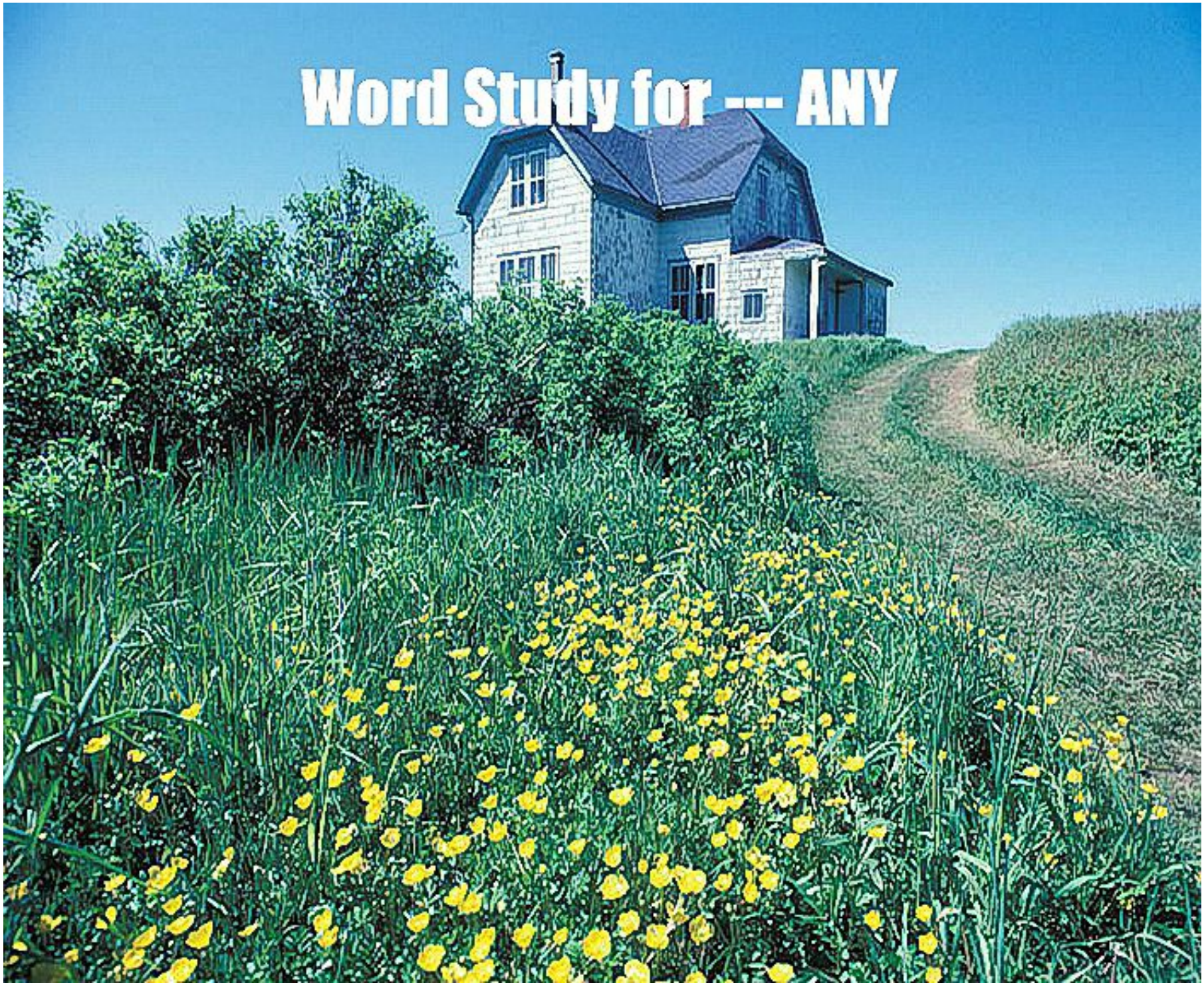
Word Study for --- ANY

Bible Word Index with Strong's Number with the full text of each verse

accompany ^ Heb_06_09 But <1161>, beloved <0027>, we are persuaded <3982> (5769) better things <2909> of <4012> you <5216>, and <2532> things that {accompany} <2192> (5746) salvation <4991>, though <1499> we <2980> <0> thus <3779> speak <2980> (5719).

any ^ 1Co_01_15 Lest <3363> {any} <5100> should say <2036> (5632) that <3754> I had baptized <0907> (5656) in <1519> mine own <1699> name <3686>.

any ^ 1Co_01_16 And <1161> I baptized <0907> (5656) also <2532> the household <3624> of Stephanas <4734>: besides <3063>, I know <1492> (5758) not <3756> whether I baptized <0907> (5656) {any} <1536> other <0243>.

any ^ 1Co_02_02 For <1063> I determined <2919> (5656) not <3756> to know <1492> (5760) {any} thing <5100> among <1722> you <5213>, save <1508> Jesus <2424> Christ <5547>, and <2532> him <5126> crucified <4717> (5772).

any ^ 1Co_03_07 So <5620> then neither <3777> is <2076> (5748) he that planteth <5452> (5723) {any} thing <5100>, neither <3777> he that watereth <4222> (5723); but <0235> God <2316> that giveth the increase <0837> (5723).

any ^ 1Co_03_12 Now <1161> if {any} man <1536> build <2026> (5719) upon <1909> this <5126> foundation <2310> gold <5557>, silver <0696>, precious <5093> stones <3037>, wood <3586>, hay <5528>, stubble <2562>;

any ^ 1Co_03_14 If {any} man's <1536> work <2041> abide <3306> (5719) which <3739> he hath built <2026> (5656) thereupon, he shall receive <2983> (5695) a reward <3408>.

any ^ 1Co_03_15 If {any} man's <1536> work <2041> shall be burned <2618> (5691), he shall suffer loss <2210> (5701): but <1161> he himself <0846> shall be saved <4982> (5701); yet <1161> so <3779> as <5613> by <1223> fire <4442>.

any ^ 1Co_03_17 If {any} man <1536> defile <5351> (5719) the temple <3485> of God <2316>, him <5126> shall <5351> <0> God <2316> destroy <5351> (5692); for <1063> the temple <3485> of God <2316> is <2076> (5748) holy <0040>, which <3748> temple ye <5210> are <2075> (5748).

any ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If {any} man <1536> among <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

any ^ 1Co_05_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> {any} man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

any ^ 1Co_06_01 Dare <5111> (5719) {any} <5100> of you <5216>, having <2192> (5723) a matter <4229> against <4314> another <2087>, go to law <2919> (5745) before <1909> the unjust <0094>, and <2532> not <3780> before <1909> the saints <0040>?

any ^ 1Co_06_12 All things <3956> are lawful <1832> (5748) unto me <3427>, but <0235> all things <3956> are <4851> <0> not <3756> expedient <4851> (5719): all things <3956> are lawful <1832> (5748)

for me <3427>, but <0235> I <1473> will <1850> <0> not <3756> be brought under the power <1850> (5701) of <5259> {any} <5100>.

any ^ 1Co_07_12 But <1161> to the rest <3062> speak <3004> (5719) I <1473>, not <3756> the Lord <2962>: If {any} <1536> brother <0080> hath <2192> (5719) a wife <1135> that believeth not <0571>, and <2532> she <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> him <0846>, let him <0863> <0> not <3361> put <0863> <0> her <0846> away <0863> (5720).

any ^ 1Co_07_18 Is <2564> <0> any man <5100> called <2564> (5681) being circumcised <4059> (5772)? let him <1986> <0> not <3361> become uncircumcised <1986> (5737). Is <2564> <0> {any} <5100> called <2564> (5681) in <1722> uncircumcision <0203>? let him <4059> <0> not <3361> be circumcised <4059> (5744).

any ^ 1Co_07_18 Is <2564> <0> {any} man <5100> called <2564> (5681) being circumcised <4059> (5772)? let him <1986> <0> not <3361> become uncircumcised <1986> (5737). Is <2564> <0> any <5100> called <2564> (5681) in <1722> uncircumcision <0203>? let him <4059> <0> not <3361> be circumcised <4059> (5744).

any ^ 1Co_07_36 But <1161> if {any} man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) toward <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230> <5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

any ^ 1Co_08_02 And <1161> if any man <1536> think <1380> (5719) that he knoweth <1492> (5760) {any} thing <5100>, he knoweth <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

any ^ 1Co_08_02 And <1161> if {any} man <1536> think <1380> (5719) that he knoweth <1492> (5760) any thing <5100>, he knoweth <1097> (5758) nothing <3762> yet <3764> as <2531> he ought <1163> (5748) to know <1097> (5629).

any ^ 1Co_08_03 But <1161> if {any} man <1536> love <0025> (5719) God <2316>, the same <3778> is known <1097> (5769) of <5259> him <0846>.

any ^ 1Co_08_09 But <1161> take heed <0991> (5720) lest <3381> by {any} means <4458> this <3778> liberty <1849> of yours <5216> become <1096> (5638) a stumblingblock <4348> to them that are weak <0770> (5723).

any ^ 1Co_08_10 For <1063> if <1437> {any} man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;

any ^ 1Co_09_07 Who <5101> goeth a warfare <4754> (5731) {any} time at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> (5719) a vineyard <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the milk <1051> of the flock <4167>?

any ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, than <2228> that <2443> {any} man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

any ^ 1Co_09_27 But <0235> I keep under <5299> (5719) my <3450> body <4983>, and <2532> bring it

into subjection <1396> (5719): lest that by {any} means <3381> <4458>, when I have preached <2784> (5660) to others <0243>, I myself <0846> should be <1096> (5638) a castaway <0096>.

any ^ 1Co_10_19 What <5101> say I <5346> (5748) then <3767>? that <3754> the idol <1497> is <2076> (5748) any thing <5100>, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076> (5748) {any} thing <5100>?

any ^ 1Co_10_19 What <5101> say I <5346> (5748) then <3767>? that <3754> the idol <1497> is <2076> (5748) {any} thing <5100>, or <2228> that <3754> which is offered in sacrifice to idols <1494> is <2076> (5748) any thing <5100>?

any ^ 1Co_10_27 <1161> If {any} <1536> of them that believe not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> sake <1223>.

any ^ 1Co_10_28 But <1161> if <1437> {any} man <5100> say <2036> (5632) unto you <5213>, This <5124> is <2076> (5748) offered in sacrifice unto idols <1494>, eat <2068> (5720) not <3361> for <1223> his sake <1565> that shewed it <3377> (5660), and <2532> for conscience sake <4893>: for <1063> the earth <1093> is the Lord's <2962>, and <2532> the fulness <4138> thereof <0846>:

any ^ 1Co_11_16 But <1161> if {any} man <1536> seem <1380> (5719) to be <1511> (5750) contentious <5380>, we <2249> have <2192> (5719) no <3756> such <5108> custom <4914>, neither <3761> the churches <1577> of God <2316>.

any ^ 1Co_11_34 And <1161> if {any} man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> together <4905> (5741) unto <1519> condemnation <2917>. And <1161> the rest <3062> will I set in order <1299> (5695) when <5613> <0302> I come <2064> (5632).

any ^ 1Co_14_27 If <1535> {any} man <5100> speak <2980> (5719) in an unknown tongue <1100>, let it be by <2596> two <1417>, or <2228> at the most <4118> by three <5140>, and <2532> that by <0303> course <3313>; and <2532> let <1329> <0> one <1520> interpret <1329> (5720).

any ^ 1Co_14_30 If <1161> <1437> {any} thing be revealed <0601> (5686) to another <0243> that sitteth by <2521> (5740), let <4601> <0> the first <4413> hold his peace <4601> (5720).

any ^ 1Co_14_35 And <1161> if <1487> they will <2309> (5719) learn <3129> (5629) {any} thing <5100>, let them ask <1905> (5720) their <2398> husbands <0435> at <1722> home <3624>: for <1063> it is <2076> (5748) a shame <0149> for women <1135> to speak <2980> (5721) in <1722> the church <1577>.

any ^ 1Co_14_37 If {any} man <1536> think himself <1380> (5719) to be <1511> (5750) a prophet <4396>, or <2228> spiritual <4152>, let him acknowledge <1921> (5720) that <3754> the things <3739> that I write <1125> (5719) unto you <5213> are <1526> (5748) the commandments <1785> of the Lord <2962>.

any ^ 1Co_14_38 But <1161> if {any} man <1536> be ignorant <0050> (5719), let him be ignorant <0050> (5720).

any ^ 1Co_16_22 If {any} man <1536> love <5368> (5719) not <3756> the Lord <2962> Jesus <2424> Christ <5547>, let him be <2277> (5749) Anathema <0331> Maranatha <3134>.

any ^ 1Jo_02_01 My <3450> little children <5040>, these things <5023> write I <1125> (5719) unto you <5213>, that <3363> <0> ye sin <0264> (5632) not <3363>. And <2532> if <1437> {any} man <5100> sin <0264> (5632), we have <2192> (5719) an advocate <3875> with <4314> the Father <3962>, Jesus <2424> Christ <5547> the righteous <1342>:

any ^ 1Jo_02_15 Love <0025> (5720) not <3361> the world <2889>, neither <3366> the things that are in <1722> the world <2889>. If <1437> {any} man <5100> love <0025> (5725) the world <2889>, the love <0026> of the Father <3962> is <2076> (5748) not <3756> in <1722> him <0846>.

any ^ 1Jo_02_27 But <2532> the anointing <5545> which <3739> ye <5210> have received <2983> (5627) of <0575> him <0846> abideth <3306> (5719) in <1722> you <5213>, and <2532> ye need <5532> <2192> (5719) not <3756> that <2443> {any} man <5100> teach <1321> (5725) you <5209>: but <0235> as <5613> the same <0846> anointing <5545> teacheth <1321> (5719) you <5209> of <4012> all things <3956>, and <2532> is <2076> (5748) truth <0227>, and <2532> is <2076> (5748) no <3756> lie <5579>, and <2532> even as <2531> it hath taught <1321> (5656) you <5209>, ye shall abide <3306> (5692) in <1722> him <0846>.

any ^ 1Jo_04_12 No man <3762> hath seen <2300> (5766) God <2316> at {any} time <4455>. If <1437> we love <0025> (5725) one another <0240>, God <2316> dwelleth <3306> (5719) in <1722> us <2254>, and <2532> his <0846> love <0026> is <2076> (5748) perfected <5048> (5772) in <1722> us <2254>.

any ^ 1Jo_05_14 And <2532> this <3778> is <2076> (5748) the confidence <3954> that <3739> we have <2192> (5719) in <4314> him <0846>, that <3754>, if <1437> we ask <0154> (5735) {any} thing <5100> according <2596> to his <0846> will <2307>, he heareth <0191> (5719) us <2257>:

any ^ 1Jo_05_16 If <1437> {any} man <5100> see <1492> (5632) his <0846> brother <0080> sin <0264> (5723) a sin <0266> which is not <3361> unto <4314> death <2288>, he shall ask <0154> (5692), and <2532> he shall give <1325> (5692) him <0846> life <2222> for them that sin <0264> (5723) not <3361> unto <4314> death <2288>. There is <2076> (5748) a sin <0266> unto <4314> death <2288>: I do not <3756> say <3004> (5719) that <2443> he shall pray <2065> (5661) for <4012> it <1565>.

any ^ 1Pe_03_01 Likewise <3668>, ye wives <1135>, be in subjection <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if {any} <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> without <0427> the word <3056> be won <2770> (5686) by <1223> the conversation <0391> of the wives <1135>;

any ^ 1Pe_03_06 Even as <5613> Sara <4564> obeyed <5219> (5656) Abraham <0011>, calling <2564> (5723) him <0846> lord <2962>: whose <3739> daughters <5043> ye are <1096> (5675), as long as ye do well <0015> (5723), and <2532> are <5399> <0> not <3361> afraid <5399> (5740) with {any} <3367> amazement <4423>.

any ^ 1Pe_04_11 If any man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if {any} man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

any ^ 1Pe_04_11 If {any} man <1536> speak <2980> (5719), let him speak as <5613> the oracles <3051> of God <2316>; if any man <1536> minister <1247> (5719), let him do it as <5613> of <1537> the ability <2479> which <3739> God <2316> giveth <5524> (5719): that <2443> God <2316> in <1722> all things <3956> may be glorified <1392> (5747) through <1223> Jesus <2424> Christ <5547>, to whom <3739> be <2076> (5748) praise <1391> and <2532> dominion <2904> for <1519> ever <0165> and ever <0165>. Amen <0281>.

any ^ 1Pe_04_16 Yet <1161> if <1487> {any} man suffer as <5613> a Christian <5546>, let him <0153> <0> not <3361> be ashamed <0153> (5744); but <1161> let him glorify <1392> (5720) God <2316> on <1722> this <5129> behalf <3313>.

any ^ 1Th_01_08 For <1063> from <0575> you <5216> sounded out <1837> (5769) the word <3056> of the Lord <2962> not <3756> only <3440> in <1722> Macedonia <3109> and <2532> Achaia <0882>, but <0235> also <2532> in <1722> every <3956> place <5117> your <5216> faith <4102> to <4314> God-ward <2316> is spread abroad <1831> (5758); so <5620> that we <2248> need <5532> not <3361> <2192> (5721) to speak <2980> (5721) {any} thing <5100>.

any ^ 1Th_02_05 For <1063> neither <3777> at {any} time <4218> used we <1096> (5675) flattering <2850> words <1722> <3056>, as <2531> ye know <1492> (5758), nor <3777> a cloke <1722> <4392> of covetousness <4124>; God <2316> is witness <3144>:

any ^ 1Th_02_09 For <1063> ye remember <3421> (5719), brethren <0080>, our <2257> labour <2873> and <2532> travail <3449>: for <1063> labouring <2038> (5740) night <3571> and <2532> day <2250>, because <4314> we would <1912> <0> not <3361> be chargeable <1912> (5658) unto {any} <5100> of you <5216>, we preached <2784> (5656) unto <1519> you <5209> the gospel <2098> of God <2316>.

any ^ 1Th_04_06 That no <3361> man go beyond <5233> (5721) and <2532> defraud <4122> (5721) his <0846> brother <0080> in <1722> {any} matter <4229>: because <1360> that the Lord <2962> is the avenger <1558> of <4012> all <3956> such <5130>, as <2531> we <4277> <0> also <2532> have forewarned <4277> (5656) you <5213> and <2532> testified <1263> (5662).

any ^ 1Th_05_15 See <3708> (5720) that none <3361> <5100> render <0591> (5632) evil <2556> for <0473> evil <2556> unto {any} <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

any ^ 1Ti_01_10 For whoremongers <4205>, for them that defile themselves with mankind <0733>, for menstealers <0405>, for liars <5583>, for perjured persons <1965>, and <2532> if there be {any} <1536> other thing <2087> that is contrary <0480> (5736) to sound <5198> (5723) doctrine <1319>;

any ^ 1Ti_05_04 But <1161> if {any} <1536> widow <5503> have <2192> (5719) children <5043> or <2228> nephews <1549>, let them learn <3129> (5720) first <4412> to shew piety <2151> (5721) at home <2398> <3624>, and <2532> to requite <0287> <0591> (5721) their parents <4269>: for <1063> that <5124> is <2076> (5748) good <2570> and <2532> acceptable <0587> before <1799> God <2316>.

any ^ 1Ti_05_08 But <1161> if {any} <1536> provide <4306> (5719) not <3756> for his own <2398>, and <2532> specially <3122> for those of his own house <3609>, he hath denied <0720> (5763) the faith <4102>, and <2532> is <2076> (5748) worse than <5501> an infidel <0571>.

any ^ 1Ti_05_16 If {any} <1536> man <4103> or <2228> woman that believeth <4103> have <2192> (5719) widows <5503>, let them relieve <1884> (5720) them <0846>, and <2532> let <0916> <0> not <3361> the church <1577> be charged <0916> (5744); that <2443> it may relieve <1884> (5661) them that are widows <5503> indeed <3689>.

any ^ 1Ti_06_03 If {any} man <1536> teach otherwise <2085> (5719), and <2532> consent <4334> (5736) not <3361> to wholesome <5198> (5723) words <3056>, even the words of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> to the doctrine <1319> which is according <2596> to godliness <2150>;

any ^ 2Co_01_04 Who <3588> comforteth <3870> (5723) us <2248> in <1909> all <3956> our <2257> tribulation <2347>, that <1519> we <2248> may be able <1410> (5738) to comfort <3870> (5721) them which are in <1722> {any} <3956> trouble <2347>, by <1223> the comfort <3874> wherewith <3739> we <3870> <0> ourselves <0846> are comforted <3870> (5743) of <5259> God <2316>.

any ^ 2Co_02_05 But <1161> if {any} <1536> have caused grief <3076> (5758), he hath <3076> <0> not <3756> grieved <3076> (5758) me <1691>, but <0235> in <0575> part <3313>: that <3363> <0> I may <1912> <0> not <3363> overcharge <1912> (5725) you <5209> all <3956>.

any ^ 2Co_02_10 <1161> To whom <3739> ye forgive <5483> (5736) any thing <5100>, I <1473> forgive also <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) {any} thing <1536>, to whom <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;

any ^ 2Co_02_10 <1161> To whom <3739> ye forgive <5483> (5736) {any} thing <5100>, I <1473> forgive also <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) any thing <1536>, to whom <3739> I forgave <5483> (5766) it, for your sakes <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;

any ^ 2Co_03_05 Not <3756> that <3754> we are <2070> (5748) sufficient <2425> of <0575> ourselves <1438> to think <3049> (5664) {any} thing <5100> as <5613> of <1537> ourselves <1438>; but <0235> our <2257> sufficiency <2426> is of <1537> God <2316>;

any ^ 2Co_05_17 Therefore <5620> if {any} man <1536> be in <1722> Christ <5547>, he is a new <2537> creature <2937>: old things <0744> are passed away <3928> (5627); behold <2400> (5628), all things <3956> are become <1096> (5754) new <2537>.

any ^ 2Co_06_03 Giving <1325> (5723) no <3367> offence <4349> in <1722> {any} thing <3367>, that <3363> <0> the ministry <1248> be <3469> <0> not <3363> blamed <3469> (5686):

any ^ 2Co_07_14 For <3754> if I have boasted <2744> (5766) {any} thing <1536> to him <0846> of <5228> you <5216>, I am <2617> <0> not <3756> ashamed <2617> (5681); but <0235> as <5613> we spake <2980> (5656) all things <3956> to you <5213> in <1722> truth <0225>, even <2532> so <3779> our <2257> boasting <2746>, which <3588> I made before <1909> Titus <5103>, is found <1096> (5675) a truth <0225>.

any ^ 2Co_08_23 Whether <1535> {any} do enquire of <5228> Titus <5103>, he is my <1699> partner <2844> and <2532> fellowhelper <4904> concerning <1519> you <5209>: or <1535> our <2257> brethren <0080> be enquired of, they are the messengers <0652> of the churches <1577>, and the glory <1391> of Christ <5547>.

any ^ 2Co_10_07 Do ye look on <0991> (5719) things after <2596> the outward appearance <4383>? If {any} man <1536> trust <3982> (5754) to himself <1438> that he is <1511> (5750) Christ's <5547>, let him <3049> <0> of <0575> himself <1438> think <3049> (5737) this <5124> again <3825>, that <3754>, as <2531> he <0846> is Christ's <5547>, even <2532> so <3779> are we <2249> Christ's <5547>.

any ^ 2Co_11_03 But <1161> I fear <5399> (5736), lest <3381> by {any} means <4458>, as <5613> the serpent <3789> beguiled <1818> (5656) Eve <2096> through <1722> his <0846> subtilty <3834>, so <3779> your <5216> minds <3540> should be corrupted <5351> (5652) from <0575> the simplicity <0572> that is in <1519> Christ <5547>.

any ^ 2Co_11_21 I speak <3004> (5719) as concerning <2596> reproach <0819>, as <5613> though <3754> we <2249> had been weak <0770> (5656). Howbeit <1161> whereinsoever <1722> <3739> <0302> {any} <5100> is bold <5111> (5725), (I speak <3004> (5719) foolishly <1722> <0877>,) I am bold <5111> (5719) also <2504>.

any ^ 2Co_12_06 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I forbear <5339> (5736), lest <3361> {any} man <5100> should think <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <0991> (5719) me <3165> to be, or <2228> that he heareth <0191> (5719) of <5100> <1537> me <1700>.

any ^ 2Co_12_17 Did I make a gain <4122> (5656) <3361> of you <5209> by <1223> {any} <5100> of them <0846> whom <3739> I sent <0649> (5758) unto <4314> you <5209>?

any ^ 2Jo_01_010 If <1536> <0> there come <2064> (5736) {any} <1536> <5100> unto <4314> you <5209>, and <2532> bring <5342> (5719) not <3756> this <5026> doctrine <1322>, receive <2983> (5720) him <0846> not <3361> into <1519> your house <3614>, neither <2532> <3361> bid <3004> (5720) him <0846> God speed <5463> (5721):

any ^ 2Pe_01_20 Knowing <1097> (5723) this <5124> first <4412>, that <3754> no <3756> <3956> prophecy <4394> of the scripture <1124> is <1096> (5736) of {any} private <2398> interpretation <1955>.

any ^ 2Pe_03_09 The Lord <2962> is <1019> <0> not <3756> slack <1019> (5719) concerning his promise <1860>, as <5613> some men <5100> count <2233> (5736) slackness <1022>; but <0235> is longsuffering <3114> (5719) to <1519> us-ward <2248>, not <3361> willing <1014> (5740) that {any} <5100> should perish <0622> (5641), but <0235> that all <3956> should come <5562> (5658) to <1519> repentance <3341>.

any ^ 2Th_02_03 Let <1818> <0> no <3361> man <5100> deceive <1818> (5661) you <5209> by <2596> {any} <3367> means <5158>: for <3754> that day shall not come, except <3362> there come <2064> (5632) a falling away <0646> first <4412>, and <2532> that man <0444> of sin <0266> be revealed <0601> (5686), the son <5207> of perdition <0684>;

any ^ 2Th_03_08 Neither <3761> did we eat <5315> (5627) any man's <3844> <5100> bread <0740> for nought <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be chargeable <1912> (5658) to {any} <5100> of you <5216>:

any ^ 2Th_03_08 Neither <3761> did we eat <5315> (5627) {any} man's <3844> <5100> bread <0740> for nought <1432>; but <0235> wrought <2038> (5740) with <1722> labour <2873> and <2532> travail <3449> night <3571> and <2532> day <2250>, that <4314> we might <1912> <0> not <3361> be chargeable <1912> (5658) to any <5100> of you <5216>:

any ^ 2Th_03_10 For <1063> even <2532> when <3753> we were <2258> (5713) with <4314> you <5209>, this <5124> we commanded <3853> (5707) you <5213>, that <3754> if {any} <1536> would <2309> (5719) not <3756> work <2038> (5738), neither <3366> should he eat <2068> (5720).

any ^ 2Th_03_14 And <1161> if {any} man <1536> obey <5219> (5719) not <3756> our <2257> word <3056> by <1223> this epistle <1992>, note <4593> (5732) that <5126> man, and <2532> have <4874> <0> no <3361> company with <4874> (5732) him <0846>, that <2443> he may be ashamed <1788> (5652).

any ^ Act_27_22 And <2532> now <3569> I exhort <3867> (5719) you <5209> to be of good cheer <2114> (5721): for <1063> there shall be <2071> (5704) no <3762> loss <0580> of {any} man's life <5590> among <1537> you <5216>, but <4133> of the ship <4143>.

any ^ Act_27_34 Wherefore <1352> I pray <3870> (5719) you <5209> to take <4355> (5629) some meat <5160>: for <1063> this <5124> is <5225> (5719) for <4314> your <5212> health <4991>: for <1063> there shall <4098> <0> not <3762> <0> an hair <2359> fall <4098> (5695) from <1537> the head <2776> of {any} <3762> of you <5216>.

any ^ Act_27_42 And <1161> the soldiers <4757> counsel <1012> was <1096> (5633) to <2443> kill <0615> (5725) the prisoners <1202>, lest <3361> {any} of them <5100> should swim out <1579> (5660), and escape <1309> (5630).

any ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) letters <1121> out of <0575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> any <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) {any} <5100> harm <4190> of <4012> thee <4675>.

any ^ Act_28_21 And <1161> they said <2036> (5627) unto <4314> him <0846>, We <2249> neither <3777> received <1209> (5662) letters <1121> out of <0575> Judaea <2449> concerning <4012> thee <4675>, neither <3777> {any} <5100> of the brethren <0080> that came <3854> (5637) shewed <0518> (5656) or <2228> spake <2980> (5656) any <5100> harm <4190> of <4012> thee <4675>.

any ^ Act_04_12 Neither <2532> <3756> is there <2076> (5748) salvation <4991> in <1722> {any} <3762> other <0243>: for <1063> there is <2076> (5748) none <3777> other <2087> name <3686> under <5259> heaven <3772> given <1325> (5772) among <1722> men <0444>, whereby <1722> <3739> we <2248> must <1163> (5748) be saved <4982> (5683).

any ^ Act_04_32 And <1161> the multitude <4128> of them that believed <4100> (5660) were <2258> (5713) of one heart <2588> and <2532> of one <3391> soul <5590>: neither <2532> <3761> said <3004> (5707) {any} <1520> of them that ought <5100> of the things which he <0846> possessed <5224> (5723) was <1511> (5750) his own <2398>; but <0235> they <0846> had <2258> (5713) all things <0537> common <2839>.

any ^ Act_04_34 Neither <3761> <1063> was <5225> (5707) there {any} <5100> among <1722> them <0846> that lacked <1729>: for <1063> as many as <3745> were <5225> (5707) possessors <2935> of lands <5564> or <2228> houses <3614> sold them <4453> (5723), and brought <5342> (5707) the prices <5092> of the things that were sold <4097> (5746),

any ^ Act_09_02 And desired <0154> (5668) of <3844> him <0846> letters <1992> to <1519> Damascus <1154> to <4314> the synagogues <4864>, that <3704> if <1437> he found <2147> (5632) {any} <5100> of this way <3598>, whether <5037> they were <5607> (5752) men <0435> or <2532> women <1135>, he might bring them <0071> (5632) bound <1210> (5772) unto <1519> Jerusalem <2419>.

any ^ Act_10_14 But <1161> Peter <4074> said <2036> (5627), Not so <3365>, Lord <2962>; for <3754> I have <5315> <0> never <3763> eaten <5315> (5627) {any} thing <3956> that is common <2839> or <2228> unclean <0169>.

any ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) {any} <3367> man <0444> common <2839> or <2228> unclean <0169>.

any ^ Act_10_47 Can <3385> <1410> (5736) {any} man <5100> forbid <2967> (5658) water <5204>, that these <5128> should <0907> <0> not <3361> be baptized <0907> (5683), which <3748> have received <2983> (5627) the Holy <0040> Ghost <4151> as <2532> well as <2531> we <2249>?

any ^ Act_11_08 But <1161> I said <2036> (5627), Not so <3365>, Lord <2962>: for <3754> nothing <3956> common <2839> or <2228> unclean <0169> hath <1525> <0> at {any} time <3763> entered <1525> (5627) into <1519> my <3450> mouth <4750>.

any ^ Act_13_15 And <1161> after <3326> the reading <0320> of the law <3551> and <2532> the prophets <4396> the rulers of the synagogue <0752> sent <0649> (5656) unto <4314> them <0846>, saying <3004> (5723), Ye men <0435> and brethren <0080>, if <1487> ye have <2076> (5748) <1722> <5213> {any} word <3056> of exhortation <3874> for <4314> the people <2992>, say on <3004> (5720).

any ^ Act_17_25 Neither <3761> is worshipped <2323> (5743) with <5259> men's <0444> hands <5495>, as though he needed <4326> (5740) {any} thing <5100>, seeing he <0846> giveth <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all things <3956>;

any ^ Act_19_02 He said <2036> (5627) unto <4314> them <0846>, <1487> Have ye received <2983> (5627)

the Holy <0040> Ghost <4151> since ye believed <4100> (5660)? And <1161> they said <2036> (5627) unto <4314> him <0846>, <0235> We have <0191> <0> not so much as <3761> heard <0191> (5656) whether <1487> there be {any} <2076> (5748) Holy <0040> Ghost <4151>.

any ^ Act_19_38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <0846>, have <2192> (5719) a matter <3056> against <4314> {any} man <5100>, the law <0060> is open <0071> (5743), and <2532> there are <1526> (5748) deputies <0446>: let them implead <1458> (5720) one another <0240>.

any ^ Act_19_39 But <1161> if <1487> ye enquire <1934> (5719) {any} thing <5100> concerning <4012> other matters <2087>, it shall be determined <1956> (5701) in <1722> a lawful <1772> assembly <1577>.

any ^ Act_24_12 And <2532> they neither <3777> found <2147> (5627) me <3165> in <1722> the temple <2411> disputing <1256> (5740) with <4314> {any} man <5100>, neither <2228> raising up <1999> <0> <4160> (5723) the people <3793> <1999>, neither <3777> in <1722> the synagogues <4864>, nor <3777> in <2596> the city <4172>:

any ^ Act_24_20 Or else <2228> let <2036> <0> these <0846> same <3778> here say <2036> (5628), if <1536> <0> they have found <2147> (5627) {any} <1536> evil doing <0092> in <1722> me <1698>, while I <3450> stood <2476> (5631) before <1909> the council <4892>,

any ^ Act_25_05 Let them therefore <3767>, said <5346> (5748) he, which among <1722> you <5213> are able <1415>, go down with <4782> (5631) me, and accuse <2723> (5720) this <0846> man <0435>, if <1536> <0> there be <2076> (5748) {any} wickedness <1536> in <1722> him <5129>.

any ^ Act_25_08 While he answered <0626> (5740) for himself <0846>, Neither <3754> <3777> against <1519> the law <3551> of the Jews <2453>, neither <3777> against <1519> the temple <2411>, nor yet <3777> against <1519> Caesar <2541>, have I offended <0264> (5627) {any} thing at all <5100>.

any ^ Act_25_11 For <1063> if <1487> <3303> I be an offender <0091> (5719), or <2532> have committed <4238> (5758) {any} thing <5100> worthy <0514> of death <2288>, I refuse <3868> (5736) not <3756> to die <0599> (5629): but <1161> if <1487> there be <2076> (5748) none <3762> of these things <3739> whereof these <3778> accuse <2723> (5719) me <3450>, no man <3762> may <1410> (5736) deliver <5483> (5664) me <3165> unto them <0846>. I appeal unto <1941> (5731) Caesar <2541>.

any ^ Act_25_16 To <4314> whom <3739> I answered <0611> (5662), <3754> It is <2076> (5748) not <3756> the manner <1485> of the Romans <4514> to deliver <5483> (5738) {any} <5100> man <0444> to <1519> die <0684>, before <4250> that <2228> he which is accused <2723> (5746) have <2192> (5722) the accusers <2725> face to face <2596> <4383>, <5037> and have <2983> (5630) licence <5117> to answer for himself <0627> concerning <4012> the crime laid against him <1462>.

any ^ Act_25_17 Therefore <3767>, when they <0846> were come <4905> (5631) hither <1759>, without <4160> (5671) {any} <3367> delay <0311> on the morrow <1836> I sat <2523> (5660) on <1909> the judgment seat <0968>, and commanded <2753> (5656) the man <0435> to be brought forth <0071> (5683).

any ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye see <2334> (5719) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) {any} longer <3371>.

any ^ Act_27_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by {any} means <4458> they might <1410> (5739) attain <2658>

(5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) toward <2596> the south west <3047> and <2532> <2596> north west <5566>.

any ^ Col_02_04 And <1161> this <5124> I say <3004> (5719), lest <3363> {any} man <5100> should beguile <3884> (5741) you <5209> with <1722> enticing words <4086>.

any ^ Col_02_08 Beware <0991> (5720) lest <3361> {any} man <5100> spoil <2071> (5704) <4812> (5723) you <5209> through <1223> philosophy <5385> and <2532> vain <2756> deceit <0539>, after <2596> the tradition <3862> of men <0444>, after <2596> the rudiments <4747> of the world <2889>, and <2532> not <3756> after <2596> Christ <5547>.

any ^ Col_02_23 Which things <3748> have <2192> (5723) indeed <3303> a shew <2076> (5748) <3056> of wisdom <4678> in <1722> will worship <1479>, and <2532> humility <5012>, and <2532> neglecting <0857> of the body <4983>; not <3756> in <1722> {any} <5100> honour <5092> to <4314> the satisfying <4140> of the flesh <4561>.

any ^ Col_03_13 Forbearing <0430> (5740) one another <0240>, and <2532> forgiving <5483> (5740) one another <1438>, if <1437> any man <5100> have <2192> (5725) a quarrel <3437> against <4314> {any} <5100>: even as <2531> <2532> Christ <5547> forgave <5483> (5662) you <5213>, so <3779> also <2532> do ye <5210>.

any ^ Col_03_13 Forbearing <0430> (5740) one another <0240>, and <2532> forgiving <5483> (5740) one another <1438>, if <1437> {any} man <5100> have <2192> (5725) a quarrel <3437> against <4314> any <5100>: even as <2531> <2532> Christ <5547> forgave <5483> (5662) you <5213>, so <3779> also <2532> do ye <5210>.

any ^ Eph_02_09 Not <3756> of <1537> works <2041>, lest <3363> {any} man <5100> should boast <2744> (5667).

any ^ Eph_05_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <0169>, nor <2228> covetous man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) {any} inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

any ^ Eph_05_27 That <2443> he might present <3936> (5661) it <0846> to himself <1438> a glorious <1741> church <1577>, not <3361> having <2192> (5723) spot <4696>, or <2228> wrinkle <4512>, or <2228> {any} <5100> such thing <5108>; but <0235> that <2443> it should be <5600> (5753) holy <0040> and <2532> without blemish <0299>.

any ^ Eph_06_08 Knowing <1492> (5761) that <3754> whatsoever <3739> <1437> <5100> good thing <0018> {any} man <1538> doeth <4160> (5661), the same <5124> shall he receive <2865> (5695) of <3844> the Lord <2962>, whether <1535> he be bond <1401> or <1535> free <1658>.

any ^ Gal_01_08 But <0235> though <2532> <1437> we <2249>, or <2228> an angel <0032> from <1537> heaven <3772>, preach {any} other gospel <2097> (5735) unto you <5213> than <3844> that which <3739> we have preached <2097> (5668) unto you <5213>, let him be <2077> (5749) accursed <0331>.

any ^ Gal_01_09 As <5613> we said before <4280> (5758), so <2532> say I <3004> (5719) now <0737> again <3825>, If any <1536> man preach <2097> <0> {any} other <3844> <0> gospel <2097> (5731) unto you <5209> than <3844> that <3739> ye have received <3880> (5627), let him be <2077> (5749) accursed <0331>.

any ^ Gal_01_09 As <5613> we said before <4280> (5758), so <2532> say I <3004> (5719) now <0737> again <3825>, If {any} <1536> man preach <2097> <0> any other <3844> <0> gospel <2097> (5731) unto

you <5209> than <3844> that <3739> ye have received <3880> (5627), let him be <2077> (5749) accursed <0331>.

any ^ Gal_02_02 And <1161> I went up <0305> (5627) by <2596> revelation <0602>, and <2532> communicated <0394> (5639) unto them <0846> that gospel <2098> which <3739> I preach <2784> (5719) among <1722> the Gentiles <1484>, but <1161> privately <2596> <2398> to them which were of reputation <1380> (5723), lest by {any} means <3381> <4458> I should run <5143> (5725), or <2228> had run <5143> (5627), in <1519> vain <2756>.

any ^ Gal_05_06 For <1063> in <1722> Jesus <2424> Christ <5547> neither <3777> circumcision <4061> availeth <2480> (5719) {any} thing <5100>, nor <3777> uncircumcision <0203>; but <0235> faith <4102> which worketh <1754> (5734) by <1223> love <0026>.

any ^ Gal_06_15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> (5719) {any} thing <5100>, nor <3777> uncircumcision <0203>, but <0235> a new <2537> creature <2937>.

any ^ Heb_01_05 For <1063> unto which <5101> of the angels <0032> said he <2036> (5627) at {any} time <4218>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have <1080> <0> I <1473> begotten <1080> (5758) thee <4571>? And <2532> again <3825>, I <1473> will be <2071> (5704) to <1519> him <0846> a Father <3962>, and <2532> he <0846> shall be <2071> (5704) to <1519> me <3427> a Son <5207>?

any ^ Heb_01_13 But <1161> to <4314> which <5101> of the angels <0032> said he <2046> (5758) at {any} time <4218>, Sit <2521> (5737) on <1537> my <3450> right hand <1188>, until <0302> <2193> I make <5087> (5632) thine <4675> enemies <2190> thy <4675> footstool <5286> <4228>?

any ^ Heb_02_01 Therefore <1223> <5124> we <2248> ought <1163> (5748) to give the more earnest <4056> heed <4337> (5721) to the things which we have heard <0191> (5685), lest at {any} time <3379> we should let them slip <3901> (5632).

any ^ Heb_03_12 Take heed <0991> (5720), brethren <0080>, lest <3379> there be <2071> (5704) in <1722> {any} <5100> of you <5216> an evil <4190> heart <2588> of unbelief <0570>, in <1722> departing <0868> (5629) from <0575> the living <2198> (5723) God <2316>.

any ^ Heb_03_13 But <0235> exhort <3870> (5720) one another <1438> daily <2596> <1538> <2250>, while <0891> <3739> it is called <2564> (5743) To day <4594>; lest <3363> {any} <5100> of <1537> you <5216> be hardened <4645> (5686) through the deceitfulness <0539> of sin <0266>.

any ^ Heb_04_01 Let us <5399> <0> therefore <3767> fear <5399> (5680), lest <3379>, a promise <1860> being left <2641> (5746) us of entering <1525> (5629) into <1519> his <0846> rest <2663>, {any} <5100> of <1537> you <5216> should seem <1380> (5725) to come short of it <5302> (5760).

any ^ Heb_04_11 Let us labour <4704> (5661) therefore <3767> to enter <1525> (5629) into <1519> that <1565> rest <2663>, lest <3363> {any} man <5100> fall <4098> (5632) after <1722> the same <0846> example <5262> of unbelief <0543>.

any ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> {any} <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

any ^ Heb_04_13 Neither <2532> <3756> is there <2076> (5748) {any} creature <2937> that is not manifest <0852> in his <0846> sight <1799>: but <1161> all things <3956> are naked <1131> and <2532> opened

<5136> (5772) unto the eyes <3788> of him <0846> with <4314> whom <3739> we have <2254> to do <3056>.

any ^ Heb_10_38 Now <1161> the just <1342> shall live <2198> (5695) by <1537> faith <4102>: but <2532> if <1437> {any} man draw back <5288> (5672), my <3450> soul <5590> shall have <2106> <0> no <3756> pleasure <2106> (5719) in <1722> him <0846>.

any ^ Heb_12_15 Looking diligently <1983> (5723) lest <3361> any man <5100> fail <5302> (5723) of <0575> the grace <5485> of God <2316>; lest <3361> {any} <5100> root <4491> of bitterness <4088> springing <5453> (5723) up <0507> trouble <1776> (5725) you, and <2532> thereby <1223> <5026> many <4183> be defiled <3392> (5686);

any ^ Heb_12_15 Looking diligently <1983> (5723) lest <3361> {any} man <5100> fail <5302> (5723) of <0575> the grace <5485> of God <2316>; lest <3361> any <5100> root <4491> of bitterness <4088> springing <5453> (5723) up <0507> trouble <1776> (5725) you, and <2532> thereby <1223> <5026> many <4183> be defiled <3392> (5686);

any ^ Heb_12_16 Lest <3361> there be {any} <5100> fornicator <4205>, or <2228> profane person <0952>, as <5613> Esau <2269>, who <3739> for <0473> one <3391> morsel of meat <1035> sold <0591> (5639) his <0846> birthright <4415>.

any ^ Heb_12_19 And <2532> the sound <2279> of a trumpet <4536>, and <2532> the voice <5456> of words <4487>; which <3739> voice they that heard <0191> (5660) intreated <3868> (5662) that the word <3056> should <4369> <0> not <3361> <0> be spoken <4369> (5683) to them <0846> {any} more <3361>:

any ^ Jam_01_05 <1161> If {any} <1536> of you <5216> lack <3007> (5743) wisdom <4678>, let him ask <0154> (5720) of <3844> God <2316>, that giveth <1325> (5723) to all <3956> men liberally <0574>, and <2532> upbraideth <3679> (5723) not <3361>; and <2532> it shall be given <1325> (5701) him <0846>.

any ^ Jam_01_07 For <1063> let <3633> <0> not <3361> that <1565> man <0444> think <3633> (5737) that <3754> he shall receive <2983> (5695) {any} thing <5100> of <3844> the Lord <2962>.

any ^ Jam_01_13 Let <3004> <0> no man <3367> say <3004> (5720) when he is tempted <3985> (5746), <3754> I am tempted <3985> (5743) of <0575> God <2316>: for <1063> God <2316> cannot be tempted <0551> <2076> (5748) with evil <2556>, neither <1161> tempteth <3985> <0> he <0846> <3985> (5719) {any} man <3762>:

any ^ Jam_01_23 For <3754> if {any} <1536> be <2076> (5748) a hearer <0202> of the word <3056>, and <2532> not <3756> a doer <4163>, he <3778> is like <1503> (5758) unto a man <0435> beholding <2657> (5723) his <0846> natural <1078> face <4383> in <1722> a glass <2072>:

any ^ Jam_01_26 If {any} man <1536> among <1722> you <5213> seem <1380> (5719) to be <1511> (5750) religious <2357>, and bridleth <5468> (5723) not <3361> his <0846> tongue <1100>, but <0235> deceiveth <0538> (5723) his own <0846> heart <2588>, this man's <5127> religion <2356> is vain <3152>.

any ^ Jam_03_02 For <1063> in many things <4183> we offend <4417> (5719) all <0537>. If {any} man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

any ^ Jam_05_12 But <1161> above <4253> all things <3956>, my <3450> brethren <0080>, swear <3660> (5720) not <3361>, neither <3383> by heaven <3772>, neither <3383> by the earth <1093>, neither <3383> by {any} <5100> other <0243> oath <3727>: but <1161> let <2277> <0> your <5216> yea <3483> be <2277> (5749) yea <3483>; and <2532> your nay <3756>, nay <3756>; lest <3363> ye fall <4098> (5632) into <1519> condemnation <5272>.

any ^ Jam_05_13 Is <2553> <0> any <5100> among <1722> you <5213> afflicted <2553> (5719)? let him pray <4336> (5737). Is <2114> <0> {any} <5100> merry <2114> (5719)? let him sing psalms <5567> (5720).

any ^ Jam_05_13 Is <2553> <0> {any} <5100> among <1722> you <5213> afflicted <2553> (5719)? let him pray <4336> (5737). Is <2114> <0> any <5100> merry <2114> (5719)? let him sing psalms <5567> (5720).

any ^ Jam_05_14 Is <0770> <0> {any} <5100> sick <0770> (5719) among <1722> you <5213>? let him call <4341> (5663) for the elders <4245> of the church <1577>; and <2532> let them pray <4336> (5663) over <1909> him <0846>, anointing <0218> (5660) him <0846> with oil <1637> in <1722> the name <3686> of the Lord <2962>:

any ^ Jam_05_19 Brethren <0080>, if <1437> {any} <5100> of <1722> you <5213> do err <4105> (5686) from <0575> the truth <0225>, and <2532> one <5100> convert <1994> (5661) him <0846>;

any ^ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) {any} thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> seeketh <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.

any ^ Joh_07_17 If <1437> {any} man <5100> will <2309> (5725) do <4160> (5721) his <0846> will <2307>, he shall know <1097> (5695) of <4012> the doctrine <1322>, whether <4220> it be <2076> (5748) of <1537> God <2316>, or <2228> whether I <1473> speak <2980> (5719) of <0575> myself <1683>.

any ^ Joh_07_37 <1161> In <1722> the last <2078> day <2250>, that great <3173> day of the feast <1859>, Jesus <2424> stood <2476> (5715) and <2532> cried <2896> (5656), saying <3004> (5723), If <1437> {any} man <5100> thirst <1372> (5725), let him come <2064> (5737) unto <4314> me <3165>, and <2532> drink <4095> (5720).

any ^ Joh_07_48 Have {any} <3387> of <1537> the rulers <0758> or <2228> of <1537> the Pharisees <5330> believed <4100> (5656) on <1519> him <0846>?

any ^ Joh_07_51 Doth <2919> <0> our <2257> law <3551> judge <2919> (5719) <3361> {any} man <0444>, before <4386> <3362> it hear <0191> (5661) <3844> him <0846>, and <2532> know <1097> (5632) what <5101> he doeth <4160> (5719)?

any ^ Joh_08_33 They answered <0611> (5662) him <0846>, We be <2070> (5748) Abraham's <0011> seed <4690>, and <2532> were <1398> <0> never <4455> in bondage <1398> (5758) to {any} man <3762>: how <4459> sayest <3004> (5719) thou <4771>, <3754> Ye shall be made <1096> (5695) free <1658>?

any ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) already <2235>, that <2443> if <1437> {any} man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

any ^ Joh_09_31 Now <1161> we know <1492> (5758) that <3754> God <2316> heareth <0191> (5719) not <3756> sinners <0268>: but <0235> if <1437> {any} man <5100> be <5600> (5753) a worshipper of God <2318>, and <2532> doeth <4160> (5725) his <0846> will <2307>, him <5127> he heareth <0191> (5719).

any ^ Joh_09_32 Since <1537> the world began <0165> was it <0191> <0> not <3756> heard <0191> (5681) that <3754> {any} man <5100> opened <0455> (5656) the eyes <3788> of one that was born <1080> (5772) blind <5185>.

any ^ Joh_10_09 I <1473> am <1510> (5748) the door <2374>: by <1223> me <1700> if <1437> {any} man <5100> enter in <1525> (5632), he shall be saved <4982> (5701), and <2532> shall go in <1525> (5695) and <2532> out <1831> (5695), and <2532> find <2147> (5692) pasture <3542>.

any ^ Joh_10_28 And I <2504> give <1325> (5719) unto them <0846> eternal <0166> life <2222>; and <2532> they shall <0622> <0> never <3364> <1519> <0165> perish <0622> (5643), neither <2532> <3756> shall <0726> <0> {any} <5100> man pluck <0726> (5692) them <0846> out of <1537> my <3450> hand <5495>.

any ^ Joh_11_09 Jesus <2424> answered <0611> (5662), Are there <1526> (5748) not <3780> twelve <1427> hours <5610> in the day <2250>? If <1437> {any} man <5100> walk <4043> (5725) in <1722> the day <2250>, he stumbleth <4350> (5719) not <3756>, because <3754> he seeth <0991> (5719) the light <5457> of this <5127> world <2889>.

any ^ Joh_11_57 Now <1161> both <2532> the chief priests <0749> and <2532> the Pharisees <5330> had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> {any} man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they might take <4084> (5661) him <0846>.

any ^ Joh_12_26 If <1437> any man <5100> serve <1247> (5725) me <1698>, let him follow <0190> (5720) me <1698>; and <2532> where <3699> I <1473> am <1510> (5748), there <1563> shall <2071> <0> also <2532> my <1699> servant <1249> be <2071> (5704): <2532> if <1437> {any} man <5100> serve <1247> (5725) me <1698>, him <0846> will <5091> <0> my Father <3962> honour <5091> (5692).

any ^ Joh_12_26 If <1437> {any} man <5100> serve <1247> (5725) me <1698>, let him follow <0190> (5720) me <1698>; and <2532> where <3699> I <1473> am <1510> (5748), there <1563> shall <2071> <0> also <2532> my <1699> servant <1249> be <2071> (5704): <2532> if <1437> any man <5100> serve <1247> (5725) me <1698>, him <0846> will <5091> <0> my Father <3962> honour <5091> (5692).

any ^ Joh_12_47 And <2532> if <3362> <0> {any} man <5100> hear <0191> (5661) my <3450> words <4487>, and <2532> believe <4100> (5661) not <3362>, I <1473> judge <2919> (5692) (5719) him <0846> not <3756>: for <1063> I came <2064> (5627) not <3756> to <2443> judge <2919> (5725) the world <2889>, but <0235> to <2443> save <4982> (5661) the world <2889>.

any ^ Joh_14_14 If <1437> ye shall ask <0154> (5661) {any} thing <5100> in <1722> my <3450> name <3686>, I <1473> will do <4160> (5692) it.

any ^ Joh_16_30 Now <3568> are we sure <1492> (5758) that <3754> thou knowest <1492> (5758) all things <3956>, and <2532> needest <5532> not <3756> <2192> (5719) that <2443> {any} man <5100> should ask <2065> (5725) thee <4571>: by <1722> this <5129> we believe <4100> (5719) that <3754> thou camest forth <1831> (5627) from <0575> God <2316>.

any ^ Joh_18_31 Then <3767> said <2036> (5627) Pilate <4091> unto them <0846>, Take <2983> (5628) ye <5210> him <0846>, and <2532> judge <2919> (5657) him <0846> according <2596> to your <5216> law <3551>. The Jews <2453> therefore <3767> said <2036> (5627) unto him <0846>, It is <1832> <0> not <3756> lawful <1832> (5748) for us <2254> to put <0615> <0> {any} man <3762> to death <0615> (5658):

any ^ Joh_21_05 Then <3767> Jesus <2424> saith <3004> (5719) unto them <0846>, Children <3813>, have ye <2192> (5719) {any} <3387> meat <4371>? They answered <0611> (5662) him <0846>, No <3756>.

any ^ Joh_01_03 All things <3956> were made <1096> (5633) by <1223> him <0846>; and <2532> without <5565> him <0846> was <1096> <0> not <3761> {any} thing <1520> made <1096> (5633) that <3739> was made <1096> (5754).

any ^ Joh_01_18 No man <3762> hath seen <3708> (5758) God <2316> at {any} time <4455>; the only begotten <3439> Son <5207>, which <3588> is <5607> (5752) in <1519> the bosom <2859> of the Father <3962>, he <1565> hath declared <1834> (5662) him.

any ^ Joh_01_46 And <2532> Nathanael <3482> said <2036> (5627) unto him <0846>, Can <1410> (5736) there {any} <5100> good thing <0018> come <1511> (5750) out of <1537> Nazareth <3478>? Philip <5376> saith <3004> (5719) unto him <0846>, Come <2064> (5736) and <2532> see <1492> (5657).

any ^ Joh_02_25 And <2532> <3754> needed <5532> <2192> (5707) not <3756> that <2443> {any} <5100> should testify <3140> (5661) of <4012> man <0444>: for <1063> he <0846> knew <1097> (5707) what <5101> was <2258> (5713) in <1722> man <0444>.

any ^ Joh_04_33 Therefore <3767> said <3004> (5707) the disciples <3101> one to another <4314> <0240>, Hath <5342> <0> {any} man <3387> brought <5342> (5656) him <0846> ought to eat <5315> (5629)?

any ^ Joh_05_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at {any} time <4455>, nor <3777> seen <3708> (5758) his <0846> shape <1491>.

any ^ Joh_06_46 Not <3756> that <3754> {any} man <5100> hath seen <3708> (5758) the Father <3962>, save <1508> he which <3588> is <3844> <5607> (5752) of God <2316>, he <3778> hath seen <3708> (5758) the Father <3962>.

any ^ Joh_06_51 I <1473> am <1510> (5748) the living <2198> (5723) bread <0740> which <3588> came down <2597> (5631) from <1537> heaven <3772>: if <1437> {any} man <5100> eat <5315> (5632) of <1537> this <5127> bread <0740>, he shall live <2198> (5695) for <1519> ever <0165>: and <1161> <2532> the bread <0740> that <3739> I <1473> will give <1325> (5692) is <2076> (5748) my <3450> flesh <4561>, which <3739> I <1473> will give <1325> (5692) for <5228> the life <2222> of the world <2889>.

any ^ Luk_09_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> {any} <3762> of those things which <3739> they had seen <3708> (5758).

any ^ Luk_10_19 Behold <2400> (5628), I give <1325> (5719) unto you <5213> power <1849> to tread <3961> (5721) on <1883> serpents <3789> and <2532> scorpions <4651>, and <2532> over <1909> all <3956> the power <1411> of the enemy <2190>: and <2532> nothing <3762> shall <0091> <0> by {any} means <3364> hurt <0091> (5661) (5625) <0091> (5692) you <5209>.

any ^ Luk_11_11 If <1161> a son <5207> shall ask <0154> (5692) bread <0740> of {any} of you <5216> that is a father <3962> <5101>, will he give <1929> (5692) <3361> him <0846> a stone <3037>? or <1499> if he ask a fish <2486>, will he <1929> <0> for <0473> a fish <2486> give <1929> (5692) <3361> him <0846> a serpent <3789>?

any ^ Luk_14_08 When <3752> thou art bidden <2564> (5686) of <5259> {any} <5100> man to <1519> a wedding <1062>, sit <2625> <0> not <3361> down <2625> (5686) in <1519> the highest room <4411>; lest <3379> a more honourable man <1784> than thou <4675> be <5600> (5753) bidden <2564> (5772) of <5259> him <0846>;

any ^ Luk_14_26 If {any} <1536> man come <2064> (5736) to <4314> me <3165>, and <2532> hate <3404> (5719) not <3756> his <1438> father <3962>, and <2532> mother <3384>, and <2532> wife <1135>, and <2532> children <5043>, and <2532> brethren <0080>, and <2532> sisters <0079>, yea <2089>, and <1161> his own <1438> life <5590> also <2532>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

any ^ Luk_20_40 And <1161> after that <3765> <0> they durst <5111> (5707) not <3765> ask <1905> (5721) him <0846> {any} <3762> question at all.

any ^ Luk_24_41 And <1161> while they <0846> yet <2089> believed not <0569> (5723) for <0575> joy <5479>, and <2532> wondered <2296> (5723), he said <2036> (5627) unto them <0846>, Have ye <2192> (5719) here <1759> {any} <5100> meat <1034>?

any ^ Luk_03_14 And <1161> the soldiers <4754> (5734) likewise <2532> demanded <1905> (5707) of him <0846>, saying <3004> (5723), And <2532> what <5101> shall we <2249> do <4160> (5692)? And <2532> he said <2036> (5627) unto <4314> them <0846>, Do violence <1286> (5661) to no man <3367>, neither <3366> accuse {any} falsely <4811> (5661); and <2532> be content <0714> (5744) with your <5216> wages <3800>.

any ^ Luk_04_11 And <2532> <3754> in <1909> their hands <5495> they shall bear <0142> <0> thee <4571> up <0142> (5692), lest at {any} time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

any ^ Luk_04_40 Now <1161> when the sun <2246> was setting <1416> (5723), all <3956> they that <3745> had <2192> (5707) {any} sick <0770> (5723) with divers <4164> diseases <3554> brought <0071> (5627) them <0846> unto <4314> him <0846>; and <1161> he laid <2007> <0> his hands <5495> on <2007> (5631) every <1538> one <1520> of them <0846>, and healed <2323> (5656) them <0846>.

any ^ Luk_08_17 For <1063> nothing <3756> is <2076> (5748) secret <2927>, that <3739> shall <1096> <0> not <3756> be made <1096> (5695) manifest <5318>; neither <3761> {any} thing hid <0614>, that <3739> shall <1097> <0> not <3756> be known <1097> (5701) and <2532> come <2064> (5632) abroad <1519> <5318>.

any ^ Luk_08_27 And <1161> when he <0846> went forth <1831> (5631) to <1909> land <1093>, there met <5221> (5656) him <0846> out of <1537> the city <4172> a certain <5100> man <0435>, which <3739> had <2192> (5707) devils <1140> long <1537> <2425> time <5550>, and <2532> ware <1737> (5710) no <3756> clothes <2440>, neither <2532> <3756> abode <3306> (5707) in <1722> {any} house <3614>, but <0235> in <1722> the tombs <3418>.

any ^ Luk_08_43 And <2532> a woman <1135> having <5607> (5752) <1722> an issue <4511> of blood <0129> twelve <1427> years <0575> <2094>, which <3748> had spent <4321> (5660) all <3650> her living <0979> upon <1519> physicians <2395>, neither <3756> could <2480> (5656) be healed <2323> (5683) of <5259> {any} <3762>,

any ^ Luk_09_23 And <1161> he said <3004> (5707) to <4314> them all <3956>, If {any} man <1536> will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716> daily <2250> <2596>, and <2532> follow <0190> (5720) me <3427>.

any ^ Luk_15_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these many <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at {any} time <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> friends <5384>:

any ^ Luk_19_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any thing <1536> from {any} man <5100> by false accusation <4811> (5656), I restore <0591> (5719) him fourfold <5073>.

any ^ Luk_19_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> {any} thing

<1536> from any man <5100> by false accusation <4811> (5656), I restore <0591> (5719) him fourfold <5073>.

any ^ Luk_19_31 And <2532> if <1437> {any} man <5100> ask <2065> (5725) you <5209>, Why <1302> do ye loose <3089> (5719) him? thus <3779> shall ye say <2046> (5692) unto him <0846>, Because <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>.

any ^ Luk_20_21 And <2532> they asked <1905> (5656) him <0846>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou sayest <3004> (5719) and <2532> teachest <1321> (5719) rightly <3723>, <2532> neither <3756> acceptest thou <2983> (5719) the person <4383> of {any}, but <0235> teachest <1321> (5719) the way <3598> of God <2316> truly <0225> <1909>:

any ^ Luk_20_27 Then <1161> came <4334> (5631) to him certain <5100> of the Sadducees <4523>, which <3588> deny <0483> (5723) that there is <1511> (5750) {any} <3361> resurrection <0386>; and they asked <1905> (5656) him <0846>,

any ^ Luk_20_28 Saying <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> {any} man's <5100> brother <0080> die <0599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> die <0599> (5632) without children <0815>, that <2443> his <0846> brother <0080> should take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) seed <4690> unto his <0846> brother <0080>.

any ^ Luk_20_36 Neither <3777> <1063> can <1410> (5736) they die <0599> (5629) {any} more <2089>: for <1063> they are <1526> (5748) equal unto the angels <2465>; and <2532> are <1526> (5748) the children <5207> of God <2316>, being <5607> (5752) the children <5207> of the resurrection <0386>.

