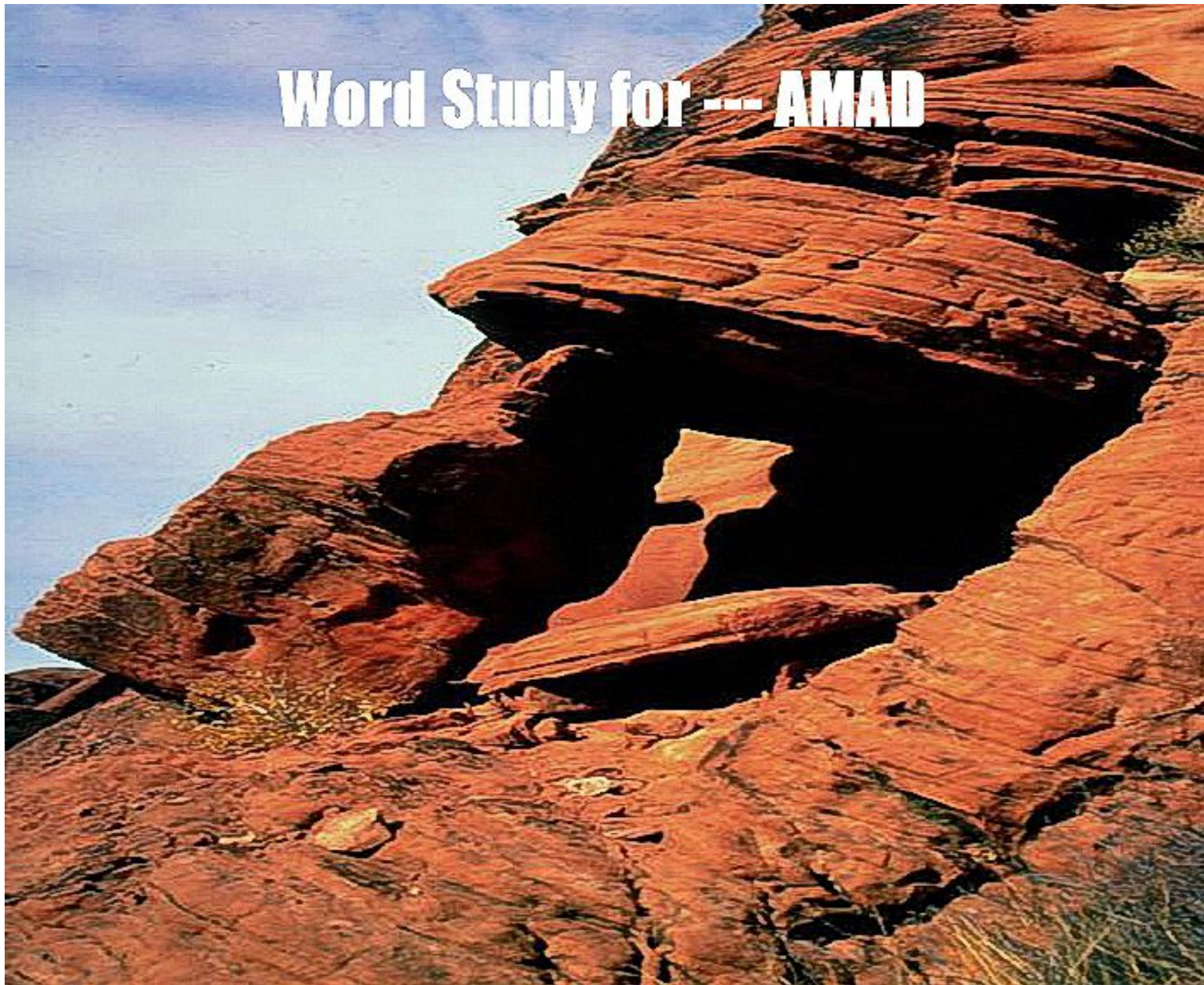


Word Study for --- AMAD



Bible Word Index with Strong's Number with the full text of each verse

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Language Tranliteration of original language words

+chamad 2Ch_20_25 And when Jehoshaphat (03092 +Y@howshaphat) and his people (05971 +(am) came (00935 +bow)) to take (00962 +bazaz) away the spoil (07998 +shalal) of them , they found (04672 +matsa) among them in abundance (07230 +rob) both riches (07399 +r@kuwsh) with the dead (06297 +peger) bodies (06297 +peger) , and precious (02530 {+chamad}) jewels (03627 +k@liy) , which they stripped (05337 +natsal) off for themselves , more than they could carry (04853 +massa)) away:and they were three (07969 +shalowsh) days (03117 +yowm) in gathering (00962 +bazaz) of the spoil (07998 +shalal) , it was so much (07227 +rab) .

+chamad Dan_09_23 At the beginning (08462 +t@chillah) of thy supplications (08469 +tachanuwn) the commandment (01697 +dabar) came (03318 +yatsa) forth (03318 +yatsa)) , and I am come (00935 +bow)) to shew (05046 +nagad) [thee] ; for thou [art] greatly beloved (02530 {+chamad}):therefore understand (00995 +biyn) the matter (01697 +dabar) , and consider (00995 +biyn) the vision (02377 +chazown) .

+chamad Dan_10_03 I ate (00398 +)akal) no (03808 +lo)) pleasant (02530 {+chamad}) bread (03899 +lechem) , neither (03808 +lo)) came (00935 +bow)) flesh (01320 +basar) nor (03808 +lo)) wine (03196 +yayin) in my mouth (06310 +peh) , neither (03808 +lo)) did I anoint (05480 +cuwk) myself at all , till (05704 +(ad) three (07969 +shalowsh) whole (03117 +yowm) weeks (07620 +shabuwa() were fulfilled (04390 +male)) .

+chamad Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 {+chamad}) , understand (00995 +biyn) the words (01697 +dabar) that I speak (01696 +dabar) unto thee , and stand (05975 +(amad) upright (05977 +(omed):for unto thee am I now (06258 +(attah) sent (07971 +shalach) . And when he had spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +(amad) trembling (7460) .

+chamad Dan_10_19 And said (00559 +)amar) , O man (00376 +)iysh) greatly beloved (02530 {+chamad}) , fear (03372 +yare)) not:peace (07965 +shalowm) [be] unto thee , be strong (02388 +chazaq) , yea , be

strong (02388 +chazaq) . And when he had spoken (01696 +dabar) unto me , I was strengthened (02388 +chazaq) , and said (00559 +)amar) , Let my lord (00113 +)adown) speak (01696 +dabar) ; for thou hast strengthened (02388 +chazaq) me .

+chamad Dan_11_38 But in his estate (03653 +ken) shall he honour (03513 +kabad) the God (00433 +)elowahh) of forces (04581 +ma(owz):and a god (00433 +)elowahh) whom (00834 +)aher) his fathers (1) knew (03045 +yada() not shall he honour (03513 +kabad) with gold (02091 +zahab) , and silver (03701 +keceph) , and with precious (03368 +yaqar) stones (68) , and pleasant (02530 {+chamad}) things .

+chamad Dan_11_43 But he shall have power (04910 +mashal) over the treasures (04362 +mikman) of gold (02091 +zahab) and of silver (03701 +keceph) , and over all (03605 +kol) the precious (02530 {+chamad}) things of Egypt (04714 +Mitsrayim):and the Libyans (03864 +Luwbiy) and the Ethiopians (03569 +Kuwshiy) [shall be] at his steps (04703 +mits(ad)) .

+chamad Deu_05_21 Neither (03808 +lo) shalt thou desire (02530 {+chamad}) thy neighbour s (07453 +rea() wife (00802 +)ishshah) , neither (03808 +lo) shalt thou covet (00185 +)avvah) thy neighbour s (07453 +rea() house (01004 +bayith) , his field (07704 +sadeh) , or his manservant (05650 +(ebed) , or his maidservant (00519 +)amah) , his ox (07794 +showr) , or his ass (02543 +chamowr) , or any (03605 +kol) [thing] that [is] thy neighbour s (07453 +rea()) .

+chamad Deu_07_25 The graven (06456 +p@ciyl) images of their gods (00430 +)elohiym) shall ye burn (08313 +saraph) with fire (00784 +)esh):thou shalt not desire (02530 {+chamad}) the silver (03701 +keceph) or gold (02091 +zahab) [that is] on (05921 +(al) them , nor take (03947 +laqach) [it] unto thee , lest (06435 +pen) thou be snared (03369 +yaqosh) therein:for it [is] an abomination (08441 +tow(ebah) to the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

+chamad Exo_20_17 Thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea() house (01004 +bayith) , thou shalt not covet (02530 {+chamad}) thy neighbour s (07453 +rea() wife (00802 +)ishshah) , nor his manservant (05650 +(ebed) , nor his maidservant (00519 +)amah) , nor his ox (07794 +showr) , nor his ass (02543 +chamowr) , nor any (03605 +kol) thing that [is] thy neighbour s (07453 +rea()) .

+chamad Exo_20_17 Thou shalt not covet (02530 {+chamad}) thy neighbour s (07453 +rea() house (01004 +bayith) , thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea() wife (00802 +)ishshah) , nor his manservant (05650 +(ebed) , nor his maidservant (00519 +)amah) , nor his ox (07794 +showr) , nor his ass (02543 +chamowr) , nor any (03605 +kol) thing that [is] thy neighbour s (07453 +rea()) .

+chamad Exo_34_24 For I will cast (03423 +yarash) out the nations (01471 +gowy) before (06440 +paniym) thee , and enlarge (07337 +rachab) thy borders (01366 +g@buwl):neither (03808 +lo) shall any man (00376 +)iysh) desire (02530 {+chamad}) thy land (00776 +)erets) , when thou shalt go (05927 +(alah) up to appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) thrice in the year (08141 +shaneh) .

+chamad Ezz_08_27 Also twenty (06242 +(esriym) basons (03713 +k@phowr) of gold (02091 +zahab) , of a thousand (00505 +)eleph) drams (00150 +)adarkon) ; and two (08147 +sh@nayim) vessels (03627 +k@liy) of fine (06668 +tsahab) copper (05178 +n@chosheth) , precious (02530 {+chamad}) as gold (02091 +zahab) .

+chamad Gen_02_09 And out of the ground (00127 +)adamah) made the LORD (03068 +Y@hovah) God (00430 +)elohiym) to grow (06779 +tsamach) every (03605 +kol) tree (06086 +(ets) that is pleasant (02530 {+chamad}) to the sight (04758 +mar)eh) , and good (02896 +towb) for food (03978 +ma)akal) ; the tree (06086 +(ets) of life (02416 +chay) also in the midst (08432 +tavek) of the garden (01588 +gan) , and the tree (06086 +(ets) of knowledge (01847 +da(ath) of good (02896 +towb) and evil (07451 +ra()) .

+chamad Gen_03_06 . And when the woman (00802 +)ishshah) saw (07200 +ra)ah) that the tree (06086 +(ets) [was] good (02896 +towb) for food (03978 +ma)akal) , and that it [was] pleasant (08378 +ta)avah) to the eyes (05869 +(ayin) , and a tree (06086 +(ets) to be desired (02530 {+chamad}) to make [one] wise (07919 +sakal) , she took (03947 +laqach) of the fruit (06529 +p@riy) thereof , and did eat (00398 +)akal) , and gave (05414 +nathan) also (01571 +gam) unto her husband (00376 +)iysh) with her ; and he did eat (00398 +)akal) .

+chamad Gen_27_15 And Rebekah (07259 +Ribqah) took (03947 +laqach) goodly (02530 {+chamad}) raiment (00899 +began) of her eldest (01419 +gadowl) son (01121 +ben) Esau (06215 +(Esav) , which (00834 +)aher) [were] with her in the house (01004 +bayith) , and put (03847 +labash) them upon Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) :

+chamad Isa_01_29 For they shall be ashamed (00954 +buwsh) of the oaks (00352 +)ayil) which (00834 +)aher) ye have desired (02530 {+chamad}) , and ye shall be confounded (02659 +chapher) for the gardens (01593 +gannah) that ye have chosen (00977 +bachar) .

+chamad Isa_44_09 . They that make (03335 +yatsar) a graven (06459 +pecel) image [are] all (03605 +kol) of them vanity (08414 +tohuw) ; and their delectable (02530 {+chamad}) things shall not profit (03276 +ya(al)) ; and they [are] their own witnesses (05707 +(ed)) ; they see (07200 +ra)ah) not , nor (01077 +bal) know (03045 +yada() ; that they may be ashamed (00954 +buwsh) .

+chamad Isa_53_02 For he shall grow (05927 +(alah) up before (06440 +paniym) him as a tender (03126 +yowneq) plant , and as a root (08328 +sheresh) out of a dry (06723 +tsiyah) ground (00776 +)erets):he hath no (03808 +lo) form (08389 +to)ar) nor (03808 +lo) comeliness (01926 +hadar) ; and when we shall see (07200 +ra)ah) him , [there is] no (03808 +lo) beauty (04758 +mar)eh) that we should desire (02530 {+chamad}) him .

+chamad Job_20_20 Surely (03588 +kiy) he shall not feel (03045 +yada() quietness (07961 +shalev) in his belly (00990 +beten) , he shall not save (04422 +malat) of that which he desired (02530 {+chamad}) .

+chamad Jos_07_21 When I saw (07200 +ra)ah) among the spoils (07998 +shalal) a goodly (02896 +towb) Babylonish (08152 +Shin(ar) garment (00155 +)addereth) , and two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , and a wedge (06956 +Qohathiy) of gold (02091 +zahab) of fifty (02572 +chamishshiyim) shekels (08255 +sheqel) weight (04948 +mishqal) , then I coveted (02530 {+chamad}) them , and took (03947 +laqach) them ; and , behold (02009 +hinneh) , they [are] hid (02934 +taman) in the earth (00776 +)erets) in the midst (08432 +tavek) of my tent (00168 +)ohel) , and the silver (03701 +keceph) under (08478 +tachath) it .

+chamad Mic_02_02 And they covet (02530 {+chamad}) fields (07704 +sadeh) , and take (05375 +nasa) [them] by violence (01497 +gazal) ; and houses (01004 +bayith) , and take (05375 +nasa) [them] away (07726 +showbab):so they oppress (06231 +(ashaq) a man (01397 +geber) and his house (01004 +bayith) , even a man (00376 +)iysh) and his heritage (05159 +nachalah) .

+chamad Pro_06_25 Lust (02530 {+chamad}) not after her beauty (03308 +yophiy) in thine heart (03824 +lebab) ; neither (00408 +)al) let her take (03947 +laqach) thee with her eyelids (06079 +(aph(aph)) .

+chamad Pro_12_12 . The wicked (07563 +rasha() desireth (02530 {+chamad}) the net (04686 +matsuwd) of evil (07451 +ra() [men] :but the root (08328 +sheresh) of the righteous (06662 +tsaddiyq) yieldeth (05414 +nathan) [fruit] .

+chamad Pro_21_20 . [There is] treasure (00214 +)owtsar) to be desired (02530 {+chamad}) and oil (08081 +shemen) in the dwelling (05116 +naveh) of the wise (02450 +chakam) ; but a foolish (03684 +k@ciyl) man (00120 +)adam) spendeth (01104 +bala() it up .

+chamad Psa_19_10 More to be desired (02530 {+chamad}) [are they] than gold (02091 +zahab) , yea , than much (07227 +rab) fine gold (06337 +paz):sweeter (04966 +mathowq) also than honey (01706 +d@bash) and the honeycomb .

+chamad Psa_39_11 When thou with rebukes (08433 +towkechah) dost correct (03256 +yacar) man (00376 +iysh) for iniquity (05771 +(avon) , thou makest his beauty (02530 {+chamad}) to consume (04529 +macah) away like a moth (06211 +(ash):surely (00389 +)ak) every (03605 +kol) man (00120 +)adam) [is] vanity (01892 +hebel) . Selah (05542 +celah) .

+chamad Psa_68_16 Why (04100 +mah) leap (07520 +ratsad) ye , ye high (01386 +gabnon) hills (02022 +har) ? [this is] the hill (02022 +har) [which] God (00430 +)elohiym) desireth (02530 {+chamad}) to dwell (03427 +yashab) in ; yea (00637 +)aph) , the LORD (03068 +Y@hovah) will dwell (07931 +shakan) [in it] for ever (05331 +netsach) .

+chamad Son_02_03 . As the apple (08598 +tappuwach) tree (06086 +(ets) among the trees (06086 +(ets) of the wood (03293 +ya(ar) , so (03651 +ken) [is] my beloved (01730 +dowd) among (00996 +beyn) the sons (01121 +ben) . I sat (03427 +yashab) down under his shadow (06738 +tsel) with great delight (02530 {+chamad}) , and his fruit (06529 +p@riy) [was] sweet (04966 +mathowq) to my taste (02441 +chek) .

+lamad 1Ch_05_18 . The sons (01121 +ben) of Reuben (07205 +R@)uwben) , and the Gadites (01425 +Gadiy) , and half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , of valiant (02428 +chayil) men , men (00582 +)enowsh) able (05375 +nasa) to bear (05375 +nasa) buckler (04043 +magen) and sword (02719 +chereb) , and to shoot (01869 +darak) with bow (07198 +qesheth) , and skilful (03925 {+lamad}) in war (04421 +milchamah) , [were] four (00702 +)arba() and forty (00705 +)arba(iym) thousand (00505 +)eleph) seven (07651 +sheba() hundred (03967 +me)ah) and threescore (08346 +shishshiy) , that went (03318 +yatsa) out to the war (06635 +tsaba) .

+lamad 1Ch_25_07 So the number (04557 +micpar) of them , with their brethren (00251 +)ach) that were instructed (03925 {+lamad}) in the songs (07892 +shiy) of the LORD (03068 +Y@hovah) , [even] all (03605 +kol) that were cunning (00995 +biyn) , was two hundred (03967 +me)ah) fourscore (08084 +sh@moniym) and eight (08083 +sh@moneh) .

+lamad 2Ch_17_07 Also in the third (07969 +shalowsh) year (08141 +shaneh) of his reign (04427 +malak) he sent (07971 +shalach) to his princes (08269 +sar) , [even] to Benhail (01134 +Ben - Chayil) , and to Obadiah (05662 +(Obadyah) , and to Zechariah (02148 +Z@karyah) , and to Nethaneel (05417 +N@thane)l) , and to Michaiah (04322 +Miykayahuw) , to teach (03925 {+lamad}) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

+lamad 2Ch_17_09 And they taught (03925 +lamad) in Judah (03063 +Y@huwdah) , and [had] the book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) with them , and went (05437 +cabab) about (05437 +cabab) throughout all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and taught (03925 {+lamad}) the people (05971 +(am) .

+lamad 2Ch_17_09 And they taught (03925 {+lamad}) in Judah (03063 +Y@huwdah) , and [had] the book (05612 +cepher) of the law (08451 +towrah) of the LORD (03068 +Y@hovah) with them , and went (05437 +cabab) about (05437 +cabab) throughout all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and taught (03925 +lamad) the people (05971 +(am) .

+lamad 2Sa_01_18 (Also he bade (00559 +)amar) them teach (03925 {+lamad}) the children (01121 +ben) of Judah (03063 +Y@huwdah) [the use of] the bow (07198 +qesheth):behold (02009 +hinneh) , [it is] written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) .)

+lamad 2Sa_22_35 He teacheth (03925 {+lamad}) my hands (03027 +yad) to war (04421 +milchamah) ; so that a bow (07198 +qesheth) of steel (05154 +n@chuwshah) is broken (05181 +nachath) by mine arms (02220 +z@rowa()) .

+lamad Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada()) in knowledge (01847 +da(ath) , and understanding (00995 +biyn) science (04093 +madda() , and such as [had] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal) , and whom they might teach (03925 {+lamad}) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

+lamad Deu_04_01 . Now (06258 +(attah) therefore hearken (08085 +shama() , O Israel (03478 +Yisra)el) , unto the statutes (02706 +choq) and unto the judgments (04941 +mishpat) , which (00834 +)aher) I teach (03925 {+lamad}) you , for to do (06213 +(asah) [them] , that ye may live (02421 +chayah) , and go (00935 +bow)) in and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) giveth (05414 +nathan) you .

+lamad Deu_04_05 Behold (07200 +ra)ah) , I have taught (03925 {+lamad}) you statutes (02706 +choq) and judgments (04941 +mishpat) , even as the LORD (03068 +Y@hovah) my God (00430 +)elohiym) commanded (06680 +tsavah) me , that ye should do (06213 +(asah) so (03651 +ken) in the land (00776 +)erets) whither ye go (00935 +bow)) to possess (03423 +yarash) it .

+lamad Deu_04_10 [Specially] the day (03117 +yowm) that thou stoodest (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) , when the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Gather (06950 +qahal) me the people (05971 +(am) together , and I will make them hear (08085 +shama()) my words (01697 +dabar) , that they may learn (03925 +lamad) to fear (03372 +yare)) me all (03605 +kol) the days (03117 +yowm) that they shall live (02416 +chay) upon the earth (00127 +)adamah) , and [that] they may teach (03925 {+lamad}) their children (01121 +ben) .

+lamad Deu_04_10 [Specially] the day (03117 +yowm) that thou stoodest (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) , when the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Gather (06950 +qahal) me the people (05971 +(am) together , and I will make them hear (08085 +shama()) my words (01697 +dabar) , that they may learn (03925 {+lamad}) to fear (03372 +yare)) me all (03605 +kol) the days (03117 +yowm) that they shall live (02416 +chay) upon the earth (00127 +)adamah) , and [that] they may teach (03925 +lamad) their children (01121 +ben) .

+lamad Deu_04_14 And the LORD (03068 +Y@hovah) commanded (06680 +tsavah) me at that time(06256 +(eth) to teach (03925 {+lamad}) you statutes (02706 +choq) and judgments (04941 +mishpat) , that ye might do (06213 +(asah) them in the land (00776 +)erets) whither ye go (05674 +(abar) over (05674 +(abar) to possess (03423 +yarash) it .

+lamad Deu_05_01 . And Moses (04872 +Mosheh) called (07121 +qara)) all (03605 +kol) Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Hear (08085 +shama() , O Israel (03478 +Yisra)el) , the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) I speak (01696 +dabar) in your ears (00241 +)ozen) this day (03117 +yowm) , that ye may learn (03925 {+lamad}) them , and keep (08104 +shamar) , and do (06213 +(asah) them .

+lamad Deu_05_31 But as for thee , stand (05975 +(amad) thou here (06311 +poh) by me , and I will speak (01696 +dabar) unto thee all (03605 +kol) the commandments (04687 +mitsvah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) thou shalt teach (03925 {+lamad})

them , that they may do (06213 +(asah) [them] in the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) them to possess (03423 +yarash) it .

+lamad Deu_06_01 . Now these (02063 +zo)th) [are] the commandments (04687 +mitsvah) , the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) commanded (06680 +tsavah) to teach (03925 {+lamad}) you , that ye might do (06213 +(asah) [them] in the land (00776 +)erets) whither ye go (05674 +(abar) to possess (03423 +yarash) it :

+lamad Deu_11_19 And ye shall teach (03925 {+lamad}) them your children (01121 +ben) , speaking (01696 +dabar) of them when thou sittest (03427 +yashab) in thine house (01004 +bayith) , and when thou walkest (03212 +yalak) by the way (01870 +derek) , when thou liest (07901 +shakab) down , and when thou risest (06965 +quwm) up .

+lamad Deu_14_23 And thou shalt eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) , the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) and of thy flocks (06629 +tso)n) ; that thou mayest learn (03925 {+lamad}) to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) always .

+lamad Deu_17_19 And it shall be with him , and he shall read (07121 +qara) therein all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay):that he may learn (03925 {+lamad}) to fear (03372 +yare)) the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , to keep (08104 +shamar) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) and these (00428 +)el - leh) statutes (02706 +choq) , to do (06213 +(asah) them :

+lamad Deu_18_09 . When (03588 +kiy) thou art come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , thou shalt not learn (03925 {+lamad}) to do (06213 +(asah) after the abominations (08441 +tow(ebah) of those (01992 +hem) nations (01471 +gowy) .

+lamad Deu_20_18 That they teach (03925 {+lamad}) you not to do (06213 +(asah) after all (03605 +kol) their abominations (08441 +tow(ebah) , which (00834 +)aher) they have done (06213 +(asah) unto their gods (00430 +)elohiym) ; so should ye sin (02398 +chata) against the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

+lamad Deu_31_12 Gather (06950 +qahal) the people (05971 +(am) together , men (00582 +)enowsh) , and women (00802 +)ishshah) , and children (02945 +taph) , and thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) , that they may hear (08085 +shama() , and that they may learn (03925 {+lamad}) , and fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) :

+lamad Deu_31_13 And [that] their children (01121 +ben) , which (00834 +)aher) have not known (03045 +yada() [any thing] , may hear (08085 +shama() , and learn (03925 {+lamad}) to fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , as long (03117 +yowm) as ye live (02416 +chay) in the land (00127 +)adamah) whither ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

+lamad Deu_31_19 Now (06258 +(attah) therefore write (03789 +kathab) ye this (02063 +zo)th) song (07892 +shiyr) for you , and teach (03925 {+lamad}) it the children (01121 +ben) of Israel (03478 +Yisra)el

);put (07760 +suwm) it in their mouths (06310 +peh) , that this (02063 +zo)th) song (07892 +shiy) may be a witness (05707 +(ed) for me against the children (01121 +ben) of Israel (03478 +Yisra)el) .

+lamad Deu_31_22 . Moses (04872 +Mosheh) therefore wrote (03789 +kathab) this (02063 +zo)th) song (07892 +shiy) the same (01931 +huw) day (03117 +yowm) , and taught (03925 {+lamad}) it the children (01121 +ben) of Israel (03478 +Yisra)el) .

+lamad Ecc_12_09 And moreover (03148 +yowther) , because the preacher (06953 +qoheleth) was wise (02450 +chakam) , he still (05750 +(owd) taught (03925 {+lamad}) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave good heed (00238 +)azan) , and sought (02713 +chaqar) out , [and] set in order (08626 +taqan) many (07235 +rabah) proverbs (04912 +mashal) .

+lamad Eze_19_03 And she brought (05927 +(alah) up one (00259 +)echad) of her whelps (1482guwr):it became (01961 +hayah) a young (03715 +k@phiyr) lion (03715 +k@phiyr) , and it learned (03925 {+lamad}) to catch (02963 +taraph) the prey (02964 +tereph) ; it devoured (00398 +)akal) men (00120 +)adam) .

+lamad Eze_19_06 And he went (01980 +halak) up and down among (08432 +tavek) the lions (00738 +)ariy) , he became (01961 +hayah) a young (03715 +k@phiyr) lion (03715 +k@phiyr) , and learned (03925 {+lamad}) to catch (02963 +taraph) the prey (02964 +tereph) , [and] devoured (00398 +)akal) men (00120 +)adam) .

+lamad Ezr_07_10 For Ezra (05830 +(Ezra) had prepared (03559 +kuwn) his heart (03824 +lebab) to seek (01875 +darash) the law (08451 +towrah) of the LORD (03068 +Y@hovah) , and to do (06213 +(asah) [it] , and to teach (03925 {+lamad}) in Israel (03478 +Yisra)el) statutes (02706 +choq) and judgments (04941 +mishpat) .

+lamad Hos_10_11 And Ephraim (00669 +)Ephrayim) [is as] an heifer (05697 +(eglah) [that is] taught (03925 {+lamad}) , [and] loveth (00157 +)ahab) to tread (01758 +duwsh) out [the corn] ; but I passed (05674 +(abar) over (05674 +(abar) upon her fair (02898 +tuwb) neck (06676 +tsavva)r):I will make Ephraim (00669 +)Ephrayim) to ride (07392 +rakab) ; Judah (03063 +Y@huwdah) shall plow (02790 +charash) , [and] Jacob (03290 +Ya(aqob) shall break (07702 +sadam) his clods (07702 +sadam) .

+lamad Isa_01_17 Learn (03925 {+lamad}) to do well (03190 +yatab) ; seek (01875 +darash) judgment (04941 +mishpat) , relieve (00833 +)ashar) the oppressed (02541 +chamowts) , judge (08199 +shaphat) the fatherless (03490 +yathowm) , plead (07378 +riyb) for the widow (00490 +)almanah) .

+lamad Isa_02_04 And he shall judge (08199 +shaphat) among (00996 +beyn) the nations (01471 +gowy) , and shall rebuke (03198 +yakach) many (07227 +rab) people (05971 +(am):and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa) up sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo) shall they learn (03925 {+lamad}) war (04421 +milchamah) any more (05750 +(owd) .

+lamad Isa_26_09 With my soul (05315 +nephesh) have I desired (00183 +)avah) thee in the night (03915 +layil) ; yea (00637 +)aph) , with my spirit (07307 +ruwach) within (07130 +qereb) me will I seek (07836 +shachar) thee early (07836 +shachar):for when (00834 +)aher) thy judgments (04941 +mishpat) [are] in the earth (00776 +)erets) , the inhabitants (03427 +yashab) of the world (08398 +tebel) will learn (03925 {+lamad}) righteousness (06664 +tsedeq) .

+lamad Isa_26_10 Let favour (02603 +chanan) be shewed to the wicked (07563 +rasha() , [yet] will he not learn (03925 {+lamad}) righteousness (06664 +tsedeq):in the land (00776 +)erets) of uprightness (05229 +n@kochah) will he deal unjustly (05765 +(aval) , and will not behold (07200 +ra)ah) the majesty (01348

+ge)uwth) of the LORD (03068 +Y@hovah) .

+lamad Isa_29_13 Wherefore the Lord (00136 +)Adonay) said (00559 +)amar) , Forasmuch as this people (05971 +(am) draw near (05066 +nagash) [me] with their mouth (06310 +peh) , and with their lips (08193 +saphah) do honour (03513 +kabad) me , but have removed (07368 +rachaq) their heart (03820 +leb) far (07368 +rachaq) from me , and their fear (03374 +yir)ah) toward (00854 +)eth) me is taught (03925 {+lamad}) by the precept (04687 +mitsvah) of men (00582 +)enowsh) :

+lamad Isa_29_24 They also that erred (08582 +ta(ah) in spirit (07307 +ruwach) shall come (03045 +yada() to understanding (00998 +biynah) , and they that murmured (07279 +ragan) shall learn (03925 {+lamad}) doctrine (03948 +leqach) .

+lamad Isa_40_14 With whom (04310 +miy) took he counsel (03289 +ya(ats) , and [who] instructed (00995 +biyn) him , and taught (03925 +lamad) him in the path (00734 +)orach) of judgment (04941 +mishpat) , and taught (03925 {+lamad}) him knowledge (01847 +da(ath) , and shewed (03045 +yada() to him the way (01870 +derek) of understanding (08394 +tabuwn) ?

+lamad Isa_40_14 With whom (04310 +miy) took he counsel (03289 +ya(ats) , and [who] instructed (00995 +biyn) him , and taught (03925 {+lamad}) him in the path (00734 +)orach) of judgment (04941 +mishpat) , and taught (03925 +lamad) him knowledge (01847 +da(ath) , and shewed (03045 +yada() to him the way (01870 +derek) of understanding (08394 +tabuwn) ?

+lamad Isa_48_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy Redeemer (01350 +ga)al) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) ; I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which teacheth (03925 {+lamad}) thee to profit (03276 +ya(al) , which leadeth (01869 +darak) thee by the way (01870 +derek) [that] thou shouldest go (03212 +yalak) .

+lamad Jer_02_33 Why (04100 +mah) trimmest (03190 +yatab) thou thy way (01870 +derek) to seek (01245 +baqash) love (00160 +)ahabah) ? therefore (03651 +ken) hast thou also (01571 +gam) taught (03925 {+lamad}) the wicked (07451 +ra() ones thy ways (01870 +derek) .

+lamad Jer_09_05 And they will deceive (02048 +hathal) every (00376 +)iysh) one (00376 +)iysh) his neighbour (07453 +rea() , and will not speak (01696 +dabar) the truth (00571 +)emeth):they have taught (03925 {+lamad}) their tongue (03956 +lashown) to speak (01696 +dabar) lies (08267 +sheqer) , [and] weary (03811 +la)ah) themselves to commit (05753 +(avah) iniquity (05753 +(avah) .

+lamad Jer_09_14 But have walked (03212 +yalak) after (00310 +)achar) the imagination (08307 +sh@riyruwth) of their own heart (03820 +leb) , and after (00310 +)achar) Baalim (01168 +Ba(al) , which (00834 +)aher) their fathers (1) taught (03925 {+lamad}) them :

+lamad Jer_09_20 Yet (03588 +kiy) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , O ye women (00802 +)ishshah) , and let your ear (00241 +)ozen) receive (03947 +laqach) the word (01697 +dabar) of his mouth (06310 +peh) , and teach (03925 {+lamad}) your daughters (01121 +ben) wailing (05092 +n@hiy) , and every (00802 +)ishshah) one her neighbour (07468 +r@(uwth) lamentation (07015 +qiynah) .

+lamad Jer_10_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Learn (03925 {+lamad}) not the way (01870 +derek) of the heathen (01471 +gowy) , and be not dismayed (02865 +chathath) at the signs (00226 +)owth) of heaven (08064 +shamayim) ; for the heathen (01471 +gowy) are dismayed (02865 +chathath) at them .

+lamad Jer_12_16 And it shall come to pass , if (00518 +)im) they will diligently learn (03925 +lamad) the ways (01870 +derek) of my people (05971 +(am) , to swear (07650 +shaba() by my name (08034 +shem) ,

The LORD (03068 +Y@hovah) liveth (02416 +chay) ; as they taught (03925 {+lamad}) my people (05971 +(am) to swear (07650 +shaba() by Baal (01168 +Ba(al) ; then shall they be built (01129 +banah) in the midst (08432 +tavek) of my people (05971 +(am) .

+lamad Jer_12_16 And it shall come to pass , if (00518 +)im) they will diligently learn (03925 {+lamad}) the ways (01870 +derek) of my people (05971 +(am) , to swear (07650 +shaba() by my name (08034 +shem) , The LORD (03068 +Y@hovah) liveth (02416 +chay) ; as they taught (03925 +lamad) my people (05971 +(am) to swear (07650 +shaba() by Baal (01168 +Ba(al) ; then shall they be built (01129 +banah) in the midst (08432 +tavek) of my people (05971 +(am) .

+lamad Jer_13_21 What (04100 +mah) wilt thou say (00559 +)amar) when (03588 +kiy) he shall punish (06485 +paqad) thee ? for thou hast taught (03925 {+lamad}) them [to be] captains (00441 +)alluwph) , [and] as chief (07218 +ro)sh) over (05921 +(al) thee:shall not sorrows (02256 +chebel) take (00270 +)achaz) thee , as a woman (00802 +)ishshah) in travail (03205 +yalad) ?

+lamad Jer_31_34 And they shall teach (03925 {+lamad}) no (03808 +lo) more (05750 +(owd) every man (00376 +)iysh) his neighbour (07453 +rea() , and every man (00376 +)iysh) his brother (00251 +)ach) , saying (00559 +)amar) , Know (03045 +yada() the LORD (03068 +Y@hovah):for they shall all (03605 +kol) know (03045 +yada() me , from the least (06996 +qatan) of them unto the greatest (01419 +gadowl) of them , saith (05002 +n@)um) the LORD (03068 +Y@hovah):for I will forgive (05545 +calach) their iniquity (05771 +(avon) , and I will remember (02142 +zakar) their sin (02403 +chatta)ah) no (03808 +lo) more (05750 +(owd) .

+lamad Jer_32_33 And they have turned (06437 +panah) unto me the back (06203 +(oreph) , and not the face (06440 +paniym):though I taught (03925 +lamad) them , rising (07925 +shakam) up early (07925 +shakam) and teaching (03925 {+lamad}) [them] , yet they have not hearkened (08085 +shama() to receive (03947 +laqach) instruction (04148 +muwcar) .

+lamad Jer_32_33 And they have turned (06437 +panah) unto me the back (06203 +(oreph) , and not the face (06440 +paniym):though I taught (03925 {+lamad}) them , rising (07925 +shakam) up early (07925 +shakam) and teaching (03925 +lamad) [them] , yet they have not hearkened (08085 +shama() to receive (03947 +laqach) instruction (04148 +muwcar) .

+lamad Job_21_22 Shall [any] teach (03925 {+lamad}) God (00410 +)el) knowledge (01847 +da(ath) ? seeing he judgeth (08199 +shaphat) those that are high (07311 +ruwm) .

+lamad Jud_03_02 Only (07535 +raq) that the generations (01755 +dowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) might know (03045 +yada() , to teach (03925 {+lamad}) them war (04421 +milchamah) , at (07535 +raq) the least (07535 +raq) such as before (06440 +paniym) knew (03045 +yada() nothing (03808 +lo) thereof ;

+lamad Mic_04_03 And he shall judge (08199 +shaphat) among (00996 +beyn) many (07227 +rab) people (05971 +(am) , and rebuke (03198 +yakach) strong (06099 +(atsuwm) nations (01471 +gowy) afar (07350 +rachowq) off ; and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa) up a sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo) shall they learn (03925 {+lamad}) war (04421 +milchamah) any more (05750 +(owd) .

+lamad Pro_05_13 And have not obeyed (08085 +shama() the voice (06963 +qowl) of my teachers (03384 +yarah) , nor (03808 +lo) inclined (05186 +natah) mine ear (00241 +)ozen) to them that instructed (03925 {+lamad}) me !

+lamad Pro_30_03 I neither (03808 +lo)) learned (03925 {+lamad}) wisdom (02451 +chokmah) , nor have (03045 +yada() the knowledge (01847 +da(ath)) of the holy (06918 +qadowsh) .

+lamad Psa_106_35 But were mingled (06148 +(arab)) among the heathen (01471 +gowy) , and learned (03925 {+lamad}) their works (04639 +ma(aseh)) .

+lamad Psa_119_007 . I will praise (03034 +yadah) thee with uprightness (03476 +yosher) of heart (03824 +lebab) , when I shall have learned (03925 {+lamad}) thy righteous (06664 +tsedeq) judgments (04941 +mishpat) .

+lamad Psa_119_012 . Blessed (01288 +barak) [art] thou , O LORD (03068 +Y@hovah):teach (03925 {+lamad}) me thy statutes (02706 +choq) .

+lamad Psa_119_026 . I have declared (05608 +caphar) my ways (01870 +derek) , and thou heardest (06030 +(anah)) me:teach (03925 {+lamad}) me thy statutes (02706 +choq) .

+lamad Psa_119_064 . The earth (00776 +)erets) , O LORD (03068 +Y@hovah) , is full (04390 +male)) of thy mercy (02617 +cheched):teach (03925 {+lamad}) me thy statutes (02706 +choq) .

+lamad Psa_119_066 Teach (03925 {+lamad}) me good (02898 +tuwb) judgment (02940 +ta(am)) andknowledge (01847 +da(ath)):for I have believed (00539 +)aman) thy commandments (04687 +mitsvah) .

+lamad Psa_119_068 . Thou [art] good (02896 +towb) , and doest good (02895 +towb) ; teach (03925 {+lamad}) me thy statutes (02706 +choq) .

+lamad Psa_119_071 . [It is] good (02896 +towb) for me that I have been afflicted (06031 +(anah)) ; that I might learn (03925 {+lamad}) thy statutes (02706 +choq) .

+lamad Psa_119_073 . JOD . Thy hands (03027 +yad) have made (06213 +(asah)) me and fashioned (03559 +kuwn) me:give me understanding (00995 +biyn) , that I may learn (03925 {+lamad}) thy commandments (04687 +mitsvah) .

+lamad Psa_119_099 I have more understanding (07919 +sakal) than all (03605 +kol) my teachers (03925 {+lamad}):for thy testimonies (5715) [are] my meditation (07881 +siychah) .

+lamad Psa_119_108 +. Accept (07521 +ratsah) , I beseech (04994 +na)) thee , the freewill (05071 +n@dabah) offerings of my mouth (06310 +peh) , O LORD (03068 +Y@hovah) , and teach (03925 {+lamad}) me thy judgments (04941 +mishpat) .

+lamad Psa_119_124 +. Deal (06213 +(asah)) with thy servant (05650 +(ebed)) according unto thy mercy (02617 +cheched) , and teach (03925 {+lamad}) me thy statutes (02706 +choq) .

+lamad Psa_119_135 +. Make thy face (06440 +paniym) to shine (00215 +)owr) upon thy servant (05650 +(ebed)) ; and teach (03925 {+lamad}) me thy statutes (02706 +choq) .

+lamad Psa_119_171 +. My lips (08193 +saphah) shall utter (05042 +naba() praise (08416 +t@hillah) , when (03588 +kiy) thou hast taught (03925 {+lamad}) me thy statutes (02706 +choq) .

+lamad Psa_132_12 If (00518 +)im) thy children (01121 +ben) will keep (08104 +shamar) my covenant (01285 +b@riyth) and my testimony (05713 +(edah)) that I shall teach (03925 {+lamad}) them , their children (01121 +ben) shall also (01571 +gam) sit (03427 +yashab) upon thy throne (03678 +kicce)) for evermore (05703 +(ad)) .

+lamad Psa_143_10 Teach (03925 {+lamad}) me to do (06213 +(asah) thy will (07522 +ratsown) ; for thou [art] my God (00430 +)elohiyim):thy spirit (07307 +ruwach) [is] good (02896 +towb) ; lead (05148 +nachah) me into the land (00776 +)erets) of uprightness (04334 +miyshowr) .

+lamad Psa_144_01 . [A Psalm] of David (01732 +David) . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) my strength (06697 +tsuwr) , which teacheth (03925 {+lamad}) my hands (03027 +yad) to war , [and] my fingers (00676 +)etsba() to fight (04421 +milchamah) :

+lamad Psa_18_34 He teacheth (03925 {+lamad}) my hands (03027 +yad) to war (04421 +milchamah) , so that a bow (07198 +qesheth) of steel (05154 +n@chuwshah) is broken (05181 +nachath) by mine arms (02220 +z@rowa()) .

+lamad Psa_25_04 Shew (03045 +yada() me thy ways (01870 +derek) , O LORD (03068 +Y@hovah) ; teach (03925 {+lamad}) me thy paths (00734 +)orach) .

+lamad Psa_25_05 Lead (01869 +darak) me in thy truth (00571 +)emeth) , and teach (03925 {+lamad}) me:for thou [art] the God (00430 +)elohiyim) of my salvation (03468 +yesha()) ; on thee do I wait (06960 +qavah) all (03605 +kol) the day (03117 +yowm) .

+lamad Psa_25_09 The meek (06035 +(anav) will he guide (01869 +darak) in judgment (04941 +mishpat):and the meek (06035 +(anav) will he teach (03925 {+lamad}) his way (01870 +derek) .

+lamad Psa_34_11 . Come (03212 +yalak) , ye children (01121 +ben) , hearken (08085 +shama() unto me:I will teach (03925 {+lamad}) you the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) .

+lamad Psa_51_13 [Then] will I teach (03925 {+lamad}) transgressors (06586 +pasha() thy ways (01870 +derek) ; and sinners (02400 +chatta) shall be converted (07725 +shuwb) unto thee .

+lamad Psa_60_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Shushaneduth (07799 +shuwshan) (5715) , Michtam (04387 +miktam) of David (01732 +David) , to teach (03925 {+lamad}) ; when he strove (05327 +natsah) with Aramnaharaim (00763 +)Aram Naharayim) (05104 +nahar) and with Aramzobah (00758 +)Aram) (06678 +Tsowba) , when Joab (03097 +Yow)ab) returned (07725 +shuwb) , and smote (05221 +nakah) of Edom (00123 +)Edom) in the valley (01516 +gay) of salt (04417 +melach) twelve (08147 +sh@nayim) thousand (06240 +(asar) (00505 +)eleph) . O God (00430 +)elohiyim) , thou hast cast (02186 +zanach) us off , thou hast scattered (06555 +parats) us , thou hast been displeased (00599 +)anaph) ; O turn (07725 +shuwb) thyself to us again (07725 +shuwb) .

+lamad Psa_71_17 O God (00430 +)elohiyim) , thou hast taught (03925 {+lamad}) me from my youth (05271 +na(uwr):and hitherto (02008 +hennah) have I declared (05046 +nagad) thy wondrous (06381 +pala) works .

+lamad Psa_94_10 He that chastiseth (03256 +yacar) the heathen (01471 +gowy) , shall not he correct (03198 +yakach) ? he that teacheth (03925 {+lamad}) man (00120 +)adam) knowledge (01847 +da(ath) , [shall not he know] ?

+lamad Psa_94_12 . Blessed (00835 +)esher) [is] the man (01397 +geber) whom (00834 +)aher) thou chastenest (03256 +yacar) , O LORD (03050 +Yahh) , and teachest (03925 {+lamad}) him out of thy law (08451 +towrah) ;

+lamad Son_03_08 They all (03605 +kol) hold (00270 +)achaz) swords (02719 +chereb) , [being] expert (03925 {+lamad}) in war (04421 +milchamah):every man (00376 +)iysh) [hath] his sword (02719 +chereb) upon his thigh (03409 +yarek) because of fear (06343 +pachad) in the night (03915 +layil) .

+lamad Son_08_02 I would lead (05090 +nahag) thee , [and] bring (00935 +bow)) thee into (00413 +)el) my mother s (00517 +)em) house (01004 +bayith) , [who] would instruct (03925 {+lamad}) me:I would cause thee to drink (08248 +shaqah) of spiced (07544 +reqach) wine (03196 +yayin) of the juice of my pomegranate (07416 +rimmown) .

+shamad 1Ch_05_25 And they transgressed (04603 +ma(al)) against the God (00430 +)elohiym) of their fathers (1) , and went a whoring (02181 +zanah) after (00310 +)achar) the gods (00430 +)elohiym) of the people (05971 +(am)) of the land (00776 +)erets) , whom (00834 +)aher) God (00430 +)elohiym) destroyed (08045 {+shamad}) before (06440 +paniym) them .

+shamad 1Ki_13_34 And this (02088 +zeh) thing (01697 +dabar) became (01961 +hayah) sin (02403 +chatta)ah) unto the house (01004 +bayith) of Jeroboam (03379 +Yarob(am)) , even to cut (03582 +kachad) [it] off , and to destroy (08045 {+shamad}) [it] from off the face (06440 +paniym) of the earth (00127 +)adamah) .

+shamad 1Ki_15_29 And it came (01961 +hayah) to pass , when he reigned (04427 +malak) , [that] he smote (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am)) ; he left (07604 +sha)ar) not to Jeroboam (03379 +Yarob(am)) any (03605 +kol) that breathed (05397 +n@shamah) , until (05704 +(ad)) he had destroyed (08045 {+shamad}) him , according unto the saying (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by his servant (05650 +(ebed)) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) :

+shamad 1Ki_16_12 Thus did Zimri (02174 +Zimriy) destroy (08045 {+shamad}) all (03605 +kol) the house (01004 +bayith) of Baasha (01201 +Ba(sha)) , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) Baasha (01201 +Ba(sha)) by Jehu (03058 +Yehuw)) the prophet (05030 +nabiy)) ,

+shamad 1Sa_24_21 Swear (07650 +shaba()) now (06258 +(attah)) therefore unto me by the LORD (03068 +Y@hovah) , that thou wilt not cut (03772 +karath) off my seed (02233 +zera()) after (00310 +)achar) me , and that thou wilt not destroy (08045 {+shamad}) my name (08034 +shem) out of my father s (1) house (01004 +bayith) .

+shamad 2Ch_20_10 And now (06258 +(attah)) , behold (02009 +hinneh) , the children (01121 +ben) of Ammon (05983 +(Ammown)) and Moab (04124 +Mow)ab) and mount (02022 +har) Seir (08165 +Se(iyr)) , whom (00834 +)aher) thou wouldest not let Israel (03478 +Yisra)el) invade (00935 +bow)) , when they came (00935 +bow)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , but they turned (05493 +cuwr) from them , and destroyed (08045 {+shamad}) them not ;

+shamad 2Ch_20_23 For the children (01121 +ben) of Ammon (05983 +(Ammown)) and Moab (04124 +Mow)ab) stood (05975 +(amad)) up against (05921 +(al)) the inhabitants (03427 +yashab) of mount (02022 +har) Seir (08165 +Se(iyr)) , utterly to slay (02763 +charam) and destroy (08045 {+shamad}) [them] :and when they had made an end (03615 +kalah) of the inhabitants (03427 +yashab) of Seir (08165 +Se(iyr)) , every (00376 +)iysh) one helped (05826 +(azar)) to destroy (04889 +mashchiyth) another (07453 +rea()) .

+shamad 2Ch_33_09 So Manasseh (04519 +M@nashsheh) made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to err (08582 +ta(ah)) , [and] to do (06213 +(asah)) worse (07451 +ra()) than the heathen (01471 +gowy)) , whom the LORD (03068 +Y@hovah) had destroyed (08045 {+shamad}) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

+shamad 2Ch_33_18 Now the (04519 +M@nashsheh) rest of (03063 +Y@huwdah) the acts of (03427

+yashab) Manasseh , and (03389 +Y@ruwshalaim) his prayer (08582 +ta(ah) unto his God (06213 +(asah) , and (07451 +ra() the (04480 +min) words of (01471 +gowy) the (00834 +)aher) seers that (03068 +Y@hovah) spake to (08045 {+shamad}) him (06440 +paniym) in the (01121 +ben) name of (03478 +Yisra)el) the LORD God of Israel , behold , they [are written] in the book of the kings of Israel .

+shamad 2Ki_10_17 And when he came (00935 +bow) to Samaria (08111 +Shom@rown) , he slew (05221 +nakah) all (03605 +kol) that remained (07604 +sha)ar) unto Ahab (00256 +)Ach)ab) in Samaria (08111 +Shom@rown) , till (05704 +(ad) he had destroyed (08045 {+shamad}) him , according to the saying (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) to Elijah (00452 +)Eliyah) .

+shamad 2Ki_10_28 Thus (03541 +koh) Jehu (03058 +Yehuw) destroyed (08045 {+shamad}) Baal (01168 +Ba(al) out of Israel (03478 +Yisra)el) .

+shamad 2Sa_14_07 And , behold (02009 +hinneh) , the whole (03605 +kol) family (04940 +mishpachah) is risen (06965 +quwm) against (05921 +(al) thine handmaid (08198 +shiphchah) , and they said (00559 +)amar) , Deliver (05414 +nathan) him that smote (05221 +nakah) his brother (00251 +)ach) , that we may kill (04191 +muwth) him , for the life (05315 +nephesh) of his brother (00251 +)ach) whom (00834 +)aher) he slew (02026 +harag) ; and we will destroy (08045 {+shamad}) the heir (03423 +yarash) also (01571 +gam):and so they shall quench (03518 +kabah) my coal (01513 +gechel) which (00834 +)aher) is left (07604 +sha)ar) , and shall not leave (07604 +sha)ar) to my husband (00376 +)iysh) [neither (01115 +biltiy)] name (08034 +shem) nor remainder (07611 +sh@)eriyth) upon the earth (00127 +)adamah) .

+shamad 2Sa_14_11 Then said (00559 +)amar) she , I pray (04994 +na) thee , let the king (04428 +melek) remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that thou wouldest not suffer the revengers (01350 +ga)al) of blood (01818 +dam) to destroy (07843 +shachath) any more (07235 +rabah) , lest they destroy (08045 {+shamad}) my son (01121 +ben) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of thy son (01121 +ben) fall (05307 +naphal) to the earth (00776 +)erets) .

+shamad 2Sa_14_16 For the king (04428 +melek) will hear (08085 +shama() , to deliver (05337 +natsal) his handmaid (00519 +)amah) out of the hand (03709 +kaph) of the man (00376 +)iysh) [that would] destroy (08045 {+shamad}) me and my son (01121 +ben) together (03162 +yachad) out of the inheritance (05159 +nachalah) of God (00430 +)elohiym) .

+shamad 2Sa_21_05 And they answered (00559 +)amar) the king (04428 +melek) , The man (00376 +)iysh) that consumed (03615 +kalah) us , and that devised (01819 +damah) against us [that] we should be destroyed (08045 {+shamad}) from remaining (03320 +yatsab) in any (03605 +kol) of the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) ,

+shamad 2Sa_22_38 I have pursued (07291 +radaph) mine enemies (00341 +)oyeb) , and destroyed (08045 {+shamad}) them ; and turned (07725 +shuw)) not again (07725 +shuw)) until (05704 +(ad) I had consumed (03615 +kalah) them .

+shamad Amo_02_09 . Yet destroyed (08045 +shamad) I the Amorite (00567 +)Emoriy) before (06440 +paniym) them , whose (00834 +)aher) height (01363 +gobahh) [was] like the height (01363 +gobahh) of the cedars (00730 +)erez) , and he [was] strong (02364 +Chuwshah) as the oaks (00437 +)allown) ; yet I destroyed (08045 {+shamad}) his fruit (06529 +p@riy) from above (04605 +ma(al) , and his roots (08328 +sheresh) from beneath (08478 +tachath) .

+shamad Amo_02_09 . Yet destroyed (08045 {+shamad}) I the Amorite (00567 +)Emoriy) before (06440 +paniym) them , whose (00834 +)aher) height (01363 +gobahh) [was] like the height (01363 +gobahh) of the cedars (00730 +)erez) , and he [was] strong (02364 +Chuwshah) as the oaks (00437 +)allown) ; yet I

destroyed (08045 +shamad) his fruit (06529 +p@riy) from above (04605 +ma(al) , and his roots (08328 +sheresh) from beneath (08478 +tachath) .

+shamad Amo_09_08 Behold (02009 +hinneh) , the eyes (05869 +(ayin) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [are] upon the sinful (02401 +chata)ah) kingdom (04467 +mamlakah) , and I will destroy (08045 +shamad) it from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) ; saving (00657 +)ephec) that I will not utterly destroy (08045 {+shamad}) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shamad Amo_09_08 Behold (02009 +hinneh) , the eyes (05869 +(ayin) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [are] upon the sinful (02401 +chata)ah) kingdom (04467 +mamlakah) , and I will destroy (08045 {+shamad}) it from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) ; saving (00657 +)ephec) that I will not utterly destroy (08045 +shamad) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shamad Dan_11_44 But tidings (08052 +sh@muw(ah) out of the east (04217 +mizrach) and out of the north (06828 +tsaphown) shall trouble (00926 +bahal) him:therefore he shall go (03318 +yatsa) forth (03318 +yatsa) with great (01419 +gadowl) fury (02534 +chemah) to destroy (08045 {+shamad}) , and utterly to make away (02763 +charam) many (07227 +rab) .

+shamad Deu_01_27 And ye murmured (07279 +ragan) in your tents (00168 +)ohel) , and said (00559 +)amar) , Because the LORD (03068 +Y@hovah) hated (08135 +sin)ah) us , he hath brought (03318 +yatsa) us forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to deliver (05414 +nathan) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (08045 {+shamad}) us .

+shamad Deu_02_12 The Horims (02752 +Choriy) also dwelt (03427 +yashab) in Seir (08165 +Se(iyr) beforetime (06440 +paniym) ; but the children (01121 +ben) of Esau (06215 +(Esav) succeeded (03423 +yarash) them , when they had destroyed (08045 {+shamad}) them from before (06440 +paniym) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) ; as Israel (03478 +Yisra)el) did (06213 +(asah) unto the land (00776 +)erets) of his possession (03425 +y@rushah) , which (00834 +)aher) the LORD (03068 +Y@hovah) gave (05414 +nathan) unto them .

+shamad Deu_02_21 A people (05971 +(am) great (01419 +gadowl) , and many (07227 +rab) , and tall (07311 +ruwm) , as the Anakims (06062 +(Anaqiy) ; but the LORD (03068 +Y@hovah) destroyed (08045 {+shamad}) them before (06440 +paniym) them ; and they succeeded (03423 +yarash) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) :

+shamad Deu_02_22 As he did (06213 +(asah) to the children (01121 +ben) of Esau (06215 +(Esav) , which dwelt (03427 +yashab) in Seir (08165 +Se(iyr) , when (00834 +)aher) he destroyed (08045 {+shamad}) the Horims (02752 +Choriy) from before (06440 +paniym) them ; and they succeeded (03423 +yarash) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) even unto this (02088 +zeh) day (03117 +yowm) :

+shamad Deu_02_23 And the Avims (05757 +(Avviy) which dwelt (03427 +yashab) in Hazerim (02699 +Chatseriym) , [even] unto Azzah (05804 +(Azzah) , the Caphtorims (03732 +Kaphtoriy) , which came (03318 +yatsa) forth (03318 +yatsa) out of Caphtor (03731 +Kaphtor) , destroyed (08045 {+shamad}) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) .)

+shamad Deu_04_03 Your eyes (05869 +(ayin) have seen (07200 +ra)ah) what the LORD (03068 +Y@hovah) did (06213 +(asah) because of Baalpeor (01187 +Ba(al P@(owr):for all (03605 +kol) the men (00376 +)iysh) that followed Baalpeor (01187 +Ba(al P@(owr) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath destroyed (08045 {+shamad}) them from among (07130 +qereb) you .

+shamad Deu_04_26 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to witness (05749 +(uwd) against you this day (03117 +yowm) , that ye shall soon (04116 +mahar) utterly perish (6) from off (05921 +(al) the land (00776 +)erets) whereunto (00834 +)aher) ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it ; ye shall not prolong (00748 +)arak) [your] days (03117 +yowm) upon it , but shall utterly be destroyed (08045 {+shamad}) .

+shamad Deu_06_15 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a jealous (07067 +qanna) God (00410 +)el) among (07130 +qereb) you) lest (06435 +pen) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) be kindled (02734 +charah) against thee , and destroy (08045 {+shamad}) thee from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) .

+shamad Deu_07_04 For they will turn (05493 +cuwr) away thy son (01121 +ben) from following (00310 +)achar) me , that they may serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym):so will the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and destroy (08045 {+shamad}) thee suddenly (04118 +maher) .

+shamad Deu_07_23 But the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) them unto thee , and shall destroy (02000 +hamam) them with a mighty (01419 +gadawl) destruction (04103 +m@huwmah) , until (05704 +(ad) they be destroyed (08045 {+shamad}) .

+shamad Deu_07_24 And he shall deliver (05414 +nathan) their kings (04428 +melek) into thine hand (03027 +yad) , and thou shalt destroy (6) their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):there shall no (03808 +lo) man (00375 +)eyphoh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee , until (05704 +(ad) thou have destroyed (08045 {+shamad}) them .

+shamad Deu_09_03 Understand (03045 +yada() therefore this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] he which goeth (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee ; [as] a consuming (00398 +)akal) fire (00784 +)esh) he shall destroy (08045 {+shamad}) them , and he shall bring (03665 +kana() them down (03665 +kana() before thy face:so shalt thou drive (03423 +yarash) them out , and destroy (6) them quickly (04118 +maher) , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) unto thee .

+shamad Deu_09_08 Also in Horeb (02722 +Choreb) ye provoked the LORD (03068 +Y@hovah) to wrath (07107 +qatsaph) , so that the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with you to have destroyed (08045 {+shamad}) you .

+shamad Deu_09_14 Let me alone (07503 +raphah) , that I may destroy (08045 {+shamad}) them , and blot (04229 +machah) out their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):and I will make (06213 +(asah) of thee a nation (01471 +gowy) mightier (06099 +(atsuwm) and greater (07227 +rab) than they .

+shamad Deu_09_19 For I was afraid (03025 +yagor) of the anger (00639 +)aph) and hot (02534 +chemah) displeasure (02534 +chemah) , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) was wroth (07107 +qatsaph) against (05921 +(al) you to destroy (08045 {+shamad}) you . But the LORD (03068 +Y@hovah) hearkened (08085 +shama() unto me at that time (06471 +pa(am) also (01571 +gam) .

+shamad Deu_09_20 And the LORD (03068 +Y@hovah) was very (03966 +m@(od) angry (00599 +)anaph) with Aaron (00175 +)Aharown) to have destroyed (08045 {+shamad}) him:and I prayed (06419 +palal) for Aaron (00175 +)Aharown) also (01571 +gam) the same (01931 +huw) time (06256 +(eth) .

+shamad Deu_09_25 Thus I fell (05307 +naphal) down before (06440 +paniym) the LORD (03068 +Y@hovah) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , as I fell (05307 +naphal) down [at the first] ; because (03588 +kiy) the LORD (03068 +Y@hovah) had (01961 +hayah) said (00559 +)amar) he would destroy (08045 {+shamad}) you .

+shamad Deu_12_30 Take heed (08104 +shamar) to thyself that thou be not snared (05367 +naqash) by following (00310 +)achar) them , after (00310 +)achar) that they be destroyed (08045 {+shamad}) from before (06440 +paniym) thee ; and that thou enquire (01875 +darash) not after their gods (00430 +)elohiym) , saying (00559 +)amar) , How (00349 +)eyk) did these (00428 +)el - leh) nations (01471 +gowy) serve (05647 +(abad) their gods (00430 +)elohiym) ? even (01571 +gam) so (03651 +ken) will I do (06213 +(asah) likewise (03651 +ken) .

+shamad Deu_28_20 The LORD (03068 +Y@hovah) shall send (07971 +shalach) upon thee cursing (03994 +m@erah) , vexation (04103 +m@huwmah) , and rebuke (04045 +mig(ereh) , in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto for to do (06213 +(asah) , until (05704 +(ad) thou be destroyed (08045 {+shamad}) , and until (05704 +(ad) thou perish (6) quickly (04118 +maher) ; because (06440 +paniym) of the wickedness (07455 +roa() of thy doings (04611 +ma(alal) , whereby (00834 +)aher) thou hast forsaken (05800 +(azab) me .

+shamad Deu_28_24 The LORD (03068 +Y@hovah) shall make (05414 +nathan) the rain (04306 +matar) of thy land (00776 +)erets) powder (80) and dust (06083 +(aphar):from heaven (08064 +shamayim) shall it come (03381 +yarad) down (03381 +yarad) upon thee , until (05704 +(ad) thou be destroyed (08045 {+shamad}) .

+shamad Deu_28_45 . Moreover all (03605 +kol) these (00428 +)el - leh) curses (07045 +q@lalah) shall come (00935 +bow) upon thee , and shall pursue (07291 +radaph) thee , and overtake (05381 +nasag) thee , till (05704 +(ad) thou be destroyed (08045 {+shamad}) ; because (03588 +kiy) thou hearkenedst (08085 +shama() not unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to keep (08104 +shamar) his commandments (04687 +mitsvah) and his statutes (02708 +chuqqah) which (00834 +)aher) he commanded (06680 +tsavah) thee :

+shamad Deu_28_48 Therefore shalt thou serve (05647 +(abad) thine enemies (00341 +)oyeb) which (00834 +)aher) the LORD (03068 +Y@hovah) shall send (07971 +shalach) against thee , in hunger (07457 +ra(eb) , and in thirst (06772 +tsama) , and in nakedness (05903 +(eyrom) , and in want (02640 +chocer) of all (03605 +kol) [things] :and he shall put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon thy neck (06677 +tsavva)r) , until (05704 +(ad) he have (01961 +hayah) destroyed (08045 {+shamad}) thee .

+shamad Deu_28_51 And he shall eat (00398 +)akal) the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , until (05704 +(ad) thou be destroyed (08045 {+shamad}):which (00834 +)aher) [also] shall not leave (07604 +sha)ar) thee [either] corn (01715 +dagan) , wine (08492 +tiyrowsh) , or oil (03323 +yitshar) , [or] the increase (07698 +sheger) of thy kine (00504 +)eleph) , or flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) , until (05704 +(ad) he have destroyed (6) thee .

+shamad Deu_28_61 Also (01571 +gam) every (03605 +kol) sickness (02483 +choliy) , and every(03605 +kol) plague (04347 +makkah) , which (00834 +)aher) [is] not written (03789 +kathab) in the book (05612 +cephar) of this (02063 +zo)th) law (08451 +towrah) , them will the LORD (03068 +Y@hovah) bring (05927 +(alah) upon thee , until (05704 +(ad) thou be destroyed (08045 {+shamad}) .

+shamad Deu_28_63 And it shall come (01961 +hayah) to pass , [that] as the LORD (03068 +Y@hovah) rejoiced (07797 +suws) over (05921 +(al) you to do you good (03190 +yatab) , and to multiply (07235 +rabah) you ; so (03651 +ken) the LORD (03068 +Y@hovah) will rejoice (07797 +suws) over (05921 +(al

) you to destroy (6) you , and to bring (08045 +shamad) you to nought (08045 {+shamad}) ; and ye shall be plucked (05255 +nacach) from off (05921 +(al) the land (00127 +)adamah) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

+shamad Deu_28_63 And it shall come (01961 +hayah) to pass , [that] as the LORD (03068 +Y@hovah) rejoiced (07797 +suws) over (05921 +(al) you to do you good (03190 +yatab) , and to multiply (07235 +rabah) you ; so (03651 +ken) the LORD (03068 +Y@hovah) will rejoice (07797 +suws) over (05921 +(al) you to destroy (6) you , and to bring (08045 {+shamad}) you to nought (08045 +shamad) ; and ye shall be plucked (05255 +nacach) from off (05921 +(al) the land (00127 +)adamah) whither thou goest (00935 +bow)) to possess (03423 +yarash) it .

+shamad Deu_31_03 The LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , he will go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee , [and] he will destroy (08045 {+shamad}) these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) thee , and thou shalt possess (03423 +yarash) them:[and] Joshua (03091 +Y@howshuwa() , he shall go (05674 +(abar) over (05674 +(abar) before (06440 +paniym) thee , as the LORD (03068 +Y@hovah) hath said (01696 +dabar) .

+shamad Deu_31_04 And the LORD (03068 +Y@hovah) shall do (06213 +(asah) unto them as he did (06213 +(asah) to Sihon (05511 +Ciychown) and to Og (05747 +(Owg) , kings (04428 +melek) of the Amorites (00567 +)Emoriy) , and unto the land (00776 +)erets) of them , whom he destroyed (08045 {+shamad}) .

+shamad Deu_33_27 The eternal (06924 +qedem) God (00430 +)elohiym) [is thy] refuge (04585 +m@(ownah) , and underneath (08478 +tachath) [are] the everlasting (05769 +(owlam) arms (02220 +z@rowa() :and he shall thrust (01644 +garash) out the enemy (00341 +)oyeb) from before (06440 +paniym) thee ; and shall say (00559 +)amar) , Destroy (08045 {+shamad}) [them] .

+shamad Est_03_06 And he thought (05869 +(ayin) scorn (00959 +bazah) to lay (07971 +shalach) hands (03027 +yad) on Mordecai (04782 +Mord@kay) alone (00905 +bad) ; for they had shewed (05046 +nagad) him the people (05971 +(am) of Mordecai (04782 +Mord@kay) :wherefore Haman (02001 +Haman) sought (01245 +baqash) to destroy (08045 {+shamad}) all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] throughout the whole (03605 +kol) kingdom (04438 +malkuwth) of Ahasuerus (00325 +)Achashverowsh) , [even] the people (05971 +(am) of Mordecai (04782 +Mord@kay) .

+shamad Est_03_13 And the letters (05612 +cepher) were sent (07971 +shalach) by posts (07323 +ruwts) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , to destroy (08045 {+shamad}) , to kill (02026 +harag) , and to cause to perish (6) , all (03605 +kol) Jews (03064 +Y@huwdiy) , both young (05288 +na(ar) and old (02205 +zaqen) , little (02945 +taph) children (02945 +taph) and women (00802 +)ishshah) , in one (00259 +)echad) day (03117 +yowm) , [even] upon the thirteenth [day (03117 +yowm)] of the twelfth month (02320 +chodesh) , which (01931 +huw)) is the month (02320 +chodesh) Adar (00143 +)Adar) , and [to take (03947 +laqach)] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) .

+shamad Est_04_08 Also he gave (05414 +nathan) him the copy (06572 +parshegen) of the writing (03791 +kathab) of the decree (01881 +dath) that was given (05414 +nathan) at Shushan (07800 +Shuwshan) to destroy (08045 {+shamad}) them , to shew (07200 +ra)ah) [it] unto Esther (00635 +)Ecter) , and to declare (05046 +nagad) [it] unto her , and to charge (06680 +tsavah) her that she should go (00935 +bow)) in unto the king (04428 +melek) , to make supplication (02603 +chanan) unto him , and to make request (01245 +baqash) before (06440 +paniym) him for her people (05971 +(am) .

+shamad Est_07_04 For we are sold (04376 +makar) , I and my people (05971 +(am) , to be destroyed (08045 {+shamad}) , to be slain (02026 +harag) , and to perish (6) . But if (00432 +)illuw) we had been sold (04376 +makar) for bondmen (05650 +(ebed) and bondwomen (08198 +shiphchah) , I had held (02790

+charash) my tongue (02790 +charash) , although (03588 +kiy) the enemy (06862 +tsar) could not countervail (07737 +shavah) the king s (04428 +melek) damage (05143 +nezeq) .

+shamad Est_08_11 Wherein (00834 +)aher) the king (04428 +melek) granted (05414 +nathan) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [were] in every (03605 +kol) city (05892 +(iyr) to gather (06950 +qahal) themselves together , and to stand (05975 +(amad) for their life (05315 +nepesh) , to destroy (08045 {+shamad}) , to slay (02026 +harag) , and to cause to perish (6) , all (03605 +kol) the power (02428 +chayil) of the people (05971 +(am) and province (04082 +m@diynah) that would assault (06696 +tsuwr) them , [both] little (02945 +taph) ones and women (00802 +)ishshah) , and [to take] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) ,

+shamad Eze_14_09 And if (03588 +kiy) the prophet (05030 +nabiy) be deceived (06601 +pathah) when (03588 +kiy) he hath spoken (01696 +dabar) a thing (01697 +dabar) , I the LORD (03068 +Y@hovah) have deceived (06601 +pathah) that prophet (05030 +nabiy) , and I will stretch (05186 +natah) out my hand (03027 +yad) upon him , and will destroy (08045 {+shamad}) him from the midst (08432 +tavek) of my people (05971 +(am) Israel (03478 +Yisra)el) .

+shamad Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and will deliver (05414 +nathan) thee for a spoil (00957 +baz) to the heathen (01471 +gowy) ; and I will cut (03772 +karath) thee off from the people (05971 +(am) , and I will cause thee to perish (6) out of the countries (00776 +)erets):I will destroy (08045 {+shamad}) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+shamad Eze_32_12 By the swords (02719 +chereb) of the mighty (01368 +gibbowr) will I cause thy multitude (01995 +hamown) to fall (04658 +mappeleth) , the terrible (06184 +(ariyts) of the nations (01471 +gowy) , all (03605 +kol) of them:and they shall spoil (07703 +shadad) the pomp (01347 +ga)own) of Egypt (04714 +Mitsrayim) , and all (03605 +kol) the multitude (01995 +hamown) thereof shall be destroyed (08045 {+shamad}) .

+shamad Eze_34_16 I will seek (01245 +baqash) that which was lost (6) , and bring (07725 +shuwb) again (07725 +shuwb) that which was driven (05080 +nadach) away , and will bind (02280 +chabash) up [that which was] broken (07665 +shabar) , and will strengthen (02388 +chazaq) that which was sick (02470 +chalah):but I will destroy (08045 {+shamad}) the fat (08082 +shamen) and the strong (02389 +chazaq) ; I will feed (07462 +ra(ah) them with judgment (04941 +mishpat) .

+shamad Gen_34_30 And Jacob (03290 +Ya(aqob) said (00559 +)amar) to Simeon (08095 +Shim(own) and Levi (03878 +Leviy) , Ye have troubled (05916 +(akar) me to make me to stink (00887 +ba)ash) among the inhabitants (03427 +yashab) of the land (00776 +)erets) , among the Canaanites (03669 +K@na(aniy) and the Perizzites (06522 +P@rizziy):and I [being] few (04962 +math) in number (04557 +micpar) , they shall gather (00622 +)acaph) themselves together against (05921 +(al) me , and slay (05221 +nakah) me ; and I shall be destroyed (08045 {+shamad}) , I and my house (01004 +bayith) .

+shamad Hag_02_22 And I will overthrow (02015 +haphak) the throne (03678 +kicce) of kingdoms (04467 +mamlakah) , and I will destroy (08045 {+shamad}) the strength (02392 +chozeq) of the kingdoms (04467 +mamlakah) of the heathen (01471 +gowy) ; and I will overthrow (02015 +haphak) the chariots (04818 +merkabah) , and those that ride (07392 +rakab) in them ; and the horses (05483 +cuwc) and their riders (07392 +rakab) shall come (03381 +yarad) down (03381 +yarad) , every (00376 +)iysh) one (00376 +)iysh) by the sword (02719 +chereb) of his brother (00251 +)ach) .

+shamad Hos_10_08 The high (01116 +bamah) places also of Aven (00206 +)Aven) , the sin (02403 +chatta)ah) of Israel (03478 +Yisra)el) , shall be destroyed (08045 {+shamad}):the thorn (06975 +qowts) and the thistle (01863 +dardar) shall come (05927 +(alah) up on (05921 +(al) their altars (04196 +mizbeach) ; and they shall say (00559 +)amar) to the mountains (02022 +har) , Cover (03680 +kacah) us

; and to the hills (01389 +gib(ah)) , Fall (05307 +naphal) on (05921 +(al) us) .

+shamad Isa_10_07 Howbeit he meaneth (01819 +damah) not so (03651 +ken) , neither (03808 +lo)) doth his heart (03824 +lebab) think (02803 +chashab) so (03651 +ken) ; but [it is] in his heart (03824 +lebab) to destroy (08045 {+shamad}) and cut (03772 +karath) off nations (01471 +gowy) not a few (04592 +m@(at)) .

+shamad Isa_13_09 Behold (02009 +hinneh) , the day (03117 +yowm) of the LORD (03068 +Y@hovah) cometh (00935 +bow)) , cruel (00394 +)akzariy) both with wrath (05678 +(ebrah) and fierce (02740 +charown) anger (00639 +)aph) , to lay the land (00776 +)erets) desolate (08047 +shammah):and he shall destroy (08045 {+shamad}) the sinners (02400 +chatta)) thereof out of it .

+shamad Isa_14_23 I will also make (07760 +suwm) it a possession (04180 +mowrash) for the bittern (07090 +qippowd) , and pools (98) of water (04325 +mayim):and I will sweep (02894 +tuw)) it with the besom (04292 +mat)ate)) of destruction (08045 {+shamad}) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+shamad Isa_23_11 He stretched (05186 +natah) out his hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , he shook (07264 +ragaz) the kingdoms (04467 +mamlakah):the LORD (03068 +Y@hovah) hath given a commandment (06680 +tsavah) against (00413 +)el) the merchant (03667 +K@na(an) [city] , to destroy (08045 {+shamad}) the strong (04581 +ma(owz) holds (04581 +ma(owz) thereof .

+shamad Isa_26_14 [They are] dead (04191 +muwth) , they shall not live (02421 +chayah) ; [they are] deceased (07496 +rapha)) , they shall not rise (06965 +quwm):therefore (03651 +ken) hast thou visited (06485 +paqad) and destroyed (08045 {+shamad}) them , and made all (03605 +kol) their memory (02143 +zeker) to perish (6) .

+shamad Isa_48_19 Thy seed (02233 +zera() also had been (01961 +hayah) as the sand (02344 +chowl) , and the offspring (06631 +tse)etsa)) of thy bowels (04578 +me(ah) like the gravel (04579 +me(ah) thereof ; his name (08034 +shem) should not have been cut (03772 +karath) off nor (03808 +lo)) destroyed (08045 {+shamad}) from before (06440 +paniym) me .

+shamad Jer_48_08 And the spoiler (07703 +shadad) shall come (00935 +bow)) upon every (03605 +kol) city (05892 +(iyr)) , and no (03808 +lo)) city (05892 +(iyr) shall escape (04422 +malat):the valley (06010 +(emeq) also shall perish (6) , and the plain (04334 +miyshowr) shall be destroyed (08045 {+shamad}) , as the LORD (03068 +Y@hovah) hath spoken (00559 +)amar) .

+shamad Jer_48_42 And Moab (04124 +Mow)ab) shall be destroyed (08045 {+shamad}) from [being] a people (05971 +(am)) , because he hath magnified (01431 +gadal) [himself] against (05921 +(al) the LORD (03068 +Y@hovah) .

+shamad Jos_07_12 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) could (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) their enemies (00341 +)oyeb) , [but] turned (06437 +panah) [their] backs (06203 +(oreph) before (06440 +paniym) their enemies (00341 +)oyeb) , because (03588 +kiy) they were accursed (02764 +cherem):neither (03808 +lo)) will I be with you any more (03254 +yacaph) , except ye destroy (08045 {+shamad}) the accursed (02764 +cherem) from among (07130 +qereb) you .

