

Bible Word Index with Strong's Number with the full text of each verse

Ananias ^ Act_23_02 And <1161> the high priest <0749> {Ananias} <0367> commanded <2004> (5656) them that stood by <3936> (5761) him <0846> to smite <5180> (5721) him <0846> on the mouth <4750>.

Ananias $^{\circ}$ Act_05_05 And <1161> {Ananias} <0367> hearing <0191> (5723) these <5128> words <3056> fell down <4098> (5631), and gave up the ghost <1634> (5656): and <2532> great <3173> fear <5401> came <1096> (5633) on <1909> all <3956> them that heard <0191> (5723) these things <5023>.

Ananias ^ Act_09_10 And <1161> there was <2258> (5713) a certain <5100> disciple <3101> at <1722> Damascus <1154>, named <3686> Ananias <0367>; and <2532> to <4314> him <0846> said <2036> (5627) the Lord <2962> in <1722> a vision <3705>, {Ananias} <0367>. And <1161> he said <2036> (5627), Behold <2400> (5628), I <1473> am here, Lord <2962>.

Ananias ^ Act_09_13 Then <1161> {Ananias} <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) by <0575> many <4183> of <4012> this <5127> man <0435>, how much <3745> evil <2556> he hath done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

Ananias ^ Act_24_01 And <1161> after <3326> five <4002> days <2250> {Ananias} <0367> the high priest <0749> descended <2597> (5627) with <3326> the elders <4245>, and <2532> with a certain <5100> orator <4489> named Tertullus <5061>, who <3748> informed <1718> (5656) the governor <2232> against <2596> Paul <3972>.

Ananias ^ Act_09_10 And <1161> there was <2258> (5713) a certain <5100> disciple <3101> at <1722> Damascus <1154>, named <3686> {Ananias} <0367>; and <2532> to <4314> him <0846> said <2036> (5627) the Lord <2962> in <1722> a vision <3705>, Ananias <0367>. And <1161> he said <2036> (5627), Behold <2400> (5628), I <1473> am here, Lord <2962>.

Ananias ^ Act_09_12 And <2532> hath seen <1492> (5627) in <1722> a vision <3705> a man <0435> named <3686> {Ananias} <0367> coming in <1525> (5631), and <2532> putting <2007> <0> his hand <5495> on <2007> (5631) him <0846>, that <3704> he might receive his sight <0308> (5661).

Ananias $^{\circ}$ Act_22_12 And <1161> one <5100> {Ananias} <0367>, a devout <2152> man <0435> according <2596> to the law <3551>, having a good report <3140> (5746) of <5259> all <3956> the Jews <2453> which dwelt <2730> (5723) there,

Ananias $^{\wedge}$ Act_09_17 And <1161> {Ananias} <0367> went his way <0565> (5627), and <2532> entered <1525> (5627) into <1519> the house <3614>; and <2532> putting <2007> (5631) his hands <5495> on <1909> him <0846> said <2036> (5627), Brother <0080> Saul <4549>, the Lord <2962>, even Jesus <2424>, that appeared <3700> (5685) unto thee <4671> in <1722> the way <3598> as <3739> thou camest <2064> (5711), hath sent <0649> (5758) me <3165>, that <3704> thou mightest receive thy sight <0308> (5661), and <2532> be filled with <4130> (5686) the Holy <0040> Ghost <4151>.

Ananias ^ Act_05_03 But <1161> Peter <4074> said <2036> (5627), {Ananias} <0367>, why <1302> hath Satan <4567> filled <4137> (5656) thine <4675> heart <2588> <4571> to lie <5574> (5664) to the Holy <0040> Ghost <4151>, and <2532> to keep back <3557> (5670) part of <0575> the price <5092> of the land <5564>?

Ananias ^ Act_05_01 But <1161> a certain <5100> man <0435> named <3686> {Ananias} <0367>, with <4862> Sapphira <4551> his <0846> wife <1135>, sold <4453> (5656) a possession <2933>,



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Language Tranliteration of original language words

- +)Elchanan 1Ch_11_26 Also the valiant (01368 +gibbowr) men of the armies (02428 +chayil) [were] , Asahel (06214 +(Asah)el) the brother (00251 +)ach) of Joab (03097 +Yow)ab) , Elhanan (00445 $\{+\}$ Elchanan $\}$) the son (01121 +ben) of Dodo (01734 +Dowdow) of Bethlehem (01035 +Beyth Lechem) ,
- +)Elchanan 1Ch_20_05 And there was war (04421 +milchamah) again (05750 +(owd) with the Philistines (06430 +P@lishtiy) ; and Elhanan (00445 {+)Elchanan}) the son (01121 +ben) of Jair (02971 +Ya)iyr) slew (05221 +nakah) Lahmi (03902 +Lachmiy) the brother (00251 +)ach) of Goliath (01555 +Golyath) the Gittite (01663 +Gittiy) , whose spear (02595 +chaniyth) staff (06086 +(ets) [was] like a weaver s (00707 +)arag) beam (04500 +manowr)
- +)Elchanan $2Sa_21_19$ And there was again (05750 + (owd)) a battle (04421 + milchamah) in Gob (01359 + Gob) with the Philistines (06430 + P@lishtiy), where Elhanan (00445 + Elchanah) the son (01121 + Ben) of Jaareoregim (03296 + Ya(arey)Or@giym), a Bethlehemite (01022 + Beyth hal Lachmiy), slew (05221 + Beyth hal) [the brother of] Goliath (01555 + Golyath) the Gittite (01663 + Gittiy), the staff (06086 + (ets)) of whose spear (02595 + Chaniyth) [was] like a weaver s (00707 + Beyth) beam (04500 + Beyth).
- +)Elchanan $2Sa_23_24$ Asahel (06214 + (Asah)el) the brother (00251 +)ach) of Joab (03097 + Yow)ab) [was] one of the thirty (07970 + sh@lowshiym); Elhanan (00445 + Elchanan)) the son (01121 + ben) of Dodo (01734 + Dowdow) of Bethlehem (01035 + Beyth Lechem),
- +)anan Lam_03_39 Wherefore (04100 + mah) doth a living (02416 + chay) man (00120 +)adam) complain $(00596 \{+)$ anan $\}$), a man (01397 + geber) for the punishment (02399 + chet)) of his sins (02399 + chet))?
- +)anan Num_11_01 . And [when] the people (05971 +(am) complained (00596 $\{+\}$)anan $\}$) , it displeased the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) heard (08085 +shama() [it] ; and his anger (00639 +)aph) was kindled (02734 +charah); and the fire (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) among them, and consumed (00398 +)akal) [them that were] in the

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uttermost (07097 +qatseh) parts of the camp (04264 +machaneh).
+Chanan 1Ch_08_23 And Abdon (05658 +(Abdown), and Zichri (02147 +Zikriy), and Hanan (02605
{+Chanan}),
+Chanan 1Ch_08_38 And Azel (00682 +) Atsel ) had six (08337 +shesh ) sons (01121 +ben ) , whose names
(08034 + shem ) [ are ] these (00428 +)el - leh ), Azrikam (05840 + (Azriyqam ), Bocheru (01074 + Bok@ruw
), and Ishmael (03458 + Yishma(e)l), and Sheariah (08187 + Sh@(aryah), and Obadiah (05662 + (Obadyah
), and Hanan (02605 {+Chanan}). All (03605 +kol) these (00428 +)el - leh) [were] the sons (01121 +ben)
of Azel (00682 +)Atsel).
+Chanan 1Ch_09_44 And Azel (00682 +) Atsel ) had six (08337 + shesh ) sons (01121 + ben ), whose names
(08034 +shem ) [ are ] these (00428 +)el - leh ) , Azrikam (05840 +(Azriyqam ) , Bocheru (01074 +Bok@ruw
), and Ishmael (03458 + Yishma(e)l), and Sheariah (08187 + Sh@(aryah), and Obadiah (05662 + (Obadyah
), and Hanan (02605 {+Chanan}):these (00428 +)el - leh) [ were ] the sons (01121 +ben ) of Azel (00682
+)Atsel).
+Chanan 1Ch_11_43 Hanan (02605 {+Chanan}) the son (01121 +ben) of Maachah (04601 +Ma(akah),
and Joshaphat (03146 + Yowshaphat) the Mithnite (04981 + Mithniy),
+Chanan Ezr_02_46 The children (01121 +ben ) of Hagab (02285 +Chagab ), the children (01121 +ben ) of
Shalmai (08073 + Shamlay), the children (01121 + ben) of Hanan (02605 {+Chanan}),
+Chanan Jer_35_04 And I brought (00935 +bow) ) them into the house (01004 +bayith ) of the LORD
(03068 +Y@hovah), into (00413 +)el) the chamber (03957 +lishkah) of the sons (01121 +ben) of Hanan
(02605 {+Chanan}), the son (01121 +ben) of Igdaliah (03012 +Yigdalyahuw), a man (00376 +)iysh) of
God (00430 +)elohiym ), which (00834 +)aher ) [ was ] by the chamber (02315 +cheder ) of the princes
(08269 +sar), which (00834 +)aher) [was] above (04605 +ma(al)) the chamber (03957 +lishkah) of
Maaseiah (04641 +Ma(aseyah ) the son (01121 +ben ) of Shallum (07967 +Shalluwm ), the keeper (08104
+shamar) of the door (05592 +caph):
+Chanan Neh_07_49 The children (01121 +ben ) of Hanan (02605 {+Chanan} ) , the children (01121 +ben )
of Giddel (01435 + Giddel), the children (01121 + ben) of Gahar (01515 + Gachar),
+Chanan Neh_08_07 Also Jeshua (03442 +Yeshuwa(), and Bani (01137 +Baniy), and Sherebiah (08274
+Sherebyah), Jamin (03226 + Yamiyn), Akkub (06126 + (Aqquwb), Shabbethai (07678 + Shabb@thay),
Hodijah (01940 + Howdiyah ), Maaseiah (04641 + Ma(aseyah ), Kelita (07042 + Q@liyta)), Azariah (05838
+(Azaryah), Jozabad (03107 + Yowzabad), Hanan (02605 {+Chanan}), Pelaiah (06411 + P@layah), and
the Levites (03881 +Leviyiy), caused the people (05971 +(am) to understand (00995 +biyn) the law (08451
+towrah ): and the people (05971 +(am ) [ stood ] in their place (05977 +(omed ) .
+Chanan Neh_10_10 And their brethren (00251 +)ach ), Shebaniah (07645 +Sh@banyah ), Hodijah (01940
+Howdiyah), Kelita (07042 +Q@liyta)), Pelaiah (06411 +P@layah), Hanan (02605 {+Chanan}),
+Chanan Neh_10_22 Pelatiah (06410 +P@latyah ), Hanan (02605 {+Chanan} ), Anaiah (06043 +(Anayah )
+Chanan Neh_10_26 And Ahijah (00281 +)Achiyah ), Hanan (02605 {+Chanan}), Anan (06052 +(Anan),
+Chanan Neh_13_13 And I made treasurers (00686 +)atsar ) over (05921 +(al ) the treasuries (00214
+)owtsar), Shelemiah (08018 +Shelemyah) the priest (03548 +kohen), and Zadok (06659 +Tsadowq) the
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scribe (05608 + caphar), and of the Levites (03881 + Leviyiy), Pedaiah (06305 + P@dayah): and next to them [was] Hanan (02605 + Chanah)) the son (01121 + ben) of Zaccur (02139 + Zakkuwr), the son

- (01121 +ben) of Mattaniah (04983 +Mattanyah):for they were counted (02803 +chashab) faithful (00539 +)aman) , and their office [was] to distribute (02505 +chalaq) unto their brethren (00251 +)ach) .
- +Chanan)el Jer_31_38 Behold (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow)) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that the city (05892 +(iyr) shall be built (01129 +banah) to the LORD (03068 +Y@hovah) from the tower (04026 +migdal) of Hananeel (02606 {+Chanan)el}) unto the gate (08179 +sha(ar) of the corner (06438 +pinnah) .
- +Chanan)el Neh_03_01 . Then Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) rose (06965 +quwm) up with his brethren (00251 +)ach) the priests (03548 +kohen) , and they builded (01129 +banah) the sheep (06629 +tso)n) gate (08179 +sha(ar) ; they sanctified (06942 +qadash) it , and set (05975 +(amad) up the doors (01817 +deleth) of it ; even unto the tower (04026 +migdal) of Meah (03968 +Me)ah) they sanctified (06942 +qadash) it , unto the tower (04026 +migdal) of Hananeel (02606 $\{-Chanan\}el\}$) .
- +Chanan)el Neh_12_39 And from above (05921 +(al) the gate (08179 +sha(ar) of Ephraim (00669 +)Ephrayim) , and above (05921 +(al) the old (03465 +yashan) gate (08179 +sha(ar) , and above (05921 +(al) the fish (01709 +dag) gate (08179 +sha(ar) , and the tower (04026 +migdal) of Hananeel (02606 {+Chanan)el}) , and the tower (04026 +migdal) of Meah (03968 +Me)ah) , even unto the sheep (06629 +tso)n) gate (08179 +sha(ar):and they stood (05975 +(amad) still in the prison (04307 +mattara)) gate (08179 +sha(ar) .
- +Chanan)el Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqowm) of the first (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of Hananeel (02606 {+Chanan)el}) unto the king s (04428 +melek) winepresses (03342 +yeqeb) .
- +Chananiy 1Ch_25_04 Of Heman (01968 +Heyman):the sons (01121 +ben) of Heman (01968 +Heyman) ; Bukkiah (01232 +Buqqiyah) , Mattaniah (04983 +Mattanyah) , Uzziel (05816 +(Uzziy)el) , Shebuel (07619 +Sh@buw)el) , and Jerimoth (03406 +Y@riymowth) , Hananiah (02608 +Chananyah) , Hanani (02607 {+Chananiy}) , Eliathah (00448 +)Eliy)athah) , Giddalti (01437 +Giddaltiy) , and Romamtiezer (07320 +Rowmamtiy (Ezer Romamtiy) , Joshbekashah (03436 +Yoshb@qashah) , Mallothi (04413 +Mallowthiy) , Hothir (01956 +Howthiyr) , [and] Mahazioth (04238 +Machaziy)owth) :
- +Chananiy $1Ch_25_25$ The eighteenth to Hanani $(02607 \{+Chananiy\})$, [he], his sons (01121 +ben), and his brethren (00251 +)ach), [were] twelve:
- $+ Chananiy \ 1 Ki_16_01 \ . \ Then \ the \ word \ (01697 + dabar \) \ of \ the \ LORD \ (03068 + Y@hovah \) \ came \ (01961 + hayah \) \ to \ Jehu \ (03058 + Yehuw) \) \ the \ son \ (01121 + ben \) \ of \ Hanani \ (02607 \ \{+Chananiy\} \) \ against \ (05921 + (al \) \ Baasha \ (01201 + Ba(sha) \) \ , \ saying \ (00559 +)amar \) \ ,$
- +Chananiy 1Ki_16_07 And also (01571 +gam) by the hand (03027 +yad) of the prophet (05030 +nabiy)) Jehu (03058 +Yehuw)) the son (01121 +ben) of Hanani (02607 {+Chananiy}) came (01961 +hayah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) against (00413 +)el) Baasha (01201 +Ba(sha)) , and against (00413 +)el) his house (01004 +bayith) , even for all (03605 +kol) the evil (07451 +ra() that he did (06213 +(asah) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , in provoking him to anger (03707 +ka(ac) with the work (04639 +ma(aseh) of his hands (03027 +yad) , in being (01961 +hayah) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) ; and because (00834 +)aher) he killed (05221 +nakah) him .

- +Chananiy 2Ch_16_07 . And at that time $(06256+(eth)\ Hanani\ (02607\ \{+Chananiy\})\)$ the seer (07200+ra)ah) came (00935+bow)) to Asa (00609+)Aca)) king (04428+melek) of Judah (03063+Y@huwdah), and said (00559+)amar) unto him , Because thou hast relied $(08172+sha(an)\)$ on $(05921+(al)\)$ the king (04428+melek) of Syria (00758+)Aram), and not relied $(08172+sha(an)\)$ on $(05921+(al)\)$ the LORD (03068+Y@hovah) thy God (00430+)elohiym), therefore is the host (02428+chayil) of the king (04428+melek) of Syria (00758+)Aram) escaped (04422+melat) out of thine hand (03027+yad).
- +Chananiy 2Ch_19_02 And Jehu (03058 +Yehuw)) the son (01121 +ben) of Hanani (02607 {+Chananiy}) the seer (02374 +chozeh) went (03318 +yatsa)) out to meet (06440 +paniym) him , and said (00559 +)amar) to king (04428 +melek) Jehoshaphat (03092 +Y@howshaphat) , Shouldest thou help (05826 +(azar) the ungodly (07563 +rasha() , and love (00157 +)ahab) them that hate (08130 +sane)) the LORD (03068 +Y@hovah) ? therefore (02063 +zo)th) [is] wrath (07110 +qetseph) upon thee from before (06440 +paniym) the LORD (03068 +Y@hovah) .
- +Chananiy 2Ch_20_34 Now the rest (03499 + yether) of the acts (01697 + dabar) of Jehoshaphat (03092 + Y@howshaphat), first (07223 + ri)shown) and last (00314 +)acharown), behold (02009 + hinneh), they [are] written (03789 + kathab) in the book (01697 + dabar) of Jehu (03058 + Yehuw)) the son (01121 + ben) of Hanani (02607 + Chananiy), who (00834 +)aher) [is] mentioned (05927 + (alah)) in the book (05612 + cepher) of the kings (04428 + melek) of Israel (03478 + Yisra)el).
- +Chananiy Ezr_10_20 And of the sons (01121 + ben) of Immer (00564 +)Immer); Hanani (02607 + Chananiy), and Zebadiah (02069 + Z@badyah).
- +Chananiy Neh_01_02 That Hanani (02607 {+Chananiy}), one (00259 +)echad) of my brethren (00251 +)ach), came (00935 +bow)), he and [certain] men (00582 +)enowsh) of Judah (03063 +Y@huwdah); and I asked (07592 +sha)al) them concerning (05921 +(al) the Jews (03064 +Y@huwdiy) that had escaped (06413 +p@leytah), which (00834 +)aher) were left (07604 +sha)ar) of the captivity (07628 +sh@biy), and concerning (05921 +(al) Jerusalem (03389 +Y@ruwshalaim).
- +Chananiy Neh_07_02 That I gave my brother (00251 +)ach) Hanani (02607 + Chananiy) , and Hananiah (02608 + Chananyah) the ruler (08269 + sar) of the palace (01002 + biyrah), charge (06680 + tsavah) over (05921 + (al) Jerusalem (03389 + Y@ruwshalaim): for he [was] a faithful (00571 +)emeth) man (00376 +)iysh), and feared (03372 + yare)) God (00430 +)elohiym) above many (07227 + rab).
- +Chananiy Neh_12_36 And his brethren (00251 +)ach) , Shemaiah (08098 +Sh@ma(yah) , and Azarael (05832 +(Azar)el) , Milalai (04450 +Milalay) , Gilalai (01562 +Gilalay) , Maai (04597 +Ma(ai) , Nethaneel (05417 +N@thane)l) , and Judah (03063 +Y@huwdah) , Hanani (02607 {+Chananiy}) , with the musical (07892 +shiyr) instruments (03627 +k@liy) of David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) , and Ezra (05830 +(Ezra)) the scribe (05608 +caphar) before (06440 +paniym) them .
- +Chananyah 1Ch_03_19 And the sons (01121 +ben) of Pedaiah (06305 +P@dayah) [were] , Zerubbabel (02216 +Z@rubbabel) , and Shimei (08096 +Shim(iy):and the sons (01121 +ben) of Zerubbabel (02216 +Z@rubbabel) ; Meshullam (04918 +M@shullam) , and Hananiah (02608 {+Chananyah}) , and Shelomith (08019 +Sh@lomiyth) their sister (00269 +)achowth) :
- +Chananyah 1Ch_03_21 And the sons (01121 +ben) of Hananiah (02608 {+Chananyah}) ; Pelatiah (06410 +P@latyah) , and Jesaiah (03470 +Y@sha(yah):the sons (01121 +ben) of Rephaiah (07509 +R@phayah) , the sons (01121 +ben) of Arnan (00770 +)Arnan) , the sons (01121 +ben) of Obadiah (05662 +(Obadyah) , the sons (01121 +ben) of Shechaniah (07935 +Sh@kanyah) .
- +Chananyah 1Ch_08_24 And Hananiah (02608 {+Chananyah}) , and Elam (05867 +(Eylam) , and Antothijah (06070 +(Anthothiyah) ,

- +Chananyah 1Ch_25_04 Of Heman (01968 + Heyman): the sons (01121 + ben) of Heman (01968 + Heyman) ; Bukkiah (01232 + Buqqiyah) , Mattaniah (04983 + Mattanyah) , Uzziel (05816 + (Uzziy)el) , Shebuel (07619 + Sh@buw)el) , and Jerimoth (03406 + Y@riymowth) , Hananiah (02608 $\{+$ Chananyah $\}$) , Hanani (02607 + Chananiy) , Eliathah (00448 +)Eliy)athah) , Giddalti (01437 + Giddaltiy) , and Romamtiezer (07320 + Rowmamtiy (Ezer Romamtiy) , Joshbekashah (03436 + Yoshb@qashah) , Mallothi (04413 + Mallowthiy) , Hothir (01956 + Howthiyr) , [and] Mahazioth (04238 + Machaziy)owth) :
- +Chananyah 1Ch_25_23 The sixteenth to Hananiah (02608 + Chananyah), [he], his sons (01121 + ben), and his brethren (00251 +)ach), [were] twelve:
- +Chananyah 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah) had an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa)) out to war (06635 +tsaba)) by bands (01416 +g@duwd) , according to the number (04557 +micpar) of their account (06486 +p@quddah) by the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah) the ruler (07860 +shoter) , under (05921 +(al) the hand (03027 +yad) of Hananiah (02608 {+Chananyah}) , [one] of the king s (04428 +melek) captains (08269 +sar) .
- +Chananyah Dan_01_06 Now among these (01992 +hem) were of the children (01121 +ben) of Judah (03063 +Y@huwdah) , Daniel (01840 +Daniye)l) , Hananiah (02608 {+Chananyah}) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah) :
- +Chananyah Dan_01_07 Unto whom (01992 +hem) the prince (08269 +sar) of the eunuchs (05631 +cariyc) gave (07760 +suwm) names (08034 +shem):for he gave (07760 +suwm) unto Daniel (01840 +Daniye)l) [the name (08034 +shem)] of Belteshazzar (01095 +Belt@sha)tstsar) ; and to Hananiah (02608 $\{+Chananyah\}$) , of Shadrach (07714 +Shadrak) ; and to Mishael (04332 +Miysha)el) , of Meshach (04335 +Meyshak) ; and to Azariah (05838 +(Azaryah) , of Abednego (05664 +(Abed N@gow) .
- +Chananyah Dan_01_11 Then said (00559 +)amar) Daniel (01840 +Daniye)l) to Melzar (04453 +meltsar) , whom (00834 +)aher) the prince (08269 +sar) of the eunuchs (05631 +cariyc) had set (04487 +manah) over (05921 +(al) Daniel (01840 +Daniye)l) , Hananiah (02608 {+Chananyah}) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah) ,
- +Chananyah Dan_01_19 And the king (04428 + melek) communed (01696 + dabar) with them; and among them all (03605 + kol) was found (04672 + matsa) none (03808 + lo) like Daniel (01840 + Daniye)l, Hananiah (02608 + Chananyah), Mishael (04332 + Miysha)el, and Azariah (05838 + (Azaryah)): therefore stood (05975 + (amad)) they before (06440 + paniym) the king (04428 + melek).
- +Chananyah Dan_02_17 Then (00116 +)edayin) Daniel (01841 +Daniye)l) went (00236 +)azal) to his house (01005 +bayith), and made the thing (04406 +millah) known (03046 +y@da()) to Hananiah (02608 +Chananyah), Mishael (04332 +Miysha)el), and Azariah (05839 +(Azaryah)), his companions (02269 +chabar):
- +Chananyah Ezr_10_28 Of the sons (01121 +ben) also of Bebai (00893 +Bebay) ; Jehohanan (03076 +Y@howchanan) , Hananiah (02608 {+Chananyah}) , Zabbai (02079 +Zabbay) , [and] Athlai (06270 +(Athlay) .
- +Chananyah Jer_28_01 . And it came (01961 +hayah) to pass the same (01931 +huw)) year (08141 +shaneh) , in the beginning (07225 +re)shiyth) of the reign (04467 +mamlakah) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) , [and] in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , [that] Hananiah (02608 {+Chananyah}) the son (01121 +ben) of Azur (05809 +(Azzuwr) the prophet (05030 +nabiy)) , which (00834 +)aher) [was] of Gibeon (01391 +Gib(own) , spake (00559 +)amar) unto me in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the presence (05869 +(ayin) of the priests (03548

- +kohen) and of all (03605 + kol) the people (05971 + (am), saying (00559 +) amar),
- +Chananyah Jer_28_05 Then the prophet (05030 + nabiy)) Jeremiah (03414 + Yirm@yah) said (00559 +)amar) unto the prophet (05030 + nabiy)) Hananiah (02608 + Chananyah)) in the presence (05869 + (ayin)) of the priests (03548 + kohen), and in the presence (05869 + (ayin)) of all (03605 + kol) the people (05971 + (am)) that stood (05975 + (amad)) in the house (01004 + bayith) of the LORD (03068 + Y@hovah),
- +Chananyah Jer_28_10 . Then Hananiah (02608 {+Chananyah}) the prophet (05030 +nabiy)) took (03947 +laqach) the yoke (04133 +mowtah) from off (05921 +(al) the prophet (05030 +nabiy)) Jeremiah s (03414 +Yirm@yah) neck (06677 +tsavva)r) , and brake (07665 +shabar) it .
- +Chananyah Jer_28_11 And Hananiah (02608 {+Chananyah}) spake (00559 +)amar) in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , Thus (03602 +kakah) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) the yoke (05923 +(ol) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) from the neck (06677 +tsavva)r) of all (03605 +kol) nations (01471 +gowy) within (05750 +(owd) the space (05750 +(owd) of two full (03117 +yowm) years (08141 +shaneh) . And the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) went (03212 +yalak) his way (01870 +derek) .
- +Chananyah Jer_28_12 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) [the prophet] , after (00310 +)achar) that Hananiah (02608 {+Chananyah}) the prophet (05030 +nabiy)) had broken (07665 +shabar) the yoke (04133 +mowtah) from off (05921 +(al) the neck (06677 +tsavva)r) of the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,
- +Chananyah Jer_28_13 Go (01980 +halak) and tell (00559 +)amar) Hananiah (02608 {+Chananyah}) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast broken (07665 +shabar) the yokes (04133 +mowtah) of wood (06086 +(ets) ; but thou shalt make (06213 +(asah) for them yokes (04133 +mowtah) of iron (01270 +barzel) .
- +Chananyah Jer_28_15 Then said (00559 +)amar) the prophet (05030 + nabiy)) Jeremiah (03414 + Yirm@yah) unto Hananiah (02608 + Chananyah) the prophet (05030 + nabiy)), Hear (08085 + shama() now (04994 + na)), Hananiah (02608 + Chananyah); The LORD (03068 + Y@hovah) hath not sent (07971 + shalach) thee; but thou makest this (02008 + hennah) people (05971 + (am)) to trust (00982 + batach) in a lie (08267 + sheqer).
- +Chananyah Jer_28_15 Then said (00559 +)amar) the prophet (05030 + nabiy)) Jeremiah (03414 + Yirm@yah) unto Hananiah (02608 + Chananyah)) the prophet (05030 + nabiy)), Hear (08085 + shama() now (04994 + na)), Hananiah (02608 + Chananyah); The LORD (03068 + Y@hovah) hath not sent (07971 + shalach) thee; but thou makest this (02008 + hennah) people (05971 + (am)) to trust (00982 + batach) in a lie (08267 + sheqer).
- +Chananyah Jer_28_17 So Hananiah (02608 {+Chananyah}) the prophet (05030 +nabiy)) died (04191 +muwth) the same (01931 +huw)) year (08141 +shaneh) in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .
- +Chananyah Jer_36_12 Then he went (03381 +yarad) down (03381 +yarad) into the king s (04428 +melek) house (01004 +bayith) , into (05921 +(al) the scribe s (05608 +caphar) chamber (03957 +lishkah):and , lo (02009 +hinneh) , all (03605 +kol) the princes (08269 +sar) sat (03427 +yashab) there (08033 +sham) , [even] Elishama (00476 +)Eliyshama() the scribe (05608 +caphar) , and Delaiah (01806 +D@layah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , and Elnathan (00494 +)Elnathan) the son (01121 +ben) of Achbor (05907 +(Akbowr) , and Gemariah (01587 +G@maryah) the son (01121 +ben) of

- Shaphan (08227 + shaphan), and Zedekiah (06667 + Tsidqiyah) the son (01121 + ben) of Hananiah (02608 + Chananyah), and all (03605 + kol) the princes (08269 + sar).
- +Chananyah Jer_37_13 And when he was in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , a captain (01167 +ba(al) of the ward (06488 +p@qiduth) [was] there (08033 +sham) , whose name (08034 +shem) [was] Irijah (03376 +Yir)iyayh) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Hananiah (02608 {+Chananyah}) ; and he took (08610 +taphas) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , saying (00559 +)amar) , Thou fallest (05307 +naphal) away to the Chaldeans (03778 +Kasdiy) .
- +Chananyah Neh_03_08 Next unto him repaired (02388 +chazaq) Uzziel (05816 +(Uzziy)el) the son (01121 +ben) of Harhaiah (02736 +Charhayah) , of the goldsmiths (06884 +tsaraph) . Next unto him also repaired (02388 +chazaq) Hananiah (02608 {+Chananyah}) the son (01121 +ben) of [one of] the apothecaries (07543 +raqach) , and they fortified (05800 +(azab) Jerusalem (03389 +Y@ruwshalaim) unto the broad (07342 +rachab) wall (02346 +chowmah) .
- +Chananyah Neh_03_30 After (00310 +)achar) him repaired (02388 +chazaq) Hananiah (02608 $\{+Chananyah\}$) the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , and Hanun (02586 +Chanuwn) the sixth (08345 +shishshiy) son (01121 +ben) of Zalaph , another (08145 +sheniy) piece (04060 +middah) . After (00310 +)achar) him repaired (02388 +chazaq) Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) over (05048 +neged) against (05048 +neged) his chamber (05393 +nishkah) .
- +Chananyah Neh_07_02 That I gave my brother (00251 +)ach) Hanani (02607 + Chananiy), and Hananiah (02608 + Chananyah)) the ruler (08269 + sar) of the palace (01002 + biyrah), charge (06680 + tsavah) over (05921 + (al) Jerusalem (03389 + Y@ruwshalaim): for he [was] a faithful (00571 +)emeth) man (00376 +)iysh), and feared (03372 + yare) God (00430 +)elohiym) above many (07227 + rab).
- +Chananyah Neh_10_23 Hoshea (01954 +Howshea() , Hananiah (02608 $\{+Chananyah\}$) , Hashub (2815Chashshuwb) ,
- +Chananyah Neh_12_12 And in the days (03117 +yowm) of Joiakim (03113 +Yowyaqiym) were priests (03548 +kohen) , the chief (07218 +ro)sh) of the fathers (1):of Seraiah (08304 +S@rayah) , Meraiah (04811 +M@rayah) ; of Jeremiah (03414 +Yirm@yah) , Hananiah (02608 {+Chananyah}) ;
- +Chananyah Neh_12_41 And the priests (03548 +kohen) ; Eliakim (00471 +)Elyaqiym) , Maaseiah (04641 +Ma(aseyah) , Miniamin (04509 +Minyamiyn) , Michaiah (04320 +Miykayah) , Elioenai (00454 +)Ely@how(eynay) , Zechariah (02148 +Z@karyah) , [and] Hananiah (02608 {+Chananyah}) , with trumpets (02689 +chatsots@rah) ;
- $+Y@howchanan\ 2Ch_17_15\ And\ next\ to\ him\ [\ was\]\ Jehohanan\ (03076\ \{+Y@howchanan\}\)\ the\ captain\ (08269\ +sar\)\ ,\ and\ with\ him\ two\ hundred\ (03967\ +me)ah\)\ and\ fourscore\ (08084\ +sh@moniym\)\ thousand\ (00505\ +)eleph\)\ .$
- $+Y@howchanan\ 2Ch_18_02\ And\ after\ (07093\ +qets\)\ [\ certain\]\ years\ (08141\ +shaneh\)\ he\ went\ (03381\ +yarad\)\ down\ (03381\ +yarad\)\ to\ Ahab\ (00256\ +)Ach)ab\)\ to\ Samaria\ (08111\ +Shom@rown\)\ .\ And\ Ahab\ (00256\ +)Ach)ab\)\ killed\ (03076\ \{+Y@howchanan\}\)\ sheep\ (06629\ +tso)n\)\ and\ oxen\ (01241\ +baqar\)\ for\ him\ in\ abundance\ (07230\ +rob\)\ ,\ and\ for\ the\ people\ (05971\ +(am\)\ that\ [\ he\ had\]\ with\ him\ ,\ and\ persuaded\ (05496\ +cuwth\)\ him\ to\ go\ (05927\ +(alah\)\ up\ [\ with\ him\]\ to\ Ramothgilead\ (07433\ +Ramowth\)\ .$
- +Y@howchanan 2Ch_23_01 . And in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) Jehoiada (03111 +Yowyada() strengthened (02388 +chazaq) himself , and took (03947 +laqach) the captains (08269 +sar) of hundreds (03967 +me)ah) , Azariah (05838 +(Azaryah) the son (01121 +ben) of Jeroham (03395

- $+Y @ rocham \) \ , and \ Ishmael \ (03458 + Yishma(e)l \) \ the \ son \ (01121 + ben \) \ of \ Jehohanan \ (03076 + Y @ howchanan \} \) \ , and \ Azariah \ (05838 + (Azaryah \) \ the \ son \ (01121 + ben \) \ of \ Obed \ (05744 + (Owbed \) \ , and \ Maaseiah \ (04641 + Ma(aseyah \) \ the \ son \ (01121 + ben \) \ of \ Adaiah \ (05718 + (Adayah \) \ , \ and \ Elishaphat \ (00478 +)Eliyshaphat \) \ the \ son \ (01121 + ben \) \ of \ Zichri \ (02147 + Zikriy \) \ , into \ covenant \ (01285 + b@riyth \) \ with \ him \ .$
- $+Y @ howchanan \ 2Ch_28_12 \ Then \ certain \ (00592\ +) aniyah \) \ of \ the \ heads \ of \ the \ children \ (01121\ +ben \) \ of \ Ephraim \ (00669\ +) Ephrayim \) \ , Azariah \ (05838\ +(Azaryah \) \ the \ son \ (01121\ +ben \) \ of \ Johanan \ (03076\ +Y@\ howchanan \) \ , Berechiah \ (01296\ +Berekyah \) \ the \ son \ (01121\ +ben \) \ of \ Meshillemoth \ (04919\ +M@\ shillemoth \) \ , and \ Jehizkiah \ (03169\ +Y@\ chizqiyah \) \ the \ son \ (01121\ +ben \) \ of \ Shallum \ (07967\ +Shalluwm \) \ , and \ Amasa \ (06021\ +(Amasa)\) \ the \ son \ (01121\ +ben \) \ of \ Hadlai \ (02311\ +Chadlay \) \ , \ stood \ (06965\ +quwm \) \ up \ against \ (05921\ +(al\) \ them \ that \ came \ (00935\ +bow) \) \ from \ the \ war \ (06635\ +tsaba) \) \ ,$
- $+Y @ howchanan \ Ezr_10_06 \ . Then \ Ezra \ (05830 + (Ezra) \) \ rose \ (06965 + quwm \) \ up \ from \ before \ (06440 + paniym \) \ the \ house \ (01004 + bayith \) \ of \ God \ (00430 +)elohiym \) \ , and \ went \ (03212 + yalak \) \ into \ (00413 +)el \) \ the \ chamber \ (03957 + lishkah \) \ of \ Johanan \ (03076 \ \{+Y @ howchanan\} \) \ the \ son \ (01121 + ben \) \ of \ Eliashib \ (00475 +)Elyashiyb \): and \ [\ when \] \ he \ came \ (03212 + yalak \) \ thither \ (08033 + sham \) \ , he \ did \ eat \ (00398 +)akal \) \ no \ (03808 + lo) \) \ bread \ (03899 + lechem \) \ , nor \ (03808 + lo) \) \ drink \ (08354 + shathah \) \ water \ (04325 + mayim \): for \ he \ mourned \ (56) \ because \ (03588 + kiy \) \ of \ the \ transgression \ (04604 + ma(al \) \ of \ them \ that \ had \ been \ carried \ (01473 + gowlah \) \ away \ (01473 + gowlah \) \ .$
- $+Y@howchanan\ Ezr_10_28\ Of\ the\ sons\ (01121\ +ben\)\ also\ of\ Bebai\ (00893\ +Bebay\)\ ;\ Jehohanan\ (03076\ +Y@howchanan\}\)\ ,\ Hananiah\ (02608\ +Chananyah\)\ ,\ Zabbai\ (02079\ +Zabbay\)\ ,\ [\ and\]\ Athlai\ (06270\ +(Athlay\)\ .$
- $+Y@howchanan\ Neh_06_18\ For\ [\ there\ were\]\ many\ (07227\ +rab\)\ in\ Judah\ (03063\ +Y@huwdah\)\ sworn\ unto\ him\ ,\ because\ (03588\ +kiy\)\ he\ [\ was\]\ the\ son\ (02860\ +chathan\)\ in\ law\ (02859\ +chathan\)\ of\ Shechaniah\ (07935\ +Sh@kanyah\)\ the\ son\ (01121\ +ben\)\ of\ Arah\ (00733\ +)Arach\)\ ;\ and\ his\ son\ (01121\ +ben\)\ Johanan\ (03076\ \{+Y@howchanan\}\)\ had\ taken\ (03947\ +laqach\)\ the\ daughter\ (01323\ +bath\)\ of\ Meshullam\ (04918\ +M@shullam\)\ the\ son\ (01121\ +ben\)\ of\ Berechiah\ (01296\ +Berekyah\)\ .$
- +Y@howchanan Neh_12_13 Of Ezra (05830 +(Ezra)), Meshullam (04918 +M@shullam); of Amariah (00568 +)Amaryah), Jehohanan (03076 $\{+Y$ @howchanan $\}$);
- $+Y@howchanan\ Neh_12_42\ And\ Maaseiah\ (04641+Ma(aseyah)\ ,\ and\ Shemaiah\ (08098+Sh@ma(yah)\ ,\ and\ Eleazar\ (00499+)El(azar)\ ,\ and\ Uzzi\ (05813+(Uzziy)\ ,\ and\ Jehohanan\ (03076\ \{+Y@howchanan\}\)\ ,\ and\ Malchijah\ (04441+Malkiyah)\ ,\ and\ Elam\ (05867+(Eylam)\ ,\ and\ Ezer\ (05829+(Ezer)\ .\ And\ the\ singers\ (07891+shiyr)\ sang\ (07891+shiyr)\ loud\ (08085+shama()\ ,\ with\ Jezrahiah\ (03156+Yizrachyah)\ [their\]\ overseer\ (06496+paqiyd)\ .$
- $+Yowchanan\,1Ch_03_15\;And\;the\;sons\;(01121\;+ben\;)\;of\;Josiah\;(02977\;+Yo)shiyah\;)\;[\;were\;]\;,\;the\;firstborn\;(01060\;+b@kowr\;)\;Johanan\;(03110\;\{+Yowchanan\}\;)\;,\;the\;second\;(08145\;+sheniy\;)\;Jehoiakim\;(03079\;+Y@howyaqiym\;)\;,\;the\;third\;(07992\;+sh@liyshiy\;)\;Zedekiah\;(06667\;+Tsidqiyah\;)\;,\;the\;fourth\;(07243\;+r@biy(iy\;)\;Shallum\;(07967\;+Shalluwm\;)\;.$
- $+Yowchanan\,1Ch_03_24\,\,And\,\,the\,\,sons\,\,(01121\,+ben\,\,)\,\,of\,\,Elioenai\,\,(00454\,+)Ely@how(eynay\,\,)\,\,[\,\,were\,\,]\,\,,\\ +Hodaiah\,\,(01939\,+Howday@vahuw\,\,)\,\,,\,and\,\,Eliashib\,\,(00475\,+)Elyashiyb\,\,)\,\,,\,and\,\,Pelaiah\,\,(06411\,+P@layah\,\,)\,\,,\\ +Howchanan\,\,(06126\,+(Aqquwb\,\,)\,\,,\,and\,\,Johanan\,\,(03110\,\,\{+Yowchanan\}\,\,)\,\,,\,and\,\,Dalaiah\,\,(01806\,+D@layah\,\,)\,\,,\\ +Howchanan\,\,(06054\,+(Ananiy\,\,)\,\,,\,seven\,\,(07651\,+sheba(\,\,)\,\,.\\ +Howchanan\,\,(06054\,+(Ananiy\,\,)\,\,,\,seven\,\,(07651\,+sheba(\,)\,\,.\\ +Howchanan\,\,(06054\,+(Ananiy\,)\,\,,\,seven\,\,(07651\,+sheba(\,)\,\,.\\ +Howchanan\,\,(06054\,+(Ananiy\,)\,\,,\,seven\,\,(07651\,+sheba(\,)\,\,.\\ +Howchanan\,\,(06054\,+(Ananiy\,)\,\,,\,seven\,\,(07651\,+sheba(\,)\,\,.\\ +Howchanan\,\,(06054\,+(Ananiy\,)\,\,,\,seven\,\,(07651\,+sheba(\,)\,\,.\\ +Howchanan\,\,(06054\,+(Ananiy\,)\,\,,\,seven\,\,(07651\,+sheba(\,)\,\,,\,seven\,\,(07651\,+sheba(\,)\,\,,\,seven\,\,(07651\,+sheba(\,)\,\,,\,seven\,(07651\,+sheba(\,)\,\,,\,seven\,(07651\,+sheba(\,)\,\,,\,seven\,(07651\,+sheba(\,)\,,\,seven\,(07651\,+sheba(\,)\,,\,seven\,(07651\,+sheba(\,)\,,\,seven\,(07651\,+sheba(\,)\,,\,seven\,(07651\,+sheba(\,)\,,\,seven\,(07651\,+sheba(\,)\,,\,seven\,(07651\,+sheba(\,)\,,\,seven\,(07651\,+sheba(\,)\,,\,seven\,(07651\,+sheba(\,)\,,\,seven\,(076511\,+sheba(\,)\,,\,seven\,(076511\,+sheba(\,)\,,\,seven\,(076511\,+sheba(\,)\,,\,seven\,(076511\,+sheba(\,)\,,\,seven\,(076511\,+sheba(\,)\,,\,seven\,(076511\,+sheba(\,)\,,\,seven\,(076511\,+sheba(\,)\,,\,seven\,(076$
- $+Yowchanan\,1Ch_06_09\,\,And\,\,Ahimaaz\,(00290\,+)Achiyma(ats\,)\,\,begat\,(03205\,+yalad\,)\,\,Azariah\,(05838\,+(Azaryah\,)\,,and\,\,Azariah\,(05838\,+(Azaryah\,)\,\,begat\,(03205\,+yalad\,)\,\,Johanan\,(03110\,\{+Yowchanan\}\,)\,,$

- +Yowchanan $1Ch_06_10$ And Johanan $(03110 \{+Yowchanan\})$ begat (03205 + yalad) Azariah (05838 + (Azaryah), (he [it is] that executed the priest s <math>(03547 + kahan) office in the temple (01004 + bayith) that Solomon (08010 + Sh@lomoh) built (01129 + banah) in Jerusalem (03389 + Y@ruwshalaim):
- $+Yow chan an 1Ch_12_04\ And\ Ismaiah\ (03460\ +Yishma(yah\)\ the\ Gibeonite\ (01393\ +Gib(oniy\)\ ,\ a\ mighty\ (01368\ +gibbowr\)\ man\ among\ the\ thirty\ (07970\ +sh@lowshiym\)\ ,\ and\ over\ (05921\ +(al\)\ the\ thirty\ (07970\ +sh@lowshiym\)\ ,\ and\ Jahaziel\ (03166\ +Yachaziy)el\)\ ,\ and\ Johanan\ (03110\ \{+Yow chanan\}\)\ ,\ and\ Josabad\ (03107\ +Yow zabad\)\ the\ Gederathite\ (01452\ +G@derathiy\)\ ,$
- $+Yow chan an 1Ch_12_12\ Johan an (03110\ \{+Yow chan an\}\)\ the\ eighth (08066\ +sh@miyniy\)\ ,\ Elzabad\ (00443\ +)Elzabad\)\ the\ ninth\ (08671\ +t@shiy(iy\)\ ,$
- +Yowchanan Ezr_08_12 And of the sons (01121 +ben) of Azgad (05803 +(Azgad) ; Johanan (03110 $\{+Yowchanan\}$) the son (01121 +ben) of Hakkatan (06997 +Qatan) , and with him an hundred (03967 +me)ah) and ten (06235 +(eser) males (02145 +zakar) .
- $+Yow chan an Jer_40_08\ Then\ they\ came\ (00935\ +bow)\)\ to\ Gedaliah\ (01436\ +G@dalyah\)\ to\ Mizpah\ (04708\ +Mitspeh\)\ ,\ even\ Ishmael\ (03458\ +Yishma(e)l\)\ the\ son\ (01121\ +ben\)\ of\ Nethaniah\ (05418\ +N@thanyah\)\ ,\ and\ Johanan\ (03110\ \{+Yow chanan\}\)\ and\ Jonathan\ (03129\ +Yow nathan\)\ the\ sons\ (01121\ +ben\)\ of\ Kareah\ (07143\ +Qareach\)\ ,\ and\ Seraiah\ (08304\ +S@rayah\)\ the\ son\ (01121\ +ben\)\ of\ Tanhumeth\ (08576\ +Tanchumeth\)\ ,\ and\ the\ sons\ (01121\ +ben\)\ of\ Ephai\ (05778\ +(Owphay\)\ the\ Netophathite\ (05200\ +N@tophathity\)\ ,\ and\ Jezaniah\ (03153\ +Y@zanyah\)\ the\ son\ (01121\ +ben\)\ of\ a\ Maachathite\ (04602\ +Ma(akathiy\)\ ,\ they\ and\ their\ men\ (00582\ +)enowsh\)\ .$
- $+Yow chanan\ Jer_40_13\ Moreover\ Johanan\ (03110\ \{+Yow chanan\}\)\ the\ son\ (01121\ +ben\)\ of\ Kareah\ (07143\ +Qareach\)\ ,\ and\ all\ (03605\ +kol\)\ the\ captains\ (08269\ +sar\)\ of\ the\ forces\ (02428\ +chayil\)\ that\ [\ were\]\ in\ the\ fields\ (07704\ +sadeh\)\ ,\ came\ (00935\ +bow)\)\ to\ Gedaliah\ (01436\ +G@dalyah\)\ to\ Mizpah\ (04708\ +Mitspeh\)\ ,$
- $+Yowchanan\ Jer_40_15\ Then\ Johanan\ (03110\ \{+Yowchanan\}\)\ the\ son\ (01121\ +ben\)\ of\ Kareah\ (07143\ +Qareach\)\ spake\ (00559\ +)amar\)\ to\ Gedaliah\ (01436\ +G@dalyah\)\ in\ Mizpah\ (04709\ +Mitspah\)\ secretly\ (05643\ +cether\)\ ,\ saying\ (00559\ +)amar\)\ ,\ Let\ me\ go\ (03212\ +yalak\)\ ,\ I\ pray\ thee\ ,\ and\ I\ will\ slay\ (05221\ +nakah\)\ Ishmael\ (03458\ +Yishma(e)l\)\ the\ son\ (01121\ +ben\)\ of\ Nethaniah\ (05418\ +N@thanyah\)\ ,\ and\ no\ (03808\ +lo)\)\ man\ (00376\ +)iysh\)\ shall\ know\ (03045\ +yada(\)\ [it\]\ :wherefore\ (04100\ +mah\)\ should\ he\ slay\ (05221\ +nakah\)\ thee\ ,\ that\ all\ (03605\ +kol\)\ the\ Jews\ (03064\ +Y@huwdiy\)\ which\ are\ gathered\ (06908\ +qabats\)\ unto\ thee\ should\ be\ scattered\ (06327\ +puwts\)\ ,\ and\ the\ remnant\ (07611\ +sh@)eriyth\)\ in\ Judah\ (03063\ +Y@huwdah\)\ perish\ (6)\ ?$
- $+Yowchanan\ Jer_40_16\ But\ Gedaliah\ (01436+G@dalyah\)\ the\ son\ (01121+ben\)\ of\ Ahikam\ (00296+Achiyqam\)\ said\ (00559+)amar\)\ unto\ Johanan\ (03110\ \{+Yowchanan\}\)\ the\ son\ (01121+ben\)\ of\ Kareah\ (07143+Qareach\)\ ,\ Thou\ shalt\ not\ do\ (06213+(asah\)\ this\ (02088+zeh\)\ thing\ (01697+dabar\):for\ thou\ speakest\ (01696+dabar\)\ falsely\ (08267+sheqer\)\ of\ Ishmael\ (03458+Yishma(e)l\)\ .$
- $+Yow chan an Jer_41_11. But when Johanan (03110 \{+Yow chanan\}) the son (01121 + ben) of Kareah (07143 + Qareach), and all (03605 + kol) the captains (08269 + sar) of the forces (02428 + chayil) that [were] with him, heard (08085 + shama() of all (03605 + kol)) the evil (07451 + ra()) that Ishmael (03458 + Yishma(e)l) the son (01121 + ben) of Nethaniah (05418 + N@thanyah) had done (06213 + (asah)),$
- $+Yow chan an Jer_41_13\ Now\ it\ came\ (01961\ +hayah\)\ to\ pass\ ,\ [\ that\]\ when\ all\ (03605\ +kol\)\ the\ people\ (05971\ +(am\)\ which\ (00834\ +)aher\)\ [\ were\]\ with\ Ishmael\ (03458\ +Yishma(e)l\)\ saw\ (07200\ +ra)ah\)\ Johanan\ (03110\ \{+Yow chanan\}\)\ the\ son\ (01121\ +ben\)\ of\ Kareah\ (07143\ +Qareach\)\ ,\ and\ all\ (03605\ +kol\)\ the\ captains\ (08269\ +sar\)\ of\ the\ forces\ (02428\ +chayil\)\ that\ [\ were\]\ with\ him\ ,\ then\ they\ were\ glad\ (08056\ +sameach\)\ .$

- $+Yow chan an Jer_41_14 So \ all \ (03605 + kol\) \ the \ people \ (05971 + (am\) \ that \ Ishmael \ (03458 + Yishma(e)l\) \ had \ carried \ (07617 + shabah\) \ away \ captive \ (07617 + shabah\) \ from \ Mizpah \ (04709 + Mitspah\) \ cast \ (05437 + cabab\) \ about \ (05437 + cabab\) \ and \ returned \ (07725 + shuwb\) \ , \ and \ went \ (03212 + yalak\) \ unto \ Johanan \ (03110 \ + Yow chanan \) \ the \ son \ (01121 + ben\) \ of \ Kareah \ (07143 + Qareach\) \ .$
- $+Yow chan an Jer_41_15 \ But \ Ishmael (03458 + Yishma(e)l) \ the \ son (01121 + ben) \ of \ Nethaniah (05418 + N@thanyah) \ escaped (04422 + malat) \ from \ Johanan (03110 \{+Yow chanan\}) \ with \ eight (08083 + sh@moneh) \ men (00582 +)enowsh), \ and \ went (03212 + yalak) \ to \ the \ Ammonites (05984 + (Ammowniy)).$
- $+Yow chan an Jer_41_16\ Then\ took\ (03947\ +laqach\)\ Johanan\ (03110\ \{+Yow chanan\}\)\ the\ son\ (01121\ +ben\)\ of\ Kareah\ (07143\ +Qareach\)\ ,\ and\ all\ (03605\ +kol\)\ the\ captains\ (08269\ +sar\)\ of\ the\ forces\ (02428\ +chayil\)\ that\ [\ were\]\ with\ him\ ,\ all\ (03605\ +kol\)\ the\ remnant\ (07611\ +sh@)eriyth\)\ of\ the\ people\ (05971\ +(am\)\ whom\ (00834\ +)aher\)\ he\ had\ recovered\ (07725\ +shuwb\)\ from\ Ishmael\ (03458\ +Yishma(e)l\)\ the\ son\ (01121\ +ben\)\ of\ Nethaniah\ (05418\ +N@thanyah\)\ ,\ from\ Mizpah\ (04709\ +Mitspah\)\ ,\ after\ (00310\ +)achar\)\ [\ that\]\ he\ had\ slain\ (05221\ +nakah\)\ Gedaliah\ (01436\ +G@dalyah\)\ the\ son\ (01121\ +ben\)\ of\ Ahikam\ (00296\ +)Achiyqam\)\ ,\ [\ even\]\ mighty\ (01397\ +geber\)\ men\ (00582\ +)enowsh\)\ of\ war\ (04421\ +milchamah\)\ ,\ and\ the\ women\ (00802\ +)ishshah\)\ ,\ and\ the\ children\ (02945\ +taph\)\ ,\ and\ the\ eunuchs\ (05631\ +cariyc\)\ ,\ whom\ (00834\ +)aher\)\ he\ had\ brought\ (07725\ +shuwb\)\ again\ (07725\ +shuwb\)\ from\ Gibeon\ (01391\ +Gib(own\)\ ;$
- $+Yow chan an Jer_42_01. Then all (03605+kol) the captains (08269+sar) of the forces (02428+chayil), and Johanan (03110 \{+Yow chanan\}) the son (01121+ben) of Kareah (07143+Qareach), and Jezaniah (03153+Y@zanyah) the son (01121+ben) of Hoshaiah (01955+Howsha(yah), and all (03605+kol) the people (05971+(am)) from the least (06996+qatan) even unto the greatest (01419+gadowl), came (05066+nagash) near (05066+nagash), <math display="block"> \frac{1}{2} \left(\frac{1}{2} \left$
- $+Yow chan an Jer_42_08\ Then\ called\ (07121+qara)\)\ he\ Johanan\ (03110\ \{+Yow chanan\}\)\ the\ son\ (01121+ben\)\ of\ Kareah\ (07143+Qareach\)\ ,\ and\ all\ (03605+kol\)\ the\ captains\ (08269+sar\)\ of\ the\ forces\ (02428+chayil\)\ which\ (00834+)aher\)\ [\ were\]\ with\ him\ ,\ and\ all\ (03605+kol\)\ the\ people\ (05971+(am\)\ from\ the\ least\ (06996+qatan\)\ even\ to\ the\ greatest\ (01419+gadowl\)\ ,$
- $+Yowchanan\ Jer_43_02\ Then\ spake\ (00559\ +) amar\)\ Azariah\ (05838\ +(Azaryah\)\ the\ son\ (01121\ +ben\)\ of\ Hoshaiah\ (01955\ +Howsha(yah\)\ ,\ and\ Johanan\ (03110\ \{+Yowchanan\}\)\ the\ son\ (01121\ +ben\)\ of\ Kareah\ (07143\ +Qareach\)\ ,\ and\ all\ (03605\ +kol\)\ the\ proud\ (02086\ +zed\)\ men\ (00582\ +)enowsh\)\ ,\ saying\ (00559\ +)amar\)\ unto\ Jeremiah\ (03414\ +Yirm@yah\)\ ,\ Thou\ speakest\ (01696\ +dabar\)\ falsely\ (08267\ +sheqer\):the\ LORD\ (03068\ +Y@hovah\)\ our\ God\ (00430\ +)elohiym\)\ hath\ not\ sent\ (07971\ +shalach\)\ thee\ to\ say\ (00559\ +)amar\)\ ,\ Go\ (00935\ +bow)\)\ not\ into\ Egypt\ (04714\ +Mitsrayim\)\ to\ sojourn\ (01481\ +guwr\)\ there\ (08033\ +sham\)\ :$
- $+Yow chan an Jer_43_04 So Johanan (03110 \{+Yow chan an\}) the son (01121 + ben) of Kareah (07143 + Qareach), and all (03605 + kol) the captains (08269 + sar) of the forces (02428 + chayil), and all (03605 + kol) the people (05971 + (am), obeyed (08085 + shama()) not the voice (06963 + qowl) of the LORD (03068 + Y@hovah), to dwell (03427 + yashab) in the land (00776 +) erets) of Judah (03063 + Y@huwdah).$
- $+Yowchanan\ Jer_43_05\ But\ Johanan\ (03110\ \{+Yowchanan\}\)\ the\ son\ (01121\ +ben\)\ of\ Kareah\ (07143\ +Qareach\)\ ,\ and\ all\ (03605\ +kol\)\ the\ captains\ (08269\ +sar\)\ of\ the\ forces\ (02428\ +chayil\)\ ,\ took\ (03947\ +laqach\)\ all\ (03605\ +kol\)\ the\ remnant\ (07611\ +sh@)eriyth\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ that\ were\ returned\ (07725\ +shuwb\)\ from\ all\ (03605\ +kol\)\ nations\ (01471\ +gowy\)\ ,\ whither\ they\ had\ been\ driven\ (05080\ +nadach\)\ ,\ to\ dwell\ (01481\ +guwr\)\ in\ the\ land\ (00776\ +)erets\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ;$
- +Yowchanan Neh_12_22 The Levites (03881 +Leviyiy) in the days (03117 +yowm) of Eliashib (00475 +)Elyashiyb) , Joiada (03111 +Yowyada() , and Johanan (03110 $\{+Yowchanan\}$) , and Jaddua (03037 +Yadduwa() , [were] recorded (03789 +kathab) chief (07218 +ro)sh) of the fathers (1):also the priests

- (03548 + kohen), to the reign (04438 + malkuwth) of Darius (01867 + Dar(yavesh)) the Persian (06542 + Parciy).
- $+Yow chan an Neh_12_23\ The\ sons\ (01121\ +ben\)\ of\ Levi\ (03878\ +Leviy\)\ ,\ the\ chief\ (07218\ +ro)sh\)\ of\ the\ fathers\ (1)\ ,\ [\ were\]\ written\ (03789\ +kathab\)\ in\ the\ book\ (05612\ +cepher\)\ of\ the\ chronicles\ (01697\ +dabar\)\ ,\ even\ until\ (05704\ +(ad\)\ the\ days\ (03117\ +yowm\)\ of\ Johanan\ (03110\ \{+Yow chanan\}\)\ the\ son\ (01121\ +ben\)\ of\ Eliashib\ (00475\ +)Elyashiyb\)\ .$
- +chanan $1Ki_08_33$ When thy people (05971 +(am) Israel (03478 +Yisra)el) be smitten (05062 +nagaph) down before (06440 +paniym) the enemy (00341 +)oyeb) , because (00834 +)aher) they have sinned (02398 +chata)) against thee , and shall turn (07725 +shuwb) again (07725 +shuwb) to thee , and confess (03034 +yadah) thy name (08034 +shem) , and pray (06419 +palal) , and make supplication (02603 {+chanan}) unto thee in this (02088 +zeh) house (01004 +bayith) :
- +chanan $1Ki_08_47$ [Yet] if they shall bethink themselves in the land (00776 +) erets) whither they were carried (07617 + shabah) captives (07617 + shabah), and repent (07725 + shuwb), and make supplication (02603 + chana) unto thee in the land (00776 +) erets) of them that carried (07617 + shabah) them captives (07617 + shabah), saying (00559 +) amar), We have sinned (02398 + chata)), and have done perversely (05753 + (avah)), we have committed (07561 + rasha) wickedness (07561 + rasha);
- +chanan $1Ki_08_59$ And let these (00428+)el leh) my words (01697+dabar), wherewith (00834+)aher) I have made supplication $(02603\{+chanan\})$ before (06440+paniym) the LORD (03068+Y@hovah), be nigh (07126+qarab) unto the LORD (03068+Y@hovah) our God (00430+)elohiym) day (03119+yowmam) and night (03915+layil), that he maintain (06213+(asah)) the cause (04941+mishpat) of his servant (05650+(ebed)), and the cause (04941+mishpat) of his people (05971+(am)) Israel (03478+Yisra)) at all times (03117+yowm), as the matter (01697+dabar) shall require (03117+yowm):
- +chanan 2Ch_06_24 And if (00518+)im) thy people (05971+(am) Israel (03478+Yisra)el) be put to the worse (05062+nagaph) before (06440+paniym) the enemy (00341+)oyeb), because (03588+kiy) they have sinned (02398+chata)) against thee ; and shall return (07725+shuwb) and confess (03034+yadah) thy name (08034+shem), and pray (06419+palal) and make supplication $(02603\{+chanan\})$ before (06440+paniym) thee in this (02088+zeh) house (01004+bayith);
- +chanan 2Ch_06_37 Yet [if] they bethink themselves in the land (00776 +) erets) whither they are carried (07617 + shabah) captive (07617 + shabah), and turn (07725 + shuwb) and pray (02603 + chanah) unto thee in the land (00776 +) erets) of their captivity (07633 + shibyah), saying (00559 +) amar), We have sinned (02398 + chata)), we have done amiss (05753 + (avah)), and have dealt wickedly (07561 + rasha);
- +chanan $2Ki_01_13$ And he sent (07971 +shalach) again (07725 +shuwb) a captain (08269 +sar) of the third (07992 +sh@liyshiy) fifty (02572 +chamishshiym) with his fifty (02572 +chamishshiym). And the third (07992 +sh@liyshiy) captain (08269 +sar) of fifty (02572 +chamishshiym) went (05927 +(alah) up, and came (00935 +bow)) and fell (03766 +kara() on (05921 +(al) his knees (01290 +berek) before (05048 +neged) Elijah (00452 +)Eliyah), and besought (02603 {+chanan}) him, and said (01696 +dabar) unto him, O man (00376 +)iysh) of God (00430 +)elohiym), I pray (04994 +na)) thee, let my life (05315 +nephesh), and the life of these (00428 +)el leh) fifty (02572 +chamishshiym) thy servants (05650 +(ebed), be precious (03365 +yaqar) in thy sight (05869 +(ayin).
- +chanan $2Ki_13_23$ And the LORD (03068+Y@hovah) was gracious $(02603~\{+chanan\})$ unto them , and had compassion (07355+racham) on them , and had respect (06437+panah) unto them , because (04616+ma(an)) of his covenant (01285+b@riyth) with Abraham (85), Isaac (03327+Yitschaq), and Jacob (03290+Ya(aqob)), and would (14) not destroy (07843+shachath) them , neither (03808+lo)) cast (07993+shalak) he them from his presence (06440+paniym) as yet .