any ^ Luk_21_34 And <1161> take heed <4337> (5720) to yourselves <1438>, lest at {any} time <3379> your <5216> hearts <2588> be overcharged <0925> (5686) with <1722> surfeiting <2897>, and <2532> drunkenness <3178>, and <2532> cares <3308> of this life <0982>, and <2532> so that <1565> day <2250> come <2186> (5632) upon <1909> you <5209> unawares <0160>.

any ^ Luk_22_16 For <1063> I say <3004> (5719) unto you <5213>, <3754> I will <5315> <0> not <3765> {any} more <3364> eat <5315> (5632) thereof <0846> <1537>, until <2193> <3755> it be fulfilled <4137> (5686) in <1722> the kingdom <0932> of God <2316>.

any ^ Luk_22_35 And <2532> he said <2036> (5627) unto them <0846>, When <3753> I sent <0649> (5656) you <5209> without <0817> purse <0905>, and <2532> scrip <4082>, and <2532> shoes <5266>, <3361> lacked ye <5302> (5656) {any} thing <5100>? And <1161> they said <2036> (5627), Nothing <3762>.

any ^ Luk_22_71 And <1161> they said <2036> (5627), What <5101> need <2192> (5719) we <5532> {any} further <2089> witness <3141>? for <1063> we ourselves <0846> have heard <0191> (5656) of <0575> his own <0846> mouth <4750>.

any ^ Mar_01_44 And <2532> saith <3004> (5719) unto him <0846>, See <3708> (5720) thou say <2036> (5632) nothing <3367> to {any} man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

any ^ Mar_04_12 That <2443> seeing <0991> (5723) they may see <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> understand <4920> (5725); lest at {any} time <3379> they should be converted <1994> (5661), and <2532> their sins <0265> should be forgiven <0863> (5686) them <0846>.

any ^ Mar_04_22 For <1063> there is <2076> (5748) nothing <3756> hid <2927> <5100>, which <3739>

shall <5319> <0> not <3362> be manifested <5319> (5686); neither <3761> was {any} thing kept <1096> (5633) secret <0614>, but <0235> that <2443> it should come <2064> (5632) abroad <1519> <5318>.

any ^ Mar_04_23 If {any} man <1536> have <2192> (5719) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

any ^ Mar_05_04 Because <1223> that he <0846> had been often <4178> bound <1210> (5771) with fetters <3976> and <2532> chains <0254>, and <2532> the chains <0254> had been plucked asunder <1288> (5771) by <5259> him <0846>, and <2532> the fetters <3976> broken in pieces <4937> (5771): neither <2532> could <2480> (5707) {any} man tame <1150> (5658) him <0846> <3762>.

any ^ Mar_05_35 While <2089> <0> he <0846> yet <2089> spake <2980> (5723), there came <2064> (5736) from <0575> the ruler of the synagogue's <0752> house certain which said <3004> (5723), <3754> Thy <4675> daughter <2364> is dead <0599> (5627): why <5101> troublest thou <4660> (5719) the Master <1320> {any} further <2089>?

any ^ Mar_07_16 If {any} man <1536> have <2192> (5719) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).

any ^ Mar_08_26 And <2532> he sent <0649> <0> him <0846> away <0649> (5656) to <1519> his <0846> house <3624>, saying <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the town <2968>, nor <3366> tell <2036> (5632) it to {any} <5100> in <1722> the town <2968>.

any ^ Mar_09_08 And <2532> suddenly <1819>, when they had looked round about <4017> (5671), they saw <1492> (5627) no man <3762> {any} more <3765>, save <0235> Jesus <2424> only <3441> with <3326> themselves <1438>.

any ^ Mar_11_16 And <2532> would <0863> <0> not <3756> suffer <0863> (5707) that <2443> any man <5100> should carry <1308> (5632) {any} vessel <4632> through <1223> the temple <2411>.

any ^ Mar_11_16 And <2532> would <0863> <0> not <3756> suffer <0863> (5707) that <2443> {any} man <5100> should carry <1308> (5632) any vessel <4632> through <1223> the temple <2411>.

any ^ Mar_11_25 And <2532> when <3752> ye stand <4739> (5725) praying <4336> (5740), forgive <0863> (5720), if <1536> <0> ye have <2192> (5719) ought <1536> against <2596> {any} <5100>: that <2443> your <5216> Father <3962> also <2532> which <3588> is in <1722> heaven <3772> may forgive <0863> (5632) you <5213> your <5216> trespasses <3900>.

any ^ Mar_12_21 And <2532> the second <1208> took <2983> (5627) her <0846>, and <2532> died <0599> (5627), <2532> neither <3761> left <0863> (5656) he <0846> {any} seed <4690>: and <2532> the third <5154> likewise <5615>.

any ^ Mar_12_34 And <2532> when Jesus <2424> saw <1492> (5631) that <3754> he <0846> answered <0611> (5662) discreetly <3562>, he said <2036> (5627) unto him <0846>, Thou art <1488> (5748) not <3756> far <3112> from <0575> the kingdom <0932> of God <2316>. And <2532> no man <3762> after that <3765> durst <5111> (5707) ask <1905> (5658) him <0846> {any} question.

any ^ Mar_13_05 And <1161> Jesus <2424> answering <0611> (5679) them <0846> began <0756> (5662) to say <3004> (5721), Take heed <0991> (5720) lest <3361> {any} <5100> man deceive <4105> (5661) you <5209>:

any ^ Mar_13_15 And <1161> let him <2597> <0> that is on <1909> the housetop <1430> not <3361> go down <2597> (5628) into <1519> the house <3614>, neither <3366> enter <1525> (5628) therein, to take <0142> (5658) {any} thing <5100> out of <1537> his <0846> house <3614>:

any ^ Mar_13_21 And <2532> then <5119> if <1437> {any} man <5100> shall say <2036> (5632) to you <5213>, Lo <2400> (5628), here <5602> is Christ <5547>; or <2228>, lo <2400> (5628), he is there <1563>; believe <4100> (5661) him not <3361>:

any ^ Mar_14_31 But <1161> he spake <3004> (5707) the more <3123> vehemently <1537> <4053>, If <1437> I <3165> should <1163> (5753) die with <4880> (5629) thee <4671>, I will not <3364> <0> deny <0533> (5695) thee <4571> in {any} wise <3364>. Likewise <5615> also <1161> <2532> said they <3004> (5707) all <3956>.

any ^ Mar_14_63 Then <1161> the high priest <0749> rent <1284> (5660) his <0846> clothes <5509>, and saith <3004> (5719), What <5101> need <5532> we <2192> (5719) {any} further <2089> witnesses <3144>?

any ^ Mar_09_22 And <2532> ofttimes <4178> it hath cast <0906> (5627) him <0846> into <2532> <1519> the fire <4442>, and <2532> into <1519> the waters <5204>, to <2443> destroy <0622> (5661) him <0846>: but <0235> if <1536> <0> thou canst <1410> (5736) do {any} thing <1536>, have compassion <4697> (5679) on <1909> us <2248>, and help <0997> (5657) us <2254>.

any ^ Mar_09_30 And <2532> they departed <1831> (5631) thence <1564>, and passed <3899> (5711) through <1223> Galilee <1056>; and <2532> he would <2309> (5707) not <3756> that <2443> {any} man <5100> should know <1097> (5632) it.

any ^ Mar_09_35 And <2532> he sat down <2523> (5660), and called <5455> (5656) the twelve <1427>, and <2532> saith <3004> (5719) unto them <0846>, If {any} man <1536> desire <2309> (5719) to be <1511> (5750) first <4413>, the same shall be <2071> (5704) last <2078> of all <3956>, and <2532> servant <1249> of all <3956>.

any ^ Mar_11_03 And <2532> if <1437> {any} man <5100> say <2036> (5632) unto you <5213>, Why <5101> do ye <4160> (5719) this <5124>? say ye <2036> (5628) that <3754> the Lord <2962> hath <2192> (5719) need <5532> of him <0846>; and <2532> straightway <2112> he will send <0649> (5692) him <0846> hither <5602>.

any ^ Mar_11_13 And <2532> seeing <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) {any} thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.

any ^ Mar_15_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> already <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he had been <0599> <0> {any} while <3819> dead <0599> (5627).

any ^ Mar_16_08 And <2532> they went out <1831> (5631) quickly <5035>, and fled <5343> (5627) from <0575> the sepulchre <3419>; for <1161> they <0846> trembled <2192> (5707) <5156> and <2532> were amazed <1611>: neither <2532> said they <2036> (5627) any thing <3762> to {any} <3762> man; for <1063> they were afraid <5399> (5711).

any ^ Mar_16_08 And <2532> they went out <1831> (5631) quickly <5035>, and fled <5343> (5627) from <0575> the sepulchre <3419>; for <1161> they <0846> trembled <2192> (5707) <5156> and <2532> were amazed <1611>: neither <2532> said they <2036> (5627) {any} thing <3762> to any <3762> man; for <1063> they were afraid <5399> (5711).

any ^ Mar_16_18 They shall take up <0142> (5692) serpents <3789>; and if <2579> they drink <4095> (5632) {any} <5100> <0> deadly <2286> thing <5100>, it shall not <3364> hurt <0984> (5692) them <0846>; they shall lay <2007> (5692) hands <5495> on <1909> the sick <0732>, and <2532> they shall <2192> (5692)

recover <2573>.

any ^ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at {any} time <3379> they should see <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

any ^ Mat_13_19 When {any} <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received seed <4687> (5651) by <3844> the way side <3598>.

any ^ Mat_16_24 Then <5119> said <2036> (5627) Jesus <2424> unto his <0846> disciples <3101>, If {any} <1536> man will <2309> (5719) come <2064> (5629) after <3694> me <3450>, let him deny <0533> (5663) himself <1438>, and <2532> take up <0142> (5657) his <0846> cross <4716>, and <2532> follow <0190> (5720) me <3427>.

any ^ Mat_18_19 Again <3825> I say <3004> (5719) unto you <5213>, That <3754> if <1437> two <1417> of you <5216> shall agree <4856> (5661) on <1909> earth <1093> as touching <4012> {any} <3956> thing <4229> that <3739> <1437> they shall ask <0154> (5672), it shall be done <1096> (5695) for them <0846> of <3844> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

any ^ Mat_21_03 And <2532> if <1437> {any} man <5100> say <2036> (5632) ought <5100> unto you <5213>, ye shall say <2046> (5692), <3754> The Lord <2962> hath <2192> (5719) need <5532> of them <0846>; and <1161> straightway <2112> he will send <0649> (5692) them <0846>.

any ^ Mat_22_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> {any} <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.

any ^ Mat_22_46 And <2532> no man <3762> was able <1410> (5711) to answer <0611> (5677) him <0846> a word <3056>, neither <3761> durst <5111> (5656) any <5100> man from <0575> that <1565> day <2250> forth ask <1905> (5658) him <0846> {any} more <3765> questions.

any ^ Mat_22_46 And <2532> no man <3762> was able <1410> (5711) to answer <0611> (5677) him <0846> a word <3056>, neither <3761> durst <5111> (5656) {any} <5100> man from <0575> that <1565> day <2250> forth ask <1905> (5658) him <0846> any more <3765> questions.

any ^ Mat_24_17 Let him which is on <1909> the housetop <1430> not <3361> come down <2597> (5720) to take <0142> (5658) {any} thing <5100> out of <1537> his <0846> house <3614>:

any ^ Mat_24_23 Then <5119> if <1437> {any} man <5100> shall say <2036> (5632) unto you <5213>, Lo <2400> (5628), here <5602> is Christ <5547>, or <2228> there <5602>; believe <4100> (5661) it not <3361>.

any ^ Mat_04_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>: for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall bear <0142> <0> thee

<4571> up <0142> (5692), lest at {any} time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

any ^ Mat_05_25 Agree <2468> (5749) <2132> (5723) with thine <4675> adversary <0476> quickly <5035>, whiles <2193> <3755> thou art <1488> (5748) in <1722> the way <3598> with <3326> him <0846>; lest at {any} time <3379> the adversary <0476> deliver <3860> (5632) thee <4571> to the judge <2923>, and <2532> the judge <2923> deliver <3860> (5632) thee <4571> to the officer <5257>, and <2532> thou be cast <0906> (5701) into <1519> prison <5438>.

any ^ Mat_05_40 And <2532> if {any} man will <2309> (5723) sue <2919> <0> thee <4671> at the law <2919> (5683), and <2532> take away <2983> (5629) thy <4675> coat <5509>, let <0863> <0> him <0846> have <0863> (5628) thy cloke <2440> also <2532>.

any ^ Mat_10_05 These <5128> twelve <1427> Jesus <2424> sent forth <0649> (5656), and commanded <3853> (5660) them <0846>, saying <3004> (5723), Go <0565> (5632) not <3361> into <1519> the way <3598> of the Gentiles <1484>, and <2532> into <1519> {any} city <4172> of the Samaritans <4541> enter ye <1525> (5632) not <3361>:

any ^ Mat_11_27 All things <3956> are delivered <3860> (5681) unto me <3427> of <5259> my <3450> Father <3962>: and <2532> no man <3762> knoweth <1921> (5719) the Son <5207>, but <1508> the Father <3962>; neither <3761> knoweth <1921> (5719) {any} man <5100> the Father <3962>, save <1508> the Son <5207>, and he <2532> to <3739> whomsoever <1437> the Son <5207> will <1014> (5741) reveal <0601> (5658) him.

any ^ Mat_12_19 He shall <2051> <0> not <3756> strive <2051> (5692), nor <3761> cry <2905> (5692); neither <3761> shall {any} man <5100> hear <0191> (5692) his <0846> voice <5456> in <1722> the streets <4113>.

any ^ Php_02_01 If there be therefore <3767> any <1536> consolation <3874> in <1722> Christ <5547>, if any <1536> comfort <3890> of love <0026>, if any <1536> fellowship <2842> of the Spirit <4151>, if {any} <1536> bowels <4698> and <2532> mercies <3628>,

any ^ Php_02_01 If there be therefore <3767> any <1536> consolation <3874> in <1722> Christ <5547>, if any <1536> comfort <3890> of love <0026>, if {any} <1536> fellowship <2842> of the Spirit <4151>, if any <1536> bowels <4698> and <2532> mercies <3628>,

any ^ Php_02_01 If there be therefore <3767> any <1536> consolation <3874> in <1722> Christ <5547>, if {any} <1536> comfort <3890> of love <0026>, if any <1536> fellowship <2842> of the Spirit <4151>, if any <1536> bowels <4698> and <2532> mercies <3628>,

any ^ Php_02_01 If there be therefore <3767> {any} <1536> consolation <3874> in <1722> Christ <5547>, if any <1536> comfort <3890> of love <0026>, if any <1536> fellowship <2842> of the Spirit <4151>, if any <1536> bowels <4698> and <2532> mercies <3628>,

any ^ Php_03_04 Though <2539> I <1473> might <2192> <0> also <2532> have <2192> (5723) confidence <4006> in <1722> the flesh <4561>. If {any} <1536> other man <0243> thinketh <1380> (5719) that he hath whereof he might trust <3982> (5755) in <1722> the flesh <4561>, I <1473> more <3123>:

any ^ Php_03_11 If by {any} means <1513> I might attain <2658> (5661) unto <1519> the resurrection <1815> of the dead <3498>.

any ^ Php_03_15 Let <5426> <0> us therefore <3767>, as many as <3745> be perfect <5046>, be <5426> <0> thus <5124> minded <5426> (5725): and <2532> if in {any} thing <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <0601> (5692) even <2532> this <5124> unto you <5213>.

any ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be {any} <1536> praise <1868>, think <3049> (5737) on these things <5023>.

any ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) true <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be {any} <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

any ^ Rev_03_20 Behold <2400> (5628), I stand <2476> (5758) at <1909> the door <2374>, and <2532> knock <2925> (5719): if <1437> {any} man <5100> hear <0191> (5661) my <3450> voice <5456>, and <2532> open <0455> (5661) the door <2374>, I will come in <1525> (5695) to <4314> him <0846>, and <2532> will sup <1172> (5692) with <3326> him <0846>, and <2532> he <0846> with <3326> me <1700>.

any ^ Rev_07_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> {any} <3956> tree <1186>.

any ^ Rev_07_16 They shall hunger <3983> (5692) no <3756> more <2089>, neither <3761> thirst <1372> (5692) any more <2089>; neither <3761> <3361> shall <4098> <0> the sun <2246> light <4098> (5632) on <1909> them <0846>, nor <3761> {any} <3956> heat <2738>.

any ^ Rev_07_16 They shall hunger <3983> (5692) no <3756> more <2089>, neither <3761> thirst <1372> (5692) {any} more <2089>; neither <3761> <3361> shall <4098> <0> the sun <2246> light <4098> (5632) on <1909> them <0846>, nor <3761> any <3956> heat <2738>.

any ^ Rev_09_04 And <2532> it was commanded <4483> (5681) them <0846> that <3363> <0> they should <0091> <0> not <3363> hurt <0091> (5661) the grass <5528> of the earth <1093>, neither <3761> any <3956> green thing <5515>, neither <3761> {any} <3956> tree <1186>; but <1508> only <3441> those men <0444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <0846> foreheads <3359>.

any ^ Rev_09_04 And <2532> it was commanded <4483> (5681) them <0846> that <3363> <0> they should <0091> <0> not <3363> hurt <0091> (5661) the grass <5528> of the earth <1093>, neither <3761> {any} <3956> green thing <5515>, neither <3761> any <3956> tree <1186>; but <1508> only <3441> those men <0444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <0846> foreheads <3359>.

any ^ Rev_11_05 And <2532> if any man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, fire <4442> proceedeth <1607> (5736) out of <1537> their <0846> mouth <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>: and <2532> if {any} man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in this manner <3779> be killed <0615> (5683).

any ^ Rev_11_05 And <2532> if {any} man <1536> <0846> will <2309> (5725) hurt <0091> (5658) them <0846>, fire <4442> proceedeth <1607> (5736) out of <1537> their <0846> mouth <4750>, and <2532> devoureth <2719> (5719) their <0846> enemies <2190>: and <2532> if any man <1536> will <2309> (5725) hurt <0091> (5658) them <0846>, he must <1163> (5748) in this manner <3779> be killed <0615> (5683).

any ^ Rev_12_08 And <2532> prevailed <2480> (5656) not <3756>; neither <3777> was <2147> <0> their <0846> place <5117> found <2147> (5681) {any} more <2089> in <1722> heaven <3772>.

any ^ Rev_13_09 If {any} man <1536> have <2192> (5719) an ear <3775>, let him hear <0191> (5657).

any ^ Rev_18_11 And <2532> the merchants <1713> of the earth <1093> shall weep <2799> (5719) and <2532> mourn <3996> (5719) over <1909> her <0846>; for <3754> no man <3762> buyeth <0059> (5719) their <0846> merchandise <1117> {any} more <3765>:

any ^ Rev_14_09 And <2532> the third <5154> angel <0032> followed <0190> (5656) them <0846>, saying <3004> (5723) with <1722> a loud <3173> voice <5456>, If {any} man <1536> worship <4352> (5719) the beast <2342> and <2532> his <0846> image <1504>, and <2532> receive <2983> (5719) his mark <5480> in <1909> his <0846> forehead <3359>, or <2228> in <1909> his <0846> hand <5495>,

any ^ Rev_18_22 And <2532> the voice <5456> of harpers <2790>, and <2532> musicians <3451>, and <2532> of pipers <0834>, and <2532> trumpeters <4538>, shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>; and <2532> no <3364> <3956> craftsman <5079>, of whatsoever <3956> craft <5078> he be, shall be found <2147> (5686) {any} more <2089> in <1722> thee <4671>; and <2532> the sound <5456> of a millstone <3458> shall be heard <0191> (5686) no more <3364> at all <2089> in <1722> thee <4671>;

any ^ Rev_21_04 And <2532> God <2316> shall wipe away <1813> (5692) all <3956> tears <1144> from <0575> their <0846> eyes <3788>; and <2532> there shall be <2071> (5704) no <3756> more <2089> death <2288>, neither <3777> sorrow <3997>, nor <3777> crying <2906>, neither <3777> <3756> shall there be <2071> (5704) {any} more <2089> pain <4192>: for <3754> the former things <4413> are passed away <0565> (5627).

any ^ Rev_21_27 And <2532> there shall <1525> <0> in no wise <3364> enter <1525> (5632) into <1519> it <0846> {any} thing <3956> that defileth <2840> (5723), neither <2532> whatsoever worketh <4160> (5723) abomination <0946>, or <2532> maketh a lie <5579>: but <1508> they which are written <1125> (5772) in <1722> the Lamb's <0721> book <0975> of life <2222>.

any ^ Rev_22_18 For <1063> I testify <4828> (5736) unto every man <3956> that heareth <0191> (5723) the words <3056> of the prophecy <4394> of this <5127> book <0975>, If <1437> {any} man <5100> shall add <2007> (5725) unto <4314> these things <5023>, God <2316> shall add <2007> (5692) unto <1909> him <0846> the plagues <4127> that are written <1125> (5772) in <1722> this <5129> book <0975>:

any ^ Rev_22_19 And <2532> if <1437> {any} man <5100> shall take away <0851> (5725) from <0575> the words <3056> of the book <0976> of this <5129> prophecy <4394>, God <2316> shall take away <0851> (5692) his <0846> part <3313> out of <0575> the book <0976> of life <2222>, and <2532> out of <1537> the holy <0040> city <4172>, and <2532> from the things which are written <1125> (5772) in <1722> this <5026> book <0975>.

any ^ Rom_01_10 Making request <1189> (5740), if by {any} means <1513> now <2235> at length <4218> I might have a prosperous journey <2137> (5701) by <1722> the will <2307> of God <2316> to come <2064> (5629) unto <4314> you <5209>.

any ^ Rom_06_02 God forbid <3361> <1096> (5636). How <4459> shall we, that <3748> are dead <0599> (5627) to sin <0266>, live <2198> (5692) {any} longer <2089> therein <1722> <0846>?

any ^ Rom_08_09 But <1161> ye <5210> are <2075> (5748) not <3756> in <1722> the flesh <4561>, but <0235> in <1722> the Spirit <4151>, if so be <1512> that the Spirit <4151> of God <2316> dwell <3611> (5719) in <1722> you <5213>. Now <1161> if {any} man <1536> have <2192> (5719) not <3756> the Spirit <4151> of Christ <5547>, he <3778> is <2076> (5748) none <3756> of his <0846>.

any ^ Rom_08_33 Who <5101> shall lay {any} thing <1458> (5692) to the charge <2596> of God's <2316> elect <1588>? It is God <2316> that justifieth <1344> (5723).

any ^ Rom_08_39 Nor <3777> height <5313>, nor <3777> depth <0899>, nor <3777> {any} <5100> other <2087> creature <2937>, shall be able <1410> (5695) to separate <5563> (5658) us <2248> from <0575> the love <0026> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

any ^ Rom_09_11 (For <1063> the children being <1080> <0> not yet <3380> born <1080> (5685), neither <3366> having done <4238> (5660) {any} <5100> good <0018> or <2228> evil <2556>, that <2443> the purpose <4286> of God <2316> according <2596> to election <1589> might stand <3306> (5725), not <3756> of <1537> works <2041>, but <0235> of <1537> him that calleth <2564> (5723);)

any ^ Rom_11_14 If by {any} means <1513> <4458> I may provoke to emulation <3863> (5661) them which are my <3450> flesh <4561>, and <2532> might save <4982> (5661) some <5100> of <1537> them <0846>.

any ^ Rom_13_08 Owe <3784> (5720) no man <3367> {any} thing <3367>, but <1508> to love <0025> (5721) one another <0240>: for <1063> he that loveth <0025> (5723) another <2087> hath fulfilled <4137> (5758) the law <3551>.

any ^ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> bear false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be {any} <1536> other <2087> commandment <1785>, it is briefly comprehended <0346> (5743) in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

any ^ Rom_14_13 Let us <2919> <0> not therefore <3767> judge <2919> (5725) one another <0240> {any} more <3371>: but <0235> judge <2919> (5657) this <5124> rather <3123>, that no man <3361> put <5087> (5721) a stumblingblock <4348> or <2228> an occasion to fall <4625> in his brother's way <0080>.

any ^ Rom_14_14 I know <1492> (5758), and <2532> am persuaded <3982> (5769) by <1722> the Lord <2962> Jesus <2424>, that <3754> there is nothing <3762> unclean <2839> of <1223> itself <1438>: but <1508> to him that esteemeth <3049> (5740) {any} thing <5100> to be <1511> (5750) unclean <2839>, to him <1565> it is unclean <2839>.

any ^ Rom_14_21 It is good <2570> neither <3361> to eat <5315> (5629) flesh <2907>, nor <3366> to drink <4095> (5629) wine <3631>, nor <3366> {any} thing whereby <1722> <3739> thy <4675> brother <0080> stumbleth <4350> (5719), or <2228> is offended <4624> (5743), or <2228> is made weak <0770> (5719).

any ^ Rom_15_18 For <1063> I will <5111> <0> not <3756> dare <5111> (5692) to speak <2980> (5721) of {any} <5100> of those things which <3739> Christ <5547> hath <2716> <0> not <3756> wrought <2716> (5662) by <1223> me <1700>, to make <1519> the Gentiles <1484> obedient <5218>, by word <3056> and <2532> deed <2041>,

any ^ Tit_01_06 If {any} <1536> be <2076> (5748) blameless <0410>, the husband <0435> of one <3391> wife <1135>, having <2192> (5723) faithful <4103> children <5043> not <3361> accused <1722> <2724> of riot <0810> or <2228> unruly <0506>.

Bethany ^ Luk_19_29 And <2532> it came to pass <1096> (5633), when <5613> he was come nigh <1448> (5656) to <1519> Bethphage <0967> and <2532> {Bethany} <0963>, at <4314> the mount <3735> called <2564> (5746) the mount of Olives <1636>, he sent <0649> (5656) two <1417> of his <0846> disciples <3101>,

Bethany ^ Mar_11_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about upon <4017>

(5671) all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> {Bethany} <0963> with <3326> the twelve <1427>.

Bethany ^ Mar_14_03 And <2532> being <0846> <5607> (5752) in <1722> {Bethany} <0963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <0846> sat at meat <2621> (5740), there came <2064> (5627) a woman <1135> having <2192> (5723) an alabaster box <0211> of ointment <3464> of spikenard <3487> <4101> very precious <4185>; and <2532> she brake <4937> (5660) the box <0211>, and poured <2708> (5656) it on <2596> his <0846> head <2776>.

Bethany ^ Joh_12_01 Then <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> {Bethany} <0963>, where <3699> Lazarus <2976> was <2258> (5713) which <3588> had been dead <2348> (5761), whom <3739> he raised <1453> (5656) from <1537> the dead <3498>.

Bethany ^ Joh_11_18 Now <1161> {Bethany} <0963> was <2258> (5713) nigh <1451> unto Jerusalem <2414>, about <5613> fifteen <1178> furlongs <4712> off <0575>:

Bethany ^ Mat_26_06 Now <1161> when Jesus <2424> was <1096> (5637) in <1722> {Bethany} <0963>, in <1722> the house <3614> of Simon <4613> the leper <3015>,

Bethany ^ Mat_21_17 And <2532> he left <2641> (5631) them <0846>, and went <1831> (5627) out of <1854> the city <4172> into <1519> {Bethany} <0963>; and <2532> he lodged <0835> (5675) there <1563>.

Bethany ^ Mar_11_12 And <2532> on the morrow <1887>, when they <0846> were come <1831> (5631) from <0575> {Bethany} <0963>, he was hungry <3983> (5656):

Bethany ^ Luk_24_50 And <1161> he led <1806> (5627) them <0846> out <1854> as far as <2193> to <1519> {Bethany} <0963>, and <2532> he lifted up <1869> (5660) his <0846> hands <5495>, and blessed <2127> (5656) them <0846>.

Bethany ^ Mar_11_01 And <2532> when <3753> they came nigh <1448> (5719) to <1519> Jerusalem <2419>, unto <1519> Bethphage <0967> and <2532> {Bethany} <0963>, at <4314> the mount <3735> of Olives <1636>, he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>,

Bethany ^ Joh_11_01 Now <1161> a certain <5100> man was <2258> (5713) sick <0770> (5723), named Lazarus <2976>, of <0575> {Bethany} <0963>, <1537> the town <2968> of Mary <3137> and <2532> her <0846> sister <0079> Martha <3136>.

company ^ Act_17_05 But <1161> the Jews <2453> which believed not <0544> (5723), moved with envy <2206> (5660), <2532> took unto them <4355> (5642) certain <5100> lewd <4190> fellows <0435> of the baser sort <0060>, and <2532> gathered a {company} <3792> (5660), and set all <2350> <0> the city <4172> on an uproar <2350> (5707), and <5037> assaulted <2186> (5631) the house <3614> of Jason <2394>, and sought <2212> (5707) to bring <0071> (5629) them <0846> out <1519> to the people <1218>.

company ^ 1Co_05_09 I wrote <1125> (5656) unto you <5213> in <1722> an epistle <1992> not <3361> to {company} <4874> (5733) with fornicators <4205>:

company ^ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own {company} <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> among <1722> the brethren <0080>:

company ^ Act_04_23 And <1161> being let go <0630> (5685), they went <2064> (5627) to <4314> their own {company} <2398>, and <2532> reported <0518> (5656) all <3745> that the chief priests <0749> and

<2532> elders <4245> had said <2036> (5627) unto <4314> them <0846>.

company ^ Act_06_07 And <2532> the word <3056> of God <2316> increased <0837> (5707); and <2532> the number <0706> of the disciples <3101> multiplied <4129> (5712) in <1722> Jerusalem <2419> greatly <4970>; and <5037> a great <4183> {company} <3793> of the priests <2409> were obedient <5219> (5707) to the faith <4102>.

company ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep {company} <2853> (5745), or <2228> come unto <4334> (5738) one of another nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.

company ^ 2Th_03_14 And <1161> if any man <1536> obey <5219> (5719) not <3756> our <2257> word <3056> by <1223> this epistle <1992>, note <4593> (5732) that <5126> man, and <2532> have <4874> <0> no <3361> {company} with <4874> (5732) him <0846>, that <2443> he may be ashamed <1788> (5652).

company ^ Act_13_13 Now <1161> when Paul <3972> and his {company} <4012> loosed <0321> (5685) from <0575> Paphos <3974>, they came <2064> (5627) to <1519> Perga <4011> in Pamphylia <3828>: and <1161> John <2491> departing <0672> (5660) from <0575> them <0846> returned <5290> (5656) to <1519> Jerusalem <2414>.

company ^ 1Co_05_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep {company} <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> covetous <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

company ^ Act_21_08 And <1161> the next <1887> day we that were of <4012> <0> Paul's <3972> {company} <4012> departed <1831> (5631), and came <2064> (5627) (5625) <2064> (5627) unto <1519> Caesarea <2542>: and <2532> we entered <1525> (5631) into <1519> the house <3624> of Philip <5376> the evangelist <2099>, which was <5607> (5752) one of <1537> the seven <2033>; and abode <3306> (5656) with <3844> him <0846>.

company ^ Heb_12_22 But <0235> ye are come <4334> (5754) unto mount <3735> Sion <4622>, and <2532> unto the city <4172> of the living <2198> (5723) God <2316>, the heavenly <2032> Jerusalem <2419>, and <2532> to an innumerable {company} <3461> of angels <0032>,

company ^ Joh_06_05 When Jesus <2424> then <3767> lifted up <1869> (5660) his eyes <3788>, and <2532> saw <2300> (5666) <3754> a great <4183> {company} <3793> come <2064> (5736) unto <4314> him <0846>, he saith <3004> (5719) unto <4314> Philip <5376>, Whence <4159> shall we buy <0059> (5692) bread <0740>, that <2443> these <3778> may eat <5315> (5632)?

company ^ Luk_02_44 But <1161> they, supposing <3543> (5660) him <0846> to have been <1511> (5750) in <1722> the {company} <4923>, went <2064> (5627) a day's <2250> journey <3598>; and <2532> they sought <0327> (5707) him <0846> among <1722> their kinsfolk <4773> and <2532> <1722> acquaintance <1110>.

company ^ Luk_05_29 And <2532> Levi <3018> made <4160> (5656) him <0846> a great <3173> feast <1403> in <1722> his own <0846> house <3614>: and <2532> there was <2258> (5713) a great <4183> {company} <3793> of publicans <5057> and <2532> of others <0243> that <3739> sat down <2258> (5713) <2621> (5740) with <3326> them <0846>.

company ^ Luk_06_17 And <2532> he came down <2597> (5631) with <3326> them <0846>, and stood <2476> (5627) in <1909> the plain <3977> <5117>, and <2532> the {company} <3793> of his <0846>

disciples <3101>, and <2532> a great <4183> multitude <4128> of people <2992> out of <0575> all <3956> Judaea <2449> and <2532> Jerusalem <2419>, and <2532> from the sea coast <3882> of Tyre <5184> and <2532> Sidon <4605>, which <3739> came <2064> (5627) to hear <0191> (5658) him <0846>, and <2532> to be healed <2390> (5683) of <0575> their <0846> diseases <3554>;

company ^ Luk_06_22 Blessed <3107> are ye <2075> (5748), when <3752> men <0444> shall hate <3404> (5661) you <5209>, and <2532> when <3752> they shall separate <0873> (5661) you <5209> from their {company}, and <2532> shall reproach <3679> (5661) you, and <2532> cast out <1544> (5632) your <5216> name <3686> as <5613> evil <4190>, for the Son <5207> of man's <0444> sake <1752>.

company ^ Luk_09_14 For <1063> they were <2258> (5713) about <5616> five thousand <4> men <0435>. And <1161> he said <2036> (5627) to <4314> his <0846> disciples <3101>, Make <2625> <0> them <0846> sit down <2625> (5657) by <0303> fifties <4004> in a {company} <2828>.

company ^ Luk_09_38 And, <2532> behold <2400> (5628), a man <0435> of <0575> the {company} <3793> cried out <0310> (5656), saying <3004> (5723), Master <1320>, I beseech <1189> (5736) thee <4675>, look <1914> (5657) upon <1909> my <3450> son <5207>: for <3754> he is <2076> (5748) mine <3427> only child <3439>.

company ^ Luk_11_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these things <5023>, a certain <5100> woman <1135> of <1537> the {company} <3793> lifted up <1869> (5660) her voice <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that bare <0941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).

company ^ Luk_12_13 And <1161> one <5100> of <1537> the {company} <3793> said <2036> (5627) unto him <0846>, Master <1320>, speak <2036> (5628) to my <3450> brother <0080>, that he divide <3307> (5670) the inheritance <2817> with <3326> me <1700>.

company ^ Luk_23_27 And <1161> there followed <0190> (5707) him <0846> a great <4183> {company} <4128> of people <2992>, and <2532> of women <1135>, which <3739> also <2532> bewailed <2875> (5710) and <2532> lamented <2354> (5707) him <0846>.

company ^ Rev_18_17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is come to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the {company} <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as many as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) afar <3113> off <0575>,

company ^ Rom_15_24 Whensoever <5613> <1437> I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to see <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> {company}.

company ^ Luk_24_22 Yea <0235>, and certain <5100> women <1135> also <2532> of <1537> our {company} <2257> made <1839> <0> us <2248> astonished <1839> (5627), which were <1096> (5637) early <3721> at <1909> the sepulchre <3419>;

many ^ 1Co_01_26 For <1063> ye see <0991> (5719) your <5216> calling <2821>, brethren <0080>, how that <3754> not <3756> many <4183> wise men <4680> after <2596> the flesh <4561>, not <3756> many <4183> mighty <1415>, not <3756> {many} <4183> noble <2104>, are called:

many ^ 1Co_08_05 For <1063> though <1512> <2532> there be <1526> (5748) that are called <3004> (5746) gods <2316>, whether <1535> in <1722> heaven <3772> or <1535> in <1909> earth <1093>, (as <5618> there be <1526> (5748) gods <2316> {many} <4183>, and <2532> lords <2962> many <4183>,)

many ^ 1Co_01_26 For <1063> ye see <0991> (5719) your <5216> calling <2821>, brethren <0080>, how that <3754> not <3756> {many} <4183> wise men <4680> after <2596> the flesh <4561>, not <3756> many <4183> mighty <1415>, not <3756> many <4183> noble <2104>, are called:

many ^ 1Co_04_15 For <1063> though <1437> ye have <2192> (5725) ten thousand <3463> instructors <3807> in <1722> Christ <5547>, yet <0235> have ye not <3756> {many} <4183> fathers <3962>: for <1063> in <1722> Christ <5547> Jesus <2424> I <1473> have begotten <1080> (5656) you <5209> through <1223> the gospel <2098>.

many ^ 1Co_08_05 For <1063> though <1512> <2532> there be <1526> (5748) that are called <3004> (5746) gods <2316>, whether <1535> in <1722> heaven <3772> or <1535> in <1909> earth <1093>, (as <5618> there be <1526> (5748) gods <2316> many <4183>, and <2532> lords <2962> {many} <4183>,)

many ^ 1Co_10_05 But <0235> with <1722> {many} <4119> of them <0846> God <2316> was <2106> <0> not <3756> well pleased <2106> (5656): for <1063> they were overthrown <2693> (5681) in <1722> the wilderness <2048>.

many ^ 1Co_12_12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) many <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, being <5607> (5752) {many} <4183>, are <2076> (5748) one <1520> body <4983>: so <3779> also <2532> is Christ <5547>.

many ^ 1Co_12_12 For <1063> as <2509> the body <4983> is <2076> (5748) one <1520>, and <2532> hath <2192> (5719) {many} <4183> members <3196>, and <1161> all <3956> the members <3196> of that one <1520> body <4983>, being <5607> (5752) many <4183>, are <2076> (5748) one <1520> body <4983>: so <3779> also <2532> is Christ <5547>.

many ^ 1Co_01_26 For <1063> ye see <0991> (5719) your <5216> calling <2821>, brethren <0080>, how that <3754> not <3756> many <4183> wise men <4680> after <2596> the flesh <4561>, not <3756> {many} <4183> mighty <1415>, not <3756> many <4183> noble <2104>, are called:

many ^ 1Co_10_17 For <3754> we <2070> <0> being {many} <4183> are <2070> (5748) one <1520> bread <0740>, and one <1520> body <4983>: for <1063> we are <3348> <0> all <3956> partakers <3348> (5719) of <1537> that one <1520> bread <0740>.

many ^ 1Co_10_33 Even as <2531> I <2504> please <0700> (5719) all <3956> men in all <3956> things, not <3361> seeking <2212> (5723) mine own <1683> profit <4851> (5723), but <0235> the profit <3588> of {many} <4183>, that <2443> they may be saved <4982> (5686).

many ^ 1Co_11_30 For <1223> <0> this <5124> cause <1223> {many} <4183> are weak <0772> and <2532> sickly <0732> among <1722> you <5213>, and <2532> many <2425> sleep <2837> (5743).

many ^ 1Co_12_14 <2532> For <1063> the body <4983> is <2076> (5748) not <3756> one <1520> member <3196>, but <0235> {many} <4183>.

many ^ 1Co_12_20 But <1161> now <3568> <3303> are they {many} <4183> members <3196>, yet but <1161> one <1520> body <4983>.

many ^ 1Co_14_10 <1487> There are <2076> (5748), it may be <5177> (5630), so {many} <5118> kinds <1085> of voices <5456> in <1722> the world <2889>, and <2532> none of them <3762> is without signification <0880> (5625) <0846>.

many ^ 1Co_16_09 For <1063> a great <3173> door <2374> and <2532> effectual <1756> is opened <0455> (5754) unto me <3427>, and <2532> there are {many} <4183> adversaries <0480> (5740).

many ^ 1Co_11_30 For <1223> <0> this <5124> cause <1223> many <4183> are weak <0772> and <2532> sickly <0732> among <1722> you <5213>, and <2532> {many} <2425> sleep <2837> (5743).

many ^ 1Jo_02_18 Little children <3813>, it is <2076> (5748) the last <2078> time <5610>: and <2532> as <2531> ye have heard <0191> (5656) that <3754> antichrist <0500> shall come <2064> (5736), even <2532> now <3568> are there <1096> (5754) {many} <4183> antichrists <0500>; whereby <3606> we know <1097> (5719) that <3754> it is <2076> (5748) the last <2078> time <5610>.

many ^ 1Jo_04_01 Beloved <0027>, believe <4100> (5720) not <3361> every <3956> spirit <4151>, but <0235> try <1381> (5720) the spirits <4151> whether <1487> they are <2076> (5748) of <1537> God <2316>: because <3754> {many} <4183> false prophets <5578> are gone out <1831> (5758) into <1519> the world <2889>.

many ^ 1Ti_06_09 But <1161> they that will <1014> (5740) be rich <4147> (5721) fall <1706> (5719) into <1519> temptation <3986> and <2532> a snare <3803>, and <2532> into {many} <4183> foolish <0453> and <2532> hurtful <0983> lusts <1939>, which <3748> drown <1036> (5719) men <0444> in <1519> destruction <3639> and <2532> perdition <0684>.

many ^ 1Ti_06_10 For <1063> the love of money <5365> is <2076> (5748) the root <4491> of all <3956> evil <2556>: which <3739> while some <5100> coveted after <3713> (5734), they have erred <0635> (5681) from <0575> the faith <4102>, and <2532> pierced <4044> <0> themselves <1438> through <4044> (5656) with {many} <4183> sorrows <3601>.

many ^ 1Ti_06_01 Let <1526> <0> as {many} <3745> <0> servants <1401> as <3745> are <1526> (5748) under <5259> the yoke <2218> count <2233> (5737) their own <2398> masters <1203> worthy <0514> of all <3956> honour <5092>, that <3363> <0> the name <3686> of God <2316> and <2532> his doctrine <1319> be <0987> <0> not <3363> blasphemed <0987> (5747).

many ^ 1Ti_06_12 Fight <0075> (5737) the good <2570> fight <0073> of faith <4102>, lay hold on <1949> (5634) eternal <0166> life <2222>, whereunto <1519> <3739> thou art <2564> <0> also <2532> called <2564> (5681), and <2532> hast professed <3670> (5656) a good <2570> profession <3671> before <1799> {many} <4183> witnesses <3144>.

many ^ 2Co_04_15 For <1063> all things <3956> are for <1223> <0> your <5209> sakes <1223>, that <2443> the abundant <4121> (5660) grace <5485> might <4052> <0> through <1223> the thanksgiving <2169> of {many} <4119> redound <4052> (5661) to <1519> the glory <1391> of God <2316>.

many ^ 2Co_02_17 For <1063> we are <2070> (5748) not <3756> as <5613> {many} <4183>, which corrupt <2585> (5723) the word <3056> of God <2316>: but <0235> as <5613> of <1537> sincerity <1505>, but <0235> as <5613> of <1537> God <2316>, in the sight <2714> of God <2316> speak we <2980> (5719) in <1722> Christ <5547>.

many ^ 2Co_02_06 Sufficient <2425> to such a man <5108> is this <3778> punishment <2009>, which <3588> was inflicted of <5259> {many} <4119>.

many ^ 2Co_06_10 As <5613> sorrowful <3076> (5746), yet <1161> alway <0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> {many} <4183> rich <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.

many ^ 2Co_08_22 And <1161> we have sent <4842> (5656) with them <0846> our <2257> brother <0080>, whom <3739> we have <1381> <0> oftentimes <4178> proved <1381> (5656) <5607> (5752) diligent <4705> in <1722> {many} things <4183>, but <1161> now <3570> much <4183> more diligent <4707>, upon the great <4183> confidence <4006> which <3588> I have in <1519> you <5209>.

many ^ 2Co_09_02 For <1063> I know <1492> (5758) the forwardness of <4288> <0> your <5216> mind <4288>, for which <3739> I boast <2744> (5736) of <5228> you <5216> to them of Macedonia <3110>, that <3754> Achaia <0882> was ready <3903> (5769) a year <4070> ago <0575>; and <2532> your <5216> zeal <2205> <1537> hath provoked <2042> (5656) very {many} <4119>.

many ^ 2Co_09_12 For <3754> the administration <1248> of this <5026> service <3009> not <3756> only <3440> supplieth <2076> (5748) <4322> (5723) the want <5303> of the saints <0040>, but <0235> is abundant <4052> (5723) also <2532> by <1223> {many} <4183> thanksgivings <2169> unto God <2316>;

many ^ 2Co_11_18 Seeing that <1893> {many} <4183> glory <2744> (5736) after <2596> the flesh <4561>, I will glory <2744> (5695) also <2504>.

many ^ 2Co_12_21 And lest <3361>, when I come <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> among <4314> you <5209>, and <2532> that I shall bewail <3996> (5692) {many} <4183> which <3588> have sinned already <4258> (5761), and <2532> have <3340> <0> not <3361> repented <3340> (5660) of <1909> the uncleanness <0167> and <2532> fornication <4202> and <2532> lasciviousness <0766> which <3739> they have committed <4238> (5656).

many ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> {many} <4183> on our behalf <2257>.

many ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of {many} <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

many ^ 2Co_02_04 For <1063> out of <1537> much <4183> affliction <2347> and <2532> anguish <4928> of heart <2588> I wrote <1125> (5656) unto you <5213> with <1223> {many} <4183> tears <1144>; not <3756> that <2443> ye should be grieved <3076> (5686), but <0235> that <2443> ye might know <1097> (5632) the love <0026> which <3739> I have <2192> (5719) more abundantly <4056> unto <1519> you <5209>.

many ^ 2Jo_01_012 Having <2192> (5723) {many} things <4183> to write <1125> (5721) unto you <5213>, I would <1014> (5675) not <3756> write with <1223> paper <5489> and <2532> ink <3188>: but <0235> I trust <1679> (5719) to come <2064> (5629) unto <4314> you <5209>, and <2532> speak <2980> (5658) face <4750> to <4314> face <4750>, that <2443> our <2257> joy <5479> may be <5600> (5753) full <4137> (5772).

many ^ 2Jo_01_07 For <3754> {many} <4183> deceivers <4108> are entered <1525> (5627) into <1519> the world <2889>, who <3588> confess <3670> (5723) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5740) in <1722> the flesh <4561>. This <3778> is <2076> (5748) a deceiver <4108> and <2532> an antichrist <0500>.

many ^ 2Pe_02_02 And <2532> {many} <4183> shall follow <1811> (5692) their <0846> pernicious ways <0684>; by reason of <1223> whom <3739> the way <3598> of truth <0225> shall be evil spoken of <0987> (5701).

many ^ 2Ti_01_18 The Lord <2962> grant <1325> (5630) unto him <0846> that he may find <2147> (5629) mercy <1656> of <3844> the Lord <2962> in <1722> that <1565> day <2250>: and <2532> in how {many} things <3745> he ministered unto me <1247> (5656) at <1722> Ephesus <2181>, thou <4771> knowest <1097> (5719) very well <0957>.

many ^ 2Ti_02_02 And <2532> the things <3739> that thou hast heard <0191> (5656) of <3844> me <1700>

among <1223> {many} <4183> witnesses <3144>, the same <5023> commit thou <3908> (5639) to faithful <4103> men <0444>, who <3748> shall be <2071> (5704) able <2425> to teach <1321> (5658) others <2087> also <2532>.

many ^ 3Jo_01_13 I had <2192> (5707) {many} things <4183> to write <1125> (5721), but <0235> I will <2309> (5719) not <3756> with <1223> ink <3188> and <2532> pen <2563> write <1125> (5658) unto thee <4671>:

Many ^ Act_19_19 {Many} <2425> of them also <1161> which used <4238> (5660) curious arts <4021> brought <4851> <0> their books <0976> together <4851> (5631), and burned them <2618> (5707) before <1799> all <3956> men: and <2532> they counted <4860> (5656) the price <5092> of them <0846>, and <2532> found <2147> (5627) it fifty <4002> thousand <3461> pieces of silver <0694>.

many ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> {many} <4183> infallible proofs <5039>, being seen <3700> (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:

many ^ Act_01_05 For <3754> John <2491> truly <3303> baptized <0907> (5656) with water <5204>; but <1161> ye <5210> shall be baptized <0907> (5701) with <1722> the Holy <0040> Ghost <4151> not <3756> {many} <3326> <4183> days <2250> hence <5025>.

many ^ Act_02_39 For <1063> the promise <1860> is <2076> (5748) unto you <5213>, and <2532> to your <5216> children <5043>, and <2532> to all <3956> that are afar off <1519> <3112>, even as {many} as <3745> the Lord <2962> our <2257> God <2316> shall call <0302> <4341> (5667).

many ^ Act_02_40 And <5037> with {many} <4119> other <2087> words <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), saying <3004> (5723), Save yourselves <4982> (5682) from <0575> this <5026> untoward <4646> generation <1074>.

many ^ Act_02_43 And <1161> fear <5401> came upon <1096> (5633) every <3956> soul <5590>: and <5037> {many} <4183> wonders <5059> and <2532> signs <4592> were done <1096> (5711) by <1223> the apostles <0652>.

many ^ Act_03_24 Yea <2532>, and <1161> all <3956> the prophets <4396> from <0575> Samuel <4545> and <2532> those that follow after <2517>, as {many} as <3745> have spoken <2980> (5656), have <4293> <0> likewise <2532> foretold <4293> (5656) of these <5025> days <2250>.

many ^ Act_04_04 Howbeit <1161> {many} <4183> of them which heard <0191> (5660) the word <3056> believed <4100> (5656); and <2532> the number <0706> of the men <0435> was <1096> (5675) about <5616> five <4002> thousand <5505>.

many ^ Act_04_06 And <2532> Annas <0452> the high priest <0749>, and <2532> Caiaphas <2533>, and <2532> John <2491>, and <2532> Alexander <0223>, and <2532> as {many} as <3745> were <2258> (5713) of <1537> the kindred <1085> of the high priest <0748>, were gathered together <4863> (5683) at <1519> Jerusalem <2419>.

many ^ Act_04_34 Neither <3761> <1063> was <5225> (5707) there any <5100> among <1722> them <0846> that lacked <1729>: for <1063> as {many} as <3745> were <5225> (5707) possessors <2935> of lands <5564> or <2228> houses <3614> sold them <4453> (5723), and brought <5342> (5707) the prices <5092> of the things that were sold <4097> (5746),

many ^ Act_05_11 And <2532> great <3173> fear <5401> came <1096> (5633) upon <1909> all <3650> the church <1577>, and <2532> upon <1909> as {many} as <3956> heard <0191> (5723) these things <5023>.

many ^ Act_05_12 And <1161> by <1223> the hands <5495> of the apostles <0652> were <1096> <0> {many} <4183> signs <4592> and <2532> wonders <5059> wrought <1096> (5633) (5625) <1096> (5711) among <1722> the people <2992>; (and <2532> they were <2258> (5713) all <0537> with one accord <3661> in <1722> Solomon's <4672> porch <4745>.

many ^ Act_05_36 For <1063> before <4253> these <5130> days <2250> rose up <0450> (5627) Theudas <2333>, boasting <3004> (5723) himself <1438> to be <1511> (5750) somebody <5100>; to whom <3739> a number <0706> of men <0435>, about <5616> four hundred <5071>, joined themselves <4347> (5681): who <3739> was slain <0337> (5681); and <2532> all <3956>, as {many} as <3745> obeyed <3982> (5712) him <0846>, were scattered <1262> (5681), and <2532> brought <1096> (5633) to <1519> nought <3762>.

many ^ Act_05_37 After <3326> this man <5126> rose up <0450> (5627) Judas <2455> of Galilee <1057> in <1722> the days <2250> of the taxing <0582>, and <2532> drew away <0868> (5656) much <2425> people <2992> after <3694> him <0846>: he also <2548> perished <0622> (5639); and <2532> all <3956>, even as {many} as <3745> obeyed <3982> (5712) him <0846>, were dispersed <1287> (5681).

many ^ Act_08_07 For <1063> unclean <0169> spirits <4151>, crying <0994> (5723) with loud <3173> voice <5456>, came out <1831> (5711) of many <4183> that were possessed <2192> (5723) with them: and <1161> {many} <4183> taken with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).

many ^ Act_08_07 For <1063> unclean <0169> spirits <4151>, crying <0994> (5723) with loud <3173> voice <5456>, came out <1831> (5711) of {many} <4183> that were possessed <2192> (5723) with them: and <1161> many <4183> taken with palsies <3886> (5772), and <2532> that were lame <5560>, were healed <2323> (5681).

many ^ Act_08_25 And they, when <3303> <3767> they had testified <1263> (5666) and <2532> preached <2980> (5660) the word <3056> of the Lord <2962>, returned <5290> (5656) to <1519> Jerusalem <2419>, and <5037> preached the gospel <2097> (5668) in {many} <4183> villages <2968> of the Samaritans <4541>.

many ^ Act_09_13 Then <1161> Ananias <0367> answered <0611> (5662), Lord <2962>, I have heard <0191> (5754) by <0575> {many} <4183> of <4012> this <5127> man <0435>, how much <3745> evil <2556> he hath done <4160> (5656) to thy <4675> saints <0040> at <1722> Jerusalem <2419>:

many ^ Act_09_23 And <1161> after <5613> that {many} <2425> days <2250> were fulfilled <4137> (5712), the Jews <2453> took counsel <4823> (5668) to kill <0337> (5629) him <0846>:

many ^ Act_09_42 And <1161> it was <1096> (5633) known <1110> throughout <2596> all <3650> Joppa <2445>; and <2532> {many} <4183> believed <4100> (5656) in <1909> the Lord <2962>.

many ^ Act_09_43 And <1161> it came to pass <1096> (5633), that he <0846> tarried <3306> (5658) {many} <2425> days <2250> in <1722> Joppa <2445> with <3844> one <5100> Simon <4613> a tanner <1038>.

many ^ Act_10_27 And <2532> as he talked <4926> (5723) with him <0846>, he went in <1525> (5627), and <2532> found <2147> (5719) {many} <4183> that were come together <4905> (5761).

many ^ Act_10_45 And <2532> they of <1537> the circumcision <4061> which believed <4103> were astonished <1839> (5627), as {many} as <3745> came with <4905> (5627) Peter <4074>, because <3754> that on <1909> the Gentiles <1484> also <2532> was poured out <1632> (5769) the gift <1431> of the Holy <0040> Ghost <4151>.

many ^ Act_12_12 And <5037> when he had considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941>

(5746) Mark <3138>; where <3757> {many} <2425> were <2258> (5713) gathered together <4867> (5772) praying <2532> <4336> (5740).

many ^ Act_13_31 And he <3739> was seen <3700> (5681) {many} <1909> <4119> days <2250> of them which came up with <4872> (5631) him <0846> from <0575> Galilee <1056> to <1519> Jerusalem <2419>, who <3748> are <1526> (5748) his <0846> witnesses <3144> unto <4314> the people <2992>.

many ^ Act_13_43 Now <1161> when the congregation <4864> was broken up <3089> (5685), {many} <4183> of the Jews <2453> and <2532> religious <4576> (5740) proselytes <4339> followed <0190> (5656) Paul <3972> and <2532> Barnabas <0921>: who <3748>, speaking <4354> (5723) to them <0846>, persuaded <3982> (5707) them <0846> to continue <1961> (5721) in the grace <5485> of God <2316>.

many ^ Act_13_48 And <1161> when the Gentiles <1484> heard this <0191> (5723), they were glad <5463> (5707), and <2532> glorified <1392> (5707) the word <3056> of the Lord <2962>: and <2532> as {many} as <3745> were <2258> (5713) ordained <5021> (5772) to <1519> eternal <0166> life <2222> believed <4100> (5656).

many ^ Act_14_21 And <5037> when they had preached the gospel <2097> (5671) to that <1565> city <4172>, and <2532> had taught <3100> (5660) {many} <2425>, they returned again <5290> (5656) to <1519> Lystra <3082>, and <2532> to Iconium <2430>, and <2532> Antioch <0490>,

many ^ Act_15_32 And Judas <2455> and <2532> Silas <4609>, being <5607> (5752) prophets <4396> also <2532> themselves <0846>, exhorted <3870> (5656) the brethren <0080> with <1223> {many} <4183> words <3056>, and <2532> confirmed <1991> (5656) them.

many ^ Act_15_35 Paul <3972> also <1161> and <2532> Barnabas <0921> continued <1304> (5707) in <1722> Antioch <0490>, teaching <1321> (5723) and <2532> preaching <2097> (5734) the word <3056> of the Lord <2962>, with <3326> {many} <4183> others <2087> also <2532>.

many ^ Act_16_18 And <1161> this <5124> did she <4160> (5707) <1909> {many} <4183> days <2250>. But <1161> Paul <3972>, being grieved <1278> (5666), turned <1994> (5660) and <2532> said <2036> (5627) to the spirit <4151>, I command <3853> (5719) thee <4671> in <1722> the name <3686> of Jesus <2424> Christ <5547> to come <1831> (5629) out of <0575> her <0846>. And <2532> he came out <1831> (5627) the same <0846> hour <5610>.

many ^ Act_16_23 And <5037> when they had laid <2007> (5631) {many} <4183> stripes <4127> upon them <0846>, they cast <0906> (5627) them into <1519> prison <5438>, charging <3853> (5660) the jailor <1200> to keep <5083> (5721) them <0846> safely <0806>:

many ^ Act_17_12 Therefore <3767> <3303> {many} <4183> of <1537> them <0846> believed <4100> (5656); also <2532> of honourable <2158> women <1135> which <3588> were Greeks <1674>, and <2532> of men <0435>, not <3756> a few <3641>.

many ^ Act_18_08 And <1161> Crispus <2921>, the chief ruler of the synagogue <0752>, believed <4100> (5656) on the Lord <2962> with <4862> all <3650> his <0846> house <3624>; and <2532> {many} <4183> of the Corinthians <2881> hearing <0191> (5723) believed <4100> (5707), and <2532> were baptized <0907> (5712).

many ^ Act_19_18 And <5037> {many} <4183> that believed <4100> (5761) came <2064> (5711), and confessed <1843> (5734), and <2532> shewed <0312> (5723) their <0846> deeds <4234>.

many ^ Act_20_08 And <1161> there were <2258> (5713) {many} <2425> lights <2985> in <1722> the upper chamber <5253>, where <3757> they were <2258> (5713) gathered together <4863> (5772).

many ^ Act_20_19 Serving <1398> (5723) the Lord <2962> with <3326> all <3956> humility of mind

<5012>, and <2532> with {many} <4183> tears <1144>, and <2532> temptations <3986>, which <3588> befell <4819> (5631) me <3427> by <1722> the lying in wait <1917> of the Jews <2453>:

many ^ Act_21_10 And <1161> as we <2257> tarried <1961> (5723) there {many} <4119> days <2250>, there came down <2718> (5627) from <0575> Judaea <2449> a certain <5100> prophet <4396>, named <3686> Agabus <0013>.

many ^ Act_21_20 And <1161> when they heard <0191> (5660) it, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <0846>, Thou seest <2334> (5719), brother <0080>, how {many} <4214> thousands <3461> of Jews <2453> there are <1526> (5748) which <3588> believe <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the law <3551>:

many ^ Act_24_10 Then <1161> Paul <3972>, after that the governor <2232> had beckoned <3506> (5660) unto him <0846> to speak <3004> (5721), answered <0611> (5662), Forasmuch as I know <1987> (5740) that thou <4571> hast been <5607> (5752) of <1537> {many} <4183> years <2094> a judge <2923> unto this <5129> nation <1484>, I do <0626> <0> the more cheerfully <2115> answer <0626> (5736) for <4012> myself <1683>:

many ^ Act_24_17 Now <1161> after <1223> {many} <4119> years <2094> I came <3854> (5633) to bring <4160> (5694) alms <1654> to <1519> my <3450> nation <1484>, and <2532> offerings <4376>.

many ^ Act_25_07 And <1161> when he <0846> was come <3854> (5637), the Jews <2453> which came down <2597> (5761) from <0575> Jerusalem <2414> stood round about <4026> (5627), and <2532> laid <5342> (5723) {many} <4183> and grievous <0926> complaints <0157> against <2596> Paul <3972>, which <3739> they could <2480> (5707) not <3756> prove <0584> (5658).

many ^ Act_25_14 And <1161> when <5613> they had been <1304> (5707) there <1563> {many} <4119> days <2250>, Festus <5347> declared <0394> (5639) Paul's <3972> cause <2596> unto the king <0935>, saying <3004> (5723), There is <2076> (5748) a certain <5100> man <0435> left <2641> (5772) in bonds <1198> by <5259> Felix <5344>:

many ^ Act_26_09 I <1473> verily <3303> <3767> thought <1380> (5656) with myself <1683>, that I ought <1163> (5750) to do <4238> (5658) {many} things <4183> contrary <1727> to <4314> the name <3686> of Jesus <2424> of Nazareth <3480>.

many ^ Act_26_10 Which thing <3739> I <4160> <0> also <2532> did <4160> (5656) in <1722> Jerusalem <2414>: and <2532> {many} <4183> of the saints <0040> did <2623> <0> I <1473> shut up <2623> (5656) in prison <5438>, having received <2983> (5631) authority <1849> from <3844> the chief priests <0749>; and <5037> when they <0846> were put to death <0337> (5746), I gave <2702> (5656) my voice <5586> against them.

many ^ Act_27_07 And <1161> when we had sailed slowly <1020> (5723) <1722> {many} <2425> days <2250>, and <2532> scarce <3433> were come <1096> (5637) over against <2596> Cnidus <2834>, the wind <0417> not <3361> suffering <4330> (5723) us <2248>, we sailed under <5284> (5656) Crete <2914>, over against <2596> Salmone <4534>;

many ^ Act_27_20 And <1161> when neither <3383> sun <2246> nor <3383> stars <0798> in <1909> {many} <4119> days <2250> appeared <2014> (5723), and <5037> no <3756> small <3641> tempest <5494> lay on <1945> (5740) us, all <3956> hope <1680> that we <2248> should be saved <4982> (5745) was <4014> <0> then <3063> taken away <4014> (5712).

many ^ Act_28_10 Who <3739> also <2532> honoured <5092> us <2248> with {many} <4183> honours <5091> (5656); and <2532> when we departed <0321> (5746), they laded <2007> (5639) us with such things as <4314> were necessary <5532>.

many ^ Act_28_23 And <1161> when they had appointed <5021> (5671) him <0846> a day <2250>, there came <2240> (5707) {many} <4119> to <4314> him <0846> into <1519> his lodging <3578>; to whom <3739> he expounded <1620> (5710) and testified <1263> (5740) the kingdom <0932> of God <2316>, <5037> persuading <3982> (5723) them <0846> concerning <4012> Jesus <2424>, both <5037> out of <0575> the law <3551> of Moses <3475>, and <2532> out of the prophets <4396>, from <0575> morning <4404> till <2193> evening <2073>.

many ^ Col_02_01 For <1063> I would <2309> (5719) that ye <5209> knew <1492> (5760) what great <2245> conflict <0073> I have <2192> (5719) for <4012> you <5216>, and <2532> for them at <1722> Laodicea <2993>, and <2532> for as {many} as <3745> have <3708> <0> not <3756> seen <3708> (5758) my <3450> face <4383> in <1722> the flesh <4561>;

many ^ Gal_01_14 And <2532> profited <4298> (5707) in <1722> the Jews' religion <2454> above <5228> {many} <4183> my equals <4915> in <1722> mine own <3450> nation <1085>, being <5225> (5723) more exceedingly <4056> zealous <2207> of the traditions <3862> of my <3450> fathers <3967>.

many ^ Gal_03_04 Have ye suffered <3958> (5627) so {many} things <5118> in vain <1500>? if it be yet <1489> <2532> in vain <1500>.

many ^ Gal_06_12 As {many} as <3745> desire <2309> (5719) to make a fair shew <2146> (5658) in <1722> the flesh <4561>, they <3778> constrain <0315> (5719) you <5209> to be circumcised <4059> (5745); only <3440> lest <3363> they should suffer persecution <1377> (5747) for the cross <4716> of Christ <5547>.

many ^ Gal_03_10 For <1063> as {many} as <3745> are <1526> (5748) of <1537> the works <2041> of the law <3551> are <1526> (5748) under <5259> the curse <2671>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that <3739> continueth <1696> (5719) not <3756> in <1722> all things <3956> which <3588> are written <1125> (5772) in <1722> the book <0975> of the law <3551> to do <4160> (5658) them <0846>.

many ^ Gal_03_16 Now <1161> to Abraham <0011> and <2532> his <0846> seed <4690> were <4483> <0> the promises <1860> made <4483> (5681). He saith <3004> (5719) not <3756>, And <2532> to seeds <4690>, as <5613> of <1909> {many} <4183>; but <0235> as <5613> of <1909> one <1520>, And <2532> to thy <4675> seed <4690>, which <3739> is <2076> (5748) Christ <5547>.

many ^ Gal_03_27 For <1063> as {many} of you as <3745> have been baptized <0907> (5681) into <1519> Christ <5547> have put on <1746> (5668) Christ <5547>.

many ^ Gal_06_16 And <2532> as {many} as <3745> walk <4748> (5692) according to <2583> <0> this <5129> rule <2583>, peace <1515> be on <1909> them <0846>, and <2532> mercy <1656>, and <2532> upon <1909> the Israel <2474> of God <2316>.

many ^ Gal_04_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath {many} more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.

many ^ Heb_12_15 Looking diligently <1983> (5723) lest <3361> any man <5100> fail <5302> (5723) of <0575> the grace <5485> of God <2316>; lest <3361> any <5100> root <4491> of bitterness <4088> springing <5453> (5723) up <0507> trouble <1776> (5725) you, and <2532> thereby <1223> <5026> {many} <4183> be defiled <3392> (5686);

many ^ Heb_02_10 For <1063> it became <4241> (5707) him <0846>, for <1223> whom <3739> are all things <3956>, and <2532> by <1223> whom <3739> are all things <3956>, in bringing <0071> (5631) {many} <4183> sons <5207> unto <1519> glory <1391>, to make <5048> <0> the captain <0747> of their <0846> salvation <4991> perfect <5048> (5658) through <1223> sufferings <3804>.

many ^ Heb_05_11 Of <4012> whom <3739> we <2254> have <3056> <0> {many} things <4183> to say <3056>, and <2532> hard <1421> to be uttered <3004> (5721), seeing <1893> ye are <1096> (5754) dull <3576> of hearing <0189>.

many ^ Heb_07_23 And <2532> they <1526> <0> truly <3303> were <1526> (5748) <1096> (5756) {many} <4119> priests <2409>, because they were not suffered <2967> (5745) to continue <3887> (5721) by reason of <1223> death <2288>:

many ^ Heb_11_12 Therefore <1352> sprang there <1080> (5681) even <2532> of <0575> one <1520>, and <2532> him <5023> as good as dead <3499> (5772), so {many} as <2531> the stars <0798> of the sky <3772> in multitude <4128>, and <2532> as <5616> the sand <0285> which <3588> is by <3844> the sea <2281> shore <5491> innumerable <0382>.

many ^ Heb_09_28 So <3779> Christ <5547> was once <0530> offered <4374> (5685) to <1519> bear <0399> (5629) the sins <0266> of {many} <4183>; and unto them that look <0553> (5740) for him <0846> shall he appear <3700> (5701) <1537> the second time <1208> without <5565> sin <0266> unto <1519> salvation <4991>.

many ^ Jam_03_01 My <3450> brethren <0080>, be <1096> (5737) not <3361> {many} <4183> masters <1320>, knowing <1492> (5761) that <3754> we shall receive <2983> (5695) the greater <3187> condemnation <2917>.

many ^ Jam_03_02 For <1063> in {many} things <4183> we offend <4417> (5719) all <0537>. If any man <1536> offend <4417> (5719) not <3756> in <1722> word <3056>, the same <3778> is a perfect <5046> man <0435>, and able <1415> also <2532> to bridle <5468> (5658) the whole <3650> body <4983>.