+shamad Jos_09_24 And they answered (06030 +(anah) Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) , Because (03588 +kiy) it was certainly told (05046 +nagad) thy servants (05650 +(ebed)) , how that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) his servant (05650 +(ebed) Moses (04872 +Mosheh) to give (05414 +nathan) you all (03605 +kol) the land (00776 +)erets) , and to destroy (08045 {+shamad}) all (03605 +kol) the inhabitants (03427 +yashab) of the land

(00776 +)erets) from before (06440 +paniym) you , therefore we were sore (03966 +m@(od) afraid (03372 +yare)) of our lives (05315 +nephesh) because (06440 +paniym) of you , and have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

+shamad Jos_11_14 And all (03605 +kol) the spoil (07998 +shalal) of these (00428 +)el - leh) cities (05892 +(iyr) , and the cattle (00929 +b@hemah) , the children (01121 +ben) of Israel (03478 +Yisra)el) took for a prey (00962 +bazaz) unto themselves (01992 +hem) ; but every (03605 +kol) man (00120 +)adam) they smote (05221 +nakah) with the edge (06310 +peh) of the sword (02719 +chereb) , until (05704 +(ad) they had destroyed (08045 {+shamad}) them , neither (03808 +lo)) left (07604 +sha)ar) they any (03605 +kol) to breathe (05397 +n@shamah) .

+shamad Jos_11_20 For it was of the LORD (03068 +Y@hovah) to harden (02388 +chazaq) their hearts (03820 +leb) , that they should come (07122 +qara)) against (07125 +qir)ah) Israel (03478 +Yisra)el) in battle (04421 +milchamah) , that he might destroy (02763 +charam) them utterly , [and] that they might have (01961 +hayah) no (01115 +biltiy) favour (08467 +t@chinnah) , but that he might destroy (08045 {+shamad}) them , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+shamad Jos_23_15 Therefore it shall come (01961 +hayah) to pass , [that] as all (03605 +kol) good (02896 +towb) things (01697 +dabar) are come (00935 +bow)) upon you , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) promised (01696 +dabar) you ; so (03651 +ken) shall the LORD (03068 +Y@hovah) bring (00935 +bow)) upon you all (03605 +kol) evil (07451 +ra() things (01697 +dabar) , until (05704 +(ad) he have destroyed (08045 {+shamad}) you from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

+shamad Jos_24_08 And I brought (00935 +bow)) you into the land (00776 +)erets) of the Amorites (00567 +)Emoriy) , which dwelt (03427 +yashab) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) ; and they fought (03898 +lacham) with you:and I gave (05414 +nathan) them into your hand (03027 +yad) , that ye might possess (03423 +yarash) their land (00776 +)erets) ; and I destroyed (08045 {+shamad}) them from before (06440 +paniym) you .

+shamad Jud_21_16 . Then the elders (02205 +zaqen) of the congregation (05712 +(edah) said (00559 +)amar) , How (04100 +mah) shall we do (06213 +(asah) for wives (00802 +)ishshah) for them that remain (03498 +yathar) , seeing (03588 +kiy) the women (00802 +)ishshah) are destroyed (08045 {+shamad}) out of Benjamin (01144 +Binyamiyn) ?

+shamad Lam_03_66 Persecute (07291 +radaph) and destroy (08045 {+shamad}) them in anger (00639 +)aph) from under (08478 +tachath) the heavens (08064 +shamayim) of the LORD (03068 +Y@hovah) .

+shamad Lev_26_30 And I will destroy (08045 {+shamad}) your high (01116 +bamah) places , and cut (03772 +karath) down your images (02553 +chamman) , and cast (05414 +nathan) your carcasses (06297 +peger) upon the carcasses (06297 +peger) of your idols (01544 +gilluwl) , and my soul (05315 +nephesh) shall abhor (01602 +ga(al) you .

+shamad Mic_05_14 And I will pluck (05428 +nathash) up thy groves (00842 +)asherah) out of the midst (07130 +qereb) of thee:so will I destroy (08045 {+shamad}) thy cities (05892 +(iyr) .

+shamad Num_33_52 Then ye shall drive (03423 +yarash) out all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you , and destroy (6) all (03605 +kol) their pictures (04906 +maskiyth) , and destroy (6) all (03605 +kol) their molten (04541 +maccakah) images , and quite pluck (08045 +shamad) down (08045 {+shamad}) all (03605 +kol) their high (01116 +bamah) places :

+shamad Num_33_52 Then ye shall drive (03423 +yarash) out all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you , and destroy (6) all (03605 +kol) their pictures (04906 +maskiyth) , and destroy (6) all (03605 +kol) their molten (04541 +maccekah) images , and quite pluck (08045 {+shamad}) down (08045 +shamad) all (03605 +kol) their high (01116 +bamah) places :

+shamad Pro_14_01 . Every wise (02454 +chokmowth) woman (00802 +)ishshah) buildeth (01129 +banah) her house (01004 +bayith):but the foolish (00200 +)ivveleth) plucketh (02040 +harac) it down (08045 {+shamad}) with her hands (03027 +yad) .

+shamad Pro_14_11 . The house (01004 +bayith) of the wicked (07563 +rasha() shall be overthrown (08045 {+shamad}):but the tabernacle (00168 +)ohel) of the upright (03477 +yashar) shall flourish (06524 +parach) .

+shamad Psa_106_23 Therefore he said (00559 +)amar) that he would destroy (08045 {+shamad}) them , had (03884 +luwle) not Moses (04872 +Mosheh) his chosen (00972 +bachiyr) stood (05975 +(amad) before (06440 +paniym) him in the breach (06556 +perets) , to turn (07725 +shuwb) away his wrath (02534 +chemah) , lest he should destroy (07843 +shachath) [them] .

+shamad Psa_106_34 . They did not destroy (08045 {+shamad}) the nations (05971 +(am) , concerning whom (00834 +)aher) the LORD (03068 +Y@hovah) commanded (00559 +)amar) them :

+shamad Psa_145_20 The LORD (03068 +Y@hovah) preserveth (08104 +shamar) all (03605 +kol) them that love (00157 +)ahab) him:but all (03605 +kol) the wicked (07563 +rasha() will he destroy (08045 {+shamad}) .

+shamad Psa_37_38 But the transgressors (06586 +pasha() shall be destroyed (08045 {+shamad}) together (03162 +yachad):the end (00319 +)achariyth) of the wicked (07563 +rasha() shall be cut (03772 +karath) off .

+shamad Psa_83_10 [Which] perished (08045 {+shamad}) at Endor (05874 +(Eyn - Do)r):they became (01961 +hayah) [as] dung (01828 +domen) for the earth (00127 +)adamah) .

+shamad Psa_92_07 . When the wicked (07563 +rasha() spring (06524 +parach) as the grass (06212 +(eseb) , and when all (03605 +kol) the workers (06466 +pa(al) of iniquity (00205 +)aven) do flourish (06692 +tsuwts) ; [it is] that they shall be destroyed (08045 {+shamad}) for ever (05703 +(ad) :

+shamad Zec_12_09 . And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] I will seek (01245 +baqash) to destroy (08045 {+shamad}) all (03605 +kol) the nations (01471 +gowy) that come (00935 +bow) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) .

+tsamad 2Sa_20_08 When they [were] at (05973 +(im) the great (01419 +gadawl) stone (68) which (00834 +)aher) [is] in Gibeon (01391 +Gib(own) , Amasa (06021 +(Amasa) went (00935 +bow) before (06440 +paniym) them . And Joab s (03097 +Yow)ab) garment (04055 +mad) that he had put (05414 +nathan) on was girded (02296 +chagar) unto him , and upon it a girdle (02290 +chagowr) [with] a sword (02719 +chereb) fastened (06775 {+tsamad}) upon his loins (04975 +mothen) in the sheath (08593 +ta(ar) thereof ; and as he went (03318 +yatsa) forth (03318 +yatsa) it fell (05307 +naphal) out .

+tsamad Num_25_03 And Israel (03478 +Yisra)el) joined (06775 {+tsamad}) himself unto Baalpeor (01187 +Ba(al P@(owr):and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Israel (03478 +Yisra)el) .

+tsamad Num_25_05 And Moses (04872 +Mosheh) said (00559 +)amar) unto the judges (08199 +shaphat) of Israel (03478 +Yisra)el) , Slay (02026 +harag) ye every (00376 +)iysh) one (00376 +)iysh) his men (00582 +)enowsh) that were joined (06775 {+tsamad}) unto Baalpeor (01187 +Ba(al P@(owr) .

+tsamad Psa_106_28 They joined (06775 {+tsamad}) themselves also unto Baalpeor (01187 +Ba(al P@(owr) , and ate (00398 +)akal) the sacrifices (02077 +zebach) of the dead (04191 +muwth) .

+tsamad Psa_50_19 Thou givest (07971 +shalach) thy mouth (06310 +peh) to evil (07451 +ra() , and thy tongue (03956 +lashown) frameth (06775 {+tsamad}) deceit (04820 +mirmah) .

Amad Jos_19_26 And Alammelech (00487 +)Allammelek) , and {Amad} (06008 +(Am(ad) , and Misheal (04861 +Mish)al) ; and reacheth (06293 +paga() to Carmel (03760 +Karmel) westward (03220 +yam) , and to Shihorlibnath (07884 +Shiychowr Libnath) ;

amad 1Ch_06_31 . And these [are they] whom (00834 +)aher) David (01732 +David) set (05975 +({amad}) over (05921 +(al) the service (03027 +yad) of song (07892 +shiyr) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , after that the ark (00727 +)arown) had rest (04494 +manowach) .

amad 1Ch_06_32 And they ministered (08334 +sharath) before (06440 +paniym) the dwelling (04908 +mishkan) place of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with singing (07892 +shiyr) , until (05704 +(ad) Solomon (08010 +Sh@lomoh) had built (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) in Jerusalem (03389 +Y@ruwshalaim):and [then] they waited (05975 +({amad}) on their office (05656 +(abodah) according to their order (04941 +mishpat) .

amad 1Ch_06_33 And these (00428 +)el - leh) [are] they that waited (05975 +({amad}) with their children (01121 +ben) . Of the sons (01121 +ben) of the Kohathites (06956 +Qohathiy):Heman (01968 +Heyman) a singer (07891 +shiyr) , the son (01121 +ben) of Joel (03100 +Yow)el) , the son (01121 +ben) of Shemuel (08050 +Sh@muw)el) ,

amad 1Ch_06_39 And his brother (00251 +)ach) Asaph (00623 +)Acaph) , who stood (05975 +({amad}) on (05921 +(al) his right (03225 +yamiyn) hand , [even] Asaph (00623 +)Acaph) the son (01121 +ben) of Berachiah (01296 +Berekyah) , the son (01121 +ben) of Shimea (08092 +Shim(a)) ,

amad 1Ch_15_16 And David (01732 +David) spake (00559 +)amar) to the chief (08269 +sar) of the Levites (03881 +Leviyiy) to appoint (05975 +({amad}) their brethren (00251 +)ach) [to be] the singers (07891 +shiyr) with instruments (03627 +k@liy) of musick (07892 +shiyr) , psalteries (05035 +nebel) and harps (03658 +kinnowr) and cymbals (04700 +m@tseleth) , sounding (08085 +shama() , by lifting (07311 +ruwm) up the voice (06963 +qowl) with joy (08057 +simchah) .

amad 1Ch_15_17 So the Levites (03881 +Leviyiy) appointed (05975 +({amad}) Heman (01968 +Heyman) the son (01121 +ben) of Joel (03100 +Yow)el) ; and of his brethren (00251 +)ach) , Asaph (00623 +)Acaph) the son (01121 +ben) of Berechiah (01296 +Berekyah) ; and of the sons (01121 +ben) of Merari (04847 +M@rariy) their brethren (00251 +)ach) , Ethan (00387 +)Eythan) the son (01121 +ben) of Kushaiah (06984 +quwshayahuw) ;

amad 1Ch_16_17 And hath confirmed (05975 +({amad}) the same to Jacob (03290 +Ya(aqob) for a law (02706 +choq) , [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +(owlam) covenant (01285 +b@riyth) ,

amad 1Ch_17_14 But I will settle (05975 +({amad}) him in mine house (01004 +bayith) and in my kingdom (04438 +malkuwth) for ever (05769 +(owlam):and his throne (03678 +kicce)) shall be established (03559 +kuwn) for evermore (05769 +(owlam) .

amad 1Ch_20_04 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that there arose (05975 +({amad}) war (04421 +milchamah) at Gezer (01507 +Gezer) with the Philistines (06430 +P@lishtiy) ; at which (00227 +)az) time (00227 +)az) Sibbechai (05444 +Cibb@kay) the Hushathite (02843 +Chushathiy) slew (05221 +nakah) Sippai (05598 +Cippay) , [that was] of the children (03211 +yaliyd) of the giant (07497 +rapha) :and they were subdued (03665 +kana() .

amad 1Ch_21_01 . And Satan (07854 +satan) stood (05975 +({amad}) up against (05921 +(al) Israel (03478 +Yisra)el) , and provoked (05496 +cuwth) David (01732 +David) to number (04487 +manah) Israel (03478 +Yisra)el) .

amad 1Ch_21_15 And God (00430 +)elohiym) sent (07971 +shalach) an angel (04397 +mal)ak) unto Jerusalem (03389 +Y@ruwshalaim) to destroy (07843 +shachath) it:and as he was destroying (07843 +shachath) , the LORD (03068 +Y@hovah) beheld (07200 +ra)ah) , and he repented (05162 +nacham) him of the evil (07451 +ra() , and said (00559 +)amar) to the angel (04397 +mal)ak) that destroyed (07843 +shachath) , It is enough (07227 +rab) , stay (07503 +raphah) now (06258 +(attah) thine hand (03027 +yad) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +({amad}) by the threshingfloor (01637 +goren) of Ornan (00771 +)Ornan) the Jebusite (02983 +Yebuwciy) .

amad 1Ch_21_16 And David (01732 +David) lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stand (05975 +({amad}) between (00996 +beyn) the earth (00776 +)erets) and the heaven (08064 +shamayim) , having a drawn (08025 +shalaph) sword (02719 +chereb) in his hand (03027 +yad) stretched (05186 +natah) out over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) . Then David (01732 +David) and the elders (02205 +zaqen) [of Israel , who were] clothed (03680 +kacah) in sackcloth (08242 +saq) , fell (05307 +naphal) upon their faces (06440 +paniym) .

amad 1Ch_22_02 And David (01732 +David) commanded (00559 +)amar) to gather (03664 +kanac) together the strangers (01616 +ger) that [were] in the land (00776 +)erets) of Israel (03478 +Yisra)el) ; and he set (05975 +({amad}) masons (02672 +chatsab) to hew (02672 +chatsab) wrought (01496 +gazyith) stones (68) to build (01129 +banah) the house (01004 +bayith) of God (00430 +)elohiym) .

amad 1Ch_23_28 Because (03588 +kiy) their office (04612 +ma({amad}) [was] to wait (03027 +yad) on the sons (01121 +ben) of Aaron (00175 +)Aharown) for the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the courts (02691 +chatser) , and in the chambers (03957 +lishkah) , and in the purifying (02893 +tohorah) of all (03605 +kol) holy (06944 +qodesh) things , and the work (04639 +ma(aseh) of the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym) ;

amad 1Ch_23_30 And to stand (05975 +({amad}) every morning (01242 +boqer) to thank (03034 +yadah) and praise (01984 +halal) the LORD (03068 +Y@hovah) , and likewise (03651 +ken) at even (06153 +(ereb) ;

amad 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , Let there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na(arah) virgin (01330 +b@thuwlah) :and let her stand (05975 +({amad}) before (06440 +paniym) the king (04428 +melek) , and let her cherish (05532 +cakan) him , and let her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) may get heat (02552 +chamam) .

amad 1Ki_01_28 Then king (04428 +melek) David (01732 +David) answered (06030 +(anah) and said (00559 +)amar) , Call (07121 +qara) me Bathsheba (01339 +Bath - Sheba() . And she came (00935 +bow) into the king s (04428 +melek) presence (06440 +paniym) , and stood (05975 +({amad}) before (06440 +paniym) the king (04428 +melek) .

amad 1Ki_03_15 And Solomon (08010 +Sh@lomoh) awoke (03364 +yaqats) ; and , behold (02009 +hinneh) , [it was] a dream (02472 +chalowm) . And he came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) , and stood (05975 +({amad}) before (06440 +paniym) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and offered (05927 +(alah) up burnt (05930 +(olah) offerings , and offered (06213 +(asah) peace (08002 +shelem) offerings , and made (06213 +(asah) a feast (04960 +mishteh) to all (03605 +kol) his servants (05650 +(ebed) .

amad 1Ki_03_16 . Then (00227 +)az) came (00935 +bow) there two (08147 +sh@nayim) women (00802 +)ishshah) , [that were] harlots (02181 +zanah) , unto the king (04428 +melek) , and stood (05975 +({amad}) before (06440 +paniym) him .

amad 1Ki_07_25 It stood (05975 +({amad}) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605 +kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

amad 1Ki_08_11 So that the priests (03548 +kohen) could (03201 +yakol) not stand (05975 +({amad}) to minister (08334 +sharath) because (06440 +paniym) of the cloud (06051 +(anan):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

amad 1Ki_08_14 And the king (04428 +melek) turned (05437 +cabab) his face (06440 +paniym) about , and blessed (01288 +barak) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el):(and all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) stood (05975 +({amad}) ;)

amad 1Ki_08_22 . And Solomon (08010 +Sh@lomoh) stood (05975 +({amad}) before (06440 +paniym) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) in the presence (05048 +neged) of all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03027 +yad) toward heaven (08064 +shamayim) :

amad 1Ki_08_55 And he stood (05975 +({amad}) , and blessed (01288 +barak) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) with a loud (01419 +gadawl) voice (06963 +qowl) , saying (00559 +)amar) ,

amad 1Ki_10_05 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma({amad}) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) , and his cupbearers (04945 +mashqeh) , and his ascent (05930 +(olah) by which (00834 +)aher) he went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo) more (05750 +(owd) spirit (07307 +ruwach) in her .

amad 1Ki_10_08 Happy (00835 +)esher) [are] thy men (00582 +)enowsh) , happy (00835 +)esher) [are] these (00428 +)el - leh) thy servants (05650 +(ebed) , which stand (05975 +({amad}) continually (08548 +tamiyd) before (06440 +paniym) thee , [and] that hear (08085 +shama() thy wisdom (02451 +chokmah) .

amad 1Ki_10_19 The throne (03678 +kicce) had six (08337 +shesh) steps (04609 +ma(alah) , and the top (07218 +ro)sh) of the throne (03678 +kicce) [was] round (05696 +(agol) behind (00310 +)achar):and [there were] stays (03027 +yad) on either side on (00413 +)el) the place (04725 +maqowm) of the seat (07675 +shebeth) , and two (08147 +sh@nayim) lions (00738 +)ariy) stood (05975 +({amad}) beside

(00681 +)etsel) the stays (03027 +yad) .

amad 1Ki_10_20 And twelve lions (00738 +)ariy) stood (05975 +({amad}) there (08033 +sham) on the one (02088 +zeh) side and on the other (02088 +zeh) upon the six (08337 +shesh) steps (04609 +ma(alah):there was not the like (03651 +ken) made (06213 +(asah) in any (03605 +kol) kingdom (04467 +mamlakah) .

amad 1Ki_12_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) consulted (03289 +ya(ats) with the old (02205 +zaqen) men , that stood (05975 +({amad}) before Solomon (08010 +Sh@lomoh) his father (1) while he yet lived (02416 +chay) , and said (00559 +)amar) , How (00349 +)eyk) do ye advise (03289 +ya(ats) that I may answer (01697 +dabar) this (02088 +zeh) people (05971 +(am) ?

amad 1Ki_12_08 But he forsook (05800 +(azab) the counsel (06098 +(etsah) of the old (2205zaqen) men , which (00834 +)aher) they had given (03289 +ya(ats) him , and consulted (03289 +ya(ats) with the young (03206 +yeled) men that were grown (01431 +gadal) up with him , [and] which (00834 +)aher) stood (05975 +({amad}) before (06440 +paniym) him :

amad 1Ki_12_32 And Jeroboam (03379 +Yarob(am) ordained (06213 +(asah) a feast (02282 +chag) in the eighth (08066 +sh@miyniy) month (02320 +chodesh) , on the fifteenth (06240 +(asar) day (03117 +yowm) of the month (02320 +chodesh) , like unto the feast (02282 +chag) that [is] in Judah (03063 +Y@huwdah) , and he offered (05927 +(alah) upon the altar (04196 +mizbeach) . So (03651 +ken) did (06213 +(asah) he in Bethel (01008 +Beyth -)El) , sacrificing (02076 +zabach) unto the calves (05695 +(egel) that he had made (06213 +(asah):and he placed (05975 +({amad}) in Bethel (01008 +Beyth -)El) the priests (03548 +kohen) of the high (01116 +bamah) places which (00834 +)aher) he had made (06213 +(asah) .

amad 1Ki_13_01 . And , behold (02009 +hinneh) , there came (00935 +bow) a man (00376 +)iysh) of God (00430 +)elohiym) out of Judah (03063 +Y@huwdah) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) unto Bethel (01008 +Beyth -)El):and Jeroboam (03379 +Yarob(am) stood (05975 +({amad}) by the altar (04196 +mizbeach) to burn (06999 +qatar) incense (06999 +qatar) .

amad 1Ki_13_24 And when he was gone (03212 +yalak) , a lion (00738 +)ariy) met (04672 +matsa) him by the way (01870 +derek) , and slew (04191 +muwth) him:and his carcass (05038 +n@belah) was cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) stood (05975 +(amad) by it , the lion (00738 +)ariy) also stood (05975 +({amad}) by the carcass (05038 +n@belah) .

amad 1Ki_13_24 And when he was gone (03212 +yalak) , a lion (00738 +)ariy) met (04672 +matsa) him by the way (01870 +derek) , and slew (04191 +muwth) him:and his carcass (05038 +n@belah) was cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) stood (05975 +({amad}) by it , the lion (00738 +)ariy) also stood (05975 +(amad) by the carcass (05038 +n@belah) .

amad 1Ki_13_25 And , behold (02009 +hinneh) , men (00582 +)enowsh) passed (05674 +(abar) by , and saw (07200 +ra)ah) the carcass (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the lion (00738 +)ariy) standing (05975 +({amad}) by the carcass (05038 +n@belah):and they came (00935 +bow) and told (01696 +dabar) [it] in the city (05892 +(iyr) where (00834 +)aher) the old (02205 +zaqen) prophet (05030 +nabiy) dwelt (03427 +yashab) .

amad 1Ki_13_28 And he went (03212 +yalak) and found (04672 +matsa) his carcass (05038 +n@belah) cast (07993 +shalak) in the way (01870 +derek) , and the ass (02543 +chamowr) and the lion (00738 +)ariy) standing (05975 +({amad}) by the carcass (05038 +n@belah):the lion (00738 +)ariy) had not eaten (00398 +)akal) the carcass (05038 +n@belah) , nor (03808 +lo) torn (07665 +shabar) the ass (02543 +chamowr) .

amad 1Ki_15_04 Nevertheless (03588 +kiy) for David s (01732 +David) sake (04616 +ma(an) did the LORD (03068 +Y@hovah) his God (00430 +)elohiym) give (05414 +nathan) him a lamp (05216 +niyr) in

Jerusalem (03389 +Y@ruwshalaim) , to set (06965 +quwm) up his son (01121 +ben) after (00310 +)achar) him , and to establish (05975 +({amad}) Jerusalem (03389 +Y@ruwshalaim) :

amad 1Ki_17_01 . And Elijah (00452 +)Elijah) the Tishbite (08664 +Tishbiy) , [who was] of the inhabitants (08453 +towshab) of Gilead (01568 +Gil(ad) , said (00559 +)amar) unto Ahab (00256 +)Ach(ab) , [As] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +({amad}) , there shall not be dew (02919 +tal) nor rain (04306 +matar) these (00428 +)el - leh) years (08141 +shaneh) , but according (06310 +peh) to my word (01697 +dabar) .

amad 1Ki_18_15 And Elijah (00452 +)Elijah) said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +({amad}) , I will surely (03588 +kiy) shew (07200 +ra)ah) myself unto him to day (03117 +yowm)

amad 1Ki_19_11 And he said (00559 +)amar) , Go (03318 +yatsa) forth (03318 +yatsa) , and stand (05975 +({amad}) upon the mount (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah) . And , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) passed (05674 +(abar) by , and a great (01419 +gadawl) and strong (02389 +chazaq) wind (07307 +ruwach) rent (06561 +paraq) the mountains (02022 +har) , and brake (07665 +shabar) in pieces the rocks (05553 +cela() before (06440 +paniym) the LORD (03068 +Y@hovah) ; [but] the LORD (03068 +Y@hovah) [was] not in the wind (07307 +ruwach) :and after (00310 +)achar) the wind (07307 +ruwach) an earthquake (07494 +ra(ash) ; [but] the LORD (03068 +Y@hovah) [was] not in the earthquake (07494 +ra(ash) :

amad 1Ki_19_13 And it was [so] , when Elijah (00452 +)Elijah) heard (08085 +shama() [it] , that he wrapped (03874 +luwt) his face (06440 +paniym) in his mantle (00155 +)addereth) , and went (03318 +yatsa) out , and stood (05975 +({amad}) in the entering (06607 +pethach) in of the cave (04631 +m@(arah) . And , behold (02009 +hinneh) , [there came (00935 +bow)] a voice (06963 +qowl) unto him , and said (00559 +)amar) , What (04100 +mah) doest thou here (06311 +poh) , Elijah (00452 +)Elijah) ?

amad 1Ki_20_38 So the prophet (05030 +nabiy) departed (03212 +yalak) , and waited (05975 +({amad}) for the king (04428 +melek) by the way (01870 +derek) , and disguised (02664 +chaphas) himself with ashes (00665 +)epher) upon his face (05869 +(ayin) .

amad 1Ki_22_19 And he said (00559 +)amar) , Hear (08085 +shama() thou therefore (03651 +ken) the word (01697 +dabar) of the LORD (03068 +Y@hovah) :I saw (07200 +ra)ah) the LORD (03068 +Y@hovah) sitting (03427 +yashab) on (05921 +(al) his throne (03678 +kicce) , and all (03605 +kol) the host of heaven (08064 +shamayim) standing (05975 +({amad}) by him on his right (03225 +yamiyn) hand and on his left (08040 +s@(mo)wl) .

amad 1Ki_22_21 And there (08033 +sham) came (03318 +yatsa) forth (03318 +yatsa) a spirit (07307 +ruwach) , and stood (05975 +({amad}) before (06440 +paniym) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , I will persuade (06601 +pathah) him .

amad 1Ki_22_35 And the battle (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm) :and the king (04428 +melek) was stayed (05975 +({amad}) up in his chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram) , and died (04191 +muwth) at even (06153 +(ereb) :and the blood (01818 +dam) ran (03332 +yatsaq) out of the wound (04347 +makkah) into (00413 +)el) the midst (02436 +cheyq) of the chariot (07393 +rekeb) .

amad 1Sa_06_14 And the cart (05699 +(agalah) came (00935 +bow) into (00413 +)el) the field (07704 +sadeh) of Joshua (03091 +Y@howshuwa() , a Bethshemite (01030 +Beyth hash - Shimshiy) , and stood (05975 +({amad}) there (08033 +sham) , where (08033 +sham) [there was] a great (01419 +gadawl) stone

(68):and they clave (01234 +baqa() the wood (06086 +(ets) of the cart (05699 +(agalah) , and offered (05927 +(alah) the kine (06510 +parah) a burnt (05930 +(olah) offering unto the LORD (03068 +Y@hovah) .

amad 1Sa_06_20 And the men (00582 +)enowsh) of Bethshemesh (01053 +Beyth Shemesh) said (00559 +)amar) , Who (04310 +miy) is able (03201 +yakol) to stand (05975 +({amad}) before (06440 +paniym) this (02088 +zeh) holy (06918 +qadowsh) LORD (03068 +Y@hovah) God (00430 +)elohiym) ? and to whom (04310 +miy) shall he go (05927 +(alah) up from us ?

amad 1Sa_09_27 [And] as they were going (03381 +yarad) down (03381 +yarad) to the end (07097 +qatseh) of the city (05892 +(iyr) , Samuel (08050 +Sh@muw)el) said (00559 +)amar) to Saul (07586 +Sha)uwl) , Bid (00559 +)amar) the servant (05288 +na(ar) pass (05674 +(abar) on before (06440 +paniym) us , (and he passed (05674 +(abar) on ,) but stand (05975 +({amad}) thou still a while (03117 +yowm) , that I may shew (08085 +shama() thee the word (01697 +dabar) of God (00430 +)elohiym) .

amad 1Sa_14_09 If (00518 +)im) they say (00559 +)amar) thus (03541 +koh) unto us , Tarry (01826 +damam) until (05704 +(ad) we come (05060 +naga() to you ; then we will stand (05975 +({amad}) still in our place (08478 +tachath) , and will not go (05927 +(alah) up unto them .

amad 1Sa_16_21 And David (01732 +David) came (00935 +bow)) to Saul (07586 +Sha)uwl) , and stood (05975 +({amad}) before (06440 +paniym) him:and he loved (00157 +)ahab) him greatly (03966 +m@(od) ; and he became (01961 +hayah) his armourbearer (03627 +k@liy) .

amad 1Sa_16_22 And Saul (07586 +Sha)uwl) sent (07971 +shalach) to Jesse (03448 +Yishay) , saying (00559 +)amar) , Let David (01732 +David) , I pray (04994 +na) thee , stand (05975 +({amad}) before (06440 +paniym) me ; for he hath found (04672 +matsa) favour (02580 +chen) in my sight (05869 +(ayin) .

amad 1Sa_17_03 And the Philistines (06430 +P@lishtiy) stood (05975 +(amad) on (00413 +)el) a mountain (02022 +har) on (00413 +)el) the one (02088 +zeh) side , and Israel (03478 +Yisra)el) stood (05975 +({amad}) on (00413 +)el) a mountain (02022 +har) on (00413 +)el) the other (02088 +zeh) side:and [there was] a valley (01516 +gay)) between (00996 +beyn) them .

amad 1Sa_17_03 And the Philistines (06430 +P@lishtiy) stood (05975 +({amad}) on (00413 +)el) a mountain (02022 +har) on (00413 +)el) the one (02088 +zeh) side , and Israel (03478 +Yisra)el) stood (05975 +(amad) on (00413 +)el) a mountain (02022 +har) on (00413 +)el) the other (02088 +zeh) side:and [there was] a valley (01516 +gay)) between (00996 +beyn) them .

amad 1Sa_17_08 And he stood (05975 +({amad}) and cried (07121 +qara)) unto the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) , and said (00559 +)amar) unto them , Why (04100 +mah) are ye come (03318 +yatsa)) out to set [your] battle (04421 +milchamah) in array (06186 +(arak) ? [am] not I a Philistine (06430 +P@lishtiy) , and ye servants (05650 +(ebed) to Saul (07586 +Sha)uwl) ? choose (01262 +barah) you a man (00376 +)iysh) for you , and let him come (03381 +yarad) down (03381 +yarad) to me .

amad 1Sa_17_26 And David (01732 +David) spake (00559 +)amar) to the men (00582 +)enowsh) that stood (05975 +({amad}) by him , saying (00559 +)amar) , What (04100 +mah) shall be done (06213 +(asah) to the man (00376 +)iysh) that killeth (05221 +nakah) this (01975 +hallaz) Philistine (06430 +P@lishtiy) , and taketh (05493 +cuwr) away the reproach (02781 +cherpah) from Israel (03478 +Yisra)el) ? for who (04310 +miy) [is] this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) , that he should defy (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) ?

amad 1Sa_17_51 Therefore David (01732 +David) ran (07323 +ruwts) , and stood (05975 +({amad}) upon the Philistine (06430 +P@lishtiy) , and took (03947 +laqach) his sword (02719 +chereb) , and drew (08025 +shalaph) it out of the sheath (08593 +ta(ar) thereof , and slew (04191 +muwth) him , and cut (03772 +karath) off his head (07218 +ro)sh) therewith . And when the Philistines (06430 +P@lishtiy) saw (07200 +ra)ah) their champion (01368 +gibbowr) was dead (04191 +muwth) , they fled (05127 +nuwc) .

amad 1Sa_19_03 And I will go (03318 +yatsa) out and stand (05975 +({amad}) beside (03027 +yad) my father (1) in the field (07704 +sadeh) where (00834 +)aher) thou [art] , and I will commune (01696 +dabar) with my father (1) of thee ; and what (04100 +mah) I see (07200 +ra)ah) , that I will tell (05046 +nagad) thee .

amad 1Sa_19_20 And Saul (07586 +Sha)uwl) sent (07971 +shalach) messengers (04397 +mal)ak) to take (03947 +laqach) David (01732 +David):and when they saw (07200 +ra)ah) the company (03862 +lahaqah) of the prophets (05030 +nabiy) prophesying (05012 +naba) , and Samuel (08050 +Sh@muw)el) standing (05975 +({amad}) [as] appointed (05324 +natsab) over (05921 +(al) them , the Spirit (07307 +ruwach) of God (00430 +)elohiy) was upon the messengers (04397 +mal)ak) of Saul (07586 +Sha)uwl) , and they also (01571 +gam) prophesied (05012 +naba) .

amad 1Sa_20_38 And Jonathan (03083 +Y@hownathan) cried (07121 +qara) after (00311 +)achar) the lad (05288 +na(ar) , Make speed (04120 +m@herah) , haste (02363 +chuwsh) , stay (05975 +({amad}) not . And Jonathan s (03129 +Yownathan) lad (05288 +na(ar) gathered (03950 +laqat) up the arrows (02678 +chitstsiy) , and came (00935 +bow) to his master (00113 +)adown) .

amad 1Sa_26_13 . Then David (01732 +David) went (05674 +(abar) over (05674 +(abar) to the other (05676 +(eber) side (05676 +(eber) , and stood (05975 +({amad}) on (05921 +(al) the top (07218 +ro)sh) of an hill (02022 +har) afar (07350 +rachowq) off ; a great (07227 +rab) space (04725 +maqowm) [being] between (00996 +beyn) them :

amad 1Sa_30_09 So David (01732 +David) went (03212 +yalak) , he and the six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) that [were] with him , and came (00935 +bow) to the brook (05158 +nachal) Besor (01308 +B@sowr) , where those that were left (03498 +yathar) behind (03498 +yathar) stayed (05975 +({amad}) .

amad 1Sa_30_10 But David (01732 +David) pursued (07291 +radaph) , he and four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh):for two hundred (03967 +me)ah) abode (05975 +(amad) behind (05975 +({amad}) , which (00834 +)aher) were so faint (06296 +pagar) that they could not go (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Besor (01308 +B@sowr) .

amad 1Sa_30_10 But David (01732 +David) pursued (07291 +radaph) , he and four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh):for two hundred (03967 +me)ah) abode (05975 +({amad}) behind (05975 +(amad) , which (00834 +)aher) were so faint (06296 +pagar) that they could not go (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Besor (01308 +B@sowr) .

amad 2Ch_03_13 The wings (03671 +kanaph) of these (00428 +)el - leh) cherubims (03742 +k@ruwb) spread (06566 +paras) themselves forth twenty (06242 +(esriym) cubits (00520 +)ammah):and they stood (05975 +({amad}) on (05921 +(al) their feet (07272 +regel) , and their faces (06440 +paniy) [were] inward (01004 +bayith) .

amad 2Ch_04_04 It stood (05975 +({amad}) upon twelve oxen (01241 +baqar) , three (07969 +shalowsh) looking (06437 +panah) toward the north (06828 +tsaphown) , and three (07969 +shalowsh) looking (06437 +panah) toward the west (03220 +yam) , and three (07969 +shalowsh) looking (06437 +panah) toward the south (05045 +negeb) , and three (07969 +shalowsh) looking (06437 +panah) toward the east (04217 +mizrach):and the sea (03220 +yam) [was set] above (04605 +ma(al) upon them , and all (03605

+kol) their hinder (00268 +)achowr) parts [were] inward (01004 +bayith) .

amad 2Ch_05_12 Also the Levites (03881 +Leviyiy) [which were] the singers (07891 +shiyr) , all (03605 +kol) of them of Asaph (00623 +)Acaph) , of Heman (01968 +Heyman) , of Jeduthun (03038 +Y@dowthuw) , with their sons (01121 +ben) and their brethren (00251 +)ach) , [being] arrayed (03847 +labash) in white linen (00948 +buwts) , having cymbals (04700 +m@tseleth) and psalteries (05035 +nebel) and harps (03658 +kinnowr) , stood (05975 +({amad})) at the east (04217 +mizrach) end of the altar (04196 +mizbeach) , and with them an hundred (03967 +me)ah) and twenty (06242 +(esriym) priests (03548 +kohen) sounding (02690 +chatsar) with trumpets (02689 +chatsots@rah) :)

amad 2Ch_05_14 So that the priests (03548 +kohen) could (03201 +yakol) not stand (05975 +({amad})) to minister (08334 +sharath) by reason (06440 +paniyim) of the cloud (06051 +(anan):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male) the house (01004 +bayith) of God (00430 +)elohiyim) .

amad 2Ch_06_03 And the king (04428 +melek) turned (05437 +cabab) his face (06440 +paniyim) , and blessed (01288 +barak) the whole congregation (06951 +qahal) of Israel (03478 +Yisra)el):and all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) stood (05975 +({amad})) .

amad 2Ch_06_12 . And he stood (05975 +({amad})) before (06440 +paniyim) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) in the presence (05048 +neged) of all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03709 +kaph) :

amad 2Ch_06_13 For Solomon (08010 +Sh@lomoh) had made (06213 +(asah) a brasen (05178 +n@chosheth) scaffold (03595 +kiyowr) , of five (02568 +chamesh) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and three (07969 +shalowsh) cubits (00520 +)ammah) high (06967 +qowmah) , and had set (05414 +nathan) it in the midst (08432 +tavek) of the court (05835 +(azarah):and upon it he stood (05975 +({amad})) , and kneeled (01288 +barak) down upon his knees (01290 +berek) before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03709 +kaph) toward heaven (08064 +shamayim) ,

amad 2Ch_07_06 And the priests (03548 +kohen) waited (05975 +(amad)) on their offices (04931 +mishmereth):the Levites (03881 +Leviyiy) also with instruments (03627 +k@liy) of musick (07892 +shiyr) of the LORD (03068 +Y@hovah) , which (00834 +)aher) David (01732 +David) the king (04428 +melek) had made (06213 +(asah) to praise (03034 +yadah) the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +cheched) [endureth] for ever (05769 +(owlam) , when David (01732 +David) praised (01984 +halal) by their ministry (03027 +yad) ; and the priests (03548 +kohen) sounded (02690 +chatsar) trumpets before (05048 +neged) them , and all (03605 +kol) Israel (03478 +Yisra)el) stood (05975 +({amad})) .

amad 2Ch_07_06 And the priests (03548 +kohen) waited (05975 +({amad})) on their offices (04931 +mishmereth):the Levites (03881 +Leviyiy) also with instruments (03627 +k@liy) of musick (07892 +shiyr) of the LORD (03068 +Y@hovah) , which (00834 +)aher) David (01732 +David) the king (04428 +melek) had made (06213 +(asah) to praise (03034 +yadah) the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +cheched) [endureth] for ever (05769 +(owlam) , when David (01732 +David) praised (01984 +halal) by their ministry (03027 +yad) ; and the priests (03548 +kohen) sounded (02690 +chatsar) trumpets before (05048 +neged) them , and all (03605 +kol) Israel (03478 +Yisra)el) stood (05975 +(amad)) .

amad 2Ch_08_14 And he appointed (05975 +({amad})) , according to the order (04941 +mishpat) of David (01732 +David) his father (25) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) to their service (05656 +(abodah) , and the Levites (03881 +Leviyiy) to their charges (04931 +mishmereth) , to

praise (01984 +halal) and minister (08334 +sharath) before (05048 +neged) the priests (03548 +kohen) , as the duty (01697 +dabar) of every day (03117 +yowm) required (03117 +yowm):the porters (07778 +show(er) also by their courses (04256 +machaloqeth) at every gate (08179 +sha(ar):for so (03651 +ken) had David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) commanded (04687 +mitsvah) .

amad 2Ch_09_04 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma({amad}) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) ; his cupbearers (04945 +mashqeh) also , and their apparel (04403 +malbuwsh) ; and his ascent (05944 +(aliyah) by which (00834 +)aher) he went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo) more (05750 +(owd) spirit (07307 +ruwach) in her .

amad 2Ch_09_07 Happy (00835 +)eshher) [are] thy men (00582 +)enowsh) , and happy (00835 +)eshher) [are] these (00428 +)el - leh) thy servants (05650 +(ebed) , which stand (05975 +({amad}) continually (08548 +tamiyd) before (06440 +paniym) thee , and hear (08085 +shama() thy wisdom (02451 +chokmah) .

amad 2Ch_09_08 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee to set (05414 +nathan) thee on (05921 +(al) his throne (03678 +kicce) , [to be] king (04428 +melek) for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):because thy God (00430 +)elohiym) loved (00160 +)ahabah) Israel (03478 +Yisra)el) , to establish (05975 +({amad}) them for ever (05769 +(owlam) , therefore made (05414 +nathan) he thee king (04428 +melek) over (05921 +(al) them , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

amad 2Ch_09_18 And [there were] six (08337 +shesh) steps (04609 +ma(alah) to the throne (03678 +kicce) , with a footstool (03534 +kebesh) of gold (02091 +zahab) , [which were] fastened (00270 +)achaz) to the throne (03678 +kicce) , and stays (03027 +yad) on each side of the sitting (03427 +yashab) place (04725 +maqowm) , and two (08147 +sh@nayim) lions (00738 +)ariy) standing (05975 +({amad}) by the stays (03027 +yad) :

amad 2Ch_09_19 And twelve lions (00738 +)ariy) stood (05975 +({amad}) there (08033 +sham) on the one side and on the other (02088 +zeh) upon the six (08337 +shesh) steps (04609 +ma(alah) . There was not the like (03651 +ken) made (06213 +(asah) in any (03605 +kol) kingdom (04467 +mamlakah) .

amad 2Ch_10_06 And king (04428 +melek) Rehoboam (07346 +R@chab(am) took counsel (03289 +ya(ats) with the old (02205 +zaqen) men that had (01961 +hayah) stood (05975 +({amad}) before (06440 +paniym) Solomon (08010 +Sh@lomoh) his father (25) while he yet lived (02416 +chay) , saying (00559 +)amar) , What (00349 +)eyk) counsel (03289 +ya(ats) give ye [me] to return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) ?

amad 2Ch_10_08 But he forsook (05800 +(azab) the counsel (06098 +(etsah) which (00834 +)aher) the old (02205 +zaqen) men gave (03289 +ya(ats) him , and took counsel (03289 +ya(ats) with the young (03206 +yeled) men that were brought (01431 +gadal) up with him , that stood (05975 +({amad}) before (06440 +paniym) him .

amad 2Ch_11_15 And he ordained (05975 +({amad}) him priests (03548 +kohen) for the high (01116 +bamah) places , and for the devils (08163 +sa(iyr) , and for the calves (05695 +(egel) which (00834 +)aher) he had made (06213 +(asah) .

amad 2Ch_18_18 Again he said (00559 +)amar) , Therefore (03651 +ken) hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) ; I saw (07200 +ra)ah) the LORD (03068 +Y@hovah)

sitting (03427 +yashab) upon his throne (03678 +kicce) , and all (03605 +kol) the host (06635 +tsaba)) of heaven (08064 +shamayim) standing (05975 +({amad}) on his right (03225 +yamiyn) hand and [on (05921 +(al)] his left (08040 +s@mo)wl) .

amad 2Ch_18_20 Then there came (03318 +yatsa)) out a spirit (07307 +ruwach) , and stood (05975 +({amad}) before (06440 +paniym) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , I will entice (06601 +pathah) him . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Wherewith (04100 +mah) ?

amad 2Ch_18_34 And the battle (04421 +milchamah) increased (05927 +(alah) that day (03117 +yowm):howbeit the king (04428 +melek) of Israel (03478 +Yisra)el) stayed (05975 +({amad}) [himself] up in [his] chariot (04818 +merkabah) against (05227 +nokach) the Syrians (00758 +)Aram) until (05704 +(ad) the even (06153 +(ereb):and about the time (06256 +(eth) of the sun (08121 +shemesh) going (00935 +bow)) down he died (04191 +muwth) .

amad 2Ch_19_05 . And he set (05975 +({amad}) judges (08199 +shaphat) in the land (00776 +)erets) throughout all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , city (05892 +(iyr) by city (05892 +(iyr) ,

amad 2Ch_19_08 Moreover (01571 +gam) in Jerusalem (03389 +Y@ruwshalaim) did Jehoshaphat (03092 +Y@howshaphat) set (05975 +({amad}) of the Levites (03881 +Leviyi) , and [of] the priests (03548 +kohen) , and of the chief (07218 +ro)sh) of the fathers (1) of Israel (03478 +Yisra)el) , for the judgment (04941 +mishpat) of the LORD (03068 +Y@hovah) , and for controversies (07379 +riyb) , when they returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

amad 2Ch_20_05 And Jehoshaphat (03092 +Y@howshaphat) stood (05975 +({amad}) in the congregation (06951 +qahal) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , before (06440 +paniym) the new (02319 +chadash) court (02691 +chatser) ,

amad 2Ch_20_09 If (00518 +)im) , [when] evil (07451 +ra() cometh (00935 +bow)) upon us , [as] the sword (02719 +chereb) , judgment (08196 +sh@phowt) , or pestilence (01698 +deber) , or famine (07458 +ra(ab) , we stand (05975 +({amad}) before (06440 +paniym) this (02088 +zeh) house (01004 +bayith) , and in thy presence (06440 +paniym) , (for thy name (08034 +shem) [is] in this (02088 +zeh) house (01004 +bayith) ,) and cry (02199 +za(aq) unto thee in our affliction (06869 +tsarah) , then thou wilt hear (08085 +shama() and help (03467 +yasha() .

amad 2Ch_20_13 And all (03605 +kol) Judah (03063 +Y@huwdah) stood (05975 +({amad}) before (06440 +paniym) the LORD (03068 +Y@hovah) , with their little (02945 +taph) ones , their wives (00802 +)ishshah) , and their children (01121 +ben) .

amad 2Ch_20_17 Ye shall not [need] to fight (03898 +lacham) in this (02063 +zo)th) [battle] :set (03320 +yatsab) yourselves , stand (05975 +({amad}) ye [still] , and see (07200 +ra)ah) the salvation (03444 +y@shuw(ah) of the LORD (03068 +Y@hovah) with you , O Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim):fear (03372 +yare)) not , nor (00408 +)al) be dismayed (02865 +chathath) ; to morrow (04279 +machar) go (03318 +yatsa)) out against (06440 +paniym) them:for the LORD (03068 +Y@hovah) [will be] with you .

amad 2Ch_20_20 . And they rose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , and went (03318 +yatsa)) forth (03318 +yatsa)) into the wilderness (04057 +midbar) of Tekoa (08620 +T@qowa() :and as they went (03318 +yatsa)) forth (03318 +yatsa)) , Jehoshaphat (03092 +Y@howshaphat) stood (05975 +({amad}) and said (00559 +)amar) , Hear (08085 +shama() me , O Judah (03063 +Y@huwdah) , and ye inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ;

Believe (00539 +)aman) in the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , so shall ye be established (00539 +)aman) ; believe (00539 +)aman) his prophets (05030 +nabiy) , so shall ye prosper (06743 +tsalach) .

amad 2Ch_20_21 And when he had consulted (03289 +ya(ats) with the people (05971 +(am) , he appointed (05975 +({amad}) singers (07891 +shiy) unto the LORD (03068 +Y@hovah) , and that should praise (01984 +halal) the beauty (01927 +hadarah) of holiness (06944 +qodesh) , as they went (03318 +yatsa) out before (06440 +paniym) the army (02502 +chalats) , and to say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

amad 2Ch_20_23 For the children (01121 +ben) of Ammon (05983 +(Ammown) and Moab (04124 +Mow)ab) stood (05975 +({amad}) up against (05921 +(al) the inhabitants (03427 +yashab) of mount (02022 +har) Seir (08165 +Se(iyr) , utterly to slay (02763 +charam) and destroy (08045 +shamad) [them] :and when they had made an end (03615 +kalah) of the inhabitants (03427 +yashab) of Seir (08165 +Se(iyr) , every (00376 +)iysh) one helped (05826 +(azar) to destroy (04889 +mashchiyth) another (07453 +rea() .

amad 2Ch_23_10 And he set (05975 +({amad}) all (03605 +kol) the people (05971 +(am) , every man (00376 +)iysh) having his weapon (07973 +shelach) in his hand (03027 +yad) , from the right (03233 +y@maniy) side (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) side (03802 +katheph) of the temple (01004 +bayith) , along by the altar (04196 +mizbeach) and the temple (01004 +bayith) , by the king (04428 +melek) round (05439 +cabiyy) about .

amad 2Ch_23_13 And she looked (07200 +ra)ah) , and , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +({amad}) at (05921 +(al) his pillar (05982 +(ammuwd) at (05921 +(al) the entering (03996 +mabow)) in , and the princes (08269 +sar) and the trumpets (02689 +chatsots@rah) by the king (04428 +melek):and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and sounded (08628 +taqa() with trumpets (02689 +chatsots@rah) , also (01571 +gam) the singers (07891 +shiy) with instruments (03627 +k@liy) of musick (07892 +shiy) , and such as taught (03045 +yada() to sing (01984 +halal) praise (01984 +halal) . Then Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +beged) , and said (00559 +)amar) , Treason (07195 +qesher) , Treason (07195 +qesher) .

amad 2Ch_23_19 And he set (05975 +({amad}) the porters (07778 +show(er) at (05921 +(al) the gates (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , that none (03808 +lo) [which was] unclean (02931 +tame)) in any (03605 +kol) thing (01697 +dabar) should enter (00935 +bow) in .

amad 2Ch_24_13 So the workmen wrought (06213 +(asah) , and the work (04399 +m@la)kah) was perfected by them , and they set (05975 +({amad}) the house (01004 +bayith) of God (00430 +)elohiym) in his state (04971 +mathkoneth) , and strengthened (00553 +)amats) it .

amad 2Ch_24_20 And the Spirit (07307 +ruwach) of God (00430 +)elohiym) came (03847 +labash) upon Zechariah (02148 +Z@karyah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , which stood (05975 +({amad}) above the people (05971 +(am) , and said (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) God (00430 +)elohiym) , Why (04100 +mah) transgress (05674 +(abar) ye the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , that ye cannot (03808 +lo) prosper (06743 +tsalach) ? because (03588 +kiy) ye have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , he hath also forsaken (05800 +(azab) you .

amad 2Ch_25_14 . Now it came (01961 +hayah) to pass , after (00310 +)achar) that Amaziah (00558 +)Amatsyah) was come (00935 +bow) from the slaughter (05221 +nakah) of the Edomites (00130 +)Edomiy) , that he brought (00935 +bow) the gods (00430 +)elohiym) of the children (01121 +ben) of Seir (08165 +Se(iyr) , and set (05975 +({amad}) them up [to be] his gods (00430 +)elohiym) , and bowed

(07812 +shachah) down (07812 +shachah) himself before (06440 +paniym) them , and burned (06999 +qatar) incense (06999 +qatar) unto them .

amad 2Ch_26_18 And they withstood (05975 +({amad}) Uzziah (05818 +(Uzziyah) the king (04428 +melek) , and said (00559 +)amar) unto him , [It appertaineth] not unto thee , Uzziah (05818 +(Uzziyah) , to burn (06999 +qatar) incense (06999 +qatar) unto the LORD (03068 +Y@hovah) , but to the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) , that are consecrated (06942 +qadash) to burn (06999 +qatar) incense (06999 +qatar):go (03318 +yatsa) out of the sanctuary (04720 +miqdash) ; for thou hast trespassed (04603 +ma(al)) ; neither (03808 +lo) [shall it be] for thine honour (03519 +kabowd) from the LORD (03068 +Y@hovah) God (00430 +)elohiym) .

amad 2Ch_29_11 My sons (01121 +ben) , be not now (06258 +(attah) negligent (07952 +shalah):for the LORD (03068 +Y@hovah) hath chosen (00970 +bachuwr) you to stand (05975 +({amad}) before (06440 +paniym) him , to serve (08334 +sharath) him , and that ye should minister (08334 +sharath) unto him , and burn (06999 +qatar) incense (06999 +qatar) .

amad 2Ch_29_25 And he set (05975 +({amad}) the Levites (03881 +Leviyiy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) with cymbals (04700 +m@tseleth) , with psalteries (05035 +nebel) , and with harps (03658 +kinnowr) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and of Gad (01410 +Gad) the king s (04428 +melek) seer (02374 +chozeh) , and Nathan (05416 +Nathan) the prophet (05030 +nabiy):for [so was] the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) by his prophets (05030 +nabiy)) .

amad 2Ch_29_26 And the Levites (03881 +Leviyiy) stood (05975 +({amad}) with the instruments (03627 +k@liy) of David (01732 +David) , and the priests (03548 +kohen) with the trumpets (02689 +chatsots@rah) .

amad 2Ch_30_05 So they established (05975 +({amad}) a decree (01697 +dabar) to make proclamation throughout all (03605 +kol) Israel (03478 +Yisra)el) , from Beersheba (00884 +B@)er Sheba() even to Dan (01835 +Dan) , that they should come (00935 +bow) to keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) at Jerusalem (03389 +Y@ruwshalaim):for they had not done (06213 +(asah) [it] of a long (07230 +rob) [time in such sort] as it was written (03789 +kathab) .

amad 2Ch_30_16 And they stood (05975 +({amad}) in their place (05977 +(omed) after their manner (04941 +mishpat) , according to the law (08451 +towrah) of Moses (04872 +Mosheh) the man (00376 +)iysh) of God (00430 +)elohiym):the priests (03548 +kohen) sprinkled (02236 +zaraq) the blood (01818 +dam) , [which they received] of the hand (03027 +yad) of the Levites (03881 +Leviyiy) .

amad 2Ch_31_02 And Hezekiah (02396 +Chizqiyah) appointed (05975 +({amad}) the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) after (05921 +(al) their courses (04256 +machaloqeth) , every man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah) , the priests (03548 +kohen) and Levites (03881 +Leviyiy) for burnt (05930 +(olah) offerings and for peace (08002 +shelem) offerings , to minister (08334 +sharath) , and to give thanks (03034 +yadah) , and to praise (01984 +halal) in the gates (08179 +sha(ar)) of the tents (04264 +machaneh) of the LORD (03068 +Y@hovah) .

amad 2Ch_34_03 For in (08605 +t@phillah) the eighth year of his reign (06279 +(athar) , while he was yet (03605 +kol) young , he began to seek (04604 +ma(al)) after the God (04725 +maqowm) of (00834 +)aher) David his (01129 +banah) father (01116 +bamah):and in the (05975 +({amad}) twelfth year (00842 +)asherah) he began (06456 +p@ciyl) to purge (06440 +paniym) Judah and Jerusalem (03665 +kana() from (02009 +hinneh) the high places (03789 +kathab) , and (05921 +(al) the groves (01697 +dabar) , and the carved (02374 +chozeh) images , and the molten images .

amad 2Ch_34_31 And the king (04428 +melek) stood (05975 +({amad})) in his place (05977 +(omed) , and made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniym) the LORD (03068 +Y@hovah) , to walk (03212 +yalak) after (00310 +)achar) the LORD (03068 +Y@hovah) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) , and his testimonies (5715) , and his statutes (02706 +choq) , with all (03605 +kol) his heart (03824 +lebab) , and with all (03605 +kol) his soul (05315 +nephesh) , to perform (06213 +(asah) the words (01697 +dabar) of the covenant (01285 +b@riyth) which are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) .

amad 2Ch_34_32 And he caused all (03605 +kol) that were present (04672 +matsa) in Jerusalem (03389 +Y@ruwshalaim) and Benjamin (01144 +Binyamiyn) to stand (05975 +({amad}) [to it] . And the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) did (06213 +(asah) according to the covenant (01285 +b@riyth) of God (00430 +)elohiym) , the God (00430 +)elohiym) of their fathers (1) .

amad 2Ch_35_02 And he set (05975 +({amad}) the priests (03548 +kohen) in their charges (04931 +mishmereth) , and encouraged (02388 +chazaq) them to the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

amad 2Ch_35_05 And stand (05975 +({amad}) in the holy (06944 +qodesh) [place] according to the divisions (06391 +p@luggah) of the families (01004 +bayith) of the fathers (1) of your brethren (00251 +)ach) the people , and [after] the division (02515 +chaluqqah) of the families (01004 +bayith) of the Levites (03881 +Leviyy) .

amad 2Ch_35_10 So the service (05656 +(abodah) was prepared (03559 +kuwn) , and the priests (03548 +kohen) stood (05975 +({amad}) in their place (05977 +(omed) , and the Levites (03881 +Leviyy) in their courses (04256 +machaloqeth) , according to the king s (04428 +melek) commandment (04687 +mitsvah) .

amad 2Ch_35_15 And the singers (07891 +shiy) the sons (01121 +ben) of Asaph (00623 +)Acaph) [were] in their place (04612 +ma({amad}) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and Asaph (00623 +)Acaph) , and Heman (01968 +Heyman) , and Jeduthun (03038 +Y@duwthuwn) the king s (04428 +melek) seer (02374 +chozeh) ; and the porters (07778 +show(er) [waited] at every gate (08179 +sha(ar) ; they might not depart (05493 +cuwr) from their service (05656 +(abodah) ; for their brethren (00251 +)ach) the Levites (03881 +Leviyy) prepared (03559 +kuwn) for them .

amad 2Ki_02_07 And fifty (02572 +chamishshiy) men (00376 +)iysh) of the sons (01121 +ben) of the prophets (05030 +nabiy) went (01980 +halak) , and stood (05975 +(amad) to view (05048 +neged) afar (07350 +rachowq) off:and they two (08147 +sh@nayim) stood (05975 +({amad}) by Jordan (03383 +Yarden) .

amad 2Ki_02_07 And fifty (02572 +chamishshiy) men (00376 +)iysh) of the sons (01121 +ben) of the prophets (05030 +nabiy) went (01980 +halak) , and stood (05975 +({amad}) to view (05048 +neged) afar (07350 +rachowq) off:and they two (08147 +sh@nayim) stood (05975 +(amad) by Jordan (03383 +Yarden) .

amad 2Ki_02_13 . He took (07311 +ruwm) up also the mantle (00155 +)addereth) of Elijah (00452 +)Elijah) that fell (05307 +naphal) from him , and went (07725 +shuwb) back (07725 +shuwb) , and stood (05975 +({amad}) by the bank (08193 +saphah) of Jordan (03383 +Yarden) ;

amad 2Ki_03_14 And Elisha (00477 +)Eliysa() said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) liveth (02416 +chay) , before (06440 +paniym) whom (00834 +)aher) I stand (05975 +({amad}) , surely (03588 +kiy) , were it not that I regard (05375 +nasa) the presence (06440 +paniym) of Jehoshaphat (03092 +Y@howshaphat) the king (04428 +melek) of Judah (03063

+Y@huwdah) , I would not look (05027 +nabat) toward (00413 +)el) thee , nor (00518 +)im) see (07200 +ra)ah) thee .

amad 2Ki_03_21 And when all (03605 +kol) the Moabites (04124 +Mow)ab) heard (08085 +shama() that the kings (04428 +melek) were come (05927 +(alah) up to fight (03898 +lacham) against them , they gathered (06817 +tsa(aq) all (03605 +kol) that were able (02296 +chagar) to put (02296 +chagar) on armour (02290 +chagowr) , and upward (04605 +ma(al) , and stood (05975 +({amad}) in the border (01366 +g@buwl) .

amad 2Ki_04_06 And it came (01961 +hayah) to pass , when the vessels (03627 +k@liy) were full (04390 +male)) , that she said (00559 +)amar) unto her son (01121 +ben) , Bring (05066 +nagash) me yet a vessel (03627 +k@liy) . And he said (00559 +)amar) unto her , [There is] not a vessel (03627 +k@liy) more (05750 +(owd) . And the oil (08081 +shemen) stayed (05975 +({amad}) .

amad 2Ki_04_12 And he said (00559 +)amar) to Gehazi (01522 +Geychaziy) his servant (05288 +na(ar) , Call (07121 +qara)) this (02063 +zo)th) Shunammite (07767 +Shuwnammiyth) . And when he had called (07121 +qara)) her , she stood (05975 +({amad}) before (06440 +paniyim) him .

amad 2Ki_04_15 And he said (00559 +)amar) , Call (07121 +qara)) her . And when he had called (07121 +qara)) her , she stood (05975 +({amad}) in the door (06607 +pethach) .

amad 2Ki_05_09 . So Naaman (05283 +Na(aman) came (00935 +bow)) with his horses (05483 +cuwc) and with his chariot (07393 +rekeb) , and stood (05975 +({amad}) at the door (06607 +pethach) of the house (01004 +bayith) of Elisha (00477 +)Eliysha() .

amad 2Ki_05_11 But Naaman (05283 +Na(aman) was wroth (07107 +qatsaph) , and went (03212 +yalak) away , and said (00559 +)amar) , Behold (02009 +hinneh) , I thought (00559 +)amar) , He will surely come (03318 +yatsa)) out to me , and stand (05975 +({amad}) , and call (07121 +qara)) on the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and strike (05130 +nuwph) his hand (03027 +yad) over (00413 +)el) the place (04725 +maqowm) , and recover (00622 +)acaph) the leper (06879 +tsara() .

amad 2Ki_05_15 . And he returned (07725 +shuwb) to the man (00376 +)iysh) of God (00430 +)elohiym) , he and all (03605 +kol) his company (04264 +machaneh) , and came (00935 +bow)) , and stood (05975 +({amad}) before (06440 +paniyim) him:and he said (00559 +)amar) , Behold (02009 +hinneh) , now (04994 +na)) I know (03045 +yada() that [there is] no (00369 +)ayin) God (00430 +)elohiym) in all (03605 +kol) the earth (00776 +)erets) , but in Israel (03478 +Yisra)el):now (06258 +(attah) therefore , I pray (04994 +na)) thee , take (03947 +laqach) a blessing (01293 +B@rakah) of thy servant (05650 +(ebed) .

amad 2Ki_05_16 But he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , before (06440 +paniyim) whom (00834 +)aher) I stand (05975 +({amad}) , I will receive (03947 +laqach) none . And he urged (06484 +patsar) him to take (03947 +laqach) [it] ; but he refused (03985 +ma)en) .

amad 2Ki_05_25 But he went (00935 +bow)) in , and stood (05975 +({amad}) before (00413 +)el) his master (00113 +)adown) . And Elisha (00477 +)Eliysha() said (00559 +)amar) unto him , Whence (00370 +)aiyn) [comest thou] , Gehazi (01522 +Geychaziy) ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) went (01980 +halak) no (03808 +lo)) whither (00575 +)an) .

amad 2Ki_06_31 Then he said (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) and more (03254 +yacaph) also (03541 +koh) to me , if (00518 +)im) the head (07218 +ro)sh) of Elisha (00477 +)Eliysha() the son (01121 +ben) of Shaphat (08202 +Shaphat) shall stand (05975 +({amad}) on (05921 +(al) him this day (03117 +yowm) .

amad 2Ki_08_09 So Hazael (02371 +Chaza)el) went (03212 +yalak) to meet (07125 +qir)ah) him , and took (03947 +laqach) a present (04503 +minchah) with him , even of every (03605 +kol) good (02898 +tuwb) thing of Damascus (01834 +Dammeseq) , forty (00705 +)arba(iym) camels (01581 +gamal) burden (04853 +massa) , and came (00935 +bow) and stood (05975 +({amad}) before (06440 +paniym) him , and said (00559 +)amar) , Thy son (01121 +ben) Benhadad (01130 +Ben - Hadad) king (04428 +melek) of Syria (00758 +)Aram) hath sent (07971 +shalach) me to thee , saying (00559 +)amar) , Shall I recover (02421 +chayah) of this (02088 +zeh) disease (02483 +choliy) ?

amad 2Ki_08_11 And he settled (05975 +({amad}) his countenance (06440 +paniym) stedfastly (07760 +suwm) , until (05704 +(ad) he was ashamed (00954 +buwsh):and the man (00376 +)iysh) of God (00430 +)elohiym) wept (01058 +bakah) .

amad 2Ki_09_17 And there stood (05975 +({amad}) a watchman (06822 +tsaphah) on (05921 +(al) the tower (04026 +migdal) in Jezreel (03157 +Yizr@(e)l) , and he spied (07200 +ra)ah) the company (08229 +shiph(ah) of Jehu (03058 +Yehuw) as he came (00935 +bow) , and said (00559 +)amar) , I see (07200 +ra)ah) a company (08229 +shiph(ah) . And Joram (03188 +yachas) said (00559 +)amar) , Take (03947 +laqach) an horseman (07395 +rakkab) , and send (07971 +shalach) to meet (07125 +qir)ah) them , and let him say (00559 +)amar) , [Is it] peace (07965 +shalowm) ?

amad 2Ki_10_04 But they were exceedingly (03966 +m@(od) afraid (03372 +yare) , and said (00559 +)amar) , Behold (02009 +hinneh) , two (08147 +sh@nayim) kings (04428 +melek) stood (05975 +(amad) not before (06440 +paniym) him:how (00349 +)eyk) then shall we stand (05975 +({amad}) ?

amad 2Ki_10_04 But they were exceedingly (03966 +m@(od) afraid (03372 +yare) , and said (00559 +)amar) , Behold (02009 +hinneh) , two (08147 +sh@nayim) kings (04428 +melek) stood (05975 +({amad}) not before (06440 +paniym) him:how (00349 +)eyk) then shall we stand (05975 +(amad) ?

amad 2Ki_10_09 And it came (01961 +hayah) to pass in the morning (01242 +boqer) , that he went (03318 +yatsa) out , and stood (05975 +({amad}) , and said (00559 +)amar) to all (03605 +kol) the people (05971 +(am) , Ye [be] righteous (06662 +tsaddiyq):behold (02009 +hinneh) , I conspired (07194 +qashar) against (05921 +(al) my master (00113 +)adown) , and slew (02026 +harag) him:but who (04310 +miy) slew (05221 +nakah) all (03605 +kol) these (00428 +)el - leh) ?

amad 2Ki_11_11 And the guard (07323 +ruwts) stood (05975 +({amad}) , every man (00376 +)iysh) with his weapons (03627 +k@liy) in his hand (03027 +yad) , round (05439 +cabiyy) about (05921 +(al) the king (04428 +melek) , from the right (03233 +y@maniy) corner (03802 +katheph) of the temple (01004 +bayith) to the left (08042 +s@ma)liy) corner (03802 +katheph) of the temple (01004 +bayith) , [along] by the altar (04196 +mizbeach) and the temple (01004 +bayith) .

amad 2Ki_11_14 And when she looked (07200 +ra)ah) , behold (02009 +hinneh) , the king (04428 +melek) stood (05975 +({amad}) by a pillar (05982 +(ammuwd) , as the manner (04941 +mishpat) [was] , and the princes (08269 +sar) and the trumpeters (02689 +chatsots@rah) by the king (04428 +melek) , and all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) rejoiced (08056 +sameach) , and blew (08628 +taqa() with trumpets:and Athaliah (06271 +(Athalyah) rent (07167 +qara() her clothes (00899 +began) , and cried (07121 +qara) , Treason (07195 +qesher) , Treason (07195 +qesher) .

amad 2Ki_13_06 Nevertheless (00389 +)ak) they departed (05493 +cuwr) not from the sins (02403 +chatta)ah) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , who (00834 +)aher) made Israel (03478 +Yisra)el) sin (02398 +chata) , [but] walked (01980 +halak) therein:and there remained (05975 +({amad}) the grove (00842 +)asherah) also (01571 +gam) in Samaria (08111 +Shom@rown) .)

amad 2Ki_13_18 And he said (00559 +)amar) , Take (03947 +laqach) the arrows (02671 +chets) . And he

took (03947 +laqach) [them] . And he said (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , smite (05221 +nakah) upon the ground (00776 +)erets) . And he smote (05221 +nakah) thrice , and stayed (05975 +({amad})) .

amad 2Ki_15_20 And Menahem (04505 +M@nachim) exacted (03318 +yatsa) the money (03701 +keceph) of Israel (03478 +Yisra)el) , [even] of all (03605 +kol) the mighty (01368 +gibbowr) men of wealth (02428 +chayil) , of each (00259 +)echad) man (00376 +)iysh) fifty (02572 +chamishshiyim) shekels (08255 +sheqel) of silver (03701 +keceph) , to give (05414 +nathan) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) . So the king (04428 +melek) of Assyria (00804 +)Ashshuwr) turned (07725 +shuwb) back (07725 +shuwb) , and stayed (05975 +({amad})) not there (08033 +sham) in the land (00776 +)erets) .

amad 2Ki_18_17 . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) sent (07971 +shalach) Tartan (08661 +Tartan) and Rabsaris (07249 +Rab - Cariyc) and Rabshakeh (07262 +Rabshaqeh) from Lachish (03923 +Lachiysh) to king (04428 +melek) Hezekiah (02396 +Chizqiyah) with a great (03515 +kabed) host (02426 +cheyl) against Jerusalem (03389 +Y@ruwshalaim) . And they went (05927 +(alah) up and came (00935 +bow)) to Jerusalem (03389 +Y@ruwshalaim) . And when they were come (05927 +(alah) up , they came (00935 +bow)) and stood (05975 +({amad})) by the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) , which (00834 +)aher) [is] in the highway (04546 +m@cillah) of the fuller s (03526 +kabac) field (07704 +sadeh) .

amad 2Ki_18_28 Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +({amad})) and cried (07121 +qara) with a loud (01419 +gadawl) voice (06963 +qowl) in the Jews (03066 +Y@huwdiyth) language , and spake (01696 +dabar) , saying (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar) of the great (01419 +gadawl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) :

amad 2Sa_01_09 He said (00559 +)amar) unto me again , Stand (05975 +({amad})) , I pray (04994 +na) thee , upon me , and slay (04191 +muwth) me:for anguish (07661 +shabats) is come (00270 +)achaz) upon me , because (03588 +kiy) my life (05315 +nephesh) [is] yet (05750 +(owd) whole (03605 +kol) in me .

amad 2Sa_01_10 So I stood (05975 +({amad})) upon him , and slew (04191 +muwth) him , because (03588 +kiy) I was sure (03045 +yada() that he could not live (02421 +chayah) after (00310 +)achar) that he was fallen (05307 +naphal):and I took (03947 +laqach) the crown (05145 +nezer) that [was] upon his head (07218 +ro)sh) , and the bracelet (00685 +)ets(adah) that [was] on (05921 +(al) his arm (02220 +z@rowa()) , and have brought (00935 +bow)) them hither unto my lord (00113 +)adown) .

amad 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow) to pass , [that] as many as came (00935 +bow) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +({amad})) still .

amad 2Sa_02_25 . And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) gathered (06908 +qabats) themselves together after (00310 +)achar) Abner (74) , and became (01961 +hayah) one (00259 +)echad) troop (92) , and stood (05975 +({amad})) on (05921 +(al) the top (07218 +ro)sh) of an hill (01389 +gib(ah)) .

amad 2Sa_02_28 So Joab (03097 +Yow)ab) blew (08628 +taqa() a trumpet (07782 +showphar) , and all (03605 +kol) the people (05971 +(am) stood (05975 +({amad})) still , and pursued (07291 +radaph) after (00310 +)achar) Israel (03478 +Yisra)el) no (03808 +lo) more (05750 +(owd) , neither (03808 +lo) fought (03898 +lacham) they any more .

amad 2Sa_15_17 And the king (04428 +melek) went (03318 +yatsa) forth (03318 +yatsa) , and all (03605 +kol) the people (05971 +(am) after (07272 +regel) him , and tarried (05975 +({amad}) in a place (01004 +bayith) that was far (04801 +merchaq) off .

amad 2Sa_17_17 Now Jonathan (03083 +Y@hownathan) and Ahimaaz (00290 +)Achiyma(ats) stayed (05975 +({amad}) by Enrogel (05883 +(Eyn Rogel) ; for they might (03201 +yakol) not be seen (07200 +ra)ah) to come (00935 +bow)) into the city (05892 +(iyr):and a wench (08198 +shiphchah) went (00980 +Bachuriym) and told (05046 +nagad) them ; and they went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) .

amad 2Sa_18_04 And the king (04428 +melek) said (00559 +)amar) unto them , What (00834 +)aher) seemeth (05869 +(ayin) you best (03190 +yatab) I will do (06213 +(asah) . And the king (04428 +melek) stood (05975 +({amad}) by the gate (08179 +sha(ar) side (03027 +yad) , and all (03605 +kol) the people (05971 +(am) came (03318 +yatsa) out by hundreds (03967 +me)ah) and by thousands (00505 +)eleph) .

amad 2Sa_18_30 And the king (04428 +melek) said (00559 +)amar) [unto him] , Turn (05437 +cabab) aside (05437 +cabab) , [and] stand (03320 +yatsab) here (03541 +koh) . And he turned (05437 +cabab) aside (05437 +cabab) , and stood (05975 +({amad}) still .

amad 2Sa_20_04 . Then said (00559 +)amar) the king (04428 +melek) to Amasa (06021 +(Amasa)) , Assemble (02199 +za(aq) me the men (00376 +)iysh) of Judah (03063 +Y@huwdah) within three (07969 +shalowsh) days (03117 +yowm) , and be thou here (06311 +poh) present (05975 +({amad}) .

amad 2Sa_20_11 And one (00376 +)iysh) of Joab s (03097 +Yow)ab) men (00376 +)iysh) stood (05975 +({amad}) by him , and said (00559 +)amar) , He that favoureth (02654 +chaphets) Joab (03097 +Yow)ab) , and he that [is] for David (01732 +David) , [let him go] after (00310 +)achar) Joab (03097 +Yow)ab) .

amad 2Sa_20_12 And Amasa (06021 +(Amasa)) wallowed (01556 +galal) in blood (01818 +dam) in the midst (08432 +tavek) of the highway (04546 +m@cillah) . And when the man (00376 +)iysh) saw (07200 +ra)ah) that all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) still , he removed (05437 +cabab) Amasa (06021 +(Amasa)) out of the highway (04546 +m@cillah) into the field (07704 +sadeh) , and cast (07993 +shalak) a cloth (00899 +beged) upon him , when he saw (07200 +ra)ah) that every (03605 +kol) one that came (00935 +bow)) by him stood (05975 +({amad}) still .

amad 2Sa_20_12 And Amasa (06021 +(Amasa)) wallowed (01556 +galal) in blood (01818 +dam) in the midst (08432 +tavek) of the highway (04546 +m@cillah) . And when the man (00376 +)iysh) saw (07200 +ra)ah) that all (03605 +kol) the people (05971 +(am) stood (05975 +({amad}) still , he removed (05437 +cabab) Amasa (06021 +(Amasa)) out of the highway (04546 +m@cillah) into the field (07704 +sadeh) , and cast (07993 +shalak) a cloth (00899 +beged) upon him , when he saw (07200 +ra)ah) that every (03605 +kol) one that came (00935 +bow)) by him stood (05975 +(amad) still .

amad 2Sa_20_15 And they came (00935 +bow)) and besieged (06696 +tsuwr) him in Abel (62) of Bethmaachah (01038 +Beyth Ma(akah) , and they cast (08210 +shaphak) up a bank (05550 +col@lah) against (00413 +)el) the city (05892 +(iyr) , and it stood (05975 +({amad}) in the trench (02426 +cheyl):and all (03605 +kol) the people (05971 +(am) that [were] with Joab (03097 +Yow)ab) battered (07843 +shachath) the wall (02346 +chowmah) , to throw (05307 +naphal) it down (05307 +naphal) .

amad 2Sa_22_34 He maketh (07737 +shavah) my feet (07272 +regel) like (07737 +shavah) hinds (00355 +)ayalah) [feet (07272 +regel)] :and setteth (05975 +({amad}) me upon my high (01116 +bamah) places .

amad Amo_02_15 Neither (03808 +lo) shall he stand (05975 +({amad}) that handleth (08610 +taphas) the bow (07198 +qesheth) ; and [he that is] swift (07031 + qal) of foot (07272 +regel) shall not deliver (04422 +malat) [himself (05315 +nephesh)]:neither (03808 +lo) shall he that rideth (07392 +rakab) the horse

(05483 +cuwc) deliver (04422 +malat) himself (05315 +nephesh) .