- +chanan $2Sa_12_22$ And he said (00559 +)amar), While the child (03206 +) yeled) was yet (05750 +) (owd) alive (02416 +) chanar), I fasted (06684 +) tsuwm) and wept (01058 +) hakah): for I said (00559 +) amar), Who (04310 +) can tell (03045 +) yada() [whether] GOD (03068 +) @hovah) will be gracious (02603 +) (hovah) to me , that the child (03206 +) yeled) may live (02416 +)?
- +chanan Dan_04_27 Wherefore (03861 +lawhen) , O king (04430 +melek) , let my counsel (04431 +m@lak) be acceptable (08232 +sh@phar) unto thee , and break (06562 +p@raq) off thy sins (02408 +chatiy) by righteousness (06665 +tsidqah) , and thine iniquities (05758 +(ivya)) by shewing mercy (02604 {+chanan}) to the poor (06033 +(anah) ; if (02006 +hen) it may be a lengthening (00754 +)arka)) of thy tranquillity (07963 +sh@levah) .
- +chanan Dan_06_11 . Then (00116 +)edayin) these (00479 +)illek) men (01400 +g@bar) assembled (07284 +r@gash) , and found (07912 +sh@kach) Daniel (01841 +Daniye)l) praying (01156 +b@(a)) and making supplication (02604 {+chanan}) before (06925 +qodam) his God (00426 +)elahh) .
- +chanan Deu_03_23 And I besought (02603 $\{+chanan\}$) the LORD (03068 +Y@hovah) at that time (06256 +(eth), saying (00559 +)amar),
- +chanan Deu_07_02 And when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) them before (06440 +paniym) thee ; thou shalt smite (05221 +nakah) them , [and] utterly destroy (02763 +charam) them ; thou shalt make (03772 +karath) no (03808 +lo)) covenant (01285 +b@riyth) with them , nor (03808 +lo)) shew mercy (02603 {+chanan}) unto them :
- +chanan Deu_28_50 A nation (01471 +gowy) of fierce (05794 +(az) countenance (06440 +paniym) , which (00834 +)aher) shall not regard (05375 +nasa)) the person (06440 +paniym) of the old (02205 +zaqen) , nor (03808 +lo)) shew favour (02603 {+chanan}) to the young (05288 +na(ar) :
- +chanan Est_04_08 Also he gave (05414 +nathan) him the copy (06572 +parshegen) of the writing (03791 +kathab) of the decree (01881 +dath) that was given (05414 +nathan) at Shushan (07800 +Shuwshan) to destroy (08045 +shamad) them , to shew (07200 +ra)ah) [it] unto Esther (00635 +)Ecter) , and to declare (05046 +nagad) [it] unto her , and to charge (06680 +tsavah) her that she should go (00935 +bow)) in unto the king (04428 +melek) , to make supplication (02603 {+chanan}) unto him , and to make request (01245 +baqash) before (06440 +paniym) him for her people (05971 +(am) .
- +chanan Est_08_03 . And Esther (00635 +)Ecter) spake (01696 +dabar) yet again (03254 +yacaph) before (06440 +paniym) the king (04428 +melek) , and fell (05307 +naphal) down at (06440 +paniym) his feet (07272 +regel) , and besought (02603 {+chana}) him with tears (01058 +bakah) to put (05674 +(abar) away (05674 +(abar) the mischief (07451 +ra() of Haman (02001 +Haman) the Agagite (91) , and his device (04284 +machashabah) that he had devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) .
- +chanan Exo_33_19 And he said (00559 +)amar), I will make all (03605 +kol) my goodness (02898 +tuwb) pass (05674 +(abar)) before thee , and I will proclaim (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah) before (06440 +paniym) thee ; and will be gracious (02603 +chanan) to whom I will be gracious (02603 +chanan), and will shew mercy (07355 +racham) on whom I will shew mercy (07355 +racham).
- +chanan Exo_33_19 And he said (00559 +)amar), I will make all (03605 +kol) my goodness (02898 +tuwb) pass (05674 +(abar)) before thee , and I will proclaim (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah) before (06440 +paniym) thee ; and will be gracious (02603 +chanan) to whom I will be gracious (02603 +chanan), and will shew mercy (07355 +racham) on whom I will shew mercy (07355 +racham).

- +chanan Gen_33_05 . And he lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (7200ra)ah) the women (00802 +)ishshah) and the children (03206 +yeled) ; and said (00559 +)amar) , Who (04310 +miy) [are] those (00428 +)el leh) with thee ? And he said (00559 +)amar) , The children (03206 +yeled) which (00834 +)aher) God (00430 +)elohiym) hath graciously (02603 +chanan) given (02603 {+chanan}) thy servant (05650 +(ebed) .
- +chanan Gen_33_05 . And he lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (7200ra)ah) the women (00802 +)ishshah) and the children (03206 +yeled) ; and said (00559 +)amar) , Who (04310 +miy) [are] those (00428 +)el leh) with thee ? And he said (00559 +)amar) , The children (03206 +yeled) which (00834 +)aher) God (00430 +)elohiym) hath graciously (02603 {+chanan}) given (02603 +chanan) thy servant (05650 +(ebed) .
- +chanan Gen_33_11 Take (03947 +laqach) , I pray (04994 +na)) thee , my blessing (01293 +B@rakah) that is brought (00935 +bow)) to thee ; because (03588 +kiy) God (00430 +)elohiym) hath dealt graciously (02603 {+chanan}) with me , and because (03588 +kiy) I have (03426 +yesh) enough (03605 +kol) . And he urged (06484 +patsar) him , and he took (03947 +laqach) [it] .
- +chanan Gen_42_21 . And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , We [are] verily (61) guilty (00816 +)asham) concerning (05921 +(al)) our brother (00251 +)ach) , in that we saw (07200 + ra)ah) the anguish (06869 + tsarah) of his soul (05315 + nephesh) , when he besought (02603 + tsarah) us , and we would not hear (08085 + shama) ; therefore is this (02063 + tsarah) distress (06869 + tsarah) come (00935 + bow)) upon us .
- +chanan Gen_43_29 And he lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and saw (07200 +ra)ah) his brother (00251 +)ach) Benjamin (01144 +Binyamiyn) , his mother s (00517 +)em) son (01121 +ben) , and said (00559 +)amar) , [Is] this (02088 +zeh) your younger (06996 +qatan) brother (00251 +)ach) , of whom (00834 +)aher) ye spake (00559 +)amar) unto me ? And he said (00559 +)amar) , God (00430 +)elohiym) be gracious (02603 {+chana}) unto thee , my son (01121 +ben) .
- +chanan Hos_12_04 Yea , he had power (07786 +suwr) over (00413 +)el) the angel (04397 +mal)ak) , and prevailed (03201 +yakol):he wept (01058 +bakah) , and made supplication (02603 {+chanan}) unto him:he found (04672 +matsa)) him [in] Bethel (01008 +Beyth)El) , and there (08033 +sham) he spake (01696 +dabar) with us ;
- +chanan Isa_26_10 Let favour (02603 {+chanan}) be shewed to the wicked (07563 +rasha() , [yet] will he not learn (03925 +lamad) righteousness (06664 +tsedeq):in the land (00776 +)erets) of uprightness (05229 +n@kochah) will he deal unjustly (05765 +(aval) , and will not behold (07200 +ra)ah) the majesty (01348 +ge)uwth) of the LORD (03068 +Y@hovah) .
- +chanan Isa_27_11 When the boughs (07105 +qatsiyr) thereof are withered (03001 +yabesh) , they shall be broken (07665 +shabar) off:the women (00802 +)ishshah) come (00935 +bow)) , [and] set them on fire (00215 +)owr):for it [is] a people (05971 +(am) of no (03808 +lo)) understanding (00998 +biynah):therefore he that made (06213 +(asah) them will not have mercy (07355 +racham) on them , and he that formed (03335 +yatsar) them will shew them no (03808 +lo)) favour (02603 {+chanah}) .
- +chanan Isa_30_18 . And therefore (03651 +ken) will the LORD (03068 +Y@hovah) wait (02442 +chakah) , that he may be gracious (02603 {+chanan}) unto you , and therefore (03651 +ken) will he be exalted (07311 +ruwm) , that he may have mercy (07355 +racham) upon you:for the LORD (03068 +Y@hovah) [is] a God (00430 +)elohiym) of judgment (04941 +mishpat):blessed (00835 +)esher) [are] all (03605 +kol) they that wait (02442 +chakah) for him .
- +chanan Isa_30_19 For the people (05971 + (am)) shall dwell (03427 + yashab) in Zion (06726 + Tsiyown) at Jerusalem (03389 + Y@ruwshalaim):thou shalt weep (01058 + bakah) no (03808 + lo)) more (01058 + bakah)

-):he will be very gracious (02603 {+chanan}) unto thee at the voice (06963 +qowl) of thy cry (02201 +za(aq); when he shall hear (08085 +shama() it, he will answer (06030 +(anah) thee.
- +chanan Isa_33_02 O LORD (03068 +Y@hovah), be gracious (02603 {+chanan}) unto us; we have waited (06960 +qavah) for thee:be thou their arm (02220 +z@rowa() every morning (01242 +boqer), our salvation (03444 +y@shuw(ah) also (00637 +)aph) in the time (06256 +(eth)) of trouble (06869 +tsarah).
- +chanan Jer_22_23 O inhabitant (03427 +yashab) of Lebanon (03844 +L@banown) , that makest thy nest (07077 +qanan) in the cedars (00730 +)erez) , how (04100 +mah) gracious (02603 {+chanan}) shalt thou be when pangs (02256 +chebel) come (00935 +bow)) upon thee , the pain (02427 +chiyl) as of a woman in travail (03205 +yalad) !
- +chanan Job_08_05 If (00518 +)im) thou wouldest seek (07836 + shachar) unto God (00410 +)el) betimes (07836 + shachar), and make thy supplication (02603 + shachar) to the Almighty (07706 + shadhay);
- +chanan Job_09_15 Whom (00834 +)aher), though (00518 +)im) I were righteous (06663 +tsadaq), [yet] would I not answer (06030 +(anah), [but] I would make supplication (02603 {+chanan}) to my judge (08199 +shaphat).
- +chanan Job_19_16 I called (07121 + qara)) my servant (05650 + (ebed)), and he gave [me] no (03808 + lo)) answer (06030 + (anah)); I intreated (02603 + (ebed)) him with my mouth (06310 + ebed).
- +chanan Job_19_21 Have pity (02603 +chanan) upon me , have pity (02603 {+chanan}) upon me , O ye my friends (07453 +rea() ; for the hand (03027 +yad) of God (00433 +)elowahh) hath touched (05060 +naga() me .
- +chanan Job_19_21 Have pity (02603 {+chanan}) upon me , have pity (02603 +chanan) upon me , O ye my friends (07453 +rea() ; for the hand (03027 +yad) of God (00433 +)elowahh) hath touched (05060 +naga() me .
- +chanan Job_33_24 Then he is gracious (02603 $\{+chanan\}$) unto him , and saith (00559 +)amar) , Deliver (06308 +pada() him from going (03381 +yarad) down (03381 +yarad) to the pit (07845 +shachath):I have found (04672 +matsa)) a ransom (03724 +kopher).
- +chanan Jud_21_22 And it shall be , when (03588 +kiy) their fathers (1) or (00176 +)ow) their brethren (00251 +)ach) come (00935 +bow)) unto us to complain (07378 +riyb) , that we will say (00559 +)amar) unto them , Be favourable (02603 {+chanan}) unto them for our sakes:because (03588 +kiy) we reserved (03947 +laqach) not to each man (00376 +)iysh) his wife (00802 +)ishshah) in the war (04421 +milchamah):for ye did not give (05414 +nathan) unto them at this time (06256 +(eth) , [that] ye should be guilty (00816 +)asham) .
- +chanan Lam_04_16 The anger (06440 +paniym) of the LORD (03068 +Y@hovah) hath divided (02505 +chalaq) them ; he will no (03808 +lo)) more (03254 +yacaph) regard (05027 +nabat) them:they respected (05375 +nasa)) not the persons (06440 +paniym) of the priests (03548 +kohen) , they favoured (02603 $\{+chanan\}$) not the elders (02205 +zaqen) .
- +chanan Mal_01_09 And now (06258 +(attah) , I pray (04994 +na)) you , beseech God (00410 +)el) that he will be gracious (02603 {+chanan}) unto us:this (02063 +zo)th) hath been (01961 +hayah) by your means (03027 +yad):will he regard (05375 +nasa)) your persons (06440 +paniym) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .
- +chanan Num_06_25 The LORD (03068 +Y@hovah) make his face (06440 +paniym) shine (00215 +)owr) upon thee , and be gracious (02603 $\{+chanan\}$) unto thee :

- +chanan Pro_14_21. He that despiseth (00936 +buwz) his neighbour (07453 +rea() sinneth (02398 +chata)):but he that hath mercy (02603 {+chanan}) on the poor, happy (00835 +)esher) [is] he.
- +chanan Pro_14_31 . He that oppresseth (06231 + (ashaq)) the poor (01800 + dal) reproacheth (02778 + charaph .) his Maker (06213 + (asah)): but he that honoureth (03513 + kabad) him hath mercy (02603 + (asah)) on the poor (34).
- +chanan Pro_19_17 . He that hath pity (02603 {+chanan}) upon the poor (01800 +dal) lendeth (03867 +lavah) unto the LORD (03068 +Y@hovah) ; and that which he hath given (01576 +g@muwl) will he pay (07999 +shalam) him again (07999 +shalam) .
- +chanan Pro_21_10 . The soul (05315 +nephesh) of the wicked (07563 +rasha() desireth (00183 +)avah) evil (07451 +ra():his neighbour (07453 +rea() findeth no (03808 +lo)) favour (02603 {+chanan}) in his eyes (05869 +(ayin) .
- +chanan Pro_26_25 When (03588 + kiy) he speaketh (06963 + qowl) fair (02603 + chanan), believe (00539 + chanan) him not:for [there are] seven (07651 + sheba()) abominations (08441 + tow(ebah)) in his heart (03820 + leb).
- +chanan Pro_28_08 . He that by usury (05392 +neshek) and unjust (08636 +tarbiyth) gain (08636 +tarbiyth) increaseth (07235 +rabah) his substance (01952 +hown) , he shall gather (06908 +qabats) it for him that will pity (02603 $\{+$ chanan $\}$) the poor (01800 +dal).
- +chanan Psa_04_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) , A Psalm (04210 +mizmowr) of David (01732 +David) . Hear (06030 +(anah) me when I call (07121 +qara)) , O God (00430 +)elohiym) of my righteousness (06664 +tsedeq):thou hast enlarged (07337 +rachab) me [when I was] in distress (06862 +tsar) ; have mercy (02603 {+chanan}) upon me , and hear (08085 +shama() my prayer (08605 +t@phillah) .
- +chanan Psa_06_02 Have mercy (02603 {+chanan}) upon me , O LORD (03068 +Y@hovah) ; for I [am] weak (00536 +)umlal):O LORD (03068 +Y@hovah) , heal (07495 +rapha)) me ; for my bones (06106 +(etsem) are vexed (00926 +bahal) .
- +chanan Psa_09_13 Have mercy (02603 {+chanan}) upon me , O LORD (03068 +Y@hovah) ; consider (07200 +ra)ah) my trouble (06040 +(oniy) [which I suffer] of them that hate (08130 +sane)) me , thou that liftest (07311 +ruwm) me up from the gates (08179 +sha(ar) of death (04194 +maveth) :
- +chanan Psa_102_13 Thou shalt arise (06965 +quwm) , [and] have mercy (07355 +racham) upon Zion (06726 +Tsiyown):for the time (06256 +(eth) to favour (02603 {+chanan}) her , yea (03588 +kiy) , the set time , is come (00935 +bow)) .
- +chanan Psa_102_14 For thy servants (05650 + (ebed)) take pleasure (07521 + ratsah) in her stones (68), and favour (02603 + (ebed)) the dust (06083 + (ebed)) thereof.
- +chanan Psa_109_12 Let there be none (00408 +)al) to extend (04900 + mashak) mercy (02617 + checed) unto him:neither (00408 +)al) let there be any to favour (02603 + chana)) his fatherless (03490 + yathowm) children .
- +chanan Psa_112_05 A good (02896 +towb) man (00376 +)iysh) sheweth favour (02603 {+chanan}) , and lendeth (03867 +lavah):he will guide (03557 +kuwl) his affairs (01697 +dabar) with discretion (04941 +mishpat) .

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+chanan Psa_119_029 Remove (05493 +cuwr ) from me the way (01870 +derek ) of lying (08267 +sheqer ):and grant me thy law (08451 +towrah ) graciously (02603 \{+chanan\}).
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- +chanan Psa_119_058 . I intreated (02470 + chalah) thy favour (06440 + paniym) with [my] whole (03605 + kol) heart (03820 + leb): be merciful (02603 + chanan) unto me according to thy word (00565 + chanan).
- +chanan Psa_119_132 +. Look (06437 +panah) thou upon me, and be merciful (02603 {+chanan}) unto me, as thou usest (04941 +mishpat) to do unto those that love (00157 +)ahab) thy name (08034 +shem).
- +chanan Psa_123_02 Behold (02009 +hinneh) , as the eyes (05869 +(ayin) of servants (05650 +(ebed) [look] unto the hand (03027 +yad) of their masters (00113 +)adown) , [and] as the eyes (05869 +(ayin) of a maiden (08198 +shiphchah) unto the hand (03027 +yad) of her mistress (01404 +g@bereth) ; so (03651 +ken) our eyes (05869 +(ayin) [wait] upon the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , until (05704 +(ad) that he have mercy (02603 {+chana}) upon us .
- +chanan Psa_123_03 Have mercy (02603 +chanan) upon us , O LORD (03068 +Y@hovah) , have mercy (02603 {+chanan}) upon us:for we are exceedingly (07227 +rab) filled (07646 +saba() with contempt (00937 +buwz) .
- +chanan Psa_123_03 Have mercy (02603 $\{+chanan\}$) upon us, O LORD (03068 +Y@hovah), have mercy (02603 +chanan) upon us:for we are exceedingly (07227 +rab) filled (07646 +saba() with contempt (00937 +buwz).
- +chanan Psa_142_01 . Maschil (07919 +sakal) of David (01732 +David) ; A Prayer (08605 +t@phillah) when he was (01961 +hayah) in the cave (04631 +m@(arah) . I cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) with my voice (06963 +qowl) ; with my voice (06963 +qowl) unto the LORD (03068 +Y@hovah) did I make my supplication (02603 {+chanan}) .
- +chanan Psa_25_16 Turn (06437 +panah) thee unto me , and have mercy (02603 $\{+$ chanan $\}$) upon me ; for I [am] desolate (03173 +yachiyd) and afflicted (06041 +(aniy)).
- +chanan Psa $_26_11$ But as for me , I will walk (03212 +yalak) in mine integrity (08537 +tom):redeem (06299 +padah) me , and be merciful (02603 {+chanan}) unto me .
- +chanan Psa_27_07 . Hear (08085 +shama() , O LORD (03068 +Y@hovah) , [when] I cry (07121 +qara)) with my voice (06963 +qowl):have mercy (02603 $\{+$ chanan $\}$) also upon me , and answer (06030 +(anah) me .
- +chanan Psa_30_08 I cried (07121 +qara)) to thee , O LORD (03068 +Y@hovah) ; and unto the LORD (03068 +Y@hovah) I made supplication (02603 $\{+chanan\}$) .
- +chanan Psa_30_10 Hear (08085 +shama() , O LORD (03068 +Y@hovah) , and have mercy (02603 {+chanan}) upon me:LORD (03068 +Y@hovah) , be thou my helper (05826 +(azar) .
- +chanan Psa_31_09 . Have mercy (02603 {+chanan}) upon me , O LORD (03068 +Y@hovah) , for I am in trouble (06887 +tsarar):mine eye (05869 +(ayin) is consumed (06244 +(ashesh) with grief (03708 +ka(ac) , [yea] , my soul (05315 +nephesh) and my belly (00990 +beten) .
- +chanan Psa_37_21 . The wicked (07563 +rasha() borroweth (03867 +lavah) , and payeth (07999 +shalam) not again (07999 +shalam):but the righteous (06662 +tsaddiyq) sheweth mercy (02603 {+chanan}) , and giveth (05414 +nathan) .
- +chanan Psa_37_26 [He is] ever merciful (02603 {+chanan}), and lendeth (03867 +lavah); and his seed

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(02233 + zera() [is] blessed (01293 + B@rakah).
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+chanan Psa_41_04 I said (00559 +)amar), LORD (03068 + Y@hovah), be merciful (02603 + chana) unto me:heal (07495 + rapha) my soul (05315 + nephesh); for I have sinned (02398 + chata) against thee.

+chanan Psa_41_10 But thou , O LORD (03068 + Y@hovah) , be merciful (02603 + chanan) unto me , and raise (06965 + quwm) me up , that I may requite (07999 + shalam) them .

+chanan Psa_51_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) , when Nathan (05416 +Nathan) the prophet (05030 +nabiy)) came (00935 +bow)) unto him , after he had gone (00935 +bow)) in to Bathsheba (01339 +Bath - Sheba() . Have mercy (02603 {+chanan}) upon me , O God (00430 +)elohiym) , according to thy lovingkindness (02617 +checed):according unto the multitude (07230 +rob) of thy tender mercies (07356 +racham) blot (04229 +machah) out my transgressions (06588 +pesha() .

+chanan Psa_56_01 . To the chief Musician (05329 +natsach) upon Jonathelemrechokim (03128 +yownath)elem r@choqiym) (00482 +)elem) (07350 +rachowq) , Michtam (04387 +miktam) of David (01732 +David) , when the Philistines (06430 +P@lishtiy) took (00270 +)achaz) him in Gath (01661 +Gath) . Be merciful (02603 {+chanan}) unto me , O God (00430 +)elohiym):for man (00582 +)enowsh) would swallow (07602 +sha)aph) me up ; he fighting (03898 +lacham) daily oppresseth (03905 +lachats) me .

+chanan Psa_57_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , Michtam (04387 +miktam) of David (01732 +David) , when he fled (01272 +barach) from Saul (06440 +paniym) (07586 +Sha)uwl) in the cave (04631 +m@(arah) . Be merciful (02603 +chanan) unto me , O God (00430 +)elohiym) , be merciful (02603 {+chanan}) unto me:for my soul (05315 +nephesh) trusteth (02620 +chacah) in thee:yea , in the shadow (06738 +tsel) of thy wings (03671 +kanaph) will I make my refuge (02620 +chacah) , until (05704 +(ad) [these] calamities (01942 +havvah) be overpast (05674 +(abara) .

+chanan Psa_57_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , Michtam (04387 +miktam) of David (01732 +David) , when he fled (01272 +barach) from Saul (06440 +paniym) (07586 +Sha)uwl) in the cave (04631 +m@(arah) . Be merciful (02603 {+chanan}) unto me , O God (00430 +)elohiym) , be merciful (02603 +chanan) unto me:for my soul (05315 +nephesh) trusteth (02620 +chacah) in thee:yea , in the shadow (06738 +tsel) of thy wings (03671 +kanaph) will I make my refuge (02620 +chacah) , until (05704 +(ad) [these] calamities (01942 +havvah) be overpast (05674 +(abar) .

+chanan Psa_59_05 Thou therefore , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , awake (06974 +quwts) to visit (06485 +paqad) all (03605 +kol) the heathen (01471 +gowy):be not merciful (02603 {+chanan}) to any (03605 +kol) wicked (00205 +)aven) transgressors (00898 +bagad) . Selah (05542 +celah) .

+chanan Psa_67_01 . To the chief Musician (05329 +natsach) on Neginoth (05058 +n@giynah) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiyr) . God (00430 +)elohiym) be merciful (02603 {+chanan}) unto us , and bless (01288 +barak) us ; [and] cause his face (06440 +paniym) to shine (00215 +)owr) upon us ; Selah (05542 +celah) .

+chanan Psa_86_03 Be merciful (02603 $\{+chanan\}$) unto me , O Lord (00136 +)Adonay):for I cry (07121 +qara)) unto thee daily .

+chanan Psa_86_16 O turn (06437 +panah) unto me , and have mercy (02603 {+chanan}) upon me ; give (05414 +nathan) thy strength (05797 +(oz) unto thy servant (05650 +(ebed) , and save (03467 +yasha() the son (01121 +ben) of thine handmaid (00519 +)amah) .

- $+ganan\ 2Ki_19_34\ For\ I\ will\ defend\ (01598\ \{+ganan\}\)\ this\ (02063\ +zo)th\)\ city\ (05892\ +(iyr\)\ ,\ to\ save\ (03467\ +yasha(\)\ it\ ,\ for\ mine\ own\ sake\ (04616\ +ma(an\)\ ,\ and\ for\ my\ servant\ (05650\ +(ebed\)\ David\ s\ (01732\ +David\)\ sake\ (04616\ +ma(an\)\ .$
- $+ganan\ 2Ki_20_06\ And\ I\ will\ add\ (03254\ +yacaph\)\ unto\ thy\ days\ (03117\ +yowm\)\ fifteen\ (06240\ +(asar\)\ years\ (08141\ +shaneh\)\ ;\ and\ I\ will\ deliver\ (05337\ +natsal\)\ thee\ and\ this\ (02063\ +zo)th\)\ city\ (05892\ +(iyr\)\ out\ of\ the\ hand\ (03709\ +kaph\)\ of\ the\ king\ (04428\ +melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ ;\ and\ I\ will\ defend\ (01598\ \{+ganan\}\)\ this\ city\ (05892\ +(iyr\)\ for\ mine\ own\ sake\ (04616\ +ma(an\)\ ,\ and\ for\ my\ servant\ (05650\ +(ebed\)\ David\ s\ (01732\ +David\)\ sake\ (04616\ +ma(an\)\ .$
- $+ganan\ Isa_31_05\ As\ birds\ (06833\ +tsippowr\)\ flying\ (05774\ +(uwph\)\ ,\ so\ will\ the\ LORD\ (03068\ +Y\@hovah\)\ of\ hosts\ (06635\ +tsaba)\)\ defend\ (01598\ +ganan\)\ Jerusalem\ (03389\ +Y\@ruwshalaim\)\ ;\ defending\ (01598\ \{+ganan\}\)\ also\ he\ will\ deliver\ (05337\ +natsal\)\ [\ it\ ;\ and\]\ passing\ (05674\ +(abar\)\ over\ he\ will\ preserve\ (04422\ +malat\)\ it\ .$
- $+ganan\ Isa_31_05\ As\ birds\ (06833\ +tsippowr\)\ flying\ (05774\ +(uwph\)\ ,so\ will\ the\ LORD\ (03068\ +Y\@hovah\)\ of\ hosts\ (06635\ +tsaba)\)\ defend\ (01598\ \{+ganan\}\)\ Jerusalem\ (03389\ +Y\@ruwshalaim\)\ ;\ defending\ (01598\ +ganan\)\ also\ he\ will\ deliver\ (05337\ +natsal\)\ [\ it\ ;\ and\]\ passing\ (05674\ +(abar\)\ over\ he\ will\ preserve\ (04422\ +malat\)\ it\ .$
- $+ganan\ Isa_37_35\ For\ I\ will\ defend\ (01598\ \{+ganan\}\)\ this\ (02063\ +zo)th\)\ city\ (05892\ +(iyr\)\ to\ save\ (03467\ +yasha(\)\ it\ for\ mine\ own\ sake\ ,\ and\ for\ my\ servant\ (05650\ +(ebed\)\ David\ s\ (01732\ +David\)\ sake\ (04616\ +ma(an\)\ .$
- $+ ganan\ Isa_38_06\ And\ I\ will\ deliver\ (05337\ + natsal\)\ thee\ and\ this\ (02063\ + zo)th\)\ city\ (05892\ + (iyr\)\ out\ of\ the\ hand\ (03709\ + kaph\)\ of\ the\ king\ (04428\ + melek\)\ of\ Assyria\ (00804\ +)Ashshuwr\)\ :and\ I\ will\ defend\ (01598\ \{+ganan\}\)\ this\ (02063\ + zo)th\)\ city\ (05892\ + (iyr\)\ .$
- +ganan Zec_09_15 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall defend (01598 {+ganan}) them ; and they shall devour (00398 +)akal) , and subdue (03533 +kabash) with sling (07050 +qela() stones (68) ; and they shall drink (08354 +shathah) , [and] make a noise (06963 +qowl) as through wine (03196 +yayin) ; and they shall be filled (04390 +male)) like bowls (04219 +mizraq) , [and] as the corners (02106 +zaviyth) of the altar (04196 +mizbeach) .
- +ganan Zec_12_08 In that day (03117 +yowm) shall the LORD (03068 +Y@hovah) defend (01598 {+ganan}) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; and he that is feeble (03782 +kashal) among them at that day (03117 +yowm) shall be as David (01732 +David) ; and the house (01004 +bayith) of David (01732 +David) [shall be] as God (00430 +)elohiym) , as the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) before (06440 +paniym) them .
- +qanan Eze_31_06 All (03605 +kol) the fowls (05775 +(owph) of heaven (08064 +shamayim) made their nests (07077 {+qanan}) in his boughs (05589 +c@(appah) , and under (08478 +tachath) his branches (06288 +p@)orah) did all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) bring (03205 +yalad) forth (03205 +yalad) their young , and under his shadow (06738 +tsel) dwelt (03427 +yashab) all (03605 +kol) great (07227 +rab) nations (01471 +gowy) .
- +qanan Isa_34_15 There (08033 +sham) shall the great (07091 +qippowz) owl (07091 +qippowz) make her nest (07077 $\{+qanan\}$), and lay (04422 +malat), and hatch (01234 +baqa(), and gather (01716 +dagar) under her shadow (06738 +tsel):there (08033 +sham) shall the vultures (01772 +dayah) also (00389 +)ak) be gathered (06908 +qabats), every (00802 +)ishshah) one with her mate (07468 +r@(uwth)).
- +qanan Jer_22_23 O inhabitant (03427 +yashab) of Lebanon (03844 +L@banown), that makest thy nest

- $(07077\ \{+qanan\}\)$ in the cedars $(00730\ +)erez\)$, how $(04100\ +mah\)$ gracious $(02603\ +chanan\)$ shalt thou be when pangs $(02256\ +chebel\)$ come $(00935\ +bow)\)$ upon thee , the pain $(02427\ +chiyl\)$ as of a woman in travail $(03205\ +yalad\)$!
- +qanan Jer_48_28 O ye that dwell (03427 +yashab) in Moab (04124 +Mow)ab) , leave (05800 +(azab) the cities (05892 +(iyr) , and dwell (07931 +shakan) in the rock (05553 +cela() , and be like the dove (03123 +yownah) [that] maketh her nest (07077 $\{+qanan\}$) in the sides (05676 +(eber) of the hole s (06354 +pachath) mouth (06310 +peh) .
- +qanan Psa_104_17 Where the birds (06833 + tsippowr) make their nests (07077 + qanan): [as for] the stork (02624 + chaciydah), the fir (01265 + b@rowsh) trees [are] her house (01004 + bayith).
- +ranan 1Ch_16_33 Then (00227 +)az) shall the trees (06086 + (ets)) of the wood (03293 + ya(ar)) sing (07442 + ranan) out at the presence (06440 + paniym) of the LORD (03068 + Y@hovah), because (03588 + kiy) he cometh (00935 + bow) to judge (08199 + shaphat) the earth (00776 +)erets).
- +ranan Deu_32_43 Rejoice (07442 $\{+ranan\}$), O ye nations (01471 +gowy), [with] his people (05971 +(am): for he will avenge (05358 +naqam) the blood (01818 +dam) of his servants (05650 +(ebed)), and will render (07725 +shuwb) vengeance (05359 +naqam) to his adversaries (06862 +tsar), and will be merciful (03722 +tsaphar) unto his land (00127 +tsaphar), [and] to his people (05971 +tsaphar).
- +ranan Isa_12_06 Cry (06670 +tsahal) out and shout (07442 $\{+ranan\}$), thou inhabitant (03427 +yashab) of Zion (06726 +Tsiyown):for great (01419 +gadowl) [is] the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) in the midst (07130 +qereb) of thee .
- +ranan Isa_16_10 And gladness (08057 +simchah) is taken (00622 +)acaph) away, and joy (01524 +giyl) out of the plentiful (03759 +karmel) field; and in the vineyards (03754 +kerem) there shall be no (03808 +lo)) singing (07442 {+ranan}), neither (03808 +lo)) shall there be shouting (00731 +)arzah):the treaders (01869 +darak) shall tread (01869 +darak) out no (03808 +lo)) wine (03196 +yayin) in [their] presses (03342 +yeqeb); I have made [their vintage] shouting (01959 +heydad) to cease (07673 +shabath).
- +ranan Isa_24_14 They shall lift (05375 +nasa)) up their voice (06963 +qowl) , they shall sing (07442 {+ranan}) for the majesty (01347 +ga)own) of the LORD (03068 +Y@hovah) , they shall cry (06670 +tsahal) aloud (06670 +tsahal) from the sea (03220 +yam) .
- +ranan Isa_26_19 Thy dead (04191 +muwth) [men] shall live (02421 +chayah) , [together with] my dead (05038 +n@belah) body (05038 +n@belah) shall they arise (06965 +quwm) . Awake (06974 +quwts) and sing (07442 {+ranan}) , ye that dwell (07931 +shakan) in dust (06083 +(aphar):for thy dew (02919 +tal) [is as] the dew (02919 +tal) of herbs (00219 +)owrah) , and the earth (00776 +)erets) shall cast (05307 +naphal) out the dead (07496 +rapha)) .
- +ranan Isa_35_02 It shall blossom (06524 +parach) abundantly (06524 +parach) , and rejoice (01523 +giyl) even (00637 +)aph) with joy (01525 +giylah) and singing (07442 {+ranan}):the glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall be given (05414 +nathan) unto it , the excellency (01926 +hadar) of Carmel (03760 +Karmel) and Sharon (08289 +Sharown) , they shall see (07200 +ra)ah) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) , [and] the excellency (01926 +hadar) of our God (00430 +)elohiym) .
- +ranan Isa_35_06 Then (00227 +)az) shall the lame (06455 +picceach) [man] leap (01801 +dalag) as an hart (00354 +)ayal), and the tongue (03956 +lashown) of the dumb (00483 +)illem) sing (07442 {+ranan}):for in the wilderness (04057 +midbar) shall waters (04325 +mayim) break (01234 +baqa() out , and streams (05158 +nachal) in the desert (06160 +(arabah).

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+ranan Isa_42_11 Let the wilderness (04057 +midbar ) and the cities (05892 +(iyr ) thereof lift (05375 +nasa) ) up [ their voice ] , the villages (02691 +chatser ) [ that ] Kedar (06938 +Qedar ) doth inhabit (03427 +yashab ):let the inhabitants (03427 +yashab ) of the rock (05553 +cela( ) sing (07442 \{+ranan\}), let them shout (06681 +tsavach ) from the top (07218 +ro)sh ) of the mountains (02022 +har ) .
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+ranan Isa_44_23 Sing (07442 {+ranan}) , O ye heavens (08064 +shamayim) ; for the LORD (03068 +Y@hovah) hath done (06213 +(asah) [it] :shout (07321 +ruwa() , ye lower (08482 +tachtiy) parts of the earth (00776 +)erets):break (06476 +patsach) forth into singing (07440 +rinnah) , ye mountains (02022 +har) , O forest (03293 +ya(ar) , and every (03605 +kol) tree (06086 +(ets) therein:for the LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) Jacob (03290 +Ya(aqob) , and glorified (06286 +pa)ar) himself in Israel (03478 +Yisra)el) .

+ranan Isa_49_13 . Sing (07442 {+ranan}) , O heavens (08064 +shamayim) ; and be joyful (01523 +giyl) , O earth (00776 +)erets) ; and break (06476 +patsach) forth into singing (07440 +rinnah) , O mountains (02022 +har):for the LORD (03068 +Y@hovah) hath comforted (05162 +nacham) his people (05971 +(am) , and will have mercy (07355 +racham) upon his afflicted (06041 +(aniy) .

+ranan Isa_52_08 Thy watchmen (06822 +tsaphah) shall lift (05375 +nasa)) up the voice (06963 +qowl) ; with the voice (06963 +qowl) together (03162 +yachad) shall they sing (07442 {+ranan}):for they shall see (07200 +ra)ah) eye (05869 +(ayin) to eye (05869 +(ayin) , when the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) again (07725 +shuwb) Zion (06726 +Tsiyown) .

+ranan Isa_52_09 Break (06476 +patsach) forth into joy , sing (07442 {+ranan}) together (03162 +yachad) , ye waste (02723 +chorbah) places of Jerusalem (03389 +Y@ruwshalaim):for the LORD (03068 +Y@hovah) hath comforted (05162 +nacham) his people (05971 +(am) , he hath redeemed (01350 +ga)al) Jerusalem (03389 +Y@ruwshalaim) .

+ranan Isa_54_01 . Sing (07442 {+ranan}) , O barren (06135 +(aqar) , thou [that] didst not bear (05375 +nasa)) ; break (06476 +patsach) forth into singing (07440 +rinnah) , and cry (06670 +tsahal) aloud (06670 +tsahal) , thou [that] didst not travail (02342 +chuwl) with child:for more (07227 +rab) [are] the children (01121 +ben) of the desolate (08074 +shamem) than the children (01121 +ben) of the married (01166 +ba(al) wife , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+ranan Isa_61_07 For your shame (01322 +bosheth) [ye shall have] double (04932 +mishneh); and [for] confusion (03639 +k@limmah) they shall rejoice (07442 $\{+ranan\}$) in their portion (02506 +cheleq):therefore (03651 +ken) in their land (00776 +)erets) they shall possess (03423 +yarash) the double (04932 +mishneh):everlasting (05769 +(owlam) joy (08057 +simchah) shall be unto them.

+ranan Isa_65_14 Behold (02009 +hinneh) , my servants (05650 +(ebed) shall sing (07442 {+ranan}) for joy (02898 +tuwb) of heart (03820 +leb) , but ye shall cry (06817 +tsa(aq) for sorrow (03511 +k@)eb) of heart (03820 +leb) , and shall howl (03213 +yalal) for vexation (07667 +sheber) of spirit (07307 +ruwach)

+ranan Jer_31_07 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Sing (07442 {+ranan}) with gladness (08057 +simchah) for Jacob (03290 +Ya(aqob) , and shout (06670 +tsahal) among the chief (07218 +ro)sh) of the nations (01471 +gowy):publish (08085 +shama() ye , praise (01984 +halal) ye , and say (00559 +)amar) , O LORD (03068 +Y@hovah) , save (03467 +yasha() thy people (05971 +(am) , the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el) .

+ranan Jer_31_12 Therefore they shall come (00935 +bow)) and sing (07442 {+ranan}) in the height (04791 +marowm) of Zion (06726 +Tsiyown) , and shall flow (05102 +nahar) together to the goodness (02898 +tuwb) of the LORD (03068 +Y@hovah) , for wheat (01715 +dagan) , and for wine (08492 +tiyrowsh) , and for oil (03323 +yitshar) , and for the young (01121 +ben) of the flock (06629 +tso)n) and

- of the herd (01241 +baqar):and their soul (05315 +nephesh) shall be as a watered (07302 +raveh) garden (01588 +gan); and they shall not sorrow (01669 +da)ab) any more (03254 +yacaph) at all .
- +ranan Jer_51_48 Then the heaven (08064 +shamayim) and the earth (00776 +)erets) , and all (03605 +kol) that [is] therein , shall sing (07442 {+ranan}) for Babylon (00894 +Babel):for the spoilers (07703 +shadad) shall come (00935 +bow)) unto her from the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .
- +ranan Job_29_13 The blessing (01293 +B@rakah) of him that was ready to perish (6) came (00935 +bow)) upon me:and I caused the widow s (00490 +)almanah) heart (03820 +leb) to sing (07442 +ranan) for joy (07442 $\{+ranan\}$).
- +ranan Job_29_13 The blessing (01293 +B@rakah) of him that was ready to perish (6) came (00935 +bow)) upon me:and I caused the widow s (00490 +)almanah) heart (03820 +leb) to sing (07442 $\{+ranan\}$) for joy (07442 +ranan).
- +ranan Job_38_07 When the morning (01242 +boqer) stars (03556 +kowkab) sang (07442 $\{+ranan\}$) together (03162 +yachad) , and all (03605 +kol) the sons (01121 +ben) of God (00430 +)elohiym) shouted (07321 +ruwa() for joy ?
- +ranan Lam_02_19 Arise (06965 +quwm) , cry (07442 {+ranan}) out in the night (03915 +layil):in the beginning (07218 +ro)sh) of the watches (00821 +)ashmurah) pour (08210 +shaphak) out thine heart (03820 +leb) like water (04325 +mayim) before (05227 +nokach) the face (06440 +paniym) of the Lord (00136 +)Adonay):lift (05375 +nasa)) up thy hands (03709 +kaph) toward (05921 +(al) him for the life (05315 +nephesh) of thy young children , that faint (05848 +(ataph) for hunger (07457 +ra(eb) in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .
- +ranan Lev_09_24 And there came (03318 +yatsa)) a fire (00784 +)esh) out from before (06440 +paniym) the LORD (03068 +Y@hovah) , and consumed (00398 +)akal) upon the altar (04196 +mizbeach) the burnt (05930 +(olah) offering and the fat (02459 +cheleb) : [which] when all (03605 +kol) the people (05971 +(am) saw (07200 +ra)ah) , they shouted (07442 {+ranan}) , and fell (05307 +naphal) on (05921 +(al) their faces (06440 +paniym) .
- +ranan Pro_01_20 . Wisdom (02454 +chokmowth) crieth (07442 $\{+ranan\}$) without (02351 +chuwts); she uttereth (05414 +nathan) her voice (06963 +qowl) in the streets (07339 +r@chob):
- +ranan Pro_08_03 She crieth (07442 $\{+ranan\}$) at (03027 +yad) the gates (08179 +sha(ar), at (03027 +yad) the entry (06310 +peh) of the city (07176 +qereth), at the coming (03996 +mabow) in at the doors (06607 +pethach).
- +ranan Pro_29_06 . In the transgression (06588 +pesha() of an evil (07451 +ra() man (00376 +)iysh) [there is] a snare (04170 +mowqesh):but the righteous (06662 +tsaddiyq) doth sing (07442 $\{+ranan\}$) and rejoice (08055 +samach) .
- +ranan Psa_05_11 But let all (03605 +kol) those that put their trust (02620 +chacah) in thee rejoice (08055 +samach):let them ever (05769 +(owlam) shout (07442 {+ranan}) for joy , because thou defendest (05526 +cakak) them:let them also that love (00157 +)ahab) thy name (08034 +shem) be joyful (05970 +(alats) in thee .
- +ranan Psa_132_09 Let thy priests (03548 +kohen) be clothed (03847 +labash) with righteousness (06664 +tsedeq); and let thy saints (02623 +chaciyd) shout (07442 +ranan) for joy (07442 {+ranan}).
- +ranan Psa_132_09 Let thy priests (03548 +kohen) be clothed (03847 +labash) with righteousness (06664

- +tsedeq); and let thy saints (02623 +chaciyd) shout (07442 {+ranan}) for joy (07442 +ranan).
- +ranan Psa_132_16 I will also clothe (03847 +labash) her priests (03548 +kohen) with salvation (03468 +yesha():and her saints (02623 +chaciyd) shall shout (07442 +ranan) aloud (07442 +ranan) for joy (07442 $\{$ +ranan $\}$).
- +ranan Psa_132_16 I will also clothe (03847 +labash) her priests (03548 +kohen) with salvation (03468 +yesha():and her saints (02623 +chaciyd) shall shout (07442 +ranan) aloud (07442 $\{+$ ranan $\}$) for joy (07442 +ranan $\}$.
- +ranan Psa_132_16 I will also clothe (03847 +labash) her priests (03548 +kohen) with salvation (03468 +yesha():and her saints (02623 +chaciyd) shall shout (07442 $\{+ranan\}$) aloud (07442 +ranan) for joy (07442 +ranan).
- +ranan Psa_145_07 They shall abundantly (05042 +naba() utter (05042 +naba() the memory (02143 +zeker) of thy great (07227 +rab) goodness (02898 +tuwb) , and shall sing (07442 $\{+ranan\}$) of thy righteousness (06666 +ts@daqah) .
- +ranan Psa_149_05 Let the saints (02623 + chaciyd) be joyful (05937 + (alaz)) in glory (03519 + kabowd):let them sing (07442 + ranan) aloud (07442 + ranan) upon their beds (04904 + mishkab).
- +ranan Psa_149_05 Let the saints (02623 + chaciyd) be joyful (05937 + (alaz)) in glory (03519 + kabowd):let them sing (07442 + ranan) aloud (07442 + ranan) upon their beds (04904 + mishkab).
- +ranan Psa_20_05 We will rejoice (07442 {+ranan}) in thy salvation (03444 +y@shuw(ah) , and in the name (08034 +shem) of our God (00430 +)elohiym) we will set up [our] banners (01713 +dagal):the LORD (03068 +Y@hovah) fulfil (04390 +male)) all (03605 +kol) thy petitions (04862 +mish)alah) .
- +ranan Psa_32_11 Be glad (08056 +sameach) in the LORD (03068 +Y@hovah) , and rejoice (01524 +giyl) , ye righteous (06662 +tsaddiyq):and shout (07442 {+ranan}) for joy , all (03605 +kol) [ye that are] upright (03477 +yashar) in heart (03820 +leb) .
- +ranan Psa_33_01 . Rejoice (07442 $\{+ranan\}$) in the LORD (03068 +Y@hovah), O ye righteous (06662 +tsaddiyq):[for] praise (08416 +t@hillah) is comely (05000 +na)veh) for the upright (03477 +yashar).
- +ranan Psa_35_27 Let them shout (07442 $\{+ranan\}$) for joy , and be glad (08056 +sameach), that favour (02655 +chaphets) my righteous (06664 +tsedeq) cause:yea, let them say (00559 +)amar) continually (08548 +tamiyd), Let the LORD (03068 +Y@hovah) be magnified (01431 +gadal), which hath pleasure (02655 +chaphets) in the prosperity (07965 +shalowm) of his servant (05650 +(ebed)).
- +ranan Psa_51_14 . Deliver (05337 + natsal) me from bloodguiltiness (01818 + dam), O God (00430 +)elohiym), thou God (00430 +)elohiym) of my salvation (08668 + t@shuw(ah):[and] my tongue (03956 + lashown) shall sing (07442 + ranan) aloud (07442 + ranan)) of thy righteousness (06666 + ts@daqah).
- +ranan Psa_51_14 . Deliver (05337 +natsal) me from bloodguiltiness (01818 +dam) , O God (00430 +)elohiym) , thou God (00430 +)elohiym) of my salvation (08668 +t@shuw(ah):[and] my tongue (03956 +lashown) shall sing (07442 {+ranan}) aloud (07442 +ranan) of thy righteousness (06666 +ts@daqah) .
- +ranan Psa_59_16 But I will sing (07891 +shiyr) of thy power (05797 +(oz) ; yea , I will sing (07442 +ranan) aloud (07442 {+ranan}) of thy mercy (02617 +checed) in the morning (01242 +boqer):for thou hast been (01961 +hayah) my defence (04869 +misgab) and refuge (04498 +manowc) in the day (03117 +yowm) of my trouble (06862 +tsar) .

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+ranan Psa_59_16 But I will sing (07891 +shiyr ) of thy power (05797 +(oz ) ; yea , I will sing (07442 \{+ranan\}) aloud (07442 +ranan ) of thy mercy (02617 +checed ) in the morning (01242 +boqer ):for thou hast been (01961 +hayah ) my defence (04869 +misgab ) and refuge (04498 +manowc ) in the day (03117 +yowm ) of my trouble (06862 +tsar ) .
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- +ranan Psa_63_07. Because (03588 + kiy) thou hast been (01961 + hayah) my help (05833 + (ezrah)), therefore in the shadow (06738 + tsel) of thy wings (03671 + kanaph) will I rejoice (07442 + ranan).
- +ranan Psa_65_08 They also that dwell (03427 +yashab) in the uttermost (07098 +qatsah) parts are afraid (03372 +yare)) at thy tokens (00226 +)owth):thou makest the outgoings (04161 +mowtsa)) of the morning (01242 +boqer) and evening (06153 +(ereb) to rejoice (07442 $\{+ranan\}$).
- +ranan Psa_67_04 O let the nations (03816 +l@om) be glad (08056 +sameach) and sing (07442 {+ranan}) for joy:for thou shalt judge (08199 +shaphat) the people (05971 +(am) righteously (04334 +miyshowr) , and govern (05148 +nachah) the nations (03816 +l@om) upon earth (00776 +)erets) . Selah (05542 +celah) .
- +ranan Psa_71_23 My lips (08193 +saphah) shall greatly rejoice (07442 $\{+ranan\}$) when (03588 +kiy) I sing (02167 +zamar) unto thee ; and my soul (05315 +nephesh) , which (00834 +)aher) thou hast redeemed (06299 +padah) .
- +ranan Psa_78_65 Then the Lord (00136 +)Adonay) awaked (03364 + yaqats) as one out of sleep (03463 + yashen), [and] like a mighty (01368 + gibbowr) man that shouteth (07442 + yaqats) by reason of wine (03196 + yaqats).
- +ranan Psa_81_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Gittith (01665 +Gittiyth) , [A Psalm] of Asaph (00623 +)Acaph) . Sing (07442 +ranan) aloud (07442 {+ranan}) unto God (00430 +)elohiym) our strength (05797 +(oz):make a joyful noise unto the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) .
- +ranan Psa_81_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Gittith (01665 +Gittiyth) , [A Psalm] of Asaph (00623 +)Acaph) . Sing (07442 {+ranan}) aloud (07442 +ranan) unto God (00430 +)elohiym) our strength (05797 +(oz):make a joyful noise unto the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) .
- +ranan Psa_84_02 My soul (05315 +nephesh) longeth (03700 +kacaph) , yea (01571 +gam) , even (01571 +gam) fainteth (03615 +kalah) for the courts (02691 +chatser) of the LORD (03068 +Y@hovah):my heart (03820 +leb) and my flesh (01320 +basar) crieth (07442 {+ranan}) out for the living (02416 +chay) God (00410 +)el) .
- +ranan Psa_89_12 The north (06828 +tsaphown) and the south (03225 +yamiyn) thou hast created (01254 +bara)) them: Tabor (08396 +Tabowr) and Hermon (02768 +Chermown) shall rejoice (07442 $\{+ranan\}$) in thy name (08034 +shem) .
- $+ ranan\ Psa_90_14\ O\ satisfy\ (07646\ + saba(\)\ us\ early\ (01242\ + boqer\)\ with\ thy\ mercy\ (02617\ + cheed\)\ ;\ that\ we\ may\ rejoice\ (07442\ \{+ranan\}\)\ and\ be\ glad\ (08056\ + sameach\)\ all\ (03605\ + kol\)\ our\ days\ (03117\ + yowm\)$
- +ranan Psa_92_04 For thou , LORD (03068 +Y@hovah) , hast made me glad (08056 +sameach) through thy work (06467 +po(al):I will triumph (07442 {+ranan}) in the works (04639 +ma(aseh) of thy hands (03027 +yad) .
- +ranan Psa_95_01. O come (03212 +yalak), let us sing (07442 {+ranan}) unto the LORD (03068

- +Y@hovah):let us make a joyful noise to the rock (06697 +tsuwr) of our salvation (03468 +yesha().
- +ranan Psa_96_12 Let the field (07704 +sadeh) be joyful (05937 +(alaz) , and all (03605 +kol) that [is] therein:then (00227 +)az) shall all (03605 +kol) the trees (06086 +(ets) of the wood (03293 +ya(ar) rejoice (07442 $\{+ranan\}$)
- +ranan Psa_98_04 . Make a joyful noise unto the LORD (03068 +Y@hovah), all (03605 +kol) the earth (00776 +)erets):make a loud noise (06476 +patsach), and rejoice (07442 $\{+ranan\}$), and sing (02167 +zamar) praise.
- +ranan Psa_98_08 Let the floods (05104 +nahar) clap (04222 +macha)) [their] hands (03709 +kaph):let the hills (02022 +har) be joyful (07442 {+ranan}) together (03162 +yachad)
- +ranan Zec_02_10 . Sing (07442 {+ranan}) and rejoice (08055 +samach) , O daughter (01323 +bath) of Zion (06726 +Tsiyown):for , lo , I come (00935 +bow)) , and I will dwell (07931 +shakan) in the midst (08432 +tavek) of thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .
- +ranan Zep_03_14 . Sing (07442 $\{+ranan\}$), O daughter (01323 +bath) of Zion (06726 +Tsiyown); shout (07321 +ruwa(), O Israel (03478 +Yisra)el); be glad (08056 +sameach) and rejoice (05937 +(alaz) with all (03605 +kol) the heart (03820 +leb), O daughter (01323 +bath) of Jerusalem (03389 +Y@ruwshalaim).
- +sha)anan $2Ki_19_28$ Because (03282 + ya(an)) thy rage (07264 + ragaz) against (00413 +)el) me and thy tumult $(07600 \{+sha)anan\}$) is come (05927 +(alah)) up into mine ears (00241 +)ozen), therefore I will put (07760 + suwm) my hook (02397 + chach) in thy nose (00639 +)aph), and my bridle (04964 + metheg) in thy lips (08193 + saphah), and I will turn (07725 + shuwb) thee back (07725 + shuwb) by the way (01870 + derek) by which (00834 +)aher) thou camest (00935 +bow)).
- $+sha) an an Amo_06_01 \ . \ Woe \ (01945 + howy \) \ to \ them \ [\ that \ are \] \ at \ ease \ (07600 \ \{+sha)anan\} \) \ in \ Zion \ (06726 + Tsiyown \) \ , and \ trust \ (00982 + batach \) \ in \ the \ mountain \ (02022 + har \) \ of \ Samaria \ (08111 + Shom@rown \) \ , [\ which \ are \] \ named \ (05344 + naqab \) \ chief \ (07225 + re)shiyth \) \ of \ the \ nations \ (01471 + gowy \) \ , to \ whom \ (01992 + hem \) \ the \ house \ (01004 + bayith \) \ of \ Israel \ (03478 + Yisra)el \) \ came \ (00935 + bow) \) \ !$
- +sha)anan Isa_32_09 . Rise (06965 +quwm) up , ye women (00802 +)ishshah) that are at ease (07600 $\{+$ sha)anan $\}$) ; hear (08085 +shama() my voice (06963 +qowl) , ye careless (00982 +batach) daughters (01121 +ben) ; give ear (00238 +)azan) unto my speech (00565 +)imrah) .
- +sha)anan Isa_32_11 Tremble (02729 +charad) , ye women that are at ease (07600 $\{+$ sha)anan $\}$); be troubled (07264 +ragaz) , ye careless (00982 +batach) ones:strip (06584 +pashat) you , and make you bare (06209 +(arar), and gird (02290 +chagowr) [sackcloth] upon [your] loins (02504 +chalats).
- $+ sha) an an Isa_32_18 \ And \ my \ people \ (05971 + (am\) \ shall \ dwell \ (03427 + yashab\) \ in \ a \ peaceable \ (07965 + shalowm\) \ habitation \ (05116 + naveh\) \ , \ and \ in \ sure \ (04009 + mibtach\) \ dwellings \ (04908 + mishkan\) \ , \ and \ in \ quiet \ (07600 \ \{+sha)anan\}\) \ resting \ (04496 + m@nuwchah\) \ places\ ;$
- +sha)anan Isa_33_20 Look (02372 +chazah) upon Zion (06726 +Tsiyown) , the city (07151 +qiryah) of our solemnities (04150 +mow(ed):thine eyes (05869 +(ayin) shall see (07200 +ra)ah) Jerusalem (03389 +Y@ruwshalaim) a quiet (07600 {+sha)anan}) habitation (05116 +naveh) , a tabernacle (00168 +)ohel) [that] shall not be taken (06813 +tsa(an) down ; not one of the stakes (03489 +yathed) thereof shall ever (05331 +netsach) be removed (05265 +naca() , neither (01077 +bal) shall any (03605 +kol) of the cords (02256 +chebel) thereof be broken (05423 +nathaq) .
- +sha)anan Isa_37_29 Because (03282 +ya(an) thy rage (07264 +ragaz) against (00413 +)el) me , and thy tumult (07600 $\{+$ sha)anan $\}$) , is come (05927 +(alah) up into mine ears (00241 +)ozen) , therefore will I put

- (07760 + suwm) my hook (02397 + chach) in thy nose (00639 +)aph), and my bridle (04964 + metheg) in thy lips (08193 + saphah), and I will turn (07725 + shuwb) thee back (07725 + shuwb) by the way (01870 + derek) by which (00834 +)aher) thou camest (00935 + bow).
- $+ sha) an an Job_12_05 \ He \ that \ is \ ready \ (03559 + kuwn \) \ to \ slip \ (04571 + ma(ad \) \ with \ [\ his \] \ feet \ (07272 + regel \) \ [\ is \ as \] \ a \ lamp \ (03940 + lappiyd \) \ despised \ (00937 + buwz \) \ in \ the \ thought \ (06248 + (ashtuwth \) \ of \ him \ that \ is \ at \ ease \ (07600 \ \{+sha)anan\} \) \ .$
- +sha)anan Psa_123_04 Our soul (05315 +nephesh) is exceedingly (07227 +rab) filled (07646 +saba() with the scorning (03933 +la(ag) of those that are at ease (07600 $\{+$ sha)anan $\}$), [and] with the contempt (00937 +buwz) of the proud (01349 +ga)ayown).
- +sha)anan Zec_01_15 And I am very sore displeased (07107 +qatsaph) with the heathen (01471 +gowy) [that are] at ease (07600 $\{+$ sha)anan $\}$):for I was but a little (04592 +m@(at) displeased (07107 +qatsaph), and they helped (05826 +(azar) forward the affliction (07451 +ra()).
- +shal)anan Job_21_23 One dieth (04191 +muwth) in his full (08537 +tom) strength (06106 +(etsem), being wholly (03605 +kol) at ease (07946 $\{+$ shal)anan $\}$) and quiet (07961 +shalev).
- +shanan Deu_06_07 And thou shalt teach (08150 +shanan) them diligently (08150 $\{+$ shanan $\}$) unto thy children (01121 +ben), and shalt talk (01696 +dabar) of them when thou sittest (03427 +yashab) in thine house (01004 +bayith), and when thou walkest (03212 +yalak) by the way (01870 +derek), and when thou liest (07901 +shakab) down (07901 +shakab), and when thou risest (06965 +quwm) up.
- +shanan Deu_06_07 And thou shalt teach (08150 $\{+$ shanan $\}$) them diligently (08150 +shanan) unto thy children (01121 +ben), and shalt talk (01696 +dabar) of them when thou sittest (03427 +yashab) in thine house (01004 +bayith), and when thou walkest (03212 +yalak) by the way (01870 +derek), and when thou liest (07901 +shakab) down (07901 +shakab), and when thou risest (06965 +quwm) up.
- $+ shanan\ Deu_32_41\ If\ (00518\ +) im\)\ I\ whet\ (08150\ \{+shanan\}\)\ my\ glittering\ (01300\ +baraq\)\ sword\ (02719\ +chereb\)\ ,\ and\ mine\ hand\ (03027\ +yad\)\ take\ (00270\ +) achaz\)\ hold\ (00270\ +) achaz\)\ on\ judgment\ (04941\ +mishpat\)\ ;\ I\ will\ render\ (07725\ +shuwb\)\ vengeance\ (05359\ +naqam\)\ to\ mine\ enemies\ (06862\ +tsar\)\ ,\ and\ will\ reward\ (07999\ +shalam\)\ them\ that\ hate\ (08130\ +sane)\)\ me\ .$
- $+ shanan\ Isa_05_28\ Whose\ (00834\ +) aher\)\ arrows\ (02671\ +chets\)\ [\ are\]\ sharp\ (08150\ \{+shanan\}\)\ ,\ and\ all\ (03605\ +kol\)\ their\ bows\ (07198\ +qesheth\)\ bent\ (01869\ +darak\)\ ,\ their\ horses\ (05483\ +cuwc\)\ hoofs\ (06541\ +parcah\)\ shall\ be\ counted\ (02803\ +chashab\)\ like\ flint\ (06864\ +tsor\)\ ,\ and\ their\ wheels\ (01534\ +galgal\)\ like\ a\ whirlwind\ :$
- +shanan Pro_25_18 . A man (00376 +)iysh) that beareth (06030 +(anah) false (08267 +sheqer) witness (05707 +(ed) against his neighbour (07453 +rea() [is] a maul (04650 +mephiyts), and a sword (02719 +chereb), and a sharp (08150 +shanah) arrow (02671 +chets).
- $+ shanan\ Psa_120_04\ Sharp\ (08150\ \{+shanan\}\)\ arrows\ (02671\ +chets\)\ of\ the\ mighty\ (01368\ +gibbowr\)\ ,$ with coals (01513 +gechel) of juniper (07574 +rethem) .
- +shanan Psa_140_03 They have sharpened (08150 $\{+$ shanan $\}$) their tongues (03956 +lashown) like (03644 +k@mow) a serpent (05175 +nachash); adders (05919 +(akshuwb) poison (02534 +chemah) [is] under (08478 +tachath) their lips (08193 +saphah). Selah (05542 +celah).
- +shanan Psa_45_05 Thine arrows (02671 +chets) [are] sharp (08150 $\{+$ shanan $\}$) in the heart (03820 +leb) of the king s (04428 +melek) enemies (00341 +)oyeb); [whereby] the people (05971 +(am) fall (05307 +naphal) under (08478 +tachath) thee .