Many ^ Joh_06_60 {Many} <4183> therefore <3767> of <1537> his <0846> disciples <3101>, when they had heard <0191> (5660) this, said <2036> (5627), This <3778> is <2076> (5748) an hard <4642> saying <3056>; who <5101> can <1410> (5736) hear <0191> (5721) it <0846>?

Many ^ Joh_07_40 {Many} <4183> of <1537> the people <3793> therefore <3767>, when they heard <0191> (5660) this saying <3056>, said <3004> (5707), Of a truth <0230> this <3778> is <2076> (5748) the Prophet <4396>.

Many ^ Joh_10_32 Jesus <2424> answered <0611> (5662) them <0846>, {Many} <4183> good <2570> works <2041> have I shewed <1166> (5656) you <5213> from <1537> my <3450> Father <3962>; for <1223> which <4169> of those <0846> works <2041> do ye stone <3034> (5719) me <3165>?

many ^ Joh_10_41 And <2532> {many} <4183> resorted <2064> (5627) unto <4314> him <0846>, and <2532> said <3004> (5707), <3754> John <2491> did <4160> (5656) no <3303> <3762> miracle <4592>: but <1161> all things <3956> that <3745> John <2491> spake <2036> (5627) of <4012> this man <5127> were <2258> (5713) true <0227>.

many ^ Joh_10_42 And <2532> {many} <4183> believed <4100> (5656) on <1519> him <0846> there <1563>.

many ^ Joh_11_19 And <2532> {many} <4183> of <1537> the Jews <2453> came <2064> (5715) to <4314> Martha <3136> and <2532> Mary <3137> <4012>, to <2443> comfort <3888> (5667) them <0846> concerning <4012> their <0846> brother <0080>.

many ^ Joh_11_45 Then <3767> {many} <4183> of <1537> the Jews <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> had seen <2300> (5666) the things which <3739> Jesus <2424> did <4160> (5656), believed <4100> (5656) on <1519> him <0846>.

many ^ Joh_11_47 Then <3767> gathered <4863> (5627) the chief priests <0749> and <2532> the Pharisees <5330> a council <4892>, and <2532> said <3004> (5707), What <5101> do we <4160> (5719)? for <3754> this <3778> man <0444> doeth <4160> (5719) {many} <4183> miracles <4592>.

many ^ Joh_11_55 And <1161> the Jews <2453> passover <3957> was <2258> (5713) nigh at hand <1451>: and <2532> {many} <4183> went <0305> (5627) out of <1537> the country <5561> up <1519> to Jerusalem <2414> before <4253> the passover <3957>, to <2443> purify <0048> (5661) themselves <1438>.

many ^ Joh_12_11 Because <3754> that by reason <1223> of him <0846> {many} <4183> of the Jews <2453> went away <5217> (5707), and <2532> believed <4100> (5707) on <1519> Jesus <2424>.

many ^ Joh_12_37 But <1161> though he <0846> had done <4160> (5761) so {many} <5118> miracles <4592> before <1715> them <0846>, yet they believed <4100> (5707) not <3756> on <1519> him <0846>:

many ^ Joh_12_42 Nevertheless <3676> <3305> among <1537> the chief rulers <0758> also <2532> {many} <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they should be <1096> (5638) put out of the synagogue <0656>:

many ^ Joh_14_02 In <1722> my <3450> Father's <3962> house <3614> are <1526> (5748) {many} <4183> mansions <3438>: if it were not <1490> so, I would have told <0302> <2036> (5627) you <5213>. I go <4198> (5736) to prepare <2090> (5658) a place <5117> for you <5213>.

many ^ Joh_16_12 I have <2192> (5719) yet <2089> {many} things <4183> to say <3004> (5721) unto you <5213>, but <0235> ye cannot <3756> <1410> (5736) bear them <0941> (5721) now <0737>.

many ^ Joh_17_02 As <2531> thou hast given <1325> (5656) him <0846> power <1849> over all <3956> flesh <4561>, that <2443> he should give <1325> (5661) eternal <0166> life <2222> to <3739> as {many} as <3956> <0846> thou hast given <1325> (5758) him <0846>.

many ^ Joh_19_20 This <5126> title <5102> then <3767> read <0314> (5627) {many} <4183> of the Jews <2453>: for <3754> the place <5117> where <3699> Jesus <2424> was crucified <4717> (5681) was <2258> (5713) nigh <1451> to the city <4172>: and <2532> it was <2258> (5713) written <1125> (5772) in Hebrew <1447>, and Greek <1676>, and Latin <4515>.

many ^ Joh_20_30 And <2532> {many} <4183> other <0243> signs <4592> truly <3303> <3767> did <4160> (5656) Jesus <2424> in the presence <1799> of his <0846> disciples <3101>, which <3739> are <2076> (5748) not <3756> written <1125> (5772) in <1722> this <5129> book <0975>:

many ^ Joh_21_11 Simon <4613> Peter <4074> went up <0305> (5627), and <2532> drew <1670> (5656) the net <1350> to <1909> land <1093> full <3324> of great <3173> fishes <2486>, an hundred <1540> and fifty <4004> and three <5140>: and <2532> for all there were so {many} <5118>, yet was <5607> (5752) not <3756> the net <1350> broken <4977> (5681).

many ^ Joh_21_25 And <1161> there are <2076> (5748) also <2532> {many} <4183> other things <0243> which <3745> Jesus <2424> did <4160> (5656), the which <3748>, if <1437> they should be written <1125> (5747) every <2596> one <1520>, I suppose <3633> (5736) that even <3761> <0> the world <2889> itself <0846> could not <3761> contain <5562> (5658) the books <0975> that should be written <1125> (5746). Amen <0281>.

many ^ Joh_10_20 And <1161> {many} <4183> of <1537> them <0846> said <3004> (5707), He hath <2192> (5719) a devil <1140>, and <2532> is mad <3105> (5736); why <5101> hear ye <0191> (5719) him <0846>?

many ^ Joh_02_12 After <3326> this <5124> he went down <2597> (5627) to <1519> Capernaum <2584>,

he <0846>, and <2532> his <0846> mother <3384>, and <2532> his <0846> brethren <0080>, and <2532> his <0846> disciples <3101>: and <2532> they continued <3306> (5656) there <1563> not <3756> {many} <4183> days <2250>.

many ^ Joh_08_30 As he <0846> spake <2980> (5723) these words <5023>, {many} <4183> believed <4100> (5656) on <1519> him <0846>.

many ^ Joh_01_12 But <1161> as {many} as <3745> received <2983> (5627) him <0846>, to them <0846> gave he <1325> (5656) power <1849> to become <1096> (5635) the sons <5043> of God <2316>, even to them that believe <4100> (5723) on <1519> his <0846> name <3686>:

many ^ Joh_02_23 Now <1161> when <5613> he was <2258> (5713) in <1722> Jerusalem <2414> at <1722> the passover <3957>, in <1722> the feast <1859> day, {many} <4183> believed <4100> (5656) in <1519> his <0846> name <3686>, when they saw <2334> (5723) the miracles <0846> <4592> which <3739> he did <4160> (5707).

many ^ Joh_04_41 And <2532> {many} <4183> more <4119> believed <4100> (5656) because <1223> of his own <0846> word <3056>;

many ^ Joh_06_09 There is <2076> (5748) a <1520> lad <3808> here <5602>, which <3739> hath <2192> (5719) five <4002> barley <2916> loaves <0740>, and <2532> two <1417> small fishes <3795>: but <0235> what <5101> are <2076> (5748) they <5023> among <1519> so {many} <5118>?

many ^ Joh_08_26 I have <2192> (5719) {many} things <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) true <0227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> those things <5023> which <3739> I have heard <0191> (5656) of <3844> him <0846>.

many ^ Joh_07_31 And <1161> {many} <4183> of <1537> the people <3793> believed <4100> (5656) on <1519> him <0846>, and <2532> said <3004> (5707), <3754> When <3752> Christ <5547> cometh <2064> (5632), will he do <3385> <4160> (5692) more <4119> miracles <4592> than these <5130> which <3739> this <3778> man hath done <4160> (5656)?

many ^ Joh_04_39 And <1161> {many} <4183> of the Samaritans <4541> of <1537> that <1565> city <4172> believed <4100> (5656) on <1519> him <0846> for <1223> the saying <3056> of the woman <1135>, which testified <3140> (5723), <3754> He told <2036> (5627) me <3427> all <3956> that ever <3745> I did <4160> (5656).

many ^ Joh_06_66 From <1537> that <5127> time {many} <4183> of his <0846> disciples <3101> went <0565> (5627) back <1519> <3694>, and <2532> walked <4043> (5707) no more <3765> with <3326> him <0846>.

many ^ Luk_01_01 Forasmuch <1895> as {many} <4183> have taken in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> (5772) among <1722> us <2254>,

many ^ Luk_01_14 And <2532> thou <4671> shalt have <2071> (5704) joy <5479> and <2532> gladness <0020>; and <2532> {many} <4183> shall rejoice <5463> (5690) at <1909> his <0846> birth <1083>.

many ^ Luk_01_16 And <2532> {many} <4183> of the children <5207> of Israel <2474> shall he turn <1994> (5692) to <1909> the Lord <2962> their <0846> God <2316>.

many ^ Luk_02_34 And <2532> Simeon <4826> blessed <2127> (5656) them <0846>, and <2532> said <2036> (5627) unto <4314> Mary <3137> his <0846> mother <3384>, Behold <2400> (5628), this <3778> child is set <2749> (5736) for <1519> the fall <4431> and <2532> rising again <0386> of {many} <4183> in

<1722> Israel <2474>; and <2532> for <1519> a sign <4592> which shall be spoken against <0483> (5746);

many ^ Luk_02_35 (Yea <1161>, a sword <4501> shall pierce through <1330> (5695) thy <4675> own <0846> soul <5590> also <2532>,) that <3704> the thoughts <1261> of <1537> {many} <4183> hearts <2588> <0302> may be revealed <0601> (5686).

many ^ Luk_03_18 And <2532> <3767> {many} <4183> <0> other <2087> things <4183> <3303> in his exhortation <3870> (5723) preached <2097> (5710) he unto the people <2992>.

many ^ Luk_04_25 But <1161> I tell <3004> (5719) you <5213> of <1909> a truth <0225>, {many} <4183> widows <5503> were <2258> (5713) in <1722> Israel <2474> in <1722> the days <2250> of Elias <2243>, when <3753> the heaven <3772> was shut up <2808> (5681) <1909> three <5140> years <2094> and <2532> six <1803> months <3376>, when <5613> great <3173> famine <3042> was <1096> (5633) throughout <1909> all <3956> the land <1093>;

many ^ Luk_04_27 And <2532> {many} <4183> lepers <3015> were <2258> (5713) in <1722> Israel <2474> in the time <1909> of Eliseus <1666> the prophet <4396>; and <2532> none <3762> of them <0846> was cleansed <2511> (5681), saving <1508> Naaman <3497> the Syrian <4948>.

many ^ Luk_04_41 And <1161> devils <1140> also <2532> came <1831> (5711) out of <0575> {many} <4183>, crying out <2896> (5723), and <2532> saying <3004> (5723), <3754> Thou <4771> art <1488> (5748) Christ <5547> the Son <5207> of God <2316>. And <2532> he rebuking <2008> (5723) them suffered <1439> (5707) them <0846> not <3756> to speak <2980> (5721): for <3754> they knew <1492> (5715) that he <0846> was <1511> (5750) Christ <5547>.

many ^ Luk_07_11 And <2532> it came to pass <1096> (5633) <1722> the day after <1836>, that he went <4198> (5711) into <1519> a city <4172> called <2564> (5746) Nain <3484>; and <2532> {many} <2425> of his <0846> disciples <3101> went with <4848> (5711) him <0846>, and <2532> much <4183> people <3793>.

many ^ Luk_07_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) many <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto {many} <4183> that were blind <5185> he gave <5483> (5662) sight <0991> (5721).

many ^ Luk_07_21 And <1161> in <1722> that same <0846> hour <5610> he cured <2323> (5656) {many} <4183> of <0575> their infirmities <3554> and <2532> plagues <3148>, and <2532> of evil <4190> spirits <4151>; and <2532> unto many <4183> that were blind <5185> he gave <5483> (5662) sight <0991> (5721).

many ^ Luk_07_47 Wherefore <3739> <5484> I say <3004> (5719) unto thee <4671>, Her <0846> sins <0266>, which <3588> are {many} <4183>, are forgiven <0863> (5769); for <3754> she loved <0025> (5656) much <4183>: but <1161> to whom <3739> little <3641> is forgiven <0863> (5743), the same loveth <0025> (5719) little <3641>.

many ^ Luk_08_03 And <2532> Joanna <2489> the wife <1135> of Chuza <5529> Herod's <2264> steward <2012>, and <2532> Susanna <4677>, and <2532> {many} <4183> others <2087>, which <3748> ministered <1247> (5707) unto him <0846> of <0575> their <0846> substance <5224> (5723).

many ^ Luk_08_30 And <1161> Jesus <2424> asked <1905> (5656) him <0846>, saying <3004> (5723), What <5101> is <2076> (5748) thy <4671> name <3686>? And <1161> he said <2036> (5627), Legion <3003>: because <3754> {many} <4183> devils <1140> were entered <1525> (5627) into <1519> him <0846>.

many ^ Luk_08_32 And <1161> there was <2258> (5713) there <1563> an herd <0034> of {many} <2425> swine <5519> feeding <1006> (5746) on <1722> the mountain <3735>: and <2532> they besought <3870>

(5707) him <0846> that <2443> he would suffer <2010> (5661) them <0846> to enter <1525> (5629) into <1519> them <1565>. And <2532> he suffered <2010> (5656) them <0846>.

many ^ Luk_09_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) {many} things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.

many ^ Luk_10_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> {many} <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those things which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.

many ^ Luk_10_41 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto her <0846>, Martha <3136>, Martha <3136>, thou art careful <3309> (5719) and <2532> troubled <5182> (5743) about <4012> {many} things <4183>:

many ^ Luk_11_08 I say <3004> (5719) unto you <5213>, Though <1499> he will <1453> <0> not <3756> rise <1453> (5685) and give <1325> (5692) him <0846>, because <1223> he is <1511> (5750) his <0846> friend <5384>, yet <1065> because <1223> of his <0846> importunity <0335> he will rise <0450> (5631) and give <1325> (5692) him <0846> as {many} as <3745> he needeth <5535> (5719).

many ^ Luk_11_53 And <1161> as he <0846> said <3004> (5723) these things <5023> unto <4314> them <0846>, the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to urge <1758> (5721) him vehemently <1171>, and <2532> to provoke <0653> <0> him <0846> to speak <0653> (5721) of <4012> {many} things <4119>:

many ^ Luk_12_07 But <0235> even the very <2532> hairs <2359> of your <5216> head <2776> are <0705> <0> all <3956> numbered <0705> (5769). Fear <5399> (5737) not <3361> therefore <3767>: ye are of more value <1308> (5719) than {many} <4183> sparrows <4765>.

many ^ Luk_12_19 And <2532> I will say <2046> (5692) to my <3450> soul <5590>, Soul <5590>, thou hast <2192> (5719) much <4183> goods <0018> laid up <2749> (5740) for <1519> {many} <4183> years <2094>; take thine ease <0373> (5732), eat <5315> (5628), drink <4095> (5628), and be merry <2165> (5744).

many ^ Luk_12_47 And <1161> that <1565> servant <1401>, which <3588> knew <1097> (5631) his <1438> lord's <2962> will <2307>, and <2532> prepared <2090> (5660) not <3361> himself, neither <3366> did <4160> (5660) according <4314> to his <0846> will <2307>, shall be beaten <1194> (5691) with {many} <4183> stripes.

many ^ Luk_13_24 Strive <0075> (5737) to enter in <1525> (5629) at <1223> the strait <4728> gate <4439>: for <3754> {many} <4183>, I say <3004> (5719) unto you <5213>, will seek <2212> (5692) to enter in <1525> (5629), and <2532> shall <2480> <0> not <3756> be able <2480> (5692).

many ^ Luk_14_16 Then <1161> said he <2036> (5627) unto him <0846>, A certain <5100> man <0444> made <4160> (5656) a great <3173> supper <1173>, and <2532> bade <2564> (5656) {many} <4183>:

many ^ Luk_15_13 And <2532> not <3756> {many} <4183> days <2250> after <3326> the younger <3501> son <5207> gathered <4863> <0> all <0537> together <4863> (5631), and took his journey <0589> (5656) into <1519> a far <3117> country <5561>, and <2532> there <1563> wasted <1287> (5656) his <0846> substance <3776> with riotous <0811> living <2198> (5723).

many ^ Luk_15_17 And <1161> when he came <2064> (5631) to <1519> himself <1438>, he said <2036> (5627), How {many} <4214> hired servants <3407> of my <3450> father's <3962> have bread <0740>

enough and to spare <4052> (5719), and <1161> I <1473> perish <0622> (5731) with hunger <3042>!

many ^ Luk_15_29 And <1161> he answering <0611> (5679) said <2036> (5627) to his father <3962>, Lo <2400> (5628), these {many} <5118> years <2094> do I serve <1398> (5719) thee <4671>, neither <3763> <0> transgressed I <3928> (5627) at any time <3763> thy <4675> commandment <1785>: and <2532> yet <2532> thou <1325> <0> never <3763> gavest <1325> (5656) me <1698> a kid <2056>, that <2443> I might make merry <2165> (5686) with <3326> my <3450> friends <5384>:

many ^ Luk_17_25 But <1161> first <4412> must <1163> (5748) he <0846> suffer <3958> (5629) {many} things <4183>, and <2532> be rejected <0593> (5683) of <0575> this <5026> generation <1074>.

many ^ Luk_21_08 And <1161> he said <2036> (5627), Take heed <0991> (5720) that ye be <4105> <0> not <3361> deceived <4105> (5686): for <1063> {many} <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> the time <2540> draweth near <1448> (5758): go ye <4198> (5680) not <3361> therefore <3767> after <3694> them <0846>.

many ^ Luk_22_65 And <2532> {many} <4183> other things <2087> blasphemously <0987> (5723) spake they <3004> (5707) against <1519> him <0846>.

many ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he had heard <0191> (5721) {many} things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.

many ^ Luk_23_09 Then <1161> he questioned <1905> (5707) with him <0846> in <1722> {many} <2425> words <3056>; but <1161> he <0846> answered <0611> (5662) him <0846> nothing <3762>.

many ^ Mar_01_34 And <2532> he healed <2323> (5656) many <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> (5627) {many} <4183> devils <1140>; and <2532> suffered <0863> (5707) not <3756> the devils <1140> to speak <2980> (5721), because <3754> they knew <1492> (5715) him <0846>.

many ^ Mar_01_34 And <2532> he healed <2323> (5656) {many} <4183> that were <2192> (5723) sick <2560> of divers <4164> diseases <3554>, and <2532> cast out <1544> (5627) many <4183> devils <1140>; and <2532> suffered <0863> (5707) not <3756> the devils <1140> to speak <2980> (5721), because <3754> they knew <1492> (5715) him <0846>.

many ^ Mar_02_02 And <2532> straightway <2112> {many} <4183> were gathered together <4863> (5681), insomuch that <5620> there was <5562> <0> no <3371> room to receive <5562> (5721) them, no, not so much <3366> as about <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.

many ^ Mar_02_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> publicans <5057> and <2532> sinners <0268> sat <4873> <0> also <2532> together with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) {many} <4183>, and <2532> they followed <0190> (5656) him <0846>.

many ^ Mar_02_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, {many} <4183> publicans <5057> and <2532> sinners <0268> sat <4873> <0> also <2532> together with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.

many ^ Mar_03_10 For <1063> he had healed <2323> (5656) many <4183>; insomuch that <5620> they pressed upon <1968> (5721) him <0846> for to <2443> touch <0680> (5672) him <0846>, as {many} as <3745> had <2192> (5707) plagues <3148>.

many ^ Mar_03_10 For <1063> he had healed <2323> (5656) {many} <4183>; insomuch that <5620> they pressed upon <1968> (5721) him <0846> for to <2443> touch <0680> (5672) him <0846>, as many as <3745> had <2192> (5707) plagues <3148>.

many ^ Mar_04_02 And <2532> he taught <1321> (5707) them <0846> {many} things <4183> by <1722> parables <3850>, and <2532> said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>,

many ^ Mar_04_33 And <2532> with {many} <4183> such <5108> parables <3850> spake he <2980> (5707) the word <3056> unto them <0846>, as <2531> they were able <1410> (5711) to hear <0191> (5721) it.

many ^ Mar_05_09 And <2532> he asked <1905> (5707) him <0846>, What <5101> is thy <4671> name <3686>? And <2532> he answered <0611> (5662), saying <3004> (5723), My <3427> name <3686> is Legion <3003>: for <3754> we are <2070> (5748) {many} <4183>.

many ^ Mar_05_26 And <2532> had suffered <3958> (5631) many things <4183> of <5259> {many} <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> nothing <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,

many ^ Mar_05_26 And <2532> had suffered <3958> (5631) {many} things <4183> of <5259> many <4183> physicians <2395>, and <2532> had spent <1159> (5660) all <3956> that she <1438> had <3844>, and <2532> was <5623> <0> nothing <3367> bettered <5623> (5685), but <0235> rather <3123> grew <2064> (5631) worse <1519> <5501>,

many ^ Mar_06_02 And <2532> when the sabbath day <4521> was come <1096> (5637), he began <0756> (5662) to teach <1321> (5721) in <1722> the synagogue <4864>: and <2532> {many} <4183> hearing <0191> (5723) him were astonished <1605> (5712), saying <3004> (5723), From whence <4159> hath this <5129> man these things <5023>? and <2532> what <5101> wisdom <4678> is this which is given <1325> (5685) unto him <0846>, that <3754> even <2532> such <5108> mighty works <1411> are wrought <1096> (5736) by <1223> his <0846> hands <5495>?

many ^ Mar_06_13 And <2532> they cast out <1544> (5707) many <4183> devils <1140>, and <2532> anointed <0218> (5707) with oil <1637> {many} <4183> that were sick <0732>, and <2532> healed <2323> (5707) them.

many ^ Mar_06_13 And <2532> they cast out <1544> (5707) {many} <4183> devils <1140>, and <2532> anointed <0218> (5707) with oil <1637> many <4183> that were sick <0732>, and <2532> healed <2323> (5707) them.

many ^ Mar_06_20 For <1063> Herod <2264> feared <5399> (5711) John <2491>, knowing <1492> (5761) that he <0846> was a just <1342> man <0435> and <2532> an holy <0040>, and <2532> observed <4933> (5707) him <0846>; and <2532> when he heard <0191> (5660) him <0846>, he did <4160> (5707) {many} things <4183>, and <2532> heard <0191> (5707) him <0846> gladly <2234>.

many ^ Mar_06_31 And <2532> he said <2036> (5627) unto them <0846>, Come <1205> (5773) ye <5210> yourselves <0846> apart <2596> <2398> into <1519> a desert <2048> place <5117>, and <2532> rest <0373> (5732) a while <3641>: for <1063> there were <2258> (5713) {many} <4183> coming <2064> (5740) and <2532> going <5217> (5723), and <2532> they had no <3761> <0> leisure <2119> (5707) so much as <3761> to eat <5315> (5629).

many ^ Mar_06_33 And <2532> the people <3793> saw <1492> (5627) them <0846> departing <5217> (5723), and <2532> {many} <4183> knew <1921> (5627) him <0846>, and <2532> ran <4936> (5627) afoot <3979> thither <1563> out of <0575> all <3956> cities <4172>, and <2532> outwent <4281> (5627) them <0846>, and <2532> came together <4905> (5627) unto <4314> him <0846>.

many ^ Mar_06_34 And <2532> Jesus <2424>, when he came out <1831> (5631), saw <1492> (5627) much <4183> people <3793>, and <2532> was moved with compassion <4697> (5675) toward <1909> them <0846>, because <3754> they were <2258> (5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756> (5662) to teach <1321> (5721) them <0846> {many} things <4183>.

many ^ Mar_06_38 <1161> He saith <3004> (5719) unto them <0846>, How {many} <4214> loaves <0740> have ye <2192> (5719)? go <5217> (5720) and <2532> see <1492> (5628). And <2532> when they knew <1097> (5631), they say <3004> (5719), Five <4002>, and <2532> two <1417> fishes <2486>.

many ^ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as {many} <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).

many ^ Mar_07_04 And <2532> when they come from <0575> the market <0058>, except <3362> they wash <0907> (5672), they eat <2068> (5719) not <3756>. And <2532> {many} <4183> other things <0243> there be <2076> (5748), which <3739> they have received <3880> (5627) to hold <2902> (5721), as the washing <0909> of cups <4221>, and <2532> pots <3582>, <2532> brasen vessels <5473>, and <2532> of tables <2825>.

many ^ Mar_07_08 For <1063> laying aside <0863> (5631) the commandment <1785> of God <2316>, ye hold <2902> (5719) the tradition <3862> of men <0444>, as the washing <0909> of pots <3582> and <2532> cups <4221>: and <2532> {many} <4183> other <0243> such <5108> like things <3946> ye do <4160> (5719).

many ^ Mar_07_13 Making <0208> <0> the word <3056> of God <2316> of none effect <0208> (5723) through your <5216> tradition <3862>, which <3739> ye have delivered <3860> (5656): and <2532> {many} <4183> such <5108> like things <3946> do ye <4160> (5719).

many ^ Mar_08_05 And <2532> he asked <1905> (5707) them <0846>, How {many} <4214> loaves <0740> have ye <2192> (5719)? And <1161> they said <2036> (5627), Seven <2033>.

many ^ Mar_08_19 When <3753> I brake <2806> (5656) the five <4002> loaves <0740> among <1519> five thousand <4>, how {many} <4214> baskets <2894> full <4134> of fragments <2801> took ye up <0142> (5656)? They say <3004> (5719) unto him <0846>, Twelve <1427>.

many ^ Mar_08_20 And <1161> when <3753> the seven <2033> among <1519> four thousand <5070>, how {many} <4214> baskets <4711> full <4138> of fragments <2801> took ye up <0142> (5656)? And <1161> they said <2036> (5627), Seven <2033>.

many ^ Mar_08_31 And <2532> he began <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) {many} things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> days <2250> rise again <0450> (5629).

many ^ Mar_09_12 And <1161> he answered <0611> (5679) and told <2036> (5627) them <0846>, Elias

<2243> verily <3303> cometh <2064> (5631) first <4412>, and restoreth <0600> (5719) all things <3956>; and <2532> how <4459> it is written <1125> (5769) of <1909> the Son <5207> of man <0444>, that <2443> he must suffer <3958> (5632) {many} things <4183>, and <2532> be set at nought <1847> (5686).

many ^ Mar_09_26 And <2532> the spirit cried <2896> (5660), and <2532> rent <4682> (5660) him <0846> sore <4183>, and came out of him <1831> (5627): and <2532> he was <1096> (5633) as <5616> one dead <3498>; insomuch <5620> that <3754> {many} <4183> said <3004> (5721), He is dead <0599> (5627).

many ^ Mar_10_31 But <1161> {many} <4183> that are first <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> first <4413>.

many ^ Mar_10_45 For <1063> even <2532> the Son <5207> of man <0444> came <2064> (5627) not <3756> to be ministered unto <1247> (5683), but <0235> to minister <1247> (5658), and <2532> to give <1325> (5629) his <0846> life <5590> a ransom <3083> for <0473> {many} <4183>.

many ^ Mar_10_48 And <2532> {many} <4183> charged <2008> (5707) him <0846> that <2443> he should hold his peace <4623> (5661): but <1161> he cried <2896> (5707) the more <3123> a great deal <4183>, Thou Son <5207> of David <1138>, have mercy <1653> (5657) on me <3165>.

many ^ Mar_11_08 And <1161> {many} <4183> spread <4766> (5656) their <0846> garments <2440> in <1519> the way <3598>: and <1161> others <0243> cut down <2875> (5707) branches <4746> off <1537> the trees <1186>, and <2532> strawed <4766> (5707) them in <1519> the way <3598>.

many ^ Mar_12_05 And <2532> again <3825> he sent <0649> (5656) another <0243>; and him <2548> they killed <0615> (5656), and <2532> {many} <4183> others <0243>; <3303> beating some <1194> (5723), and <1161> killing some <0615> (5723).

many ^ Mar_12_41 And <2532> Jesus <2424> sat <2523> (5660) over against <2713> the treasury <1049>, and beheld <2334> (5707) how <4459> the people <3793> cast <0906> (5719) money <5475> into <1519> the treasury <1049>: and <2532> {many} <4183> that were rich <4145> cast in <0906> (5707) much <4183>.

many ^ Mar_13_06 For <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> shall deceive <4105> (5692) {many} <4183>.

many ^ Mar_13_06 For <1063> {many} <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), <3754> I <1473> am <1510> (5748) Christ; and <2532> shall deceive <4105> (5692) many <4183>.

many ^ Mar_14_24 And <2532> he said <2036> (5627) unto them <0846>, This <5124> is <2076> (5748) my <3450> blood <0129> of the new <2537> testament <1242>, which <3588> is shed <1632> (5746) for <4012> {many} <4183>.

many ^ Mar_14_56 For <1063> {many} <4183> bare false witness <5576> (5707) against <2596> him <0846>, but <2532> their witness <3141> agreed <2258> <0> not <2470> <3756> together <2258> (5713).

many ^ Mar_15_03 And <2532> the chief priests <0749> accused <2723> (5707) him <0846> of {many} things <4183>: but <1161> he <0846> answered <0611> (5662) nothing <3762>.

many ^ Mar_15_04 And <1161> Pilate <4091> asked <1905> (5656) him <0846> again <3825>, saying <3004> (5723), Answerest thou <0611> (5736) nothing <3756> <3762>? behold <2396> how {many} things <4214> they witness <2649> (5719) against thee <4675>.

many ^ Mar_15_41 (Who <3739> also <2532>, when <3753> he was <2258> (5713) in <1722> Galilee

<1056>, followed <0190> (5707) him <0846>, and <2532> ministered <1247> (5707) unto him <0846>;) and <2532> {many} <4183> other <0243> women which <3588> came up <4872> (5631) with him <0846> unto <1519> Jerusalem <2414>.

Many ^ Mat_07_22 {Many} <4183> will say <2046> (5692) to me <3427> in <1722> that <1565> day <2250>, Lord <2962>, Lord <2962>, have we <4395> <0> not <3756> prophesied <4395> (5656) in thy <4674> name <3686>? and <2532> in thy <4674> name <3686> have cast out <1544> (5627) devils <1140>? and <2532> in thy <4674> name <3686> done <4160> (5656) many <4183> wonderful works <1411>?

many ^ Mat_03_07 But <1161> when he saw <1492> (5631) {many} <4183> of the Pharisees <5330> and <2532> Sadducees <4523> come <2064> (5740) to <1909> his <0846> baptism <0908>, he said <2036> (5627) unto them <0846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

many ^ Mat_07_13 Enter ye in <1525> (5628) at <1223> the strait <4728> gate <4439>: for <3754> wide <4116> is the gate <4439>, and <2532> broad <2149> is the way <3598>, that leadeth <0520> (5723) to <1519> destruction <0684>, and <2532> {many} <4183> there be <1526> (5748) which <3588> go in <1525> (5740) thereat <1223> <0846>:

many ^ Mat_07_22 Many <4183> will say <2046> (5692) to me <3427> in <1722> that <1565> day <2250>, Lord <2962>, Lord <2962>, have we <4395> <0> not <3756> prophesied <4395> (5656) in thy <4674> name <3686>? and <2532> in thy <4674> name <3686> have cast out <1544> (5627) devils <1140>? and <2532> in thy <4674> name <3686> done <4160> (5656) {many} <4183> wonderful works <1411>?

many ^ Mat_08_11 And <1161> I say <3004> (5719) unto you <5213>, That <3754> {many} <4183> shall come <2240> (5692) from <0575> the east <0395> and <2532> west <1424>, and <2532> shall sit down <0347> (5701) with <3326> Abraham <0011>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, in <1722> the kingdom <0932> of heaven <3772>.

many ^ Mat_08_16 When <1161> the even <3798> was come <1096> (5637), they brought <4374> (5656) unto him <0846> {many} <4183> that were possessed with devils <1139> (5740): and <2532> he cast out <1544> (5627) the spirits <4151> with his word <3056>, and <2532> healed <2323> (5656) all <3956> that were <2192> (5723) sick <2560>:

many ^ Mat_08_30 And <1161> there was <2258> (5713) a good way off <3112> from <0575> them <0846> an herd <0034> of {many} <4183> swine <5519> feeding <1006> (5746).

many ^ Mat_09_10 And <2532> it came to pass <1096> (5633), as Jesus <2424> sat at meat <0345> (5740) in <1722> the house <3614>, <2532> behold <2400> (5628), {many} <4183> publicans <5057> and <2532> sinners <0268> came <2064> (5631) and sat down <4873> (5711) with him <0846> and <2532> his <0846> disciples <3101>.

many ^ Mat_10_31 Fear ye <5399> (5676) not <3361> therefore <3767>, ye <5210> are of more value <1308> (5719) than {many} <4183> sparrows <4765>.

many ^ Mat_13_03 And <2532> he spake <2980> (5656) {many} things <4183> unto them <0846> in <1722> parables <3850>, saying <3004> (5723), Behold <2400> (5628), a sower <4687> (5723) went forth <1831> (5627) to sow <4687> (5721);

many ^ Mat_13_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> {many} <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) those things which <3739> ye see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.

many ^ Mat_13_58 And <2532> he did <4160> (5656) not <3756> {many} <4183> mighty works <1411> there <1563> because <1223> of their <0846> unbelief <0570>.

many ^ Mat_14_36 And <2532> besought <3870> (5707) him <0846> that <2443> they might <0680> <0> only <3440> touch <0680> (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as {many} as <3745> touched <0680> (5662) were made perfectly whole <1295> (5681).

many ^ Mat_15_30 And <2532> great <4183> multitudes <3793> came <4334> (5656) unto him <0846>, having <2192> (5723) with <3326> them those that were <1438> lame <5560>, blind <5185>, dumb <2974>, maimed <2948>, and <2532> {many} <4183> others <2087>, and <2532> cast <4496> <0> them <0846> down <4496> (5656) at <3844> Jesus <2424> feet <4228>; and <2532> he healed <2323> (5656) them <0846>:

many ^ Mat_15_34 And <2532> Jesus <2424> saith <3004> (5719) unto them <0846>, How {many} <4214> loaves <0740> have ye <2192> (5719)? And <1161> they said <2036> (5627), Seven <2033>, and <2532> a few <3641> little fishes <2485>.

many ^ Mat_16_09 Do ye <3539> <0> not yet <3768> understand <3539> (5719), neither <3761> remember <3421> (5719) the five <4002> loaves <0740> of the five thousand <4>, and <2532> how {many} <4214> baskets <2894> ye took up <2983> (5627)?

many ^ Mat_16_10 Neither <3761> the seven <2033> loaves <0740> of the four thousand <5070>, and <2532> how {many} <4214> baskets <4711> ye took up <2983> (5627)?

many ^ Mat_16_21 From <0575> that time forth <5119> began <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) {many} things <4183> of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> scribes <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.

many ^ Mat_19_30 But <1161> {many} <4183> that are first <4413> shall be <2071> (5704) last <2078>; and <2532> the last <2078> shall be first <4413>.

many ^ Mat_20_16 So <3779> the last <2078> shall be <2071> (5704) first <4413>, and <2532> the first <4413> last <2078>: for <1063> {many} <4183> be <1526> (5748) called <2822>, but <1161> few <3641> chosen <1588>.

many ^ Mat_20_28 Even as <5618> the Son <5207> of man <0444> came <2064> (5627) not <3756> to be ministered unto <1247> (5683), but <0235> to minister <1247> (5658), and <2532> to give <1325> (5629) his <0846> life <5590> a ransom <3083> for <0473> {many} <4183>.

many ^ Mat_22_09 Go ye <4198> (5737) therefore <3767> into <1909> the highways <1327> <3598>, and <2532> as {many} as <3745> <0302> ye shall find <2147> (5632), bid <2564> (5657) to <1519> the marriage <1062>.

many ^ Mat_22_10 So <2532> those <1565> servants <1401> went out <1831> (5631) into <1519> the highways <3598>, and gathered together <4863> (5627) all <3956> as {many} as <3745> they found <2147> (5627), both <5037> bad <4190> and <2532> good <0018>: and <2532> the wedding <1062> was furnished <4130> (5681) with guests <0345> (5740).

many ^ Mat_22_14 For <1063> {many} <4183> are <1526> (5748) called <2822>, but <1161> few <3641> are chosen <1588>.

many ^ Mat_24_05 For <1063> many <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), I <1473> am <1510> (5748) Christ <5547>; and <2532> shall deceive <4105>

(5692) {many} <4183>.

many ^ Mat_24_05 For <1063> {many} <4183> shall come <2064> (5695) in <1909> my <3450> name <3686>, saying <3004> (5723), I <1473> am <1510> (5748) Christ <5547>; and <2532> shall deceive <4105> (5692) many <4183>.

many ^ Mat_24_10 And <2532> then <5119> shall {many} <4183> be offended <4624> (5701), and <2532> shall betray <3860> (5692) one another <0240>, and <2532> shall hate <3404> (5692) one another <0240>.

many ^ Mat_24_11 And <2532> many <4183> false prophets <5578> shall rise <1453> (5701), and <2532> shall deceive <4105> (5692) {many} <4183>.

many ^ Mat_24_11 And <2532> {many} <4183> false prophets <5578> shall rise <1453> (5701), and <2532> shall deceive <4105> (5692) many <4183>.

many ^ Mat_24_12 And <2532> because <1223> iniquity <0458> shall abound <4129> (5683), the love <0026> of {many} <4183> shall wax cold <5594> (5691).

many ^ Mat_25_21 <1161> His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, thou good <0018> and <2532> faithful <4103> servant <1401>: thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> {many} things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

many ^ Mat_25_23 His <0846> lord <2962> said <5346> (5713) unto him <0846>, Well done <2095>, good <0018> and <2532> faithful <4103> servant <1401>; thou hast been <2258> (5713) faithful <4103> over <1909> a few things <3641>, I will make <2525> <0> thee <4571> ruler <2525> (5692) over <1909> {many} things <4183>: enter thou <1525> (5628) into <1519> the joy <5479> of thy <4675> lord <2962>.

many ^ Mat_26_28 For <1063> this <5124> is <2076> (5748) my <3450> blood <0129> of the new <2537> testament <1242>, which <3588> is shed <1632> (5746) for <4012> {many} <4183> for <1519> the remission <0859> of sins <0266>.

many ^ Mat_26_60 But <2532> found <2147> (5627) none <3756>: yea <2532>, though {many} <4183> false witnesses <5575> came <4334> (5631), yet found they <2147> (5627) none <3756>. <1161> At the last <5305> came <4334> (5631) two <1417> false witnesses <5575>,

many ^ Mat_27_13 Then <5119> said <3004> (5719) Pilate <4091> unto him <0846>, Hearest thou <0191> (5719) not <3756> how {many} things <4214> they witness against <2649> (5719) thee <4675>?

many ^ Mat_27_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment seat <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) {many} things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.

many ^ Mat_27_52 And <2532> the graves <3419> were opened <0455> (5681); and <2532> {many} <4183> bodies <4983> of the saints <0040> which <3588> slept <2837> (5772) arose <1453> (5681),

many ^ Mat_27_53 And <2532> came <1831> (5631) out of <1537> the graves <3419> after <3326> his <0846> resurrection <1454>, and went <1525> (5627) into <1519> the holy <0040> city <4172>, and <2532> appeared <1718> (5681) unto {many} <4183>.

many ^ Mat_27_55 And <1161> {many} <4183> women <1135> were <2258> (5713) there <1563> beholding <2334> (5723) afar off <0575> <3113>, which <3748> followed <0190> (5656) Jesus <2424> from

<0575> Galilee <1056>, ministering <1247> (5723) unto him <0846>:

many ^ Php_01_14 And <2532> {many} <4119> of the brethren <0080> in <1722> the Lord <2962>, waxing confident <3982> (5756) by my <3450> bonds <1199>, are much more <4056> bold <5111> (5721) to speak <2980> (5721) the word <3056> without fear <0870>.

many ^ Php_03_15 Let <5426> <0> us therefore <3767>, as {many} as <3745> be perfect <5046>, be <5426> <0> thus <5124> minded <5426> (5725): and <2532> if in any thing <1536> ye be <5426> <0> otherwise <2088> minded <5426> (5719), God <2316> shall reveal <0601> (5692) even <2532> this <5124> unto you <5213>.

many ^ Php_03_18 (For <1063> {many} <4183> walk <4043> (5719), of whom <3739> I have told <3004> (5707) you <5213> often <4178>, and <1161> now <3568> tell <3004> (5719) you even <2532> weeping <2799> (5723), that they are the enemies <2190> of the cross <4716> of Christ <5547>:

many ^ Rev_01_15 And <2532> his <0846> feet <4228> like <3664> unto fine brass <5474>, as <5613> if they burned <4448> (5772) in <1722> a furnace <2575>; and <2532> his <0846> voice <5456> as <5613> the sound <5456> of {many} <4183> waters <5204>.

many ^ Rev_02_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as {many} as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of Satan <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> none <3756> other <0243> burden <0922>.

many ^ Rev_03_19 As {many} as <3745> <1437> I love <5368> (5725), I <1473> rebuke <1651> (5719) and <2532> chasten <3811> (5719): be zealous <2206> (5657) therefore <3767>, and <2532> repent <3340> (5657).

many ^ Rev_05_11 And <2532> I beheld <1492> (5627), and <2532> I heard <0191> (5656) the voice <5456> of {many} <4183> angels <0032> round about <2943> the throne <2362> and <2532> the beasts <2226> and <2532> the elders <4245>: and <2532> the number <0706> of them <0846> was <2258> (5713) ten thousand <3461> times ten thousand <3461>, and <2532> thousands <5505> of thousands <5505>;

many ^ Rev_08_11 And <2532> the name <3686> of the star <0792> is called <3004> (5743) Wormwood <0894>: and <2532> the third part <5154> of the waters <5204> became <1096> (5736) <1519> wormwood <0894>; and <2532> {many} <4183> men <0444> died <0599> (5627) of <1537> the waters <5204>, because <3754> they were made bitter <4087> (5681).

many ^ Rev_09_09 And <2532> they had <2192> (5707) breastplates <2382>, as it were <5613> breastplates <2382> of iron <4603>; and <2532> the sound <5456> of their <0846> wings <4420> was as <5613> the sound <5456> of chariots <0716> of {many} <4183> horses <2462> running <5143> (5723) to <1519> battle <4171>.

many ^ Rev_10_11 And <2532> he said <3004> (5719) unto me <3427>, Thou <4571> must <1163> (5748) prophesy <4395> (5658) again <3825> before <1909> {many} <4183> peoples <2992>, and <2532> nations <1484>, and <2532> tongues <1100>, and <2532> kings <0935>.

many ^ Rev_13_15 And <2532> he <0846> had power <1325> (5681) to give <1325> (5629) life <4151> unto the image <1504> of the beast <2342>, that <2443> the image <1504> of the beast <2342> should <2980> <0> both <2532> speak <2980> (5661), and <2532> cause <4160> (5661) that as {many} as <3745> would <0302> <4352> <0> not <3361> worship <4352> (5661) the image <1504> of the beast <2342> should be killed <2443> <0615> (5686).

many ^ Rev_14_02 And <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772>, as

<5613> the voice <5456> of {many} <4183> waters <5204>, and <2532> as <5613> the voice <5456> of a great <3173> thunder <1027>: and <2532> I heard <0191> (5656) the voice <5456> of harpers <2790> harping <2789> (5723) with <1722> their <0846> harps <2788>:

many ^ Rev_17_01 And <2532> there came <2064> (5627) one <1520> of <1537> the seven <2033> angels <0032> which <3588> had <2192> (5723) the seven <2033> vials <5357>, and <2532> talked <2980> (5656) with <3326> me <1700>, saying <3004> (5723) unto me <3427>, Come hither <1204> (5773); I will shew <1166> (5692) unto thee <4671> the judgment <2917> of the great <3173> whore <4204> that sitteth <2521> (5740) upon <1909> {many} <4183> waters <5204>:

many ^ Rev_18_17 For <3754> in one <3391> hour <5610> so great <5118> riches <4149> is come to nought <2049> (5681). And <2532> every <3956> shipmaster <2942>, and <2532> all <3956> the company <3658> in <1909> ships <4143>, and <2532> sailors <3492>, and <2532> as {many} as <3745> trade <2038> (5740) by sea <2281>, stood <2476> (5627) afar <3113> off <0575>,

many ^ Rev_19_06 And <2532> I heard <0191> (5656) as it were <5613> the voice <5456> of a great <4183> multitude <3793>, and <2532> as <5613> the voice <5456> of {many} <4183> waters <5204>, and <2532> as <5613> the voice <5456> of mighty <2478> thunderings <1027>, saying <3004> (5723), Alleluia <0239>: for <3754> the Lord <2962> God <2316> omnipotent <3841> reigneth <0936> (5656).

many ^ Rev_19_12 <1161> His <0846> eyes <3788> were as <5613> a flame <5395> of fire <4442>, and <2532> on <1909> his <0846> head <2776> were {many} <4183> crowns <1238>; and he had <2192> (5723) a name <3686> written <1125> (5772), that <3739> no man <3762> knew <1492> (5758), but <1508> he himself <0846>.

many ^ Rom_02_12 For <1063> as many as <3745> have sinned <0264> (5627) without law <0460> shall <0622> <0> also <2532> perish <0622> (5698) without law <0460>: and <2532> as {many} as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the law <3551>;

many ^ Rom_02_12 For <1063> as {many} as <3745> have sinned <0264> (5627) without law <0460> shall <0622> <0> also <2532> perish <0622> (5698) without law <0460>: and <2532> as many as <3745> have sinned <0264> (5627) in <1722> the law <3551> shall be judged <2919> (5701) by <1223> the law <3551>;

many ^ Rom_04_17 (As <2531> it is written <1125> (5769), <3754> I have made <5087> (5758) thee <4571> a father <3962> of {many} <4183> nations <1484>,) before <2713> him whom <3739> he believed <4100> (5656), even God <2316>, who quickeneth <2227> (5723) the dead <3498>, and <2532> calleth <2564> (5723) those things which be <5607> (5752) not <3361> as though <5613> they were <5607> (5752).

many ^ Rom_04_18 Who <3739> against <3844> hope <1680> believed <4100> (5656) in <1909> hope <1680>, that <1519> he <0846> might become <1096> (5635) the father <3962> of {many} <4183> nations <1484>, according <2596> to that which was spoken <2046> (5772), So <3779> shall <2071> <0> thy <4675> seed <4690> be <2071> (5704).

many ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> many <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> {many} <4183>.

many ^ Rom_05_15 But <0235> not <3756> as <5613> the offence <3900>, so <3779> also <2532> is the free gift <5486>. For <1063> if <1487> through the offence <3900> of one <1520> {many} <4183> be dead <0599> (5627), much <4183> more <3123> the grace <5485> of God <2316>, and <2532> the gift <1431> by <1722> grace <5485>, which is <3588> by one <1520> man <0444>, Jesus <2424> Christ <5547>, hath abounded <4052> (5656) unto <1519> many <4183>.

many ^ Rom_05_16 And <2532> not <3756> as <5613> it was by <1223> one <1520> that sinned <0264> (5660), so is the gift <1434>: for <1063> <3303> the judgment <2917> was by <1537> one <1520> to <1519> condemnation <2631>, but <1161> the free gift <5486> is of <1537> {many} <4183> offences <3900> unto <1519> justification <1345>.

many ^ Rom_05_19 For <1063> as <5618> by <1223> one <1520> man's <0444> disobedience <3876> many <4183> were made <2525> (5681) sinners <0268>, so <3779> <2532> by <1223> the obedience <5218> of one <1520> shall <2525> <0> {many} <4183> be made <2525> (5701) righteous <1342>.

many ^ Rom_05_19 For <1063> as <5618> by <1223> one <1520> man's <0444> disobedience <3876> {many} <4183> were made <2525> (5681) sinners <0268>, so <3779> <2532> by <1223> the obedience <5218> of one <1520> shall <2525> <0> many <4183> be made <2525> (5701) righteous <1342>.

many ^ Rom_06_03 <2228> Know ye not <0050> (5719), that so <3754> {many} of us <3745> as were baptized <0907> (5681) into <1519> Jesus <2424> Christ <5547> were baptized <0907> (5681) into <1519> his <0846> death <2288>?

many ^ Rom_08_14 For <1063> as {many} as <3745> are led <0071> (5743) by the Spirit <4151> of God <2316>, they <3778> are <1526> (5748) the sons <5207> of God <2316>.

many ^ Rom_08_29 For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the firstborn <4416> among <1722> {many} <4183> brethren <0080>.

many ^ Rom_12_04 For <1063> as <2509> we have <2192> (5719) {many} <4183> members <3196> in <1722> one <1520> body <4983>, and <1161> all <3956> members <3196> have <2192> (5719) not <3756> the same <0846> office <4234>:

many ^ Rom_12_05 So <3779> we <2070> <0>, being {many} <4183>, are <2070> (5748) one <1520> body <4983> in <1722> Christ <5547>, and <1161> every <2596> one <1520> members <3196> one of another <0240>.

many ^ Rom_15_23 But <1161> now <3570> having <2192> (5723) no more <3371> place <5117> in <1722> these <0575> <5125> parts <2824>, and <1161> having <2192> (5723) a great desire <1974> these {many} <4183> years <2094> to come <2064> (5629) unto <4314> you <5209>;

many ^ Rom_16_02 That <2443> ye receive <4327> (5667) her <0846> in <1722> the Lord <2962>, as becometh <0516> saints <0040>, and <2532> that ye assist <3936> (5632) her <0846> in <1722> whatsoever <3739> <0302> business <4229> she hath need <5535> (5725) of you <5216>: for <1063> she <3778> (5625) <0846> hath been <1096> (5675) a succourer <4368> of {many} <4183>, and <2532> of myself <0846> <1700> also <2532>.

many ^ Tit_01_10 For <1063> there are <1526> (5748) {many} <4183> unruly <0506> and <2532> vain talkers <3151> and <2532> deceivers <5423>, specially <3122> they of <1537> the circumcision <4061>:

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+)Azanyah Neh_10_09 And the Levites (03881 +Leviyiy):both Jeshua (03442 +Yeshuwa( ) the son (01121 +ben) of Azaniah (00245 {+)Azanyah}) , Binnui (01131 +Binnuwy) of the sons (01121 +ben) of Henadad (02582 +Chenadad) , Kadmiel (06934 +Qadmiy)el) ;

+Chabatstsanyah Jer_35_03 Then I took (03947 +laqach) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Jeremiah (03414 +Yirm@yah) , the son (01121 +ben) of Habaziniah (02262 {+Chabatstsanyah}) , and his brethren (00251 +)ach) , and all (03605 +kol) his sons (01121 +ben) , and the whole (03605 +kol) house (01004 +bayith) of the Rechabites (07397 +Rekah) ;

+Chananyah 1Ch_03_19 And the sons (01121 +ben) of Pedaiah (06305 +P@dayah) [were] , Zerubbabel (02216 +Z@rubbabel) , and Shimei (08096 +Shim(iy):and the sons (01121 +ben) of Zerubbabel (02216 +Z@rubbabel) ; Meshullam (04918 +M@shullam) , and Hananiah (02608 {+Chananyah}) , and Shelomith (08019 +Sh@lomiyth) their sister (00269 +)achowth) :

+Chananyah 1Ch_03_21 And the sons (01121 +ben) of Hananiah (02608 {+Chananyah}) ; Pelatiah (06410 +P@latyah) , and Jesaiah (03470 +Y@sha(yah):the sons (01121 +ben) of Rephaiah (07509 +R@phayah) , the sons (01121 +ben) of Arnan (00770 +)Arnan) , the sons (01121 +ben) of Obadiah (05662 +(Obadyah) , the sons (01121 +ben) of Shechaniah (07935 +Sh@kanyah) .

+Chananyah 1Ch_08_24 And Hananiah (02608 {+Chananyah}) , and Elam (05867 +(Eylam) , and Antothijah (06070 +(Anthothiyah) ,

+Chananyah 1Ch_25_04 Of Heman (01968 +Heyman):the sons (01121 +ben) of Heman (01968 +Heyman) ; Bukkiah (01232 +Buqqiyah) , Mattaniah (04983 +Mattanyah) , Uzziel (05816 +(Uzziy)el) , Shebuel (07619 +Sh@buw)el) , and Jerimoth (03406 +Y@riymowth) , Hananiah (02608 {+Chananyah}) , Hanani (02607 +Chananiy) , Eliathah (00448 +)Eliy)athah) , Giddalti (01437 +Giddaltiy) , and Romamtiezer (07320 +Rowmamtiy (Ezer Romamtiy) , Joshbekashah (03436 +Yoshb@qashah) , Mallothi (04413

+Mallowthiy) , Hothir (01956 +Howthiyr) , [and] Mahazioth (04238 +Machaziy)owth) :

+Chananyah 1Ch_25_23 The sixteenth to Hananiah (02608 {+Chananyah}) , [he] , his sons (01121 +ben) , and his brethren (00251 +)ach) , [were] twelve :

+Chananyah 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah) had an host (02428 +chayil) of fighting (04421 +milchamah) men , that went (03318 +yatsa)) out to war (06635 +tsaba)) by bands (01416 +g@duwd) , according to the number (04557 +micpar) of their account (06486 +p@quddah) by the hand (03027 +yad) of Jeiel (03273 +Y@(iy)el) the scribe (05608 +caphar) and Maaseiah (04641 +Ma(aseyah) the ruler (07860 +shoter) , under (05921 +(al) the hand (03027 +yad) of Hananiah (02608 {+Chananyah}) , [one] of the king s (04428 +melek) captains (08269 +sar) .

+Chananyah Dan_01_06 Now among these (01992 +hem) were of the children (01121 +ben) of Judah (03063 +Y@huwdah) , Daniel (01840 +Daniye)l) , Hananiah (02608 {+Chananyah}) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah) :

+Chananyah Dan_01_07 Unto whom (01992 +hem) the prince (08269 +sar) of the eunuchs (05631 +cariyc) gave (07760 +suwm) names (08034 +shem):for he gave (07760 +suwm) unto Daniel (01840 +Daniye)l) [the name (08034 +shem)] of Belteshazzar (01095 +Belt@sha)tstsar) ; and to Hananiah (02608 {+Chananyah}) , of Shadrach (07714 +Shadrak) ; and to Mishael (04332 +Miysha)el) , of Meshach (04335 +Meyshak) ; and to Azariah (05838 +(Azaryah) , of Abednego (05664 +(Abed N@gow) .

+Chananyah Dan_01_11 Then said (00559 +)amar) Daniel (01840 +Daniye)l) to Melzar (04453 +meltsar) , whom (00834 +)aher) the prince (08269 +sar) of the eunuchs (05631 +cariyc) had set (04487 +manah) over (05921 +(al) Daniel (01840 +Daniye)l) , Hananiah (02608 {+Chananyah}) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah) ,

+Chananyah Dan_01_19 And the king (04428 +melek) communed (01696 +dabar) with them ; and among them all (03605 +kol) was found (04672 +matsa)) none (03808 +lo)) like Daniel (01840 +Daniye)l) , Hananiah (02608 {+Chananyah}) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah):therefore stood (05975 +(amad) they before (06440 +paniym) the king (04428 +melek) .

+Chananyah Dan_02_17 Then (00116 +)edayin) Daniel (01841 +Daniye)l) went (00236 +)azal) to his house (01005 +bayith) , and made the thing (04406 +millah) known (03046 +y@da( ) to Hananiah (02608 {+Chananyah}) , Mishael (04332 +Miysha)el) , and Azariah (05839 +(Azaryah) , his companions (02269 +chabar) :

+Chananyah Ezr_10_28 Of the sons (01121 +ben) also of Bebai (00893 +Bebay) ; Jehohanan (03076 +Y@howchanan) , Hananiah (02608 {+Chananyah}) , Zabbai (02079 +Zabbay) , [and] Athlai (06270 +(Athlay) .

+Chananyah Jer_28_01 . And it came (01961 +hayah) to pass the same (01931 +huw)) year (08141 +shaneh) , in the beginning (07225 +re)shiyth) of the reign (04467 +mamlakah) of Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , in the fourth (07243 +r@biy(iy) year (08141 +shaneh) , [and] in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , [that] Hananiah (02608 {+Chananyah}) the son (01121 +ben) of Azur (05809 +(Azzuwr) the prophet (05030 +nabiy)) , which (00834 +)aher) [was] of Gibeon (01391 +Gib(own) , spake (00559 +)amar) unto me in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , in the presence (05869 +(ayin) of the priests (03548 +kohen) and of all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) ,

+Chananyah Jer_28_05 Then the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto the prophet (05030 +nabiy)) Hananiah (02608 {+Chananyah}) in the presence (05869 +(ayin) of the priests (03548 +kohen) , and in the presence (05869 +(ayin) of all (03605 +kol) the people (05971

+(am) that stood (05975 +(amad) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

+Chananyah Jer_28_10 . Then Hananiah (02608 {+Chananyah}) the prophet (05030 +nabiy)) took (03947 +laqach) the yoke (04133 +mowtah) from off (05921 +(al) the prophet (05030 +nabiy)) Jeremiah s (03414 +Yirm@yah) neck (06677 +tsavva)r) , and brake (07665 +shabar) it .