amad Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada() in knowledge (01847 +da(ath) , and understanding (00995 +biyn) science (04093 +madda() , and such as [had] ability (03581 +koach) in them to stand (05975 +({amad}) in the king s (04428 +melek) palace (01964 +heykal) , and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

amad Dan_01_05 And the king (04428 +melek) appointed (04487 +manah) them a daily (03117 +yowm) provision (01697 +dabar) of the king s (04428 +melek) meat (06598 +pathbag) , and of the wine (03196 +yayin) which he drank (04960 +mishteh):so nourishing (01431 +gadal) them three (07969 +shalowsh) years (08141 +shaneh) , that at the end (07117 +q@tsath) thereof they might stand (05975 +({amad}) before (06440 +paniyim) the king (04428 +melek) .

amad Dan_01_19 And the king (04428 +melek) communed (01696 +dabar) with them ; and among them all (03605 +kol) was found (04672 +matsa) none (03808 +lo) like Daniel (01840 +Daniye)l) , Hananiah (02608 +Chananyah) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah):therefore stood (05975 +({amad}) they before (06440 +paniyim) the king (04428 +melek) .

amad Dan_02_02 Then the king (04428 +melek) commanded (00559 +)amar) to call (07121 +qara) the magicians (02748 +chartom) , and the astrologers (00825 +)ashshaph) , and the sorcerers (03784 +kashaph) , and the Chaldeans (03779 +Kasday) , for to shew (05046 +nagad) the king (04428 +melek) his dreams (02472 +chalowm) . So they came (00935 +bow) and stood (05975 +({amad}) before (06440 +paniyim) the king (04428 +melek) .

amad Dan_08_03 Then I lifted (05375 +nasa) up mine eyes (05869 +(ayin) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +({amad}) before (06440 +paniyim) the river (00180 +)uwbal) a ram (00352 +)ayil) which had [two] horns (07161 +qeren):and the [two] horns (07161 +qeren) [were] high (01364 +gaboahh) ; but one (00259 +)echad) [was] higher (01364 +gaboahh) than (04480 +min) the other (08145 +sheniy) , and the higher (01364 +gaboahh) came (05927 +(alah) up last (00314 +)acharown) .

amad Dan_08_04 I saw (07200 +ra)ah) the ram (00352 +)ayil) pushing (05055 +nagach) westward (03220 +yam) , and northward (06828 +tsaphown) , and southward (05045 +negeb) ; so that no (03808 +lo) beasts (02416 +chay) might stand (05975 +({amad}) before (06440 +paniyim) him , neither (00369 +)ayin) [was there any] that could deliver (05337 +natsal) out of his hand (03027 +yad) ; but he did (06213 +(asah) according to his will (07522 +ratsown) , and became (01431 +gadal) great (01431 +gadal) .

amad Dan_08_06 And he came (00935 +bow) to the ram (00352 +)ayil) that had [two] horns (07161 +qeren) , which (00834 +)aher) I had seen (07200 +ra)ah) standing (05975 +({amad}) before (06440 +paniyim) the river (00180 +)uwbal) , and ran (07323 +ruwts) unto him in the fury (02534 +chemah) of his power (03581 +koach) .

amad Dan_08_07 And I saw (07200 +ra)ah) him come (05060 +naga() close (00681 +)etsel) unto the ram (00352 +)ayil) , and he was moved with choler (04843 +marar) against (00413 +)el) him , and smote (05221 +nakah) the ram (00352 +)ayil) , and brake (07665 +shabar) his two (08147 +sh@nayim) horns (07161 +qeren):and there was no (03808 +lo) power (03581 +koach) in the ram (00352 +)ayil) to stand (05975 +({amad}) before (06440 +paniyim) him , but he cast (07993 +shalak) him down to the ground (00776 +)erets) , and stamped (07429 +ramac) upon him:and there was none (03808 +lo) that could deliver (05337 +natsal) the ram (00352 +)ayil) out of his hand (03027 +yad) .

amad Dan_08_15 . And it came (01961 +hayah) to pass , when I , [even] I Daniel (01840 +Daniye)l) , had seen (07200 +ra)ah) the vision (02377 +chazown) , and sought (01245 +baqash) for the meaning (00998 +biynah) , then , behold (02009 +hinneh) , there stood (05975 +({amad}) before (05048 +neged) me as the appearance (04758 +mar)eh) of a man (01397 +geber) .

amad Dan_08_18 Now as he was speaking (01696 +dabar) with me , I was in a deep (07290 +radam) sleep (07290 +radam) on (05921 +(al) my face (06440 +paniym) toward the ground (00776 +)erets):but he touched (05060 +naga() me , and set (05975 +({amad}) me upright (05977 +(omed) .

amad Dan_08_22 Now that being broken (07665 +shabar) , whereas four (00702 +)arba() stood (05975 +(amad) up for it , four (00702 +)arba() kingdoms (04438 +malkuwth) shall stand (05975 +({amad}) up out of the nation (01471 +gowy) , but not in his power (03581 +koach) .

amad Dan_08_22 Now that being broken (07665 +shabar) , whereas four (00702 +)arba() stood (05975 +({amad}) up for it , four (00702 +)arba() kingdoms (04438 +malkuwth) shall stand (05975 +(amad) up out of the nation (01471 +gowy) , but not in his power (03581 +koach) .

amad Dan_08_23 And in the latter (00319 +)achariyth) time of their kingdom (04438 +malkuwth) , when the transgressors (06586 +pasha() are come to the full (08552 +tamam) , a king (04428 +melek) of fierce (05794 +(az) countenance (06440 +paniym) , and understanding (00995 +biyn) dark (02420 +chiydah) sentences (02420 +chiydah) , shall stand (05975 +({amad}) up .

amad Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) also he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [himself] in his heart (03824 +lebab) , and by peace (07962 +shalvah) shall destroy (07843 +shachath) many (07227 +rab):he shall also stand (05975 +({amad}) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) without (00657 +)ephec) hand (03027 +yad) .

amad Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 +chamad) , understand (00995 +biyn) the words (01697 +dabar) that I speak (01696 +dabar) unto thee , and stand (05975 +(amad) upright (05977 +(omed):for unto thee am I now (06258 +(attah) sent (07971 +shalach) . And when he had spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +({amad}) trembling (7460) .

amad Dan_10_11 And he said (00559 +)amar) unto me , O Daniel (01840 +Daniye)l) , a man (00376 +)iysh) greatly beloved (02530 +chamad) , understand (00995 +biyn) the words (01697 +dabar) that I speak (01696 +dabar) unto thee , and stand (05975 +({amad}) upright (05977 +(omed):for unto thee am I now (06258 +(attah) sent (07971 +shalach) . And when he had spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) unto me , I stood (05975 +(amad) trembling (7460) .

amad Dan_10_13 But the prince (08269 +sar) of the kingdom (04438 +malkuwth) of Persia (06539 +Parac) withstood (05975 +({amad}) me one (00259 +)echad) and twenty (06242 +(esriym) days (03117 +yowm):but , lo (02009 +hinneh) , Michael (04317 +Miyka)el) , one (00259 +)echad) of the chief (07223 +ri)shown) princes (08269 +sar) , came (00935 +bow) to help (05826 +(azar) me ; and I remained (03498 +yathar) there (08033 +sham) with the kings (04428 +melek) of Persia (06539 +Parac) .

amad Dan_10_16 And , behold (02009 +hinneh) , [one] like the similitude (01823 +d@muwth) of the sons (01121 +ben) of men (00120 +)adam) touched (05060 +naga() my lips (08193 +saphah):then I opened (06605 +pathach) my mouth (06310 +peh) , and spake (01696 +dabar) , and said (00559 +)amar) unto him that stood (05975 +({amad}) before (06440 +paniym) me , O my lord (00113 +)adown) , by the vision (04758 +mar)eh) my sorrows (06735 +tsiyr) are turned (02015 +haphak) upon me , and I have retained (06113 +(atsar) no (03808 +lo) strength (03581 +koach) .

amad Dan_10_17 For how (01963 +heyk) can (03201 +yakol) the servant (05650 +(ebed) of this (02088 +zeh) my lord (00113 +)adown) talk (01696 +dabar) with this (02088 +zeh) my lord (00113 +)adown) ? for as for me , straightway (06258 +(attah) there remained (05975 +({amad}) no (03808 +lo) strength (03581 +koach) in me , neither (03808 +lo) is there breath (05397 +n@shamah) left (07604 +sha)ar) in me .

amad Dan_11_01 . Also I in the first (00259 +)echad) year (08141 +shaneh) of Darius (01867 +Dar(yavesh) the Mede (04075 +Maday) , [even] I , stood (05975 +({amad}) to confirm (02388 +chazaq) and to strengthen (04581 +ma(owz) him .

amad Dan_11_02 And now (06258 +(attah) will I shew (05046 +nagad) thee the truth (00571 +)emeth) . Behold (02009 +hinneh) , there shall stand (05975 +({amad}) up yet (05750 +(owd) three (07969 +shalowsh) kings (04428 +melek) in Persia (06539 +Parac) ; and the fourth (07243 +r@biy(iy) shall be far (01419 +gadawl) richer (06238 +(ashar) than [they] all (03605 +kol):and by his strength (02394 +chozqah) through his riches (06239 +(osher) he shall stir (05782 +(uwr) up all (03605 +kol) against the realm (04438 +malkuwth) of Grecia (03120 +Yavan) .

amad Dan_11_03 And a mighty (01368 +gibbowr) king (04428 +melek) shall stand (05975 +({amad}) up , that shall rule (04910 +mashal) with great (07227 +rab) dominion (04474 +mimshal) , and do (06213 +(asah) according to his will (07522 +ratsown) .

amad Dan_11_04 And when he shall stand (05975 +({amad}) up , his kingdom (04438 +malkuwth) shall be broken (07665 +shabar) , and shall be divided (02673 +chatsah) toward the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim) ; and not to his posterity (00319 +)achariyth) , nor (03808 +lo) according to his dominion (04915 +moshel) which (00834 +)aher) he ruled (04910 +mashal):for his kingdom (04438 +malkuwth) shall be plucked (05428 +nathash) up , even for others (00312 +)acher) beside (00905 +bad) those (00428 +)el - leh) .

amad Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb) shall come (00935 +bow) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meysar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa() ; neither (03808 +lo) shall he stand (05975 +({amad}) , nor his arm (02220 +z@rowa():but she shall be given (05414 +nathan) up , and they that brought (00935 +bow) her , and he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] times (06256 +(eth) .

amad Dan_11_07 But out of a branch (05342 +netser) of her roots (08328 +sheresh) shall [one] stand (05975 +({amad}) up in his estate (03653 +ken) , which shall come (00935 +bow) with an army (02428 +chayil) , and shall enter (00935 +bow) into the fortress (04581 +ma(owz) of the king (04428 +melek) of the north (06828 +tsaphown) , and shall deal (06213 +(asah) against them , and shall prevail (02388 +chazaq) :

amad Dan_11_08 And shall also (01571 +gam) carry (00935 +bow) captives (07628 +sh@biy) into Egypt (04714 +Mitsrayim) their gods (00430 +)elohiyim) , with their princes (05257 +n@ciyk) , [and] with their precious (02532 +chemdah) vessels (03627 +k@liy) of silver (03701 +keceph) and of gold (02091 +zahab) ; and he shall continue (05975 +({amad}) [more] years (08141 +shaneh) than the king (04428 +melek) of the north (06828 +tsaphown) .

amad Dan_11_11 And the king (04428 +melek) of the south (05045 +negeb) shall be moved with choler (04843 +marar) , and shall come (03318 +yatsa) forth (03318 +yatsa) and fight (03898 +lacham) with him , [even] with the king (04428 +melek) of the north (06828 +tsaphown):and he shall set (05975 +(amad

) forth (05975 +({amad})) a great (07227 +rab) multitude (01995 +hamown) ; but the multitude (01995 +hamown) shall be given (05414 +nathan) into his hand (03027 +yad) .

amad Dan_11_11 And the king (04428 +melek) of the south (05045 +negeb) shall be moved with choler (04843 +marar) , and shall come (03318 +yatsa) forth (03318 +yatsa) and fight (03898 +lacham) with him , [even] with the king (04428 +melek) of the north (06828 +tsaphown) :and he shall set (05975 +({amad})) forth (05975 +({amad})) a great (07227 +rab) multitude (01995 +hamown) ; but the multitude (01995 +hamown) shall be given (05414 +nathan) into his hand (03027 +yad) .

amad Dan_11_13 For the king (04428 +melek) of the north (06828 +tsaphown) shall return (07725 +shuwb) , and shall set (05975 +({amad})) forth a multitude (01995 +hamown) greater (07227 +rab) than (04480 +min) the former (07223 +ri)shown) , and shall certainly come (00935 +bow) after (07093 +qets) certain (06256 +(eth) years (08141 +shaneh) with a great (01419 +gadowl) army (02428 +chayil) and with much riches (07399 +r@kuwsh) .

amad Dan_11_14 And in those (01992 +hem) times (06256 +(eth) there shall many (07227 +rab) stand (05975 +({amad})) up against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb) :also the robbers (06530 +p@riyts) of thy people (05971 +(am) shall exalt (05375 +nasa) themselves to establish (05975 +({amad})) the vision (02377 +chazown) ; but they shall fall (03782 +kashal) .

amad Dan_11_14 And in those (01992 +hem) times (06256 +(eth) there shall many (07227 +rab) stand (05975 +({amad})) up against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb) :also the robbers (06530 +p@riyts) of thy people (05971 +(am) shall exalt (05375 +nasa) themselves to establish (05975 +(amad) the vision (02377 +chazown) ; but they shall fall (03782 +kashal) .

amad Dan_11_15 So the king (04428 +melek) of the north (06828 +tsaphown) shall come (00935 +bow) , and cast (08210 +shaphak) up a mount (05550 +col@lah) , and take (03920 +lakad) the most fenced (04013 +mibtsar) cities (05892 +(iyr) :and the arms (02220 +z@rowa() of the south (05045 +negeb) shall not withstand (05975 +(amad) , neither (00369 +)ayin) his chosen (04005 +mibchar) people (05971 +(am) , neither (00369 +)ayin) [shall there be any] strength (03581 +koach) to withstand (05975 +({amad})) .

amad Dan_11_15 So the king (04428 +melek) of the north (06828 +tsaphown) shall come (00935 +bow) , and cast (08210 +shaphak) up a mount (05550 +col@lah) , and take (03920 +lakad) the most fenced (04013 +mibtsar) cities (05892 +(iyr) :and the arms (02220 +z@rowa() of the south (05045 +negeb) shall not withstand (05975 +({amad})) , neither (00369 +)ayin) his chosen (04005 +mibchar) people (05971 +(am) , neither (00369 +)ayin) [shall there be any] strength (03581 +koach) to withstand (05975 +(amad) .

amad Dan_11_16 But he that cometh (00935 +bow) against (00413 +)el) him shall do (06213 +(asah) according to his own (07522 +ratsown) will (07522 +ratsown) , and none (00369 +)ayin) shall stand (05975 +(amad) before (06440 +paniym) him :and he shall stand (05975 +({amad})) in the glorious (06643 +ts@biy) land (00776 +)erets) , which by his hand (03027 +yad) shall be consumed (03615 +kalah) .

amad Dan_11_16 But he that cometh (00935 +bow) against (00413 +)el) him shall do (06213 +(asah) according to his own (07522 +ratsown) will (07522 +ratsown) , and none (00369 +)ayin) shall stand (05975 +({amad})) before (06440 +paniym) him :and he shall stand (05975 +(amad) in the glorious (06643 +ts@biy) land (00776 +)erets) , which by his hand (03027 +yad) shall be consumed (03615 +kalah) .

amad Dan_11_17 He shall also set (07760 +suwm) his face (06440 +paniym) to enter (00935 +bow) with the strength (08633 +toqeph) of his whole (03605 +kol) kingdom (04438 +malkuwth) , and upright (03477 +yashar) ones with him ; thus shall he do (06213 +(asah) :and he shall give (05414 +nathan) him the daughter (01323 +bath) of women (00802 +)ishshah) , corrupting (07843 +shachath) her :but she shall not stand (05975 +({amad})) [on his side] , neither (03808 +lo) be for him .

amad Dan_11_20 Then shall stand (05975 +({amad})) up in his estate (03653 +ken) a raiser (05674 +(abar) of taxes (05065 +nagas) [in] the glory (01925 +heder) of the kingdom (04438 +malkuwth):but within few (00259 +)echad) days (03117 +yowm) he shall be destroyed (07665 +shabar) , neither (03808 +lo) in anger (00639 +)aph) , nor (03808 +lo) in battle (04421 +milchamah) .

amad Dan_11_21 . And in his estate (03653 +ken) shall stand (05975 +({amad})) up a vile (00959 +bazah) person , to whom (05921 +(al) they shall not give (05414 +nathan) the honour (01935 +howd) of the kingdom (04438 +malkuwth):but he shall come (00935 +bow) in peaceably (07962 +shalvah) , and obtain (02388 +chazaq) the kingdom (04438 +malkuwth) by flatteries (02519 +chalaqlaqqah) .

amad Dan_11_25 And he shall stir (05782 +(uwr) up his power (03581 +koach) and his courage (03824 +lebab) against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb) with a great (01419 +gadowl) army (02428 +chayil) ; and the king (04428 +melek) of the south (05045 +negeb) shall be stirred (01624 +garah) up to battle (04421 +milchamah) with a very great (01419 +gadowl) and mighty (06099 +(atsuw) army (02428 +chayil) ; but he shall not stand (05975 +({amad})):for they shall forecast (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) him .

amad Dan_11_31 And arms (02220 +z@rowa() shall stand (05975 +({amad})) on his part (02506 +cheleq) , and they shall pollute (02490 +chalal) the sanctuary (04720 +miqdash) of strength (04581 +ma(owz) , and shall take (05493 +cuwr) away (05493 +cuwr) the daily (08548 +tamiyd) [sacrifice] , and they shall place (05414 +nathan) the abomination (08251 +shiqquwts) that maketh desolate (08074 +shamem) .

amad Dan_12_01 . And at that time (06256 +(eth) shall Michael (04317 +Miyka)el) stand (05975 +(amad) up , the great (01419 +gadowl) prince (08269 +sar) which standeth (05975 +({amad})) for the children (01121 +ben) of thy people (05971 +(am):and there shall be a time (06256 +(eth) of trouble (06869 +tsarah) , such (00834 +)aher) as never (03808 +lo) was since there was a nation (01471 +gowy) [even] to that same (01931 +huw) time (06256 +(eth):and at that time (06256 +(eth) thy people (05971 +(am) shall be delivered (04422 +malat) , every (03605 +kol) one that shall be found (04672 +matsa) written (03789 +kathab) in the book (05612 +cepher) .

amad Dan_12_01 . And at that time (06256 +(eth) shall Michael (04317 +Miyka)el) stand (05975 +({amad})) up , the great (01419 +gadowl) prince (08269 +sar) which standeth (05975 +(amad) for the children (01121 +ben) of thy people (05971 +(am):and there shall be a time (06256 +(eth) of trouble (06869 +tsarah) , such (00834 +)aher) as never (03808 +lo) was since there was a nation (01471 +gowy) [even] to that same (01931 +huw) time (06256 +(eth):and at that time (06256 +(eth) thy people (05971 +(am) shall be delivered (04422 +malat) , every (03605 +kol) one that shall be found (04672 +matsa) written (03789 +kathab) in the book (05612 +cepher) .

amad Dan_12_05 . Then I Daniel (01840 +Daniye)l) looked (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +({amad})) other (00312 +)acher) two (08147 +sh@nayim) , the one (00259 +)echad) on this (02008 +hennah) side of the bank (08193 +saphah) of the river (02975 +y@(or) , and the other (00259 +)echad) on that side of the bank (08193 +saphah) of the river (02975 +y@(or) .

amad Dan_12_13 But go (03212 +yalak) thou thy way (01870 +derek) till the end (07093 +qets) [be]:for thou shalt rest (05117 +nuwach) , and stand (05975 +({amad})) in thy lot (01486 +gowral) at the end (07093 +qets) of the days (03117 +yowm) .

amad Deu_01_38 [But] Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , which standeth (05975 +({amad})) before (06440 +paniym) thee , he shall go (00935 +bow) in thither (08033 +sham):encourage (02388 +chazaq) him:for he shall cause Israel (03478 +Yisra)el) to inherit (02157 +Zamzom) it .

amad Deu_04_10 [Specially] the day (03117 +yowm) that thou stoodest (05975 +({amad})) before (06440

+paniyim) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) in Horeb (02722 +Choreb) , when the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Gather (06950 +qahal) me the people (05971 +(am) together , and I will make them hear (08085 +shama() my words (01697 +dabar) , that they may learn (03925 +lamad) to fear (03372 +yare)) me all (03605 +kol) the days (03117 +yowm) that they shall live (02416 +chay) upon the earth (00127 +)adamah) , and [that] they may teach (03925 +lamad) their children (01121 +ben) .

amad Deu_04_11 And ye came (07126 +qarab) near (07126 +qarab) and stood (05975 +({amad}) under (08478 +tachath) the mountain (02022 +har) ; and the mountain (02022 +har) burned (01197 +ba(ar) with fire (00784 +)esh) unto the midst (03820 +leb) of heaven (08064 +shamayim) , with darkness (06205 +(araphel) , clouds (06051 +(anan) , and thick darkness (06205 +(araphel) .

amad Deu_05_05 (I stood (05975 +({amad}) between (00996 +beyn) the LORD (03068 +Y@hovah) and you at that time (06256 +(eth) , to shew (05046 +nagad) you the word (01697 +dabar) of the LORD (03068 +Y@hovah):for ye were afraid (03372 +yare)) by reason (06440 +paniyim) of the fire (00784 +)esh) , and went (05927 +(alah) not up into the mount (02022 +har) ;) saying (00559 +)amar) ,

amad Deu_05_31 But as for thee , stand (05975 +({amad}) thou here (06311 +poh) by me , and I will speak (01696 +dabar) unto thee all (03605 +kol) the commandments (04687 +mitsvah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) thou shalt teach (03925 +lamad) them , that they may do (06213 +(asah) [them] in the land (00776 +)erets) which (00834 +)aher) I give (05414 +nathan) them to possess (03423 +yarash) it .

amad Deu_10_08 At that time (06256 +(eth) the LORD (03068 +Y@hovah) separated (00914 +badal) the tribe (07626 +shebet) of Levi (03878 +Leviy) , to bear (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , to stand (05975 +({amad}) before (06440 +paniyim) the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in his name (08034 +shem) , unto this (02088 +zeh) day (03117 +yowm) .

amad Deu_10_10 And I stayed (05975 +({amad}) in the mount (02022 +har) , according to the first (07223 +ri)shown) time (03117 +yowm) , forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) ; and the LORD (03068 +Y@hovah) hearkened (08085 +shama() unto me at that time (06471 +pa(am) also (01571 +gam) , [and] the LORD (03068 +Y@hovah) would (14) not destroy (07843 +shachath) thee .

amad Deu_17_12 And the man (00376 +)iysh) that will do (06213 +(asah) presumptuously (02087 +zadown) , and will not hearken (08085 +shama() unto the priest (03548 +kohen) that standeth (05975 +({amad}) to minister (08334 +sharath) there (08033 +sham) before (00854 +)eth) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , or (00176 +)ow) unto the judge (08199 +shaphat) , even that man (00376 +)iysh) shall die (04191 +muwth):and thou shalt put (01197 +ba(ar) away (01197 +ba(ar) the evil (07451 +ra() from Israel (03478 +Yisrael) .

amad Deu_18_05 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath chosen (00977 +bachar) him out of all (03605 +kol) thy tribes (07626 +shebet) , to stand (05975 +({amad}) to minister (08334 +sharath) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , him and his sons (01121 +ben) for ever .

amad Deu_18_07 Then he shall minister (08334 +sharath) in the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) , as all (03605 +kol) his brethren (00251 +)ach) the Levites (03881 +Leviyiy) [do] , which stand (05975 +({amad}) there (08033 +sham) before (06440 +paniyim) the LORD (03068 +Y@hovah) .

amad Deu_19_17 Then both (08147 +sh@nayim) the men (00582 +)enowsh) , between whom the

controversy (07379 +riyb) [is] , shall stand (05975 +({amad}) before (06440 +paniym) the LORD (03068 +Y@hovah) , before (06440 +paniym) the priests (03548 +kohen) and the judges (08199 +shaphat) , which (00834 +)aher) shall be in those (01992 +hem) days (03117 +yowm) ;

amad Deu_24_11 Thou shalt stand (05975 +({amad}) abroad (02351 +chuwts) , and the man (00376 +)iysh) to whom (00834 +)aher) thou dost lend (05383 +nashah) shall bring (03318 +yatsa) out the pledge (05667 +(abowt) abroad (02351 +chuwts) unto thee .

amad Deu_25_08 Then the elders (02205 +zaqen) of his city (05892 +(iyr) shall call (07121 +qara) him , and speak (01696 +dabar) unto him:and [if] he stand (05975 +({amad}) [to it] , and say (00559 +)amar) , I like (02654 +chaphets) not to take (03947 +laqach) her ;

amad Deu_27_12 These (00428 +)el - leh) shall stand (05975 +({amad}) upon mount (02022 +har) Gerizim (01630 +G@riziym) to bless (01288 +barak) the people (05971 +(am) , when ye are come (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) ; Simeon (08095 +Shim(own) , and Levi (03878 +Leviy) , and Judah (03063 +Y@huwdah) , and Issachar (03485 +Yissaskar) , and Joseph (03130 +Yowceph) , and Benjamin (01144 +Binyamiyn) :

amad Deu_27_13 And these (00428 +)el - leh) shall stand (05975 +({amad}) upon mount (02022 +har) Ebal (05858 +(Eybal) to curse (07045 +q@lalah) ; Reuben (07205 +R@)uwben) , Gad (01410 +Gad) , and Asher (00836 +)Asher) , and Zebulun (02074 +Z@buwlwn) , Dan (01835 +Dan) , and Naphtali (05321 +Naphtaliy) .

amad Deu_29_15 But with [him] that standeth (05975 +({amad}) here (06311 +poh) with us this day (03117 +yowm) before (06440 +paniym) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and also with [him] that [is] not here (06311 +poh) with us this day (03117 +yowm) :

amad Deu_31_15 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) in the tabernacle (00168 +)ohel) in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan):and the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) stood (05975 +({amad}) over (05921 +(al) the door (06607 +pethach) of the tabernacle (00168 +)ohel) .

amad Ecc_01_04 . [One] generation passeth (01980 +halak) away , and [another] generation (01755 +dowr) cometh (00935 +bow) :but the earth (00776 +)erets) abideth (05975 +({amad}) for ever (05769 +(owlam) .

amad Ecc_02_09 So I was great (01431 +gadal) , and increased (03254 +yacaph) more than all (03605 +kol) that were before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):also (00637 +)aph) my wisdom (02451 +chokmah) remained (05975 +({amad}) with me .

amad Ecc_04_12 And if one (00259 +)echad) prevail (08630 +taqaph) against him , two (08147 +sh@nayim) shall withstand (05975 +({amad}) him ; and a threefold (08027 +shalash) cord (02339 +chuwat) is not quickly (04120 +m@herah) broken (05423 +nathaq) .

amad Ecc_04_15 I considered (07200 +ra)ah) all (03605 +kol) the living (02416 +chay) which walk (01980 +halak) under (08478 +tachath) the sun (08121 +shemesh) , with the second (08145 +sheniy) child (03206 +yeled) that shall stand (05975 +({amad}) up in his stead (08478 +tachath) .

amad Ecc_08_03 Be not hasty (00926 +bahal) to go (03212 +yalak) out of his sight (06440 +paniym):stand (05975 +({amad}) not in an evil (07451 +ra() thing (01697 +dabar) ; for he doeth (06213 +(asah) whatsoever pleaseth (02654 +chaphets) him .

amad Est_03_04 Now it came (01961 +hayah) to pass , when they spake (00559 +)amar) daily (03117

+yowm) unto him , and he hearkened (08085 +shama() not unto them , that they told (05046 +nagad) Haman (02001 +Haman) , to see (07200 +ra)ah) whether Mordecai s (04782 +Mord@kay) matters (01697 +dabar) would stand (05975 +({amad}):for he had told (05046 +nagad) them that he [was] a Jew (03064 +Y@huwdiy) .

amad Est_04_05 . Then called (07121 +qara)) Esther (00635 +)Ecter) for Hatach (02047 +Hathak) , [one] of the king s (04428 +melek) chamberlains (05631 +cariyc) , whom (00834 +)aher) he had appointed (05975 +({amad}) to attend (06440 +paniym) upon her , and gave him a commandment (06680 +tsavah) to Mordecai (04782 +Mord@kay) , to know (03045 +yada() what (04100 +mah) it [was] , and why (04100 +mah) it [was] .

amad Est_04_14 For if (00518 +)im) thou altogether holdest (02790 +charash) thy peace (02790 +charash) at this (02063 +zo)th) time (06256 +(eth) , [then] shall there enlargement (07305 +revach) and deliverance (02020 +hatstsalah) arise (05975 +({amad}) to the Jews (03064 +Y@huwdiy) from another (00312 +)acher) place (04725 +maqowm) ; but thou and thy father s (1) house (01004 +bayith) shall be destroyed (6):and who (04310 +miy) knoweth (03045 +yada() whether (00518 +)im) thou art come (05060 +naga() to the kingdom (04438 +malkuwth) for [such] a time (06256 +(eth) as this (02063 +zo)th) ?

amad Est_05_01 . Now it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) , that Esther (00635 +)Ecter) put (03847 +labash) on [her] royal (04438 +malkuwth) [apparel] , and stood (05975 +({amad}) in the inner (06442 +p@niymiy) court (02691 +chatser) of the king s (04428 +melek) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the king s (04428 +melek) house (01004 +bayith):and the king (04428 +melek) sat (03427 +yashab) upon his royal (04438 +malkuwth) throne (03678 +kicce)) in the royal (04438 +malkuwth) house (01004 +bayith) , over (05227 +nokach) against (05227 +nokach) the gate (06607 +pethach) of the house (01004 +bayith) .

amad Est_05_02 And it was so , when the king (04428 +melek) saw (07200 +ra)ah) Esther (00635 +)Ecter) the queen (04436 +malkah) standing (05975 +({amad}) in the court (02691 +chatser) , [that] she obtained (05375 +nasa)) favour (02580 +chen) in his sight (05869 +(ayin):and the king (04428 +melek) held (03447 +yashat) out to Esther (00635 +)Ecter) the golden (02091 +zahab) sceptre (08275 +sharbiyt) that [was] in his hand (03027 +yad) . So Esther (00635 +)Ecter) drew near (07126 +qarab) , and touched (05060 +naga() the top (07218 +ro)sh) of the sceptre (08275 +sharbiyt) .

amad Est_06_05 And the king s (04428 +melek) servants (05288 +na(ar) said (00559 +)amar) unto him , Behold (02009 +hinneh) , Haman (02001 +Haman) standeth (05975 +({amad}) in the court (02691 +chatser) . And the king (04428 +melek) said (00559 +)amar) , Let him come (00935 +bow)) in .

amad Est_07_07 . And the king (04428 +melek) arising (06965 +quwm) from the banquet (04960 +mishteh) of wine (03196 +yayin) in his wrath (02534 +chemah) [went] into (00413 +)el) the palace (01055 +biythan) garden (01594 +ginnah):and Haman (02001 +Haman) stood (05975 +({amad}) up to make request (01245 +baqash) for his life (05315 +nephesh) to Esther (00635 +)Ecter) the queen (04436 +malkah) ; for he saw (07200 +ra)ah) that there was evil (07451 +ra() determined (03615 +kalah) against (00413 +)el) him by the king (04428 +melek) .

amad Est_07_09 And Harbonah (02726 +Charbowna) , one (00259 +)echad) of the chamberlains (05631 +cariyc) , said (00559 +)amar) before (06440 +paniym) the king (04428 +melek) , Behold (02009 +hinneh) also (01571 +gam) , the gallows (06086 +(ets) fifty (02572 +chamishshiy) cubits (00520 +)ammah) high (01364 +gaboahh) , which (00834 +)aher) Haman (02001 +Haman) had made (06213 +(asah) for Mordecai (04782 +Mord@kay) , who (00834 +)aher) had spoken (01696 +dabar) good (02896 +towb) for the king (04428 +melek) , standeth (05975 +({amad}) in the house (01004 +bayith) of Haman (02001 +Haman) . Then the king (04428 +melek) said (00559 +)amar) , Hang (08518 +talach) him thereon (05921 +(al)) .

amad Est_08_04 Then the king (04428 +melek) held (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) toward Esther (00635 +)Ecter) . So Esther (00635 +)Ecter) arose (06965 +quwm) , and stood (05975 +({amad}) before (06440 +paniym) the king (04428 +melek) ,

amad Est_08_11 Wherein (00834 +)aher) the king (04428 +melek) granted (05414 +nathan) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [were] in every (03605 +kol) city (05892 +(iyr) to gather (06950 +qahal) themselves together , and to stand (05975 +({amad}) for their life (05315 +nephesh) , to destroy (08045 +shamad) , to slay (02026 +harag) , and to cause to perish (6) , all (03605 +kol) the power (02428 +chayil) of the people (05971 +(am) and province (04082 +m@diynah) that would assault (06696 +tsuwr) them , [both] little (02945 +taph) ones and women (00802 +)ishshah) , and [to take] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) ,

amad Est_09_02 The Jews (03064 +Y@huwdiy) gathered (06950 +qahal) themselves together in their cities (05892 +(iyr) throughout all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , to lay (07971 +shalach) hand (03027 +yad) on such as sought (01245 +baqash) their hurt (07451 +ra():and no (03808 +lo) man (00376 +)iysh) could withstand (05975 +({amad}) them ; for the fear (06343 +pachad) of them fell (05307 +naphal) upon all (03605 +kol) people (05971 +(am) .

amad Est_09_16 But the other (07605 +sh@)ar) Jews (03064 +Y@huwdiy) that [were] in the king s (04428 +melek) provinces (04082 +m@diynah) gathered (06950 +qahal) themselves together , and stood (05975 +({amad}) for their lives (05315 +nephesh) , and had rest (05118 +nuwach) from their enemies (00341 +)oyeb) , and slew (02026 +harag) of their foes (08130 +sane) seventy (07657 +shib(iym .) and five (02568 +chamesh) thousand (00505 +)eleph) , but they laid (07971 +shalach) not their hands (03027 +yad) on the prey (00961 +bizzah) ,

amad Exo_03_05 And he said (00559 +)amar) , Draw not nigh (07126 +qarab) hither (01988 +halom):put (05394 +nashal) off thy shoes (05275 +na(al) from off thy feet (07272 +regel) , for the place (04725 +maqom) whereon thou standest (05975 +({amad}) [is] holy (06944 +qodesh) ground (00127 +)adamah) .

amad Exo_08_22 And I will sever (06395 +palah) in that day (03117 +yowm) the land (00776 +)erets) of Goshen (01657 +Goshen) , in which (00834 +)aher) my people (05971 +(am) dwell (05975 +({amad}) , that no (01115 +biltiy) swarms (06157 +(arob) [of flies] shall be there ; to the end (04616 +ma(an) thou mayest know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) in the midst (07130 +qereb) of the earth (00776 +)erets) .

amad Exo_09_10 And they took (03947 +laqach) ashes (06368 +piyach) of the furnace (03536 +kibshan) , and stood (05975 +({amad}) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) it up toward heaven (08064 +shamayim) ; and it became (01961 +hayah) a boil (07822 +sh@chiyn) breaking (06524 +parach) forth [with] blains (76) upon man (00120 +)adam) , and upon beast (00929 +b@hemah) .

amad Exo_09_11 And the magicians (02748 +chartom) could (03201 +yakol) not stand (05975 +({amad}) before (06440 +paniym) Moses (04872 +Mosheh) because (06440 +paniym) of the boils (07822 +sh@chiyn) ; for the boil (07822 +sh@chiyn) was upon the magicians (02748 +chartom) , and upon all (03605 +kol) the Egyptians (04714 +Mitsrayim) .

amad Exo_09_16 And in very (00199 +)uwlam) deed (00199 +)uwlam) for this (02063 +zo)th) [cause (05668 +(abuwr)] have I raised (05975 +({amad}) thee up , for to shew (07200 +ra)ah) [in] thee my power (03581 +koach) ; and that my name (08034 +shem) may be declared (05608 +caphar) throughout all (03605 +kol) the earth (00776 +)erets) .

amad Exo_09_28 Intreat (06279 +(athar) the LORD (03068 +Y@hovah) (for [it is] enough (07227 +rab)) that there be no (03808 +lo)) [more] mighty (00430 +)elohiym) thunderings (06963 +qowl) and hail (01259 +barad) ; and I will (07522 +ratsown) let you go (07971 +shalach) , and ye shall stay (05975 +({amad}) no (03808 +lo)) longer (03254 +yacaph) .

amad Exo_14_19 And the angel (04397 +mal)ak) of God (00430 +)elohiym) , which went (01980 +halak) before (06440 +paniym) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) , removed (05265 +naca() and went (03212 +yalak) behind (00310 +)achar) them ; and the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) went (05265 +naca() from before (06440 +paniym) their face , and stood (05975 +({amad})) behind (00310 +)achar) them :

amad Exo_17_06 Behold (02005 +hen) , I will stand (05975 +({amad})) before (06440 +paniym) thee there (08033 +sham) upon the rock (06697 +tsuwr) in Horeb (02722 +Choreb) ; and thou shalt smite (05221 +nakah) the rock (06697 +tsuwr) , and there shall come (03318 +yatsa)) water (04325 +mayim) out of it , that the people (05971 +(am) may drink (08354 +shathah) . And Moses (04872 +Mosheh) did (06213 +(asah) so (03651 +ken) in the sight (05869 +(ayin) of the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

amad Exo_18_13 . And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , that Moses (04872 +Mosheh) sat (03427 +yashab) to judge (08199 +shaphat) the people (05971 +(am):and the people (05971 +(am) stood (05975 +({amad})) by Moses (04872 +Mosheh) from the morning (01242 +boqer) unto the evening (06153 +(ereb) .

amad Exo_20_18 . And all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) thethunderings (06963 +qowl) , and the lightnings (03940 +lappiyd) , and the noise (06963 +qowl) of the trumpet (07782 +showphar) , and the mountain (02022 +har) smoking (06226 +(ashen):and when the people (05971 +(am) saw (07200 +ra)ah) [it] , they removed (05128 +nuwa() , and stood (05975 +({amad})) afar (07350 +rachowq) off .

amad Exo_20_21 And the people (05971 +(am) stood (05975 +({amad})) afar (07350 +rachowq) off , and Moses (04872 +Mosheh) drew near (05066 +nagash) unto the thick darkness (06205 +(araphel) where God (00430 +)elohiym) [was] .

amad Exo_21_21 Notwithstanding (00389 +)ak) , if (00518 +)im) he continue (05975 +({amad})) a day (03117 +yowm) or (00176 +)ow) two , he shall not be punished (05358 +naqam):for he [is] his money (03701 +keceph) .

amad Exo_26_15 . And thou shalt make (06213 +(asah) boards (07175 +qeresh) for the tabernacle (04908 +mishkan) [of] shittim (07848 +shittah) wood (06086 +(ets) standing (05975 +({amad})) up .

amad Exo_32_26 Then Moses (04872 +Mosheh) stood (05975 +({amad})) in the gate (08179 +sha(ar) of the camp (04264 +machaneh) , and said (00559 +)amar) , Who (04310 +miy) [is] on the LORD S (03068 +Y@hovah) side ? [let him come] unto me . And all (03605 +kol) the sons (01121 +ben) of Levi (03878 +Leviy) gathered (00622 +)acaph) themselves together unto him .

amad Exo_33_09 And it came (01961 +hayah) to pass , as Moses (04872 +Mosheh) entered (00935 +bow)) into the tabernacle (00168 +)ohel) , the cloudy (06051 +(anan) pillar (05982 +(ammuwd) descended (03381 +yarad) , and stood (05975 +({amad})) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) , and [the LORD] talked (01696 +dabar) with Moses (04872 +Mosheh) .

amad Exo_33_10 And all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) the cloudy (06051 +(anan) pillar (05982 +(ammuwd) stand (05975 +({amad})) [at] the tabernacle (00168 +)ohel) door (06607 +pethach):and all (03605 +kol) the people (05971 +(am) rose (06965 +quwm) up and worshipped

(07812 +shachah) , every man (00376 +)iysh) [in] his tent (00168 +)ohel) door (06607 +pethach) .

amad Exo_36_20 And he made (06213 +(asah) boards (07175 +qeresh) for the tabernacle (04908 +mishkan) [of] shittim (07848 +shittah) wood (06086 +(ets) , standing (05975 +({amad}) up .

amad Eze_01_21 When those went (03212 +yalak) , [these] went (03212 +yalak) ; and when those stood (05975 +(amad) , [these] stood (05975 +({amad}) ; and when those were lifted (05375 +nasa) up from the earth (00776 +)erets) , the wheels (00212 +)owphan) were lifted (05375 +nasa) up over (05980 +(ummah) against (05980 +(ummah) them:for the spirit (07307 +ruwach) of the living (02416 +chay) creature (02416 +chay) [was] in the wheels (00212 +)owphan) .

amad Eze_01_21 When those went (03212 +yalak) , [these] went (03212 +yalak) ; and when those stood (05975 +({amad}) , [these] stood (05975 +(amad) ; and when those were lifted (05375 +nasa) up from the earth (00776 +)erets) , the wheels (00212 +)owphan) were lifted (05375 +nasa) up over (05980 +(ummah) against (05980 +(ummah) them:for the spirit (07307 +ruwach) of the living (02416 +chay) creature (02416 +chay) [was] in the wheels (00212 +)owphan) .

amad Eze_01_24 And when they went (03212 +yalak) , I heard (08085 +shama() the noise (06963 +qowl) of their wings (03671 +kanaph) , like the noise (06963 +qowl) of great (07227 +rab) waters (04325 +mayim) , as the voice (06963 +qowl) of the Almighty (07706 +Shadday) , the voice (06963 +qowl) of speech (01999 +hamullah) , as the noise (06963 +qowl) of an host (04264 +machaneh):when they stood (05975 +({amad}) , they let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph) .

amad Eze_01_25 And there was a voice (06963 +qowl) from the firmament (07549 +raqiya() that [was] over (05921 +(al) their heads (07218 +ro)sh) , when they stood (05975 +({amad}) , [and] had let (07503 +raphah) down (07503 +raphah) their wings (03671 +kanaph) .

amad Eze_02_01 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , stand (05975 +({amad}) upon thy feet (07272 +regel) , and I will speak (01696 +dabar) unto thee .

amad Eze_02_02 And the spirit (07307 +ruwach) entered (00935 +bow)) into me when (00834 +)aher) he spake (01696 +dabar) unto me , and set (05975 +({amad}) me upon my feet (07272 +regel) , that I heard (08085 +shama() him that spake (01696 +dabar) unto me .

amad Eze_03_23 Then I arose (06965 +quwm) , and went (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) the plain (01237 +biq(ah):and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) stood (05975 +({amad}) there (08033 +sham) , as the glory (03519 +kabowd) which (00834 +)aher) I saw (07200 +ra)ah) by the river (05104 +nahar) of Chebar (03529 +K@bar):and I fell (05307 +naphal) on (05921 +(al) my face (06440 +paniym) .

amad Eze_03_24 Then the spirit (07307 +ruwach) entered (00935 +bow)) into me , and set (05975 +({amad}) me upon my feet (07272 +regel) , and spake (01696 +dabar) with me , and said (00559 +)amar) unto me , Go (00935 +bow)) , shut (05462 +cagar) thyself within (08432 +tavek) thine house (01004 +bayith) .

amad Eze_08_11 And there stood (05975 +(amad) before (06440 +paniym) them seventy (07657 +shib(iym .) men (00376 +)iysh) of the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , and in the midst (08432 +tavek) of them stood (05975 +({amad}) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Shaphan (08227 +shaphan) , with every man (00376 +)iysh) his censer (04730 +miqtereth) in his hand (03027 +yad) ; and a thick (06282 +(athar) cloud (06051 +(anan) of incense (07004 +q@toresh) went (05927 +(alah) up .

amad Eze_08_11 And there stood (05975 +({amad}) before (06440 +paniym) them seventy (07657

+shib(iym .) men (00376 +)iysh) of the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , and in the midst (08432 +tavek) of them stood (05975 +(amad) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Shaphan (08227 +shaphan) , with every man (00376 +)iysh) his censer (04730 +miqtereth) in his hand (03027 +yad) ; and a thick (06282 +(athar) cloud (06051 +(anan) of incense (07004 +q@toreth) went (05927 +(alah) up .

amad Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow)) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen):and they went (00935 +bow)) in , and stood (05975 +({amad}) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

amad Eze_10_03 Now the cherubims (03742 +k@ruwb) stood (05975 +({amad}) on (05921 +(al) the right (03225 +yamiyn) side (03225 +yamiyn) of the house (01004 +bayith) , when the man (00376 +)iysh) went (00935 +bow)) in ; and the cloud (06051 +(anan) filled (04390 +male)) the inner (06442 +p@niymiy) court (02691 +chatser) .

amad Eze_10_06 And it came (01961 +hayah) to pass , [that] when he had commanded (06680 +tsavah) the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 +bad) , saying (00559 +)amar) , Take (03947 +laqach) fire (00784 +)esh) from between (00996 +beyn) the wheels (01534 +galgal) , from between (00996 +beyn) the cherubims (03742 +k@ruwb) ; then he went (00935 +bow)) in , and stood (05975 +({amad}) beside (00681 +)etsel) the wheels (00212 +)owphan) .

amad Eze_10_17 When they stood (05975 +(amad) , [these] stood (05975 +({amad}) ; and when they were lifted (07311 +ruwm) up , [these] lifted (07426 +ramam) up themselves [also] :for the spirit (07307 +ruwach) of the living (02416 +chay) creature (02416 +chay) [was] in them .

amad Eze_10_17 When they stood (05975 +({amad}) , [these] stood (05975 +(amad) ; and when they were lifted (07311 +ruwm) up , [these] lifted (07426 +ramam) up themselves [also] :for the spirit (07307 +ruwach) of the living (02416 +chay) creature (02416 +chay) [was] in them .

amad Eze_10_18 Then the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) departed (03318 +yatsa)) from off (05921 +(al) the threshold (04670 +miphtan) of the house (01004 +bayith) , and stood (05975 +({amad}) over (05921 +(al) the cherubims (03742 +k@ruwb) .

amad Eze_10_19 And the cherubims (03742 +k@ruwb) lifted (05375 +nasa)) up their wings (03671 +kanaph) , and mounted (07426 +ramam) up from the earth (00776 +)erets) in my sight (05869 +(ayin)):when they went (03318 +yatsa)) out , the wheels (00212 +)owphan) also [were] beside (05980 +(ummah) them , and [every one] stood (05975 +({amad}) at the door (06607 +pethach) of the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and the glory (03519 +kabowd) of the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al) .

amad Eze_11_23 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) went (05927 +(alah) up from the midst (08432 +tavek) of the city (05892 +(iyr) , and stood (05975 +({amad}) upon the mountain (02022 +har) which (00834 +)aher) [is] on the east (06924 +qedem) side (06954 +Q@helathah) of the city (05892 +(iyr) .

amad Eze_13_05 Ye have not gone (05927 +(alah) up into the gaps (06556 +perets) , neither made (01443 +gadar) up the hedge (01447 +gader) for the house (01004 +bayith) of Israel (03478 +Yisra)el) to stand

(05975 +({amad}) in the battle (04421 +milchamah) in the day (03117 +yowm) of the LORD (03068 +Y@hovah) .

amad Eze_17_14 That the kingdom (04467 +mamlakah) might be base (08217 +shaphal) , that it might not lift (05375 +nasa) itself up , [but] that by keeping (08104 +shamar) of his covenant (01285 +b@riyth) it might stand (05975 +({amad}) .

amad Eze_21_21 For the king (04428 +melek) of Babylon (00894 +Babel) stood (05975 +({amad}) at (00413 +)el) the parting (00517 +)em) of the way (01870 +derek) , at the head (07218 +ro)sh) of the two (08147 +sh@nayim) ways (01870 +derek) , to use (07080 +qacam) divination (07081 +qecem):he made [his] arrows (02671 +chets) bright (07043 +qalal) , he consulted (07592 +sha)al) with images (08655 +t@raphiym) , he looked (07200 +ra)ah) in the liver (03516 +kabed) .

amad Eze_22_14 Can thine heart (03820 +leb) endure (05975 +({amad}) , or can thine hands (03027 +yad) be strong (02388 +chazaq) , in the days (03117 +yowm) that I shall deal (06213 +(asah) with thee ? I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and will do (06213 +(asah) [it] .

amad Eze_22_30 And I sought (01245 +baqash) for a man (00376 +)iysh) among them , that should make (01443 +gadar) up the hedge (01447 +gader) , and stand (05975 +({amad}) in the gap (06556 +perets) before (06440 +paniym) me for the land (00776 +)erets) , that I should not destroy (07843 +shachath) it:but I found (04672 +matsa) none (03808 +lo) .

amad Eze_24_11 Then set (05975 +({amad}) it empty (07385 +riyq) upon the coals (01513 +gechel) thereof , that the brass (05178 +n@chosheth) of it may be hot (03179 +yacham) , and may burn (02787 +charar) , and [that] the filthiness (02932 +tum)ah) of it may be molten (05413 +nathak) in it , [that] the scum (02457 +chel)ah) of it may be consumed (08552 +tamam) .

amad Eze_27_29 And all (03605 +kol) that handle (08610 +taphas) the oar (04880 +mashowt) , the mariners (04419 +mallach) , [and] all (03605 +kol) the pilots (02259 +chobel) of the sea (03220 +yam) , shall come (03381 +yarad) down (03381 +yarad) from their ships (00591 +)oniyah) , they shall stand (05975 +({amad}) upon the land (00776 +)erets) ;

amad Eze_29_07 When they took (08610 +taphas) hold (08610 +taphas) of thee by thy hand(03709 +kaph) , thou didst break (07533 +ratsats) , and rend (01234 +baqa() all (03605 +kol) their shoulder (03802 +katheph):and when they leaned (08172 +sha(an) upon thee , thou brakest (07665 +shabar) , and madest all (03605 +kol) their loins (04975 +mothen) to be at a stand (05976 +({amad}) .

amad Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo) their trees (00352 +)ayil) stand (05975 +({amad}) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

amad Eze_33_26 Ye stand (05975 +({amad}) upon your sword (02719 +chereb) , ye work (06213 +(asah) abomination (08441 +tow(ebah) , and ye defile (02930 +tame) every (00376 +)iysh) one (00376 +)iysh) his neighbour s (07453 +rea() wife (00802 +)ishshah):and shall ye possess (03423 +yarash) the land (00776 +)erets) ?

amad Eze_37_10 So I prophesied (05012 +naba) as he commanded (06680 +tsavah) me , and the breath

(07307 +ruwach) came (00935 +bow)) into them , and they lived (02421 +chayah) , and stood (05975 +({amad}) up upon their feet (07272 +regel) , an exceeding (03966 +m@(od) great (01419 +gadowl) army (02428 +chayil) .

amad Eze_40_03 And he brought (00935 +bow)) me thither (08033 +sham) , and , behold (02009 +hinneh) , [there was] a man (00376 +)iysh) , whose appearance (04758 +mar)eh) [was] like the appearance (04758 +mar)eh) of brass (05178 +n@chosheth) , with a line (06616 +pathiyl) of flax (06593 +pishteh) in his hand (03027 +yad) , and a measuring (04060 +middah) reed (07070 +qaneh) ; and he stood (05975 +({amad}) in the gate (08179 +sha(ar) .

amad Eze_43_06 And I heard (08085 +shama() [him] speaking (01696 +dabar) unto me out of the house (01004 +bayith) ; and the man (00376 +)iysh) stood (05975 +({amad}) by me .

amad Eze_44_11 Yet they shall be ministers (08334 +sharath) in my sanctuary (04720 +miqdash) , [having] charge (06486 +p@quddah) at (00413 +)el) the gates (08179 +sha(ar) of the house (01004 +bayith) , and ministering (08334 +sharath) to the house (01004 +bayith):they shall slay (07819 +shachat) the burnt (05930 +(olah) offering and the sacrifice (02077 +zebach) for the people (05971 +(am) , and they shall stand (05975 +({amad}) before (06440 +paniym) them to minister (08334 +sharath) unto them .

amad Eze_44_15 But the priests (03548 +kohen) the Levites (03881 +Leviyiy) , the sons (01121 +ben) of Zadok (06659 +Tsadowq) , that kept (08104 +shamar) the charge (04931 +mishmereth) of my sanctuary (04720 +miqdash) when the children (01121 +ben) of Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) from me , they shall come (07126 +qarab) near (07126 +qarab) to me to minister (08334 +sharath) unto me , and they shall stand (05975 +({amad}) before (06440 +paniym) me to offer (07126 +qarab) unto me the fat (02459 +cheleb) and the blood (01818 +dam) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) :

amad Eze_44_24 And in controversy (07379 +riyb) they shall stand (05975 +({amad}) in judgment (08199 +shaphat) ; [and] they shall judge (08199 +shaphat) it according to my judgments (04941 +mishpat):and they shall keep (08104 +shamar) my laws (08451 +towrah) and my statutes (02708 +chuqqah) in all (03605 +kol) mine assemblies (04150 +mow(ed) ; and they shall hallow (06942 +qadash) my sabbaths (07676 +shabbath) .

amad Eze_46_02 And the prince (05387 +nasiy) shall enter (00935 +bow)) by the way (01870 +derek) of the porch (00197 +)uwlam) of [that] gate (08179 +sha(ar) without (02351 +chuwts) , and shall stand (05975 +({amad}) by the post (04201 +m@zuwzah) of the gate (08179 +sha(ar) , and the priests (03548 +kohen) shall prepare (03559 +kuwn) his burnt (05930 +(olah) offering and his peace (08002 +shelem) offerings , and he shall worship (07812 +shachah) at (05921 +(al) the threshold (04670 +miphtan) of the gate (08179 +sha(ar):then he shall go (03318 +yatsa) forth (03318 +yatsa) ; but the gate (08179 +sha(ar) shall not be shut (05462 +cagar) until (05704 +(ad) the evening (06153 +(ereb) .

amad Eze_47_10 And it shall come (01961 +hayah) to pass , [that] the fishers (01728 +davvag) shall stand (05975 +({amad}) upon it from Engedi (05872 +(Eyn Gedy) even unto Eneglaim (05882 +(Eyn (Eglayim) ; they shall be a [place] to spread (04894 +mishtowach) forth nets (02764 +cherem) ; their fish (01710 +dagah) shall be according to their kinds (04327 +miyn) , as the fish (01710 +dagah) of the great (01419 +gadowl) sea (03220 +yam) , exceeding (03966 +m@(od) many (07227 +rab) .

amad Eze_02_63 And the Tirshatha (08660 +Tirshatha) said (00559 +)amar) unto them , that they should not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , till (05704 +(ad) there stood (05975 +({amad}) up a priest (03548 +kohen) with Urim (00224 +)Uwriym) and with Thummim (08550 +Tummiym) .

amad Eze_02_68 And [some] of the chief (07218 +ro)sh) of the fathers (1) , when they came (00935 +bow)

) to the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] at Jerusalem (03389 +Y@ruwshalaim) , offered freely for the house (01004 +bayith) of God (00430 +)elohiym) to set (05975 +({amad}) it up in his place (04349 +makown) :

amad Ezr_03_08 . Now in the second (08145 +sheniy) year (08141 +shaneh) of their coming (00935 +bow)) unto the house (01004 +bayith) of God (00430 +)elohiym) at Jerusalem (03389 +Y@ruwshalaim) , in the second (08145 +sheniy) month (02320 +chodesh) , began (02490 +chalal) Zerubbabel (02216 +Z@rubbabel) the son (01121 +ben) of Shealtiel (07597 +Sh@)altiy)el) , and Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and the remnant (07605 +sh@)ar) of their brethren (00251 +)ach) the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , and all (03605 +kol) they that were come (00935 +bow)) out of the captivity (07628 +sh@)biy) unto Jerusalem (03389 +Y@ruwshalaim) ; and appointed (05975 +({amad}) the Levites (03881 +Leviyiy) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) , to set (05329 +natsach) forward (05921 +(al) the work (04399 +m@)la)kah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

amad Ezr_03_09 Then stood (05975 +({amad}) Jeshua (03442 +Yeshuwa() [with] his sons (01121 +ben) and his brethren (00251 +)ach) , Kadmiel (06934 +Qadmiy)el) and his sons (01121 +ben) , the sons (01121 +ben) of Judah (03063 +Y@huwdah) , together (00259 +)echad) , to set (05329 +natsach) forward (05921 +(al) the workmen in the house (01004 +bayith) of God (00430 +)elohiym):the sons (01121 +ben) of Henadad (02582 +Chenadad) , [with] their sons (01121 +ben) and their brethren (00251 +)ach) the Levites (03881 +Leviyiy) .

amad Ezr_03_10 And when the builders (01129 +banah) laid the foundation (03245 +yacad) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , they set (05975 +({amad}) the priests (03548 +kohen) in their apparel (03847 +labash) with trumpets (02689 +chatsots@rah) , and the Levites (03881 +Leviyiy) the sons (01121 +ben) of Asaph (00623 +)Acaph) with cymbals (04700 +m@)tseleth) , to praise (01984 +halal) the LORD (03068 +Y@hovah) , after (05921 +(al) the ordinance (03027 +yad) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) .

amad Ezr_09_09 For we [were] bondmen (05650 +(ebed) ; yet our God (00430 +)elohiym) hath not forsaken (05800 +(azab) us in our bondage (05659 +(abduwth) , but hath extended (05186 +natah) mercy (02617 +cheded) unto us in the sight (06440 +paniyim) of the kings (04428 +melek) of Persia (06539 +Parac) , to give (05414 +nathan) us a reviving (04241 +michyah) , to set (07311 +ruwm) up the house (01004 +bayith) of our God (00430 +)elohiym) , and to repair (05975 +({amad}) the desolations (02723 +chorbah) thereof , and to give (05414 +nathan) us a wall (01447 +gader) in Judah (03063 +Y@huwdah) and in Jerusalem (03389 +Y@ruwshalaim) .

amad Ezr_09_15 O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , thou [art] righteous (06662 +tsaddiyq):for we remain (07604 +sha)ar) yet escaped (06413 +p@)leytah) , as [it is] this (02063 +zo)th) day (03117 +yowm):behold (02005 +hen) , we [are] before (06440 +paniyim) thee in our trespasses (00819 +)ashmah):for we cannot (03808 +lo) stand (05975 +({amad}) before (06440 +paniyim) thee because (05921 +(al) of this (02063 +zo)th) .

amad Ezr_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth) of much rain (01653 +geshem) , and we are not able (03581 +koach) to stand (05975 +({amad}) without (02351 +chuwts) , neither (03808 +lo) [is this] a work (04399 +m@)la)kah) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@)nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha() in this (02088 +zeh) thing (01697 +dabar) .

amad Ezr_10_14 Let now (04994 +na) our rulers (08269 +sar) of all (03605 +kol) the congregation (06951 +qahal) stand (05975 +({amad}) , and let all (03605 +kol) them which have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) in our cities (05892 +(iyr) come (00935 +bow)) at appointed (02163 +zaman) times (06256 +(eth) , and with them the elders (02205 +zaqen) of every city (05892 +(iyr)

, and the judges (08199 +shaphat) thereof , until (05704 +(ad) the fierce (02740 +charown) wrath (00639 +)aph) of our God (00430 +)elohiyim) for this (02088 +zeh) matter (01697 +dabar) be turned (07725 +shuwb) from us .

amad Ezr_10_15 . Only (00389 +)ak) Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Asahel (06214 +(Asah)el) and Jahaziah (03167 +Yachz@yah) the son (01121 +ben) of Tikvah (08616 +Tiqvah) were employed (05975 +({amad}) about (05921 +(al) this (02063 +zo)th) [matter] :and Meshullam (04918 +M@shullam) and Shabbethai (07678 +Shabb@thay) the Levite (03881 +Leviyiy) helped (05826 +(azar) them .

amad Gen_18_08 And he took (03947 +laqach) butter (02529 +chem)ah) , and milk (02461 +chalab) , and the calf which (00834 +)aher) he had dressed (06213 +(asah) , and set (05414 +nathan) [it] before (06440 +paniyim) them ; and he stood (05975 +({amad}) by them under (08478 +tachath) the tree (06086 +(ets) , and they did eat (00398 +)akal) .

amad Gen_18_22 And the men (00582 +)enowsh) turned (06437 +panah) their faces from thence (08033 +sham) , and went (03212 +yalak) toward Sodom (05467 +C@dom):but Abraham (85) stood (05975 +({amad}) yet (05750 +(owd) before (06440 +paniyim) the LORD (03068 +Y@hovah) .

amad Gen_19_17 And it came (01961 +hayah) to pass , when they had brought (03318 +yatsa) them forth (03318 +yatsa) abroad (02351 +chuwts) , that he said (00559 +)amar) , Escape (04422 +malat) for thy life (05315 +nephesh) ; look (05027 +nabat) not behind (00310 +)achar) thee , neither (00408 +)al) stay (05975 +({amad}) thou in all (03605 +kol) the plain (03603 +kikkar) ; escape (04422 +malat) to the mountain (02022 +har) , lest (06435 +pen) thou be consumed (05595 +caphah) .

amad Gen_19_27 . And Abraham (85) gat up early (07925 +shakam) in the morning (01242 +boqer) to the place (04725 +maqowm) where (00834 +)aher) he stood (05975 +({amad}) before the LORD (03068 +Y@hovah) :

amad Gen_24_30 And it came (01961 +hayah) to pass , when (03588 +kiy) he saw (07200 +ra)ah) the earring (05141 +nexem) and bracelets (06781 +tsamiyd) upon his sister s (00269 +)achowth) hands (03027 +yad) , and when (03588 +kiy) he heard (08085 +shama() the words (01697 +dabar) of Rebekah (07259 +Ribqah) his sister (00269 +)achowth) , saying (00559 +)amar) , Thus (03541 +koh) spake (01696 +dabar) the man (00376 +)iysh) unto me ; that he came (00935 +bow) unto the man (00376 +)iysh) ; and , behold (02009 +hinneh) , he stood (05975 +({amad}) by the camels (01581 +gamal) at (05921 +(al) the well (05869 +)ayin) .

amad Gen_24_31 And he said (00559 +)amar) , Come (00935 +bow) in , thou blessed (01288 +barak) of the LORD (03068 +Y@hovah) ; wherefore (04100 +mah) standest (05975 +({amad}) thou without (02351 +chuwts) ? for I have prepared (06437 +panah) the house (01004 +bayith) , and room (04725 +maqowm) for the camels (01581 +gamal) .

amad Gen_29_35 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben):and she said (00559 +)amar) , Now will I praise (03034 +yadah) the LORD (03068 +Y@hovah):therefore she called (07121 +qara) his name (08034 +shem) Judah (03063 +Y@huwdah) ; and left (05975 +({amad}) bearing (03205 +yalad) .

amad Gen_30_09 When Leah (03812 +Le)ah) saw (07200 +ra)ah) that she had left (05975 +({amad}) bearing (03205 +yalad) , she took (03947 +laqach) Zilpah (02153 +Zilpah) her maid (08198 +shiphchah) , and gave (05414 +nathan) her Jacob (03290 +Ya(aqob) to wife (00802 +)ishshah) .

amad Gen_41_01 . And it came (01961 +hayah) to pass at the end (07093 +qets) of two full (03117 +yowm) years (08141 +shaneh) , that Pharaoh (06547 +Par(oh) dreamed (02492 +chalam):and , behold (02009

+hinneh) , he stood (05975 +({amad}) by the river (02975 +y@(or) .

amad Gen_41_03 And , behold (02009 +hinneh) , seven (07651 +sheba() other (00312 +)acher) kine (06510 +parah) came (05927 +(alah) up after (00310 +)achar) them out of the river (02975 +y@(or) , ill (07451 +ra() favoured (04758 +mar)eh) and leanfleshed ; and stood (05975 +({amad}) by the [other] kine (06510 +parah) upon the brink (08193 +saphah) of the river (02975 +y@(or) .

amad Gen_41_17 . And Pharaoh (06547 +Par(oh) said (01696 +dabar) unto Joseph (03130 +Yowceph) , In my dream (02472 +chalowm) , behold (02009 +hinneh) , I stood (05975 +({amad}) upon the bank (08193 +saphah) of the river (02975 +y@(or) :

amad Gen_41_46 . And Joseph (03130 +Yowceph) [was] thirty (07970 +sh@lowshiym) years (08141 +shaneh) old (01121 +ben) when he stood (05975 +({amad}) before (06440 +paniym) Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) . And Joseph (03130 +Yowceph) went (03318 +yatsa)) out from the presence (06440 +paniym) of Pharaoh (06547 +Par(oh) , and went (05674 +(abar) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

amad Gen_43_15 . And the men (00582 +)enowsh) took (03947 +laqach) that present (04503 +minchah) , and they took (03947 +laqach) double (04932 +mishneh) money (03701 +keceph) in their hand (03027 +yad) , and Benjamin (01144 +Binyamiyn) ; and rose (06965 +quwm) up , and went (03381 +yarad) down (03381 +yarad) to Egypt (04714 +Mitsrayim) , and stood (05975 +({amad}) before (06440 +paniym) Joseph (03130 +Yowceph) .

amad Gen_45_01 . Then Joseph (03130 +Yowceph) could (03201 +yakol) not refrain (00662 +)aphaq) himself before all (03605 +kol) them that stood (05324 +natsab) by him ; and he cried (07121 +qara) , Cause every (03605 +kol) man (00376 +)iysh) to go (03318 +yatsa)) out from me . And there stood (05975 +({amad}) no (03808 +lo)) man (00376 +)iysh) with him , while Joseph (03130 +Yowceph) made himself known (03045 +yada() unto his brethren (00251 +)ach) .

amad Gen_45_09 Haste (04116 +mahar) ye , and go (05927 +(alah) up to my father (1) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) thy son (01121 +ben) Joseph (03130 +Yowceph) , God (00430 +)elohiym) hath made (07760 +suwm) me lord (00113 +)adown) of all (03605 +kol) Egypt (04714 +Mitsrayim):come (03381 +yarad) down (03381 +yarad) unto me , tarry (05975 +({amad}) not :

amad Gen_47_07 And Joseph (03130 +Yowceph) brought (00935 +bow)) in Jacob (03290 +Ya(aqob) his father (1) , and set (05975 +({amad}) him before (06440 +paniym) Pharaoh (06547 +Par(oh):and Jacob (03290 +Ya(aqob) blessed (01288 +barak) Pharaoh (06547 +Par(oh) .

amad Hab_02_01 . I will stand (05975 +({amad}) upon my watch (04931 +mishmereth) , and set (03320 +yatsab) me upon the tower (04692 +matsowr) , and will watch (06822 +tsaphah) to see (07200 +ra)ah) what (04100 +mah) he will say (01696 +dabar) unto me , and what (04100 +mah) I shall answer (07725 +shuwb) when (05921 +(al) I am reproved (08433 +towkechah) .

amad Hab_03_06 He stood (05975 +({amad}) , and measured (04128 +muwd) the earth (00776 +)erets):he beheld (07200 +ra)ah) , and drove (05425 +nathar) asunder the nations (01471 +gowy) ; and the everlasting (05703 +(ad) mountains (02042 +harar) were scattered (06327 +puwts) , the perpetual (05769 +(owlam) hills (01389 +gib(ah) did bow (07817 +shachach):his ways (01979 +haliykah) [are] everlasting (05769 +(owlam) .

amad Hab_03_11 The sun (08121 +shemesh) [and] moon (03394 +yareach) stood (05975 +({amad}) still in their habitation (02073 +z@buwl):at the light (00216 +)owr) of thine arrows (02671 +chets) they went (01980 +halak) , [and] at the shining (05051 +nogahh) of thy glittering (01300 +baraq) spear (02595

+chaniyth) .

amad Hag_02_05 [According to] the word (01697 +dabar) that I covenanted (03772 +karath) with you when ye came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , so my spirit (07307 +ruwach) remaineth (05975 +({amad}) among (08432 +tavek) you:fear (03372 +yare)) ye not .

amad Hos_10_09 . O Israel (03478 +Yisra)el) , thou hast sinned (02398 +chata)) from the days (03117 +yowm) of Gibeah (01390 +Gib(ah):there (08033 +sham) they stood (05975 +({amad}):the battle (04421 +milchamah) in Gibeah (01390 +Gib(ah) against (05921 +(al) the children (01121 +ben) of iniquity (05932 +(alvah) did not overtake (05381 +nasag) them .

amad Hos_13_13 The sorrows (02256 +chebel) of a travailing (03205 +yalad) woman shall come (00935 +bow)) upon him:he [is] an unwise son (01121 +ben) ; for he should not stay (05975 +({amad}) long in [the place of] the breaking (04866 +mishber) forth (04866 +mishber) of children (01121 +ben) .

amad Isa_03_13 The LORD (03068 +Y@hovah) standeth (05324 +natsab) up to plead (07378 +riyb) , and standeth (05975 +({amad}) to judge (01777 +diyn) the people (05971 +(am) .

amad Isa_06_02 Above (04605 +ma(al) it stood (05975 +({amad}) the seraphims (08314 +saraph):each (00259 +)echad) one (00259 +)echad) had six (08337 +shesh) wings (03671 +kanaph) ; with twain (08147 +sh@nayim) he covered (03680 +kacah) his face (06440 +paniym) , and with twain (08147 +sh@nayim) he covered (03680 +kacah) his feet (07272 +regel) , and with twain (08147 +sh@nayim) he did fly (05774 +(uwph) .

amad Isa_10_32 As yet (05750 +(owd) shall he remain (05975 +({amad}) at Nob (05011 +Nob) that day (03117 +yowm):he shall shake (05130 +nuwph) his hand (03027 +yad) [against] the mount (02022 +har) of the daughter (01004 +bayith) of Zion (06726 +Tsiyown) , the hill (01389 +gib(ah) of Jerusalem (03389 +Y@ruwshalaim) .

amad Isa_11_10 . And in that day (03117 +yowm) there shall be a root (08328 +sheresh) of Jesse (03448 +Yishay) , which (00834 +)aher) shall stand (05975 +({amad}) for an ensign (05251 +nec) of the people (05971 +(am) ; to it shall the Gentiles (01471 +gowy) seek (01875 +darash):and his rest (04496 +m@nuwchah) shall be glorious (03519 +kabowd) .

amad Isa_21_06 For thus (03541 +koh) hath the Lord (00136 +)Adonay) said (00559 +)amar) unto me , Go (03212 +yalak) , set (05975 +({amad}) a watchman (06822 +tsaphah) , let him declare (05046 +nagad) what (00834 +)aher) he seeth (07200 +ra)ah) .

amad Isa_21_08 And he cried (07121 +qara)) , A lion (00738 +)ariy):My lord (00136 +)Adonay) , I stand (05975 +({amad}) continually (08548 +tamiyd) upon the watchtower (04707 +mitspeh) in the daytime (03119 +yowmam) , and I am set (05324 +natsab) in my ward (04931 +mishmereth) whole (03605 +kol) nights (03915 +layil) :

amad Isa_22_19 And I will drive (01920 +Hadaph) thee from thy station (04673 +matstsab) , and from thy state (04612 +ma({amad}) shall he pull (02040 +harac) thee down .

amad Isa_36_02 And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) sent (07971 +shalach) Rabshakeh (07262 +Rabshaqeh) from Lachish (03923 +Lachiysh) to Jerusalem (03389 +Y@ruwshalaim) unto king (04428 +melek) Hezekiah (02396 +Chizqiyah) with a great (03515 +kabed) army (02426 +cheyl) . And he stood (05975 +({amad}) by the conduit (08585 +t@(alah) of the upper (05945 +)elyown) pool (01295 +b@rekah) in the highway (04546 +m@cillah) of the fuller s (03526 +kabac) field (07704 +sadeh) .

amad Isa_36_13 Then Rabshakeh (07262 +Rabshaqeh) stood (05975 +({amad}) , and cried (07121 +qara) with a loud (01419 +gadawl) voice (06963 +qowl) in the Jews (03064 +Y@huwdiy) language , and said (00559 +)amar) , Hear (08085 +shama() ye the words (01697 +dabar) of the great (01419 +gadawl) king (04428 +melek) , the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

amad Isa_44_11 Behold (02005 +hen) , all (03605 +kol) his fellows (02270 +chaber) shall be ashamed (00954 +buwsh):and the workmen (02796 +charash) , they [are] of men (00120 +)adam):let them all (03605 +kol) be gathered (06908 +qabats) together , let them stand (05975 +({amad}) up ; [yet] they shall fear (06342 +pachad) , [and] they shall be ashamed (00954 +buwsh) together (03162 +yachad) .

amad Isa_46_07 They bear (05375 +nasa) him upon the shoulder (03802 +katheph) , they carry (05445 +cabal) him , and set (03240 +yanach) him in his place (08478 +tachath) , and he standeth (05975 +({amad}) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh):yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , nor (03808 +lo) save (03467 +yasha() him out of his trouble (06869 +tsarah) .

amad Isa_47_12 Stand (05975 +({amad}) now (04994 +na) with thine enchantments (02267 +cheber) , and with the multitude (07230 +rob) of thy sorceries (03785 +kesheph) , wherein (00834 +)aher) thou hast laboured (03021 +yaga() from thy youth (05271 +na(uwr) ; if (00194 +)uwlay) so be thou shalt be able (03201 +yakol) to profit (03276 +ya(al) , if (00194 +)uwlay) so be thou mayest prevail (06206 +(arats) .

amad Isa_47_13 Thou art wearied (03811 +la)ah) in the multitude (07230 +rob) of thy counsels (06098 +(etsah) . Let now (04994 +na) the astrologers (01895 +habar) , the stargazers , the monthly (02320 +chodesh) prognosticators (03045 +yada() , stand (05975 +({amad}) up , and save (03467 +yasha() thee from [these things] that shall come (00935 +bow) upon thee .

amad Isa_48_13 Mine hand (03027 +yad) also (00637 +)aph) hath laid the foundation (03245 +yacad) of the earth (00776 +)erets) , and my right (03225 +yamiyn) hand (03225 +yamiyn) hath spanned (02946 +taphach) the heavens (08064 +shamayim):[when] I call (07121 +qara) unto them , they stand (05975 +({amad}) up together (03162 +yachad) .

amad Isa_50_08 [He is] near (07138 +qarowb) that justifieth (06663 +tsadaq) me ; who (04310 +miy) will contend (07378 +riyb) with me ? let us stand (05975 +({amad}) together (03162 +yachad):who (04310 +miy) [is] mine adversary ? let him come (05066 +nagash) near (05066 +nagash) to me .

amad Isa_59_14 And judgment (04941 +mishpat) is turned (05253 +nacag) away backward (00268 +)achowr) , and justice (06666 +ts@daqah) standeth (05975 +({amad}) afar (07350 +rachowq) off:for truth (00571 +)emeth) is fallen (03782 +kashal) in the street (07339 +r@chob) , and equity (05229 +n@kochah) cannot enter (00935 +bow) .

amad Isa_61_05 And strangers (02114 +zuwr) shall stand (05975 +({amad}) and feed (07462 +ra(ah) your flocks (06629 +tso)n) , and the sons (01121 +ben) of the alien (05236 +nekar) [shall be] your plowmen (00406 +)ikkar) and your vinedressers (03755 +korem) .

amad Isa_66_22 For as the new (02319 +chadash) heavens (08064 +shamayim) and the new (02319 +chadash) earth (00776 +)erets) , which (00834 +)aher) I will make (06213 +(asah) , shall remain (05975 +(amad) before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , so (03651 +ken) shall your seed (02233 +zera() and your name (08034 +shem) remain (05975 +({amad}) .

amad Isa_66_22 For as the new (02319 +chadash) heavens (08064 +shamayim) and the new (02319 +chadash) earth (00776 +)erets) , which (00834 +)aher) I will make (06213 +(asah) , shall remain (05975 +({amad}) before (06440 +paniym) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , so (03651 +ken) shall your seed (02233 +zera() and your name (08034 +shem) remain (05975 +(amad) .

amad Jer_04_06 Set (05375 +nasa)) up the standard (05251 +nec) toward Zion (06726 +Tsiyown):retire (05756 +(uwz) , stay (05975 +({amad}) not:for I will bring (00935 +bow)) evil (07451 +ra() from the north (06828 +tsaphown) , and a great (01419 +gadowl) destruction (07667 +sheber) .

amad Jer_06_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Stand (05975 +({amad})) ye in the ways (01870 +derek) , and see (07200 +ra)ah) , and ask (07592 +sha)al) for the old (05769 +(owlam)) paths (05410 +nathiyb) , where (00335 +)ay) [is] the good (02896 +towb) way (01870 +derek) , and walk (03212 +yalak) therein , and ye shall find (04672 +matsa)) rest (04771 +margowa() for your souls (05315 +nephesh) . But they said (00559 +)amar) , We will not walk (03212 +yalak) [therein] .