- +shanan Psa_64_03 Who (00834 +)aher) whet (08150 + 1) their tongue (03956 + 1) their arrows (02719 + 1), [and] bend (01869 + 1) [their bows to shoot] their arrows (02671 + 1), [even] bitter (04751 + 1) words (01697 + 1):
- +shanan Psa_73_21. Thus (03588 +kiy) my heart (03824 +lebab) was grieved (02556 +chamets), and I was pricked (08150 {+shanan}) in my reins (03629 +kilyah).
- -Ananias Act_05_01 . But a certain (5100 -tis -) man (0435 -aner -) named (3686 -onoma -) Ananias (0367 {-Ananias} -), with Sapphira (4551 -Sappheire -) his wife (1135 -gune -), sold (4453 -poleo -) a possession (2933 -ktema -),
- -Ananias Act_05_03 But Peter (4074 -Petros -) said (2036 -epo -), Ananias (0367 {-Ananias} -), why (1302 -diati -) hath Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 -kardia -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and to keep (3557 -nosphizomai -) back (3557 -nosphizomai -) [part] of the price (5092 -time -) of the land (5564 -chorion -)?
- -Ananias Act_05_05 And Ananias (0367 $\{-Ananias\}$ -) hearing (0191 -akouo -) these (5128 -toutous -) words (3056 -logos -) fell (4098 -pipto -) down , and gave up the ghost (1634 -ekpsucho -):and great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) on (1909 -epi -) all (3956 -pas -) them that heard (0191 -akouo -) these (5023 -tauta -) things .
- -Ananias Act_09_10 . And there was a certain (5100 -tis -) disciple (3101 -mathetes -) at (1722 -en -) Damascus (1154 -Damaskos -) , named (3686 -onoma -) Ananias (0367 -Ananias -) ; and to him said (2036 -epo -) the Lord (2962 -kurios -) in a vision (3705 -horama -) , Ananias (0367 {-Ananias} -) . And he said (2036 -epo -) , Behold (2400 -idou -) , I [am here] , Lord (2962 -kurios -) .
- -Ananias Act_09_10 . And there was a certain (5100 -tis -) disciple (3101 -mathetes -) at (1722 -en -) Damascus (1154 -Damaskos -) , named (3686 -onoma -) Ananias (0367 {-Ananias} -) ; and to him said (2036 -epo -) the Lord (2962 -kurios -) in a vision (3705 -horama -) , Ananias (0367 -Ananias -) . And he said (2036 -epo -) , Behold (2400 -idou -) , I [am here] , Lord (2962 -kurios -) .
- -Ananias Act_09_12 And hath seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) Ananias (0367 {-Ananias} -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [his] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 -anablepo -) his sight (0308 -anablepo -) .
- -Ananias Act_09_13 Then (1161 -de -) Ananias (0367 {-Ananias} -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :
- -Ananias Act_09_17 And Ananias (0367 {-Ananias} -) went (0565 -aperchomai -) his way , and entered (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) ; and putting (2007 -epitithemi -) his hands (5495 -cheir -) on (1909 -epi -) him said (2036 -epo -) , Brother (0080 -adephos -) Saul (4569 -Saulos -) , the Lord (2962 -kurios -) , [even] Jesus (2424 -Iesous -) , that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -) , hath sent (0649 -apostello -) me , that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -) , and be filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
- -Ananias Act_22_12 And one (5100 -tis -) Ananias (0367 {-Ananias} -), a devout (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the law (3551 -nomos -), having a good report (3140 -martureo -) of all (3956 -pas -) the Jews (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [there],

- -Ananias Act_23_02 And the high (0749 -archiereus -) priest (0749 -archiereus -) Ananias (0367 $\{$ -Ananias $\}$ -) commanded (2004 -epitasso -) them that stood (3936 -paristemi -) by him to smite (5180 -tupto -) him on the mouth (4750 -stoma -) .
- -Ananias Act_24_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) Ananias (0367 $\{-Ananias\}$ -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [with] a certain (5100 -tis -) orator (4489 -rhetor -) [named] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .
- -Kananites Mar_03_18 And Andrew (0406 -Andreas -) , and Philip (5376 -Philippos -) , and Bartholomew (0918 -Bartholomaios -) , and Matthew (3156 -Matthaios -) , and Thomas (2381 -Thomas -) , and James (2385 -Iakobos -) the [son] of Alphaeus (0256 -Alphaios -) , and Thaddaeus (2280 -Thaddaios -) , and Simon (4613 -Simon -) the Canaanite (2581 {-Kananites} -) ,
- -Kananites Mat_10_04 Simon (4613 -Simon -) the Canaanite (2581 {-Kananites} -) , and Judas (2455 Ioudas -) Iscariot (2469 -Iskariotes -) , who (3588 -ho -) also (2532 -kai -) betrayed (3860 -paradidomi -) him
- -ananeoo Eph_04_23 And be renewed (0365 {-ananeoo} -) in the spirit (4151 -pneuma -) of your (5216 -humon -) mind (3563 -nous -);
- -ananepho $2Ti_02_26$ And [that] they may recover (0366 {-ananepho} -) themselves out of the snare (3803 -pagis -) of the devil (1228 -diabolos -), who are taken (2221 -zogreo -) captive (2221 -zogreo -) by him at (1519 -eis -) his will (2307 -thelema -).
- -anantirrhetos Act_10_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [unto you] without (0369 anantirrhetos -) gainsaying (0369 {-anantirrhetos} -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have sent (3343 -metapempo -) for me ?
- -anantirrhetos Act_10_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [unto you] without (0369 {-anantirrhetos} -) gainsaying (0369 -anantirrhetos -) , as soon as I was sent (3343 -metapempo -) for:I ask (4441 -punthanomai -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have sent (3343 -metapempo -) for me ?
- -anantirrhetos Act_19_36 Seeing then (3767 -oun -) that these (5130 -touton -) things cannot (0368 anantirrhetos -) be spoken (0369 -anantirrhetos -) against (0368 {-anantirrhetos} -), ye ought (1163 -dei -) to be quiet (2687 -katastello -), and to do (4160 -poieo -) nothing (3367 -medeis -) rashly (4312 -propetes -).
- -anantirrhetos Act_19_36 Seeing then (3767 -oun -) that these (5130 -touton -) things cannot (0368 anantirrhetos -) be spoken (0369 {-anantirrhetos} -) against (0368 -anantirrhetos -) , ye ought (1163 -dei -) to be quiet (2687 -katastello -) , and to do (4160 -poieo -) nothing (3367 -medeis -) rashly (4312 -propetes -) .
- -anantirrhetos Act_19_36 Seeing then (3767 oun -) that these (5130 touton -) things cannot (0368 anantirrhetos -) be spoken (0369 anantirrhetos -) against (0368 anantirrhetos -), ye ought (1163 dei -) to be quiet (2687 katastello -), and to do (4160 poieo -) nothing (3367 medeis -) rashly (4312 propetes -).
- $3076Y@howchanan\ 1Ch_26_03\ Elam\ (05867\ +(Eylam\)\ the\ fifth\ (02549\ +chamiyshiy\)\ ,\ Jehohanan\ (\{3076Y@howchanan\}\)\ the\ sixth\ (08345\ +shishshiy\)\ ,\ Elioenai\ (00454\ +)Ely@how(eynay\)\ the\ seventh\ (07637\ +sh@biy(iy\)\ .$

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Anan Neh_10_26 And Ahijah (00281 +) Achiyah ), Hanan (02605 + Chanan ), Anan (06052 + ({Anan})),
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Anan Neh_10_26 And Ahijah (00281 +) Achiyah), Hanan (02605 + Chanan), {Anan} (06052 + (Anan),

Anani 1Ch_03_24 And the sons (01121 +ben) of Elioenai (00454 +)Ely@how(eynay) [were] , Hodaiah (01939 +Howday@vahuw) , and Eliashib (00475 +)Elyashiyb) , and Pelaiah (06411 +P@layah) , and Akkub (06126 +(Aqquwb) , and Johanan (03110 +Yowchanan) , and Dalaiah (01806 +D@layah) , and $\{Anani\}$ (06054 +(Ananiy) , seven (07651 +sheba() .

Ananiah Neh_03_23 After (00310 +)achar) him repaired (02388 +chazaq) Benjamin (01144 +Binyamiyn) and Hashub (02815 +Chashshuwb) over (05048 +neged) against (05048 +neged) their house (01004 +bayith) . After (00310 +)achar) him repaired (02388 +chazaq) Azariah (05838 +(Azaryah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of {Ananiah} (06055 +(Ananyah) by his house (01004 +bayith) .

Ananiah Neh_11_32 [And] at Anathoth (06068 +(Anathowth) , Nob (05011 +Nob) , {Ananiah} (06055 +(Ananyah) ,

Ananias Act_05_01 . But a certain (5100 -tis -) man (0435 -aner -) named (3686 -onoma -) {Ananias} (0367 - Ananias -), with Sapphira (4551 -Sappheire -) his wife (1135 -gune -), sold (4453 -poleo -) a possession (2933 -ktema -),

Ananias Act_05_03 But Peter (4074 -Petros -) said (2036 -epo -) , {Ananias} (0367 -Ananias -) , why (1302 - diati -) hath Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 -kardia -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to keep (3557 -nosphizomai -) back (3557 -nosphizomai -) [part] of the price (5092 -time -) of the land (5564 -chorion -)?

Ananias Act_05_05 And Ananias (0367 - Ananias -) hearing (0191 - akouo -) these (5128 - toutous -) words (3056 - logos -) fell (4098 - pipto -) down, and gave up the ghost (1634 - ekpsucho -): and great (3173 - megas -) fear (5401 - phobos -) came (1096 - ginomai -) on (1909 - epi -) all (3956 - pas -) them that heard (0191 - akouo -) these (5023 - tauta -) things.

Ananias Act_09_10 . And there was a certain (5100 -tis -) disciple (3101 -mathetes -) at (1722 -en -) Damascus (1154 -Damaskos -) , named (3686 -onoma -) Ananias (0367 -Ananias -) ; and to him said (2036 -epo -) the Lord (2962 -kurios -) in a vision (3705 -horama -) , {Ananias} (0367 -Ananias -) . And he said (2036 -epo -) , Behold (2400 -idou -) , I [am here] , Lord (2962 -kurios -) .

Ananias Act_09_10 . And there was a certain (5100 -tis -) disciple (3101 -mathetes -) at (1722 -en -) Damascus (1154 -Damaskos -) , named (3686 -onoma -) {Ananias} (0367 -Ananias -) ; and to him said (2036 -epo -) the Lord (2962 -kurios -) in a vision (3705 -horama -) , Ananias (0367 -Ananias -) . And he said (2036 -epo -) , Behold (2400 -idou -) , I [am here] , Lord (2962 -kurios -) .

Ananias Act_09_12 And hath seen (1492 -eido -) in a vision (3705 -horama -) a man (0435 -aner -) named (3686 -onoma -) {Ananias} (0367 -Ananias -) coming (1525 -eiserchomai -) in , and putting (2007 -epitithemi -) [his] hand (5495 -cheir -) on (2007 -epitithemi -) him , that he might receive (0308 -anablepo -) his sight (0308 -anablepo -) .

Ananias Act_09_13 Then (1161 -de -) {Ananias} (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

Ananias Act_09_17 And {Ananias} (0367 -Ananias -) went (0565 -aperchomai -) his way, and entered (1525

-eiserchomai -) into (1519 -eis -) the house (3614 -oikia -); and putting (2007 -epitithemi -) his hands (5495 - cheir -) on (1909 -epi -) him said (2036 -epo -), Brother (0080 -adephos -) Saul (4569 -Saulos -), the Lord (2962 -kurios -), [even] Jesus (2424 -Iesous -), that appeared (3700 -optanomai -) unto thee in the way (3598 -hodos -) as thou camest (2064 -erchomai -), hath sent (0649 -apostello -) me, that thou mightest receive (0308 -anablepo -) thy sight (0308 -anablepo -), and be filled (4130 -pletho -) with the Holy (0040 - hagios -) Ghost (4151 -pneuma -).

Ananias Act_22_12 And one (5100 -tis -) {Ananias} (0367 -Ananias -) , a devout (2152 -eusebes -) man (0435 -aner -) according (2596 -kata -) to the law (3551 -nomos -) , having a good report (3140 -martureo -) of all (3956 -pas -) the Jews (2453 -Ioudaios -) which dwelt (2730 -katoikeo -) [there] ,

Ananias Act_23_02 And the high (0749 -archiereus -) priest (0749 -archiereus -) {Ananias} (0367 -Ananias -) commanded (2004 -epitasso -) them that stood (3936 -paristemi -) by him to smite (5180 -tupto -) him on the mouth (4750 -stoma -) .

Ananias Act_24_01 . And after (3326 -meta -) five (4002 -pente -) days (2250 -hemera -) {Ananias} (0367 - Ananias -) the high (0749 -archiereus -) priest (0749 -archiereus -) descended (2597 -katabaino -) with the elders (4245 -presbuteros -) , and [with] a certain (5100 -tis -) orator (4489 -rhetor -) [named] Tertullus (5061 -Tertullos -) , who (3748 -hostis -) informed (1718 -emphanizo -) the governor (2232 -hegemon -) against (2596 -kata -) Paul (3972 -Paulos -) .

Ananiy 1Ch_03_24 And the sons (01121 +ben) of Elioenai (00454 +)Ely@how(eynay) [were] , Hodaiah (01939 +Howday@vahuw) , and Eliashib (00475 +)Elyashiyb) , and Pelaiah (06411 +P@layah) , and Akkub (06126 +(Aqquwb) , and Johanan (03110 +Yowchanan) , and Dalaiah (01806 +D@layah) , and Anani (06054 +({Ananiy})) , seven (07651 +sheba() .

Ananyah Neh_03_23 After (00310 +)achar) him repaired (02388 +chazaq) Benjamin (01144 +Binyamiyn) and Hashub (02815 +Chashshuwb) over (05048 +neged) against (05048 +neged) their house (01004 +bayith) . After (00310 +)achar) him repaired (02388 +chazaq) Azariah (05838 +(Azaryah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Ananiah (06055 +({Ananyah}) by his house (01004 +bayith) .

Ananyah Neh_11_32 [And] at Anathoth (06068 +(Anathowth) , Nob (05011 +Nob) , Ananiah (06055 +($\{Ananyah\}$) ,

Baalhanan 1Ch_01_49 And when Shaul (07586 +Sha)uwl) was dead (04191 +muwth) , {Baalhanan} (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) reigned (04427 +malak) in his stead (08478 +tachath) .

Baalhanan 1Ch_01_50 And when {Baalhanan} (01177 +Ba(al Chanan) was dead (04191 +muwth) , Hadad (01908 +Hadad) reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pai (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .

Baalhanan 1Ch_27_28 And over (05921 + (al)) the olive (02132 + zayith) trees and the sycomore (08256 + shaqam) trees that [were] in the low (08219 + sh@phelah) plains (08219 + sh@phelah) [was] {Baalhanan} (01177 + Ba(al Chanan)) the Gederite (01451 + G@deriy): and over (05921 + (al)) the cellars (00214 +)owtsar) of oil (08081 + shemen) [was] Joash (03135 + Yow(ash)):

Baalhanan Gen_36_38 And Saul (07586 +Sha)uwl) died (04191 +muwth) , and {Baalhanan} (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) reigned (04427 +malak) in his stead (08478 +tachath) .

Baalhanan Gen_36_39 And {Baalhanan} (01177 +Ba(al Chanan) the son (01121 +ben) of Achbor (05907 +(Akbowr) died (04191 +muwth) , and Hadar (01924 +Hadar) reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pau (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .

Benhanan 1Ch_04_20 And the sons (01121 +ben) of Shimon (07889 +Shiymown) [were] , Amnon (00550 +)Amnown) , and Rinnah (07441 +Rinnah) , {Benhanan} (01135 +Ben - Chanan) , and Tilon (08436 +Tuwlon) . And the sons (01121 +ben) of Ishi (03469 +Yish(iy) [were] , Zoheth , and Benzoheth (01132 +Ben - Zowcheth) .

Chanan 1Ch_01_49 And when Shaul (07586 +Sha)uwl) was dead (04191 +muwth) , Baalhanan (01177 +Ba(al {Chanan}) the son (01121 +ben) of Achbor (05907 +(Akbowr) reigned (04427 +malak) in his stead (08478 +tachath) .

Chanan 1Ch_01_50 And when Baalhanan (01177 +Ba(al {Chanan}) was dead (04191 +muwth), Hadad (01908 +Hadad) reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pai (06464 +Pa(uw); and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el), the daughter (01323 +bath) of Matred (04308 +Matred), the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab).

Chanan 1Ch_04_20 And the sons (01121 +ben) of Shimon (07889 +Shiymown) [were] , Amnon (00550 +)Amnown) , and Rinnah (07441 +Rinnah) , Benhanan (01135 +Ben - {Chanan}) , and Tilon (08436 +Tuwlon) . And the sons (01121 +ben) of Ishi (03469 +Yish(iy) [were] , Zoheth , and Benzoheth (01132 +Ben - Zowcheth) .

Chanan 1Ch_27_28 And over (05921 +(al) the olive (02132 +zayith) trees and the sycomore (08256 +shaqam) trees that [were] in the low (08219 +sh@phelah) plains (08219 +sh@phelah) [was] Baalhanan (01177 +Ba(al {Chanan}) the Gederite (01451 +G@deriy):and over (05921 +(al) the cellars (00214 +)owtsar) of oil (08081 +shemen) [was] Joash (03135 +Yow(ash) :

Chanan $1Ki_04_09$ The son (01128 +Ben - Deqer) of Dekar (01857 +Deqer), in Makaz (04739 +Maqats), and in Shaalbim (08169 +Sha(albiym), and Bethshemesh (01053 +Beyth Shemesh), and Elonbethhanan (00358 +)Eylown Beyth {Chanan}):

Chanan Gen_36_38 And Saul (07586 +Sha)uwl) died (04191 +muwth) , and Baalhanan (01177 +Ba(al {Chanan}) the son (01121 +ben) of Achbor (05907 +(Akbowr) reigned (04427 +malak) in his stead (08478 +tachath) .

Chanan Gen_36_39 And Baalhanan (01177 +Ba(al {Chanan}) the son (01121 +ben) of Achbor (05907 +(Akbowr) died (04191 +muwth) , and Hadar (01924 +Hadar) reigned (04427 +malak) in his stead (08478 +tachath):and the name (08034 +shem) of his city (05892 +(iyr) [was] Pau (06464 +Pa(uw) ; and his wife s (00802 +)ishshah) name (08034 +shem) [was] Mehetabel (04105 +M@heytab)el) , the daughter (01323 +bath) of Matred (04308 +Matred) , the daughter (01323 +bath) of Mezahab (04314 +Mey Zahab) .

Elhanan 1Ch_11_26 Also the valiant (01368 +gibbowr) men of the armies (02428 +chayil) [were] , Asahel (06214 +(Asah)el) the brother (00251 +)ach) of Joab (03097 +Yow)ab) , {Elhanan} (00445 +)Elchanan) the son (01121 +ben) of Dodo (01734 +Dowdow) of Bethlehem (01035 +Beyth Lechem) ,

Elhanan 1Ch_20_05 And there was war (04421 + milchamah) again (05750 + (owd)) with the Philistines (06430 + P@lishtiy); and $\{Elhanan\}$ (00445 +)Elchanan) the son (01121 + ben) of Jair (02971 + Ya)iyr) slew (05221 + nakah) Lahmi (03902 + Lachmiy) the brother (00251 +)ach) of Goliath (01555 + Golyath) the

Gittite (01663 +Gittiy), whose spear (02595 +chaniyth) staff (06086 +(ets) [was] like a weaver s (00707 +)arag) beam (04500 +manowr)

Elhanan $2Sa_21_19$ And there was again (05750 + (owd)) a battle (04421 + milchamah) in Gob (01359 + Gob) with the Philistines (06430 + P@lishtiy), where $\{Elhanan\}$ (00445 +)Elchanan) the son (01121 + ben) of Jaareoregim (03296 + Ya(arey)Or@giym), a Bethlehemite (01022 + Beyth hal - Lachmiy), slew (05221 + makah) [the brother of] Goliath (01555 + Golyath) the Gittite (01663 + Gittiy), the staff (06086 + (ets)) of whose spear (02595 + chaniyth) [was] like a weaver s (00707 +)arag) beam (04500 + manowr).

Elhanan $2Sa_23_4$ Asahel (06214 + (Asah)el) the brother (00251 +)ach) of Joab (03097 + Yow)ab) [was] one of the thirty (07970 + sh@lowshiym); {Elhanan} (00445 +)Elchanan) the son (01121 +ben) of Dodo (01734 +Dowdow) of Bethlehem (01035 +Beyth Lechem),

Elonbethhanan $1Ki_04_09$ The son (01128 +Ben - Deqer) of Dekar (01857 +Deqer), in Makaz (04739 +Maqats), and in Shaalbim (08169 +Sha(albiym), and Bethshemesh (01053 +Beyth Shemesh), and $\{Elonbethhanan\}$ (00358 +)Eylown Beyth Chanan):

Hanan $1Ch_08_23$ And Abdon (05658 + (Abdown)), and Zichri (02147 + Zikriy), and $\{Hanan\}$ (02605 + Chanan),

 $\begin{array}{l} Hanan\ 1Ch_08_38\ And\ Azel\ (00682\ +)Atsel\)\ had\ six\ (08337\ +shesh\)\ sons\ (01121\ +ben\)\ ,\ whose\ names \\ (08034\ +shem\)\ [\ are\]\ these\ (00428\ +)el\ -\ leh\)\ ,\ Azrikam\ (05840\ +(Azriyqam\)\ ,\ Bocheru\ (01074\ +Bok@ruw\)\ ,\ and\ Ishmael\ (03458\ +Yishma(e)l\)\ ,\ and\ Sheariah\ (08187\ +Sh@(aryah\)\ ,\ and\ Obadiah\ (05662\ +(Obadyah\)\ ,\ and\ \{Hanan\}\ (02605\ +Chanan\)\ .\ All\ (03605\ +kol\)\ these\ (00428\ +)el\ -\ leh\)\ [\ were\]\ the\ sons\ (01121\ +ben\)\ of\ Azel\ (00682\ +)Atsel\)\ . \end{array}$

 $\begin{array}{l} Hanan\ 1Ch_09_44\ And\ Azel\ (00682\ +)Atsel\)\ had\ six\ (08337\ +shesh\)\ sons\ (01121\ +ben\)\ ,\ whose\ names \\ (08034\ +shem\)\ [\ are\]\ these\ (00428\ +)el\ -\ leh\)\ ,\ Azrikam\ (05840\ +(Azriyqam\)\ ,\ Bocheru\ (01074\ +Bok@ruw\)\ ,\ and\ Ishmael\ (03458\ +Yishma(e)l\)\ ,\ and\ Sheariah\ (08187\ +Sh@(aryah\)\ ,\ and\ Obadiah\ (05662\ +(Obadyah\)\ ,\ and\ \{Hanan\}\ (02605\ +Chanan\)\ :\ these\ (00428\ +)el\ -\ leh\)\ [\ were\]\ the\ sons\ (01121\ +ben\)\ of\ Azel\ (00682\ +)Atsel\)\ . \end{array}$

 $Hanan\ 1Ch_11_43\ \{Hanan\}\ (02605\ + Chanan\)\ the\ son\ (01121\ + ben\)\ of\ Maachah\ (04601\ + Ma(akah\)\ ,\ and\ Joshaphat\ (03146\ + Yowshaphat\)\ the\ Mithnite\ (04981\ + Mithnity\)\ ,$

 $Hanan\ Ezr_02_46\ The\ children\ (01121\ +ben\)\ of\ Hagab\ (02285\ +Chagab\)\ ,\ the\ children\ (01121\ +ben\)\ of\ Shalmai\ (08073\ +Shamlay\)\ ,\ the\ children\ (01121\ +ben\)\ of\ \{Hanan\}\ (02605\ +Chanan\)\ ,$

Hanan Jer_35_04 And I brought (00935 +bow)) them into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , into (00413 +)el) the chamber (03957 +lishkah) of the sons (01121 +ben) of {Hanan} (02605 +Chanan) , the son (01121 +ben) of Igdaliah (03012 +Yigdalyahuw) , a man (00376 +)iysh) of God (00430 +)elohiym) , which (00834 +)aher) [was] by the chamber (02315 +cheder) of the princes (08269 +sar) , which (00834 +)aher) [was] above (04605 +ma(al) the chamber (03957 +lishkah) of Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Shallum (07967 +Shalluwm) , the keeper (08104 +shamar) of the door (05592 +caph) :

Hanan Neh_07_49 The children (01121 + ben) of $\{Hanan\}$ (02605 + Chanan), the children (01121 + ben) of Giddel (01435 + Giddel), the children (01121 + ben) of Gahar (01515 + Gachar),

 $\label{lem:hamanNeh_08_07} Hanan\ Neh_08_07\ Also\ Jeshua\ (03442\ + Yeshuwa(\)\ ,\ and\ Bani\ (01137\ + Baniy\)\ ,\ and\ Sherebiah\ (08274\ + Sherebyah\)\ ,\ Jamin\ (03226\ + Yamiyn\)\ ,\ Akkub\ (06126\ + (Aqquwb\)\ ,\ Shabbethai\ (07678\ + Shabb@thay\)\ ,\ Hodijah\ (01940\ + Howdiyah\)\ ,\ Maaseiah\ (04641\ + Ma(aseyah\)\ ,\ Kelita\ (07042\ + Q@liyta)\)\ ,\ Azariah\ (05838\ + (Azaryah\)\ ,\ Jozabad\ (03107\ + Yowzabad\)\ ,\ \{Hanan\}\ (02605\ + Chanan\)\ ,\ Pelaiah\ (06411\ + P@layah\)\ ,\ and\ Adaptive Argentia A$

the Levites (03881 + Leviyiy), caused the people (05971 + (am)) to understand (00995 + biyn) the law (08451 + towrah): and the people (05971 + (am)) [stood] in their place (05977 + (omed)).

Hanan Neh_10_10 And their brethren (00251 +)ach) , Shebaniah (07645 +Sh@banyah) , Hodijah (01940 +Howdiyah) , Kelita (07042 +Q@liyta)) , Pelaiah (06411 +P@layah) , {Hanan} (02605 +Chanan) ,

Hanan Neh_10_22 Pelatiah (06410 +P@latyah), {Hanan} (02605 +Chanan), Anaiah (06043 +(Anayah),

Hanan Neh_10_26 And Ahijah (00281 +) Achiyah), {Hanan} (02605 + Chanan), Anan (06052 + (Anan),

Hanan Neh_13_13 And I made treasurers (00686 +) atsar) over (05921 +(al) the treasuries (00214 +) owtsar) , Shelemiah (08018 +Shelemyah) the priest (03548 +kohen) , and Zadok (06659 +Tsadowq) the scribe (05608 +caphar) , and of the Levites (03881 +Leviyiy) , Pedaiah (06305 +P@dayah): and next to them [was] {Hanan} (02605 +Chanan) the son (01121 +ben) of Zaccur (02139 +Zakkuwr) , the son (01121 +ben) of Mattaniah (04983 +Mattanyah): for they were counted (02803 +chashab) faithful (00539 +) aman) , and their office [was] to distribute (02505 +chalaq) unto their brethren (00251 +) ach) .

Hananeel Jer_31_38 Behold (02009 +hinneh), the days (03117 +yowm) come (00935 +bow)), saith (05002 +n@)um) the LORD (03068 +Y@hovah), that the city (05892 +(iyr) shall be built (01129 +banah) to the LORD (03068 +Y@hovah) from the tower (04026 +migdal) of {Hananeel} (02606 +Chanan)el) unto the gate (08179 +sha(ar) of the corner (06438 +pinnah).

Hananeel Neh_03_01 . Then Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) rose (06965 +quwm) up with his brethren (00251 +)ach) the priests (03548 +kohen) , and they builded (01129 +banah) the sheep (06629 +tso)n) gate (08179 +sha(ar) ; they sanctified (06942 +qadash) it , and set (05975 +(amad) up the doors (01817 +deleth) of it ; even unto the tower (04026 +migdal) of Meah (03968 +Me)ah) they sanctified (06942 +qadash) it , unto the tower (04026 +migdal) of {Hananeel} (02606 +Chanan)el) .

Hananeel Neh_12_39 And from above (05921 +(al) the gate (08179 +sha(ar) of Ephraim (00669 +)Ephrayim) , and above (05921 +(al) the old (03465 +yashan) gate (08179 +sha(ar) , and above (05921 +(al) the fish (01709 +dag) gate (08179 +sha(ar) , and the tower (04026 +migdal) of {Hananeel} (02606 +Chanan)el) , and the tower (04026 +migdal) of Meah (03968 +Me)ah) , even unto the sheep (06629 +tso)n) gate (08179 +sha(ar):and they stood (05975 +(amad) still in the prison (04307 +mattara)) gate (08179 +sha(ar) .

Hananeel Zec_14_10 All (03605 +kol) the land (00776 +)erets) shall be turned (05437 +cabab) as a plain (06160 +(arabah) from Geba (01387 +Geba() to Rimmon (07417 +Rimmown) south (05045 +negeb) of Jerusalem (03389 +Y@ruwshalaim):and it shall be lifted (07213 +ra)am) up , and inhabited (03427 +yashab) in her place (08478 +tachath) , from Benjamin s (01144 +Binyamiyn) gate (08179 +sha(ar) unto the place (04725 +maqowm) of the first (07223 +ri)shown) gate (08179 +sha(ar) , unto the corner (06434 +pen) gate (08179 +sha(ar) , and [from] the tower (04026 +migdal) of {Hananeel} (02606 +Chanan)el) unto the king s (04428 +melek) winepresses (03342 +yeqeb) .

 $Hanani\ 1Ch_25_04\ Of\ Heman\ (01968\ + Heyman\): the\ sons\ (01121\ + ben\)\ of\ Heman\ (01968\ + Heyman\)\ ;\\ Bukkiah\ (01232\ + Buqqiyah\)\ ,\ Mattaniah\ (04983\ + Mattanyah\)\ ,\ Uzziel\ (05816\ + (Uzziy)el\)\ ,\ Shebuel\ (07619\ + Sh@buw)el\)\ ,\ and\ Jerimoth\ (03406\ + Y@riymowth\)\ ,\ Hananiah\ (02608\ + Chananyah\)\ ,\ \{Hanani\}\ (02607\ + Chananiy\)\ ,\ Eliathah\ (00448\ +)Eliy)athah\)\ ,\ Giddalti\ (01437\ + Giddaltiy\)\ ,\ and\ Romamtiezer\ (07320\ + Rowmamtiy\ (Ezer\ Romamtiy\)\ ,\ Joshbekashah\ (03436\ + Yoshb@qashah\)\ ,\ Mallothi\ (04413\ + Mallowthiy\)\ ,\ Hothir\ (01956\ + Howthiyr\)\ ,\ [and\]\ Mahazioth\ (04238\ + Machaziy)owth\)\ :$

Hanani 1Ch_25_25 The eighteenth to $\{Hanani\}$ (02607 + Chananiy), [he], his sons (01121 + ben), and his brethren (00251 +)ach), [were] twelve:

Hanani $1Ki_16_01$. Then the word (01697 + dabar) of the LORD (03068 + Y@hovah) came (01961 + hayah) to Jehu (03058 + Yehuw)) the son (01121 + ben) of $\{Hanani\}$ (02607 + Chananiy) against (05921 + (al)) Baasha (01201 + Ba(sha)), saying (00559 +)amar),

Hanani $1Ki_16_07$ And also (01571 + gam) by the hand (03027 + yad) of the prophet (05030 + nabiy)) Jehu (03058 + Yehuw)) the son (01121 + ben) of $\{Hanani\}$ (02607 + Chananiy) came (01961 + hayah) the word (01697 + dabar) of the LORD (03068 + Y@hovah) against (00413 +)el) Baasha (01201 + Ba(sha)), and against (00413 +)el) his house (01004 + bayith), even for all (03605 + kol) the evil (07451 + ra()) that he did (06213 + (asah)) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah), in provoking him to anger (03707 + ka(ac)) with the work (04639 + ma(aseh)) of his hands (03027 + yad), in being (01961 + hayah) like the house (01004 + bayith) of Jeroboam (03379 + Yarob(am)); and because (00834 +)aher) he killed (05221 + nakah) him.

Hanani 2Ch_16_07 . And at that time (06256 +(eth) {Hanani} (02607 +Chananiy) the seer (07200 +ra)ah) came (00935 +bow)) to Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) unto him , Because thou hast relied (08172 +sha(an) on (05921 +(al) the king (04428 +melek) of Syria (00758 +)Aram) , and not relied (08172 +sha(an) on (05921 +(al) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , therefore is the host (02428 +chayil) of the king (04428 +melek) of Syria (00758 +)Aram) escaped (04422 +malat) out of thine hand (03027 +yad) .

Hanani 2Ch_19_02 And Jehu (03058 + Yehuw)) the son (01121 +ben) of {Hanani} (02607 + Chananiy) the seer (02374 + chozeh) went (03318 + yatsa)) out to meet (06440 + paniym) him , and said (00559 +) amar) to king (04428 + melek) Jehoshaphat (03092 + Y@howshaphat) , Shouldest thou help (05826 + (azar) the ungodly (07563 + rasha() , and love (00157 +) ahab) them that hate (08130 + sane)) the LORD (03068 + Y@hovah) ? therefore (02063 + zo)th) [is] wrath (07110 + qetseph) upon thee from before (06440 + paniym) the LORD (03068 + Y@hovah) .

Hanani 2Ch_20_34 Now the rest (03499 +yether) of the acts (01697 +dabar) of Jehoshaphat (03092 +Y@howshaphat) , first (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (01697 +dabar) of Jehu (03058 +Yehuw)) the son (01121 +ben) of {Hanani} (02607 +Chananiy) , who (00834 +)aher) [is] mentioned (05927 +(alah) in the book (05612 +cepher) of the kings (04428 +melek) of Israel (03478 +Yisra)el) .

Hanani Ezr_10_20 And of the sons (01121 +ben) of Immer (00564 +)Immer); {Hanani} (02607 +Chananiy), and Zebadiah (02069 +Z@badyah).

Hanani Neh_01_02 That {Hanani} (02607 + Chananiy) , one (00259 +)echad) of my brethren (00251 +)ach) , came (00935 +bow)) , he and [certain] men (00582 +)enowsh) of Judah (03063 + Y@huwdah) ; and I asked (07592 +sha)al) them concerning (05921 +(al) the Jews (03064 + Y@huwdiy) that had escaped (06413 +p@leytah) , which (00834 +)aher) were left (07604 +sha)ar) of the captivity (07628 +sh@biy) , and concerning (05921 +(al) Jerusalem (03389 + Y@ruwshalaim) .

Hanani Neh_07_02 That I gave my brother (00251 +)ach) {Hanani} (02607 + Chananiy), and Hananiah (02608 + Chananyah) the ruler (08269 + sar) of the palace (01002 + biyrah), charge (06680 + tsavah) over (05921 + (al) Jerusalem (03389 + Y@ruwshalaim): for he [was] a faithful (00571 +)emeth) man (00376 +)iysh), and feared (03372 + yare)) God (00430 +)elohiym) above many (07227 + rab).

 $\label{lem:hanni_Neh_12_36} \ And \ his brethren \ (00251\ +) ach \)\ , Shemaiah \ (08098\ +Sh@ma(yah)\ ,\ and\ Azarael \ (05832\ +(Azar)el\)\ ,\ Milalai \ (04450\ +Milalay\)\ ,\ Gilalai \ (01562\ +Gilalay\)\ ,\ Maai \ (04597\ +Ma(ai\)\ ,\ Nethaneel \ (05417\ +N@thane)l\)\ ,\ and\ Judah \ (03063\ +Y@huwdah\)\ ,\ \{Hanani\}\ (02607\ +Chananiy\)\ ,\ with\ the\ musical \ (07892\ +shiyr\)\ instruments \ (03627\ +k@liy\)\ of\ David \ (01732\ +David\)\ the\ man \ (00376\ +)iysh\)\ of\ God \ (00430\ +)elohiym\)\ ,\ and\ Ezra \ (05830\ +(Ezra)\)\ the\ scribe \ (05608\ +caphar\)\ before \ (06440\ +paniym\)\ them\ .$

 $\label{lem:hamaniah} \begin{tabular}{ll} Hananiah 1Ch_03_19 & And the sons (01121 + ben) of Pedaiah (06305 + P@dayah) [were] , Zerubbabel (02216 + Z@rubbabel) , and Shimei (08096 + Shim(iy): and the sons (01121 + ben) of Zerubbabel (02216 + Z@rubbabel) ; Meshullam (04918 + M@shullam) , and {Hananiah} (02608 + Chananyah) , and Shelomith (08019 + Sh@lomiyth) their sister (00269 +) achowth) : \\ \end{tabular}$

 $\label{lem:hamaniah} \begin{tabular}{ll} Hananiah 1Ch_03_21 & And the sons (01121 + ben) of {Hananiah} (02608 + Chananyah) ; Pelatiah (06410 + P@latyah) , and Jesaiah (03470 + Y@sha(yah): the sons (01121 + ben) of Rephaiah (07509 + R@phayah) , the sons (01121 + ben) of Arnan (00770 +)Arnan) , the sons (01121 + ben) of Obadiah (05662 + (Obadyah) , the sons (01121 + ben) of Shechaniah (07935 + Sh@kanyah) . \\ \end{tabular}$

 $Hananiah\ 1Ch_08_24\ And\ \{Hananiah\}\ (02608\ + Chananyah\)\ ,\ and\ Elam\ (05867\ + (Eylam\)\ ,\ and\ Antothijah\ (06070\ + (Anthothiyah\)\ ,$

 $\label{lem:hamaniah} \begin{tabular}{ll} Hananiah 1 Ch_25_04 Of Heman (01968 + Heyman): the sons (01121 + ben) of Heman (01968 + Heyman): Bukkiah (01232 + Buqqiyah), Mattaniah (04983 + Mattanyah), Uzziel (05816 + (Uzziy)el), Shebuel (07619 + Sh@buw)el), and Jerimoth (03406 + Y@riymowth), {Hananiah} (02608 + Chananyah), Hanani (02607 + Chananiy), Eliathah (00448 +)Eliy)athah), Giddalti (01437 + Giddaltiy), and Romamtiezer (07320 + Rowmamtiy (Ezer Romamtiy), Joshbekashah (03436 + Yoshb@qashah), Mallothi (04413 + Mallowthiy), Hothir (01956 + Howthiyr), [and] Mahazioth (04238 + Machaziy)owth): \\ \end{tabular}$

Hananiah 1Ch_25_23 The sixteenth to {Hananiah} (02608 + Chananyah), [he], his sons (01121 + ben), and his brethren (00251 +)ach), [were] twelve:

Hananiah 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah) had an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa)) out to war (06635 +tsaba)) by bands (01416 +g@duwd) , according to the number (04557 +micpar) of their account (06486 +p@quddah) by the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah) the ruler (07860 +shoter) , under (05921 +(al) the hand (03027 +yad) of {Hananiah} (02608 +Chananyah) , [one] of the king s (04428 +melek) captains (08269 +sar) .

 $\label{lem:continuous} Hananiah\ Dan_01_06\ Now\ among\ these\ (01992\ +hem\)\ were\ of\ the\ children\ (01121\ +ben\)\ of\ Judah\ (03063\ +Y@huwdah\)\ ,\ Daniel\ (01840\ +Daniye)l\)\ ,\ \{Hananiah\}\ (02608\ +Chananyah\)\ ,\ Mishael\ (04332\ +Miysha)el\)\ ,\ and\ Azariah\ (05838\ +(Azaryah\)\ :$

Hananiah Dan_01_07 Unto whom (01992 +hem) the prince (08269 +sar) of the eunuchs (05631 +cariyc) gave (07760 +suwm) names (08034 +shem):for he gave (07760 +suwm) unto Daniel (01840 +Daniye)l) [the name (08034 +shem)] of Belteshazzar (01095 +Belt@sha)tstsar) ; and to {Hananiah} (02608 +Chananyah) , of Shadrach (07714 +Shadrak) ; and to Mishael (04332 +Miysha)el) , of Meshach (04335 +Meyshak) ; and to Azariah (05838 +(Azaryah) , of Abednego (05664 +(Abed N@gow) .

 $\label{lem:hamaniah} \begin{array}{l} Hananiah\ Dan_01_11\ Then\ said\ (00559\ +) amar\)\ Daniel\ (01840\ +Daniye)l\)\ to\ Melzar\ (04453\ +meltsar\)\ ,\\ whom\ (00834\ +) aher\)\ the\ prince\ (08269\ +sar\)\ of\ the\ eunuchs\ (05631\ +cariyc\)\ had\ set\ (04487\ +manah\)\ over\ (05921\ +(al\)\ Daniel\ (01840\ +Daniye)l\)\ ,\\ \{Hananiah\}\ (02608\ +Chananyah\)\ ,\ Mishael\ (04332\ +Miysha)el\)\ ,\ and\ Azariah\ (05838\ +(Azaryah\)\ ,\\ \end{array}$

Hananiah Dan_01_19 And the king (04428 +melek) communed (01696 +dabar) with them ; and among them all (03605 +kol) was found (04672 +matsa)) none (03808 +lo)) like Daniel (01840 +Daniye)l) , {Hananiah} (02608 +Chananyah) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah):therefore stood (05975 +(amad) they before (06440 +paniym) the king (04428 +melek) .

Hananiah Dan_02_17 Then (00116 +)edayin) Daniel (01841 +Daniye)l) went (00236 +)azal) to his house (01005 +bayith), and made the thing (04406 +millah) known (03046 +y@da()) to $\{Hananiah\}$ $\{02608\}$

+Chananyah) , Mishael (04332 +Miysha)el) , and Azariah (05839 +(Azaryah) , his companions (02269 +chabar) :

 $\label{lem:constraint} \begin{array}{l} Hananiah \ Ezr_10_28 \ Of \ the \ sons \ (01121 \ +ben \) \ also \ of \ Bebai \ (00893 \ +Bebay \) \ ; \ Jehohanan \ (03076 \ +Y@howchanan \) \ , \ \{Hananiah\} \ (02608 \ +Chananyah \) \ , \ Zabbai \ (02079 \ +Zabbay \) \ , \ [\ and \] \ Athlai \ (06270 \ +(Athlay \) \ . \end{array}$

Hananiah Jer_28_01 . And it came (01961 +hayah) to pass the same (01931 +huw)) year (08141 +shaneh) , in the beginning (07225 +re)shiyth) of the reign (04467 +mamlakah) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) , [and] in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , [that] {Hananiah} (02608 +Chananyah) the son (01121 +ben) of Azur (05809 +(Azzuwr) the prophet (05030 +nabiy)) , which (00834 +)aher) [was] of Gibeon (01391 +Gib(own) , spake (00559 +)amar) unto me in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the presence (05869 +(ayin) of the priests (03548 +kohen) and of all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) ,

Hananiah Jer_28_05 Then the prophet (05030 + nabiy)) Jeremiah (03414 + Yirm@yah) said (00559 +)amar) unto the prophet (05030 + nabiy)) {Hananiah} (02608 + Chananyah) in the presence (05869 + (ayin)) of the priests (03548 + kohen), and in the presence (05869 + (ayin)) of all (03605 + kol) the people (05971 + (am)) that stood (05975 + (amad)) in the house (01004 + bayith) of the LORD (03068 + Y@hovah),

Hananiah Jer_28_10 . Then {Hananiah} (02608 + Chananyah) the prophet (05030 + nabiy)) took (03947 + laqach) the yoke (04133 + mowtah) from off (05921 + (al) the prophet (05030 + nabiy)) Jeremiah s (03414 + Yirm@yah) neck (06677 + tsavva)r) , and brake (07665 + shabar) it .

Hananiah Jer_28_11 And {Hananiah} (02608 + Chananyah) spake (00559 +) amar) in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am), saying (00559 +) amar), Thus (03602 +kakah) saith (00559 +) amar) the LORD (03068 + Y@hovah); Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) the yoke (05923 +(ol)) of Nebuchadnezzar (05019 + N@buwkadne) tstsar) king (04428 +melek) of Babylon (00894 +Babel) from the neck (06677 +tsavva)r) of all (03605 +kol) nations (01471 +gowy) within (05750 +(owd)) the space (05750 +(owd)) of two full (03117 +yowm) years (08141 +shaneh). And the prophet (05030 +nabiy)) Jeremiah (03414 + Yirm@yah) went (03212 +yalak) his way (01870 +derek).

Hananiah Jer_28_12 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) [the prophet] , after (00310 +)achar) that {Hananiah} (02608 +Chananyah) the prophet (05030 +nabiy)) had broken (07665 +shabar) the yoke (04133 +mowtah) from off (05921 +(al) the neck (06677 +tsavva)r) of the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

 $Hananiah\ Jer_28_13\ Go\ (01980\ + halak\)\ and\ tell\ (00559\ +) amar\)\ \{Hananiah\}\ (02608\ + Chananyah\)\ ,\ saying\ (00559\ +) amar\)\ the\ LORD\ (03068\ + Y@hovah\)\ ;\ Thou\ hast\ broken\ (07665\ + shabar\)\ the\ yokes\ (04133\ + mowtah\)\ of\ wood\ (06086\ + (ets\)\ ;\ but\ thou\ shalt\ make\ (06213\ + (asah\)\ for\ them\ yokes\ (04133\ + mowtah\)\ of\ iron\ (01270\ + barzel\)\ .$

Hananiah Jer_28_15 Then said (00559 +)amar) the prophet (05030 +nabiy)) Jeremiah (03414 + Yirm@yah) unto Hananiah (02608 + Chananyah) the prophet (05030 +nabiy)), Hear (08085 +shama() now (04994 +na)), {Hananiah} (02608 + Chananyah); The LORD (03068 + Y@hovah) hath not sent (07971 +shalach) thee; but thou makest this (02008 + hennah) people (05971 + (am)) to trust (00982 + batach) in a lie (08267 + sheqer).

Hananiah Jer_28_15 Then said (00559 +)amar) the prophet (05030 + nabiy)) Jeremiah (03414 + Yirm@yah) unto $\{Hananiah\}$ (02608 + Chananyah) the prophet (05030 + nabiy)), $\{Hananiah\}$ (08085 + shama()) now (04994)

+na)) , Hananiah (02608 + Chananyah) ; The LORD (03068 + Y@hovah) hath not sent (07971 + shalach) thee ; but thou makest this (02008 + hennah) people (05971 + (am) to trust (00982 + batach) in a lie (08267 + sheqer) .

Hananiah Jer_28_17 So {Hananiah} (02608 + Chananyah) the prophet (05030 + nabiy)) died (04191 + muwth) the same (01931 + huw)) year (08141 + shaneh) in the seventh (07637 + sh@biy(iy) month (02320 + chodesh) .

Hananiah Jer_36_12 Then he went (03381 +yarad) down (03381 +yarad) into the king s (04428 +melek) house (01004 +bayith) , into (05921 +(al) the scribe s (05608 +caphar) chamber (03957 +lishkah):and , lo (02009 +hinneh) , all (03605 +kol) the princes (08269 +sar) sat (03427 +yashab) there (08033 +sham) , [even] Elishama (00476 +)Eliyshama() the scribe (05608 +caphar) , and Delaiah (01806 +D@layah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , and Elnathan (00494 +)Elnathan) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of {Hananiah} (02608 +Chananyah) , and all (03605 +kol) the princes (08269 +sar) .

Hananiah Jer_37_13 And when he was in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , a captain (01167 +ba(al) of the ward (06488 +p@qiduth) [was] there (08033 +sham) , whose name (08034 +shem) [was] Irijah (03376 +Yir)iyayh) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of {Hananiah} (02608 +Chananyah) ; and he took (08610 +taphas) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , saying (00559 +)amar) , Thou fallest (05307 +naphal) away to the Chaldeans (03778 +Kasdiy) .

Hananiah Neh_03_08 Next unto him repaired (02388 +chazaq) Uzziel (05816 +(Uzziy)el) the son (01121 +ben) of Harhaiah (02736 +Charhayah) , of the goldsmiths (06884 +tsaraph) . Next unto him also repaired (02388 +chazaq) {Hananiah} (02608 +Chananyah) the son (01121 +ben) of [one of] the apothecaries (07543 +raqach) , and they fortified (05800 +(azab) Jerusalem (03389 +Y@ruwshalaim) unto the broad (07342 +rachab) wall (02346 +chowmah) .

 $Hananiah\ Neh_03_30\ After\ (00310\ +) achar\)\ him\ repaired\ (02388\ +chazaq\)\ \{Hananiah\}\ (02608\ +Chananyah\)\ the\ son\ (01121\ +ben\)\ of\ Shelemiah\ (08018\ +Shelemyah\)\ ,\ and\ Hanun\ (02586\ +Chanuwn\)\ the\ sixth\ (08345\ +shishshiy\)\ son\ (01121\ +ben\)\ of\ Zalaph\ ,\ another\ (08145\ +sheniy\)\ piece\ (04060\ +middah\)\ .$ $After\ (00310\ +) achar\)\ him\ repaired\ (02388\ +chazaq\)\ Meshullam\ (04918\ +M@shullam\)\ the\ son\ (01121\ +ben\)\ of\ Berechiah\ (01296\ +Berekyah\)\ over\ (05048\ +neged\)\ against\ (05048\ +neged\)\ his\ chamber\ (05393\ +nishkah\)\ .$

Hananiah Neh_07_02 That I gave my brother (00251 +)ach) Hanani (02607 + Chananiy), and $\{Hananiah\}$ (02608 + Chananyah) the ruler (08269 + sar) of the palace (01002 + biyrah), charge (06680 + tsavah) over (05921 + (al) Jerusalem (03389 + Y@ruwshalaim): for he [was] a faithful (00571 +)emeth) man (00376 +)iysh), and feared (03372 + yare)) God (00430 +)elohiym) above many (07227 + rab).

 $Hananiah\ Neh_10_23\ Hoshea\ (01954\ + Howshea(\)\ , \{Hananiah\}\ (02608\ + Chananyah\)\ , Hashub\ (2815Chashshuwb\)\ ,$

Hananiah Neh_12_12 And in the days (03117 + yowm) of Joiakim (03113 + Yowyaqiym) were priests (03548 + kohen), the chief (07218 + ro)sh) of the fathers (1):of Seraiah (08304 + S@rayah), Meraiah (04811 + M@rayah); of Jeremiah (03414 + Yirm@yah), {Hananiah} (02608 + Chananyah);

 $\label{lem:hamaniah} \begin{tabular}{ll} Hananiah Neh_12_41 \ And the priests (03548 + kohen) ; Eliakim (00471 +) Elyaqiym) , Maaseiah (04641 +) Hananiah) , Miniamin (04509 + Minyamiyn) , Michaiah (04320 + Miykayah) , Elioenai (00454 +) Ely@how(eynay) , Zechariah (02148 + Z@karyah) , [and] {Hananiah} (02608 + Chananyah) , with trumpets (02689 + chatsots@rah) ; \\ \end{tabular}$

Jehohanan 1Ch_26_03 Elam (05867 +(Eylam) the fifth (02549 +chamiyshiy) , {Jehohanan} (3076Y@howchanan) the sixth (08345 +shishshiy) , Elioenai (00454 +)Ely@how(eynay) the seventh (07637 +sh@biy(iy) .

Jehohanan 2Ch_17_15 And next to him [was] {Jehohanan} (03076 +Y@howchanan) the captain (08269 +sar) , and with him two hundred (03967 +me)ah) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) .

Jehohanan 2Ch_23_01 . And in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) Jehoiada (03111 +Yowyada() strengthened (02388 +chazaq) himself , and took (03947 +laqach) the captains (08269 +sar) of hundreds (03967 +me)ah) , Azariah (05838 +(Azaryah) the son (01121 +ben) of Jeroham (03395 +Y@rocham) , and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Jehohanan} (03076 +Y@howchanan) , and Azariah (05838 +(Azaryah) the son (01121 +ben) of Obed (05744 +(Owbed) , and Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Adaiah (05718 +(Adayah) , and Elishaphat (00478 +)Eliyshaphat) the son (01121 +ben) of Zichri (02147 +Zikriy) , into covenant (01285 +b@riyth) with him

Jehohanan Ezr_10_28 Of the sons (01121 +ben) also of Bebai (00893 +Bebay) ; {Jehohanan} (03076 +Y@howchanan) , Hananiah (02608 +Chananyah) , Zabbai (02079 +Zabbay) , [and] Athlai (06270 +(Athlay) .

Jehohanan Neh_12_42 And Maaseiah (04641 +Ma(aseyah), and Shemaiah (08098 +Sh@ma(yah), and Eleazar (00499 +)El(azar), and Uzzi (05813 +(Uzziy), and {Jehohanan} (03076 +Y@howchanan), and Malchijah (04441 +Malkiyah), and Elam (05867 +(Eylam), and Ezer (05829 +(Ezer). And the singers (07891 +shiyr) sang (07891 +shiyr) loud (08085 +shama(), with Jezrahiah (03156 +Yizrachyah) [their] overseer (06496 +paqiyd).

Johanan 1Ch_03_15 And the sons (01121 +ben) of Josiah (02977 +Yo)shiyah) [were] , the firstborn (01060 +b@kowr) {Johanan} (03110 +Yowchanan) , the second (08145 +sheniy) Jehoiakim (03079 +Y@howyaqiym) , the third (07992 +sh@liyshiy) Zedekiah (06667 +Tsidqiyah) , the fourth (07243 +r@biy(iy) Shallum (07967 +Shalluwm) .

Johanan 1Ch_03_24 And the sons (01121 +ben) of Elioenai (00454 +)Ely@how(eynay) [were] , Hodaiah (01939 +Howday@vahuw) , and Eliashib (00475 +)Elyashiyb) , and Pelaiah (06411 +P@layah) , and Akkub (06126 +(Aqquwb) , and {Johanan} (03110 +Yowchanan) , and Dalaiah (01806 +D@layah) , and Anani (06054 +(Ananiy) , seven (07651 +sheba() .

Johanan 1Ch_06_09 And Ahimaaz (00290 +)Achiyma(ats) begat (03205 +yalad) Azariah (05838 +(Azaryah) , and Azariah (05838 +(Azaryah) begat (03205 +yalad) {Johanan} (03110 +Yowchanan) ,

Johanan 1Ch_06_10 And {Johanan} (03110 +Yowchanan) begat (03205 +yalad) Azariah (05838 +(Azaryah), (he [it is] that executed the priest s (03547 +kahan) office in the temple (01004 +bayith) that Solomon (08010 +Sh@lomoh) built (01129 +banah) in Jerusalem (03389 +Y@ruwshalaim):)

Johanan 1Ch_12_04 And Ismaiah (03460 +Yishma(yah) the Gibeonite (01393 +Gib(oniy), a mighty (01368 +gibbowr) man among the thirty (07970 +sh@lowshiym), and over (05921 +(al) the thirty (07970 +sh@lowshiym); and Jeremiah (03414 +Yirm@yah), and Jahaziel (03166 +Yachaziy)el), and {Johanan} (03110 +Yowchanan), and Josabad (03107 +Yowzabad) the Gederathite (01452 +G@derathiy),

Johanan 1Ch_12_12 {Johanan} (03110 + Yowchanan) the eighth (08066 + sh@miyniy), Elzabad (00443 +)Elzabad) the ninth (08671 + t@shiy(iy)),

Johanan 2Ch_28_12 Then certain (00592 +)aniyah) of the heads of the children (01121 +ben) of Ephraim (00669 +)Ephrayim), Azariah (05838 +(Azaryah)) the son (01121 +ben) of $\{Johanan\}$ $\{03076 +Y@howchanan\}$, Berechiah $\{01296 +Berekyah\}$ the son $\{01121 +ben\}$ of Meshillemoth $\{04919 +M@shillemowth\}$, and Jehizkiah $\{03169 +Y@chizqiyah\}$ the son $\{01121 +ben\}$ of Shallum $\{07967 +Shalluwm\}$, and Amasa $\{06021 +(Amasa)\}$ the son $\{01121 +ben\}$ of Hadlai $\{02311 +Chadlay\}$, stood $\{06965 +quwm\}$ up against $\{05921 +(al)\}$ them that came $\{00935 +bow\}$ from the war $\{06635 +tsaba\}$,

Johanan Ezr_08_12 And of the sons (01121 +ben) of Azgad (05803 +(Azgad) ; {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Hakkatan (06997 +Qatan) , and with him an hundred (03967 +me)ah) and ten (06235 +(eser) males (02145 +zakar) .