+Chananyah Jer_28_11 And Hananiah (02608 {+Chananyah}) spake (00559 +)amar) in the presence (05869 +(ayin) of all (03605 +kol) the people (05971 +(am) , saying (00559 +)amar) , Thus (03602 +kakah) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Even (03602 +kakah) so (03602 +kakah) will I break (07665 +shabar) the yoke (05923 +(ol) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) from the neck (06677 +tsavva)r) of all (03605 +kol) nations (01471 +gowy) within (05750 +(owd) the space (05750 +(owd) of two full (03117 +yowm) years (08141 +shaneh) . And the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) went (03212 +yalak) his way (01870 +derek) .

+Chananyah Jer_28_12 Then the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) [the prophet] , after (00310 +)achar) that Hananiah (02608 {+Chananyah}) the prophet (05030 +nabiy)) had broken (07665 +shabar) the yoke (04133 +mowtah) from off (05921 +(al) the neck (06677 +tsavva)r) of the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) ,

+Chananyah Jer_28_13 Go (01980 +halak) and tell (00559 +)amar) Hananiah (02608 {+Chananyah}) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Thou hast broken (07665 +shabar) the yokes (04133 +mowtah) of wood (06086 +(ets) ; but thou shalt make (06213 +(asah) for them yokes (04133 +mowtah) of iron (01270 +barzel) .

+Chananyah Jer_28_15 Then said (00559 +)amar) the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) unto Hananiah (02608 +Chananyah) the prophet (05030 +nabiy)) , Hear (08085 +shama( ) now (04994 +na)) , Hananiah (02608 {+Chananyah}) ; The LORD (03068 +Y@hovah) hath not sent (07971 +shalach) thee ; but thou makest this (02008 +hennah) people (05971 +(am) to trust (00982 +batach) in a lie (08267 +sheqer) .

+Chananyah Jer_28_15 Then said (00559 +)amar) the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) unto Hananiah (02608 {+Chananyah}) the prophet (05030 +nabiy)) , Hear (08085 +shama( ) now (04994 +na)) , Hananiah (02608 +Chananyah) ; The LORD (03068 +Y@hovah) hath not sent (07971 +shalach) thee ; but thou makest this (02008 +hennah) people (05971 +(am) to trust (00982 +batach) in a lie (08267 +sheqer) .

+Chananyah Jer_28_17 So Hananiah (02608 {+Chananyah}) the prophet (05030 +nabiy)) died (04191 +muwth) the same (01931 +huw)) year (08141 +shaneh) in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

+Chananyah Jer_36_12 Then he went (03381 +yarad) down (03381 +yarad) into the king s (04428 +melek) house (01004 +bayith) , into (05921 +(al) the scribe s (05608 +caphar) chamber (03957 +lishkah):and , lo (02009 +hinneh) , all (03605 +kol) the princes (08269 +sar) sat (03427 +yashab) there (08033 +sham) , [even] Elishama (00476 +)Eliyshama( ) the scribe (05608 +caphar) , and Delaiah (01806 +D@layah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , and Elnathan (00494 +)Elnathan) the son (01121 +ben) of Achbor (05907 +(Akbowr) , and Gemariah (01587 +G@maryah) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Hananiah (02608 {+Chananyah}) , and all (03605 +kol) the princes (08269 +sar) .

+Chananyah Jer_37_13 And when he was in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , a captain (01167 +ba(al) of the ward (06488 +p@qiduth) [was] there (08033 +sham) , whose name (08034

+shem) [was] Irijah (03376 +Yir)iyayh) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Hananiah (02608 {+Chananyah}) ; and he took (08610 +taphas) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , saying (00559 +)amar) , Thou fallest (05307 +naphal) away to the Chaldeans (03778 +Kasdiy) .

+Chananyah Neh_03_08 Next unto him repaired (02388 +chazaq) Uzziel (05816 +(Uzziy)el) the son (01121 +ben) of Harhaiah (02736 +Charhayah) , of the goldsmiths (06884 +tsaraph) . Next unto him also repaired (02388 +chazaq) Hananiah (02608 {+Chananyah}) the son (01121 +ben) of [one of] the apothecaries (07543 +raqach) , and they fortified (05800 +(azab) Jerusalem (03389 +Y@ruwshalaim) unto the broad (07342 +rachab) wall (02346 +chowmah) .

+Chananyah Neh_03_30 After (00310 +)achar) him repaired (02388 +chazaq) Hananiah (02608 {+Chananyah}) the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , and Hanun (02586 +Chanuwn) the sixth (08345 +shishshiy) son (01121 +ben) of Zalaph , another (08145 +sheniy) piece (04060 +middah) . After (00310 +)achar) him repaired (02388 +chazaq) Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) over (05048 +neged) against (05048 +neged) his chamber (05393 +nishkah) .

+Chananyah Neh_07_02 That I gave my brother (00251 +)ach) Hanani (02607 +Chananiy) , and Hananiah (02608 {+Chananyah}) the ruler (08269 +sar) of the palace (01002 +biyrah) , charge (06680 +tsavah) over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim):for he [was] a faithful (00571 +)emeth) man (00376 +)iysh) , and feared (03372 +yare)) God (00430 +)elohiym) above many (07227 +rab) .

+Chananyah Neh_10_23 Hoshea (01954 +Howshea( ) , Hananiah (02608 {+Chananyah}) , Hashub (2815Chashshuwb) ,

+Chananyah Neh_12_12 And in the days (03117 +yowm) of Joiakim (03113 +Yowyaqiym) were priests (03548 +kohen) , the chief (07218 +ro)sh) of the fathers (1):of Seraiah (08304 +S@rayah) , Meraiah (04811 +M@rayah) ; of Jeremiah (03414 +Yirm@yah) , Hananiah (02608 {+Chananyah}) ;

+Chananyah Neh_12_41 And the priests (03548 +kohen) ; Eliakim (00471 +)Elyaqiym) , Maaseiah (04641 +Ma(aseyah) , Miniamin (04509 +Minyamiyn) , Michaiah (04320 +Miykayah) , Elioenai (00454 +)Ely@how(eynay) , Zechariah (02148 +Z@karyah) , [and] Hananiah (02608 {+Chananyah}) , with trumpets (02689 +chatsots@rah) ;

+K@nanyah 1Ch_15_22 And Chenaniah (03663 {+K@nanyah}) , chief (08269 +sar) of the Levites (03881 +Leviyiy) , [was] for song (04853 +massa)):he instructed (03256 +yacar) about the song (04853 +massa)) , because (03588 +kiy) he [was] skilful (00995 +biyn) .

+K@nanyah 1Ch_15_27 And David (01732 +David) [was] clothed (03736 +karbel) with a robe (04598 +m@(iyl) of fine linen (00948 +buwts) , and all (03605 +kol) the Levites (03881 +Leviyiy) that bare (05375 +nasa)) the ark (00727 +)arown) , and the singers (07891 +shiyr) , and Chenaniah (03663 {+K@nanyah}) the master (08269 +sar) of the song (04853 +massa)) with the singers (07891 +shiyr):David (01732 +David) also [had] upon him an ephod (00646 +)ephowd) of linen (00906 +bad) .

+K@nanyah 1Ch_26_29 . Of the Izharites (03325 +Yitshariy) , Chenaniah (03663 {+K@nanyah}) and his sons (01121 +ben) [were] for the outward (02435 +chiytsown) business (04399 +m@la)kah) over (05921 +(al) Israel (03478 +Yisra)el) , for officers (07860 +shoter) and judges (08199 +shaphat) .

+Kownanyahuw 2Ch_31_12 And brought (00935 +bow)) in the offerings (08641 +t@ruwmah) and the tithes (04643 +ma(aser) and the dedicated (06944 +qodesh) [things] faithfully (00530 +)emuwnah):over (05921 +(al) which Cononiah (03562 {+Kownanyahuw}) the Levite (03881 +Leviyiy) [was] ruler (05057 +nagiyd) , and Shimei (08096 +Shim(iy) his brother (00251 +)ach) [was] the next (04932 +mishneh) .

+Kownanyahuw 2Ch_31_13 And Jehiel (03171 +Y@chiy)el) , and Azaziah (05812 +(Azazyahuw) , and Nahath (05184 +Nachath) , and Asahel (06214 +(Asah)el) , and Jerimoth (03406 +Y@riymowth) , and Jozabad (03107 +Yowzabad) , and Eliel (00447 +)Eliy)el) , and Ismachiah (03253 +Yicmakyahuw) , and Mahath (04287 +Machath) , and Benaiah (01141 +B@nayah) , [were] overseers (06496 +paqiyd) under the hand (03027 +yad) of Cononiah (03562 {+Kownanyahuw}) and Shimei (08096 +Shim(iy) his brother (00251 +)ach) , at the commandment (04662 +miphqad) of Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and Azariah (05838 +(Azaryah) the ruler (05057 +nagiyd) of the house (01004 +bayith) of God (00430 +)elohiym) .

+Kownanyahuw 2Ch_35_09 Conaniah (03562 {+Kownanyahuw}) also , and Shemaiah (08098 +Sh@ma(yah) and Nethaneel (05417 +N@thane)l) , his brethren (00251 +)ach) , and Hashabiah (02811 +Chashabyah) and Jeiel (03273 +Y@(iy)el) and Jozabad (03107 +Yowzabad) , chief (08269 +sar) of the Levites (03881 +Leviyiy) , gave (07311 +ruwm) unto the Levites (03881 +Leviyiy) for passover (06453 +pecach) offerings five (02568 +chamesh) thousand (00505 +)eleph) [small cattle] , and five (02568 +chamesh) hundred (03967 +me)ah) oxen (01241 +baqar) .

+Mattanyah 1Ch_09_15 And Bakbakkar (01230 +Baqbaqqar) , Heresh (02792 +Cheresh) , and Galal (01559 +Galal) , and Mattaniah (04983 {+Mattanyah}) the son (01121 +ben) of Micah (04316 +Miyka)) , the son (01121 +ben) of Zichri (02147 +Zikriy) , the son (01121 +ben) of Asaph (00623 +)Acaph) ;

+Mattanyah 1Ch_25_04 Of Heman (01968 +Heyman):the sons (01121 +ben) of Heman (01968 +Heyman) ; Bukkiah (01232 +Buqqiyah) , Mattaniah (04983 {+Mattanyah}) , Uzziel (05816 +(Uzziy)el) , Shebuel (07619 +Sh@buw)el) , and Jerimoth (03406 +Y@riymowth) , Hananiah (02608 +Chananyah) , Hanani (02607 +Chananiy) , Eliathah (00448 +)Eliy)athah) , Giddalti (01437 +Giddaltiy) , and Romamtiezer (07320 +Rowmamtiy (Ezer Romamtiy) , Joshbekashah (03436 +Yoshb@qashah) , Mallothi (04413 +Mallowthiy) , Hothir (01956 +Howthiyr) , [and] Mahazioth (04238 +Machaziy)owth) :

+Mattanyah 1Ch_25_16 The ninth (08671 +t@shiy(iy) to Mattaniah (04983 {+Mattanyah}) , [he] , his sons (01121 +ben) , and his brethren (00251 +)ach) , [were] twelve :

+Mattanyah 2Ch_20_14 . Then upon Jahaziel (03166 +Yachaziy)el) the son (01121 +ben) of Zechariah (02148 +Z@karyah) , the son (01121 +ben) of Benaiah (01141 +B@nayah) , the son (01121 +ben) of Jeiel (03273 +Y@(iy)el) , the son (01121 +ben) of Mattaniah (04983 {+Mattanyah}) , a Levite (03881 +Leviyiy) of the sons (01121 +ben) of Asaph (00623 +)Acaph) , came (01961 +hayah) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) in the midst (08432 +tavek) of the congregation (06951 +qahal) ;

+Mattanyah 2Ch_29_13 And of the sons (01121 +ben) of Elizaphan (00469 +)Eliytsaphan) ; Shimri (08113 +Shimriy) , and Jeiel (03273 +Y@(iy)el):and of the sons (01121 +ben) of Asaph (00623 +)Acaph) ; Zechariah (02148 +Z@karyah) , and Mattaniah (04983 {+Mattanyah}) :

+Mattanyah Ezr_10_26 And of the sons (01121 +ben) of Elam (05867 +(Eylam) ; Mattaniah (04983 {+Mattanyah}) , Zechariah (02148 +Z@karyah) , and Jehiel (03171 +Y@chiy)el) , and Abdi (05660 +(Abdiy) , and Jeremoth (03406 +Y@riymowth) , and Eliah (00452 +)Eliyah) .

+Mattanyah Ezr_10_27 And of the sons (01121 +ben) of Zattu (02240 +Zattuw)) ; Elioenai (00454 +)Ely@how(eynay) , Eliashib (00475 +)Elyashiyb) , Mattaniah (04983 {+Mattanyah}) , and Jeremoth (03406 +Y@riymowth) , and Zabad (02066 +Zabad) , and Aziza (05819 +(Aziyza)) .

+Mattanyah Ezr_10_30 And of the sons (01121 +ben) of Pahathmoab (06355 +Pachath Mow)ab) ; Adna (05733 +(Adna)) , and Chelal (03636 +K@lal) , Benaiah (01141 +B@nayah) , Maaseiah (04641 +Ma(aseyah) , Mattaniah (04983 {+Mattanyah}) , Bezaleel (01212 +B@tsal)el) , and Binnui (01131 +Binnuwy) , and Manasseh (04519 +M@nashsheh) .

+Mattanyah Ezr_10_37 Mattaniah (04983 {+Mattanyah}) , Mattenai (04982 +Matt@nay) , and Jaasau (03299 +Ya(asuw) ,

+Mattanyah Neh_11_17 And Mattaniah (04983 {+Mattanyah}) the son (01121 +ben) of Micha (04316 +Miyka)) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Asaph (00623 +)Acaph) , [was] the principal (07218 +ro)sh) to begin (08462 +t@chillah) the thanksgiving (03034 +yadah) in prayer (08605 +t@phillah):and Bakbukiah (01229 +Baqbukyah) the second (04932 +mishneh) among his brethren (00251 +)ach) , and Abda (05653 +(Abda)) the son (01121 +ben) of Shammua (08051 +Shammuwa( ) , the son (01121 +ben) of Galal (01559 +Galal) , the son (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) .

+Mattanyah Neh_11_22 The overseer (06496 +paqiyd) also of the Levites (03881 +Leviyiy) at Jerusalem (03389 +Y@ruwshalaim) [was] Uzzi (05813 +(Uzziy) the son (01121 +ben) of Bani (01137 +Baniy) , the son (01121 +ben) of Hashabiah (02811 +Chashabyah) , the son (01121 +ben) of Mattaniah (04983 {+Mattanyah}) , the son (01121 +ben) of Micha (04316 +Miyka)) . Of the sons (01121 +ben) of Asaph (00623 +)Acaph) , the singers (07891 +shiyr) [were] over (05048 +neged) the business (04399 +m@la)kah) of the house (01004 +bayith) of God (00430 +)elohiym) .

+Mattanyah Neh_12_08 Moreover the Levites (03881 +Leviyiy):Jeshua (03442 +Yeshuwa( ) , Binnui (01131 +Binnuwy) , Kadmiel (06934 +Qadmiy)el) , Sherebiah (08274 +Sherebyah) , Judah (03063 +Y@huwdah) , [and] Mattaniah (04983 {+Mattanyah}) , [which was] over (05921 +(al) the thanksgiving (01960 +huy@dah) , he and his brethren (00251 +)ach) .

+Mattanyah Neh_12_25 Mattaniah (04983 {+Mattanyah}) , and Bakbukiah (01229 +Baqbukyah) , Obadiah (05662 +(Obadyah) , Meshullam (04918 +M@shullam) , Talmon (02929 +Talmown) , Akkub (06126 +(Aqquwb) , [were] porters (07778 +show(er) keeping (08104 +shamar) the ward (04929 +mishmar) at the thresholds (00624 +)acuph) of the gates (08179 +sha(ar) .

+Mattanyah Neh_12_35 And [certain] of the priests (03548 +kohen) sons (01121 +ben) with trumpets (02689 +chatsots@rah) ; [namely] , Zechariah (02148 +Z@karyah) the son (01121 +ben) of Jonathan (03083 +Y@hownathan) , the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , the son (01121 +ben) of Mattaniah (04983 {+Mattanyah}) , the son (01121 +ben) of Michaiah (04320 +Miykayah) , the son (01121 +ben) of Zaccur (02139 +Zakkuwr) , the son (01121 +ben) of Asaph (00623 +)Acaph) :

+Mattanyah Neh_13_13 And I made treasurers (00686 +)atsar) over (05921 +(al) the treasuries (00214 +)owtsar) , Shelemiah (08018 +Shelemyah) the priest (03548 +kohen) , and Zadok (06659 +Tsadowq) the scribe (05608 +caphar) , and of the Levites (03881 +Leviyiy) , Pedaiah (06305 +P@dayah):and next to them [was] Hanan (02605 +Chanan) the son (01121 +ben) of Zaccur (02139 +Zakkuwr) , the son (01121 +ben) of Mattaniah (04983 {+Mattanyah}):for they were counted (02803 +chashab) faithful (00539 +)aman) , and their office [was] to distribute (02505 +chalaq) unto their brethren (00251 +)ach) .

+N@thanyah 1Ch_25_02 Of the sons (01121 +ben) of Asaph (00623 +)Acaph) ; Zaccur (02139 +Zakkuwr) , and Joseph (03130 +Yowceph) , and Nethaniah (05418 {+N@thanyah}) , and Asarelah (00841 +)Asar)elah) , the sons (01121 +ben) of Asaph (00623 +)Acaph) under (05921 +(al) the hands (03027 +yad) of Asaph (00623 +)Acaph) , which prophesied (05012 +naba)) according (05921 +(al) to the order (03027 +yad) of the king (04428 +melek) .

+N@thanyah 1Ch_25_12 The fifth (02549 +chamiyshiy) to Nethaniah (05418 {+N@thanyah}) , [he] , his sons (01121 +ben) , and his brethren (00251 +)ach) , [were] twelve :

+N@thanyah 2Ch_17_08 And with them [he sent] Levites (03881 +Leviyiy) , [even] Shemaiah (08098 +Sh@ma(yah) , and Nethaniah (05418 {+N@thanyah}) , and Zebadiah (02069 +Z@badyah) , and Asahel

(06214 +(Asah)el) , and Shemiramoth (08070 +Sh@miyramowth) , and Jehonathan (03083 +Y@hownathan) , and Adonijah (00138 +)Adoniyah) , and Tobijah (02900 +Towbiyah) , and Tobadonijah (02899 +Towb Adoniyahuw) , Levites (03881 +Leviyiy) ; and with them Elishama (00476 +)Eliyshama( ) and Jehoram (03088 +Y@howram) , priests (03548 +kohen) .

+N@thanyah Jer_36_14 Therefore all (03605 +kol) the princes (08269 +sar) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Cushi (03569 +Kuwshiy) , unto Baruch (01263 +Baruwk) , saying (00559 +)amar) , Take (03947 +laqach) in thine hand (03027 +yad) the roll (04039 +m@gillah) wherein (00834 +)aher) thou hast read (07121 +qara)) in the ears (00241 +)ozen) of the people (05971 +(am) , and come (03212 +yalak) . So Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) took (03947 +laqach) the roll (04039 +m@gillah) in his hand (03027 +yad) , and came (00935 +bow)) unto them .

+N@thanyah Jer_40_08 Then they came (00935 +bow)) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , and Johanan (03110 +Yowchanan) and Jonathan (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 +N@tophathiy) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

+N@thanyah Jer_40_14 And said (00559 +)amar) unto him , Dost thou certainly know (03045 +yada( ) that Baalis (01185 +Ba(alic) the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) hath sent (07971 +shalach) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) to slay thee ? But Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) believed (00539 +)aman) them not .

+N@thanyah Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , and no (03808 +lo)) man (00376 +)iysh) shall know (03045 +yada( ) [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

+N@thanyah Jer_41_01 . Now it came (01961 +hayah) to pass in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , [that] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) the son (01121 +ben) of Elishama (00476 +)Eliyshama( ) , of the seed (02233 +zera( ) royal (04410 +m@luwkah) , and the princes (07227 +rab) of the king (04428 +melek) , even ten (06235 +(eser) men (00582 +)enowsh) with him , came (00935 +bow)) unto Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) to Mizpah (04709 +Mitspah) ; and there (08033 +sham) they did (06213 +(asah) eat (00398 +)akal) bread (03899 +lechem) together (03162 +yachad) in Mizpah (04709 +Mitspah) .

+N@thanyah Jer_41_02 Then arose (06965 +quwm) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , and the ten (06235 +(eser) men (00582 +)enowsh) that were with him , and smote (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) with the sword (02719 +chereb) , and slew (04191 +muwth) him , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) had made governor (06485 +paqad) over the land (00776 +)erets) .

+N@thanyah Jer_41_07 And it was [so] , when they came (00935 +bow)) into (00413 +)el) the midst(08432 +tavek) of the city (05892 +(iyr) , that Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) slew (07819 +shachat) them , [and cast them] into (00413 +)el) the midst (08432 +tavek) of the pit (00953 +bowr) , he , and the men (00582 +)enowsh) that [were] with him .

+N@thanyah Jer_41_09 Now the pit (00953 +bowr) wherein (00834 +)aher) Ishmael (03458 +Yishma(e)l) had cast (07993 +shalak) all (03605 +kol) the dead (06297 +peger) bodies (06297 +peger) of the men (00582 +)enowsh) , whom (00834 +)aher) he had slain (05221 +nakah) because (03027 +yad) of Gedaliah (01436 +G@dalyah) , [was] it which (00834 +)aher) Asa (00609 +)Aca)) the king (04428 +melek) had made (06213 +(asah) for fear (06440 +paniym) of Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el):[and] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) filled (04390 +male)) it with [them that were] slain (02491 +chalal) .

+N@thanyah Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) carried (07617 +shabah) them away captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

+N@thanyah Jer_41_11 . But when Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , heard (08085 +shama( ) of all (03605 +kol) the evil (07451 +ra( ) that Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) had done (06213 +(asah) ,

+N@thanyah Jer_41_12 Then they took (03947 +laqach) all (03605 +kol) the men (00582 +)enowsh) , and went (03212 +yalak) to fight (03898 +lacham) with Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , and found (04672 +matsa)) him by the great (07227 +rab) waters (04325 +mayim) that [are] in Gibeon (01391 +Gib(own) .

+N@thanyah Jer_41_15 But Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) escaped (04422 +malat) from Johanan (03110 +Yowchanan) with eight (08083 +sh@moneh) men (00582 +)enowsh) , and went (03212 +yalak) to the Ammonites (05984 +(Ammowniy) .

+N@thanyah Jer_41_16 Then took (03947 +laqach) Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) whom (00834 +)aher) he had recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , whom (00834 +)aher) he had brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own) :

+N@thanyah Jer_41_18 Because (06440 +paniym) of the Chaldeans (03778 +Kasdiy):for they were afraid (03372 +yare)) of them , because (03588 +kiy) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) made governor (06485 +paqad) in the land (00776 +)erets) .

+Sh@banyah 1Ch_15_24 And Shebaniah (07645 {+Sh@banyah}) , and Jehoshaphat (03046 +y@da( ) , and Nethaneel (05417 +N@thane)l) , and Amasai (06022 +(Amasay) , and Zechariah (02148 +Z@karyah) , and Benaiah (01141 +B@nayah) , and Eliezer (00461 +)Eliy(ezer) , the priests (03548 +kohen) , did blow (02690 +chatsar) with the trumpets (02689 +chatsots@rah) before (06440 +paniym) the ark (00727 +)arown) of God (00430 +)elohiym):and Obededom (05654 +(Obed)Edowm) and Jehiah (03174 +Y@chiyah) [were] doorkeepers (07778 +show(er) for the ark (00727 +)arown) .

+Sh@banyah Neh_09_04 . Then stood (06965 +quwm) up upon the stairs (04608 +ma(aleh) , of the Levites (03881 +Leviyiy) , Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy) , Kadmiel (06934 +Qadmiy)el) , Shebaniah (07645 {+Sh@banyah}) , Bunni (01137 +Baniy) , Sherebiah (08274 +Sherebyah) , Bani (01137 +Baniy) , [and] Chenani (03662 +K@naniy) , and cried (02199 +za(aq) with a loud (01419 +gadowl) voice (06963 +qowl) unto the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

+Sh@banyah Neh_09_05 Then the Levites (03881 +Leviyiy) , Jeshua (03442 +Yeshuwa( ) , and Kadmiel (06934 +Qadmiy)el) , Bani (01137 +Baniy) , Hashabniah (02813 +Chashabn@yah) , Sherebiah (08274 +Sherebyah) , Hodijah (01940 +Howdiyah) , Shebaniah (07645 {+Sh@banyah}) , [and] Pethahiah (06611 +P@thachyah) , said (00559 +)amar) , Stand (06965 +quwm) up [and] bless (01288 +barak) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) for ever (05769 +(owlam) and ever (05769 +(owlam):and blessed (01288 +barak) be thy glorious (03519 +kabowd) name (08034 +shem) , which is exalted (07311 +ruwm) above (05921 +(al) all (03605 +kol) blessing (01293 +B@rakah) and praise (08416 +t@hillah) .

+Sh@banyah Neh_10_04 Hattush (02407 +Chattuwsh) , Shebaniah (07645 {+Sh@banyah}) , Malluch (04409 +Malluwk) ,

+Sh@banyah Neh_10_10 And their brethren (00251 +)ach) , Shebaniah (07645 {+Sh@banyah}) , Hodijah (01940 +Howdiyah) , Kelita (07042 +Q@liyta)) , Pelaiah (06411 +P@layah) , Hanan (02605 +Chanan) ,

+Sh@banyah Neh_12_14 Of Melicu (04409 +Malluwk) , Jonathan (03083 +Y@hownathan) ; of Shebaniah (07645 {+Sh@banyah}) , Joseph (03130 +Yowceph) ;

+Sh@kanyah 1Ch_03_21 And the sons (01121 +ben) of Hananiah (02608 +Chananyah) ; Pelatiah (06410 +P@latyah) , and Jesaiah (03470 +Y@sha(yah):the sons (01121 +ben) of Rephaiah (07509 +R@phayah) , the sons (01121 +ben) of Arnan (00770 +)Arnan) , the sons (01121 +ben) of Obadiah (05662 +(Obadyah) , the sons (01121 +ben) of Shechaniah (07935 {+Sh@kanyah}) .

+Sh@kanyah 1Ch_03_22 And the sons (01121 +ben) of Shechaniah (07935 {+Sh@kanyah}) ; Shemaiah (08098 +Sh@ma(yah):and the sons (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) ; Hattush (02407 +Chattuwsh) , and Igeal (03008 +Yig)al) , and Bariah (01282 +Bariyach) , and Neariah (05294 +Ne(aryah) , and Shaphat (08202 +Shaphat) , six (08337 +shesh) .

+Sh@kanyah 1Ch_24_11 The ninth (08671 +t@shiy(iy) to Jeshua (03442 +Yeshuwa( ) , the tenth (06224 +(asiyriy) to Shecaniah (07935 {+Sh@kanyah}) ,

+Sh@kanyah 2Ch_31_15 And next him [were] Eden (05731 +(Eden) , and Miniamin (04509 +Minyamiyn) , and Jeshua (03442 +Yeshuwa( ) , and Shemaiah (08098 +Sh@ma(yah) , Amariah (00568 +)Amaryah) , and Shecaniah (07935 {+Sh@kanyah}) , in the cities (05892 +(iyr) of the priests (03548 +kohen) , in [their] set (00530 +)emuwnah) office , to give (05414 +nathan) to their brethren (00251 +)ach) by courses (04256 +machaloqeth) , as well to the great (01419 +gadowl) as to the small (06996 +qatan) :

+Sh@kanyah Ezr_08_03 Of the sons (01121 +ben) of Shechaniah (07935 {+Sh@kanyah}) , of the sons (01121 +ben) of Pharosh (06551 +Par(osh) ; Zechariah (02148 +Z@karyah):and with him were reckoned (03187 +yachas) by genealogy (03188 +yachas) of the males (02145 +zakar) an hundred (03967 +me)ah)

and fifty (02572 +chamishshiym) .

+Sh@kanyah Ezr_08_05 Of the sons (01121 +ben) of Shechaniah (07935 {+Sh@kanyah}) ; the son (01121 +ben) of Jahaziel (03166 +Yachaziy)el) , and with him three (07969 +shalowsh) hundred (03967 +me)ah) males (02145 +zakar) .

+Sh@kanyah Ezr_10_02 And Shechaniah (07935 {+Sh@kanyah}) the son (01121 +ben) of Jehiel (03171 +Y@chiy)el) , [one] of the sons (01121 +ben) of Elam (05867 +(Eylam) , answered (06030 +(anah) and said (00559 +)amar) unto Ezra (05830 +(Ezra)) , We have trespassed (04603 +ma(al) against our God (00430 +)elohiym) , and have taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah) of the people (05971 +(am) of the land (00776 +)erets):yet now (06258 +(attah) there is hope (04723 +miqveh) in Israel (03478 +Yisra)el) concerning (05921 +(al) this (02063 +zo)th) thing .

+Sh@kanyah Neh_03_29 After (00310 +)achar) them repaired (02388 +chazaq) Zadok (06659 +Tsadowq) the son (01121 +ben) of Immer (00564 +)Immer) over (05048 +neged) against (05048 +neged) his house (01004 +bayith) . After (00310 +)achar) him repaired (02388 +chazaq) also Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Shechaniah (07935 {+Sh@kanyah}) , the keeper (08104 +shamar) of the east (04217 +mizrach) gate (08179 +sha(ar) .

+Sh@kanyah Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 +chathan) in law (02859 +chathan) of Shechaniah (07935 {+Sh@kanyah}) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

+Sh@kanyah Neh_12_03 Shechaniah (07935 {+Sh@kanyah}) , Rehum (07348 +R@chuwm) , Meremoth (04822 +M@remowth) ,

+Ts@phanyah 1Ch_06_36 The son (01121 +ben) of Elkanah (00511 +)Elqanah) , the son (01121 +ben) of Joel (03100 +Yow)el) , the son (01121 +ben) of Azariah (05838 +(Azaryah) , the son (01121 +ben) of Zephaniah (06846 {+Ts@phanyah}) ,

+Ts@phanyah Jer_21_01 . The word (01697 +dabar) which (00834 +)aher) came (01961 +hayah) unto Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , when king (04428 +melek) Zedekiah (06667 +Tsidqiyah) sent (07971 +shalach) unto him Pashur (06583 +Pashchuwr) the son (01121 +ben) of Melchiah (04441 +Malkiyah) , and Zephaniah (06846 {+Ts@phanyah}) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen) , saying (00559 +)amar) ,

+Ts@phanyah Jer_29_25 Thus (03541 +koh) speaketh (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Because thou hast sent (07971 +shalach) letters (05612 +cepher) in thy name (08034 +shem) unto all (03605 +kol) the people (05971 +(am) that [are] at Jerusalem (03389 +Y@ruwshalaim) , and to Zephaniah (06846 {+Ts@phanyah}) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen) , and to all (03605 +kol) the priests (03548 +kohen) , saying (00559 +)amar) ,

+Ts@phanyah Jer_29_29 And Zephaniah (06846 {+Ts@phanyah}) the priest (03548 +kohen) read (07121 +qara)) this letter (05612 +cepher) in the ears (00241 +)ozen) of Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) .

+Ts@phanyah Jer_37_03 And Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sent (07971 +shalach) Jehucal (03081 +Y@huwkal) the son (01121 +ben) of Shelemiah (08018 +Shelemyah) and Zephaniah (06846 {+Ts@phanyah}) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the priest (03548 +kohen) to the prophet (05030 +nabiy)) Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) , Pray (06419

+palal) now (04994 +na)) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) for us .

+Ts@phanyah Jer_52_24 . And the captain (07227 +rab) of the guard (02876 +tabbach) took (03947 +laqach) Seraiah (08304 +S@rayah) the chief (07218 +ro)sh) priest (03548 +kohen) , and Zephaniah (06846 {+Ts@phanyah}) the second (04932 +mishneh) priest (03548 +kohen) , and the three (07969 +shalowsh) keepers (08104 +shamar) of the door (05592 +caph) :

+Ts@phanyah Zec_06_10 Take (03947 +laqach) of [them of] the captivity (01473 +gowlah) , [even] of Heldai (02469 +Chelday) , of Tobijah (02900 +Towbiyah) , and of Jedaiah (03048 +Y@kda(yah) , which (00834 +)aher) are come (00935 +bow)) from Babylon (00894 +Babel) , and come (00935 +bow)) thou the same (01931 +huw)) day (03117 +yowm) , and go (00935 +bow)) into the house (01004 +bayith) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Zephaniah (06846 {+Ts@phanyah}) ;

+Ts@phanyah Zec_06_14 And the crowns (05850 +(atarah) shall be to Helem (02494 +Chelem) , and to Tobijah (02900 +Towbiyah) , and to Jedaiah (03048 +Y@kda(yah) , and to Hen (02581 +Chen) the son (01121 +ben) of Zephaniah (06846 {+Ts@phanyah}) , for a memorial (02146 +zikrown) in the temple (01964 +heykal) of the LORD (03068 +Y@hovah) .

+Ts@phanyah Zep_01_01 . The word (01697 +dabar) of the LORD (03068 +Y@hovah) which (00834 +)aher) came (01961 +hayah) unto Zephaniah (06846 {+Ts@phanyah}) the son (01121 +ben) of Cushi (03569 +Kuwshiy) , the son (01121 +ben) of Gedaliah (01436 +G@dalyah) , the son (01121 +ben) of Amariah (00568 +)Amaryah) , the son (01121 +ben) of Hizkiah (02396 +Chizqiyah) , in the days (03117 +yowm) of Josiah (02977 +Yo)shiyah) the son (01121 +ben) of Amon (00526 +)Amown) , king (04428 +melek) of Judah (03063 +Y@huwdah) .

+Vanyah Ezr_10_36 Vaniah (02057 {+Vanyah}) , Meremoth (04822 +M@remowth) , Eliashib (00475 +)Elyashiyb) ,

+Y@zanyah Jer_40_08 Then they came (00935 +bow)) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and Johanan (03110 +Yowchanan) and Jonathan (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 +N@tophathiy) , and Jezaniah (03153 {+Y@zanyah}) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

+Y@zanyah Jer_42_01 . Then all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) , and Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and Jezaniah (03153 {+Y@zanyah}) the son (01121 +ben) of Hoshaiah (01955 +Howsha(yah) , and all (03605 +kol) the people (05971 +(am) from the least (06996 +qatan) even unto the greatest (01419 +gadowl) , came (05066 +nagash) near (05066 +nagash) ,

+Ya)azanyah Eze_08_11 And there stood (05975 +(amad) before (06440 +paniym) them seventy (07657 +shib(iym .) men (00376 +)iysh) of the ancients (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , and in the midst (08432 +tavek) of them stood (05975 +(amad) Jaazaniah (02970 {+Ya)azanyah}) the son (01121 +ben) of Shaphan (08227 +shaphan) , with every man (00376 +)iysh) his censer (04730 +miqtereth) in his hand (03027 +yad) ; and a thick (06282 +(athar) cloud (06051 +(anan) of incense (07004 +q@toreth) went (05927 +(alah) up .

+Ya)azanyah Eze_11_01 . Moreover the spirit (07307 +ruwach) lifted (05375 +nasa)) me up , and brought (00935 +bow)) me unto the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , which looketh (06437 +panah) eastward (06921 +qadiym):and behold (02009 +hinneh) at the door (06607 +pethach) of the gate (08179 +sha(ar) five (02568 +chamesh)

and twenty (06242 +(esriym) men (00376 +)iysh) ; among (08432 +tavek) whom I saw (07200 +ra)ah) Jaazaniah (02970 {+Ya)azanyah}) the son (01121 +ben) of Azur (05809 +(Azzuwr) , and Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) , princes (08269 +sar) of the people (05971 +(am) .

+Ya)azanyah Jer_35_03 Then I took (03947 +laqach) Jaazaniah (02970 {+Ya)azanyah}) the son (01121 +ben) of Jeremiah (03414 +Yirm@yah) , the son (01121 +ben) of Habaziniah (02262 +Chabatstsanyah) , and his brethren (00251 +)ach) , and all (03605 +kol) his sons (01121 +ben) , and the whole (03605 +kol) house (01004 +bayith) of the Rechabites (07397 +Rekah) ;

5418N@thanyah Jer_41_06 And Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah ({5418N@thanyah}) went (03318 +yatsa)) forth (03318 +yatsa)) from Mizpah (04709 +Mitspah) to meet (07125 +qir)ah) them , weeping (01058 +bakah) all along (01980 +halak) as he went (01980 +halak):and it came (01961 +hayah) to pass , as he met (06298 +pagash) them , he said (00559 +)amar) unto them , Come (00935 +bow)) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) .

7645Sh@banyah Neh_10_12 Zaccur (02139 +Zakkuwr) , Sherebiah (08274 +Sherebyah) , Shebaniah ({7645Sh@banyah}) ,

):many Dan_12_04 But thou , O Daniel (01840 +Daniye)l) , shut (05640 +catham) up the words (01697 +dabar) , and seal (02856 +chatham) the book (05612 +cepher) , [even] to the time (06256 +(eth) of the end (07093 +qets {):many} (07227 +rab) shall run (07751 +shuwt) to and fro (07751 +shuwt) , and knowledge (01847 +da(ath) shall be increased (07235 +rabah) .

):many Psa_40_03 And he hath put (05414 +nathan) a new (02319 +chadash) song (07892 +shiyr) in my mouth (06310 +peh) , [even] praise (08416 +t@hillah) unto our God (00430 +)elohiym {):many} (07227 +rab) shall see (07200 +ra)ah) [it] , and fear (03372 +yare)) , and shall trust (00982 +batach) in the LORD (03068 +Y@hovah) .

Ananyah Neh_03_23 After (00310 +)achar) him repaired (02388 +chazaq) Benjamin (01144 +Binyamiyn) and Hashub (02815 +Chashshuwb) over (05048 +neged) against (05048 +neged) their house (01004 +bayith) . After (00310 +)achar) him repaired (02388 +chazaq) Azariah (05838 +(Azaryah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) the son (01121 +ben) of Ananiah (06055 +({Ananyah}) by his house (01004 +bayith) .

Ananyah Neh_11_32 [And] at Anathoth (06068 +(Anathowth) , Nob (05011 +Nob) , Ananiah (06055 +({Ananyah}) ,

Bethany Joh_11_01 . Now (1161 -de -) a certain (5100 -tis -) [man] was sick (0770 -astheneo -) , [named] Lazarus (2976 -Lazaros -) , of {Bethany} (0963 -Bethania -) , the town (2968 -kome -) of Mary (3137 -Maria -) and her sister (0079 -adelphe -) Martha (3136 -Martha -) .

Bethany Joh_11_18 Now (1161 -de -) {Bethany} (0963 -Bethania -) was nigh (1451 -eggus -) unto Jerusalem (2414 -Hierosoluma -) , about (5613 -hos -) fifteen (1178 -dekapente -) furlongs (4712 -stadion -) off (0575 -apo -) :

Bethany Joh_12_01 . Then (3767 -oun -) Jesus (2424 -Iesous -) six (1803 -hex -) days (2250 -hemera -) before (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to {Bethany} (0963 -Bethania -) , where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) had been dead (2348 -thnesko -) , whom (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -) .

Bethany Luk_19_29 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and {Bethany} 0963 -Bethania - , at 4314 -pros - the mount

3735 -oros - called 2564 -kaleo - [the mount] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

Bethany Luk_24_50 . And he led 1806 -exago - them out as far 2193 -heos - as to {Bethany} 0963 -Bethania - , and he lifted 1869 -epairo - up his hands 5495 -cheir - , and blessed 2127 -eulogeo - them .

Bethany Mar_11_01 . And when (3753 -hote -) they came (1448 -eggizo -) nigh to Jerusalem (2419 -Hierousalem -) , unto Bethphage (0967 -Bethphage -) and {Bethany} (0963 -Bethania -) , at (4314 -pros -) the mount (3735 -oros -) of Olives (1636 -elaia -) , he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) ,

Bethany Mar_11_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , and into (1519 -eis -) the temple (2411 -hieron -):and when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) upon all (3956 -pas -) things , and now (2236 -hedista -) the eventide (5610 -hora -) was come (1511 -einai -) , he went (1831 -exerchomai -) out unto {Bethany} (0963 -Bethania -) with the twelve (1427 -dodeka -) .

Bethany Mar_11_12 . And on the morrow (1887 -epaurion -) , when they were come (1831 -exerchomai -) from {Bethany} (0963 -Bethania -) , he was hungry (3983 -peinao -) :

Bethany Mar_14_03 And being (5607 -on -) in {Bethany} (0963 -Bethania -) in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) very (4185 -poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [it] on (2596 -kata -) his head (2776 -kephale -) .

Bethany Mat_21_17 And he left (2641 -kataleipo -) them , and went (1831 -exerchomai -) out of the city (4172 -polis -) into (1519 -eis -) {Bethany} (0963 -Bethania -) ; and he lodged (0835 -aulizomai -) there (1563 -ekei -) .

Bethany Mat_26_06 . Now (1161 -de -) when Jesus (2424 -Iesous -) was in {Bethany} (0963 -Bethania -) , in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) ,

Many Act_19_19 {Many} (2425 -hikanos -) of them also (1161 -de -) which used (4238 -prasso -) curious (4021 -periergos -) arts (4021 -periergos -) brought (4851 -sumphero -) their books (0976 -biblos -) together (4851 -sumphero -) , and burned (2618 -katakaio -) them before (1799 -enopion -) all (3956 -pas -) [men]:and they counted (4860 -sumpsephizo -) the price (5092 -time -) of them , and found (2147 -heurisko -) [it] fifty (3461 -murias -) thousand (3461 -murias -) [pieces] of silver (0694 -argurion -) .

Many Dan_12_10 {Many} (07227 +rab) shall be purified (01305 +barar) , and made white (03835 +laban) , and tried (06884 +tsaraph) ; but the wicked (07563 +rasha( ) shall do wickedly (07561 +rasha( ):and none (03808 +lo)) of the wicked (07563 +rasha( ) shall understand (00995 +biyn) ; but the wise (07919 +sakal) shall understand (00995 +biyn) .

Many Isa_32_10 {Many} days (03117 +yowm) and years (08141 +shaneh) shall ye be troubled (07264 +ragaz) , ye careless (00982 +batach) women:for the vintage (01210 +batsiyr) shall fail (03615 +kalah) , the gathering (00625 +)oceph) shall not come (00935 +bow)) .

Many Jer_12_10 {Many} (07227 +rab) pastors (07462 +ra(ah) have destroyed (07843 +shachath) my vineyard (03754 +kerem) , they have trodden (00947 +buwc) my portion (02513 +chelqah) under foot (00947 +buwc) , they have made (05414 +nathan) my pleasant (02532 +chemdah) portion (02513 +chelqah) a desolate (08077 +sh@mamah) wilderness (04057 +midbar) .

Many Joh_06_60 . {Many} (4183 -polus -) therefore (3767 -oun -) of his disciples (3101 -mathetes -) , when they had heard (0191 -akouo -) [this] , said (2036 -epo -) , This (3778 -houtos -) is an hard (4642 -skleros -) saying (3056 -logos -) ; who (5101 -tis -) can (1410 -dunamai -) hear (0191 -akouo -) it ?

Many Joh_07_40 {Many} (4183 -polus -) of the people (3793 -ochlos -) therefore (3767 -oun -) , when they heard (0191 -akouo -) this (3588 -ho -) saying (3056 -logos -) , said (3004 -lego -) , Of a truth (0230 -alethos -) this (3778 -houtos -) is the Prophet (4396 -prophetes -) .

Many Joh_10_32 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , {Many} (4183 -polus -) good (2570 -kalos -) works (2041 -ergon -) have I shewed (1166 -deiknuo -) you from my Father (3962 -pater -) ; for which (4169 -poios -) of those (0846 -autos -) works (2041 -ergon -) do ye stone (3034 -lithazo -) me ?

Many Mat_07_22 {Many} (4183 -polus -) will say (2046 -ereo -) to me in that day (2250 -hemera -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , have we not prophesied (4395 -propheteuo -) in thy name (3686 -onoma -) ? and in thy name (3686 -onoma -) have cast (1544 -ekballo -) out devils (1140 -daimonion -) ? and in thy name (3686 -onoma -) done (4160 -poieo -) many (4183 -polus -) wonderful (1411 -dunamis -) works ?

Many Pro_19_06 . {Many} (07227 +rab) will intreat (02470 +chalah) the favour (06440 +paniym) of the prince (05081 +nadiyb):and every (03605 +kol) man [is] a friend (07453 +rea( ) to him that giveth gifts (04976 +mattan) .

Many Pro_29_26 . {Many} (07227 +rab) seek (01245 +baqash) the ruler s (04910 +mashal) favour (06440 +paniym) ; but [every] man s (00376 +)iysh) judgment (04941 +mishpat) [cometh] from the LORD (03068 +Y@hovah) .

Many Pro_31_29 {Many} (07227 +rab) daughters (01121 +ben) have done (06466 +pa(al) virtuously (02428 +chayil) , but thou excellest (05927 +(alah) them all (03605 +kol) .

Many Psa_03_02 {Many} (07227 +rab) [there be] which say (00559 +)amar) of my soul (05315 +nephesh) , [There is] no (00369 +)ayin) help (03444 +y@shuw(ah) for him in God (00430 +)elohiym) . Selah (05542 +celah) .

Many Psa_106_43 {Many} (07227 +rab) times (06471 +pa(am) did he deliver (05337 +natsal) them ; but they provoked (04784 +marah) [him] with their counsel (06098 +(etsah) , and were brought (04355 +makak) low (04355 +makak) for their iniquity (05771 +(avon) .

Many Psa_119_157 +. {Many} (07227 +rab) [are] my persecutors (07291 +radaph) and mine enemies (06862 +tsar) ; [yet] do I not decline (05186 +natah) from thy testimonies (5715) .

Many Psa_129_01 . A Song (07892 +shiyr) of degrees (04609 +ma(alah) . {Many} (07227 +rab) a time (07227 +rab) have they afflicted (06887 +tsarar) me from my youth (05271 +na(uwr) , may Israel (03478 +Yisra)el) now (04994 +na)) say (00559 +)amar) :

Many Psa_129_02 {Many} (07227 +rab) a time (07227 +rab) have they afflicted (06887 +tsarar) me from my youth (05271 +na(uwr):yet (01571 +gam) they have not prevailed (03201 +yakol) against me .

Many Psa_22_12 {Many} (07227 +rab) bulls (06499 +par) have compassed (05437 +cabab) me:strong (47) [bulls] of Bashan (01316 +Bashan) have beset (03803 +kathar) me round (03803 +kathar) .

Many Psa_32_10 {Many} (07227 +rab) sorrows (04341 +mak)ob) [shall be] to the wicked (07563 +rasha( ):but he that trusteth (00982 +batach) in the LORD (03068 +Y@hovah) , mercy (02617 +checed) shall compass (05437 +cabab) him about .

Many Psa_34_19 {Many} (07227 +rab) [are] the afflictions (07451 +ra( ) of the righteous (06662 +tsaddiyq):but the LORD (03068 +Y@hovah) delivereth (05337 +natsal) him out of them all (03605 +kol) .

Many Psa_40_05 {Many} (07227 +rab) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [are] thy wonderful (06381 +pala)) works [which] thou hast done (06213 +(asah) , and thy thoughts (04284 +machashabah) [which are] to us - ward (00413 +)el):they cannot (00408 +)al) be reckoned up in order (06186 +(arak) unto thee:[if] I would declare (05046 +nagad) and speak (01696 +dabar) [of them] , they are more (06105 +(atsam) than can be numbered (05608 +caphar) .

Many Son_08_07 {Many} (07227 +rab) waters (04325 +mayim) cannot quench (03518 +kabah) love (00160 +)ahabah) , neither (03808 +lo)) can the floods (05104 +nahar) drown (07857 +shataph) it:if (00518 +)im) [a] man (00376 +)iysh) would give (05414 +nathan) all (03605 +kol) the substance (01952 +hown) of his house (01004 +bayith) for love (00160 +)ahabah) , it would utterly be contemned (00936 +buwz) .

accompany Heb_06_09 . But , beloved (0027 -agapetos -) , we are persuaded (3982 -peitho -) better (2909 -kreitton -) things of you , and things that {accompany} (2192 -echo -) salvation (4991 -soteria -) , though (1499 -ei kai -) we thus (3779 -houto -) speak (2980 -laleo -) .

accompanying 2Sa_06_04 And they brought (05375 +nasa)) it out of the house (01004 +bayith) of Abinadab (41) which (00834 +)aher) [was] at Gibeah (01390 +Gib(ah) , {accompanying} (05973 +(im) the ark (00727 +)arown) of God (00430 +)elohiym):and Ahio (00283 +)Achyow) went (01980 +halak) before (06440 +paniym) the ark (00727 +)arown) .

any 1Ch_01_43 Now these (00428 +)el - leh) [are] the kings (04428 +melek) that reigned (04427 +malak) in the land (00776 +)erets) of Edom (00123 +)Edom) before (06440 +paniym) [{any}] king (04428 +melek) reigned (04427 +malak) over the children (01121 +ben) of Israel (03478 +Yisra)el) ; Bela (01106 +Bela( ) the son (01121 +ben) of Beor (01160 +B@(owr):and the name (08034 +shem) of his city (05892 +(iyr) [was] Dinhabah (01838 +Dinhabah) .

any 1Ch_17_06 Wheresoever I have walked (01980 +halak) with all (03605 +kol) Israel (03478 +Yisra)el) , spake (01696 +dabar) I a word (01697 +dabar) to {any} (00259 +)echad) of the judges (08199 +shaphat) of Israel (03478 +Yisra)el) , whom (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) , saying (00559 +)amar) , Why (04100 +mah) have ye not built (01129 +banah) me an house (01004 +bayith) of cedars (00730 +)erez) ?

any 1Ch_17_09 Also I will ordain (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata( ) them , and they shall dwell (07931 +shakan) in their place (08478 +tachath) , and shall be moved (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; neither (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) waste (01086 +balah) them {any} more (03254 +yacaph) , as at the beginning (07223 +ri)shown) ,

any 1Ch_17_20 O LORD (03068 +Y@hovah) , [there is] none (00369 +)ayin) like (03644 +k@mow) thee , neither (00369 +)ayin) [is there {any}] God (00430 +)elohiym) beside (02108 +zuwlah) thee , according to all (03605 +kol) that we have heard (08085 +shama( ) with our ears (00241 +)ozen) .

any 1Ch_19_19 And when the servants (05650 +(ebed) of Hadarezer (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with David (01732 +David) , and became (05647 +(abad) his servants (05647 +(abad):neither (03808 +lo)) would (14) the Syrians (00758 +)Aram) help (03467 +yasha( ) the children (01121 +ben) of Ammon (05983 +(Ammown) {any} more (05750 +(owd) .

any 1Ch_23_26 And also (01571 +gam) unto the Levites (03881 +Leviyiy) ; they shall no (00369 +)ayin) [more] carry (05375 +nasa)) the tabernacle (04908 +mishkan) , nor {any} (03605 +kol) vessels (03627 +k@liy) of it for the service (05656 +(abodah) thereof .

any 1Ch_26_28 And all (03605 +kol) that Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh) , and Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , had dedicated (06942 +qadash) ; [and] whosoever (03605 +kol) had dedicated (06942 +qadash) [{any} thing , it was] under (05921 +(al) the hand (03027 +yad) of Shelomith (08019 +Sh@lomiyth) , and of his brethren (00251 +)ach) .

any 1Ch_27_01 . Now the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (04557 +micpar) , [to wit] , the chief (07218 +ro)sh) fathers (1) and captains (08269 +sar) of thousands (00505 +)eleph) and hundreds (03967 +me)ah) , and their officers (07860 +shoter) that served (08334 +sharath) the king (04428 +melek) in {any} (03605 +kol) matter (01697 +dabar) of the courses (04256 +machaloqeth) , which came (00935 +bow)) in and went (03318 +yatsa)) out month (02320 +chodesh) by month (02320 +chodesh) throughout all (03605 +kol) the months (02320 +chodesh) of the year (08141 +shaneh) , of every (00259 +)echad) course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba( ) thousand (00505 +)eleph) .

any 1Ch_28_21 And , behold (02009 +hinneh) , the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , [even they shall be with thee] for all (03605 +kol) the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym):and [there shall be] with thee for all (03605 +kol) manner of workmanship (04399 +m@la)kah) every (03605 +kol) willing (05081 +nadiyb) skilful (02451 +chokmah) man , for {any} (03605 +kol) manner of service (05656 +(abodah):also the princes (08269 +sar) and all (03605 +kol) the people (05971 +(am) [will be] wholly (03605 +kol) at thy commandment (01697 +dabar) .

any 1Ch_29_25 And the LORD (03068 +Y@hovah) magnified (01431 +gadal) Solomon (08010 +Sh@lomoh) exceedingly (04605 +ma(al) in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , and bestowed (05414 +nathan) upon him [such] royal (04438 +malkuwth) majesty (01935 +howd) as had (01961 +hayah) not been (01961 +hayah) on (05921 +(al) {any} (03605 +kol) king (04428 +melek) before (06440 +paniym) him in Israel (03478 +Yisra)el) .

any 1Co_01_15 Lest (3361 -me -) {any} (3387 -metis -) should say (2036 -epo -) that I had baptized (0907 -baptizo -) in mine (1699 -emos -) own name (3686 -onoma -) .

any 1Co_01_16 And I baptized (0907 -baptizo -) also (2532 -kai -) the household (3624 -oikos -) of Stephanas (4734 -Stephanas -):besides (3063 -loipon -) , I know (1492 -eido -) not whether (1487 -ei -) I baptized (0907 -baptizo -) {any} (1536 -ei tis -) other (0243 -allos -) .

any 1Co_02_02 For I determined (2919 -krino -) not to know (1492 -eido -) {any} (5100 -tis -) thing among (1722 -en -) you , save (1508 -ei me -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and him crucified (4717 -stauroo -) .

any 1Co_03_07 So (5620 -hoste -) then neither (3777 -oute -) is he that planteth (5452 -phuteuo -) {any} (5100 -tis -) thing , neither (3777 -oute -) he that watereth (4222 -potizo -) ; but God (2316 -theos -) that giveth the increase (0837 -auzano -) .

any 1Co_03_12 Now (1161 -de -) if (1487 -ei -) {any} (5100 -tis -) man build (2026 -epoikodomeo -) upon this (5126 -touton -) foundation (2310 -themelios -) gold (5557 -chrusos -) , silver (0696 -arguros -) , precious (5093 -timios -) stones (3037 -lithos -) , wood (3586 -xulon -) , hay (5528 -chortos -) , stubble (2562 -kalame -) ;

any 1Co_03_14 If (1487 -ei -) {any} (1536 -ei tis -) man s work (2041 -ergon -) abide (3306 -meno -) which (3739 -hos -) he hath built (2026 -epoikodomeo -) thereupon (2026 -epoikodomeo -) , he shall receive (2983 -lambano -) a reward (3408 -misthos -) .

any 1Co_03_15 If (1487 -ei -) {any} (1536 -ei tis -) man s work (2041 -ergon -) shall be burned (2618 -katakaio -) , he shall suffer (2210 -zemioo -) loss (2210 -zemioo -):but he himself (0846 -autos -) shall be saved (4982 -sozo -) ; yet (1161 -de -) so (3779 -houto -) as by fire (4442 -pur -) .

any 1Co_03_17 If (1487 -ei -) {any} (1536 -ei tis -) man defile (5351 -phtheiro -) the temple (3485 -naos -) of God (2316 -theos -) , him shall God (2316 -theos -) destroy (5351 -phtheiro -) ; for the temple (3485 -naos -) of God (2316 -theos -) is holy (0040 -hagios -) , which (3748 -hostis -) [temple] ye are .

any 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) {any} (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

any 1Co_05_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) {any} (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 -pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatres -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .

any 1Co_06_01 . Dare (5111 -tolmao -) {any} (5100 -tis -) of you , having (2192 -echo -) a matter (4229 -pragma -) against (4314 -pros -) another (2087 -heteros -) , go to law (2919 -krino -) before (1909 -epi -) the unjust (0094 -adikos -) , and not before (1909 -epi -) the saints (0040 -hagios -) ?

any 1Co_06_12 . All (3956 -pas -) things are lawful (1832 -exesti -) unto me , but all (3956 -pas -) things are not expedient (4851 -sumphero -):all (3956 -pas -) things are lawful (1832 -exesti -) for me , but I will not be brought (1850 -exousiazo -) under (5259 -hupo -) the power (1850 -exousiazo -) of {any} (5100 -tis -) .

any 1Co_07_12 But to the rest (3062 -loipoy -) speak (3004 -lego -) I , not the Lord (2962 -kurios -):If (1487 -ei -) {any} (1536 -ei tis -) brother (0080 -adephos -) hath (2192 -echo -) a wife (1135 -gune -) that believeth (0571 -apistos -) not , and she be pleased (4909 -suneudokeo -) to dwell (3611 -oikeo -) with him , let him not put (0863 -aphiemi -) her away (0863 -aphiemi -) .

any 1Co_07_18 Is any (5100 -tis -) man called (2564 -kaleo -) being circumcised (4059 -peritemno -) ? let him not become (1986 -epispaomai -) uncircumcised (1986 -epispaomai -) . Is {any} (5100 -tis -) called (2564 -kaleo -) in uncircumcision (0203 -akrobustia -) ? let him not be circumcised (4059 -peritemno -) .

any 1Co_07_18 Is {any} (5100 -tis -) man called (2564 -kaleo -) being circumcised (4059 -peritemno -) ? let him not become (1986 -epispaomai -) uncircumcised (1986 -epispaomai -) . Is any (5100 -tis -) called (2564 -kaleo -) in uncircumcision (0203 -akrobustia -) ? let him not be circumcised (4059 -peritemno -) .

any 1Co_07_36 . But if (1487 -ei -) {any} (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 -aschemoneo -) himself uncomely (0807 -aschemoneo -) toward (1909 -epi -) his virgin (3933 -parthenos -) , if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [her] age (5230 -huperakmos -) , and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -) , let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -) , he sinneth (0264 -hamartano -) not:let them marry (1060 -gameo -) .

any 1Co_08_02 And if (1487 -ei -) any (5100 -tis -) man think (1380 -dokeo -) that he knoweth (1492 -eido -) {any} (5100 -tis -) thing , he knoweth (1097 -ginosko -) nothing (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

any 1Co_08_02 And if (1487 -ei -) {any} (5100 -tis -) man think (1380 -dokeo -) that he knoweth (1492 -eido -) any (5100 -tis -) thing , he knoweth (1097 -ginosko -) nothing (3762 -oudeis -) yet (3764 -oudepo -) as he ought (1163 -dei -) to know (1097 -ginosko -) .

any 1Co_08_03 But if (1487 -ei -) {any} (5100 -tis -) man love (0025 -agapao -) God (2316 -theos -) , the same (3778 -houtos -) is known (1097 -ginosko -) of him .

any 1Co_08_09 But take heed (0991 -blepo -) lest (3381 -mepos -) by {any} (3381 -mepos -) means (4458 - -pos -) this (3778 -houtos -) liberty (1849 -exousia -) of yours (5216 -humon -) become (1096 -ginomai -) a stumblingblock (4348 -proskomma -) to them that are weak (0770 -astheneo -) .

any 1Co_08_10 For if (1437 -ean -) {any} (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the conscience (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

any 1Co_09_07 Who (5100 -tis -) goeth a warfare (4754 -strateuomai -) {any} (4218 -pote -) time (4218 -pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

any 1Co_09_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that {any} (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

any 1Co_09_27 But I keep (5299 -hupopiazo -) under (5299 -hupopiazo -) my body (4983 -soma -) , and bring (1396 -doulagogeo -) [it] into subjection (1396 -doulagogeo -):lest (3381 -mepos -) that by {any} (3381 -mepos -) means (4458 - -pos -) , when I have preached (2784 -kerusso -) to others (0243 -allos -) , I myself should be a castaway (0096 -adokimos -) .

any 1Co_10_19 What (5101 -tis -) say (5346 -phemi -) I then (3767 -oun -) ? that the idol (1497 -eidolon -) is any (5100 -tis -) thing , or (2228 -e -) that which is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) to idols (1494 -eidolothuton -) is {any} (5100 -tis -) thing ?

any 1Co_10_19 What (5101 -tis -) say (5346 -phemi -) I then (3767 -oun -) ? that the idol (1497 -eidolon -) is {any} (5100 -tis -) thing , or (2228 -e -) that which is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) to idols (1494 -eidolothuton -) is any (5100 -tis -) thing ?

any 1Co_10_27 If (1487 -ei -) {any} (5100 -tis -) of them that believe (0571 -apistos -) not bid (2564 -kaleo -) you [to a feast] , and ye be disposed (2309 -thelo -) to go (4198 -poreuomai -) ; whatsoever (3956 -pas -) is set (3908 -paratithemi -) before (3908 -paratithemi -) you , eat (2068 -esthio -) , asking (0350 -anakrino -) no (3367 -medeis -) question for conscience (4893 -suneidesis -) sake .

any 1Co_10_28 But if (1437 -ean -) {any} (5100 -tis -) man say (2036 -epo -) unto you , This (5124 -touto -) is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , eat (2068

-esthio -) not for his sake that shewed (3377 -menuo -) it , and for conscience (4893 -suneidesis -) sake:for the earth (1093 -ge -) [is] the Lord s (2962 -kurios -) , and the fulness (4138 -pleroma -) thereof (0846 -autos -) :

any 1Co_11_16 But if (1487 -ei -) {any} (5100 -tis -) man seem (1380 -dokeo -) to be contentious (5380 -philoneikos -) , we have (2192 -echo -) no (3756 -ou -) such (5108 -toioutos -) custom (4914 -sunetheia -) , neither (3761 -oude -) the churches (1577 -ekklesia -) of God (2316 -theos -) .