amad Jer_07_02 Stand (05975 +({amad})) in the gate (08179 +sha(ar)) of the LORD S (03068 +Y@hovah)) house (01004 +bayith) , and proclaim (07121 +qara)) there (08033 +sham) this (02088 +zeh) word (01697 +dabar) , and say (00559 +)amar) , Hear (08085 +shama() the word (01697 +dabar)) of the LORD (03068 +Y@hovah) , all (03605 +kol) [ye of] Judah (03063 +Y@huwdah) , that enter (00935 +bow)) in at these (00428 +)el - leh) gates (08179 +sha(ar)) to worship (07812 +shachah) the LORD (03068 +Y@hovah) .

amad Jer_07_10 And come (00935 +bow)) and stand (05975 +({amad})) before (06440 +paniym) me in this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , and say (00559 +)amar) , We are delivered (05337 +natsal) to do (06213 +(asah) all (03605 +kol)) these (00428 +)el - leh) abominations (08441 +tow(ebah)) ?

amad Jer_14_06 And the wild (06501 +pere)) asses (06501 +pere)) did stand (05975 +({amad})) in the high (08205 +sh@phiy) places , they snuffed (07602 +sha)aph) up the wind (07307 +ruwach) like dragons (08577 +tanniyn) ; their eyes (05869 +(ayin) did fail (03615 +kalah) , because (03588 +kiy) [there was] no (00369 +)ayin) grass (06212 +(eseb)) .

amad Jer_15_01 . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , Though (00518 +)im) Moses (04872 +Mosheh) and Samuel (08050 +Sh@muw)el) stood (05975 +({amad})) before (06440 +paniym) me , [yet] my mind (05315 +nephesh) [could] not [be] toward (00413 +)el) this (02088 +zeh) people (05971 +(am):cast (07971 +shalach) [them] out of my sight (06440 +paniym) , and let them go (03318 +yatsa)) forth (03318 +yatsa)) .

amad Jer_15_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068Y@hovah) , If (00518 +)im) thou return (07725 +shuwb) , then will I bring (07725 +shuwb) thee again (07725 +shuwb) , [and] thou shalt stand (05975 +({amad})) before (06440 +paniym) me:and if (00518 +)im) thou take (03318 +yatsa)) forth (03318 +yatsa)) the precious (03368 +yaqar) from the vile (02151 +zalal) , thou shalt be as my mouth (06310 +peh):let them return (07725 +shuwb) unto thee ; but return (07725 +shuwb) not thou unto them .

amad Jer_17_19 . Thus (03541 +koh) said (00559 +)amar) the LORD (03068 +Y@hovah) unto me ; Go (01980 +halak) and stand (05975 +({amad})) in the gate (08179 +sha(ar)) of the children (01121 +ben)) of the people (05971 +(am) , whereby (00834 +)aher) the kings (04428 +melek) of Judah (03063 +Y@huwdah)) come (00935 +bow)) in , and by the which (00834 +)aher) they go (03318 +yatsa)) out , and in all (03605 +kol) the gates (08179 +sha(ar)) of Jerusalem (03389 +Y@ruwshalaim) ;

amad Jer_18_20 Shall evil (07451 +ra() be recompensed (07999 +shalam) for good (02896 +towb) ? for they have digged (03738 +karah) a pit (07745 +shuwchah) for my soul (05315 +nephesh) . Remember (02142 +zakar) that I stood (05975 +({amad})) before (06440 +paniym) thee to speak (01696 +dabar) good (02896 +towb) for them , [and] to turn (07725 +shuwb) away thy wrath (02534 +chemah) from them .

amad Jer_19_14 Then came (00935 +bow)) Jeremiah (03414 +Yirm@yah) from Tophet (08612 +Topheth) , whither (00834 +)aher) the LORD (03068 +Y@hovah) had sent (07971 +shalach) him to prophesy (05012

+naba)) ; and he stood (05975 +({amad}) in the court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and said (00559 +)amar) to all (03605 +kol) the people (05971 +(am) ,

amad Jer_23_18 For who (04310 +miy) hath stood (05975 +({amad}) in the counsel (05475 +cowd) of the LORD (03068 +Y@hovah) , and hath perceived (07200 +ra)ah) and heard (08085 +shama() his word (01697 +dabar) ? who (04310 +miy) hath marked (07181 +qashab) his word (01697 +dabar) , and heard (08085 +shama() [it] ?

amad Jer_23_22 But if they had stood (05975 +({amad}) in my counsel (05475 +cowd) , and had caused my people (05971 +(am) to hear (08085 +shama() my words (01697 +dabar) , then they should have turned (07725 +shuwb) them from their evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of their doings (04611 +ma(alal) .

amad Jer_26_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Stand (05975+({amad}) in the court (02691 +chatser) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , and speak (01696 +dabar) unto all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , which come (00935 +bow)) to worship (07812 +shachah) in the LORD S (03068 +Y@hovah) house (01004 +bayith) , all (03605 +kol) the words (01697 +dabar) that I command (06680 +tsavah) thee to speak (01696 +dabar) unto them ; diminish (01639 +gara() not a word (01697 +dabar) :

amad Jer_28_05 Then the prophet (05030 +nabiy) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto the prophet (05030 +nabiy) Hananiah (02608 +Chananyah) in the presence (05869 +(ayin) of the priests (03548 +kohen) , and in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) that stood (05975 +({amad}) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

amad Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , both which is sealed (02856 +chatham) , and this (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and put (05414 +nathan) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +({amad}) many (07227 +rab) days (03117 +yowm) .

amad Jer_35_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Jonadab (03122 +Yawnadab) the son (01121 +ben) of Rechab (07394 +Rekab) shall not want (03772 +karath) a man (00376 +)iysh) to stand (05975 +({amad}) before (06440 +paniym) me for ever .

amad Jer_36_21 So the king (04428 +melek) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) to fetch (03947 +laqach) the roll (04039 +m@gillah) :and he took (03947 +laqach) it out of Elishama (00476 +)Eliyshama() the scribe s (05608 +caphar) chamber (03957 +lishkah) . And Jehudi (03065 +Y@huwdiy) read (07121 +qara)) it in the ears (00241 +)ozen) of the king (04428 +melek) , and in the ears (00241 +)ozen) of all (03605 +kol) the princes (08269 +sar) which stood (05975 +({amad}) beside (05921 +(al) the king (04428 +melek) .

amad Jer_40_10 As for me , behold (02005 +hen) , I will dwell (03427 +yashab) at Mizpah (04708 +Mitspeh) to serve (05975 +({amad}) the Chaldeans (03778 +Kasdiy) , which (00834 +)aher) will come (00935 +bow)) unto us:but ye , gather (00622 +)acaph) ye wine (03196 +yayin) , and summer (07019 +qayits) fruits , and oil (08081 +shemen) , and put (07760 +suwm) [them] in your vessels (03627 +k@liy) , and dwell (03427 +yashab) in your cities (05892 +(iyr) that ye have taken (08610 +taphas) .

amad Jer_44_15 . Then all (03605 +kol) the men (00582 +)enowsh) which knew (03045 +yada() that their wives (00802 +)ishshah) had burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and all (03605 +kol) the women (00802 +)ishshah) that stood (05975 +({amad})

by , a great (01419 +gadowl) multitude (06951 +qahal) , even all (03605 +kol) the people (05971 +(am) that dwelt (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in Pathros (06624 +Pathrowc) , answered (06030 +(anah) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

amad Jer_46_15 Why (04069 +madduwa() are thy valiant (47) [men] swept (05502 +cachaph) away ? they stood (05975 +({amad}) not , because (03588 +kiy) the LORD (03068 +Y@hovah) did drive (01920 +Hadaph) them .

amad Jer_46_21 Also (01571 +gam) her hired (07916 +sakiyr) men [are] in the midst (07130 +qereb) of her like fatted (04770 +marbeq) bullocks (05695 +(egel) ; for they also (01571 +gam) are turned (06437 +panah) back (06437 +panah) , [and] are fled (05127 +nuwc) away together (03162 +yachad):they did not stand (05975 +({amad}) , because (03588 +kiy) the day (03117 +yowm) of their calamity (00343 +)eyd) was come (00935 +bow) upon them , [and] the time (06256 +(eth) of their visitation (06486 +p@quddah)

amad Jer_48_11 Moab (04124 +Mow)ab) hath been at ease (07599 +sha)an) from his youth (05271 +na(uwr) , and he hath settled (08252 +shaqat) on (00413 +)el) his lees (08105 +shemer) , and hath not been (01961 +hayah) emptied (07324 +ruwq) from vessel (03627 +k@liy) to vessel (03627 +k@liy) , neither (03808 +lo) hath he gone (01980 +halak) into captivity (01473 +gowlah):therefore his taste (02940 +ta(am) remained (05975 +({amad}) in him , and his scent (07381 +reyach) is not changed (04171 +muwr) .

amad Jer_48_19 O inhabitant (03427 +yashab) of Aroer (06177 +(Arow(er) , stand (05975 +({amad}) by the way (01870 +derek) , and espy (06822 +tsaphah) ; ask (07592 +sha)al) him that fleeth (05127 +nuwc) , and her that escapeth (04422 +malat) , [and] say (00559 +)amar) , What (04100 +mah) is done ?

amad Jer_48_45 They that fled (05127 +nuwc) stood (05975 +({amad}) under the shadow (06738 +tsel) of Heshbon (02809 +Cheshbown) because of the force (03581 +koach):but a fire (00784 +)esh) shall come (03318 +yatsa) forth (03318 +yatsa) out of Heshbon (02809 +Cheshbown) , and a flame (03852 +lehabah) from the midst of Sihon (05511 +Ciychown) , and shall devour (00398 +)akal) the corner (06285 +pe)ah) of Moab (04124 +Mow)ab) , and the crown (06936 +qodqod) of the head (06936 +qodqod) of the tumultuous ones (01121 +ben) .

amad Jer_49_19 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) against (00413 +)el) the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will suddenly (07280 +raga() make him run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +({amad}) before (06440 +paniym) me ?

amad Jer_50_44 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) unto the habitation (05116 +naveh) of the strong (00386 +)eythan):but I will make them suddenly (07280 +raga() run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +({amad}) before (06440 +paniym) me ?

amad Jer_51_50 Ye that have escaped (06412 +paliyt) the sword (02719 +chereb) , go (01980 +halak) away , stand (05975 +(amad) not still (05975 +({amad}):remember (02142 +zakar) the LORD (03068 +Y@hovah) afar (07350 +rachowq) off , and let Jerusalem (03389 +Y@ruwshalaim) come (05927 +(alah) into (05921 +(al) your mind (03824 +lebab) .

amad Jer_51_50 Ye that have escaped (06412 +paliyt) the sword (02719 +chereb) , go (01980 +halak) away , stand (05975 +({amad}) not still (05975 +(amad):remember (02142 +zakar) the LORD (03068 +Y@hovah) afar (07350 +rachowq) off , and let Jerusalem (03389 +Y@ruwshalaim) come (05927 +(alah) into (05921 +(al) your mind (03824 +lebab) .

amad Jer_52_12 . Now in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , in the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , which (01958 +hiy) [was] the nineteenth year (08141 +shaneh) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , came (00935 +bow) Nebuzaradan (05018 +N@buwzaradan) , captain (07227 +rab) of the guard (02876 +tabbach) , [which] served (05975 +({amad}) the king (04428 +melek) of Babylon (00894 +Babel) , into Jerusalem (03389 +Y@ruwshalaim) ,

amad Job_04_16 It stood (05975 +({amad}) still , but I could not discern (05234 +nakar) the form (04758 +mar)eh) thereof:an image (08544 +t@muwnah) [was] before (05048 +neged) mine eyes (05869 +(ayin) , [there was] silence (01827 +d@mamah) , and I heard (08085 +shama() a voice (06963 +qowl) , [saying] ,

amad Job_08_15 He shall lean (08172 +sha(an) upon his house (01004 +bayith) , but it shall not stand (05975 +({amad}):he shall hold (02388 +chazaq) it fast , but it shall not endure (06965 +quwm) .

amad Job_14_02 He cometh (03318 +yatsa) forth (03318 +yatsa) like a flower (06731 +tsiyts) , and is cut (05243 +namal) down:he fleeth (01272 +barach) also as a shadow (06738 +tsel) , and continueth (05975 +({amad}) not .

amad Job_29_08 The young (05288 +na(ar) men saw (07200 +ra)ah) me , and hid (2244) themselves:and the aged (02205 +zaqen) arose (06965 +quwm) , [and] stood (05975 +({amad}) up .

amad Job_30_20 I cry (07768 +shava() unto thee , and thou dost not hear (06030 +(anah) me:I stand (05975 +({amad}) up , and thou regardest (00995 +biyn) me [not] .

amad Job_32_16 When I had waited (03176 +yachal) , (for they spake (01696 +dabar) not , but stood (05975 +(amad) still (05975 +({amad}) , [and] answered (06030 +(anah) no (03808 +lo)) more (05750 +(owd) ;)

amad Job_32_16 When I had waited (03176 +yachal) , (for they spake (01696 +dabar) not , but stood (05975 +({amad}) still (05975 +(amad) , [and] answered (06030 +(anah) no (03808 +lo)) more (05750 +(owd) ;)

amad Job_34_24 He shall break (07489 +ra(a) in pieces mighty (03524 +kabbiyr) men without (03808 +lo) number (02714 +cheqer) , and set (05975 +({amad}) others (00312 +)acher) in their stead (08478 +tachath) .

amad Job_37_14 . Hearken (00238 +)azan) unto this (02063 +zo)th) , O Job (00347 +)Iyowb):stand (05975 +(amad) still (05975 +({amad}) , and consider (00995 +biyn) the wondrous (06381 +pala) works of God (00410 +)el) .

amad Job_37_14 . Hearken (00238 +)azan) unto this (02063 +zo)th) , O Job (00347 +)Iyowb):stand (05975 +({amad}) still (05975 +(amad) , and consider (00995 +biyn) the wondrous (06381 +pala) works of God (00410 +)el) .

amad Jon_01_15 So they took up Jonah (03124 +Yonah) , and cast (02904 +tuwl) him forth (02904 +tuwl) into (00413 +)el) the sea (03220 +yam):and the sea (03220 +yam) ceased (05975 +({amad}) from her

raging (02197 +za(aph)) .

amad Jos_03_08 And thou shalt command (06680 +tsavah) the priests (03548 +kohen) that bear (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) , saying (00559 +)amar) , When ye are come (00935 +bow) to the brink (07097 +qatseh) of the water (04325 +mayim) of Jordan (03383 +Yarden) , ye shall stand (05975 +({amad}) still in Jordan (03383 +Yarden) .

amad Jos_03_13 And it shall come (01961 +hayah) to pass , as soon as the soles (03709 +kaph) of the feet (07272 +regel) of the priests (03548 +kohen) that bear (05375 +nasa) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) , shall rest (05117 +nuwach) in the waters (04325 +mayim) of Jordan (03383 +Yarden) , [that] the waters (04325 +mayim) of Jordan (03383 +Yarden) shall be cut (03772 +karath) off [from] the waters (04325 +mayim) that come (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al)) ; and they shall stand (05975 +({amad}) upon an heap (05067 +ned) .

amad Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al)) stood (05975 +({amad}) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od)) far (07368 +rachaq) from the city (05892 +)iyr) Adam (00121 +)Adam) , that [is] beside (06654 +tsad) Zaretan:and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +)al) the sea (03220 +yam) of the plain (06160 +)arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , failed (08552 +tamam) , [and] were cut (03772 +karath) off:and the people (05971 +)am) passed (05674 +)abar) over (05674 +)abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

amad Jos_03_17 And the priests (03548 +kohen) that bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) stood (05975 +({amad}) firm (03559 +kuwn) on dry (02724 +charabah) ground in the midst (08432 +tavek) of Jordan (03383 +Yarden) , and all (03605 +kol) the Israelites (03478 +Yisra)el) passed (05674 +)abar) over (05674 +)abar) on dry (02724 +charabah) ground , until (05704 +)ad) all (03605 +kol) the people (01471 +gowy) were passed (05674 +)abar) clean (08552 +tamam) over (05674 +)abar) Jordan (03383 +Yarden) .

amad Jos_04_10 . For the priests (03548 +kohen) which bare (05375 +nasa) the ark (00727 +)arown) stood (05975 +({amad}) in the midst (08432 +tavek) of Jordan (03383 +Yarden) , until (05704 +)ad) every (03605 +kol) thing was finished (08552 +tamam) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() to speak (01696 +dabar) unto the people (05971 +)am) , according to all (03605 +kol) that Moses (04872 +Mosheh) commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() :and the people (05971 +)am) hasted (04116 +mahar) and passed (05674 +)abar) over (05674 +)abar) .

amad Jos_05_13 . And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() was by Jericho (03405 +Y@riychow) , that he lifted (05375 +nasa) up his eyes (05869 +)ayin) and looked (07200 +)ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +({amad}) a man (00376 +)iysh) over (05048 +neged) against (05048 +neged) him with his sword (02719 +chereb) drawn (08025 +shalaph) in his hand (03027 +yad):and Joshua (03091 +Y@howshuwa() went (03212 +yalak) unto him , and said (00559 +)amar) unto him , [Art] thou for us , or for our adversaries (06862 +tsar) ?

amad Jos_05_15 And the captain (08269 +sar) of the LORD S (03068 +Y@hovah) host (06635 +tsaba)) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Loose (05394 +nashal) thy shoe (05275 +na(al)) from off (05921 +)al) thy foot (07272 +regel) ; for the place (04725 +maqowm) whereon thou standest (05975 +({amad}) [is] holy (06944 +qodesh) . And Joshua (03091 +Y@howshuwa() did (06213 +)asah) so (03651 +ken) .

amad Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el) , and their elders (02205 +zaqen) , and officers (07860 +shoter) , and their judges (08199 +shaphat) , stood (05975 +({amad}) on this (02088 +zeh

) side the ark (00727 +)arown) and on that side before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyiy) , which bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , as well the stranger (01616 +ger) , as he that was born (00249 +)ezrach) among them ; half (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym) , and half (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) before (07223 +ri)shown) , that they should bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el) .

amad Jos_10_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Fear (03372 +yare)) them not:for I have delivered (05414 +nathan) them into thine hand (03027 +yad) ; there shall not a man (00376 +)iysh) of them stand (05975 +({amad}) before (06440 +paniym) thee .

amad Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw) written (03789 +kathab) in the book (05612 +ceph)er) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +({amad}) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow)) down about a whole (08549 +tamiym) day (03117 +yowm)

amad Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +({amad}) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw) written (03789 +kathab) in the book (05612 +ceph)er) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow)) down about a whole (08549 +tamiym) day (03117 +yowm)

amad Jos_10_19 And stay (05975 +({amad}) ye not , [but] pursue (07291 +radaph) after (00310 +)achar) your enemies (00341 +)oyeb) , and smite the hindmost (02179 +zanab) of them ; suffer (05414 +nathan) them not to enter (00935 +bow)) into (00413 +)el) their cities (05892 +(iyr):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath delivered (05414 +nathan) them into your hand (03027 +yad) .

amad Jos_11_13 But [as for] the cities (05892 +(iyr) that stood (05975 +({amad}) still in their strength (08510 +tel) , Israel (03478 +Yisra)el) burned (08313 +saraph) none (03808 +lo)) of them , save (02108 +zuwlah) Hazor (02674 +Chatsowr) only (00905 +bad) ; [that] did Joshua (03091 +Y@howshuwa() burn (08313 +saraph) .

amad Jos_18_05 And they shall divide (02505 +chalaq) it into seven (07651 +sheba() parts (02506 +cheleq):Judah (03063 +Y@huwdah) shall abide (05975 +(amad) in their coast (01366 +g@buwl) on the south (05045 +negeb) , and the house (01004 +bayith) of Joseph (03130 +Yowceph) shall abide (05975 +({amad}) in their coasts (01366 +g@buwl) on the north (06828 +tsaphown) .

amad Jos_18_05 And they shall divide (02505 +chalaq) it into seven (07651 +sheba() parts (02506 +cheleq):Judah (03063 +Y@huwdah) shall abide (05975 +({amad}) in their coast (01366 +g@buwl) on the south (05045 +negeb) , and the house (01004 +bayith) of Joseph (03130 +Yowceph) shall abide (05975 +(amad) in their coasts (01366 +g@buwl) on the north (06828 +tsaphown) .

amad Jos_20_04 And when he that doth flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) shall stand (05975 +({amad}) at the entering (06607 +pethach) of the gate (08179

+sha(ar) of the city (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears (00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr) , they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a place (04725 +maqowm) , that he may dwell (03427 +yashab) among (05973 +(im) them .

amad Jos_20_06 And he shall dwell (03427 +yashab) in that city (05892 +(iyr) , until (05704 +(ad) he stand (05975 +({amad}) before (06440 +paniym) the congregation (05712 +(edah) for judgment (04941 +mishpat) , [and] until (05704 +(ad) the death (04194 +maveth) of the high (01419 +gadowl) priest (03548 +kohen) that shall be in those days (03117 +yowm):then (00227 +)az) shall the slayer (07523 +ratsach) return (07725 +shuwb) , and come (00935 +bow)) unto his own city (05892 +(iyr) , and unto his own house (01004 +bayith) , unto the city (05892 +(iyr) from whence he fled (05127 +nuwc) .

amad Jos_20_09 These (00428 +)el - leh) were the cities (05892 +(iyr) appointed (04152 +muw(adah) for all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them , that whosoever (03605 +kol) killeth (05221 +nakah) [any] person (05315 +nephesh) at unawares (07684 +sh@gagah) might flee (05127 +nuwc) thither (08033 +sham) , and not die (04191 +muwth) by the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , until (05704 +(ad) he stood (05975 +({amad}) before (06440 +paniym) the congregation (05712 +(edah) .

amad Jos_21_44 And the LORD (03068 +Y@hovah) gave them rest (05117 +nuwach) round (05439 +cabiya) about , according to all (03605 +kol) that he sware (07650 +shaba() unto their fathers (1):and there stood (05975 +({amad}) not a man (00376 +)iysh) of all (03605 +kol) their enemies (00341 +)oyeb) before (06440 +paniym) them ; the LORD (03068 +Y@hovah) delivered (05414 +nathan) all (03605 +kol) their enemies (00341 +)oyeb) into their hand (03027 +yad) .

amad Jos_23_09 For the LORD (03068 +Y@hovah) hath driven (03423 +yarash) out from before (06440 +paniym) you great (01419 +gadowl) nations (01471 +gowy) and strong (06099 +(atsuwm):but [as for] you , no (03808 +lo) man (00376 +)iysh) hath been able (05975 +(amad) to stand (05975 +({amad}) before (06440 +paniym) you unto this (02088 +zeh) day (03117 +yowm) .

amad Jos_23_09 For the LORD (03068 +Y@hovah) hath driven (03423 +yarash) out from before (06440 +paniym) you great (01419 +gadowl) nations (01471 +gowy) and strong (06099 +(atsuwm):but [as for] you , no (03808 +lo) man (00376 +)iysh) hath been able (05975 +({amad}) to stand (05975 +(amad) before (06440 +paniym) you unto this (02088 +zeh) day (03117 +yowm) .

amad Jud_02_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 +nathan) them into the hands (03027 +yad) of spoilers (08154 +shacah) that spoiled (08155 +shacac) them , and he sold (04376 +makar) them into the hands (03027 +yad) of their enemies (00341 +)oyeb) round (05439 +cabiya) about , so that they could (03201 +yakol) not any longer (05750 +(owd) stand (05975 +({amad}) before (06440 +paniym) their enemies (00341 +)oyeb) .

amad Jud_03_19 But he himself (01931 +huw) turned (07725 +shuwb) again (07725 +shuwb) from the quarries (06456 +p@ciyl) that [were] by Gilgal (01537 +Gilgal) , and said (00559 +)amar) , I have a secret (05643 +cether) errand (01697 +dabar) unto thee , O king (04428 +melek):who said (00559 +)amar) , Keep silence (02013 +hacah) . And all (03605 +kol) that stood (05975 +({amad}) by him went (03318 +yatsa)) out from him .

amad Jud_04_20 Again he said (00559 +)amar) unto her , Stand (05975 +({amad}) in the door (06607 +pethach) of the tent (00168 +)ohel) , and it shall be , when (00518 +)im) any man (00376 +)iysh) doth come (00935 +bow) and enquire (07592 +sha)al) of thee , and say (00559 +)amar) , Is there any man (00376 +)iysh) here (06311 +poh) ? that thou shalt say (00559 +)amar) , No (00369 +)ayin) .

amad Jud_06_31 And Joash (03101 +Yow)ash) said (00559 +)amar) unto all (03605 +kol) that stood (05975 +({amad}) against (05921 +(al) him , Will ye plead (07378 +riyb) for Baal (01168 +Ba(al) ? will ye save (03467 +yasha() him ? he that will plead (07378 +riyb) for him , let him be put to death (04191 +muwth) whilst (05704 +(ad) [it is yet] morning (01242 +boqer) :if (00518 +)im) he [be] a god (00430 +)elohiym) , let him plead (07378 +riyb) for himself , because (03588 +kiy) [one] hath cast (05422 +nathats) down (05422 +nathats) his altar (04196 +mizbeach) .

amad Jud_07_21 And they stood (05975 +({amad}) every man (00376 +)iysh) in his place (08478 +tachath) round (05439 +cabiyb) about the camp (04264 +machaneh) :and all (03605 +kol) the host (04264 +machaneh) ran (07323 +ruwts) , and cried (07321 +ruwa() , and fled (05127 +nuwc) .

amad Jud_09_07 . And when they told (05046 +nagad) [it] to Jotham (03147 +Yowtham) , he went (03212 +yalak) and stood (05975 +({amad}) in the top (07218 +ro)sh) of mount (02022 +har) Gerizim (01630 +G@riziym) , and lifted (05375 +nasa) up his voice (06963 +qowl) , and cried (07121 +qara) , and said (00559 +)amar) unto them , Hearken (08085 +shama() unto me , ye men (01167 +ba(al) of Shechem (07927 +Sh@kem) , that God (00430 +)elohiym) may hearken (08085 +shama() unto you .

amad Jud_09_35 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) went (03318 +yatsa) out , and stood (05975 +({amad}) in the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) :and Abimelech (40) rose (06965 +quwm) up , and the people (05971 +(am) that [were] with him , from lying in wait (03993 +ma)arab) .

amad Jud_09_44 And Abimelech (40) , and the company (07218 +ro)sh) that [was] with him , rushed (06584 +pashat) forward (06584 +pashat) , and stood (05975 +({amad}) in the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) :and the two (08147 +sh@nayim) [other] companies (07218 +ro)sh) ran (06584 +pashat) upon all (03605 +kol) [the people] that [were] in the fields (07704 +sadeh) , and slew (05221 +nakah) them .

amad Jud_16_25 And it came (01961 +hayah) to pass , when (03588 +kiy) their hearts (03820 +leb) were merry (02896 +towb) , that they said (00559 +)amar) , Call (07121 +qara) for Samson (08123 +Shimshown) , that he may make us sport (07832 +sachaq) . And they called (07121 +qara) for Samson (08123 +Shimshown) out of the prison (00631 +)acar) house (01004 +bayith) ; and he made them sport (06711 +tsachaq) :and they set (05975 +({amad}) him between (00996 +beyn) the pillars (05982 +(ammuwd)) .

amad Jud_20_28 And Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eleazar (00499 +)El(azar) , the son (01121 +ben) of Aaron (00175 +)Aharown) , stood (05975 +({amad}) before it in those (01992 +hem) days (03117 +yowm) ,) saying (00559 +)amar) , Shall I yet (05750 +(owd) again (03254 +yacaph) go (03318 +yatsa) out to battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach) , or shall I cease (02308 +chadal) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Go (05927 +(alah) up ; for to morrow (04279 +machar) I will deliver (05414 +nathan) them into thine hand (03027 +yad) .

amad Lev_09_05 And they brought (03947 +laqach) [that] which (00834 +)aher) Moses (04872 +Mosheh) commanded (06680 +tsavah) before the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) : and all (03605 +kol) the congregation (05712 +(edah) drew near (07126 +qarab) and stood (05975 +({amad}) before (06440 +paniym) the LORD (03068 +Y@hovah) .

amad Lev_13_05 And the priest (03548 +kohen) shall look (07200 +ra)ah) on him the seventh (07637 +sh@biy(iy) day (03117 +yowm) : and , behold (02009 +hinneh) , [if] the plague (05061 +nega() in his sight (05869 +(ayin) be at a stay (05975 +({amad}) , [and] the plague (05061 +nega() spread (06581 +pasah) not in the skin (05785 +(owr) ; then the priest (03548 +kohen) shall shut (05462 +cagar) him up

seven (07651 +sheba() days (03117 +yowm) more (08145 +sheniy) :

amad Lev_13_23 But if (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +({amad}) in his place (08478 +tachath) , [and] spread (06581 +pasah) not , it [is] a burning (06867 +tsarebeth) boil (07822 +sh@chiyn) ; and the priest (03548 +kohen) shall pronounce him clean (02891 +taher) .

amad Lev_13_28 And if (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) stay (05975 +({amad}) in his place (08478 +tachath) , [and] spread (06581 +pasah) not in the skin (05785 +(owr) , but it [be] somewhat (03544 +keheh) dark (03544 +keheh) ; it [is] a rising (07613 +s@)eth) of the burning (04348 +mikvah) , and the priest (03548 +kohen) shall pronounce him clean (02891 +taher) : for it [is] an inflammation (06867 +tsarebeth) of the burning (04348 +mikvah) .

amad Lev_13_37 But if (00518 +)im) the scall (05424 +netheq) be in his sight (05869 +(ayin)at a stay (05975 +({amad}) , and [that] there is black (07838 +shachor) hair (08181 +se(ar) grown (06779 +tsamach) up therein ; the scall (05424 +netheq) is healed (07495 +rapha) , he [is] clean (02889 +tahowr) : and the priest (03548 +kohen) shall pronounce him clean (02891 +taher) .

amad Lev_14_11 And the priest (03548 +kohen) that maketh [him] clean (02891 +taher) shall present (05975 +({amad}) the man (00376 +iysh) that is to be made clean (02891 +taher) , and those things , before (06440 +paniym) the LORD (03068 +Y@hovah) , [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :

amad Lev_16_07 And he shall take (03947 +laqach) the two (08147 +sh@nayim) goats (08163 +sa(iyr) , and present (05975 +({amad}) them before (06440 +paniym) the LORD (03068 +Y@hovah) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

amad Lev_16_10 But the goat (08163 +sa(iyr) , on (05921 +(al) which (00834 +)aher) the lot (01486 +gowral) fell (05927 +(alah) to be the scapegoat (05799 +(aza)zel) , shall be presented (05975 +({amad}) alive (02416 +chay) before (06440 +paniym) the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) with him , [and] to let him go (07971 +shalach) for a scapegoat (05799 +(aza)zel) into the wilderness (04057 +midbar) .

amad Lev_18_23 Neither (03808 +lo) shalt thou lie (07903 +sh@kobeth) with any (03605 +kol) beast (00929 +b@hemah) to defile (02930 +tame)) thyself therewith : neither (03808 +lo) shall any woman (00802 +)ishshah) stand (05975 +({amad}) before (06440 +paniym) a beast (00929 +b@hemah) to lie (07250 +raba() down (07250 +raba() thereto : it [is] confusion (08397 +tebel) .

amad Lev_19_16 Thou shalt not go (03212 +yalak) up and down [as] a talebearer (07400 +rakiyl) among thy people (05971 +(am) : neither (03808 +lo) shalt thou stand (05975 +({amad}) against (05921 +(al) the blood (01818 +dam) of thy neighbour (07453 +rea() : I [am] the LORD (03068 +Y@hovah) .

amad Lev_27_08 But if (00518 +)im) he be poorer (04134 +muwk) than thy estimation (06187 +(erek) , then he shall present (05975 +({amad}) himself before (06440 +paniym) the priest (03548 +kohen) , and the priest (03548 +kohen) shall value (06186 +(arak) him ; according to his ability (05381 +nasag) that vowed (05087 +nadar) shall the priest (03548 +kohen) value (06186 +(arak) him .

amad Lev_27_11 And if (00518 +)im) [it be] any (03605 +kol) unclean (02931 +tame)) beast (00929 +b@hemah) , of which (00834 +)aher) they do not offer (07126 +qarab) a sacrifice (07133 +qorban) unto the LORD (03068 +Y@hovah) , then he shall present (05975 +({amad}) the beast (00929 +b@hemah) before (06440 +paniym) the priest (03548 +kohen) :

amad Mal_03_02 But who (04310 +miy) may abide (03557 +kuwl) the day (03117 +yowm) of his coming

(00935 +bow)) ? and who (04310 +miy) shall stand (05975 +({amad}) when he appeareth (07200 +ra)ah) ? for he [is] like a refiner s (06884 +tsaraph) fire (00784 +)esh) , and like fullers (03526 +kabac) soap (01287 +boriyth) :

amad Mic_05_04 And he shall stand (05975 +({amad}) and feed (07462 +ra(ah) in the strength (05797 +(oz) of the LORD (03068 +Y@hovah) , in the majesty (01347 +ga)own) of the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiy) ; and they shall abide (03427 +yashab):for now (06258 +(attah) shall he be great (01431 +gadal) unto the ends (00657 +)ephec) of the earth (00776 +)erets) .

amad Nah_01_06 Who (04310 +miy) can stand (05975 +({amad}) before (06440 +paniy) his indignation (02195 +za(am) ? and who (04310 +miy) can abide (06965 +quwm) in the fierceness (02740 +charown) of his anger (00639 +)aph) ? his fury (02534 +chemah) is poured (05413 +nathak) out like fire (00784 +)esh) , and the rocks (06697 +tsuwr) are thrown (05422 +nathats) down (05422 +nathats) by him .

amad Nah_02_08 But Nineveh (05210 +Niyn@veh) [is] of old (03117 +yowm) like a pool (01295 +b@rekah) of water (04325 +mayim):yet they shall flee (05127 +nuwc) away . Stand (05975 +(amad) , stand (05975 +({amad}) , [shall they cry] ; but none (00369 +)ayin) shall look (06437 +panah) back (06437 +panah) .

amad Nah_02_08 But Nineveh (05210 +Niyn@veh) [is] of old (03117 +yowm) like a pool (01295 +b@rekah) of water (04325 +mayim):yet they shall flee (05127 +nuwc) away . Stand (05975 +({amad}) , stand (05975 +(amad) , [shall they cry] ; but none (00369 +)ayin) shall look (06437 +panah) back (06437 +panah) .

amad Neh_03_01 . Then Eliashib (00475 +)Elyashiyb) the high (01419 +gadawl) priest (03548 +kohen) rose (06965 +quwm) up with his brethren (00251 +)ach) the priests (03548 +kohen) , and they builded (01129 +banah) the sheep (06629 +tso)n) gate (08179 +sha(ar) ; they sanctified (06942 +qadash) it , and set (05975 +({amad}) up the doors (01817 +deleth) of it ; even unto the tower (04026 +migdal) of Meah (03968 +Me)ah) they sanctified (06942 +qadash) it , unto the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) .

amad Neh_03_03 But the fish (01709 +dag) gate (08179 +sha(ar) did the sons (01121 +ben) of Hassenaah (05574 +C@nuw)ah) build (01129 +banah) , who (01992 +hem) [also] laid the beams (07136 +qarah) thereof , and set (05975 +({amad}) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

amad Neh_03_06 Moreover the old (03465 +yashan) gate (08179 +sha(ar) repaired (02388 +chazaq) Jehoiada (03111 +Yowyada() the son (01121 +ben) of Paseah (06454 +Paceach) , and Meshullam (04918 +M@shullam) the son (01121 +ben) of Besodeiah (01152 +B@cowd@yah) ; they laid the beams (07136 +qarah) thereof , and set (05975 +({amad}) up the doors (01817 +deleth) thereof , and the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof .

amad Neh_03_13 The valley (01516 +gay)) gate (08179 +sha(ar) repaired (02388 +chazaq) Hanun (02586 +Chanuwn) , and the inhabitants (03427 +yashab) of Zanoah (02182 +Zanowach) ; they built (01129 +banah) it , and set (05975 +({amad}) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and a thousand (00505 +)eleph) cubits (00520 +)ammah) on the wall (02346 +chowmah) unto the dung (00830 +)ashpoth) gate (08179 +sha(ar) .

amad Neh_03_14 But the dung (00830 +)ashpoth) gate (08179 +sha(ar) repaired (02388 +chazaq) Malchiah (04441 +Malkiyah) the son (01121 +ben) of Rechab (07394 +Rekab) , the ruler (08269 +sar) of part (06418 +pelek) of Bethhaccerem (01021 +Beyth hak - Kerem) ; he built (01129 +banah) it , and set (05975 +({amad}) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars

(01280 +b@riyach) thereof .

amad Neh_03_15 But the gate (08179 +sha(ar) of the fountain (05869 +(ayin) repaired (02388 +chazaq) Shallun (07968 +Shalluwn) the son (01121 +ben) of Colhozeh (03626 +Kol - Chozeh) , the ruler (08269 +sar) of part (06418 +pelek) of Mizpah (04709 +Mitspah) ; he built (01129 +banah) it , and covered (02926 +talal) it , and set (05975 +({amad}) up the doors (01817 +deleth) thereof , the locks (04514 +man(uwl) thereof , and the bars (01280 +b@riyach) thereof , and the wall (02346 +chowmah) of the pool (01295 +b@rekah) of Siloah (07975 +Shiloach) by the king s (04428 +melek) garden (01588 +gan) , and unto the stairs (04609 +ma(alah) that go (03381 +yarad) down (03381 +yarad) from the city (05892 +(iyr) of David (01732 +David) .

amad Neh_04_09 Nevertheless we made our prayer (06419 +palal) unto our God (00430 +)elohiym) , and set (05975 +({amad}) a watch (04929 +mishmar) against (05921 +(al) them day (03119 +yowmam) and night (03915 +layil) , because (06440 +paniym) of them .

amad Neh_04_13 Therefore set (05975 +(amad) I in the lower (08482 +tachtiy) places (04725 +maqowm) behind (00310 +)achar) the wall (02346 +chowmah) , [and] on the higher (06706 +ts@chiyach) places , I even set (05975 +({amad}) the people (05971 +(am) after their families (04940 +mishpachah) with their swords (02719 +chereb) , their spears (07420 +romach) , and their bows (07198 +qesheth) .

amad Neh_04_13 Therefore set (05975 +({amad}) I in the lower (08482 +tachtiy) places (04725 +maqowm) behind (00310 +)achar) the wall (02346 +chowmah) , [and] on the higher (06706 +ts@chiyach) places , I even set (05975 +(amad) the people (05971 +(am) after their families (04940 +mishpachah) with their swords (02719 +chereb) , their spears (07420 +romach) , and their bows (07198 +qesheth) .

amad Neh_06_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) Sanballat (05571 +Canballat) , and Tobiah (02900 +Towbiyah) , and Geshem (01654 +Geshem) the Arabian (06163 +(Arabiy) , and the rest (03499 +yether) of our enemies (00341 +)oyeb) , heard (08085 +shama() that I had builded (01129 +banah) the wall (02346 +chowmah) , and [that] there was no (03808 +lo) breach (06556 +perets) left (03498 +yathar) therein ; (though at (05704 +(ad) that time (06256 +(eth) I had not set (05975 +({amad}) up the doors (01817 +deleth) upon the gates (08179 +sha(ar) ;)

amad Neh_06_07 And thou hast also (01571 +gam) appointed (05975 +({amad}) prophets (05030 +nabiy)) to preach (07121 +qara) of thee at Jerusalem (03389 +Y@ruwshalaim) , saying (00559 +)amar) , [There is] a king (04428 +melek) in Judah (03063 +Y@huwdah):and now (06258 +(attah) shall it be reported (08085 +shama() to the king (04428 +melek) according to these (00428 +)el - leh) words (01697 +dabar) . Come (03212 +yalak) now (06258 +(attah) therefore , and let us take counsel (03289 +ya(ats) together (03162 +yachad) .

amad Neh_07_01 . Now it came (01961 +hayah) to pass , when (00834 +)aher) the wall (02346 +chowmah) was built (01129 +banah) , and I had set (05975 +({amad}) up the doors (01817 +deleth) , and the porters (07778 +show(er) and the singers (07891 +shiyr) and the Levites (03881 +Leviyiy) were appointed (06485 +paqad) ,

amad Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +(amad) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +({amad}) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

amad Neh_07_03 And I said (00559 +)amar) unto them , Let not the gates (08179 +sha(ar) of Jerusalem

(03389 +Y@ruwshalaim) be opened (06605 +pathach) until (05704 +(ad) the sun (08121 +shemesh) be hot (02527 +chom) ; and while (05704 +(ad) they stand (05975 +({amad}) by , let them shut (01479 +guwph) the doors (01817 +deleth) , and bar (00270 +)achaz) [them] :and appoint (05975 +(amad) watches (04931 +mishmereth) of the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , every (00376 +)iysh) one (00376 +)iysh) in his watch (04929 +mishmar) , and every (00376 +)iysh) one (00376 +)iysh) [to be] over (05048 +neged) against (05048 +neged) his house (01004 +bayith) .

amad Neh_07_65 And the Tirshatha (08660 +Tirshatha)) said (00559 +)amar) unto them , that they should not eat (00398 +)akal) of the most (06944 +qodesh) holy (06944 +qodesh) things , till (05704 +(ad) there stood (05975 +({amad}) [up] a priest (03548 +kohen) with Urim (00224 +)Uwriym) and Thummim (08550 +Tummiym) .

amad Neh_08_04 And Ezra (05830 +(Ezra)) the scribe (05608 +caphar) stood (05975 +(amad) upon a pulpit (04026 +migdal) of wood (06086 +(ets) , which (00834 +)aher) they had made (06213 +(asah) for the purpose (01697 +dabar) ; and beside (00681 +)etsel) him stood (05975 +({amad}) Mattithiah (04993 +Mattithyah) , and Shema (08087 +Shema() , and Anaiah (06043 +(Anayah) , and Urijah (00223 +)Uwriyah) , and Hilkiah (02518 +Chilqiyah) , and Maaseiah (04641 +Ma(aseyah) , on (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) ; and on his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , Pedaiah (06305 +P@dayah) , and Mishael (04332 +Miysha)el) , and Malchiah (04441 +Malkiyah) , and Hashum (02828 +Chashum) , and Hashbadana (02806 +Chashbaddanah) , Zechariah (02148 +Z@karyah) , [and] Meshullam (04918 +M@shullam) .

amad Neh_08_04 And Ezra (05830 +(Ezra)) the scribe (05608 +caphar) stood (05975 +({amad}) upon a pulpit (04026 +migdal) of wood (06086 +(ets) , which (00834 +)aher) they had made (06213 +(asah) for the purpose (01697 +dabar) ; and beside (00681 +)etsel) him stood (05975 +(amad) Mattithiah (04993 +Mattithyah) , and Shema (08087 +Shema() , and Anaiah (06043 +(Anayah) , and Urijah (00223 +)Uwriyah) , and Hilkiah (02518 +Chilqiyah) , and Maaseiah (04641 +Ma(aseyah) , on (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) ; and on his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , Pedaiah (06305 +P@dayah) , and Mishael (04332 +Miysha)el) , and Malchiah (04441 +Malkiyah) , and Hashum (02828 +Chashum) , and Hashbadana (02806 +Chashbaddanah) , Zechariah (02148 +Z@karyah) , [and] Meshullam (04918 +M@shullam) .

amad Neh_08_05 And Ezra (05830 +(Ezra)) opened (06605 +pathach) the book (05612 +cepher) in the sight (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) ; (for he was above (05921 +(al) all (03605 +kol) the people (05971 +(am) ;) and when he opened (06605 +pathach) it , all (03605 +kol) the people (05971 +(am) stood (05975 +({amad}) up :

amad Neh_09_02 And the seed (02233 +zera() of Israel (03478 +Yisra)el) separated (00914 +badal) themselves from all (03605 +kol) strangers , and stood (05975 +({amad}) and confessed (03034 +yadah) their sins (02403 +chatta)ah) , and the iniquities (05771 +(avon) of their fathers (1) .

amad Neh_10_32 . Also we made (05975 +({amad}) ordinances (04687 +mitsvah) for us , to charge (05414 +nathan) ourselves yearly (08141 +shaneh) with the third (07992 +sh@liyshiy) part of a shekel (08255 +sheqel) for the service (05656 +(abodah) of the house (01004 +bayith) of our God (00430 +)elohiym) ;

amad Neh_12_31 Then I brought (05927 +(alah) up the princes (08269 +sar) of Judah (03063 +Y@huwdah) upon the wall (02346 +chowmah) , and appointed (05975 +({amad}) two (08147 +sh@nayim) great (01419 +gadawl) [companies of them that gave] thanks (08426 +towdah) , [whereof one] went (01980 +halak) on the right (03225 +yamiyn) hand (03225 +yamiyn) upon the wall (02346 +chowmah) toward the dung (00830 +)ashpoth) gate (08179 +sha(ar)) :

amad Neh_12_39 And from above (05921 +(al) the gate (08179 +sha(ar)) of Ephraim (00669 +)Ephrayim) , and above (05921 +(al) the old (03465 +yashan) gate (08179 +sha(ar)) , and above (05921 +(al) the fish

(01709 +dag) gate (08179 +sha(ar) , and the tower (04026 +migdal) of Hananeel (02606 +Chanan)el) , and the tower (04026 +migdal) of Meah (03968 +Me)ah) , even unto the sheep (06629 +tso)n) gate (08179 +sha(ar):and they stood (05975 +({amad}) still in the prison (04307 +mattara) gate (08179 +sha(ar) .

amad Neh_12_40 So stood (05975 +({amad}) the two (08147 +sh@nayim) [companies of them that gave] thanks (08426 +towdah) in the house (01004 +bayith) of God (00430 +)elohiym) , and I , and the half (02677 +chetsiy) of the rulers (05461 +cagan) with me :

amad Neh_12_44 . And at that time (03117 +yowm) were some (00582 +)enowsh) appointed (06485 +paqad) over (05921 +(al) the chambers (05393 +nishkah) for the treasures (00214 +)owtsar) , for the offerings (08641 +t@ruwmah) , for the firstfruits (07225 +re)shiyth) , and for the tithes (04643 +ma(aser) , to gather (03664 +kanac) into them out of the fields (07704 +sadeh) of the cities (05892 +(iyr) the portions (04521 +m@nath) of the law (08451 +towrah) for the priests (03548 +kohen) and Levites (03881 +Leviyiy):for Judah (03063 +Y@huwdah) rejoiced (08057 +simchah) for the priests (03548 +kohen) and for the Levites (03881 +Leviyiy) that waited (05975 +({amad}) .

amad Neh_13_11 Then contended (07378 +riyb) I with the rulers (05461 +cagan) , and said (00559 +)amar) , Why (04069 +madduwa() is the house (01004 +bayith) of God (00430 +)elohiym) forsaken (05800 +(azab) ? And I gathered (06908 +qabats) them together , and set (05975 +({amad}) them in their place (05977 +(omed) .

amad Neh_13_19 And it came (01961 +hayah) to pass , that when (00834 +)aher) the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) began (06751 +tsalal) to be dark (06751 +tsalal) before (06440 +paniym) the sabbath (07676 +shabbath) , I commanded (00559 +)amar) that the gates (01817 +deleth) should be shut (05462 +cagar) , and charged (00559 +)amar) that they should not be opened (06605 +pathach) till (05704 +(ad) after (00310 +)achar) the sabbath (07676 +shabbath):and [some] of my servants (05288 +na(ar) set (05975 +({amad}) I at (05921 +(al) the gates (08179 +sha(ar) , [that] there should no (03808 +lo) burden (04853 +massa) be brought (00935 +bow) in on the sabbath (07676 +shabbath) day (03117 +yowm) .

amad Neh_13_30 Thus cleansed (02891 +taher) I them from all (03605 +kol) strangers (05236 +nekar) , and appointed (05975 +({amad}) the wards (04931 +mishmereth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , every (00376 +)iysh) one (00376 +)iysh) in his business (04399 +m@la)kah) ;

amad Num_01_05 And these (00428 +)el - leh) [are] the names (08034 +shem) of the men (00582 +)enowsh) that shall stand (05975 +({amad}) with you:of [the tribe of] Reuben (07205 +R@)uwben) ; Elizur (00468 +)Eleytsuwr) the son (01121 +ben) of Shedeur (07707 +Sh@dey)uwr) .

amad Num_03_06 Bring (07126 +qarab) the tribe (04294 +matteh) of Levi (03878 +Leviy) near (07138 +qarowb) , and present (05975 +({amad}) them before (06440 +paniym) Aaron (00175 +)Aharown) the priest (03548 +kohen) , that they may minister (08334 +sharath) unto him .

amad Num_05_16 And the priest (03548 +kohen) shall bring (07126 +qarab) her near (07138 +qarowb) , and set (05975 +({amad}) her before (06440 +paniym) the LORD (03068 +Y@hovah) :

amad Num_05_18 And the priest (03548 +kohen) shall set (05975 +({amad}) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and uncover (06544 +para() the woman s (00802 +)ishshah) head (07218 +ro)sh) , and put (05414 +nathan) the offering (04503 +minchah) of memorial (02146 +zikrown) in her hands (03709 +kaph) , which (01958 +hiy) [is] the jealousy (07068 +qin)ah) offering (04503 +minchah):and the priest (03548 +kohen) shall have (01961 +hayah) in his hand (03027 +yad) the bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

amad Num_05_30 Or (00176 +)ow) when (00834 +)aher) the spirit (07307 +ruwach) of jealousy (07068

+qinah) cometh (05674 +(abar) upon him , and he be jealous (07065 +qana)) over his wife (00802 +)ishshah) , and shall set (05975 +({amad}) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and the priest (03548 +kohen) shall execute (06213 +(asah) upon her all (03605 +kol) this (02063 +zo)th) law (08451 +towrah) .

amad Num_07_02 That the princes (05387 +nasiy) of Israel (03478 +Yisra)el) , heads (07218 +ro)sh) of the house (01004 +bayith) of their fathers (1) , who (01992 +hem) [were] the princes (05387 +nasiy) of the tribes (04294 +matteh) , and were over (05975 +({amad}) them that were numbered (06485 +paqad) , offered (07126 +qarab) :

amad Num_08_13 And thou shalt set (05975 +({amad}) the Levites (03881 +Leviyiy) before (06440 +paniym) Aaron (00175 +)Aharown) , and before (06440 +paniym) his sons (01121 +ben) , and offer (05130 +nuwph) them [for] an offering (08573 +t@nuwphah) unto the LORD (03068 +Y@hovah) .

amad Num_09_08 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , Stand (05975 +({amad}) still , and I will hear (08085 +shama() what (04100 +mah) the LORD (03068 +Y@hovah) will command (06680 +tsavah) concerning you .

amad Num_11_24 . And Moses (04872 +Mosheh) went (03318 +yatsa)) out , and told (01696 +dabar) the people (05971 +(am) the words (01697 +dabar) of the LORD (03068 +Y@hovah) , and gathered (00622 +)acaph) the seventy (07657 +shib(iym .) men (00376 +)iysh) of the elders (02205 +zaqen) of the people (05971 +(am) , and set (05975 +({amad}) them round (05439 +cabiyb) about the tabernacle (00168 +)ohel)

amad Num_12_05 And the LORD (03068 +Y@hovah) came (03381 +yarad) down (03381 +yarad) in the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) , and stood (05975 +({amad}) [in] the door (06607 +pethach) of the tabernacle (00168 +)ohel) , and called (07121 +qara)) Aaron (00175 +)Aharown) and Miriam (04813 +Miryam) :and they both (08147 +sh@nayim) came (03318 +yatsa)) forth .

amad Num_14_14 And they will tell (00559 +)amar) [it] to the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets) :[for] they have heard (08085 +shama() that thou LORD (03068 +Y@hovah) [art] among (07130 +qereb) this (02088 +zeh) people (05971 +(am) , that thou LORD (03068 +Y@hovah) art seen (07200 +ra)ah) face (05869 +(ayin) to face (05869 +(ayin) , and [that] thy cloud (06051 +(anan) standeth (05975 +({amad}) over (05921 +(al) them , and [that] thou goest (01980 +halak) before (06440 +paniym) them , by day (03119 +yowmam) time in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , and in a pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) .

amad Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you near (07138 +qarowb) to himself to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +({amad}) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

amad Num_16_18 And they took (03947 +laqach) every man (00376 +)iysh) his censer (04289 +machtah) , and put (05414 +nathan) fire (00784 +)esh) in them , and laid (07760 +suwm) incense (07004 +q@toresh) thereon (05921 +(al) , and stood (05975 +({amad}) in the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) .

amad Num_16_48 And he stood (05975 +({amad}) between (00996 +beyn) the dead (04191 +muwth) and the living (02416 +chay) ; and the plague (04046 +maggephah) was stayed (06113 +(atsar) .

amad Num_22_24 But the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +({amad}) in a path (04934 +mish(owl) of the vineyards (03754 +kerem) , a wall (01447 +gader) [being] on this (02088 +zeh) side , and a wall (01447 +gader) on that side .

amad Num_22_26 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) went (05674 +(abar) further (03254 +yacaph) , and stood (05975 +({amad}) in a narrow (06862 +tsar) place (04725 +maqowm) , where (00834 +)aher) [was] no (00369 +)ayin) way (01870 +derek) to turn (05186 +natah) either to the right (03225 +yamiyn) hand (03325 +Yitshariy) or to the left (08040 +s@mo)wl) .

amad Num_27_02 And they stood (05975 +({amad}) before (06440 +paniym) Moses (04872 +Mosheh) , and before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) the princes (05387 +nasiy)) and all (03605 +kol) the congregation (05712 +(edah) , [by] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , saying (00559 +)amar) ,

amad Num_27_19 And set (05975 +({amad}) him before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) all (03605 +kol) the congregation (05712 +(edah) ; and give him a charge (06680 +tsavah) in their sight (05869 +(ayin) .

amad Num_27_21 And he shall stand (05975 +({amad}) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , who shall ask (07592 +sha)al) [counsel] for him after the judgment (04941 +mishpat) of Urim (00224 +)Uwriym) before (06440 +paniym) the LORD (03068 +Y@hovah):at (05921 +(al) his word (06310 +peh) shall they go (03318 +yatsa) out , and at (05921 +(al) his word (06310 +peh) they shall come (00935 +bow) in , [both] he , and all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) with him , even all (03605 +kol) the congregation (05712 +(edah) .

amad Num_27_22 And Moses (04872 +Mosheh) did (06213 +(asah) as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) him:and he took (03947 +laqach) Joshua (03091 +Y@howshuwa() , and set (05975 +({amad}) him before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) all (03605 +kol) the congregation (05712 +(edah) :

amad Num_35_12 And they shall be unto you cities (05892 +(iyr) for refuge (04733 +miqlat) from the avenger (01350 +ga)al) ; that the manslayer (07523 +ratsach) die (04191 +muwth) not , until (05704 +(ad) he stand (05975 +({amad}) before (06440 +paniym) the congregation (05712 +(edah) in judgment (04941 +mishpat) .

amad Oba_01_11 In the day (03117 +yowm) that thou stoodest (05975 +({amad}) on the other (05048 +neced) side (05048 +neced) , in the day (03117 +yowm) that the strangers (02114 +zuwr) carried (07617 +shabah) away captive (07617 +shabah) his forces (02428 +chayil) , and foreigners (05237 +nokriy) entered (00935 +bow) into his gates (08179 +sha(ar) , and cast (03032 +yadad) lots (01486 +gowral) upon Jerusalem (03389 +Y@ruwshalaim) , even (01571 +gam) thou [wast] as one (00259 +)echad) of them .

amad Oba_01_14 Neither (00408 +)al) shouldst thou have stood (05975 +({amad}) in the crossway (06563 +pereq) , to cut (03772 +karath) off those of his that did escape (06412 +paliyt) ; neither (00408 +)al) shouldst thou have delivered (05462 +cagar) up those of his that did remain (08300 +sariyd) in the day (03117 +yowm) of distress (06869 +tsarah) .

amad Pro_12_07 . The wicked (07563 +rasha() are overthrown (02015 +haphak) , and [are] not:but the house (01004 +bayith) of the righteous (06662 +tsaddiyq) shall stand (05975 +({amad}) .

amad Pro_25_06 . Put (01921 +hadar) not forth (01921 +hadar) thyself in the presence (06440 +paniym) of the king (04428 +melek) , and stand (05975 +({amad}) not in the place (04725 +maqowm) of great (01419 +gadowl) [men] :

amad Pro_27_04 Wrath (02534 +chemah) [is] cruel (00395 +)akz@riyuwth) , and anger (00639 +)aph) [is] outrageous (07858 +sheteph) ; but who (04310 +miy) [is] able to stand (05975 +({amad}) before (06440 +paniym) envy (07068 +qin)ah) ?

amad Pro_29_04 . The king (04428 +melek) by judgment (04941 +mishpat) establisheth (05975 +({amad}) the land (00776 +)erets):but he that receiveth gifts (08641 +t@ruwmah) overthroweth (02040 +harac) it .

amad Psa_01_01 . Blessed (00835 +)esher) [is] the man (00376 +)iysh) that walketh (01980 +halak) not in the counsel (06098 +(etsah) of the ungodly (07563 +rasha() , nor (03808 +lo) standeth (05975 +({amad}) in the way (01870 +derek) of sinners (02400 +chatta)) , nor (03808 +lo) sitteth (03427 +yashab) in the seat (04186 +mowshab) of the scornful (03887 +luwts) .

amad Psa_104_06 Thou coveredst (03680 +kacah) it with the deep (08415 +t@howm) as [with] a garment (03830 +l@buwsh):the waters (04325 +mayim) stood (05975 +({amad}) above (05921 +(al) the mountains (02022 +har) .

amad Psa_105_10 And confirmed (05975 +({amad}) the same unto Jacob (03290 +Ya(aqob) for a law (02706 +choq) , [and] to Israel (03478 +Yisra)el) [for] an everlasting (05769 +(owlam) covenant (01285 +b@riyth) :

amad Psa_106_23 Therefore he said (00559 +)amar) that he would destroy (08045 +shamad) them , had (03884 +luwle) not Moses (04872 +Mosheh) his chosen (00972 +bachiyr) stood (05975 +({amad}) before (06440 +paniym) him in the breach (06556 +perets) , to turn (07725 +shuwb) away his wrath (02534 +chemah) , lest he should destroy (07843 +shachath) [them] .

amad Psa_106_30 Then stood (05975 +({amad}) up Phinehas (06372 +Piyn@chac) , and executed judgment (06419 +palal):and [so] the plague (04046 +maggephah) was stayed (06113 +(atsar) .

amad Psa_107_25 For he commandeth (00559 +)amar) , and raiseth (05975 +({amad}) the stormy(05591 +ca(ar) wind (07307 +ruwach) , which lifteth (07311 +ruwm) up the waves (01530 +gal) thereof .

amad Psa_109_06 . Set (06485 +paqad) thou a wicked (07563 +rasha() man over (05921 +(al) him:and let Satan (07854 +satan) stand (05975 +({amad}) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) .

amad Psa_109_31 For he shall stand (05975 +({amad}) at the right (03225 +yamiyn) hand (03225 +yamiyn) of the poor (34) , to save (03467 +yasha() [him] from those that condemn (08199 +shaphat) his soul (05315 +nephesh) .

amad Psa_10_01 . Why (04100 +mah) standest (05975 +({amad}) thou afar (07350 +rachowq) off , O LORD (03068 +Y@hovah) ? [why] hidest (05956 +(alam) thou [thyself] in times (06256 +(eth) of trouble (06869 +tsarah) ?

amad Psa_111_03 His work (06467 +po(al) [is] honourable (01935 +howd) and glorious (01926 +hadar):and his righteousness (06666 +ts@daqah) endureth (05975 +({amad}) for ever (05703 +(ad) .

amad Psa_111_10 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] the beginning (07225 +re)shiyth) of wisdom (02451 +chokmah):a good (02896 +towb) understanding (07922 +sekel) have all (03605 +kol) they that do (06213 +(asah) [his commandments] :his praise (08416 +t@hillah) endureth (05975 +({amad}) for ever (05769 +(owlam) .

amad Psa_112_03 Wealth (01952 +hown) and riches (06239 +(osher) [shall be] in his house (01004

+bayith):and his righteousness (06666 +ts@daqah) endureth (05975 +({amad}) for ever (05703 +(ad) .

amad Psa_112_09 He hath dispersed (06340 +pazar) , he hath given (05414 +nathan) to the poor (34) ; his righteousness (06666 +ts@daqah) endureth (05975 +({amad}) for ever (05703 +(ad) ; his horn (07161 +qeren) shall be exalted (07311 +ruwm) with honour (03519 +kabowd) .

amad Psa_119_090 Thy faithfulness (00530 +)emuwneh) [is] unto all generations (01755 +dowr):thou hast established (03559 +kuwn) the earth (00776 +)erets) , and it abideth (05975 +({amad}) .

amad Psa_119_091 They continue (05975 +({amad}) this day (03117 +yowm) according to thine ordinances (04941 +mishpat):for all (03605 +kol) [are] thy servants (05650 +(ebed) .

amad Psa_122_02 Our feet (07272 +regel) shall stand (05975 +({amad}) within thy gates (08179 +sha(ar) , O Jerusalem (03389 +Y@ruwshalaim) .

amad Psa_130_03 If (00518 +)im) thou , LORD (03050 +Yahh) , shouldest mark (08104 +shamar) iniquities (05771 +(avon) , O Lord (00136 +)Adonay) , who (04310 +miy) shall stand (05975 +({amad}) ?

amad Psa_134_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) . Behold (02009 +hinneh) , bless (01288 +barak) ye the LORD (03068 +Y@hovah) , all (03605 +kol) [ye] servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , which by night (03915 +layil) stand (05975 +({amad}) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

amad Psa_135_02 Ye that stand (05975 +({amad}) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the courts (02691 +chatser) of the house (01004 +bayith) of our God (00430 +)elohiyim) ,

amad Psa_147_17 He casteth (07993 +shalak) forth his ice (07140 +qerach) like morsels (06595 +path):who (04310 +miy) can stand (05975 +({amad}) before (06440 +paniyim) his cold (07135 +qarah) ?

amad Psa_148_06 He hath also stablished (05975 +({amad}) them for ever (05703 +(ad) and ever (05769 +(owlam):he hath made (05414 +nathan) a decree (02706 +choq) which shall not pass (05674 +(abar) .

amad Psa_18_33 He maketh (07737 +shavah) my feet (07272 +regel) like hinds (00355 +)ayalah) [feet (07272 +regel)] , and setteth (05975 +({amad}) me upon my high (01116 +bamah) places .

amad Psa_19_09 The fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) [is] clean (02889 +tahowr) , enduring (05975 +({amad}) for ever (05703 +(ad):the judgments (04941 +mishpat) of the LORD (03068 +Y@hovah) [are] true (00571 +)emeth) [and] righteous (06663 +tsadaq) altogether (03162 +yachad) .

amad Psa_26_12 My foot (07272 +regel) standeth (05975 +({amad}) in an even (04334 +miyshowr) place:in the congregations (04721 +maqhel) will I bless (01288 +barak) the LORD (03068 +Y@hovah) .

amad Psa_30_07 LORD (03068 +Y@hovah) , by thy favour (07522 +ratsown) thou hast made my mountain (02042 +harar) to stand (05975 +({amad}) strong (05797 +(oz):thou didst hide (05641 +cathar) thy face (06440 +paniyim) , [and] I was troubled (00926 +bahal) .

amad Psa_31_08 And hast not shut (05462 +cagar) me up into the hand (03027 +yad) of the enemy (00341 +)oyeb):thou hast set (05975 +({amad}) my feet (07272 +regel) in a large (04800 +merchab) room (04800 +merchab) .

amad Psa_33_09 For he spake (00559 +)amar) , and it was [done] ; he commanded (06680 +tsavah) , and it stood (05975 +({amad}) fast .

amad Psa_33_11 The counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) standeth (05975 +({amad}) for ever (05769 +(owlam) , the thoughts (04284 +machashabah) of his heart (03820 +leb) to all generations (01755 +dowr) .

amad Psa_38_11 My lovers (00157 +)ahab) and my friends (07453 +rea() stand (05975 +(amad) aloof (05048 +neged) from my sore (05061 +nega() ; and my kinsmen (07138 +qarowb) stand (05975 +({amad}) afar (07350 +rachowq) off .

amad Psa_38_11 My lovers (00157 +)ahab) and my friends (07453 +rea() stand (05975 +({amad}) aloof (05048 +neged) from my sore (05061 +nega() ; and my kinsmen (07138 +qarowb) stand (05975 +(amad) afar (07350 +rachowq) off .

amad Psa_76_07 . Thou , [even] thou , [art] to be feared (03372 +yare)):and who (04310 +miy) may stand (05975 +({amad}) in thy sight (06440 +paniym) when once (00227 +)az) thou art angry (00639 +)aph) ?

amad Rut_02_07 And she said (00559 +)amar) , I pray (04994 +na)) you , let me glean (03950 +laqat) and gather (00622 +)acaph) after (00310 +)achar) the reapers (07114 +qatsar) among (00996 +beyn) the sheaves (06016 +(omer):so she came (00935 +bow)) , and hath continued (05975 +({amad}) even (00227 +)az) from the morning (01242 +boqer) until (05704 +(ad) now (06258 +(attah) , that she tarried (03427 +yashab) a little (04592 +m@(at) in the house (01004 +bayith) .

amad Son_02_09 My beloved (01730 +dowd) is like (01819 +damah) a roe (06643 +ts@biy) or (00176 +)ow) a young (06082 +(opher) hart (00354 +)ayal):behold (02009 +hinneh) , he standeth (05975 +({amad}) behind (00310 +)achar) our wall (03796 +kothel) , he looketh (07688 +shagach) forth at (04480 +min) the windows (02474 +challown) , shewing (06692 +tsuwts) himself through (04480 +min) the lattice (02762 +cherek) .

amad Zec_01_08 I saw (07200 +ra)ah) by night (03915 +layil) , and behold (02009 +hinneh) a man (00376 +)iysh) riding (07392 +rakab) upon a red (00122 +)adom) horse (05483 +cuwc) , and he stood (05975 +({amad}) among (00996 +beyn) the myrtle (01918 +hadac) trees that [were] in the bottom (04699 +m@tsullah) ; and behind (00310 +)achar) him [were there] red (00122 +)adom) horses (05483 +cuwc) , speckled (08320 +saruq) , and white (03836 +laban) .

amad Zec_01_10 And the man (00376 +)iysh) that stood (05975 +({amad}) among (00996 +beyn) the myrtle (01918 +hadac) trees answered (06030 +(anah) and said (00559 +)amar) , These (00428 +)el - leh) [are they] whom (00834 +)aher) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) to walk (01980 +halak) to and fro through the earth (00776 +)erets) .

amad Zec_01_11 And they answered (06030 +(anah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) that stood (05975 +({amad}) among (00996 +beyn) the myrtle (01918 +hadac) trees , and said (00559 +)amar) , We have walked (01980 +halak) to and fro through the earth (00776 +)erets) , and , behold (02009 +hinneh) , all (03605 +kol) the earth (00776 +)erets) sitteth (03427 +yashab) still , and is at rest (08252 +shaqat) .

amad Zec_03_01 . And he shewed (07200 +ra)ah) me Joshua (03091 +Y@howshuwa() the high (01419 +gadawl) priest (03548 +kohen) standing (05975 +(amad) before (06440 +paniym) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , and Satan (07854 +satan) standing (05975 +({amad}) at (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) to resist (07853 +satan) him .

amad Zec_03_01 . And he shewed (07200 +ra)ah) me Joshua (03091 +Y@howshuwa() the high (01419 +gadawl) priest (03548 +kohen) standing (05975 +({amad}) before (06440 +paniym) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , and Satan (07854 +satan) standing (05975 +(amad) at (05921

+(al) his right (03225 +yamiyn) hand (03225 +yamiyn) to resist (07853 +satan) him .

amad Zec_03_03 Now Joshua (03091 +Y@howshuwa() was clothed (03847 +labash) with filthy (06674 +tsow)) garments (00899 +begeg) , and stood (05975 +({amad}) before (06440 +paniym) the angel (04397 +mal)ak) .

amad Zec_03_04 And he answered (06030 +(anah) and spake (00559 +)amar) unto those that stood (05975 +({amad}) before (06440 +paniym) him , saying (00559 +)amar) , Take (05493 +cuwr) away (05493 +cuwr) the filthy (06674 +tsow)) garments (00899 +begeg) from him . And unto him he said (00559 +)amar) , Behold (07200 +ra)ah) , I have caused thine iniquity (05771 +(avon) to pass (05674 +(abar) from thee , and I will clothe (03847 +labash) thee with change (04254 +machalatsah) of raiment (04254 +machalatsah) .

amad Zec_03_05 And I said (00559 +)amar) , Let them set (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh) . So they set (07760 +suwm) a fair (02889 +tahowr) mitre (06797 +tsaniyph) upon his head (07218 +ro)sh) , and clothed (03847 +labash) him with garments (00899 +begeg) . And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) stood (05975 +({amad}) by .

amad Zec_03_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth) , then thou shalt also (01571 +gam) judge (01777 +diyn) my house (01004 +bayith) , and shalt also (01571 +gam) keep (08104 +shamar) my courts (02691 +chatser) , and I will give (05414 +nathan) thee places to walk (04108 +mahlek) among (00996 +beyn) these (00428 +)el - leh) that stand (05975 +({amad}) by .

amad Zec_04_14 Then said (00559 +)amar) he , These (00428 +)el - leh) [are] the two (08147 +sh@nayim) anointed (03323 +yitshar) ones , that stand (05975 +({amad}) by the Lord (00113 +)adown) of the whole (03605 +kol) earth (00776 +)erets) .

amad Zec_14_04 And his feet (07272 +regel) shall stand (05975 +({amad}) in that day (03117 +yowm) upon the mount (02022 +har) of Olives (02132 +zayith) , which (00834 +)aher) [is] before Jerusalem (03389 +Y@ruwshalaim) on the east (06924 +qedem) , and the mount (02022 +har) of Olives (02132 +zayith) shall cleave (01234 +baqa() in the midst (02677 +chetsiy) thereof toward the east (04217 +mizrach) and toward the west (03220 +yam) , [and there shall be] a very (03966 +m@(od) great (01419 +gadawl) valley (01516 +gay)) ; and half (02677 +chetsiy) of the mountain (02022 +har) shall remove (04185 +muwsh) toward the north (06828 +tsaphown) , and half (02677 +chetsiy) of it toward the south (05045 +negeb) .

amad Zec_14_12 And this (02063 +zo)th) shall be the plague (04046 +maggephah) wherewith (00834 +)aher) the LORD (03068 +Y@hovah) will smite (05062 +nagaph) all (03605 +kol) the people (05971 +(am) that have fought (06633 +tsaba)) against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) ; Their flesh (01320 +basar) shall consume (04743 +maqaq) away while they stand (05975 +({amad}) upon their feet (07272 +regel) , and their eyes (05869 +(ayin) shall consume (04743 +maqaq) away in their holes (02356 +chowr) , and their tongue (03956 +lashown) shall consume (04743 +maqaq) away in their mouth (06310 +peh) .

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KJV Bible Word Studies for AMAD

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at {a}) stay (up), tarry.

a 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at {a}, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

a 5976 ## `amad {aw-mad'}; for 4571; to shake: -- be at {a} stand. a 6001 ## `amel {aw-male'}; from 5998; toiling; concretely, a laborer; figuratively, sorrowful: -- that laboreth, that is {a} misery, had taken [labour], wicked, workman.

abide 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- {abide} (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

appoint 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), {appoint}, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

arise 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, {arise}, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

at 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be {at} a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

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at 5976 ## `amad {aw-mad'}; for 4571; to shake: -- be {at} a stand. at 5980 ## `ummah {oom-maw'}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, {at}, beside, hard by, in points.

attendance 4612 ## ma`amad {mah-am-awd'}; from 5975; (figuratively) a position: -- {attendance}, office, place, state.

be 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, ({be}) pleasant (thing), precious (thing).

be 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, {be} employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

be 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, ({be}) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

be 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to {be} at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

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be 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, {be} [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

be 5976 ## `amad {aw-mad'}; for 4571; to shake: -- {be} at a stand. be 6006 ## `amac {aw-mas'}; or `amas {aw-mas'}; a primitive root; to load, i.e. impose a burden (or figuratively, infliction): -- {be} borne, (heavy) burden (self), lade, load, put.

beauty 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- {beauty}, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

behind 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide ({behind}), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

beloved 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly {beloved}, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

bring 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), {bring} to nought, overthrow, perish, pluck down, X utterly.

by 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand ({by}, fast, firm, still, up), (be at a) stay (up), tarry.

cease 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, {cease}, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

confirm 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, {confirm}, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

continue 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, {continue}, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

covet 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, {covet}, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

delectable 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, {delectable} thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

delight 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) {delight}, desire, goodly, lust, (be) pleasant (thing), precious (thing).

desire 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, {desire}, goodly, lust, (be) pleasant (thing), precious (thing).

destory 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- {destory}(-uction), bring to nought, overthrow, perish, pluck down, X utterly.

down 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to nought, overthrow, perish, pluck {down}, X utterly.

dwell 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, {dwell}, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

employed 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be {employed}, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

endure 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative,

intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, {endure}, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

establish 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, {establish}, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

fast 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, {fast}, firm, still, up), (be at a) stay (up), tarry.

fasten 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- {fasten}, frame, join (self).

firm 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, {firm}, still, up), (be at a) stay (up), tarry.

forth 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set ({forth}, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

frame 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- fasten, {frame}, join (self).

goodly 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, {goodly}, lust, (be) pleasant (thing), precious (thing).

great 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X {great}) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

greatly 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, {greatly} beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

ing 3925 ## lamad {law-mad'}; a primitive root; properly, to goad, i.e. (by implication) to teach (the rod being an Oriental incentive):[un-] accustomed, X diligently, expert, instruct, learn, skilful, teach(-er, -- {ing}).

join 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- fasten, frame, {join} (self).

leave 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, {leave}, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay

(up), tarry.

lust 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, {lust}, (be) pleasant (thing), precious (thing).

make 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, {make} to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

make 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, {make}, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

make 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), ({make} to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

nought 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to {nought}, overthrow, perish, pluck down, X utterly.

office 4612 ## ma`amad {mah-am-awd'}; from 5975; (figuratively) a position: -- attendance, {office}, place, state.

ordain 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, {ordain}, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

over 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [{over}], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

over 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, {over}, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

overthrow 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to nought, {overthrow}, perish, pluck down, X utterly.

perish 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to nought, overthrow, {perish}, pluck down, X utterly.

place 4612 ## ma`amad {mah-am-awd'}; from 5975; (figuratively) a position: -- attendance, office, {place}, state.

place 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], {place}, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

pleasant 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) {pleasant} (thing), precious (thing).

pluck 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to nought, overthrow, perish, {pluck} down, X utterly.

precious 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), {precious} (thing).

present 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) {present} (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

raise 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), {raise} up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

remain 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, {remain}, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

repair 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, {repair}, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

self 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present ({self}), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

self 6775 ## tsamad {tsaw-mad'}; a primitive root; to link, i.e. gird; figuratively, to serve, (mentally) contrive: -- fasten, frame, join ({self}).

serve 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + {serve}, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

set 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, {set} (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

stand 5976 ## `amad {aw-mad'}; for 4571; to shake: -- be at a {stand}. stand 6342 ## pachad {paw-kkad'}; a primitive root; to be startled (by a sudden alarm); hence, to fear in general: -- be afraid, {stand} in awe, (be in) fear, make to shake.

state 4612 ## ma`amad {mah-am-awd'}; from 5975; (figuratively) a position: -- attendance, office, place, {state}.

stay 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) {stay} (up), tarry.

still 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, {still}, up), (be at a) stay (up), tarry.

tarry 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), {tarry}.

thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant ({thing}), precious (thing).

thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable {thing}, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

thing 2530 ## chamad {khaw-mad'}; a primitive root; to delight in: -- beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious ({thing}).

to 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make {to} be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

to 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make {to}, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

to 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring {to} nought, overthrow, perish, pluck down, X utterly.

uction 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory({-uction}), bring to nought, overthrow, perish, pluck down, X utterly.

up 5966 ## `ala` {aw-lah'}; a prim root; to sip up: -- suck {up}. up 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay ({up}), tarry.

up 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, {up}), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

up 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, {up}), (be at a) stay (up), tarry.

up 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise {up}, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-)stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

utterly 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to nought, overthrow, perish, pluck down, X {utterly}.

with-)stand 5975 ## `amad {aw-mad'}; a primitive root; to stand, in various relations (literal and figurative, intransitive and transitive): -- abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, {with-)stand} (by, fast, firm, still, up), (be at a) stay (up), tarry.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

amad 04612 ## ma` {amad} {mah-am-awd'} ; from 05975 ; (figuratively) a position : -- attendance , office , place , state .

amad 05975 ## ` {amad} {aw-mad'} ; a primitive root ; to stand , in various relations (literal and figurative , intransitive and transitive) : -- abide (behind) , appoint , arise , cease , confirm , continue , dwell , be employed , endure , establish , leave , make , ordain , be [over] , place , (be) present (self) , raise up , remain , repair , + serve , set (forth , over ,-tle , up) , (make to , make to be at a , with-) stand (by , fast , firm , still , up) , (be at a) stay (up) , tarry .

amad 05976 ## ` {amad} {aw-mad'} ; for 04571 ; to shake : -- be at a stand .