Johanan Ezr_10_06 . Then Ezra (05830 +(Ezra)) rose (06965 +quwm) up from before (06440 +paniym) the house (01004 +bayith) of God (00430 +)elohiym) , and went (03212 +yalak) into (00413 +)el) the chamber (03957 +lishkah) of {Johanan} (03076 +Y@howchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb):and [when] he came (03212 +yalak) thither (08033 +sham) , he did eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drink (08354 +shathah) water (04325 +mayim):for he mourned (56) because (03588 +kiy) of the transgression (04604 +ma(al) of them that had been carried (01473 +gowlah) away (01473 +gowlah) .

Johanan Jer_40_08 Then they came (00935 +bow)) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and {Johanan} (03110 +Yowchanan) and Jonathan (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 +N@tophathiy) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

Johanan Jer_40_13 Moreover {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] in the fields (07704 +sadeh) , came (00935 +bow)) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) ,

Johanan Jer_40_15 Then {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether), saying (00559 +)amar), Let me go (03212 +yalak), I pray thee, and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah), and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee, that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts), and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6)?

Johanan Jer_40_16 But Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) said (00559 +)amar) unto {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , Thou shalt not do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar):for thou speakest (01696 +dabar) falsely (08267 +sheqer) of Ishmael (03458 +Yishma(e)l) .

 $\label{lem:condition} \begin{subarray}{ll} Johanan \ Johanan \ Johanan \ Jer_41_11 \ . \ But \ when \ \{Johanan\} \ (03110\ + Yowchanan\) \ the \ son \ (01121\ + ben\) \ of \ Kareah \ (07143\ + Qareach\) \ , \ and \ all \ (03605\ + kol\) \ the \ captains \ (08269\ + sar\) \ of \ the \ forces \ (02428\ + chayil\) \ that \ [\ were\] \ with \ him\ , \ heard \ (08085\ + shama(\) \ of \ all \ (03605\ + kol\) \ the \ evil \ (07451\ + ra(\) \ that \ Ishmael \ (03458\ + Yishma(e)l\) \ the \ son \ (01121\ + ben\) \ of \ Nethaniah \ (05418\ + N@thanyah\) \ had \ done \ (06213\ + (asah\)\ , \ \end{subarray}$

Johanan Jer_41_13 Now it came (01961 +hayah) to pass , [that] when all (03605 +kol) the people (05971 +(am) which (00834 +)aher) [were] with Ishmael (03458 +Yishma(e)l) saw (07200 +ra)ah) {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , then they were glad (08056 +sameach) .

Johanan Jer_41_14 So all (03605 + kol) the people (05971 + (am)) that Ishmael (03458 + Yishma(e)l) had carried (07617 + shabah) away captive (07617 + shabah) from Mizpah (04709 + Mitspah) cast (05437 + cabab) about (05437 + cabab) and returned (07725 + shuwb), and went (03212 + yalak) unto $\{Johanan\}$ (03110 + Yowchanan) the son (01121 + ben) of Kareah (07143 + Qareach).

Johanan Jer_41_15 But Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) escaped (04422 +malat) from {Johanan} (03110 +Yowchanan) with eight (08083 +sh@moneh) men (00582 +)enowsh) , and went (03212 +yalak) to the Ammonites (05984 +(Ammowniy) .

Johanan Jer_41_16 Then took (03947 +laqach) {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) whom (00834 +)aher) he had recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , whom (00834 +)aher) he had brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own) :

Johanan Jer_42_01 . Then all (03605 + kol) the captains (08269 + sar) of the forces (02428 + chayil), and {Johanan} (03110 + Yowchanan) the son (01121 + ben) of Kareah (07143 + Qareach), and Jezaniah (03153 + Y@zanyah) the son (01121 + ben) of Hoshaiah (01955 + Howsha(yah)), and all (03605 + kol) the people (05971 + (am)) from the least (06996 + qatan) even unto the greatest (01419 + gadowl), came (05066 + nagash) near (05066 + nagash),

Johanan Jer_42_08 Then called (07121 +qara)) he {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) which (00834 +)aher) [were] with him , and all (03605 +kol) the people (05971 +(am) from the least (06996 +qatan) even to the greatest (01419 +gadowl) ,

Johanan Jer_43_02 Then spake (00559 +)amar) Azariah (05838 + (Azaryah)) the son (01121 +ben) of Hoshaiah (01955 + Howsha(yah)), and $\{Johanan\}$ (03110 + Yowchanan) the son (01121 +ben) of Kareah (07143 + Qareach), and all (03605 +kol) the proud (02086 +zed) men (00582 +)enowsh), saying (00559 +)amar) unto Jeremiah (03414 + Yirm@yah), Thou speakest (01696 +dabar) falsely (08267 +sheqer): the LORD (03068 + Y@hovah) our God (00430 +)elohiym) hath not sent (07971 +shalach) thee to say (00559 +)amar), Go (00935 +bow)) not into Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham):

Johanan Jer_43_04 So {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , and all (03605 +kol) the people (05971 +(am) , obeyed (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , to dwell (03427 +yashab) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) .

Johanan Jer_43_05 But {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , took (03947 +laqach) all (03605 +kol) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that were returned (07725

+shuwb) from all (03605 + kol) nations (01471 + gowy), whither they had been driven (05080 + nadach), to dwell (01481 + guwr) in the land (00776 +)erets) of Judah (03063 + Y@huwdah);

Johanan Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 +chathan) in law (02859 +chathan) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) {Johanan} (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

Johanan Neh_12_22 The Levites (03881 +Leviyiy) in the days (03117 +yowm) of Eliashib (00475 +)Elyashiyb) , Joiada (03111 +Yowyada() , and {Johanan} (03110 +Yowchanan) , and Jaddua (03037 +Yadduwa() , [were] recorded (03789 +kathab) chief (07218 +ro)sh) of the fathers (1):also the priests (03548 +kohen) , to the reign (04438 +malkuwth) of Darius (01867 +Dar(yavesh) the Persian (06542 +Parciy) .

Johanan Neh_12_23 The sons (01121 +ben) of Levi (03878 +Leviy) , the chief (07218 +ro)sh) of the fathers (1) , [were] written (03789 +kathab) in the book (05612 +cepher) of the chronicles (01697 +dabar) , even until (05704 +(ad) the days (03117 +yowm) of {Johanan} (03110 +Yowchanan) the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) .

Zaanan Mic_01_11 Pass (05674 +(abar) ye away , thou inhabitant (03427 +yashab) of Saphir (08208 +Shaphiyr) , having thy shame (01322 +bosheth) naked (06181 +(eryah):the inhabitant (03427 +yashab) of {Zaanan} came (03318 +yatsa)) not forth (03318 +yatsa)) in the mourning (04553 +micepd) of Bethezel (01018 +Beyth ha -)etsel) ; he shall receive (03947 +laqach) of you his standing (05979 +(emdah) .

Zaanannim Jos_19_33 And their coast (01366 +g@buwl) was from Heleph (02501 +Cheleph) , from Allon (00438 +)Allown) to {Zaanannim} , and Adami (00129 +)Adamiy) , Nekeb (05346 +Neqeb) , and Jabneel (02995 +Yabn@)el) , unto Lakum (03946 +Laqquwm) ; and the outgoings (08444 +towtsa)ah) thereof were at Jordan (03383 +Yarden) :

anan $1Ki_08_10$ And it came (01961 +hayah) to pass , when the priests (03548 +kohen) were come (03318 +yatsa)) out of the holy (06944 +qodesh) [place] , that the cloud (06051 +({anan}) filled (04390 +male)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

anan 1Ki_08_11 So that the priests (03548 +kohen) could (03201 +yakol) not stand (05975 +(amad) to minister (08334 +sharath) because (06440 +paniym) of the cloud (06051 +({anan}):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male)) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

anan $1Ki_14_23$ For they also (01571 + gam) built (01129 + banah) them high (01364 + gaboahh) places , and images (04676 + matstsebah), and groves (00842 +)asherah), on (05921 + (al)) every (03605 + kol) high (01364 + gaboahh) hill (01389 + gib(ah)), and under (08478 + tachath) every (03605 + kol) green (07488 + tachath)) tree (06086 + (ets)).

anan 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chatsots@rah) and singers (07891 +shiyr) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and thanking (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyr) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +({anan})) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

anan 2Ch_05_14 So that the priests (03548 +kohen) could (03201 +yakol) not stand (05975 +(amad) to minister (08334 +sharath) by reason (06440 +paniym) of the cloud (06051 +({anan})):for the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) had filled (04390 +male)) the house (01004 +bayith) of God (00430 +)elohiym) .

anan 2Ch_28_04 He sacrificed (02076 +zabach) also and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra({anan}) tree (06086 +(ets) .

anan 2Ch_33_06 And he caused (05674 +(abar) his children (01121 +ben) to pass (05674 +(abar) through (05674 +(abar) the fire (00784 +)esh) in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom):also he observed (06049 +(anan) times (06049 +({anan})), and used enchantments (03772 +karath), and used witchcraft (03784 +kashaph), and dealt (06213 +(asah) with a familiar (00178 +)owb) spirit (00178 +)owb), and with wizards (03049 +yidd@(oniy):he wrought (06213 +(asah) much (07235 +rabah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah), to provoke (03707 +ka(ac) him to anger (03707 +ka(ac) .

anan 2Ch_33_06 And he caused (05674 +(abar) his children (01121 +ben) to pass (05674 +(abar) through (05674 +(abar) the fire (00784 +)esh) in the valley (01516 +gay)) of the son (01121 +ben) of Hinnom (02011 +Hinnom):also he observed (06049 +({anan})) times (06049 +(anan) , and used enchantments (03772 +karath) , and used witchcraft (03784 +kashaph) , and dealt (06213 +(asah) with a familiar (00178 +)owb) spirit (00178 +)owb) , and with wizards (03049 +yidd@(oniy):he wrought (06213 +(asah) much (07235 +rabah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke (03707 +ka(ac) him to anger (03707 +ka(ac) .

anan 2Ch_33_15 And he took away the (01121 +ben) strange gods (05674 +(abar) , and the idol (00784 +)esh) out of the (01516 +gay)) house of the (01121 +ben) LORD , and (02011 +Hinnom) all the altars (06049 +({anan}) that he had built (05172 +nachash) in the mount (03784 +kashaph) of the (06213 +(asah) house of the LORD (00178 +)owb) , and in Jerusalem (03049 +yidd@(oniy) , and cast (06213 +(asah) [them (07235 +rabah)] out (07451 +ra() of the city (05869 +(ayin) .

anan $2Ki_16_04$ And he sacrificed (02076 +zabach) and burnt (06999 +qatar) incense (06999 +qatar) in the high (01116 +bamah) places , and on (05921 +(al) the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra({anan}) tree (06086 +(ets) .

anan 2Ki_17_10 And they set (05324 +natsab) them up images (04676 +matstsebah) and groves (00842 +)asherah) in every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra({anan}) tree (06086 +(ets) :

anan Dan_04_04 . I Nebuchadnezzar (05020 +N@buwkadnetstsar) was at rest (07954 +sh@lah) in mine house (01005 +bayith) , and flourishing (07487 +ra({anan}) in my palace (01965 +heykal) :

anan Dan_07_13 I saw (02370 +chaza)) in the night (06916 +qiddah) visions (02376 +chezev) , and , behold (00718 +)aruw) , [one] like the Son (01247 +bar) of man (00606 +)enash) came with the clouds (06050 +({anan}) of heaven (08065 +shamayin) , and came (04291 +m@ta)) to the Ancient (06268 +(attiyq) of days (03118 +yowm) , and they brought (07127 +q@reb) him near (07127 +q@reb) before (06925 +qodam) him .

anan Deu_01_33 Who went (01980 +halak) in the way (01870 +derek) before (06440 +paniym) you , to search (08446 +tuwr) you out a place (04725 +maqowm) to pitch (02583 +chanah) your tents [in] , in fire (00784 +)esh) by night (03915 +layil) , to shew (07200 +ra)ah) you by what (00834 +)aher) way (01870 +derek) ye should go (03212 +yalak) , and in a cloud (06051 +({anan})) by day (03119 +yowmam) .

- anan Deu_04_11 And ye came (07126 +qarab) near (07126 +qarab) and stood (05975 +(amad) under (08478 +tachath) the mountain (02022 +har) ; and the mountain (02022 +har) burned (01197 +ba(ar) with fire (00784 +)esh) unto the midst (03820 +leb) of heaven (08064 +shamayim) , with darkness (06205 +(araphel) , clouds (06051 +({anan})) , and thick darkness (06205 +(araphel) .
- anan Deu_05_22 These (00428 +)el leh) words (01697 +dabar) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto all (03605 +kol) your assembly (06951 +qahal) in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) , of the cloud (06051 +({anan}}) , and of the thick darkness (06205 +(araphel) , with a great (01419 +gadowl) voice (06963 +qowl):and he added (03254 +yacaph) no (03808 +lo)) more (03254 +yacaph) . And he wrote (03789 +kathab) them in two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , and delivered (05414 +nathan) them unto me .
- anan Deu_12_02 Ye shall utterly destroy (6) all (03605 +kol) the places (04725 +maqowm) , wherein the nations (01471 +gowy) which (00834 +)aher) ye shall possess (03423 +yarash) served (05647 +(abad) their gods (00430 +)elohiym) , upon the high (07311 +ruwm) mountains (02022 +har) , and upon the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra({anan})) tree (06086 +(ets) :
- anan Deu_18_10 There shall not be found (04672 +matsa)) among you [any one] that maketh his son (01121 +ben) or his daughter (01323 +bath) to pass (05674 +(abar) through the fire (00784 +)esh) , [or] that useth divination (07081 +qecem) , [or] an observer (06049 +({anan})) of times , or an enchanter (05172 +nachash) , or a witch (03784 +kashaph) ,
- anan Deu_18_14 For these (00428 +)el leh) nations (01471 + gowy), which (00834 +)aher) thou shalt possess (03423 + yarash), hearkened (08085 + shama()) unto observers $(06049 + (\{anan\}))$ of times , and unto diviners (07080 + qacam):but as for thee , the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) hath not suffered (05414 + nathan) thee so (03651 + ken) [to do] .
- anan Deu_31_15 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) in the tabernacle (00168 +)ohel) in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan):and the pillar (05982 +(ammuwd) of the cloud (06051 +({anan}) stood (05975 +(amad) over (05921 +(al) the door (06607 +pethach) of the tabernacle (00168 +)ohel) .
- anan Deu_31_15 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) in the tabernacle (00168 +)ohel) in a pillar (05982 +(ammuwd) of a cloud (06051 +({anan}) :and the pillar (05982 +(ammuwd) of the cloud (06051 +(anan) stood (05975 +(amad) over (05921 +(al) the door (06607 +pethach) of the tabernacle (00168 +)ohel) .
- anan Exo_13_21 And the LORD (03068 +Y@hovah) went (01980 +halak) before (06440 +paniym) them by day (03119 +yowmam) in a pillar (05982 +(ammuwd) of a cloud (06051 +({anan}}) , to lead (05148 +nachah) them the way (01870 +derek) ; and by night (03915 +layil) in a pillar (05982 +(ammuwd) of fire (00784 +)esh) , to give them light (00216 +)owr) ; to go (03212 +yalak) by day (03119 +yowmam) and night (03915 +layil) :
- anan Exo_13_22 He took (04185 +muwsh) not away the pillar (05982 +(ammuwd) of the cloud (06051 +({anan}) by day (03119 +yowmam) , nor the pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) , [from] before (06440 +paniym) the people (05971 +(am) .
- anan Exo_14_19 And the angel (04397 +mal)ak) of God (00430 +)elohiym) , which went (01980 +halak) before (06440 +paniym) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) , removed (05265 +naca() and went (03212 +yalak) behind (00310 +)achar) them ; and the pillar (05982 +(ammuwd) of the cloud (06051 +({anan}) went (05265 +naca() from before (06440 +paniym) their face , and stood (05975 +(amad) the control of the cloud (06051 + (amad) the control of the cloud (06051 + (amad) the control of the control of the cloud (06051 + (amad) the control of the cloud (06051 + (amad) the control of the control of the cloud (06051 + (amad) th

) behind (00310 +)achar) them :

anan Exo_14_20 And it came (00935 + bow)) between (00996 + beyn) the camp (04264 + machaneh) of the Egyptians (04714 + Mitsrayim) and the camp (04264 + machaneh) of Israel (03478 + Yisra)el); and it was a cloud $(06051 + (\{anan\})$ and darkness (02822 + choshek) [to them], but it gave light (00216 + bowr) by night (03915 + layil) [to these] :so that the one (02088 + zeh) came (07126 + qarab) not near (07126 + qarab) the other (02088 + zeh) all (03605 + kol) the night (03915 + layil).

anan Exo_14_24 And it came (01961 +hayah) to pass , that in the morning (01242 +boqer) watch (00821 +)ashmurah) the LORD (03068 +Y@hovah) looked (08259 +shaqaph) unto the host (04264 +machaneh) of the Egyptians (04714 +Mitsrayim) through the pillar (05982 +(ammuwd) of fire (00784 +)esh) and of the cloud (06051 +({anan}) , and troubled (02000 +hamam) the host (04264 +machaneh) of the Egyptians (04714 +Mitsrayim) ,

anan Exo_16_10 And it came (01961 +hayah) to pass , as Aaron (00175 +)Aharown) spake (01696 +dabar) unto the whole (03605 +kol) congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they looked (06437 +panah) toward (00413 +)el) the wilderness (04057 +midbar) , and , behold (02009 +hinneh) , the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) in the cloud (06051 +({anan})) .

anan Exo_19_09 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Lo (02009 +hinneh) , I come (00935 +bow)) unto thee in a thick (05645 +(ab) cloud (06051 +({anan}) , that the people (05971 +(am) may hear (08085 +shama() when I speak (01696 +dabar) with thee , and believe (00539 +)aman) thee for ever (05769 +(owlam) . And Moses (04872 +Mosheh) told (05046 +nagad) the words (01697 +dabar) of the people (05971 +(am) unto the LORD (03068 +Y@hovah) .

anan Exo_19_16 . And it came (01961 +hayah) to pass on the third (07992 +sh@liyshiy) day (03117 +yowm) in the morning (01242 +boqer) , that there were thunders (06963 +qowl) and lightnings (01300 +baraq) , and a thick (03515 +kabed) cloud (06051 +({anan}) upon the mount (02022 +har) , and the voice (06963 +qowl) of the trumpet (07782 +showphar) exceeding (03966 +m@(od) loud (02389 +chazaq) ; so that all (03605 +kol) the people (05971 +(am) that [was] in the camp (04264 +machaneh) trembled (02729 +charad) .

anan Exo_24_15 And Moses (04872 +Mosheh) went (05927 +(alah) up into (00413 +)el) the mount (02022 +har), and a cloud (06051 +({anan}) covered (03680 +kacah) the mount (02022 +har).

anan Exo_24_16 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) abode (07931 +shakan) upon mount (02022 +har) Sinai (05514 +Ciynay) , and the cloud (06051 +(anan) covered (03680 +kacah) it six (08337 +shesh) days (03117 +yowm):and the seventh (07637 +sh@biy(iy) day (03117 +yowm) he called (07121 +qara)) unto Moses (04872 +Mosheh) out of the midst (08432 +tavek) of the cloud (06051 +({anan})) .

anan Exo_24_16 And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) abode (07931 +shakan) upon mount (02022 +har) Sinai (05514 +Ciynay) , and the cloud (06051 +({anan}) covered (03680 +kacah) it six (08337 +shesh) days (03117 +yowm):and the seventh (07637 +sh@biy(iy) day (03117 +yowm) he called (07121 +qara)) unto Moses (04872 +Mosheh) out of the midst (08432 +tavek) of the cloud (06051 +(anan) .

anan Exo_24_18 And Moses (04872 +Mosheh) went (00935 +bow)) into the midst (08432 +tavek) of the cloud (06051 +({anan}) , and gat (05927 +(alah) him up into (00413 +)el) the mount (02022 +har):and Moses (04872 +Mosheh) was in the mount (02022 +har) forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) .

- anan Exo_33_09 And it came (01961 +hayah) to pass , as Moses (04872 +Mosheh) entered (00935 +bow)) into the tabernacle (00168 +)ohel) , the cloudy (06051 +({anan}) pillar (05982 +(ammuwd) descended (03381 +yarad) , and stood (05975 +(amad) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) , and [the LORD] talked (01696 +dabar) with Moses (04872 +Mosheh) .
- anan Exo_33_10 And all (03605 + kol) the people (05971 + (am) saw (07200 + ra)ah) the cloudy $(06051 + (\{anan\}) pillar (05982 + (ammuwd) stand (05975 + (amad)) [at] the tabernacle <math>(00168 +)ohel)$ door (06607 + pethach): and all (03605 + kol) the people (05971 + (am) rose (06965 + quwm) up and worshipped (07812 + shachah), every man (00376 +)iysh) [in] his tent (00168 +)ohel) door (06607 + pethach).
- anan Exo_34_05 . And the LORD (03068 +Y@hovah) descended (03381 +yarad) in the cloud (06051 +({anan}), and stood (03320 +yatsab) with him there (08033 +sham), and proclaimed (07121 +qara)) the name (08034 +shem) of the LORD (03068 +Y@hovah).
- anan Exo_40_34 . Then a cloud (06051 +({anan}) covered (03680 +kacah) the tent (00168 +)ohel) of the congregation (04150 +mow(ed)), and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the tabernacle (04908 +mishkan).
- anan Exo_40_35 And Moses (04872 +Mosheh) was not able (03201 +yakol) to enter (00935 +bow)) into (00413 +)el) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , because (03588 +kiy) the cloud (06051 +({anan}) abode (07931 +shakan) thereon (05921 +(al) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the tabernacle (04908 +mishkan) .
- anan Exo_40_36 And when the cloud (06051 +({anan})) was taken (05927 +(alah)) up from over (05921 +(alah)) the tabernacle (04908 +mishkan), the children (01121 +ben) of Israel (03478 +Yisra)el) went (05265 +naca()) onward in all (03605 +kol)) their journeys (04550 +macca()):
- anan Exo_40_37 But if (00518 +)im) the cloud $(06051 + (\{anan\}))$ were not taken (05927 + (alah)) up , then they journeyed (05265 + naca()) not till (05704 + (ad)) the day (03117 + yowm) that it was taken (05927 + (alah)) up .
- anan Exo_40_38 For the cloud (06051 +({anan}) of the LORD (03068 +Y@hovah) [was] upon the tabernacle (04908 +mishkan) by day (03119 +yowmam) , and fire (00784 +)esh) was on it by night (03915 +layil) , in the sight (05869 +(ayin) of all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , throughout all (03605 +kol) their journeys (04550 +macca() .
- anan Eze_01_04 . And I looked (07200 + ra)ah), and, behold (02009 + hinneh), a whirlwind came (00935 + bow)) out of the north (06828 + tsaphown), a great (01419 + gadowl) cloud $(06051 + (\{anan\}))$, and a fire (00784 +)esh) infolding (03947 + laqach) itself, and a brightness (05051 + nogahh) [was] about (05439 + cabiyb) it, and out of the midst (08432 + tavek) thereof as the colour (05869 + (ayin)) of amber (02830 + chashmal), out of the midst (08432 + tavek) of the fire (00784 +)esh).
- anan Eze_01_28 As the appearance (04758 +mar)eh) of the bow (07198 +qesheth) that is in the cloud (06051 +({anan}) in the day (03117 +yowm) of rain (01653 +geshem) , so (03651 +ken) [was] the appearance (04758 +mar)eh) of the brightness (05051 +nogahh) round (05439 +cabiyb) about . This (01931 +huw)) [was] the appearance (04758 +mar)eh) of the likeness (01823 +d@muwth) of the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) . And when I saw (07200 +ra)ah) [it] , I fell (05307 +naphal) upon my face (06440 +paniym) , and I heard (08085 +shama() a voice (06963 +qowl) of one that spake (01696 +dabar) .
- anan Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyb) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389

 $+gib(ah\)\ , in\ all\ (03605\ +kol\)\ the\ tops\ (07218\ +ro)sh\)\ of\ the\ mountains\ (02022\ +har\)\ , and\ under\ (08478\ +tachath\)\ every\ (03605\ +kol\)\ green\ (07488\ +ra(\{anan\}\)\ tree\ (06086\ +(ets\)\ ,\ and\ under\ (08478\ +tachath\)\ every\ (03605\ +kol\)\ thick\ (05687\ +(aboth\)\ oak\ (00424\ +)elah\)\ ,\ the\ place\ (04725\ +maqowm\)\ where\ they\ did\ offer\ (05414\ +nathan\)\ sweet\ (05207\ +nichowach\)\ savour\ (07381\ +reyach\)\ to\ all\ (03605\ +kol\)\ their\ idols\ (01544\ +gilluwl\)\ .$

anan Eze_08_11 And there stood (05975 +(amad) before (06440 +paniym) them seventy (07657 +shib(iym .) men (00376 +)iysh) of the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , and in the midst (08432 +tavek) of them stood (05975 +(amad) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Shaphan (08227 +shaphan) , with every man (00376 +)iysh) his censer (04730 +miqtereth) in his hand (03027 +yad) ; and a thick (06282 +(athar) cloud (06051 +({anan})) of incense (07004 +q@toreth) went (05927 +(alah) up .

anan Eze_10_03 Now the cherubims (03742 +k@ruwb) stood (05975 +(amad) on (05921 +(al) the right (03225 +yamiyn) side (03225 +yamiyn) of the house (01004 +bayith) , when the man (00376 +)iysh) went (00935 +bow)) in ; and the cloud (06051 +({anan}) filled (04390 +male)) the inner (06442 +p@niymiy) court (02691 +chatser) .

anan Eze_10_04 Then the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) went (07311 +ruwm) up from the cherub (03742 +k@ruwb) , [and stood] over (05921 +(al) the threshold (04670 +miphtan) of the house (01004 +bayith) ; and the house (01004 +bayith) was filled (04390 +male)) with the cloud (06051 +({anan})), and the court (02691 +chatser) was full (04390 +male)) of the brightness (05051 +nogahh) of the LORD S (03068 +Y@hovah) glory (03519 +kabowd) .

anan Eze_30_03 For the day (03117 +yowm) [is] near (07138 +qarowb) , even the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] near (07138 +qarowb) , a cloudy (06051 +({anan})) day (03117 +yowm) ; it shall be the time (06256 +(eth) of the heathen (01471 +gowy) .

anan Eze_30_18 At Tehaphnehes (08471 +Tachpanchec) also the day (03117 +yowm) shall bedarkened (02821 +chashak) , when I shall break (07665 +shabar) there (08033 +sham) the yokes (04133 +mowtah) of Egypt (04714 +Mitsrayim):and the pomp (01347 +ga)own) of her strength (05797 +(oz) shall cease (07673 +shabath) in her:as for her , a cloud (06051 +({anan})) shall cover (03680 +kacah) her , and her daughters (01121 +ben) shall go (03212 +yalak) into captivity (07628 +sh@biy) .

anan Eze_32_07 And when I shall put (03518 +kabah) thee out , I will cover (03680 +kacah) the heaven (08064 +shamayim) , and make the stars (03556 +kowkab) thereof dark (06937 +qadar) ; I will cover (03680 +kacah) the sun (08121 +shemesh) with a cloud (06051 +({anan})) , and the moon (03394 +yareach) shall not give her light (00216 +)owr) .

anan Eze_34_12 As a shepherd (07462 +ra(ah) seeketh (01243 +baqqarah) out his flock (05739 +(eder) in the day (03117 +yowm) that he is among (08432 +tavek) his sheep (06629 +tso)n) [that are] scattered (06566 +paras); so (03651 +ken) will I seek (01239 +baqar) out my sheep (06629 +tso)n), and will deliver (05337 +natsal) them out of all (03605 +kol) places (04725 +maqowm) where they have been scattered (06327 +puwts) in the cloudy (06051 +({anan})) and dark (06205 +(araphel)) day (03117 +yowm).

anan Eze_38_09 Thou shalt ascend $(05927 + (alah\)$ and come (00935 + bow)) like a storm (07722 + show)), thou shalt be like a cloud $(06051 + (\{anan\}\)$ to cover $(03680 + kacah\)$ the land (00776 +)erets), thou, and all $(03605 + kol\)$ thy bands (00102 +)erets), and many $(07227 + rab\)$ people $(05971 + (am\)$ with thee.

anan Eze_38_16 And thou shalt come (05927 +(alah) up against (05921 +(al) my people (05971 +(am) of Israel (03478 +Yisra)el) , as a cloud (06051 +({anan}) to cover (03680 +kacah) the land (00776 +)erets) ; it shall be in the latter (00319 +)achariyth) days (03117 +yowm) , and I will bring (00935 +bow)) thee against (05921 +(al) my land (00776 +)erets) , that the heathen (01471 +gowy) may know (03045 +yada() me ,

when I shall be sanctified (06942 +qadash) in thee , O Gog (01463 +Gowg) , before their eyes (05869 +(ayin) .

anan Gen_09_13 I do set (05414 + nathan) my bow (07198 + qesheth) in the cloud $(06051 + (\{anan\}), and$ it shall be for a token (00226 +) owth) of a covenant (01285 + b@riyth) between (00996 + beyn) me and the earth (00776 +) erets).

anan Gen_09_14 And it shall come (00935 + bow)) to pass , when I bring (06049 + (anan)) a cloud (06051 + (anan)) over (05921 + (al)) the earth (00776 +)erets), that the bow (07198 + qesheth) shall be seen (07200 + ra)ah) in the cloud $(06051 + (\{anan\}))$:

anan Gen_09_14 And it shall come (00935 + bow)) to pass , when I bring (06049 + (anan)) a cloud $(06051 + (\{anan\}))$ over (05921 + (al)) the earth (00776 +) erets), that the bow (07198 + qesheth) shall be seen (07200 + ra)ah) in the cloud (06051 + (anan)):

anan Gen_09_14 And it shall come (00935 + bow)) to pass , when I bring $(06049 + (\{anan\}))$ a cloud (06051 + (anan)) over (05921 + (al)) the earth (00776 +)erets), that the bow (07198 + qesheth) shall be seen (07200 + ra)ah) in the cloud (06051 + (anan)):

anan Gen_09_16 And the bow (07198 +qesheth) shall be in the cloud (06051 +({anan})); and I will look (07200 +ra)ah) upon it , that I may remember (02142 +zakar) the everlasting (05769 +(owlam) covenant (01285 +b@riyth) between (00996 +beyn) God (00430 +)elohiym) and every (03605 +kol) living (02416 +chay) creature (05315 +nephesh) of all (03605 +kol) flesh (01320 +basar) that [is] upon the earth (00776 +)erets) .

anan Hos_06_04 . O Ephraim (00669 +)Ephrayim) , what (04100 +mah) shall I do (06213 +(asah) unto thee ? O Judah (03063 +Y@huwdah) , what (04100 +mah) shall I do (06213 +(asah) unto thee ? for your goodness (02617 +checed) [is] as a morning (01242 +boqer) cloud (06051 +({anan}) , and as the early (07925 +shakam) dew (02919 +tal) it goeth (01980 +halak) away .

anan Hos_13_03 Therefore (03651 +ken) they shall be as the morning (01242 +boqer) cloud (06051 +({anan})), and as the early (07925 +shakam) dew (02919 +tal) that passeth (01980 +halak) away, as the chaff (04671 +mots) [that] is driven (05590 +ca(ar)) with the whirlwind (05590 +ca(ar)) out of the floor (01637 +goren), and as the smoke (06227 +(ashan)) out of the chimney (00699 +)arubbah).

anan Hos_14_08 . Ephraim (00669 +)Ephrayim) [shall say] , What (04100 +mah) have I to do anymore (05750 +(owd) with idols (06091 +(atsab) ? I have heard (06030 +(anah) [him] , and observed (07789 +shuwr) him:I [am] like a green (07488 +ra({anan}) fir (01265 +b@rowsh) tree . From me is thy fruit (06529 +p@riy) found (04672 +matsa)) .

anan Isa_02_06 . Therefore thou hast forsaken (05203 +natash) thy people (05971 +(am) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , because (03588 +kiy) they be replenished (04390 +male)) from the east (06924 +qedem) , and [are] soothsayers (06049 +({anan}) like the Philistines (06430 +P@lishtiy) , and they please (05606 +caphaq) themselves in the children (03206 +yeled) of strangers (05237 +nokriy) .

anan Isa_04_05 And the LORD (03068 +Y@hovah) will create (01254 +bara)) upon every (03605 +kol) dwelling (04349 +makown) place of mount (02022 +har) Zion (06726 +Tsiyown) , and upon her assemblies (04744 +miqra)) , a cloud (06051 +({anan}) and smoke (06227 +(ashan) by day (03119 +yowmam) , and the shining (05051 +nogahh) of a flaming (03852 +lehabah) fire (00784 +)esh) by night (03915 +layil):for upon all (03605 +kol) the glory (03519 +kabowd) [shall be] a defence (02646 +chuppah) .

anan Isa $_44_22$ I have blotted (04229 +machah) out , as a thick cloud (05645 +(ab) , thy transgressions (06588 +pesha() , and , as a cloud (06051 +({anan})), thy sins (02403 +chatta)ah):return (07725 +shuwb)

unto me; for I have redeemed (01350 +ga)al) thee.

anan Isa_57_03. But draw near (07126 + qarab) hither, ye sons (01121 + ben) of the sorceress $(06049 + (\{anan\})$, the seed (02233 + zera() of the adulterer (05003 + na)aph) and the whore (02181 + zanah).

anan Isa_57_05 Enflaming (02552 +chamam) yourselves with idols (00410 +)el) under (08478 +tachath) every (03605 +kol) green (07488 +ra({anan}) tree (06086 +(ets) , slaying (07819 +shachat) the children (03206 +yeled) in the valleys (05158 +nachal) under (08478 +tachath) the clifts (05585 +ca(iyph) of the rocks (05553 +cela())?

anan Jer_02_20 . For of old (05769 +(owlam) time I have broken (07665 +shabar) thy yoke (05923 +(ol) , [and] burst (05423 +nathaq) thy bands (04147 +mowcer) ; and thou saidst (00559 +)amar) , I will not transgress (05647 +(abad) ; when (03588 +kiy) upon every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) and under (08478 +tachath) every (03605 +kol) green (07488 +ra({anan}) tree (06086 +(ets) thou wanderest (06808 +tsa(ah) , playing the harlot (02181 +zanah) .

anan Jer_03_06 . The LORD (03068 +Y@hovah) said (00559 +)amar) also unto me in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the king (04428 +melek) , Hast thou seen (07200 +ra)ah) [that] which (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath done (06213 +(asah) ? she is gone (01980 +halak) up upon every (03605 +kol) high (01364 +gaboahh) mountain (02022 +har) and under every (03605 +kol) green (07488 +ra({anan})) tree (06086 +(ets) , and there (08033 +sham) hath played the harlot (02181 +zanah) .

anan Jer_03_13 Only (00389 +)ak) acknowledge (03045 +yada() thine iniquity (05771 +(avon) , that thou hast transgressed (06586 +pasha() against the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and hast scattered (06340 +pazar) thy ways (01870 +derek) to the strangers (02114 +zuwr) under (08478 +tachath) every (03605 +kol) green (07488 +ra({anan}) tree (06086 +(ets) , and ye have not obeyed (08085 +shama() my voice (06963 +qowl) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

anan Jer_11_16 The LORD (03068 +Y@hovah) called (07121 +qara)) thy name (08034 +shem) , A green (07488 +ra({anan}) olive (02132 +zayith) tree , fair (03303 +yapheh) , [and] of goodly fruit (06529 +p@riy):with the noise (06963 +qowl) of a great (01419 +gadowl) tumult (01999 +hamullah) he hath kindled (03341 +yatsath) fire (00784 +)esh) upon it , and the branches (01808 +daliyah) of it are broken (07489 +ra(a()).

anan Jer_17_02 Whilst their children (01121 +ben) remember (02142 +zakar) their altars (04196 +mizbeach) and their groves (00842 +)asherah) by the green (07488 +ra({anan}) trees (06086 +(ets) upon the high (01364 +gaboahh) hills (01389 +gib(ah) .

anan Jer_17_08 For he shall be as a tree (06086 +(ets) planted (08362 +shathal) by the waters (04325 +mayim) , and [that] spreadeth (07971 +shalach) out her roots (08328 +sheresh) by the river (03105 +yuwbal) , and shall not see (07200 +ra)ah) when (03588 +kiy) heat (02527 +chom) cometh (00935 +bow)) , but her leaf (05929 +(aleh) shall be green (07488 +ra({anan}) ; and shall not be careful (01672 +da)ag) in the year (08141 +shaneh) of drought (01226 +batstsoreth) , neither (03808 +lo)) shall cease (04185 +muwsh) from yielding (06213 +(asah) fruit (06529 +p@riy) .

anan Jer_27_09 Therefore hearken (08085 +shama() not ye to your prophets (05030 +nabiy)), nor to your diviners (07080 +qacam), nor to your dreamers (02492 +chalam), nor to your enchanters (06049 +({anan}), nor to your sorcerers (03786 +kashshaph), which (00834 +)aher) speak (00559 +)amar) unto you, saying (00559 +)amar), Ye shall not serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel):

 $anan\ Job_06_22$. Did I say $(00559\ +)$ amar) , Bring $(06051\ +(\{anan\}\)$ unto me ? or , Give a reward $(07809\ +)$ and $(07809\ +)$

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+shachad ) for me of your substance (03581 +koach )?
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anan Job_07_09 [As] the cloud $(06051 + (\{anan\}) \text{ is consumed } (03615 + kalah))$ and vanisheth (03212 + yalak) away:so (03651 + ken) he that goeth (03381 + yarad) down (03381 + yarad) to the grave (07585 + sh@) owl) shall come (05927 + (alah)) up no (03808 + lo)) [more].

anan Job_15_32 It shall be accomplished (04390 + male)) before (03808 + lo)) his time (03117 + yowm), and his branch (03712 + kippah) shall not be green $(07488 + ra(\{anan\}))$.

anan Job_26_08 He bindeth (06887 +tsarar) up the waters (04325 +mayim) in his thick clouds (05645 +(ab); and the cloud (06051 +($\{anan\}$) is not rent (01234 +baqa()) under (05921 +(al)) them.

anan Job_26_09 He holdeth (00270 +) achaz) back the face (06440 + paniym) of his throne (03678 + kicce)), [and] spreadeth (06576 + parshez) his cloud $(06051 + (\{anan\}) + parshez)$ upon it.

anan Job_37_11 Also (00637 +)aph) by watering (07377 + riy) he wearieth (02959 + tarach) the thick cloud (05645 + (ab)): he scattereth (06327 + puwts) his bright (00216 +)owr) cloud (06051 + (ana)):

anan Job_37_15 Dost thou know (03045 + yada()) when God (00433 +)elowahh) disposed (07760 + suwm) them, and caused the light (00216 +)owr) of his cloud $(06051 + (\{anan\}))$ to shine (03313 + yapha())?

anan Job_38_09 When I made (07760 + suwm) the cloud $(06051 + (\{anan\}))$ the garment (03830 + l@buwsh) thereof, and thick darkness (06205 + (araphel)) a swaddlingband (02854 + chathullah) for it,

anan Joe_02_02 A day (03117 +yowm) of darkness (02822 +choshek) and of gloominess (00653 +)aphelah) , a day (03117 +yowm) of clouds (06051 +({anan})) and of thick darkness (06205 +(araphel)) , as the morning (07837 +shachar) spread (06566 +paras) upon the mountains (02022 +har):a great (07227 +rab) people (05971 +(am) and a strong (06099 +(atsuwm) ; there hath not been (01961 +hayah) ever (05769 +(owlam) the like (03644 +k@mow) , neither (03808 +lo)) shall be any more (03254 +yacaph) after (00310 +)achar) it , [even] to the years (08141 +shaneh) of many generations (01755 +dowr) .

anan Jud_09_37 And Gaal (01603 +Ga(al) spake (01696 +dabar) again and said (00559 +)amar) , See (02009 +hinneh) there come (03381 +yarad) people (05971 +(am) down (03381 +yarad) by the middle (02872 +tabbuwr) of the land (00776 +)erets) , and another (00259 +)echad) company (07218 +ro)sh) come (00935 +bow)) along by the plain (00436 +)elown) of Meonenim (06049 +({anan}) .

anan Lam_03_44 Thou hast covered (05526 +cakak) thyself with a cloud (06051 +($\{anan\}$), that [our] prayer (08605 +t@phillah) should not pass (05674 +(abar) through.

anan Lev_16_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Speak (01696 +dabar) unto Aaron (00175 +)Aharown) thy brother (00251 +)ach) , that he come (00935 +bow)) not at all (03605 +kol) times (06256 +(eth) into (00413 +)el) the holy (06944 +qodesh) [place] within (01004 +bayith) the vail (06532 +poreketh) before the mercy (03727 +kapporeth) seat , which (00834 +)aher) [is] upon the ark (00727 +)arown) ; that he die (04191 +muwth) not : for I will appear (07200 +ra)ah) in the cloud (06051 +({anan})) upon the mercy (03727 +kapporeth) seat .

anan Lev_16_13 And he shall put (05414 +nathan) the incense (07004 +q@toreth) upon the fire (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) , that the cloud (06051 +({anan})) of the incense (07004 +q@toreth) may cover (03680 +kacah) the mercy (03727 +kapporeth) seat that [is] upon the testimony (5715) , that he die (04191 +muwth) not :

anan Lev_19_26 Ye shall not eat (00398 +)akal) [any thing] with the blood (01818 + dam): neither (03808 + lo)) shall ye use (05172 + nachash) enchantment (05172 + nachash), nor (03808 + lo)) observe (06049)

 $+(\{anan\})$ times.

anan Mic_05_12 And I will cut (03772 +karath) off witchcrafts (03785 +kesheph) out of thine hand (03027 +yad); and thou shalt have (01961 +hayah) no (03808 +lo)) [more] soothsayers (06049 +({anan}) :

anan Nah_01_03 The LORD (03068 +Y@hovah) [is] slow (00750 +)arek) to anger (00639 +)aph) , and great (01431 +gadal) in power (03581 +koach) , and will not at all acquit (05352 +naqah) [the wicked (07563 +rasha()] :the LORD (03068 +Y@hovah) hath his way (01870 +derek) in the whirlwind (05492 +cuwphah) and in the storm (08183 +s@(arah) , and the clouds (06051 +({anan}) [are] the dust (80) of his feet (07272 +regel) .

anan Neh_09_12 Moreover thou leddest (05148 +nachah) them in the day (03119 +yowmam) by a cloudy (06051 +({anan}) pillar (05982 +(ammuwd) ; and in the night (03915 +layil) by a pillar (05982 +(ammuwd) of fire (00784 +)esh) , to give them light (00216 +)owr) in the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

anan Neh_09_19 Yet thou in thy manifold (07227 +rab) mercies (07356 +racham) forsookest (05800 +(azab) them not in the wilderness (04057 +midbar):the pillar (05982 +(ammuwd) of the cloud (06051 +({anan})) departed (05493 +cuwr) not from them by day (03119 +yowmam) , to lead (05148 +nachah) them in the way (01870 +derek) ; neither the pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) , to shew them light (00216 +)owr) , and the way (01870 +derek) wherein (00834 +)aher) they should go (03212 +yalak) .

anan Num_09_15 . And on the day (03117 +yowm) that the tabernacle (04908 +mishkan) was reared (06965 +quwm) up the cloud (06051 +({anan}) covered (03680 +kacah) the tabernacle (04908 +mishkan) , [namely] , the tent (00168 +)ohel) of the testimony (5715): and at even (06153 +(ereb) there was upon the tabernacle (04908 +mishkan) as it were the appearance (04758 +mar)eh) of fire (00784 +)esh) , until (05704 +(ad) the morning (01242 +boqer) .

anan Num_09_16 So (03651 + ken) it was alway (08548 + tamiyd): the cloud $(06051 + (\{\text{anan}\})$ covered (03680 + kacah) it [by day], and the appearance (04758 + mar)eh) of fire (00784 +)esh) by night (03915 + layil).

anan Num_09_17 And when (06310 + peh) the cloud (06051 + (anan)) was taken (05927 + (alah)) up from the tabernacle (00168 +)ohel), then after (00310 +)achar) that the children (01121 + ben) of Israel (03478 + Yisra)el) journeyed (05265 + naca) :and in the place (04725 + maqowm) where (00834 +)aher) the cloud $(06051 + (\{\text{anan}\}))$ abode (07931 + shakan), there (08033 + sham) the children (01121 + ben) of Israel (03478 + Yisra)el) pitched (02583 + chanah) their tents .

anan Num_09_17 And when (06310 + peh) the cloud $(06051 + (\{anan\}))$ was taken (05927 + (alah)) up from the tabernacle (00168 +)ohel), then after (00310 +)achar) that the children (01121 + ben) of Israel (03478 + Yisra)el) journeyed (05265 + naca) ():and in the place (04725 + maqowm) where (00834 +)aher) the cloud (06051 + (anan)) abode (07931 + shakan), there (08033 + sham) the children (01121 + ben) of Israel (03478 + Yisra)el) pitched (02583 + chanah) their tents .

anan Num_09_18 At (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca() , and at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they pitched (02583 +chanah):as long (03117 +yowm) as the cloud (06051 +({anan}) abode (07931 +shakan) upon the tabernacle (04908 +mishkan) they rested (02583 +chanah) in their tents .

anan Num_09_19 And when (03588 + kiy) the cloud $(06051 + (\{anan\}) \text{ tarried } (00748 +) \text{ arak})$ long upon the tabernacle (04908 + mishkan) many (07227 + rab) days (03117 + yowm), then the children (01121 + ben)

) of Israel (03478 + Yisra)el) kept (08104 + shamar) the charge (04931 + mishmereth) of the LORD (03068 + Y@hovah) , and journeyed (05265 + naca() not .

anan Num_09_20 And [so] it was , when (00834 +)aher) the cloud (06051 +({anan})) was a few (04557 +micpar) days (03117 +yowm) upon the tabernacle (04908 +mishkan) ; according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they abode (02583 +chanah) in their tents , and according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they journeyed (05265 +naca() .

anan Num_09_21 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) abode (01961 +hayah) from even (06153 +(ereb) unto the morning (01242 +boqer) , and [that] the cloud (06051 +(anan) was taken (05927 +(alah) up in the morning (01242 +boqer) , then they journeyed (05265 +naca():whether (00176 +)ow) [it was] by day (03119 +yowmam) or by night (03915 +layil) that the cloud (06051 +(anan) was taken (05927 +(alah) up , they journeyed (05265 +naca() .

anan Num_09_21 And [so] it was , when (00834 +)aher) the cloud (06051 +(anan) abode (01961 +hayah) from even (06153 +(ereb) unto the morning (01242 +boqer) , and [that] the cloud (06051 +(anan) was taken (05927 +(alah) up in the morning (01242 +boqer) , then they journeyed (05265 +naca():whether (00176 +)ow) [it was] by day (03119 +yowmam) or by night (03915 +layil) that the cloud (06051 +(anan) was taken (05927 +(alah) up , they journeyed (05265 +naca().

anan Num_09_21 And [so] it was , when (00834 +)aher) the cloud $(06051 +(\{anan\}))$ abode (01961 +)hayah) from even (06153 +(ereb)) unto the morning (01242 +)boqer) , and [that] the cloud (06051 +(anan)) was taken (05927 +(alah)) up in the morning (01242 +)boqer) , then they journeyed (05265 +)naca():whether (00176 +)ow) [it was] by day (03119 +)yowmam) or by night (03915 +)layil) that the cloud (06051 +(anan)) was taken (05927 +(alah)) up , they journeyed (05265 +)naca().

anan Num_09_22 Or [whether (00176 +)ow) it were] two days (03117 +yowm) , or (00176 +)ow) a month (02320 +chodesh) , or (00176 +)ow) a year (03117 +yowm) , that the cloud $(06051 +(\{anan\}) +y$ owm) the tabernacle (04908 +yorak) upon the tabernacle (04908 +yorak) , remaining (07931 +yorak) thereon (05921 +(al)) , the children (01121 +yorak) of Israel (03478 +yorak) abode (02583 +chanah) in their tents , and journeyed (05265 +yorak) not:but when it was taken (05927 +(alah) +yorak) up , they journeyed (05265 +yorak) .

anan Num_10_11 . And it came (01961 +hayah) to pass on the twentieth (06242 +(esriym) [day] of the second (08145 +sheniy) month (02320 +chodesh) , in the second (08145 +sheniy) year (08141 +shaneh) , that the cloud (06051 +({anan})) was taken (05927 +(alah) up from off (05921 +(al) the tabernacle (04908 +mishkan) of the testimony (5715) .

anan Num_10_12 And the children (01121 +ben) of Israel (03478 +Yisra)el) took their journeys (04550 +macca() out of the wilderness (04057 +midbar) of Sinai (05514 +Ciynay) ; and the cloud (06051 +({anan}) rested (07931 +shakan) in the wilderness (04057 +midbar) of Paran (06290 +Pa)ran) .

anan Num_10_34 And the cloud $(06051 + (\{anan\}))$ of the LORD (03068 + Y@hovah) [was] upon them by day (03119 + yowmam), when they went (05265 + naca) out of the camp (04264 + machaneh).

anan Num_11_25 And the LORD (03068 +Y@hovah) came (03381 +yarad) down (03381 +yarad) in a cloud (06051 +({anan}) , and spake (01696 +dabar) unto him , and took (00680 +)atsal) of the spirit (07307 +ruwach) that [was] upon him , and gave (05414 +nathan) [it] unto the seventy (07657 +shib(iym .) elders (02205 +zaqen):and it came (01961 +hayah) to pass , [that] , when the spirit (07307 +ruwach) rested (05117 +nuwach) upon them , they prophesied (05012 +naba)) , and did not cease (03254 +yacaph) .

pillar (05982 +(ammuwd) of the cloud (06051 +($\{anan\}$), and stood (05975 +(amad) [in] the door (06607 +pethach) of the tabernacle (00168 +)ohel), and called (07121 +qara)) Aaron (00175 +)Aharown) and Miriam (04813 +Miryam): and they both (08147 +sh@nayim) came (03318 +yatsa)) forth.

anan Num_12_10 . And the cloud $(06051 + (\{anan\}) \text{ departed } (05493 + \text{cuwr}) \text{ from off } (05921 + (al)) \text{ the tabernacle } (00168 +) \text{ ohel})$; and , behold (02009 + hinneh), Miriam (04813 + Miryam) [became] leprous (06879 + tsara(), [white] as snow (07950 + sheleg) :and Aaron (00175 +) Aharown) looked (06437 + panah) upon Miriam (04813 + Miryam), and , behold (02009 + hinneh), [she was] leprous (06879 + tsara()).

anan Num_14_14 And they will tell (00559 +) amar) [it] to the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +) erets):[for] they have heard (08085 +shama() that thou LORD (03068 +Y@hovah) [art] among (07130 +qereb) this (02088 +zeh) people (05971 +(am) , that thou LORD (03068 +Y@hovah) art seen (07200 +ra)ah) face (05869 +(ayin) to face (05869 +(ayin) , and [that] thy cloud (06051 +(anan) standeth (05975 +(amad) over (05921 +(al) them , and [that] thou goest (01980 +halak) before (06440 +paniym) them , by day (03119 +yowmam) time in a pillar (05982 +(ammuwd) of a cloud (06051 +({anan}) , and in a pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) .

anan Num_14_14 And they will tell (00559 +)amar) [it] to the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets):[for] they have heard (08085 +shama() that thou LORD (03068 +Y@hovah) [art] among (07130 +qereb) this (02088 +zeh) people (05971 +(am) , that thou LORD (03068 +Y@hovah) art seen (07200 +ra)ah) face (05869 +(ayin) to face (05869 +(ayin) , and [that] thy cloud (06051 +(anan)) standeth (05975 +(amad) over (05921 +(al) them , and [that] thou goest (01980 +halak) before (06440 +paniym) them , by day (03119 +yowmam) time in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , and in a pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) .

anan Num_16_42 And it came (01961 +hayah) to pass , when the congregation (05712 +(edah) was gathered (06950 +qahal) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) , that they looked (06437 +panah) toward (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed):and , behold (02009 +hinneh) , the cloud (06051 +({anan}) covered (03680 +kacah) it , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) .

anan Psa_105_39 He spread (06566 + paras) a cloud $(06051 + (\{anan\}) \text{ for a covering } (04539 + macak)$; and fire (00784 +) esh) to give light (00216 +) owr) in the night (03915 + layil).

anan Psa_37_35 I have seen (07200 + ra)ah) the wicked (07563 + rasha()) in great power (06184 + (ariyts)), and spreading (06168 + (arah)) himself like a green $(07488 + ra(\{anan\}))$ bay (00249 +)ezrach) tree.

anan Psa_52_08 But I [am] like a green (07488 +ra({anan}) olive (02132 +zayith) tree in the house (01004 +bayith) of God (00430 +)elohiym): I trust (00982 +batach) in the mercy (02617 +checed) of God (00430 +)elohiym) for ever (05769 +(owlam) and ever (05703 +(ad)).

anan Psa_78_14 In the daytime (03119 +yowmam) also he led (05148 +nachah) them with a cloud (06051 +($\{anan\}$), and all (03605 +kol) the night (03915 +layil) with a light (00216 +)owr) of fire (00784 +)esh).

anan Psa_92_10 But my horn (07161 +qeren) shalt thou exalt (07311 +ruwm) like [the horn of] an unicorn (07214 +r@)em):I shall be anointed (01101 +balal) with fresh (07488 +ra({anan}) oil (08081 +shemen) .

anan Psa_92_14 They shall still (05750 + (owd)) bring (05107 + nuwb) forth (05107 + nuwb) fruit (05107 + nuwb) in old (07872 + seybah) age (07872 + seybah); they shall be fat (01879 + dashen) and flourishing $(07488 + ra(\{anan\}))$;

anan Psa_97_02 Clouds (06051 +({anan}) and darkness (06205 +(araphel) [are] round (05439 +cabiyb) about him:righteousness (06664 +tsedeq) and judgment (04941 +mishpat) [are] the habitation (04349 +makown) of his throne (03678 +kicce)).

anan Psa_99_07 He spake (01696 +dabar) unto them in the cloudy (06051 +({anan}) pillar (05982 +(ammuwd):they kept (08104 +shamar) his testimonies (05713 +(edah) , and the ordinance (02706 +choq) [that] he gave (05414 +nathan) them .

anan Son_01_16 Behold (02009 +hinneh) , thou [art] fair (03302 +yaphah) , my beloved (00157 +)ahab) , yea (00637 +)aph) , pleasant (05273 +na(iym):also (00637 +)aph) our bed (06210 +(eres) [is] green (07488 +ra({anan})) .

anan Zep_01_15 That day (03117 +yowm) [is] a day (03117 +yowm) of wrath (05678 +(ebrah) , a day (03117 +yowm) of trouble (06869 +tsarah) and distress (04691 +m@tsuwqah) , a day (03117 +yowm) of wasteness (07722 +show)) and desolation (04875 +m@show)ah) , a day (03117 +yowm) of darkness (02822 +choshek) and gloominess (00653 +)aphelah) , a day (03117 +yowm) of clouds (06051 +({anan})) and thick darkness (06205 +(araphel) ,

ananah Jer_04_13 Behold (02009 +hinneh) , he shall come (05927 +(alah) up as clouds (06053 +({ananah}) , and his chariots (04818 +merkabah) [shall be] as a whirlwind (05492 +cuwphah):his horses (05483 +cuwc) are swifter (07043 +qalal) than eagles (05404 +nesher) . Woe (00188 +)owy) unto us ! for we are spoiled (07703 +shadad) .

ananah Job_03_05 Let darkness (02822 +choshek) and the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) stain (01350 +ga)al) it; let a cloud (06053 +({ananah}) dwell (07931 +shakan) upon it; let the blackness (03650 +kimriyr) of the day (03117 +yowm) terrify (01204 +ba(ath) it.

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able 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour({-able}), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

aloud 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- {aloud} for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

aloud 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing ({aloud}, for joy, out), triumph.

Anan 6052 ## `Anan {aw-nawn'}; the same as 6051; cloud; Anan, an Israelite: -- {Anan}.

at 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is {at} ease, quiet, tumult. Compare 7946.

at 7946 ## shal&anan {shal-an-awn'}; for 7600; tranquil: -- being {at} ease.

Baal-hanan 1177 ## Ba`al Chanan {bah'-al khaw-nawn'}; from 1167 and 2603; possessor of grace; Baal-Chanan, the name of an Edomite, also of an Israelite: -- {Baal-hanan}.

be 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, ({be}) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

be 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, ({be}, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

be 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), {be} (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

be 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, {be} joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

being 7946 ## shal&anan {shal-an-awn'}; for 7600; tranquil: -- {being} at ease.

Ben-hanan 1135 ## Ben-Chanan {ben-khaw-nawn'}; from 1121 and 2605; son of Chanan; Ben-Chanan, an Israelite: -- {Ben-hanan}.

beseech 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- {beseech}, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew)

mercy (on, upon), have pity upon, pray, make supplication, X very.

bring 6049 ##`anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X {bring}, enchanter, Meonemin, observe(-r of) times, soothsayer, sorcerer.

Canan 2605 ## Chanan {khaw-nawn'}; from 2603; favor; Chanan, the name of seven Israelites: -- {Canan}.

cause 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), ({cause} to) sing (aloud, for joy, out), triumph.

cause 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, ({cause} to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

cloud 6050 ## `anan (Aramaic) {an-an'}; corresponding to 6051: -- {cloud}.

cloud 6051 ## `anan {aw-nawn'}; from 6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud: -- {cloud}(-y).

complain 0596 ## &anan {aw-nan'}; a primitive root; to mourn, i.e. complain: -- {complain}.

cry 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, {cry} out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

deal 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be ({deal}, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

defend 1598 ## ganan {gaw-nan'}; a primitive root; to hedge about, i.e. (generally) protect: -- {defend}.

diligently 8150 ## shanan {shaw-nan'}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), teach {diligently}, whet.

ease 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is at {ease}, quiet, tumult. Compare 7946.

ease 7946 ## shal&anan {shal-an-awn'}; for 7600; tranquil: -- being at {ease}.

Elkanan 0445 ## &Elchanan {el-khaw-nawn'}; from 410 and 2603; God (is) gracious; Elchanan, an Israelite: -- {Elkanan}.

Elon-beth-hanan 0358 ## &Eylown Beyth Chanan {ay-lone' bayth-chaw-nawn'}; from 356, 1004, and 2603; oak-grove of (the) house of favor; Elon of Beth-chanan, a place in Palestine: -- {Elon-beth-hanan}.

enchanter 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, {enchanter}, Meonemin, observe(-r of) times, soothsayer, sorcerer.

fair 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X {fair}, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy

(on, upon), have pity upon, pray, make supplication, X very.

favour 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) {favour}(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

find 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, {find}, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

flourishing 7487 ## ra`anan (Aramaic) {rah-aw-nan'}; corresponding to 7488; green, i.e. (figuratively) prosperous; -- {flourishing}.

flourishing 7488 ## ra`anan {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: -- green, {flourishing}.

for 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout ({for} joy), (cause to) sing (aloud, for joy, out), triumph.

for 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud {for} joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

for 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, {for} joy, out), triumph.

give 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, {give}, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

gracious 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant ({gracious}(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

grant 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, {grant} (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

greatly 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful ({greatly}, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

green 7488 ## ra`anan {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy, new; figuratively, prosperous: -- {green}, flourishing.

have 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on,

upon), {have} pity upon, pray, make supplication, X very.

have 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, {have} (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

intreat 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), {intreat}, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

is 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that {is} at ease, quiet, tumult. Compare 7946.