any 1Co_11_34 And if (1487 -ei -) {any} (5100 -tis -) man hunger (3983 -peinao -) , let him eat (2068 -esthio -) at (1722 -en -) home (3624 -oikos -) ; that ye come (4905 -sunerchomai -) not together (4905 -sunerchomai -) unto condemnation (2917 -krima -) . And the rest (3062 -loipoy -) will I set (1299 -diatasso -) in order (1299 -diatasso -) when (5613 -hos -) I come (2064 -erchomai -) .

any 1Co_14_27 If (1535 -eite -) {any} (5100 -tis -) man speak (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) , [let it be] by two (1417 -duo -) , or (2228 -e -) at the most (4119 -pleion -) [by] three (5140 -treis -) , and [that] by course (3313 -meros -) ; and let one (1520 -heis -) interpret (1329 -diermeneuo -) .

any 1Co_14_30 If (1437 -ean -) [{any} thing] be revealed (0601 -apokalupto -) to another (0243 -allos -) that sitteth (2521 -kathemai -) by , let the first (4413 -protos -) hold (4601 -sigao -) his peace (4601 -sigao -) .

any 1Co_14_35 And if (1487 -ei -) they will (2309 -thelo -) learn (3129 -manthano -) {any} (5100 -tis -) thing , let them ask (1905 -eperotao -) their husbands (0435 -aner -) at (1722 -en -) home (3624 -oikos -):for it is a shame (0149 -aischron -) for women (1135 -gune -) to speak (2980 -laleo -) in the church (1577 -ekklesia -) .

any 1Co_14_37 If (1487 -ei -) {any} (1536 -ei tis -) man think (1380 -dokeo -) himself to be a prophet (4396 -prophetes -) , or (2228 -e -) spiritual (4152 -pneumatikos -) , let him acknowledge (1921 -epiginosko -) that the things that I write (1125 -grapho -) unto you are the commandments (1785 -entole -) of the Lord (2962 -kurios -) .

any 1Co_14_38 But if (1487 -ei -) {any} (1536 -ei tis -) man be ignorant (0050 -agnoeo -) , let him be ignorant (0050 -agnoeo -) .

any 1Co_16_21 The salutation (0783 -aspasmos -) of [me] Paul (3972 -Paulos -) with mine (1699 -emos -) own (1699 -emos -) hand (5495 -cheir -) . 22 If (1487 -ei -) {any} (1536 -ei tis -) man love (5368 -phileo -) not the Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , let him be Anathema (0331 -anathema -) Maranatha (3134 -maran atha -) . 23 The grace (5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) [be] with you . 24 My love (0026 -agape -) [be] with you all (3956 -pas -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .

any 1Jo_02_01 . My little (5040 -teknion -) children (5040 -teknion -) , these (5023 -tauta -) things write (1125 -grapho -) I unto you , that ye sin (0264 -hamartano -) not . And if (1437 -ean -) {any} (5100 -tis -) man sin (0264 -hamartano -) , we have (2192 -echo -) an advocate (3875 -parakletos -) with the Father (3962 -pater -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) the righteous (1342 -dikaios -) :

any 1Jo_02_15 Love (0025 -agapao -) not the world (2889 -kosmos -) , neither (3366 -mede -) the things [that are] in the world (2889 -kosmos -) . If (1437 -ean -) {any} (5100 -tis -) man love (0025 -agapao -) the world (2889 -kosmos -) , the love (0026 -agape -) of the Father (3962 -pater -) is not in him .

any 1Jo_02_27 But the anointing (5545 -chrisma -) which (3739 -hos -) ye have received (2983 -lambano -) of him abideth (3306 -meno -) in you , and ye need (5532 -chreia -) not that {any} (5100 -tis -) man teach (1321 -didasko -) you:but as the same (0846 -autos -) anointing (5545 -chrisma -) teacheth (1321 -didasko -) you of all (3956 -pas -) things , and is truth (0227 -alethes -) , and is no (3756 -ou -) lie (5579 -pseudos -) , and even (2531 -kathos -) as it hath taught (1321 -didasko -) you , ye shall abide (3306 -meno -) in him .

any 1Jo_04_12 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (2300 -theaomai -) God (2316 -theos -) at (4455 -popote -) {any} (4455 -popote -) time (4455 -popote -) . If (1437 -ean -) we love (0026 -agape -) one (0240 -allelon -) another (0240 -allelon -) , God (2316 -theos -) dwelleth (3306 -meno -) in us , and his love (0025 -agapao -) is perfected (5048 -teleioo -) in us .

any 1Jo_05_14 . And this (3778 -houtos -) is the confidence (3954 -parrhesia -) that we have (2192 -echo -) in him , that , if (1437 -ean -) we ask (0154 -aiteo -) {any} (5100 -tis -) thing according (2596 -kata -) to his will (2307 -thelema -) , he heareth (0191 -akouo -) us :

any 1Jo_05_16 If (1437 -ean -) {any} (5100 -tis -) man see (1492 -eido -) his brother (0080 -adephos -) sin (0264 -hamartano -) a sin (0266 -hamartia -) [which is] not unto death (2288 -thanatos -) , he shall ask (0154 -aiteo -) , and he shall give (1325 -didomi -) him life (2222 -zoe -) for them that sin (0264 -hamartano -) not unto death (2288 -thanatos -) . There is a sin (0266 -hamartia -) unto death (2288 -thanatos -):I do not say (3004 -lego -) that he shall pray (2065 -erotao -) for it .

any 1Ki_01_06 And his father (1) had not displeased (06087 +(atsab) him at {any} time (03117 +yowm) in saying (00559 +)amar) , Why (04069 +madduwa( ) hast thou done (06213 +(asah) so (03602 +kakah) ? and he also (01571 +gam) [was a] very (03966 +m@(od) goodly (02896 +towb) [man] ; and [his mother] bare him after (00310 +)achar) Absalom (53) .

any 1Ki_02_36 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara)) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Build (01129 +banah) thee an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , and dwell (03427 +yashab) there (08033 +sham) , and go (03318 +yatsa)) not forth (03318 +yatsa)) thence (08033 +sham) {any} whither (00575 +)an) .

any 1Ki_02_42 And the king (04428 +melek) sent (07971 +shalach) and called (07121 +qara)) for Shimei (08096 +Shim(iy) , and said (00559 +)amar) unto him , Did I not make thee to swear (07650 +shaba( ) by the LORD (03068 +Y@hovah) , and protested (05749 +(uwd) unto thee , saying (00559 +)amar) , Know (03045 +yada( ) for a certain (03045 +yada( ) , on the day (03117 +yowm) thou goest (03318 +yatsa)) out , and walkest (01980 +halak) abroad {any} whither (00575 +)an) , that thou shalt surely die (04191 +muwth) ? and thou saidst (00559 +)amar) unto me , The word (01697 +dabar) [that] I have heard (08085 +shama( ) [is] good (02896 +towb) .

any 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar):lo (02009 +hinneh) , I have given (05414 +nathan) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo)) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall {any} arise (06965 +quwm) like (03644 +k@mow) unto thee .

any 1Ki_03_13 And I have also (01571 +gam) given (05414 +nathan) thee that which (00834 +)aher) thou hast not asked (07592 +sha)al) , both (01571 +gam) riches (06239 +(osher) , and honour (03519 +kabowd):so that there shall not be {any} (00376 +)iysh) among the kings (04428 +melek) like (03644 +k@mow) unto thee all (03605 +kol) thy days (03117 +yowm) .

any 1Ki_05_06 Now (06258 +(attah) therefore command (06680 +tsavah) thou that they hew (03772 +karath) me cedar (00730 +)erez) trees out of Lebanon (03844 +L@banown) ; and my servants (05650 +(ebed) shall be with thy servants (05650 +(ebed):and unto thee will I give (05414 +nathan) hire (07939 +sakar) for thy servants (05650 +(ebed) according to all (03605 +kol) that thou shalt appoint (00559 +)amar):for thou knowest (03045 +yada( ) that [there is] not among us {any} (00376 +)iysh) that can skill (03045 +yada( ) to hew (03772 +karath) timber (06086 +(ets) like unto the Sidonians (06722 +Tsiydoniy) .

any 1Ki_06_07 And the house (01004 +bayith) , when it was in building (01129 +banah) , was built (01129

+banah) of stone (68) made ready (08003 +shalem) before (04551 +macca( ) it was brought (04551 +macca( ) thither:so that there was neither (03808 +lo)) hammer (04717 +maqqabah) nor axe (01631 +garzen) [nor] {any} (03605 +kol) tool (03627 +k@liy) of iron (01270 +barzel) heard (08085 +shama( ) in the house (01004 +bayith) , while it was in building (01129 +banah) .

any 1Ki_08_31 If {any} man (00376 +)iysh) trespass (02398 +chata)) against his neighbour (07453 +rea( ) , and an oath (00423 +)alah) be laid (05375 +nasa)) upon him to cause him to swear (00422 +)alah) , and the oath (00423 +)alah) come (00935 +bow)) before (06440 +paniym) thine altar (04196 +mizbeach) in this (02088 +zeh) house (01004 +bayith) :

any 1Ki_08_38 What (03605 +kol) prayer (08605 +t@phillah) and supplication (08467 +t@chinnah) soever (00834 +)aher) be [made] by {any} (03605 +kol) man (00120 +)adam) , [or] by all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , which (00834 +)aher) shall know (03045 +yada( ) every man (00376 +)iysh) the plague (05061 +nega( ) of his own heart (03824 +lebab) , and spread (06566 +paras) forth his hands (03027 +yad) toward (00413 +)el) this (02088 +zeh) house (01004 +bayith) :

any 1Ki_10_03 And Solomon (08010 +Sh@lomoh) told (05046 +nagad) her all (03605 +kol) her questions (01697 +dabar):there was not [{any}] thing (01697 +dabar) hid (05956 +(alam) from the king (04428 +melek) , which (00834 +)aher) he told (05046 +nagad) her not .

any 1Ki_10_20 And twelve lions (00738 +)ariy) stood (05975 +(amad) there (08033 +sham) on the one (02088 +zeh) side and on the other (02088 +zeh) upon the six (08337 +shesh) steps (04609 +ma(alah):there was not the like (03651 +ken) made (06213 +(asah) in {any} (03605 +kol) kingdom (04467 +mamlakah) .

any 1Ki_11_22 Then Pharaoh (06547 +Par(oh) said (00559 +)amar) unto him , But what (04100 +mah) hast thou lacked (02638 +chacer) with me , that , behold (02009 +hinneh) , thou seekest (01245 +baqash) to go (03212 +yalak) to thine own country (00776 +)erets) ? And he answered (00559 +)amar) , Nothing (03808 +lo)):howbeit let me go (07971 +shalach) in {any} wise .

any 1Ki_15_05 Because (00834 +)aher) David (01732 +David) did (06213 +(asah) [that which was] right (03477 +yashar) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and turned (05493 +cuwr) not aside from {any} (03605 +kol) [thing] that he commanded (06680 +tsavah) him all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) , save only (07535 +raq) in the matter (01697 +dabar) of Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) .

any 1Ki_15_17 And Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) went (05927 +(alah) up against (05921 +(al) Judah (03063 +Y@huwdah) , and built (01129 +banah) Ramah (07414 +Ramah) , that he might not suffer (05414 +nathan) {any} to go (03318 +yatsa)) out or come (00935 +bow)) in to Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) .

any 1Ki_15_29 And it came (01961 +hayah) to pass , when he reigned (04427 +malak) , [that] he smote (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) ; he left (07604 +sha)ar) not to Jeroboam (03379 +Yarob(am) {any} (03605 +kol) that breathed (05397 +n@shamah) , until (05704 +(ad) he had destroyed (08045 +shamad) him , according unto the saying (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) by his servant (05650 +(ebed) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) :

any 1Ki_18_26 And they took (03947 +laqach) the bullock (06499 +par) which was given (05414 +nathan) them , and they dressed (06213 +(asah) [it] , and called (07121 +qara)) on the name (08034 +shem) of Baal (01168 +Ba(al) from morning (01242 +boqer) even until (05704 +(ad) noon (06672 +tsohar) , saying (00559 +)amar) , O Baal (01168 +Ba(al) , hear (06030 +(anah) us . But [there was] no (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) {any} that answered (06030 +(anah) . And they leaped (06452 +pacach) upon the altar (04196 +mizbeach) which (00834 +)aher) was made (06213 +(asah) .

any 1Ki_18_29 And it came (01961 +hayah) to pass , when midday (06672 +tsohar) was past (05674 +(abar) , and they prophesied (05012 +naba)) until (05704 +(ad) the [time] of the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that [there was] neither (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) any to answer (06030 +(anah) , nor (00369 +)ayin) {any} that regarded (07182 +qesheb) .

any 1Ki_18_29 And it came (01961 +hayah) to pass , when midday (06672 +tsohar) was past (05674 +(abar) , and they prophesied (05012 +naba)) until (05704 +(ad) the [time] of the offering (05927 +(alah) of the [evening] sacrifice (04503 +minchah) , that [there was] neither (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) {any} to answer (06030 +(anah) , nor (00369 +)ayin) any that regarded (07182 +qesheb) .

any 1Ki_20_33 Now the men (00582 +)enowsh) did diligently (05172 +nachash) observe (05172 +nachash) whether [{any} thing would come] from him , and did hastily (04116 +mahar) catch (02480 +chalat) [it] :and they said (00559 +)amar) , Thy brother (00251 +)ach) Benhadad (01130 +Ben - Hadad) . Then he said (00559 +)amar) , Go (00935 +bow)) ye , bring (03947 +laqach) him . Then Benhadad (01130 +Ben - Hadad) came (03318 +yatsa)) forth (03318 +yatsa)) to him ; and he caused him to come (05927 +(alah) up into (05921 +(al) the chariot (04818 +merkabah) .

any 1Ki_20_39 And as the king (04428 +melek) passed (05674 +(abar) by , he cried (06817 +tsa(aq) unto the king (04428 +melek):and he said (00559 +)amar) , Thy servant (05650 +(ebed) went (03318 +yatsa)) out into the midst (07130 +qereb) of the battle (04421 +milchamah) ; and , behold (02009 +hinneh) , a man (00376 +)iysh) turned (05493 +cuwr) aside , and brought (00935 +bow)) a man (00376 +)iysh) unto me , and said (00559 +)amar) , Keep (08104 +shamar) this (02088 +zeh) man (00376 +)iysh):if (00518 +)im) by {any} means he be missing (06485 +paqad) , then shall thy life (05315 +nephesh) be for his life (05315 +nephesh) , or (00176 +)ow) else thou shalt pay (08254 +shaqal) a talent (03603 +kikkar) of silver (03701 +keceph) .

any 1Pe_03_01 . Likewise (3668 -homoios -) , ye wives (1135 -gune -) , [be] in subjection (5293 -hupotasso -) to your (3588 -ho -) own (2398 -idios -) husbands (0435 -aner -) ; that , if (1487 -ei -) {any} (5100 -tis -) obey (0544 -apeitheo -) not the word (3056 -logos -) , they also (2532 -kai -) may without (0427 -aneu -) the word (3056 -logos -) be won (2770 -kerdaino -) by the conversation (0391 -anastrophe -) of the wives (1135 -gune -) ;

any 1Pe_03_06 Even (5613 -hos -) as Sara (4564 -Sarrha -) obeyed (5219 -hupakouo -) Abraham (11) , calling (2564 -kaleo -) him lord (2962 -kurios -):whose (3739 -hos -) daughters (5043 -teknon -) ye are , as long as ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and are not afraid (5399 -phobeo -) with {any} (1536 -ei tis -) amazement (4423 -ptoesis -) .

any 1Pe_04_11 If (1487 -ei -) any (1536 -ei tis -) man speak (2980 -laleo -) , [let him speak (2980 -laleo -)] as the oracles (3051 -logion -) of God (2316 -theos -) ; if (1487 -ei -) {any} (1536 -ei tis -) man minister (1247 -diakoneo -) , [let him do it] as of the ability (2479 -ischus -) which (3739 -hos -) God (2316 -theos -) giveth (5524 -choregeo -):that God (2316 -theos -) in all (3956 -pas -) things may be glorified (1392 -doxazo -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to whom (3739 -hos -) be praise (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

any 1Pe_04_11 If (1487 -ei -) {any} (1536 -ei tis -) man speak (2980 -laleo -) , [let him speak (2980 -laleo -)] as the oracles (3051 -logion -) of God (2316 -theos -) ; if (1487 -ei -) any (1536 -ei tis -) man minister (1247 -diakoneo -) , [let him do it] as of the ability (2479 -ischus -) which (3739 -hos -) God (2316 -theos -) giveth (5524 -choregeo -):that God (2316 -theos -) in all (3956 -pas -) things may be glorified (1392 -doxazo -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , to whom (3739 -hos -) be praise (1391 -doxa -) and dominion (2904 -kratos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

any 1Pe_04_16 Yet (1161 -de -) if (1487 -ei -) [{any} man suffer] as a Christian (5546 -Christianos -) , let him not be ashamed (0153 -aischunomai -) ; but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 -toutoi -) behalf (3313 -meros -) .

any 1Sa_02_02 [There is] none (00369 +)ayin) holy (06918 +qadowsh) as the LORD (03068 +Y@hovah):for [there is] none (00369 +)ayin) beside (01115 +biltiy) thee:neither (00369 +)ayin) [is there] {any} rock (06697 +tsuwr) like our God (00430 +)elohiym) .

any 1Sa_02_13 And the priests (03548 +kohen) custom (04941 +mishpat) with the people (05971 +(am) [was , that] , when {any} (03605 +kol) man (00376 +)iysh) offered (02076 +zabach) sacrifice (02077 +zebach) , the priest s (03548 +kohen) servant (05288 +na(ar) came (00935 +bow)) , while the flesh (01320 +basar) was in seething (01310 +bashal) , with a fleshhook (04207 +mazleg) of three (07969 +shalowsh) teeth (08127 +shen) in his hand (03027 +yad) ;

any 1Sa_02_16 And [if] {any} man (00376 +)iysh) said (00559 +)amar) unto him , Let them not fail to burn (06999 +qatar) the fat (02459 +cheleb) presently (03117 +yowm) , and [then] take (03947 +laqach) [as much] as thy soul (05315 +nephesh) desireth (08378 +ta)avah) ; then he would answer (00559 +)amar) him , [Nay] ; but thou shalt give (05414 +nathan) [it me] now:and if (00518 +)im) not , I will take (03947 +laqach) [it] by force (02394 +chozqah) .

any 1Sa_03_17 And he said (00559 +)amar) , What (04100 +mah) [is] the thing (01697 +dabar) that [the LORD] hath said (01696 +dabar) unto thee ? I pray (04994 +na)) thee hide (03582 +kachad) [it] not from me:God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) to thee , and more (03254 +yacaph) also (03541 +koh) , if (00518 +)im) thou hide (03582 +kachad) [{any}] thing (01697 +dabar) from me of all (03605 +kol) the things that he said (01696 +dabar) unto thee .

any 1Sa_05_05 Therefore neither (03808 +lo)) the priests (03548 +kohen) of Dagon (01712 +Dagown) , nor {any} (03605 +kol) that come (00935 +bow)) into Dagon s (01712 +Dagown) house (01004 +bayith) , tread (01869 +darak) on (05921 +(al) the threshold (04670 +miphtan) of Dagon (01712 +Dagown) in Ashdod (00795 +)Ashdowd) unto this (02088 +zeh) day (03117 +yowm) .

any 1Sa_06_03 And they said (00559 +)amar) , If (00518 +)im) ye send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , send (07971 +shalach) it not empty (07387 +reyqam) ; but in {any} wise return (07725 +shuwb) him a trespass (00817 +)asham) offering:then (00227 +)az) ye shall be healed (07495 +rapha)) , and it shall be known (03045 +yada( ) to you why (04100 +mah) his hand (03027 +yad) is not removed (05493 +cuwr) from you .

any 1Sa_09_02 And he had (01961 +hayah) a son (01121 +ben) , whose name (08034 +shem) [was] Saul (07586 +Sha)uwl) , a choice (00970 +bachuwr) young (00970 +bachuwr) man , and a goodly (02896 +towb):and [there was] not among the children (01121 +ben) of Israel (03478 +Yisra)el) a goodlier (02896 +towb) person (00376 +)iysh) than he:from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) [he was] higher (01364 +gaboahh) than {any} (03605 +kol) of the people (05971 +(am) .

any 1Sa_10_23 And they ran (07323 +ruwts) and fetched (03947 +laqach) him thence (08033 +sham):and when he stood (03320 +yatsab) among (08432 +tavek) the people (05971 +(am) , he was higher (01361 +gabahh) than {any} (03605 +kol) of the people (05971 +(am) from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) .

any 1Sa_12_03 Behold (02009 +hinneh) , here I [am] :witness (06030 +(anah) against me before (05048 +neged) the LORD (03068 +Y@hovah) , and before (05048 +neged) his anointed (04899 +mashiyach):whose (04310 +miy) ox (07794 +showr) have I taken (03947 +laqach) ? or whose (04310 +miy) ass (02543 +chamowr) have I taken (03947 +laqach) ? or whom (04310 +miy) have I defrauded (06231

+(ashaq) ? whom have I oppressed (07533 +ratsats) ? or of whose (04310 +miy) hand (03027 +yad) have I received (03947 +laqach) [{any}] bribe (03724 +kopher) to blind (05956 +(alam) mine eyes (05869 +(ayin) therewith ? and I will restore (07725 +shuwb) it you .

any 1Sa_12_04 And they said (00559 +)amar) , Thou hast not defrauded (06231 +(ashaq) us , nor (03808 +lo)) oppressed (07533 +ratsats) us , neither (03808 +lo)) hast thou taken (03947 +laqach) ought (03972 +m@uwmah) of {any} man s (00376 +)iysh) hand (03027 +yad) .

any 1Sa_13_22 So it came (01961 +hayah) to pass in the day (03117 +yowm) of battle (04421 +milchamah) , that there was neither (03808 +lo)) sword (02719 +chereb) nor spear (02595 +chaniyth) found (04672 +matsa)) in the hand (03027 +yad) of {any} (03605 +kol) of the people (05971 +(am) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan):but with Saul (07586 +Sha)uwl) and with Jonathan (03129 +Yownathan) his son (01121 +ben) was there found (04672 +matsa)) .

any 1Sa_14_24 . And the men (00376 +)iysh) of Israel (03478 +Yisra)el) were distressed (05065 +nagas) that day (03117 +yowm):for Saul (07586 +Sha)uwl) had adjured (00422 +)alah) the people (05971 +(am) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [any] food (03899 +lechem) until (05704 +(ad) evening (06153 +(ereb) , that I may be avenged (05358 +naqam) on mine enemies (00341 +)oyeb) . So none (03808 +lo)) of the people (05971 +(am) tasted (02938 +ta(am) [{any} (03605 +kol)] food (03899 +lechem) .

any 1Sa_14_24 . And the men (00376 +)iysh) of Israel (03478 +Yisra)el) were distressed (05065 +nagas) that day (03117 +yowm):for Saul (07586 +Sha)uwl) had adjured (00422 +)alah) the people (05971 +(am) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [{any}] food (03899 +lechem) until (05704 +(ad) evening (06153 +(ereb) , that I may be avenged (05358 +naqam) on mine enemies (00341 +)oyeb) . So none (03808 +lo)) of the people (05971 +(am) tasted (02938 +ta(am) [any (03605 +kol)] food (03899 +lechem) .

any 1Sa_14_28 Then answered (06030 +(anah) one of the people (05971 +(am) , and said (00559 +)amar) , Thy father (1) straitly charged (07650 +shaba( ) the people (05971 +(am) with an oath (07650 +shaba( ) , saying (00559 +)amar) , Cursed (00779 +)arar) [be] the man (00376 +)iysh) that eateth (00398 +)akal) [{any}] food (03899 +lechem) this day (03117 +yowm) . And the people (05971 +(am) were faint (05774 +(uwph) .

any 1Sa_14_52 And there was sore (02389 +chazaq) war (04421 +milchamah) against (05921 +(al) the Philistines (06430 +P@lishtiy) all (03605 +kol) the days (03117 +yowm) of Saul (07586 +Sha)uwl):and when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) any (03605 +kol) strong (01368 +gibbowr) man (00376 +)iysh) , or {any} (03605 +kol) valiant (02428 +chayil) man (01121 +ben) , he took (00622 +)acaph) him unto him .

any 1Sa_14_52 And there was sore (02389 +chazaq) war (04421 +milchamah) against (05921 +(al) the Philistines (06430 +P@lishtiy) all (03605 +kol) the days (03117 +yowm) of Saul (07586 +Sha)uwl):and when Saul (07586 +Sha)uwl) saw (07200 +ra)ah) {any} (03605 +kol) strong (01368 +gibbowr) man (00376 +)iysh) , or any (03605 +kol) valiant (02428 +chayil) man (01121 +ben) , he took (00622 +)acaph) him unto him .

any 1Sa_18_25 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Thus (03541 +koh) shall ye say (00559 +)amar) to David (01732 +David) , The king (04428 +melek) desireth (02656 +chephets) not {any} dowry (04119 +mohar) , but an hundred (03967 +me)ah) foreskins (06190 +(orlah) of the Philistines (06430 +P@lishtiy) , to be avenged (05358 +naqam) of the king s (04428 +melek) enemies (00341 +)oyeb) . But Saul (07586 +Sha)uwl) thought (02803 +chashab) to make David (01732 +David) fall (05307 +naphal) by the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

any 1Sa_20_12 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) {any} time (06256 +(eth) , [or] the third (07992 +sh@liyshiy) [day] , and , behold (02009 +hinneh) , [if there be] good (02896 +towb) toward (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

any 1Sa_20_26 Nevertheless Saul (07586 +Sha)uwl) spake (01696 +dabar) not {any} (03972 +m@uwmah) thing that day (03117 +yowm):for he thought (00559 +)amar) , Something (04745 +miqreh) hath befallen (04745 +miqreh) him , he [is] not clean (02889 +tahowr) ; surely (03588 +kiy) he [is] not clean (02889 +tahowr) .

any 1Sa_20_39 But the lad (05288 +na(ar) knew (03045 +yada( ) not {any} (03972 +m@uwmah) thing:only (00389 +)ak) Jonathan (03083 +Y@hownathan) and David (01732 +David) knew (03045 +yada( ) the matter (01697 +dabar) .

any 1Sa_21_02 And David (01732 +David) said (00559 +)amar) unto Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen) , The king (04428 +melek) hath commanded (06680 +tsavah) me a business (01697 +dabar) , and hath said (00559 +)amar) unto me , Let no (00408 +)al) man (00376 +)iysh) know (03045 +yada( ) {any} (03972 +m@uwmah) thing (01697 +dabar) of the business (01697 +dabar) whereabout (00834 +)aher) I send (07971 +shalach) thee , and what (00834 +)aher) I have commanded (06680 +tsavah) thee:and I have appointed (03045 +yada( ) [my] servants (05288 +na(ar) to such (06423 +p@loniy) and such (00492 +)almoniy) a place (04725 +maqowm) .

any 1Sa_22_15 Did I then (03117 +yowm) begin (02490 +chalal) to enquire (07592 +sha)al) of God (00430 +)elohiym) for him ? be it far (02486 +chaliylah) from me:let not the king (04428 +melek) impute (07760 +suwm) [{any} (03605 +kol)] thing (01697 +dabar) unto his servant (05650 +(ebed) , [nor] to all (03605 +kol) the house (01004 +bayith) of my father (1):for thy servant (05650 +(ebed) knew (03045 +yada( ) nothing of all (03605 +kol) this (02063 +zo)th) , less (06996 +qatan) or (00176 +)ow) more (01490 +gizbar) .

any 1Sa_25_15 But the men (00582 +)enowsh) [were] very (03966 +m@(od) good (02896 +towb) unto us , and we were not hurt (03637 +kalam) , neither (03808 +lo)) missed (06485 +paqad) we {any} (03972 +m@uwmah) thing , as long (03117 +yowm) as we were conversant (01980 +halak) with them , when we were in the fields (07704 +sadeh) :

any 1Sa_25_22 So (03541 +koh) and more (03254 +yacaph) also (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) unto the enemies (00341 +)oyeb) of David (01732 +David) , if (00518 +)im) I leave (07604 +sha)ar) of all (03605 +kol) that [pertain] to him by the morning (01242 +boqer) light (00216 +)owr) {any} that pisseth (08366 +shathan) against the wall (07023 +qiyr) .

any 1Sa_25_34 For in very (00199 +)uwlam) deed (00199 +)uwlam) , [as] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , which (00834 +)aher) hath kept (04513 +mana( ) me back (04513 +mana( ) from hurting (07489 +ra(a( ) thee , except thou hadst hasted (04116 +mahar) and come (00935 +bow)) to meet (07125 +qir)ah) me , surely there had not been left (03498 +yathar) unto Nabal (05037 +Nabal) by the morning (01242 +boqer) light (00216 +)owr) {any} that pisseth (08366 +shathan) against the wall (02346 +chowmah) .

any 1Sa_27_01 . And David (01732 +David) said (00559 +)amar) in his heart (03820 +leb) , I shall now (06258 +(attah) perish (05595 +caphah) one (00259 +)echad) day (03117 +yowm) by the hand (03027 +yad) of Saul (07586 +Sha)uwl):[there is] nothing (00369 +)ayin) better (02896 +towb) for me than (03588 +kiy) that I should speedily (04422 +malat) escape (04422 +malat) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) ; and Saul (07586 +Sha)uwl) shall despair (02976 +ya)ash)

of me , to seek (01245 +baqash) me any (03605 +kol) more (05750 +(owd) in {any} (03605 +kol) coast (01366 +g@buwl) of Israel (03478 +Yisra)el):so shall I escape (04422 +malat) out of his hand (03027 +yad) .

any 1Sa_27_01 . And David (01732 +David) said (00559 +)amar) in his heart (03820 +leb) , I shall now (06258 +(attah) perish (05595 +caphah) one (00259 +)echad) day (03117 +yowm) by the hand (03027 +yad) of Saul (07586 +Sha)uwl):[there is] nothing (00369 +)ayin) better (02896 +towb) for me than (03588 +kiy) that I should speedily (04422 +malat) escape (04422 +malat) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) ; and Saul (07586 +Sha)uwl) shall despair (02976 +ya)ash) of me , to seek (01245 +baqash) me {any} (03605 +kol) more (05750 +(owd) in any (03605 +kol) coast (01366 +g@buwl) of Israel (03478 +Yisra)el):so shall I escape (04422 +malat) out of his hand (03027 +yad) .

any 1Sa_30_02 And had taken the women (00802 +)ishshah) captives (07617 +shabah) , that [were] therein:they slew (04191 +muwth) not {any} (00376 +)iysh) , either great (01419 +gadowl) or small (06996 +qatan) , but carried (05090 +nahag) [them] away , and went (03212 +yalak) on their way (01870 +derek) .

any 1Sa_30_12 And they gave (05414 +nathan) him a piece (06400 +pelach) of a cake (01690 +d@belah) of figs , and two (08147 +sh@nayim) clusters (06778 +tsammuwq) of raisins (06778 +tsammuwq):and when he had eaten (00398 +)akal) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) to him:for he had eaten (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) , nor (03808 +lo)) drunk (08354 +shathah) [{any}] water (04325 +mayim) , three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

any 1Sa_30_19 And there was nothing (03808 +lo)) lacking (05737 +(adar) to them , neither (04480 +min) small (06996 +qatan) nor (05703 +(ad) great (01419 +gadowl) , neither (04480 +min) sons (01121 +ben) nor (05703 +(ad) daughters (01121 +ben) , neither (04480 +min) spoil (07998 +shalal) , nor (05703 +(ad) {any} (03605 +kol) [thing] that they had taken (03947 +laqach) to them:David (01732 +David) recovered (07725 +shuwb) all (03605 +kol) .

any 1Th_01_08 For from you sounded (1837 -execheomai -) out the word (3056 -logos -) of the Lord (2962 -kurios -) not only (3440 -monon -) in Macedonia (3109 -Makedonia -) and Achaia (0882 -Achaia -) , but also (2532 -kai -) in every (3956 -pas -) place (5117 -topos -) your (5216 -humon -) faith (4102 -pistis -) to God -ward (2316 -theos -) is spread (1831 -exerchomai -) abroad (1831 -exerchomai -) ; so (5620 -hoste -) that we need (5532 -chreia -) not to speak (2980 -laleo -) {any} (5100 -tis -) thing .

any 1Th_02_05 For neither (3777 -oute -) at (4218 -pote -) {any} (4218 -pote -) time (4218 -pote -) used (1722 -en -) we flattering (2850 -kolakeia -) words (3056 -logos -) , as ye know (1492 -eido -) , nor (3777 -oute -) a cloke (4392 -prophasis -) of covetousness (4124 -pleonexia -) ; God (2316 -theos -) [is] witness (3144 -martus -) :

any 1Th_02_09 For ye remember (3421 -mnemoneuo -) , brethren (0080 -adephos -) , our labour (2873 -kopos -) and travail (3449 -mochthos -):for labouring (2873 -kopos -) night (3571 -nux -) and day (2250 -hemera -) , because (4314 -pros -) we would not be chargeable (1912 -epibareo -) unto {any} (5100 -tis -) of you , we preached (2784 -kerusso -) unto you the gospel (2098 -euaggelion -) of God (2316 -theos -) .

any 1Th_04_06 That no (3361 -me -) [man] go (5233 -huperbaino -) beyond (5233 -huperbaino -) and defraud (4122 -pleonekteo -) his brother (0080 -adephos -) in [{any}] matter (4229 -pragma -):because (1360 -dioti -) that the Lord (2962 -kurios -) [is] the avenger (1558 -ekdikos -) of all (3956 -pas -) such (5130 -touton -) , as we also (2532 -kai -) have forewarned (4277 -proepo -) you and testified (1263 -diamarturomai -) .

any 1Th_05_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) unto {any} (5100 -tis -) [man] ; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438 -heautou -) , and to all (3956 -pas -) [men] .

any 1Ti_01_10 For whoremongers (4205 -pornos -) , for them that defile (0733 -arsenokoites -) themselves with mankind (0733 -arsenokoites -) , for menstealers (0405 -andrapodistes -) , for liars (5583 -pseustes -) , for perjured (1965 -epiorkos -) persons (0678 -aprosopoleptos -) , and if (1487 -ei -) there be {any} (1536 -ei tis -) other (2087 -heteros -) thing that is contrary (0480 -antikeimai -) to sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ;

any 1Ti_05_04 But if (1487 -ei -) {any} (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , let them learn (3129 -manthano -) first (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their parents (4269 -progonos -):for that is good (2570 -kalos -) and acceptable (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

any 1Ti_05_08 But if (1487 -ei -) {any} (5100 -tis -) provide (4306 -pronoeo -) not for his own (2398 -idios -) , and specially (3122 -malista -) for those (3588 -ho -) of his own (2398 -idios -) house (3609 -oikeios -) , he hath denied (0720 -arneomai -) the faith (4102 -pistis -) , and is worse (5501 -cheiron -) than an infidel (0571 -apistos -) .

any 1Ti_05_16 If (1487 -ei -) {any} (1536 -ei tis -) man or (2228 -e -) woman that believeth (4103 -pistos -) have (2192 -echo -) widows (5503 -chera -) , let them relieve (1884 -eparkeo -) them , and let not the church (1577 -ekklesia -) be charged (0916 -bareo -) ; that it may relieve (1884 -eparkeo -) them that are widows (5503 -chera -) indeed (3689 -ontos -) .

any 1Ti_06_03 If (1487 -ei -) {any} (1536 -ei tis -) man teach (2085 -heterodidaskaleo -) otherwise (2085 -heterodidaskaleo -) , and consent (4334 -proserchomai -) not to wholesome (5198 -hugiaino -) words (3056 -logos -) , [even] the words of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and to the doctrine (1319 -didaskalia -) which is according (2596 -kata -) to godliness (2150 -eusebeia -) ;

any 2Ch_01_12 Wisdom (02451 +chokmah) and knowledge (04093 +madda( ) [is] granted (05414 +nathan) unto thee ; and I will give (05414 +nathan) thee riches (06239 +(osher) , and wealth (05233 +nekec) , and honour (03519 +kabowd) , such (00834 +)aher) as none (03808 +lo)) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) thee , neither (03808 +lo)) shall there {any} after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken) .

any 2Ch_02_14 The son (01121 +ben) of a woman (00802 +)ishshah) of the daughters (01121 +ben) of Dan (01835 +Dan) , and his father (25) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoriy) , skilful (03045 +yada( ) to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , in brass (05178 +n@chosheth) , in iron (01270 +barzel) , in stone (68) , and in timber (06086 +(ets) , in purple (00713 +)argaman) , in blue (08504 +t@keleth) , and in fine linen (00948 +buwts) , and in crimson (03758 +karmiyl) ; also to grave (06605 +pathach) {any} (03605 +kol) manner of graving (06603 +pittuwach) , and to find (02803 +chashab) out every (03605 +kol) device (04284 +machashabah) which (00834 +)aher) shall be put (05414 +nathan) to him , with thy cunning (02450 +chakam) men , and with the cunning (02450 +chakam) men of my lord (00113 +)adown) David (01732 +David) thy father (25) .

any 2Ch_06_05 Since (04480 +min) the day (03117 +yowm) that I brought (03318 +yatsa)) forth (03318 +yatsa)) my people (05971 +(am) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I chose (00977 +bachar) no (03808 +lo)) city (05892 +(iyr) among all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to build (01129 +banah) an house (01004 +bayith) in , that my name (08034 +shem) might be there (08033 +sham) ; neither (03808 +lo)) chose (00977 +bachar) I {any} man (00376

+)iysh) to be a ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) :

any 2Ch_06_29 [Then] what (00834 +)aher) prayer (08605 +t@phillah) [or] what (00834 +)aher) supplication (08467 +t@chinnah) soever (00834 +)aher) shall be made of {any} (03605 +kol) man (00120 +)adam) , or of all (03605 +kol) thy people (05971 +(am) Israel (03478 +Yisra)el) , when (00834 +)aher) every (00376 +)iysh) one shall know (03045 +yada( ) his own sore (05061 +nega( ) and his own grief (04341 +mak)ob) , and shall spread (06566 +paras) forth his hands (03709 +kaph) in this (02088 +zeh) house (01004 +bayith) :

any 2Ch_08_15 And they departed (05493 +cuwr) not from the commandment (04687 +mitsvah) of the king (04428 +melek) unto the priests (03548 +kohen) and Levites (03881 +Leviyiy) concerning {any} (03605 +kol) matter (01697 +dabar) , or concerning the treasures (00214 +)owtsar) .

any 2Ch_09_09 And she gave (05414 +nathan) the king (04428 +melek) an hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) of gold (02091 +zahab) , and of spices (01314 +besem) great (03966 +m@(od) abundance (07230 +rob) , and precious (03368 +yaqar) stones (68):neither (03808 +lo)) was there {any} such (01932 +huw) spice (01314 +besem) as the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) gave (05414 +nathan) king (04428 +melek) Solomon (08010 +Sh@lomoh) .

any 2Ch_09_19 And twelve lions (00738 +)ariy) stood (05975 +(amad) there (08033 +sham) on the one side and on the other (02088 +zeh) upon the six (08337 +shesh) steps (04609 +ma(alah) . There was not the like (03651 +ken) made (06213 +(asah) in {any} (03605 +kol) kingdom (04467 +mamlakah) .

any 2Ch_09_20 And all (03605 +kol) the drinking (04945 +mashqeh) vessels (03627 +k@liy) of king (04428 +melek) Solomon (08010 +Sh@lomoh) [were of] gold (02091 +zahab) , and all (03605 +kol) the vessels (03627 +k@liy) of the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) [were of] pure (05462 +cagar) gold (02091 +zahab):none (00369 +)ayin) [were of] silver (03701 +keceph) ; it was [not] {any} (03972 +m@uwmah) thing accounted (02803 +chashab) of in the days (03117 +yowm) of Solomon (08010 +Sh@lomoh) .

any 2Ch_23_19 And he set (05975 +(amad) the porters (07778 +show(er) at (05921 +(al) the gates (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , that none (03808 +lo)) [which was] unclean (02931 +tame)) in {any} (03605 +kol) thing (01697 +dabar) should enter (00935 +bow)) in .

any 2Ch_32_13 Know (03045 +yada( ) ye not what (04100 +mah) I and my fathers (1) have done (06213 +(asah) unto all (03605 +kol) the people (05971 +(am) of [other] lands (00776 +)erets) ? were the gods (00430 +)elohiym) of the nations (01471 +gowy) of those lands (00776 +)erets) {any} ways able (03201 +yakol) to deliver (05337 +natsal) their lands (00776 +)erets) out of mine hand (03027 +yad) ?

any 2Ch_32_15 Now (06258 +(attah) therefore let not Hezekiah (02396 +Chizqiyah) deceive (05377 +nasha)) you , nor (00408 +)al) persuade (05496 +cuwth) you on this (02063 +zo)th) manner , neither (00408 +)al) yet believe (00539 +)aman) him:for no (03808 +lo)) god (00433 +)elowahh) of {any} (03605 +kol) nation (01471 +gowy) or kingdom (04467 +mamlakah) was able (03201 +yakol) to deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , and out of the hand (03027 +yad) of my fathers (1):how (00637 +)aph) much less shall your God (00430 +)elohiym) deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

any 2Ch_33_08 Neither (03808 +lo)) will I {any} more (03254 +yacaph) remove (05493 +cuwr) the foot (07272 +regel) of Israel (03478 +Yisra)el) from out (05921 +(al) of the land (00127 +)adamah) which I have appointed (05978 +(immad) for your fathers (07535 +raq) ; so (00518 +)im) that they will take heed (08104 +shamar) to do (06213 +(asah) all (03605 +kol) that I have commanded (00834 +)aher) them (04519 +M@nashsheh) , according to the whole (03605 +kol) law (08451 +towrah) and the statutes (02706 +choq) and the ordinances (04941 +mishpat) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

any 2Ch_34_13 Also [they were (05422 +nathats)] over (05422 +nathats) the bearers (04196 +mizbeach) of burdens (01168 +Ba(al) , and [were] overseers (06440 +paniym) of all that (02553 +chamman) wrought the work in (04605 +ma(al) {any} (05921 +(al) manner of service (01438 +gada( ):and (01438 +gada( ) of the Levites (00842 +)asherah) [there were] scribes (06456 +p@ciyl) , and officers , and porters (04541 +maccekah) .

any 2Co_01_04 Who (3588 -ho -) comforteth (3870 -parakaleo -) us in all (3650 -holos -) our tribulation (2347 -thlipsis -) , that we may be able (1410 -dunamai -) to comfort (3870 -parakaleo -) them which are in {any} (3956 -pas -) trouble (2347 -thlipsis -) , by the comfort (3874 -paraklesis -) wherewith (3739 -hos -) we ourselves are comforted (3870 -parakaleo -) of God (2316 -theos -) .

any 2Co_02_05 . But if (1487 -ei -) {any} (5100 -tis -) have caused (3076 -lupeo -) grief (3076 -lupeo -) , he hath not grieved (3076 -lupeo -) me , but in part (3313 -meros -):that I may not overcharge (1912 -epibareo -) you all (3956 -pas -) .

any 2Co_02_10 To whom (3739 -hos -) ye forgive (5483 -charizomai -) any (5100 -tis -) thing , I [forgive (5483 -charizomai -)] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) {any} (1536 -ei tis -) thing , to whom (3739 -hos -) I forgave (5483 -charizomai -) [it] , for your (5209 -humas -) sakes [forgave I it] in the person (4383 -prosopon -) of Christ (5547 -Christos -) ;

any 2Co_02_10 To whom (3739 -hos -) ye forgive (5483 -charizomai -) {any} (5100 -tis -) thing , I [forgive (5483 -charizomai -)] also (2532 -kai -):for if (1487 -ei -) I forgave (5483 -charizomai -) any (1536 -ei tis -) thing , to whom (3739 -hos -) I forgave (5483 -charizomai -) [it] , for your (5209 -humas -) sakes [forgave I it] in the person (4383 -prosopon -) of Christ (5547 -Christos -) ;

any 2Co_03_05 Not that we are sufficient (2425 -hikanos -) of ourselves (1438 -heautou -) to think (3049 -logizomai -) {any} (5100 -tis -) thing as of ourselves (1438 -heautou -) ; but our sufficiency (2426 -hikanotes -) [is] of God (2316 -theos -) ;

any 2Co_05_17 Therefore (5620 -hoste -) if (1487 -ei -) {any} (1536 -ei tis -) man [be] in Christ (5547 -Christos -) , [he is] a new (2537 -kainos -) creature (2937 -ktisis -):old (0744 -archaios -) things are passed (3928 -parerchomai -) away ; behold (2400 -idou -) , all (3956 -pas -) things are become (1096 -ginomai -) new (2537 -kainos -) .

any 2Co_06_03 Giving (1325 -didomi -) no (3367 -medeis -) offence (4349 -proskope -) in {any} (3367 -medeis -) thing , that the ministry (1248 -diakonia -) be not blamed (3469 -momaomai -) :

any 2Co_07_14 For if (1487 -ei -) I have boasted (2744 -kauchaomai -) {any} (1536 -ei tis -) thing to him of you , I am not ashamed (2617 -kataischuno -) ; but as we spake (2980 -laleo -) all (3956 -pas -) things to you in truth (0225 -aletheia -) , even (2532 -kai -) so (3779 -houto -) our boasting (2746 -kauchesis -) , which (3588 -ho -) [I made] before (1909 -epi -) Titus (5103 -Titos -) , is found (1096 -ginomai -) a truth (0225 -aletheia -) .

any 2Co_08_23 Whether (1535 -eite -) [{any} do enquire] of Titus (5103 -Titos -) , [he is] my partner (2844 -koinonos -) and fellowhelper (4904 -sunergos -) concerning (1519 -eis -) you:or (1535 -eite -) our brethren (0080 -adephos -) [be enquired of , they are] the messengers (0652 -apostolos -) of the churches (1577 -ekklesia -) , [and] the glory (1391 -doxa -) of Christ (5547 -Christos -) .

any 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) {any} (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) ,

even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

any 2Co_11_03 But I fear (5399 -phobeo -) , lest (3381 -mepos -) by {any} (3381 -mepos -) means (4458 - -pos -) , as the serpent (3789 -ophis -) beguiled (1818 -exapatao -) Eve (2096 -Eua -) through (1722 -en -) his subtilty (3834 -panourgia -) , so (3779 -houto -) your (5216 -humon -) minds (3540 -noema -) should be corrupted (5351 -phtheiro -) from the simplicity (0572 -haplotes -) that is in Christ (5547 -Christos -) .

any 2Co_11_21 I speak (3004 -lego -) as concerning (2596 -kata -) reproach (0819 -atimia -) , as though (3754 -hoti -) we had been weak (0770 -astheneo -) . Howbeit whereinsoever (0302 -an -) {any} (5100 -tis -) is bold (5111 -tolmao -) , (I speak (3004 -lego -) foolishly (0877 -aphrosune -) ,) I am bold (5111 -tolmao -) also (2504 -kago -) .

any 2Co_12_06 For though (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878 -aphron -) ; for I will say (2046 -ereo -) the truth (0225 -aletheia -):but [now] I forbear (5339 -pheidomai -) , lest (3361 -me -) {any} (5100 -tis -) man should think (3049 -logizomai -) of me above (5228 -huper -) that which (3739 -hos -) he seeth (0991 -blepo -) me [to be] , or (2228 -e -) [that] he heareth (0191 -akouo -) of me .

any 2Co_12_17 Did I make (4122 -pleonekteo -) a gain (4122 -pleonekteo -) of you by {any} (5100 -tis -) of them whom (3739 -hos -) I sent (0649 -apostello -) unto you ?

any 2Jo_01_10 . If (1487 -ei -) there come (2064 -erchomai -) {any} (1536 -ei tis -) unto you , and bring (5342 -phero -) not this (5026 -taute -) doctrine (1322 -didache -) , receive (2983 -lambano -) him not into (1519 -eis -) [your] house (3614 -oikia -) , neither (3366 -mede -) bid (3004 -lego -) him God speed (5463 -chairo -) :

any 2Ki_02_21 And he went (03318 +yatsa)) forth (03318 +yatsa)) unto the spring (04161 +mowtsa)) of the waters (04325 +mayim) , and cast (07993 +shalak) the salt (04417 +melach) in there , and said (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , I have healed (07495 +rapha)) these (00428 +)el - leh) waters (04325 +mayim) ; there shall not be from thence (08033 +sham) {any} more (05750 +(owd) death (04194 +maveth) or barren (07921 +shakol) [land] .

any 2Ki_04_02 And Elisha (00477 +)Eliysha( ) said (00559 +)amar) unto her , What (04100 +mah) shall I do (06213 +(asah) for thee ? tell (05046 +nagad) me , what (04100 +mah) hast (03426 +yesh) thou in the house (01004 +bayith) ? And she said (00559 +)amar) , Thine handmaid (08198 +shiphchah) hath not {any} (03605 +kol) thing in the house (01004 +bayith) , save (03467 +yasha( ) a pot (00610 +)acuwk) of oil (08081 +shemen) .

any 2Ki_04_29 Then he said (00559 +)amar) to Gehazi (01522 +Geychaziy) , Gird (02296 +chagar) up thy loins (04975 +mothen) , and take (03947 +laqach) my staff (04938 +mish(enah) in thine hand (03027 +yad) , and go (03212 +yalak) thy way (01870 +derek):if (03588 +kiy) thou meet (04672 +matsa)) any man (00376 +)iysh) , salute (01288 +barak) him not ; and if (03588 +kiy) {any} (00376 +)iysh) salute (01288 +barak) thee , answer (06030 +(anah) him not again:and lay (07760 +suwm) my staff (04938 +mish(enah) upon the face (06440 +paniym) of the child (05288 +na(ar) .

any 2Ki_04_29 Then he said (00559 +)amar) to Gehazi (01522 +Geychaziy) , Gird (02296 +chagar) up thy loins (04975 +mothen) , and take (03947 +laqach) my staff (04938 +mish(enah) in thine hand (03027 +yad) , and go (03212 +yalak) thy way (01870 +derek):if (03588 +kiy) thou meet (04672 +matsa)) {any} man (00376 +)iysh) , salute (01288 +barak) him not ; and if (03588 +kiy) any (00376 +)iysh) salute (01288 +barak) thee , answer (06030 +(anah) him not again:and lay (07760 +suwm) my staff (04938 +mish(enah) upon the face (06440 +paniym) of the child (05288 +na(ar) .

any 2Ki_06_33 And while he yet (05750 +(owd) talked (01696 +dabar) with them , behold (02009 +hinneh) , the messenger (04397 +mal)ak) came (03381 +yarad) down (03381 +yarad) unto him:and he said (00559

+)amar) , Behold (02009 +hinneh) , this (02063 +zo)th) evil (07451 +ra( ) [is] of the LORD (03068 +Y@hovah) ; what (04100 +mah) should I wait (03176 +yachal) for the LORD (03068 +Y@hovah) {any} longer (05750 +(owd) ?

any 2Ki_10_05 And he that [was] over (05921 +(al) the house (01004 +bayith) , and he that [was] over (05921 +(al) the city (05892 +(iyr) , the elders (02205 +zaqen) also , and the bringers (00539 +)aman) up [of the children] , sent (07971 +shalach) to Jehu (03058 +Yehuw)) , saying (00559 +)amar) , We [are] thy servants (05650 +(ebed) , and will do (06213 +(asah) all (03605 +kol) that thou shalt bid (00559 +)amar) us ; we will not make {any} (00376 +)iysh) king (04427 +malak):do (06213 +(asah) thou [that which is] good (02896 +towb) in thine eyes (05869 +(ayin) .

any 2Ki_10_14 And he said (00559 +)amar) , Take (08610 +taphas) them alive (02416 +chay) . And they took (08610 +taphas) them alive (02416 +chay) , and slew (07819 +shachat) them at the pit (00953 +bowr) of the shearing (01044 +Beyth (Eqed) house (01004 +bayith) , [even] two (08147 +sh@nayim) and forty (00705 +)arba(iym) men (00376 +)iysh) ; neither (03808 +lo)) left (07604 +sha)ar) he {any} (00376 +)iysh) of them .

any 2Ki_10_24 And when (03588 +kiy) they went (00935 +bow)) in to offer (06213 +(asah) sacrifices (02077 +zebach) and burnt (05930 +(olah) offerings , Jehu (03058 +Yehuw)) appointed (07760 +suwm) fourscore (08084 +sh@moniym) men (00376 +)iysh) without (02351 +chuwts) , and said (00559 +)amar) , [If] {any} of the men (00582 +)enowsh) whom (00834 +)aher) I have brought (00935 +bow)) into (05921 +(al) your hands (03027 +yad) escape (04422 +malat) , [he that letteth him go] , his life (02421 +chayah) [shall be] for the life (05315 +nephesh) of him .

any 2Ki_12_04 . And Jehoash (03060 +Y@how)ash) said (00559 +)amar) to the priests (03548 +kohen) , All (03605 +kol) the money (03701 +keceph) of the dedicated (06944 +qodesh) things that is brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , [even] the money (03701 +keceph) of every (03605 +kol) one that passeth (05674 +(abar) [the account] , the money (03701 +keceph) that every man (05315 +nephesh) is set (06187 +(erek) at , [and] all (03605 +kol) the money (03701 +keceph) that cometh (05927 +(alah) into (05921 +(al) {any} man s (00376 +)iysh) heart (03820 +leb) to bring (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

any 2Ki_12_05 Let the priests (03548 +kohen) take (03947 +laqach) [it] to them , every man (00376 +)iysh) of his acquaintance (04378 +makka):and let them repair (02388 +chazaq) the breaches (00919 +bedeq) of the house (01004 +bayith) , wheresoever {any} (00376 +)iysh) breach (00919 +bedeq) shall be found (04672 +matsa)) .

any 2Ki_12_13 Howbeit there were not made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) bowls (05592 +caph) of silver (03701 +keceph) , snuffers (04212 +m@zamm@rah) , basons (04219 +mizraq) , trumpets (02689 +chatsots@rah) , {any} vessels (03627 +k@liy) of gold (02091 +zahab) , or vessels (03627 +k@liy) of silver (03701 +keceph) , of the money (03701 +keceph) [that was] brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) :

any 2Ki_14_26 For the LORD (03068 +Y@hovah) saw (07200 +ra)ah) the affliction (06040 +(oniy) of Israel (03478 +Yisra)el) , [that it was] very (03966 +m@(od) bitter (04784 +marah):for [there was] not any shut (06113 +(atsar) up , nor (00369 +)ayin) any left (05800 +(azab) , nor (00369 +)ayin) {any} helper (05826 +(azar) for Israel (03478 +Yisra)el) .

any 2Ki_14_26 For the LORD (03068 +Y@hovah) saw (07200 +ra)ah) the affliction (06040 +(oniy) of Israel (03478 +Yisra)el) , [that it was] very (03966 +m@(od) bitter (04784 +marah):for [there was] not any shut (06113 +(atsar) up , nor (00369 +)ayin) {any} left (05800 +(azab) , nor (00369 +)ayin) any helper (05826 +(azar) for Israel (03478 +Yisra)el) .

any 2Ki_14_26 For the LORD (03068 +Y@hovah) saw (07200 +ra)ah) the affliction (06040 +(oniy) of Israel (03478 +Yisra)el) , [that it was] very (03966 +m@(od) bitter (04784 +marah):for [there was] not {any} shut (06113 +(atsar) up , nor (00369 +)ayin) any left (05800 +(azab) , nor (00369 +)ayin) any helper (05826 +(azar) for Israel (03478 +Yisra)el) .

any 2Ki_18_05 He trusted (00982 +batach) in the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; so that after (00310 +)achar) him was none (03808 +lo)) like (03644 +k@mow) him among all (03605 +kol) the kings (04428 +melek) of Judah (03063 +Y@huwdah) , nor [{any}] that were before (06440 +paniym) him .

any 2Ki_18_33 Hath {any} (00376 +)iysh) of the gods (00430 +)elohiym) of the nations (01471 +gowy) delivered (05337 +natsal) at all his land (00776 +)erets) out of the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

any 2Pe_01_20 Knowing (1097 -ginosko -) this (5124 -touto -) first (4412 -proton -) , that no (3756 -ou -) prophecy (4394 -propheteia -) of the scripture (1124 -graphe -) is of {any} private (2398 -idios -) interpretation (1955 -epilusis -) .

any 2Pe_03_09 . The Lord (2962 -kurios -) is not slack (1019 -braduno -) concerning (4314 -pros -) his promise (1860 -epaggelia -) , as some (5100 -tis -) men count (2233 -hegeomai -) slackness (1022 -bradutes -) ; but is longsuffering to us -ward (2248 -hemas -) , not willing (1014 -boo -lom -ahee -) that {any} (5100 -tis -) should perish (0622 -apollumi -) , but that all (3956 -pas -) should come (5562 -choreo -) to repentance (3341 -metanoia -) .

any 2Sa_02_01 . And it came (01961 +hayah) to pass after (00310 +)achar) this (03651 +ken) , that David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I go (05927 +(alah) up into {any} (00259 +)echad) of the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05927 +(alah) up . And David (01732 +David) said (00559 +)amar) , Whither (00575 +)an) shall I go (05927 +(alah) up ? And he said (00559 +)amar) , Unto Hebron (02275 +Chebrown) .

any 2Sa_02_28 So Joab (03097 +Yow)ab) blew (08628 +taqa( ) a trumpet (07782 +showphar) , and all (03605 +kol) the people (05971 +(am) stood (05975 +(amad) still , and pursued (07291 +radaph) after (00310 +)achar) Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) , neither (03808 +lo)) fought (03898 +lacham) they {any} more .

any 2Sa_07_06 Whereas (03588 +kiy) I have not dwelt (03427 +yashab) in [{any}] house (01004 +bayith) since the time (03117 +yowm) that I brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) , even to this (02088 +zeh) day (03117 +yowm) , but have walked (01980 +halak) in a tent (00168 +)ohel) and in a tabernacle (04908 +mishkan) .

any 2Sa_07_07 In all (03605 +kol) [the places] wherein (00834 +)aher) I have walked (01980 +halak) with all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) spake (01696 +dabar) I a word (01697 +dabar) with {any} (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , whom (00834 +)aher) I commanded (06680 +tsavah) to feed (07462 +ra(ah) my people (05971 +(am) Israel (03478 +Yisra)el) , saying (00559 +)amar) , Why (04100 +mah) build (01129 +banah) ye not me an house (01004 +bayith) of cedar (00730 +)erez) ?

any 2Sa_07_10 Moreover I will appoint (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el) , and will plant (05193 +nata( ) them , that they may dwell (07931 +shakan) in a place (08478 +tachath) of their own , and move (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; neither (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) afflict (06031 +(anah) them {any} more (03254 +yacaph) , as beforetime (07223 +ri)shown) ,

any 2Sa_07_22 Wherefore thou art great (01431 +gadal) , O LORD (03068 +Y@hovah) God (00430 +)elohiym):for [there is] none (00369 +)ayin) like (03644 +k@mow) thee , neither (00369 +)ayin) [is there {any}] God (00430 +)elohiym) beside (02108 +zuwlah) thee , according to all (03605 +kol) that we have heard (08085 +shama( ) with our ears (00241 +)ozen) .

any 2Sa_09_01 . And David (01732 +David) said (00559 +)amar) , Is there yet (05750 +(owd) {any} that is left (03498 +yathar) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , that I may shew (06213 +(asah) him kindness (02617 +checed) for Jonathan s (03129 +Yownathan) sake (05668 +(abuwr) ?

any 2Sa_09_03 And the king (04428 +melek) said (00559 +)amar) , [Is] there not yet (05750 +(owd) {any} (00376 +)iysh) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , that I may shew (06213 +(asah) the kindness (02617 +checed) of God (00430 +)elohiym) unto him ? And Ziba (06717 +Tsiyba)) said (00559 +)amar) unto the king (04428 +melek) , Jonathan (03083 +Y@hownathan) hath yet (05750 +(owd) a son (01121 +ben) , [which is] lame (05223 +nakeh) on [his] feet (07272 +regel) .

any 2Sa_10_19 And when all (03605 +kol) the kings (04428 +melek) [that were] servants (05650 +(ebed) to Hadarezer (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were smitten (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and served (05647 +(abad) them . So the Syrians (00758 +)Aram) feared (03372 +yare)) to help (03467 +yasha( ) the children (01121 +ben) of Ammon (05983 +(Ammown) {any} more (05750 +(owd) .

any 2Sa_13_02 And Amnon (00550 +)Amnown) was so vexed (03334 +yatsar) , that he fell sick (02470 +chalah) for his sister (00269 +)achowth) Tamar (08559 +Tamar) ; for she [was] a virgin (01330 +b@thuwlah) ; and Amnon (00550 +)Amnown) thought (05869 +(ayin) it hard (06381 +pala)) for him to do (06213 +(asah) {any} (03972 +m@uwmah) thing to her .

any 2Sa_14_10 And the king (04428 +melek) said (00559 +)amar) , Whosoever saith (01696 +dabar) [ought] unto thee , bring (00935 +bow)) him to me , and he shall not touch (05060 +naga( ) thee {any} more .

any 2Sa_14_11 Then said (00559 +)amar) she , I pray (04994 +na)) thee , let the king (04428 +melek) remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that thou wouldest not suffer the revengers (01350 +ga)al) of blood (01818 +dam) to destroy (07843 +shachath) {any} more (07235 +rabah) , lest they destroy (08045 +shamad) my son (01121 +ben) . And he said (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of thy son (01121 +ben) fall (05307 +naphal) to the earth (00776 +)erets) .

any 2Sa_14_14 For we must needs die (04191 +muwth) , and [are] as water (04325 +mayim) spilt (05064 +nagar) on the ground (00776 +)erets) , which (00834 +)aher) cannot (03808 +lo)) be gathered (00622 +)acaph) up again ; neither (03808 +lo)) doth God (00430 +)elohiym) respect (05375 +nasa)) [{any}] person (05315 +nephesh):yet doth he devise (02803 +chashab) means (04284 +machashabah) , that his banished (05080 +nadach) be not expelled (05080 +nadach) from him .