Amad 06008 ## ` Am` ad {am-awd'} ; from 05971 and 05703 ; people of time ; Amad , a place in Palestine : -- {Amad} .

Amad 06008 ## ` Am` ad {am-awd'} ; from 05971 and 05703 ; people of time ; {Amad} , a place in Palestine : -- Amad .

chamad 02530 ## {chamad} {khaw-mad'} ; a primitive root ; to delight in : -- beauty , greatly beloved , covet , delectable thing , (X great) delight , desire , goodly , lust , (be) pleasant (thing) , precious (thing) .

lamad 03925 ## {lamad} {law-mad'} ; a primitive root ; properly , to goad , i . e0 . by implication) to teach (the rod being an O riental 0 inentive) : [un-] accustomed , X diligently , expert , instruct , learn , skilful , teach (- er ,-- ing) .

shamad 08045 ## {shamad} {shaw-mad'} ; a primitive root ; to desolate : -- destory (- uction) , bring to nought , overthrow , perish , pluck down , X utterly .

tsamad 06775 ## {tsamad} {tsaw-mad'} ; a primitive root ; to link , i . e . gird ; figuratively , to serve , (mentally) contrive : -- fasten , frame , join (self) .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Amad 6008 -- \Am\ad -- {Amad}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- amad , 6008 ,

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One Word English Phrase Index to the KJV Bible.

Amad Jos_19_26 # And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

Three Word English Phrase Index to the KJV Bible.

Amad and Misheal Jos_19_26 # And Alammelech, and Amad, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

Bible Phrases for Individual word studies

amad GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 +<{amad} > by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . amad GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 +<{amad} > yet <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . amad GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 +<{amad} > thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . amad GEN 019 027 . And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the place <04725 +maqowm > where <00834 +>aher > he stood <05975 +<{amad} > before the LORD <03068 +Y@hovah > : amad GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<{amad} > by the camels <01581 +gamal > at <05921 + the well <05869 + . amad GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 +<{amad} > thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . amad GEN 029 035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 +<{amad} > bearing <03205 +yalad > . amad GEN 030 009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had left <05975 +<{amad} > bearing <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid <08198 +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya to wife <00802 +>ishshah > . amad GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 +<{amad} > by the river <02975 +y@ . amad GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 +<{amad} > by the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . amad GEN 041 017 . And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472 +chalowm > , behold <02009 +hinneh > , I stood <05975 +<{amad} > upon the bank <08193 +saphah > of the river <02975 +y@ : amad GEN 041 046 . And Joseph <03130 +Yowceph > [was] thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > when he stood <05975 +<{amad} > before <06440 +paniym > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par , and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . amad GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 +<{amad} > before <06440 +paniym > Joseph <03130 +Yowceph > . amad GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 +<{amad} > no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . amad GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiyim > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <05975 +<{amad} > not : amad

GEN 047 007 And Joseph <03130 +Yowceph > brought <00935 +bow> > in Jacob <03290 +Ya his father <1> , and set <05975 +<{amad} > him before <06440 +paniym > Pharaoh <06547 +Par : and Jacob <03290 +Ya blessed <01288 +barak > Pharaoh <06547 +Par . amad EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 +<{amad} > [is] holy <06944 +qodesh > ground <00127 +>adamah > . amad EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 +<{amad} > , that no <01115 +biltiy > swarms <06157 + [of flies] shall be there ; to the end <04616 +ma thou mayest know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . amad EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 +<{amad} > before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [with] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . amad EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 +<{amad} > before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . amad EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 +<{amad} > thee up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . amad EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 +<{amad} > no <03808 +lo> > longer <03254 +yacaph > . amad EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , removed <05265 +naca< > and went <03212 +yalak > behind <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 +naca< > from before <06440 +paniym > their face , and stood <05975 +<{amad} > behind <00310 +>achar > them : amad EXO 017 006 Behold <02005 +hen > , I will stand <05975 +<{amad} > before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . amad EXO 018 013 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people <05971 + : and the people <05971 + stood <05975 +<{amad} > by Moses <04872 +Mosheh > from the morning <01242 +boqer > unto the evening <06153 + . amad EXO 026 015 . And thou shalt make <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + standing <05975 +<{amad} > up . amad EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 +<{amad} > in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . amad EXO 033 009 And it came <01961 +hayah > to pass , as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168 +>ohel > , the cloudy <06051 + pillar <05982 + descended <03381 +yarad > , and stood <05975 +<{amad} > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [the LORD] talked <01696 +dabar > with Moses <04872 +Mosheh > . amad EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + stand <05975 +<{amad} > [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his tent <00168 +>ohel > door <06607 +pethach > . amad EXO 036 020 And he made <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + , standing <05975 +<{amad} > up . amad LEV 009 005 And they brought <03947 +laqach > [that] which <00834 +>aher > Moses <04872 +Mosheh > commanded <06680 +tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew near <07126 +qarab > and stood <05975 +<{amad} > before <06440 +paniym > the LORD <03068 +Y@hovah > . amad LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah >

on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 +<{amad} > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > : amad LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<{amad} > in his place <08478 +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . amad LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<{amad} > in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . amad LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +at a stay <05975 +<{amad} > , and [that] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [is] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . amad LEV 014 011 And the priest <03548 +kohen > that maketh [him] clean <02891 +taher > shall present <05975 +<{amad} > the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those things , before <06440 +paniym > the LORD <03068 +Y@hovah > , [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : amad LEV 016 007 And he shall take <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and present <05975 +<{amad} > them before <06440 +paniym > the LORD <03068 +Y@hovah > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . amad LEV 016 010 But the goat <08163 +sa , on <05921 + which <00834 +>aher > the lot <01486 +gowral > fell <05927 + to be the scapegoat <05799 +zel > , shall be presented <05975 +<{amad} > alive <02416 +chay > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [and] to let him go <07971 +shalach > for a scapegoat <05799 +zel > into the wilderness <04057 +midbar > . amad LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 +<{amad} > before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . amad LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo> > shalt thou stand <05975 +<{amad} > against <05921 + the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [am] the LORD <03068 +Y@hovah > . amad LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , then he shall present <05975 +<{amad} > himself before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . amad LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 +<{amad} > the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : amad NUM 001 005 And these <00428 +>el - leh > [are] the names <08034 +shem > of the men <00582 +>enowsh > that shall stand <05975 +<{amad} > with you : of [the tribe of] Reuben <07205 +R@>uwben > ; Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . amad NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and present <05975 +<{amad} > them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . amad NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her near <07138 +qarowb > , and set <05975 +<{amad} > her before <06440 +paniym > the LORD <03068 +Y@hovah > : amad NUM 005 018 And the priest <03548 +kohen > shall set <05975 +<{amad} > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : amad NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set <05975 +<{amad} > the woman <00802 +>ishshah > before <06440

+paniyim > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . amad NUM 007 002 That the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , who <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh > , and were over <05975 +<{amad}> > them that were numbered <06485 +paqad > , offered <07126 +qarab > : amad NUM 008 013 And thou shalt set <05975 +<{amad}> > the Levites <03881 +Leviyiy > before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons <01121 +ben > , and offer <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > . amad NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 +<{amad}> > still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . amad NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 +<{amad}> > them round <05439 +cabiya > about the tabernacle <00168 +>ohel > . amad NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood <05975 +<{amad}> > [in] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> > forth . amad NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 +<{amad}> > over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniyim > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . amad NUM 016 009 [Seemeth it but] a small <04592 +m@ > thing unto you , that the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 +<{amad}> > before <06440 +paniyim > the congregation <05712 + to minister <08334 +sharath > unto them ? amad NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and stood <05975 +<{amad}> > in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . amad NUM 016 048 And he stood <05975 +<{amad}> > between <00996 +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . amad NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<{amad}> > in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > side , and a wall <01447 +gader > on that side . amad NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 +<{amad}> > in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . amad NUM 027 002 And they stood <05975 +<{amad}> > before <06440 +paniyim > Moses <04872 +Mosheh > , and before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniyim > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 + , [by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , saying <00559 +>amar > , amad NUM 027 019 And set <05975 +<{amad}> > him before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniyim > all <03605 +kol > the congregation <05712 + ; and give him a charge <06680 +tsavah > in their sight <05869 + . amad NUM 027 021 And he shall stand <05975 +<{amad}> > before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniyim > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . amad NUM 027 022 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > him : and

he took <03947 +laqach > Joshua <03091 +Y@howshuwa< > , and set <05975 +<{amad} > him before <06440 +paniyim > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniyim > all <03605 +kol > the congregation <05712 + : amad NUM 035 012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ; that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <05704 + he stand <05975 +<{amad} > before <06440 +paniyim > the congregation <05712 + in judgment <04941 +mishpat > . amad DEU 001 038 [But] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975 +<{amad} > before <06440 +paniyim > thee , he shall go <00935 +bow> > in thither <08033 +sham > : encourage <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . amad DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 +<{amad} > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in Horeb <02722 +Choreb > , when the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971 + together , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [that] they may teach <03925 +lamad > their children <01121 +ben > . amad DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975 +<{amad} > under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . amad DEU 005 005 (I stood <05975 +<{amad} > between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372 +yare> > by reason <06440 +paniyim > of the fire <00784 +>esh > , and went <05927 + not up into the mount <02022 +har > ;) saying <00559 +>amar > , amad DEU 005 031 But as for thee , stand <05975 +<{amad} > thou here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . amad DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 +<{amad} > before <06440 +paniyim > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . amad DEU 010 010 And I stayed <05975 +<{amad} > in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . amad DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< > unto the priest <03548 +kohen > that standeth <05975 +<{amad} > to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . amad DEU 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath chosen <00977 +bachar > him out of all <03605 +kol > thy tribes <07626 +shebet > , to stand <05975 +<{amad} > to minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever . amad DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyiy > [do] , which stand <05975 +<{amad} > there <08033 +sham > before <06440 +paniyim > the LORD <03068 +Y@hovah > . amad DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 +<{amad} > before <06440 +paniyim > the LORD <03068 +Y@hovah > , before <06440 +paniyim > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; amad DEU 024 011 Thou shalt stand <05975 +<{amad} > abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . amad DEU 025 008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he stand <05975 +<{amad} > [to it] , and say <00559

+>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; amad DEU 027 012 These <00428 +>el - leh > shall stand <05975 +<{amad} > upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : amad DEU 027 013 And these <00428 +>el - leh > shall stand <05975 +<{amad} > upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben > , Gad <01410 +Gad > , and Asher <00836 +>Asher > , and Zebulun <02074 +Z@buwluwn > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . amad DEU 029 015 But with [him] that standeth <05975 +<{amad} > here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : amad DEU 031 015 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982 + of a cloud <06051 + : and the pillar <05982 + of the cloud <06051 + stood <05975 +<{amad} > over <05921 + the door <06607 +pethach > of the tabernacle <00168 +>ohel > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Amad ^ Jos_19_26 / Amad / ^and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

Bible Translation Phrases for Individual word studies

Bible Word Index with the full text of each verse

Amad Jos_19_26 And Alammelech, and {Amad}, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;

amad , Concordance Study amad , JOS , 19:26 amad Interlinear Index Study amad GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 +<{amad} > by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . amad GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 +<{amad} > yet <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . amad GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 +<{amad} > thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . amad GEN 019 027 . And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the place <04725 +maqowm > where <00834 +>aher > he stood <05975 +<{amad} > before the LORD <03068 +Y@hovah > : amad GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<{amad} > by the camels <01581 +gamal > at <05921 + the well <05869 + . amad GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 +<{amad} > thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . amad GEN 029 035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 +<{amad} > bearing <03205 +yalad > . amad GEN 030 009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had left <05975 +<{amad} > bearing <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid <08198 +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya to wife <00802 +>ishshah > . amad GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 +<{amad} > by the river <02975 +y@ . amad GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 +<{amad} > by the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . amad GEN 041 017 . And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472 +chalowm > , behold <02009 +hinneh > , I stood <05975 +<{amad} > upon the bank <08193 +saphah > of the river <02975 +y@ : amad GEN 041 046 . And Joseph <03130 +Yowceph > [was] thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > when he stood <05975 +<{amad} > before <06440 +paniym > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par , and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . amad GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 +<{amad} > before <06440 +paniym > Joseph <03130 +Yowceph > . amad GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 +<{amad} > no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . amad GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiyim > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry

<05975 +<{amad} > not : amad GEN 047 007 And Joseph <03130 +Yowceph > brought <00935 +bow> > in Jacob <03290 +Ya his father <1> , and set <05975 +<{amad} > him before <06440 +paniym > Pharaoh <06547 +Par : and Jacob <03290 +Ya blessed <01288 +barak > Pharaoh <06547 +Par . amad EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 +<{amad} > [is] holy <06944 +qodesh > ground <00127 +>adamah > . amad EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 +<{amad} > , that no <01115 +biltiy > swarms <06157 + [of flies] shall be there ; to the end <04616 +ma thou mayest know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . amad EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 +<{amad} > before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [with] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . amad EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 +<{amad} > before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . amad EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 +<{amad} > thee up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . amad EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 +<{amad} > no <03808 +lo> > longer <03254 +yacaph > . amad EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , removed <05265 +naca< > and went <03212 +yalak > behind <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 +naca< > from before <06440 +paniym > their face , and stood <05975 +<{amad} > behind <00310 +>achar > them : amad EXO 017 006 Behold <02005 +hen > , I will stand <05975 +<{amad} > before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . amad EXO 018 013 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people <05971 + : and the people <05971 + stood <05975 +<{amad} > by Moses <04872 +Mosheh > from the morning <01242 +boqer > unto the evening <06153 + . amad EXO 026 015 . And thou shalt make <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + standing <05975 +<{amad} > up . amad EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 +<{amad} > in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . amad EXO 033 009 And it came <01961 +hayah > to pass , as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168 +>ohel > , the cloudy <06051 + pillar <05982 + descended <03381 +yarad > , and stood <05975 +<{amad} > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [the LORD] talked <01696 +dabar > with Moses <04872 +Mosheh > . amad EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + stand <05975 +<{amad} > [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his tent <00168 +>ohel > door <06607 +pethach > . amad EXO 036 020 And he made <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + , standing <05975 +<{amad} > up . amad LEV 009 005 And they brought <03947 +laqach > [that] which <00834 +>aher > Moses <04872 +Mosheh > commanded <06680 +tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew near <07126 +qarab > and stood <05975 +<{amad} > before <06440 +paniym > the LORD <03068 +Y@hovah > . amad LEV 013 005 And the priest

<03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 +<{amad} > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +shenyi > : amad LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<{amad} > in his place <08478 +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . amad LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<{amad} > in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . amad LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +at a stay <05975 +<{amad} > , and [that] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> , , he [is] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . amad LEV 014 011 And the priest <03548 +kohen > that maketh [him] clean <02891 +taher > shall present <05975 +<{amad} > the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those things , before <06440 +paniym > the LORD <03068 +Y@hovah > , [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : amad LEV 016 007 And he shall take <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and present <05975 +<{amad} > them before <06440 +paniym > the LORD <03068 +Y@hovah > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . amad LEV 016 010 But the goat <08163 +sa , on <05921 + which <00834 +>aher > the lot <01486 +gowral > fell <05927 + to be the scapegoat <05799 +zel > , shall be presented <05975 +<{amad} > alive <02416 +chay > before <06440 +paniym > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [and] to let him go <07971 +shalach > for a scapegoat <05799 +zel > into the wilderness <04057 +midbar > . amad LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 +<{amad} > before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . amad LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo> > shalt thou stand <05975 +<{amad} > against <05921 + the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [am] the LORD <03068 +Y@hovah > . amad LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , then he shall present <05975 +<{amad} > himself before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . amad LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 +<{amad} > the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : amad NUM 001 005 And these <00428 +>el - leh > [are] the names <08034 +shem > of the men <00582 +>enowsh > that shall stand <05975 +<{amad} > with you : of [the tribe of] Reuben <07205 +R@>uwben > ; Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . amad NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and present <05975 +<{amad} > them before <06440 +paniym > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . amad NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her near <07138 +qarowb > , and set <05975 +<{amad} > her before <06440 +paniym > the LORD <03068 +Y@hovah > : amad NUM 005 018 And the priest <03548 +kohen > shall set <05975 +<{amad} > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : amad NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set

<05975 +<{amad} > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . amad NUM 007 002 That the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , who <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh > , and were over <05975 +<{amad} > them that were numbered <06485 +paqad > , offered <07126 +qarab > : amad NUM 008 013 And thou shalt set <05975 +<{amad} > the Levites <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > , and offer <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > . amad NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 +<{amad} > still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . amad NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 +<{amad} > them round <05439 +cabiyy > about the tabernacle <00168 +>ohel > . amad NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood <05975 +<{amad} > [in] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> > forth . amad NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 +<{amad} > over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . amad NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 +<{amad} > before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? amad NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and stood <05975 +<{amad} > in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . amad NUM 016 048 And he stood <05975 +<{amad} > between <00996 +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . amad NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > side , and a wall <01447 +gader > on that side . amad NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 +<{amad} > in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . amad NUM 027 002 And they stood <05975 +<{amad} > before <06440 +paniym > Moses <04872 +Mosheh > , and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 + , [by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , saying <00559 +>amar > , amad NUM 027 019 And set <05975 +<{amad} > him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a charge <06680 +tsavah > in their sight <05869 + . amad NUM 027 021 And he shall stand <05975 +<{amad} > before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . amad NUM 027 022 And Moses <04872 +Mosheh > did <06213 + as the LORD

<03068 +Y@hovah > commanded <06680 +tsavah > him : and he took <03947 +laqach > Joshua <03091
 +Y@howshuwa< > , and set <05975 +<{amad} > him before <06440 +paniym > Eleazar <00499 +>El the priest
 <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + : amad NUM 035
 012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ;
 that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <05704 + he stand <05975 +<{amad} >
 before <06440 +paniym > the congregation <05712 + in judgment <04941 +mishpat > . amad DEU 001 038 [But
] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975
 +<{amad} > before <06440 +paniym > thee , he shall go <00935 +bow> > in thither <08033 +sham > : encourage
 <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . amad
 DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 +<{amad} > before <06440
 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when
 the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971
 + together , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn
 <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live
 <02416 +chay > upon the earth <00127 +>adamah > , and [that] they may teach <03925 +lamad > their children
 <01121 +ben > . amad DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975
 +<{amad} > under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned
 <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with
 darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . amad DEU 005 005 (I stood <05975
 +<{amad} > between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew
 <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372
 +yare> > by reason <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount
 <02022 +har > ;) saying <00559 +>amar > , amad DEU 005 031 But as for thee , stand <05975 +<{amad} > thou
 here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments
 <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834
 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets
 > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . amad DEU 010 008 At
 that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of
 Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth >
 of the LORD <03068 +Y@hovah > , to stand <05975 +<{amad} > before <06440 +paniym > the LORD <03068
 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem
 > , unto this <02088 +zeh > day <03117 +yowm > . amad DEU 010 010 And I stayed <05975 +<{amad} > in the
 mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba
 days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah >
 hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068
 +Y@hovah > would <14> not destroy <07843 +shachath > thee . amad DEU 017 012 And the man <00376
 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< >
 unto the priest <03548 +kohen > that standeth <05975 +<{amad} > to minister <08334 +sharath > there <08033
 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176
 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and
 thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . amad DEU
 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > him
 out of all <03605 +kol > thy tribes <07626 +shebet > , to stand <05975 +<{amad} > to minister <08334 +sharath
 > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever .
 amad DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068
 +Y@hovah > his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the Levites
 <03881 +Leviyiy > [do] , which stand <05975 +<{amad} > there <08033 +sham > before <06440 +paniym > the
 LORD <03068 +Y@hovah > . amad DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh
 > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 +<{amad} > before <06440
 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the
 judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ;
 amad DEU 024 011 Thou shalt stand <05975 +<{amad} > abroad <02351 +chuwts > , and the man <00376
 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the
 pledge <05667 + abroad <02351 +chuwts > unto thee . amad DEU 025 008 Then the elders <02205 +zaqen > of
 his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he stand

<05975 +<{amad} > [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; amad DEU 027 012 These <00428 +>el - leh > shall stand <05975 +<{amad} > upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : amad DEU 027 013 And these <00428 +>el - leh > shall stand <05975 +<{amad} > upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben > , Gad <01410 +Gad > , and Asher <00836 +>Asher > , and Zebulun <02074 +Z@buwlun > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . amad DEU 029 015 But with [him] that standeth <05975 +<{amad} > here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : amad DEU 031 015 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982 + of a cloud <06051 + : and the pillar <05982 + of the cloud <06051 + stood <05975 +<{amad} > over <05921 + the door <06607 +pethach > of the tabernacle <00168 +>ohel > . amad JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > , saying <00559 +>amar > , When ye are come <00935 +bow> > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden > , ye shall stand <05975 +<{amad} > still in Jordan <03383 +Yarden > . amad JOS 003 013 And it shall come <01961 +hayah > to pass , as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > , shall rest <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above <04605 +ma ; and they shall stand <05975 +<{amad} > upon an heap <05067 +ned > . amad JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma stood <05975 +<{amad} > [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [is] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@riychow > . amad JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 + over <05674 + on dry <02724 +charabah > ground , until <05704 + all <03605 +kol > the people <01471 +gowy > were passed <05674 + clean <08552 +tamam > over <05674 + Jordan <03383 +Yarden > . amad JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > stood <05975 +<{amad} > in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until <05704 + every <03605 +kol > thing was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 + , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 + hasted <04116 +mahar > and passed <05674 + over <05674 + . amad JOS 005 013 . And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<{amad} > a man <00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him , and said <00559 +>amar > unto him , [Art] thou for us , or for our adversaries <06862 +tsar > ? amad JOS 005 015 And the captain <08269 +sar > of the LORD S <03068 +Y@hovah > host <06635 +tsaba> > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Loose <05394 +nashal > thy shoe <05275 +na from off <05921 + thy foot <07272 +regel > ; for the place <04725 +maqowm > whereon thou standest <05975 +<{amad} > [is] holy <06944 +qodesh > . And Joshua <03091 +Y@howshuwa< > did <06213 + so <03651 +ken > . amad JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 +<{amad} > on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites

<03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth >
 of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach >
 among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har
 > Gerizim <01630 +G@riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount
 <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068
 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288
 +barak > the people <05971 + of Israel <03478 +Yisra>el > . amad JOS 010 008 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > them not :
 for I have delivered <05414 +nathan > them into thine hand <03027 +yad > ; there shall not a man <00376 +>iysh
 > of them stand <05975 +<{amad} > before <06440 +paniym > thee . amad JOS 010 013 And the sun <08121
 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975
 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies
 <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of
 Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<{amad} > still in the midst <02677
 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about
 a whole <08549 +tamiym > day <03117 +yowm > . amad JOS 010 013 And the sun <08121 +shemesh > stood
 <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<{amad} > , until
 <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341
 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher
 <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of
 heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole
 <08549 +tamiym > day <03117 +yowm > . amad JOS 010 019 And stay <05975 +<{amad} > ye not , [but]
 pursue <07291 +radaph > after <00310 +>achar > your enemies <00341 +>oyeb > , and smite the hindmost
 <02179 +zanab > of them ; suffer <05414 +nathan > them not to enter <00935 +bow> > into <00413 +>el > their
 cities <05892 + : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath delivered <05414
 +nathan > them into your hand <03027 +yad > . amad JOS 011 013 But [as for] the cities <05892 + that stood
 <05975 +<{amad} > still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph >
 none <03808 +lo> > of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > only <00905 +bad > ; [that]
 did Joshua <03091 +Y@howshuwa< > burn <08313 +saraph > . amad JOS 018 005 And they shall divide <02505
 +chalaq > it into seven <07651 +sheba< > parts <02506 +cheleq > : Judah <03063 +Y@huwdah > shall abide
 <05975 + in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of
 Joseph <03130 +Yowceph > shall abide <05975 +<{amad} > in their coasts <01366 +g@buwl > on the north
 <06828 +tsaphown > . amad JOS 018 005 And they shall divide <02505 +chalaq > it into seven <07651 +sheba<
 > parts <02506 +cheleq > : Judah <03063 +Y@huwdah > shall abide <05975 +<{amad} > in their coast <01366
 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall
 abide <05975 + in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > . Amad JOS 019 026 And
 Alammelech <00487 +>Allammelek > , and {Amad} <06008 + , and Misheal <04861 +Mish>al > ; and reacheth
 <06293 +paga< > to Carmel <03760 +Karmel > westward <03220 +yam > , and to Shihorlibnath <07884
 +Shiychowr Libnath > ; amad JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259
 +>echad > of those <00428 +>el - leh > cities <05892 + shall stand <05975 +<{amad} > at the entering <06607
 +pethach > of the gate <08179 +sha of the city <05892 + , and shall declare <01696 +dabar > his cause <01697
 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 + , they shall take
 <00622 +>acaph > him into the city <05892 + unto them , and give <05414 +nathan > him a place <04725
 +maqowm > , that he may dwell <03427 +yashab > among <05973 + them . amad JOS 020 006 And he shall
 dwell <03427 +yashab > in that city <05892 + , until <05704 + he stand <05975 +<{amad} > before <06440
 +paniym > the congregation <05712 + for judgment <04941 +mishpat > , [and] until <05704 + the death <04194
 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > :
 then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> >
 unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the city <05892 + from whence he
 fled <05127 +nuwc > . amad JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed <04152
 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger
 <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol >
 killeth <05221 +nakah > [any] person <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127
 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad > of the avenger
 <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 +<{amad} > before <06440

+paniyim > the congregation <05712 + . amad JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiyy > about , according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there stood <05975 +<{amad} > not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniyim > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <03027 +yad > . amad JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniyim > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 + to stand <05975 +<{amad} > before <06440 +paniyim > you unto this <02088 +zeh > day <03117 +yowm > . amad JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniyim > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 +<{amad} > to stand <05975 + before <06440 +paniyim > you unto this <02088 +zeh > day <03117 +yowm > . amad JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyy > about , so that they could <03201 +yakol > not any longer <05750 + stand <05975 +<{amad} > before <06440 +paniyim > their enemies <00341 +>oyeb > . amad JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [were] by Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret <05643 +cether > errand <01697 +dabar > unto thee , O king <04428 +melek > : who said <00559 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 +<{amad} > by him went <03318 +yatsa> > out from him . amad JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 +<{amad} > in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <00518 +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > . amad JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<{amad} > against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiyim > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . amad JUDG 007 021 And they stood <05975 +<{amad} > every man <00376 +>iysh > in his place <08478 +tachath > round <05439 +cabiyy > about the camp <04264 +machaneh > : and all <03605 +kol > the host <04264 +machaneh > ran <07323 +ruwts > , and cried <07321 +ruwa< > , and fled <05127 +nuwc > . amad JUDG 009 007 . And when they told <05046 +nagad > [it] to Jotham <03147 +Yowtham > , he went <03212 +yalak > and stood <05975 +<{amad} > in the top <07218 +ro>sh > of mount <02022 +har > Gerizim <01630 +G@riziyim > , and lifted <05375 +nasa> > up his voice <06963 +qowl > , and cried <07121 +qara> > , and said <00559 +>amar > unto them , Harken <08085 +shama< > unto me , ye men <01167 +ba of Shechem <07927 +Sh@kem > , that God <00430 +>elohiyim > may hearken <08085 +shama< > unto you . amad JUDG 009 035 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + went <03318 +yatsa> > out , and stood <05975 +<{amad} > in the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + : and Abimelech <40> rose <06965 +quwm > up , and the people <05971 + that [were] with him , from lying in wait <03993 +ma>arab > . amad JUDG 009 044 And Abimelech <40> , and the company <07218 +ro>sh > that [was] with him , rushed <06584 +pashat > forward <06584 +pashat > , and stood <05975 +<{amad} > in the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [other] companies <07218 +ro>sh > ran <06584 +pashat > upon all <03605 +kol > [the people] that [were] in the fields <07704 +sadeh > , and slew <05221 +nakah > them . amad JUDG 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 +<{amad} > him between <00996 +beyn > the pillars <05982 + . amad JUDG 020 028 And Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > , stood <05975 +<{amad} > before it in those <01992 +hem > days <03117 +yowm > ,) saying <00559 +>amar > , Shall I yet <05750 + again <03254 +yacaph > go <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144

+Binyamiyn > my brother <00251 +>ach > , or shall I cease <02308 +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 + up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > . amad RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so she came <00935 +bow>> , and hath continued <05975 +<{amad} > even <00227 +>az > from the morning <01242 +boqer > until <05704 + now <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith > . amad 1SA 006 014 And the cart <05699 + came <00935 +bow>> into <00413 +>el > the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa<> , a Bethshemite <01030 +Beyth hash - Shimshiy > , and stood <05975 +<{amad} > there <08033 +sham > , where <08033 +sham > [there was] a great <01419 +gadawl > stone <68> : and they clave <01234 +baqa< > the wood <06086 + of the cart <05699 + , and offered <05927 + the kine <06510 +parah > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . amad 1SA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is able <03201 +yakol > to stand <05975 +<{amad} > before <06440 +paniym > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go <05927 + up from us ? amad 1SA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on ,) but stand <05975 +<{amad} > thou still a while <03117 +yowm > , that I may shew <08085 +shama<> thee the word <01697 +dabar > of God <00430 +>elohiym > . amad 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 + we come <05060 +naga< > to you ; then we will stand <05975 +<{amad} > still in our place <08478 +tachath > , and will not go <05927 + up unto them . amad 1SA 016 021 And David <01732 +David > came <00935 +bow>> to Saul <07586 +Sha>uwl > , and stood <05975 +<{amad} > before <06440 +paniym > him : and he loved <00157 +>ahab > him greatly <03966 +m@ ; and he became <01961 +hayah > his armourbearer <03627 +k@liy > . amad 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar > , Let David <01732 +David > , I pray <04994 +na> > thee , stand <05975 +<{amad} > before <06440 +paniym > me ; for he hath found <04672 +matsa>> favour <02580 +chen > in my sight <05869 + . amad 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 +<{amad} > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay>> between <00996 +beyn > them . amad 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 +<{amad} > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay>> between <00996 +beyn > them . amad 1SA 017 008 And he stood <05975 +<{amad} > and cried <07121 +qara>> unto the armies <04634 +ma of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Why <04100 +mah > are ye come <03318 +yatsa>> out to set [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and let him come <03381 +yarad > down <03381 +yarad > to me . amad 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 +<{amad} > by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? amad 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <05975 +<{amad} > upon the Philistine <06430 +P@lishtiy > , and took <03947 +laqach > his sword <02719 +chereb > , and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof , and slew <04191 +muwth > him , and cut <03772 +karath > off his head <07218 +ro>sh > therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 +ra>ah > their champion <01368 +gibbowr > was dead <04191 +muwth > , they fled <05127 +nuwc > . amad 1SA 019 003 And I will go <03318 +yatsa>> out and stand <05975 +<{amad} > beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . amad 1SA 019 020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak >

to take <03947 +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets <05030 +nabiy> > prophesying <05012 +naba> > , and Samuel <08050 +Sh@muw>el > standing <05975 +<{amad} > [as] appointed <05324 +natsab > over <05921 + them , the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwI > , and they also <01571 +gam > prophesied <05012 +naba> > . amad 1SA 020 038 And Jonathan <03083 +Y@hownathan > cried <07121 +qara> > after <00311 +>achar > the lad <05288 +na , Make speed <04120 +m@herah > , haste <02363 +chuwsh > , stay <05975 +<{amad} > not . And Jonathan s <03129 +Yownathan > lad <05288 +na gathered <03950 +laqat > up the arrows <02678 +chitstsiy > , and came <00935 +bow> > to his master <00113 +>adown > . amad 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 +<{amad} > on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them : amad 1SA 030 009 So David <01732 +David > went <03212 +yalak > , he and the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , and came <00935 +bow> > to the brook <05158 +nachal > Besor <01308 +B@sowr > , where those that were left <03498 +yathar > behind <03498 +yathar > stayed <05975 +<{amad} > . amad 1SA 030 010 But David <01732 +David > pursued <07291 +radaph > , he and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > : for two hundred <03967 +me>ah > abode <05975 + behind <05975 +<{amad} > , which <00834 +>aher > were so faint <06296 +pagar > that they could not go <05674 + over <05674 + the brook <05158 +nachal > Besor <01308 +B@sowr > . amad 1SA 030 010 But David <01732 +David > pursued <07291 +radaph > , he and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > : for two hundred <03967 +me>ah > abode <05975 +<{amad} > behind <05975 + , which <00834 +>aher > were so faint <06296 +pagar > that they could not go <05674 + over <05674 + the brook <05158 +nachal > Besor <01308 +B@sowr > . amad 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 +<{amad} > , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [is] yet <05750 + whole <03605 +kol > in me . amad 2SA 001 010 So I stood <05975 +<{amad} > upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [was] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [was] on <05921 + his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > . amad 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 +<{amad} > still . amad 2SA 002 025 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together after <00310 +>achar > Abner <74> , and became <01961 +hayah > one <00259 +>echad > troop <92> , and stood <05975 +<{amad} > on <05921 + the top <07218 +ro>sh > of an hill <01389 +gib . amad 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 + stood <05975 +<{amad} > still , and pursued <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + , neither <03808 +lo> > fought <03898 +lacham > they any more . amad 2SA 015 017 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > the people <05971 + after <07272 +regel > him , and tarried <05975 +<{amad} > in a place <01004 +bayith > that was far <04801 +merchaq > off . amad 2SA 017 017 Now Jonathan <03083 +Y@hownathan > and Ahimaaz <00290 +>Achiyma stayed <05975 +<{amad} > by Enrogel <05883 + ; for they might <03201 +yakol > not be seen <07200 +ra>ah > to come <00935 +bow> > into the city <05892 + : and a wench <08198 +shiphchah > went <00980 +Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > . amad 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 +<{amad} > by the gate <08179 +sha side <03027 +yad > , and all <03605 +kol > the people <05971 + came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > . amad 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab >

aside <05437 +cabab > , and stood <05975 +<{amad} > still . amad 2SA 020 004 . Then said <00559 +>amar > the king <04428 +melek > to Amasa <06021 + > , Assemble <02199 +za me the men <00376 +>iysh > of Judah <03063 +Y@huwdah > within three <07969 +shalowsh > days <03117 +yowm > , and be thou here <06311 +poh > present <05975 +<{amad} > . amad 2SA 020 011 And one <00376 +>iysh > of Joab s <03097 +Yow>ab > men <00376 +>iysh > stood <05975 +<{amad} > by him , and said <00559 +>amar > , He that favoureth <02654 +chaphets > Joab <03097 +Yow>ab > , and he that [is] for David <01732 +David > , [let him go] after <00310 +>achar > Joab <03097 +Yow>ab > . amad 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 + stood <05975 + still , he removed <05437 +cabab > Amasa <06021 + > out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +beged > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <05975 +<{amad} > still . amad 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 + stood <05975 +<{amad} > still , he removed <05437 +cabab > Amasa <06021 + > out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +beged > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <05975 + still . amad 2SA 020 015 And they came <00935 +bow> > and besieged <06696 +tsuwr > him in Abel <62> of Bethmaachah <01038 +Beyth Ma , and they cast <08210 +shaphak > up a bank <05550 +col@lah > against <00413 +>el > the city <05892 + , and it stood <05975 +<{amad} > in the trench <02426 +cheyl > : and all <03605 +kol > the people <05971 + that [were] with Joab <03097 +Yow>ab > battered <07843 +shachath > the wall <02346 +chowmah > , to throw <05307 +naphal > it down <05307 +naphal > . amad 2SA 022 034 He maketh <07737 +shavah > my feet <07272 +regel > like <07737 +shavah > hinds <00355 +>ayalah > [feet <07272 +regel >] : and setteth <05975 +<{amad} > me upon my high <01116 +bamah > places . amad 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar > unto him , Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291 +na virgin <01330 +b@thuwlah > : and let her stand <05975 +<{amad} > before <06440 +paniym > the king <04428 +melek > , and let her cherish <05532 +cakan > him , and let her lie <07901 +shakab > in thy bosom <02436 +cheyq > , that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552 +chamam > . amad 1KI 001 028 Then king <04428 +melek > David <01732 +David > answered <06030 + and said <00559 +>amar > , Call <07121 +qara> > me Bathsheba <01339 +Bath - Sheba<> . And she came <00935 +bow> > into the king s <04428 +melek > presence <06440 +paniym > , and stood <05975 +<{amad} > before <06440 +paniym > the king <04428 +melek > . amad 1KI 003 015 And Solomon <08010 +Sh@lomoh > awoke <03364 +yaqats > ; and , behold <02009 +hinneh > , [it was] a dream <02472 +chalowm > . And he came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and stood <05975 +<{amad} > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and offered <05927 + up burnt <05930 + offerings , and offered <06213 + peace <08002 +shelem > offerings , and made <06213 + a feast <04960 +mishteh > to all <03605 +kol > his servants <05650 + . amad 1KI 003 016 . Then <00227 +>az > came <00935 +bow> > there two <08147 +sh@nayim > women <00802 +>ishshah > , [that were] harlots <02181 +zanah > , unto the king <04428 +melek > , and stood <05975 +<{amad} > before <06440 +paniym > him . amad 1KI 007 025 It stood <05975 +<{amad} > upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . amad 1KI 008 011 So that the priests <03548 +kohen > could <03201 +yakol > not stand <05975 +<{amad} > to minister <08334 +sharath > because <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . amad 1KI 008 014 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniym > about , and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > : (and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <05975 +<{amad} > ;) amad 1KI 008 022 . And Solomon <08010 +Sh@lomoh > stood <05975 +<{amad} > before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands

<03027 +yad > toward heaven <08064 +shamayim > : amad 1KI 008 055 And he stood <05975 +<{amad} > , and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > with a loud <01419 +gadawl > voice <06963 +qowl > , saying <00559 +>amar > , amad 1KI 010 005 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma<{amad} > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 + by which <00834 +>aher > he went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . amad 1KI 010 008 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which stand <05975 +<{amad} > continually <08548 +tamiyd > before <06440 +paniym > thee , [and] that hear <08085 +shama< > thy wisdom <02451 +chokmah > . amad 1KI 010 019 The throne <03678 +kicce> > had six <08337 +shesh > steps <04609 +ma , and the top <07218 +ro>sh > of the throne <03678 +kicce> > [was] round <05696 + behind <00310 +>achar > : and [there were] stays <03027 +yad > on either side on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147 +sh@nayim > lions <00738 +>ariy > stood <05975 +<{amad} > beside <00681 +>etsel > the stays <03027 +yad > . amad 1KI 010 020 And twelve lions <00738 +>ariy > stood <05975 +<{amad} > there <08033 +sham > on the one <02088 +zeh > side and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma : there was not the like <03651 +ken > made <06213 + in any <03605 +kol > kingdom <04467 +mamlakah > . amad 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old <02205 +zaqen > men , that stood <05975 +<{amad} > before Solomon <08010 +Sh@lomoh > his father <1> while he yet lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya that I may answer <01697 +dabar > this <02088 +zeh > people <05971 + ? amad 1KI 012 008 But he forsook <05800 + the counsel <06098 + of the old <2205zaqen > men , which <00834 +>aher > they had given <03289 +ya him , and consulted <03289 +ya with the young <03206 +yeled > men that were grown <01431 +gadal > up with him , [and] which <00834 +>aher > stood <05975 +<{amad} > before <06440 +paniym > him : amad 1KI 012 032 And Jeroboam <03379 +Yarob ordained <06213 + a feast <02282 +chag > in the eighth <08066 +sh@miyniy > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the month <02320 +chodesh > , like unto the feast <02282 +chag > that [is] in Judah <03063 +Y@huwdah > , and he offered <05927 + upon the altar <04196 +mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth - >El > , sacrificing <02076 +zabach > unto the calves <05695 + that he had made <06213 + : and he placed <05975 +<{amad} > in Bethel <01008 +Beyth - >El > the priests <03548 +kohen > of the high <01116 +bamah > places which <00834 +>aher > he had made <06213 + . amad 1KI 013 001 . And , behold <02009 +hinneh > , there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > out of Judah <03063 +Y@huwdah > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Bethel <01008 +Beyth - >El > : and Jeroboam <03379 +Yarob stood <05975 +<{amad} > by the altar <04196 +mizbeach > to burn <06999 +qatar > incense <06999 +qatar > . amad 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcass <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > also stood <05975 +<{amad} > by the carcass <05038 +n@belah > . amad 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcass <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood <05975 +<{amad} > by it , the lion <00738 +>ariy > also stood <05975 + by the carcass <05038 +n@belah > . amad 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 + by , and saw <07200 +ra>ah > the carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the lion <00738 +>ariy > standing <05975 +<{amad} > by the carcass <05038 +n@belah > : and they came <00935 +bow> > and told <01696 +dabar > [it] in the city <05892 + where <00834 +>aher > the old <02205 +zaqen > prophet <05030 +nabiy> > dwelt <03427 +yashab > . amad 1KI 013 028 And he went <03212 +yalak > and found <04672 +matsa> > his carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 +<{amad} > by the carcass <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcass <05038 +n@belah > , nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > . amad 1KI 015 004 Nevertheless <03588 +kiy > for David s <01732 +David > sake <04616 +ma did the LORD <03068 +Y@hovah > his God <00430 +>elohiym > give <05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 +Y@ruwshalaim > , to set <06965 +quwm > up his son <01121 +ben > after <00310 +>achar > him , and to establish <05975 +<{amad} >

Jerusalem <03389 +Y@ruwshalaim > : amad 1KI 017 001 . And Elijah <00452 +>Elijah > the Tishbite <08664 +Tishbiy > , [who was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 +<{amad} > , there shall not be dew <02919 +tal > nor rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697 +dabar > . amad 1KI 018 015 And Elijah <00452 +>Elijah > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 +<{amad} > , I will surely <03588 +kiy > shew <07200 +ra>ah > myself unto him to day <03117 +yowm > . amad 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and stand <05975 +<{amad} > upon the mount <02022 +har > before <06440 +paniyim > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + by , and a great <01419 +gadawl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela< > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; [but] the LORD <03068 +Y@hovah > [was] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [but] the LORD <03068 +Y@hovah > [was] not in the earthquake <07494 +ra : amad 1KI 019 013 And it was [so] , when Elijah <00452 +>Elijah > heard <08085 +shama< > [it] , that he wrapped <03874 +luwt > his face <06440 +paniyim > in his mantle <00155 +>addereth > , and went <03318 +yatsa> > out , and stood <05975 +<{amad} > in the entering <06607 +pethach > in of the cave <04631 +m@ . And , behold <02009 +hinneh > , [there came <00935 +bow> >] a voice <06963 +qowl > unto him , and said <00559 +>amar > , What <04100 +mah > doest thou here <06311 +poh > , Elijah <00452 +>Elijah > ? amad 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975 +<{amad} > for the king <04428 +melek > by the way <01870 +derek > , and disguised <02664 +chaphas > himself with ashes <00665 +>epher > upon his face <05869 + . amad 1KI 022 019 And he said <00559 +>amar > , Hear <08085 +shama< > thou therefore <03651 +ken > the word <01697 +dabar > of the LORD <03068 +Y@hovah > : I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > on <05921 + his throne <03678 +kicce> > , and all <03605 +kol > the host of heaven <08064 +shamayim > standing <05975 +<{amad} > by him on his right <03225 +yamiyn > hand and on his left <08040 +s@mo>wl > . amad 1KI 022 021 And there <08033 +sham > came <03318 +yatsa> > forth <03318 +yatsa> > a spirit <07307 +ruwach > , and stood <05975 +<{amad} > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I will persuade <06601 +pathah > him . amad 1KI 022 035 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +<{amad} > up in his chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 + : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 +makkah > into <00413 +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > . amad 2KI 002 007 And fifty <02572 +chamishshiyim > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 +halak > , and stood <05975 + to view <05048 +neged > afar <07350 +rachowq > off : and they two <08147 +sh@nayim > stood <05975 +<{amad} > by Jordan <03383 +Yarden > . amad 2KI 002 007 And fifty <02572 +chamishshiyim > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 +halak > , and stood <05975 +<{amad} > to view <05048 +neged > afar <07350 +rachowq > off : and they two <08147 +sh@nayim > stood <05975 + by Jordan <03383 +Yarden > . amad 2KI 002 013 . He took <07311 +ruwm > up also the mantle <00155 +>addereth > of Elijah <00452 +>Elijah > that fell <05307 +naphal > from him , and went <07725 +shuwb > back <07725 +shuwb > , and stood <05975 +<{amad} > by the bank <08193 +saphah > of Jordan <03383 +Yarden > ; amad 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 +<{amad} > , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniyim > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee . amad 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard <08085 +shama< > that the kings <04428 +melek > were come <05927 + up to fight <03898 +lacham > against them , they gathered <06817 +tsa all <03605 +kol > that were able <02296 +chagar > to put <02296 +chagar > on armour <02290 +chagowr > , and upward <04605 +ma , and stood <05975 +<{amad} > in the border <01366 +g@buwl > . amad 2KI 004 006 And it came <01961 +hayah > to pass , when the vessels <03627 +k@liy > were full <04390 +male> > , that she said <00559 +>amar > unto her son <01121 +ben > , Bring <05066 +nagash > me yet a vessel <03627 +k@liy > . And

he said <00559 +>amar > unto her , [There is] not a vessel <03627 +k@liy > more <05750 + . And the oil <08081 +shemen > stayed <05975 +<{amad} > . amad 2KI 004 012 And he said <00559 +>amar > to Gehazi <01522 +Geychaziy > his servant <05288 +na , Call <07121 +qara> > this <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . And when he had called <07121 +qara> > her , she stood <05975 +<{amad} > before <06440 +paniyim > him . amad 2KI 004 015 And he said <00559 +>amar > , Call <07121 +qara> > her . And when he had called <07121 +qara> > her , she stood <05975 +<{amad} > in the door <06607 +pethach > . amad 2KI 005 009 . So Naaman <05283 +Na came <00935 +bow> > with his horses <05483 +cuwc > and with his chariot <07393 +rekeb > , and stood <05975 +<{amad} > at the door <06607 +pethach > of the house <01004 +bayith > of Elisha <00477 +>Eliysa< > . amad 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 +<{amad} > , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > . amad 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiyim > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 +<{amad} > before <06440 +paniyim > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [there is] no <00369 +>ayin > God <00430 +>elohiyim > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra<el > : now <06258 + therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 + . amad 2KI 005 016 But he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 +<{amad} > , I will receive <03947 +laqach > none . And he urged <06484 +patsar > him to take <03947 +laqach > [it] ; but he refused <03985 +ma>en > . amad 2KI 005 025 But he went <00935 +bow> > in , and stood <05975 +<{amad} > before <00413 +>el > his master <00113 +>adown > . And Elisha <00477 +>Eliysa< > said <00559 +>amar > unto him , Whence <00370 +>aiyn > [comest thou] , Gehazi <01522 +Geychaziy > ? And he said <00559 +>amar > , Thy servant <05650 + went <01980 +halak > no <03808 +lo> > whither <00575 +>an > . amad 2KI 006 031 Then he said <00559 +>amar > , God <00430 +>elohiyim > do <06213 + so <03541 +koh > and more <03254 +yacaph > also <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysa< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall stand <05975 +<{amad} > on <05921 + him this day <03117 +yowm > . amad 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 +<{amad} > before <06440 +paniyim > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? amad 2KI 008 011 And he settled <05975 +<{amad} > his countenance <06440 +paniyim > stedfastly <07760 +suwm > , until <05704 + he was ashamed <00954 +buwsh > : and the man <00376 +>iysh > of God <00430 +>elohiyim > wept <01058 +bakah > . amad 2KI 009 017 And there stood <05975 +<{amad} > a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal > in Jezreel <03157 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229 +shiph of Jehu <03058 +Yehuw> > as he came <00935 +bow> > , and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229 +shiph . And Joram <03188 +yachas > said <00559 +>amar > , Take <03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah > them , and let him say <00559 +>amar > , [Is it] peace <07965 +shalowm > ? amad 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar > , Behold <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek > stood <05975 + not before <06440 +paniyim > him : how <00349 +>eyk > then shall we stand <05975 +<{amad} > ? amad 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar > , Behold <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek > stood <05975 +<{amad} > not before <06440 +paniyim > him : how <00349 +>eyk > then shall we stand <05975 + ? amad 2KI 010 009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa> > out , and stood <05975 +<{amad} > , and said <00559 +>amar > to all <03605 +kol > the people <05971 + , Ye [be] righteous <06662 +tsaddiyq > : behold <02009 +hinneh > , I conspired <07194 +qashar > against <05921 + my master <00113 +>adown > , and slew <02026 +harag > him : but who <04310 +miy > slew <05221 +nakah > all <03605 +kol > these <00428 +>el - leh > ? amad 2KI 011 011 And the guard <07323 +ruwts > stood <05975 +<{amad} > , every man <00376

+>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > , round <05439 +cabiyy > about <05921 + the king <04428 +melek > , from the right <03233 +y@maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [along] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . amad 2KI 011 014 And when she looked <07200 +ra>ah > , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 +<{amad} > by a pillar <05982 + , as the manner <04941 +mishpat > [was] , and the princes <08269 +sar > and the trumpeters <02689 +chatsots@rah > by the king <04428 +melek > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and blew <08628 +taqa< > with trumpets : and Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +begeg > , and cried <07121 +qara> > , Treason <07195 +qesher > , Treason <07195 +qesher > . amad 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [but] walked <01980 +halak > therein : and there remained <05975 +<{amad} > the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > .) amad 2KI 013 018 And he said <00559 +>amar > , Take <03947 +laqach > the arrows <02671 +chets > . And he took <03947 +laqach > [them] . And he said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , Smite <05221 +nakah > upon the ground <00776 +>erets > . And he smote <05221 +nakah > thrice , and stayed <05975 +<{amad} > . amad 2KI 015 020 And Menahem <04505 +M@nachem > exacted <03318 +yatsa> > the money <03701 +keceph > of Israel <03478 +Yisra>el > , [even] of all <03605 +kol > the mighty <01368 +gibbowr > men of wealth <02428 +chayil > , of each <00259 +>echad > man <00376 +>iysh > fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > , to give <05414 +nathan > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > back <07725 +shuwb > , and stayed <05975 +<{amad} > not there <08033 +sham > in the land <00776 +>erets > . amad 2KI 018 017 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 + up and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . And when they were come <05927 + up , they came <00935 +bow> > and stood <05975 +<{amad} > by the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > , which <00834 +>aher > [is] in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > . amad 2KI 018 028 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 +<{amad} > and cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > language , and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : amad 1CH 006 031 . And these [are they] whom <00834 +>aher > David <01732 +David > set <05975 +<{amad} > over <05921 + the service <03027 +yad > of song <07892 +shiyir > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arown > had rest <04494 +manowach > . amad 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniyim > the dwelling <04908 +mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with singing <07892 +shiyir > , until <05704 + Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [then] they waited <05975 +<{amad} > on their office <05656 + according to their order <04941 +mishpat > . amad 1CH 006 033 And these <00428 +>el - leh > [are] they that waited <05975 +<{amad} > with their children <01121 +ben > . Of the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > : Heman <01968 +Heyman > a singer <07891 +shiyir > , the son <01121 +ben > of Joel <03100 +Yow>el > , the son <01121 +ben > of Shemuel <08050 +Sh@muw>el > , amad 1CH 006 039 And his brother <00251 +>ach > Asaph <00623 +>Acaph > , who stood <05975 +<{amad} > on <05921 + his right <03225 +yamiyn > hand , [even] Asaph <00623 +>Acaph > the son <01121 +ben > of Berachiah <01296 +Berekyah > , the son <01121 +ben > of Shimea <08092 +Shim > , amad 1CH 015 016 And David <01732 +David > spake <00559 +>amar > to the chief <08269 +sar > of the Levites <03881 +Leviyiy > to appoint <05975 +<{amad} > their brethren <00251 +>ach > [to be] the singers <07891 +shiyir > with instruments <03627 +k@liy > of musick <07892 +shiyir > , psalteries <05035 +nebel > and harps <03658 +kinnowr > and cymbals <04700 +m@tseleth > , sounding <08085 +shama< > , by lifting <07311 +ruwm > up the voice <06963 +qowl > with joy <08057 +simchah > . amad 1CH 015 017 So the Levites <03881 +Leviyiy > appointed <05975 +<{amad} > Heman <01968 +Heyman > the son <01121 +ben > of Joel <03100 +Yow>el > ; and of his brethren <00251 +>ach > , Asaph <00623 +>Acaph > the son <01121 +ben > of Berechiah <01296

+Berekyah > ; and of the sons <01121 +ben > of Merari <04847 +M@rariy > their brethren <00251 +>ach > , Ethan <00387 +>Eythan > the son <01121 +ben > of Kushaiah <06984 +quwshayahuw > ; amad 1CH 016 017 And hath confirmed <05975 +<{amad} > the same to Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > , amad 1CH 017 014 But I will settle <05975 +<{amad} > him in mine house <01004 +bayith > and in my kingdom <04438 +malkuwth > for ever <05769 + : and his throne <03678 +kicce> > shall be established <03559 +kuwn > for evermore <05769 + . amad 1CH 020 004 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that there arose <05975 +<{amad} > war <04421 +milchamah > at Gezer <01507 +Gezer > with the Philistines <06430 +P@lishtiy > ; at which <00227 +>az > time <00227 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Sippai <05598 +Cippay > , [that was] of the children <03211 +yaliyd > of the giant <07497 +rapha> > : and they were subdued <03665 +kana< > . amad 1CH 021 001 . And Satan <07854 +satan > stood <05975 +<{amad} > up against <05921 + Israel <03478 +Yisra>el > , and provoked <05496 +cuwth > David <01732 +David > to number <04487 +manah > Israel <03478 +Yisra>el > . amad 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . amad 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 +<{amad} > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > . amad 1CH 022 002 And David <01732 +David > commanded <00559 +>amar > to gather <03664 +kanac > together the strangers <01616 +ger > that [were] in the land <00776 +>erets > of Israel <03478 +Yisra>el > ; and he set <05975 +<{amad} > masons <02672 +chatsab > to hew <02672 +chatsab > wrought <01496 +gaziyth > stones <68> to build <01129 +banah > the house <01004 +bayith > of God <00430 +>elohiym > . amad 1CH 023 028 Because <03588 +kiy > their office <04612 +ma<{amad} > [was] to wait <03027 +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > , and in the chambers <03957 +lishkah > , and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things , and the work <04639 +ma of the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > ; amad 1CH 023 030 And to stand <05975 +<{amad} > every morning <01242 +boqer > to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > , and likewise <03651 +ken > at even <06153 + ; amad 2CH 003 013 The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims <03742 +k@ruwb > spread <06566 +paras > themselves forth twenty <06242 + cubits <00520 +>ammah > : and they stood <05975 +<{amad} > on <05921 + their feet <07272 +regel > , and their faces <06440 +paniym > [were] inward <01004 +bayith > . amad 2CH 004 004 It stood <05975 +<{amad} > upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . amad 2CH 005 012 Also the Levites <03881 +Leviyiy > [which were] the singers <07891 +shiyr > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [being] arrayed <03847 +labash > in white linen <00948 +buwts > , having cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 +<{amad} > at the east <04217 +mizrach > end of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > :) amad 2CH 005 014 So that the priests <03548 +kohen > could <03201 +yakol > not stand <05975 +<{amad} > to minister <08334 +sharath > by reason <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of God

<00430 +>elohiym > . amad 2CH 006 003 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniym > , and blessed <01288 +barak > the whole congregation <06951 +qahal > of Israel <03478 +Yisra>el > : and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <05975 +<{amad} > . amad 2CH 006 012 . And he stood <05975 +<{amad} > before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > : amad 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 +<{amad} > , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , amad 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 +<{amad} > . amad 2CH 007 006 And the priests <03548 +kohen > waited <05975 +<{amad} > on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyr > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 + . amad 2CH 008 014 And he appointed <05975 +<{amad} > , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > commanded <04687 +mitsvah > . amad 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma<{amad} > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> more <05750 + spirit <07307 +ruwach > in her . amad 2CH 009 007 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , and happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which stand <05975 +<{amad} > continually <08548 +tamiyd > before <06440 +paniym > thee , and hear <08085 +shama<> thy wisdom <02451 +chokmah > . amad 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > thee on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : because thy God <00430 +>elohiym > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 +<{amad} > them for ever <05769 + , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . amad 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 +<{amad} > by the stays <03027 +yad > : amad 2CH 009 019 And twelve lions <00738 +>ariy > stood <05975 +<{amad} > there <08033 +sham > on the one side and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma . There was not the like <03651 +ken > made <06213 + in any <03605 +kol > kingdom

<04467 +mamlakah > . amad 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab took
 counsel <03289 +ya with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 +<{amad} >
 before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > ,
 saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb >
 answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? amad 2CH 010 008 But he forsook <05800 +
 the counsel <06098 + which <00834 +>aher > the old <02205 +zaqen > men gave <03289 +ya him , and took
 counsel <03289 +ya with the young <03206 +yeled > men that were brought <01431 +gadal > up with him , that
 stood <05975 +<{amad} > before <06440 +paniym > him . amad 2CH 011 015 And he ordained <05975
 +<{amad} > him priests <03548 +kohen > for the high <01116 +bamah > places , and for the devils <08163 +sa ,
 and for the calves <05695 + which <00834 +>aher > he had made <06213 + . amad 2CH 018 018 Again he said
 <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD
 <03068 +Y@hovah > ; I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > upon
 his throne <03678 +kicce> > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim >
 standing <05975 +<{amad} > on his right <03225 +yamiyn > hand and [on <05921 +] his left <08040
 +s@mo>wl > . amad 2CH 018 020 Then there came <03318 +yatsa> > out a spirit <07307 +ruwach > , and stood
 <05975 +<{amad} > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I
 will entice <06601 +pathah > him . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him ,
 Wherewith <04100 +mah > ? amad 2CH 018 034 And the battle <04421 +milchamah > increased <05927 + that
 day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975
 +<{amad} > [himself] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758
 +>Aram > until <05704 + the even <06153 + : and about the time <06256 + of the sun <08121 +shemesh > going
 <00935 +bow> > down he died <04191 +muwth > . amad 2CH 019 005 . And he set <05975 +<{amad} > judges
 <08199 +shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the fenced <01219 +batsar > cities
 <05892 + of Judah <03063 +Y@huwdah > , city <05892 + by city <05892 + , amad 2CH 019 008 Moreover
 <01571 +gam > in Jerusalem <03389 +Y@ruwshalaim > did Jehoshaphat <03092 +Y@howshaphat > set <05975
 +<{amad} > of the Levites <03881 +Leviyyi > , and [of] the priests <03548 +kohen > , and of the chief <07218
 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , for the judgment <04941 +mishpat > of the LORD
 <03068 +Y@hovah > , and for controversies <07379 +riyb > , when they returned <07725 +shuwb > to Jerusalem
 <03389 +Y@ruwshalaim > . amad 2CH 020 005 And Jehoshaphat <03092 +Y@howshaphat > stood <05975
 +<{amad} > in the congregation <06951 +qahal > of Judah <03063 +Y@huwdah > and Jerusalem <03389
 +Y@ruwshalaim > , in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , before <06440 +paniym
 > the new <02319 +chadash > court <02691 +chatser > , amad 2CH 020 009 If <00518 +>im > , [when] evil
 <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196
 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 +<{amad} > before
 <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for
 thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto thee
 in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . amad
 2CH 020 013 And all <03605 +kol > Judah <03063 +Y@huwdah > stood <05975 +<{amad} > before <06440
 +paniym > the LORD <03068 +Y@hovah > , with their little <02945 +taph > ones , their wives <00802
 +>ishshah > , and their children <01121 +ben > . amad 2CH 020 017 Ye shall not [need] to fight <03898
 +lacham > in this <02063 +zo>th > [battle] : set <03320 +yatsab > yourselves , stand <05975 +<{amad} > ye [
 still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O
 Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408
 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440
 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . amad 2CH 020 020 . And they rose
 <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and went <03318 +yatsa> > forth
 <03318 +yatsa> > into the wilderness <04057 +midbar > of Tekoa <08620 +T@qowa< > : and as they went
 <03318 +yatsa> > forth <03318 +yatsa> > , Jehoshaphat <03092 +Y@howshaphat > stood <05975 +<{amad} >
 and said <00559 +>amar > , Hear <08085 +shama< > me , O Judah <03063 +Y@huwdah > , and ye inhabitants
 <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Believe <00539 +>aman > in the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; believe <00539
 +>aman > his prophets <05030 +nabiy> > , so shall ye prosper <06743 +tsalach > . amad 2CH 020 021 And when
 he had consulted <03289 +ya with the people <05971 + , he appointed <05975 +<{amad} > singers <07891
 +shiyr > unto the LORD <03068 +Y@hovah > , and that should praise <01984 +halal > the beauty <01927
 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > out before <06440 +paniym > the

army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +cheched > [endureth] for ever <05769 + . amad 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > stood <05975 +<{amad} > up against <05921 + the inhabitants <03427 +yashab > of mount <02022 +har > Seir <08165 +Se , utterly to slay <02763 +charam > and destroy <08045 +shamad > [them] : and when they had made an end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se , every <00376 +>iysh > one helped <05826 + to destroy <04889 +mashchiyth > another <07453 +rea< > . amad 2CH 023 010 And he set <05975 +<{amad} > all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyy > about . amad 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 +<{amad} > at <05921 + his pillar <05982 + at <05921 + the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , also <01571 +gam > the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > , and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +begeg > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > . amad 2CH 023 019 And he set <05975 +<{amad} > the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in . amad 2CH 024 013 So the workmen wrought <06213 + , and the work <04399 +m@la>kah > was perfected by them , and they set <05975 +<{amad} > the house <01004 +bayith > of God <00430 +>elohiyim > in his state <04971 +mathkoneth > , and strengthened <00553 +>amats > it . amad 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiyim > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 +<{amad} > above the people <05971 + , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiyim > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah > , he hath also forsaken <05800 + you . amad 2CH 025 014 . Now it came <01961 +hayah > to pass , after <00310 +>achar > that Amaziah <00558 +>Amatsyah > was come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites <00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430 +>elohiyim > of the children <01121 +ben > of Seir <08165 +Se , and set <05975 +<{amad} > them up [to be] his gods <00430 +>elohiyim > , and bowed <07812 +shachah > down <07812 +shachah > himself before <06440 +paniyim > them , and burned <06999 +qatar > incense <06999 +qatar > unto them . amad 2CH 026 018 And they withstood <05975 +<{amad} > Uzziah <05818 + the king <04428 +melek > , and said <00559 +>amar > unto him , [It appertaineth] not unto thee , Uzziah <05818 + , to burn <06999 +qatar > incense <06999 +qatar > unto the LORD <03068 +Y@hovah > , but to the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , that are consecrated <06942 +qadash > to burn <06999 +qatar > incense <06999 +qatar > : go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > ; for thou hast trespassed <04603 +ma ; neither <03808 +lo> > [shall it be] for thine honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God <00430 +>elohiyim > . amad 2CH 029 011 My sons <01121 +ben > , be not now <06258 + negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuwr > you to stand <05975 +<{amad} > before <06440 +paniyim > him , to serve <08334 +sharath > him , and that ye should minister <08334 +sharath > unto him , and burn <06999 +qatar > incense <06999 +qatar > . amad 2CH 029 025 And he set <05975 +<{amad} > the Levites <03881 +Leviyy > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > with cymbals <04700 +m@tseleth > , with psalteries <05035 +nebel > , and with harps <03658 +kinnowr > , according to the commandment <04687 +mitsvah > of David <01732 +David > , and of Gad <01410 +Gad > the king s <04428 +melek > seer <02374 +chozeh > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > : for [so was] the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > by his prophets <05030 +nabiy> > . amad 2CH 029 026 And the Levites <03881 +Leviyy > stood <05975 +<{amad} > with the instruments <03627 +k@liy > of David <01732 +David > , and the priests <03548 +kohen > with the trumpets <02689 +chatsots@rah > . amad 2CH 030 005 So they established <05975 +<{amad} > a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884

+B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a long <07230 +rob > [time in such sort] as it was written <03789 +kathab > . amad 2CH 030 016 And they stood <05975 +<{amad} > in their place <05977 + after their manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . amad 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 +<{amad} > the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > after <05921 + their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . amad 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was yet <03605 +kol > young , he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 +<{amad} > twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . amad 2CH 034 031 And the king <04428 +melek > stood <05975 +<{amad} > in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <05315 +nephesh > , to perform <06213 + the words <01697 +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . amad 2CH 034 032 And he caused all <03605 +kol > that were present <04672 +matsa> > in Jerusalem <03389 +Y@ruwshalaim > and Benjamin <01144 +Binyamiyn > to stand <05975 +<{amad} > [to it] . And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did <06213 + according to the covenant <01285 +b@riyth > of God <00430 +>elohiym > , the God <00430 +>elohiym > of their fathers <1> . amad 2CH 035 002 And he set <05975 +<{amad} > the priests <03548 +kohen > in their charges <04931 +mishmereth > , and encouraged <02388 +chazaq > them to the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , amad 2CH 035 005 And stand <05975 +<{amad} > in the holy <06944 +qodesh > [place] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [after] the division <02515 +chaluqqah > of the families <01004 +bayith > of the Levites <03881 +Leviyiy > . amad 2CH 035 010 So the service <05656 + was prepared <03559 +kuwn > , and the priests <03548 +kohen > stood <05975 +<{amad} > in their place <05977 + , and the Levites <03881 +Leviyiy > in their courses <04256 +machaloqeth > , according to the king s <04428 +melek > commandment <04687 +mitsvah > . amad 2CH 035 015 And the singers <07891 +shiyr > the sons <01121 +ben > of Asaph <00623 +>Acaph> [were] in their place <04612 +ma<{amad} > , according to the commandment <04687 +mitsvah > of David <01732 +David > , and Asaph <00623 +>Acaph > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +show [waited] at every gate <08179 +sha ; they might not depart <05493 +cuwr > from their service <05656 + ; for their brethren <00251 +>ach > the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for them . amad EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 +<{amad} > up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummim <08550 +Tummiym > . amad EZR 002 068 And [some] of the chief <07218 +ro>sh > of the fathers <1> , when they came <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] at Jerusalem <03389 +Y@ruwshalaim > , offered freely for the house <01004 +bayith > of God <00430 +>elohiym > to set <05975 +<{amad} > it up in his place <04349 +makown > : amad EZR 003 008 . Now in the second <08145 +shenyiy > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +shenyiy > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605

+sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 +<{amad} > the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . amad EZR 003 009 Then stood <05975 +<{amad} > Jeshua <03442 +Yeshuwa< > [with] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiyim > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > . amad EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they set <05975 +<{amad} > the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , after <05921 + the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . amad EZR 009 009 For we [were] bondmen <05650 + ; yet our God <00430 +>elohiyim > hath not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +checed > unto us in the sight <06440 +paniyim > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiyim > , and to repair <05975 +<{amad} > the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . amad EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniyim > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand <05975 +<{amad} > before <06440 +paniyim > thee because <05921 + of this <02063 +zo>th > . amad EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 +<{amad} > without <02351 +chuwts > , neither <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > . amad EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 +<{amad} > , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman > times <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiyim > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . amad EZR 010 015 . Only <00389 +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 +<{amad} > about <05921 + this <02063 +zo>th > [matter] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levite <03881 +Leviyiy > helped <05826 + them . amad NEH 003 001 . Then Eliashib <00475 +>Elyashiyb > the high <01419 +gadowl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep <06629 +tso>n > gate <08179 +sha ; they sanctified <06942 +qadash > it , and set <05975 +<{amad} > up the doors <01817 +deleth > of it ; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942 +qadash > it , unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > . amad NEH 003 003 But the fish <01709 +dag > gate <08179 +sha did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah > , who <01992 +hem > [also] laid the beams <07136 +qarah > thereof , and set <05975 +<{amad} > up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . amad NEH 003 006 Moreover the old <03465 +yashan > gate <08179 +sha repaired <02388 +chazaq > Jehoiada <03111 +Yowyada< > the son <01121 +ben > of Paseah <06454 +Paceach > , and Meshullam <04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 +B@cowd@yah > ; they laid the beams <07136 +qarah > thereof , and set <05975 +<{amad} > up the doors <01817 +deleth > thereof , and the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . amad NEH 003 013 The valley <01516 +gay> > gate <08179 +sha repaired <02388 +chazaq > Hanun

<02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and set <05975 +<{amad} > up the doors <01817 +deleth > thereof , the locks <04514 +man thereof > , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <08179 +sha . amad NEH 003 014 But the dung <00830 +>ashpoth > gate <08179 +sha repaired <02388 +chazaq >Malchiah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab > , the ruler <08269 +sar > of part <06418 +pelek > of Bethhaccerem <01021 +Beyth hak - Kerem > ; he built <01129 +banah > it , and set <05975 +<{amad} > up the doors <01817 +deleth > thereof , the locks <04514 +man thereof > , and the bars <01280 +b@riyach > thereof . amad NEH 003 015 But the gate <08179 +sha of the fountain <05869 + repaired <02388 +chazaq > Shallun <07968 +Shalluwn > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of part <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and set <05975 +<{amad} > up the doors <01817 +deleth > thereof , the locks <04514 +man thereof > , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@reka > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma that go <03381 +yarad > down <03381 +yarad > from the city <05892 + of David <01732 +David > . amad NEH 004 009 Nevertheless we made our prayer <06419 +palal > unto our God <00430 +>elohiym > , and set <05975 +<{amad} > a watch <04929 +mishmar > against <05921 + them day <03119 +yowmam > and night <03915 +layil > , because <06440 +paniym > of them . amad NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even set <05975 +<{amad} > the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . amad NEH 004 013 Therefore set <05975 +<{amad} > I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . amad NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; (though at <05704 + that time <06256 + I had not set <05975 +<{amad} > up the doors <01817 +deleth > upon the gates <08179 +sha ;) amad NEH 006 007 And thou hast also <01571 +gam > appointed <05975 +<{amad} > prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 + therefore , and let us take counsel <03289 +ya together <03162 +yachad > . amad NEH 007 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > the wall <02346 +chowmah > was built <01129 +banah > , and I had set <05975 +<{amad} > up the doors <01817 +deleth > , and the porters <07778 +show and the singers <07891 +shiyr > and the Levites <03881 +Leviyiy > were appointed <06485 +paqad > , amad NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 + by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 +<{amad} > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . amad NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 +<{amad} > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . amad NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 +<{amad} > [up] a priest <03548 +kohen > with Urim <00224 +>Uwriym > and Thummim <08550

+Tummiym > . amad NEH 008 004 And Ezra <05830 +> the scribe <05608 +caphar > stood <05975 + upon a pulpit <04026 +migdal > of wood <06086 + , which <00834 +>aher > they had made <06213 + for the purpose <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 +<{amad} > Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma , on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > . amad NEH 008 004 And Ezra <05830 +> the scribe <05608 +caphar > stood <05975 +<{amad} > upon a pulpit <04026 +migdal > of wood <06086 + , which <00834 +>aher > they had made <06213 + for the purpose <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma , on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > . amad NEH 008 005 And Ezra <05830 +> opened <06605 +pathach > the book <05612 +cephes > in the sight <05869 + of all <03605 +kol > the people <05971 + ; (for he was above <05921 + all <03605 +kol > the people <05971 + ;) and when he opened <06605 +pathach > it , all <03605 +kol > the people <05971 + stood <05975 +<{amad} > up : amad NEH 009 002 And the seed <02233 +zera< > of Israel <03478 +Yisra>el > separated <00914 +badal > themselves from all <03605 +kol > strangers , and stood <05975 +<{amad} > and confessed <03034 +yadah > their sins <02403 +chatta>ah > , and the iniquities <05771 + of their fathers <1> . amad NEH 010 032 . Also we made <05975 +<{amad} > ordinances <04687 +mitsvah > for us , to charge <05414 +nathan > ourselves yearly <08141 +shaneh > with the third <07992 +sh@liyshiy > part of a shekel <08255 +sheqel > for the service <05656 + of the house <01004 +bayith > of our God <00430 +>elohiym > ; amad NEH 012 031 Then I brought <05927 + up the princes <08269 +sar > of Judah <03063 +Y@huwdah > upon the wall <02346 +chowmah > , and appointed <05975 +<{amad} > two <08147 +sh@nayim > great <01419 +gadawl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <08179 +sha : amad NEH 012 039 And from above <05921 + the gate <08179 +sha of Ephraim <00669 +>Ephrayim > , and above <05921 + the old <03465 +yashan > gate <08179 +sha , and above <05921 + the fish <01709 +dag > gate <08179 +sha , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha : and they stood <05975 +<{amad} > still in the prison <04307 +mattara> > gate <08179 +sha . amad NEH 012 040 So stood <05975 +<{amad} > the two <08147 +sh@nayim > [companies of them that gave] thanks <08426 +towdah > in the house <01004 +bayith > of God <00430 +>elohiym > , and I , and the half <02677 +chetsiy > of the rulers <05461 +cagan > with me : amad NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 +<{amad} > . amad NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and set <05975 +<{amad} > them in their place <05977 + . amad NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 +<{amad} > I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . amad NEH 013 030 Thus cleansed <02891 +tahir > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <05975 +<{amad} > the wards <04931 +mishmereth > of the priests <03548 +kohen > and the Levites

<03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his business <04399 +m@la>kah > ; amad EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 +<{amad} > : for he had told <05046 +nagad > them that he [was] a Jew <03064 +Y@huwdiy > . amad EST 004 005 . Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 +<{amad} > to attend <06440 +paniym > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [was] , and why <04100 +mah > it [was] . amad EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<{amad} > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th > ? amad EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +malkuwth > [apparel] , and stood <05975 +<{amad} > in the inner <06442 +p@niymiy > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > . amad EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 +<{amad} > in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <02580 +chen > in his sight <05869 + : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > . amad EST 006 005 And the king s <04428 +melek > servants <05288 +na said <00559 +>amar > unto him , Behold <02009 +hinneh > , Haman <02001 +Haman > standeth <05975 +<{amad} > in the court <02691 +chatser > . And the king <04428 +melek > said <00559 +>amar > , Let him come <00935 +bow> > in . amad EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [went] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 +<{amad} > up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was evil <07451 +ra< > determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > . amad EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086 + fifty <02572 +chamishshiy > cubits <00520 +>ammah > high <01364 +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 + for Mordecai <04782 +Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > , standeth <05975 +<{amad} > in the house <01004 +bayith > of Haman <02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon <05921 + . amad EST 008 004 Then the king <04428 +melek > held <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > toward Esther <00635 +>Ecter > . So Esther <00635 +>Ecter > arose <06965 +quwm > , and stood <05975 +<{amad} > before <06440 +paniym > the king <04428 +melek > , amad EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [were] in every <03605 +kol > city <05892 + to gather <06950 +qahal > themselves together , and to stand <05975 +<{amad} > for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [both] little <02945 +taph > ones and women <00802 +>ishshah > , and [to take] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , amad EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together in their cities <05892 + throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought

<01245 +baqash > their hurt <07451 +ra<> : and no <03808 +lo> > man <00376 +>iysh > could withstand
 <05975 +<{amad} > them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol >
 people <05971 + . amad EST 009 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [were]
 in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together ,
 and stood <05975 +<{amad} > for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their
 enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib and
 five <02568 +chamesh > thousand <00505 +>eleph > , but they laid <07971 +shalach > not their hands <03027
 +yad > on the prey <00961 +bizzah > , amad JOB 004 016 It stood <05975 +<{amad} > still , but I could not
 discern <05234 +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@muwnah > [was] before
 <05048 +neged > mine eyes <05869 + , [there was] silence <01827 +d@mamah > , and I heard <08085
 +shama< > a voice <06963 +qowl > , [saying] , amad JOB 008 015 He shall lean <08172 +sha upon his house
 <01004 +bayith > , but it shall not stand <05975 +<{amad} > : he shall hold <02388 +chazaq > it fast , but it shall
 not endure <06965 +quwm > . amad JOB 014 002 He cometh <03318 +yatsa> > forth <03318 +yatsa> > like a
 flower <06731 +tsiyts > , and is cut <05243 +namal > down : he fleeth <01272 +barach > also as a shadow
 <06738 +tsel > , and continueth <05975 +<{amad} > not . amad JOB 029 008 The young <05288 +na men saw
 <07200 +ra>ah > me , and hid <2244> themselves : and the aged <02205 +zaqen > arose <06965 +quwm > , [and
] stood <05975 +<{amad} > up . amad JOB 030 020 I cry <07768 +shava< > unto thee , and thou dost not hear
 <06030 + me : I stand <05975 +<{amad} > up , and thou regardest <00995 +biyn > me [not] . amad JOB 032
 016 When I had waited <03176 +yachal > , (for they spake <01696 +dabar > not , but stood <05975 + still
 <05975 +<{amad} > , [and] answered <06030 + no <03808 +lo> > more <05750 + ;) amad JOB 032 016 When
 I had waited <03176 +yachal > , (for they spake <01696 +dabar > not , but stood <05975 +<{amad} > still
 <05975 + , [and] answered <06030 + no <03808 +lo> > more <05750 + ;) amad JOB 034 024 He shall break
 <07489 +ra still <05975 +<{amad} > , and consider <00995 +biyn > the wondrous <06381 +pala> > works of
 God <00410 +>el > . amad JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O Job <00347
 +>Iyowb > : stand <05975 +<{amad} > still <05975 + , and consider <00995 +biyn > the wondrous <06381
 +pala> > works of God <00410 +>el > . amad PSA 001 001 . Blessed <00835 +>esher > [is] the man <00376
 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha< > , nor
 <03808 +lo> > standeth <05975 +<{amad} > in the way <01870 +derek > of sinners <02400 +chatta> > , nor
 <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > . amad
 PSA 010 001 . Why <04100 +mah > standest <05975 +<{amad} > thou afar <07350 +rachowq > off , O LORD
 <03068 +Y@hovah > ? [why] hidest <05956 + thou [thyself] in times <06256 + of trouble <06869 +tsarah > ?
 amad PSA 018 033 He maketh <07737 +shavah > my feet <07272 +regel > like hinds <00355 +>ayalah > [feet
 <07272 +regel >] , and setteth <05975 +<{amad} > me upon my high <01116 +bamah > places . amad PSA 019
 009 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] clean <02889 +tahowr > , enduring
 <05975 +<{amad} > for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y@hovah > [
 are] true <00571 +>emeth > [and] righteous <06663 +tsadaq > altogether <03162 +yachad > . amad PSA 026
 012 My foot <07272 +regel > standeth <05975 +<{amad} > in an even <04334 +miyshowr > place : in the
 congregations <04721 +maqhel > will I bless <01288 +barak > the LORD <03068 +Y@hovah > . amad PSA 030
 007 LORD <03068 +Y@hovah > , by thy favour <07522 +ratsown > thou hast made my mountain <02042 +harar
 > to stand <05975 +<{amad} > strong <05797 + : thou didst hide <05641 +cathar > thy face <06440 +paniym > ,
 [and] I was troubled <00926 +bahal > . amad PSA 031 008 And hast not shut <05462 +cagar > me up into the
 hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast set <05975 +<{amad} > my feet <07272 +regel >
 in a large <04800 +merchab > room <04800 +merchab > . amad PSA 033 009 For he spake <00559 +>amar > ,
 and it was [done] ; he commanded <06680 +tsavah > , and it stood <05975 +<{amad} > fast . amad PSA 033
 011 The counsel <06098 + of the LORD <03068 +Y@hovah > standeth <05975 +<{amad} > for ever <05769 + ,
 the thoughts <04284 +machashabah > of his heart <03820 +leb > to all generations <01755 +dowr > . amad PSA
 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea< > stand <05975 + aloof <05048 +neged >
 from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 +<{amad} > afar <07350
 +rachowq > off . amad PSA 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea< > stand <05975
 +<{amad} > aloof <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand
 <05975 + afar <07350 +rachowq > off . amad PSA 076 007 . Thou , [even] thou , [art] to be feared <03372
 +yare> > : and who <04310 +miy > may stand <05975 +<{amad} > in thy sight <06440 +paniym > when once
 <00227 +>az > thou art angry <00639 +>aph > ? amad PSA 104 006 Thou coveredst <03680 +kacah > it with the
 deep <08415 +t@howm > as [with] a garment <03830 +l@buwsh > : the waters <04325 +mayim > stood
 <05975 +<{amad} > above <05921 + the mountains <02022 +har > . amad PSA 105 010 And confirmed <05975

+<{amad} > the same unto Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > : amad PSA 106 023 Therefore he said <00559 +>amar > that he would destroy <08045 +shamad > them , had <03884 +luwle> > not Moses <04872 +Mosheh > his chosen <00972 +bachiyr > stood <05975 +<{amad} > before <06440 +paniym > him in the breach <06556 +perets > , to turn <07725 +shuwb > away his wrath <02534 +chemah > , lest he should destroy <07843 +shachath > [them] . amad PSA 106 030 Then stood <05975 +<{amad} > up Phinehas <06372 +Piyn@chac > , and executed judgment <06419 +palal > : and [so] the plague <04046 +maggephah > was stayed <06113 + . amad PSA 107 025 For he commandeth <00559 +>amar > , and raiseth <05975 +<{amad} > the stormy<05591 +ca wind <07307 +ruwach > , which lifteth <07311 +ruwm > up the waves <01530 +gal > thereof . amad PSA 109 006 . Set <06485 +paqad > thou a wicked <07563 +rasha<> man over <05921 + him : and let Satan <07854 +satan > stand <05975 +<{amad} > at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > . amad PSA 109 031 For he shall stand <05975 +<{amad} > at the right <03225 +yamiyn > hand <03225 +yamiyn > of the poor <34> , to save <03467 +yasha<> [him] from those that condemn <08199 +shaphat > his soul <05315 +nephesh > . amad PSA 111 003 His work <06467 +po [is] honourable <01935 +howd > and glorious <01926 +hadar > : and his righteousness <06666 +ts@daqah > endureth <05975 +<{amad} > for ever <05703 + . amad PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom <02451 +chokmah > : a good <02896 +towb > understanding <07922 +sekel > have all <03605 +kol > they that do <06213 + [his commandments] : his praise <08416 +t@hillah > endureth <05975 +<{amad} > for ever <05769 + . amad PSA 112 003 Wealth <01952 +hown > and riches <06239 + [shall be] in his house <01004 +bayith > : and his righteousness <06666 +ts@daqah > endureth <05975 +<{amad} > for ever <05703 + . amad PSA 112 009 He hath dispersed <06340 +pazar > , he hath given <05414 +nathan > to the poor <34> ; his righteousness <06666 +ts@daqah > endureth <05975 +<{amad} > for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519 +kabowd > . amad PSA 119 090 Thy faithfulness <00530 +>emuwnah > [is] unto all generations <01755 +dowr > : thou hast established <03559 +kuwn > the earth <00776 +>erets > , and it abideth <05975 +<{amad} > . amad PSA 119 091 They continue <05975 +<{amad} > this day <03117 +yowm > according to thine ordinances <04941 +mishpat > : for all <03605 +kol > [are] thy servants <05650 + . amad PSA 122 002 Our feet <07272 +regel > shall stand <05975 +<{amad} > within thy gates <08179 +sha , O Jerusalem <03389 +Y@ruwshalaim > . amad PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > , shouldest mark <08104 +shamar > iniquities <05771 + , O Lord <00136 +>Adonay > , who <04310 +miy > shall stand <05975 +<{amad} > ? amad PSA 134 001 . A Song <07892 +shiyr > of degrees <04609 +ma . Behold <02009 +hinneh > , bless <01288 +barak > ye the LORD <03068 +Y@hovah > , all <03605 +kol > [ye] servants <05650 + of the LORD <03068 +Y@hovah > , which by night <03915 +layil > stand <05975 +<{amad} > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . amad PSA 135 002 Ye that stand <05975 +<{amad} > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > of the house <01004 +bayith > of our God <00430 +>elohiym > , amad PSA 147 017 He casteth <07993 +shalak > forth his ice <07140 +qerach > like morsels <06595 +path > : who <04310 +miy > can stand <05975 +<{amad} > before <06440 +paniym > his cold <07135 +qarah > ? amad PSA 148 006 He hath also stablished <05975 +<{amad} > them for ever <05703 + and ever <05769 + : he hath made <05414 +nathan > a decree <02706 +choq > which shall not pass <05674 + . amad PRO 012 007 . The wicked <07563 +rasha<> are overthrown <02015 +haphak > , and [are] not : but the house <01004 +bayith > of the righteous <06662 +tsaddiyq > shall stand <05975 +<{amad} > . amad PRO 025 006 . Put <01921 +hadar > not forth <01921 +hadar > thyself in the presence <06440 +paniym > of the king <04428 +melek > , and stand <05975 +<{amad} > not in the place <04725 +maqowm > of great <01419 +gadawl > [men] : amad PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akz@riyuwth > , and anger <00639 +>aph > [is] outrageous <07858 +sheteph > ; but who <04310 +miy > [is] able to stand <05975 +<{amad} > before <06440 +paniym > envy <07068 +qin>ah > ? amad PRO 029 004 . The king <04428 +melek > by judgment <04941 +mishpat > establisheth <05975 +<{amad} > the land <00776 +>erets > : but he that receiveth gifts <08641 +t@ruwmah > overthroweth <02040 +harac > it . amad ECC 001 004 . [One] generation passeth <01980 +halak > away , and [another] generation <01755 +dowr > cometh <00935 +bow> > : but the earth <00776 +>erets > abideth <05975 +<{amad} > for ever <05769 + . amad ECC 002 009 So I was great <01431 +gadal > , and increased <03254 +yacaph > more than all <03605 +kol > that were before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : also <00637 +>aph > my wisdom <02451 +chokmah > remained <05975 +<{amad} > with me . amad ECC 004 012 And if one <00259 +>echad > prevail <08630 +taqaph > against him , two <08147 +sh@nayim > shall withstand <05975 +<{amad} > him ; and a threefold <08027 +shalash > cord <02339 +chuwat > is not quickly <04120 +m@herah > broken <05423 +nathaq > . amad ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol > the living <02416 +chay

> which walk <01980 +halak > under <08478 +tachath > the sun <08121 +shemesh > , with the second <08145 +sheniy > child <03206 +yeled > that shall stand <05975 +<{amad} > up in his stead <08478 +tachath > . amad ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 +<{amad} > not in an evil <07451 +ra<> > thing <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . amad SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<{amad} > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > . amad ISA 003 013 The LORD <03068 +Y@hovah > standeth <05324 +natsab > up to plead <07378 +riyb > , and standeth <05975 +<{amad} > to judge <01777 +diyn > the people <05971 + . amad ISA 006 002 Above <04605 +ma it stood <05975 +<{amad} > the seraphims <08314 +saraph > : each <00259 +>echad > one <00259 +>echad > had six <08337 +shesh > wings <03671 +kanaph > ; with twain <08147 +sh@nayim > he covered <03680 +kacah > his face <06440 +paniym > , and with twain <08147 +sh@nayim > he covered <03680 +kacah > his feet <07272 +regel > , and with twain <08147 +sh@nayim > he did fly <05774 + . amad ISA 010 032 As yet <05750 + shall he remain <05975 +<{amad} > at Nob <05011 +Nob > that day <03117 +yowm > : he shall shake <05130 +nuwph > his hand <03027 +yad > [against] the mount <02022 +har > of the daughter <01004 +bayith > of Zion <06726 +Tsiyown > , the hill <01389 +gib of Jerusalem <03389 +Y@ruwshalaim > . amad ISA 011 010 . And in that day <03117 +yowm > there shall be a root <08328 +shereshe > of Jesse <03448 +Yishay > , which <00834 +>aher > shall stand <05975 +<{amad} > for an ensign <05251 +nec > of the people <05971 + ; to it shall the Gentiles <01471 +gowy > seek <01875 +darash > : and his rest <04496 +m@nuwchah > shall be glorious <03519 +kabowd > . amad ISA 021 006 For thus <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , set <05975 +<{amad} > a watchman <06822 +tsaphah > , let him declare <05046 +nagad > what <00834 +>aher > he seeth <07200 +ra>ah > . amad ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I stand <05975 +<{amad} > continually <08548 +tamiyd > upon the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam > , and I am set <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 +kol > nights <03915 +layil > : amad ISA 022 019 And I will drive <01920 +Hadaph > thee from thy station <04673 +matstsab > , and from thy state <04612 +ma<{amad} > shall he pull <02040 +harac > thee down . amad ISA 036 002 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > army <02426 +cheyl > . And he stood <05975 +<{amad} > by the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > . amad ISA 036 013 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 +<{amad} > , and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03064 +Y@huwdiy > language , and said <00559 +>amar > , Hear <08085 +shama<> > ye the words <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . amad ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 +<{amad} > up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . amad ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 +<{amad} > ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha<> > him out of his trouble <06869 +tsarah > . amad ISA 047 012 Stand <05975 +<{amad} > now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga<> > from thy youth <05271 +na ; if <00194 +>uwlay > so be thou shalt be able <03201 +yakol > to profit <03276 +ya , if <00194 +>uwlay > so be thou mayest prevail <06206 + . amad ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 + . Let now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada<> > , stand <05975 +<{amad} > up , and save <03467 +yasha<> > thee from [these things] that shall come <00935 +bow> > upon thee . amad ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach >

the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 +<{amad} >
 up together <03162 +yachad > . amad ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663
 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 +<{amad} >
 together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near
 <05066 +nagash > to me . amad ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > away
 backward <00268 +>achowr > , and justice <06666 +ts@daqah > standeth <05975 +<{amad} > afar <07350
 +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob > , and
 equity <05229 +n@kochah > cannot enter <00935 +bow> > . amad ISA 061 005 And strangers <02114 +zuwr >
 shall stand <05975 +<{amad} > and feed <07462 +ra your flocks <06629 +tso>n > , and the sons <01121 +ben >
 of the alien <05236 +nekar > [shall be] your plowmen <00406 +>ikkar > and your vinedressers <03755 +korem
 > . amad ISA 066 022 For as the new <02319 +chadash > heavens <08064 +shamayim > and the new <02319
 +chadash > earth <00776 +>erets > , which <00834 +>aher > I will make <06213 + , shall remain <05975 +
 before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , so <03651 +ken >
 shall your seed <02233 +zera< > and your name <08034 +shem > remain <05975 +<{amad} > . amad ISA 066
 022 For as the new <02319 +chadash > heavens <08064 +shamayim > and the new <02319 +chadash > earth
 <00776 +>erets > , which <00834 +>aher > I will make <06213 + , shall remain <05975 +<{amad} > before
 <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , so <03651 +ken > shall your
 seed <02233 +zera< > and your name <08034 +shem > remain <05975 + . amad JER 004 006 Set <05375 +nasa>
 > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 + , stay <05975 +<{amad} >
 not : for I will bring <00935 +bow> > evil <07451 +ra< > from the north <06828 +tsaphown > , and a great
 <01419 +gadawl > destruction <07667 +sheber > . amad JER 006 016 Thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > , Stand <05975 +<{amad} > ye in the ways <01870 +derek > , and see <07200
 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +>ay > [is]
 the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672
 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We
 will not walk <03212 +yalak > [therein] . amad JER 007 002 Stand <05975 +<{amad} > in the gate <08179
 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there
 <08033 +sham > this <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama<
 > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063
 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <08179 +sha to worship
 <07812 +shachah > the LORD <03068 +Y@hovah > . amad JER 007 010 And come <00935 +bow> > and stand
 <05975 +<{amad} > before <06440 +paniym > me in this <02088 +zeh > house <01004 +bayith > , which
 <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and say <00559 +>amar > , We are
 delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441
 +tow ? amad JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did stand <05975 +<{amad} >
 in the high <08205 +sh@phiy > places , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like
 dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , because <03588 +kiy > [there was]
 no <00369 +>ayin > grass <06212 + . amad JER 015 001 . Then said <00559 +>amar > the LORD <03068
 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el >
 stood <05975 +<{amad} > before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be]
 toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight
 <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . amad JER 015 019 Therefore
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im >
 thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou
 shalt stand <05975 +<{amad} > before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa>
 > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my
 mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto
 them . amad JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me
 ; Go <01980 +halak > and stand <05975 +<{amad} > in the gate <08179 +sha of the children <01121 +ben > of
 the people <05971 + , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah >
 come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out , and in all <03605
 +kol > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; amad JER 018 020 Shall evil <07451
 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a
 pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975
 +<{amad} > before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to

turn <07725 +shuwb > away thy wrath <02534 +chemah > from them . amad JER 019 014 Then came <00935 +bow> > Jeremiah <03414 +Yirm@yah > from Tophet <08612 +Topheth > , whither <00834 +>aher > the LORD <03068 +Y@hovah > had sent <07971 +shalach > him to prophesy <05012 +naba> > ; and he stood <05975 +<{amad} > in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and said <00559 +>amar > to all <03605 +kol > the people <05971 + , amad JER 023 018 For who <04310 +miy > hath stood <05975 +<{amad} > in the counsel <05475 +cowl > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? amad JER 023 022 But if they had stood <05975 +<{amad} > in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . amad JER 026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <05975<{amad} > in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , which come <00935 +bow> > to worship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <01639 +gara< > not a word <01697 +dabar > : amad JER 028 005 Then the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the prophet <05030 +nabiy> > Hananiah <02608 +Chananyah > in the presence <05869 + of the priests <03548 +kohen > , and in the presence <05869 + of all <03605 +kol > the people <05971 + that stood <05975 +<{amad} > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , amad JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 +<{amad} > many <07227 +rab > days <03117 +yowm > . amad JER 035 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > shall not want <03772 +karath > a man <00376 +>iysh > to stand <05975 +<{amad} > before <06440 +paniym > me for ever . amad JER 036 021 So the king <04428 +melek > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama< > the scribe s <05608 +caphar > chamber <03957 +lishkah > . And Jehudi <03065 +Y@huwdiy > read <07121 +qara> > it in the ears <00241 +>ozen > of the king <04428 +melek > , and in the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which stood <05975 +<{amad} > beside <05921 + the king <04428 +melek > . amad JER 040 010 As for me , behold <02005 +hen > , I will dwell <03427 +yashab > at Mizpah <04708 +Mitspeh > to serve <05975 +<{amad} > the Chaldeans <03778 +Kasdiy > , which <00834 +>aher > will come <00935 +bow> > unto us : but ye , gather <00622 +>acaph > ye wine <03196 +yayin > , and summer <07019 +qayits > fruits , and oil <08081 +shemen > , and put <07760 +suwm > [them] in your vessels <03627 +k@liy > , and dwell <03427 +yashab > in your cities <05892 + that ye have taken <08610 +taphas > . amad JER 044 015 . Then all <03605 +kol > the men <00582 +>enowsh > which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 +<{amad} > by , a great <01419 +gadawl > multitude <06951 +qahal > , even all <03605 +kol > the people <05971 + that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 + Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , amad JER 046 015 Why <04069 +madduwa< > are thy valiant <47> [men] swept <05502 +cachaph > away ? they stood <05975 +<{amad} > not , because <03588 +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them . amad JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 +<{amad} > , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 + of their visitation <06486 +p@quddah > . amad JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and

hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 +<{amad} > in him , and his scent <07381 +reyach > is not changed <04171 +muwr > . amad JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 + , stand <05975 +<{amad} > by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [and] say <00559 +>amar > , What <04100 +mah > is done ? amad JER 048 045 They that fled <05127 +nuwc > stood <05975 +<{amad} > under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . amad JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 +<{amad} > before <06440 +paniym > me ? amad JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 +<{amad} > before <06440 +paniym > me ? amad JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 + not still <05975 +<{amad} > : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . amad JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 +<{amad} > not still <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . amad JER 052 012 . Now in the fifth <02549 +chamiyshiy > month <02320 +chodesh > , in the tenth <06218 + [day] of the month <02320 +chodesh > , which <01958 +hiy > [was] the nineteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , came <00935 +bow> > Nebuzaradan <05018 +N@buwzaradan > , captain <07227 +rab > of the guard <02876 +tabbach > , [which] served <05975 +<{amad} > the king <04428 +melek > of Babylon <00894 +Babel > , into Jerusalem <03389 +Y@ruwshalaim > , amad EZE 001 021 When those went <03212 +yalak > , [these] went <03212 +yalak > ; and when those stood <05975 + , [these] stood <05975 +<{amad} > ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 + against <05980 + them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > . amad EZE 001 021 When those went <03212 +yalak > , [these] went <03212 +yalak > ; and when those stood <05975 +<{amad} > , [these] stood <05975 + ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 + against <05980 + them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > . amad EZE 001 024 And when they went <03212 +yalak > , I heard <08085 +shama< > the noise <06963 +qowl > of their wings <03671 +kanaph > , like the noise <06963 +qowl > of great <07227 +rab > waters <04325 +mayim > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > , the voice <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 +machaneh > : when they stood <05975 +<{amad} > , they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . amad EZE 001 025 And there was a voice <06963 +qowl > from the firmament <07549 +raqiya< > that [was] over <05921 + their heads <07218 +ro>sh > , when they stood <05975 +<{amad} > , [and] had let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . amad EZE 002 001 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , stand <05975 +<{amad} > upon thy feet <07272 +regel > , and I will speak <01696 +dabar > unto thee . amad EZE 002 002 And the spirit <07307 +ruwach > entered <00935 +bow> > into me when

<00834 +>aher > he spake <01696 +dabar > unto me , and set <05975 +<{amad} > me upon my feet <07272 +regel > , that I heard <08085 +shama< > him that spake <01696 +dabar > unto me . amad EZE 003 023 Then I arose <06965 +quwm > , and went <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq : and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > there <08033 +sham > , as the glory <03519 +kabowd > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > : and I fell <05307 +naphal > on <05921 + my face <06440 +paniym > . amad EZE 003 024 Then the spirit <07307 +ruwach > entered <00935 +bow> > into me , and set <05975 +<{amad} > me upon my feet <07272 +regel > , and spake <01696 +dabar > with me , and said <00559 +>amar > unto me , Go <00935 +bow> > , shut <05462 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . amad EZE 008 011 And there stood <05975 + before <06440 +paniym > them seventy <07657 +shib men <00376 +>iysh > of the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , and in the midst <08432 +tavek > of them stood <05975 +<{amad} > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <03027 +yad > ; and a thick <06282 + cloud <06051 + of incense <07004 +q@toreth > went <05927 + up . amad EZE 008 011 And there stood <05975 +<{amad} > before <06440 +paniym > them seventy <07657 +shib men <00376 +>iysh > of the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , and in the midst <08432 +tavek > of them stood <05975 + Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <03027 +yad > ; and a thick <06282 + cloud <06051 + of incense <07004 +q@toreth > went <05927 + up . amad EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<{amad} > beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . amad EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 +<{amad} > on <05921 + the right <03225 +yamiyn > side <03225 +yamiyn > of the house <01004 +bayith > , when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud <06051 + filled <04390 +male> > the inner <06442 +p@niymiy > court <02691 +chatser > . amad EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 +<{amad} > beside <00681 +>etsel > the wheels <00212 +>owphan > . amad EZE 010 017 When they stood <05975 + , [these] stood <05975 +<{amad} > ; and when they were lifted <07311 +ruwm > up , [these] lifted <07426 +ramam > up themselves [also] : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in them . amad EZE 010 017 When they stood <05975 +<{amad} > , [these] stood <05975 + ; and when they were lifted <07311 +ruwm > up , [these] lifted <07426 +ramam > up themselves [also] : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in them . amad EZE 010 018 Then the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > departed <03318 +yatsa> > from off <05921 + the threshold <04670 +miphtan > of the house <01004 +bayith > , and stood <05975 +<{amad} > over <05921 + the cherubims <03742 +k@ruwb > . amad EZE 010 019 And the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa> > out , the wheels <00212 +>owphan > also [were] beside <05980 + them , and [every one] stood <05975 +<{amad} > at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma . amad EZE 011 023 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <05927 + up from the midst <08432 +tavek > of the city <05892 + , and stood <05975 +<{amad} > upon the mountain <02022 +har > which <00834 +>aher > [is] on the east <06924 +qedem > side <06954 +Q@helathah > of the city <05892 + . amad EZE 013 005 Ye have not gone <05927 + up into the gaps <06556 +perets > , neither made <01443 +gadar > up the hedge <01447 +gader > for the house <01004 +bayith > of Israel <03478 +Yisra>el > to stand <05975 +<{amad} > in the battle <04421 +milchamah > in the day <03117 +yowm > of the LORD <03068 +Y@hovah > . amad EZE 017 014 That the kingdom <04467

+mamlakah > might be base <08217 +shaphal > , that it might not lift <05375 +nasa> > itself up , [but] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 +<{amad} > . amad EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 +<{amad} > at <00413 +>el > the parting <00517 +>em > of the way <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655 +t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > . amad EZE 022 014 Can thine heart <03820 +leb > endure <05975 +<{amad} > , or can thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 + with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 + [it] . amad EZE 022 030 And I sought <01245 +baqash > for a man <00376 +>iysh > among them , that should make <01443 +gadar > up the hedge <01447 +gader > , and stand <05975 +<{amad} > in the gap <06556 +perets > before <06440 +paniym > me for the land <00776 +>erets > , that I should not destroy <07843 +shachath > it : but I found <04672 +matsa> > none <03808 +lo> > . amad EZE 024 011 Then set <05975 +<{amad} > it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . amad EZE 027 029 And all <03605 +kol > that handle <08610 +taphas > the oar <04880 +mashowt > , the mariners <04419 +mallach > , [and] all <03605 +kol > the pilots <02259 +chobel > of the sea <03220 +yam > , shall come <03381 +yarad > down <03381 +yarad > from their ships <00591 +>oniyah > , they shall stand <05975 +<{amad} > upon the land <00776 +>erets > ; amad EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand <03709 +kaph > , thou didst break <07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 +<{amad} > . amad EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 +<{amad} > up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . amad EZE 033 026 Ye stand <05975 +<{amad} > upon your sword <02719 +chereb > , ye work <06213 + abomination <08441 +tow , and ye defile <02930 +tame> > every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? amad EZE 037 010 So I prophesied <05012 +naba> > as he commanded <06680 +tsavah > me , and the breath <07307 +ruwach > came <00935 +bow> > into them , and they lived <02421 +chayah > , and stood <05975 +<{amad} > up upon their feet <07272 +regel > , an exceeding <03966 +m@ great <01419 +gadowl > army <02428 +chayil > . amad EZE 040 003 And he brought <00935 +bow> > me thither <08033 +sham > , and , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > , whose appearance <04758 +mar>eh > [was] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 +<{amad} > in the gate <08179 +sha . amad EZE 043 006 And I heard <08085 +shama< > [him] speaking <01696 +dabar > unto me out of the house <01004 +bayith > ; and the man <00376 +>iysh > stood <05975 +<{amad} > by me . amad EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [having] charge <06486 +p@quddah > at <00413 +>el > the gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > for the people <05971 + , and they shall stand <05975 +<{amad} > before <06440 +paniym > them to minister <08334 +sharath > unto them . amad EZE 044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta from me , they shall come <07126 +qarab > near <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall stand <05975 +<{amad} > before <06440 +paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > :

amad EZE 044 024 And in controversy <07379 +riyb > they shall stand <05975 +<{amad} > in judgment <08199 +shaphat > ; [and] they shall judge <08199 +shaphat > it according to my judgments <04941 +mishpat > : and they shall keep <08104 +shamar > my laws <08451 +towrah > and my statutes <02708 +chuqqah > in all <03605 +kol > mine assemblies <04150 +mow > ; and they shall hallow <06942 +qadash > my sabbaths <07676 +shabbath > . amad EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 +<{amad} > by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . amad EZE 047 010 And it shall come <01961 +hayah > to pass , [that] the fishers <01728 +davvag > shall stand <05975 +<{amad} > upon it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [place] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 +gadawl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . amad DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn > science <04093 +madda< > , and such as [had] ability <03581 +koach > in them to stand <05975 +<{amad} > in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . amad DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might stand <05975 +<{amad} > before <06440 +paniym > the king <04428 +melek > . amad DAN 001 019 And the king <04428 +melek > communed <01696 +dabar > with them ; and among them all <03605 +kol > was found <04672 +matsa> > none <03808 +lo> > like Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + : therefore stood <05975 +<{amad} > they before <06440 +paniym > the king <04428 +melek > . amad DAN 002 002 Then the king <04428 +melek > commanded <00559 +>amar > to call <07121 +qara> > the magicians <02748 +chartom > , and the astrologers <00825 +>ashshaph > , and the sorcerers <03784 +kashaph > , and the Chaldeans <03779 +Kasday > , for to shew <05046 +nagad > the king <04428 +melek > his dreams <02472 +chalowm > . So they came <00935 +bow> > and stood <05975 +<{amad} > before <06440 +paniym > the king <04428 +melek > . amad DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<{amad} > before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 + up last <00314 +>acharown > . amad DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might stand <05975 +<{amad} > before <06440 +paniym > him , neither <00369 +>ayin > [was there any] that could deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did <06213 + according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > . amad DAN 008 006 And he came <00935 +bow> > to the ram <00352 +>ayil > that had [two] horns <07161 +qeren > , which <00834 +>aher > I had seen <07200 +ra>ah > standing <05975 +<{amad} > before <06440 +paniym > the river <00180 +>uwbal > , and ran <07323 +ruwts > unto him in the fury <02534 +chemah > of his power <03581 +koach > . amad DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 +<{amad} > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . amad DAN 008 015 . And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning

<00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 +<{amad} > before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > . amad DAN 008 018 Now as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 + my face <06440 +paniym > toward the ground <00776 +>erets > : but he touched <05060 +naga< > me , and set <05975 +<{amad} > me upright <05977 + . amad DAN 008 022 Now that being broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 +<{amad} > up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . amad DAN 008 022 Now that being broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 +<{amad} > up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . amad DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 + countenance <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 +<{amad} > up . amad DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadad > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<{amad} > up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . amad DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<{amad} > trembling <7460> . amad DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<{amad} > upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <7460> . amad DAN 010 013 But the prince <08269 +sar > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > withstood <05975 +<{amad} > me one <00259 +>echad > and twenty <06242 + days <03117 +yowm > : but , lo <02009 +hinneh > , Michael <04317 +Miyka>el > , one <00259 +>echad > of the chief <07223 +ri>shown > princes <08269 +sar > , came <00935 +bow> > to help <05826 + me ; and I remained <03498 +yathar > there <08033 +sham > with the kings <04428 +melek > of Persia <06539 +Parac > . amad DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<{amad} > before <06440 +paniym > me , O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 + no <03808 +lo> > strength <03581 +koach > . amad DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 + of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 + there remained <05975 +<{amad} > no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me . amad DAN 011 001 . Also I in the first <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday > , [even] I , stood <05975 +<{amad} > to confirm <02388 +chazaq > and to strengthen <04581 +ma him . amad DAN 011 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 +<{amad} > up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadowl > richer <06238 + than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . amad DAN 011 003 And a mighty <01368 +gibbowr > king <04428 +melek > shall stand <05975 +<{amad} > up , that shall rule <04910 +mashal > with great <07227 +rab > dominion <04474 +mimshal > , and do <06213 + according to his will <07522 +ratsown > . amad DAN 011 004 And when he shall stand <05975 +<{amad} > up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his

kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > . amad DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meysnar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 +<{amad} > , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 + . amad DAN 011 007 But out of a branch <05342 +netser > of her roots <08328 +sheresh > shall [one] stand <05975 +<{amad} > up in his estate <03653 +ken > , which shall come <00935 +bow> > with an army <02428 +chayil > , and shall enter <00935 +bow> > into the fortress <04581 +ma of the king <04428 +melek > of the north <06828 +tsaphown > , and shall deal <06213 + against them , and shall prevail <02388 +chazaq > : amad DAN 011 008 And shall also <01571 +gam > carry <00935 +bow> > captives <07628 +sh@biy > into Egypt <04714 +Mitsrayim > their gods <00430 +>elohiym > , with their princes <05257 +n@ciyk > , [and] with their precious <02532 +chemdah > vessels <03627 +k@liy > of silver <03701 +keceph > and of gold <02091 +zahab > ; and he shall continue <05975 +<{amad} > [more] years <08141 +shaneh > than the king <04428 +melek > of the north <06828 +tsaphown > . amad DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 + forth <05975 +<{amad} > a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . amad DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<{amad} > forth <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . amad DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<{amad} > forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . amad DAN 011 014 And in those <01992 +hem > times <06256 + there shall many <07227 +rab > stand <05975 + up against <05921 + the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 + shall exalt <05375 +nasa> > themselves to establish <05975 +<{amad} > the vision <02377 +chazown > ; but they shall fall <03782 +kashal > . amad DAN 011 014 And in those <01992 +hem > times <06256 + there shall many <07227 +rab > stand <05975 +<{amad} > up against <05921 + the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 + shall exalt <05375 +nasa> > themselves to establish <05975 + the vision <02377 +chazown > ; but they shall fall <03782 +kashal > . amad DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 + , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 + , neither <00369 +>ayin > [shall there be any] strength <03581 +koach > to withstand <05975 +<{amad} > . amad DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 +<{amad} > , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 + , neither <00369 +>ayin > [shall there be any] strength <03581 +koach > to withstand <05975 + . amad DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 + before <06440 +paniym > him : and he shall stand <05975 +<{amad} > in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > . amad DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 +<{amad} > before <06440 +paniym > him : and he shall stand <05975 + in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > . amad DAN 011 017 He shall also set <07760

+suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 +<{amad} > [on his side] , neither <03808 +lo> > be for him . amad DAN 011 020 Then shall stand <05975 +<{amad} > up in his estate <03653 +ken > a raiser <05674 + of taxes <05065 +nagas > [in] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421 +milchamah > . amad DAN 011 021 . And in his estate <03653 +ken > shall stand <05975 +<{amad} > up a vile <00959 +bazah > person , to whom <05921 + they shall not give <05414 +nathan > the honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow> > in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth > by flatteries <02519 +chalaqlaqqah > . amad DAN 011 025 And he shall stir <05782 + up his power <03581 +koach > and his courage <03824 +lebab > against <05921 + the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadowl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadowl > and mighty <06099 + army <02428 +chayil > ; but he shall not stand <05975 +<{amad} > : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 + him . amad DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 +<{amad} > on his part <02506 +cheleq > , and they shall pollute <02490 +chahal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . amad DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 +<{amad} > for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that same <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cephes > . amad DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 +<{amad} > up , the great <01419 +gadowl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that same <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cephes > . amad DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<{amad} > other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@ , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@ . amad DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 +<{amad} > in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > . amad HOS 010 009 . O Israel <03478 +Yisra>el > , thou hast sinned <02398 +chata> > from the days <03117 +yowm > of Gibeah <01390 +Gib : there <08033 +sham > they stood <05975 +<{amad} > : the battle <04421 +milchamah > in Gibeah <01390 +Gib against <05921 + the children <01121 +ben > of iniquity <05932 + did not overtake <05381 +nasag > them . amad HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow> > upon him : he [is] an unwise son <01121 +ben > ; for he should not stay <05975 +<{amad} > long in [the place of] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . amad AMO 002 015 Neither <03808 +lo> > shall he stand <05975 +<{amad} > that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [himself <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . amad OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 +<{amad} > on the other <05048 +neged > side <05048 +neged > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow> > into his gates <08179 +sha , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [wast] as one <00259 +>echad > of them . amad OBA 001 014 Neither <00408 +>al > shouldest thou have stood

<05975 +<{amad} > in the crossway <06563 +pereg > , to cut <03772 +karath > off those of his that did escape
 <06412 +paliyt > ; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did
 remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > . amad JONAH 001 015 So
 they took up Jonah <03124 +Yonah > , and cast <02904 +tuwl > him forth <02904 +tuwl > into <00413 +>el >
 the sea <03220 +yam > : and the sea <03220 +yam > ceased <05975 +<{amad} > from her raging <02197 +za .
 amad MIC 005 004 And he shall stand <05975 +<{amad} > and feed <07462 +ra in the strength <05797 + of the
 LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD
 <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for now <06258 +
 shall he be great <01431 +gadal > unto the ends <00657 +>ephec > of the earth <00776 +>erets > . amad NAH
 001 006 Who <04310 +miy > can stand <05975 +<{amad} > before <06440 +paniym > his indignation <02195
 +za ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger
 <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the
 rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . amad NAH 002 008 But
 Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325
 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 + , stand <05975 +<{amad} > , [shall they
 cry] ; but none <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > . amad NAH 002 008 But
 Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325
 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 +<{amad} > , stand <05975 + , [shall they
 cry] ; but none <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > . amad HAB 002 001 . I
 will stand <05975 +<{amad} > upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me upon the
 tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he
 will say <01696 +dabar > unto me , and what <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I
 am reproved <08433 +towkechah > . amad HAB 003 006 He stood <05975 +<{amad} > , and measured <04128
 +muwd > the earth <00776 +>erets > : he beheld <07200 +ra>ah > , and drove <05425 +nathar > asunder the
 nations <01471 +gowy > ; and the everlasting <05703 + mountains <02042 +harar > were scattered <06327
 +puwts > , the perpetual <05769 + hills <01389 +gib did bow <07817 +shachach > : his ways <01979 +haliykah
 > [are] everlasting <05769 + . amad HAB 003 011 The sun <08121 +shemesh > [and] moon <03394 +yareach
 > stood <05975 +<{amad} > still in their habitation <02073 +z@buwl > : at the light <00216 +>owr > of thine
 arrows <02671 +chets > they went <01980 +halak > , [and] at the shining <05051 +nogahh > of thy glittering
 <01300 +baraq > spear <02595 +chaniyth > . amad HAG 002 005 [According to] the word <01697 +dabar > that
 I covenanted <03772 +karath > with you when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , so
 my spirit <07307 +ruwach > remaineth <05975 +<{amad} > among <08432 +tavek > you : fear <03372 +yare> >
 ye not . amad ZEC 001 008 I saw <07200 +ra>ah > by night <03915 +layil > , and behold <02009 +hinneh > a
 man <00376 +>iysh > riding <07392 +rakab > upon a red <00122 +>adom > horse <05483 +cuwc > , and he
 stood <05975 +<{amad} > among <00996 +beyn > the myrtle <01918 +hadac > trees that [were] in the bottom
 <04699 +m@tsullah > ; and behind <00310 +>achar > him [were there] red <00122 +>adom > horses <05483
 +cuwc > , speckled <08320 +saruq > , and white <03836 +laban > . amad ZEC 001 010 And the man <00376
 +>iysh > that stood <05975 +<{amad} > among <00996 +beyn > the myrtle <01918 +hadac > trees answered
 <06030 + and said <00559 +>amar > , These <00428 +>el - leh > [are they] whom <00834 +>aher > the LORD
 <03068 +Y@hovah > hath sent <07971 +shalach > to walk <01980 +halak > to and fro through the earth <00776
 +>erets > . amad ZEC 001 011 And they answered <06030 + the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > that stood <05975 +<{amad} > among <00996 +beyn > the myrtle <01918 +hadac > trees , and said
 <00559 +>amar > , We have walked <01980 +halak > to and fro through the earth <00776 +>erets > , and ,
 behold <02009 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth <03427 +yashab > still , and is at
 rest <08252 +shaqat > . amad ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091
 +Y@howshuwa< > the high <01419 +gadawl > priest <03548 +kohen > standing <05975 + before <06440
 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan >
 standing <05975 +<{amad} > at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853
 +satan > him . amad ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa< > the
 high <01419 +gadawl > priest <03548 +kohen > standing <05975 +<{amad} > before <06440 +paniym > the
 angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > standing <05975 + at
 <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . amad ZEC 003
 003 Now Joshua <03091 +Y@howshuwa< > was clothed <03847 +labash > with filthy <06674 +tsow> >
 garments <00899 +begeg > , and stood <05975 +<{amad} > before <06440 +paniym > the angel <04397
 +mal>ak > . amad ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood

<05975 +<{amad} > before <06440 +paniym > him , saying <00559 +>amar > , Take <05493 +cuwr > away <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +begeg > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 + to pass <05674 + from thee , and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . amad ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +begeg > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > by . amad ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 +<{amad} > by . amad ZEC 004 014 Then said <00559 +>amar > he , These <00428 +>el - leh > [are] the two <08147 +sh@nayim > anointed <03323 +yitshar > ones , that stand <05975 +<{amad} > by the Lord <00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets > . amad ZEC 014 004 And his feet <07272 +regel > shall stand <05975 +<{amad} > in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadowl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . amad ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 +<{amad} > upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . amad MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 +<{amad} > when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > : - amad , 6008 , amad GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 +<{amad} > by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . amad GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 +<{amad} > yet <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . amad GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 +<{amad} > thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . amad GEN 019 027 . And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the place <04725 +maqowm > where <00834 +>aher > he stood <05975 +<{amad} > before the LORD <03068 +Y@hovah > : amad GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<{amad} > by the camels <01581 +gamal > at <05921 + the well <05869 + . amad GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 +<{amad} > thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . amad GEN 029 035

And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 +<{amad} > bearing <03205 +yalad > . amad GEN 030 009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had left <05975 +<{amad} > bearing <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid <08198 +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya to wife <00802 +>ishshah > . amad GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 +<{amad} > by the river <02975 +y@ . amad GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 +<{amad} > by the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . amad GEN 041 017 . And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472 +chalowm > , behold <02009 +hinneh > , I stood <05975 +<{amad} > upon the bank <08193 +saphah > of the river <02975 +y@ : amad GEN 041 046 . And Joseph <03130 +Yowceph > [was] thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > when he stood <05975 +<{amad} > before <06440 +paniyim > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniyim > of Pharaoh <06547 +Par , and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . amad GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 +<{amad} > before <06440 +paniyim > Joseph <03130 +Yowceph > . amad GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 +<{amad} > no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . amad GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiyim > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <05975 +<{amad} > not : amad GEN 047 007 And Joseph <03130 +Yowceph > brought <00935 +bow> > in Jacob <03290 +Ya his father <1> , and set <05975 +<{amad} > him before <06440 +paniyim > Pharaoh <06547 +Par : and Jacob <03290 +Ya blessed <01288 +barak > Pharaoh <06547 +Par . amad EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 +<{amad} > [is] holy <06944 +qodesh > ground <00127 +>adamah > . amad EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 +<{amad} > , that no <01115 +biltiy > swarms <06157 + [of flies] shall be there ; to the end <04616 +ma thou mayest know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . amad EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 +<{amad} > before <06440 +paniyim > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [with] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . amad EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 +<{amad} > before <06440 +paniyim > Moses <04872 +Mosheh > because <06440 +paniyim > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . amad EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 +<{amad} > thee up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . amad EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiyim > thunderings <06963 +qowl > and hail <01259 +barad > ;

and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 +<{amad} > no <03808 +lo> > longer <03254 +yacaph > . amad EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiyim > , which went <01980 +halak > before <06440 +paniyim > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , removed <05265 +naca< > and went <03212 +yalak > behind <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 +naca< > from before <06440 +paniyim > their face , and stood <05975 +<{amad} > behind <00310 +>achar > them : amad EXO 017 006 Behold <02005 +hen > , I will stand <05975 +<{amad} > before <06440 +paniyim > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . amad EXO 018 013 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people <05971 + : and the people <05971 + stood <05975 +<{amad} > by Moses <04872 +Mosheh > from the morning <01242 +boqer > unto the evening <06153 + . amad EXO 026 015 . And thou shalt make <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + standing <05975 +<{amad} > up . amad EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 +<{amad} > in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . amad EXO 033 009 And it came <01961 +hayah > to pass , as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168 +>ohel > , the cloudy <06051 + pillar <05982 + descended <03381 +yarad > , and stood <05975 +<{amad} > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [the LORD] talked <01696 +dabar > with Moses <04872 +Mosheh > . amad EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + stand <05975 +<{amad} > [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his tent <00168 +>ohel > door <06607 +pethach > . amad EXO 036 020 And he made <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + , standing <05975 +<{amad} > up . amad LEV 009 005 And they brought <03947 +laqach > [that] which <00834 +>aher > Moses <04872 +Mosheh > commanded <06680 +tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew near <07126 +qarab > and stood <05975 +<{amad} > before <06440 +paniyim > the LORD <03068 +Y@hovah > . amad LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 +<{amad} > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +shenyiy > : amad LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<{amad} > in his place <08478 +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > . amad LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<{amad} > in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . amad LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +at a stay <05975 +<{amad} > , and [that] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> > , he [is] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > . amad LEV 014 011 And the priest <03548 +kohen > that maketh [him] clean <02891 +tahir > shall present <05975 +<{amad} > the man <00376 +>iysh > that is to be made clean <02891 +tahir > , and those things , before <06440 +paniyim > the LORD <03068 +Y@hovah > , [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : amad LEV 016 007 And he shall take <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and present <05975 +<{amad} > them before <06440 +paniyim > the LORD <03068 +Y@hovah > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . amad LEV 016 010 But the goat <08163 +sa , on <05921 + which <00834 +>aher > the lot <01486 +gowral > fell <05927 + to be the scapegoat <05799

+zel > , shall be presented <05975 +<{amad} > alive <02416 +chay > before <06440 +paniym > the LORD
 <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [and] to let him go <07971 +shalach
 > for a scapegoat <05799 +zel > into the wilderness <04057 +midbar > . amad LEV 018 023 Neither <03808 +lo>
 > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930
 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975
 +<{amad} > before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250
 +raba< > thereto : it [is] confusion <08397 +tebel > . amad LEV 019 016 Thou shalt not go <03212 +yalak > up
 and down [as] a talebearer <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo> > shalt thou
 stand <05975 +<{amad} > against <05921 + the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [am
] the LORD <03068 +Y@hovah > . amad LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk >
 than thy estimation <06187 + , then he shall present <05975 +<{amad} > himself before <06440 +paniym > the
 priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability
 <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . amad LEV
 027 011 And if <00518 +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah >
 , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD
 <03068 +Y@hovah > , then he shall present <05975 +<{amad} > the beast <00929 +b@hemah > before <06440
 +paniym > the priest <03548 +kohen > : amad NUM 001 005 And these <00428 +>el - leh > [are] the names
 <08034 +shem > of the men <00582 +>enowsh > that shall stand <05975 +<{amad} > with you : of [the tribe of
] Reuben <07205 +R@>uwben > ; Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707
 +Sh@dey>uwr > . amad NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878
 +Leviy > near <07138 +qarowb > , and present <05975 +<{amad} > them before <06440 +paniym > Aaron
 <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . amad
 NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her near <07138 +qarowb > , and set
 <05975 +<{amad} > her before <06440 +paniym > the LORD <03068 +Y@hovah > : amad NUM 005 018 And
 the priest <03548 +kohen > shall set <05975 +<{amad} > the woman <00802 +>ishshah > before <06440
 +paniym > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah >
 head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146
 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering
 <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the
 bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : amad NUM 005 030 Or
 <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh
 <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set
 <05975 +<{amad} > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah >
 , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law
 <08451 +towrah > . amad NUM 007 002 That the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , heads
 <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , who <01992 +hem > [were] the princes
 <05387 +nasiy> > of the tribes <04294 +matteh > , and were over <05975 +<{amad} > them that were numbered
 <06485 +paqad > , offered <07126 +qarab > : amad NUM 008 013 And thou shalt set <05975 +<{amad} > the
 Levites <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym
 > his sons <01121 +ben > , and offer <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > unto the
 LORD <03068 +Y@hovah > . amad NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto
 them , Stand <05975 +<{amad} > still , and I will hear <08085 +shama< > what <04100 +mah > the LORD
 <03068 +Y@hovah > will command <06680 +tsavah > concerning you . amad NUM 011 024 . And Moses
 <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words
 <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657
 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 +<{amad} >
 them round <05439 +cabiyyb > about the tabernacle <00168 +>ohel > . amad NUM 012 005 And the LORD
 <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051
 + , and stood <05975 +<{amad} > [in] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and
 called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they both <08147
 +sh@nayim > came <03318 +yatsa> > forth . amad NUM 014 014 And they will tell <00559 +>amar > [it] to
 the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard
 <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh >
 people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869
 + , and [that] thy cloud <06051 + standeth <05975 +<{amad} > over <05921 + them , and [that] thou goest

<01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a
 cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . amad NUM 016 009
 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478
 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > ,
 to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the
 tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 +<{amad} > before
 <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? amad NUM 016 018
 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414
 +nathan > fire <00784 +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toresh > thereon <05921
 + , and stood <05975 +<{amad} > in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . amad NUM 016
 048 And he stood <05975 +<{amad} > between <00996 +beyn > the dead <04191 +muwth > and the living
 <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . amad NUM 022 024 But the
 angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > in a path <04934 +mish
 of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > side , and a wall
 <01447 +gader > on that side . amad NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 +<{amad} > in a narrow <06862
 +tsar > place <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to
 turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040
 +s@mo>wl > . amad NUM 027 002 And they stood <05975 +<{amad} > before <06440 +paniym > Moses
 <04872 +Mosheh > , and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and
 before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 + , [by]
 the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , saying
 <00559 +>amar > , amad NUM 027 019 And set <05975 +<{amad} > him before <06440 +paniym > Eleazar
 <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation
 <05712 + ; and give him a charge <06680 +tsavah > in their sight <05869 + . amad NUM 027 021 And he shall
 stand <05975 +<{amad} > before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who
 shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym
 > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go
 <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he
 , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol
 > the congregation <05712 + . amad NUM 027 022 And Moses <04872 +Mosheh > did <06213 + as the LORD
 <03068 +Y@hovah > commanded <06680 +tsavah > him : and he took <03947 +laqach > Joshua <03091
 +Y@howshuwa< > , and set <05975 +<{amad} > him before <06440 +paniym > Eleazar <00499 +>El the priest
 <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + : amad NUM 035
 012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ;
 that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <05704 + he stand <05975 +<{amad} >
 before <06440 +paniym > the congregation <05712 + in judgment <04941 +mishpat > . amad DEU 001 038 [But
] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975
 +<{amad} > before <06440 +paniym > thee , he shall go <00935 +bow> > in thither <08033 +sham > : encourage
 <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . amad
 DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 +<{amad} > before <06440
 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when
 the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971
 + together , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn
 <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live
 <02416 +chay > upon the earth <00127 +>adamah > , and [that] they may teach <03925 +lamad > their children
 <01121 +ben > . amad DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975
 +<{amad} > under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned
 <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with
 darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . amad DEU 005 005 (I stood <05975
 +<{amad} > between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew
 <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372
 +yare> > by reason <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount
 <02022 +har > ;) saying <00559 +>amar > , amad DEU 005 031 But as for thee , stand <05975 +<{amad} > thou

here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . amad DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 +<{amad} > before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . amad DEU 010 010 And I stayed <05975 +<{amad} > in the mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah > hearkened <08085 +shama<> > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068 +Y@hovah > would <14> not destroy <07843 +shachath > thee . amad DEU 017 012 And the man <00376 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama<> > unto the priest <03548 +kohen > that standeth <05975 +<{amad} > to minister <08334 +sharath > there <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra<> from Israel <03478 +Yisra>el > . amad DEU 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > him out of all <03605 +kol > thy tribes <07626 +shebet > , to stand <05975 +<{amad} > to minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever . amad DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the Levites <03881 +Leviyiy > [do] , which stand <05975 +<{amad} > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > . amad DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 +<{amad} > before <06440 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ; amad DEU 024 011 Thou shalt stand <05975 +<{amad} > abroad <02351 +chuwts > , and the man <00376 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the pledge <05667 + abroad <02351 +chuwts > unto thee . amad DEU 025 008 Then the elders <02205 +zaqen > of his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he stand <05975 +<{amad} > [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; amad DEU 027 012 These <00428 +>el - leh > shall stand <05975 +<{amad} > upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : amad DEU 027 013 And these <00428 +>el - leh > shall stand <05975 +<{amad} > upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben > , Gad <01410 +Gad > , and Asher <00836 +>Asher > , and Zebulun <02074 +Z@buwluwn > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . amad DEU 029 015 But with [him] that standeth <05975 +<{amad} > here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : amad DEU 031 015 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982 + of a cloud <06051 + : and the pillar <05982 + of the cloud <06051 + stood <05975 +<{amad} > over <05921 + the door <06607 +pethach > of the tabernacle <00168 +>ohel > . amad -6008 {amad} , Amad 6008 -- \Am\ad -- {Amad}. Amad 019 026 Jos /^{Amad /and Misheal ; and reacheth to Carmel westward , and to Shihorlibnath ; amad And Alammelech , and {Amad} , and Misheal ; and reacheth to Carmel westward , and to Shihorlibnath ;

amad -6008 {amad} ,

Amad 6008 -- \Am\ad -- {Amad}.



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amad Interlinear Index Study amad GEN 018 008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 +<{amad} > by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . amad GEN 018 022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak > toward Sodom <05467 +C@dom > : but Abraham <85> stood <05975 +<{amad} > yet <05750 + before <06440 +paniym > the LORD <03068 +Y@hovah > . amad GEN 019 017 And it came <01961 +hayah > to pass , when they had brought <03318 +yatsa> > them forth <03318 +yatsa> > abroad <02351 +chuwts > , that he said <00559 +>amar > , Escape <04422 +malat > for thy life <05315 +nephesh > ; look <05027 +nabat > not behind <00310 +>achar > thee , neither <00408 +>al > stay <05975 +<{amad} > thou in all <03605 +kol > the plain <03603 +kikkar > ; escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > thou be consumed <05595 +caphah > . amad GEN 019 027 . And Abraham <85> gat up early <07925 +shakam > in the morning <01242 +boqer > to the place <04725 +maqowm > where <00834 +>aher > he stood <05975 +<{amad} > before the LORD <03068 +Y@hovah > : amad GEN 024 030 And it came <01961 +hayah > to pass , when <03588 +kiy > he saw <07200 +ra>ah > the earring <05141 +nexem > and bracelets <06781 +tsamiyd > upon his sister s <00269 +>achowth > hands <03027 +yad > , and when <03588 +kiy > he heard <08085 +shama< > the words <01697 +dabar > of Rebekah <07259 +Ribqah > his sister <00269 +>achowth > , saying <00559 +>amar > , Thus <03541 +koh > spake <01696 +dabar > the man <00376 +>iysh > unto me ; that he came <00935 +bow> > unto the man <00376 +>iysh > ; and , behold <02009 +hinneh > , he stood <05975 +<{amad} > by the camels <01581 +gamal > at <05921 + the well <05869 + . amad GEN 024 031 And he said <00559 +>amar > , Come <00935 +bow> > in , thou blessed <01288 +barak > of the LORD <03068 +Y@hovah > ; wherefore <04100 +mah > standest <05975 +<{amad} > thou without <02351 +chuwts > ? for I have prepared <06437 +panah > the house <01004 +bayith > , and room <04725 +maqowm > for the camels <01581 +gamal > . amad GEN 029 035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 +<{amad} > bearing <03205 +yalad > . amad GEN 030 009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had left <05975 +<{amad} > bearing <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid <08198 +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya to wife <00802 +>ishshah > . amad GEN 041 001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed <02492 +chalam > : and , behold <02009 +hinneh > , he stood <05975 +<{amad} > by the river <02975 +y@ . amad GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after <00310 +>achar > them out of the river <02975 +y@ , ill <07451 +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 +<{amad} > by the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@ . amad GEN 041 017 . And Pharaoh <06547 +Par said <01696 +dabar > unto Joseph <03130 +Yowceph > , In my dream <02472 +chalowm > , behold <02009 +hinneh > , I stood <05975 +<{amad} > upon the bank <08193 +saphah > of the river <02975 +y@ : amad GEN 041 046 . And Joseph <03130 +Yowceph > [was] thirty <07970 +sh@lowshiyim > years <08141 +shaneh > old <01121 +ben > when he stood <05975 +<{amad} > before <06440 +paniym > Pharaoh <06547 +Par king <04428 +melek > of Egypt <04714 +Mitsrayim > . And Joseph <03130 +Yowceph > went <03318 +yatsa> > out from the presence <06440 +paniym > of Pharaoh <06547 +Par , and went <05674 + throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . amad GEN 043 015 . And the men <00582 +>enowsh > took <03947 +laqach > that present <04503 +minchah > , and they took <03947 +laqach > double <04932 +mishneh > money <03701 +keceph > in their hand <03027 +yad > , and Benjamin <01144 +Binyamiyn > ; and rose <06965 +quwm > up , and went <03381 +yarad > down <03381 +yarad > to Egypt <04714 +Mitsrayim > , and stood <05975 +<{amad} > before <06440 +paniym > Joseph <03130 +Yowceph > . amad GEN 045 001 . Then Joseph <03130 +Yowceph > could <03201 +yakol > not refrain <00662 +>aphaq > himself before all <03605 +kol > them that stood <05324 +natsab > by him ; and he cried <07121 +qara> > , Cause every <03605 +kol > man <00376 +>iysh > to go <03318 +yatsa> > out from me . And there stood <05975 +<{amad} > no <03808 +lo> > man <00376 +>iysh > with him , while Joseph <03130 +Yowceph > made himself known <03045 +yada< > unto his brethren <00251 +>ach > . amad GEN 045 009 Haste <04116 +mahar > ye , and go <05927 + up to my father <1> , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > thy son <01121 +ben > Joseph <03130 +Yowceph > , God <00430 +>elohiyim > hath made <07760 +suwm > me lord <00113 +>adown > of all <03605 +kol > Egypt <04714 +Mitsrayim > : come <03381 +yarad > down <03381 +yarad > unto me , tarry <05975

+<{amad} > not : amad GEN 047 007 And Joseph <03130 +Yowceph > brought <00935 +bow> > in Jacob <03290 +Ya his father <1> , and set <05975 +<{amad} > him before <06440 +paniym > Pharaoh <06547 +Par : and Jacob <03290 +Ya blessed <01288 +barak > Pharaoh <06547 +Par . amad EXO 003 005 And he said <00559 +>amar > , Draw not nigh <07126 +qarab > hither <01988 +halom > : put <05394 +nashal > off thy shoes <05275 +na from off thy feet <07272 +regel > , for the place <04725 +maqowm > whereon thou standest <05975 +<{amad} > [is] holy <06944 +qodesh > ground <00127 +>adamah > . amad EXO 008 022 And I will sever <06395 +palah > in that day <03117 +yowm > the land <00776 +>erets > of Goshen <01657 +Goshen > , in which <00834 +>aher > my people <05971 + dwell <05975 +<{amad} > , that no <01115 +biltiy > swarms <06157 + [of flies] shall be there ; to the end <04616 +ma thou mayest know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > in the midst <07130 +qereb > of the earth <00776 +>erets > . amad EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 +<{amad} > before <06440 +paniym > Pharaoh <06547 +Par ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [with] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . amad EXO 009 011 And the magicians <02748 +chartom > could <03201 +yakol > not stand <05975 +<{amad} > before <06440 +paniym > Moses <04872 +Mosheh > because <06440 +paniym > of the boils <07822 +sh@chiyn > ; for the boil <07822 +sh@chiyn > was upon the magicians <02748 +chartom > , and upon all <03605 +kol > the Egyptians <04714 +Mitsrayim > . amad EXO 009 016 And in very <00199 +>uwlam > deed <00199 +>uwlam > for this <02063 +zo>th > [cause <05668 +] have I raised <05975 +<{amad} > thee up , for to shew <07200 +ra>ah > [in] thee my power <03581 +koach > ; and that my name <08034 +shem > may be declared <05608 +caphar > throughout all <03605 +kol > the earth <00776 +>erets > . amad EXO 009 028 Intreat <06279 + the LORD <03068 +Y@hovah > (for [it is] enough <07227 +rab >) that there be no <03808 +lo> > [more] mighty <00430 +>elohiym > thunderings <06963 +qowl > and hail <01259 +barad > ; and I will <07522 +ratsown > let you go <07971 +shalach > , and ye shall stay <05975 +<{amad} > no <03808 +lo> > longer <03254 +yacaph > . amad EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , removed <05265 +naca< > and went <03212 +yalak > behind <00310 +>achar > them ; and the pillar <05982 + of the cloud <06051 + went <05265 +naca< > from before <06440 +paniym > their face , and stood <05975 +<{amad} > behind <00310 +>achar > them : amad EXO 017 006 Behold <02005 +hen > , I will stand <05975 +<{amad} > before <06440 +paniym > thee there <08033 +sham > upon the rock <06697 +tsuwr > in Horeb <02722 +Choreb > ; and thou shalt smite <05221 +nakah > the rock <06697 +tsuwr > , and there shall come <03318 +yatsa> > water <04325 +mayim > out of it , that the people <05971 + may drink <08354 +shathah > . And Moses <04872 +Mosheh > did <06213 + so <03651 +ken > in the sight <05869 + of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . amad EXO 018 013 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > sat <03427 +yashab > to judge <08199 +shaphat > the people <05971 + : and the people <05971 + stood <05975 +<{amad} > by Moses <04872 +Mosheh > from the morning <01242 +boqer > unto the evening <06153 + . amad EXO 026 015 . And thou shalt make <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + standing <05975 +<{amad} > up . amad EXO 032 026 Then Moses <04872 +Mosheh > stood <05975 +<{amad} > in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [is] on the LORD S <03068 +Y@hovah > side ? [let him come] unto me . And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves together unto him . amad EXO 033 009 And it came <01961 +hayah > to pass , as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168 +>ohel > , the cloudy <06051 + pillar <05982 + descended <03381 +yarad > , and stood <05975 +<{amad} > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and [the LORD] talked <01696 +dabar > with Moses <04872 +Mosheh > . amad EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 + pillar <05982 + stand <05975 +<{amad} > [at] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah > , every man <00376 +>iysh > [in] his tent <00168 +>ohel > door <06607 +pethach > . amad EXO 036 020 And he made <06213 + boards <07175 +qeresh > for the tabernacle <04908 +mishkan > [of] shittim <07848 +shittah > wood <06086 + , standing <05975 +<{amad} > up . amad LEV 009 005 And they brought <03947 +laqach > [that] which <00834 +>aher > Moses <04872 +Mosheh > commanded <06680 +tsavah > before the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and all <03605 +kol > the congregation <05712 + drew near <07126 +qarab > and stood <05975 +<{amad} > before <06440 +paniym > the LORD <03068 +Y@hovah > . amad LEV 013 005 And the priest

<03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 + be at a stay <05975 +<{amad} > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <05785 + ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +shenyi > : amad LEV 013 023 But if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<{amad} > in his place <08478 +tachath > , [and] spread <06581 +pasah > not , it [is] a burning <06867 +tsarebeth > boil <07822 +sh@chiyn > ; and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . amad LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<{amad} > in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <05785 + , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > . amad LEV 013 037 But if <00518 +>im > the scall <05424 +netheq > be in his sight <05869 +at a stay <05975 +<{amad} > , and [that] there is black <07838 +shachor > hair <08181 +se grown <06779 +tsamach > up therein ; the scall <05424 +netheq > is healed <07495 +rapha> , , he [is] clean <02889 +tahowr > : and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > . amad LEV 014 011 And the priest <03548 +kohen > that maketh [him] clean <02891 +taher > shall present <05975 +<{amad} > the man <00376 +>iysh > that is to be made clean <02891 +taher > , and those things , before <06440 +paniyim > the LORD <03068 +Y@hovah > , [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : amad LEV 016 007 And he shall take <03947 +laqach > the two <08147 +sh@nayim > goats <08163 +sa , and present <05975 +<{amad} > them before <06440 +paniyim > the LORD <03068 +Y@hovah > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . amad LEV 016 010 But the goat <08163 +sa , on <05921 + which <00834 +>aher > the lot <01486 +gowral > fell <05927 + to be the scapegoat <05799 +zel > , shall be presented <05975 +<{amad} > alive <02416 +chay > before <06440 +paniyim > the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > with him , [and] to let him go <07971 +shalach > for a scapegoat <05799 +zel > into the wilderness <04057 +midbar > . amad LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 +<{amad} > before <06440 +paniyim > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . amad LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a talebearer <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo> > shalt thou stand <05975 +<{amad} > against <05921 + the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [am] the LORD <03068 +Y@hovah > . amad LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > than thy estimation <06187 + , then he shall present <05975 +<{amad} > himself before <06440 +paniyim > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . amad LEV 027 011 And if <00518 +>im > [it be] any <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 +<{amad} > the beast <00929 +b@hemah > before <06440 +paniyim > the priest <03548 +kohen > : amad NUM 001 005 And these <00428 +>el - leh > [are] the names <08034 +shem > of the men <00582 +>enowsh > that shall stand <05975 +<{amad} > with you : of [the tribe of] Reuben <07205 +R@>uwben > ; Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur <07707 +Sh@dey>uwr > . amad NUM 003 006 Bring <07126 +qarab > the tribe <04294 +matteh > of Levi <03878 +Leviy > near <07138 +qarowb > , and present <05975 +<{amad} > them before <06440 +paniyim > Aaron <00175 +>Aharown > the priest <03548 +kohen > , that they may minister <08334 +sharath > unto him . amad NUM 005 016 And the priest <03548 +kohen > shall bring <07126 +qarab > her near <07138 +qarowb > , and set <05975 +<{amad} > her before <06440 +paniyim > the LORD <03068 +Y@hovah > : amad NUM 005 018 And the priest <03548 +kohen > shall set <05975 +<{amad} > the woman <00802 +>ishshah > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and uncover <06544 +para< > the woman s <00802 +>ishshah > head <07218 +ro>sh > , and put <05414 +nathan > the offering <04503 +minchah > of memorial <02146 +zikrown > in her hands <03709 +kaph > , which <01958 +hiy > [is] the jealousy <07068 +qin>ah > offering <04503 +minchah > : and the priest <03548 +kohen > shall have <01961 +hayah > in his hand <03027 +yad > the bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : amad NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh <05674 + upon him , and he be jealous <07065 +qana> > over his wife <00802 +>ishshah > , and shall set

<05975 +<{amad} > the woman <00802 +>ishshah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute <06213 + upon her all <03605 +kol > this <02063 +zo>th > law <08451 +towrah > . amad NUM 007 002 That the princes <05387 +nasiy> > of Israel <03478 +Yisra>el > , heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , who <01992 +hem > [were] the princes <05387 +nasiy> > of the tribes <04294 +matteh > , and were over <05975 +<{amad} > them that were numbered <06485 +paqad > , offered <07126 +qarab > : amad NUM 008 013 And thou shalt set <05975 +<{amad} > the Levites <03881 +Leviyiy > before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons <01121 +ben > , and offer <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > unto the LORD <03068 +Y@hovah > . amad NUM 009 008 And Moses <04872 +Mosheh > said <00559 +>amar > unto them , Stand <05975 +<{amad} > still , and I will hear <08085 +shama< > what <04100 +mah > the LORD <03068 +Y@hovah > will command <06680 +tsavah > concerning you . amad NUM 011 024 . And Moses <04872 +Mosheh > went <03318 +yatsa> > out , and told <01696 +dabar > the people <05971 + the words <01697 +dabar > of the LORD <03068 +Y@hovah > , and gathered <00622 +>acaph > the seventy <07657 +shib men <00376 +>iysh > of the elders <02205 +zaqen > of the people <05971 + , and set <05975 +<{amad} > them round <05439 +cabiyy > about the tabernacle <00168 +>ohel > . amad NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 + , and stood <05975 +<{amad} > [in] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara> > Aaron <00175 +>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> > forth . amad NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [for] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [art] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [that] thy cloud <06051 + standeth <05975 +<{amad} > over <05921 + them , and [that] thou goest <01980 +halak > before <06440 +paniym > them , by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . amad NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 +<{amad} > before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? amad NUM 016 018 And they took <03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > fire <00784 +>esh > in them , and laid <07760 +suwm > incense <07004 +q@toreth > thereon <05921 + , and stood <05975 +<{amad} > in the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > . amad NUM 016 048 And he stood <05975 +<{amad} > between <00996 +beyn > the dead <04191 +muwth > and the living <02416 +chay > ; and the plague <04046 +maggephah > was stayed <06113 + . amad NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > in a path <04934 +mish of the vineyards <03754 +kerem > , a wall <01447 +gader > [being] on this <02088 +zeh > side , and a wall <01447 +gader > on that side . amad NUM 022 026 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > went <05674 + further <03254 +yacaph > , and stood <05975 +<{amad} > in a narrow <06862 +tsar > place <04725 +maqowm > , where <00834 +>aher > [was] no <00369 +>ayin > way <01870 +derek > to turn <05186 +natah > either to the right <03225 +yamiyn > hand <03325 +Yitshariy > or to the left <08040 +s@mo>wl > . amad NUM 027 002 And they stood <05975 +<{amad} > before <06440 +paniym > Moses <04872 +Mosheh > , and before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > the princes <05387 +nasiy> > and all <03605 +kol > the congregation <05712 + , [by] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , saying <00559 +>amar > , amad NUM 027 019 And set <05975 +<{amad} > him before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + ; and give him a charge <06680 +tsavah > in their sight <05869 + . amad NUM 027 021 And he shall stand <05975 +<{amad} > before <06440 +paniym > Eleazar <00499 +>El the priest <03548 +kohen > , who shall ask <07592 +sha>al > [counsel] for him after the judgment <04941 +mishpat > of Urim <00224 +>Uwriym > before <06440 +paniym > the LORD <03068 +Y@hovah > : at <05921 + his word <06310 +peh > shall they go <03318 +yatsa> > out , and at <05921 + his word <06310 +peh > they shall come <00935 +bow> > in , [both] he , and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > with him , even all <03605 +kol > the congregation <05712 + . amad NUM 027 022 And Moses <04872 +Mosheh > did <06213 + as the LORD

<03068 +Y@hovah > commanded <06680 +tsavah > him : and he took <03947 +laqach > Joshua <03091
 +Y@howshuwa< > , and set <05975 +<{amad} > him before <06440 +paniym > Eleazar <00499 +>El the priest
 <03548 +kohen > , and before <06440 +paniym > all <03605 +kol > the congregation <05712 + : amad NUM 035
 012 And they shall be unto you cities <05892 + for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ;
 that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <05704 + he stand <05975 +<{amad} >
 before <06440 +paniym > the congregation <05712 + in judgment <04941 +mishpat > . amad DEU 001 038 [But
] Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , which standeth <05975
 +<{amad} > before <06440 +paniym > thee , he shall go <00935 +bow> > in thither <08033 +sham > : encourage
 <02388 +chazaq > him : for he shall cause Israel <03478 +Yisra>el > to inherit <02157 +Zamzom > it . amad
 DEU 004 010 [Specially] the day <03117 +yowm > that thou stoodest <05975 +<{amad} > before <06440
 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when
 the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Gather <06950 +qahal > me the people <05971
 + together , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn
 <03925 +lamad > to fear <03372 +yare> > me all <03605 +kol > the days <03117 +yowm > that they shall live
 <02416 +chay > upon the earth <00127 +>adamah > , and [that] they may teach <03925 +lamad > their children
 <01121 +ben > . amad DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975
 +<{amad} > under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned
 <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven <08064 +shamayim > , with
 darkness <06205 + , clouds <06051 + , and thick darkness <06205 + . amad DEU 005 005 (I stood <05975
 +<{amad} > between <00996 +beyn > the LORD <03068 +Y@hovah > and you at that time <06256 + , to shew
 <05046 +nagad > you the word <01697 +dabar > of the LORD <03068 +Y@hovah > : for ye were afraid <03372
 +yare> > by reason <06440 +paniym > of the fire <00784 +>esh > , and went <05927 + not up into the mount
 <02022 +har > ;) saying <00559 +>amar > , amad DEU 005 031 But as for thee , stand <05975 +<{amad} > thou
 here <06311 +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments
 <04687 +mitsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mishpat > , which <00834
 +>aher > thou shalt teach <03925 +lamad > them , that they may do <06213 + [them] in the land <00776 +>erets
 > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it . amad DEU 010 008 At
 that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of
 Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth >
 of the LORD <03068 +Y@hovah > , to stand <05975 +<{amad} > before <06440 +paniym > the LORD <03068
 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem
 > , unto this <02088 +zeh > day <03117 +yowm > . amad DEU 010 010 And I stayed <05975 +<{amad} > in the
 mount <02022 +har > , according to the first <07223 +ri>shown > time <03117 +yowm > , forty <00705 +>arba
 days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > ; and the LORD <03068 +Y@hovah >
 hearkened <08085 +shama< > unto me at that time <06471 +pa also <01571 +gam > , [and] the LORD <03068
 +Y@hovah > would <14> not destroy <07843 +shachath > thee . amad DEU 017 012 And the man <00376
 +>iysh > that will do <06213 + presumptuously <02087 +zadown > , and will not hearken <08085 +shama< >
 unto the priest <03548 +kohen > that standeth <05975 +<{amad} > to minister <08334 +sharath > there <08033
 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , or <00176
 +>ow > unto the judge <08199 +shaphat > , even that man <00376 +>iysh > shall die <04191 +muwth > : and
 thou shalt put <01197 +ba away <01197 +ba the evil <07451 +ra< > from Israel <03478 +Yisra>el > . amad DEU
 018 005 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen <00977 +bachar > him
 out of all <03605 +kol > thy tribes <07626 +shebet > , to stand <05975 +<{amad} > to minister <08334 +sharath
 > in the name <08034 +shem > of the LORD <03068 +Y@hovah > , him and his sons <01121 +ben > for ever .
 amad DEU 018 007 Then he shall minister <08334 +sharath > in the name <08034 +shem > of the LORD <03068
 +Y@hovah > his God <00430 +>elohiym > , as all <03605 +kol > his brethren <00251 +>ach > the Levites
 <03881 +Leviyiy > [do] , which stand <05975 +<{amad} > there <08033 +sham > before <06440 +paniym > the
 LORD <03068 +Y@hovah > . amad DEU 019 017 Then both <08147 +sh@nayim > the men <00582 +>enowsh
 > , between whom the controversy <07379 +riyb > [is] , shall stand <05975 +<{amad} > before <06440
 +paniym > the LORD <03068 +Y@hovah > , before <06440 +paniym > the priests <03548 +kohen > and the
 judges <08199 +shaphat > , which <00834 +>aher > shall be in those <01992 +hem > days <03117 +yowm > ;
 amad DEU 024 011 Thou shalt stand <05975 +<{amad} > abroad <02351 +chuwts > , and the man <00376
 +>iysh > to whom <00834 +>aher > thou dost lend <05383 +nashah > shall bring <03318 +yatsa> > out the
 pledge <05667 + abroad <02351 +chuwts > unto thee . amad DEU 025 008 Then the elders <02205 +zaqen > of
 his city <05892 + shall call <07121 +qara> > him , and speak <01696 +dabar > unto him : and [if] he stand