Jehohanan 3076 ## Y@howchanan {yeh-ho-khaw-nawn'}; from 3068 and 2603; Jehovah-favored; Jehochanan, the name of eight Israelites: -- {Jehohanan}, Johanan. Compare 3110.

Johanan 3076 ## Y@howchanan {yeh-ho-khaw-nawn'}; from 3068 and 2603; Jehovah-favored; Jehochanan, the name of eight Israelites: -- Jehohanan, {Johanan}. Compare 3110.

Johanan 3110 ## Yowchanan {yo-khaw-nawn'}; a form of 3076; Jochanan, the name of nine Israelites: --{Johanan}.

joy 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for {joy}), (cause to) sing (aloud, for joy, out), triumph.

joy 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for {joy}, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

joy 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for {joy}, out), triumph.

joyful 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be {joyful} (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

make 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, {make} supplication, X very.

make 2604 ## chanan (Aramaic) {khan-an'}; corresponding to 2603; to favor or (causatively) to entreat: --shew mercy, {make} supplication.

make 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, {make} to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

make...nest 7077 ## qanan {kaw-nan'}; a primitive root; to erect; but used only as denominative from 7064; to nestle, i.e. build or occupy as a nest: -- {make...nest}.

Meonemin 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, {Meonemin}, observe(-r of) times, soothsayer, sorcerer.

merciful 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) {merciful}, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

mercy 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) {mercy} (on, upon), have pity upon, pray, make supplication, X very.

mercy 2604 ## chanan (Aramaic) {khan-an'}; corresponding to 2603; to favor or (causatively) to entreat: --shew {mercy}, make supplication.

observe 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, {observe}(-r of) times, soothsayer, sorcerer.

of 6049 ##`anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r {of}) times, soothsayer, sorcerer.

on 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy ({on}, upon), have pity upon, pray, make supplication, X very.

out 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, {out}), triumph.

out 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry {out}, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

pity 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have {pity} upon, pray, make supplication, X very.

pray 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, {pray}, make supplication, X very.

prick 8150 ## shanan {shaw-nan'}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- {prick}, sharp(-en), teach diligently, whet.

quiet 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is at ease, {quiet}, tumult. Compare 7946.

rejoice 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to

shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) {rejoice}, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

sharp 8150 ## shanan {shaw-nan'}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, {sharp}(-en), teach diligently, whet.

shew 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, {shew}) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

shew 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have ({shew}) mercy (on, upon), have pity upon, pray, make supplication, X very.

shew 2604 ## chanan (Aramaic) {khan-an'}; corresponding to 2603; to favor or (causatively) to entreat: --{shew} mercy, make supplication.

shout 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) {shout} (for joy), (cause to) sing (aloud, for joy, out), triumph.

sing 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) {sing} (aloud, for joy, out), triumph.

soothsayer 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r of) times, {soothsayer}, sorcerer.

sorcerer 6049 ## `anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r of) times, soothsayer, {sorcerer}.

supplication 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make {supplication}, X very.

supplication 2604 ## chanan (Aramaic) {khan-an'}; corresponding to 2603; to favor or (causatively) to entreat: -- shew mercy, make {supplication}.

teach 8150 ## shanan {shaw-nan'}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), {teach} diligently, whet.

that 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- {that} is at ease, quiet, tumult. Compare 7946.

times 6049 ##`anan {aw-nan'}; a primitive root; to cover; used only as a denominative from 6051, to cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe(-r of) {times}, soothsayer, sorcerer.

to 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy),

(cause {to}) sing (aloud, for joy, out), triumph.

to 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause {to}) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

to 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make {to}) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

triumph 7442 ## ranan {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), {triumph}.

tumult 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is at ease, quiet, {tumult}. Compare 7946.

upon 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity {upon}, pray, make supplication, X very.

upon 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, {upon}), have pity upon, pray, make supplication, X very.

very 2603 ## chanan {khaw-nan'}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X {very}.

vineyard 3661 ## kanan {kaw-nan'}; a primitive root; to set out, i.e

whet 8150 ## shanan {shaw-nan'}; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp(-en), teach diligently, {whet}.

Zaanan 6630 ## Tsa&anan {tsah-an-awn'}; from the same as 6629 used denominatively; sheep pasture; Zaanan, a place in Palestine: -- {Zaanan}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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anan 00596 ## {'anan} {aw-nan'}; a primitive root; to mourn, i.e. complain: -- complain.
anan 06049 ##` {anan} {aw-nan'}; a primitive root; to cover; used only as a denominative from 06051, to
cloud over; figuratively, to act covertly, i.e. practise magic: -- X bring, enchanter, Meonemin, observe
(-r of) times, soothsayer, sorcerer.
anan 06050 ## ` {anan} (Aramaic) {an-an'}; corresponding to 06051: -- cloud.
anan 06051 ##` {anan} {aw-nawn'}; from 06049; a cloud (as covering the sky), i.e. the nimbus or
thunder-cloud: -- cloud(-y).
Anan 06052 ## `Anan {aw-nawn'}; the same as 06051; cloud; Anan, an Israelite: -- {Anan}.
Anan 06052 ## `Anan {aw-nawn'}; the same as 06051; cloud; {Anan}, an Israelite: -- Anan.
Anan 06052 ## `{Anan} {aw-nawn'}; the same as 06051; cloud; Anan, an Israelite: -- Anan.
anan 07487 ## ra` {anan} (Aramaic) {rah-aw-nan'} ; corresponding to 07488 ; green , i . e . (figuratively)
prosperous ;-- flourishing.
anan 07488 ## ra` {anan} {rah-an-awn'}; from an unused root meaning to be green; verdant; by analogy,
new; figuratively, prosperous: -- green, flourishing.
ananah 06053 ## ` {ananah} {an-aw-naw'}; feminine of 06051; cloudiness: -- cloud.
ananeoo 0365 - {ananeoo} {an-an-neh-o'-o}; from 0303 and a derivative of 3501; to renovate, i.e. reform: --
renew.
ananepho 0366 - {ananepho} {an-an-ay'-fo}; from 0303 and 3525; to become sober again, i.e. (figuratively)
regain (one's) senses: -- recover self.
Anani 06054 ## `Ananiy {an-aw-nee'}; from 06051; cloudy; Anani, an Israelite: -- {Anani}.
Anani 06054 ## `Ananiy {an-aw-nee'}; from 06051; cloudy; {Anani}, an Israelite: -- Anani.
Ananiah 06055 ## `Ananyah {an-an-yaw'}; from 06049 and 03050; Jah has covered; Ananjah, the name
of an Israelite and of a place in Palestine: -- {Ananiah}.
Ananias 0367 - Ananias {an-an-ee'-as}; of Hebrew origin [2608]; Ananias, the name of three Israelites: --
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Ananias 0367 - Ananias {an-an-ee'-as}; of Hebrew origin [2608]; {Ananias}, the name of three Israelites: --

{Ananias}.

Ananias.

Ananias 0367 - {Ananias} {an-an-ee'-as}; of Hebrew origin [2608]; Ananias, the name of three Israelites: -- Ananias.

Ananiy 06054 ##`{Ananiy} {an-aw-nee'}; from 06051; cloudy; Anani, an Israelite: -- Anani.

Ananjah 06055 ## `Ananyah {an-an-yaw'}; from 06049 and 03050; Jah has covered; {Ananjah}, the name of an Israelite and of a place in Palestine: -- Ananiah.

ananniym 06815 ## Tsa` {ananniym} {tsah-an-an-neem'}; or (dual) Tsa` anayim {tsah-an-ah'- yim}; plural from 06813; removals; Tsaanannim or Tsaanajim, a place in Palestine: -- Zaannannim, Zaanaim.

anantirrhetos 0368 - {anantirrhetos} {an-an-tir'-hray-tos}; from 0001 (as a negative particle) and a presumed derivative of a compound of 0473 and 4483; indisputable: -- cannot be spoken against.

anantirrhetos 0369 - {anantirrhetos} {an-an-tir-hray'-toce}; adverb from 0368; promptly: -- without gainsaying.

Ananyah 06055 ##` {Ananyah} {an-an-yaw'}; from 06049 and 03050; Jah has covered; Ananjah, the name of an Israelite and of a place in Palestine: -- Ananiah.

Baal-Chanan 01177 ## Ba` al Chanan {bah'- al khaw-nawn'}; from 01167 and 02603; possessor of grace; {Baal-Chanan}, the name of an Edomite, also of an Israelite: -- Baal-hanan.

Baal-hanan 01177 ## Ba` al Chanan {bah'- al khaw-nawn'}; from 01167 and 02603; possessor of grace; Baal-Chanan, the name of an Edomite, also of an Israelite: -- {Baal-hanan}.

Banana 01195 ## Ba` ana' $\{bah-an-aw'\}$; the same as 01196; $\{Banana\}$, the name of four Israelite: --Baana, Baanah.

Ben-Chanan 01135 ## Ben-Chanan {ben-khaw-nawn'}; from 01121 and 02605; son of Chanan; {Ben-Chanan}, an Israelite: -- Ben-hanan.

Ben-Chanan 01135 ## {Ben-Chanan} {ben-khaw-nawn'} ; from 01121 and 02605 ; son of Chanan ; Ben-Chanan , an Israelite : -- Ben-hanan .

Ben-hanan 01135 ## Ben-Chanan {ben-khaw-nawn'}; from 01121 and 02605; son of Chanan; Ben-Chanan, an Israelite: -- {Ben-hanan}.

Beth-chanan 00358 ## 'Eylown Beyth Chanan {ay-lone'bayth-chaw-nawn'}; from 00356, 01004, and 02603; oak-grove of (the) house of favor; Elon of {Beth-chanan}, a place in Palestine: -- Elon-beth-hanan

Canan 02605 ## Chanan {khaw-nawn'} ; from 02603 ; favor ; Chanan , the name of seven Israelites : -- {Canan} .

Cananites 2581 - Kananites {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; {Cananites}, an epithet: -- Canaanite [by mistake for a derivative from 5477].

Chanan 00358 ## 'Eylown Beyth {Chanan} {ay-lone'bayth-chaw-nawn'}; from 00356, 01004, and 02603; oak-grove of (the) house of favor; Elon of Beth-chanan, a place in Palestine: -- Elon-beth-hanan.

Chanan 01135 ## Ben-Chanan {ben-khaw-nawn'}; from 01121 and 02605; son of {Chanan}; Ben-Chanan, an Israelite: -- Ben-hanan.

Chanan 01177 ## Ba` al {Chanan} {bah'- al khaw-nawn'}; from 01167 and 02603; possessor of grace; Baal-Chanan, the name of an Edomite, also of an Israelite: -- Baal-hanan.

chanan 02603 ## $\{chanan\}$ $\{khaw-nan'\}$; a primitive root [compare 02583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): -- beseech, X fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

chanan 02604 ## {chanan} (Aramaic) {khan-an'}; corresponding to 02603; to favor or (causatively) to entreat: -- shew mercy, make supplication.

Chanan 02605 ## Chanan {khaw-nawn'}; from 02603; favor; {Chanan}, the name of seven Israelites: -- Canan.

Chanan 02605 # {Chanan} {khaw-nawn'}; from 02603; favor; Chanan, the name of seven Israelites: -- Canan.

Chanan'el 02606 ## {Chanan'el} {khan-an-ale'}; from 02603 and 00410; God has favored; Chananel, probably an Israelite, from whom a tower of Jerusalem was named: -- Hananeel.

Chananel 02606 ## Chanan'el {khan-an-ale'}; from 02603 and 00410; God has favored; {Chananel}, probably an Israelite, from whom a tower of Jerusalem was named: -- Hananeel.

Chanani 02607 ## Chananiy {khan-aw-nee'}; from 02603; gracious; {Chanani}, the name of six Israelites: -- Hanani.

Chananiy $02607 \# \{Chananiy\} \{khan-aw-nee'\}$; from 02603; gracious; Chanani, the name of six Israelites: -- Hanani.

Chananjah 02608 ## Chananyah {khan-an-yaw'}; or Chananyahuw {khan-an-yaw'- hoo}; from 02603 and 03050; Jah has favored; {Chananjah}, the name of thirteen Israelites: -- Hananiah.

Chananyah $02608 \# \{Chananyah\} \{khan-an-yaw'\}$; or Chananyahuw $\{khan-an-yaw'-hoo\}$; from 02603 and 03050; Jah has favored; Chananjah, the name of thirteen Israelites: -- Hananiah.

Chananyahuw 02608 ## Chananyah {khan-an-yaw'}; or {Chananyahuw} {khan-an-yaw'- hoo}; from 02603 and 03050; Jah has favored; Chananjah, the name of thirteen Israelites: -- Hananiah.

Elchanan $00445 \, \# \, Elchanan \, \{el-khaw-nawn'\}; \, from \, 00410 \, and \, 02603; \, God \, (is) \, gracious; \, \{Elchanan\}, \, an \, Israelite: -- Elkanan.$

Elchanan $00445 \# \{\text{'Elchanan}\} \{\text{el-khaw-nawn'}\}; \text{ from } 00410 \text{ and } 02603; \text{ God (is) gracious}; \text{ Elchanan , an Israelite}: -- Elkanan .$

Elkanan 00445 ## 'Elchanan {el-khaw-nawn'}; from 00410 and 02603; God (is) gracious; Elchanan, an Israelite: -- {Elkanan}.

 $Elon-beth-han an 00358~\#~'Eylown~Beyth~Chanan~\{ay-lone'bayth-chaw-nawn'\}~;~from~00356~,~01004~,~and~02603~;~oak-grove~of~(the)~house~of~favor~;~Elon~of~Beth-chanan~,~a~place~in~Palestine~:~-~\{Elon-beth-hanan\}~,~a~place~in~Palestine~;~-~\{Elon-be$

ganan 01598 ## {ganan} {gaw-nan'}; a primitive root; to hedge about, i.e. (generally) protect: -- defend.

Hananeel 02606 ## Chanan'el {khan-an-ale'}; from 02603 and 00410; God has favored; Chananel,

probably an Israelite, from whom a tower of Jerusalem was named: -- {Hananeel}.

Hanani 02607 ## Chananiy {khan-aw-nee'}; from 02603; gracious; Chanani, the name of six Israelites: --{Hanani}.

Hananiah 02608 ## Chananyah {khan-an-yaw'}; or Chananyahuw {khan-an-yaw'- hoo}; from 02603 and 03050; Jah has favored; Chananjah, the name of thirteen Israelites: -- {Hananiah}.

Jehochanan 03076 ## Y@howchanan {yeh-ho-khaw-nawn'}; from 03068 and 02603; Jehovah-favored; {Jehochanan}, the name of eight Israelites: -- Jehohanan, Johanan. Compare 03110.

Jehohanan 03076 ## Y@howchanan {yeh-ho-khaw-nawn'}; from 03068 and 02603; Jehovah-favored; Jehochanan, the name of eight Israelites: -- {Jehohanan}, Johanan. Compare 03110.

Jochanan 03110 # Yowchanan {yo-khaw-nawn'}; a form of 03076; {Jochanan}, the name of nine Israelites: -- Johanan.

Jochanan 2491 - Ioannes {ee-o-an'-nace}; of Hebrew origin [3110]; Joannes (i.e. {Jochanan}), the name of four Israelites: -- John.

Johanan 03076 ## Y@howchanan {yeh-ho-khaw-nawn'}; from 03068 and 02603; Jehovah-favored; Jehochanan, the name of eight Israelites: -- Jehohanan, {Johanan}. Compare 03110.

Johanan 03110 # Yowchanan {yo-khaw-nawn'}; a form of 03076; Jochanan, the name of nine Israelites: -- {Johanan}.

kanan 03661 ## {kanan} {kaw-nan'}; a primitive root; to set out, i.e. plant: -- X vineyard.

Kananites 2581 - {Kananites} {kan-an-ee'-tace}; of Aramaic origin [compare 7067]; zealous; Cananites, an epithet: -- Canaanite [by mistake for a derivative from 5477].

qanan 07077 # {qanan} {kaw-nan'}; a primitive root; to erect; but used only as denominative from 07064; to nestle, i.e. build or occupy as a nest: -- make... nest.

ranan 07442 ## {ranan} {raw-nan'}; a primitive root; properly, to creak (or emit a stridulous sound), i.e. to shout (usually for joy): -- aloud for joy, cry out, be joyful (greatly, make to) rejoice, (cause to) shout (for joy), (cause to) sing (aloud, for joy, out), triumph.

sha'anan 07600 ## {sha'anan} {shah-an-awn'} ; from 07599 ; secure ; in a bad sense , haughty : -- that is at ease , quiet , tumult . Compare 07946 .

shal'anan 07946 ## {shal'anan} {shal-an-awn'}; for 07600; tranquil: -- being at ease.

shanan $08150 \# \{shanan\} \{shaw-nan'\}$; a primitive root; to point (transitive or intransitive); intensively, to pierce; figuratively, to inculcate: -- prick, sharp (-en), teach diligently, whet.

Tsa'anan $06630 \# \{Tsa'anan\} \{tsah-an-awn'\}$; from the same as 06629 used denominatively; sheep pasture; Zaanan, a place in Palestine: -- Zaanan.

Tsaanannim 06815 ## Tsa` ananniym {tsah-an-an-neem'}; or (dual) Tsa` anayim {tsah-an-ah'- yim}; plural from 06813; removals; {Tsaanannim} or Tsaanajim, a place in Palestine: -- Zaannannim, Zaanaim.

 $Y@howchanan\ 03076\ \# \ \{Y@howchanan\}\ \{yeh-ho-khaw-nawn'\}\ ;\ from\ 03068\ and\ 02603\ ;\ Jehovah-favored\ ;\ Jehochanan\ ,\ the\ name\ of\ eight\ Israelites\ :\ --\ Jehohanan\ ,\ Johanan\ .\ Compare\ 03110\ .$

 $Yow chan an 03110~\# \{Yow chanan\}~\{yo\text{-}khaw\text{-}nawn'\}~;~a~form~of~03076~;~Jochanan~,~the~name~of~nine~Israelites:--Johanan~.$

Zaanan 06630~# Tsa'anan $\{tsah-an-awn'\}$; from the same as 06629~used denominatively; sheep pasture; $\{Zaanan\}$, a place in Palestine: -- Zaanan.

Zaanan $06630 \, \# \, Tsa'anan \, \{tsah-an-awn'\}$; from the same as $06629 \, used \, denominatively$; sheep pasture; Zaanan, a place in Palestine: -- {Zaanan}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.	



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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Anan 6052 -- \Anan -- {Anan}.
Anani 6054 -- \Ananiy -- {Anani}.
Ananiah 6055 -- \Ananyah -- {Ananiah}.
Ananias 0367 ** Ananias ** {Ananias}.
Baalhanan 1177 -- Ba\al Chanan -- {Baal-hanan}.
Benhanan 1135 -- Ben-Chanan -- {Ben-hanan}.
Canan 2605 -- Chanan -- {Canan}.
Elkanan 0445 -- /Elchanan -- {Elkanan}.
Elonbethhanan 0358 -- /Eylown Beyth Chanan -- {Elon-beth-hanan}.
Hananeel 2606 -- Chanan/el -- {Hananeel}.
Hanani 2607 -- Chananiy -- {Hanani}.
Hananiah 2608 -- Chananyah -- {Hananiah}.
Jehohanan 3076 -- Y@howchanan -- {Jehohanan}, Johanan.
Johanan 3076 -- Y@howchanan -- Jehohanan, {Johanan}.
Johanan 3110 -- Yowchanan -- {Johanan}.
Zaanan 6630 -- Tsa/anan -- {Zaanan}.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

Ananias 0367 Ananias * ananias , {0367 {Ananias} } ,

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Ananias 0367 {Ananias} * ananias, {0367 Ananias},
Kananites 2581 Kananites * canaanite, {2581 {Kananites} },
Kananites 2581 {Kananites} * canaanite, {2581 Kananites},
ananeoo 0341 anakainoo * renewed , {0341 anakainoo } , 0365 {ananeoo} ,
ananeoo 0365 ananeoo * renewed, 0341 anakainoo, {0365 {ananeoo}},
ananeoo 0365 {ananeoo} * renewed, 0341 anakainoo, {0365 ananeoo},
ananepho 0366 ananepho * recover, {0366 {ananepho} }, 2573 kalos,
ananepho 0366 {ananepho} * recover, {0366 ananepho}, 2573 kalos,
ananepho 2573 kalos * recover, 0366 (ananepho), (2573 kalos),
ananias 0367 Ananias * {ananias}, {0367 Ananias},
anantirrhetos 0035 agenealogetos * without , {0035 agenealogetos } , 0077 adapanos , 0088 adialeiptos , 0089
adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos,
0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 {anantirrhetos},
0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505
anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos,
0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886
acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen
, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,
anantirrhetos 0077 adapanos * without, 0035 agenealogetos, {0077 adapanos }, 0088 adialeiptos, 0089
adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos,
0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 (anantirrhetos),
0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505
anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos,
0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886
acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen
, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,
anantirrhetos 0088 adialeiptos * without, 0035 agenealogetos, 0077 adapanos, {0088 adialeiptos}, 0089
adialeiptos, 0112 atheos, 0175 akarpos, 0186 aklines, 0194 akratos, 0267 amarturos, 0275 amerimnos,
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0280 ametros, 0282 ametor, 0298 amometos, 0299 amomos, 0361 anamartetos, 0369 (anantirrhetos),

anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886

acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

0379 anapologetos, 0427 aneu, 0448 anileos, 0459 anomos, 0460 anomos, 0504 anudros, 0505

anantirrhetos 0089 adialeiptos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , $\{0089 \text{ adialeiptos}\}$, 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0112 atheos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , $\{0112 \text{ atheos}\}$, 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0175 akarpos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , $\{0175 \text{ akarpos}\}$, 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0176 akatagnostos * cannot , $\{0176 \text{ akatagnostos }\}$, 0180 akatapaustos , 0368 $\{\text{anantirrhetos}\}$, 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,

anantirrhetos 0180 akatapaustos * cannot , 0176 akatagnostos , $\{0180 \text{ akatapaustos}\}$, 0368 $\{\text{anantirrhetos}\}$, 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,

anantirrhetos 0186 aklines * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , $\{0186 \text{ aklines}\}$, 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0194 akratos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , $\{0194 \text{ akratos}\}$, 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0210 akon * against , $\{0210 \text{ akon }\}$, 0368 $\{\text{anantirrhetos}\}$, 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en ,

1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 0267 amarturos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , $\{0267 \text{ amarturos }\}$, 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 $\{anantirrhetos\}$, 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0275 amerimnos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , $\{0275 \text{ amerimnos}\}$, 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 $\{anantirrhetos\}$, 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0280 ametros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , {0280 ametros } , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0282 ametor * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , $\{0282\ ametor\ \}$, 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 $\{anantirrhetos\}$, 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0298 amometos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , $\{0298 \text{ amometos}\}$, 0299 amomos , 0361 anamartetos , 0369 $\{\text{anantirrhetos}\}$, 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0299 amomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , $\{0299 \text{ amomos}\}$, 0361 anamartetos , 0369 $\{anantirrhetos\}$, 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886

acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anantirrhetos 0361 anamartetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , {0361 anamartetos } , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0368 anantirrhetos * against , 0210 akon , {0368 {anantirrhetos} } , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 0368 anantirrhetos * cannot , 0176 akatagnostos , 0180 akatapaustos , $\{0368 \{anantirrhetos\}\}$, 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,

anantirrhetos 0368 {anantirrhetos} * against , 0210 akon , {0368 anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 0368 {anantirrhetos} * cannot , 0176 akatagnostos , 0180 akatapaustos , {0368 anantirrhetos} , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,

anantirrhetos 0369 anantirrhetos * gainsaving , {0369 {anantirrhetos}} } , 0485 antilogia ,

anantirrhetos 0369 anantirrhetos * spoken , $\{0369 \{anantirrhetos\}\}$, 0483 antilego , 0987 blasphemeo , 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,

anantirrhetos 0369 anantirrhetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , $\{0369 \text{ {anantirrhetos}}\}$, 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0369 {anantirrhetos} * gainsaying, {0369 anantirrhetos}, 0485 antilogia,

anantirrhetos 0369 {anantirrhetos} * spoken , {0369 anantirrhetos} , 0483 antilego , 0987 blasphemeo , 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,

anantirrhetos 0369 {anantirrhetos} * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , {0369 anantirrhetos } , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505

anupokritos, 0563 aperispastos, 0677 aproskopos, 0678 aprosopoleptos, 0729 arrhaphos, 0784 aspilos, 0794 astorgos, 0801 asunetos, 0820 atimos, 0866 aphilarguros, 0870 aphobos, 0880 aphonos, 0886 acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anantirrhetos 0379 anapologetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , {0379 anapologetos} , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0427 aneu * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , $\{0427 \text{ aneu}\}$, 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0448 anileos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , {0448 anileos } , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0459 anomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , {0459 anomos } , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0460 anomos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , {0460 anomos } , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0471 antepo * against , 0210 akon , 0368 {anantirrhetos} , {0471 antepo } , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 0481 antikru * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , {0481 antikru } , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 0483 antilego * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , {0483 antilego } , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 0483 antilego * spoken , 0369 {anantirrhetos} , {0483 antilego } , 0987 blasphemeo , 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,

anantirrhetos 0485 antilogia * gainsaying, 0369 {anantirrhetos}, {0485 antilogia},

anantirrhetos 0504 anudros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , {0504 anudros } , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0505 anupokritos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , {0505 anupokritos} , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0551 apeirastos * cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 {anantirrhetos} , $\{0551\ apeirastos$ } , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,

anantirrhetos 0561 apenanti * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , {0561 apenanti } , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 0563 aperispastos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , {0563 aperispastos } , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0677 aproskopos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , $\{0677 \text{ aproskopos}\}$, 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0678 aprosopoleptos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , {0678 aprosopoleptos } , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0729 arrhaphos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , $\{0729 \text{ arrhaphos}\}$, 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0761 asaleutos * cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 {anantirrhetos} , 0551 apeirastos , $\{0761 \text{ asaleutos}\}$, 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,

anantirrhetos 0784 aspilos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , $\{0784 \text{ aspilos}\}$, 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0794 astorgos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , {0794 astorgos } , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0801 asunetos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , {0801 asunetos} , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886

acheiropoietos, 0895 apsuchos, 1432 dorean, 1500 eike, 1618 ektenes, 1622 ektos, 1854 exo, 1855 exothen, 2673 katargeo, 3326 meta, 3361 me, 3672 homologoumenos, 3924 parektos, 4160 poieo, 5565 choris,

anantirrhetos 0820 atimos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , {0820 atimos } , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0866 aphilarguros * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , {0866 aphilarguros } , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0870 aphobos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , {0870 aphobos } , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0880 aphonos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , {0880 aphonos } , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0886 acheiropoietos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , {0886 acheiropoietos } , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 0893 apseudes * cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 {anantirrhetos} , 0551 apeirastos , 0761 asaleutos , {0893 apseudes } , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , 3756 ou $\frac{1}{2}$

anantirrhetos 0895 apsuchos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos ,

0280~ametros , 0282~ametor , 0298~amometos , 0299~amomos , 0361~anamartetos , $0369~\{anantirrhetos\}$, 0379~anapologetos , 0427~aneu , 0448~anileos , 0459~anomos , 0460~anomos , 0504~anudros , 0505~anupokritos , 0563~aperispastos , 0677~aproskopos , 0678~aprosopoleptos , 0729~arrhaphos , 0784~aspilos , 0794~astorgos , 0801~asunetos , 0820~atimos , 0866~aphilarguros , 0870~aphobos , 0880~aphonos , 0886~acheiropoietos , $\{0895~apsuchos$ } , 1432~dorean , 1500~eike , 1618~ektenes , 1622~ektos , 1854~exo , 1855~exothen , 2673~katargeo , 3326~meta , 3361~me , 3672~homologoumenos , 3924~parektos , 4160~poieo , 5565~choris ,

anantirrhetos 0987 blasphemeo * spoken , 0369 {anantirrhetos} , 0483 antilego , {0987 blasphemeo } , 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,

anantirrhetos 1410 dunamai * cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 {anantirrhetos} , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , {1410 dunamai } , 1492 eido , 3361 me , 3467 muopazo , 3756 ou ,

anantirrhetos 1432 dorean * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , {1432 dorean } , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 1492 eido * cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 {anantirrhetos} , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , {1492 eido } , 3361 me , 3467 muopazo , 3756 ou ,

anantirrhetos 1500 eike * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , {1500 eike } , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 1519 eis * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , {1519 eis } , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 1618 ektenes * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , {1618 ektenes } , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 1622 ektos * without, 0035 agenealogetos, 0077 adapanos, 0088 adialeiptos, 0089

adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , {1622 ektos } , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 1690 embrimaomai * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , {1690 embrimaomai } , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 1693 emmainomai * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , {1693 emmainomai } , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 1715 emprosthen * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , {1715 emprosthen } , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 1722 en * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , {1722 en } , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 1727 enantios * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , {1727 enantios } , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 1854 exo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , {1854 exo} , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 1855 exothen * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , {1855}

exothen $\}$, 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 1909 epi * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , {1909 epi } , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 2018 epiphero * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , {2018 epiphero } , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 2019 epiphoneo * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , {2019 epiphoneo } , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 2036 epo * spoken , 0369 {anantirrhetos} , 0483 antilego , 0987 blasphemeo , {2036 epo } , 2046 ereo , 2605 kataggello , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,

anantirrhetos 2046 ereo * spoken , 0369 {anantirrhetos} , 0483 antilego , 0987 blasphemeo , 2036 epo , {2046 ereo } , 2605 kataggello , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,

anantirrhetos 2596 kata * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , {2596 kata } , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 2605 kataggello * spoken , 0369 {anantirrhetos} , 0483 antilego , 0987 blasphemeo , 2036 epo , 2046 ereo , {2605 kataggello } , 2980 laleo , 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,

anantirrhetos 2620 katakauchaomai * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , {2620 katakauchaomai } , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 2649 katamartureo * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , {2649 katamartureo } , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 2673 katargeo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen

, {2673 katargeo } , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 2691 katastreniao * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , {2691 katastreniao } , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 2702 kataphero * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , {2702 kataphero } , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 2713 katenanti * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , {2713 katenanti } , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 2729 katischuo * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , {2729 katischuo } , 3326 meta , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 2980 laleo * spoken , 0369 {anantirrhetos} , 0483 antilego , 0987 blasphemeo , 2036 epo , 2046 ereo , 2605 kataggello , $\{2980\ laleo\ \}$, 3004 lego , 4280 proereo , 4369 prostithemi , 4483 rheo ,

anantirrhetos 3004 lego * spoken , 0369 {anantirrhetos} , 0483 antilego , 0987 blasphemeo , 2036 epo , 2046 ereo , 2605 kataggello , 2980 laleo , {3004 lego } , 4280 proereo , 4369 prostithemi , 4483 rheo ,

anantirrhetos 3326 meta * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , {3326 meta } , 3844 para , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 3326 meta * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , {3326 meta} , 3361 me , 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 3361 me * cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 {anantirrhetos} , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , {3361 me } , 3467 muopazo , 3756 ou $\frac{1}{2}$

anantirrhetos 3361 me * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563

aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , $\{3361$ me $\}$, 3672 homologoumenos , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 3467 muopazo * cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 {anantirrhetos} , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , {3467 muopazo } , 3756 ou ,

anantirrhetos 3672 homologoumenos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , {3672 homologoumenos } , 3924 parektos , 4160 poieo , 5565 choris ,

anantirrhetos 3756 ou * cannot , 0176 akatagnostos , 0180 akatapaustos , 0368 {anantirrhetos} , 0551 apeirastos , 0761 asaleutos , 0893 apseudes , 1410 dunamai , 1492 eido , 3361 me , 3467 muopazo , $\{3756\ ou\ \}$,

anantirrhetos 3844 para * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , {3844 para } , 4012 peri , 4314 pros , 5396 phluareo ,

anantirrhetos 3924 parektos * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , {3924 parektos} } , 4160 poieo , 5565 choris ,

anantirrhetos 4012 peri * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , {4012 peri } , 4314 pros , 5396 phluareo ,

anantirrhetos 4160 poieo * without , 0035 agenealogetos , 0077 adapanos , 0088 adialeiptos , 0089 adialeiptos , 0112 atheos , 0175 akarpos , 0186 aklines , 0194 akratos , 0267 amarturos , 0275 amerimnos , 0280 ametros , 0282 ametor , 0298 amometos , 0299 amomos , 0361 anamartetos , 0369 {anantirrhetos} , 0379 anapologetos , 0427 aneu , 0448 anileos , 0459 anomos , 0460 anomos , 0504 anudros , 0505 anupokritos , 0563 aperispastos , 0677 aproskopos , 0678 aprosopoleptos , 0729 arrhaphos , 0784 aspilos , 0794 astorgos , 0801 asunetos , 0820 atimos , 0866 aphilarguros , 0870 aphobos , 0880 aphonos , 0886 acheiropoietos , 0895 apsuchos , 1432 dorean , 1500 eike , 1618 ektenes , 1622 ektos , 1854 exo , 1855 exothen , 2673 katargeo , 3326 meta , 3361 me , 3672 homologoumenos , 3924 parektos , {4160 poieo} } , 5565 choris ,

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anantirrhetos 4314 pros * against , 0210 akon , 0368 {anantirrhetos} , 0471 antepo , 0481 antikru , 0483 antilego , 0561 apenanti , 1519 eis , 1690 embrimaomai , 1693 emmainomai , 1715 emprosthen , 1722 en , 1727 enantios , 1909 epi , 2018 epiphero , 2019 epiphoneo , 2596 kata , 2620 katakauchaomai , 2649 katamartureo , 2691 katastreniao , 2702 kataphero , 2713 katenanti , 2729 katischuo , 3326 meta , 3844 para , 4012 peri , {4314 pros } , 5396 phluareo ,

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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- anan, 6052,
- baalhanan, 1177,
- benhanan, 1135,
- elhanan , 0445 ,
- elonbethhanan, 0358,
- hanan, 2605,
- jehohanan, 3076,
- johanan, 3076, 3110,

English Synonyms with Greek Strong's Number.

ananias - 0367 {ananias},



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hanan, JER_35_04,

hananeel, NEH_03_01, NEH_12_39,

English Concordance to the KJV Bible.

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One Word English Phrase Index to the KJV Bible.

Anan Neh_10_26 # And Ahijah, Hanan, Anan,

Anani 1Ch_03_24 # And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

Ananiah Neh_03_23 # After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

Ananiah Neh_11_32 # [And] at Anathoth, Nob, Ananiah,

Ananias Act_05_01 # But a certain man named Ananias, with Sapphira his wife, sold a possession,

Ananias Act_05_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Ananias Act_05_05 # And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

Ananias Act_09_10 # And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Ananias Act_09_10 # And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Ananias Act_09_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

Ananias Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

Ananias Act_09_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Ananias Act_22_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

Ananias Act_23_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

Ananias Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

Baalhanan 1Ch_01_49 # And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.

Baalhanan 1Ch_01_50 # And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Baalhanan 1Ch_27_28 # And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

Baalhanan Gen_36_38 # And Saul died, and Baalhanan the son of Achbor reigned in his stead.

Baalhanan Gen_36_39 # And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Benhanan 1Ch_04_20 # And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

Elhanan 1Ch_11_26 # Also the valiant men of the armies [were], Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

Elhanan 1Ch_20_05 # And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.

Elhanan 2Sa_21_19 # And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

Elhanan 2Sa_23_24 # Asahel the brother of Joab [was] one of the thirty; Elhanan the son of Dodo of Bethlehem,

Elonbethhanan 1Ki_04_09 # The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:

Hanan 1Ch_08_23 # And Abdon, and Zichri, and Hanan,

Hanan 1Ch_08_38 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

Hanan 1Ch_09_44 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

Hanan 1Ch_11_43 # Hanan the son of Maachah, and Joshaphat the Mithnite,

Hanan Ezr_02_46 # The children of Hagab, the children of Shalmai, the children of Hanan,

Hanan Jer_35_04 # And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

Hanan Neh_07_49 # The children of Hanan, the children of Giddel, the children of Gahar,

Hanan Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Hanan Neh_10_10 # And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

Hanan Neh_10_22 # Pelatiah, Hanan, Anaiah,

Hanan Neh_10_26 # And Ahijah, Hanan, Anan,

Hanan Neh_13_13 # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for

they were counted faithful, and their office [was] to distribute unto their brethren.

Hananeel Jer_31_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

Hananeel Neh_03_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

Hananeel Neh_12_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

Hananeel Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

Hanani 1Ch_25_04 # Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Hanani 1Ch_25_25 # The eighteenth to Hanani, [he], his sons, and his brethren, [were] twelve:

Hanani 1Ki_16_01 # Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

Hanani 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

Hanani 2Ch_16_07 # And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

Hanani 2Ch_19_02 # And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

Hanani 2Ch_20_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Hanani Ezr_10_20 # And of the sons of Immer; Hanani, and Zebadiah.

Hanani Neh_01_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Hanani Neh_07_02 # That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

Hanani Neh_12_36 # And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

Hananiah 1Ch_03_19 # And the sons of Pedaiah [were], Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

Hananiah 1Ch_03_21 # And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

Hananiah 1Ch_08_24 # And Hananiah, and Elam, and Antothijah,

Hananiah 1Ch_25_04 # Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Hananiah 1Ch_25_23 # The sixteenth to Hananiah, [he], his sons, and his brethren, [were] twelve:

Hananiah 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

Hananiah Dan_01_06 # Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Hananiah Dan_01_07 # Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Hananiah Dan_01_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Hananiah Dan_01_19 # And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

Hananiah Dan_02_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Hananiah Ezr_10_28 # Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

Hananiah Jer_28_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

Hananiah Jer_28_05 # Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

Hananiah Jer_28_10 # Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

Hananiah Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Hananiah Jer_28_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Hananiah Jer_28_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Hananiah Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah;

The LORD hath not sent thee; but thou makest this people to trust in a lie.

Hananiah Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Hananiah Jer_28_17 # So Hananiah the prophet died the same year in the seventh month.

Hananiah Jer_36_12 # Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Hananiah Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

Hananiah Neh_03_08 # Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

Hananiah Neh_03_30 # After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

Hananiah Neh_07_02 # That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

Hananiah Neh_10_23 # Hoshea, Hananiah, Hashub,

Hananiah Neh_12_12 # And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Hananiah Neh_12_41 # And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

Jehohanan 1Ch_26_03 # Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

Jehohanan 2Ch_17_15 # And next to him [was] Jehohanan the captain, and with him two hundred and fourscore thousand.

Jehohanan 2Ch_23_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

Jehohanan Ezr_10_28 # Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

Jehohanan Neh_12_13 # Of Ezra, Meshullam; of Amariah, Jehohanan;

Jehohanan Neh_12_42 # And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

Johanan 1Ch_03_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Johanan 1Ch_03_24 # And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

Johanan 1Ch_06_09 # And Ahimaaz begat Azariah, and Azariah begat Johanan,

Johanan 1Ch_06_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

Johanan 1Ch_12_04 # And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

Johanan 1Ch_12_12 # Johanan the eighth, Elzabad the ninth,

Johanan 2Ch_28_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Johanan 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Johanan Ezr_08_12 # And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

Johanan Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Johanan Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Johanan Jer_40_13 # Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Johanan Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Johanan Jer_40_16 # But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Johanan Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Johanan Jer_41_13 # Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Johanan Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

Johanan Jer_41_15 # But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Johanan Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from

Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Johanan Jer_42_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Johanan Jer_42_08 # Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Johanan Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Johanan Jer_43_04 # So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Johanan Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Johanan Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Johanan Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Johanan Neh_12_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

Zaanan Mic_01_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing.

Zaanannim Jos_19_33 # And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

Three Word English Phrase Index to the KJV Bible.

Anan Neh_10_26 # And Ahijah, Hanan, Anan,

Anani seven 1Ch_03_24 # And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

Ananiah by his Neh_03_23 # After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of Ananiah by his house.

Ananiah Neh_11_32 # [And] at Anathoth, Nob, Ananiah,

Ananias a devout Act_22_12 # And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt [there],

Ananias And he Act_09_10 # And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Ananias and to Act_09_10 # And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Ananias answered Lord Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

Ananias coming in Act_09_12 # And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.

Ananias commanded them Act_23_02 # And the high priest Ananias commanded them that stood by him to smite him on the mouth.

Ananias hearing these Act_05_05 # And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

Ananias the high Act_24_01 # And after five days Ananias the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

Ananias went his Act_09_17 # And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Ananias why hath Act_05_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Ananias with Sapphira Act_05_01 # But a certain man named Ananias, with Sapphira his wife, sold a possession,

Baalhanan the Gederite 1Ch_27_28 # And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:

Baalhanan the son 1Ch_01_49 # And when Shaul was dead, Baalhanan the son of Achbor reigned in his stead.

Baalhanan the son Gen_36_38 # And Saul died, and Baalhanan the son of Achbor reigned in his stead.

Baalhanan the son Gen_36_39 # And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Baalhanan was dead 1Ch_01_50 # And when Baalhanan was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Benhanan and Tilon 1Ch_04_20 # And the sons of Shimon [were], Amnon, and Rinnah, Benhanan, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

Elhanan the son 1Ch_11_26 # Also the valiant men of the armies [were], Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

Elhanan the son 1Ch_20_05 # And there was war again with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.

Elhanan the son 2Sa_21_19 # And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

Elhanan the son 2Sa_23_24 # Asahel the brother of Joab [was] one of the thirty; Elhanan the son of Dodo of Bethlehem,

Elonbethhanan 1Ki_04_09 # The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:

Hanan All these 1Ch_08_38 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

Hanan Anaiah Neh_10_22 # Pelatiah, Hanan, Anaiah,

Hanan Anan Neh_10_26 # And Ahijah, Hanan, Anan,

Hanan Pelaiah and Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Hanan the children Neh_07_49 # The children of Hanan, the children of Giddel, the children of Gahar,

Hanan the son 1Ch_11_43 # Hanan the son of Maachah, and Joshaphat the Mithnite,

Hanan the son Jer_35_04 # And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

Hanan the son Neh_13_13 # And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Hanan these were 1Ch_09_44 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

Hanan 1Ch_08_23 # And Abdon, and Zichri, and Hanan,

Hanan Ezr_02_46 # The children of Hagab, the children of Shalmai, the children of Hanan,

Hanan Neh_10_10 # And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, Hanan,

Hananeel and the Neh_12_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

Hananeel unto the Jer_31_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

Hananeel unto the Zec_14_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

Hananeel Neh_03_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

Hanani against Baasha 1Ki_16_01 # Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

Hanani and Hananiah Neh_07_02 # That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

Hanani and Zebadiah Ezr_10_20 # And of the sons of Immer; Hanani, and Zebadiah.

Hanani came the 1Ki_16_07 # And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

Hanani Eliathah Giddalti 1Ch_25_04 # Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Hanani he his 1Ch_25_25 # The eighteenth to Hanani, [he], his sons, and his brethren, [were] twelve:

Hanani one of Neh_01_02 # That Hanani, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Hanani the seer 2Ch_16_07 # And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

Hanani the seer 2Ch_19_02 # And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

Hanani who is 2Ch_20_34 # Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of Hanani, who [is] mentioned in the book of the kings of Israel.

Hanani with the Neh_12_36 # And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel,

and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

Hananiah and all Jer_36_12 # Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Hananiah and Elam 1Ch_08_24 # And Hananiah, and Elam, and Antothijah,

Hananiah and he Jer_37_13 # And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

Hananiah and Shelomith 1Ch_03_19 # And the sons of Pedaiah [were], Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and Hananiah, and Shelomith their sister:

Hananiah Hanani Eliathah 1Ch_25_04 # Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Hananiah Hashub Neh_10_23 # Hoshea, Hananiah, Hashub,

Hananiah he his 1Ch_25_23 # The sixteenth to Hananiah, [he], his sons, and his brethren, [were] twelve:

Hananiah in the Jer_28_05 # Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

Hananiah Mishael and Dan_01_06 # Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Hananiah Mishael and Dan_01_11 # Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,

Hananiah Mishael and Dan_01_19 # And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

Hananiah Mishael and Dan_02_17 # Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions:

Hananiah of Shadrach Dan_01_07 # Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Hananiah one of 2Ch_26_11 # Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.

Hananiah Pelatiah and 1Ch_03_21 # And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

Hananiah saying Thus Jer_28_13 # Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Hananiah spake in Jer_28_11 # And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations

within the space of two full years. And the prophet Jeremiah went his way.

Hananiah The LORD Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Hananiah the prophet Jer_28_10 # Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

Hananiah the prophet Jer_28_12 # Then the word of the LORD came unto Jeremiah [the prophet], after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Hananiah the prophet Jer_28_15 # Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Hananiah the prophet Jer_28_17 # So Hananiah the prophet died the same year in the seventh month.

Hananiah the ruler Neh_07_02 # That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

Hananiah the son Jer_28_01 # And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] Hananiah the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

Hananiah the son Neh_03_08 # Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

Hananiah the son Neh_03_30 # After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

Hananiah with trumpets Neh_12_41 # And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] Hananiah, with trumpets;

Hananiah Zabbai and Ezr_10_28 # Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

Hananiah Neh_12_12 # And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, Hananiah;

Jehohanan and Azariah 2Ch_23_01 # And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

Jehohanan and Malchijah Neh_12_42 # And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

Jehohanan Hananiah Zabbai Ezr_10_28 # Of the sons also of Bebai; Jehohanan, Hananiah, Zabbai, [and] Athlai.

Jehohanan the captain 2Ch_17_15 # And next to him [was] Jehohanan the captain, and with him two hundred and fourscore thousand.

Jehohanan the sixth 1Ch_26_03 # Elam the fifth, Jehohanan the sixth, Elioenai the seventh.

Jehohanan Neh_12_13 # Of Ezra, Meshullam; of Amariah, Jehohanan;

Johanan and Dalaiah 1Ch_03_24 # And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and Anani, seven.

Johanan and Jaddua Neh_12_22 # The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Johanan and Jonathan Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Johanan and Josabad 1Ch_12_04 # And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

Johanan begat Azariah 1Ch_06_10 # And Johanan begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

Johanan Berechiah the 2Ch_28_12 # Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Johanan had taken Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

Johanan the eighth 1Ch_12_12 # Johanan the eighth, Elzabad the ninth,

Johanan the second 1Ch_03_15 # And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Johanan the son 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Johanan the son Ezr_08_12 # And of the sons of Azgad; Johanan the son of Hakkatan, and with him an hundred and ten males.

Johanan the son Ezr_10_06 # Then Ezra rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Johanan the son Jer_40_13 # Moreover Johanan the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Johanan the son Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Johanan the son Jer_40_16 # But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Johanan the son Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Johanan the son Jer_41_13 # Now it came to pass, [that] when all the people which [were] with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Johanan the son Jer_41_14 # So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

Johanan the son Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Johanan the son Jer_42_01 # Then all the captains of the forces, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Johanan the son Jer_42_08 # Then called he Johanan the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Johanan the son Jer_43_02 # Then spake Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Johanan the son Jer_43_04 # So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Johanan the son Jer_43_05 # But Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Johanan the son Neh_12_23 # The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of Johanan the son of Eliashib.

Johanan with eight Jer_41_15 # But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Johanan 1Ch_06_09 # And Ahimaaz begat Azariah, and Azariah begat Johanan,

Zaanan came not Mic_01_11 # Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethezel; he shall receive of you his standing.

Zaanannim and Adami Jos_19_33 # And their coast was from Heleph, from Allon to Zaanannim, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

Bible Phrases for Individual word studies

ananiah by his house Neh_03_23

ananias hearing these words fell down Act_05_05

ananias went his way Act_09_17

hananeel unto Jer_31_38

hanani against baasha 1Ki_16_01

hanani came 1Ki_16_07

hananiah spake Jer_28_11

johanan begat azariah 1Ch_06_10

zaanan came not forth Mic_01_11

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anan GEN 009 013 I do set <0.5414 + nathan > my bow <0.7198 + qesheth > in the cloud <math><0.6051 + < \{anan\} > , and
it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <00996 +beyn > me and the
earth <00776 +>erets > . anan GEN 009 014 And it shall come <00935 +bow> > to pass, when I bring <06049 +
a cloud <06051 + \text{over} < 05921 + \text{the earth} < 00776 + \text{serets} >, that the bow <07198 + \text{gesheth} > \text{shall be seen}
<07200 + ra>ah > in the cloud < 06051 + < \{anan\} > : anan GEN 009 014 And it shall come < 00935 + bow > > to
pass, when I bring <06049 + a \text{ cloud } <06051 + < \{anan\} > \text{over } <05921 + \text{ the earth } <00776 + > \text{erets} >, that the
bow <07198 +qesheth > shall be seen <07200 +ra>ah > in the cloud <06051 + : anan GEN 009 014 And it shall
come <0.0935 + bow > > to pass, when I bring <0.6049 + < {anan} > a cloud <math><0.6051 + over < 0.5921 + the earth
<00776 +> erets >, that the bow <07198 + qesheth > shall be seen <07200 + ra>ah > in the cloud <06051 +: anan
GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud <06051 +< {anan} > ; and I will look <07200
+ra>ah > upon it, that I may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@riyth >
between <00996 +beyn > God <00430 +>elohiym > and every <03605 +kol > living <02416 +chay > creature
<05315 + nephesh > of all < 03605 + kol > flesh < 01320 + basar > that [is] upon the earth < 00776 + series > . ananger of the contraction of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 00776 + series > . ananger of the earth < 
EXO 013 021 And the LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by
day < 0.3119 + yowmam > in a pillar < 0.5982 + of a cloud < 0.6051 + < {anan} > , to lead < 0.5148 + nachah > them the
way <0.1870 + derek >; and by night <0.3915 + layil > in a pillar <0.5982 + of fire <0.0784 + sh >, to give them
light <00216 +>owr >; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil >: anan
EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 +<{anan} > by day
<03119 + yowmam >, nor the pillar <05982 + of fire <00784 + >esh > by night <03915 + layil > , [ from ] before
<06440 +paniym > the people <05971 + . anan EXO 014 019 And the angel <04397 +mal>ak > of God <00430
+>elohiym >, which went <01980 +halak > before <06440 +paniym > the camp <04264 +machaneh > of Israel
<03478 + Yisra>el > , removed <05265 + naca < > and went <03212 + yalak > behind <00310 + > achar > them ; and
the pillar <05982 + of the cloud <06051 +<{anan} > went <05265 +naca< > from before <06440 +paniym > their
face, and stood <05975 + behind <00310 +>achar > them: anan EXO 014 020 And it came <00935 +bow> >
between <00996 +beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp
<04264 +machaneh > of Israel <03478 +Yisra>el >; and it was a cloud <06051 +<{anan}} > and darkness <02822
+choshek > [ to them ], but it gave light <00216 +> owr > by night <03915 + layil > [ to these ]: so that the one
<02088 + zeh > came < 07126 + qarab > not near < 07126 + qarab > the other < 02088 + zeh > all < 03605 + kol > the
night <03915 +layil > . anan EXO 014 024 And it came <01961 +hayah > to pass, that in the morning <01242
+boger > watch <00821 +>ashmurah > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host
<04264 +machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 + of fire <00784 +>esh >
and of the cloud <06051 + < \{anan\} >, and troubled <02000 + hamam > the host <04264 + machaneh > of the
Egyptians <04714 +Mitsrayim >, anan EXO 016 010 And it came <01961 +hayah > to pass, as Aaron <00175
+>Aharown > spake <01696 +dabar > unto the whole <03605 +kol > congregation <05712 + of the children
<01121 + ben > of Israel < 03478 + Yisra > el >, that they looked < 06437 + panah > toward < 00413 + > el > the
wilderness <04057 +midbar >, and, behold <02009 +hinneh >, the glory <03519 +kabowd > of the LORD
<03068 + Y@hovah > appeared < 07200 + ra>ah > in the cloud < 06051 + < {anan} > . anan EXO 019 009 . And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I
come <0.0935 + bow> > unto thee in a thick <math><0.5645 + cloud <0.6051 + < \{anan\} > , that the people <0.5971 + may
hear <08085 +shama< > when I speak <01696 +dabar > with thee, and believe <00539 +>aman > thee for ever
<05769 + . And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people
<05971 + unto the LORD < 03068 + Y@hovah > . anan EXO 019 016 . And it came < 01961 + hayah > to pass on
the third <07992 +sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders
<06963 + qowl > and lightnings < 01300 + baraq >, and a thick <03515 + kabed > cloud < 06051 + < {anan} > upon
the mount <02022 +har >, and the voice <06963 +qowl > of the trumpet <07782 +showphar > exceeding <03966
+m@ loud < 02389 + chazaq >; so that all < 03605 + kol > the people < 05971 + that [was] in the camp <math>< 04264
+machaneh > trembled <02729 +charad > . anan EXO 024 015 And Moses <04872 +Mosheh > went <05927 + up
into <00413 +> el> the mount <02022 +har>, and a cloud <06051 +< \{anan\}> covered <03680 +kacah> the
mount <02022 +har > . anan EXO 024 016 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah >
abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud <06051 + covered
<03680 +kacah > it six <08337 +shesh > days <03117 +yowm > : and the seventh <07637 +sh@biy day <03117
+yowm > he called <07121 +gara> > unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the
cloud <06051 +<{anan} > . anan EXO 024 016 And the glory <03519 +kabowd > of the LORD <03068
+Y@hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud
<06051 + < \{anan\} > covered < 03680 + kacah > it six < 08337 + shesh > days < 03117 + yowm > : and the seventh
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<07637 +sh@biy day <03117 +yowm > he called <07121 +qara> > unto Moses <04872 +Mosheh > out of the
midst <08432 +tavek > of the cloud <06051 + . anan EXO 024 018 And Moses <04872 +Mosheh > went <00935
+bow > into the midst < 0.8432 + tavek > of the cloud < 0.6051 + < \{anan\} > , and gat < 0.5927 + him up into < 0.0413
+>el > the mount <02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705
+>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > . anan EXO 033 009 And it came
<01961 +hayah > to pass, as Moses <04872 +Mosheh > entered <00935 +bow> > into the tabernacle <00168
+>ohel >, the cloudy <06051 +<{anan} > pillar <05982 + descended <03381 +yarad >, and stood <05975 + [ at ]
the door <06607 +pethach > of the tabernacle <00168 +>ohel >, and [ the LORD ] talked <01696 +dabar > with
Moses <04872 +Mosheh > . anan EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah
> the cloudy <06051 + < {anan} > pillar <05982 + stand <05975 + [ at ] the tabernacle <math><00168 + > ohel > door
<06607 +pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped
<0.7812 + shachah >, every man <0.0376 + siysh > [in] his tent <0.0168 + sohel > door <0.6607 + sohel >. anan
EXO 034 005. And the LORD <03068 +Y@hovah > descended <03381 +yarad > in the cloud <06051 +< {anan}
>, and stood <03320 +yatsab > with him there <08033 +sham >, and proclaimed <07121 +qara> > the name
<08034 + \text{shem} > \text{of the LORD} < 03068 + Y@\text{hovah} > . anan EXO 040 034 . Then a cloud <06051 + < \{\text{anan}\} > .
covered <03680 +kacah > the tent <00168 +>ohel > of the congregation <04150 +mow, and the glory <03519
+kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . anan
EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into
<00413 +> el> the tent <00168 +> ohel> of the congregation <04150 +mow, because <03588 +kiy> the cloud
<06051 +<{anan} > abode <07931 +shakan > thereon <05921 +, and the glory <03519 +kabowd > of the LORD
<03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . anan EXO 040 036 And when
the cloud <06051 + < \{anan\} > was taken < 05927 + up from over < 05921 + the tabernacle < 04908 + mishkan > ,
the children <01121 +ben > of Israel <03478 + Yisra>el > went <05265 +naca< > onward in all <03605 +kol >
their journeys <04550 +macca<>: anan EXO 040 037 But if <00518 +>im> the cloud <06051 +<{anan}} > were
not taken <0.5927 + up, then they journeyed <0.5265 + naca < > not till <math><0.5704 + the day < 0.3117 + yowm > that it
was taken <0.5927 + up. anan EXO 040 038 For the cloud <0.6051 + < \{anan\} > of the LORD < 0.3068 + Y@hovah
> [ was ] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on
it by night <03915 + layil >, in the sight <05869 + of all <03605 + kol > the house <01004 + bayith > of Israel
<03478 + Yisra>el > , throughout all <03605 + kol > their journeys <04550 + macca < > . anan LEV 016 002 And
the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar
> unto Aaron <00175 +> Aharown > thy brother <00251 +> ach >, that he come <00935 + bow >> not at all
<03605 + kol > times < 06256 + into < 00413 + > el > the holy < 06944 + qodesh > [ place ] within < 01004 + bayith > leading to the contract of the contract
the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the
ark < 00727 + arown >; that he die < 04191 + muwth > not: for I will appear < 07200 + ra > ah > in the cloud
<06051 +<{anan} > upon the mercy <03727 +kapporeth > seat . anan LEV 016 013 And he shall put <05414
+nathan > the incense <07004 +q@toreth > upon the fire <00784 +>esh > before <06440 +paniym > the LORD
<03068 + Y@hovah >, that the cloud <06051 + < \{anan\} > of the incense <07004 + q@toreth > may cover <math><03680
+kacah > the mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715>, that he die <04191 +muwth
> not: anan LEV 019 026 Ye shall not eat <00398 +>akal > [ any thing ] with the blood <01818 +dam >: neither
<03808 + lo> > shall ye use < 05172 + nachash > enchantment < 05172 + nachash > , nor < 03808 + lo> > observe
<06049 +<{anan} > times . anan NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908
+mishkan > wasreared <06965 +quwm > up the cloud <06051 +<{anan}> covered <03680 +kacah > the
tabernacle <04908 +mishkan >, [ namely ], the tent <00168 +>ohel > of the testimony <5715> : and at even
<06153 + there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire
<00784 +> esh >, until <05704 + the morning <01242 + boger > an an NUM 009 016 So <03651 + ken > it was
alway <08548 +tamiyd >: the cloud <06051 +<{anan} > covered <03680 +kacah > it [ by day ], and the
appearance <04758 +mar>eh > of fire <00784 +>esh > by night <03915 +layil > . anan NUM 009 017 And when
<06310 + peh > the cloud < 06051 + was taken < 05927 + up from the tabernacle < 00168 + > ohel > , then after
<00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca<>:
and in the place <04725 +magowm > where <00834 +>aher > the cloud <06051 +<{anan} > abode <07931
+shakan > , there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583
+chanah > their tents . anan NUM 009 017 And when <06310 +peh > the cloud <06051 +<{anan} > was taken
<05927 + up from the tabernacle <00168 + > ohel >, then after <00310 + > achar > that the children <01121 + ben >
of Israel <03478 + Yisra>el > journeyed <05265 + naca <> : and in the place <04725 + magowm > where <00834
+>aher > the cloud <06051 + abode <07931 + shakan > , there <08033 + sham > the children <01121 + ben > of
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Israel <03478 + Yisra>el > pitched <02583 + chanah > their tents . anan NUM 009 018 At <05921 + the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478
+Yisra>el > journeyed <05265 +naca< > , and at <05921 + the commandment <06310 +peh > of the LORD
<03068 + Y@hovah > they pitched < 02583 + chanah > : as long < 03117 + yowm > as the cloud < 06051 + < {anan}
> abode <07931 +shakan > upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their tents.
anan NUM 009 019 And when <03588 +kiy > the cloud <06051 +<{anan} > tarried <00748 +>arak > long upon
the tabernacle <04908 +mishkan > many <07227 +rab > days <03117 +yowm >, then the children <01121 +ben >
of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068
+Y@hovah >, and journeyed <05265 + naca < > not. anan NUM 009 020 And [ so ] it was, when <00834 + > aher
> the cloud <06051 +< {anan} > was a few <04557 +micpar > days <03117 +yowm > upon the tabernacle <04908
+mishkan >; according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they
abode <02583 +chanah > in their tents, and according <05921 + to the commandment <06310 +peh > of the
LORD <03068 +Y@hovah > they journeyed <05265 +naca <> . anan NUM 009 021 And [ so ] it was , when
<00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242
+boqer >, and [ that ] the cloud <06051 + \text{was taken} < 05927 + \text{up in the morning} < 01242 + \text{boqer} >, then they
journeyed <05265 +naca<>: whether <00176 +>ow > [ it was ] by day <03119 +yowmam > or by night <03915
+layil > that the cloud <06051 +<{anan}} > was taken <05927 + up, they journeyed <05265 +naca< >. anan
NUM 009 021 And [so] it was, when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even
<06153 + unto the morning < 01242 + boqer >, and [ that ] the cloud <06051 + < \{anan\} > was taken < 05927 + up
in the morning <0.1242 + boqer >, then they journeyed <0.5265 + naca < >: whether <0.0176 + >ow > [ it was ] by
day < 03119 + yowmam > or by night < 03915 + layil > that the cloud < 06051 + was taken < 05927 + up, they
journeyed <05265 +naca<>. anan NUM 009 021 And [so] it was, when <00834 +>aher > the cloud <06051
+<{anan} > abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the
cloud < 06051 + was taken < 05927 + up in the morning < 01242 + boqer > , then they journeyed < 05265 + naca < > :
whether <00176 +>ow > [it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051
+ was taken <05927 + up, they journeyed <05265 +naca< > . anan NUM 009 022 Or [ whether <00176 +>ow > it
were ] two days <0.3117 + yowm >, or <0.0176 + yow > a month <0.2320 + chodesh >, or <0.0176 + yow > a year
<03117 + yowm >, that the cloud <06051 + < \{anan\} > tarried < 00748 + > arak > upon the tabernacle < 04908
+mishkan >, remaining <07931 +shakan > thereon <05921 +, the children <01121 +ben > of Israel <03478
+Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265 +naca< > not: but when it was taken
<05927 + up, they journeyed <05265 + naca < >. anan NUM 010 011. And it came <01961 + hayah > to pass on
the twentieth <06242 + [day] of the second <08145 + sheniy > month <02320 + chodesh > , in the second <08145
+sheniy > year <08141 +shaneh > , that the cloud <06051 +<{anan} > was taken <05927 + up from off <05921 +
the tabernacle <04908 +mishkan > of the testimony <5715> . anan NUM 010 012 And the children <01121 +ben
> of Israel <03478 +Yisra>el > took their journeys <04550 +macca< > out of the wilderness <04057 +midbar > of
Sinai <05514 +Ciynay >; and the cloud <06051 +<{anan} > rested <07931 +shakan > in the wilderness <04057
+midbar > of Paran <06290 +Pa>ran > . anan NUM 010 034 And the cloud <06051 +<{anan} > of the LORD
<03068 + Y@hovah > [was] upon them by day <math><03119 + yowmam > , when they went <05265 + naca < > out of
the camp <04264 +machaneh > . anan NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad
> down <03381 + yarad > in a cloud <06051 + < \{anan\} >, and spake <01696 + dabar > unto him, and took
<00680 +> atsal > of the spirit < 07307 + ruwach > that [was] upon him, and gave < 05414 + nathan > [it] unto
the seventy <07657 +shib elders <02205 +zagen > : and it came <01961 +hayah > to pass, [that], when the
spirit <07307 +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 +naba>>, and did not
cease <03254 +yacaph > . anan NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad >
down < 0.03381 + yarad > in the pillar < 0.05982 + of the cloud < 0.06051 + < {anan} > , and stood < 0.05975 + [in] the
door < 06607 + pethach > of the tabernacle < 00168 + > ohel > , and called < 07121 + qara > > Aaron < 00175
+>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> >
forth . anan NUM 012 010 . And the cloud <06051 + < \{anan\} > departed < 05493 + cuwr > from off < 05921 + the cloud < 0.0051 + (0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 + 0.0051 +
tabernacle <00168 +>ohel >; and, behold <02009 +hinneh >, Miriam <04813 +Miryam > [became] leprous
<06879 +tsara<>, [ white ] as snow <07950 +sheleg>: and Aaron <00175 +>Aharown > looked <06437 +panah
> upon Miriam <04813 +Miryam >, and, behold <02009 +hinneh >, [ she was ] leprous <06879 +tsara<>. anan
NUM 014 014 And they will tell <00559 +> amar > [it] to the inhabitants <03427 + yashab > of this <math><02063
+zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah
> [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art
seen < 0.07200 + ra > ah > face < 0.05869 + to face < 0.05869 + and [that] thy cloud < 0.06051 + standeth < 0.05975 + over
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<05921 + them, and [that] thou goest <01980 + halak > before <06440 + paniym > them, by day <03119
+yowmam > time in a pillar <05982 + of a cloud <06051 +<{anan} > , and in a pillar <05982 + of fire <00784
+>esh > by night <03915 +layil > . anan NUM 014 014 And they will tell <00559 +>amar > [it] to the
inhabitants <03427 + yashab > of this <02063 + zo>th > land <00776 +>erets > : [ for ] they have heard <08085
+shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people
<05971 +, that thou LORD <03068 + Y@hovah > art seen <math><07200 + ra > ah > face <math><05869 + to face <05869 +,
and [ that ] thy cloud <06051 + < {anan} > standeth < 05975 + over < 05921 + them, and [ that ] thou goest < 01980
+halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud
<06051 +, and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . anan NUM 016 042 And it
came <01961 +hayah > to pass, when the congregation <05712 + was gathered <06950 +qahal > against <05921
+ Moses <04872 + Mosheh > and against <05921 + Aaron <00175 +> Aharown > , that they looked <06437
+panah > toward <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow: and, behold
<02009 +hinneh >, the cloud <06051 +< {anan} > covered <03680 +kacah > it, and the glory <03519 +kabowd >
of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > . anan DEU 001 033 Who went <01980 +halak >
in the way <01870 +derek > before <06440 +paniym > you, to search <08446 +tuwr > you out a place <04725
+magowm > to pitch <02583 +chanah > your tents [in], in fire <00784 +>esh > by night <03915 +layil >, to
shew <07200 +ra>ah > you by what <00834 +>aher > way <01870 +derek > ye should go <03212 +yalak > , and
in a cloud <06051 + < \{anan\} > by day < 03119 + yowmam > . anan DEU 004 011 And ye came <math><07126 + qarab > 
near <07126 +qarab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har > ; and the
mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven
<08064 + \text{shamayim} >, with darkness <06205 +, clouds <06051 + < \{\text{anan}\} >, and thick darkness <06205 +. anan
DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696
+dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst
<0.8432 + tavek > of the fire <0.0784 + > esh >, of the cloud <0.6051 + < \{anan\} >, and of the thick darkness <0.6205
+, with a great <0.1419 + \text{gadowl} > \text{voice} < 0.6963 + \text{gowl} > : and he added <0.3254 + \text{yacaph} > \text{no} < 0.3808 + \text{lo} > > 
more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871
+luwach > of stone <68>, and delivered <05414 +nathan > them unto me an an DEU 012 002 Ye shall utterly
destroy <6> all <03605 +kol > the places <04725 +maqowm >, wherein the nations <01471 +gowy > which
<00834 + sher > ye shall possess <03423 + yarash > served <05647 + their gods <00430 + selohiym > , upon the
high <07311 +ruwm > mountains <02022 +har >, and upon the hills <01389 +gib, and under <08478 +tachath >
every <03605 +kol > green <07488 +ra<{anan} > tree <06086 + : anan DEU 018 010 There shall not be found
<04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter <01323 +bath > to
pass <05674 + through the fire <00784 +>esh >, [ or ] that useth divination <07081 +qecem >, [ or ] an observer
<06049 + < \{anan\} > of times, or an enchanter <05172 + nachash >, or a witch <03784 + kashaph >, anan DEU
018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess
<03423 +yarash >, hearkened <08085 +shama< > unto observers <06049 +< {anan} > of times, and unto diviners
<07080 + qacam >: but as for thee, the LORD <03068 + Y@hovah > thy God <00430 +> elohiym > hath not
suffered <05414 +nathan > thee so <03651 +ken > [ to do ] . anan DEU 031 015 And the LORD <03068
+Y@hovah > appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982 + of a cloud
<06051 + : and the pillar <05982 + of the cloud <06051 + < \{anan\} > stood < 05975 + over < 05921 + the door
<06607 +pethach > of the tabernacle <00168 +>ohel > . anan DEU 031 015 And the LORD <03068 +Y@hovah >
appeared <07200 + ra>ah > in the tabernacle <math><00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + ohel > in a pillar <05982 + of a cloud <06051 + ohel > in a pillar <05982 + of a cloud <06051 + ohel > in a pillar <05982 + oh
: and the pillar <0.5982 + of the cloud <0.6051 + stood <0.5975 + over <0.5921 + the door <0.6607 + pethach > of
the tabernacle <00168 +>ohel > . Baalhanan GEN 036 038 And Saul <07586 +Sha>uwl > died <04191 +muwth >
, and {Baalhanan} <01177 +Ba the son <01121 +ben > of Achbor <05907 + reigned <04427 +malak > in his stead
<08478 +tachath > . Baalhanan GEN 036 039 And {Baalhanan} <01177 +Ba the son <01121 +ben > of Achbor
<05907 + died <04191 +muwth >, and Hadar <01924 +Hadar > reigned <04427 +malak > in his stead <08478
+tachath > : and the name <08034 +shem > of his city <05892 + [ was ] Pau <06464 +Pa; and his wife s <00802
+>ishshah > name <08034 +shem > [ was ] Mehetabel <04105 +M@heytab>el >, the daughter <01323 +bath >
of Matred <04308 +Matred >, the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . Chanan GEN
036 038 And Saul <07586 +Sha>uwl > died <04191 +muwth >, and Baalhanan <01177 +Ba the son <01121
+ben > of Achbor <05907 + reigned <04427 +malak > in his stead <08478 +tachath > . Chanan GEN 036 039
And Baalhanan <01177 +Ba the son <01121 +ben > of Achbor <05907 + died <04191 +muwth > , and Hadar
<01924 +Hadar > reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of
his city <05892 + [ was ] Pau <06464 +Pa; and his wife s <00802 +>ishshah > name <08034 +shem > [ was ]
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 $Mehetabel<04105+M@heytab>el>\ ,\ the\ daughter<01323+bath>of\ Matred<04308+Matred>\ ,\ the\ daughter<01323+bath>of\ Mezahab<04314+Mey\ Zahab>\ .$