any 2Sa_14_32 And Absalom (53) answered (00559 +)amar) Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , I sent (07971 +shalach) unto thee , saying (00559 +)amar) , Come (00935 +bow)) hither , that I may send (07971 +shalach) thee to the king (04428 +melek) , to say (00559 +)amar) , Wherefore (04100 +mah) am I come (00935 +bow)) from Geshur (01650 +G@shuwr) ? [it had been] good (02896 +towb) for me [to have been] there (08033 +sham) still:now (06258 +(attah) therefore let me see (07200 +ra)ah) the king s (04428 +melek) face (06440 +paniym) ; and if (00518 +)im) there be [{any}] iniquity (05771 +(avon) in me , let him kill (04191 +muwth) me .

any 2Sa_15_02 And Absalom (53) rose (07925 +shakam) up early (07925 +shakam) , and stood beside the

way (01870 +derek) of the gate (08179 +sha(ar):and it was [so] , that when {any} (03605 +kol) man (00376 +)iysh) that had (01961 +hayah) a controversy (07379 +riyb) came (00935 +bow)) to the king (04428 +melek) for judgment (04941 +mishpat) , then Absalom (53) called (07121 +qara)) unto him , and said (00559 +)amar) , Of what (04310 +miy) city (05892 +(iyr) [art] thou ? And he said (00559 +)amar) , Thy servant (05650 +(ebed) [is] of one (00259 +)echad) of the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

any 2Sa_15_04 Absalom (53) said (00559 +)amar) moreover , Oh that I were made (07760 +suwm) judge (08199 +shaphat) in the land (00776 +)erets) , that every (03605 +kol) man (00376 +)iysh) which (00834 +)aher) hath {any} suit (07379 +riyb) or cause (04941 +mishpat) might come (00935 +bow)) unto me , and I would do him justice (06663 +tsadaq) !

any 2Sa_15_05 And it was [so] , that when {any} man (00376 +)iysh) came (07126 +qarab) nigh (07126 +qarab) [to him] to do him obeisance (07812 +shachah) , he put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and took (02388 +chazaq) him , and kissed (05401 +nashaq) him .

any 2Sa_15_11 And with Absalom (53) went (01980 +halak) two hundred (03967 +me)ah) men (00376 +)iysh) out of Jerusalem (03389 +Y@ruwshalaim) , [that were] called (07121 +qara)) ; and they went (01980 +halak) in their simplicity (08537 +tom) , and they knew (03045 +yada( ) not {any} (03605 +kol) thing (01697 +dabar) .

any 2Sa_19_22 And David (01732 +David) said (00559 +)amar) , What (04100 +mah) have I to do with you , ye sons (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , that ye should this day (03117 +yowm) be adversaries (07854 +satan) unto me ? shall there {any} man (00376 +)iysh) be put to death (04191 +muwth) this day (03117 +yowm) in Israel (03478 +Yisra)el) ? for do not I know (03045 +yada( ) that I [am] this day (03117 +yowm) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) ?

any 2Sa_19_28 For all (03605 +kol) [of] my father s (1) house (01004 +bayith) were but dead (04194 +maveth) men (00582 +)enowsh) before (06440 +paniym) my lord (00113 +)adown) the king (04428 +melek):yet didst thou set (07896 +shiyth) thy servant (05650 +(ebed) among them that did eat (00398 +)akal) at thine own table (07979 +shulchan) . What (04100 +mah) right (06666 +ts@daqah) therefore have (03426 +yesh) I yet to cry (02199 +za(aq) {any} more (05750 +(owd) unto the king (04428 +melek) ?

any 2Sa_19_29 And the king (04428 +melek) said (00559 +)amar) unto him , Why (04100 +mah) speakest (01696 +dabar) thou {any} more (05750 +(owd) of thy matters (01697 +dabar) ? I have said (00559 +)amar) , Thou and Ziba (06717 +Tsiyba)) divide (02505 +chalaq) the land (07704 +sadeh) .

any 2Sa_19_35 I [am] this day (03117 +yowm) fourscore (08084 +sh@moniym) years (08141 +shaneh) old (01121 +ben):[and] can I discern (03045 +yada( ) between (00996 +beyn) good (02896 +towb) and evil (07451 +ra( ) ? can thy servant (05650 +(ebed) taste (02938 +ta(am) what I eat (00398 +)akal) or (00854 +)eth) what I drink (08354 +shathah) ? can I hear (08085 +shama( ) {any} more (05750 +(owd) the voice (06963 +qowl) of singing (07891 +shiyr) men (00582 +)enowsh) and singing (07891 +shiyr) women ? wherefore (04100 +mah) then should thy servant (05650 +(ebed) be yet (05750 +(owd) a burden (04853 +massa)) unto my lord (00113 +)adown) the king (04428 +melek) ?

any 2Sa_19_42 And all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) answered (06030 +(anah) the men (00376 +)iysh) of Israel (03478 +Yisra)el) , Because (03588 +kiy) the king (04428 +melek) [is] near (07138 +qarowb) of kin to us:wherefore (04100 +mah) then be ye angry (02734 +charah) for this (02088 +zeh) matter (01697 +dabar) ? have we eaten (00398 +)akal) at all of the king s (04428 +melek) [cost] ? or hath he given (05375 +nasa)) us {any} gift (05379 +nisse)th) ?

any 2Sa_21_04 And the Gibeonites (01393 +Gib(oniy) said (00559 +)amar) unto him , We will have no (00369 +)ayin) silver (03701 +keceph) nor gold (02091 +zahab) of Saul (07586 +Sha)uwl) , nor of his

house (01004 +bayith) ; neither (00369 +)ayin) for us shalt thou kill (04191 +muwth) {any} man (00376 +)iysh) in Israel (03478 +Yisra)el) . And he said (00559 +)amar) , What (04100 +mah) ye shall say (00559 +)amar) , [that] will I do (06213 +(asah) for you .

any 2Sa_21_05 And they answered (00559 +)amar) the king (04428 +melek) , The man (00376 +)iysh) that consumed (03615 +kalah) us , and that devised (01819 +damah) against us [that] we should be destroyed (08045 +shamad) from remaining (03320 +yatsab) in {any} (03605 +kol) of the coasts (01366 +g@buwl) of Israel (03478 +Yisra)el) ,

any 2Th_02_03 . Let no (3361 -me -) man (5100 -tis -) deceive (1818 -exapatao -) you by {any} (3367 -medeis -) means (5158 -tropos -):for [that day shall not come (2064 -erchomai -)] , except (3362 -ean me -) there come (2064 -erchomai -) a falling (0646 -apostasia -) away (0646 -apostasia -) first (4412 -proton -) , and that man (0444 -anthropos -) of sin (0266 -hamartia -) be revealed (0601 -apokalupto -) , the son (5207 -huios -) of perdition (0684 -apoleia -) ;

any 2Th_03_08 Neither (3761 -oude -) did we eat (5315 -phago -) any (5100 -tis -) man s bread (0740 -artos -) for nought (1432 -dorean -) ; but wrought (2038 -ergazomai -) with labour (2873 -kopos -) and travail (3449 -mochthos -) night (3571 -nux -) and day (2250 -hemera -) , that we might not be chargeable (1912 -epibareo -) to {any} (5100 -tis -) of you :

any 2Th_03_08 Neither (3761 -oude -) did we eat (5315 -phago -) {any} (5100 -tis -) man s bread (0740 -artos -) for nought (1432 -dorean -) ; but wrought (2038 -ergazomai -) with labour (2873 -kopos -) and travail (3449 -mochthos -) night (3571 -nux -) and day (2250 -hemera -) , that we might not be chargeable (1912 -epibareo -) to any (5100 -tis -) of you :

any 2Th_03_10 For even (2532 -kai -) when (3753 -hote -) we were with you , this (5124 -touto -) we commanded (3853 -paraggello -) you , that if (1487 -ei -) {any} (1536 -ei tis -) would (2309 -thelo -) not work (2038 -ergazomai -) , neither (3366 -mede -) should he eat (2068 -esthio -) .

any 2Th_03_14 And if (1487 -ei -) {any} (5100 -tis -) man obey (5219 -hupakouo -) not our word (3056 -logos -) by this (3588 -ho -) epistle (1992 -epistole -) , note (4593 -semeioo -) that man , and have no (3361 -me -) company (4874 -sunanamignumi -) with him , that he may be ashamed (1788 -entrepo -) .

any Act_04_12 Neither (3756 -ou -) is there salvation (4991 -soteria -) in {any} (3762 -oudeis -) other (0243 -allos -):for there is none (3777 -oute -) other (2087 -heteros -) name (3686 -onoma -) under (5259 -hupo -) heaven (3772 -ouranos -) given (1325 -didomi -) among (1722 -en -) men (0444 -anthropos -) , whereby (3739 -hos -) we must (1163 -dei -) be saved (4982 -sozo -) .

any Act_04_32 . And the multitude (4128 -plethos -) of them that believed (4100 -pisteuo -) were of one heart (2588 -kardia -) and of one (3391 -mia -) soul (5590 -psuche -):neither (3761 -oude -) said (3004 -lego -) {any} (1520 -heis -) [of them] that ought (5100 -tis -) of the things which he possessed (5224 -huparchonta -) was his own (2398 -idios -) ; but they had (1510 -eimi -) all (0537 -hapas -) things common (2839 -koinos -) .

any Act_04_34 Neither (3761 -oude -) was there {any} (5100 -tis -) among (1722 -en -) them that lacked (1729 -endees -):for as many (3745 -hosos -) as were possessors (2935 -ktetor -) of lands (5564 -chorion -) or (2228 -e -) houses (3614 -oikia -) sold (4453 -poleo -) them , and brought (5342 -phero -) the prices (5092 -time -) of the things that were sold (4097 -piprasko -) ,

any Act_09_02 And desired (0154 -aiteo -) of him letters (1992 -epistole -) to Damascus (1154 -Damaskos -) to the synagogues (4864 -sunagoge -) , that if (1437 -ean -) he found (2147 -heurisko -) {any} (5100 -tis -) of this (3588 -ho -) way (3598 -hodos -) , whether (5037 -te -) they were men (0435 -aner -) or (2532 -kai -) women (1135 -gune -) , he might bring (0071 -ago -) them bound (1210 -deo -) unto Jerusalem (2419 -

Hierousalem -) .

any Act_10_14 But Peter (4074 -Petros -) said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -) ; for I have never (3763 -oudepote -) eaten (5315 -phago -) {any} (3956 -pas -) thing that is common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

any Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) {any} (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

any Act_10_47 Can (1410 -dunamai -) {any} (5100 -tis -) man (5100 -tis -) forbid (2967 -koluo -) water (5204 -hudor -) , that these (5128 -toutous -) should not be baptized (0907 -baptizo -) , which (3748 -hostis -) have received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) as well (2532 -kai -) as we ?

any Act_11_08 But I said (2036 -epo -) , Not so (3365 -medamos -) , Lord (2962 -kurios -):for nothing (3763 -oudepote -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) hath at (3763 -oudepote -) {any} (3763 -oudepote -) time entered (1525 -eiserchomai -) into (1519 -eis -) my mouth (4750 -stoma -) .

any Act_13_15 And after (3326 -meta -) the reading (0320 -angnosis -) of the law (3551 -nomos -) and the prophets (4396 -prophetes -) the rulers (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) sent (0649 -apostello -) unto them , saying (3004 -lego -) , [Ye] men (0435 -aner -) [and] brethren (0080 -adephos -) , if (1487 -ei -) ye have (2076 -esti -) {any} (5150 -trimenon -) word (3056 -logos -) of exhortation (3874 -paraklesis -) for the people (2992 -laos -) , say (3004 -lego -) on .

any Act_17_25 Neither (3761 -oude -) is worshipped (2323 -therapeuo -) with men s (0444 -anthropos -) hands (5495 -cheir -) , as though he needed (4326 -prosdeomai -) {any} (5100 -tis -) thing , seeing he giveth (1325 -didomi -) to all (3956 -pas -) life (2222 -zoe -) , and breath (4157 -pnoe -) , and all (3956 -pas -) things ;

any Act_19_02 He said (2036 -epo -) unto them , Have ye received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) since ye believed (4100 -pisteuo -) ? And they said (2036 -epo -) unto him , We have not so (3761 -oude -) much (3761 -oude -) as heard (0191 -akouo -) whether (1487 -ei -) there be {any} Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

any Act_19_38 Wherefore (3767 -oun -) if (1487 -ei -) Demetrius (1216 -Demetrios -) , and the craftsmen (5079 -technites -) which are with him , have (2192 -echo -) a matter (3056 -logos -) against (4314 -pros -) {any} (5100 -tis -) man , the law (0060 -agoraios -) is open (0071 -ago -) , and there are deputies (0446 -anthupatos -):let them implead (1458 -egkaleo -) one (0240 -allelon -) another (0240 -allelon -) .

any Act_19_39 But if (1487 -ei -) ye enquire (1934 -epizeteo -) {any} (5100 -tis -) thing concerning (4012 -peri -) other (2087 -heteros -) matters , it shall be determined (1956 -epiluo -) in a lawful (1772 -ennomos -) assembly (1577 -ekklesia -) .

any Act_24_12 And they neither (3777 -oute -) found (2147 -heurisko -) me in the temple (2411 -hieron -) disputing (1256 -dialegomai -) with {any} (5100 -tis -) man , neither (2228 -e -) raising (1999 -episustasis -) up the people (3793 -ochlos -) , neither (2228 -e -) in the synagogues (4864 -sunagoge -) , nor (3777 -oute -) in the city (4172 -polis -) :

any Act_24_20 Or (2228 -e -) else let these (3778 -houtos -) same (3778 -houtos -) [here] say (2036 -epo -) , if (1487 -ei -) they have found (2147 -heurisko -) {any} (1536 -ei tis -) evil (0092 -adikema -) doing (0092 -

adikema -) in me , while I stood (2476 -histemi -) before (1909 -epi -) the council (4892 -sunedrion -) ,

any Act_25_05 Let them therefore (3767 -oun -) , said (5346 -phemi -) he , which among (1722 -en -) you are able (1415 -dunatos -) , go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [me] , and accuse (2723 -kategoreo -) this (0846 -autos -) man (0435 -aner -) , if (1487 -ei -) there be {any} (1536 -ei tis -) wickedness (0824 -atopos -) in him .

any Act_25_08 While he answered (0626 -apologeomai -) for himself , Neither (3777 -oute -) against (1519 -eis -) the law (3551 -nomos -) of the Jews (2453 -Ioudaios -) , neither (3777 -oute -) against (1519 -eis -) the temple (2411 -hieron -) , nor (3777 -oute -) yet against (1519 -eis -) Caesar (2541 -Kaisar -) , have I offended (0264 -hamartano -) {any} (5100 -tis -) thing at all .

any Act_25_11 For if (1487 -ei -) I be an offender (0091 -adikeo -) , or (2532 -kai -) have committed (4238 -prasso -) {any} (5100 -tis -) thing worthy (0514 -axios -) of death (0336 -anairesis -) , I refuse (3868 -paraiteomai -) not to die (0599 -apothnesko -):but if (1487 -ei -) there be none (3762 -oudeis -) of these things whereof (3739 -hos -) these (3778 -houtos -) accuse (2723 -kategoreo -) me , no (3762 -oudeis -) man (3762 -oudeis -) may (1410 -dunamai -) deliver (5483 -charizomai -) me unto them . I appeal (1941 -epikaleomai -) unto Caesar (2541 -Kaisar -) .

any Act_25_16 To whom (3739 -hos -) I answered (0611 -apokrinomai -) , It is not the manner (1485 -ethos -) of the Romans (4514 -Rhomaios -) to deliver (5483 -charizomai -) {any} (5100 -tis -) man (0444 -anthropos -) to die (0684 -apoleia -) , before (4250 -prin -) that he which is accused (2723 -kategoreo -) have (2192 -echo -) the accusers (2725 -kategoros -) face (4383 -prosopon -) to face (4383 -prosopon -) , and have (2983 -lambano -) licence (5117 -topos -) to answer (0627 -apologia -) for himself concerning (4012 -peri -) the crime (1462 -egklema -) laid (1462 -egklema -) against him .

any Act_25_17 Therefore (3767 -oun -) , when they were come (4905 -sunerchomai -) hither (1759 -enthade -) , without (4160 -poieo -) {any} (3362 -ean me -) delay (0311 -anabole -) on (1909 -epi -) the morrow (1836 -hexes -) I sat (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , and commanded (2753 -keleuo -) the man (0435 -aner -) to be brought (0071 -ago -) forth .

any Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 -touton -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) {any} (3371 -meketi -) longer (3371 -meketi -) .

any Act_27_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 -anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by {any} (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [and there] to winter (3914 -paracheimazo -) ; [which is] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -) toward (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 -choros -) west (5566 -choros -) .

any Act_27_22 And now (3568 -nun -) I exhort (3867 -paraineo -) you to be of good cheer (2114 -euthumeo -):for there shall be no (3762 -oudeis -) loss (0580 -apobole -) of [{any} (3762 -oudeis -) man s] life (5590 -psuche -) among (1537 -ek -) you , but of the ship (4143 -ploion -) .

any Act_27_34 Wherefore (1352 -dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [some] meat (5160 -trophe -):for this (5124 -touto -) is for your (5212 -humeteros -) health (4991 -soteria -):for

there shall not an hair (2359 -thrix -) fall (4098 -pipto -) from the head (2776 -kephale -) of {any} (3762 -oudeis -) of you .

any Act_27_42 And the soldiers (4757 -stratiotes -) counsel (1012 -boule -) was to kill (0615 -apokteino -) the prisoners (1202 -desmotes -) , lest (3361 -me -) {any} (5100 -tis -) of them should swim (1579 -ekkolumbao -) out , and escape (1309 -diapheugo -) .

any Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) any (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) {any} (5100 -tis -) harm (4190 -poneros -) of thee .

any Act_28_21 And they said (2036 -epo -) unto him , We neither (3777 -oute -) received (1209 -dechomai -) letters (1121 -gramma -) out of Judaea (2449 -Ioudaia -) concerning (4012 -peri -) thee , neither (3777 -oute -) {any} (5100 -tis -) of the brethren (0080 -adephos -) that came (3854 -paraginomai -) shewed (0518 -apaggello -) or (2228 -e -) spake (2980 -laleo -) any (5100 -tis -) harm (4190 -poneros -) of thee .

any Amo_06_10 And a man s uncle (01730 +dowd) shall take (05375 +nasa)) him up , and he that burneth (05635 +caraph) him , to bring (03318 +yatsa)) out the bones (06106 +(etsem) out of the house (01004 +bayith) , and shall say (00559 +)amar) unto him that [is] by the sides (03411 +y@rekah) of the house (01004 +bayith) , [Is there] yet [{any}] with thee ? and he shall say (00559 +)amar) , No (00657 +)ephec) . Then shall he say (00559 +)amar) , Hold (02013 +hacah) thy tongue (02013 +hacah):for we may not make mention (02142 +zakar) of the name (08034 +shem) of the LORD (03068 +Y@hovah) .

any Amo_07_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Amos (05986 +(Amowc) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A plumbline (00594 +)anak) . Then said (00559 +)amar) the Lord (00136 +)Adonay) , Behold (02005 +hen) , I will set (07760 +suwm) a plumbline (00594 +)anak) in the midst (07130 +qereb) of my people (05971 +(am) Israel (03478 +Yisra)el):I will not again (03254 +yacaph) pass (05674 +(abar) by them {any} more (05750 +(owd) :

any Amo_07_13 But prophesy (05012 +naba)) not again (03254 +yacaph) {any} more (05750 +(owd) at Bethel (01008 +Beyth -)El):for it [is] the king s (04428 +melek) chapel (04720 +miqdash) , and it [is] the king s (04467 +mamlakah) court (01004 +bayith) .

any Amo_08_02 And he said (00559 +)amar) , Amos (05986 +(Amowc) , what (04100 +mah) seest (07200 +ra)ah) thou ? And I said (00559 +)amar) , A basket (03619 +k@lub) of summer (07019 +qayits) fruit . Then said (00559 +)amar) the LORD (03068 +Y@hovah) unto me , The end (07093 +qets) is come (00935 +bow)) upon my people (05971 +(am) of Israel (03478 +Yisra)el) ; I will not again (03254 +yacaph) pass (05674 +(abar) by them {any} more (05750 +(owd) .

any Amo_08_07 The LORD (03068 +Y@hovah) hath sworn (07650 +shaba( ) by the excellency (01347 +ga)own) of Jacob (03290 +Ya(aqob) , Surely I will never forget (07911 +shakach) {any} (03605 +kol) of their works (04639 +ma(aseh) .

any Col_02_04 . And this (5124 -touto -) I say (3004 -lego -) , lest (3361 -me -) {any} (3387 -metis -) man should beguile (3884 -paralogizomai -) you with enticing (4086 -pithanologia -) words (4086 -pithanologia -) .

any Col_02_08 Beware (0991 -blepo -) lest (3361 -me -) {any} (3387 -metis -) man spoil (4812 -sulagogeo -) you through (1223 -dia -) philosophy (5385 -philosophia -) and vain (2756 -kenos -) deceit (0539 -apate -) , after (2596 -kata -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , after (2596 -kata -) the rudiments (4747 -stoicheion -) of the world (2889 -kosmos -) , and not after (2596 -kata -) Christ (5547 -Christos -) .

any Col_02_23 Which (3748 -hostis -) things have (2192 -echo -) indeed (3303 -men -) a shew (3056 -logos -) of wisdom (4678 -sophia -) in will (1479 -ethelothreskeia -) worship (1479 -ethelothreskeia -) , and humility (5012 -tapeinophrosune -) , and neglecting (0857 -apheidia -) of the body (4983 -soma -) ; not in {any} (5100 -tis -) honour (5092 -time -) to the satisfying (4140 -plesmone -) of the flesh (4561 -sarx -) .

any Col_03_13 Forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , if (1437 -ean -) any (5100 -tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) {any} (5100 -tis -):even (2532 -kai -) as Christ (5547 -Christos -) forgave (5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [do] ye .

any Col_03_13 Forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , if (1437 -ean -) {any} (5100 -tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -):even (2532 -kai -) as Christ (5547 -Christos -) forgave (5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [do] ye .

any Dan_02_10 The Chaldeans (03779 +Kasday) answered (06032 +(anah) before (06925 +qodam) the king (04430 +melek) , and said (00560 +)amar) , There is not a man (00606 +)enash) upon the earth (03007 +yabbesheth) that can (03202 +y@kel) shew (02324 +chava)) the king s (04430 +melek) matter (04406 +millah):therefore [there is] no king (04430 +melek) , lord (07229 +rab) , nor ruler (07990 +shalliyt) , [that] asked (07593 +sh@)el) such (01836 +den) things at {any} (03606 +kol) magician (02749 +chartom) , or astrologer (00826 +)ashshaph) , or Chaldean (03777 +Kesed) .

any Dan_02_30 But as for me , this (01836 +den) secret (07328 +raz) is not revealed (01541 +g@lah) to me for [any] wisdom (02452 +chokmah) that I have (00383 +)iythay) more (04481 +min) than (04481 +min) {any} (03606 +kol) living (02417 +chay) , but for [their] sakes (01701 +dibrah) that shall make known (03046 +y@da( ) the interpretation (06591 +p@shar) to the king (04430 +melek) , and that thou mightest know (03046 +y@da( ) the thoughts (07476 +ra(yown) of thy heart (03825 +l@bab) .

any Dan_02_30 But as for me , this (01836 +den) secret (07328 +raz) is not revealed (01541 +g@lah) to me for [{any}] wisdom (02452 +chokmah) that I have (00383 +)iythay) more (04481 +min) than (04481 +min) any (03606 +kol) living (02417 +chay) , but for [their] sakes (01701 +dibrah) that shall make known (03046 +y@da( ) the interpretation (06591 +p@shar) to the king (04430 +melek) , and that thou mightest know (03046 +y@da( ) the thoughts (07476 +ra(yown) of thy heart (03825 +l@bab) .

any Dan_03_28 . [Then] Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) , and said (00560 +)amar) , Blessed (01289 +b@rak) [be] the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , who (01768 +diy) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and delivered (07804 +sh@zab) his servants (05649 +(abad) that trusted (07365 +r@chats) in him , and have changed (08133 +sh@na)) the king s (04430 +melek) word (04406 +millah) , and yielded (03052 +y@hab) their bodies (01655 +geshem) , that they might not serve (06399 +p@lach) nor (03809 +la)) worship (05457 +c@gid) {any} (03606 +kol) god (00426 +)elahh) , except (03861 +lawhen) their own God (00426 +)elahh) .

any Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em) , That every (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) {any} thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)) , shall be cut (05648 +(abad) in pieces (01917 +haddam) , and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la)) other (00321 +)ochoran) God (00426 +)elahh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) sort .

any Dan_06_04 Then (00116 +)edayin) the presidents (05632 +carek) and princes (00324 +)achashdarpan) sought (01158 +ba(ah) to find (07912 +sh@kach) occasion (05931 +(illah) against Daniel (01841 +Daniye)l) concerning (06655 +tsad) the kingdom (04437 +malkuw) ; but they could (03202 +y@kel) find (07912 +sh@kach) none (03809 +la)) occasion (05931 +(illah) nor (03809 +la)) fault (07844 +sh@chath) ; forasmuch as he [was] faithful (00540 +)aman) , neither (03809 +la)) was there {any} (03606 +kol) error (07960 +shaluw) or fault (07844 +sh@chath) found (07912 +sh@kach) in him .

any Dan_06_05 Then (00116 +)edayin) said (00560 +)amar) these (00479 +)illek) men (01400 +g@bar) , We shall not find (07912 +sh@kach) {any} (03606 +kol) occasion (05931 +(illah) against (05922 +(al) this (01836 +den) Daniel (01841 +Daniye)l) , except (03861 +lawhen) we find (07912 +sh@kach) [it] against him concerning the law (01882 +dath) of his God (00426 +)elahh) .

any Dan_06_07 All (03606 +kol) the presidents (05632 +carek) of the kingdom (04437 +malkuw) , the governors (05461 +cagan) , and the princes (00324 +)achashdarpan) , the counsellors (01907 +haddabar) , and the captains (06347 +pechah) , have consulted (03272 +y@(at) together to establish (06966 +quwm) a royal (04430 +melek) statute (07010 +q@yam) , and to make a firm (08631 +t@qeph) decree (00633 +)ecar) , that whosoever (03605 +kol) shall ask (01156 +b@(a)) a petition (01159 +ba(uw) of {any} (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) for thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , he shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) .

any Dan_06_12 Then (00116 +)edayin) they came (07127 +q@reb) near (07127 +q@reb) , and spake (00560 +)amar) before (06925 +qodam) the king (04430 +melek) concerning (05922 +(al) the king s (04430 +melek) decree (00633 +)ecar) ; Hast thou not signed (07560 +r@sham) a decree (00633 +)ecar) , that every (03606 +kol) man (00606 +)enash) that shall ask (01156 +b@(a)) [a petition] of {any} (03606 +kol) God (00426 +)elahh) or man (00606 +)enash) within (05705 +(ad) thirty (08533 +t@lathiyn) days (03118 +yowm) , save (03861 +lawhen) of thee , O king (04430 +melek) , shall be cast (07412 +r@mah) into the den (01358 +gob) of lions (00744 +)aryeh) ? The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) , The thing (04406 +millah) [is] true (03330 +yatstsiyb) , according to the law (01882 +dath) of the Medes (04076 +Maday) and Persians (06540 +Parac) , which (01768 +diy) altereth (05709 +(ada)) not .

any Dan_08_04 I saw (07200 +ra)ah) the ram (00352 +)ayil) pushing (05055 +nagach) westward (03220 +yam) , and northward (06828 +tsaphown) , and southward (05045 +negeb) ; so that no (03808 +lo)) beasts (02416 +chay) might stand (05975 +(amad) before (06440 +paniym) him , neither (00369 +)ayin) [was there {any}] that could deliver (05337 +natsal) out of his hand (03027 +yad) ; but he did (06213 +(asah) according to his will (07522 +ratsown) , and became (01431 +gadal) great (01431 +gadal) .

any Dan_11_15 So the king (04428 +melek) of the north (06828 +tsaphown) shall come (00935 +bow)) , and cast (08210 +shaphak) up a mount (05550 +col@lah) , and take (03920 +lakad) the most fenced (04013 +mibtsar) cities (05892 +(iyr):and the arms (02220 +z@rowa( ) of the south (05045 +negeb) shall not withstand (05975 +(amad) , neither (00369 +)ayin) his chosen (04005 +mibchar) people (05971 +(am) , neither (00369 +)ayin) [shall there be {any}] strength (03581 +koach) to withstand (05975 +(amad) .

any Dan_11_37 Neither (03808 +lo)) shall he regard (00995 +biyn) the God (00430 +)elohiym) of his fathers (1) , nor the desire (02532 +chemdah) of women (00802 +)ishshah) , nor (03808 +lo)) regard (00995 +biyn) {any} (03605 +kol) god (00433 +)elowahh):for he shall magnify (01431 +gadal) himself above (05921 +(al) all (03605 +kol) .

any Deu_02_19 And [when] thou comest (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , nor (00408 +)al) meddle (01624 +garah) with them:for I will not give (05414 +nathan) thee of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [{any}] possession

(03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

any Deu_02_37 Only (07535 +raq) unto the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) thou camest (07126 +qarab) not , [nor] unto {any} (03605 +kol) place (03027 +yad) of the river (05158 +nachal) Jabbok (02999 +Yabboq) , nor unto the cities (05892 +(iyr) in the mountains (02022 +har) , nor unto whatsoever (03605 +kol) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) forbad (06680 +tsavah) us .

any Deu_04_16 Lest (06435 +pen) ye corrupt (07843 +shachath) [yourselves] , and make (06213 +(asah) you a graven (06459 +pecel) image , the similitude (08544 +t@muwnah) of {any} (03605 +kol) figure (05566 +cemel) , the likeness (08403 +tabniyth) of male (02145 +zakar) or (00176 +)ow) female (05347 +n@qebah) ,

any Deu_04_17 The likeness (08403 +tabniyth) of any (03605 +kol) beast (00929 +b@hemah) that [is] on the earth (00776 +)erets) , the likeness (08403 +tabniyth) of {any} (03605 +kol) winged (03671 +kanaph) fowl (06833 +tsippowr) that flieth (05774 +(uwph) in the air (08064 +shamayim) ,

any Deu_04_17 The likeness (08403 +tabniyth) of {any} (03605 +kol) beast (00929 +b@hemah) that [is] on the earth (00776 +)erets) , the likeness (08403 +tabniyth) of any (03605 +kol) winged (03671 +kanaph) fowl (06833 +tsippowr) that flieth (05774 +(uwph) in the air (08064 +shamayim) ,

any Deu_04_18 The likeness (08403 +tabniyth) of any (03605 +kol) thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , the likeness (08403 +tabniyth) of {any} (03605 +kol) fish (01710 +dagah) that [is] in the waters (04325 +mayim) beneath (08478 +tachath) the earth (00776 +)erets) :

any Deu_04_18 The likeness (08403 +tabniyth) of {any} (03605 +kol) thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , the likeness (08403 +tabniyth) of any (03605 +kol) fish (01710 +dagah) that [is] in the waters (04325 +mayim) beneath (08478 +tachath) the earth (00776 +)erets) :

any Deu_04_23 Take heed (08104 +shamar) unto yourselves , lest (06435 +pen) ye forget (07911 +shakach) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) he made with you , and make (06213 +(asah) you a graven (06459 +pecel) image , [or] the likeness (08544 +t@muwnah) of {any} (03605 +kol) [thing] , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath forbidden (06680 +tsavah) thee .

any Deu_04_25 When (03588 +kiy) thou shalt beget (03205 +yalad) children (01121 +ben) , and children s (01121 +ben) children (01121 +ben) , and ye shall have remained (03462 +yashen) long in the land (00776 +)erets) , and shall corrupt (07843 +shachath) [yourselves] , and make (06213 +(asah) a graven (06459 +pecel) image , [or] the likeness (08544 +t@muwnah) of {any} (03605 +kol) [thing] , and shall do (06213 +(asah) evil (07451 +ra( ) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to provoke him to anger (03707 +ka(ac) :

any Deu_04_32 For ask (07592 +sha)al) now (04994 +na)) of the days (03117 +yowm) that are past (07223 +ri)shown) , which (00834 +)aher) were before (06440 +paniym) thee , since (04480 +min) the day (03117 +yowm) that God (00430 +)elohiym) created (01254 +bara)) man (00120 +)adam) upon the earth (00776 +)erets) , and [ask] from the one side (07097 +qatseh) of heaven (08064 +shamayim) unto the other , whether there hath been (01961 +hayah) [{any} such thing (01697 +dabar)] as this (02088 +zeh) great (01419 +gadowl) thing (01697 +dabar) [is] , or (00176 +)ow) hath been heard (08085 +shama( ) like (03644 +k@mow) it ?

any Deu_05_08 Thou shalt not make (06213 +(asah) thee [any (03605 +kol)] graven (06459 +pecel) image , [or] any (03605 +kol) likeness (08544 +t@muwnah) [of {any} (03605 +kol) thing] that [is] in heaven

(08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the waters (04325 +mayim) beneath (08478 +tachath) the earth (00776 +)erets) :

any Deu_05_08 Thou shalt not make (06213 +(asah) thee [any (03605 +kol)] graven (06459 +pecel) image , [or] {any} (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the waters (04325 +mayim) beneath (08478 +tachath) the earth (00776 +)erets) :

any Deu_05_08 Thou shalt not make (06213 +(asah) thee [{any} (03605 +kol)] graven (06459 +pecel) image , [or] any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the waters (04325 +mayim) beneath (08478 +tachath) the earth (00776 +)erets) :

any Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) any (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor {any} (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

any Deu_05_14 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) {any} (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , nor thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thine ox (07794 +showr) , nor thine ass (02543 +chamowr) , nor any (03605 +kol) of thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) ; that thy manservant (05650 +(ebed) and thy maidservant (00519 +)amah) may rest (05117 +nuwach) as well as thou .

any Deu_05_21 Neither (03808 +lo)) shalt thou desire (02530 +chamad) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah) , neither (03808 +lo)) shalt thou covet (00185 +)avvah) thy neighbour s (07453 +rea( ) house (01004 +bayith) , his field (07704 +sadeh) , or his manservant (05650 +(ebed) , or his maidservant (00519 +)amah) , his ox (07794 +showr) , or his ass (02543 +chamowr) , or {any} (03605 +kol) [thing] that [is] thy neighbour s (07453 +rea( ) .

any Deu_05_25 Now (06258 +(attah) therefore why (04100 +mah) should we die (04191 +muwth) ? for this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) will consume (00398 +)akal) us:if (00518 +)im) we hear (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) {any} more (03254 +yacaph) , then we shall die (04191 +muwth) .

any Deu_07_07 The LORD (03068 +Y@hovah) did (06213 +(asah) not set his love (02836 +chashaq) upon you , nor (03808 +lo)) choose (00977 +bachar) you , because ye were more (07230 +rob) in number than {any} (03605 +kol) people (05971 +(am) ; for ye [were] the fewest (04592 +m@(at) of all (03605 +kol) people (05971 +(am) :

any Deu_08_09 A land (00776 +)erets) wherein (00834 +)aher) thou shalt eat (00398 +)akal) bread (03899 +lechem) without (03808 +lo)) scarceness (04544 +mickenuth) , thou shalt not lack (02637 +chacer) {any} (03605 +kol) [thing] in it ; a land (00776 +)erets) whose (00834 +)aher) stones (68) [are] iron (01270 +barzel) , and out of whose hills (02042 +harar) thou mayest dig (02672 +chatsab) brass (05178 +n@chosheth) .

any Deu_12_17 Thou mayest (03201 +yakol) not eat (00398 +)akal) within thy gates (08179 +sha(ar) the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , or of thy wine (08492 +tiyrowsh) , or of thy oil (03323 +yitshar) , or the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) or of thy flock (06629 +tso)n) , nor {any} (03605 +kol) of thy vows (05088 +neder) which (00834 +)aher) thou vowest (05087 +nadar) , nor thy freewill (05071 +n@dabah) offerings , or heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of thine hand (03027 +yad) :

any Deu_13_11 And all (03605 +kol) Israel (03478 +Yisra)el) shall hear (08085 +shama( ) , and fear (03372 +yare)) , and shall do (06213 +(asah) no (03808 +lo)) more (03254 +yacaph) {any} (01697 +dabar) such wickedness (07451 +ra( ) as this (02088 +zeh) is among (07130 +qereb) you .

any Deu_14_01 . Ye [are] the children (01121 +ben) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym):ye shall not cut (01413 +gadad) yourselves , nor (03808 +lo)) make (07760 +suwm) {any} baldness (07144 +qorchah) between (00996 +beyn) your eyes (05869 +(ayin) for the dead (04191 +muwth) .

any Deu_14_03 Thou shalt not eat (00398 +)akal) {any} (03605 +kol) abominable (08441 +tow(ebah) thing .

any Deu_14_21 Ye shall not eat (00398 +)akal) [of] {any} (03605 +kol) thing that dieth (05038 +n@belah) of itself:thou shalt give (05414 +nathan) it unto the stranger (01616 +ger) that [is] in thy gates (08179 +sha(ar) , that he may eat (00398 +)akal) it ; or (00176 +)ow) thou mayest sell (04376 +makar) it unto an alien (05237 +nokriy):for thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) . Thou shalt not seethe (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

any Deu_15_07 If (03588 +kiy) there be among you a poor (34) man of one (00259 +)echad) of thy brethren (00251 +)ach) within {any} (00259 +)echad) of thy gates (08179 +sha(ar) in thy land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , thou shalt not harden (00533 +)ammiyts) thine heart (03824 +lebab) , nor (03808 +lo)) shut (07092 +qaphats) thine hand (03027 +yad) from thy poor (34) brother (00251 +)ach) :

any Deu_15_21 And if (03588 +kiy) there be [any] blemish (03971 +m)uwm) therein , [as if it be] lame (06455 +picceach) , or (00176 +)ow) blind (05787 +(ivver) , [or (00176 +)ow) have] {any} (03605 +kol) ill (07451 +ra( ) blemish (03971 +m)uwm) , thou shalt not sacrifice (02076 +zabach) it unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

any Deu_15_21 And if (03588 +kiy) there be [{any}] blemish (03971 +m)uwm) therein , [as if it be] lame (06455 +picceach) , or (00176 +)ow) blind (05787 +(ivver) , [or (00176 +)ow) have] any (03605 +kol) ill (07451 +ra( ) blemish (03971 +m)uwm) , thou shalt not sacrifice (02076 +zabach) it unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

any Deu_16_04 And there shall be no (03808 +lo)) leavened (07603 +s@)or) bread seen (07200 +ra)ah) with thee in all (03605 +kol) thy coast (01366 +g@buwl) seven (07651 +sheba( ) days (03117 +yowm) ; neither (03808 +lo)) shall there [{any} thing] of the flesh (01320 +basar) , which (00834 +)aher) thou sacrificedst (02076 +zabach) the first (07223 +ri)shown) day (03117 +yowm) at even (06153 +(ereb) , remain (03885 +luwn) all (03885 +luwn) night until the morning (01242 +boqer) .

any Deu_16_05 Thou mayest (03201 +yakol) not sacrifice (02076 +zabach) the passover (06453 +pecach) within {any} (00259 +)echad) of thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee :

any Deu_16_21 Thou shalt not plant (05193 +nata( ) thee a grove (00842 +)asherah) of {any} (03605 +kol) trees (06086 +(ets) near (00681 +)etsel) unto the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) thou shalt make (06213 +(asah) thee .

any Deu_16_22 Neither (03808 +lo)) shalt thou set (06965 +quwm) thee up [{any}] image (04676 +matstsebah) ; which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hateth (08130 +sane)) .

any Deu_17_01 . Thou shalt not sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [any] bullock (07794 +showr) , or sheep (07716 +seh) , wherein (00834 +)aher) is blemish (03971 +m)uwm) , [or] {any} (03605 +kol) evilfavouredness:for that [is] an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

any Deu_17_01 . Thou shalt not sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [{any}] bullock (07794 +showr) , or sheep (07716 +seh) , wherein (00834 +)aher) is blemish (03971 +m)uwm) , [or] any (03605 +kol) evilfavouredness:for that [is] an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

any Deu_17_02 If (03588 +kiy) there be found (04672 +matsa)) among (07130 +qereb) you , within {any} (00259 +)echad) of thy gates (08179 +sha(ar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , man (00376 +)iysh) or woman (00802 +)ishshah) , that hath wrought (06213 +(asah) wickedness (07451 +ra( ) in the sight (05869 +(ayi) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in transgressing (05674 +(abar) his covenant (01285 +b@riyth) ,

any Deu_17_03 And hath gone (03212 +yalak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , either the sun (08121 +shemesh) , or (00176 +)ow) moon (03394 +yareach) , or (00176 +)ow) {any} (03605 +kol) of the host (06635 +tsaba)) of heaven (08064 +shamayim) , which (00834 +)aher) I have not commanded (06680 +tsavah) ;

any Deu_17_15 Thou shalt in {any} wise set (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) thee , whom (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar):[one] from among (07130 +qereb) thy brethren (00251 +)ach) shalt thou set (07760 +suwm) king (04428 +melek) over (05921 +(al) thee:thou mayest (03201 +yakol) not set (05414 +nathan) a stranger over (05921 +(al) thee , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

any Deu_18_06 And if (03588 +kiy) a Levite (03881 +Leviyiy) come (00935 +bow)) from {any} (00259 +)echad) of thy gates (08179 +sha(ar) out of all (03605 +kol) Israel (03478 +Yisra)el) , where he sojourned (01481 +guwr) , and come (00935 +bow)) with all (03605 +kol) the desire (00183 +)avah) of his mind (05315 +nephesh) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) shall choose (00977 +bachar) ;

any Deu_18_10 There shall not be found (04672 +matsa)) among you [{any} one] that maketh his son (01121 +ben) or his daughter (01323 +bath) to pass (05674 +(abar) through the fire (00784 +)esh) , [or] that useth divination (07081 +qecem) , [or] an observer (06049 +(anan) of times , or an enchanter (05172 +nachash) , or a witch (03784 +kashaph) ,

any Deu_18_16 According to all (03605 +kol) that thou desiredst (07592 +sha)al) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Horeb (02722 +Choreb) in the day (03117 +yowm) of the assembly (06951 +qahal) , saying (00559 +)amar) , Let me not hear (08085 +shama( ) again (03254 +yacaph) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , neither (03808 +lo)) let me see (07200 +ra)ah) this (02063 +zo)th) great (01419 +gadowl) fire (00784 +)esh) {any} more (05750 +(owd) , that I die (04191 +muwth) not .

any Deu_19_11 But if (03588 +kiy) {any} man (00376 +)iysh) hate (08130 +sane)) his neighbour (07453 +rea( ) , and lie (00693 +)arab) in wait (00693 +)arab) for him , and rise (06965 +quwm) up against (05921 +(al) him , and smite (05221 +nakah) him mortally (05315 +nephesh) that he die (04191 +muwth) , and fleeth (05127 +nuwc) into (00413 +)el) one (00259 +)echad) of these (00411 +)el) cities (05892 +(iyr) :

any Deu_19_15 One (00259 +)echad) witness (05707 +(ed) shall not rise (06965 +quwm) up against a man (00376 +)iysh) for any (03605 +kol) iniquity (05771 +(avon) , or for any (03605 +kol) sin (02403 +chatta)ah) , in {any} (03605 +kol) sin (02399 +chet)) that he sinneth (02398 +chata)):at (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or at (05921 +(al) the mouth (06310 +peh) of three (07969 +shalowsh) witnesses (05707 +(ed) , shall the matter (01697 +dabar) be established (06965 +quwm) .

any Deu_19_15 One (00259 +)echad) witness (05707 +(ed) shall not rise (06965 +quwm) up against a man (00376 +)iysh) for any (03605 +kol) iniquity (05771 +(avon) , or for {any} (03605 +kol) sin (02403 +chatta)ah) , in any (03605 +kol) sin (02399 +chet)) that he sinneth (02398 +chata)):at (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or at (05921 +(al) the mouth (06310 +peh) of three (07969 +shalowsh) witnesses (05707 +(ed) , shall the matter (01697 +dabar) be established (06965 +quwm) .

any Deu_19_15 One (00259 +)echad) witness (05707 +(ed) shall not rise (06965 +quwm) up against a man (00376 +)iysh) for {any} (03605 +kol) iniquity (05771 +(avon) , or for any (03605 +kol) sin (02403 +chatta)ah) , in any (03605 +kol) sin (02399 +chet)) that he sinneth (02398 +chata)):at (05921 +(al) the mouth (06310 +peh) of two (08147 +sh@nayim) witnesses (05707 +(ed) , or at (05921 +(al) the mouth (06310 +peh) of three (07969 +shalowsh) witnesses (05707 +(ed) , shall the matter (01697 +dabar) be established (06965 +quwm) .

any Deu_19_16 If (03588 +kiy) a false (02555 +chamac) witness (05707 +(ed) rise (06965 +quwm) up against {any} man (00376 +)iysh) to testify (06030 +(anah) against him [that which is] wrong (05627 +carah) ;

any Deu_19_20 And those which remain (07604 +sha)ar) shall hear (08085 +shama( ) , and fear (03372 +yare)) , and shall henceforth (03254 +yacaph) commit (06213 +(asah) no (03808 +lo)) more (05750 +(owd) {any} (01697 +dabar) such evil (07451 +ra( ) among (07130 +qereb) you .

any Deu_21_23 His body (05038 +n@belah) shall not remain (03885 +luwn) all (03605 +kol) night upon the tree (06086 +(ets) , but thou shalt in {any} wise bury (06912 +qabar) him that day (03117 +yowm) ; (for he that is hanged (08518 +talah) [is] accursed (07045 +q@lalah) of God (00430 +)elohiym) ;) that thy land (00127 +)adamah) be not defiled (02930 +tame)) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee [for] an inheritance (05159 +nachalah) .

any Deu_22_01 . Thou shalt not see (07200 +ra)ah) thy brother s (00251 +)ach) ox (07794 +showr) or (00176 +)ow) his sheep (07716 +seh) go astray (05080 +nadach) , and hide (05956 +(alam) thyself from them:thou shalt in {any} case (07725 +shuwb) bring (07725 +shuwb) them again (07725 +shuwb) unto thy brother (00251 +)ach) .

any Deu_22_06 If (03588 +kiy) a bird s (06833 +tsippowr) nest (07064 +qen) chance (07122 +qara)) to be before (06440 +paniym) thee in the way (01870 +derek) in {any} (03605 +kol) tree (06086 +(ets) , or (00176 +)ow) on (05921 +(al) the ground (00776 +)erets) , [whether they be] young (00667 +)ephroach) ones , or (00176 +)ow) eggs (01000 +beytsah) , and the dam (00517 +)em) sitting (07257 +rabats) upon the young (00667 +)ephroach) , or (00176 +)ow) upon the eggs (01000 +beytsah) , thou shalt not take (03947 +laqach) the dam (00517 +)em) with the young (01121 +ben) :

any Deu_22_07 [But] thou shalt in {any} wise let the dam (00517 +)em) go (07971 +shalach) , and take (03947 +laqach) the young (01121 +ben) to thee ; that it may be well (03190 +yatab) with thee , and [that] thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) .

any Deu_22_08 When (03588 +kiy) thou buildest (01129 +banah) a new (02319 +chadash) house (01004 +bayith) , then thou shalt make (06213 +(asah) a battlement (04624 +ma(aqeh) for thy roof (01406 +gag) , that thou bring (07760 +suwm) not blood (01818 +dam) upon thine house (01004 +bayith) , if (03588 +kiy) {any} man fall (05307 +naphal) from thence .

any Deu_22_13 . If (03588 +kiy) {any} man (00376 +)iysh) take (03947 +laqach) a wife (00802 +)ishshah) , and go (00935 +bow)) in unto her , and hate (08130 +sane)) her ,

any Deu_23_10 If (03588 +kiy) there be among you {any} man (00376 +)iysh) , that is not clean (02889 +tahowr) by reason of uncleanness (07137 +qareh) that chanceth (04745 +miqreh) him by night (03915 +layil) , then shall he go (03318 +yatsa)) abroad (02351 +chuwts) out of the camp (04264 +machaneh) , he shall not come (00935 +bow)) within (08432 +tavek) the camp (04264 +machaneh) :

any Deu_23_18 Thou shalt not bring (00935 +bow)) the hire (00868 +)ethnan) of a whore (02181 +zanah) , or the price (04242 +m@chiyr) of a dog (03611 +keleb) , into the house (01004 +bayith) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) for {any} (03605 +kol) vow (05088 +neder):for even (01571 +gam) both (08147 +sh@nayim) these [are] abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

any Deu_23_19 Thou shalt not lend (05391 +nashak) upon usury (05391 +nashak) to thy brother (00251 +)ach) ; usury (05392 +neshek) of money (03701 +keceph) , usury (05392 +neshek) of victuals (00400 +)okel) , usury (05392 +neshek) of {any} (03605 +kol) thing (01697 +dabar) that is lent (05391 +nashak) upon usury (05391 +nashak) :

any Deu_23_24 When (03588 +kiy) thou comest (00935 +bow)) into thy neighbour s (07453 +rea( ) vineyard (03754 +kerem) , then thou mayest eat (00398 +)akal) grapes (06025 +(enab) thy fill (07648 +soba( ) at thine own pleasure (05315 +nephesh) ; but thou shalt not put (05414 +nathan) [{any}] in thy vessel (03627 +k@liy) .

any Deu_24_05 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a new (02319 +chadash) wife (00802 +)ishshah) , he shall not go (03318 +yatsa)) out to war (06635 +tsaba)) , neither (03808 +lo)) shall he be charged with {any} (03605 +kol) business (01697 +dabar):[but] he shall be free (05355 +naqiy) at home (01004 +bayith) one (00259 +)echad) year (08141 +shaneh) , and shall cheer (08055 +samach) up his wife (00802 +)ishshah) which (00834 +)aher) he hath taken (03947 +laqach) .

any Deu_24_07 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa)) stealing (01589 +ganab) {any} (05315 +nephesh) of his brethren (00251 +)ach) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and maketh merchandise (06014 +(amar) of him , or selleth (04376 +makar) him ; then that thief (01590 +gannab) shall die (04191 +muwth) ; and thou shalt put (01197 +ba(ar) evil (07451 +ra( ) away (01197 +ba(ar) from among (07130 +qereb) you .

any Deu_24_10 When (03588 +kiy) thou dost lend (05383 +nashah) thy brother (07453 +rea( ) {any} (03972 +m@uwmah) thing (04859 +mashsha)ah) , thou shalt not go (00935 +bow)) into (00413 +)el) his house (01004 +bayith) to fetch (05670 +(abat) his pledge (05667 +(abowt) .

any Deu_24_13 In {any} case (07725 +shuwb) thou shalt deliver (07725 +shuwb) him the pledge (05667 +(abowt) again (07725 +shuwb) when the sun (08121 +shemesh) goeth (00935 +bow)) down (00935 +bow)) , that he may sleep (07901 +shakab) in his own raiment (08008 +salmah) , and bless (01288 +barak)

thee:and it shall be righteousness (06666 +ts@daqah) unto thee before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

any Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven) , neither (03808 +lo)) have I taken (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [{any}] unclean (02931 +tame)) [use] , nor (03808 +lo)) given (05414 +nathan) [ought] thereof for the dead (04191 +muwth):[but] I have hearkened (08085 +shama( ) to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [and] have done (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

any Deu_27_05 And there (08033 +sham) shalt thou build (01129 +banah) an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , an altar (04196 +mizbeach) of stones (68):thou shalt not lift (05130 +nuwph) up [{any}] iron (01270 +barzel) [tool] upon them .

any Deu_27_15 Cursed (00779 +)arar) [be] the man (00376 +)iysh) that maketh (06213 +(asah) [{any}] graven (06459 +pecel) or molten (04541 +maccekah) image , an abomination (08441 +tow(ebah) unto the LORD (03068 +Y@hovah) , the work (04639 +ma(aseh) of the hands (03027 +yad) of the craftsman (02976 +ya)ash) , and putteth (07760 +suwm) [it] in [a] secret (05643 +cether) [place] . And all (03605 +kol) the people (05971 +(am) shall answer (06030 +(anah) and say (00559 +)amar) , Amen (00543 +)amen) .

any Deu_27_21 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with {any} (03605 +kol) manner of beast (00929 +b@hemah) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

any Deu_28_14 And thou shalt not go (05493 +cuwr) aside (05493 +cuwr) from {any} (03605 +kol) of the words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl) , to go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them .

any Deu_28_55 So that he will not give (05414 +nathan) to {any} (00259 +)echad) of them of the flesh (01320 +basar) of his children (01121 +ben) whom (00834 +)aher) he shall eat (00398 +)akal):because he hath nothing (03605 +kol) left (07604 +sha)ar) him in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee in all (03605 +kol) thy gates (08179 +sha(ar) .

any Deu_29_23 [And that] the whole (03605 +kol) land (00776 +)erets) thereof [is] brimstone (01614 +gophriyth) , and salt (04417 +melach) , [and] burning (08316 +s@rephah) , [that] it is not sown (02232 +zara( ) , nor (03808 +lo)) beareth (06779 +tsamach) , nor (03808 +lo)) {any} (03605 +kol) grass (06212 +(eseb) groweth (05927 +(alah) therein , like the overthrow (04114 +mahpekah) of Sodom (05467 +C@dom) , and Gomorrah (06017 +(Amorah) , Admah (00126 +)Admah) , and Zeboim (06636 +Ts@bo)iym) , which (00834 +)aher) the LORD (03068 +Y@hovah) overthrew (02015 +haphak) in his anger (00639 +)aph) , and in his wrath (02534 +chemah) :

any Deu_30_04 If (00518 +)im) [{any}] of thine be driven (05080 +nadach) out unto the outmost (07097 +qatseh) [parts] of heaven (08064 +shamayim) , from thence (08033 +sham) will the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) gather (06908 +qabats) thee , and from thence (08033 +sham) will he fetch (03947 +laqach) thee :

any Deu_31_13 And [that] their children (01121 +ben) , which (00834 +)aher) have not known (03045 +yada( ) [{any} thing] , may hear (08085 +shama( ) , and learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , as long (03117 +yowm) as ye live (02416 +chay)

in the land (00127 +)adamah) whither ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it .

any Deu_32_28 For they [are] a nation (01471 +gowy) void (6) of counsel (06098 +(etsah) , neither (00369 +)ayin) [is there {any}] understanding (08394 +tabuwn) in them .

any Deu_32_39 . See (07200 +ra)ah) now (06258 +(attah) that I , [even] I , [am] he , and [there is] no (00369 +)ayin) god (00430 +)elohiym) with me:I kill (04191 +muwth) , and I make alive (02421 +chayah) ; I wound (04272 +machats) , and I heal (07495 +rapha)):neither (00369 +)ayin) [is there {any}] that can deliver (05337 +natsal) out of my hand (03027 +yad) .

any Ecc_01_10 Is there [{any}] thing (01697 +dabar) whereof it may be said (00559 +)amar) , See (07200 +ra)ah) , this (02088 +zeh) [is] new (02319 +chadash) ? it hath been (01961 +hayah) already (03528 +k@bar) of old (05769 +(owlam) time , which (00834 +)aher) was before (06440 +paniym) us .

any Ecc_01_11 [There is] no (00369 +)ayin) remembrance (02146 +zikrown) of former (07223 +ri)shown) [things] ; neither (03808 +lo)) shall there be [{any}] remembrance (02146 +zikrown) of [things] that are to come (00314 +)acharown) with [those] that shall come (01961 +hayah) after (00314 +)acharown) .

any Ecc_02_10 And whatsoever mine eyes (05869 +(ayin) desired (07592 +sha)al) I kept (00680 +)atsal) not from them , I withheld (04513 +mana( ) not my heart (03820 +leb) from {any} (03605 +kol) joy (08057 +simchah) ; for my heart (03820 +leb) rejoiced (08055 +samach) in all (03605 +kol) my labour (05999 +(amal):and this (02088 +zeh) was my portion (02506 +cheleq) of all (03605 +kol) my labour (05999 +(amal) .

any Ecc_03_14 I know (03045 +yada( ) that , whatsoever God (00430 +)elohiym) doeth (06213 +(asah) , it shall be for ever (05769 +(owlam):nothing (00369 +)ayin) can be put (03254 +yacaph) to it , nor (00369 +)ayin) {any} thing taken (01639 +gara( ) from it:and God (00430 +)elohiym) doeth (06213 +(asah) [it] , that [men (00582 +)enowsh)] should fear (03372 +yare)) before (06440 +paniym) him .

any Ecc_05_02 Be not rash (00926 +bahal) with thy mouth (06310 +peh) , and let not thine heart (03820 +leb) be hasty (04116 +mahar) to utter (03318 +yatsa)) [{any}] thing (01697 +dabar) before (06440 +paniym) God (00430 +)elohiym):for God (00430 +)elohiym) [is] in heaven (08064 +shamayim) , and thou upon earth (00776 +)erets):therefore let thy words (01697 +dabar) be few (04592 +m@(at) .

any Ecc_06_05 Moreover (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo)) known (03045 +yada( ) [{any} thing] :this (02088 +zeh) hath more rest (05183 +Nachath) than the other (02088 +zeh) .

any Ecc_09_05 For the living (02416 +chay) know (03045 +yada( ) that they shall die (04191 +muwth):but the dead (04191 +muwth) know (03045 +yada( ) not any (03972 +m@uwmah) thing , neither (00369 +)ayin) have they {any} more (05750 +(owd) a reward (07999 +shalam) ; for the memory (02143 +zeker) of them is forgotten (07911 +shakach) .

any Ecc_09_05 For the living (02416 +chay) know (03045 +yada( ) that they shall die (04191 +muwth):but the dead (04191 +muwth) know (03045 +yada( ) not {any} (03972 +m@uwmah) thing , neither (00369 +)ayin) have they any more (05750 +(owd) a reward (07999 +shalam) ; for the memory (02143 +zeker) of them is forgotten (07911 +shakach) .

any Ecc_09_06 Also (01571 +gam) their love (00160 +)ahabah) , and their hatred (08135 +sin)ah) , and their envy (07068 +qin)ah) , is now (03528 +k@bar) perished (6) ; neither (00369 +)ayin) have they any more (05750 +(owd) a portion (02506 +cheleq) for ever (05769 +(owlam) in {any} (03605 +kol) [thing] that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

any Ecc_09_06 Also (01571 +gam) their love (00160 +)ahabah) , and their hatred (08135 +sin)ah) , and their envy (07068 +qin)ah) , is now (03528 +k@bar) perished (6) ; neither (00369 +)ayin) have they {any} more (05750 +(owd) a portion (02506 +cheleq) for ever (05769 +(owlam) in any (03605 +kol) [thing] that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

any Eph_02_09 Not of works (2041 -ergon -) , lest (3361 -me -) {any} (5100 -tis -) man should boast (2744 -kauchaomai -) .

any Eph_05_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 -pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatres -) , hath (2192 -echo -) {any} inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

any Eph_05_27 That he might present (3936 -paristemi -) it to himself (1438 -heautou -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) {any} (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

any Eph_06_08 Knowing (1492 -eido -) that whatsoever (5100 -tis -) good (0018 -agathos -) thing {any} (1538 -hekastos -) man doeth (4160 -poieo -) , the same (3778 -houtos -) shall he receive (2865 -komizo -) of the Lord (2962 -kurios -) , whether (1535 -eite -) [he be] bond (1401 -doulos -) or (1535 -eite -) free (1658 -eleutheros -) .

any Exo_01_10 Come (03051 +yahab) on , let us deal wisely (02449 +chakam) with them ; lest (06435 +pen) they multiply (07235 +rabah) , and it come (01961 +hayah) to pass , that , when (03588 +kiy) there falleth (07122 +qara)) out {any} war (04421 +milchamah) , they join (03254 +yacaph) also (01571 +gam) unto our enemies (08130 +sane)) , and fight (03898 +lacham) against us , and [so] get (05927 +(alah) them up out of the land (00776 +)erets) .

any Exo_08_29 And Moses (04872 +Mosheh) said (00559 +)amar) , Behold (02009 +hinneh) , I go(03318 +yatsa)) out from thee , and I will intreat (06279 +(athar) the LORD (03068 +Y@hovah) that the swarms (06157 +(arob) [of flies] may depart (05493 +cuwr) from Pharaoh (06547 +Par(oh) , from his servants (05650 +(ebed) , and from his people (05971 +(am) , to morrow (04279 +machar):but let not Pharaoh (06547 +Par(oh) deal deceitfully (02048 +hathal) {any} (03254 +yacaph) more (03254 +yacaph) in not letting the people (05971 +(am) go (07971 +shalach) to sacrifice (02076 +zabach) to the LORD (03068 +Y@hovah) .

any Exo_09_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , As soon as I am gone (03318 +yatsa)) out of the city (05892 +(iyr) , I will spread (06566 +paras) abroad (06566 +paras) my hands (03709 +kaph) unto the LORD (03068 +Y@hovah) ; [and] the thunder (06963 +qowl) shall cease (02308 +chadal) , neither (03808 +lo)) shall there be {any} (05750 +(owd) more (05750 +(owd) hail (01259 +barad) ; that thou mayest know (03045 +yada( ) how that the earth (00776 +)erets) [is] the LORD S (03068 +Y@hovah) .

any Exo_10_15 For they covered (03680 +kacah) the face (05869 +(ayin) of the whole (03605 +kol) earth (00776 +)erets) , so that the land (00776 +)erets) was darkened (02821 +chashak) ; and they did eat (00398 +)akal) every (03605 +kol) herb (06212 +(eseb) of the land (00776 +)erets) , and all (03605 +kol) the fruit (06529 +p@riy) of the trees (06086 +(ets) which (00834 +)aher) the hail (01259 +barad) had left (03498 +yathar):and there remained (03498 +yathar) not {any} green (03418 +yereq) thing in the trees (06086 +(ets) , or in the herbs (06212 +(eseb) of the field (07704 +sadeh) , through all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

any Exo_10_23 They saw (07200 +ra)ah) not one (00376 +)iysh) another (00250 +)Ezrachiy) , neither (03808 +lo)) rose (06965 +quwm) {any} (00376 +)iysh) from his place (08478 +tachath) for three (07969 +shalowsh) days (03117 +yowm):but all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) had (01961 +hayah) light (00216 +)owr) in their dwellings (04186 +mowshab) .