<05975 +<{amad} > [to it] , and say <00559 +>amar > , I like <02654 +chaphets > not to take <03947 +laqach > her ; amad DEU 027 012 These <00428 +>el - leh > shall stand <05975 +<{amad} > upon mount <02022 +har > Gerizim <01630 +G@riziym > to bless <01288 +barak > the people <05971 + , when ye are come <05674 + over <05674 + Jordan <03383 +Yarden > ; Simeon <08095 +Shim , and Levi <03878 +Leviy > , and Judah <03063 +Y@huwdah > , and Issachar <03485 +Yissaskar > , and Joseph <03130 +Yowceph > , and Benjamin <01144 +Binyamiyn > : amad DEU 027 013 And these <00428 +>el - leh > shall stand <05975 +<{amad} > upon mount <02022 +har > Ebal <05858 + to curse <07045 +q@lalah > ; Reuben <07205 +R@>uwben > , Gad <01410 +Gad > , and Asher <00836 +>Asher > , and Zebulun <02074 +Z@buwlun > , Dan <01835 +Dan > , and Naphtali <05321 +Naphtaliy > . amad DEU 029 015 But with [him] that standeth <05975 +<{amad} > here <06311 +poh > with us this day <03117 +yowm > before <06440 +paniym > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and also with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > : amad DEU 031 015 And the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982 + of a cloud <06051 + : and the pillar <05982 + of the cloud <06051 + stood <05975 +<{amad} > over <05921 + the door <06607 +pethach > of the tabernacle <00168 +>ohel > . amad JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > , saying <00559 +>amar > , When ye are come <00935 +bow> > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden > , ye shall stand <05975 +<{amad} > still in Jordan <03383 +Yarden > . amad JOS 003 013 And it shall come <01961 +hayah > to pass , as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that bear <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > , shall rest <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above <04605 +ma ; and they shall stand <05975 +<{amad} > upon an heap <05067 +ned > . amad JOS 003 016 That the waters <04325 +mayim > which came <03381 +yarad > down <03381 +yarad > from above <04605 +ma stood <05975 +<{amad} > [and] rose <06965 +quwm > up upon an heap <05067 +ned > very <03966 +m@ far <07368 +rachaq > from the city <05892 + Adam <00121 +>Adam > , that [is] beside <06654 +tsad > Zaretan : and those that came <03381 +yarad > down <03381 +yarad > toward <05921 + the sea <03220 +yam > of the plain <06160 + , [even] the salt <04417 +melach > sea <03220 +yam > , failed <08552 +tamam > , [and] were cut <03772 +karath > off : and the people <05971 + passed <05674 + over <05674 + right against <05048 +neged > Jericho <03405 +Y@riychow > . amad JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 + over <05674 + on dry <02724 +charabah > ground , until <05704 + all <03605 +kol > the people <01471 +gowy > were passed <05674 + clean <08552 +tamam > over <05674 + Jordan <03383 +Yarden > . amad JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > stood <05975 +<{amad} > in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until <05704 + every <03605 +kol > thing was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 + , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 + hasted <04116 +mahar > and passed <05674 + over <05674 + . amad JOS 005 013 . And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > was by Jericho <03405 +Y@riychow > , that he lifted <05375 +nasa> > up his eyes <05869 + and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<{amad} > a man <00376 +>iysh > over <05048 +neged > against <05048 +neged > him with his sword <02719 +chereb > drawn <08025 +shalaph > in his hand <03027 +yad > : and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > unto him , and said <00559 +>amar > unto him , [Art] thou for us , or for our adversaries <06862 +tsar > ? amad JOS 005 015 And the captain <08269 +sar > of the LORD S <03068 +Y@hovah > host <06635 +tsaba> > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Loose <05394 +nashal > thy shoe <05275 +na from off <05921 + thy foot <07272 +regel > ; for the place <04725 +maqowm > whereon thou standest <05975 +<{amad} > [is] holy <06944 +qodesh > . And Joshua <03091 +Y@howshuwa< > did <06213 + so <03651 +ken > . amad JOS 008 033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 +shoter > , and their judges <08199 +shaphat > , stood <05975 +<{amad} > on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites

<03881 +Leviyiy > , which bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half <02677 +chetsiy > of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziyim > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people <05971 + of Israel <03478 +Yisra>el > . amad JOS 010 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Joshua <03091 +Y@howshuwa< > , Fear <03372 +yare> > them not : for I have delivered <05414 +nathan > them into thine hand <03027 +yad > ; there shall not a man <00376 +>iysh > of them stand <05975 +<{amad} > before <06440 +paniyim > thee . amad JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 + , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<{amad} > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . amad JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<{amad} > , until <05704 + the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 + still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > . amad JOS 010 019 And stay <05975 +<{amad} > ye not , [but] pursue <07291 +radaph > after <00310 +>achar > your enemies <00341 +>oyeb > , and smite the hindmost <02179 +zanab > of them ; suffer <05414 +nathan > them not to enter <00935 +bow> > into <00413 +>el > their cities <05892 + : for the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath delivered <05414 +nathan > them into your hand <03027 +yad > . amad JOS 011 013 But [as for] the cities <05892 + that stood <05975 +<{amad} > still in their strength <08510 +tel > , Israel <03478 +Yisra>el > burned <08313 +saraph > none <03808 +lo> > of them , save <02108 +zuwlah > Hazor <02674 +Chatsowr > only <00905 +bad > ; [that] did Joshua <03091 +Y@howshuwa< > burn <08313 +saraph > . amad JOS 018 005 And they shall divide <02505 +chalaq > it into seven <07651 +sheba< > parts <02506 +cheleq > : Judah <03063 +Y@huwdah > shall abide <05975 + in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <05975 +<{amad} > in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > . amad JOS 018 005 And they shall divide <02505 +chalaq > it into seven <07651 +sheba< > parts <02506 +cheleq > : Judah <03063 +Y@huwdah > shall abide <05975 +<{amad} > in their coast <01366 +g@buwl > on the south <05045 +negeb > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > shall abide <05975 + in their coasts <01366 +g@buwl > on the north <06828 +tsaphown > . Amad JOS 019 026 And Alammelech <00487 +>Allammelek > , and {Amad} <06008 + , and Misheal <04861 +Mish>al > ; and reacheth <06293 +paga< > to Carmel <03760 +Karmel > westward <03220 +yam > , and to Shihorlibnath <07884 +Shiychowr Libnath > ; amad JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh > cities <05892 + shall stand <05975 +<{amad} > at the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + , and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the elders <02205 +zaqen > of that city <05892 + , they shall take <00622 +>acaph > him into the city <05892 + unto them , and give <05414 +nathan > him a place <04725 +maqowm > , that he may dwell <03427 +yashab > among <05973 + them . amad JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 + , until <05704 + he stand <05975 +<{amad} > before <06440 +paniyim > the congregation <05712 + for judgment <04941 +mishpat > , [and] until <05704 + the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 + , and unto his own house <01004 +bayith > , unto the city <05892 + from whence he fled <05127 +nuwc > . amad JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [any] person <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 +<{amad} > before <06440

+paniyim > the congregation <05712 + . amad JOS 021 044 And the LORD <03068 +Y@hovah > gave them rest <05117 +nuwach > round <05439 +cabiyy > about , according to all <03605 +kol > that he sware <07650 +shaba< > unto their fathers <1> : and there stood <05975 +<{amad} > not a man <00376 +>iysh > of all <03605 +kol > their enemies <00341 +>oyeb > before <06440 +paniyim > them ; the LORD <03068 +Y@hovah > delivered <05414 +nathan > all <03605 +kol > their enemies <00341 +>oyeb > into their hand <03027 +yad > . amad JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniyim > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 + to stand <05975 +<{amad} > before <06440 +paniyim > you unto this <02088 +zeh > day <03117 +yowm > . amad JOS 023 009 For the LORD <03068 +Y@hovah > hath driven <03423 +yarash > out from before <06440 +paniyim > you great <01419 +gadawl > nations <01471 +gowy > and strong <06099 + : but [as for] you , no <03808 +lo> > man <00376 +>iysh > hath been able <05975 +<{amad} > to stand <05975 + before <06440 +paniyim > you unto this <02088 +zeh > day <03117 +yowm > . amad JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478 +Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyy > about , so that they could <03201 +yakol > not any longer <05750 + stand <05975 +<{amad} > before <06440 +paniyim > their enemies <00341 +>oyeb > . amad JUDG 003 019 But he himself <01931 +huw> > turned <07725 +shuwb > again <07725 +shuwb > from the quarries <06456 +p@ciyl > that [were] by Gilgal <01537 +Gilgal > , and said <00559 +>amar > , I have a secret <05643 +cether > errand <01697 +dabar > unto thee , O king <04428 +melek > : who said <00559 +>amar > , Keep silence <02013 +hacah > . And all <03605 +kol > that stood <05975 +<{amad} > by him went <03318 +yatsa> > out from him . amad JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 +<{amad} > in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <00518 +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > . amad JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<{amad} > against <05921 + him , Will ye plead <07378 +riyb > for Baal <01168 +Ba ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 + [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiyim > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > . amad JUDG 007 021 And they stood <05975 +<{amad} > every man <00376 +>iysh > in his place <08478 +tachath > round <05439 +cabiyy > about the camp <04264 +machaneh > : and all <03605 +kol > the host <04264 +machaneh > ran <07323 +ruwts > , and cried <07321 +ruwa< > , and fled <05127 +nuwc > . amad JUDG 009 007 . And when they told <05046 +nagad > [it] to Jotham <03147 +Yowtham > , he went <03212 +yalak > and stood <05975 +<{amad} > in the top <07218 +ro>sh > of mount <02022 +har > Gerizim <01630 +G@riziyim > , and lifted <05375 +nasa> > up his voice <06963 +qowl > , and cried <07121 +qara> > , and said <00559 +>amar > unto them , Harken <08085 +shama< > unto me , ye men <01167 +ba of Shechem <07927 +Sh@kem > , that God <00430 +>elohiyim > may hearken <08085 +shama< > unto you . amad JUDG 009 035 And Gaal <01603 +Ga the son <01121 +ben > of Ebed <05651 + went <03318 +yatsa> > out , and stood <05975 +<{amad} > in the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + : and Abimelech <40> rose <06965 +quwm > up , and the people <05971 + that [were] with him , from lying in wait <03993 +ma>arab > . amad JUDG 009 044 And Abimelech <40> , and the company <07218 +ro>sh > that [was] with him , rushed <06584 +pashat > forward <06584 +pashat > , and stood <05975 +<{amad} > in the entering <06607 +pethach > of the gate <08179 +sha of the city <05892 + : and the two <08147 +sh@nayim > [other] companies <07218 +ro>sh > ran <06584 +pashat > upon all <03605 +kol > [the people] that [were] in the fields <07704 +sadeh > , and slew <05221 +nakah > them . amad JUDG 016 025 And it came <01961 +hayah > to pass , when <03588 +kiy > their hearts <03820 +leb > were merry <02896 +towb > , that they said <00559 +>amar > , Call <07121 +qara> > for Samson <08123 +Shimshown > , that he may make us sport <07832 +sachaq > . And they called <07121 +qara> > for Samson <08123 +Shimshown > out of the prison <00631 +>acar > house <01004 +bayith > ; and he made them sport <06711 +tsachaq > : and they set <05975 +<{amad} > him between <00996 +beyn > the pillars <05982 + . amad JUDG 020 028 And Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > , stood <05975 +<{amad} > before it in those <01992 +hem > days <03117 +yowm > ,) saying <00559 +>amar > , Shall I yet <05750 + again <03254 +yacaph > go <03318 +yatsa> > out to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Benjamin <01144

+Binyamiyn > my brother <00251 +>ach > , or shall I cease <02308 +chadal > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 + up ; for to morrow <04279 +machar > I will deliver <05414 +nathan > them into thine hand <03027 +yad > . amad RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 + : so she came <00935 +bow>> , and hath continued <05975 +<{amad} > even <00227 +>az > from the morning <01242 +boqer > until <05704 + now <06258 + , that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith > . amad 1SA 006 014 And the cart <05699 + came <00935 +bow>> into <00413 +>el > the field <07704 +sadeh > of Joshua <03091 +Y@howshuwa<> , a Bethshemite <01030 +Beyth hash - Shimshiy > , and stood <05975 +<{amad} > there <08033 +sham > , where <08033 +sham > [there was] a great <01419 +gadawl > stone <68> : and they clave <01234 +baqa< > the wood <06086 + of the cart <05699 + , and offered <05927 + the kine <06510 +parah > a burnt <05930 + offering unto the LORD <03068 +Y@hovah > . amad 1SA 006 020 And the men <00582 +>enowsh > of Bethshemesh <01053 +Beyth Shemesh > said <00559 +>amar > , Who <04310 +miy > is able <03201 +yakol > to stand <05975 +<{amad} > before <06440 +paniym > this <02088 +zeh > holy <06918 +qadowsh > LORD <03068 +Y@hovah > God <00430 +>elohiym > ? and to whom <04310 +miy > shall he go <05927 + up from us ? amad 1SA 009 027 [And] as they were going <03381 +yarad > down <03381 +yarad > to the end <07097 +qatseh > of the city <05892 + , Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Bid <00559 +>amar > the servant <05288 +na pass <05674 + on before <06440 +paniym > us , (and he passed <05674 + on ,) but stand <05975 +<{amad} > thou still a while <03117 +yowm > , that I may shew <08085 +shama<> thee the word <01697 +dabar > of God <00430 +>elohiym > . amad 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus <03541 +koh > unto us , Tarry <01826 +damam > until <05704 + we come <05060 +naga< > to you ; then we will stand <05975 +<{amad} > still in our place <08478 +tachath > , and will not go <05927 + up unto them . amad 1SA 016 021 And David <01732 +David > came <00935 +bow>> to Saul <07586 +Sha>uwl > , and stood <05975 +<{amad} > before <06440 +paniym > him : and he loved <00157 +>ahab > him greatly <03966 +m@ ; and he became <01961 +hayah > his armourbearer <03627 +k@liy > . amad 1SA 016 022 And Saul <07586 +Sha>uwl > sent <07971 +shalach > to Jesse <03448 +Yishay > , saying <00559 +>amar > , Let David <01732 +David > , I pray <04994 +na> > thee , stand <05975 +<{amad} > before <06440 +paniym > me ; for he hath found <04672 +matsa>> favour <02580 +chen > in my sight <05869 + . amad 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 +<{amad} > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay>> between <00996 +beyn > them . amad 1SA 017 003 And the Philistines <06430 +P@lishtiy > stood <05975 +<{amad} > on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the one <02088 +zeh > side , and Israel <03478 +Yisra>el > stood <05975 + on <00413 +>el > a mountain <02022 +har > on <00413 +>el > the other <02088 +zeh > side : and [there was] a valley <01516 +gay>> between <00996 +beyn > them . amad 1SA 017 008 And he stood <05975 +<{amad} > and cried <07121 +qara>> unto the armies <04634 +ma of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them , Why <04100 +mah > are ye come <03318 +yatsa>> out to set [your] battle <04421 +milchamah > in array <06186 + ? [am] not I a Philistine <06430 +P@lishtiy > , and ye servants <05650 + to Saul <07586 +Sha>uwl > ? choose <01262 +barah > you a man <00376 +>iysh > for you , and let him come <03381 +yarad > down <03381 +yarad > to me . amad 1SA 017 026 And David <01732 +David > spake <00559 +>amar > to the men <00582 +>enowsh > that stood <05975 +<{amad} > by him , saying <00559 +>amar > , What <04100 +mah > shall be done <06213 + to the man <00376 +>iysh > that killeth <05221 +nakah > this <01975 +hallaz > Philistine <06430 +P@lishtiy > , and taketh <05493 +cuwr > away the reproach <02781 +cherpah > from Israel <03478 +Yisra>el > ? for who <04310 +miy > [is] this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > , that he should defy <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > ? amad 1SA 017 051 Therefore David <01732 +David > ran <07323 +ruwts > , and stood <05975 +<{amad} > upon the Philistine <06430 +P@lishtiy > , and took <03947 +laqach > his sword <02719 +chereb > , and drew <08025 +shalaph > it out of the sheath <08593 +ta thereof , and slew <04191 +muwth > him , and cut <03772 +karath > off his head <07218 +ro>sh > therewith . And when the Philistines <06430 +P@lishtiy > saw <07200 +ra>ah > their champion <01368 +gibbowr > was dead <04191 +muwth > , they fled <05127 +nuwc > . amad 1SA 019 003 And I will go <03318 +yatsa>> out and stand <05975 +<{amad} > beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +>aher > thou [art] , and I will commune <01696 +dabar > with my father <1> of thee ; and what <04100 +mah > I see <07200 +ra>ah > , that I will tell <05046 +nagad > thee . amad 1SA 019 020 And Saul <07586 +Sha>uwl > sent <07971 +shalach > messengers <04397 +mal>ak >

to take <03947 +laqach > David <01732 +David > : and when they saw <07200 +ra>ah > the company <03862 +lahaqah > of the prophets <05030 +nabiy> > prophesying <05012 +naba> > , and Samuel <08050 +Sh@muw>el > standing <05975 +<{amad} > [as] appointed <05324 +natsab > over <05921 + them , the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon the messengers <04397 +mal>ak > of Saul <07586 +Sha>uwI > , and they also <01571 +gam > prophesied <05012 +naba> > . amad 1SA 020 038 And Jonathan <03083 +Y@hownathan > cried <07121 +qara> > after <00311 +>achar > the lad <05288 +na , Make speed <04120 +m@herah > , haste <02363 +chuwsh > , stay <05975 +<{amad} > not . And Jonathan s <03129 +Yownathan > lad <05288 +na gathered <03950 +laqat > up the arrows <02678 +chitstsiy > , and came <00935 +bow> > to his master <00113 +>adown > . amad 1SA 026 013 . Then David <01732 +David > went <05674 + over <05674 + to the other <05676 + side <05676 + , and stood <05975 +<{amad} > on <05921 + the top <07218 +ro>sh > of an hill <02022 +har > afar <07350 +rachowq > off ; a great <07227 +rab > space <04725 +maqowm > [being] between <00996 +beyn > them : amad 1SA 030 009 So David <01732 +David > went <03212 +yalak > , he and the six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > that [were] with him , and came <00935 +bow> > to the brook <05158 +nachal > Besor <01308 +B@sowr > , where those that were left <03498 +yathar > behind <03498 +yathar > stayed <05975 +<{amad} > . amad 1SA 030 010 But David <01732 +David > pursued <07291 +radaph > , he and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > : for two hundred <03967 +me>ah > abode <05975 + behind <05975 +<{amad} > , which <00834 +>aher > were so faint <06296 +pagar > that they could not go <05674 + over <05674 + the brook <05158 +nachal > Besor <01308 +B@sowr > . amad 1SA 030 010 But David <01732 +David > pursued <07291 +radaph > , he and four <00702 +>arba< > hundred <03967 +me>ah > men <00376 +>iysh > : for two hundred <03967 +me>ah > abode <05975 +<{amad} > behind <05975 + , which <00834 +>aher > were so faint <06296 +pagar > that they could not go <05674 + over <05674 + the brook <05158 +nachal > Besor <01308 +B@sowr > . amad 2SA 001 009 He said <00559 +>amar > unto me again , Stand <05975 +<{amad} > , I pray <04994 +na> > thee , upon me , and slay <04191 +muwth > me : for anguish <07661 +shabats > is come <00270 +>achaz > upon me , because <03588 +kiy > my life <05315 +nephesh > [is] yet <05750 + whole <03605 +kol > in me . amad 2SA 001 010 So I stood <05975 +<{amad} > upon him , and slew <04191 +muwth > him , because <03588 +kiy > I was sure <03045 +yada< > that he could not live <02421 +chayah > after <00310 +>achar > that he was fallen <05307 +naphal > : and I took <03947 +laqach > the crown <05145 +nezer > that [was] upon his head <07218 +ro>sh > , and the bracelet <00685 +>ets that [was] on <05921 + his arm <02220 +z@rowa< > , and have brought <00935 +bow> > them hither unto my lord <00113 +>adown > . amad 2SA 002 023 Howbeit he refused <03985 +ma>en > to turn <05493 +cuwr > aside : wherefore Abner <74> with the hinder <00310 +>achar > end of the spear <02595 +chaniyth > smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] , that the spear <02595 +chaniyth > came <03318 +yatsa> > out behind <00310 +>achar > him ; and he fell <05307 +naphal > down there <08033 +sham > , and died <04191 +muwth > in the same <08478 +tachath > place <08478 +tachath > : and it came <00935 +bow> > to pass , [that] as many as came <00935 +bow> > to the place <04725 +maqowm > where Asahel <06214 +el > fell <05307 +naphal > down and died <04191 +muwth > stood <05975 +<{amad} > still . amad 2SA 002 025 . And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together after <00310 +>achar > Abner <74> , and became <01961 +hayah > one <00259 +>echad > troop <92> , and stood <05975 +<{amad} > on <05921 + the top <07218 +ro>sh > of an hill <01389 +gib . amad 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 + stood <05975 +<{amad} > still , and pursued <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + , neither <03808 +lo> > fought <03898 +lacham > they any more . amad 2SA 015 017 And the king <04428 +melek > went <03318 +yatsa> > forth <03318 +yatsa> > , and all <03605 +kol > the people <05971 + after <07272 +regel > him , and tarried <05975 +<{amad} > in a place <01004 +bayith > that was far <04801 +merchaq > off . amad 2SA 017 017 Now Jonathan <03083 +Y@hownathan > and Ahimaaz <00290 +>Achiyma > stayed <05975 +<{amad} > by Enrogel <05883 + ; for they might <03201 +yakol > not be seen <07200 +ra>ah > to come <00935 +bow> > into the city <05892 + : and a wench <08198 +shiphchah > went <00980 +Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > . amad 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > seemeth <05869 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 +<{amad} > by the gate <08179 +sha side <03027 +yad > , and all <03605 +kol > the people <05971 + came <03318 +yatsa> > out by hundreds <03967 +me>ah > and by thousands <00505 +>eleph > . amad 2SA 018 030 And the king <04428 +melek > said <00559 +>amar > [unto him] , Turn <05437 +cabab > aside <05437 +cabab > , [and] stand <03320 +yatsab > here <03541 +koh > . And he turned <05437 +cabab >

aside <05437 +cabab > , and stood <05975 +<{amad} > still . amad 2SA 020 004 . Then said <00559 +>amar > the king <04428 +melek > to Amasa <06021 + > , Assemble <02199 +za me the men <00376 +>iysh > of Judah <03063 +Y@huwdah > within three <07969 +shalowsh > days <03117 +yowm > , and be thou here <06311 +poh > present <05975 +<{amad} > . amad 2SA 020 011 And one <00376 +>iysh > of Joab s <03097 +Yow>ab > men <00376 +>iysh > stood <05975 +<{amad} > by him , and said <00559 +>amar > , He that favoureth <02654 +chaphets > Joab <03097 +Yow>ab > , and he that [is] for David <01732 +David > , [let him go] after <00310 +>achar > Joab <03097 +Yow>ab > . amad 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 + stood <05975 + still , he removed <05437 +cabab > Amasa <06021 + > out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +beged > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <05975 +<{amad} > still . amad 2SA 020 012 And Amasa <06021 + > wallowed <01556 +galal > in blood <01818 +dam > in the midst <08432 +tavek > of the highway <04546 +m@cillah > . And when the man <00376 +>iysh > saw <07200 +ra>ah > that all <03605 +kol > the people <05971 + stood <05975 +<{amad} > still , he removed <05437 +cabab > Amasa <06021 + > out of the highway <04546 +m@cillah > into the field <07704 +sadeh > , and cast <07993 +shalak > a cloth <00899 +beged > upon him , when he saw <07200 +ra>ah > that every <03605 +kol > one that came <00935 +bow> > by him stood <05975 + still . amad 2SA 020 015 And they came <00935 +bow> > and besieged <06696 +tsuwr > him in Abel <62> of Bethmaachah <01038 +Beyth Ma , and they cast <08210 +shaphak > up a bank <05550 +col@lah > against <00413 +>el > the city <05892 + , and it stood <05975 +<{amad} > in the trench <02426 +cheyl > : and all <03605 +kol > the people <05971 + that [were] with Joab <03097 +Yow>ab > battered <07843 +shachath > the wall <02346 +chowmah > , to throw <05307 +naphal > it down <05307 +naphal > . amad 2SA 022 034 He maketh <07737 +shavah > my feet <07272 +regel > like <07737 +shavah > hinds <00355 +>ayalah > [feet <07272 +regel >] : and setteth <05975 +<{amad} > me upon my high <01116 +bamah > places . amad 1KI 001 002 Wherefore his servants <05650 + said <00559 +>amar > unto him , Let there be sought <01245 +baqash > for my lord <00113 +>adown > the king <04428 +melek > a young <05291 +na virgin <01330 +b@thuwlah > : and let her stand <05975 +<{amad} > before <06440 +paniym > the king <04428 +melek > , and let her cherish <05532 +cakan > him , and let her lie <07901 +shakab > in thy bosom <02436 +cheyq > , that my lord <00113 +>adown > the king <04428 +melek > may get heat <02552 +chamam > . amad 1KI 001 028 Then king <04428 +melek > David <01732 +David > answered <06030 + and said <00559 +>amar > , Call <07121 +qara> > me Bathsheba <01339 +Bath - Sheba<> . And she came <00935 +bow> > into the king s <04428 +melek > presence <06440 +paniym > , and stood <05975 +<{amad} > before <06440 +paniym > the king <04428 +melek > . amad 1KI 003 015 And Solomon <08010 +Sh@lomoh > awoke <03364 +yaqats > ; and , behold <02009 +hinneh > , [it was] a dream <02472 +chalowm > . And he came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and stood <05975 +<{amad} > before <06440 +paniym > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and offered <05927 + up burnt <05930 + offerings , and offered <06213 + peace <08002 +shelem > offerings , and made <06213 + a feast <04960 +mishteh > to all <03605 +kol > his servants <05650 + . amad 1KI 003 016 . Then <00227 +>az > came <00935 +bow> > there two <08147 +sh@nayim > women <00802 +>ishshah > , [that were] harlots <02181 +zanah > , unto the king <04428 +melek > , and stood <05975 +<{amad} > before <06440 +paniym > him . amad 1KI 007 025 It stood <05975 +<{amad} > upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . amad 1KI 008 011 So that the priests <03548 +kohen > could <03201 +yakol > not stand <05975 +<{amad} > to minister <08334 +sharath > because <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . amad 1KI 008 014 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniym > about , and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > : (and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <05975 +<{amad} > ;) amad 1KI 008 022 . And Solomon <08010 +Sh@lomoh > stood <05975 +<{amad} > before <06440 +paniym > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands

<03027 +yad > toward heaven <08064 +shamayim > : amad 1KI 008 055 And he stood <05975 +<{amad} > ,
 and blessed <01288 +barak > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el >
 with a loud <01419 +gadawl > voice <06963 +qowl > , saying <00559 +>amar > , amad 1KI 010 005 And the
 meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants
 <05650 + , and the attendance <04612 +ma<{amad} > of his ministers <08334 +sharath > , and their apparel
 <04403 +malbuwsh > , and his cupbearers <04945 +mashqeh > , and his ascent <05930 + by which <00834
 +>aher > he went <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was
 no <03808 +lo> > more <05750 + spirit <07307 +ruwach > in her . amad 1KI 010 008 Happy <00835 +>esher > [
 are] thy men <00582 +>enowsh > , happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants
 <05650 + , which stand <05975 +<{amad} > continually <08548 +tamiyd > before <06440 +paniym > thee , [
 and] that hear <08085 +shama< > thy wisdom <02451 +chokmah > . amad 1KI 010 019 The throne <03678
 +kicce> > had six <08337 +shesh > steps <04609 +ma , and the top <07218 +ro>sh > of the throne <03678
 +kicce> > [was] round <05696 + behind <00310 +>achar > : and [there were] stays <03027 +yad > on either
 side on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and two <08147
 +sh@nayim > lions <00738 +>ariy > stood <05975 +<{amad} > beside <00681 +>etsel > the stays <03027 +yad
 > . amad 1KI 010 020 And twelve lions <00738 +>ariy > stood <05975 +<{amad} > there <08033 +sham > on
 the one <02088 +zeh > side and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma :
 there was not the like <03651 +ken > made <06213 + in any <03605 +kol > kingdom <04467 +mamlakah > .
 amad 1KI 012 006 And king <04428 +melek > Rehoboam <07346 +R@chab consulted <03289 +ya with the old
 <02205 +zaqen > men , that stood <05975 +<{amad} > before Solomon <08010 +Sh@lomoh > his father <1>
 while he yet lived <02416 +chay > , and said <00559 +>amar > , How <00349 +>eyk > do ye advise <03289 +ya
 that I may answer <01697 +dabar > this <02088 +zeh > people <05971 + ? amad 1KI 012 008 But he forsook
 <05800 + the counsel <06098 + of the old <2205zaqen > men , which <00834 +>aher > they had given <03289
 +ya him , and consulted <03289 +ya with the young <03206 +yeled > men that were grown <01431 +gadal > up
 with him , [and] which <00834 +>aher > stood <05975 +<{amad} > before <06440 +paniym > him : amad 1KI
 012 032 And Jeroboam <03379 +Yarob ordained <06213 + a feast <02282 +chag > in the eighth <08066
 +sh@miyniy > month <02320 +chodesh > , on the fifteenth <06240 + day <03117 +yowm > of the month <02320
 +chodesh > , like unto the feast <02282 +chag > that [is] in Judah <03063 +Y@huwdah > , and he offered
 <05927 + upon the altar <04196 +mizbeach > . So <03651 +ken > did <06213 + he in Bethel <01008 +Beyth -
 >El > , sacrificing <02076 +zabach > unto the calves <05695 + that he had made <06213 + : and he placed
 <05975 +<{amad} > in Bethel <01008 +Beyth - >El > the priests <03548 +kohen > of the high <01116 +bamah >
 places which <00834 +>aher > he had made <06213 + . amad 1KI 013 001 . And , behold <02009 +hinneh > ,
 there came <00935 +bow> > a man <00376 +>iysh > of God <00430 +>elohiym > out of Judah <03063
 +Y@huwdah > by the word <01697 +dabar > of the LORD <03068 +Y@hovah > unto Bethel <01008 +Beyth -
 >El > : and Jeroboam <03379 +Yarob stood <05975 +<{amad} > by the altar <04196 +mizbeach > to burn
 <06999 +qatar > incense <06999 +qatar > . amad 1KI 013 024 And when he was gone <03212 +yalak > , a lion
 <00738 +>ariy > met <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him :
 and his carcass <05038 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543
 +chamowr > stood <05975 + by it , the lion <00738 +>ariy > also stood <05975 +<{amad} > by the carcass
 <05038 +n@belah > . amad 1KI 013 024 And when he was gone <03212 +yalak > , a lion <00738 +>ariy > met
 <04672 +matsa> > him by the way <01870 +derek > , and slew <04191 +muwth > him : and his carcass <05038
 +n@belah > was cast <07993 +shalak > in the way <01870 +derek > , and the ass <02543 +chamowr > stood
 <05975 +<{amad} > by it , the lion <00738 +>ariy > also stood <05975 + by the carcass <05038 +n@belah > .
 amad 1KI 013 025 And , behold <02009 +hinneh > , men <00582 +>enowsh > passed <05674 + by , and saw
 <07200 +ra>ah > the carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > , and the
 lion <00738 +>ariy > standing <05975 +<{amad} > by the carcass <05038 +n@belah > : and they came <00935
 +bow> > and told <01696 +dabar > [it] in the city <05892 + where <00834 +>aher > the old <02205 +zaqen >
 prophet <05030 +nabiy> > dwelt <03427 +yashab > . amad 1KI 013 028 And he went <03212 +yalak > and
 found <04672 +matsa> > his carcass <05038 +n@belah > cast <07993 +shalak > in the way <01870 +derek > ,
 and the ass <02543 +chamowr > and the lion <00738 +>ariy > standing <05975 +<{amad} > by the carcass
 <05038 +n@belah > : the lion <00738 +>ariy > had not eaten <00398 +>akal > the carcass <05038 +n@belah > ,
 nor <03808 +lo> > torn <07665 +shabar > the ass <02543 +chamowr > . amad 1KI 015 004 Nevertheless <03588
 +kiy > for David s <01732 +David > sake <04616 +ma did the LORD <03068 +Y@hovah > his God <00430
 +>elohiym > give <05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 +Y@ruwshalaim > , to set
 <06965 +quwm > up his son <01121 +ben > after <00310 +>achar > him , and to establish <05975 +<{amad} > >

Jerusalem <03389 +Y@ruwshalaim > : amad 1KI 017 001 . And Elijah <00452 +>Elijah > the Tishbite <08664 +Tishbiy > , [who was] of the inhabitants <08453 +towshab > of Gilead <01568 +Gil , said <00559 +>amar > unto Ahab <00256 +>Ach>ab > , [As] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > liveth <02416 +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 +>{amad} > , there shall not be dew <02919 +tal > nor rain <04306 +matar > these <00428 +>el - leh > years <08141 +shaneh > , but according <06310 +peh > to my word <01697 +dabar > . amad 1KI 018 015 And Elijah <00452 +>Elijah > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 +>{amad} > , I will surely <03588 +kiy > shew <07200 +ra>ah > myself unto him to day <03117 +yowm > . amad 1KI 019 011 And he said <00559 +>amar > , Go <03318 +yatsa> > forth <03318 +yatsa> > , and stand <05975 +>{amad} > upon the mount <02022 +har > before <06440 +paniyim > the LORD <03068 +Y@hovah > . And , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > passed <05674 + by , and a great <01419 +gadawl > and strong <02389 +chazaq > wind <07307 +ruwach > rent <06561 +paraq > the mountains <02022 +har > , and brake <07665 +shabar > in pieces the rocks <05553 +cela> > before <06440 +paniyim > the LORD <03068 +Y@hovah > ; [but] the LORD <03068 +Y@hovah > [was] not in the wind <07307 +ruwach > : and after <00310 +>achar > the wind <07307 +ruwach > an earthquake <07494 +ra ; [but] the LORD <03068 +Y@hovah > [was] not in the earthquake <07494 +ra : amad 1KI 019 013 And it was [so] , when Elijah <00452 +>Elijah > heard <08085 +shama< > [it] , that he wrapped <03874 +luwt > his face <06440 +paniyim > in his mantle <00155 +>addereth > , and went <03318 +yatsa> > out , and stood <05975 +>{amad} > in the entering <06607 +pethach > in of the cave <04631 +m@ . And , behold <02009 +hinneh > , [there came <00935 +bow> >] a voice <06963 +qowl > unto him , and said <00559 +>amar > , What <04100 +mah > doest thou here <06311 +poh > , Elijah <00452 +>Elijah > ? amad 1KI 020 038 So the prophet <05030 +nabiy> > departed <03212 +yalak > , and waited <05975 +>{amad} > for the king <04428 +melek > by the way <01870 +derek > , and disguised <02664 +chaphas > himself with ashes <00665 +>epher > upon his face <05869 + . amad 1KI 022 019 And he said <00559 +>amar > , Hear <08085 +shama< > thou therefore <03651 +ken > the word <01697 +dabar > of the LORD <03068 +Y@hovah > : I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > on <05921 + his throne <03678 +kicce> > , and all <03605 +kol > the host of heaven <08064 +shamayim > standing <05975 +>{amad} > by him on his right <03225 +yamiyn > hand and on his left <08040 +s@mo>wl > . amad 1KI 022 021 And there <08033 +sham > came <03318 +yatsa> > forth <03318 +yatsa> > a spirit <07307 +ruwach > , and stood <05975 +>{amad} > before <06440 +paniyim > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I will persuade <06601 +pathah > him . amad 1KI 022 035 And the battle <04421 +milchamah > increased <05927 + that day <03117 +yowm > : and the king <04428 +melek > was stayed <05975 +>{amad} > up in his chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > , and died <04191 +muwth > at even <06153 + : and the blood <01818 +dam > ran <03332 +yatsaq > out of the wound <04347 +makkah > into <00413 +>el > the midst <02436 +cheyq > of the chariot <07393 +rekeb > . amad 2KI 002 007 And fifty <02572 +chamishshiyim > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 +halak > , and stood <05975 + to view <05048 +neged > afar <07350 +rachowq > off : and they two <08147 +sh@nayim > stood <05975 +>{amad} > by Jordan <03383 +Yarden > . amad 2KI 002 007 And fifty <02572 +chamishshiyim > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy> > went <01980 +halak > , and stood <05975 +>{amad} > to view <05048 +neged > afar <07350 +rachowq > off : and they two <08147 +sh@nayim > stood <05975 + by Jordan <03383 +Yarden > . amad 2KI 002 013 . He took <07311 +ruwm > up also the mantle <00155 +>addereth > of Elijah <00452 +>Elijah > that fell <05307 +naphal > from him , and went <07725 +shuwb > back <07725 +shuwb > , and stood <05975 +>{amad} > by the bank <08193 +saphah > of Jordan <03383 +Yarden > ; amad 2KI 003 014 And Elisha <00477 +>Eliysha< > said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > liveth <02416 +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 +>{amad} > , surely <03588 +kiy > , were it not that I regard <05375 +nasa> > the presence <06440 +paniyim > of Jehoshaphat <03092 +Y@howshaphat > the king <04428 +melek > of Judah <03063 +Y@huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee , nor <00518 +>im > see <07200 +ra>ah > thee . amad 2KI 003 021 And when all <03605 +kol > the Moabites <04124 +Mow>ab > heard <08085 +shama< > that the kings <04428 +melek > were come <05927 + up to fight <03898 +lacham > against them , they gathered <06817 +tsa all <03605 +kol > that were able <02296 +chagar > to put <02296 +chagar > on armour <02290 +chagowr > , and upward <04605 +ma , and stood <05975 +>{amad} > in the border <01366 +g@buwl > . amad 2KI 004 006 And it came <01961 +hayah > to pass , when the vessels <03627 +k@liy > were full <04390 +male> > , that she said <00559 +>amar > unto her son <01121 +ben > , Bring <05066 +nagash > me yet a vessel <03627 +k@liy > . And

he said <00559 +>amar > unto her , [There is] not a vessel <03627 +k@liy > more <05750 + . And the oil <08081 +shemen > stayed <05975 +<{amad} > . amad 2KI 004 012 And he said <00559 +>amar > to Gehazi <01522 +Geychaziy > his servant <05288 +na , Call <07121 +qara> > this <02063 +zo>th > Shunammite <07767 +Shuwnammiyth > . And when he had called <07121 +qara> > her , she stood <05975 +<{amad} > before <06440 +paniyim > him . amad 2KI 004 015 And he said <00559 +>amar > , Call <07121 +qara> > her . And when he had called <07121 +qara> > her , she stood <05975 +<{amad} > in the door <06607 +pethach > . amad 2KI 005 009 . So Naaman <05283 +Na came <00935 +bow> > with his horses <05483 +cuwc > and with his chariot <07393 +rekeb > , and stood <05975 +<{amad} > at the door <06607 +pethach > of the house <01004 +bayith > of Elisha <00477 +>Eliysha< > . amad 2KI 005 011 But Naaman <05283 +Na was wroth <07107 +qatsaph > , and went <03212 +yalak > away , and said <00559 +>amar > , Behold <02009 +hinneh > , I thought <00559 +>amar > , He will surely come <03318 +yatsa> > out to me , and stand <05975 +<{amad} > , and call <07121 +qara> > on the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > , and strike <05130 +nuwph > his hand <03027 +yad > over <00413 +>el > the place <04725 +maqowm > , and recover <00622 +>acaph > the leper <06879 +tsara< > . amad 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiyim > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 +<{amad} > before <06440 +paniyim > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [there is] no <00369 +>ayin > God <00430 +>elohiyim > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra<el > : now <06258 + therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 + . amad 2KI 005 016 But he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , before <06440 +paniyim > whom <00834 +>aher > I stand <05975 +<{amad} > , I will receive <03947 +laqach > none . And he urged <06484 +patsar > him to take <03947 +laqach > [it] ; but he refused <03985 +ma>en > . amad 2KI 005 025 But he went <00935 +bow> > in , and stood <05975 +<{amad} > before <00413 +>el > his master <00113 +>adown > . And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto him , Whence <00370 +>aiyn > [comest thou] , Gehazi <01522 +Geychaziy > ? And he said <00559 +>amar > , Thy servant <05650 + went <01980 +halak > no <03808 +lo> > whither <00575 +>an > . amad 2KI 006 031 Then he said <00559 +>amar > , God <00430 +>elohiyim > do <06213 + so <03541 +koh > and more <03254 +yacaph > also <03541 +koh > to me , if <00518 +>im > the head <07218 +ro>sh > of Elisha <00477 +>Eliysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > shall stand <05975 +<{amad} > on <05921 + him this day <03117 +yowm > . amad 2KI 008 009 So Hazael <02371 +Chaza>el > went <03212 +yalak > to meet <07125 +qir>ah > him , and took <03947 +laqach > a present <04503 +minchah > with him , even of every <03605 +kol > good <02898 +tuwb > thing of Damascus <01834 +Dammeseq > , forty <00705 +>arba camels <01581 +gamal > burden <04853 +massa> > , and came <00935 +bow> > and stood <05975 +<{amad} > before <06440 +paniyim > him , and said <00559 +>amar > , Thy son <01121 +ben > Benhadad <01130 +Ben - Hadad > king <04428 +melek > of Syria <00758 +>Aram > hath sent <07971 +shalach > me to thee , saying <00559 +>amar > , Shall I recover <02421 +chayah > of this <02088 +zeh > disease <02483 +choliy > ? amad 2KI 008 011 And he settled <05975 +<{amad} > his countenance <06440 +paniyim > stedfastly <07760 +suwm > , until <05704 + he was ashamed <00954 +buwsh > : and the man <00376 +>iysh > of God <00430 +>elohiyim > wept <01058 +bakah > . amad 2KI 009 017 And there stood <05975 +<{amad} > a watchman <06822 +tsaphah > on <05921 + the tower <04026 +migdal > in Jezreel <03157 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229 +shiph of Jehu <03058 +Yehuw> > as he came <00935 +bow> > , and said <00559 +>amar > , I see <07200 +ra>ah > a company <08229 +shiph . And Joram <03188 +yachas > said <00559 +>amar > , Take <03947 +laqach > an horseman <07395 +rakkab > , and send <07971 +shalach > to meet <07125 +qir>ah > them , and let him say <00559 +>amar > , [Is it] peace <07965 +shalowm > ? amad 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar > , Behold <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek > stood <05975 + not before <06440 +paniyim > him : how <00349 +>eyk > then shall we stand <05975 +<{amad} > ? amad 2KI 010 004 But they were exceedingly <03966 +m@ afraid <03372 +yare> > , and said <00559 +>amar > , Behold <02009 +hinneh > , two <08147 +sh@nayim > kings <04428 +melek > stood <05975 +<{amad} > not before <06440 +paniyim > him : how <00349 +>eyk > then shall we stand <05975 + ? amad 2KI 010 009 And it came <01961 +hayah > to pass in the morning <01242 +boqer > , that he went <03318 +yatsa> > out , and stood <05975 +<{amad} > , and said <00559 +>amar > to all <03605 +kol > the people <05971 + , Ye [be] righteous <06662 +tsaddiyq > : behold <02009 +hinneh > , I conspired <07194 +qashar > against <05921 + my master <00113 +>adown > , and slew <02026 +harag > him : but who <04310 +miy > slew <05221 +nakah > all <03605 +kol > these <00428 +>el - leh > ? amad 2KI 011 011 And the guard <07323 +ruwts > stood <05975 +<{amad} > , every man <00376

+>iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > , round <05439 +cabiyy > about <05921 + the king <04428 +melek > , from the right <03233 +y@maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [along] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . amad 2KI 011 014 And when she looked <07200 +ra>ah > , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 +<{amad} > by a pillar <05982 + , as the manner <04941 +mishpat > [was] , and the princes <08269 +sar > and the trumpeters <02689 +chatsots@rah > by the king <04428 +melek > , and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and blew <08628 +taqa< > with trumpets : and Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +begeg > , and cried <07121 +qara> > , Treason <07195 +qesher > , Treason <07195 +qesher > . amad 2KI 013 006 Nevertheless <00389 +>ak > they departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of the house <01004 +bayith > of Jeroboam <03379 +Yarob , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > , [but] walked <01980 +halak > therein : and there remained <05975 +<{amad} > the grove <00842 +>asherah > also <01571 +gam > in Samaria <08111 +Shom@rown > .) amad 2KI 013 018 And he said <00559 +>amar > , Take <03947 +laqach > the arrows <02671 +chets > . And he took <03947 +laqach > [them] . And he said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , Smite <05221 +nakah > upon the ground <00776 +>erets > . And he smote <05221 +nakah > thrice , and stayed <05975 +<{amad} > . amad 2KI 015 020 And Menahem <04505 +M@nachem > exacted <03318 +yatsa> > the money <03701 +keceph > of Israel <03478 +Yisra>el > , [even] of all <03605 +kol > the mighty <01368 +gibbowr > men of wealth <02428 +chayil > , of each <00259 +>echad > man <00376 +>iysh > fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > , to give <05414 +nathan > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > back <07725 +shuwb > , and stayed <05975 +<{amad} > not there <08033 +sham > in the land <00776 +>erets > . amad 2KI 018 017 . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 +Tartan > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > host <02426 +cheyl > against Jerusalem <03389 +Y@ruwshalaim > . And they went <05927 + up and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > . And when they were come <05927 + up , they came <00935 +bow> > and stood <05975 +<{amad} > by the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > , which <00834 +>aher > [is] in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > . amad 2KI 018 028 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 +<{amad} > and cried <07121 +qara> > with a loud <01419 +gadawl > voice <06963 +qowl > in the Jews <03066 +Y@huwdiyth > language , and spake <01696 +dabar > , saying <00559 +>amar > , Hear <08085 +shama< > the word <01697 +dabar > of the great <01419 +gadawl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > : amad 1CH 006 031 . And these [are they] whom <00834 +>aher > David <01732 +David > set <05975 +<{amad} > over <05921 + the service <03027 +yad > of song <07892 +shiyir > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , after that the ark <00727 +>arown > had rest <04494 +manowach > . amad 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniyim > the dwelling <04908 +mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow with singing <07892 +shiyir > , until <05704 + Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [then] they waited <05975 +<{amad} > on their office <05656 + according to their order <04941 +mishpat > . amad 1CH 006 033 And these <00428 +>el - leh > [are] they that waited <05975 +<{amad} > with their children <01121 +ben > . Of the sons <01121 +ben > of the Kohathites <06956 +Qohathiy > : Heman <01968 +Heyman > a singer <07891 +shiyir > , the son <01121 +ben > of Joel <03100 +Yow>el > , the son <01121 +ben > of Shemuel <08050 +Sh@muw>el > , amad 1CH 006 039 And his brother <00251 +>ach > Asaph <00623 +>Acaph > , who stood <05975 +<{amad} > on <05921 + his right <03225 +yamiyn > hand , [even] Asaph <00623 +>Acaph > the son <01121 +ben > of Berachiah <01296 +Berekyah > , the son <01121 +ben > of Shimea <08092 +Shim > , amad 1CH 015 016 And David <01732 +David > spake <00559 +>amar > to the chief <08269 +sar > of the Levites <03881 +Leviyiy > to appoint <05975 +<{amad} > their brethren <00251 +>ach > [to be] the singers <07891 +shiyir > with instruments <03627 +k@liy > of musick <07892 +shiyir > , psalteries <05035 +nebel > and harps <03658 +kinnowr > and cymbals <04700 +m@tseleth > , sounding <08085 +shama< > , by lifting <07311 +ruwm > up the voice <06963 +qowl > with joy <08057 +simchah > . amad 1CH 015 017 So the Levites <03881 +Leviyiy > appointed <05975 +<{amad} > Heman <01968 +Heyman > the son <01121 +ben > of Joel <03100 +Yow>el > ; and of his brethren <00251 +>ach > , Asaph <00623 +>Acaph > the son <01121 +ben > of Berechiah <01296

+Berekyah > ; and of the sons <01121 +ben > of Merari <04847 +M@rariy > their brethren <00251 +>ach > , Ethan <00387 +>Eythan > the son <01121 +ben > of Kushaiah <06984 +quwshayahuw > ; amad 1CH 016 017 And hath confirmed <05975 +<{amad} > the same to Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > , amad 1CH 017 014 But I will settle <05975 +<{amad} > him in mine house <01004 +bayith > and in my kingdom <04438 +malkuwth > for ever <05769 + : and his throne <03678 +kicce> > shall be established <03559 +kuwn > for evermore <05769 + . amad 1CH 020 004 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that there arose <05975 +<{amad} > war <04421 +milchamah > at Gezer <01507 +Gezer > with the Philistines <06430 +P@lishtiy > ; at which <00227 +>az > time <00227 +>az > Sibbechai <05444 +Cibb@kay > the Hushathite <02843 +Chushathiy > slew <05221 +nakah > Sippai <05598 +Cippay > , [that was] of the children <03211 +yaliyd > of the giant <07497 +rapha> > : and they were subdued <03665 +kana< > . amad 1CH 021 001 . And Satan <07854 +satan > stood <05975 +<{amad} > up against <05921 + Israel <03478 +Yisra>el > , and provoked <05496 +cuwth > David <01732 +David > to number <04487 +manah > Israel <03478 +Yisra>el > . amad 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 + thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > . amad 1CH 021 016 And David <01732 +David > lifted <05375 +nasa> > up his eyes <05869 + , and saw <07200 +ra>ah > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stand <05975 +<{amad} > between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , having a drawn <08025 +shalaph > sword <02719 +chereb > in his hand <03027 +yad > stretched <05186 +natah > out over <05921 + Jerusalem <03389 +Y@ruwshalaim > . Then David <01732 +David > and the elders <02205 +zaqen > [of Israel , who were] clothed <03680 +kacah > in sackcloth <08242 +saq > , fell <05307 +naphal > upon their faces <06440 +paniym > . amad 1CH 022 002 And David <01732 +David > commanded <00559 +>amar > to gather <03664 +kanac > together the strangers <01616 +ger > that [were] in the land <00776 +>erets > of Israel <03478 +Yisra>el > ; and he set <05975 +<{amad} > masons <02672 +chatsab > to hew <02672 +chatsab > wrought <01496 +gaziyth > stones <68> to build <01129 +banah > the house <01004 +bayith > of God <00430 +>elohiym > . amad 1CH 023 028 Because <03588 +kiy > their office <04612 +ma<{amad} > [was] to wait <03027 +yad > on the sons <01121 +ben > of Aaron <00175 +>Aharown > for the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > , and in the chambers <03957 +lishkah > , and in the purifying <02893 +tohorah > of all <03605 +kol > holy <06944 +qodesh > things , and the work <04639 +ma of the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > ; amad 1CH 023 030 And to stand <05975 +<{amad} > every morning <01242 +boqer > to thank <03034 +yadah > and praise <01984 +halal > the LORD <03068 +Y@hovah > , and likewise <03651 +ken > at even <06153 + ; amad 2CH 003 013 The wings <03671 +kanaph > of these <00428 +>el - leh > cherubims <03742 +k@ruwb > spread <06566 +paras > themselves forth twenty <06242 + cubits <00520 +>ammah > : and they stood <05975 +<{amad} > on <05921 + their feet <07272 +regel > , and their faces <06440 +paniym > [were] inward <01004 +bayith > . amad 2CH 004 004 It stood <05975 +<{amad} > upon twelve oxen <01241 +baqar > , three <07969 +shalowsh > looking <06437 +panah > toward the north <06828 +tsaphown > , and three <07969 +shalowsh > looking <06437 +panah > toward the west <03220 +yam > , and three <07969 +shalowsh > looking <06437 +panah > toward the south <05045 +negeb > , and three <07969 +shalowsh > looking <06437 +panah > toward the east <04217 +mizrach > : and the sea <03220 +yam > [was set] above <04605 +ma upon them , and all <03605 +kol > their hinder <00268 +>achowr > parts [were] inward <01004 +bayith > . amad 2CH 005 012 Also the Levites <03881 +Leviyiy > [which were] the singers <07891 +shiyr > , all <03605 +kol > of them of Asaph <00623 +>Acaph > , of Heman <01968 +Heyman > , of Jeduthun <03038 +Y@duwthuwn > , with their sons <01121 +ben > and their brethren <00251 +>ach > , [being] arrayed <03847 +labash > in white linen <00948 +buwts > , having cymbals <04700 +m@tseleth > and psalteries <05035 +nebel > and harps <03658 +kinnowr > , stood <05975 +<{amad} > at the east <04217 +mizrach > end of the altar <04196 +mizbeach > , and with them an hundred <03967 +me>ah > and twenty <06242 + priests <03548 +kohen > sounding <02690 +chatsar > with trumpets <02689 +chatsots@rah > :) amad 2CH 005 014 So that the priests <03548 +kohen > could <03201 +yakol > not stand <05975 +<{amad} > to minister <08334 +sharath > by reason <06440 +paniym > of the cloud <06051 + : for the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of God

<00430 +>elohiyim > . amad 2CH 006 003 And the king <04428 +melek > turned <05437 +cabab > his face <06440 +paniyim > , and blessed <01288 +barak > the whole congregation <06951 +qahal > of Israel <03478 +Yisra>el > : and all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > stood <05975 +<{amad} > . amad 2CH 006 012 . And he stood <05975 +<{amad} > before <06440 +paniyim > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > in the presence <05048 +neged > of all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > : amad 2CH 006 013 For Solomon <08010 +Sh@lomoh > had made <06213 + a brasen <05178 +n@chosheth > scaffold <03595 +kiyowr > , of five <02568 +chamesh > cubits <00520 +>ammah > long <00753 +>orek > , and five <02568 +chamesh > cubits <00520 +>ammah > broad <07341 +rochab > , and three <07969 +shalowsh > cubits <00520 +>ammah > high <06967 +qowmah > , and had set <05414 +nathan > it in the midst <08432 +tavek > of the court <05835 + : and upon it he stood <05975 +<{amad} > , and kneeled <01288 +barak > down upon his knees <01290 +berek > before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , and spread <06566 +paras > forth his hands <03709 +kaph > toward heaven <08064 +shamayim > , amad 2CH 007 006 And the priests <03548 +kohen > waited <05975 + on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyir > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 +<{amad} > . amad 2CH 007 006 And the priests <03548 +kohen > waited <05975 +<{amad} > on their offices <04931 +mishmereth > : the Levites <03881 +Leviyiy > also with instruments <03627 +k@liy > of musick <07892 +shiyir > of the LORD <03068 +Y@hovah > , which <00834 +>aher > David <01732 +David > the king <04428 +melek > had made <06213 + to praise <03034 +yadah > the LORD <03068 +Y@hovah > , because <03588 +kiy > his mercy <02617 +checed > [endureth] for ever <05769 + , when David <01732 +David > praised <01984 +halal > by their ministry <03027 +yad > ; and the priests <03548 +kohen > sounded <02690 +chatsar > trumpets before <05048 +neged > them , and all <03605 +kol > Israel <03478 +Yisra>el > stood <05975 + . amad 2CH 008 014 And he appointed <05975 +<{amad} > , according to the order <04941 +mishpat > of David <01732 +David > his father <25> , the courses <04256 +machaloqeth > of the priests <03548 +kohen > to their service <05656 + , and the Levites <03881 +Leviyiy > to their charges <04931 +mishmereth > , to praise <01984 +halal > and minister <08334 +sharath > before <05048 +neged > the priests <03548 +kohen > , as the duty <01697 +dabar > of every day <03117 +yowm > required <03117 +yowm > : the porters <07778 +show also by their courses <04256 +machaloqeth > at every gate <08179 +sha : for so <03651 +ken > had David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiyim > commanded <04687 +mitsvah > . amad 2CH 009 004 And the meat <03978 +ma>akal > of his table <07979 +shulchan > , and the sitting <04186 +mowshab > of his servants <05650 + , and the attendance <04612 +ma<{amad} > of his ministers <08334 +sharath > , and their apparel <04403 +malbuwsh > ; his cupbearers <04945 +mashqeh > also , and their apparel <04403 +malbuwsh > ; and his ascent <05944 + by which <00834 +>aher > he went <05927 + up into the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; there was no <03808 +lo> more <05750 + spirit <07307 +ruwach > in her . amad 2CH 009 007 Happy <00835 +>esher > [are] thy men <00582 +>enowsh > , and happy <00835 +>esher > [are] these <00428 +>el - leh > thy servants <05650 + , which stand <05975 +<{amad} > continually <08548 +tamiyd > before <06440 +paniyim > thee , and hear <08085 +shama<> thy wisdom <02451 +chokmah > . amad 2CH 009 008 Blessed <01288 +barak > be the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , which <00834 +>aher > delighted <02654 +chaphets > in thee to set <05414 +nathan > thee on <05921 + his throne <03678 +kicce> > , [to be] king <04428 +melek > for the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > : because thy God <00430 +>elohiyim > loved <00160 +>ahabah > Israel <03478 +Yisra>el > , to establish <05975 +<{amad} > them for ever <05769 + , therefore made <05414 +nathan > he thee king <04428 +melek > over <05921 + them , to do <06213 + judgment <04941 +mishpat > and justice <06666 +ts@daqah > . amad 2CH 009 018 And [there were] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce> > , with a footstool <03534 +kebesh > of gold <02091 +zahab > , [which were] fastened <00270 +>achaz > to the throne <03678 +kicce> > , and stays <03027 +yad > on each side of the sitting <03427 +yashab > place <04725 +maqowm > , and two <08147 +sh@nayim > lions <00738 +>ariy > standing <05975 +<{amad} > by the stays <03027 +yad > : amad 2CH 009 019 And twelve lions <00738 +>ariy > stood <05975 +<{amad} > there <08033 +sham > on the one side and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma . There was not the like <03651 +ken > made <06213 + in any <03605 +kol > kingdom

<04467 +mamlakah > . amad 2CH 010 006 And king <04428 +melek > Rehoboam <07346 +R@chab took
 counsel <03289 +ya with the old <02205 +zaqen > men that had <01961 +hayah > stood <05975 +<{amad} >
 before <06440 +paniym > Solomon <08010 +Sh@lomoh > his father <25> while he yet lived <02416 +chay > ,
 saying <00559 +>amar > , What <00349 +>eyk > counsel <03289 +ya give ye [me] to return <07725 +shuwb >
 answer <01697 +dabar > to this <02088 +zeh > people <05971 + ? amad 2CH 010 008 But he forsook <05800 +
 the counsel <06098 + which <00834 +>aher > the old <02205 +zaqen > men gave <03289 +ya him , and took
 counsel <03289 +ya with the young <03206 +yeled > men that were brought <01431 +gadal > up with him , that
 stood <05975 +<{amad} > before <06440 +paniym > him . amad 2CH 011 015 And he ordained <05975
 +<{amad} > him priests <03548 +kohen > for the high <01116 +bamah > places , and for the devils <08163 +sa ,
 and for the calves <05695 + which <00834 +>aher > he had made <06213 + . amad 2CH 018 018 Again he said
 <00559 +>amar > , Therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD
 <03068 +Y@hovah > ; I saw <07200 +ra>ah > the LORD <03068 +Y@hovah > sitting <03427 +yashab > upon
 his throne <03678 +kicce> > , and all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim >
 standing <05975 +<{amad} > on his right <03225 +yamiyn > hand and [on <05921 +] his left <08040
 +s@mo>wl > . amad 2CH 018 020 Then there came <03318 +yatsa> > out a spirit <07307 +ruwach > , and stood
 <05975 +<{amad} > before <06440 +paniym > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I
 will entice <06601 +pathah > him . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him ,
 Wherewith <04100 +mah > ? amad 2CH 018 034 And the battle <04421 +milchamah > increased <05927 + that
 day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975
 +<{amad} > [himself] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758
 +>Aram > until <05704 + the even <06153 + : and about the time <06256 + of the sun <08121 +shemesh > going
 <00935 +bow> > down he died <04191 +muwth > . amad 2CH 019 005 . And he set <05975 +<{amad} > judges
 <08199 +shaphat > in the land <00776 +>erets > throughout all <03605 +kol > the fenced <01219 +batsar > cities
 <05892 + of Judah <03063 +Y@huwdah > , city <05892 + by city <05892 + , amad 2CH 019 008 Moreover
 <01571 +gam > in Jerusalem <03389 +Y@ruwshalaim > did Jehoshaphat <03092 +Y@howshaphat > set <05975
 +<{amad} > of the Levites <03881 +Leviyyi > , and [of] the priests <03548 +kohen > , and of the chief <07218
 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , for the judgment <04941 +mishpat > of the LORD
 <03068 +Y@hovah > , and for controversies <07379 +riyb > , when they returned <07725 +shuwb > to Jerusalem
 <03389 +Y@ruwshalaim > . amad 2CH 020 005 And Jehoshaphat <03092 +Y@howshaphat > stood <05975
 +<{amad} > in the congregation <06951 +qahal > of Judah <03063 +Y@huwdah > and Jerusalem <03389
 +Y@ruwshalaim > , in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , before <06440 +paniym
 > the new <02319 +chadash > court <02691 +chatser > , amad 2CH 020 009 If <00518 +>im > , [when] evil
 <07451 +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196
 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra , we stand <05975 +<{amad} > before
 <06440 +paniym > this <02088 +zeh > house <01004 +bayith > , and in thy presence <06440 +paniym > , (for
 thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayith > ,) and cry <02199 +za unto thee
 in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > . amad
 2CH 020 013 And all <03605 +kol > Judah <03063 +Y@huwdah > stood <05975 +<{amad} > before <06440
 +paniym > the LORD <03068 +Y@hovah > , with their little <02945 +taph > ones , their wives <00802
 +>ishshah > , and their children <01121 +ben > . amad 2CH 020 017 Ye shall not [need] to fight <03898
 +lacham > in this <02063 +zo>th > [battle] : set <03320 +yatsab > yourselves , stand <05975 +<{amad} > ye [
 still] , and see <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y@hovah > with you , O
 Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > : fear <03372 +yare> > not , nor <00408
 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 +yatsa> > out against <06440
 +paniym > them : for the LORD <03068 +Y@hovah > [will be] with you . amad 2CH 020 020 . And they rose
 <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , and went <03318 +yatsa> > forth
 <03318 +yatsa> > into the wilderness <04057 +midbar > of Tekoa <08620 +T@qowa< > : and as they went
 <03318 +yatsa> > forth <03318 +yatsa> > , Jehoshaphat <03092 +Y@howshaphat > stood <05975 +<{amad} >
 and said <00559 +>amar > , Hear <08085 +shama< > me , O Judah <03063 +Y@huwdah > , and ye inhabitants
 <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Believe <00539 +>aman > in the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > , so shall ye be established <00539 +>aman > ; believe <00539
 +>aman > his prophets <05030 +nabiy> > , so shall ye prosper <06743 +tsalach > . amad 2CH 020 021 And when
 he had consulted <03289 +ya with the people <05971 + , he appointed <05975 +<{amad} > singers <07891
 +shiyr > unto the LORD <03068 +Y@hovah > , and that should praise <01984 +halal > the beauty <01927
 +hadarah > of holiness <06944 +qodesh > , as they went <03318 +yatsa> > out before <06440 +paniym > the

army <02502 +chalats > , and to say <00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > ; for his mercy <02617 +cheched > [endureth] for ever <05769 + . amad 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > stood <05975 +<{amad} > up against <05921 + the inhabitants <03427 +yashab > of mount <02022 +har > Seir <08165 +Se , utterly to slay <02763 +charam > and destroy <08045 +shamad > [them] : and when they had made an end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se , every <00376 +>iysh > one helped <05826 + to destroy <04889 +mashchiyth > another <07453 +rea< > . amad 2CH 023 010 And he set <05975 +<{amad} > all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon <07973 +shelach > in his hand <03027 +yad > , from the right <03233 +y@maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ma>liy > side <03802 +katheph > of the temple <01004 +bayith > , along by the altar <04196 +mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyy > about . amad 2CH 023 013 And she looked <07200 +ra>ah > , and , behold <02009 +hinneh > , the king <04428 +melek > stood <05975 +<{amad} > at <05921 + his pillar <05982 + at <05921 + the entering <03996 +mabow> > in , and the princes <08269 +sar > and the trumpets <02689 +chatsots@rah > by the king <04428 +melek > : and all <03605 +kol > the people <05971 + of the land <00776 +>erets > rejoiced <08056 +sameach > , and sounded <08628 +taqa< > with trumpets <02689 +chatsots@rah > , also <01571 +gam > the singers <07891 +shiyr > with instruments <03627 +k@liy > of musick <07892 +shiyr > , and such as taught <03045 +yada< > to sing <01984 +halal > praise <01984 +halal > . Then Athaliah <06271 + rent <07167 +qara< > her clothes <00899 +begeg > , and said <00559 +>amar > , Treason <07195 +qesher > , Treason <07195 +qesher > . amad 2CH 023 019 And he set <05975 +<{amad} > the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <02931 +tame> > in any <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in . amad 2CH 024 013 So the workmen wrought <06213 + , and the work <04399 +m@la>kah > was perfected by them , and they set <05975 +<{amad} > the house <01004 +bayith > of God <00430 +>elohiyim > in his state <04971 +mathkoneth > , and strengthened <00553 +>amats > it . amad 2CH 024 020 And the Spirit <07307 +ruwach > of God <00430 +>elohiyim > came <03847 +labash > upon Zechariah <02148 +Z@karyah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , which stood <05975 +<{amad} > above the people <05971 + , and said <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > God <00430 +>elohiyim > , Why <04100 +mah > transgress <05674 + ye the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > , that ye cannot <03808 +lo> > prosper <06743 +tsalach > ? because <03588 +kiy > ye have forsaken <05800 + the LORD <03068 +Y@hovah > , he hath also forsaken <05800 + you . amad 2CH 025 014 . Now it came <01961 +hayah > to pass , after <00310 +>achar > that Amaziah <00558 +>Amatsyah > was come <00935 +bow> > from the slaughter <05221 +nakah > of the Edomites <00130 +>Edomiy > , that he brought <00935 +bow> > the gods <00430 +>elohiyim > of the children <01121 +ben > of Seir <08165 +Se , and set <05975 +<{amad} > them up [to be] his gods <00430 +>elohiyim > , and bowed <07812 +shachah > down <07812 +shachah > himself before <06440 +paniyim > them , and burned <06999 +qatar > incense <06999 +qatar > unto them . amad 2CH 026 018 And they withstood <05975 +<{amad} > Uzziah <05818 + the king <04428 +melek > , and said <00559 +>amar > unto him , [It appertaineth] not unto thee , Uzziah <05818 + , to burn <06999 +qatar > incense <06999 +qatar > unto the LORD <03068 +Y@hovah > , but to the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > , that are consecrated <06942 +qadash > to burn <06999 +qatar > incense <06999 +qatar > : go <03318 +yatsa> > out of the sanctuary <04720 +miqdash > ; for thou hast trespassed <04603 +ma ; neither <03808 +lo> > [shall it be] for thine honour <03519 +kabowd > from the LORD <03068 +Y@hovah > God <00430 +>elohiyim > . amad 2CH 029 011 My sons <01121 +ben > , be not now <06258 + negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuw > you to stand <05975 +<{amad} > before <06440 +paniyim > him , to serve <08334 +sharath > him , and that ye should minister <08334 +sharath > unto him , and burn <06999 +qatar > incense <06999 +qatar > . amad 2CH 029 025 And he set <05975 +<{amad} > the Levites <03881 +Leviyy > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > with cymbals <04700 +m@tseleth > , with psalteries <05035 +nebel > , and with harps <03658 +kinnow > , according to the commandment <04687 +mitsvah > of David <01732 +David > , and of Gad <01410 +Gad > the king s <04428 +melek > seer <02374 +chozeh > , and Nathan <05416 +Nathan > the prophet <05030 +nabiy> > : for [so was] the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > by his prophets <05030 +nabiy> > . amad 2CH 029 026 And the Levites <03881 +Leviyy > stood <05975 +<{amad} > with the instruments <03627 +k@liy > of David <01732 +David > , and the priests <03548 +kohen > with the trumpets <02689 +chatsots@rah > . amad 2CH 030 005 So they established <05975 +<{amad} > a decree <01697 +dabar > to make proclamation throughout all <03605 +kol > Israel <03478 +Yisra>el > , from Beersheba <00884

+B@>er Sheba< > even to Dan <01835 +Dan > , that they should come <00935 +bow> > to keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > at Jerusalem <03389 +Y@ruwshalaim > : for they had not done <06213 + [it] of a long <07230 +rob > [time in such sort] as it was written <03789 +kathab > . amad 2CH 030 016 And they stood <05975 +<{amad} > in their place <05977 + after their manner <04941 +mishpat > , according to the law <08451 +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiym > : the priests <03548 +kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [which they received] of the hand <03027 +yad > of the Levites <03881 +Leviyiy > . amad 2CH 031 002 And Hezekiah <02396 +Chizqiyah > appointed <05975 +<{amad} > the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > after <05921 + their courses <04256 +machaloqeth > , every man <00376 +>iysh > according <06310 +peh > to his service <05656 + , the priests <03548 +kohen > and Levites <03881 +Leviyiy > for burnt <05930 + offerings and for peace <08002 +shelem > offerings , to minister <08334 +sharath > , and to give thanks <03034 +yadah > , and to praise <01984 +halal > in the gates <08179 +sha of the tents <04264 +machaneh > of the LORD <03068 +Y@hovah > . amad 2CH 034 003 For in <08605 +t@phillah > the eighth year of his reign <06279 + , while he was yet <03605 +kol > young , he began to seek <04604 +ma after the God <04725 +maqowm > of <00834 +>aher > David his <01129 +banah > father <01116 +bamah > : and in the <05975 +<{amad} > twelfth year <00842 +>asherah > he began <06456 +p@ciyl > to purge <06440 +paniym > Judah and Jerusalem <03665 +kana< > from <02009 +hinneh > the high places <03789 +kathab > , and <05921 + the groves <01697 +dabar > , and the carved <02374 +chozeh > images , and the molten images . amad 2CH 034 031 And the king <04428 +melek > stood <05975 +<{amad} > in his place <05977 + , and made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y@hovah > , to walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and his testimonies <5715> , and his statutes <02706 +choq > , with all <03605 +kol > his heart <03824 +lebab > , and with all <03605 +kol > his soul <05315 +nephesh > , to perform <06213 + the words <01697 +dabar > of the covenant <01285 +b@riyth > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > . amad 2CH 034 032 And he caused all <03605 +kol > that were present <04672 +matsa> > in Jerusalem <03389 +Y@ruwshalaim > and Benjamin <01144 +Binyamiyn > to stand <05975 +<{amad} > [to it] . And the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > did <06213 + according to the covenant <01285 +b@riyth > of God <00430 +>elohiym > , the God <00430 +>elohiym > of their fathers <1> . amad 2CH 035 002 And he set <05975 +<{amad} > the priests <03548 +kohen > in their charges <04931 +mishmereth > , and encouraged <02388 +chazaq > them to the service <05656 + of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , amad 2CH 035 005 And stand <05975 +<{amad} > in the holy <06944 +qodesh > [place] according to the divisions <06391 +p@luggah > of the families <01004 +bayith > of the fathers <1> of your brethren <00251 +>ach > the people , and [after] the division <02515 +chaluqqah > of the families <01004 +bayith > of the Levites <03881 +Leviyiy > . amad 2CH 035 010 So the service <05656 + was prepared <03559 +kuwn > , and the priests <03548 +kohen > stood <05975 +<{amad} > in their place <05977 + , and the Levites <03881 +Leviyiy > in their courses <04256 +machaloqeth > , according to the king s <04428 +melek > commandment <04687 +mitsvah > . amad 2CH 035 015 And the singers <07891 +shiyr > the sons <01121 +ben > of Asaph <00623 +>Acaph> [were] in their place <04612 +ma<{amad} > , according to the commandment <04687 +mitsvah > of David <01732 +David > , and Asaph <00623 +>Acaph > , and Heman <01968 +Heyman > , and Jeduthun <03038 +Y@duwthuwn > the king s <04428 +melek > seer <02374 +chozeh > ; and the porters <07778 +show [waited] at every gate <08179 +sha ; they might not depart <05493 +cuwr > from their service <05656 + ; for their brethren <00251 +>ach > the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for them . amad EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 +<{amad} > up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummim <08550 +Tummiym > . amad EZR 002 068 And [some] of the chief <07218 +ro>sh > of the fathers <1> , when they came <00935 +bow> > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > which <00834 +>aher > [is] at Jerusalem <03389 +Y@ruwshalaim > , offered freely for the house <01004 +bayith > of God <00430 +>elohiym > to set <05975 +<{amad} > it up in his place <04349 +makown > : amad EZR 003 008 . Now in the second <08145 +shenyiy > year <08141 +shaneh > of their coming <00935 +bow> > unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y@ruwshalaim > , in the second <08145 +shenyiy > month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605

+sh@>ar > of their brethren <00251 +>ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow> > out of the captivity <07628 +sh@biy > unto Jerusalem <03389 +Y@ruwshalaim > ; and appointed <05975 +<{amad}> > the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . amad EZR 003 009 Then stood <05975 +<{amad}> > Jeshua <03442 +Yeshuwa< > [with] his sons <01121 +ben > and his brethren <00251 +>ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah > , together <00259 +>echad > , to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiyim > : the sons <01121 +ben > of Henadad <02582 +Chenadad > , [with] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > . amad EZR 003 010 And when the builders <01129 +banah > laid the foundation <03245 +yacad > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > , they set <05975 +<{amad}> > the priests <03548 +kohen > in their apparel <03847 +labash > with trumpets <02689 +chatsots@rah > , and the Levites <03881 +Leviyiy > the sons <01121 +ben > of Asaph <00623 +>Acaph > with cymbals <04700 +m@tseleth > , to praise <01984 +halal > the LORD <03068 +Y@hovah > , after <05921 + the ordinance <03027 +yad > of David <01732 +David > king <04428 +melek > of Israel <03478 +Yisra>el > . amad EZR 009 009 For we [were] bondmen <05650 + ; yet our God <00430 +>elohiyim > hath not forsaken <05800 + us in our bondage <05659 + , but hath extended <05186 +natah > mercy <02617 +checed > unto us in the sight <06440 +paniyim > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiyim > , and to repair <05975 +<{amad}> > the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > . amad EZR 009 015 O LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , thou [art] righteous <06662 +tsaddiyq > : for we remain <07604 +sha>ar > yet escaped <06413 +p@leytah > , as [it is] this <02063 +zo>th > day <03117 +yowm > : behold <02005 +hen > , we [are] before <06440 +paniyim > thee in our trespasses <00819 +>ashmah > : for we cannot <03808 +lo> > stand <05975 +<{amad}> > before <06440 +paniyim > thee because <05921 + of this <02063 +zo>th > . amad EZR 010 013 But the people <05971 + [are] many <07227 +rab > , and [it is] a time <06256 + of much rain <01653 +geshem > , and we are not able <03581 +koach > to stand <05975 +<{amad}> > without <02351 +chuwts > , neither <03808 +lo> > [is this] a work <04399 +m@la>kah > of one <00259 +>echad > day <03117 +yowm > or two <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 +pasha< > in this <02088 +zeh > thing <01697 +dabar > . amad EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 +<{amad}> > , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 + come <00935 +bow> > at appointed <02163 +zaman > times <06256 + , and with them the elders <02205 +zaqen > of every city <05892 + , and the judges <08199 +shaphat > thereof , until <05704 + the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiyim > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us . amad EZR 010 015 . Only <00389 +>ak > Jonathan <03083 +Y@hownathan > the son <01121 +ben > of Asahel <06214 +el > and Jahaziah <03167 +Yachz@yah > the son <01121 +ben > of Tikvah <08616 +Tiqvah > were employed <05975 +<{amad}> > about <05921 + this <02063 +zo>th > [matter] : and Meshullam <04918 +M@shullam > and Shabbethai <07678 +Shabb@thay > the Levite <03881 +Leviyiy > helped <05826 + them . amad NEH 003 001 . Then Eliashib <00475 +>Elyashiyb > the high <01419 +gadowl > priest <03548 +kohen > rose <06965 +quwm > up with his brethren <00251 +>ach > the priests <03548 +kohen > , and they builded <01129 +banah > the sheep <06629 +tso>n > gate <08179 +sha ; they sanctified <06942 +qadash > it , and set <05975 +<{amad}> > up the doors <01817 +deleth > of it ; even unto the tower <04026 +migdal > of Meah <03968 +Me>ah > they sanctified <06942 +qadash > it , unto the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > . amad NEH 003 003 But the fish <01709 +dag > gate <08179 +sha did the sons <01121 +ben > of Hassenaah <05574 +C@nuw>ah > build <01129 +banah > , who <01992 +hem > [also] laid the beams <07136 +qarah > thereof , and set <05975 +<{amad}> > up the doors <01817 +deleth > thereof , the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . amad NEH 003 006 Moreover the old <03465 +yashan > gate <08179 +sha repaired <02388 +chazaq > Jehoiada <03111 +Yowyada< > the son <01121 +ben > of Paseah <06454 +Paceach > , and Meshullam <04918 +M@shullam > the son <01121 +ben > of Besodeiah <01152 +B@cowd@yah > ; they laid the beams <07136 +qarah > thereof , and set <05975 +<{amad}> > up the doors <01817 +deleth > thereof , and the locks <04514 +man thereof , and the bars <01280 +b@riyach > thereof . amad NEH 003 013 The valley <01516 +gay> > gate <08179 +sha repaired <02388 +chazaq > Hanun