Bible Quick Find Phrase Concordance for fast finding of phrases

Anan ^ Neh_10_26 / Anan /^

Anani ^ 1Ch_03_24 / Anani / seven.

Ananiah ^ Neh_11_32 / Ananiah /^

Ananiah ^ Neh_03_23 / Ananiah / by his house.

Ananias ^ Act_22_12 / Ananias /^a devout man according to the law, having a good report of all the Jews which dwelt [there],

Ananias ^ Act_09_10 / Ananias / And he said, Behold, I [am here], Lord.

Ananias ^ Act_09_10 / Ananias / and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Ananias ^ Act_09_13 / Ananias / answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

Ananias ^ Act_09_12 / Ananias / *coming in, and putting [his] hand on him, that he might receive his sight.

Ananias ^ Act_23_02 / Ananias / *commanded them that stood by him to smite him on the mouth.

Ananias ^ Act_05_05 / Ananias / hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

Ananias ^ Act_24_01 / Ananias /^the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

Ananias ^ Act_09_17 / Ananias / went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Ananias ^ Act_05_03 / Ananias / why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Ananias ^ Act_05_01 / Ananias / with Sapphira his wife, sold a possession,

Baalhanan ^ 1Ch_27_28 / Baalhanan / the Gederite: and over the cellars of oil [was] Joash:

Baalhanan ^ Gen_36_39 / Baalhanan / the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Baalhanan ^ 1Ch_01_49 / Baalhanan / the son of Achbor reigned in his stead.

Baalhanan ^ Gen_36_38 / Baalhanan / the son of Achbor reigned in his stead.

Baalhanan ^ 1Ch_01_50 / Baalhanan / was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Benhanan ^ 1Ch_04_20 / Benhanan / and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

Elhanan ^ 1Ch_11_26 / Elhanan / the son of Dodo of Bethlehem,

Elhanan ^ 2Sa_23_24 / Elhanan / the son of Dodo of Bethlehem,

Elhanan ^ 2Sa_21_19 / Elhanan / the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

Elhanan ^ 1Ch_20_05 / Elhanan / the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.

Elonbethhanan ^ 1Ki_04_09 / Elonbethhanan /^

Hanan ^ 1Ch_08_23 / Hanan /^

Hanan ^ Ezr_02_46 / Hanan /^

Hanan ^ Neh_10_10 / Hanan /^

Hanan ^ 1Ch_08_38 / Hanan / All these [were] the sons of Azel.

Hanan ^ Neh_10_22 / Hanan / Anaiah,

Hanan ^ Neh_10_26 / Hanan / Anan,

Hanan ^ Neh_08_07 / Hanan / Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Hanan ^ Neh_07_49 / Hanan / the children of Giddel, the children of Gahar,

Hanan ^ Jer_35_04 / Hanan / the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

Hanan ^ 1Ch_11_43 / Hanan / the son of Maachah, and Joshaphat the Mithnite,

Hanan ^ Neh_13_13 / Hanan / the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Hanan ^ 1Ch_09_44 / Hanan / these [were] the sons of Azel.

Hananeel ^ Neh_03_01 / Hananeel /^

Hananeel $^$ Neh_12_39 $^$ Hananeel $^$ and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

Hananeel ^ Jer_31_38 / Hananeel / unto the gate of the corner.

Hananeel ^ Zec_14_10 / Hananeel / unto the king's winepresses.

Hanani ^ 1Ki_16_01 / Hanani / against Baasha, saying,

Hanani ^ Neh_07_02 / Hanani / and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

Hanani ^ Ezr_10_20 / Hanani / and Zebadiah.

Hanani ^ 1Ki_16_07 / Hanani / came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

Hanani ^ 1Ch_25_04 / Hanani / Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Hanani ^ 1Ch_25_25 / Hanani / he], his sons, and his brethren, [were] twelve:

Hanani ^ Neh_01_02 / Hanani / one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Hanani ^ 2Ch_16_07 / Hanani / the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

Hanani ^ 2Ch_19_02 / Hanani / the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

Hanani ^ 2Ch_20_34 / Hanani / who [is] mentioned in the book of the kings of Israel.

Hanani ^ Neh_12_36 / Hanani / with the musical instruments of David the man of God, and Ezra the scribe before them.

Hananiah ^ Neh_12_12 / Hananiah /^

Hananiah ^ Jer_36_12 / Hananiah / and all the princes.

Hananiah ^ 1Ch_08_24 / Hananiah / and Elam, and Antothijah,

Hananiah ^ Jer_37_13 / Hananiah / and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

Hananiah ^ 1Ch_03_19 / Hananiah / and Shelomith their sister:

Hananiah ^ 1Ch_25_04 / Hananiah / Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Hananiah ^ Neh_10_23 / Hananiah / Hashub,

Hananiah ^ 1Ch_25_23 / Hananiah / he], his sons, and his brethren, [were] twelve:

Hananiah ^ Jer_28_05 / Hananiah /^in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

Hananiah ^ Dan_01_11 / Hananiah / Mishael, and Azariah,

Hananiah ^ Dan_02_17 / Hananiah / Mishael, and Azariah, his companions:

Hananiah ^ Dan_01_06 / Hananiah / Mishael, and Azariah:

Hananiah ^ Dan_01_19 / Hananiah / Mishael, and Azariah: therefore stood they before the king.

Hananiah $^$ Dan_01_07 / Hananiah $^$ of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Hananiah ^ 2Ch_26_11 / Hananiah / one] of the king's captains.

Hananiah ^ 1Ch_03_21 / Hananiah /^Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

Hananiah ^ Jer_28_13 / Hananiah / saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Hananiah ^ Jer_28_11 / Hananiah / spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Hananiah ^ Jer_28_15 / Hananiah / The LORD hath not sent thee; but thou makest this people to trust in a lie.

Hananiah ^ Jer 28 17 / Hananiah / the prophet died the same year in the seventh month.

Hananiah ^ Jer_28_12 / Hananiah /^the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Hananiah ^ Jer_28_10 / Hananiah / the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

Hananiah ^ Jer_28_15 / Hananiah / the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Hananiah ^ Neh_07_02 / Hananiah / the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

Hananiah ^ Jer_28_01 / Hananiah / the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

Hananiah ^ Neh_03_30 / Hananiah / the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

Hananiah ^ Neh_03_08 / Hananiah / the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

Hananiah ^ Neh_12_41 / Hananiah / with trumpets;

Hananiah ^ Ezr_10_28 / Hananiah / Zabbai, [and] Athlai.

Jehohanan ^ Neh 12 13 / Jehohanan /^

Jehohanan ^ 2Ch_23_01 / Jehohanan / and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

Jehohanan ^ Neh_12_42 / Jehohanan / and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

Jehohanan ^ Ezr_10_28 / Jehohanan / Hananiah, Zabbai, [and] Athlai.

Jehohanan ^ 2Ch_17_15 / Jehohanan / the captain, and with him two hundred and fourscore thousand.

Jehohanan ^ 1Ch_26_03 / Jehohanan / the sixth, Elioenai the seventh.

Johanan ^ 1Ch_06_09 / Johanan /^

Johanan ^ 1Ch_03_24 / Johanan / and Dalaiah, and Anani, seven.

Johanan ^ Neh_12_22 / Johanan / and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Johanan ^ Jer_40_08 / Johanan / and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Johanan ^ 1Ch_12_04 / Johanan / and Josabad the Gederathite,

Johanan ^ 1Ch_06_10 / Johanan / begat Azariah, [he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:]

Johanan ^ 2Ch_28_12 / Johanan / Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Johanan ^ Neh_06_18 / Johanan / had taken the daughter of Meshullam the son of Berechiah.

Johanan ^ 1Ch_12_12 / Johanan / the eighth, Elzabad the ninth,

Johanan ^ 1Ch_03_15 / Johanan / the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Johanan ^ 2Ki_25_23 / Johanan / the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Johanan ^ Neh 12 23 / Johanan / the son of Eliashib.

Johanan ^ Ezr_10_06 / Johanan / the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Johanan ^ Ezr_08_12 / Johanan / the son of Hakkatan, and with him an hundred and ten males.

Johanan ^ Jer_40_15 / Johanan / the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Johanan ^ Jer_40_13 / Johanan / the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Johanan ^ Jer_41_16 / Johanan / the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Johanan ^ Jer_41_11 / Johanan / the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Johanan ^ Jer_41_13 / Johanan / the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Johanan $^$ Jer_42_08 / Johanan $^$ the son of Kareah, and all the captains of the forces which [were] with him, and all the people from the least even to the greatest,

Johanan ^ Jer_43_04 / Johanan / the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Johanan ^ Jer_43_05 / Johanan / the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Johanan ^ Jer_43_02 / Johanan / the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Johanan ^ Jer_42_01 / Johanan / the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Johanan ^ Jer_40_16 / Johanan / the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Johanan ^ Jer_41_14 / Johanan / the son of Kareah.

Johanan ^ Jer_41_15 / Johanan / with eight men, and went to the Ammonites.

Zaanan ^ Mic_01_11 / Zaanan / came not forth in the mourning of Bethezel; he shall receive of you his standing.

Zaanannim ^ Jos_19_33 / Zaanannim / and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

Bible Translation Phrases for Individual word studies

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-ananeoo- ....... And be renewed 0365 -ananeoo- >
-ananepho- ....... And that they may recover 0366 -ananepho- >
-Ananias- ....... Ananias 0367 -Ananias- >
-Ananias- ...... And Ananias 0367 -Ananias- >
-anantirrhetos- ...... against 0368 -anantirrhetos- >
-anantirrhetos- ...... be spoken 0369 -anantirrhetos- >
-anantirrhetos- ...... gainsaying 0369 -anantirrhetos- >
-anantirrhetos- ...... I unto you without 0369 -anantirrhetos- >
-anantirrhetos- ...... things cannot 0368 -anantirrhetos- >
-Kananites- ...... the Canaanite 2581 -Kananites- >
Ananias ....... Ananias 0367 -Ananias->
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Ananias And Ananias 0367 - Ananias ->

Bible Word Index with the full text of each verse

Anan Neh_10_26 And Ahijah, Hanan, {Anan},

Anani 1Ch_03_24 And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Dalaiah, and {Anani}, seven.

Ananiah Neh_03_23 After him repaired Benjamin and Hashub over against their house. After him repaired Azariah the son of Maaseiah the son of {Ananiah} by his house.

Ananiah Neh_11_32 [And] at Anathoth, Nob, {Ananiah},

Ananias Act_05_01 But a certain man named {Ananias}, with Sapphira his wife, sold a possession,

Ananias Act_05_03 But Peter said, {Ananias}, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Ananias Act_09_10 And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, {Ananias}. And he said, Behold, I [am here], Lord.

Ananias Act_09_10 And there was a certain disciple at Damascus, named {Ananias}; and to him said the Lord in a vision, Ananias. And he said, Behold, I [am here], Lord.

Ananias Act_09_17 And {Ananias} went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, [even] Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.

Ananias Act_05_05 And {Ananias} hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

Ananias Act_09_13 Then {Ananias} answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

Ananias Act_09_12 And hath seen in a vision a man named {Ananias} coming in, and putting [his] hand on him, that he might receive his sight.

Ananias Act_22_12 And one {Ananias}, a devout man according to the law, having a good report of all the Jews which dwelt [there],

Ananias Act_23_02 And the high priest {Ananias} commanded them that stood by him to smite him on the mouth.

Ananias Act_24_01 And after five days {Ananias} the high priest descended with the elders, and [with] a certain orator [named] Tertullus, who informed the governor against Paul.

Baalhanan 1Ch_01_49 And when Shaul was dead, {Baalhanan} the son of Achbor reigned in his stead.

Baalhanan 1Ch_01_50 And when {Baalhanan} was dead, Hadad reigned in his stead: and the name of his city [was] Pai; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Baalhanan Gen_36_39 And {Baalhanan} the son of Achbor died, and Hadar reigned in his stead: and the name of his city [was] Pau; and his wife's name [was] Mehetabel, the daughter of Matred, the daughter of Mezahab.

Baalhanan Gen_36_38 And Saul died, and {Baalhanan} the son of Achbor reigned in his stead.

Baalhanan 1Ch_27_28 And over the olive trees and the sycamore trees that [were] in the low plains [was] {Baalhanan} the Gederite: and over the cellars of oil [was] Joash:

Benhanan 1Ch_04_20 And the sons of Shimon [were], Amnon, and Rinnah, {Benhanan}, and Tilon. And the sons of Ishi [were], Zoheth, and Benzoheth.

Elhanan 1Ch_20_05 And there was war again with the Philistines; and {Elhanan} the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff [was] like a weaver's beam.

Elhanan 1Ch_11_26 Also the valiant men of the armies [were], Asahel the brother of Joab, {Elhanan} the son of Dodo of Bethlehem,

Elhanan 2Sa_21_19 And there was again a battle in Gob with the Philistines, where {Elhanan} the son of Jaareoregim, a Bethlehemite, slew [the brother of] Goliath the Gittite, the staff of whose spear [was] like a weaver's beam.

Elhanan 2Sa_23_24 Asahel the brother of Joab [was] one of the thirty; {Elhanan} the son of Dodo of Bethlehem,

Elonbethhanan 1Ki_04_09 The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and {Elonbethhanan}:

Hanan 1Ch_08_23 And Abdon, and Zichri, and {Hanan},

Hanan 1Ch_08_38 And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and {Hanan}. All these [were] the sons of Azel.

Hanan 1Ch_09_44 And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and {Hanan}: these [were] the sons of Azel.

Hanan 1Ch_11_43 {Hanan} the son of Maachah, and Joshaphat the Mithnite,

Hanan Ezr_02_46 The children of Hagab, the children of Shalmai, the children of {Hanan},

Hanan Jer_35_04 And I brought them into the house of the LORD, into the chamber of the sons of {Hanan}, the son of Igdaliah, a man of God, which [was] by the chamber of the princes, which [was] above the chamber of Maaseiah the son of Shallum, the keeper of the door:

Hanan Neh_08_07 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, {Hanan}, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Hanan Neh_10_10 And their brethren, Shebaniah, Hodijah, Kelita, Pelaiah, {Hanan},

Hanan Neh_10_22 Pelatiah, {Hanan}, Anaiah,

Hanan Neh_10_26 And Ahijah, {Hanan}, Anan,

Hanan Neh_13_13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] {Hanan} the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Hanan Neh_07_49 The children of {Hanan}, the children of Giddel, the children of Gahar,

Hananeel Jer_31_38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of {Hananeel} unto the gate of the corner.

Hananeel Neh_03_01 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of {Hananeel}.

Hananeel Neh_12_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of {Hananeel}, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

Hananeel Zec_14_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of {Hananeel} unto the king's winepresses.

Hanani 1Ch_25_04 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, {Hanani}, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Hanani 1Ch_25_25 The eighteenth to {Hanani}, [he], his sons, and his brethren, [were] twelve:

Hanani 1Ki_16_01 Then the word of the LORD came to Jehu the son of {Hanani} against Baasha, saying,

Hanani 1Ki_16_07 And also by the hand of the prophet Jehu the son of {Hanani} came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

Hanani 2Ch_19_02 And Jehu the son of {Hanani} the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.

Hanani 2Ch_16_07 And at that time {Hanani} the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

Hanani 2Ch_20_34 Now the rest of the acts of Jehoshaphat, first and last, behold, they [are] written in the book of Jehu the son of {Hanani}, who [is] mentioned in the book of the kings of Israel.

Hanani Ezr_10_20 And of the sons of Immer; {Hanani}, and Zebadiah.

Hanani Neh_01_02 That {Hanani}, one of my brethren, came, he and [certain] men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

Hanani Neh_07_02 That I gave my brother {Hanani}, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

Hanani Neh_12_36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, {Hanani}, with the musical instruments of David the man of God, and Ezra the scribe before them.

Hananiah 1Ch_25_23 The sixteenth to {Hananiah}, [he], his sons, and his brethren, [were] twelve:

Hananiah 1Ch_25_04 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth,

{Hananiah}, Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, [and] Mahazioth:

Hananiah 1Ch_08_24 And {Hananiah}, and Elam, and Antothijah,

Hananiah 1Ch_03_21 And the sons of {Hananiah}; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

Hananiah 1Ch_03_19 And the sons of Pedaiah [were], Zerubbabel, and Shimei: and the sons of Zerubbabel; Meshullam, and {Hananiah}, and Shelomith their sister:

Hananiah 2Ch_26_11 Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of {Hananiah}, [one] of the king's captains.

Hananiah Dan_01_19 And the king communed with them; and among them all was found none like Daniel, {Hananiah}, Mishael, and Azariah: therefore stood they before the king.

Hananiah Dan_02_17 Then Daniel went to his house, and made the thing known to {Hananiah}, Mishael, and Azariah, his companions:

Hananiah Dan_01_06 Now among these were of the children of Judah, Daniel, {Hananiah}, Mishael, and Azariah:

Hananiah Dan_01_07 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel [the name] of Belteshazzar; and to {Hananiah}, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.

Hananiah Dan_01_11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, {Hananiah}, Mishael, and Azariah,

Hananiah Ezr_10_28 Of the sons also of Bebai; Jehohanan, {Hananiah}, Zabbai, [and] Athlai.

Hananiah Jer_28_05 Then the prophet Jeremiah said unto the prophet {Hananiah} in the presence of the priests, and in the presence of all the people that stood in the house of the LORD,

Hananiah Jer_28_15 Then said the prophet Jeremiah unto {Hananiah} the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Hananiah Jer_28_17 So {Hananiah} the prophet died the same year in the seventh month.

Hananiah Jer_28_11 And {Hananiah} spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.

Hananiah Jer_28_13 Go and tell {Hananiah}, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

Hananiah Jer_28_15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, {Hananiah}; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Hananiah Jer_28_10 Then {Hananiah} the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.

Hananiah Jer_28_12 Then the word of the LORD came unto Jeremiah [the prophet], after that {Hananiah}

the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,

Hananiah Jer_28_01 And it came to pass the same year, in the beginning of the reign of Zedekiah king of Judah, in the fourth year, [and] in the fifth month, [that] {Hananiah} the son of Azur the prophet, which [was] of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,

Hananiah Jer_36_12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of {Hananiah}, and all the princes.

Hananiah Jer_37_13 And when he was in the gate of Benjamin, a captain of the ward [was] there, whose name [was] Irijah, the son of Shelemiah, the son of {Hananiah}; and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans.

Hananiah Neh_12_41 And the priests; Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, [and] {Hananiah}, with trumpets;

Hananiah Neh_12_12 And in the days of Joiakim were priests, the chief of the fathers: of Seraiah, Meraiah; of Jeremiah, {Hananiah};

Hananiah Neh_10_23 Hoshea, {Hananiah}, Hashub,

Hananiah Neh_07_02 That I gave my brother Hanani, and {Hananiah} the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

Hananiah Neh_03_08 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired {Hananiah} the son of [one of] the apothecaries, and they fortified Jerusalem unto the broad wall.

Hananiah Neh_03_30 After him repaired {Hananiah} the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.

Jehohanan 1Ch_26_03 Elam the fifth, {Jehohanan} the sixth, Elioenai the seventh.

Jehohanan 2Ch_17_15 And next to him [was] {Jehohanan} the captain, and with him two hundred and fourscore thousand.

Jehohanan 2Ch_23_01 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of {Jehohanan}, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

Jehohanan Neh_12_42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and {Jehohanan}, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.

Jehohanan Neh_12_13 Of Ezra, Meshullam; of Amariah, {Jehohanan};

Jehohanan Ezr_10_28 Of the sons also of Bebai; {Jehohanan}, Hananiah, Zabbai, [and] Athlai.

Johanan 1Ch_03_15 And the sons of Josiah [were], the firstborn {Johanan}, the second Jehoiakim, the third Zedekiah, the fourth Shallum.

Johanan 1Ch_03_24 And the sons of Elioenai [were], Hodaiah, and Eliashib, and Pelaiah, and Akkub, and {Johanan}, and Dalaiah, and Anani, seven.

Johanan 1Ch_06_09 And Ahimaaz begat Azariah, and Azariah begat {Johanan},

Johanan 1Ch_06_10 And {Johanan} begat Azariah, (he [it is] that executed the priest's office in the temple that Solomon built in Jerusalem:)

Johanan 1Ch_12_12 {Johanan} the eighth, Elzabad the ninth,

Johanan 1Ch_12_04 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and {Johanan}, and Josabad the Gederathite,

Johanan 2Ch_28_12 Then certain of the heads of the children of Ephraim, Azariah the son of {Johanan}, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

Johanan 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and {Johanan} the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Johanan Ezr_10_06 Then Ezra rose up from before the house of God, and went into the chamber of {Johanan} the son of Eliashib: and [when] he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

Johanan Ezr_08_12 And of the sons of Azgad; {Johanan} the son of Hakkatan, and with him an hundred and ten males.

Johanan Jer_42_01 Then all the captains of the forces, and {Johanan} the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Johanan Jer_40_13 Moreover {Johanan} the son of Kareah, and all the captains of the forces that [were] in the fields, came to Gedaliah to Mizpah,

Johanan Jer_40_15 Then {Johanan} the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Johanan Jer_40_16 But Gedaliah the son of Ahikam said unto {Johanan} the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

Johanan Jer_41_13 Now it came to pass, [that] when all the people which [were] with Ishmael saw {Johanan} the son of Kareah, and all the captains of the forces that [were] with him, then they were glad.

Johanan Jer_41_14 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto {Johanan} the son of Kareah.

Johanan Jer_41_16 Then took {Johanan} the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Johanan Jer_41_11 But when {Johanan} the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Johanan Jer_42_08 Then called he {Johanan} the son of Kareah, and all the captains of the forces which

[were] with him, and all the people from the least even to the greatest,

Johanan Jer_43_02 Then spake Azariah the son of Hoshaiah, and {Johanan} the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Johanan Jer_40_08 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and {Johanan} and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Johanan Jer_41_15 But Ishmael the son of Nethaniah escaped from {Johanan} with eight men, and went to the Ammonites.

Johanan Jer_43_04 So {Johanan} the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.

Johanan Jer_43_05 But {Johanan} the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Johanan Neh_06_18 For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son {Johanan} had taken the daughter of Meshullam the son of Berechiah.

Johanan Neh_12_22 The Levites in the days of Eliashib, Joiada, and {Johanan}, and Jaddua, [were] recorded chief of the fathers: also the priests, to the reign of Darius the Persian.

Johanan Neh_12_23 The sons of Levi, the chief of the fathers, [were] written in the book of the chronicles, even until the days of {Johanan} the son of Eliashib.

Zaanan Mic_01_11 Pass ye away, thou inhabitant of Saphir, having thy shame naked: the inhabitant of {Zaanan} came not forth in the mourning of Bethezel; he shall receive of you his standing.

Zaanannim Jos_19_33 And their coast was from Heleph, from Allon to {Zaanannim}, and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan:

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anan, Concordance Study anan, NE, 10:26 anan Interlinear Index Study anan GEN 009 013 I do set <05414
+nathan > my bow <07198 +qesheth > in the cloud <06051 +<{anan}} > , and it shall be for a token <00226
+>owth > of a covenant <01285 + b@riyth > between <00996 + beyn > me and the earth <00776 +> erets > . anan
GEN 009 014 And it shall come <00935 +bow> > to pass, when I bring <06049 + a cloud <06051 + over <05921
+ the earth <00776 +>erets > , that the bow <07198 +qesheth > shall be seen <07200 +ra>ah > in the cloud
<06051 + < \{anan\} > : anan GEN 009 014 And it shall come < 00935 + bow > > to pass, when I bring < 06049 + a
cloud < 06051 + < \{anan\} > over < 05921 + the earth < 00776 + > erets > , that the bow < 07198 + qesheth > shall be
seen <0.7200 + ra>ah > in the cloud <0.6051 + : an GEN 009 014 And it shall come <math><0.0935 + bow> > to pass,
when I bring <06049 + < \{anan\} > a cloud < 06051 + over < 05921 + the earth < 00776 + > erets > , that the bow
<07198 +qesheth > shall be seen <07200 +ra>ah > in the cloud <06051 + : anan GEN 009 016 And the bow
<07198 + qesheth > shall be in the cloud <math><06051 + < \{anan\} > ; and I will look <07200 + ra>ah > upon it, that I
may remember <02142 +zakar > the everlasting <05769 + covenant <01285 +b@riyth > between <00996 +beyn
> God <00430 +>elohiym > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all
<03605 +kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . anan EXO 013 021 And the
LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam >
in a pillar <0.5982 + of a cloud <0.6051 + < \{anan\} >, to lead <0.5148 + nachah > them the way <0.1870 + derek >;
and by night <0.3915 + layil > in a pillar <0.5982 + of fire <math><0.0784 + sh > 1, to give them light <0.0216 + sh > 1;
to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil > : anan EXO 013 022 He took
<04185 + \text{muwsh} > \text{not away the pillar} < 05982 + \text{of the cloud} < 06051 + < \{\text{anan}\} > \text{by day} < 03119 + \text{yowmam} > 
nor the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > , [ from ] before <06440 +paniym > the
people <05971 + . anan EXO 014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym > , which
went <0.1980 + halak > before <0.6440 + paniym > the camp <0.4264 + machaneh > of Israel <0.3478 + Yisra > el > ,
removed <05265 +naca< > and went <03212 +yalak > behind <00310 +>achar > them; and the pillar <05982 +
of the cloud <06051 + < \{anan\} > went <05265 + naca < > from before <06440 + paniym > their face, and stood
<05975 + behind <00310 +>achar > them : anan EXO 014 020 And it came <00935 +bow> > between <00996
+beyn > the camp <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh
> of Israel <03478 + Yisra>el>; and it was a cloud <06051 + < \{anan\}> and darkness <02822 + choshek>[ to
them ], but it gave light <00216 +> owr > by night <03915 + layil > [ to these ]: so that the one <02088 + zeh >
came <07126 +qarab > not near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915
+layil > . anan EXO 014 024 And it came <01961 +hayah > to pass, that in the morning <01242 +boqer > watch
<00821 +>ashmurah > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264
+machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 + of fire <00784 +>esh > and of
the cloud <06051 + < \{anan\} >, and troubled <02000 + hamam > the host <04264 + machaneh > of the Egyptians
<04714 +Mitsrayim >, anan EXO 016 010 And it came <01961 +hayah > to pass, as Aaron <00175 +>Aharown
> spake <01696 +dabar > unto the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of
Israel <03478 +Yisra>el >, that they looked <06437 +panah > toward <00413 +>el > the wilderness <04057
+midbar >, and, behold <02009 +hinneh >, the glory <03519 +kabowd > of the LORD <03068 +Y@hovah >
appeared <07200 +ra>ah > in the cloud <06051 +<{anan}} > . anan EXO 019 009 . And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935
+bow>> unto thee in a thick < 05645 + cloud < 06051 + < \{anan\}>, that the people < 05971 + may hear < 08085
+shama< > when I speak <01696 +dabar > with thee, and believe <00539 +>aman > thee for ever <05769 +.
And Moses <04872 +Mosheh > told <05046 +nagad > the words <01697 +dabar > of the people <05971 + unto
the LORD <03068 +Y@hovah > . anan EXO 019 016 . And it came <01961 +hayah > to pass on the third <07992
+sh@liyshiy > day <03117 +yowm > in the morning <01242 +boqer > , that there were thunders <06963 +qowl >
and lightnings <01300 + baraq >, and a thick <03515 + kabed > cloud <06051 + <{anan} > upon the mount
<02022 + har >, and the voice <06963 + qowl > of the trumpet <07782 + showphar > exceeding <03966 + m@ loud
<02389 + \text{chazaq} >; so that all <03605 + \text{kol} > the people <05971 + \text{that} [ was ] in the camp <04264 + \text{machaneh} >
trembled <02729 +charad > . anan EXO 024 015 And Moses <04872 +Mosheh > went <05927 + up into <00413
+>el > the mount <02022 +har > , and a cloud <06051 +<{anan}} > covered <03680 +kacah > the mount <02022
+har > . anan EXO 024 016 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > abode <07931
+shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud <06051 + covered <03680 +kacah
> it six <08337 +shesh > days <03117 +yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he
called <07121 +qara> > unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051
+<{anan} > . anan EXO 024 016 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > abode
<07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud <06051 +< {anan} >
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covered <03680 +kacah > it six <08337 +shesh > days <03117 +yowm > : and the seventh <07637 +sh@biy day
<03117 +yowm > he called <07121 +qara> > unto Moses <04872 +Mosheh > out of the midst <08432 +tavek >
of the cloud <06051 + . anan EXO 024 018 And Moses <04872 +Mosheh > went <00935 +bow> > into the midst
<0.8432 + tavek > of the cloud < 0.6051 + < \{anan\} > , and gat <0.5927 + him up into < 0.0413 + > el > the mount
<02022 +har > : and Moses <04872 +Mosheh > was in the mount <02022 +har > forty <00705 +>arba days
<03117 +yowm > and forty <00705 +>arba nights <03915 +layil > . anan EXO 033 009 And it came <01961
+hayah > to pass, as Moses <04872 +Mosheh > entered <00935 +bow > into the tabernacle <00168 +>ohel >,
the cloudy <06051 + < \{anan\} > pillar < 05982 + descended < 03381 + yarad > , and stood < 05975 + [at] the door
<06607 +pethach > of the tabernacle <00168 +>ohel > , and [ the LORD ] talked <01696 +dabar > with Moses
<04872 + Mosheh > . anan EXO 033 010 And all <03605 + kol > the people <05971 + saw <07200 + ra>ah > the
cloudy <06051 +<{anan} > pillar <05982 + stand <05975 + [at] the tabernacle <00168 +>ohel > door <06607
+pethach > : and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812
+shachah >, every man <00376 + iysh > [ in ] his tent <00168 + ohel > door <06607 +pethach > . anan EXO
034\ 005. And the LORD <03068 + Y @ hovah > descended < 03381 + yarad > in the cloud <math><06051 + < \{anan\} > .
and stood <03320 +yatsab > with him there <08033 +sham >, and proclaimed <07121 +qara> > the name <08034
+shem > of the LORD <03068 +Y@hovah > . anan EXO 040 034 . Then a cloud <06051 +<{anan} > covered
<03680 +kacah > the tent <00168 +>ohel > of the congregation <04150 +mow, and the glory <03519 +kabowd >
of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . anan EXO 040
035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter <00935 +bow> > into <00413 +>el >
the tent <00168 +> ohel > of the congregation <04150 +mow, because <03588 +kiy > the cloud <06051
+<{anan} > abode <07931 + shakan > thereon <05921 + , and the glory <03519 + kabowd > of the LORD <03068
+Y@hovah > filled <04390 +male> > the tabernacle <04908 +mishkan > . anan EXO 040 036 And when the
cloud < 06051 + < \{anan\} > was taken < 05927 + up from over < 05921 + the tabernacle < 04908 + mishkan > , the
children <01121 +ben > of Israel <03478 +Yisra>el > went <05265 +naca< > onward in all <03605 +kol > their
journeys <04550 +macca <> : anan EXO 040 037 But if <00518 +>im > the cloud <06051 +< {anan} > were not
taken <05927 + up, then they journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was
taken <0.5927 + up. anan EXO 040 038 For the cloud <0.6051 + <\{anan\} > of the LORD <0.3068 + Y@hovah > [
was ] upon the tabernacle <04908 +mishkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on it by
night <03915 +layil >, in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478
+Yisra>el >, throughout all <03605 +kol > their journeys <04550 +macca< > . anan LEV 016 002 And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar >
unto Aaron <00175 +> Aharown > thy brother <00251 +> ach >, that he come <00935 + bow >> not at all <03605
+kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail
<06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the ark
<00727 +>arown >; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051
+<{anan} > upon the mercy <03727 +kapporeth > seat . anan LEV 016 013 And he shall put <05414 +nathan >
the incense <07004 +q@toreth > upon the fire <00784 +>esh > before <06440 +paniym > the LORD <03068
+Y@hovah >, that the cloud <06051 + < \{anan\} > of the incense <math><07004 + q@toreth > may cover < 03680 + kacah
> the mercy <03727 +kapporeth > seat that [ is ] upon the testimony <5715>, that he die <04191 +muwth > not :
anan LEV 019 026 Ye shall not eat <00398 +>akal > [ any thing ] with the blood <01818 +dam > : neither <03808
+lo>> shall ye use <05172 + nachash> enchantment <05172 + nachash>, nor <03808 + lo>> observe <06049
+<{anan} > times . anan NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan
> was reared < 06965 +quwm > up the cloud < 06051 +< {anan} > covered < 03680 +kacah > the tabernacle < 04908
+mishkan >, [ namely ], the tent <00168 +>ohel > of the testimony <5715>: and at even <06153 + there was
upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh >,
until <05704 + the morning <01242 +boqer > . anan NUM 009 016 So <03651 +ken > it was alway <08548
+tamiyd > : the cloud <06051 +<{anan} > covered <03680 +kacah > it [ by day ] , and the appearance <04758
+mar>eh > of fire <00784 +>esh > by night <03915 +layil > . anan NUM 009 017 And when <06310 +peh > the
cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel >, then after <00310 +>achar > that
the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and in the place <04725
+magowm > where <0.0834 +>aher > the cloud <0.6051 +<{anan} > abode <0.7931 +shakan > , there <0.8033
+sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents. anan
NUM 009 017 And when <06310 + peh > the cloud <06051 + < \{anan\} > was taken <05927 + up from the
tabernacle <00168 +>ohel >, then after <00310 +>achar > that the children <01121 +ben > of Israel <03478
+Yisra>el > journeyed <05265 +naca< > : and in the place <04725 +maqowm > where <00834 +>aher > the
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cloud <06051 + abode <07931 + shakan > , there <08033 + sham > the children <01121 + ben > of Israel <03478
+Yisra>el > pitched <02583 +chanah > their tents . anan NUM 009 018 At <05921 + the commandment <06310
+peh > of the LORD <03068 +Y@hovah > the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed
<05265 +naca<>, and at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they
pitched <02583 +chanah > : as long <03117 +yowm > as the cloud <06051 +< {anan} > abode <07931 +shakan >
upon the tabernacle <04908 +mishkan > they rested <02583 +chanah > in their tents . anan NUM 009 019 And
when <03588 +kiy > the cloud <06051 +<{anan}} > tarried <00748 +>arak > long upon the tabernacle <04908
+mishkan > many <07227 +rab > days <03117 +yowm >, then the children <01121 +ben > of Israel <03478
+Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and
journeyed <05265 +naca< > not . anan NUM 009 020 And [ so ] it was , when <00834 +>aher > the cloud <06051
+<{anan} > was a few <04557 +micpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan > ;
according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583
+chanah > in their tents, and according <05921 + to the commandment <06310 +peh > of the LORD <03068
+Y@hovah > they journeyed <05265 +naca< > . anan NUM 009 021 And [ so ] it was , when <00834 +>aher >
the cloud <06051 + abode <01961 + hayah > from even <06153 + unto the morning <01242 + boqer > , and [ that ]
the cloud <06051 + was taken <05927 + up in the morning <01242 +boqer >, then they journeyed <05265
+naca<>: whether <00176 +>ow > [it was ] by day <03119 +yowmam > or by night <03915 +layil > that the
cloud <06051 +< {anan} > was taken <05927 + up, they journeyed <05265 +naca< > . anan NUM 009 021 And [
so ] it was, when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the
morning <0.1242 + boqer >, and [ that ] the cloud <0.6051 + < \{anan\} > was taken <math><0.5927 + up in the morning
<0.01242 + boger >, then they journeyed <0.05265 + naca < >: whether <0.0176 + >ow > [ it was ] by day <0.03119
+yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up, they journeyed <05265
+naca<>. anan NUM 009 021 And [so] it was, when <00834 +>aher> the cloud <06051 +< {anan} > abode
<0.01961 + hayah > from even < 0.06153 + unto the morning < 0.01242 + boger > , and [ that ] the cloud < 0.06051 + was
taken <05927 + up in the morning <01242 +boqer >, then they journeyed <05265 +naca <>: whether <00176
+>ow > [it was ]by day <0.3119 + yowmam > or by night <0.3915 + layil > that the cloud <0.6051 + was taken
<05927 + up, they journeyed <05265 +naca<>. anan NUM 009 022 Or [ whether <00176 +>ow > it were ] two
days <03117 + yowm >, or <00176 +> ow > a month <02320 + chodesh >, or <00176 +> ow > a year <03117
+yowm >, that the cloud <06051 + <{anan} > tarried <00748 + >arak > upon the tabernacle <04908 +mishkan >,
remaining <07931 +shakan > thereon <05921 +, the children <01121 +ben > of Israel <03478 +Yisra>el > abode
<02583 +chanah > in their tents, and journeyed <05265 +naca< > not: but when it was taken <05927 + up, they
journeyed <05265 +naca< > . anan NUM 010 011 . And it came <01961 +hayah > to pass on the twentieth
<06242 + [ day ] of the second <08145 + sheniy > month <02320 + chodesh > , in the second <08145 +sheniy >
year < 0.8141 + shaneh >, that the cloud < 0.6051 + < {anan} > was taken < 0.5927 + up from off <math>< 0.5921 + the
tabernacle <04908 +mishkan > of the testimony <5715> . anan NUM 010 012 And the children <01121 +ben > of
Israel <03478 +Yisra>el > took their journeys <04550 +macca< > out of the wilderness <04057 +midbar > of
Sinai <05514 +Ciynay >; and the cloud <06051 +<{anan} > rested <07931 +shakan > in the wilderness <04057
+midbar > of Paran <06290 +Pa>ran > . anan NUM 010 034 And the cloud <06051 +<{anan} > of the LORD
<03068 + Y@hovah > [was] upon them by day <math><03119 + yowmam > , when they went <05265 + naca < >  out of
the camp <04264 +machaneh > . anan NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad
> down <03381 + yarad > in a cloud <06051 + < \{anan\} >, and spake <01696 + dabar > unto him, and took
<00680 +> atsal > of the spirit < 07307 + ruwach > that [was] upon him, and gave < 05414 + nathan > [it] unto
the seventy <07657 +shib elders <02205 +zagen > : and it came <01961 +hayah > to pass, [that], when the
spirit <07307 +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 +naba>>, and did not
cease <03254 +yacaph > . anan NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad >
down < 03381 + yarad > in the pillar < 05982 + of the cloud < 06051 + < {anan} > , and stood < 05975 + [in] the
door <06607 +pethach > of the tabernacle <00168 +>ohel >, and called <07121 +qara> > Aaron <00175
+>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> >
forth . anan NUM 012 010 . And the cloud <06051 + < \{anan\} > departed < 05493 + cuwr > from off < 05921 + the
tabernacle <00168 +>ohel >; and, behold <02009 +hinneh >, Miriam <04813 +Miryam > [became] leprous
<06879 +tsara<>, [ white ] as snow <07950 +sheleg>: and Aaron <00175 +>Aharown > looked <06437 +panah
> upon Miriam <04813 +Miryam >, and, behold <02009 +hinneh >, [ she was ] leprous <06879 +tsara<>. anan
NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this <02063
+zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah
> [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art
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seen <07200 + ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over
<05921 + them, and [that] thou goest <01980 + halak > before <06440 + paniym > them, by day <03119
+yowmam > time in a pillar <05982 + of a cloud <06051 +<{anan} > , and in a pillar <05982 + of fire <00784
+>esh > by night <03915 +layil > . anan NUM 014 014 And they will tell <00559 +>amar > [ it ] to the
inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085
+shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people
<05971 +, that thou LORD <03068 + Y@hovah > art seen <math><07200 + ra > ah > face <math><05869 + to face <05869 +,
and [ that ] thy cloud <06051 + < \{anan\} > standeth < 05975 + over < 05921 + them, and [ that ] thou goest < 01980
+halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud
<06051 +, and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . anan NUM 016 042 And it
came <01961 +hayah > to pass, when the congregation <05712 + was gathered <06950 +qahal > against <05921
+ Moses <04872 + Mosheh > and against <05921 + Aaron <00175 +> Aharown > , that they looked <06437
+panah > toward <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow: and, behold
<02009 +hinneh >, the cloud <06051 +< {anan} > covered <03680 +kacah > it, and the glory <03519 +kabowd >
of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > . anan DEU 001 033 Who went <01980 +halak >
in the way <01870 +derek > before <06440 +paniym > you, to search <08446 +tuwr > you out a place <04725
+magowm > to pitch <02583 +chanah > your tents [in], in fire <00784 +>esh > by night <03915 +layil >, to
shew <07200 + ra>ah > you by what <math><00834 + >aher > way <01870 + derek > ye should go <03212 + yalak > , and
in a cloud <06051 + < \{anan\} > by day < 03119 + yowmam > . anan DEU 004 011 And ye came <math><07126 + qarab > 
near <07126 +garab > and stood <05975 + under <08478 +tachath > the mountain <02022 +har >; and the
mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven
<08064 + \text{shamayim} >, with darkness <06205 +, clouds <06051 + < \{\text{anan}\} >, and thick darkness <06205 +. anan
DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696
+dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst
<0.8432 + tavek > of the fire <0.0784 + > esh >, of the cloud <0.6051 + < \{anan\} >, and of the thick darkness <0.6205
+, with a great <0.1419 + \text{gadowl} > \text{voice} < 0.06963 + \text{gowl} > : and he added <0.3254 + \text{yacaph} > \text{no} < 0.3808 + \text{lo} > > 
more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871
+luwach > of stone <68>, and delivered <05414 +nathan > them unto me an an DEU 012 002 Ye shall utterly
destroy <6> all <03605 +kol > the places <04725 +maqowm >, wherein the nations <01471 +gowy > which
<00834 + sher > ye shall possess <03423 + yarash > served <05647 + their gods <00430 + selohiym > , upon the
high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 +tachath >
every <03605 +kol > green <07488 +ra<{anan} > tree <06086 + : anan DEU 018 010 There shall not be found
<04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter <01323 +bath > to
pass <05674 + through the fire <00784 +>esh >, [or] that useth divination <07081 +qecem >, [or] an observer
<06049 + < \{anan\} > of times, or an enchanter <05172 + nachash >, or a witch <03784 + kashaph >, anan DEU
018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess
<03423 +yarash >, hearkened <08085 +shama< > unto observers <06049 +< {anan} > of times, and unto diviners
<07080 + qacam >: but as for thee, the LORD <03068 + Y@hovah > thy God <00430 +> elohiym > hath not
suffered <05414 +nathan > thee so <03651 +ken > [ to do ] . anan DEU 031 015 And the LORD <03068
+Y@hovah > appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982 + of a cloud
<06051 + : and the pillar <05982 + of the cloud <06051 + < \{anan\} > stood < 05975 + over < 05921 + the door
<06607 +pethach > of the tabernacle <00168 +>ohel > . anan DEU 031 015 And the LORD <03068 +Y@hovah >
appeared <07200 + ra>ah > in the tabernacle <math><00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + ohel > in a pillar <05982 + of a cloud <06051 + ohel > in a pillar <05982 + of a cloud <06051 + ohel > in a pillar <05982 + oh
: and the pillar <0.5982 + of the cloud <0.6051 + stood <0.5975 + over <0.5921 + the door <0.6607 + pethach > of
the tabernacle <00168 +>ohel > . anan JUDG 009 037 And Gaal <01603 +Ga spake <01696 +dabar > again and
said <00559 +>amar > , See <02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381
+yarad > by the middle <02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad >
company <07218 +ro>sh > come <00935 +bow> > along by the plain <00436 +>elown > of Meonenim <06049
+<{anan} > . anan 1KI 008 010 And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were
come <03318 + yatsa> > out of the holy <math><06944 + qodesh > [place], that the cloud <06051 + < \{anan\} > filled
<04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , anan 1KI 008 011 So that the
priests <03548 +kohen > could <03201 +yakol > not stand <05975 + to minister <08334 +sharath > because
<06440 + paniym > of the cloud < 06051 + < \{anan\} > : for the glory < 03519 + kabowd > of the LORD < 03068
+Y@hovah > had filled <04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > . anan
1KI\ 014\ 023\ For\ they\ also\ <01571\ +gam\ > built\ <01129\ +banah\ > them\ high\ <01364\ +gaboahh\ > places\ , and
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images <04676 +matstsebah >, and groves <00842 +>asherah >, on <05921 + every <03605 +kol > high <01364
+gaboahh > hill <01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra<{anan} >
tree <06086 + . anan 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense
<06999 + qatar > in the high < 01116 + bamah > places, and on <05921 + the hills < 01389 + gib, and under
<08478 + \text{tachath} > \text{every} < 03605 + \text{kol} > \text{green} < 07488 + \text{ra} < \{\text{anan}\} > \text{tree} < 06086 + . anan 2KI 017 010 And they}
set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605
+kol > high <01364 +gaboahh > hill <01389 +gib, and under <08478 +tachath > every <03605 +kol > green
<0.7488 + ra < \{anan\} > tree < 0.6086 + : anan 2CH 0.05 0.13 It came < 0.1961 + hayah > even to pass, as the
trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make
one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and
thanking <03034 +yadah > the LORD <03068 +Y@hovah >; and when they lifted <07311 +ruwm > up [ their ]
voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy >
of musick <07892 +shiyr >, and praised <01984 +halal > the LORD <03068 +Y@hovah >, [ saying ], For [ he
is ] good <02896 + towb >; for his mercy <02617 + cheed > [ endureth ] for ever <05769 +: that [ then ] the
house <01004 +bayith > was filled <04390 +male > with a cloud <06051 +<{anan} > , [even] the house
<01004 +bayith > of the LORD <03068 +Y@hovah >; anan 2CH 005 014 So that the priests <03548 +kohen >
could <03201 +yakol > not stand <05975 + to minister <08334 +sharath > by reason <06440 +paniym > of the
cloud < 06051 + < \{anan\} > : for the glory < 03519 + kabowd > of the LORD < 03068 + Y@hovah > had filled
<04390 +male> > the house <01004 +bayith > of God <00430 +>elohiym > . anan 2CH 028 004 He sacrificed
<02076 + zabach > also and burnt < 06999 + qatar > incense < 06999 + qatar > in the high < 01116 + bamah > places,
and on <05921 + the hills <01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488
+ra<{anan} > tree <06086 + . anan 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass
<05674 + \text{through} < 05674 + \text{the fire} < 00784 + > \text{esh} > \text{in the valley} < 01516 + \text{gay} > > \text{ of the son} < 01121 + \text{ben} > \text{ of}
Hinnom < 02011 + Hinnom >: also he observed < 06049 + times < 06049 + < {anan} >, and used enchantments
<03772 +karath >, and used witchcraft <03784 +kashaph >, and dealt <06213 + with a familiar <00178 +>owb >
spirit <00178 +>owb >, and with wizards <03049 +yidd@: he wrought <06213 + much <07235 +rabah > evil
<07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger
<03707 +ka. anan 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through
<05674 + \text{the fire } <00784 + > \text{esh} > \text{in the valley } <01516 + \text{gay} > \text{of the son } <01121 + \text{ben} > \text{of Hinnom } <02011
+Hinnom >: also he observed <06049 + <{anan} > times <06049 +, and used enchantments <03772 +karath >,
and used witchcraft <03784 +kashaph >, and dealt <06213 + with a familiar <00178 +>owb > spirit <00178
+>owb >, and with wizards <03049 +yidd@: he wrought <06213 + much <07235 +rabah > evil <07451 +ra< >
in the sight <05869 + of the LORD <03068 + Y@hovah >, to provoke <03707 + ka him to anger <03707 + ka.
anan 2CH 033 015 And he took away the <01121 +ben > strange gods <05674 +, and the idol <00784 +>esh >
out of the <01516 + gay> > house of the <01121 + ben > LORD, and <02011 + Hinnom > all the altars <06049
+<{anan} > that he had built <05172 +nachash > in the mount <03784 +kashaph > of the <06213 + house of the
LORD <00178 +>owb >, and in Jerusalem <03049 +yidd@, and cast <06213 + [them <07235 +rabah > ] out
<07451 +ra< > of the city <05869 + . anan NEH 009 012 Moreover thou leddest <05148 +nachah > them in the
day <03119 + yowmam > by a cloudy <math><06051 + < \{anan\} > pillar < 05982 + ; and in the night <03915 + layil > by a
pillar <05982 + of fire <00784 +>esh >, to give them light <00216 +>owr > in the way <01870 +derek > wherein
<00834 +>aher > they should go <03212 +yalak > . anan NEH 009 019 Yet thou in thy manifold <07227 +rab >
mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982
+ of the cloud <06051 + < \{anan\} > departed < 05493 + cuwr > not from them by day <math><03119 + yowmam >, to lead
<05148 + \text{nachah} > \text{them in the way} < 01870 + \text{derek} > ; neither the pillar <05982 + \text{of fire} < 00784 + \text{sesh} > \text{by}
night <03915 + layil >, to shew them light <00216 + sowr >, and the way <01870 + derek > wherein <00834
+>aher > they should go <03212 +yalak > . Anan NEH 010 026 And Ahijah <00281 +>Achiyah > , Hanan
<02605 + Chanan > , Anan < 06052 + < {Anan} > , Anan NEH 010 026 And Ahijah < 00281 + > Achiyah > , Hanan
<02605 + Chanan > , {Anan} < 06052 + , anan JOB 006 022 . Did I say < 00559 + > amar > , Bring < 06051
+<{anan} > unto me? or, Give a reward <07809 +shachad > for me of your substance <03581 +koach >? anan
JOB 007 009 [ As ] the cloud <06051 +< {anan} > is consumed <03615 +kalah > and vanisheth <03212 +yalak >
away: so <03651 +ken > he that goeth <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl
> shall come <05927 + up no <03808 +lo> > [ more ] . anan JOB 015 032 It shall be accomplished <04390
+male> > before <03808 +lo> > his time <03117 +yowm > , and his branch <03712 +kippah > shall not be green
<07488 + ra < \{anan\} > . anan JOB 026 008 He bindeth <06887 + tsarar > up the waters <04325 + mayim > in his
thick clouds <05645 +; and the cloud <06051 + < \{anan\} > is not rent <math><01234 + baqa < > under < 05921 + them.
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anan JOB 026 009 He holdeth <00270 +>achaz > back the face <06440 +paniym > of his throne <03678 +kicce> >, [and] spreadeth <06576 +parshez > his cloud <06051 +< {anan} > upon it . anan JOB 037 011 Also <00637 +>aph > by watering <07377 +riy > he wearieth <02959 +tarach > the thick cloud <05645 + : he scattereth <06327 +puwts > his bright <00216 +>owr > cloud <06051 +< {anan} > : anan JOB 037 015 Dost thou know <03045 + yada < > when God < 00433 + > elowahh > disposed < 07760 + suwm > them, and caused the light < 00216+>owr > of his cloud <06051 +< {anan} > to shine <03313 +yapha< > ? anan JOB 038 009 When I made <07760 +suwm > the cloud <06051 +<{anan} > the garment <03830 +1@buwsh > thereof, and thick darkness <06205 + a swaddlingband <02854 +chathullah > for it, anan PSA 037 035 I have seen <07200 +ra>ah > the wicked <07563 +rasha< > in great power <06184 + , and spreading <06168 + himself like a green <07488 +ra<{anan} > bay <00249 +>ezrach > tree . anan PSA 052 008 But I [am] like a green <07488 +ra<{anan} > olive <02132 +zayith > tree in the house <0.1004 +bayith > of God <0.0430 +>elohiym > : I trust <0.0982 +batach > in the mercy <0.2617+checed > of God <00430 +>elohiym > for ever <05769 + and ever <05703 + . anan PSA 078 014 In the daytime $<03119 + yowmam > also he led <05148 + nachah > them with a cloud <06051 + <{anan} > , and all <03605 + kol$ > the night <03915 +layil > with a light <00216 +>owr > of fire <00784 +>esh > . anan PSA 092 010 But my horn <07161 +qeren > shalt thou exalt <07311 +ruwm > like [the horn of] an unicorn <07214 +r@>em > : I shall be anointed <01101 +balal > with fresh <07488 +ra<{anan}> oil <08081 +shemen > . anan PSA 092 014 They shall still <05750 + bring <05107 +nuwb > forth <05107 +nuwb > fruit <05107 +nuwb > in old <07872 +seybah > age <07872 +seybah >; they shall be fat <01879 +dashen > and flourishing <07488 +ra<{anan} >; anan PSA $097\ 002\ \text{Clouds} < 06051 + < \{\text{anan}\} > \text{and darkness} < 06205 + [\text{are }]\ \text{round} < 05439 + \text{cabiyb} > \text{about him}$: righteousness <06664 +tsedeq > and judgment <04941 +mishpat > [are] the habitation <04349 +makown > of his throne <03678 +kicce> > . anan PSA 099 007 He spake <01696 +dabar > unto them in the cloudy <06051 +<{anan} > pillar <05982 + : they kept <08104 + shamar > his testimonies <05713 + , and the ordinance <02706 +choq > [that] he gave <05414 +nathan > them . anan PSA 105 039 He spread <06566 +paras > a cloud <06051 +<{anan} > for a covering <04539 +macak>; and fire <00784 +>esh > to give light <00216 +>owr > in the night <03915 +layil > . anan SON 001 016 Behold <02009 +hinneh > , thou [art] fair <03302 +yaphah > , my beloved <00157 +>ahab >, yea <00637 +>aph >, pleasant <05273 +na : also <00637 +>aph > our bed <06210 + [is] green <07488 +ra<{anan} > . anan ISA 002 006 . Therefore thou hast forsaken <05203 +natash > thy people <05971 + the house <01004 +bayith > of Jacob <03290 +Ya, because <03588 +kiy > they be replenished <04390 +male> > from the east <06924 +qedem > , and [are] soothsayers <06049 +<{anan} > like the Philistines <06430 +P@lishtiy >, and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > . anan ISA 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown >, and upon her assemblies <04744 + miqra > >, a cloud $<06051 + < \{anan\} > and smoke <math><06227 + by day < 03119$ +yowmam >, and the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 +>esh > by night <03915 +layil > : for upon all <03605 +kol > the glory <03519 +kabowd > [shall be] a defence <02646 +chuppah > . anan ISA 044 022 I have blotted <04229 +machah > out, as a thick cloud <05645 +, thy transgressions <06588 + pesha < >, and, as a cloud $<06051 + < \{anan\} >$, thy sins <02403 + chatta > ah >: return <07725 +shuwb > unto me; for I have redeemed <01350 +ga>al > thee. anan ISA 057 003. But draw near <07126 + qarab > hither, ye sons $<01121 + ben > of the sorceress <math><06049 + < \{anan\} >$, the seed <02233 + zera < >of the adulterer <05003 +na>aph > and the whore <02181 +zanah > . anan ISA 057 005 Enflaming <02552 +chamam > yourselves with idols <00410 +>el > under <08478 +tachath > every <03605 +kol > green <07488 $+ra<\{anan\}> tree < 06086 +$, slaying < 07819 + shachat> the children <math>< 03206 + yeled> in the valleys <math>< 05158+nachal > under <08478 +tachath > the clifts <05585 +ca of the rocks <05553 +cela<>? anan JER 002 020 . For of old <05769 + time I have broken <07665 +shabar > thy yoke <05923 +