any Exo_11_06 And there shall be a great (01419 +gadowl) cry (06818 +tsa(aqah) throughout all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , such as there was none (03808 +lo)) like (03644 +k@mow) it , nor (03808 +lo)) shall be like (03644 +k@mow) it {any} (03254 +yacaph) more (03254 +yacaph) .

any Exo_11_07 But against {any} (03605 +kol) of the children (01121 +ben) of Israel (03478 +Yisra)el) shall not a dog (03611 +keleb) move (02782 +charats) his tongue (03956 +lashown) , against man (00376 +)iysh) or (05704 +(ad) beast (00929 +b@hemah):that ye may know (03045 +yada( ) how that the LORD (03068 +Y@hovah) doth put a difference (06395 +palah) between (00996 +beyn) the Egyptians (04714 +Mitsrayim) and Israel (03478 +Yisra)el) .

any Exo_12_39 And they baked (00644 +)aphah) unleavened (04682 +matstsah) cakes (05692 +(uggah) of the dough (01217 +batseq) which (00834 +)aher) they brought (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , for it was not leavened (02557 +chametz) ; because (03588 +kiy) they were thrust (01644 +garash) out of Egypt (04714 +Mitsrayim) , and could (03201 +yakol) not tarry (04102 +mahahh) , neither had they prepared (06213 +(asah) for themselves (01992 +hem) {any} victual (06720 +tseydah) .

any Exo_16_24 And they laid (03241 +Yaniym) it up till (05704 +(ad) the morning (01242 +boqer) , as Moses (04872 +Mosheh) bade (06680 +tsavah):and it did not stink (00887 +ba)ash) , neither (03808 +lo)) was there {any} worm (07415 +rimmah) therein .

any Exo_20_04 Thou shalt not make (06213 +(asah) unto thee any graven (06459 +pecel) image , or any (03605 +kol) likeness (08544 +t@muwnah) [of {any} (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the water (04325 +mayim) under (08478 +tachath) the earth (00776 +)erets) :

any Exo_20_04 Thou shalt not make (06213 +(asah) unto thee any graven (06459 +pecel) image , or {any} (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the water (04325 +mayim) under (08478 +tachath) the earth (00776 +)erets) :

any Exo_20_04 Thou shalt not make (06213 +(asah) unto thee {any} graven (06459 +pecel) image , or any (03605 +kol) likeness (08544 +t@muwnah) [of any (03605 +kol) thing] that [is] in heaven (08064 +shamayim) above (04605 +ma(al) , or that [is] in the earth (00776 +)erets) beneath (08478 +tachath) , or that [is] in the water (04325 +mayim) under (08478 +tachath) the earth (00776 +)erets) :

any Exo_20_10 But the seventh (07637 +sh@biy(iy) day (03117 +yowm) [is] the sabbath (07676 +shabbath) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):[in it] thou shalt not do (06213 +(asah) {any} (03605 +kol) work (04399 +m@la)kah) , thou , nor thy son (01121 +ben) , nor thy daughter (01323 +bath) , thy manservant (05650 +(ebed) , nor thy maidservant (00519 +)amah) , nor thy cattle (00929 +b@hemah) , nor thy stranger (01616 +ger) that [is] within thy gates (08179 +sha(ar) :

any Exo_20_17 Thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) house (01004 +bayith) , thou shalt not covet (02530 +chamad) thy neighbour s (07453 +rea( ) wife (00802 +)ishshah) , nor his manservant (05650 +(ebed) , nor his maidservant (00519 +)amah) , nor his ox (07794 +showr) , nor his ass (02543 +chamowr) , nor {any} (03605 +kol) thing that [is] thy neighbour s (07453 +rea( ) .

any Exo_21_23 And if (00518 +)im) [{any}] mischief (00611 +)acown) follow (01961 +hayah) , then thou shalt give (05414 +nathan) life (05315 +nephesh) for life (05315 +nephesh) ,

any Exo_22_09 For all (03605 +kol) manner (01697 +dabar) of trespass (06588 +pesha( ) , [whether it be] for ox (07794 +showr) , for ass (02543 +chamowr) , for sheep (07716 +seh) , for raiment (08008 +salmah) , [or] for {any} (03605 +kol) manner of lost (9) thing , which (00834 +)aher) [another] challengeth (00559 +)amar) to be his , the cause (01697 +dabar) of both (08147 +sh@nayim) parties shall come (00935 +bow)) before (05703 +(ad) the judges (00430 +)elohiym) ; [and] whom (00834 +)aher) the judges (00430 +)elohiym) shall condemn (07561 +rasha( ) , he shall pay (07999 +shalam) double (08147 +sh@nayim) unto his neighbour (07453 +rea( ) .

any Exo_22_10 If (03588 +kiy) a man (00376 +)iysh) deliver (05414 +nathan) unto his neighbour (07453 +rea( ) an ass (02543 +chamowr) , or (00176 +)ow) an ox (07794 +showr) , or (00176 +)ow) a sheep (07716 +seh) , or (00176 +)ow) {any} (03605 +kol) beast (00929 +b@hemah) , to keep (08104 +shamar) ; and it die (04191 +muwth) , or (00176 +)ow) be hurt (07665 +shabar) , or (00176 +)ow) driven (07617 +shabah) away , no (00369 +)ayin) man seeing (07200 +ra)ah) [it] :

any Exo_22_20 He that sacrificeth (02076 +zabach) unto [{any}] god (00430 +)elohiym) , save (01115 +biltiy) unto the LORD (03068 +Y@hovah) only (00905 +bad) , he shall be utterly destroyed (02763 +charam) .

any Exo_22_22 Ye shall not afflict (06031 +(anah) {any} (03605 +kol) widow (00490 +)almanah) , or fatherless (03490 +yathowm) child .

any Exo_22_23 If (00518 +)im) thou afflict (06031 +(anah) them in {any} wise (06031 +(anah) , and they cry (06817 +tsa(aq) at all unto me , I will surely hear (08085 +shama( ) their cry (06818 +tsa(aqah) ;

any Exo_22_25 . If (00518 +)im) thou lend (03867 +lavah) money (03701 +keceph) to [{any} of] my people (05971 +(am) [that is] poor (06041 +(aniy) by thee , thou shalt not be to him as an usurer (05383 +nashah) , neither (03808 +lo)) shalt thou lay (07760 +suwm) upon him usury (05392 +neshek) .

any Exo_22_31 And ye shall be holy (06944 +qodesh) men (00582 +)enowsh) unto me:neither (03808 +lo)) shall ye eat (00398 +)akal) [{any}] flesh (01320 +basar) [that is] torn (02966 +t@rephah) of beasts (02966 +t@rephah) in the field (07704 +sadeh) ; ye shall cast (07993 +shalak) it to the dogs (03611 +keleb) .

any Exo_24_14 And he said (00559 +)amar) unto the elders (02205 +zaqen) , Tarry (03427 +yashab) ye here (02088 +zeh) for us , until (05704 +(ad) we come (07725 +shuwb) again (07725 +shuwb) unto you:and , behold (02009 +hinneh) , Aaron (00175 +)Aharown) and Hur (02354 +Chuwr) [are] with you:if any man (01167 +ba(al) have {any} matters (01697 +dabar) to do (01167 +ba(al) , let him come (05066 +nagash) unto them .

any Exo_24_14 And he said (00559 +)amar) unto the elders (02205 +zaqen) , Tarry (03427 +yashab) ye here (02088 +zeh) for us , until (05704 +(ad) we come (07725 +shuwb) again (07725 +shuwb) unto you:and , behold (02009 +hinneh) , Aaron (00175 +)Aharown) and Hur (02354 +Chuwr) [are] with you:if {any} man (01167 +ba(al) have any matters (01697 +dabar) to do (01167 +ba(al) , let him come (05066 +nagash) unto them .

any Exo_30_32 Upon man s (00120 +)adam) flesh (01320 +basar) shall it not be poured (03251 +yacak) , neither (03808 +lo)) shall ye make (06213 +(asah) [{any} other] like (03644 +k@mow) it , after the composition (04971 +mathkoneth) of it:it [is] holy (06944 +qodesh) , [and] it shall be holy (06944 +qodesh) unto you .

any Exo_30_33 Whosoever (00376 +)iysh) compoundeth (07543 +raqach) [any] like (03644 +k@mow) it , or whosoever (00834 +)aher) putteth (05414 +nathan) [{any}] of it upon a stranger (02114 +zuwr) , shall even be cut (03772 +karath) off from his people (05971 +(am) .

any Exo_30_33 Whosoever (00376 +)iysh) compoundeth (07543 +raqach) [{any}] like (03644 +k@mow) it , or whosoever (00834 +)aher) putteth (05414 +nathan) [any] of it upon a stranger (02114 +zuwr) , shall even be cut (03772 +karath) off from his people (05971 +(am) .

any Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 +shabbath) therefore ; for it [is] holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [{any} (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (07130 +qereb) his people (05971 +(am) .

any Exo_31_15 Six (08337 +shesh) days (03117 +yowm) may work (04399 +m@la)kah) be done (06213 +(asah) ; but in the seventh (07637 +sh@biy(iy) [is] the sabbath (07676 +shabbath) of rest (07677 +shabbathown) , holy (06944 +qodesh) to the LORD (03068 +Y@hovah):whosoever (03605 +kol) doeth (06213 +(asah) [{any} (03605 +kol)] work (04399 +m@la)kah) in the sabbath (07676 +shabbath) day (03117 +yowm) , he shall surely be put to death (04191 +muwth) .

any Exo_32_24 And I said (00559 +)amar) unto them , Whosoever (04310 +miy) hath {any} gold (02091 +zahab) , let them break (06561 +paraq) [it] off . So they gave (05414 +nathan) [it] me:then I cast (07993 +shalak) it into the fire (00784 +)esh) , and there came (03318 +yatsa)) out this calf (05695 +(egel) .

any Exo_34_03 And no (03808 +lo)) man (00376 +)iysh) shall come (05927 +(alah) up with thee , neither (00408 +)al) let {any} man (00376 +)iysh) be seen (07200 +ra)ah) throughout all (03605 +kol) the mount (02022 +har) ; neither (00408 +)al) let the flocks (06629 +tso)n) nor (00408 +)al) herds (01241 +baqar) feed (07462 +ra(ah) before that mount (02022 +har) .

any Exo_34_10 . And he said (00559 +)amar) , Behold (02009 +hinneh) , I make (03772 +karath) a covenant (01285 +b@riyth):before (05048 +neged) all (03605 +kol) thy people (05971 +(am) I will do (06213 +(asah) marvels (06381 +pala)) , such as have not been done (01254 +bara)) in all (03605 +kol) the earth (00776 +)erets) , nor in {any} (03605 +kol) nation (01471 +gowy):and all (03605 +kol) the people (05971 +(am) among (07310 +r@vayah) which (00834 +)aher) thou [art] shall see (07200 +ra)ah) the work (04639 +ma(aseh) of the LORD (03068 +Y@hovah):for it [is] a terrible (03372 +yare)) thing that I will do (06213 +(asah) with thee .

any Exo_34_24 For I will cast (03423 +yarash) out the nations (01471 +gowy) before (06440 +paniym) thee , and enlarge (07337 +rachab) thy borders (01366 +g@buwl):neither (03808 +lo)) shall {any} man (00376 +)iysh) desire (02530 +chamad) thy land (00776 +)erets) , when thou shalt go (05927 +(alah) up to appear (07200 +ra)ah) before the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) thrice in the year (08141 +shaneh) .

any Exo_35_24 Every (03605 +kol) one that did offer (07311 +ruwm) an offering (08641 +t@ruwmah) of silver (03701 +keceph) and brass (05178 +n@chosheth) brought (00935 +bow)) the LORD S (03068 +Y@hovah) offering (08641 +t@ruwmah):and every (03605 +kol) man (00376 +)iysh) , with whom (00834 +)aher) was found (04672 +matsa)) shittim (07848 +shittah) wood (06086 +(ets) for {any} (03605 +kol) work (04399 +m@la)kah) of the service (05656 +(abodah) , brought (00935 +bow)) [it] .

any Exo_35_33 And in the cutting (02799 +charosheth) of stones (68) , to set (04390 +male)) [them] , and in carving (02799 +charosheth) of wood (06086 +(ets) , to make (06213 +(asah) {any} (03605 +kol) manner of cunning (04284 +machashabah) work (04399 +m@la)kah) .

any Exo_35_35 Them hath he filled (04390 +male)) with wisdom (02451 +chokmah) of heart (03820 +leb) , to work (06213 +(asah) all (03605 +kol) manner (03605 +kol) of work (04399 +m@la)kah) , of the engraver (02796 +charash) , and of the cunning (02803 +chashab) workman (02803 +chashab) , and of the embroiderer (07551 +raqam) , in blue (08504 +t@keleth) , and in purple (00713 +)argaman) , in scarlet , and in fine linen (08336 +shesh) , and of the weaver (00707 +)arag) , [even] of them that do (06213 +(asah) {any} (03605 +kol) work (04399 +m@la)kah) , and of those that devise (02803 +chashab) cunning (04284 +machashabah) work .

any Exo_36_06 And Moses (04872 +Mosheh) gave commandment (06680 +tsavah) , and they caused it to be proclaimed (05674 +(abar) throughout the camp (04264 +machaneh) , saying (00559 +)amar) , Let neither (00408 +)al) man (00376 +)iysh) nor (00408 +)al) woman (00802 +)ishshah) make (06213 +(asah) {any} (05750 +(owd) more (05750 +(owd) work (04399 +m@la)kah) for the offering (08641 +t@ruwmah) of the sanctuary (06944 +qodesh) . So the people (05971 +(am) were restrained (03607 +kala)) from bringing (00935 +bow)) .

any Eze_05_09 And I will do (06213 +(asah) in thee that which (00834 +)aher) I have not done (06213 +(asah) , and whereunto (00834 +)aher) I will not do (06213 +(asah) {any} more (05750 +(owd) the like (03644 +k@mow) , because (03282 +ya(an) of all (03605 +kol) thine abominations (08441 +tow(ebah) .

any Eze_05_11 Wherefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely , because (03282 +ya(an) thou hast defiled (02930 +tame)) my sanctuary (04720 +miqdash) with all (03605 +kol) thy detestable (08251 +shiqquwts) things , and with all (03605 +kol) thine abominations (08441 +tow(ebah) , therefore will I also (01571 +gam) diminish (01639 +gara( ) [thee] ; neither (01571 +gam) shall mine eye (05869 +(ayin) spare (02347 +chuwc) , neither (01571 +gam) will I have {any} pity (02550 +chamal) .

any Eze_07_11 Violence (02555 +chamac) is risen (06965 +quwm) up into a rod (04294 +matteh) of wickedness (07562 +resha( ):none (03808 +lo)) of them [shall remain] , nor (03808 +lo)) of their multitude (01995 +hamown) , nor (03808 +lo)) of {any} (01991 +hem) of theirs (01992 +hem):neither (03808 +lo)) [shall there be] wailing (05089 +noahh) for them .

any Eze_07_13 For the seller (04376 +makar) shall not return (07725 +shuwb) to that which is sold (04465 +mimkar) , although they were yet (05750 +(owd) alive (02416 +chay):for the vision (02377 +chazown) [is] touching (00413 +)el) the whole (03605 +kol) multitude (01995 +hamown) thereof , [which] shall not return (07725 +shuwb) ; neither (03808 +lo)) shall {any} (00376 +)iysh) strengthen (02388 +chazaq) himself in the iniquity (05771 +(avon) of his life (02416 +chay) .

any Eze_09_06 Slay (02026 +harag) utterly old (02205 +zaqen) [and] young (00970 +bachuwr) , both maids (01330 +b@thuwlah) , and little (02945 +taph) children (02945 +taph) , and women (00802 +)ishshah):but come (05066 +nagash) not near (05066 +nagash) {any} (03605 +kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 +tav) ; and begin (02490 +chalal) at my sanctuary (04720 +miqdash) . Then they began (02490 +chalal) at the ancient (02204 +zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 +paniym) the house (01004 +bayith) .

any Eze_12_24 For there shall be no (03808 +lo)) more (05750 +(owd) {any} vain (07723 +shav)) vision (02377 +chazown) nor flattering (02509 +chalaq) divination (04738 +miqcam) within (08432 +tavek) the house (01004 +bayith) of Israel (03478 +Yisra)el) .

any Eze_12_28 Therefore (03651 +ken) say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; There shall none (03808 +lo)) of my words (01697 +dabar) be prolonged (04900 +mashak) {any} (03605 +kol) more (05750 +(owd) , but the word (01697 +dabar) which (00834 +)aher) I have spoken (01696 +dabar) shall be done (06213 +(asah) ,

saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

any Eze_14_11 That the house (01004 +bayith) of Israel (03478 +Yisra)el) may go (08582 +ta(ah) no (03808 +lo)) more (05750 +(owd) astray (08582 +ta(ah) from me , neither (03808 +lo)) be polluted (02930 +tame)) {any} (03605 +kol) more (05750 +(owd) with all (03605 +kol) their transgressions (06588 +pesha( ) ; but that they may be my people (05971 +(am) , and I may be their God (00430 +)elohiym) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

any Eze_15_02 Son (01121 +ben) of man (00120 +)adam) , What (04100 +mah) is the vine (01612 +gephen) tree (06086 +(ets) more than {any} tree (06086 +(ets) , [or than] a branch (02156 +z@mowrah) which (00834 +)aher) is among the trees (06086 +(ets) of the forest (03293 +ya(ar) ?

any Eze_15_03 Shall wood (06086 +(ets) be taken (03947 +laqach) thereof to do (06213 +(asah) any work (04399 +m@la)kah) ? or will [men] take (03947 +laqach) a pin (03489 +yathed) of it to hang (08518 +talah) {any} (03605 +kol) vessel (03627 +k@liy) thereon (05921 +(al) ?

any Eze_15_03 Shall wood (06086 +(ets) be taken (03947 +laqach) thereof to do (06213 +(asah) {any} work (04399 +m@la)kah) ? or will [men] take (03947 +laqach) a pin (03489 +yathed) of it to hang (08518 +talah) any (03605 +kol) vessel (03627 +k@liy) thereon (05921 +(al) ?

any Eze_15_04 Behold (02009 +hinneh) , it is cast (05414 +nathan) into the fire (00784 +)esh) for fuel (00402 +)oklah) ; the fire (00784 +)esh) devoureth (00398 +)akal) both (08147 +sh@nayim) the ends (07098 +qatsah) of it , and the midst (08432 +tavek) of it is burned (02787 +charar) . Is it meet (06743 +tsalach) for [{any}] work (04399 +m@la)kah) ?

any Eze_15_05 Behold (02009 +hinneh) , when it was whole (08549 +tamiym) , it was meet (06213 +(asah) for no (03808 +lo)) work (04399 +m@la)kah):how (00637 +)aph) much (07227 +rab) less shall it be meet (06213 +(asah) yet for [{any}] work (04399 +m@la)kah) , when (03588 +kiy) the fire (00784 +)esh) hath devoured (00398 +)akal) it , and it is burned (02787 +charar) ?

any Eze_16_05 None (03808 +lo)) eye (05869 +(ayin) pitied (02347 +chuwc) thee , to do (06213 +(asah) {any} (00259 +)echad) of these (00428 +)el - leh) unto thee , to have compassion (02550 +chamal) upon thee ; but thou wast cast (07993 +shalak) out in the open (06440 +paniym) field (07704 +sadeh) , to the lothing (01604 +go(al) of thy person (05315 +nephesh) , in the day (03117 +yowm) that thou wast born (03205 +yalad) .

any Eze_16_41 And they shall burn (08313 +saraph) thine houses (01004 +bayith) with fire (00784 +)esh) , and execute (06213 +(asah) judgments (08201 +shephet) upon thee in the sight (05869 +(ayin) of many (07227 +rab) women (00802 +)ishshah):and I will cause thee to cease (07673 +shabath) from playing the harlot (02181 +zanah) , and thou also (01571 +gam) shalt give (05414 +nathan) no (03808 +lo)) hire (00868 +)ethnan) {any} more (05750 +(owd) .

any Eze_16_63 That thou mayest remember (02142 +zakar) , and be confounded (00954 +buwsh) , and never (03808 +lo)) open (06610 +pithchown) thy mouth (06310 +peh) {any} more (05750 +(owd) because (06440 +paniym) of thy shame (03639 +k@limmah) , when I am pacified (03722 +kaphar) toward thee for all (03605 +kol) that thou hast done (06213 +(asah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

any Eze_18_03 [As] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , ye shall not have [occasion] {any} more (05750 +(owd) to use (04911 +mashal) this (02088 +zeh) proverb (04911 +mashal) in Israel (03478 +Yisra)el) .

any Eze_18_07 And hath not oppressed (03238 +yanah) {any} (00376 +)iysh) , [but] hath restored (07725

+shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo)) by violence (01500 +g@zelah) , hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

any Eze_18_08 He [that] hath not given (05414 +nathan) forth upon usury (05392 +neshek) , neither (03808 +lo)) hath taken (03947 +laqach) {any} increase (08635 +tarbuwth) , [that] hath withdrawn (07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , hath executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh) ,

any Eze_18_10 . If he beget (03205 +yalad) a son (01121 +ben) [that is] a robber (06530 +p@riyts) , a shedder (08210 +shaphak) of blood (01818 +dam) , and [that] doeth (06213 +(asah) the like (00251 +)ach) to [{any}] one (00259 +)echad) of these (00428 +)el - leh) [things] ,

any Eze_18_11 And that doeth (06213 +(asah) not {any} (03605 +kol) of those (00428 +)el - leh) [duties] , but even (01571 +gam) hath eaten (00398 +)akal) upon the mountains (02022 +har) , and defiled (02930 +tame)) his neighbour s (07453 +rea( ) wife (00802 +)ishshah) ,

any Eze_18_16 Neither (03808 +lo)) hath oppressed (03238 +yanah) {any} (00376 +)iysh) , hath not withholden (02254 +chabal) the pledge (02258 +chabol) , neither (03808 +lo)) hath spoiled (01497 +gazal) by violence (01500 +g@zelah) , [but] hath given (05414 +nathan) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ,

any Eze_18_23 Have I {any} pleasure (02654 +chaphets) at all that the wicked (07563 +rasha( ) should die (04194 +maveth) ? saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):[and] not that he should return (07725 +shuwb) from his ways (01870 +derek) , and live (02421 +chayah) ?

any Eze_21_05 That all (03605 +kol) flesh (01320 +basar) may know (03045 +yada( ) that I the LORD (03068 +Y@hovah) have drawn (03318 +yatsa)) forth (03318 +yatsa)) my sword (02719 +chereb) out of his sheath (08593 +ta(ar):it shall not return (07725 +shuwb) {any} more (05750 +(owd) .

any Eze_23_27 Thus will I make thy lewdness (02154 +zimmah) to cease (07673 +shabath) from thee , and thy whoredom (02184 +z@nuwth) [brought] from the land (00776 +)erets) of Egypt (04714 +Mitsrayim):so that thou shalt not lift (05375 +nasa)) up thine eyes (05869 +(ayin) unto them , nor (03808 +lo)) remember (02142 +zakar) Egypt (04714 +Mitsrayim) {any} more (05750 +(owd) .

any Eze_24_13 In thy filthiness (02932 +tum)ah) [is] lewdness (02154 +zimmah):because (03282 +ya(an) I have purged (02891 +taher) thee , and thou wast not purged (02891 +taher) , thou shalt not be purged (02891 +taher) from thy filthiness (02932 +tum)ah) {any} more (05750 +(owd) , till (05704 +(ad) I have caused my fury (02534 +chemah) to rest (05117 +nuwach) upon thee .

any Eze_27_36 The merchants (05503 +cachar) among the people (05971 +(am) shall hiss (08319 +sharaq) at (05921 +(al) thee ; thou shalt be a terror (01091 +ballahah) , and never [shalt be] {any} more .

any Eze_28_19 All (03605 +kol) they that know (03045 +yada( ) thee among the people (05971 +(am) shall be astonished (08074 +shamem) at (05921 +(al) thee:thou shalt be a terror (01091 +ballahah) , and never [shalt] thou [be] {any} more .

any Eze_28_24 And there shall be no (03808 +lo)) more (05750 +(owd) a pricking (03992 +ma)ar) brier (05544 +cillown) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , nor [{any}] grieving (03510 +ka)ab) thorn (06975 +qowts) of all (03605 +kol) [that are] round (05439 +cabiyb) about them , that

despised (07590 +sha)t) them ; and they shall know (03045 +yada( ) that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

any Eze_29_15 It shall be the basest (08217 +shaphal) of the kingdoms (04467 +mamlakah) ; neither (03808 +lo)) shall it exalt (05375 +nasa)) itself {any} more (05750 +(owd) above (05921 +(al) the nations (01471 +gowy):for I will diminish (04591 +ma(at) them , that they shall no (03808 +lo)) more rule (07287 +radah) over (05921 +(al) the nations (01471 +gowy) .

any Eze_31_08 The cedars (00730 +)erez) in the garden (01588 +gan) of God (00430 +)elohiym) could not hide (06004 +(amam) him:the fir (01265 +b@rowsh) trees were not like (01819 +damah) his boughs (05589 +c@(appah) , and the chesnut (06196 +(armown) trees were not like (01819 +damah) his branches (06288 +p@)orah) ; nor {any} (03605 +kol) tree (06086 +(ets) in the garden (01588 +gan) of God (00430 +)elohiym) was like (01819 +damah) unto him in his beauty (03308 +yophiy) .

any Eze_32_13 I will destroy (6) also all (03605 +kol) the beasts (00929 +b@hemah) thereof from beside (05921 +(al) the great (07227 +rab) waters (04325 +mayim) ; neither (03808 +lo)) shall the foot (07272 +regel) of man (00120 +)adam) trouble (04103 +m@huwmah) them {any} more (05750 +(owd) , nor (03808 +lo)) the hoofs (06541 +parcah) of beasts (00929 +b@hemah) trouble (01804 +dalach) them .

any Eze_33_06 But if (03588 +kiy) the watchman (06822 +tsaphah) see (07200 +ra)ah) the sword (02719 +chereb) come (00935 +bow)) , and blow (08628 +taqa( ) not the trumpet (07782 +showphar) , and the people (05971 +(am) be not warned (02094 +zahar) ; if the sword (02719 +chereb) come (00935 +bow)) , and take (03947 +laqach) [{any}] person (05315 +nephesh) from among them , he is taken (03947 +laqach) away in his iniquity (05771 +(avon) ; but his blood (01818 +dam) will I require (01875 +darash) at the watchman s (06822 +tsaphah) hand (03027 +yad) .

any Eze_34_10 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (00413 +)el) the shepherds (07462 +ra(ah) ; and I will require (01875 +darash) my flock (06629 +tso)n) at their hand (03027 +yad) , and cause them to cease (07673 +shabath) from feeding (07462 +ra(ah) the flock (06629 +tso)n) ; neither (03808 +lo)) shall the shepherds (07462 +ra(ah) feed (07462 +ra(ah) themselves (00853 +)eth) {any} more (05750 +(owd) ; for I will deliver (05337 +natsal) my flock (06629 +tso)n) from their mouth (06310 +peh) , that they may not be meat (00402 +)oklah) for them .

any Eze_34_29 And I will raise (06965 +quwm) up for them a plant (04302 +matta( ) of renown (08034 +shem) , and they shall be no (03808 +lo)) more (05750 +(owd) consumed (00622 +)acaph) with hunger (07457 +ra(eb) in the land (00776 +)erets) , neither (03808 +lo)) bear (05375 +nasa)) the shame (03639 +k@limmah) of the heathen (01471 +gowy) {any} more (05750 +(owd) .

any Eze_36_14 Therefore (03651 +ken) thou shalt devour (00398 +)akal) men (00120 +)adam) no (03808 +lo)) more (05750 +(owd) , neither (03808 +lo)) bereave thy nations (01471 +gowy) {any} more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

any Eze_36_15 Neither (03808 +lo)) will I cause [men] to hear (08085 +shama( ) in thee the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) , neither (03808 +lo)) shalt thou bear (05375 +nasa)) the reproach (02781 +cherpah) of the people (05971 +(am) any more (05750 +(owd) , neither (03808 +lo)) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) {any} more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

any Eze_36_15 Neither (03808 +lo)) will I cause [men] to hear (08085 +shama( ) in thee the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) , neither (03808 +lo)) shalt thou bear (05375 +nasa)) the reproach (02781 +cherpah) of the people (05971 +(am) {any} more (05750 +(owd) , neither (03808 +lo)) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any more (05750

+(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

any Eze_36_15 Neither (03808 +lo)) will I cause [men] to hear (08085 +shama( ) in thee the shame (03639 +k@limmah) of the heathen (01471 +gowy) {any} more (05750 +(owd) , neither (03808 +lo)) shalt thou bear (05375 +nasa)) the reproach (02781 +cherpah) of the people (05971 +(am) any more (05750 +(owd) , neither (03808 +lo)) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

any Eze_37_22 And I will make (06213 +(asah) them one (00259 +)echad) nation (01471 +gowy) in the land (00776 +)erets) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) ; and one (00259 +)echad) king (04428 +melek) shall be king (04428 +melek) to them all (03605 +kol):and they shall be no (03808 +lo)) more (05750 +(owd) two (08147 +sh@nayim) nations (01471 +gowy) , neither (03808 +lo)) shall they be divided (02673 +chatsah) into two (08147 +sh@nayim) kingdoms (04467 +mamlakah) {any} more (05750 +(owd) at all :

any Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves any more (05750 +(owd) with their idols (01544 +gilluwl) , nor with their detestable (08251 +shiqquwts) things , nor with {any} (03605 +kol) of their transgressions (06588 +pesha( ):but I will save (03467 +yasha( ) them out of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +taher) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

any Eze_37_23 Neither (03808 +lo)) shall they defile (02930 +tame)) themselves {any} more (05750 +(owd) with their idols (01544 +gilluwl) , nor with their detestable (08251 +shiqquwts) things , nor with any (03605 +kol) of their transgressions (06588 +pesha( ):but I will save (03467 +yasha( ) them out of all (03605 +kol) their dwellingplaces (04186 +mowshab) , wherein (00834 +)aher) they have sinned (02398 +chata)) , and will cleanse (02891 +taher) them:so shall they be my people (05971 +(am) , and I will be their God (00430 +)elohiym) .

any Eze_39_07 So will I make my holy (06944 +qodesh) name (08034 +shem) known (03045 +yada( ) in the midst (08432 +tavek) of my people (05971 +(am) Israel (03478 +Yisra)el) ; and I will not [let them] pollute (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) {any} more (05750 +(owd):and the heathen (01471 +gowy) shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) , the Holy (06918 +qadowsh) One in Israel (03478 +Yisra)el) .

any Eze_39_10 So that they shall take (05375 +nasa)) no (03808 +lo)) wood (06086 +(ets) out of the field (07704 +sadeh) , neither (03808 +lo)) cut (02404 +chatab) down [{any}] out of the forests (03293 +ya(ar) ; for they shall burn (01197 +ba(ar) the weapons (05402 +nesheq) with fire (05135 +nuwr):and they shall spoil (07997 +shalal) those that spoiled (07997 +shalal) them , and rob (00962 +bazaz) those that robbed (00962 +bazaz) them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

any Eze_39_15 And the passengers (05674 +(abar) [that] pass (05674 +(abar) through the land (00776 +)erets) , when [{any}] seeth (07200 +ra)ah) a man s (00120 +)adam) bone (06106 +(etsem) , then shall he set (01129 +banah) up a sign (06725 +tsiyuwn) by it , till (05704 +(ad) the buriers (06912 +qabar) have buried (06912 +qabar) it in the valley (01516 +gay)) of Hamongog (01996 +Hamown Gowg) .

any Eze_39_28 Then shall they know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which caused them to be led into captivity (01473 +gowlah) among (00413 +)el) the heathen (01471 +gowy):but I have gathered (03664 +kanac) them unto their own land (00127 +)adamah) , and have left (03498 +yathar) none (03808 +lo)) of them {any} more (05750 +(owd) there (08033 +sham) .

any Eze_39_29 Neither (03808 +lo)) will I hide (05641 +cathar) my face (06440 +paniym) {any} more (05750 +(owd) from them:for I have poured (08210 +shaphak) out my spirit (07307 +ruwach) upon the

house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

any Eze_44_09 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; No (03808 +lo)) stranger , uncircumcised (06189 +(arel) in heart (03820 +leb) , nor uncircumcised (06189 +(arel) in flesh (01320 +basar) , shall enter (00935 +bow)) into (00413 +)el) my sanctuary (04720 +miqdash) , of {any} (03605 +kol) stranger that [is] among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

any Eze_44_13 And they shall not come (05066 +nagash) near (05066 +nagash) unto me , to do the office of a priest (03547 +kahan) unto me , nor to come (05066 +nagash) near (05066 +nagash) to {any} (03605 +kol) of my holy (06944 +qodesh) things , in the most (06944 +qodesh) holy (06944 +qodesh) [place]:but they shall bear (05375 +nasa)) their shame (03639 +k@limmah) , and their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

any Eze_44_18 They shall have (01961 +hayah) linen (06593 +pishteh) bonnets (06287 +p@)er) upon their heads (07218 +ro)sh) , and shall have (01961 +hayah) linen (06593 +pishteh) breeches (04370 +miknac) upon their loins (04975 +mothen) ; they shall not gird (02296 +chagar) [themselves] with {any} thing that causeth sweat (03154 +yeza( ) .

any Eze_44_21 Neither (03808 +lo)) shall {any} (03605 +kol) priest (03548 +kohen) drink (08354 +shathah) wine (03196 +yayin) , when they enter (00935 +bow)) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) .

any Eze_44_31 The priests (03548 +kohen) shall not eat (00398 +)akal) of {any} (03605 +kol) thing that is dead (05038 +n@belah) of itself , or torn (02966 +t@rephah) , whether (04480 +min) it be fowl (05775 +(owph) or beast (00929 +b@hemah) .

any Eze_46_16 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; If (03588 +kiy) the prince (05387 +nasiy)) give (05414 +nathan) a gift (04979 +mattanah) unto {any} (00376 +)iysh) of his sons (01121 +ben) , the inheritance (05159 +nachalah) thereof shall be his sons (01121 +ben) ; it [shall be] their possession (00272 +)achuzzah) by inheritance (05159 +nachalah) .

any Ezr_01_04 And whosoever (03605 +kol) remaineth (07604 +sha)ar) in {any} (03605 +kol) place (04725 +maqowm) where he sojourneth (01481 +guwr) , let the men (00582 +)enowsh) of his place (04725 +maqowm) help (05375 +nasa)) him with silver (03701 +keceph) , and with gold (02091 +zahab) , and with goods (07399 +r@kuwsh) , and with beasts (00929 +b@hemah) , beside (05973 +(im) the freewill (05071 +n@dabah) offering for the house (01004 +bayith) of God (00430 +)elohiym) that [is] in Jerusalem (03389 +Y@ruwshalaim) .

any Ezr_07_24 Also we certify (03046 +y@da( ) you , that touching {any} (03606 +kol) of thepriests (03549 +kahen) and Levites (03879 +Leviy) , singers (02171 +zammar) , porters (08652 +tara( ) , Nethinims (05412 +N@thiyn) , or ministers (06399 +p@lach) of this (01836 +den) house (01005 +bayith) of God (00426 +)elahh) , it shall not be lawful (07990 +shalliyt) to impose (07412 +r@mah) toll (04061 +middah) , tribute (01093 +b@low) , or custom (01983 +halak) , upon them .

any Gal_01_08 But though (1437 -ean -) we , or (2228 -e -) an angel (0032 -aggelos -) from heaven (3772 -ouranos -) , preach (2097 -euaggelizo -) {any} other gospel (2097 -euaggelizo -) unto you than (3844 -para -) that which (3739 -hos -) we have preached (2097 -euaggelizo -) unto you , let him be accursed (0331 -anathema -) .

any Gal_01_09 As we said (4280 -proereo -) before (4280 -proereo -) , so (2532 -kai -) say (3004 -lego -) I now (0737 -arti -) again (3825 -palin -) , If (1487 -ei -) any (1536 -ei tis -) [man] preach (2097 -euaggelizo -)

{any} (1536 -ei tis -) other gospel (2097 -euaggelizo -) unto you than (3844 -para -) that ye have received (3880 -paralambano -) , let him be accursed (0331 -anathema -) .

any Gal_01_09 As we said (4280 -proereo -) before (4280 -proereo -) , so (2532 -kai -) say (3004 -lego -) I now (0737 -arti -) again (3825 -palin -) , If (1487 -ei -) {any} (1536 -ei tis -) [man] preach (2097 -euaggelizo -) any (1536 -ei tis -) other gospel (2097 -euaggelizo -) unto you than (3844 -para -) that ye have received (3880 -paralambano -) , let him be accursed (0331 -anathema -) .

any Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -) , and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach (2784 -kerusso -) among (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) by {any} (3381 -mepos -) means (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .

any Gal_05_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) {any} (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

any Gal_06_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) {any} (5100 -tis -) thing , nor (3777 -oute -) uncircumcision (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

any Gen_03_01 . Now the serpent (05175 +nachash) was more subtil (06175 +(aruwm) than {any} (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) had made (06213 +(asah) . And he said (00559 +)amar) unto the woman (00802 +)ishshah) , Yea , hath God (00430 +)elohiym) said (00559 +)amar) , Ye shall not eat (00398 +)akal) of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) ?

any Gen_04_15 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Therefore (03767 +kara( ) whosoever (03605 +kol) slayeth (02026 +harag) Cain (07014 +Qayin) , vengeance (05358 +naqam) shall be taken on him sevenfold (07659 +shib(athayim) . And the LORD (03068 +Y@hovah) set (07760 +suwm) a mark (00226 +)owth) upon Cain (07014 +Qayin) , lest (01115 +biltiy) {any} (03605 +kol) finding (04672 +matsa)) him should kill (05221 +nakah) him .

any Gen_08_12 And he stayed (03176 +yachal) yet other (00312 +)acher) seven (07651 +sheba( ) days (03117 +yowm) ; and sent (07971 +shalach) forth the dove (03123 +yownah) ; which returned (07725 +shuwb) not again (03254 +yacaph) unto him {any} (05750 +(owd) more (05750 +(owd) .

any Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) any (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra( ) from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) {any} (05750 +(owd) more (05750 +(owd) every (03605 +kol) thing living (02416 +chay) , as I have done (06213 +(asah) .

any Gen_08_21 And the LORD (03068 +Y@hovah) smelled (07306 +ruwach) a sweet (05207 +nichowach) savour (07381 +reyach) ; and the LORD (03068 +Y@hovah) said (00559 +)amar) in his heart (03820 +leb) , I will not again (03254 +yacaph) curse (07043 +qalal) the ground (00127 +)adamah) {any} (05750 +(owd) more (05750 +(owd) for man s (00120 +)adam) sake (05668 +(abuwr) ; for the imagination (03336 +yetser) of man s (00120 +)adam) heart (03820 +leb) [is] evil (07451 +ra( ) from his youth (05271 +na(uwr) ; neither will I again (03254 +yacaph) smite (05221 +nakah) any (05750 +(owd) more (05750 +(owd) every (03605 +kol) thing living (02416 +chay) , as I have done (06213 +(asah) .

any Gen_09_11 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with you ; neither (03808 +lo)) shall all (03605 +kol) flesh (01320 +basar) be cut (03772 +karath) off any (05750 +(owd) more (05750 +(owd) by the waters (04325 +mayim) of a flood (03999 +mabbuwl) ; neither (03808 +lo)) shall there {any} (05750 +(owd) more (05750 +(owd) be a flood (03999 +mabbuwl) to destroy (07843 +shachath) the earth (00776 +)erets) .

any Gen_09_11 And I will establish (06965 +quwm) my covenant (01285 +b@riyth) with you ; neither (03808 +lo)) shall all (03605 +kol) flesh (01320 +basar) be cut (03772 +karath) off {any} (05750 +(owd) more (05750 +(owd) by the waters (04325 +mayim) of a flood (03999 +mabbuwl) ; neither (03808 +lo)) shall there any (05750 +(owd) more (05750 +(owd) be a flood (03999 +mabbuwl) to destroy (07843 +shachath) the earth (00776 +)erets) .

any Gen_14_23 That I will not [take (03947 +laqach)] from a thread (02339 +chuwt) even (05704 +(ad) to a shoelatchet , and that I will not take (03947 +laqach) {any} (03605 +kol) thing that [is] thine , lest (03808 +lo)) thou shouldest say (00559 +)amar) , I have made (06213 +(asah) Abram (87) rich (06238 +(ashar) :

any Gen_17_05 Neither (03808 +lo)) shall thy name (08034 +shem) {any} (05750 +(owd) more (05750 +(owd) be called (07121 +qara)) Abram (87) , but thy name (08034 +shem) shall be Abraham (85) ; for a father (1) of many (01995 +hamown) nations (01471 +gowy) have I made (05414 +nathan) thee .

any Gen_17_12 And he that is eight (08083 +sh@moneh) days (03117 +yowm) old (01121 +ben) shall be circumcised (04135 +muwl) among you , every (03605 +kol) man (02145 +zakar) child in your generations (01755 +dowr) , he that is born (03211 +yaliyd) in the house (01004 +bayith) , or bought (04736 +miqnah) with money (03701 +keceph) of {any} (03605 +kol) stranger , which (00834 +)aher) [is] not of thy seed (02233 +zera( ) .

any Gen_18_14 Is {any} thing (01697 +dabar) too hard (06381 +pala)) for the LORD (03068 +Y@hovah) ? At the time appointed (04150 +mow(ed) I will return (07725 +shuwb) unto thee , according to the time (06256 +(eth) of life (02416 +chay) , and Sarah (08283 +Sarah) shall have a son (01121 +ben) .

any Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) {any} (04310 +miy) besides (05750 +(owd) ? son (01121 +ben) in law (02859 +chathan) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and whatsoever thou hast in the city (05892 +(iyr) , bring (03318 +yatsa)) [them] out of this place (04725 +maqowm) :

any Gen_19_22 Haste (04116 +mahar) thee , escape (04422 +malat) thither ; for I cannot do (06213 +(asah) {any} thing till (05704 +(ad) thou be come (00935 +bow)) thither . Therefore the name (08034 +shem) of the city (05892 +(iyr) was called (07121 +qara)) Zoar (06820 +Tso(ar) .

any Gen_22_12 And he said (00559 +)amar) , Lay (07971 +shalach) not thine hand (03027 +yad) upon the lad (05288 +na(ar) , neither (00408 +)al) do (06213 +(asah) thou {any} (03972 +m@uwmah) thing unto him:for now (06258 +(attah) I know (03045 +yada( ) that thou fearest (03373 +yare)) God (00430 +)elohiym) , seeing (07200 +ra)ah) thou hast not withheld (02820 +chasak) thy son (01121 +ben) , thine only (03162 +yachad) [son] from me .

any Gen_24_16 And the damsel (05291 +na(arah) [was] very (03966 +m@(od) fair (02896 +towb) to look (04758 +mar)eh) upon , a virgin (01330 +b@thuwlah) , neither (03808 +lo)) had {any} man (00376 +)iysh) known (03045 +yada( ) her:and she went (03381 +yarad) down (03381 +yarad) to the well (05869 +(ayin) , and filled (04390 +male)) her pitcher (03537 +kad) , and came (05927 +(alah) up .

any Gen_30_31 And he said (00559 +)amar) , What (04100 +mah) shall I give (05414 +nathan) thee ? And

Jacob (03290 +Ya(aqob) said (00559 +)amar) , Thou shalt not give (05414 +nathan) me {any} (03972 +m@uwmah) thing (01697 +dabar):if (00518 +)im) thou wilt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) for me , I will again (07725 +shuwb) feed (07462 +ra(ah) [and] keep (08104 +shamar) thy flock (06629 +tso)n) :

any Gen_31_14 And Rachel (07354 +Rachel) and Leah (03812 +Le)ah) answered (06030 +(anah) and said (00559 +)amar) unto him , [Is there] yet (05750 +(owd) {any} portion (02506 +cheleq) or inheritance (05159 +nachalah) for us in our father s (1) house (01004 +bayith) ?

any Gen_35_10 And God (00430 +)elohiym) said (00559 +)amar) unto him , Thy name (08034 +shem) [is] Jacob (03290 +Ya(aqob):thy name (08034 +shem) shall not be called (07121 +qara)) {any} (05750 +(owd) more (05750 +(owd) Jacob (03290 +Ya(aqob) , but Israel (03478 +Yisra)el) shall be thy name (08034 +shem):and he called (07121 +qara)) his name (08034 +shem) Israel (03478 +Yisra)el) .

any Gen_36_31 . And these (00428 +)el - leh) [are] the kings (04428 +melek) that reigned (04427 +malak) in the land (00776 +)erets) of Edom (00123 +)Edom) , before (06440 +paniym) there reigned (04427 +malak) {any} king (04428 +melek) over the children (01121 +ben) of Israel (03478 +Yisra)el) .

any Gen_39_09 [There is] none (00369 +)ayin) greater (01419 +gadowl) in this (02088 +zeh) house (01004 +bayith) than I ; neither (03808 +lo)) hath he kept (02820 +chasak) back (02820 +chasak) {any} (03972 +m@uwmah) thing (03972 +m@uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then can I do (06213 +(asah) this (02063 +zo)th) great (01419 +gadowl) wickedness (07451 +ra( ) , and sin (02398 +chata)) against God (00430 +)elohiym) ?

any Gen_39_23 The keeper (08269 +sar) of the prison looked (07200 +ra)ah) not to {any} (03972 +m@uwmah) thing (03972 +m@uwmah) [that was] under his hand (03027 +yad) ; because (00834 +)aher) the LORD (03068 +Y@hovah) was with him , and [that] which (00834 +)aher) he did (06213 +(asah) , the LORD (03068 +Y@hovah) made [it] to prosper (06743 +tsalach) .

any Gen_42_16 Send (07971 +shalach) one (00259 +)echad) of you , and let him fetch (03947 +laqach) your brother (00251 +)ach) , and ye shall be kept (00631 +)acar) in prison , that your words (01697 +dabar) may be proved (00974 +bachan) , whether [there be {any}] truth (00571 +)emeth) in you:or else by the life (02416 +chay) of Pharaoh (06547 +Par(oh) surely ye [are] spies (07270 +ragal) .

any Gen_43_34 And he took (05375 +nasa)) [and sent (07971 +shalach)] messes (04864 +mas)eth) unto them from before (06440 +paniym) him:but Benjamin s (01144 +Binyamiyn) mess (04864 +mas)eth) was five (02568 +chamesh) times (03027 +yad) so much (07235 +rabah) as {any} of theirs . And they drank (08354 +shathah) , and were merry (07937 +shakar) with him .

any Gen_47_06 The land (00776 +)erets) of Egypt (04714 +Mitsrayim) [is] before (06440 +paniym) thee ; in the best (04315 +meytab) of the land (00776 +)erets) make thy father (1) and brethren (00251 +)ach) to dwell (03427 +yashab) ; in the land (00776 +)erets) of Goshen (01657 +Goshen) let them dwell (03427 +yashab):and if (00518 +)im) thou knowest (03045 +yada( ) [{any}] men (00582 +)enowsh) of activity (02428 +chayil) among them , then make (07760 +suwm) them rulers (08269 +sar) over (05921 +(al) my cattle (04735 +miqneh) .

any Hag_02_12 If (02005 +hen) one bear (05375 +nasa)) holy (06944 +qodesh) flesh (01320 +basar) in the skirt (03671 +kanaph) of his garment (00899 +beged) , and with his skirt (03671 +kanaph) do touch (05060 +naga( ) bread (03899 +lechem) , or pottage (05138 +naziyd) , or wine (03196 +yayin) , or oil (08081 +shemen) , or {any} (03605 +kol) meat (03978 +ma)akal) , shall it be holy (06942 +qadash) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , No (03808 +lo)) .

any Hag_02_13 Then said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)im) [one that is]

unclean (02931 +tame)) by a dead body (05315 +nephesh) touch (05060 +naga( ) {any} (03605 +kol) of these (00428 +)el - leh) , shall it be unclean (02930 +tame)) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be unclean (02930 +tame)) .

any Heb_01_05 For unto which (5101 -tis -) of the angels (0032 -aggelos -) said (2036 -epo -) he at (4218 -pote -) {any} (4218 -pote -) time (4218 -pote -) , Thou art (1488 -ei -) my Son (5207 -huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee ? And again (3825 -palin -) , I will be to him a Father (3962 -pater -) , and he shall be to me a Son (5207 -huios -) ?

any Heb_01_13 But to which (5101 -tis -) of the angels (0032 -aggelos -) said (2046 -ereo -) he at (4218 -pote -) {any} (4218 -pote -) time (4218 -pote -) , Sit (2521 -kathemai -) on (1537 -ek -) my right (1188 -dexios -) hand , until (2193 -heos -) I make (5087 -tithemi -) thine (4675 -sou -) enemies (2190 -echthros -) thy footstool (5286 -hupopodion -) ?

any Heb_02_01 . Therefore (5124 -touto -) we ought (1163 -dei -) to give the more (4056 -perissoteros -) earnest (4056 -perissoteros -) heed (4337 -prosecho -) to the things which we have heard (0191 -akouo -) , lest (3379 -mepote -) at (3379 -mepote -) {any} (3379 -mepote -) time (4218 -pote -) we should let [them] slip (3901 -pararrhueo -) .

any Heb_03_12 Take heed (0991 -blepo -) , brethren (0080 -adephos -) , lest (3379 -mepote -) there be in {any} (5100 -tis -) of you an evil (4190 -poneros -) heart (2588 -kardia -) of unbelief (0570 -apaistia -) , in departing (0868 -aphistemi -) from the living (2198 -zao -) God (2316 -theos -) .

any Heb_03_13 But exhort (3870 -parakaleo -) one (1438 -heautou -) another (1438 -heautou -) daily (2250 -hemera -) , while (3739 -hos -) it is called (2564 -kaleo -) To day (4594 -semeron -) ; lest (3361 -me -) {any} (5100 -tis -) of you be hardened (4645 -skleruno -) through the deceitfulness (0539 -apate -) of sin (0266 -hamartia -) .

any Heb_04_01 . Let us therefore (3767 -oun -) fear (5399 -phobeo -) , lest (3379 -mepote -) , a promise (1860 -epaggelia -) being left (2641 -kataleipo -) [us] of entering (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , {any} (5100 -tis -) of you should seem (1380 -dokeo -) to come (5302 -hustereo -) short (5302 -hustereo -) of it .

any Heb_04_11 . Let us labour (4704 -spoudazo -) therefore (3767 -oun -) to enter (1525 -eiserchomai -) into (1519 -eis -) that rest (2663 -katapausis -) , lest (3361 -me -) {any} (5100 -tis -) man fall (4098 -pipto -) after (1722 -en -) the same (0846 -autos -) example (5262 -hupodeigma -) of unbelief (0543 -apeitheia -) .

any Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) than (5228 -huper -) {any} (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

any Heb_04_13 Neither (3756 -ou -) is there {any} creature (2937 -ktisis -) that is not manifest (0852 -aphanes -) in his sight (1799 -enopion -):but all (3956 -pas -) things [are] naked (1131 -gumnos -) and opened (5136 -trachelizo -) unto the eyes (3788 -ophthalmos -) of him with whom (3739 -hos -) we have to do (3056 -logos -) .

any Heb_10_38 Now (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis -):but if (1437 -ean -) [{any} man] draw (5288 -hupostello -) back (5288 -hupostello -) , my soul (5590 -psuche -) shall have no (3756 -ou -) pleasure (2106 -eudokeo -) in him .

any Heb_12_15 Looking (1983 -episkopeo -) diligently lest (3361 -me -) any (5100 -tis -) man fail (5302 -hustereo -) of the grace (5485 -charis -) of God (2316 -theos -) ; lest (3361 -me -) {any} (5100 -tis -) root (4491 -rhiza -) of bitterness (4088 -pikria -) springing (5453 -phuo -) up trouble (1776 -enochleo -) [you] , and thereby (5026 -taute -) many (4183 -polus -) be defiled (3392 -miaino -) ;

any Heb_12_15 Looking (1983 -episkopeo -) diligently lest (3361 -me -) {any} (5100 -tis -) man fail (5302 -hustereo -) of the grace (5485 -charis -) of God (2316 -theos -) ; lest (3361 -me -) any (5100 -tis -) root (4491 -rhiza -) of bitterness (4088 -pikria -) springing (5453 -phuo -) up trouble (1776 -enochleo -) [you] , and thereby (5026 -taute -) many (4183 -polus -) be defiled (3392 -miaino -) ;

any Heb_12_16 Lest there [be] {any} (5100 -tis -) fornicator (4205 -pornos -) , or (2228 -e -) profane (0952 -bebelos -) person , as Esau (2269 -Esau -) , who (3739 -hos -) for one (3391 -mia -) morsel (1035 -brosis -) of meat (1035 -brosis -) sold (0591 -apodidomi -) his birthright (4415 -prototokia -) .

any Heb_12_19 And the sound (2279 -echos -) of a trumpet (4536 -salpigx -) , and the voice (5456 -phone -) of words (4487 -rhema -) ; which (3739 -hos -) [voice] they that heard (0191 -akouo -) intreated (3868 -paraiteomai -) that the word (3056 -logos -) should not be spoken (4369 -prostithemi -) to them {any} (2089 -eti -) more (4369 -prostithemi -) :

any Hos_13_10 I will (00165 +)ehiy) be thy king (04428 +melek):where (00645 +)ephow) [is {any} other] that may save (03467 +yasha( ) thee in all (03605 +kol) thy cities (05892 +(iyr) ? and thy judges (08199 +shaphat) of whom (00834 +)aher) thou saidst (00559 +)amar) , Give (05414 +nathan) me a king (04428 +melek) and princes (08269 +sar) ?

any Hos_14_03 Asshur (00804 +)Ashshuwr) shall not save (03467 +yasha( ) us ; we will not ride (07392 +rakab) upon horses (05483 +cuwc):neither (03808 +lo)) will we say (00559 +)amar) {any} more (05750 +(owd) to the work (04639 +ma(aseh) of our hands (03027 +yad) , [Ye are] our gods (00430 +)elohiym):for in thee the fatherless (03490 +yathowm) findeth mercy (07355 +racham) .

any Isa_01_05 Why should ye be stricken (05221 +nakah) {any} more (05750 +(owd) ? ye will revolt (05627 +carah) more and more:the whole (03605 +kol) head (07218 +ro)sh) is sick (02483 +choliy) , and the whole (03605 +kol) heart (03824 +lebab) faint (01742 +davvay) .

any Isa_02_04 And he shall judge (08199 +shaphat) among (00996 +beyn) the nations (01471 +gowy) , and shall rebuke (03198 +yakach) many (07227 +rab) people (05971 +(am):and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa)) up sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo)) shall they learn (03925 +lamad) war (04421 +milchamah) {any} more (05750 +(owd) .

any Isa_02_07 Their land (00776 +)erets) also is full (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also full (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [is there {any}] end (07097 +qatseh) of their chariots (04818 +merkabah) :

any Isa_02_07 Their land (00776 +)erets) also is full (04390 +male)) of silver (03701 +keceph) and gold (02091 +zahab) , neither (03808 +lo)) [is there {any}] end (07097 +qatseh) of their treasures (00214 +)owtsar) ; their land (00776 +)erets) is also full (04390 +male)) of horses (05483 +cuwc) , neither (03808 +lo)) [is there any] end (07097 +qatseh) of their chariots (04818 +merkabah) :

any Isa_19_15 Neither (03808 +lo)) shall there be [{any}] work (04639 +ma(aseh) for Egypt (04714 +Mitsrayim) , which the head (07218 +ro)sh) or tail (02180 +zanab) , branch (03712 +kippah) or rush (00100 +)agmown) , may do (06213 +(asah) .

any Isa_26_18 We have been with child (02029 +harah) , we have been in pain (02342 +chuwl) , we have as it were brought (03205 +yalad) forth (03205 +yalad) wind (07307 +ruwach) ; we have not wrought (06213 +(asah) {any} deliverance (03444 +y@shuw(ah) in the earth (00776 +)erets) ; neither (01077 +bal) have the inhabitants (03427 +yashab) of the world (08398 +tebel) fallen (05307 +naphal) .

any Isa_27_03 I the LORD (03068 +Y@hovah) do keep (05341 +natsar) it ; I will water (08248 +shaqah) it every moment (07281 +rega( ):lest (06435 +pen) [{any}] hurt (06485 +paqad) it , I will keep (05341 +natsar) it night (03915 +layil) and day (03117 +yowm) .

any Isa_30_20 And [though] the Lord (00136 +)Adonay) give (05414 +nathan) you the bread (03899 +lechem) of adversity (06862 +tsar) , and the water (04325 +mayim) of affliction (03905 +lachats) , yet shall not thy teachers (03384 +yarah) be removed (03670 +kanaph) into a corner (03671 +kanaph) {any} more (05750 +(owd) , but thine eyes (05869 +(ayin) shall see (07200 +ra)ah) thy teachers (03384 +yarah) :

any Isa_33_20 Look (02372 +chazah) upon Zion (06726 +Tsiyown) , the city (07151 +qiryah) of our solemnities (04150 +mow(ed):thine eyes (05869 +(ayin) shall see (07200 +ra)ah) Jerusalem (03389 +Y@ruwshalaim) a quiet (07600 +sha)anan) habitation (05116 +naveh) , a tabernacle (00168 +)ohel) [that] shall not be taken (06813 +tsa(an) down ; not one of the stakes (03489 +yathed) thereof shall ever (05331 +netsach) be removed (05265 +naca( ) , neither (01077 +bal) shall {any} (03605 +kol) of the cords (02256 +chebel) thereof be broken (05423 +nathaq) .

any Isa_35_09 No (03808 +lo)) lion (00738 +)ariy) shall be there (08033 +sham) , nor (01077 +bal) [{any}] ravenous (06530 +p@riyts) beast (02416 +chay) shall go (05927 +(alah) up thereon , it shall not be found (04672 +matsa)) there (08033 +sham) ; but the redeemed (01350 +ga)al) shall walk (01980 +halak) [there] :

any Isa_36_18 [Beware] lest (06435 +pen) Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will deliver (05337 +natsal) us . Hath {any} (00376 +)iysh) of the gods (00430 +)elohiym) of the nations (01471 +gowy) delivered (05337 +natsal) his land (00776 +)erets) out of the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

any Isa_44_08 Fear (06342 +pachad) ye not , neither (00408 +)al) be afraid (07297 +rahah):have not I told (08085 +shama( ) thee from that time (00227 +)az) , and have declared (05046 +nagad) [it] ? ye [are] even my witnesses (05707 +(ed) . Is there a God (00433 +)elowahh) beside (01107 +bil(adey) me ? yea , [there is] no (00369 +)ayin) God (06697 +tsuwr) ; I know (03045 +yada( ) not [{any}] .

any Isa_51_18 [There is] none (00369 +)ayin) to guide (05095 +nahal) her among all (03605 +kol) the sons (01121 +ben) [whom] she hath brought (03205 +yalad) forth (03205 +yalad) ; neither (00369 +)ayin) [is there {any}] that taketh (02388 +chazaq) her by the hand (03027 +yad) of all (03605 +kol) the sons (01121 +ben) [that] she hath brought (01431 +gadal) up .

any Isa_52_14 As many (07227 +rab) were astonied (08074 +shamem) at thee ; his visage (04758 +mar)eh) was so marred (04893 +mishchath) more than {any} man (00376 +)iysh) , and his form (08389 +to)ar) more than the sons (01121 +ben) of men (00120 +)adam) :

any Isa_53_09 And he made (05414 +nathan) his grave (06913 +qeber) with the wicked (07563 +rasha( ) , and with the rich (06223 +(ashiyr) in his death (04194 +maveth) ; because (05921 +(al) he had done (06213 +(asah) no (03808 +lo)) violence (02555 +chamac) , neither (03808 +lo)) [was {any}] deceit (04820 +mirmah) in his mouth (06310 +peh) .

any Isa_54_04 Fear (03372 +yare)) not ; for thou shalt not be ashamed (00954 +buwsh):neither (00408 +)al) be thou confounded (03637 +kalam) ; for thou shalt not be put to shame (02659 +chapher):for thou shalt forget (07911 +shakach) the shame (01322 +bosheth) of thy youth (05934 +(aluwm) , and shalt not remember (02142 +zakar) the reproach (02781 +cherpah) of thy widowhood (00491 +)almanuwth) {any} more (05750 +(owd) .

any Isa_56_02 Blessed (00835 +)esher) [is] the man (00582 +)enowsh) [that] doeth (06213 +(asah) this (02063 +zo)th) , and the son (01121 +ben) of man (00120 +)adam) [that] layeth hold (02388 +chazaq) on it ; that keepeth (08104 +shamar) the sabbath (07676 +shabbath) from polluting (02490 +chalal) it , and keepeth (08104 +shamar) his hand (03027 +yad) from doing (06213 +(asah) {any} (03605 +kol) evil (07451 +ra( ) .

any Isa_59_04 None (00369 +)ayin) calleth (07121 +qara)) for justice (06664 +tsedeq) , nor (00369 +)ayin) [{any}] pleadeth (08199 +shaphat) for truth (00530 +)emuwnah):they trust (00982 +batach) in vanity (08414 +tohuw) , and speak (01696 +dabar) lies (07723 +shav)) ; they conceive (02029 +harah) mischief (05999 +(amal) , and bring (03205 +yalad) forth (03205 +yalad) iniquity (00205 +)aven) .

any Isa_62_04 Thou shalt no (03808 +lo)) more (05750 +(owd) be termed (00559 +)amar) Forsaken (05800 +(azab) ; neither (03808 +lo)) shall thy land (00776 +)erets) {any} more (05750 +(owd) be termed (00559 +)amar) Desolate (08077 +sh@mamah):but thou shalt be called (07121 +qara)) Hephzibah (02657 +Chephtsiy bahh) , and thy land (00776 +)erets) Beulah (01166 +ba(al):for the LORD (03068 +Y@hovah) delighteth (02654 +chaphets) in thee , and thy land (00776 +)erets) shall be married (01166 +ba(al) .