<02586 +Chanuwn > , and the inhabitants <03427 +yashab > of Zanoah <02182 +Zanowach > ; they built <01129 +banah > it , and set <05975 +<{amad} > up the doors <01817 +deleth > thereof , the locks <04514 +man thereof > , and the bars <01280 +b@riyach > thereof , and a thousand <00505 +>eleph > cubits <00520 +>ammah > on the wall <02346 +chowmah > unto the dung <00830 +>ashpoth > gate <08179 +sha . amad NEH 003 014 But the dung <00830 +>ashpoth > gate <08179 +sha repaired <02388 +chazaq >Malchiah <04441 +Malkiyah > the son <01121 +ben > of Rechab <07394 +Rekab > , the ruler <08269 +sar > of part <06418 +pelek > of Bethhaccerem <01021 +Beyth hak - Kerem > ; he built <01129 +banah > it , and set <05975 +<{amad} > up the doors <01817 +deleth > thereof , the locks <04514 +man thereof > , and the bars <01280 +b@riyach > thereof . amad NEH 003 015 But the gate <08179 +sha of the fountain <05869 + repaired <02388 +chazaq > Shallun <07968 +Shalluwn > the son <01121 +ben > of Colhozeh <03626 +Kol - Chozeh > , the ruler <08269 +sar > of part <06418 +pelek > of Mizpah <04709 +Mitspah > ; he built <01129 +banah > it , and covered <02926 +talal > it , and set <05975 +<{amad} > up the doors <01817 +deleth > thereof , the locks <04514 +man thereof > , and the bars <01280 +b@riyach > thereof , and the wall <02346 +chowmah > of the pool <01295 +b@rekah > of Siloah <07975 +Shiloach > by the king s <04428 +melek > garden <01588 +gan > , and unto the stairs <04609 +ma that go <03381 +yarad > down <03381 +yarad > from the city <05892 + of David <01732 +David > . amad NEH 004 009 Nevertheless we made our prayer <06419 +palal > unto our God <00430 +>elohiym > , and set <05975 +<{amad} > a watch <04929 +mishmar > against <05921 + them day <03119 +yowmam > and night <03915 +layil > , because <06440 +paniym > of them . amad NEH 004 013 Therefore set <05975 + I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even set <05975 +<{amad} > the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . amad NEH 004 013 Therefore set <05975 +<{amad} > I in the lower <08482 +tachtiy > places <04725 +maqowm > behind <00310 +>achar > the wall <02346 +chowmah > , [and] on the higher <06706 +ts@chiyach > places , I even set <05975 + the people <05971 + after their families <04940 +mishpachah > with their swords <02719 +chereb > , their spears <07420 +romach > , and their bows <07198 +qesheth > . amad NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 + , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; (though at <05704 + that time <06256 + I had not set <05975 +<{amad} > up the doors <01817 +deleth > upon the gates <08179 +sha ;) amad NEH 006 007 And thou hast also <01571 +gam > appointed <05975 +<{amad} > prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +melek > in Judah <03063 +Y@huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 +>el - leh > words <01697 +dabar > . Come <03212 +yalak > now <06258 + therefore , and let us take counsel <03289 +ya together <03162 +yachad > . amad NEH 007 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > the wall <02346 +chowmah > was built <01129 +banah > , and I had set <05975 +<{amad} > up the doors <01817 +deleth > , and the porters <07778 +show and the singers <07891 +shiyr > and the Levites <03881 +Leviyiy > were appointed <06485 +paqad > , amad NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 + by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 +<{amad} > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . amad NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 + the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 + they stand <05975 +<{amad} > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 + watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > . amad NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <05704 + there stood <05975 +<{amad} > [up] a priest <03548 +kohen > with Urim <00224 +>Uwriym > and Thummim <08550

+Tummiym > . amad NEH 008 004 And Ezra <05830 +> the scribe <05608 +caphar > stood <05975 + upon a pulpit <04026 +migdal > of wood <06086 + , which <00834 +>aher > they had made <06213 + for the purpose <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 +<{amad} > Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma , on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > . amad NEH 008 004 And Ezra <05830 +> the scribe <05608 +caphar > stood <05975 +<{amad} > upon a pulpit <04026 +migdal > of wood <06086 + , which <00834 +>aher > they had made <06213 + for the purpose <01697 +dabar > ; and beside <00681 +>etsel > him stood <05975 + Mattithiah <04993 +Mattithyah > , and Shema <08087 +Shema< > , and Anaiah <06043 + , and Urijah <00223 +>Uwriyah > , and Hilkiyah <02518 +Chilqiyah > , and Maaseiah <04641 +Ma , on <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > ; and on his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > , Pedaiah <06305 +P@dayah > , and Mishael <04332 +Miysha>el > , and Malchiah <04441 +Malkiyah > , and Hashum <02828 +Chashum > , and Hashbadana <02806 +Chashbaddanah > , Zechariah <02148 +Z@karyah > , [and] Meshullam <04918 +M@shullam > . amad NEH 008 005 And Ezra <05830 +> opened <06605 +pathach > the book <05612 +cephes > in the sight <05869 + of all <03605 +kol > the people <05971 + ; (for he was above <05921 + all <03605 +kol > the people <05971 + ;) and when he opened <06605 +pathach > it , all <03605 +kol > the people <05971 + stood <05975 +<{amad} > up : amad NEH 009 002 And the seed <02233 +zera< > of Israel <03478 +Yisra>el > separated <00914 +badal > themselves from all <03605 +kol > strangers , and stood <05975 +<{amad} > and confessed <03034 +yadah > their sins <02403 +chatta>ah > , and the iniquities <05771 + of their fathers <1> . amad NEH 010 032 . Also we made <05975 +<{amad} > ordinances <04687 +mitsvah > for us , to charge <05414 +nathan > ourselves yearly <08141 +shaneh > with the third <07992 +sh@liyshiy > part of a shekel <08255 +sheqel > for the service <05656 + of the house <01004 +bayith > of our God <00430 +>elohiym > ; amad NEH 012 031 Then I brought <05927 + up the princes <08269 +sar > of Judah <03063 +Y@huwdah > upon the wall <02346 +chowmah > , and appointed <05975 +<{amad} > two <08147 +sh@nayim > great <01419 +gadawl > [companies of them that gave] thanks <08426 +towdah > , [whereof one] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <08179 +sha : amad NEH 012 039 And from above <05921 + the gate <08179 +sha of Ephraim <00669 +>Ephrayim > , and above <05921 + the old <03465 +yashan > gate <08179 +sha , and above <05921 + the fish <01709 +dag > gate <08179 +sha , and the tower <04026 +migdal > of Hananeel <02606 +Chanan>el > , and the tower <04026 +migdal > of Meah <03968 +Me>ah > , even unto the sheep <06629 +tso>n > gate <08179 +sha : and they stood <05975 +<{amad} > still in the prison <04307 +mattara> > gate <08179 +sha . amad NEH 012 040 So stood <05975 +<{amad} > the two <08147 +sh@nayim > [companies of them that gave] thanks <08426 +towdah > in the house <01004 +bayith > of God <00430 +>elohiym > , and I , and the half <02677 +chetsiy > of the rulers <05461 +cagan > with me : amad NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 + the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma , to gather <03664 +kanac > into them out of the fields <07704 +sadeh > of the cities <05892 + the portions <04521 +m@nath > of the law <08451 +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 +<{amad} > . amad NEH 013 011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa< > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them together , and set <05975 +<{amad} > them in their place <05977 + . amad NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <05704 + after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na set <05975 +<{amad} > I at <05921 + the gates <08179 +sha , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > . amad NEH 013 030 Thus cleansed <02891 +tahir > I them from all <03605 +kol > strangers <05236 +nekar > , and appointed <05975 +<{amad} > the wards <04931 +mishmereth > of the priests <03548 +kohen > and the Levites

<03881 +Leviyiy > , every <00376 +>iysh > one <00376 +>iysh > in his business <04399 +m@la>kah > ; amad EST 003 004 Now it came <01961 +hayah > to pass , when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them , that they told <05046 +nagad > Haman <02001 +Haman > , to see <07200 +ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 +<{amad} > : for he had told <05046 +nagad > them that he [was] a Jew <03064 +Y@huwdiy > . amad EST 004 005 . Then called <07121 +qara> > Esther <00635 +>Ecter > for Hatach <02047 +Hathak > , [one] of the king s <04428 +melek > chamberlains <05631 +cariyc > , whom <00834 +>aher > he had appointed <05975 +<{amad} > to attend <06440 +paniym > upon her , and gave him a commandment <06680 +tsavah > to Mordecai <04782 +Mord@kay > , to know <03045 +yada< > what <04100 +mah > it [was] , and why <04100 +mah > it [was] . amad EST 004 014 For if <00518 +>im > thou altogether holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + , [then] shall there enlargement <07305 +revach > and deliverance <02020 +hatstsalah > arise <05975 +<{amad} > to the Jews <03064 +Y@huwdiy > from another <00312 +>acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 +miy > knoweth <03045 +yada< > whether <00518 +>im > thou art come <05060 +naga< > to the kingdom <04438 +malkuwth > for [such] a time <06256 + as this <02063 +zo>th > ? amad EST 005 001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [her] royal <04438 +malkuwth > [apparel] , and stood <05975 +<{amad} > in the inner <06442 +p@niymiy > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > sat <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 +kicce> > in the royal <04438 +malkuwth > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > . amad EST 005 002 And it was so , when the king <04428 +melek > saw <07200 +ra>ah > Esther <00635 +>Ecter > the queen <04436 +malkah > standing <05975 +<{amad} > in the court <02691 +chatser > , [that] she obtained <05375 +nasa> > favour <02580 +chen > in his sight <05869 + : and the king <04428 +melek > held <03447 +yashat > out to Esther <00635 +>Ecter > the golden <02091 +zahab > sceptre <08275 +sharbiyt > that [was] in his hand <03027 +yad > . So Esther <00635 +>Ecter > drew near <07126 +qarab > , and touched <05060 +naga< > the top <07218 +ro>sh > of the sceptre <08275 +sharbiyt > . amad EST 006 005 And the king s <04428 +melek > servants <05288 +na said <00559 +>amar > unto him , Behold <02009 +hinneh > , Haman <02001 +Haman > standeth <05975 +<{amad} > in the court <02691 +chatser > . And the king <04428 +melek > said <00559 +>amar > , Let him come <00935 +bow> > in . amad EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin > in his wrath <02534 +chemah > [went] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 +<{amad} > up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was evil <07451 +ra< > determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > . amad EST 007 009 And Harbonah <02726 +Charbowna> > , one <00259 +>echad > of the chamberlains <05631 +cariyc > , said <00559 +>amar > before <06440 +paniym > the king <04428 +melek > , Behold <02009 +hinneh > also <01571 +gam > , the gallows <06086 + fifty <02572 +chamishshiy > cubits <00520 +>ammah > high <01364 +gaboahh > , which <00834 +>aher > Haman <02001 +Haman > had made <06213 + for Mordecai <04782 +Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar > good <02896 +towb > for the king <04428 +melek > , standeth <05975 +<{amad} > in the house <01004 +bayith > of Haman <02001 +Haman > . Then the king <04428 +melek > said <00559 +>amar > , Hang <08518 +talah > him thereon <05921 + . amad EST 008 004 Then the king <04428 +melek > held <03447 +yashat > out the golden <02091 +zahab > sceptre <08275 +sharbiyt > toward Esther <00635 +>Ecter > . So Esther <00635 +>Ecter > arose <06965 +quwm > , and stood <05975 +<{amad} > before <06440 +paniym > the king <04428 +melek > , amad EST 008 011 Wherein <00834 +>aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [were] in every <03605 +kol > city <05892 + to gather <06950 +qahal > themselves together , and to stand <05975 +<{amad} > for their life <05315 +nephesh > , to destroy <08045 +shamad > , to slay <02026 +harag > , and to cause to perish <6> , all <03605 +kol > the power <02428 +chayil > of the people <05971 + and province <04082 +m@diynah > that would assault <06696 +tsuwr > them , [both] little <02945 +taph > ones and women <00802 +>ishshah > , and [to take] the spoil <07998 +shalal > of them for a prey <00962 +bazaz > , amad EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together in their cities <05892 + throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought

<01245 +baqash > their hurt <07451 +ra<> : and no <03808 +lo> > man <00376 +>iysh > could withstand
 <05975 +<{amad} > them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol >
 people <05971 + . amad EST 009 016 But the other <07605 +sh@>ar > Jews <03064 +Y@huwdiy > that [were]
 in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves together ,
 and stood <05975 +<{amad} > for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their
 enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane> > seventy <07657 +shib and
 five <02568 +chamesh > thousand <00505 +>eleph > , but they laid <07971 +shalach > not their hands <03027
 +yad > on the prey <00961 +bizzah > , amad JOB 004 016 It stood <05975 +<{amad} > still , but I could not
 discern <05234 +nakar > the form <04758 +mar>eh > thereof : an image <08544 +t@muwnah > [was] before
 <05048 +neged > mine eyes <05869 + , [there was] silence <01827 +d@mamah > , and I heard <08085
 +shama< > a voice <06963 +qowl > , [saying] , amad JOB 008 015 He shall lean <08172 +sha upon his house
 <01004 +bayith > , but it shall not stand <05975 +<{amad} > : he shall hold <02388 +chazaq > it fast , but it shall
 not endure <06965 +quwm > . amad JOB 014 002 He cometh <03318 +yatsa> > forth <03318 +yatsa> > like a
 flower <06731 +tsiyts > , and is cut <05243 +namal > down : he fleeth <01272 +barach > also as a shadow
 <06738 +tsel > , and continueth <05975 +<{amad} > not . amad JOB 029 008 The young <05288 +na men saw
 <07200 +ra>ah > me , and hid <2244> themselves : and the aged <02205 +zaqen > arose <06965 +quwm > , [and
] stood <05975 +<{amad} > up . amad JOB 030 020 I cry <07768 +shava< > unto thee , and thou dost not hear
 <06030 + me : I stand <05975 +<{amad} > up , and thou regardest <00995 +biyn > me [not] . amad JOB 032
 016 When I had waited <03176 +yachal > , (for they spake <01696 +dabar > not , but stood <05975 + still
 <05975 +<{amad} > , [and] answered <06030 + no <03808 +lo> > more <05750 + ;) amad JOB 032 016 When
 I had waited <03176 +yachal > , (for they spake <01696 +dabar > not , but stood <05975 +<{amad} > still
 <05975 + , [and] answered <06030 + no <03808 +lo> > more <05750 + ;) amad JOB 034 024 He shall break
 <07489 +ra still <05975 +<{amad} > , and consider <00995 +biyn > the wondrous <06381 +pala> > works of
 God <00410 +>el > . amad JOB 037 014 . Hearken <00238 +>azan > unto this <02063 +zo>th > , O Job <00347
 +>Iyowb > : stand <05975 +<{amad} > still <05975 + , and consider <00995 +biyn > the wondrous <06381
 +pala> > works of God <00410 +>el > . amad PSA 001 001 . Blessed <00835 +>esher > [is] the man <00376
 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha< > , nor
 <03808 +lo> > standeth <05975 +<{amad} > in the way <01870 +derek > of sinners <02400 +chatta> > , nor
 <03808 +lo> > sitteth <03427 +yashab > in the seat <04186 +mowshab > of the scornful <03887 +luwts > . amad
 PSA 010 001 . Why <04100 +mah > standest <05975 +<{amad} > thou afar <07350 +rachowq > off , O LORD
 <03068 +Y@hovah > ? [why] hidest <05956 + thou [thyself] in times <06256 + of trouble <06869 +tsarah > ?
 amad PSA 018 033 He maketh <07737 +shavah > my feet <07272 +regel > like hinds <00355 +>ayalah > [feet
 <07272 +regel >] , and setteth <05975 +<{amad} > me upon my high <01116 +bamah > places . amad PSA 019
 009 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] clean <02889 +tahowr > , enduring
 <05975 +<{amad} > for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y@hovah > [
 are] true <00571 +>emeth > [and] righteous <06663 +tsadaq > altogether <03162 +yachad > . amad PSA 026
 012 My foot <07272 +regel > standeth <05975 +<{amad} > in an even <04334 +miyshowr > place : in the
 congregations <04721 +maqhel > will I bless <01288 +barak > the LORD <03068 +Y@hovah > . amad PSA 030
 007 LORD <03068 +Y@hovah > , by thy favour <07522 +ratsown > thou hast made my mountain <02042 +harar
 > to stand <05975 +<{amad} > strong <05797 + : thou didst hide <05641 +cathar > thy face <06440 +paniym > ,
 [and] I was troubled <00926 +bahal > . amad PSA 031 008 And hast not shut <05462 +cagar > me up into the
 hand <03027 +yad > of the enemy <00341 +>oyeb > : thou hast set <05975 +<{amad} > my feet <07272 +regel >
 in a large <04800 +merchab > room <04800 +merchab > . amad PSA 033 009 For he spake <00559 +>amar > ,
 and it was [done] ; he commanded <06680 +tsavah > , and it stood <05975 +<{amad} > fast . amad PSA 033
 011 The counsel <06098 + of the LORD <03068 +Y@hovah > standeth <05975 +<{amad} > for ever <05769 + ,
 the thoughts <04284 +machashabah > of his heart <03820 +leb > to all generations <01755 +dowr > . amad PSA
 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea< > stand <05975 + aloof <05048 +neged >
 from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand <05975 +<{amad} > afar <07350
 +rachowq > off . amad PSA 038 011 My lovers <00157 +>ahab > and my friends <07453 +rea< > stand <05975
 +<{amad} > aloof <05048 +neged > from my sore <05061 +nega< > ; and my kinsmen <07138 +qarowb > stand
 <05975 + afar <07350 +rachowq > off . amad PSA 076 007 . Thou , [even] thou , [art] to be feared <03372
 +yare> > : and who <04310 +miy > may stand <05975 +<{amad} > in thy sight <06440 +paniym > when once
 <00227 +>az > thou art angry <00639 +>aph > ? amad PSA 104 006 Thou coveredst <03680 +kacah > it with the
 deep <08415 +t@howm > as [with] a garment <03830 +l@buwsh > : the waters <04325 +mayim > stood
 <05975 +<{amad} > above <05921 + the mountains <02022 +har > . amad PSA 105 010 And confirmed <05975

+<{amad} > the same unto Jacob <03290 +Ya for a law <02706 +choq > , [and] to Israel <03478 +Yisra>el > [for] an everlasting <05769 + covenant <01285 +b@riyth > : amad PSA 106 023 Therefore he said <00559 +>amar > that he would destroy <08045 +shamad > them , had <03884 +luwle> > not Moses <04872 +Mosheh > his chosen <00972 +bachiyr > stood <05975 +<{amad} > before <06440 +paniym > him in the breach <06556 +perets > , to turn <07725 +shuwb > away his wrath <02534 +chemah > , lest he should destroy <07843 +shachath > [them] . amad PSA 106 030 Then stood <05975 +<{amad} > up Phinehas <06372 +Piyn@chac > , and executed judgment <06419 +palal > : and [so] the plague <04046 +maggephah > was stayed <06113 + . amad PSA 107 025 For he commandeth <00559 +>amar > , and raiseth <05975 +<{amad} > the stormy<05591 +ca wind <07307 +ruwach > , which lifteth <07311 +ruwm > up the waves <01530 +gal > thereof . amad PSA 109 006 . Set <06485 +paqad > thou a wicked <07563 +rasha<> man over <05921 + him : and let Satan <07854 +satan > stand <05975 +<{amad} > at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > . amad PSA 109 031 For he shall stand <05975 +<{amad} > at the right <03225 +yamiyn > hand <03225 +yamiyn > of the poor <34> , to save <03467 +yasha<> [him] from those that condemn <08199 +shaphat > his soul <05315 +nephesh > . amad PSA 111 003 His work <06467 +po [is] honourable <01935 +howd > and glorious <01926 +hadar > : and his righteousness <06666 +ts@daqah > endureth <05975 +<{amad} > for ever <05703 + . amad PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom <02451 +chokmah > : a good <02896 +towb > understanding <07922 +sekul > have all <03605 +kol > they that do <06213 + [his commandments] : his praise <08416 +t@hillah > endureth <05975 +<{amad} > for ever <05769 + . amad PSA 112 003 Wealth <01952 +hown > and riches <06239 + [shall be] in his house <01004 +bayith > : and his righteousness <06666 +ts@daqah > endureth <05975 +<{amad} > for ever <05703 + . amad PSA 112 009 He hath dispersed <06340 +pazar > , he hath given <05414 +nathan > to the poor <34> ; his righteousness <06666 +ts@daqah > endureth <05975 +<{amad} > for ever <05703 + ; his horn <07161 +qeren > shall be exalted <07311 +ruwm > with honour <03519 +kabowd > . amad PSA 119 090 Thy faithfulness <00530 +>emuwnah > [is] unto all generations <01755 +dowr > : thou hast established <03559 +kuwn > the earth <00776 +>erets > , and it abideth <05975 +<{amad} > . amad PSA 119 091 They continue <05975 +<{amad} > this day <03117 +yowm > according to thine ordinances <04941 +mishpat > : for all <03605 +kol > [are] thy servants <05650 + . amad PSA 122 002 Our feet <07272 +regel > shall stand <05975 +<{amad} > within thy gates <08179 +sha , O Jerusalem <03389 +Y@ruwshalaim > . amad PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > , shouldest mark <08104 +shamar > iniquities <05771 + , O Lord <00136 +>Adonay > , who <04310 +miy > shall stand <05975 +<{amad} > ? amad PSA 134 001 . A Song <07892 +shiyr > of degrees <04609 +ma . Behold <02009 +hinneh > , bless <01288 +barak > ye the LORD <03068 +Y@hovah > , all <03605 +kol > [ye] servants <05650 + of the LORD <03068 +Y@hovah > , which by night <03915 +layil > stand <05975 +<{amad} > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . amad PSA 135 002 Ye that stand <05975 +<{amad} > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , in the courts <02691 +chatser > of the house <01004 +bayith > of our God <00430 +>elohiym > , amad PSA 147 017 He casteth <07993 +shalak > forth his ice <07140 +qerach > like morsels <06595 +path > : who <04310 +miy > can stand <05975 +<{amad} > before <06440 +paniym > his cold <07135 +qarah > ? amad PSA 148 006 He hath also stablished <05975 +<{amad} > them for ever <05703 + and ever <05769 + : he hath made <05414 +nathan > a decree <02706 +choq > which shall not pass <05674 + . amad PRO 012 007 . The wicked <07563 +rasha<> are overthrown <02015 +haphak > , and [are] not : but the house <01004 +bayith > of the righteous <06662 +tsaddiyq > shall stand <05975 +<{amad} > . amad PRO 025 006 . Put <01921 +hadar > not forth <01921 +hadar > thyself in the presence <06440 +paniym > of the king <04428 +melek > , and stand <05975 +<{amad} > not in the place <04725 +maqowm > of great <01419 +gadawl > [men] : amad PRO 027 004 Wrath <02534 +chemah > [is] cruel <00395 +>akz@riyuwth > , and anger <00639 +>aph > [is] outrageous <07858 +sheteph > ; but who <04310 +miy > [is] able to stand <05975 +<{amad} > before <06440 +paniym > envy <07068 +qin>ah > ? amad PRO 029 004 . The king <04428 +melek > by judgment <04941 +mishpat > establisheth <05975 +<{amad} > the land <00776 +>erets > : but he that receiveth gifts <08641 +t@ruwmah > overthroweth <02040 +harac > it . amad ECC 001 004 . [One] generation passeth <01980 +halak > away , and [another] generation <01755 +dowr > cometh <00935 +bow> > : but the earth <00776 +>erets > abideth <05975 +<{amad} > for ever <05769 + . amad ECC 002 009 So I was great <01431 +gadal > , and increased <03254 +yacaph > more than all <03605 +kol > that were before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : also <00637 +>aph > my wisdom <02451 +chokmah > remained <05975 +<{amad} > with me . amad ECC 004 012 And if one <00259 +>echad > prevail <08630 +taqaph > against him , two <08147 +sh@nayim > shall withstand <05975 +<{amad} > him ; and a threefold <08027 +shalash > cord <02339 +chuwth > is not quickly <04120 +m@herah > broken <05423 +nathaq > . amad ECC 004 015 I considered <07200 +ra>ah > all <03605 +kol > the living <02416 +chay

> which walk <01980 +halak > under <08478 +tachath > the sun <08121 +shemesh > , with the second <08145 +shenyi > child <03206 +yeled > that shall stand <05975 +<{amad} > up in his stead <08478 +tachath > . amad ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 +<{amad} > not in an evil <07451 +ra<> > thing <01697 +dabar > ; for he doeth <06213 + whatsoever pleaseth <02654 +chaphets > him . amad SON 002 009 My beloved <01730 +dowd > is like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 + hart <00354 +>ayal > : behold <02009 +hinneh > , he standeth <05975 +<{amad} > behind <00310 +>achar > our wall <03796 +kothel > , he looketh <07688 +shagach > forth at <04480 +min > the windows <02474 +challown > , shewing <06692 +tsuwts > himself through <04480 +min > the lattice <02762 +cherek > . amad ISA 003 013 The LORD <03068 +Y@hovah > standeth <05324 +natsab > up to plead <07378 +riyb > , and standeth <05975 +<{amad} > to judge <01777 +diyn > the people <05971 + . amad ISA 006 002 Above <04605 +ma it stood <05975 +<{amad} > the seraphims <08314 +saraph > : each <00259 +>echad > one <00259 +>echad > had six <08337 +shesh > wings <03671 +kanaph > ; with twain <08147 +sh@nayim > he covered <03680 +kacah > his face <06440 +paniym > , and with twain <08147 +sh@nayim > he covered <03680 +kacah > his feet <07272 +regel > , and with twain <08147 +sh@nayim > he did fly <05774 + . amad ISA 010 032 As yet <05750 + shall he remain <05975 +<{amad} > at Nob <05011 +Nob > that day <03117 +yowm > : he shall shake <05130 +nuwph > his hand <03027 +yad > [against] the mount <02022 +har > of the daughter <01004 +bayith > of Zion <06726 +Tsiyown > , the hill <01389 +gib of Jerusalem <03389 +Y@ruwshalaim > . amad ISA 011 010 . And in that day <03117 +yowm > there shall be a root <08328 +shereshe > of Jesse <03448 +Yishay > , which <00834 +>aher > shall stand <05975 +<{amad} > for an ensign <05251 +nec > of the people <05971 + ; to it shall the Gentiles <01471 +gowy > seek <01875 +darash > : and his rest <04496 +m@nuwchah > shall be glorious <03519 +kabowd > . amad ISA 021 006 For thus <03541 +koh > hath the Lord <00136 +>Adonay > said <00559 +>amar > unto me , Go <03212 +yalak > , set <05975 +<{amad} > a watchman <06822 +tsaphah > , let him declare <05046 +nagad > what <00834 +>aher > he seeth <07200 +ra>ah > . amad ISA 021 008 And he cried <07121 +qara> > , A lion <00738 +>ariy > : My lord <00136 +>Adonay > , I stand <05975 +<{amad} > continually <08548 +tamiyd > upon the watchtower <04707 +mitspeh > in the daytime <03119 +yowmam > , and I am set <05324 +natsab > in my ward <04931 +mishmereth > whole <03605 +kol > nights <03915 +layil > : amad ISA 022 019 And I will drive <01920 +Hadaph > thee from thy station <04673 +matstsab > , and from thy state <04612 +ma<{amad} > shall he pull <02040 +harac > thee down . amad ISA 036 002 And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshaqeh > from Lachish <03923 +Lachiysh > to Jerusalem <03389 +Y@ruwshalaim > unto king <04428 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kabed > army <02426 +cheyl > . And he stood <05975 +<{amad} > by the conduit <08585 +t@ of the upper <05945 +>elyown > pool <01295 +b@rekah > in the highway <04546 +m@cillah > of the fuller s <03526 +kabac > field <07704 +sadeh > . amad ISA 036 013 Then Rabshakeh <07262 +Rabshaqeh > stood <05975 +<{amad} > , and cried <07121 +qara> > with a loud <01419 +gadowl > voice <06963 +qowl > in the Jews <03064 +Y@huwdiy > language , and said <00559 +>amar > , Hear <08085 +shama<> > ye the words <01697 +dabar > of the great <01419 +gadowl > king <04428 +melek > , the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . amad ISA 044 011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [are] of men <00120 +>adam > : let them all <03605 +kol > be gathered <06908 +qabats > together , let them stand <05975 +<{amad} > up ; [yet] they shall fear <06342 +pachad > , [and] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . amad ISA 046 007 They bear <05375 +nasa> > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 +<{amad} > ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , nor <03808 +lo> > save <03467 +yasha<> > him out of his trouble <06869 +tsarah > . amad ISA 047 012 Stand <05975 +<{amad} > now <04994 +na> > with thine enchantments <02267 +cheber > , and with the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , wherein <00834 +>aher > thou hast laboured <03021 +yaga<> > from thy youth <05271 +na ; if <00194 +>uwlay > so be thou shalt be able <03201 +yakol > to profit <03276 +ya , if <00194 +>uwlay > so be thou mayest prevail <06206 + . amad ISA 047 013 Thou art wearied <03811 +la>ah > in the multitude <07230 +rob > of thy counsels <06098 + . Let now <04994 +na> > the astrologers <01895 +habar > , the stargazers , the monthly <02320 +chodesh > prognosticators <03045 +yada<> > , stand <05975 +<{amad} > up , and save <03467 +yasha<> > thee from [these things] that shall come <00935 +bow> > upon thee . amad ISA 048 013 Mine hand <03027 +yad > also <00637 +>aph > hath laid the foundation <03245 +yacad > of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach >

the heavens <08064 +shamayim > : [when] I call <07121 +qara> > unto them , they stand <05975 +<{amad} >
 up together <03162 +yachad > . amad ISA 050 008 [He is] near <07138 +qarowb > that justifieth <06663
 +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 +<{amad} >
 together <03162 +yachad > : who <04310 +miy > [is] mine adversary ? let him come <05066 +nagash > near
 <05066 +nagash > to me . amad ISA 059 014 And judgment <04941 +mishpat > is turned <05253 +nacag > away
 backward <00268 +>achowr > , and justice <06666 +ts@daqah > standeth <05975 +<{amad} > afar <07350
 +rachowq > off : for truth <00571 +>emeth > is fallen <03782 +kashal > in the street <07339 +r@chob > , and
 equity <05229 +n@kochah > cannot enter <00935 +bow> > . amad ISA 061 005 And strangers <02114 +zuwr >
 shall stand <05975 +<{amad} > and feed <07462 +ra your flocks <06629 +tso>n > , and the sons <01121 +ben >
 of the alien <05236 +nekar > [shall be] your plowmen <00406 +>ikkar > and your vinedressers <03755 +korem
 > . amad ISA 066 022 For as the new <02319 +chadash > heavens <08064 +shamayim > and the new <02319
 +chadash > earth <00776 +>erets > , which <00834 +>aher > I will make <06213 + , shall remain <05975 +
 before <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , so <03651 +ken >
 shall your seed <02233 +zera< > and your name <08034 +shem > remain <05975 +<{amad} > . amad ISA 066
 022 For as the new <02319 +chadash > heavens <08064 +shamayim > and the new <02319 +chadash > earth
 <00776 +>erets > , which <00834 +>aher > I will make <06213 + , shall remain <05975 +<{amad} > before
 <06440 +paniym > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , so <03651 +ken > shall your
 seed <02233 +zera< > and your name <08034 +shem > remain <05975 + . amad JER 004 006 Set <05375 +nasa>
 > up the standard <05251 +nec > toward Zion <06726 +Tsiyown > : retire <05756 + , stay <05975 +<{amad} >
 not : for I will bring <00935 +bow> > evil <07451 +ra< > from the north <06828 +tsaphown > , and a great
 <01419 +gadawl > destruction <07667 +sheber > . amad JER 006 016 Thus <03541 +koh > saith <00559 +>amar
 > the LORD <03068 +Y@hovah > , Stand <05975 +<{amad} > ye in the ways <01870 +derek > , and see <07200
 +ra>ah > , and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb > , where <00335 +>ay > [is]
 the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein , and ye shall find <04672
 +matsa> > rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We
 will not walk <03212 +yalak > [therein] . amad JER 007 002 Stand <05975 +<{amad} > in the gate <08179
 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and proclaim <07121 +qara> > there
 <08033 +sham > this <02088 +zeh > word <01697 +dabar > , and say <00559 +>amar > , Hear <08085 +shama<
 > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > [ye of] Judah <03063
 +Y@huwdah > , that enter <00935 +bow> > in at these <00428 +>el - leh > gates <08179 +sha to worship
 <07812 +shachah > the LORD <03068 +Y@hovah > . amad JER 007 010 And come <00935 +bow> > and stand
 <05975 +<{amad} > before <06440 +paniym > me in this <02088 +zeh > house <01004 +bayith > , which
 <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and say <00559 +>amar > , We are
 delivered <05337 +natsal > to do <06213 + all <03605 +kol > these <00428 +>el - leh > abominations <08441
 +tow ? amad JER 014 006 And the wild <06501 +pere> > asses <06501 +pere> > did stand <05975 +<{amad} >
 in the high <08205 +sh@phiy > places , they snuffed <07602 +sha>aph > up the wind <07307 +ruwach > like
 dragons <08577 +tanniyn > ; their eyes <05869 + did fail <03615 +kalah > , because <03588 +kiy > [there was]
 no <00369 +>ayin > grass <06212 + . amad JER 015 001 . Then said <00559 +>amar > the LORD <03068
 +Y@hovah > unto me , Though <00518 +>im > Moses <04872 +Mosheh > and Samuel <08050 +Sh@muw>el >
 stood <05975 +<{amad} > before <06440 +paniym > me , [yet] my mind <05315 +nephesh > [could] not [be]
 toward <00413 +>el > this <02088 +zeh > people <05971 + : cast <07971 +shalach > [them] out of my sight
 <06440 +paniym > , and let them go <03318 +yatsa> > forth <03318 +yatsa> > . amad JER 015 019 Therefore
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068Y@hovah > , If <00518 +>im >
 thou return <07725 +shuwb > , then will I bring <07725 +shuwb > thee again <07725 +shuwb > , [and] thou
 shalt stand <05975 +<{amad} > before <06440 +paniym > me : and if <00518 +>im > thou take <03318 +yatsa>
 > forth <03318 +yatsa> > the precious <03368 +yaqar > from the vile <02151 +zalal > , thou shalt be as my
 mouth <06310 +peh > : let them return <07725 +shuwb > unto thee ; but return <07725 +shuwb > not thou unto
 them . amad JER 017 019 . Thus <03541 +koh > said <00559 +>amar > the LORD <03068 +Y@hovah > unto me
 ; Go <01980 +halak > and stand <05975 +<{amad} > in the gate <08179 +sha of the children <01121 +ben > of
 the people <05971 + , whereby <00834 +>aher > the kings <04428 +melek > of Judah <03063 +Y@huwdah >
 come <00935 +bow> > in , and by the which <00834 +>aher > they go <03318 +yatsa> > out , and in all <03605
 +kol > the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; amad JER 018 020 Shall evil <07451
 +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a
 pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975
 +<{amad} > before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to

turn <07725 +shuwb > away thy wrath <02534 +chemah > from them . amad JER 019 014 Then came <00935 +bow> > Jeremiah <03414 +Yirm@yah > from Tophet <08612 +Topheth > , whither <00834 +>aher > the LORD <03068 +Y@hovah > had sent <07971 +shalach > him to prophesy <05012 +naba> > ; and he stood <05975 +<{amad} > in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and said <00559 +>amar > to all <03605 +kol > the people <05971 + , amad JER 023 018 For who <04310 +miy > hath stood <05975 +<{amad} > in the counsel <05475 +cowl > of the LORD <03068 +Y@hovah > , and hath perceived <07200 +ra>ah > and heard <08085 +shama< > his word <01697 +dabar > ? who <04310 +miy > hath marked <07181 +qashab > his word <01697 +dabar > , and heard <08085 +shama< > [it] ? amad JER 023 022 But if they had stood <05975 +<{amad} > in my counsel <05475 +cowl > , and had caused my people <05971 + to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <07451 +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma . amad JER 026 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Stand <05975<{amad} > in the court <02691 +chatser > of the LORD S <03068 +Y@hovah > house <01004 +bayith > , and speak <01696 +dabar > unto all <03605 +kol > the cities <05892 + of Judah <03063 +Y@huwdah > , which come <00935 +bow> > to worship <07812 +shachah > in the LORD S <03068 +Y@hovah > house <01004 +bayith > , all <03605 +kol > the words <01697 +dabar > that I command <06680 +tsavah > thee to speak <01696 +dabar > unto them ; diminish <01639 +gara< > not a word <01697 +dabar > : amad JER 028 005 Then the prophet <05030 +nabiy> > Jeremiah <03414 +Yirm@yah > said <00559 +>amar > unto the prophet <05030 +nabiy> > Hananiah <02608 +Chananyah > in the presence <05869 + of the priests <03548 +kohen > , and in the presence <05869 + of all <03605 +kol > the people <05971 + that stood <05975 +<{amad} > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , amad JER 032 014 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Take <03947 +laqach > these <00428 +>el - leh > evidences <05612 +cepher > , this <02088 +zeh > evidence <05612 +cepher > of the purchase <04736 +miqnah > , both which is sealed <02856 +chatham > , and this <02088 +zeh > evidence <05612 +cepher > which is open <01540 +galah > ; and put <05414 +nathan > them in an earthen <02789 +cheres > vessel <03627 +k@liy > , that they may continue <05975 +<{amad} > many <07227 +rab > days <03117 +yowm > . amad JER 035 019 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Jonadab <03122 +Yawnadab > the son <01121 +ben > of Rechab <07394 +Rekab > shall not want <03772 +karath > a man <00376 +>iysh > to stand <05975 +<{amad} > before <06440 +paniym > me for ever . amad JER 036 021 So the king <04428 +melek > sent <07971 +shalach > Jehudi <03065 +Y@huwdiy > to fetch <03947 +laqach > the roll <04039 +m@gillah > : and he took <03947 +laqach > it out of Elishama <00476 +>Eliyshama< > the scribe s <05608 +caphar > chamber <03957 +lishkah > . And Jehudi <03065 +Y@huwdiy > read <07121 +qara> > it in the ears <00241 +>ozen > of the king <04428 +melek > , and in the ears <00241 +>ozen > of all <03605 +kol > the princes <08269 +sar > which stood <05975 +<{amad} > beside <05921 + the king <04428 +melek > . amad JER 040 010 As for me , behold <02005 +hen > , I will dwell <03427 +yashab > at Mizpah <04708 +Mitspeh > to serve <05975 +<{amad} > the Chaldeans <03778 +Kasdiy > , which <00834 +>aher > will come <00935 +bow> > unto us : but ye , gather <00622 +>acaph > ye wine <03196 +yayin > , and summer <07019 +qayits > fruits , and oil <08081 +shemen > , and put <07760 +suwm > [them] in your vessels <03627 +k@liy > , and dwell <03427 +yashab > in your cities <05892 + that ye have taken <08610 +taphas > . amad JER 044 015 . Then all <03605 +kol > the men <00582 +>enowsh > which knew <03045 +yada< > that their wives <00802 +>ishshah > had burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and all <03605 +kol > the women <00802 +>ishshah > that stood <05975 +<{amad} > by , a great <01419 +gadawl > multitude <06951 +qahal > , even all <03605 +kol > the people <05971 + that dwelt <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , in Pathros <06624 +Pathrowc > , answered <06030 + Jeremiah <03414 +Yirm@yah > , saying <00559 +>amar > , amad JER 046 015 Why <04069 +madduwa< > are thy valiant <47> [men] swept <05502 +cachaph > away ? they stood <05975 +<{amad} > not , because <03588 +kiy > the LORD <03068 +Y@hovah > did drive <01920 +Hadaph > them . amad JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [are] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > back <06437 +panah > , [and] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 +<{amad} > , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [and] the time <06256 + of their visitation <06486 +p@quddah > . amad JER 048 011 Moab <04124 +Mow>ab > hath been at ease <07599 +sha>an > from his youth <05271 +na , and he hath settled <08252 +shaqat > on <00413 +>el > his lees <08105 +shemer > , and

hath not been <01961 +hayah > emptied <07324 +ruwq > from vessel <03627 +k@liy > to vessel <03627 +k@liy > , neither <03808 +lo> > hath he gone <01980 +halak > into captivity <01473 +gowlah > : therefore his taste <02940 +ta remained <05975 +<{amad} > in him , and his scent <07381 +reyach > is not changed <04171 +muwr > . amad JER 048 019 O inhabitant <03427 +yashab > of Aroer <06177 + , stand <05975 +<{amad} > by the way <01870 +derek > , and espy <06822 +tsaphah > ; ask <07592 +sha>al > him that fleeth <05127 +nuwc > , and her that escapeth <04422 +malat > , [and] say <00559 +>amar > , What <04100 +mah > is done ? amad JER 048 045 They that fled <05127 +nuwc > stood <05975 +<{amad} > under the shadow <06738 +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > . amad JER 049 019 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > against <00413 +>el > the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will suddenly <07280 +raga< > make him run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 +<{amad} > before <06440 +paniym > me ? amad JER 050 044 Behold <02009 +hinneh > , he shall come <05927 + up like a lion <00738 +>ariy > from the swelling <01347 +ga>own > of Jordan <03383 +Yarden > unto the habitation <05116 +naveh > of the strong <00386 +>eythan > : but I will make them suddenly <07280 +raga< > run <07323 +ruwts > away from her : and who <04310 +miy > [is] a chosen <00970 +bachuwr > [man , that] I may appoint <06485 +paqad > over <00413 +>el > her ? for who <04310 +miy > [is] like <03644 +k@mow > me ? and who <04310 +miy > will appoint <03259 +ya me the time ? and who <04310 +miy > [is] that shepherd <07462 +ra that will stand <05975 +<{amad} > before <06440 +paniym > me ? amad JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 + not still <05975 +<{amad} > : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . amad JER 051 050 Ye that have escaped <06412 +paliyt > the sword <02719 +chereb > , go <01980 +halak > away , stand <05975 +<{amad} > not still <05975 + : remember <02142 +zakar > the LORD <03068 +Y@hovah > afar <07350 +rachowq > off , and let Jerusalem <03389 +Y@ruwshalaim > come <05927 + into <05921 + your mind <03824 +lebab > . amad JER 052 012 . Now in the fifth <02549 +chamiyshiy > month <02320 +chodesh > , in the tenth <06218 + [day] of the month <02320 +chodesh > , which <01958 +hiy > [was] the nineteenth year <08141 +shaneh > of Nebuchadrezzar <05019 +N@buwkadne>ttsar > king <04428 +melek > of Babylon <00894 +Babel > , came <00935 +bow> > Nebuzaradan <05018 +N@buwzaradan > , captain <07227 +rab > of the guard <02876 +tabbach > , [which] served <05975 +<{amad} > the king <04428 +melek > of Babylon <00894 +Babel > , into Jerusalem <03389 +Y@ruwshalaim > , amad EZE 001 021 When those went <03212 +yalak > , [these] went <03212 +yalak > ; and when those stood <05975 + , [these] stood <05975 +<{amad} > ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 + against <05980 + them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > . amad EZE 001 021 When those went <03212 +yalak > , [these] went <03212 +yalak > ; and when those stood <05975 +<{amad} > , [these] stood <05975 + ; and when those were lifted <05375 +nasa> > up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa> > up over <05980 + against <05980 + them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in the wheels <00212 +>owphan > . amad EZE 001 024 And when they went <03212 +yalak > , I heard <08085 +shama< > the noise <06963 +qowl > of their wings <03671 +kanaph > , like the noise <06963 +qowl > of great <07227 +rab > waters <04325 +mayim > , as the voice <06963 +qowl > of the Almighty <07706 +Shadday > , the voice <06963 +qowl > of speech <01999 +hamullah > , as the noise <06963 +qowl > of an host <04264 +machaneh > : when they stood <05975 +<{amad} > , they let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . amad EZE 001 025 And there was a voice <06963 +qowl > from the firmament <07549 +raqiya< > that [was] over <05921 + their heads <07218 +ro>sh > , when they stood <05975 +<{amad} > , [and] had let <07503 +raphah > down <07503 +raphah > their wings <03671 +kanaph > . amad EZE 002 001 . And he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , stand <05975 +<{amad} > upon thy feet <07272 +regel > , and I will speak <01696 +dabar > unto thee . amad EZE 002 002 And the spirit <07307 +ruwach > entered <00935 +bow> > into me when

<00834 +>aher > he spake <01696 +dabar > unto me , and set <05975 +<{amad} > me upon my feet <07272 +regel > , that I heard <08085 +shama< > him that spake <01696 +dabar > unto me . amad EZE 003 023 Then I arose <06965 +quwm > , and went <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the plain <01237 +biq : and , behold <02009 +hinneh > , the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > there <08033 +sham > , as the glory <03519 +kabowd > which <00834 +>aher > I saw <07200 +ra>ah > by the river <05104 +nahar > of Chebar <03529 +K@bar > : and I fell <05307 +naphal > on <05921 + my face <06440 +paniym > . amad EZE 003 024 Then the spirit <07307 +ruwach > entered <00935 +bow> > into me , and set <05975 +<{amad} > me upon my feet <07272 +regel > , and spake <01696 +dabar > with me , and said <00559 +>amar > unto me , Go <00935 +bow> > , shut <05462 +cagar > thyself within <08432 +tavek > thine house <01004 +bayith > . amad EZE 008 011 And there stood <05975 + before <06440 +paniym > them seventy <07657 +shib men <00376 +>iysh > of the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , and in the midst <08432 +tavek > of them stood <05975 +<{amad} > Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <03027 +yad > ; and a thick <06282 + cloud <06051 + of incense <07004 +q@toreth > went <05927 + up . amad EZE 008 011 And there stood <05975 +<{amad} > before <06440 +paniym > them seventy <07657 +shib men <00376 +>iysh > of the ancients <02204 +zaqen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , and in the midst <08432 +tavek > of them stood <05975 + Jaazaniah <02970 +Ya>azanyah > the son <01121 +ben > of Shaphan <08227 +shaphan > , with every man <00376 +>iysh > his censer <04730 +miqtereth > in his hand <03027 +yad > ; and a thick <06282 + cloud <06051 + of incense <07004 +q@toreth > went <05927 + up . amad EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh > came <00935 +bow> > from the way <01870 +derek > of the higher <05945 +>elyown > gate <08179 +sha , which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter <04660 +mappats > weapon <03627 +k@liy > in his hand <03027 +yad > ; and one <00259 +>echad > man <00376 +>iysh > among <08432 +tavek > them [was] clothed <03847 +labash > with linen <00906 +bad > , with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went <00935 +bow> > in , and stood <05975 +<{amad} > beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar <04196 +mizbeach > . amad EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 +<{amad} > on <05921 + the right <03225 +yamiyn > side <03225 +yamiyn > of the house <01004 +bayith > , when the man <00376 +>iysh > went <00935 +bow> > in ; and the cloud <06051 + filled <04390 +male> > the inner <06442 +p@niymiy > court <02691 +chatser > . amad EZE 010 006 And it came <01961 +hayah > to pass , [that] when he had commanded <06680 +tsavah > the man <00376 +>iysh > clothed <03847 +labash > with linen <00906 +bad > , saying <00559 +>amar > , Take <03947 +laqach > fire <00784 +>esh > from between <00996 +beyn > the wheels <01534 +galgal > , from between <00996 +beyn > the cherubims <03742 +k@ruwb > ; then he went <00935 +bow> > in , and stood <05975 +<{amad} > beside <00681 +>etsel > the wheels <00212 +>owphan > . amad EZE 010 017 When they stood <05975 + , [these] stood <05975 +<{amad} > ; and when they were lifted <07311 +ruwm > up , [these] lifted <07426 +ramam > up themselves [also] : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in them . amad EZE 010 017 When they stood <05975 +<{amad} > , [these] stood <05975 + ; and when they were lifted <07311 +ruwm > up , [these] lifted <07426 +ramam > up themselves [also] : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [was] in them . amad EZE 010 018 Then the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > departed <03318 +yatsa> > from off <05921 + the threshold <04670 +miphtan > of the house <01004 +bayith > , and stood <05975 +<{amad} > over <05921 + the cherubims <03742 +k@ruwb > . amad EZE 010 019 And the cherubims <03742 +k@ruwb > lifted <05375 +nasa> > up their wings <03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa> > out , the wheels <00212 +>owphan > also [were] beside <05980 + them , and [every one] stood <05975 +<{amad} > at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y@hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] over <05921 + them above <04605 +ma . amad EZE 011 023 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > went <05927 + up from the midst <08432 +tavek > of the city <05892 + , and stood <05975 +<{amad} > upon the mountain <02022 +har > which <00834 +>aher > [is] on the east <06924 +qedem > side <06954 +Q@helathah > of the city <05892 + . amad EZE 013 005 Ye have not gone <05927 + up into the gaps <06556 +perets > , neither made <01443 +gadar > up the hedge <01447 +gader > for the house <01004 +bayith > of Israel <03478 +Yisra>el > to stand <05975 +<{amad} > in the battle <04421 +milchamah > in the day <03117 +yowm > of the LORD <03068 +Y@hovah > . amad EZE 017 014 That the kingdom <04467

+mamlakah > might be base <08217 +shaphal > , that it might not lift <05375 +nasa> > itself up , [but] that by keeping <08104 +shamar > of his covenant <01285 +b@riyth > it might stand <05975 +<{amad} > . amad EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 +<{amad} > at <00413 +>el > the parting <00517 +>em > of the way <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to use <07080 +qacam > divination <07081 +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655 +t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > . amad EZE 022 014 Can thine heart <03820 +leb > endure <05975 +<{amad} > , or can thine hands <03027 +yad > be strong <02388 +chazaq > , in the days <03117 +yowm > that I shall deal <06213 + with thee ? I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] , and will do <06213 + [it] . amad EZE 022 030 And I sought <01245 +baqash > for a man <00376 +>iysh > among them , that should make <01443 +gadar > up the hedge <01447 +gader > , and stand <05975 +<{amad} > in the gap <06556 +perets > before <06440 +paniym > me for the land <00776 +>erets > , that I should not destroy <07843 +shachath > it : but I found <04672 +matsa> > none <03808 +lo> > . amad EZE 024 011 Then set <05975 +<{amad} > it empty <07385 +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > . amad EZE 027 029 And all <03605 +kol > that handle <08610 +taphas > the oar <04880 +mashowt > , the mariners <04419 +mallach > , [and] all <03605 +kol > the pilots <02259 +chobel > of the sea <03220 +yam > , shall come <03381 +yarad > down <03381 +yarad > from their ships <00591 +>oniyah > , they shall stand <05975 +<{amad} > upon the land <00776 +>erets > ; amad EZE 029 007 When they took <08610 +taphas > hold <08610 +taphas > of thee by thy hand <03709 +kaph > , thou didst break <07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol > their shoulder <03802 +katheph > : and when they leaned <08172 +sha upon thee , thou brakest <07665 +shabar > , and madest all <03605 +kol > their loins <04975 +mothen > to be at a stand <05976 +<{amad} > . amad EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither <03808 +lo> > shoot <05414 +nathan > up their top <06788 +tsammereth > among <00413 +>el > the thick <05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 +<{amad} > up in their height <01363 +gobahh > , all <03605 +kol > that drink <08354 +shathah > water <04325 +mayim > : for they are all <03605 +kol > delivered <05414 +nathan > unto death <04194 +maveth > , to the nether <08482 +tachtiy > parts of the earth <00776 +>erets > , in the midst <08432 +tavek > of the children <01121 +ben > of men <00120 +>adam > , with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . amad EZE 033 026 Ye stand <05975 +<{amad} > upon your sword <02719 +chereb > , ye work <06213 + abomination <08441 +tow , and ye defile <02930 +tame> > every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ? amad EZE 037 010 So I prophesied <05012 +naba> > as he commanded <06680 +tsavah > me , and the breath <07307 +ruwach > came <00935 +bow> > into them , and they lived <02421 +chayah > , and stood <05975 +<{amad} > up upon their feet <07272 +regel > , an exceeding <03966 +m@ great <01419 +gadowl > army <02428 +chayil > . amad EZE 040 003 And he brought <00935 +bow> > me thither <08033 +sham > , and , behold <02009 +hinneh > , [there was] a man <00376 +>iysh > , whose appearance <04758 +mar>eh > [was] like the appearance <04758 +mar>eh > of brass <05178 +n@chosheth > , with a line <06616 +pathiyl > of flax <06593 +pishteh > in his hand <03027 +yad > , and a measuring <04060 +middah > reed <07070 +qaneh > ; and he stood <05975 +<{amad} > in the gate <08179 +sha . amad EZE 043 006 And I heard <08085 +shama< > [him] speaking <01696 +dabar > unto me out of the house <01004 +bayith > ; and the man <00376 +>iysh > stood <05975 +<{amad} > by me . amad EZE 044 011 Yet they shall be ministers <08334 +sharath > in my sanctuary <04720 +miqdash > , [having] charge <06486 +p@quddah > at <00413 +>el > the gates <08179 +sha of the house <01004 +bayith > , and ministering <08334 +sharath > to the house <01004 +bayith > : they shall slay <07819 +shachat > the burnt <05930 + offering and the sacrifice <02077 +zebach > for the people <05971 + , and they shall stand <05975 +<{amad} > before <06440 +paniym > them to minister <08334 +sharath > unto them . amad EZE 044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta from me , they shall come <07126 +qarab > near <07126 +qarab > to me to minister <08334 +sharath > unto me , and they shall stand <05975 +<{amad} > before <06440 +paniym > me to offer <07126 +qarab > unto me the fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > :

amad EZE 044 024 And in controversy <07379 +riyb > they shall stand <05975 +<{amad} > in judgment <08199 +shaphat > ; [and] they shall judge <08199 +shaphat > it according to my judgments <04941 +mishpat > : and they shall keep <08104 +shamar > my laws <08451 +towrah > and my statutes <02708 +chuqqah > in all <03605 +kol > mine assemblies <04150 +mow > ; and they shall hallow <06942 +qadash > my sabbaths <07676 +shabbath > . amad EZE 046 002 And the prince <05387 +nasiy> > shall enter <00935 +bow> > by the way <01870 +derek > of the porch <00197 +>uwlam > of [that] gate <08179 +sha without <02351 +chuwts > , and shall stand <05975 +<{amad} > by the post <04201 +m@zuwzah > of the gate <08179 +sha , and the priests <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930 + offering and his peace <08002 +shelem > offerings , and he shall worship <07812 +shachah > at <05921 + the threshold <04670 +miphtan > of the gate <08179 +sha : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the gate <08179 +sha shall not be shut <05462 +cagar > until <05704 + the evening <06153 + . amad EZE 047 010 And it shall come <01961 +hayah > to pass , [that] the fishers <01728 +davvag > shall stand <05975 +<{amad} > upon it from Engedi <05872 + even unto Eneglaim <05882 + ; they shall be a [place] to spread <04894 +mishtowach > forth nets <02764 +cherem > ; their fish <01710 +dagah > shall be according to their kinds <04327 +miyn > , as the fish <01710 +dagah > of the great <01419 +gadawl > sea <03220 +yam > , exceeding <03966 +m@ many <07227 +rab > . amad DAN 001 004 Children <03206 +yeled > in whom [was] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn > science <04093 +madda< > , and such as [had] ability <03581 +koach > in them to stand <05975 +<{amad} > in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . amad DAN 001 005 And the king <04428 +melek > appointed <04487 +manah > them a daily <03117 +yowm > provision <01697 +dabar > of the king s <04428 +melek > meat <06598 +pathbag > , and of the wine <03196 +yayin > which he drank <04960 +mishteh > : so nourishing <01431 +gadal > them three <07969 +shalowsh > years <08141 +shaneh > , that at the end <07117 +q@tsath > thereof they might stand <05975 +<{amad} > before <06440 +paniym > the king <04428 +melek > . amad DAN 001 019 And the king <04428 +melek > communed <01696 +dabar > with them ; and among them all <03605 +kol > was found <04672 +matsa> > none <03808 +lo> > like Daniel <01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + : therefore stood <05975 +<{amad} > they before <06440 +paniym > the king <04428 +melek > . amad DAN 002 002 Then the king <04428 +melek > commanded <00559 +>amar > to call <07121 +qara> > the magicians <02748 +chartom > , and the astrologers <00825 +>ashshaph > , and the sorcerers <03784 +kashaph > , and the Chaldeans <03779 +Kasday > , for to shew <05046 +nagad > the king <04428 +melek > his dreams <02472 +chalowm > . So they came <00935 +bow> > and stood <05975 +<{amad} > before <06440 +paniym > the king <04428 +melek > . amad DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<{amad} > before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 + up last <00314 +>acharown > . amad DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might stand <05975 +<{amad} > before <06440 +paniym > him , neither <00369 +>ayin > [was there any] that could deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did <06213 + according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > . amad DAN 008 006 And he came <00935 +bow> > to the ram <00352 +>ayil > that had [two] horns <07161 +qeren > , which <00834 +>aher > I had seen <07200 +ra>ah > standing <05975 +<{amad} > before <06440 +paniym > the river <00180 +>uwbal > , and ran <07323 +ruwts > unto him in the fury <02534 +chemah > of his power <03581 +koach > . amad DAN 008 007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +>ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him , and smote <05221 +nakah > the ram <00352 +>ayil > , and brake <07665 +shabar > his two <08147 +sh@nayim > horns <07161 +qeren > : and there was no <03808 +lo> > power <03581 +koach > in the ram <00352 +>ayil > to stand <05975 +<{amad} > before <06440 +paniym > him , but he cast <07993 +shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 +lo> > that could deliver <05337 +natsal > the ram <00352 +>ayil > out of his hand <03027 +yad > . amad DAN 008 015 . And it came <01961 +hayah > to pass , when I , [even] I Daniel <01840 +Daniye>l > , had seen <07200 +ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning

<00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 +<{amad} > before <05048 +neged > me as the appearance <04758 +mar>eh > of a man <01397 +geber > . amad DAN 008 018 Now as he was speaking <01696 +dabar > with me , I was in a deep <07290 +radam > sleep <07290 +radam > on <05921 + my face <06440 +paniym > toward the ground <00776 +>erets > : but he touched <05060 +naga< > me , and set <05975 +<{amad} > me upright <05977 + . amad DAN 008 022 Now that being broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 + up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 +<{amad} > up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . amad DAN 008 022 Now that being broken <07665 +shabar > , whereas four <00702 +>arba< > stood <05975 +<{amad} > up for it , four <00702 +>arba< > kingdoms <04438 +malkuwth > shall stand <05975 + up out of the nation <01471 +gowy > , but not in his power <03581 +koach > . amad DAN 008 023 And in the latter <00319 +>achariyth > time of their kingdom <04438 +malkuwth > , when the transgressors <06586 +pasha< > are come to the full <08552 +tamam > , a king <04428 +melek > of fierce <05794 + countenance <06440 +paniym > , and understanding <00995 +biyn > dark <02420 +chiydah > sentences <02420 +chiydah > , shall stand <05975 +<{amad} > up . amad DAN 008 025 And through <05921 + his policy <07922 +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadad > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<{amad} > up against <05921 + the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > . amad DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 + upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<{amad} > trembling <7460> . amad DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<{amad} > upright <05977 + : for unto thee am I now <06258 + sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 + trembling <7460> . amad DAN 010 013 But the prince <08269 +sar > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > withstood <05975 +<{amad} > me one <00259 +>echad > and twenty <06242 + days <03117 +yowm > : but , lo <02009 +hinneh > , Michael <04317 +Miyka>el > , one <00259 +>echad > of the chief <07223 +ri>shown > princes <08269 +sar > , came <00935 +bow> > to help <05826 + me ; and I remained <03498 +yathar > there <08033 +sham > with the kings <04428 +melek > of Persia <06539 +Parac > . amad DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <06605 +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<{amad} > before <06440 +paniym > me , O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 + no <03808 +lo> > strength <03581 +koach > . amad DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 + of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <06258 + there remained <05975 +<{amad} > no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me . amad DAN 011 001 . Also I in the first <00259 +>echad > year <08141 +shaneh > of Darius <01867 +Dar the Mede <04075 +Maday > , [even] I , stood <05975 +<{amad} > to confirm <02388 +chazaq > and to strengthen <04581 +ma him . amad DAN 011 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 +<{amad} > up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadowl > richer <06238 + than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . amad DAN 011 003 And a mighty <01368 +gibbowr > king <04428 +melek > shall stand <05975 +<{amad} > up , that shall rule <04910 +mashal > with great <07227 +rab > dominion <04474 +mimshal > , and do <06213 + according to his will <07522 +ratsown > . amad DAN 011 004 And when he shall stand <05975 +<{amad} > up , his kingdom <04438 +malkuwth > shall be broken <07665 +shabar > , and shall be divided <02673 +chatsah > toward the four <00702 +>arba< > winds <07307 +ruwach > of heaven <08064 +shamayim > ; and not to his posterity <00319 +>achariyth > , nor <03808 +lo> > according to his dominion <04915 +moshel > which <00834 +>aher > he ruled <04910 +mashal > : for his

kingdom <04438 +malkuwth > shall be plucked <05428 +nathash > up , even for others <00312 +>acher > beside <00905 +bad > those <00428 +>el - leh > . amad DAN 011 006 And in the end <07093 +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 + an agreement <04339 +meysnar > : but she shall not retain <06113 + the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo> > shall he stand <05975 +<{amad} > , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 + . amad DAN 011 007 But out of a branch <05342 +netser > of her roots <08328 +sheresh > shall [one] stand <05975 +<{amad} > up in his estate <03653 +ken > , which shall come <00935 +bow> > with an army <02428 +chayil > , and shall enter <00935 +bow> > into the fortress <04581 +ma of the king <04428 +melek > of the north <06828 +tsaphown > , and shall deal <06213 + against them , and shall prevail <02388 +chazaq > : amad DAN 011 008 And shall also <01571 +gam > carry <00935 +bow> > captives <07628 +sh@biy > into Egypt <04714 +Mitsrayim > their gods <00430 +>elohiym > , with their princes <05257 +n@ciyk > , [and] with their precious <02532 +chemdah > vessels <03627 +k@liy > of silver <03701 +keceph > and of gold <02091 +zahab > ; and he shall continue <05975 +<{amad} > [more] years <08141 +shaneh > than the king <04428 +melek > of the north <06828 +tsaphown > . amad DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 + forth <05975 +<{amad} > a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . amad DAN 011 011 And the king <04428 +melek > of the south <05045 +negeb > shall be moved with choler <04843 +marar > , and shall come <03318 +yatsa> > forth <03318 +yatsa> > and fight <03898 +lacham > with him , [even] with the king <04428 +melek > of the north <06828 +tsaphown > : and he shall set <05975 +<{amad} > forth <05975 + a great <07227 +rab > multitude <01995 +hamown > ; but the multitude <01995 +hamown > shall be given <05414 +nathan > into his hand <03027 +yad > . amad DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<{amad} > forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . amad DAN 011 014 And in those <01992 +hem > times <06256 + there shall many <07227 +rab > stand <05975 + up against <05921 + the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 + shall exalt <05375 +nasa> > themselves to establish <05975 +<{amad} > the vision <02377 +chazown > ; but they shall fall <03782 +kashal > . amad DAN 011 014 And in those <01992 +hem > times <06256 + there shall many <07227 +rab > stand <05975 +<{amad} > up against <05921 + the king <04428 +melek > of the south <05045 +negeb > : also the robbers <06530 +p@riyts > of thy people <05971 + shall exalt <05375 +nasa> > themselves to establish <05975 + the vision <02377 +chazown > ; but they shall fall <03782 +kashal > . amad DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 + , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 + , neither <00369 +>ayin > [shall there be any] strength <03581 +koach > to withstand <05975 +<{amad} > . amad DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 +<{amad} > , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 + , neither <00369 +>ayin > [shall there be any] strength <03581 +koach > to withstand <05975 + . amad DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 + before <06440 +paniym > him : and he shall stand <05975 +<{amad} > in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > . amad DAN 011 016 But he that cometh <00935 +bow> > against <00413 +>el > him shall do <06213 + according to his own <07522 +ratsown > will <07522 +ratsown > , and none <00369 +>ayin > shall stand <05975 +<{amad} > before <06440 +paniym > him : and he shall stand <05975 + in the glorious <06643 +ts@biy > land <00776 +>erets > , which by his hand <03027 +yad > shall be consumed <03615 +kalah > . amad DAN 011 017 He shall also set <07760

+suwm > his face <06440 +paniym > to enter <00935 +bow> > with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and upright <03477 +yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +>ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 +<{amad} > [on his side] , neither <03808 +lo> > be for him . amad DAN 011 020 Then shall stand <05975 +<{amad} > up in his estate <03653 +ken > a raiser <05674 + of taxes <05065 +nagas > [in] the glory <01925 +heder > of the kingdom <04438 +malkuwth > : but within few <00259 +>echad > days <03117 +yowm > he shall be destroyed <07665 +shabar > , neither <03808 +lo> > in anger <00639 +>aph > , nor <03808 +lo> > in battle <04421 +milchamah > . amad DAN 011 021 . And in his estate <03653 +ken > shall stand <05975 +<{amad} > up a vile <00959 +bazah > person , to whom <05921 + they shall not give <05414 +nathan > the honour <01935 +howd > of the kingdom <04438 +malkuwth > : but he shall come <00935 +bow> > in peaceably <07962 +shalvah > , and obtain <02388 +chazaq > the kingdom <04438 +malkuwth > by flatteries <02519 +chalaqlaqqah > . amad DAN 011 025 And he shall stir <05782 + up his power <03581 +koach > and his courage <03824 +lebab > against <05921 + the king <04428 +melek > of the south <05045 +negeb > with a great <01419 +gadawl > army <02428 +chayil > ; and the king <04428 +melek > of the south <05045 +negeb > shall be stirred <01624 +garah > up to battle <04421 +milchamah > with a very great <01419 +gadawl > and mighty <06099 + army <02428 +chayil > ; but he shall not stand <05975 +<{amad} > : for they shall forecast <02803 +chashab > devices <04284 +machashabah > against <05921 + him . amad DAN 011 031 And arms <02220 +z@rowa< > shall stand <05975 +<{amad} > on his part <02506 +cheleq > , and they shall pollute <02490 +chahal > the sanctuary <04720 +miqdash > of strength <04581 +ma , and shall take <05493 +cuwr > away <05493 +cuwr > the daily <08548 +tamiyd > [sacrifice] , and they shall place <05414 +nathan > the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > . amad DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 + up , the great <01419 +gadawl > prince <08269 +sar > which standeth <05975 +<{amad} > for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that same <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cephes > . amad DAN 012 001 . And at that time <06256 + shall Michael <04317 +Miyka>el > stand <05975 +<{amad} > up , the great <01419 +gadawl > prince <08269 +sar > which standeth <05975 + for the children <01121 +ben > of thy people <05971 + : and there shall be a time <06256 + of trouble <06869 +tsarah > , such <00834 +>aher > as never <03808 +lo> > was since there was a nation <01471 +gowy > [even] to that same <01931 +huw> > time <06256 + : and at that time <06256 + thy people <05971 + shall be delivered <04422 +malat > , every <03605 +kol > one that shall be found <04672 +matsa> > written <03789 +kathab > in the book <05612 +cephes > . amad DAN 012 005 . Then I Daniel <01840 +Daniye>l > looked <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 +<{amad} > other <00312 +>acher > two <08147 +sh@nayim > , the one <00259 +>echad > on this <02008 +hennah > side of the bank <08193 +saphah > of the river <02975 +y@ , and the other <00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y@ . amad DAN 012 013 But go <03212 +yalak > thou thy way <01870 +derek > till the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 +<{amad} > in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > . amad HOS 010 009 . O Israel <03478 +Yisra>el > , thou hast sinned <02398 +chata> > from the days <03117 +yowm > of Gibeah <01390 +Gib : there <08033 +sham > they stood <05975 +<{amad} > : the battle <04421 +milchamah > in Gibeah <01390 +Gib against <05921 + the children <01121 +ben > of iniquity <05932 + did not overtake <05381 +nasag > them . amad HOS 013 013 The sorrows <02256 +chebel > of a travailing <03205 +yalad > woman shall come <00935 +bow> > upon him : he [is] an unwise son <01121 +ben > ; for he should not stay <05975 +<{amad} > long in [the place of] the breaking <04866 +mishber > forth <04866 +mishber > of children <01121 +ben > . amad AMO 002 015 Neither <03808 +lo> > shall he stand <05975 +<{amad} > that handleth <08610 +taphas > the bow <07198 +qesheth > ; and [he that is] swift <07031 + qal > of foot <07272 +regel > shall not deliver <04422 +malat > [himself <05315 +nephesh >] : neither <03808 +lo> > shall he that rideth <07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat > himself <05315 +nephesh > . amad OBA 001 011 In the day <03117 +yowm > that thou stoodest <05975 +<{amad} > on the other <05048 +neced > side <05048 +neced > , in the day <03117 +yowm > that the strangers <02114 +zuwr > carried <07617 +shabah > away captive <07617 +shabah > his forces <02428 +chayil > , and foreigners <05237 +nokriy > entered <00935 +bow> > into his gates <08179 +sha , and cast <03032 +yadad > lots <01486 +gowral > upon Jerusalem <03389 +Y@ruwshalaim > , even <01571 +gam > thou [wast] as one <00259 +>echad > of them . amad OBA 001 014 Neither <00408 +>al > shouldest thou have stood

<05975 +<{amad} > in the crossway <06563 +pereg > , to cut <03772 +karath > off those of his that did escape <06412 +paliyt > ; neither <00408 +>al > shouldest thou have delivered <05462 +cagar > up those of his that did remain <08300 +sariyd > in the day <03117 +yowm > of distress <06869 +tsarah > . amad JONAH 001 015 So they took up Jonah <03124 +Yonah > , and cast <02904 +tuwl > him forth <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > : and the sea <03220 +yam > ceased <05975 +<{amad} > from her raging <02197 +za . amad MIC 005 004 And he shall stand <05975 +<{amad} > and feed <07462 +ra in the strength <05797 + of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for now <06258 + shall he be great <01431 +gadal > unto the ends <00657 +>ephec > of the earth <00776 +>erets > . amad NAH 001 006 Who <04310 +miy > can stand <05975 +<{amad} > before <06440 +paniym > his indignation <02195 +za ? and who <04310 +miy > can abide <06965 +quwm > in the fierceness <02740 +charown > of his anger <00639 +>aph > ? his fury <02534 +chemah > is poured <05413 +nathak > out like fire <00784 +>esh > , and the rocks <06697 +tsuwr > are thrown <05422 +nathats > down <05422 +nathats > by him . amad NAH 002 008 But Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 + , stand <05975 +<{amad} > , [shall they cry] ; but none <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > . amad NAH 002 008 But Nineveh <05210 +Niyn@veh > [is] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 +<{amad} > , stand <05975 + , [shall they cry] ; but none <00369 +>ayin > shall look <06437 +panah > back <06437 +panah > . amad HAB 002 001 . I will stand <05975 +<{amad} > upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto me , and what <04100 +mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . amad HAB 003 006 He stood <05975 +<{amad} > , and measured <04128 +muwd > the earth <00776 +>erets > : he beheld <07200 +ra>ah > , and drove <05425 +nathar > asunder the nations <01471 +gowy > ; and the everlasting <05703 + mountains <02042 +harar > were scattered <06327 +puwts > , the perpetual <05769 + hills <01389 +gib did bow <07817 +shachach > : his ways <01979 +haliykah > [are] everlasting <05769 + . amad HAB 003 011 The sun <08121 +shemesh > [and] moon <03394 +yareach > stood <05975 +<{amad} > still in their habitation <02073 +z@buwl > : at the light <00216 +>owr > of thine arrows <02671 +chets > they went <01980 +halak > , [and] at the shining <05051 +nogahh > of thy glittering <01300 +baraq > spear <02595 +chaniyth > . amad HAG 002 005 [According to] the word <01697 +dabar > that I covenanted <03772 +karath > with you when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , so my spirit <07307 +ruwach > remaineth <05975 +<{amad} > among <08432 +tavek > you : fear <03372 +yare> > ye not . amad ZEC 001 008 I saw <07200 +ra>ah > by night <03915 +layil > , and behold <02009 +hinneh > a man <00376 +>iysh > riding <07392 +rakab > upon a red <00122 +>adom > horse <05483 +cuwc > , and he stood <05975 +<{amad} > among <00996 +beyn > the myrtle <01918 +hadac > trees that [were] in the bottom <04699 +m@tsullah > ; and behind <00310 +>achar > him [were there] red <00122 +>adom > horses <05483 +cuwc > , speckled <08320 +saruq > , and white <03836 +laban > . amad ZEC 001 010 And the man <00376 +>iysh > that stood <05975 +<{amad} > among <00996 +beyn > the myrtle <01918 +hadac > trees answered <06030 + and said <00559 +>amar > , These <00428 +>el - leh > [are they] whom <00834 +>aher > the LORD <03068 +Y@hovah > hath sent <07971 +shalach > to walk <01980 +halak > to and fro through the earth <00776 +>erets > . amad ZEC 001 011 And they answered <06030 + the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood <05975 +<{amad} > among <00996 +beyn > the myrtle <01918 +hadac > trees , and said <00559 +>amar > , We have walked <01980 +halak > to and fro through the earth <00776 +>erets > , and , behold <02009 +hinneh > , all <03605 +kol > the earth <00776 +>erets > sitteth <03427 +yashab > still , and is at rest <08252 +shaqat > . amad ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa< > the high <01419 +gadawl > priest <03548 +kohen > standing <05975 + before <06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > standing <05975 +<{amad} > at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . amad ZEC 003 001 . And he shewed <07200 +ra>ah > me Joshua <03091 +Y@howshuwa< > the high <01419 +gadawl > priest <03548 +kohen > standing <05975 +<{amad} > before <06440 +paniym > the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , and Satan <07854 +satan > standing <05975 + at <05921 + his right <03225 +yamiyn > hand <03225 +yamiyn > to resist <07853 +satan > him . amad ZEC 003 003 Now Joshua <03091 +Y@howshuwa< > was clothed <03847 +labash > with filthy <06674 +tsow> > garments <00899 +begeg > , and stood <05975 +<{amad} > before <06440 +paniym > the angel <04397 +mal>ak > . amad ZEC 003 004 And he answered <06030 + and spake <00559 +>amar > unto those that stood

<05975 +<{amad} > before <06440 +paniym > him , saying <00559 +>amar > , Take <05493 +cuwr > away <05493 +cuwr > the filthy <06674 +tsow> > garments <00899 +beged > from him . And unto him he said <00559 +>amar > , Behold <07200 +ra>ah > , I have caused thine iniquity <05771 + to pass <05674 + from thee , and I will clothe <03847 +labash > thee with change <04254 +machalatsah > of raiment <04254 +machalatsah > . amad ZEC 003 005 And I said <00559 +>amar > , Let them set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > . So they set <07760 +suwm > a fair <02889 +tahowr > mitre <06797 +tsaniyph > upon his head <07218 +ro>sh > , and clothed <03847 +labash > him with garments <00899 +beged > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<{amad} > by . amad ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; If <00518 +>im > thou wilt walk <03212 +yalak > in my ways <01870 +derek > , and if <00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also <01571 +gam > judge <01777 +diyn > my house <01004 +bayith > , and shalt also <01571 +gam > keep <08104 +shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek > among <00996 +beyn > these <00428 +>el - leh > that stand <05975 +<{amad} > by . amad ZEC 004 014 Then said <00559 +>amar > he , These <00428 +>el - leh > [are] the two <08147 +sh@nayim > anointed <03323 +yitshar > ones , that stand <05975 +<{amad} > by the Lord <00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets > . amad ZEC 014 004 And his feet <07272 +regel > shall stand <05975 +<{amad} > in that day <03117 +yowm > upon the mount <02022 +har > of Olives <02132 +zayith > , which <00834 +>aher > [is] before Jerusalem <03389 +Y@ruwshalaim > on the east <06924 +qedem > , and the mount <02022 +har > of Olives <02132 +zayith > shall cleave <01234 +baqa< > in the midst <02677 +chetsiy > thereof toward the east <04217 +mizrach > and toward the west <03220 +yam > , [and there shall be] a very <03966 +m@ great <01419 +gadowl > valley <01516 +gay> > ; and half <02677 +chetsiy > of the mountain <02022 +har > shall remove <04185 +muwsh > toward the north <06828 +tsaphown > , and half <02677 +chetsiy > of it toward the south <05045 +negeb > . amad ZEC 014 012 And this <02063 +zo>th > shall be the plague <04046 +maggephah > wherewith <00834 +>aher > the LORD <03068 +Y@hovah > will smite <05062 +nagaph > all <03605 +kol > the people <05971 + that have fought <06633 +tsaba> > against <05921 + Jerusalem <03389 +Y@ruwshalaim > ; Their flesh <01320 +basar > shall consume <04743 +maqaq > away while they stand <05975 +<{amad} > upon their feet <07272 +regel > , and their eyes <05869 + shall consume <04743 +maqaq > away in their holes <02356 +chowr > , and their tongue <03956 +lashown > shall consume <04743 +maqaq > away in their mouth <06310 +peh > . amad MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 +<{amad} > when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <06884 +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > :

Amad Jos_19_26 /^{Amad /and Misheal ; and reacheth to Carmel westward , and to Shihorlibnath ;

- amad , 6008 ,

amad And Alammelech, and {Amad}, and Misheal; and reacheth to Carmel westward, and to Shihorlibnath;