, [and] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 + ; when <03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib and under <08478 +tachath > every <03605 +kol > green <07488 +ra<{anan} > tree <06086 + thou wanderest <06808 +tsa , playing the harlot <02181 +zanah > . anan JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200 +ra>ah > [that] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > and under every <03605 +kol > green <07488 +ra<{anan} > tree <06086 + , and there <08033 +sham > hath played the harlot <02181 +zanah > . anan JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 + , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah >

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thy God <00430 +>elohiym >, and hast scattered <06340 +pazar > thy ways <01870 +derek > to the
strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra<{anan} > tree
<06086 +, and ye have not obeyed <08085 +shama<> my voice <06963 +qowl >, saith <05002 +n@>um
> the LORD <03068 +Y@hovah > . anan JER 011 016 The LORD <03068 +Y@hovah > called <07121
+qara > thy name < 08034 + shem >, A green < 07488 + ra < {anan} > olive < 02132 + zayith > tree, fair
<03303 + yapheh >, [ and ] of goodly fruit <06529 + p@riy >: with the noise <06963 + qowl > of a great
<01419 +gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh >
upon it, and the branches <01808 +daliyah > of it are broken <07489 +ra upon the high <01364 +gaboahh
> hills <0.1389 + gib. anan JER 017 008 For he shall be as a tree <0.6086 + glanted <0.8362 + shathal > by
the waters <04325 +mayim >, and [ that ] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by
the river <03105 +yuwbal >, and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom
> cometh <0.0935 + bow>>, but her leaf <0.5929 + shall be green <0.7488 + ra<{anan}>; and shall not be
careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808
+lo> > shall cease <04185 +muwsh > from yielding <06213 + fruit <06529 +p@riy > . anan JER 027 009
Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy> > , nor to your diviners
<07080 + qacam >, nor to your dreamers <02492 + chalam >, nor to your enchanters <06049 + < \{anan\} >,
nor to your sorcerers <03786 +kashshaph >, which <00834 +>aher > speak <00559 +>amar > unto you,
saying <00559 +>amar >, Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894
+Babel >: anan LAM 003 044 Thou hast covered <05526 +cakak > thyself with a cloud <06051 +< {anan}
>, that [our] prayer <08605 +t@phillah > should not pass <05674 + through . anan EZE 001 004 . And I
looked <07200 +ra>ah >, and, behold <02009 +hinneh >, a whirlwind came <00935 +bow> > out of the
+>esh > infolding <03947 +laqach > itself, and a brightness <05051 +nogahh > [ was ] about <05439
+cabiyb > it, and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830
+chashmal >, out of the midst <08432 +tavek > of the fire <00784 +>esh >. anan EZE 001 028 As the
appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 +<{anan}} > in
the day <0.3117 + yowm > of rain < 0.1653 + geshem > 1, so <math><0.3651 + ken > 1 was 1 the appearance <0.4758
+mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiyb > about . This <01931 +huw> > [
was ] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519
+kabowd > of the LORD <03068 +Y@hovah > . And when I saw <07200 +ra>ah > [it], I fell <05307
+naphal > upon my face <06440 +paniym > , and I heard <08085 +shama<> a voice <06963 +qowl > of
one that spake <01696 +dabar > . anan EZE 006 013 Then shall ye know <03045 +yada< > that I [ am ] the
LORD <03068 +Y@hovah >, when their slain <02491 +chalal > [men ] shall be among <08432 +tavek >
their idols <01544 +gilluwl > round <05439 +cabiyb > about their altars <04196 +mizbeach > , upon every
<03605 +kol > high <07311 +ruwm > hill <01389 +gib, in all <03605 +kol > the tops <07218 +ro>sh > of
the mountains <02022 +har >, and under <08478 +tachath > every <03605 +kol > green <07488
+ra<{anan} > tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick <05687 + oak
<00424 +>elah >, the place <04725 +magowm > where they did offer <05414 +nathan > sweet <05207
+nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . anan EZE 008
011 And there stood <05975 + before <06440 +paniym > them seventy <07657 +shib men <00376 +>iysh
> of the ancients <02204 +zagen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , and in the
midst <08432 +tavek > of them stood <05975 + Jaazaniah <02970 + Ya>azanyah > the son <01121 +ben >
of Shaphan <08227 +shaphan >, with every man <00376 +>iysh > his censer <04730 +migtereth > in his
hand <03027 + yad >; and a thick <06282 + cloud <06051 + < \{anan\} > of incense <07004 + q@toreth >
went <05927 + up . anan EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 + on <05921
+ the right <03225 +yamiyn > side <03225 +yamiyn > of the house <01004 +bayith > , when the man
<00376 +> iysh > went <00935 +bow >> in; and the cloud <06051 +< {anan} > filled <04390 +male >> the
inner <06442 +p@niymiy > court <02691 +chatser > . anan EZE 010 004 Then the glory <03519 +kabowd
> of the LORD <03068 + Y@hovah > went <math><07311 + ruwm > up from the cherub <03742 + k@ruwb > , [
and stood ] over <05921 + the threshold <04670 +miphtan > of the house <01004 +bayith >; and the house
<01004 + bayith > was filled < 04390 + male > > with the cloud < 06051 + < {anan} > , and the court < 02691
+chatser > was full <04390 +male> > of the brightness <05051 +nogahh > of the LORD S <03068
+Y@hovah > glory <03519 +kabowd > . anan EZE 030 003 For the day <03117 +yowm > [ is ] near
<07138 +qarowb >, even the day <03117 +yowm > of the LORD <03068 +Y@hovah > [ is ] near <07138
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+qarowb >, a cloudy <06051 + < \{anan\} > day < 03117 + yowm >; it shall be the time <06256 + of the
heathen <01471 +gowy > . anan EZE 030 018 At Tehaphnehes <08471 +Tachpanchec > also the day
<03117 +yowm > shall bedarkened <02821 +chashak >, when I shall break <07665 +shabar > there
<08033 +sham > the yokes <04133 +mowtah > of Egypt <04714 +Mitsrayim > : and the pomp <01347
+ga>own > of her strength <05797 + shall cease <07673 +shabath > in her: as for her, a cloud <06051
+<{anan} > shall cover <03680 +kacah > her, and her daughters <01121 +ben > shall go <03212 +yalak >
into captivity <07628 +sh@biy > . anan EZE 032 007 And when I shall put <03518 +kabah > thee out, I
will cover <03680 +kacah > the heaven <08064 +shamayim > , and make the stars <03556 +kowkab >
thereof dark <06937 +qadar > ; I will cover <03680 +kacah > the sun <08121 +shemesh > with a cloud
<06051 + < \{anan\} >, and the moon <03394 + yareach > shall not give her light <00216 + > owr >. anan EZE
034 012 As a shepherd <07462 +ra seeketh <01243 +baggarah > out his flock <05739 + in the day <03117
+yowm > that he is among <0.8432 +tavek > his sheep <0.6629 +tso>n > [ that are ] scattered <0.6566 +paras
>; so <0.3651 +ken > will I seek <0.1239 +bagar > out my sheep <0.6629 +tso>n >, and will deliver <0.5337
+natsal > them out of all <03605 +kol > places <04725 +magowm > where they have been scattered
<06327 + puwts > in the cloudy < 06051 + < \{anan\} > and dark < 06205 + day < 03117 + yowm > . anan EZE
038 009 Thou shalt ascend <0.5927 + \text{and come} <0.0935 + \text{bow} > \text{like a storm} <0.7722 + \text{show} > \text{, thou}
shalt be like a cloud <06051 + < \{anan\} > to cover < 03680 + kacah > the land < 00776 + > erets > , thou , and
all < 0.3605 + kol > thy bands < 0.0102 + aggaph > , and many < 0.07227 + rab > people < 0.05971 + with thee .
anan EZE 038 016 And thou shalt come <05927 + up against <05921 + my people <05971 + of Israel
<03478 + Yisra>el>, as a cloud <06051 + <\{anan\}> to cover <03680 + kacah> the land <00776 + >erets>;
it shall be in the latter <00319 +>achariyth > days <03117 +yowm >, and I will bring <00935 +bow> >
thee against <0.5921 + my land <0.0776 + > erets >, that the heathen <0.1471 + gowy > may know <0.3045
+yada < > me, when I shall be sanctified < 06942 + qadash > in thee, O Gog < 01463 + Gowg >, before their
eyes <05869 + . anan DAN 004 004 . I Nebuchadnezzar <05020 +N@buwkadnetstsar > was at rest <07954
+sh@lah > in mine house <01005 +bayith > , and flourishing <07487 +ra<{anan} > in my palace <01965
+heykal >: anan DAN 007 013 I saw <02370 +chaza> > in the night <06916 +qiddah > visions <02376
+chezey >, and, behold <00718 +>aruw >, [one] like the Son <01247 +bar > of man <00606 +>enash >
came with the clouds <06050 + < \{anan\} > of heaven < 08065 + shamayin > , and came < 04291 + m@ta> > to
the Ancient <06268 + of days <03118 + yowm >, and they brought <07127 + q@reb > him near <07127
+q@reb > before <06925 +godam > him . anan HOS 006 004 . O Ephraim <00669 +>Ephrayim > , what
<04100 +mah > shall I do <06213 + unto thee ? O Judah <03063 +Y@huwdah > , what <04100 +mah >
shall I do <06213 + unto thee? for your goodness <02617 +checed > [ is ] as a morning <01242 +boqer >
cloud < 06051 + < \{anan\} >, and as the early < 07925 + shakam > dew < 02919 + tal > it goeth < 01980 + halak
> away . anan HOS 013 003 Therefore <03651 +ken > they shall be as the morning <01242 +boqer > cloud
<06051 + < \{anan\} >, and as the early <07925 + shakam > dew <math><02919 + tal > that passeth <math><01980 + halak > that passeth < 0.000 + tha
away, as the chaff <04671 +mots > [ that ] is driven <05590 +ca with the whirlwind <05590 +ca out of the
floor <01637 +goren >, and as the smoke <06227 + out of the chimney <00699 +>arubbah >. anan HOS
014 008. Ephraim <00669 +> Ephrayim > [ shall say ], What <04100 +mah > have I to do anymore <05750
+ with idols <06091 + ? I have heard <06030 + [him], and observed <07789 +shuwr > him: I [am] like a
green <0.7488 + ra < \{anan\} > fir <0.1265 + b@rowsh > tree. From me is thy fruit <0.6529 + p@riy > found
<04672 +matsa>> . anan JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of
gloominess <00653 +>aphelah >, a day <03117 +yowm > of clouds <06051 +<{anan} > and of thick
darkness <06205 +, as the morning <07837 +shachar > spread <06566 +paras > upon the mountains
<02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath not been
<0.1961 + hayah > ever < 0.5769 + the like < 0.3644 + k@mow > , neither < 0.3808 + lo > > shall be any more
<03254 +yacaph > after <00310 +>achar > it, [even] to the years <08141 +shaneh > of many generations
<01755 +dowr > . anan MIC 005 012 And I will cut <03772 +karath > off witchcrafts <03785 +kesheph >
out of thine hand <03027 + \text{yad} >; and thou shalt have <01961 + \text{hayah} > \text{no} <03808 + \text{lo} > \text{[more]}
soothsayers <06049 +<{anan} > : anan NAH 001 003 The LORD <03068 +Y@hovah > [ is ] slow <00750
+ arek > to anger <00639 + aph >, and great <01431 +gadal > in power <03581 +koach >, and will not at
all acquit <05352 +nagah > [ the wicked <07563 +rasha< > ] : the LORD <03068 +Y@hovah > hath his
way <01870 +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s@, and the clouds
<06051 + < \{anan\} > [are]  the dust <80> of his feet <07272 + regel > . anan ZEP 001 015 That day <03117
+yowm > [is] a day < 03117 + yowm > of wrath < 05678 + , a day < 03117 + yowm > of trouble < 06869
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+tsarah > and distress <04691 +m@tsuwqah > , a day <03117 +yowm > of wasteness <07722 +show> >
and desolation <04875 +m@show>ah >, a day <03117 +yowm > of darkness <02822 +choshek > and
gloominess <00653 +>aphelah >, a day <03117 +yowm > of clouds <06051 +<{anan}> and thick
darkness <06205 +, but johanan but when johanan his son johanan had taken johanan begat azariah <1CH6
-:10 > nethaniah escaped from johanan with eight men so johanan then called he johanan then johanan then
took johanan went unto johanan when baalhanan was dead <1CH1 -: 50 > where elhanan <2SA21 -: 19 >
with ishmael saw johanan zaanan came not forth - anan, 6052, - baalhanan, 1177, - benhanan, 1135, -
elhanan, 0445, - elonbethhanan, 0358, - hanan, 2605, - jehohanan, 3076, - johanan, 3076, 3110, anan
GEN 009 013 I do set <0.5414 + nathan > my bow <0.7198 + qesheth > in the cloud <math><0.6051 + < \{anan\} > , and
it shall be for a token <00226 +>owth > of a covenant <01285 +b@riyth > between <00996 +beyn > me
and the earth <00776 +>erets > . anan GEN 009 014 And it shall come <00935 +bow> > to pass, when I
bring <06049 + a cloud <06051 + over <05921 + the earth <00776 +>erets >, that the bow <07198
+qesheth > shall be seen <07200 + ra>ah > in the cloud <06051 + < \{anan\} >: anan GEN 009 014 And it
shall come <0.0935 + bow> > to pass, when I bring <0.6049 + a cloud <0.6051 + < {anan} > over <0.5921 + < {anan} > ove
the earth <00776 +>erets >, that the bow <07198 +qesheth > shall be seen <07200 +ra>ah > in the cloud
<06051 + : anan GEN 009 014 And it shall come <math><00935 + bow > > to pass, when I bring <06049 + < {anan}
> a cloud <06051 + over <05921 + the earth <math><00776 + > erets >, that the bow <07198 + qesheth > shall be
seen <07200 +ra>ah > in the cloud <06051 + : anan GEN 009 016 And the bow <07198 +qesheth > shall be
in the cloud <06051 + < \{anan\} >; and I will look <07200 + ra>ah > upon it, that I may remember <02142
+zakar > the everlasting <05769 + covenant <01285 +b@rivth > between <00996 +beyn > God <00430
+>elohiym > and every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605
+kol > flesh <01320 +basar > that [ is ] upon the earth <00776 +>erets > . anan EXO 013 021 And the
LORD <03068 +Y@hovah > went <01980 +halak > before <06440 +paniym > them by day <03119
+yowmam > in a pillar <05982 + of a cloud <06051 +<{anan}>, to lead <05148 +nachah> them the way
<0.1870 + derek >; and by night <0.3915 + layil > in a pillar <0.5982 + of fire <0.0784 + sh >, to give them
light <00216 +>owr >; to go <03212 +yalak > by day <03119 +yowmam > and night <03915 +layil >:
anan EXO 013 022 He took <04185 +muwsh > not away the pillar <05982 + of the cloud <06051 +< {anan}
> by day <03119 +yowmam >, nor the pillar <05982 + of fire <00784 +>esh > by night <03915 +layil >, [
from ] before <06440 +paniym > the people <05971 + . anan EXO 014 019 And the angel <04397 +mal>ak
> of God <00430 +>elohiym > , which went <01980 +halak > before <06440 +paniym > the camp <04264
+machaneh > of Israel <03478 +Yisra>el >, removed <05265 +naca< > and went <03212 +yalak > behind
<00310 +> achar > them; and the pillar <05982 + of the cloud <06051 +< {anan} > went <math><05265 + naca <> achar > them
from before <06440 +paniym > their face, and stood <05975 + behind <00310 +>achar > them: anan EXO
014 020 And it came <00935 +bow> > between <00996 +beyn > the camp <04264 +machaneh > of the
Egyptians <04714 +Mitsrayim > and the camp <04264 +machaneh > of Israel <03478 +Yisra>el >; and it
was a cloud <06051 + < \{anan\} > and darkness <02822 + choshek > [ to them ] , but it gave light <00216
+>owr > by night <03915 +layil > [ to these ] : so that the one <02088 +zeh > came <07126 +qarab > not
near <07126 +qarab > the other <02088 +zeh > all <03605 +kol > the night <03915 +layil > . anan EXO
014 024 And it came <01961 +hayah > to pass, that in the morning <01242 +boqer > watch <00821
+>ashmurah > the LORD <03068 +Y@hovah > looked <08259 +shaqaph > unto the host <04264
+machaneh > of the Egyptians <04714 +Mitsrayim > through the pillar <05982 + of fire <00784 +>esh >
and of the cloud <06051 + < \{anan\} >, and troubled <02000 + hamam > the host <04264 + machaneh > of the
Egyptians <04714 +Mitsrayim >, anan EXO 016 010 And it came <01961 +hayah > to pass, as Aaron
<00175 +>Aharown > spake <01696 +dabar > unto the whole <03605 +kol > congregation <05712 + of the
children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437 +panah > toward <00413
+>el > the wilderness <04057 + midbar >, and , behold <02009 + hinneh >, the glory <03519 + kabowd > of
the LORD <03068 + Y@hovah > appeared <07200 + ra>ah > in the cloud <math><06051 + < \{anan\} > . anan EXO
019\ 009. And the LORD <03068 + Y @ hovah > said < 00559 +> amar > unto Moses <math><04872 + Mosheh >,
Lo <02009 +hinneh >, I come <00935 +bow > unto thee in a thick <05645 + cloud <06051 +<{anan}} >,
that the people <05971 + may hear <08085 +shama< > when I speak <01696 +dabar > with thee, and
believe <00539 +>aman > thee for ever <05769 + . And Moses <04872 +Mosheh > told <05046 +nagad >
the words <01697 + dabar > of the people <05971 + unto the LORD <03068 + Y@hovah > . anan EXO 019
016. And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the
morning <01242 +boqer >, that there were thunders <06963 +qowl > and lightnings <01300 +baraq >, and
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a thick <03515 +kabed > cloud <06051 +< {anan} > upon the mount <02022 +har > , and the voice <06963
+\text{qowl} > \text{of the trumpet} < 0.07782 + \text{showphar} > \text{exceeding} < 0.03966 + \text{m@ loud} < 0.02389 + \text{chazaq} > \text{; so that all}
<03605 +kol > the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729
+charad > . anan EXO 024 015 And Moses <04872 +Mosheh > went <05927 + up into <00413 +>el > the
mount <02022 + har >, and a cloud <06051 + < \{anan\} > covered <03680 + kacah > the mount <02022 + har
> . anan EXO 024 016 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > abode <07931
+shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud <06051 + covered <03680
+kacah > it six <08337 +shesh > days <03117 +yowm > : and the seventh <07637 +sh@biy day <03117
+yowm > he called <07121 +gara> > unto Moses <04872 +Mosheh > out of the midst <08432 +tavek > of
the cloud <06051 +<{anan} > . anan EXO 024 016 And the glory <03519 +kabowd > of the LORD <03068
+Y@hovah > abode <07931 +shakan > upon mount <02022 +har > Sinai <05514 +Ciynay > , and the cloud
<06051 + < \{anan\} > covered < 03680 + kacah > it six < 08337 + shesh > days < 03117 + yowm > : and the
seventh <07637 +sh@biy day <03117 +yowm > he called <07121 +qara> > unto Moses <04872 +Mosheh
> out of the midst <08432 +tavek > of the cloud <06051 + . anan EXO 024 018 And Moses <04872
+Mosheh > went <00935 +bow> > into the midst <08432 +tavek> of the cloud <06051 +< {anan} > , and
gat <05927 + him up into <00413 +>el > the mount <02022 +har > : and Moses <04872 +Mosheh > was in
the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights
<03915 +layil > . anan EXO 033 009 And it came <01961 +hayah > to pass, as Moses <04872 +Mosheh >
entered <0.0935 + bow > into the tabernacle <math><0.0168 + o.0168 = 0.0168 + o.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 0.0168 = 
<0.5982 + descended < 0.3381 + yarad >, and stood <0.5975 + [ at ] the door <0.6607 + pethach > of the
tabernacle <00168 +>ohel >, and [ the LORD ] talked <01696 +dabar > with Moses <04872 +Mosheh >.
anan EXO 033 010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051
+<{anan} > pillar <05982 + stand <05975 + [ at ] the tabernacle <00168 +>ohel > door <06607 +pethach >
: and all <03605 +kol > the people <05971 + rose <06965 +quwm > up and worshipped <07812 +shachah >
, every man <00376 +>iysh > [in] his tent <00168 +>ohel > door <06607 +pethach > . anan EXO 034 005
. And the LORD <03068 + Y @ hovah > descended < 03381 + yarad > in the cloud <math><06051 + < {anan} > , and
stood <03320 +yatsab > with him there <08033 +sham > , and proclaimed <07121 +gara> > the name
<08034 + \text{shem} > \text{of the LORD} < 03068 + Y @ \text{hovah} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . anan EXO 040 034 . Then a cloud < 06051 + < {anan} > . ana
> covered <03680 +kacah > the tent <00168 +>ohel > of the congregation <04150 +mow, and the glory
<03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle <04908
+mishkan > . anan EXO 040 035 And Moses <04872 +Mosheh > was not able <03201 +yakol > to enter
<0.0935 + bow > into <0.0413 + el > the tent <0.0168 + ohel > of the congregation <0.4150 + mow,
because <03588 + \text{kiy} > \text{the cloud} < 06051 + < \{\text{anan}\} > \text{abode} < 07931 + \text{shakan} > \text{thereon} < 05921 + , and the
glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> > the tabernacle
<04908 + mishkan > ann EXO 040 036 And when the cloud <06051 + < \{anan\} > was taken < 05927 + up
from over <05921 + the tabernacle <04908 +mishkan >, the children <01121 +ben > of Israel <03478
+Yisra>el > went <05265 +naca< > onward in all <03605 +kol > their journeys <04550 +macca< > : anan
EXO 040 037 But if <00518 + > im > the cloud <06051 + < {anan} > were not taken <05927 + up, then they
journeyed <05265 + naca < > not till < 05704 + the day < 03117 + yowm > that it was taken < 05927 + up.
anan EXO 040 038 For the cloud <06051 + < \{anan\} > of the LORD < 03068 + Y@hovah > [was] upon the
tabernacle <04908 +mishkan > by day <03119 +yowmam > , and fire <00784 +>esh > was on it by night
<03915 +layil > , in the sight <05869 + of all <03605 +kol > the house <01004 +bayith > of Israel <03478
+Yisra>el >, throughout all <03605 +kol > their journeys <04550 +macca< >. anan LEV 016 002 And the
LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696
+dabar > unto Aaron < 00175 +> Aharown > thy brother < 00251 +> ach >, that he come < 00935 +bow >> 
not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within
<01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834
+>aher > [ is ] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear
<07200 + ra>ah > in the cloud < 06051 + < \{anan\} > upon the mercy < 03727 + kapporeth > seat. anan LEV
016 013 And he shall put <05414 +nathan > the incense <07004 +q@toreth > upon the fire <00784 +>esh >
before <06440 +paniym > the LORD <03068 +Y@hovah >, that the cloud <06051 +<{anan}} > of the
incense <07004 +q@toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > seat that [is]
upon the testimony <5715>, that he die <04191 +muwth > not : anan LEV 019 026 Ye shall not eat <00398
+>akal > [ any thing ] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172
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+nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 +<{anan} > times . anan
NUM 009 015. And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared
<06965 +quwm > up the cloud <06051 +< {anan} > covered <03680 +kacah > the tabernacle <04908
+mishkan >, [namely], the tent <00168 +>ohel > of the testimony <5715>: and at even <06153 + there
was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784
+>esh >, until <05704 + the morning <01242 +boqer > . anan NUM 009 016 So <03651 +ken > it was
alway <0.8548 + tamiyd > : the cloud <0.6051 + < \{anan\} > covered <0.3680 + kacah > it [by day], and the
appearance <04758 +mar>eh > of fire <00784 +>esh > by night <03915 +layil > . anan NUM 009 017 And
when <06310 +peh > the cloud <06051 + was taken <05927 + up from the tabernacle <00168 +>ohel >,
then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed
<05265 +naca<>: and in the place <04725 +maqowm > where <00834 +>aher > the cloud <06051
+<\{anan\}> abode <0.7931 + shakan>, there <0.8033 + sham> the children <0.1121 + ben> of Israel <0.3478
+Yisra>el > pitched <02583 +chanah > their tents . anan NUM 009 017 And when <06310 +peh > the cloud
<06051 + < \{anan\} > was taken < 05927 + up from the tabernacle < 00168 + > ohel > , then after < 00310
+>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed <05265 +naca< > : and
in the place <04725 + magowm > where <00834 + saher > the cloud <06051 + abode <07931 + shakan > ,
there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah >
their tents . anan NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD <03068
+Y@hovah > the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and the children < 01121 + ben > of Israel < 03478 + ben
at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583
+chanah > : as long <03117 +yowm > as the cloud <06051 +<{anan}} > abode <07931 +shakan > upon the
tabernacle <04908 +mishkan > they rested <02583 +chanah > in their tents . anan NUM 009 019 And when
<03588 +kiy > the cloud <06051 +<{anan} > tarried <00748 +>arak > long upon the tabernacle <04908
+mishkan > many <07227 +rab > days <03117 +yowm >, then the children <01121 +ben > of Israel
<03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068
+Y@hovah > , and journeyed <05265 + naca < > not . anan NUM 009 020 And [ so ] it was , when <00834
+>aher > the cloud <06051 +<{anan}} > was a few <04557 +micpar > days <03117 +yowm > upon the
tabernacle <04908 +mishkan >; according <05921 + to the commandment <06310 +peh > of the LORD
<03068 +Y@hovah > they abode <02583 +chanah > in their tents, and according <05921 + to the
commandment <06310 +peh > of the LORD <03068 +Y@hovah > they journeyed <05265 +naca< > . anan
NUM 009 021 And [so] it was, when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from
even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051 + was taken <05927 + up
in the morning <0.1242 + boger >, then they journeyed <0.5265 + naca < >: whether <0.0176 + boger > [ it was
by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 +< {anan} > was taken
<05927 + up, they journeyed <05265 +naca<>. anan NUM 009 021 And [so] it was, when <00834
+>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning <01242
+boqer >, and [ that ] the cloud <06051 + < \{anan\} > was taken <math><05927 + up in the morning <01242 + boqer
>, then they journeyed <05265 + naca < >: whether <00176 + >ow > [ it was ] by day <03119 + yowmam > 
or by night <03915 + layil > that the cloud <06051 + was taken <math><05927 + up, they journeyed <05265
+naca<> anan NUM 009 021 And [so] it was, when <00834 +>aher > the cloud <06051 +<{anan}>
abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud
<06051 + \text{was taken} < 05927 + \text{up in the morning} < 01242 + \text{boqer} >, then they journeyed <05265 + \text{naca} < >:
whether <00176 +>ow > [it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud
<06051 + was taken <05927 + up, they journeyed <05265 +naca<>. anan NUM 009 022 Or [ whether
<00176 +> ow > it were ] two days <03117 + yowm >, or <00176 +> ow > a month <02320 + chodesh >, or
<00176 +> ow > a year < 03117 + yowm >, that the cloud <06051 +< \{anan\} > tarried < 00748 +> arak > upon
the tabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 +, the children <01121
+ben > of Israel <03478 + Yisra>el > abode <02583 + chanah > in their tents, and journeyed <05265 + naca <
> not: but when it was taken <05927 + up, they journeyed <05265 +naca< > . anan NUM 010 011. And it
came <01961 +hayah > to pass on the twentieth <06242 + [day] of the second <08145 +sheniy > month
<02320 +chodesh >, in the second <08145 +sheniy > year <08141 +shaneh >, that the cloud <06051
+<{anan} > was taken <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony
<5715>. anan NUM 010 012 And the children <01121 +ben > of Israel <03478 +Yisra>el > took their
journeys <04550 +macca< > out of the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >; and the
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cloud <06051 +<{anan} > rested <07931 +shakan > in the wilderness <04057 +midbar > of Paran <06290
+Pa>ran > anan NUM 010 034 And the cloud <06051 + < \{anan\} > of the LORD <03068 + Y@hovah > [
was ] upon them by day <03119 +yowmam >, when they went <05265 +naca<> out of the camp <04264
+machaneh > . anan NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad > down
<03381 +yarad > in a cloud <06051 +< {anan} > , and spake <01696 +dabar > unto him , and took <00680
+>atsal > of the spirit <07307 +ruwach > that [was] upon him, and gave <05414 +nathan > [it] unto the
seventy <07657 +shib elders <02205 +zagen > : and it came <01961 +hayah > to pass, [that], when the
spirit <07307 +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 +naba>>, and did
not cease <03254 +yacaph > . anan NUM 012 005 And the LORD <03068 +Y@hovah > came <03381
+yarad > down <03381 +yarad > in the pillar <05982 + of the cloud <06051 +<{anan}>, and stood
<05975 + [in] the door <06607 +pethach > of the tabernacle <00168 +>ohel > , and called <07121 +qara>
> Aaron <00175 +> Aharown > and Miriam <04813 + Miryam > : and they both <08147 + sh@nayim >
came <03318 +yatsa> > forth . anan NUM 012 010 . And the cloud <06051 +< {anan} > departed <05493
+cuwr > from off <05921 + the tabernacle <00168 +>ohel >; and, behold <02009 +hinneh >, Miriam
<04813 +Miryam > [became] leprous <06879 +tsara< > , [white] as snow <07950 +sheleg > : and Aaron
<00175 +>Aharown > looked <06437 +panah > upon Miriam <04813 +Miryam > , and , behold <02009
+hinneh > , [ she was ] leprous <06879 +tsara< > . anan NUM 014 014 And they will tell <00559 +>amar >
[it] to the inhabitants <03427 + yashab > of this <02063 + zo>th > land <00776 +>erets > : [for] they have
heard <08085 +shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this
<02088 + zeh > people < 05971 +, that thou LORD <03068 + Y@hovah > art seen < 07200 + ra>ah > face
<05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them , and [
that 1 thou goest <01980 +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a
pillar <05982 + of a cloud <06051 +< {anan} > , and in a pillar <05982 + of fire <00784 +>esh > by night
<03915 +layil > . anan NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427
+yashab > of this <02063 +zo>th > land <00776 +>erets >: [ for ] they have heard <08085 +shama< > that
thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 +,
that thou LORD <03068 + Y@hovah > art seen <07200 + ra>ah > face <05869 + to face <05869 + , and [
that ] thy cloud <06051 + < \{anan\} > standeth < 05975 + over < 05921 + them, and [ that ] thou goest < 01980
+halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud
<06051 +, and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . anan NUM 016 042
And it came <01961 +hayah > to pass, when the congregation <05712 + was gathered <06950 +qahal >
against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175 + > Aharown > , that they
looked <06437 +panah > toward <00413 +>el > the tabernacle <00168 +>ohel > of the congregation
<04150 +mow: and, behold <02009 +hinneh >, the cloud <06051 +< {anan} > covered <03680 +kacah >
it, and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > . anan
DEU 001 033 Who went <01980 +halak > in the way <01870 +derek > before <06440 +paniym > you, to
search <08446 +tuwr > you out a place <04725 +maqowm > to pitch <02583 +chanah > your tents [in], in
fire <00784 +> esh > by night <03915 + layil >, to shew <07200 + ra> ah > you by what <math><00834 +> aher >
way <0.1870 + derek > ye should go <math><0.3212 + yalak > , and in a cloud <0.6051 + < \{anan\} > by day <math><0.3119
+yowmam > . anan DEU 004 011 And ye came <07126 +qarab > near <07126 +qarab > and stood <05975
+ under <08478 +tachath > the mountain <02022 +har > ; and the mountain <02022 +har > burned <01197
+ba with fire <00784 +> esh > unto the midst <math><03820 + leb > of heaven <08064 + shamayim > , with
darkness <06205 +, clouds <06051 +< {anan} > , and thick darkness <06205 + . anan DEU 005 022 These
<00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696 +dabar > unto
all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432
+tavek > of the fire <00784 +>esh >, of the cloud <06051 +<{anan}>, and of the thick darkness <06205
+, with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808
+lo > more < 0.3254 + yacaph > . And he wrote < 0.3789 + kathab > them in two <math>< 0.8147 + sh@nayim > 
tables <03871 +luwach > of stone <68>, and delivered <05414 +nathan > them unto me . anan DEU 012
002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +magowm > , wherein the nations
<01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods
<00430 +>elohiym >, upon the high <07311 +ruwm > mountains <02022 +har >, and upon the hills
<01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra<{anan} > tree <06086
+: anan DEU 018 010 There shall not be found <04672 +matsa> > among you [any one] that maketh his
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son <0.1121 +ben > or his daughter <0.1323 +bath > to pass <0.5674 + through the fire <0.0784 +>esh >, [ or
] that useth divination <0.7081 + \text{qecem} >, [or ] an observer <0.6049 + < \{\text{anan}\} > \text{of times}, or an enchanter
<05172 +nachash >, or a witch <03784 +kashaph >, anan DEU 018 014 For these <00428 +>el - leh >
nations <01471 +gowy >, which <00834 +>aher > thou shalt possess <03423 +yarash >, hearkened
<08085 + \text{shama} < > \text{unto observers} < 06049 + < \{\text{anan}\} > \text{of times}, and unto diviners <07080 + \text{qacam} > : \text{but}
as for thee, the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath not suffered <05414
+nathan > thee so <03651 +ken > [ to do ] . anan DEU 031 015 And the LORD <03068 +Y@hovah >
appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982 + of a cloud <06051 + :
and the pillar <0.5982 + of the cloud <0.6051 + < \{anan\} > stood <0.5975 + over <0.5921 + the door <0.6607
+pethach > of the tabernacle <00168 +>ohel > . anan DEU 031 015 And the LORD <03068 +Y@hovah >
appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982 + of a cloud <06051
+<\{anan\}>: and the pillar <0.5982 + of the cloud <0.6051 + stood <0.5975 + over <0.5921 + the door
<06607 +pethach > of the tabernacle <00168 +>ohel > . Baalhanan GEN 036 038 And Saul <07586
+Sha>uwl > died <04191 +muwth > , and {Baalhanan} <01177 +Ba the son <01121 +ben > of Achbor
<05907 + reigned <04427 +malak > in his stead <08478 +tachath > . Baalhanan GEN 036 039 And
{Baalhanan} <01177 +Ba the son <01121 +ben > of Achbor <05907 + died <04191 +muwth > , and Hadar
<01924 +Hadar > reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem
> of his city <05892 + [ was ] Pau <06464 + Pa; and his wife s <00802 +  ishshah > name <08034 +  shem >
[ was ] Mehetabel <04105 + M@heytab>el >, the daughter <01323 + bath > of Matred <math><04308 + Matred >,
the daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . Chanan GEN 036 038 And Saul <07586
+Sha>uwl > died <04191 +muwth >, and Baalhanan <01177 +Ba the son <01121 +ben > of Achbor
<05907 + reigned <04427 +malak > in his stead <08478 +tachath > . Chanan GEN 036 039 And Baalhanan
<01177 +Ba the son <01121 +ben > of Achbor <05907 + died <04191 +muwth > , and Hadar <01924
+Hadar > reigned <04427 +malak > in his stead <08478 +tachath > : and the name <08034 +shem > of his
city <05892 + [ was ] Pau <06464 +Pa; and his wife s <00802 +>ishshah > name <08034 +shem > [ was ]
Mehetabel <04105 +M@heytab>el >, the daughter <01323 +bath > of Matred <04308 +Matred >, the
daughter <01323 +bath > of Mezahab <04314 +Mey Zahab > . ananias -0367 {ananias}, anan -6052 {anan}
, anani -6054 {anani}, ananiah -6055 {ananiah}, baalhanan -1177 {baalhanan}, benhanan -1135
{benhanan}, elhanan -0445 {elhanan}, elonbethhanan -0358 {elonbethhanan}, hanan -2605 {hanan},
hananeel -2606 {hananeel}, hanani -2607 {hanani}, hananiah -2608 {hananiah}, jehohanan -3076
{jehohanan}, johanan, killed, johanan -3076 jehohanan, {johanan}, killed, johanan -3110 {johanan},
Anan 6052 -- \Anan -- {Anan -- {Anan 6054 -- \Ananiy -- {Ananiy -- {Ananiah 6055 -- \Ananyah -- {Ananiah}}.
Ananias 0367 ** Ananias ** {Ananias}. Baalhanan 1177 -- Ba\al Chanan -- {Baal-hanan}. Benhanan 1135
-- Ben-Chanan -- {Ben-hanan}. Canan 2605 -- Chanan -- {Canan}. Elkanan 0445 -- /Elchanan -- {Elkanan}.
Elonbethhanan 0358 -- /Eylown Beyth Chanan -- {Elon-beth-hanan}. Hananeel 2606 -- Chanan/el --
{Hananieel}. Hanani 2607 -- Chananiy -- {Hanani}. Hananiah 2608 -- Chananyah -- {Hananiah}. Jehohanan
3076 -- Y@howchanan -- {Jehohanan}, Johanan Johanan 3076 -- Y@howchanan -- Jehohanan, {Johanan}.
Johanan 3110 -- Yowchanan -- {Johanan}. Zaanan 6630 -- Tsa/anan -- {Zaanan}. -ananeoo- ........ And be
renewed 0365 -ananeoo- > -ananepho- ........ And that they may recover 0366 -ananepho- > -Ananias- ........
Ananias 0367 - Ananias - A
0368 -anantirrhetos- > -anantirrhetos- ....... be spoken 0369 -anantirrhetos- > -anantirrhetos- .......
gainsaying 0369 -anantirrhetos- > -anantirrhetos- > - I unto you without 0369 -anantirrhetos- > -
anantirrhetos- ....... things cannot 0368 -anantirrhetos- > -Kananites- ...... the Canaanite 2581 -Kananites-
> Ananias ....... Ananias 0367 - Ananias -> Ananias ...... And Ananias 0367 - Ananias -> Zaanan 6630 ##
Tsa>anan {tsah-an-awn'}; from the same as 6629 used denominatively; sheep pasture; Zaanan, a place in
Palestine: -- {Zaanan}.[ql Anan 6052 ## Elchanan {el-khaw-nawn'}; from 410 and 2603; God (is) gracious;
Elchanan, an Israelite: -- {Elkanan}. [ql Elon-beth-hanan 0358 ## >Eylown Beyth Chanan {ay-lone' bayth-
chaw-nawn'}; from 356, 1004, and 2603; oak-grove of (the) house of favor; Elon of Beth-chanan, a place in
Palestine: -- {Elon- beth-hanan}. [ql Hananeel 2606 ## Chanan>el {khan-an-ale'}; from 2603 and 410; God
has favored; Chananel, probably an Israelite, from whom a tower of Jerusalem was named: -- {Hananeel}.
[ql Hanani 2607 ## Chananiy {khan-aw-nee'}; from 2603; gracious; Chanani, the name of six Israelites: --
{Hanani}. [ql Hananiah 2608 ## Chananyah {khan-an-yaw'}; or Chananyahuw {khan-an-yaw'-hoo}; from
2603 and 3050; Jah has favored; Chananjah, the name of thirteen Israelites: -- {Hananiah}. [ql Jehohanan
3076 ## Y@howchanan {yeh-ho-khaw-nawn'}; from 3068 and 2603; Jehovah-favored; Jehochanan, the
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name of eight Israelites: -- {Jehohanan}, Johanan. Compare 3110. [ql Johanan 3076 ## Y@howchanan {yeh-ho-khaw-nawn'}; from 3068 and 2603; Jehovah-favored; Jehochanan, the name of eight Israelites: --Jehohanan, {Johanan}. Compare 3110. [ql Johanan 3110 ## Yowchanan {yo-khaw-nawn'}; a form of 3076; Jochanan, the name of nine Israelites: -- {Johanan}. [ql Anani 003 024 ICh /^{Anani /seven . Ananiah 003 023 Neh /^{Ananiah /by his house . Ananias 022 012 Act /\${Ananias /a devout man according to the law, having a good report of all the Jews which dwelt there, Ananias 009 010 Act /\${Ananias /And he said, Behold, I am here, Lord. Ananias 009 010 Act/\${Ananias /and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Ananias 009 013 Act /\${Ananias /answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Ananias 009 012 Act /\${Ananias /coming in , and putting his hand on him , that he might receive his sight . Ananias 023 002 Act /\${ Ananias /commanded them that stood by him to smite him on the mouth. Ananias 005 005 Act /\${ Ananias /hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things. Ananias 024 001 Act /\${Ananias /the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul. Ananias 009 017 Act /\${Ananias /went his way , and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. Ananias 005 003 Act /\${Ananias /why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? Ananias 005 001 Act /\${Ananias /with Sapphira his wife, sold a possession, Baalhanan 027 028 ICh /^{Baalhanan /the Gederite: and over the cellars of oil was Joash: Baalhanan 036 039 Gen /^{Baalhanan /the son of Achbor died, and Hadar reigned in his stead: and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred , the daughter of Mezahab. Baalhanan 001 049 ICh /^{Baalhanan /the son of Achbor reigned in his stead. Baalhanan 036 038 Gen /^{Baalhanan /the son of Achbor reigned in his stead. Baalhanan 001 050 ICh /^{Baalhanan /was dead, Hadad reigned in his stead: and the name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. Benhanan 004 020 ICh /^{Benhanan /and Tilon. And the sons of Ishi were, Zoheth, and Benzoheth. Elhanan 023 024 IISa /^{Elhanan /the son of Dodo of Bethlehem, Elhanan 011 026 ICh /^{Elhanan/the son of Dodo of Bethlehem, Elhanan 021 019 IISa /^{Elhanan /the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. Elhanan 020 005 ICh /^{Elhanan /the son of Jair slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam. Hanan 008 038 ICh /^{Hanan /All these were the sons of Azel. Hanan 010 022 Neh /^{Hanan /Anaiah, Hanan 010 026 Neh /^{Hanan /Anan, Hanan 008 007 Neh /^{Hanan /Pelaiah, and the Levites, caused the people to understand the law: and the people stood in their place. Hanan 007 049 Neh /^{Hanan /the children of Giddel, the children of Gahar, Hanan 035 004 Jer /^{Hanan /the son of Igdaliah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door: Hanan 011 043 ICh /^{Hanan /the son of Maachah, and Joshaphat the Mithnite, Hanan 013 013 Neh /^{Hanan /the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office was to distribute unto their brethren. Hanan 009 044 ICh /^{Hanan /these were the sons of Azel. Hananeel 012 039 Neh /^{Hananeel /and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate. Hananeel 031 038 Jer /^{Hananeel /unto the gate of the corner. Hananeel 014 010 Zec /^{Hananeel /unto the king's winepresses. Hanani 016 001 IKi /^{Hanani /against Baasha, saying, Hanani 007 002 Neh /^{Hanani /and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many. Hanani 010 020 Ezr /^{Hanani /and Zebadiah. Hanani 016 007 IKi /^{Hanani /came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him. Hanani 025 004 ICh /^{Hanani /Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth: Hanani 025 025 ICh /^{Hanani /he, his sons, and his brethren, were twelve: Hanani 001 002 Neh /^{Hanani /one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem. Hanani 016 007 IICh /^{Hanani /the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand. Hanani 019 002 IICh /^{Hanani /the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before the LORD. Hanani 020 034 IICh /^{Hanani

/who is mentioned in the book of the kings of Israel. Hanani 012 036 Neh /^{Hanani /with the musical instruments of David the man of God, and Ezra the scribe before them. Hananiah 036 012 Jer /^{Hananiah /and all the princes. Hananiah 008 024 ICh /^{Hananiah /and Elam, and Antothijah, Hananiah 037 013 Jer /^{Hananiah /and he took Jeremiah the prophet, saying, Thou fallest away to the Chaldeans. Hananiah 003 019 ICh /^{Hananiah /and Shelomith their sister: Hananiah 025 004 ICh /^{Hananiah /Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth: Hananiah 010 023 Neh /^{Hananiah /Hashub, Hananiah 025 023 ICh /^{Hananiah /he, his sons, and his brethren, were twelve: Hananiah 028 005 Jer /^{Hananiah /in the presence of the priests, and in the presence of all the people that stood in the house of the LORD, Hananiah 001 011 Dan /^{Hananiah /Mishael, and Azariah, Hananiah 002 017 Dan /^{Hananiah /Mishael, and Azariah, his companions: Hananiah 001 006 Dan /^{Hananiah /Mishael, and Azariah: Hananiah 001 019 Dan /^{Hananiah/Mishael, and Azariah: therefore stood they before the king. Hananiah 001 007 Dan /^{Hananiah /of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego. Hananiah 026 011 IICh /^{Hananiah /one of the king's captains. Hananiah 003 021 ICh /^{Hananiah /Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah. Hananiah 028 013 Jer /^{Hananiah /saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron. Hananiah 028 011 Jer /^{Hananiah /spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way. Hananiah 028 015 Jer /^{Hananiah /The LORD hath not sent thee; but thou makest this people to trust in a lie. Hananiah 028 015 Jer /^{Hananiah /the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie. Hananiah 028 017 Jer /^{Hananiah /the prophet died the same year in the seventh month. Hananiah 028 012 Jer /^{Hananiah /the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying, Hananiah 028 010 Jer /^{Hananiah /the prophet took the yoke from off the prophet Jeremiah's neck, and brake it. Hananiah 007 002 Neh /^{Hananiah /the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many. Hananiah 028 001 Jer /^{Hananiah /the son of Azur the prophet, which was of Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying, Hananiah 003 008 Neh /^{Hananiah /the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall. Hananiah 003 030 Neh /^{Hananiah /the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber. Hananiah 012 041 Neh /^{Hananiah /with trumpets; Hananiah 010 028 Ezr /^{Hananiah /Zabbai, and Athlai . Jehohanan 023 001 IICh /^{Jehohanan /and Azariah the son of Obed , and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him. Jehohanan 012 042 Neh /^{Jehohanan /and Malchijah, and Elam, and Ezer. And the singers sangloud, with Jezrahiah their overseer. Jehohanan 010 028 Ezr /^{Jehohanan /Hananiah , Zabbai , and Athlai . Jehohanan 017 015 IICh /^{Jehohanan /the captain, and with him two hundred and fourscore thousand. Jehohanan 026 003 ICh /^{Jehohanan/the sixth, Elioenai the seventh. Johanan 003 024 ICh /^{Johanan /and Dalaiah, and Anani, seven. Johanan 012 022 Neh /^{Johanan / and Jaddua, were recorded chief of the fathers: also the priests, to the reign of Darius the Persian. Johanan 040 008 Jer /^{ Johanan / and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men . Johanan 012 004 ICh /^{Johanan /and Josabad the Gederathite , Johanan 006 010 ICh /^{Johanan /begat Azariah, in the temple that Solomon built in Jerusalem: Johanan 028 012 IICh /^{Johanan /Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war, Johanan 006 018 Neh /^{Johanan /had taken the daughter of Meshullam the son of Berechiah. Johanan 012 012 ICh /^{Johanan /the eighth, Elzabad the ninth, Johanan 003 015 ICh /^{Johanan /the second Jehoiakim, the third Zedekiah, the fourth Shallum. Johanan 025 023 IIKi /^{Johanan /the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men. Johanan 012 023 Neh /^{Johanan /the son of Eliashib . Johanan 010 006 Ezr /^{Johanan /the son of Eliashib : and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away. Johanan 008 012 Ezr /^{ Johanan /the son of Hakkatan, and with him an hundred and ten males. Johanan 043 004 Jer /^{ Johanan / the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah. Johanan 043 005 Jer /^{Johanan /the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all

nations, whither they had been driven, to dwell in the land of Judah; Johanan 040 013 Jer /^{ Johanan /the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah, Johanan 041 016 Jer /^{ Johanan / the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon: Johanan 041 011 Jer /^{ Johanan /the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done, Johanan 041 013 Jer /^{ Johanan /the son of Kareah, and all the captains of the forces that were with him, then they were glad. Johanan 042 008 Jer /^{ Johanan /the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest, Johanan 043 002 Jer /^{Johanan /the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there: Johanan 042 001 Jer /^{Johanan /the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near, Johanan 040 016 Jer /^{ Johanan /the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael. Johanan 041 014 Jer /^{Johanan /the son of Kareah. Johanan 040 015 Jer /^{Johanan /the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? Johanan 041 015 Jer /^{ Johanan / with eight men, and went to the Ammonites. Zaanan 001 011 Mic /^{Zaanan /came not forth in the mourning of Bethezel; he shall receive of you his standing. Zaanannim 019 033 Jos /^{Zaanannim /and Adami, Nekeb, and Jabneel, unto Lakum; and the outgoings thereof were at Jordan: anan And Ahijah, Hanan, {Anan},

anan , Concordance Study anan , NE , 10:26

ananias -0367 {ananias},

anan -6052 {anan}, anani -6054 {anani}, ananiah -6055 {ananiah}, baalhanan -1177 {baalhanan}, benhanan -1135 {benhanan}, elhanan -0445 {elhanan}, elonbethhanan -0358 {elonbethhanan}, hanan -2605 {hanan}, hananeel -2606 {hananeel}, hanani -2607 {hanani}, hananiah -2608 {hananiah}, jehohanan -3076 {jehohanan}, johanan, killed, johanan -3076 jehohanan, {johanan}, killed, johanan -3110 {johanan},

Anani 6052 -- \Anan -- {Anan}. Anani 6054 -- \Ananiy -- {Ananiy -- {Ananiah}. Ananiah 6055 -- \Ananyah -- {Ananiah}. Ananias 0367 ** Ananias ** {Ananias}. Baalhanan 1177 -- Ba\al Chanan -- {Baal-hanan}. Benhanan 1135 -- Ben-Chanan -- {Ben-hanan}. Canan 2605 -- Chanan -- {Canan}. Elkanan 0445 -- /Elchanan -- {Elkanan}. Elonbethhanan 0358 -- /Eylown Beyth Chanan -- {Elon-beth-hanan}. Hananeel 2606 -- Chanan/el -- {Hananiel}. Hanani 2607 -- Chananiy -- {Hanani}. Hananiah 2608 -- Chananyah -- {Hananiah}. Jehohanan 3076 -- Y@howchanan -- {Jehohanan}, Johanan 3076 -- Y@howchanan -- Jehohanan, {Johanan 3110 -- Yowchanan -- {Johanan}. Zaanan 6630 -- Tsa/anan -- {Zaanan}.

-ananeoo And be renewed 0365 -ananeoo- > -ananepho And that they may recover 0366 -ananepho-
-analicoo And be renewed 0505 -analicoo- / -analicpho And that they may recover 0500 -analicpho-
> -Ananias Ananias 0367 -Ananias- > -Ananias And Ananias 0367 -Ananias- > -anantirrhetos-
against 0368 -anantirrhetos- > -anantirrhetos be spoken 0369 -anantirrhetos- > -anantirrhetos
gainsaying 0369 -anantirrhetos- > -anantirrhetos I unto you without 0369 -anantirrhetos- > -anantirrhetos-
things cannot 0368 -anantirrhetos- > -Kananites the Canaanite 2581 -Kananites- > Ananias
Ananias 0367 - Ananias-> Ananias And Ananias 0367 - Ananias->

Zaanan 6630 ## Tsa>anan {tsah-an-awn'}; from the same as 6629 used denominatively; sheep pasture; Zaanan, a place in Palestine: -- {Zaanan}.[ql Anan 6052 ## Elchanan {el-khaw-nawn'}; from 410 and 2603; God (is) gracious; Elchanan, an Israelite: -- {Elkanan}. [ql Elon-beth-hanan 0358 ## >Eylown Beyth Chanan {ay-lone' bayth- chaw-nawn'}; from 356, 1004, and 2603; oak-grove of (the) house of favor; Elon of Beth-chanan, a place in Palestine: -- {Elon- beth-hanan}. [ql Hananeel 2606 ## Chanan>el {khan-an-ale'}; from 2603 and 410; God has favored; Chananel, probably an Israelite, from whom a tower of Jerusalem was named: -- {Hananeel}. [ql Hanani 2607 ## Chananiy {khan-aw-nee'}; from 2603; gracious; Chanani, the name of six Israelites: -- {Hanani}. [ql Hananiah 2608 ## Chananyah {khan-an-yaw'}; or Chananyahuw {khan- an-yaw'-hoo}; from 2603 and 3050; Jah has favored; Chananjah, the name of thirteen Israelites: -- {Hananiah}. [ql Jehohanan 3076 ## Y@howchanan {yeh-ho-khaw-nawn'}; from 3068 and 2603; Jehovah-favored; Jehochanan, the name of eight Israelites: -- {Jehohanan}. Compare 3110. [ql Johanan 3076 ## Y@howchanan, {Johanan}. Compare 3110. [ql Johanan 3110 ## Yowchanan {yo-khaw-nawn'}; a form of 3076; Jochanan, the name of nine Israelites: -- {Johanan}. [ql



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anan Interlinear Index Study anan GEN 009 013 I do set <05414 +nathan > my bow <07198 +qesheth > in the
cloud < 06051 + < \{anan\} >, and it shall be for a token < 00226 + > owth > of a covenant <math>< 01285 + b@riyth > owth > 
between <00996 +beyn > me and the earth <00776 +>erets > . anan GEN 009 014 And it shall come <00935
+bow > to pass, when I bring < 06049 + a cloud < 06051 + over < 05921 + the earth < 00776 + series >, that the
bow <07198 +qesheth > shall be seen <07200 +ra>ah > in the cloud <06051 +<{anan}} > : anan GEN 009 014
And it shall come <00935 +bow> > to pass, when I bring <06049 + a cloud <06051 +< {anan} > over <05921 +
the earth <00776 +> erets >, that the bow <07198 + qesheth > shall be seen <07200 + ra>ah > in the cloud <06051
+: anan GEN 009 014 And it shall come <0.0935 + bow> > to pass, when I bring <0.0049 + < \{anan\} > a cloud
<06051 + \text{over} < 05921 + \text{the earth} < 00776 + \text{serets} >, that the bow < 07198 + \text{qesheth} > \text{shall be seen} < 07200
+ra>ah > in the cloud <06051 + : anan GEN 009 016 And the bow <07198 +qesheth > shall be in the cloud
<06051 + < \{anan\} >; and I will look <07200 + ra>ah > upon it, that I may remember <02142 + zakar > the
everlasting <05769 + covenant <01285 +b@rivth > between <00996 +beyn > God <00430 +>elohiym > and
every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > of all <03605 +kol > flesh <01320
+basar > that [ is ] upon the earth <00776 +>erets > . anan EXO 013 021 And the LORD <03068 +Y@hovah >
went <01980 +halak > before <06440 +paniym > them by day <03119 +yowmam > in a pillar <05982 + of a
cloud < 06051 + < \{anan\} >, to lead < 05148 + nachah > them the way < 01870 + derek >; and by night < 03915
+layil > in a pillar <05982 + of fire <00784 +>esh > , to give them light <00216 +>owr > ; to go <03212 +yalak >
by day <03119 +yowmam > and night <03915 +layil > : anan EXO 013 022 He took <04185 +muwsh > not away
the pillar <0.5982 + of the cloud <0.6051 + < \{anan\} > by day <0.3119 + yowmam > , nor the pillar <math><0.5982 + of fire
<00784 +> esh > by night <03915 + layil >, [from ] before <06440 + paniym > the people <05971 + . anan EXO
014 019 And the angel <04397 +mal>ak > of God <00430 +>elohiym >, which went <01980 +halak > before
<06440 +paniym > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > , removed <05265 +naca< > and
went <0.03212 + yalak > behind < 0.0310 + yachar > them; and the pillar <math><0.05982 + of the cloud <0.06051 + (anan) > of
went <05265 +naca< > from before <06440 +paniym > their face, and stood <05975 + behind <00310 +>achar >
them: anan EXO 014 020 And it came <00935 +bow> > between <00996 +beyn > the camp <04264 +machaneh
> of the Egyptians <04714 + Mitsrayim > and the camp <04264 + machaneh > of Israel <03478 + Yisra>el >; and
it was a cloud <06051 + < \{anan\} > and darkness <02822 + choshek > [ to them ], but it gave light <00216 + > owr
> by night <0.3915 + layil > [ to these ]: so that the one <0.2088 + zeh > came < 0.7126 + qarab > not near 
+qarab > the other < 0.2088 + zeh > all < 0.3605 + kol > the night < 0.3915 + layil > . anan EXO 0.14 0.24 And it came
<01961 +hayah > to pass, that in the morning <01242 +boqer > watch <00821 +>ashmurah > the LORD <03068
+Y@hovah > looked <08259 +shaqaph > unto the host <04264 +machaneh > of the Egyptians <04714
+Mitsrayim > through the pillar <05982 + of fire <00784 +>esh > and of the cloud <math><06051 +< {anan} >, and
troubled <02000 +hamam > the host <04264 +machaneh > of the Egyptians <04714 +Mitsrayim > , anan EXO
016 010 And it came <01961 +hayah > to pass, as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the
whole <03605 + \text{kol} > \text{congregation} < 05712 + \text{of the children} < 01121 + \text{ben} > \text{of Israel} < 03478 + \text{Yisra} > \text{el} >, that
they looked <06437 +panah > toward <00413 +>el > the wilderness <04057 +midbar >, and, behold <02009
+hinneh >, the glory <0.3519 +kabowd > of the LORD <0.3068 +Y@hovah > appeared <0.7200 +ra>ah > in the
cloud <06051 +<{anan} > . anan EXO 019 009 . And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Moses <04872 +Mosheh > , Lo <02009 +hinneh > , I come <00935 +bow> > unto thee in a thick <05645 +
cloud < 06051 + < \{anan\} >, that the people < 05971 + may hear < 08085 + shama <> when I speak <math>< 01696 + dabar
> with thee, and believe <00539 +> aman > thee for ever <05769 +. And Moses <04872 + Mosheh > told <05046 +
+nagad > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 +Y@hovah > . anan EXO
019 016. And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > in the
morning <01242 +boqer >, that there were thunders <06963 +qowl > and lightnings <01300 +baraq >, and a
thick <03515 +kabed > cloud <06051 +< {anan} > upon the mount <02022 +har > , and the voice <06963 +qowl >
of the trumpet <0.07782 +showphar > exceeding <0.03966 +m@ loud <0.02389 +chazaq >; so that all <0.03605 +kol >
the people <05971 + that [ was ] in the camp <04264 +machaneh > trembled <02729 +charad > . anan EXO 024
015 \text{ And Moses} < 04872 + \text{Mosheh} > \text{went} < 05927 + \text{up into} < 00413 + \text{>el} > \text{the mount} < 02022 + \text{har} > , and a
cloud < 06051 + < \{anan\} > covered < 03680 + kacah > the mount < 02022 + har > . anan EXO 024 016 And the
glory <03519 +kabowd > of the LORD <03068 +Y@hovah > abode <07931 +shakan > upon mount <02022 +har
> Sinai <05514 + Ciynay > , and the cloud <06051 + covered <03680 + kacah > it six <08337 + shesh > days
<03117 + yowm >: and the seventh <07637 + sh@biy day <03117 + yowm > he called <07121 + qara > unto
Moses <04872 +Mosheh > out of the midst <08432 +tavek > of the cloud <06051 +<{anan} > . anan EXO 024
016 And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > abode <07931 +shakan > upon mount
<02022 +har > Sinai <05514 +Ciynay >, and the cloud <06051 +< {anan} > covered <03680 +kacah > it six
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<08337 +shesh > days <03117 +yowm > : and the seventh <07637 +sh@biy day <03117 +yowm > he called
<07121 + qara>> unto Moses < 04872 + Mosheh> out of the midst < 08432 + tavek> of the cloud < 06051 + . anan
EXO 024 018 And Moses < 04872 + Mosheh > went < 00935 + bow > into the midst < 08432 + tavek > of the cloud
<06051 + < \{anan\} >, and gat <05927 + him up into <math><00413 + > el > the mount <math><02022 + har > : and Moses < 04872
+Mosheh > was in the mount <02022 +har > forty <00705 +>arba days <03117 +yowm > and forty <00705
+>arba nights <03915 +layil > . anan EXO 033 009 And it came <01961 +hayah > to pass, as Moses <04872
+Mosheh > entered <00935 +bow> > into the tabernacle <00168 +>ohel > , the cloudy <06051 +<{anan} > pillar
<05982 + descended < 03381 + yarad >, and stood <05975 + [ at ] the door <06607 + pethach > of the tabernacle
<00168 +>ohel > , and [ the LORD ] talked <01696 +dabar > with Moses <04872 +Mosheh > . anan EXO 033
010 And all <03605 +kol > the people <05971 + saw <07200 +ra>ah > the cloudy <06051 +<{anan} > pillar
<05982 + stand <05975 + [ at ] the tabernacle <00168 +>ohel > door <06607 +pethach > : and all <03605 +kol >
the people <05971 + rose < 06965 + quwm > up and worshipped <07812 + shachah >, every man <00376 + siysh >
[ in ] his tent <00168 +>ohel > door <06607 +pethach > . anan EXO 034 005 . And the LORD <03068
+Y@hovah > descended <03381 +yarad > in the cloud <06051 +< {anan} > , and stood <03320 +yatsab > with
him there <08033 +sham >, and proclaimed <07121 +gara> > the name <08034 +shem > of the LORD <03068
+Y@hovah > .anan EXO 040 034. Then a cloud <06051 + < \{anan\} > covered < 03680 + kacah > the tent < 00168
+>ohel > of the congregation <04150 +mow, and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah
> filled <04390 +male> > the tabernacle <04908 +mishkan > . anan EXO 040 035 And Moses <04872 +Mosheh
> was not able <0.03201 + y.akol > to enter <0.0935 + b.ow > into <0.0413 + >el > the tent <0.0168 + >o.hel > of the
congregation <04150 +mow, because <03588 +kiy > the cloud <06051 +<{anan} > abode <07931 +shakan >
thereon <05921 +, and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > filled <04390 +male> >
the tabernacle <04908 +mishkan > . anan EXO 040 036 And when the cloud <06051 +<{anan} > was taken
<05927 + up from over <05921 + the tabernacle <04908 +mishkan >, the children <01121 +ben > of Israel
<03478 +Yisra>el > went <05265 +naca< > onward in all <03605 +kol > their journeys <04550 +macca< > : anan
EXO 040 037 But if <0.0518 + > im > the cloud <0.6051 + < {anan} > were not taken <0.5927 + up, then they
journeyed <05265 +naca< > not till <05704 + the day <03117 +yowm > that it was taken <05927 + up . anan
EXO 040 038 For the cloud <06051 + < \{anan\} > of the LORD < 03068 + Y@hovah > [was] upon the tabernacle
<04908 + mishkan > by day < 03119 + yowmam >, and fire <00784 + > esh > was on it by night <math><03915 + layil >,
in the sight <05869 + of all <03605 + kol > the house <01004 + bayith > of Israel <03478 + Yisra > el >, throughout
all <03605 +kol > their journeys <04550 +macca< > . anan LEV 016 002 And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown
> thy brother <00251 +> ach >, that he come <00935 +bow>> not at all <03605 +kol> times <06256 +into
<00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 +poreketh > before
the mercy <0.3727 +kapporeth > seat, which <0.0834 +>aher > [ is ] upon the ark <0.0727 +>arown > ; that he die
<04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 +<{anan} > upon the mercy
<03727 +kapporeth > seat . anan LEV 016 013 And he shall put <05414 +nathan > the incense <07004 +q@toreth
> upon the fire <00784 +> esh > before <06440 + paniym > the LORD <03068 + Y@hovah >, that the cloud
<06051 + < \{anan\} > of the incense < 07004 + q@toreth > may cover < 03680 + kacah > the mercy < 03727
+kapporeth > seat that [ is ] upon the testimony <5715>, that he die <04191 +muwth > not : anan LEV 019 026
Ye shall not eat <00398 +>akal > [ any thing ] with the blood <01818 +dam >: neither <03808 +lo> > shall ye use
<05172 + nachash > enchantment < 05172 + nachash > , nor < 03808 + lo > observe < 06049 + < {anan} > times .
anan NUM 009 015. And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > wasreared <06965
+quwm > up the cloud <06051 + <{anan} > covered <03680 +kacah > the tabernacle <04908 +mishkan > , [
namely ], the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 + there was upon the
tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh >, until
<05704 + the morning <01242 +boqer > . anan NUM 009 016 So <03651 +ken > it was alway <08548 +tamiyd >
: the cloud <06051 + < \{anan\} > covered < 03680 + kacah > it [by day], and the appearance <math><04758 + mar > eh > of
fire <00784 +>esh > by night <03915 +layil > . anan NUM 009 017 And when <06310 +peh > the cloud <06051
+ was taken <05927 + up from the tabernacle <00168 +>ohel >, then after <00310 +>achar > that the children
<01121 +ben > of Israel <03478 + Yisra>el > journeyed <05265 +naca<>: and in the place <04725 +maqowm >
where <0.0834 +> aher > the cloud <0.06051 +< {anan} > abode <0.07931 + shakan >, there <0.8033 + sham > the
children <01121 +ben > of Israel <03478 +Yisra>el > pitched <02583 +chanah > their tents . anan NUM 009 017
And when <06310 +peh > the cloud <06051 +<{anan}> was taken <05927 + up from the tabernacle <00168
+>ohel >, then after <00310 +>achar > that the children <01121 +ben > of Israel <03478 +Yisra>el > journeyed
<05265 + naca < >: and in the place <04725 + magowm > where <00834 + >aher > the cloud <06051 + abode
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<07931 +shakan >, there <08033 +sham > the children <01121 +ben > of Israel <03478 +Yisra>el > pitched
<02583 +chanah > their tents . anan NUM 009 018 At <05921 + the commandment <06310 +peh > of the LORD
<03068 + Y@hovah > the children < 01121 + ben > of Israel < 03478 + Yisra>el > journeyed < 05265 + naca < > , and
at <05921 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they pitched <02583 +chanah
>: as long <03117 +yowm > as the cloud <06051 +<{anan}> abode <07931 +shakan > upon the tabernacle
<04908 +mishkan > they rested <02583 +chanah > in their tents . anan NUM 009 019 And when <03588 +kiy >
the cloud <06051 +<{anan} > tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > many
<07227 +rab > days <03117 +yowm >, then the children <01121 +ben > of Israel <03478 +Yisra>el > kept
<08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265
+naca<> not . anan NUM 009 020 And [ so ] it was , when <00834 +>aher > the cloud <06051 +<{anan} > was a
few <04557 +micpar > days <03117 +yowm > upon the tabernacle <04908 +mishkan >; according <05921 + to
the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they abode <02583 +chanah > in their
tents, and according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > they
journeyed <05265 +naca<>. anan NUM 009 021 And [ so ] it was, when <00834 +>aher > the cloud <06051 +
abode <01961 +hayah > from even <06153 + unto the morning <01242 +boqer > , and [ that ] the cloud <06051
+ was taken <05927 + up in the morning <01242 +boqer >, then they journeyed <05265 +naca <>: whether
<00176 +>ow > [it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051
+<{anan} > was taken <05927 + up, they journeyed <05265 +naca< > . anan NUM 009 021 And [ so ] it was,
when <00834 +>aher > the cloud <06051 + abode <01961 +hayah > from even <06153 + unto the morning
<0.1242 + boger >, and [ that ] the cloud <0.6051 + < \{anan\} > was taken < 0.5927 + up in the morning <math><0.1242 + boger > 0.01242 + bog
+boger >, then they journeyed <05265 + naca < >: whether <00176 + >ow > [ it was ] by day <03119 + yowmam > [
or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up, they journeyed <05265 +naca<>.
anan NUM 009 021 And [so] it was, when <00834 +>aher > the cloud <06051 +<{anan} > abode <01961
+hayah > from even <06153 + unto the morning <01242 +boger > , and [ that ] the cloud <06051 + was taken
<05927 + up in the morning <01242 + boqer >, then they journeyed <05265 + naca < >: whether <00176 + >ow > [
it was ] by day <03119 +yowmam > or by night <03915 +layil > that the cloud <06051 + was taken <05927 + up,
they journeyed <05265 +naca< > . anan NUM 009 022 Or [ whether <00176 +>ow > it were ] two days <03117
+yowm >, or <00176 +>ow > a month <02320 + chodesh >, or <00176 +>ow > a year <03117 +yowm >, that
the cloud <06051 + < \{anan\} > tarried < 00748 + > arak > upon the tabernacle < 04908 + mishkan > , remaining
<07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583
+chanah > in their tents, and journeyed <05265 +naca< > not: but when it was taken <05927 + up, they
journeyed <05265 +naca< > . anan NUM 010 011 . And it came <01961 +hayah > to pass on the twentieth
<06242 + [ day ] of the second <08145 + sheniy > month <02320 + chodesh > , in the second <08145 +sheniy >
year < 0.8141 + shaneh >, that the cloud < 0.6051 + < {anan} > was taken < 0.5927 + up from off <math>< 0.5921 + the
tabernacle <04908 +mishkan > of the testimony <5715> . anan NUM 010 012 And the children <01121 +ben > of
Israel <03478 +Yisra>el > took their journeys <04550 +macca< > out of the wilderness <04057 +midbar > of
Sinai <05514 +Ciynay >; and the cloud <06051 +<{anan} > rested <07931 +shakan > in the wilderness <04057
+midbar > of Paran <06290 +Pa>ran > . anan NUM 010 034 And the cloud <06051 +<{anan} > of the LORD
<03068 + Y@hovah > [was] upon them by day <math><03119 + yowmam > , when they went <05265 + naca < >  out of
the camp <04264 +machaneh > . anan NUM 011 025 And the LORD <03068 +Y@hovah > came <03381 +yarad
> down <03381 + yarad > in a cloud <06051 + < \{anan\} >, and spake <01696 + dabar > unto him, and took
<00680 +> atsal > of the spirit < 07307 + ruwach > that [was] upon him, and gave < 05414 + nathan > [it] unto
the seventy <07657 +shib elders <02205 +zagen > : and it came <01961 +hayah > to pass, [that], when the
spirit <07307 +ruwach > rested <05117 +nuwach > upon them, they prophesied <05012 +naba>>, and did not
cease <03254 +yacaph > . anan NUM 012 005 And the LORD <03068 +Y@hovah > came <03381 +yarad >
down < 03381 + yarad > in the pillar < 05982 + of the cloud < 06051 + < {anan} > , and stood < 05975 + [in] the
door <06607 +pethach > of the tabernacle <00168 +>ohel >, and called <07121 +qara> > Aaron <00175
+>Aharown > and Miriam <04813 +Miryam > : and they both <08147 +sh@nayim > came <03318 +yatsa> >
forth . anan NUM 012 010 . And the cloud <06051 + < \{anan\} > departed <05493 + cuwr > from off <05921 + the
tabernacle <00168 +>ohel >; and, behold <02009 +hinneh >, Miriam <04813 +Miryam > [became] leprous
<06879 +tsara<>, [ white ] as snow <07950 +sheleg>: and Aaron <00175 +>Aharown > looked <06437 +panah
> upon Miriam <04813 +Miryam >, and, behold <02009 +hinneh >, [ she was ] leprous <06879 +tsara<>. anan
NUM 014 014 And they will tell <00559 +> amar > [it] to the inhabitants <03427 + yashab > of this <math><02063
+zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y@hovah
> [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 +Y@hovah > art
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seen <07200 + ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over
<05921 + them, and [that] thou goest <01980 + halak > before <06440 + paniym > them, by day <03119
+yowmam > time in a pillar <05982 + of a cloud <06051 +<{anan} > , and in a pillar <05982 + of fire <00784
+>esh > by night <03915 +layil > . anan NUM 014 014 And they will tell <00559 +>amar > [ it ] to the
inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085
+shama< > that thou LORD <03068 +Y@hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people
<05971 +, that thou LORD <03068 + Y@hovah > art seen <math><07200 + ra > ah > face <math><05869 + to face <05869 +,
and [ that ] thy cloud <06051 + < \{anan\} > standeth < 05975 + over < 05921 + them, and [ that ] thou goest < 01980
+halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud
<06051 +, and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . anan NUM 016 042 And it
came <01961 +hayah > to pass, when the congregation <05712 + was gathered <06950 +qahal > against <05921
+ Moses < 04872 + Mosheh > and against < 05921 + Aaron < 00175 + Aharown > , that they looked < 06437
+panah > toward <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow: and, behold
<02009 +hinneh >, the cloud <06051 +< {anan} > covered <03680 +kacah > it, and the glory <03519 +kabowd >
of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > . anan DEU 001 033 Who went <01980 +halak >
in the way <01870 +derek > before <06440 +paniym > you, to search <08446 +tuwr > you out a place <04725
+magowm > to pitch <02583 +chanah > your tents [in], in fire <00784 +>esh > by night <03915 +layil >, to
shew <07200 + ra>ah > you by what <math><00834 + >aher > way <01870 + derek > ye should go <03212 + yalak > , and
in a cloud <06051 + < \{anan\} > by day < 03119 + yowmam > . anan DEU 004 011 And ye came <math><07126 + qarab > 
near <07126 + qarab > and stood <05975 + under <08478 + tachath > the mountain <02022 + har >; and the
mountain <02022 +har > burned <01197 +ba with fire <00784 +>esh > unto the midst <03820 +leb > of heaven
<08064 + \text{shamayim} >, with darkness <06205 +, clouds <06051 + < \{\text{anan}\} >, and thick darkness <06205 +. anan
DEU 005 022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y@hovah > spake <01696
+dabar > unto all <03605 +kol > your assembly <06951 +qahal > in the mount <02022 +har > out of the midst
<0.8432 + tavek > of the fire <0.0784 + > esh >, of the cloud <0.6051 + < \{anan\} >, and of the thick darkness <0.6205
+, with a great <01419 +gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 +lo> >
more <03254 +yacaph > . And he wrote <03789 +kathab > them in two <08147 +sh@nayim > tables <03871
+luwach > of stone <68>, and delivered <05414 +nathan > them unto me an an DEU 012 002 Ye shall utterly
destroy <6> all <03605 +kol > the places <04725 +maqowm >, wherein the nations <01471 +gowy > which
<00834 + sher > ye shall possess <03423 + yarash > served <05647 + their gods <00430 + selohiym > , upon the
high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 +tachath >
every <03605 +kol > green <07488 +ra<{anan} > tree <06086 + : anan DEU 018 010 There shall not be found
<04672 +matsa> > among you [ any one ] that maketh his son <01121 +ben > or his daughter <01323 +bath > to
pass <05674 + through the fire <00784 +>esh >, [or] that useth divination <07081 +qecem >, [or] an observer
<06049 + < \{anan\} > of times, or an enchanter <05172 + nachash >, or a witch <03784 + kashaph >, anan DEU
018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +>aher > thou shalt possess
<03423 +yarash >, hearkened <08085 +shama< > unto observers <06049 +< {anan} > of times, and unto diviners
<07080 + qacam >: but as for thee, the LORD <03068 + Y@hovah > thy God <00430 +> elohiym > hath not
suffered <05414 +nathan > thee so <03651 +ken > [ to do ] . anan DEU 031 015 And the LORD <03068
+Y@hovah > appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > in a pillar <05982 + of a cloud
<06051 + : and the pillar <05982 + of the cloud <06051 + < \{anan\} > stood < 05975 + over < 05921 + the door
<06607 +pethach > of the tabernacle <00168 +>ohel > . anan DEU 031 015 And the LORD <03068 +Y@hovah >
appeared <07200 + ra>ah > in the tabernacle <math><00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + >ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + ohel > in a pillar <05982 + of a cloud <06051 + <{anan} > in the tabernacle <00168 + ohel > in a pillar <05982 + of a cloud <06051 + ohel > in a pillar <05982 + of a cloud <06051 + ohel > in a pillar <05982 + oh
: and the pillar <0.5982 + of the cloud <0.6051 + stood <0.5975 + over <0.5921 + the door <0.6607 + pethach > of
the tabernacle <00168 +>ohel > . anan JUDG 009 037 And Gaal <01603 +Ga spake <01696 +dabar > again and
said <00559 +>amar > , See <02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381
+yarad > by the middle <02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad >
company <07218 +ro>sh > come <00935 +bow> > along by the plain <00436 +>elown > of Meonenim <06049
+<{anan} > . anan 1KI 008 010 And it came <01961 +hayah > to pass , when the priests <03548 +kohen > were
come <03318 + yatsa> > out of the holy <math><06944 + qodesh > [place], that the cloud <06051 + < \{anan\} > filled
<04390 +male> > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , anan 1KI 008 011 So that the
priests <03548 +kohen > could <03201 +yakol > not stand <05975 + to minister <08334 +sharath > because
<06440 + paniym > of the cloud < 06051 + < \{anan\} > : for the glory < 03519 + kabowd > of the LORD < 03068
+Y@hovah > had filled < 04390 + male > > the house < 01004 + bayith > of the LORD < 03068 + Y@hovah > . anan
1KI 014 023 For they also <01571 +gam > built <01129 +banah > them high <01364 +gaboahh > places, and
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images <04676 +matstsebah >, and groves <00842 +>asherah >, on <05921 + every <03605 +kol > high <01364
+gaboahh > hill <01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488 +ra<{anan} >
tree <06086 + . anan 2KI 016 004 And he sacrificed <02076 +zabach > and burnt <06999 +qatar > incense
<06999 + qatar > in the high < 01116 + bamah > places, and on <05921 + the hills < 01389 + gib, and under
<08478 + \text{tachath} > \text{every} < 03605 + \text{kol} > \text{green} < 07488 + \text{ra} < \{\text{anan}\} > \text{tree} < 06086 + . anan 2KI 017 010 And they}
set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605
+kol > high <01364 +gaboahh > hill <01389 +gib, and under <08478 +tachath > every <03605 +kol > green
<0.7488 + ra < \{anan\} > tree < 0.6086 + : anan 2CH 0.05 0.13 It came < 0.1961 + hayah > even to pass, as the
trumpeters <02689 +chatsots@rah > and singers <07891 +shiyr > [ were ] as one <00259 +>echad > , to make
one <00259 +>echad > sound <06963 +qowl > to be heard <08085 +shama< > in praising <01984 +halal > and
thanking <03034 +yadah > the LORD <03068 +Y@hovah >; and when they lifted <07311 +ruwm > up [ their ]
voice <06963 +qowl > with the trumpets and cymbals <04700 +m@tseleth > and instruments <03627 +k@liy >
of musick <07892 +shiyr >, and praised <01984 +halal > the LORD <03068 +Y@hovah >, [ saying ], For [ he
is ] good <02896 + towb >; for his mercy <02617 + cheed > [ endureth ] for ever <05769 +: that [ then ] the
house <01004 +bayith > was filled <04390 +male > with a cloud <06051 +<{anan} > , [even] the house
<01004 +bayith > of the LORD <03068 +Y@hovah >; anan 2CH 005 014 So that the priests <03548 +kohen >
could <03201 +yakol > not stand <05975 + to minister <08334 +sharath > by reason <06440 +paniym > of the
cloud < 06051 + < \{anan\} > : for the glory < 03519 + kabowd > of the LORD < 03068 + Y@hovah > had filled
<04390 +male> > the house <01004 +bayith > of God <00430 +>elohiym > . anan 2CH 028 004 He sacrificed
<02076 + zabach > also and burnt < 06999 + qatar > incense < 06999 + qatar > in the high < 01116 + bamah > places,
and on <05921 + the hills <01389 +gib, and under <08478 +tachath > every <03605 +kol > green <07488
+ra<{anan} > tree <06086 + . anan 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass
<05674 + \text{through} < 05674 + \text{the fire} < 00784 + > \text{esh} > \text{in the valley} < 01516 + \text{gay} > > \text{ of the son} < 01121 + \text{ben} > \text{ of}
Hinnom < 02011 + Hinnom >: also he observed < 06049 + times < 06049 + < {anan} >, and used enchantments
<03772 +karath >, and used witchcraft <03784 +kashaph >, and dealt <06213 + with a familiar <00178 +>owb >
spirit <00178 +>owb >, and with wizards <03049 +yidd@: he wrought <06213 + much <07235 +rabah > evil
<07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke <03707 +ka him to anger
<03707 +ka. anan 2CH 033 006 And he caused <05674 + his children <01121 +ben > to pass <05674 + through
<05674 + \text{the fire } <00784 + > \text{esh} > \text{in the valley } <01516 + \text{gay} > \text{of the son } <01121 + \text{ben} > \text{of Hinnom } <02011
+Hinnom >: also he observed <06049 + <{anan} > times <06049 +, and used enchantments <03772 +karath >,
and used witchcraft <03784 +kashaph >, and dealt <06213 + with a familiar <00178 +>owb > spirit <00178
+>owb >, and with wizards <03049 +yidd@: he wrought <06213 + much <07235 +rabah > evil <07451 +ra< >
in the sight <05869 + of the LORD <03068 + Y@hovah >, to provoke <03707 + ka him to anger <03707 + ka.
anan 2CH 033 015 And he took away the <01121 +ben > strange gods <05674 +, and the idol <00784 +>esh >
out of the <01516 + gay> > house of the <01121 + ben > LORD, and <02011 + Hinnom > all the altars <06049
+<{anan} > that he had built <05172 +nachash > in the mount <03784 +kashaph > of the <06213 + house of the
LORD <00178 +>owb >, and in Jerusalem <03049 +yidd@, and cast <06213 + [them <07235 +rabah > ] out
<07451 +ra< > of the city <05869 + . anan NEH 009 012 Moreover thou leddest <05148 +nachah > them in the
day <03119 + yowmam > by a cloudy <math><06051 + < \{anan\} > pillar < 05982 + ; and in the night <math><03915 + layil > by a
pillar <05982 + of fire <00784 +>esh >, to give them light <00216 +>owr > in the way <01870 +derek > wherein
<00834 +>aher > they should go <03212 +yalak > . anan NEH 009 019 Yet thou in thy manifold <07227 +rab >
mercies <07356 +racham > forsookest <05800 + them not in the wilderness <04057 +midbar > : the pillar <05982
+ of the cloud <06051 + < \{anan\} > departed < 05493 + cuwr > not from them by day <math><03119 + yowmam >, to lead
<05148 + \text{nachah} > \text{them in the way} < 01870 + \text{derek} > ; neither the pillar <05982 + \text{of fire} < 00784 + \text{sesh} > \text{by}
night <03915 + layil >, to shew them light <00216 + sowr >, and the way <01870 + derek > wherein <00834
+>aher > they should go <03212 +yalak > . Anan NEH 010 026 And Ahijah <00281 +>Achiyah > , Hanan
<02605 + Chanan > , Anan < 06052 + < {Anan} > , Anan NEH 010 026 And Ahijah < 00281 + > Achiyah > , Hanan
<02605 + Chanan > , {Anan} < 06052 + , anan JOB 006 022 . Did I say < 00559 + > amar > , Bring < 06051
+<{anan} > unto me? or, Give a reward <07809 +shachad > for me of your substance <03581 +koach >? anan
JOB 007 009 [ As ] the cloud <06051 +< {anan} > is consumed <03615 +kalah > and vanisheth <03212 +yalak >
away: so <03651 +ken > he that goeth <03381 +yarad > down <03381 +yarad > to the grave <07585 +sh@>owl
> shall come <05927 + up no <03808 +lo> > [ more ] . anan JOB 015 032 It shall be accomplished <04390
+male> > before <03808 +lo> > his time <03117 +yowm > , and his branch <03712 +kippah > shall not be green
<07488 + ra < \{anan\} > . anan JOB 026 008 He bindeth <06887 + tsarar > up the waters <04325 + mayim > in his
thick clouds <05645 +; and the cloud <06051 + < \{anan\} > is not rent <math><01234 + baqa < > under < 05921 + them.
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anan JOB 026 009 He holdeth <00270 +>achaz > back the face <06440 +paniym > of his throne <03678 +kicce> >, [and] spreadeth <06576 +parshez > his cloud <06051 +< {anan} > upon it . anan JOB 037 011 Also <00637 +>aph > by watering <07377 +riy > he wearieth <02959 +tarach > the thick cloud <05645 + : he scattereth <06327 +puwts > his bright <00216 +>owr > cloud <06051 +< {anan} > : anan JOB 037 015 Dost thou know <03045 + yada < > when God < 00433 + > elowahh > disposed < 07760 + suwm > them, and caused the light < 00216+>owr > of his cloud <06051 +< {anan} > to shine <03313 +yapha< > ? anan JOB 038 009 When I made <07760 +suwm > the cloud <06051 +<{anan} > the garment <03830 +1@buwsh > thereof, and thick darkness <06205 + a swaddlingband <02854 +chathullah > for it, anan PSA 037 035 I have seen <07200 +ra>ah > the wicked <07563 +rasha< > in great power <06184 + , and spreading <06168 + himself like a green <07488 +ra<{anan} > bay <00249 +>ezrach > tree . anan PSA 052 008 But I [am] like a green <07488 +ra<{anan} > olive <02132 +zayith > tree in the house <0.1004 +bayith > of God <0.0430 +>elohiym > : I trust <0.0982 +batach > in the mercy <0.2617+checed > of God <00430 +>elohiym > for ever <05769 + and ever <05703 + . anan PSA 078 014 In the daytime $<03119 + yowmam > also he led <05148 + nachah > them with a cloud <06051 + <{anan} > , and all <03605 + kol$ > the night <03915 +layil > with a light <00216 +>owr > of fire <00784 +>esh > . anan PSA 092 010 But my horn <07161 +qeren > shalt thou exalt <07311 +ruwm > like [the horn of] an unicorn <07214 +r@>em > : I shall be anointed <01101 +balal > with fresh <07488 +ra<{anan}> oil <08081 +shemen > . anan PSA 092 014 They shall still <05750 + bring <05107 +nuwb > forth <05107 +nuwb > fruit <05107 +nuwb > in old <07872 +seybah > age <07872 +seybah >; they shall be fat <01879 +dashen > and flourishing <07488 +ra<{anan} >; anan PSA $097\ 002\ \text{Clouds} < 06051 + < \{\text{anan}\} > \text{and darkness} < 06205 + [\text{are }]\ \text{round} < 05439 + \text{cabiyb} > \text{about him}$: righteousness <06664 +tsedeq > and judgment <04941 +mishpat > [are] the habitation <04349 +makown > of his throne <03678 +kicce> > . anan PSA 099 007 He spake <01696 +dabar > unto them in the cloudy <06051 +<{anan} > pillar <05982 + : they kept <08104 + shamar > his testimonies <05713 + , and the ordinance <02706 +choq > [that] he gave <05414 +nathan > them . anan PSA 105 039 He spread <06566 +paras > a cloud <06051 +<{anan} > for a covering <04539 +macak>; and fire <00784 +>esh > to give light <00216 +>owr > in the night <03915 +layil > . anan SON 001 016 Behold <02009 +hinneh > , thou [art] fair <03302 +yaphah > , my beloved <00157 +>ahab >, yea <00637 +>aph >, pleasant <05273 +na : also <00637 +>aph > our bed <06210 + [is] green <07488 +ra<{anan} > . anan ISA 002 006 . Therefore thou hast forsaken <05203 +natash > thy people <05971 + the house <01004 +bayith > of Jacob <03290 +Ya, because <03588 +kiy > they be replenished <04390 +male> > from the east <06924 +qedem > , and [are] soothsayers <06049 +<{anan} > like the Philistines <06430 +P@lishtiy >, and they please <05606 +caphaq > themselves in the children <03206 +yeled > of strangers <05237 +nokriy > . anan ISA 004 005 And the LORD <03068 +Y@hovah > will create <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown > place of mount <02022 +har > Zion <06726 +Tsiyown >, and upon her assemblies <04744 + miqra > >, a cloud $<06051 + < \{anan\} > and smoke <math><06227 + by day < 03119$ +yowmam >, and the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 +>esh > by night <03915 +layil > : for upon all <03605 +kol > the glory <03519 +kabowd > [shall be] a defence <02646 +chuppah > . anan ISA 044 022 I have blotted <04229 +machah > out, as a thick cloud <05645 +, thy transgressions <06588 + pesha < >, and, as a cloud $<06051 + < \{anan\} >$, thy sins <02403 + chatta > ah >: return <07725 +shuwb > unto me; for I have redeemed <01350 +ga>al > thee. anan ISA 057 003. But draw near <07126 + qarab > hither, ye sons $<01121 + ben > of the sorceress <math><06049 + < \{anan\} >$, the seed <02233 + zera < >of the adulterer <05003 +na>aph > and the whore <02181 +zanah > . anan ISA 057 005 Enflaming <02552 +chamam > yourselves with idols <00410 +>el > under <08478 +tachath > every <03605 +kol > green <07488 $+ra<\{anan\}>$ tree <06086+, slaying <07819+shachat > the children <03206+yeled > in the valleys <05158+nachal > under <08478 +tachath > the clifts <05585 +ca of the rocks <05553 +cela<>? anan JER 002 020 . For of old <05769 + time I have broken <07665 +shabar > thy yoke <05923 +

, [and] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 + ; when <03588 +kiy > upon every <03605 +kol > high <01364 +gaboahh > hill <01389 +gib and under <08478 +tachath > every <03605 +kol > green <07488 +ra<{anan} > tree <06086 + thou wanderest <06808 +tsa , playing the harlot <02181 +zanah > . anan JER 003 006 . The LORD <03068 +Y@hovah > said <00559 +>amar > also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200 +ra>ah > [that] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 +gaboahh > mountain <02022 +har > and under every <03605 +kol > green <07488 +ra<{anan} > tree <06086 + , and there <08033 +sham > hath played the harlot <02181 +zanah > . anan JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 + , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah >

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thy God <00430 +>elohiym >, and hast scattered <06340 +pazar > thy ways <01870 +derek > to the
strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra<{anan} > tree
<06086 +, and ye have not obeyed <08085 +shama<> my voice <06963 +qowl >, saith <05002 +n@>um
> the LORD <03068 +Y@hovah > . anan JER 011 016 The LORD <03068 +Y@hovah > called <07121
+qara > thy name < 08034 + shem >, A green < 07488 + ra < {anan} > olive < 02132 + zayith > tree, fair
<03303 + yapheh >, [ and ] of goodly fruit <06529 + p@riy >: with the noise <06963 + qowl > of a great
<01419 +gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh >
upon it, and the branches <01808 +daliyah > of it are broken <07489 +ra upon the high <01364 +gaboahh
> hills <0.1389 + gib. anan JER 017 008 For he shall be as a tree <0.6086 + glanted <0.8362 + shathal > by
the waters <04325 +mayim >, and [ that ] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by
the river <03105 +yuwbal >, and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom
> cometh <0.0935 + bow>>, but her leaf <0.5929 + shall be green <0.7488 + ra<{anan}>; and shall not be
careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808
+lo> > shall cease <04185 +muwsh > from yielding <06213 + fruit <06529 +p@riy > . anan JER 027 009
Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabiy> > , nor to your diviners
<07080 + qacam >, nor to your dreamers <02492 + chalam >, nor to your enchanters <06049 + < \{anan\} >,
nor to your sorcerers <03786 +kashshaph >, which <00834 +>aher > speak <00559 +>amar > unto you,
saying <00559 +>amar >, Ye shall not serve <05647 + the king <04428 +melek > of Babylon <00894
+Babel >: anan LAM 003 044 Thou hast covered <05526 +cakak > thyself with a cloud <06051 +< {anan}
>, that [our] prayer <08605 +t@phillah > should not pass <05674 + through . anan EZE 001 004 . And I
looked <07200 +ra>ah >, and, behold <02009 +hinneh >, a whirlwind came <00935 +bow> > out of the
+>esh > infolding <03947 +laqach > itself, and a brightness <05051 +nogahh > [ was ] about <05439
+cabiyb > it, and out of the midst <08432 +tavek > thereof as the colour <05869 + of amber <02830
+chashmal >, out of the midst <08432 +tavek > of the fire <00784 +>esh >. anan EZE 001 028 As the
appearance <04758 +mar>eh > of the bow <07198 +qesheth > that is in the cloud <06051 +<{anan}} > in
the day <0.3117 + yowm > of rain < 0.1653 + geshem > 1, so <math><0.3651 + ken > 1 was 1 the appearance <0.4758
+mar>eh > of the brightness <05051 +nogahh > round <05439 +cabiyb > about . This <01931 +huw> > [
was ] the appearance <04758 +mar>eh > of the likeness <01823 +d@muwth > of the glory <03519
+kabowd > of the LORD <03068 + Y @hovah > . And when I saw <07200 + ra>ah > [it], I fell <math><05307
+naphal > upon my face <06440 +paniym > , and I heard <08085 +shama<> a voice <06963 +qowl > of
one that spake <01696 +dabar > . anan EZE 006 013 Then shall ye know <03045 +yada< > that I [ am ] the
LORD <03068 +Y@hovah >, when their slain <02491 +chalal > [men ] shall be among <08432 +tavek >
their idols <01544 +gilluwl > round <05439 +cabiyb > about their altars <04196 +mizbeach > , upon every
<03605 +kol > high <07311 +ruwm > hill <01389 +gib, in all <03605 +kol > the tops <07218 +ro>sh > of
the mountains <02022 +har >, and under <08478 +tachath > every <03605 +kol > green <07488
+ra<{anan} > tree <06086 + , and under <08478 +tachath > every <03605 +kol > thick <05687 + oak
<00424 +>elah >, the place <04725 +magowm > where they did offer <05414 +nathan > sweet <05207
+nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544 +gilluwl > . anan EZE 008
011 And there stood <05975 + before <06440 +paniym > them seventy <07657 +shib men <00376 +>iysh
> of the ancients <02204 +zagen > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , and in the
midst <08432 +tavek > of them stood <05975 + Jaazaniah <02970 + Ya>azanyah > the son <01121 +ben >
of Shaphan <08227 +shaphan >, with every man <00376 +>iysh > his censer <04730 +migtereth > in his
hand <03027 + yad >; and a thick <06282 + cloud <06051 + < \{anan\} > of incense <07004 + q@toreth >
went <05927 + up . anan EZE 010 003 Now the cherubims <03742 +k@ruwb > stood <05975 + on <05921
+ the right <03225 +yamiyn > side <03225 +yamiyn > of the house <01004 +bayith > , when the man
<00376 +> iysh > went <00935 +bow >> in; and the cloud <06051 +< {anan} > filled <04390 +male >> the
inner <06442 +p@niymiy > court <02691 +chatser > . anan EZE 010 004 Then the glory <03519 +kabowd
> of the LORD <03068 + Y@hovah > went <math><07311 + ruwm > up from the cherub <03742 + k@ruwb > , [
and stood ] over <05921 + the threshold <04670 +miphtan > of the house <01004 +bayith >; and the house
<01004 + bayith > was filled < 04390 + male > > with the cloud < 06051 + < {anan} > , and the court < 02691
+chatser > was full <04390 +male> > of the brightness <05051 +nogahh > of the LORD S <03068
+Y@hovah > glory <03519 +kabowd > . anan EZE 030 003 For the day <03117 +yowm > [ is ] near
<07138 + qarowb >, even the day <03117 + yowm > of the LORD <03068 + Y@hovah > [ is ] near <07138
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+qarowb >, a cloudy <06051 + < \{anan\} > day < 03117 + yowm >; it shall be the time <06256 + of the
heathen <01471 +gowy > . anan EZE 030 018 At Tehaphnehes <08471 +Tachpanchec > also the day
<03117 +yowm > shall bedarkened <02821 +chashak >, when I shall break <07665 +shabar > there
<08033 +sham > the yokes <04133 +mowtah > of Egypt <04714 +Mitsrayim > : and the pomp <01347
+ga>own > of her strength <05797 + shall cease <07673 +shabath > in her: as for her, a cloud <06051
+<{anan} > shall cover <03680 +kacah > her, and her daughters <01121 +ben > shall go <03212 +yalak >
into captivity <07628 +sh@biy > . anan EZE 032 007 And when I shall put <03518 +kabah > thee out, I
will cover <03680 +kacah > the heaven <08064 +shamayim > , and make the stars <03556 +kowkab >
thereof dark <06937 +qadar > ; I will cover <03680 +kacah > the sun <08121 +shemesh > with a cloud
<06051 + < \{anan\} >, and the moon <03394 + yareach > shall not give her light <math><00216 + > owr >. anan EZE
034 012 As a shepherd <07462 +ra seeketh <01243 +baggarah > out his flock <05739 + in the day <03117
+yowm > that he is among <0.8432 +tavek > his sheep <0.6629 +tso>n > [ that are ] scattered <0.6566 +paras
>; so <03651 +ken > will I seek <01239 +bagar > out my sheep <06629 +tso>n >, and will deliver <05337
+natsal > them out of all <03605 +kol > places <04725 +magowm > where they have been scattered
<06327 + puwts > in the cloudy < 06051 + < \{anan\} > and dark < 06205 + day < 03117 + yowm > . anan EZE
038 009 Thou shalt ascend <0.5927 + \text{and come} <0.0935 + \text{bow} > \text{like a storm} <0.7722 + \text{show} > \text{, thou}
shalt be like a cloud <06051 + < \{anan\} > to cover < 03680 + kacah > the land < 00776 + > erets > , thou , and
all < 0.3605 + kol > thy bands < 0.0102 + aggaph > , and many < 0.07227 + rab > people < 0.05971 + with thee .
anan EZE 038 016 And thou shalt come <05927 + up against <05921 + my people <05971 + of Israel
<03478 + Yisra>el>, as a cloud <06051 + <\{anan\}> to cover <03680 + kacah> the land <00776 + >erets>;
it shall be in the latter <00319 +>achariyth > days <03117 +yowm >, and I will bring <00935 +bow> >
thee against <0.5921 + my land <0.0776 + > erets >, that the heathen <0.1471 + gowy > may know <0.3045
+yada < > me, when I shall be sanctified < 06942 + qadash > in thee, O Gog < 01463 + Gowg >, before their
eyes <05869 + . anan DAN 004 004 . I Nebuchadnezzar <05020 +N@buwkadnetstsar > was at rest <07954
+sh@lah > in mine house <01005 +bayith > , and flourishing <07487 +ra<{anan} > in my palace <01965
+heykal >: anan DAN 007 013 I saw <02370 +chaza> > in the night <06916 +qiddah > visions <02376
+chezey >, and, behold <00718 +>aruw >, [one] like the Son <01247 +bar > of man <00606 +>enash >
came with the clouds <06050 + < \{anan\} > of heaven < 08065 + shamayin > , and came < 04291 + m@ta> > to
the Ancient <06268 + of days <03118 + yowm >, and they brought <07127 + q@reb > him near <07127
+q@reb > before <06925 +godam > him . anan HOS 006 004 . O Ephraim <00669 +>Ephrayim > , what
<04100 +mah > shall I do <06213 + unto thee ? O Judah <03063 +Y@huwdah > , what <04100 +mah >
shall I do <06213 + unto thee? for your goodness <02617 +checed > [ is ] as a morning <01242 +boqer >
cloud < 06051 + < \{anan\} >, and as the early < 07925 + shakam > dew < 02919 + tal > it goeth < 01980 + halak
> away . anan HOS 013 003 Therefore <03651 +ken > they shall be as the morning <01242 +boqer > cloud
<06051 + < \{anan\} >, and as the early <07925 + shakam > dew <math><02919 + tal > that passeth <math><01980 + halak > that passeth < 0.000 + tha
away, as the chaff <04671 +mots > [ that ] is driven <05590 +ca with the whirlwind <05590 +ca out of the
floor <01637 +goren >, and as the smoke <06227 + out of the chimney <00699 +>arubbah >. anan HOS
014 008. Ephraim <00669 +> Ephrayim > [ shall say ], What <04100 +mah > have I to do anymore <05750
+ with idols <06091 + ? I have heard <06030 + [him], and observed <07789 +shuwr > him: I [am] like a
green <0.7488 + ra < \{anan\} > fir <0.1265 + b@rowsh > tree. From me is thy fruit <0.6529 + p@riy > found
<04672 +matsa>> . anan JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of
gloominess <00653 +>aphelah >, a day <03117 +yowm > of clouds <06051 +<{anan} > and of thick
darkness <06205 +, as the morning <07837 +shachar > spread <06566 +paras > upon the mountains
<02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath not been
<0.1961 + hayah > ever < 0.5769 + the like < 0.3644 + k@mow > , neither < 0.3808 + lo > > shall be any more
<03254 +yacaph > after <00310 +>achar > it, [even] to the years <08141 +shaneh > of many generations
<01755 +dowr > . anan MIC 005 012 And I will cut <03772 +karath > off witchcrafts <03785 +kesheph >
out of thine hand <03027 + \text{yad} >; and thou shalt have <01961 + \text{hayah} > \text{no} <03808 + \text{lo} > \text{[more]}
soothsayers <06049 +<{anan} > : anan NAH 001 003 The LORD <03068 +Y@hovah > [ is ] slow <00750
+ arek > to anger <00639 + aph >, and great <01431 +gadal > in power <03581 +koach >, and will not at
all acquit <05352 +nagah > [ the wicked <07563 +rasha< > ] : the LORD <03068 +Y@hovah > hath his
way <01870 +derek > in the whirlwind <05492 +cuwphah > and in the storm <08183 +s@, and the clouds
<06051 + < \{anan\} > [are]  the dust <80> of his feet <07272 + regel > . anan ZEP 001 015 That day <03117
+yowm > [is] a day < 03117 + yowm > of wrath < 05678 + , a day < 03117 + yowm > of trouble < 06869
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+tsarah > and distress <04691 +m@tsuwqah > , a day <03117 +yowm > of wasteness <07722 +show> > and desolation <04875 +m@show>ah > , a day <03117 +yowm > of darkness <02822 +choshek > and gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 +<{anan} > and thick darkness <06205 + ,

but johanan but when johanan his son johanan had taken johanan begat azariah <1CH6 -: 10> nethaniah escaped from johanan with eight men so johanan then called he johanan then johanan then took johanan went unto johanan when baalhanan was dead <1CH1 -: 50> where elhanan <2SA21 -: 19> with ishmael saw johanan zaanan came not forth

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Anani 1Ch_03_24 /^{Anani /seven . Ananiah Neh_03_23 /^{Ananiah /by his house . Ananias Act_22_12
/${ Ananias /a devout man according to the law, having a good report of all the Jews which dwelt there, Ananias
Act_09_10 /${Ananias /And he said, Behold, I am here, Lord. Ananias Act_09_10 /${Ananias /and to him said
the Lord in a vision, Ananias. And he said, Behold, I am here, Lord. Ananias Act 09 13 /${Ananias /answered
, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem: Ananias
Act_09_12 /${Ananias /coming in, and putting his hand on him, that he might receive his sight. Ananias
Act_23_02 /${Ananias /commanded them that stood by him to smite him on the mouth . Ananias Act_05_05
/${ Ananias /hearing these words fell down, and gave up the ghost: and great fear came on all them that heard
these things. Ananias Act_24_01 /${Ananias /the high priest descended with the elders, and with a certain orator
named Tertullus, who informed the governor against Paul. Ananias Act_09_17 /${Ananias /went his way, and
entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared
unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the
Holy Ghost . Ananias Act_05_03 /${Ananias /why hath Satan filled thine heart to lie to the Holy Ghost , and to
keep back part of the price of the land? Ananias Act_05_01 /${Ananias /with Sapphira his wife, sold a
possession, Baalhanan 1Ch_27_28 /^{Baalhanan / the Gederite: and over the cellars of oil was Joash: Baalhanan
Gen_36_39 /^{Baalhanan / the son of Achbor died, and Hadar reigned in his stead: and the name of his city was
Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab. Baalhanan
1Ch_01_49 /^{Baalhanan /the son of Achbor reigned in his stead. Baalhanan Gen_36_38 /^{Baalhanan /the son of
Achbor reigned in his stead. Baalhanan 1Ch_01_50 /^{Baalhanan /was dead, Hadad reigned in his stead: and the
name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezahab.
Benhanan 1Ch_04_20 /^{Benhanan /and Tilon. And the sons of Ishi were, Zoheth, and Benzoheth. Elhanan
2Sa_23_24 /^{Elhanan /the son of Dodo of Bethlehem, Elhanan 1Ch_11_26 /^{Elhanan /the son of Dodo of
Bethlehem, Elhanan 2Sa_21_19 /^{Elhanan /the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath
the Gittite, the staff of whose spear was like a weaver's beam. Elhanan 1Ch_20_05 /^{Elhanan /the son of Jair
slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver's beam. Hanan 1Ch_08_38
/^{Hanan /All these were the sons of Azel . Hanan Neh_10_22 /^{Hanan /Anaiah , Hanan Neh_10_26 /^{Hanan
/Anan, Hanan Neh_08_07 /^{Hanan/Pelaiah, and the Levites, caused the people to understand the law: and the
people stood in their place. Hanan Neh_07_49 /^{Hanan /the children of Giddel, the children of Gahar, Hanan
Jer_35_04 /\{Hanan / the son of Igdaliah, a man of God, which was by the chamber of the princes, which was
above the chamber of Maaseiah the son of Shallum, the keeper of the door: Hanan 1Ch_11_43 /^{Hanan /the son
of Maachah, and Joshaphat the Mithnite, Hanan Neh_13_13 /^{Hanan /the son of Zaccur, the son of Mattaniah:
for they were counted faithful, and their office was to distribute unto their brethren. Hanan 1Ch_09_44 /^{Hanan
/these were the sons of Azel . Hananeel Neh_12_39 /^{Hananeel /and the tower of Meah, even unto the sheep
gate: and they stood still in the prison gate. Hananeel Jer_31_38 /^{Hananeel /unto the gate of the corner.
Hananeel Zec_14_10 /^{Hananeel /unto the king's winepresses. Hanani 1Ki_16_01 /^{Hanani /against Baasha,
saying, Hanani Neh_07_02 /^{Hanani / and Hananiah the ruler of the palace, charge over Jerusalem: for he was a
faithful man, and feared God above many. Hanani Ezr_10_20 /^{Hanani /and Zebadiah. Hanani 1Ki_16_07
/^{Hanani /came the word of the LORD against Baasha, and against his house, even for all the evil that he did in
the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of
Jeroboam; and because he killed him. Hanani 1Ch_25_04 /^{Hanani /Eliathah, Giddalti, and Romamtiezer,
Joshbekashah, Mallothi, Hothir, and Mahazioth: Hanani 1Ch_25_25 /^{Hanani /he, his sons, and his brethren,
were twelve: Hanani Neh_01_02 /^{Hanani /one of my brethren, came, he and certain men of Judah; and I
asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.
Hanani 2Ch_16_07 /^{Hanani /the seer came to Asa king of Judah, and said unto him, Because thou hast relied
on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out
of thine hand. Hanani 2Ch_19_02 /\{Hanani / the seer went out to meet him, and said to king Jehoshaphat,
Shouldest thou help the ungodly, and love them that hate the LORD? therefore is wrath upon thee from before
the LORD. Hanani 2Ch_20_34 /^{Hanani /who is mentioned in the book of the kings of Israel. Hanani
Neh_12_36 /^{Hanani / with the musical instruments of David the man of God, and Ezra the scribe before them.
Hananiah Jer_36_12 /^{Hananiah /and all the princes. Hananiah 1Ch_08_24 /^{Hananiah /and Elam, and
Antothijah, Hananiah Jer_37_13 /^{Hananiah /and he took Jeremiah the prophet, saying, Thou fallest away to
the Chaldeans . Hananiah 1Ch_03_19 /^{Hananiah /and Shelomith their sister : Hananiah 1Ch_25_04
/^{Hananiah /Hanani, Eliathah, Giddalti, and Romamtiezer, Joshbekashah, Mallothi, Hothir, and Mahazioth:
Hananiah Neh_10_23 /^{Hananiah /Hashub, Hananiah 1Ch_25_23 /^{Hananiah /he, his sons, and his brethren,
were twelve: Hananiah Jer_28_05 /^{Hananiah /in the presence of the priests, and in the presence of all the
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people that stood in the house of the LORD, Hananiah Dan_01_11 /^{Hananiah /Mishael, and Azariah,
Hananiah Dan_02_17 /^{Hananiah /Mishael, and Azariah, his companions: Hananiah Dan_01_06 /^{Hananiah
/Mishael, and Azariah: Hananiah Dan_01_19 /^{Hananiah /Mishael, and Azariah: therefore stood they before
the king. Hananiah Dan_01_07 /^{Hananiah /of Shadrach; and to Mishael, of Meshach; and to Azariah, of
Abednego. Hananiah 2Ch_26_11 /^{Hananiah /one of the king's captains. Hananiah 1Ch_03_21 /^{Hananiah
/Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.
Hananiah Jer_28_13 /^{Hananiah /saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou
shalt make for them yokes of iron. Hananiah Jer_28_11 /^{Hananiah /spake in the presence of all the people,
saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck
of all nations within the space of two full years. And the prophet Jeremiah went his way. Hananiah Jer_28_15
/^{Hananiah /The LORD hath not sent thee; but thou makest this people to trust in a lie. Hananiah Jer_28_15
/^{Hananiah /the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to
trust in a lie. Hananiah Jer_28_17 /^{Hananiah /the prophet died the same year in the seventh month. Hananiah
Jer_28_12 /^{Hananiah /the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying,
Hananiah Jer_28_10 /^{Hananiah /the prophet took the yoke from off the prophet Jeremiah's neck, and brake it.
Hananiah Neh_07_02 /^{Hananiah /the ruler of the palace, charge over Jerusalem: for he was a faithful man,
and feared God above many. Hananiah Jer_28_01 /^{Hananiah /the son of Azur the prophet, which was of
Gibeon, spake unto me in the house of the LORD, in the presence of the priests and of all the people, saying,
Hananiah Neh_03_08 /^{Hananiah /the son of one of the apothecaries, and they fortified Jerusalem unto the
broad wall. Hananiah Neh_03_30 /^{Hananiah /the son of Shelemiah, and Hanun the sixth son of Zalaph,
another piece. After him repaired Meshullam the son of Berechiah over against his chamber. Hananiah
Neh_12_41 /^{Hananiah /with trumpets; Hananiah Ezr_10_28 /^{Hananiah /Zabbai, and Athlai. Jehohanan
2Ch_23_01 /^{Jehohanan / and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son
of Zichri, into covenant with him. Jehohanan Neh_12_42 /^{Jehohanan /and Malchijah, and Elam, and Ezer.
And the singers sang loud, with Jezrahiah their overseer. Jehohanan Ezr_10_28 /^{Jehohanan /Hananiah, Zabbai
, and Athlai . Jehohanan 2Ch_17_15 /^{Jehohanan /the captain, and with him two hundred and fourscore
thousand. Jehohanan 1Ch_26_03 /^{Jehohanan /the sixth, Elioenai the seventh. Johanan 1Ch_03_24 /^{Johanan
/and Dalaiah, and Anani, seven. Johanan Neh_12_22 /^{ Johanan / and Jaddua, were recorded chief of the fathers
: also the priests, to the reign of Darius the Persian. Johanan Jer_40_08 /^{Johanan /and Jonathan the sons of
Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a
Maachathite, they and their men. Johanan 1Ch_12_04 /^{Johanan /and Josabad the Gederathite, Johanan
1Ch_06_10 /^{Johanan /begat Azariah, in the temple that Solomon built in Jerusalem: Johanan 2Ch_28_12
/^{Johanan /Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai,
stood up against them that came from the war, Johanan Neh_06_18 /^{Johanan /had taken the daughter of
Meshullam the son of Berechiah . Johanan 1Ch_12_12 /^{Johanan /the eighth , Elzabad the ninth , Johanan
1Ch_03_15 /^{Johanan /the second Jehoiakim, the third Zedekiah, the fourth Shallum. Johanan 2Ki_25_23
/^{Johanan /the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a
Maachathite, they and their men. Johanan Neh_12_23 /^{Johanan /the son of Eliashib. Johanan Ezr_10_06
/^{Johanan /the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned
because of the transgression of them that had been carried away. Johanan Ezr_08_12 /^{ Johanan /the son of
Hakkatan, and with him an hundred and ten males. Johanan Jer_43_04 /^{Johanan /the son of Kareah, and all
the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah.
Johanan Jer_43_05 /^{ Johanan / the son of Kareah, and all the captains of the forces, took all the remnant of
Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah; Johanan
Jer_40_13 /^{ Johanan / the son of Kareah, and all the captains of the forces that were in the fields, came to
Gedaliah to Mizpah, Johanan Jer_41_16 /^{ Johanan /the son of Kareah, and all the captains of the forces that
were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from
Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the
children, and the eunuchs, whom he had brought again from Gibeon: Johanan Jer_41_11 /^{Johanan /the son of
Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of
Nethaniah had done, Johanan Jer_41_13 /^{ Johanan /the son of Kareah, and all the captains of the forces that
were with him, then they were glad. Johanan Jer_42_08 /^{Johanan /the son of Kareah, and all the captains of the
forces which were with him, and all the people from the least even to the greatest, Johanan Jer_43_02 /^{Johanan
/the son of Kareah, and all the proud men, saying unto Jeremiah, Thou speakest falsely: the LORD our God
hath not sent thee to say, Go not into Egypt to sojourn there: Johanan Jer_42_01 /^{Johanan /the son of Kareah,
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and Jezaniah the son of Hoshaiah , and all the people from the least even unto the greatest , came near , Johanan Jer_40_16 /^{Johanan /the son of Kareah , Thou shalt not do this thing : for thou speakest falsely of Ishmael . Johanan Jer_41_14 /^{Johanan /the son of Kareah . Johanan Jer_40_15 /^{Johanan /the son of Kareah spake to Gedaliah in Mizpah secretly , saying , Let me go , I pray thee, and I will slay Ishmael the son of Nethaniah , and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? Johanan Jer_41_15 /^{Johanan /with eight men , and went to the Ammonites . Zaanan Mic_01_11 /^{Zaanan /came not forth in the mourning of Bethezel ; he shall receive of you his standing . Zaanannim Jos_19_33 /^{Zaanannim /and Adami , Nekeb , and Jabneel , unto Lakum ; and the outgoings thereof were at Jordan :

- anan , 6052 , - baalhanan , 1177 , - benhanan , 1135 , - elhanan , 0445 , - elonbethhanan , 0358 , - hanan , 2605 , - jehohanan , 3076 , - johanan , 3076 , 3110 ,

anan And Ahijah, Hanan, {Anan},