any Jam_01_05 If (1487 -ei -) {any} (5100 -tis -) of you lack (3007 -leipo -) wisdom (4678 -sophia -) , let him ask (0154 -aiteo -) of God (2316 -theos -) , that giveth (1325 -didomi -) to all (3956 -pas -) [men] liberally (0574 -haplos -) , and upbraideth (3679 -oneidizo -) not ; and it shall be given (1325 -didomi -) him .

any Jam_01_07 For let not that man (0444 -anthropos -) think (3633 -oiomai -) that he shall receive (2983 -lambano -) {any} (5100 -tis -) thing of the Lord (2962 -kurios -) .

any Jam_01_13 Let no (3367 -medeis -) man (3367 -medeis -) say (3004 -lego -) when he is tempted (3985 -peirazo -) , I am tempted (3985 -peirazo -) of God (2316 -theos -):for God (2316 -theos -) cannot (0551 -apeirastos -) be tempted (0551 -apeirastos -) with evil (2556 -kakos -) , neither (3762 -oudeis -) tempteth (3985 -peirazo -) he {any} (3762 -oudeis -) man (3762 -oudeis -) :

any Jam_01_23 For if (1487 -ei -) {any} (1536 -ei tis -) be a hearer (0202 -akroates -) of the word (3056 -logos -) , and not a doer (4163 -poietes -) , he is like (1503 -eiko -) unto a man (0435 -aner -) beholding (2657 -katanoeo -) his natural (1083 -gennesis -) face (4383 -prosopon -) in a glass (2072 -esoptron -) :

any Jam_01_26 If (1487 -ei -) {any} (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and bridleth (5468 -chalinagogeo -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , this (5127 -toutou -) man s religion (2356 -threskeia -) [is] vain (3152 -mataios -) .

any Jam_03_02 For in many (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) {any} (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the whole (3650 -holos -) body (4983 -soma -) .

any Jam_05_12 . But above (4253 -pro -) all (3956 -pas -) things , my brethren (0080 -adephos -) , swear (3660 -omnuo -) not , neither (3383 -mete -) by heaven (3772 -ouranos -) , neither (3383 -mete -) by the earth (1093 -ge -) , neither (3383 -mete -) by {any} (5100 -tis -) other (0243 -allos -) oath (3727 -horkos -):but let your (5216 -humon -) yea (3483 -nai -) be yea (3483 -nai -) ; and [your (3588 -ho -)] nay (3756 -ou -) , nay

(3756 -ou -) ; lest (3361 -me -) ye fall (4098 -pipto -) into (5259 -hupo -) condemnation (5272 -hupokrisis -) .

any Jam_05_13 Is any (5100 -tis -) among (1722 -en -) you afflicted (2553 -kakopatheo -) ? let him pray (4336 -proseuchomai -) . Is {any} (5100 -tis -) merry (2114 -euthumeo -) ? let him sing (5567 -psallo -) psalms (5567 -psallo -) .

any Jam_05_13 Is {any} (5100 -tis -) among (1722 -en -) you afflicted (2553 -kakopatheo -) ? let him pray (4336 -proseuchomai -) . Is any (5100 -tis -) merry (2114 -euthumeo -) ? let him sing (5567 -psallo -) psalms (5567 -psallo -) .

any Jam_05_14 Is {any} (5100 -tis -) sick (0770 -astheneo -) among (1722 -en -) you ? let him call (4341 -proskaleomai -) for the elders (4245 -presbuteros -) of the church (1577 -ekklesia -) ; and let them pray (4336 -proseuchomai -) over (1909 -epi -) him , anointing (0218 -aleipho -) him with oil (1637 -elaion -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) :

any Jam_05_19 Brethren (0080 -adephos -) , if (1437 -ean -) {any} (1536 -ei tis -) of you do err (4105 -planao -) from the truth (0225 -aletheia -) , and one (5100 -tis -) convert (1994 -epistrepho -) him ;

any Jer_03_16 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be multiplied (07235 +rabah) and increased (06509 +parah) in the land (00776 +)erets) , in those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , they shall say (00559 +)amar) no (03808 +lo)) more (05750 +(owd) , The ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah):neither (03808 +lo)) shall it come (05927 +(alah) to mind (03820 +leb):neither (03808 +lo)) shall they remember (02142 +zakar) it ; neither (03808 +lo)) shall they visit (06485 +paqad) [it] ; neither (03808 +lo)) shall [that] be done (06213 +(asah) {any} more (05750 +(owd) .

any Jer_03_17 At that time (06256 +(eth) they shall call (07121 +qara)) Jerusalem (03389 +Y@ruwshalaim) the throne (03678 +kicce)) of the LORD (03068 +Y@hovah) ; and all (03605 +kol) the nations (01471 +gowy) shall be gathered (06960 +qavah) unto it , to the name (08034 +shem) of the LORD (03068 +Y@hovah) , to Jerusalem (03389 +Y@ruwshalaim):neither (03808 +lo)) shall they walk (03212 +yalak) {any} more (05750 +(owd) after (00310 +)achar) the imagination (08307 +sh@riyruwth) of their evil (07451 +ra( ) heart (03820 +leb) .

any Jer_05_01 . Run (07751 +shuwt) ye to and fro (07751 +shuwt) through the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , and see (07200 +ra)ah) now (04994 +na)) , and know (03045 +yada( ) , and seek (01245 +baqash) in the broad (07339 +r@chob) places thereof , if (00518 +)im) ye can find (04672 +matsa)) a man (00376 +)iysh) , if (00518 +)im) there be [{any}] that executeth (06213 +(asah) judgment (04941 +mishpat) , that seeketh (01245 +baqash) the truth (00530 +)emuwnah) ; and I will pardon (05545 +calach) it .

any Jer_09_04 Take ye heed (08104 +shamar) every (00376 +)iysh) one (00376 +)iysh) of hisneighbour (07453 +rea( ) , and trust (00982 +batach) ye not in {any} (03605 +kol) brother (00251 +)ach):for every (03605 +kol) brother (00251 +)ach) will utterly supplant (06117 +(aqab) , and every (03605 +kol) neighbour (07453 +rea( ) will walk (01980 +halak) with slanders (07400 +rakiyl) .

any Jer_10_20 My tabernacle (00168 +)ohel) is spoiled (07703 +shadad) , and all (03605 +kol) my cords (04340 +meythar) are broken (05423 +nathaq):my children (01121 +ben) are gone (03318 +yatsa)) forth (03318 +yatsa)) of me , and they [are] not:[there is] none (00369 +)ayin) to stretch (05186 +natah) forth my tent (00168 +)ohel) {any} more (05750 +(owd) , and to set (06965 +quwm) up my curtains (03407 +y@riy(ah) .

any Jer_14_22 Are there [{any}] among the vanities (01892 +hebel) of the Gentiles (01471 +gowy) that can cause rain (01653 +geshem) ? or can the heavens (08064 +shamayim) give (05414 +nathan) showers

(07241 +rabiyb) ? [art] not thou he , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ? therefore we will wait (06960 +qavah) upon thee:for thou hast made (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] .

any Jer_17_22 Neither (03808 +lo)) carry (03318 +yatsa)) forth (03318 +yatsa)) a burden (04853 +massa)) out of your houses (01004 +bayith) on the sabbath (07676 +shabbath) day (03117 +yowm) , neither (03808 +lo)) do (06213 +(asah) ye {any} (03605 +kol) work (04399 +m@la)kah) , but hallow (06942 +qadash) ye the sabbath (07676 +shabbath) day (03117 +yowm) , as I commanded (06680 +tsavah) your fathers (1) .

any Jer_18_18 . Then said (00559 +)amar) they , Come (03212 +yalak) , and let us devise (02803 +chashab) devices (04284 +machashabah) against (05921 +(al) Jeremiah (03414 +Yirm@yah) ; for the law (08451 +towrah) shall not perish (6) from the priest (03548 +kohen) , nor counsel (06098 +(etsah) from the wise (02450 +chakam) , nor the word (01697 +dabar) from the prophet (05030 +nabiy)) . Come (03212 +yalak) , and let us smite (05221 +nakah) him with the tongue (03956 +lashown) , and let us not give heed (07181 +qashab) to {any} (03605 +kol) of his words (01697 +dabar) .

any Jer_20_09 Then I said (00559 +)amar) , I will not make mention (02142 +zakar) of him , nor (03808 +lo)) speak (01696 +dabar) {any} more (05750 +(owd) in his name (08034 +shem) . But [his word] was in mine heart (03820 +leb) as a burning (01197 +ba(ar) fire (00784 +)esh) shut (06113 +(atsar) up in my bones (06106 +(etsem) , and I was weary (03811 +la)ah) with forbearing (03557 +kuwl) , and I could (03201 +yakol) not [stay] .

any Jer_22_11 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) touching (00413 +)el) Shallum (07967 +Shalluwm) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which reigned (04427 +malak) instead (08478 +tachath) of Josiah (02977 +Yo)shiyah) his father (1) , which (00834 +)aher) went (03318 +yatsa)) forth (03318 +yatsa)) out of this (02088 +zeh) place (04725 +maqowm) ; He shall not return (07725 +shuwb) thither (08033 +sham) {any} more (05750 +(owd) :

any Jer_22_30 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Write (03789 +kathab) ye this (02088 +zeh) man (00376 +)iysh) childless (06185 +(ariyriy) , a man (01397 +geber) [that] shall not prosper (06743 +tsalach) in his days (03117 +yowm):for no (03808 +lo)) man (00376 +)iysh) of his seed (02233 +zera( ) shall prosper (06743 +tsalach) , sitting (03427 +yashab) upon the throne (03678 +kicce)) of David (01732 +David) , and ruling (04910 +mashal) {any} more (05750 +(owd) in Judah (03063 +Y@huwdah) .

any Jer_23_24 Can {any} (00376 +)iysh) hide (05641 +cathar) himself in secret (04565 +mictar) places that I shall not see (07200 +ra)ah) him ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) . Do not I fill (04390 +male)) heaven (08064 +shamayim) and earth (00776 +)erets) ? saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

any Jer_31_12 Therefore they shall come (00935 +bow)) and sing (07442 +ranan) in the height (04791 +marowm) of Zion (06726 +Tsiyown) , and shall flow (05102 +nahar) together to the goodness (02898 +tuwb) of the LORD (03068 +Y@hovah) , for wheat (01715 +dagan) , and for wine (08492 +tiyrowsh) , and for oil (03323 +yitshar) , and for the young (01121 +ben) of the flock (06629 +tso)n) and of the herd (01241 +baqar):and their soul (05315 +nephesh) shall be as a watered (07302 +raveh) garden (01588 +gan) ; and they shall not sorrow (01669 +da)ab) {any} more (03254 +yacaph) at all .

any Jer_31_40 And the whole (03605 +kol) valley (06010 +(emeq) of the dead (06297 +peger) bodies (06297 +peger) , and of the ashes (01880 +deshen) , and all (03605 +kol) the fields (08309 +sh@remah) unto the brook (05158 +nachal) of Kidron (06939 +Qidrown) , unto the corner (06438 +pinnah) of the horse (05483 +cuwc) gate (08179 +sha(ar) toward the east (04217 +mizrach) , [shall be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) ; it shall not be plucked (05428 +nathash) up , nor (03808

+lo)) thrown (02040 +harac) down (02040 +harac) {any} more (05750 +(owd) for ever (05769 +(owlam) .

any Jer_32_27 Behold (02009 +hinneh) , I [am] the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of all (03605 +kol) flesh (01320 +basar):is there {any} (03605 +kol) thing (01697 +dabar) too hard (06381 +pala)) for me ?

any Jer_33_26 Then (01571 +gam) will I cast (03988 +ma)ac) away the seed (02233 +zera( ) of Jacob (03290 +Ya(aqob) , and David (01732 +David) my servant (05650 +(ebed) , [so] that I will not take (03947 +laqach) [{any}] of his seed (02233 +zera( ) [to be] rulers (04910 +mashal) over (00413 +)el) the seed (02233 +zera( ) of Abraham (85) , Isaac (03446 +Yischaq) , and Jacob (03290 +Ya(aqob):for I will cause their captivity (07622 +sh@buwth) to return (07725 +shuwb) , and have mercy (07355 +racham) on them .

any Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow)) into the covenant (01285 +b@riyth) , heard (08085 +shama( ) that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +(abad) themselves of them {any} more (05750 +(owd) , then they obeyed (08085 +shama( ) , and let [them] go (07971 +shalach) .

any Jer_35_07 Neither (03808 +lo)) shall ye build (01129 +banah) house (01004 +bayith) , nor (03808 +lo)) sow (02232 +zara( ) seed (02233 +zera( ) , nor (03808 +lo)) plant (05193 +nata( ) vineyard (03754 +kerem) , nor (03808 +lo)) have [{any}] :but all (03605 +kol) your days (03117 +yowm) ye shall dwell (03427 +yashab) in tents (00168 +)ohel) ; that ye may live (02421 +chayah) many (07227 +rab) days (03117 +yowm) in the land (00127 +)adamah) where ye [be] strangers (01481 +guwr) .

any Jer_36_24 Yet they were not afraid (06342 +pachad) , nor (03808 +lo)) rent (07167 +qara( ) their garments (00899 +beged) , [neither] the king (04428 +melek) , nor {any} (03605 +kol) of his servants (05650 +(ebed) that heard (08085 +shama( ) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) .

any Jer_37_17 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sent (07971 +shalach) , and took (03947 +laqach) him out:and the king (04428 +melek) asked (07592 +sha)al) him secretly (05643 +cether) in his house (01004 +bayith) , and said (00559 +)amar) , Is there [{any}] word (01697 +dabar) from the LORD (03068 +Y@hovah) ? And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , There is:for , said (00559 +)amar) he , thou shalt be delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) .

any Jer_38_05 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) said (00559 +)amar) , Behold (02009 +hinneh) , he [is] in your hand (03027 +yad):for the king (04428 +melek) [is] not [he that] can (03201 +yakol) do [{any}] thing (01697 +dabar) against you .

any Jer_42_21 And [now] I have this day (03117 +yowm) declared (05046 +nagad) [it] to you ; but ye have not obeyed (08085 +shama( ) the voice (06963 +qowl) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , nor {any} (03605 +kol) [thing] for the which (00834 +)aher) he hath sent (07971 +shalach) me unto you .

any Jer_44_26 Therefore (03651 +ken) hear (08085 +shama( ) ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) , all (03605 +kol) Judah (03063 +Y@huwdah) that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; Behold (02005 +hen) , I have sworn (07650 +shaba( ) by my great (01419 +gadowl) name (08034 +shem) , saith (00559 +)amar) the LORD (03068 +Y@hovah) , that my name (08034 +shem) shall no (00518 +)im) more (05750 +(owd) be named (07121 +qara)) in the

mouth (06310 +peh) of {any} (03605 +kol) man (00376 +)iysh) of Judah (03063 +Y@huwdah) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) liveth (02416 +chay) .

any Jer_48_09 Give (05414 +nathan) wings (06731 +tsiyts) unto Moab (04124 +Mow)ab) , that it may flee (05323 +natsa)) and get (03318 +yatsa)) away (03318 +yatsa)):for the cities (05892 +(iyr) thereof shall be desolate (08047 +shammah) , without (00369 +)ayin) {any} to dwell (03427 +yashab) therein (02004 +hen) .

any Jer_49_33 And Hazor (02674 +Chatsowr) shall be a dwelling (04583 +ma(own) for dragons(08577 +tanniyn) , [and] a desolation (08077 +sh@mamah) for ever (05769 +(owlam):there shall no (03808 +lo)) man (00376 +)iysh) abide (03427 +yashab) there (08033 +sham) , nor (03808 +lo)) [{any}] son (01121 +ben) of man (00120 +)adam) dwell (01481 +guwr) in it .

any Jer_50_40 As God (00430 +)elohiym) overthrew (04114 +mahpekah) Sodom (05467 +C@dom) and Gomorrah (06017 +(Amorah) and the neighbour (07934 +shaken) [cities] thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; [so] shall no (03808 +lo)) man (00376 +)iysh) abide (03427 +yashab) there (08033 +sham) , neither (03808 +lo)) shall {any} son (01121 +ben) of man (00120 +)adam) dwell (01481 +guwr) therein .

any Jer_51_43 Her cities (05892 +(iyr) are a desolation (08047 +shammah) , a dry (06723 +tsiyah) land (00776 +)erets) , and a wilderness (06160 +(arabah) , a land (00776 +)erets) wherein (00834 +)aher) no (03808 +lo)) man (00376 +)iysh) dwelleth (03427 +yashab) , neither (03808 +lo)) doth [{any}] son (01121 +ben) of man (00120 +)adam) pass (05674 +(abar) thereby (02004 +hen) .

any Jer_51_44 And I will punish (06485 +paqad) Bel (01078 +Bel) in Babylon (00894 +Babel) , and I will bring (03318 +yatsa)) forth (03318 +yatsa)) out of his mouth (06310 +peh) that which he hath swallowed (01104 +bala( ) up:and the nations (01471 +gowy) shall not flow (05102 +nahar) together {any} more (05750 +(owd) unto him:yea (01571 +gam) , the wall (02346 +chowmah) of Babylon (00894 +Babel) shall fall (05307 +naphal) .

any Job_04_20 They are destroyed (03807 +kathath) from morning (01242 +boqer) to evening (06153 +(ereb):they perish (6) for ever (05331 +netsach) without {any} regarding (07760 +suwm) [it] .

any Job_05_01 . Call (07121 +qara)) now (04994 +na)) , if there be {any} that will answer (06030 +(anah) thee ; and to which (04310 +miy) of the saints (06918 +qadowsh) wilt thou turn (06437 +panah) ?

any Job_05_04 His children (01121 +ben) are far (07350 +rachowq) from safety (03468 +yesha( ) , and they are crushed (01792 +daka)) in the gate (08179 +sha(ar) , neither (00369 +)ayin) [is there] {any} to deliver (05337 +natsal) [them] .

any Job_06_06 Can that which is unsavoury (08602 +taphel) be eaten (00398 +)akal) without (01097 +b@liy) salt (04417 +melach) ? or is there (08033 +sham) [{any}] taste (02940 +ta(am) in the white (07388 +riyr) of an egg (02495 +challamuwth) ?

any Job_07_10 He shall return (07725 +shuwb) no (03808 +lo)) more (05750 +(owd) to his house (01004 +bayith) , neither (03808 +lo)) shall his place (04725 +maqowm) know (05234 +nakar) him {any} more (05750 +(owd) .

any Job_08_12 Whilst (05704 +(ad) it [is] yet (05750 +(owd) in his greenness (3) , [and] not cut (06998 +qataph) down , it withereth (03001 +yabesh) before (06440 +paniym) {any} (03605 +kol) [other] herb (02682 +chatsiyr) .

any Job_09_33 Neither (03808 +lo)) is there {any} daysman (03198 +yakach) betwixt (00996 +beyn) us , [that] might lay (07896 +shiyth) his hand (03027 +yad) upon us both (08147 +sh@nayim) .

any Job_10_22 A land (00776 +)erets) of darkness (05890 +(eyphah) , as darkness (05890 +(eyphah) [itself ; and] of the shadow (06738 +tsel) of death (06757 +tsalmaveth) , without (03808 +lo)) {any} order (05468 +ceder) , and [where] the light (03313 +yapha( ) [is] as darkness (00652 +)ophel) .

any Job_15_11 [Are] the consolations (08575 +tanchuwm) of God (00410 +)el) small (04592 +m@(at) with thee ? is there {any} secret (00328 +)at) thing (01697 +dabar) with thee ?

any Job_16_17 . Not for [{any}] injustice (02555 +chamac) in mine hands (03709 +kaph):also my prayer (08605 +t@phillah) [is] pure (02134 +zak) .

any Job_18_19 He shall neither (03808 +lo)) have son (05209 +niyn) nor (03808 +lo)) nephew (05220 +neked) among his people (05971 +(am) , nor (03808 +lo)) {any} remaining (08300 +sariyd) in his dwellings (04033 +maguwr) .

any Job_20_09 The eye (05869 +(ayin) also [which] saw (07805 +shazaph) him shall [see him] no (03808 +lo)) more (03254 +yacaph) ; neither (03808 +lo)) shall his place (04725 +maqowm) {any} more (05750 +(owd) behold (07789 +shuwr) him .

any Job_21_22 Shall [{any}] teach (03925 +lamad) God (00410 +)el) knowledge (01847 +da(ath) ? seeing he judgeth (08199 +shaphat) those that are high (07311 +ruwm) .

any Job_22_03 [Is it] {any} pleasure (02656 +chephets) to the Almighty (07706 +Shadday) , that thou art righteous (06663 +tsadaq) ? or [is it] gain (01214 +batsa( ) [to him] , that thou makest thy ways (01870 +derek) perfect (08552 +tamam) ?

any Job_25_03 Is there {any} number (04557 +micpar) of his armies (01416 +g@duwd) ? and upon whom (04310 +miy) doth not his light (00216 +)owr) arise (06965 +quwm) ?

any Job_31_07 If (00518 +)im) my step (00838 +)ashur) hath turned (05186 +natah) out of the way (01870 +derek) , and mine heart (03820 +leb) walked (01980 +halak) after (00310 +)achar) mine eyes (05869 +(ayin) , and if {any} blot (03971 +m)uwm) hath cleaved (01692 +dabaq) to mine hands (03709 +kaph) ;

any Job_31_19 If (00518 +)im) I have seen (07200 +ra)ah) any perish (6) for want (01097 +b@liy) of clothing (03830 +l@buwsh) , or {any} poor (34) without (00369 +)ayin) covering (03682 +k@cuwth) ;

any Job_31_19 If (00518 +)im) I have seen (07200 +ra)ah) {any} perish (6) for want (01097 +b@liy) of clothing (03830 +l@buwsh) , or any poor (34) without (00369 +)ayin) covering (03682 +k@cuwth) ;

any Job_32_21 Let me not , I pray (04994 +na)) you , accept (05375 +nasa)) {any} man s (00376 +)iysh) person (06440 +paniym) , neither (03808 +lo)) let me give (01478 +gava( ) flattering (03665 +kana( ) titles unto man (00120 +)adam) .

any Job_33_13 Why (04069 +madduwa( ) dost thou strive (07378 +riyb) against (00413 +)el) him ? for he giveth not account (06030 +(anah) of {any} (03605 +kol) of his matters (01697 +dabar) .

any Job_33_27 He looketh (07789 +shuwr) upon men (00582 +)enowsh) , and [if {any}] say (00559 +)amar) , I have sinned (02398 +chata)) , and perverted (05753 +(avah) [that which was] right (03477 +yashar) , and it profited (07737 +shavah) me not ;

any Job_33_32 If (00518 +)im) thou hast (03426 +yesh) {any} thing to say (04405 +millah) , answer (07725

+shuwb) me:speak (01696 +dabar) , for I desire (02654 +chaphets) to justify (06663 +tsadaq) thee .

any Job_34_27 Because they turned (05493 +cuwr) back (05493 +cuwr) from him , and would not consider (07919 +sakal) {any} (03605 +kol) of his ways (01870 +derek) :

any Job_34_31 . Surely (03588 +kiy) it is meet to be said (00559 +)amar) unto God (00410 +)el) , I have borne (05375 +nasa)) [chastisement] , I will not offend (02254 +chabal) [{any} more] :

any Job_36_29 Also (00637 +)aph) can [{any}] understand (00995 +biyn) the spreadings (04666 +miphras) of the clouds (05645 +(ab) , [or] the noise (08663 +t@shu)ah) of his tabernacle (05521 +cukkah) ?

any Job_37_24 Men (00582 +)enowsh) do (06213 +(asah) therefore (03651 +ken) fear (03372 +yare)) him:he respecteth (07200 +ra)ah) not {any} (03605 +kol) [that are] wise (02450 +chakam) of heart (03820 +leb) .

any Joe_02_02 A day (03117 +yowm) of darkness (02822 +choshek) and of gloominess (00653 +)aphelah) , a day (03117 +yowm) of clouds (06051 +(anan) and of thick darkness (06205 +(araphel) , as the morning (07837 +shachar) spread (06566 +paras) upon the mountains (02022 +har):a great (07227 +rab) people (05971 +(am) and a strong (06099 +(atsuwm) ; there hath not been (01961 +hayah) ever (05769 +(owlam) the like (03644 +k@mow) , neither (03808 +lo)) shall be {any} more (03254 +yacaph) after (00310 +)achar) it , [even] to the years (08141 +shaneh) of many generations (01755 +dowr) .

any Joe_03_17 So shall ye know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) dwelling (07931 +shakan) in Zion (06726 +Tsiyown) , my holy (06944 +qodesh) mountain (02022 +har):then shall Jerusalem (03389 +Y@ruwshalaim) be holy (06944 +qodesh) , and there shall no (03808 +lo)) strangers (02114 +zuwr) pass (05674 +(abar) through her {any} more (05750 +(owd) .

any Joh_01_03 All (3956 -pas -) things were made (1096 -ginomai -) by him ; and without (5565 -choris -) him was not {any} (1520 -heis -) thing made (1096 -ginomai -) that was made (1096 -ginomai -) .

any Joh_01_18 No (3762 -oudeis -) man (3762 -oudeis -) hath seen (3708 -horao -) God (2316 -theos -) at (4455 -popote -) {any} (4455 -popote -) time (4455 -popote -) ; the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) , which (3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962 -pater -) , he hath declared (1834 -exegeomai -) [him] .

any Joh_01_46 And Nathanael (3482 -Nathanael -) said (2036 -epo -) unto him , Can (1410 -dunamai -) there {any} (5100 -tis -) good (0018 -agathos -) thing come (1511 -einai -) out of Nazareth (3478 -Nazareth -) ? Philip (5376 -Philippos -) saith (3004 -lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .

any Joh_02_25 And needed (5532 -chreia -) not that {any} (5100 -tis -) should testify (3140 -martureo -) of man (0444 -anthropos -):for he knew (1097 -ginosko -) what (5101 -tis -) was in man (0444 -anthropos -) .

any Joh_04_33 Therefore (3767 -oun -) said (3004 -lego -) the disciples (3101 -mathetes -) one (0240 -allelon -) to another (0240 -allelon -) , Hath {any} (3387 -metis -) man brought (5342 -phero -) him [ought] to eat (5315 -phago -) ?

any Joh_05_37 And the Father (3962 -pater -) himself (0846 -autos -) , which hath sent (3992 -pempo -) me , hath borne witness (3140 -martureo -) of me . Ye have neither (3777 -oute -) heard (0191 -akouo -) his voice (5456 -phone -) at (4455 -popote -) {any} (4455 -popote -) time (4455 -popote -) , nor (3777 -oute -) seen (3708 -horao -) his shape (1491 -eidos -) .

any Joh_06_46 Not that {any} (5100 -tis -) man hath seen (3708 -horao -) the Father (3962 -pater -) , save

(1508 -ei me -) he which (3588 -ho -) is of God (2316 -theos -) , he hath seen (3708 -horao -) the Father (3962 -pater -) .

any Joh_06_51 I am (1510 -eimi -) the living (2198 -zao -) bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):if (1437 -ean -) {any} (5100 -tis -) man eat (5315 -phago -) of this (5127 -toutou -) bread (0740 -artos -) , he shall live (2198 -zao -) for ever (0165 -aion -):and the bread (0740 -artos -) that I will give (1325 -didomi -) is my flesh (4561 -sarx -) , which (3739 -hos -) I will give (1325 -didomi -) for the life (2222 -zoe -) of the world (2889 -kosmos -) .

any Joh_07_04 For [there is] no (3762 -oudeis -) man (3762 -oudeis -) [that] doeth (4160 -poieo -) {any} (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889 -kosmos -) .

any Joh_07_17 If (1437 -ean -) {any} (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , whether (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [whether] I speak (2980 -laleo -) of myself (1683 -emautou -) .

any Joh_07_37 . In the last (2078 -eschatos -) day (2250 -hemera -) , that great (3173 -megas -) [day] of the feast (1859 -heorte -) , Jesus (2424 -Iesous -) stood (2476 -histemi -) and cried (2896 -krazo -) , saying (3004 -lego -) , If (1437 -ean -) {any} (5100 -tis -) man thirst (1372 -dipsao -) , let him come (2064 -erchomai -) unto me , and drink (4095 -pino -) .

any Joh_07_48 Have {any} (3387 -metis -) of the rulers (0758 -archon -) or (2228 -e -) of the Pharisees (5330 -Pharisaios -) believed (4100 -pisteuo -) on (1519 -eis -) him ?

any Joh_07_51 Doth our law (3551 -nomos -) judge (2919 -krino -) [{any} (3588 -ho -)] man (0444 -anthropos -) , before (4386 -proteron -) it hear (0191 -akouo -) him , and know (1097 -ginosko -) what (5101 -tis -) he doeth (4160 -poieo -) ?

any Joh_08_33 They answered (0611 -apokrinomai -) him , We be Abraham s (0011 -Abraam -)seed (4690 -sperma -) , and were never (4455 -popote -) in bondage (1398 -douleuo -) to {any} (3762 -oudeis -) man:how (4459 -pos -) sayest (3004 -lego -) thou , Ye shall be made (1096 -ginomai -) free (1658 -eleutheros -) ?

any Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) already (2235 -ede -) , that if (1437 -ean -) {any} (5100 -tis -) man did confess (3670 -homologeo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .

any Joh_09_31 Now (1161 -de -) we know (1492 -eido -) that God (2316 -theos -) heareth (0191 -akouo -) not sinners (0268 -hamartolos -):but if (1437 -ean -) {any} (5100 -tis -) man be a worshipper (2318 -theosebes -) of God (2318 -theosebes -) , and doeth (4160 -poieo -) his will (2307 -thelema -) , him he heareth (0191 -akouo -) .

any Joh_09_32 Since (1537 -ek -) the world (0165 -aion -) began was it not heard (0191 -akouo -) that {any} (5100 -tis -) man opened (0455 -anoigo -) the eyes (3788 -ophthalmos -) of one that was born (1080 -gennao -) blind (5185 -tuphlos -) .

any Joh_10_09 I am (1510 -eimi -) the door (2374 -thura -):by me if (1437 -ean -) {any} (5100 -tis -) man enter (1525 -eiserchomai -) in , he shall be saved (4982 -sozo -) , and shall go (1525 -eiserchomai -) in and out , and find (2147 -heurisko -) pasture (3542 -nome -) .

any Joh_10_28 And I give (1325 -didomi -) unto them eternal (0166 -aionios -) life (2222 -zoe -) ; and they shall never (0165 -aion -) perish (0622 -apollumi -) , neither (3756 -ou -) shall {any} (5100 -tis -) [man] pluck (0726 -harpazo -) them out of my hand (5495 -cheir -) .

any Joh_11_09 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Are there not twelve (1427 -dodeka -) hours (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) {any} (5100 -tis -) man walk (4043 -peripateo -) in the day (2250 -hemera -) , he stumbleth (4350 -proskopto -) not , because (3754 -hoti -) he seeth (0991 -blepo -) the light (5457 -phos -) of this (5127 -toutou -) world (2889 -kosmos -) .

any Joh_11_57 Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) had given (1325 -didomi -) a commandment (1785 -entole -) , that , if (1437 -ean -) {any} (5100 -tis -) man knew (1097 -ginosko -) where (4226 -pou -) he were , he should shew (3377 -menuo -) [it] , that they might take (4084 -piazo -) him .

any Joh_12_26 If (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , let him follow (0190 -akoloutheo -) me ; and where (3699 -hopou -) I am (1510 -eimi -) , there (1563 -ekei -) shall also (2532 -kai -) my servant (1249 -diakonos -) be:if (1437 -ean -) {any} (5100 -tis -) man serve (1247 -diakoneo -) me , him will [my] Father (3962 -pater -) honour (5091 -timao -) .

any Joh_12_26 If (1437 -ean -) {any} (5100 -tis -) man serve (1247 -diakoneo -) me , let him follow (0190 -akoloutheo -) me ; and where (3699 -hopou -) I am (1510 -eimi -) , there (1563 -ekei -) shall also (2532 -kai -) my servant (1249 -diakonos -) be:if (1437 -ean -) any (5100 -tis -) man serve (1247 -diakoneo -) me , him will [my] Father (3962 -pater -) honour (5091 -timao -) .

any Joh_12_47 And if (1437 -ean -) {any} (5100 -tis -) man hear (0191 -akouo -) my words (4487 -rhema -) , and believe (4100 -pisteuo -) not , I judge (2919 -krino -) him not:for I came (2064 -erchomai -) not to judge (2919 -krino -) the world (2889 -kosmos -) , but to save (4982 -sozo -) the world (2889 -kosmos -) .

any Joh_14_14 If (1437 -ean -) ye shall ask (0154 -aiteo -) {any} (5100 -tis -) thing in my name (3686 -onoma -) , I will do (4160 -poieo -) [it] .

any Joh_16_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 -pas -) things , and needest (5532 -chreia -) not that {any} (5100 -tis -) man should ask (2065 -erotao -) thee:by this (5129 -toutoi -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

any Joh_18_31 Then (3767 -oun -) said (2036 -epo -) Pilate (4091 -Pilatos -) unto them , Take (2983 -lambano -) ye him , and judge (2919 -krino -) him according (2596 -kata -) to your (5216 -humon -) law (3551 -nomos -) . The Jews (2453 -Ioudaios -) therefore (3767 -oun -) said (2036 -epo -) unto him , It is not lawful (1832 -exesti -) for us to put (0615 -apokteino -) {any} (3762 -oudeis -) man (3762 -oudeis -) to death (0615 -apokteino -) :

any Joh_21_05 Then (3767 -oun -) Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Children (3813 -paidion -) , have (2192 -echo -) ye {any} (3387 -metis -) meat (4371 -prosphagion -) ? They answered (0611 -apokrinomai -) him , No (3756 -ou -) .

any Jon_03_07 And he caused [it] to be proclaimed (02199 +za(aq) and published (00559 +)amar) through Nineveh (05210 +Niyn@veh) by the decree (02940 +ta(am) of the king (04428 +melek) and his nobles (01419 +gadowl) , saying (00559 +)amar) , Let neither (00369 +)ayin) man (00120 +)adam) nor beast (00929 +b@hemah) , herd (01241 +baqar) nor flock (06629 +tso)n) , taste (02938 +ta(am) {any} (03792 +k@thab) thing:let them not feed (07462 +ra(ah) , nor (00408 +)al) drink (08354 +shathah) water (04325 +mayim) :

any Jos_01_05 There shall not {any} man (00376 +)iysh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee all (03605 +kol) the days (03117 +yowm) of thy life (02416 +chay):as I was with Moses (04872 +Mosheh) , [so] I will be with thee:I will not fail (07503 +raphah) thee , nor (03808 +lo)) forsake (05800 +(azab) thee .

any Jos_02_11 And as soon as we had heard (08085 +shama( ) [these things] , our hearts (03824 +lebab) did melt (04549 +macac) , neither (03808 +lo)) did there remain (06965 +quwm) any more (05750 +(owd) courage (07307 +ruwach) in {any} man (00376 +)iysh) , because (06440 +paniym) of you:for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and in earth (00776 +)erets) beneath (08478 +tachath) .

any Jos_02_11 And as soon as we had heard (08085 +shama( ) [these things] , our hearts (03824 +lebab) did melt (04549 +macac) , neither (03808 +lo)) did there remain (06965 +quwm) {any} more (05750 +(owd) courage (07307 +ruwach) in any man (00376 +)iysh) , because (06440 +paniym) of you:for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , he [is] God (00430 +)elohiym) in heaven (08064 +shamayim) above (04605 +ma(al) , and in earth (00776 +)erets) beneath (08478 +tachath) .

any Jos_02_19 And it shall be , [that] whosoever shall go (03318 +yatsa)) out of the doors (01817 +deleth) of thy house (01004 +bayith) into the street (02351 +chuwts) , his blood (01818 +dam) [shall be] upon his head (07218 +ro)sh) , and we [will be] guiltless (05355 +naqiy):and whosoever shall be with thee in the house (01004 +bayith) , his blood (01818 +dam) [shall be] on our head (07218 +ro)sh) , if (00518 +)im) [{any}] hand (03027 +yad) be upon him .

any Jos_05_01 . And it came (01961 +hayah) to pass , when all (03605 +kol) the kings (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) [were] on the side (05676 +(eber) of Jordan (03383 +Yarden) westward (03220 +yam) , and all (03605 +kol) the kings (04428 +melek) of the Canaanites (03669 +K@na(aniy) , which (00834 +)aher) [were] by the sea (03220 +yam) , heard (08085 +shama( ) that the LORD (03068 +Y@hovah) had dried (03001 +yabesh) up the waters (04325 +mayim) of Jordan (03383 +Yarden) from before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , until (05704 +(ad) we were passed (05674 +(abar) over (05674 +(abar) , that their heart (03824 +lebab) melted (04549 +macac) , neither (03808 +lo)) was there spirit (07307 +ruwach) in them {any} more (05750 +(owd) , because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

any Jos_05_12 And the manna (04478 +man) ceased (07673 +shabath) on the morrow (04283 +mochorath) after they had eaten (00398 +)akal) of the old (05669 +(abuwr) corn (05669 +(abuwr) of the land (00776 +)erets) ; neither (03808 +lo)) had (01961 +hayah) the children (01121 +ben) of Israel (03478 +Yisra)el) manna (04478 +man) {any} more (05750 +(owd) ; but they did eat (00398 +)akal) of the fruit (08393 +t@buw)ah) of the land (00776 +)erets) of Canaan (03667 +K@na(an) that year (08141 +shaneh) .

any Jos_06_10 And Joshua (03091 +Y@howshuwa( ) had commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Ye shall not shout (07321 +ruwa( ) , nor (03808 +lo)) make any noise (08085 +shama( ) with your voice (06963 +qowl) , neither (03808 +lo)) shall [{any}] word (01697 +dabar) proceed (03318 +yatsa)) out of your mouth (06310 +peh) , until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa( ) ; then shall ye shout (07321 +ruwa( ) .

any Jos_06_10 And Joshua (03091 +Y@howshuwa( ) had commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Ye shall not shout (07321 +ruwa( ) , nor (03808 +lo)) make {any} noise (08085 +shama( ) with your voice (06963 +qowl) , neither (03808 +lo)) shall [any] word (01697 +dabar) proceed (03318 +yatsa)) out of your mouth (06310 +peh) , until (05704 +(ad) the day (03117 +yowm) I bid (00559 +)amar) you shout (07321 +ruwa( ) ; then shall ye shout (07321 +ruwa( ) .

any Jos_06_18 And ye , in {any} wise keep (08104 +shamar) [yourselves] from the accursed (02764

+cherem) thing , lest (06435 +pen) ye make [yourselves] accursed (02764 +cherem) , when ye take (03947 +laqach) of the accursed (02764 +cherem) thing , and make (07760 +suwm) the camp (04264 +machaneh) of Israel (03478 +Yisra)el) a curse (02764 +cherem) , and trouble (05916 +(akar) it .

any Jos_07_12 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) could (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) their enemies (00341 +)oyeb) , [but] turned (06437 +panah) [their] backs (06203 +(oreph) before (06440 +paniym) their enemies (00341 +)oyeb) , because (03588 +kiy) they were accursed (02764 +cherem):neither (03808 +lo)) will I be with you {any} more (03254 +yacaph) , except ye destroy (08045 +shamad) the accursed (02764 +cherem) from among (07130 +qereb) you .

any Jos_08_31 As Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , as it is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah) of Moses (04872 +Mosheh) , an altar (04196 +mizbeach) of whole (08003 +shalem) stones (68) , over (05921 +(al) which (00834 +)aher) no (03808 +lo)) man hath lift (05130 +nuwph) up [{any}] iron (01270 +barzel):and they offered (05927 +(alah) thereon (05921 +(al) burnt (05930 +(olah) offerings unto the LORD (03068 +Y@hovah) , and sacrificed (02076 +zabach) peace (08002 +shelem) offerings .

any Jos_10_21 And all (03605 +kol) the people (05971 +(am) returned (07725 +shuwb) to the camp (04264 +machaneh) to Joshua (03091 +Y@howshuwa( ) at Makkedah (04719 +Maqqedah) in peace (07965 +shalowm):none (03808 +lo)) moved (02782 +charats) his tongue (03956 +lashown) against {any} of the children (01121 +ben) of Israel (03478 +Yisra)el) .

any Jos_11_11 And they smote (05221 +nakah) all (03605 +kol) the souls (05315 +nephesh) that [were] therein with the edge (06310 +peh) of the sword (02719 +chereb) , utterly destroying (02763 +charam) [them] :there was not {any} (03605 +kol) left (03498 +yathar) to breathe (05397 +n@shamah):and he burnt (08313 +saraph) Hazor (02674 +Chatsowr) with fire (00784 +)esh) .

any Jos_11_14 And all (03605 +kol) the spoil (07998 +shalal) of these (00428 +)el - leh) cities (05892 +(iyr) , and the cattle (00929 +b@hemah) , the children (01121 +ben) of Israel (03478 +Yisra)el) took for a prey (00962 +bazaz) unto themselves (01992 +hem) ; but every (03605 +kol) man (00120 +)adam) they smote (05221 +nakah) with the edge (06310 +peh) of the sword (02719 +chereb) , until (05704 +(ad) they had destroyed (08045 +shamad) them , neither (03808 +lo)) left (07604 +sha)ar) they {any} (03605 +kol) to breathe (05397 +n@shamah) .

any Jos_13_33 But unto the tribe (07626 +shebet) of Levi (03878 +Leviy) Moses (04872 +Mosheh) gave (05414 +nathan) not [{any} (03605 +kol)] inheritance (05159 +nachalah):the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) [was] their inheritance (05159 +nachalah) , as he said (01696 +dabar) unto them .

any Jos_20_03 That the slayer (07523 +ratsach) that killeth (05221 +nakah) [{any}] person (05315 +nephesh) unawares (07684 +sh@gagah) [and] unwittingly may flee (05127 +nuwc) thither (08033 +sham):and they shall be your refuge (04733 +miqlat) from the avenger (01350 +ga)al) of blood (01818 +dam) .

any Jos_20_09 These (00428 +)el - leh) were the cities (05892 +(iyr) appointed (04152 +muw(adah) for all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them , that whosoever (03605 +kol) killeth (05221 +nakah) [{any}] person (05315 +nephesh) at unawares (07684 +sh@gagah) might flee (05127 +nuwc) thither (08033 +sham) , and not die (04191 +muwth) by the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , until (05704 +(ad) he stood (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) .

any Jos_21_45 There failed (05307 +naphal) not ought (01697 +dabar) of {any} (03605 +kol) good (02896 +towb) thing (01697 +dabar) which (00834 +)aher) the LORD (03068 +Y@hovah) had spoken (01696 +dabar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; all (03605 +kol) came (00935 +bow)) to pass (00935 +bow)) .

any Jos_23_12 Else (03588 +kiy) if ye do in {any} wise go (07725 +shuwb) back (07725 +shuwb) , and cleave (01692 +dabaq) unto the remnant (03499 +yether) of these (00428 +)el - leh) nations (01471 +gowy) , [even] these (00428 +)el - leh) that remain (07604 +sha)ar) among (00854 +)eth) you , and shall make marriages (02859 +chathan) with them , and go (00935 +bow)) in unto them , and they to you :

any Jos_23_13 Know (03045 +yada( ) for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) more (03254 +yacaph) drive (03423 +yarash) out [{any} of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you ; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you , and scourges (07850 +shotet) in your sides (06654 +tsad) , and thorns (06975 +qowts) in your eyes (05869 +(ayin) , until (05704 +(ad) ye perish (6) from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you .

any Jud_02_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 +nathan) them into the hands (03027 +yad) of spoilers (08154 +shacah) that spoiled (08155 +shacac) them , and he sold (04376 +makar) them into the hands (03027 +yad) of their enemies (00341 +)oyeb) round (05439 +cabiyb) about , so that they could (03201 +yakol) not {any} longer (05750 +(owd) stand (05975 +(amad) before (06440 +paniym) their enemies (00341 +)oyeb) .

any Jud_02_21 I also (01571 +gam) will not henceforth (03254 +yacaph) drive (03423 +yarash) out {any} from before (06440 +paniym) them of the nations (01471 +gowy) which (00834 +)aher) Joshua (03091 +Y@howshuwa( ) left (05800 +(azab) when he died (04191 +muwth) :

any Jud_04_20 Again he said (00559 +)amar) unto her , Stand (05975 +(amad) in the door (06607 +pethach) of the tent (00168 +)ohel) , and it shall be , when (00518 +)im) any man (00376 +)iysh) doth come (00935 +bow)) and enquire (07592 +sha)al) of thee , and say (00559 +)amar) , Is there {any} man (00376 +)iysh) here (06311 +poh) ? that thou shalt say (00559 +)amar) , No (00369 +)ayin) .

any Jud_04_20 Again he said (00559 +)amar) unto her , Stand (05975 +(amad) in the door (06607 +pethach) of the tent (00168 +)ohel) , and it shall be , when (00518 +)im) {any} man (00376 +)iysh) doth come (00935 +bow)) and enquire (07592 +sha)al) of thee , and say (00559 +)amar) , Is there any man (00376 +)iysh) here (06311 +poh) ? that thou shalt say (00559 +)amar) , No (00369 +)ayin) .

any Jud_11_25 And now (06258 +(attah) [art] thou {any} thing better (02896 +towb) than Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) , king (04428 +melek) of Moab (04124 +Mow)ab) ? did he ever strive (07378 +riyb) against (05973 +(im) Israel (03478 +Yisra)el) , or did he ever fight (03898 +lacham) against (05973 +(im) them ,

any Jud_13_04 Now (06258 +(attah) therefore beware (08104 +shamar) , I pray (04994 +na)) thee , and drink (08354 +shathah) not wine (03196 +yayin) nor strong drink (07941 +shekar) , and eat (00398 +)akal) not {any} (03605 +kol) unclean (02931 +tame)) [thing] :

any Jud_13_07 But he said (00559 +)amar) unto me , Behold (02009 +hinneh) , thou shalt conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) ; and now (06258 +(attah) drink (07941 +shekar) no (00408 +)al) wine (03196 +yayin) nor strong drink (08354 +shathah) , neither (00408 +)al) eat (00398 +)akal) {any} (03605 +kol) unclean (02932 +tum)ah) [thing] :for the child (05288 +na(ar) shall be a

Nazarite (05139 +naziyr) to God (00430 +)elohiym) from the womb (00990 +beten) to the day (03117 +yowm) of his death (04194 +maveth) .

any Jud_13_14 She may not eat (00398 +)akal) of any (03605 +kol) [thing] that cometh (03318 +yatsa)) of the vine (01612 +gephen) , neither (00408 +)al) let her drink (08354 +shathah) wine (03196 +yayin) or strong drink (07941 +shekar) , nor (00408 +)al) eat (00398 +)akal) {any} (03605 +kol) unclean (02932 +tum)ah) [thing] :all (03605 +kol) that I commanded (06680 +tsavah) her let her observe (08104 +shamar) .

any Jud_13_14 She may not eat (00398 +)akal) of {any} (03605 +kol) [thing] that cometh (03318 +yatsa)) of the vine (01612 +gephen) , neither (00408 +)al) let her drink (08354 +shathah) wine (03196 +yayin) or strong drink (07941 +shekar) , nor (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :all (03605 +kol) that I commanded (06680 +tsavah) her let her observe (08104 +shamar) .

any Jud_16_17 That he told (05046 +nagad) her all (03605 +kol) his heart (03820 +leb) , and said (00559 +)amar) unto her , There hath not come (05927 +(alah) a razor (04177 +mowrah) upon mine head (07218 +ro)sh) ; for I [have been] a Nazarite (05139 +naziyr) unto God (00430 +)elohiym) from my mother s (00517 +)em) womb (00990 +beten):if (00518 +)im) I be shaven (01548 +galach) , then my strength (03581 +koach) will go (05493 +cuwr) from me , and I shall become (02470 +chalah) weak (02470 +chalah) , and be like {any} (03605 +kol) [other] man (00120 +)adam) .

any Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and came (00935 +bow)) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) careless (00983 +betach) , after the manner (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , quiet (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might put (03637 +kalam) [them] to shame (03637 +kalam) in [any] thing (01697 +dabar) ; and they [were] far (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and had no (00369 +)ayin) business (01697 +dabar) with [{any}] man (00120 +)adam) .

any Jud_18_07 . Then the five (02568 +chamesh) men (00582 +)enowsh) departed (03212 +yalak) , and came (00935 +bow)) to Laish (03919 +Layish) , and saw (07200 +ra)ah) the people (05971 +(am) that [were] therein (07130 +qereb) , how they dwelt (03427 +yashab) careless (00983 +betach) , after the manner (04941 +mishpat) of the Zidonians (06722 +Tsiydoniy) , quiet (08252 +shaqat) and secure (00982 +batach) ; and [there was] no (00369 +)ayin) magistrate in the land (00776 +)erets) , that might put (03637 +kalam) [them] to shame (03637 +kalam) in [{any}] thing (01697 +dabar) ; and they [were] far (07350 +rachowq) from the Zidonians (06722 +Tsiydoniy) , and had no (00369 +)ayin) business (01697 +dabar) with [any] man (00120 +)adam) .

any Jud_18_10 When ye go (00935 +bow)) , ye shall come (00935 +bow)) unto a people (05971 +(am) secure (00982 +batach) , and to a large land (00776 +)erets):for God (00430 +)elohiym) hath given (05414 +nathan) it into your hands (03027 +yad) ; a place (04725 +maqowm) where (00834 +)aher) [there is] no (00369 +)ayin) want (04270 +machcowr) of {any} (03605 +kol) thing (01697 +dabar) that [is] in the earth (00776 +)erets) .

any Jud_18_28 And [there was] no (00369 +)ayin) deliverer (05337 +natsal) , because (03588 +kiy) it [was] far (07350 +rachowq) from Zidon (06721 +Tsiydown) , and they had no (00369 +)ayin) business (01697 +dabar) with [{any}] man (00120 +)adam) ; and it was in the valley (06010 +(emeq) that [lieth] by Bethrehob (01050 +Beyth R@chowb) . And they built (01129 +banah) a city (05892 +(iyr) , and dwelt (03427 +yashab) therein .

any Jud_19_19 Yet (01571 +gam) there is both (01571 +gam) straw (08401 +teben) and provender (04554

+micpow)) for our asses (02543 +chamowr) ; and there is bread (03899 +lechem) and wine (03196 +yayin) also (01571 +gam) for me , and for thy handmaid (00519 +)amah) , and for the young (05288 +na(ar) man [which is] with thy servants (05650 +(ebed):[there is] no (00369 +)ayin) want (04270 +machcowr) of {any} (03605 +kol) thing (01697 +dabar) .

any Jud_20_08 And all (03605 +kol) the people (05971 +(am) arose (06965 +quwm) as one (00259 +)echad) man (00376 +)iysh) , saying (00559 +)amar) , We will not any (00376 +)iysh) [of us] go (03212 +yalak) to his tent (00168 +)ohel) , neither (03808 +lo)) will we {any} (00376 +)iysh) [of us] turn (05493 +cuwr) into his house (01004 +bayith) .

any Jud_20_08 And all (03605 +kol) the people (05971 +(am) arose (06965 +quwm) as one (00259 +)echad) man (00376 +)iysh) , saying (00559 +)amar) , We will not {any} (00376 +)iysh) [of us] go (03212 +yalak) to his tent (00168 +)ohel) , neither (03808 +lo)) will we any (00376 +)iysh) [of us] turn (05493 +cuwr) into his house (01004 +bayith) .

any Jud_21_01 . Now the men (00376 +)iysh) of Israel (03478 +Yisra)el) had sworn (07650 +shaba( ) in Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , There shall not {any} (00376 +)iysh) of us give (05414 +nathan) his daughter (01323 +bath) unto Benjamin (01144 +Binyamiyn) to wife (00802 +)ishshah) .

any Jud_21_12 And they found (04672 +matsa)) among the inhabitants (03427 +yashab) of Jabeshgilead four (00702 +)arba( ) hundred (03967 +me)ah) young (05291 +na(arah) virgins (01330 +b@thuwlah) , that had known (03045 +yada( ) no (03808 +lo)) man (00376 +)iysh) by lying (04904 +mishkab) with {any} male (02145 +zakar):and they brought (00935 +bow)) them unto the camp (04264 +machaneh) to Shiloh (07887 +Shiyloh) , which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

any Lam_01_12 . [Is it] nothing (03808 +lo)) to you , all (03605 +kol) ye that pass (5674(abar) by ? behold (05027 +nabat) , and see (07200 +ra)ah) if (00518 +)im) there be {any} sorrow (04341 +mak)ob) like unto my sorrow (04341 +mak)ob) , which (00834 +)aher) is done (05953 +(alal) unto me , wherewith (00834 +)aher) the LORD (03068 +Y@hovah) hath afflicted (03013 +yagah) [me] in the day (03117 +yowm) of his fierce (02740 +charown) anger (00639 +)aph) .

any Lam_03_49 Mine eye (05869 +(ayin) trickleth (05064 +nagar) down , and ceaseth (01820 +damah) not , without (00369 +)ayin) {any} intermission (02014 +haphugah) ,

any Lev_01_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , If (03588 +kiy) {any} man (00120 +)adam) of you bring (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , ye shall bring (07126 +qarab) your offering (07133 +qorban) of the cattle (00929 +b@hemah) , [even] of the herd (01241 +baqar) , and of the flock (06629 +tso)n) .

any Lev_02_01 . And when {any} (05315 +nephesh) will offer (07126 +qarab) a meat offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , his offering (07133 +qorban) shall be [of] fine flour (05560 +coleth) ; and he shall pour (03332 +yatsaq) oil (08081 +shemen) upon it , and put (05414 +nathan) frankincense (03828 +l@bownah) thereon (05921 +(al) :

any Lev_02_11 . No (03808 +lo)) meat offering (04503 +minchah) , which (00834 +)aher) ye shall bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , shall be made (06213 +(asah) with leaven (02557 +chametz) : for ye shall burn (06999 +qatar) no (03808 +lo)) leaven (07603 +s@)or) , nor any (03605 +kol) honey (01706 +d@bash) , in {any} (03605 +kol) offering of the LORD (03068 +Y@hovah) made by fire .

any Lev_02_11 . No (03808 +lo)) meat offering (04503 +minchah) , which (00834 +)aher) ye shall bring (07126 +qarab) unto the LORD (03068 +Y@hovah) , shall be made (06213 +(asah) with leaven (02557 +chametz) : for ye shall burn (06999 +qatar) no (03808 +lo)) leaven (07603 +s@)or) , nor {any} (03605

+kol) honey (01706 +d@bash) , in any (03605 +kol) offering of the LORD (03068 +Y@hovah) made by fire .

any Lev_04_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a soul (05315 +nephesh) shall sin (02398 +chata)) through ignorance (07684 +sh@gagah) against any (03605 +kol) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and shall do (06213 +(asah) against {any} (00259 +)echad) of them :

any Lev_04_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a soul (05315 +nephesh) shall sin (02398 +chata)) through ignorance (07684 +sh@gagah) against {any} (03605 +kol) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and shall do (06213 +(asah) against any (00259 +)echad) of them :

any Lev_04_13 . And if (00518 +)im) the whole (03605 +kol) congregation (05712 +(edah) of Israel (03478 +Yisra)el) sin (07686 +shagah) through ignorance (07684 +sh@gagah) , and the thing (01697 +dabar) be hid (05956 +(alam) from the eyes (05869 +(ayin) of the assembly (06951 +qahal) , and they have done (06213 +(asah) [somewhat against] {any} (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and are guilty (00816 +)asham) ;

any Lev_04_22 . When (00834 +)aher) a ruler (05387 +nasiy)) hath sinned (02398 +chata)) , and done (06213 +(asah) [somewhat] through ignorance (07684 +sh@gagah) [against] {any} (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) [concerning things] which (00834 +)aher) should not be done (06213 +(asah) , and is guilty (00816 +)asham) ;

any Lev_04_27 . And if (00518 +)im) any (05315 +nephesh) one (05315 +nephesh) of the common (00776 +)erets) people (05971 +(am) sin (02398 +chata)) through ignorance (07684 +sh@gagah) , while he doeth (06213 +(asah) [somewhat against] {any} (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and be guilty (00816 +)asham) ;

any Lev_04_27 . And if (00518 +)im) {any} (05315 +nephesh) one (05315 +nephesh) of the common (00776 +)erets) people (05971 +(am) sin (02398 +chata)) through ignorance (07684 +sh@gagah) , while he doeth (06213 +(asah) [somewhat against] any (00259 +)echad) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) [concerning things] which (00834 +)aher) ought not to be done (06213 +(asah) , and be guilty (00816 +)asham) ;

any Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) touch (05060 +naga( ) {any} (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcase (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcase (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcase (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

any Lev_05_11 But if (00518 +)im) he be not able (05381 +nasag) to bring (05381 +nasag) two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , then he that sinned (02398 +chata)) shall bring (00935 +bow)) for his offering (07133 +qorban) the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a sin (02403 +chatta)ah) offering ; he shall put (07760 +suwm) no (03808 +lo)) oil (08081 +shemen) upon it , neither (03808 +lo)) shall he put (05414 +nathan) [{any}] frankincense (03828

+l@bownah) thereon (05921 +(al) : for it [is] a sin (02403 +chatta)ah) offering .

any Lev_05_17 And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata)) , and commit (06213 +(asah) {any} (00259 +)echad) of these things which (00834 +)aher) are forbidden (03808 +lo)) to be done (06213 +(asah) by the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) ; though he wist (03045 +yada( ) [it] not , yet is he guilty (00816 +)asham) , and shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

any Lev_06_03 Or (00176 +)ow) have found (04672 +matsa)) that which was lost (9) , and lieth (03584 +kachash) concerning it , and sweareth (07650 +shaba( ) falsely (08267 +sheqer) ; in {any} (00259 +)echad) of all (03605 +kol) these that a man (00120 +)adam) doeth (06213 +(asah) , sinning (02398 +chata)) therein (02007 +hennah) :

any Lev_06_07 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before (06440 +paniym) the LORD (03068 +Y@hovah) : and it shall be forgiven (05545 +calach) him for {any} (00259 +)echad) thing of all (03605 +kol) that he hath done (06213 +(asah) in trespassing (00819 +)ashmah) therein .

any Lev_06_27 Whatsoever (03605 +kol) shall touch (05060 +naga( ) the flesh (01320 +basar) thereof shall be holy (06942 +qadash) : and when (00834 +)aher) there is sprinkled (05137 +nazah) of the blood (01818 +dam) thereof upon {any} garment (00899 +beged) , thou shalt wash (03526 +kabac) that whereon it was sprinkled (05137 +nazah) in the holy (06918 +qadowsh) place (04725 +maqowm) .

any Lev_06_30 And no (03808 +lo)) sin (02403 +chatta)ah) offering , whereof (00834 +)aher) [{any}] of the blood (01818 +dam) is brought (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) to reconcile (03722 +kaphar) [withal] in the holy (06944 +qodesh) [place] , shall be eaten (00398 +)akal) : it shall be burnt (08313 +saraph) in the fire (00784 +)esh) .

any Lev_07_08 And the priest (03548 +kohen) that offereth (07126 +qarab) {any} man s (00376 +)iysh) burnt (05930 +(olah) offering , [even] the priest (03548 +kohen) shall have (01961 +hayah) to himself the skin (05785 +(owr) of the burnt (05930 +(olah) offering which (00834 +)aher) he hath offered (07126 +qarab) .

any Lev_07_15 And the flesh (01320 +basar) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings for thanksgiving (08426 +towdah) shall be eaten (00398 +)akal) the same day (03119 +yowmam) that it is offered (07133 +qorban) ; he shall not leave (03241 +Yaniym) {any} of it until (05704 +(ad) the morning (01242 +boqer) .

any Lev_07_18 And if (00518 +)im) [{any}] of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings be eaten (00398 +)akal) at all on the third (07992 +sh@liyshiy) day (03119 +yowmam) , it shall not be accepted (07521 +ratsah) , neither (03808 +lo)) shall it be imputed (02803 +chashab) unto him that offereth (07126 +qarab) it : it shall be an abomination (06292 +pigguwl) , and the soul (05315 +nephesh) that eateth (00398 +)akal) of it shall bear (05375 +nasa)) his iniquity (05771 +(avon) .

any Lev_07_19 And the flesh (01320 +basar) that toucheth (05060 +naga( ) {any} (03605 +kol) unclean (02931 +tame)) [thing] shall not be eaten (00398 +)akal) ; it shall be burnt (08313 +saraph) with fire (00784 +)esh) : and as for the flesh (01320 +basar) , all (03605 +kol) that be clean (02889 +tahowr) shall eat (00398 +)akal) thereof .

any Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga( ) any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) {any} (03605

+kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

any Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga( ) any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [{any}] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

any Lev_07_21 Moreover the soul (05315 +nephesh) that shall touch (05060 +naga( ) {any} (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

any Lev_07_24 And the fat (02459 +cheleb) of the beast (05038 +n@belah) that dieth (05038 +n@belah) of itself , and the fat (02459 +cheleb) of that which is torn (02966 +t@rephah) with beasts (02966 +t@rephah) , may be used (06213 +(asah) in {any} other use (04399 +m@la)kah) : but ye shall in no (03808 +lo)) wise eat (00398 +)akal) of it .

any Lev_07_26 Moreover ye shall eat (00398 +)akal) no (03808 +lo)) manner of blood (01818 +dam) , [whether it be] of fowl (05775 +(owph) or of beast (00929 +b@hemah) , in {any} (03605 +kol) of your dwellings (04186 +mowshab) .

any Lev_07_27 Whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that eateth (00398 +)akal) {any} (03605 +kol) manner of blood (01818 +dam) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

any Lev_11_10 And all (03605 +kol) that have not fins (05579 +c@nappiyr) and scales (07193 +qasqeseth) in the seas (03220 +yam) , and in the rivers (05158 +nachal) , of all (03605 +kol) that move (08318 +sherets) in the waters (04325 +mayim) , and of {any} (03605 +kol) living (02416 +chay) thing (05315 +nephesh) which (00834 +)aher) [is] in the waters (04325 +mayim) , they [shall be] an abomination (08263 +sheqets) unto you :

any Lev_11_32 And upon whatsoever (03605 +kol) [any] of them , when (03588 +kiy) they are dead (04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 +tame)) ; whether [it be] any (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +beged) , or (00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel (03627 +k@liy) [it be] , wherein (00834 +)aher) [{any}] work (04399 +m@la)kah) is done (06213 +(asah) , it must be put (00935 +bow)) into water (04325 +mayim) , and it shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +taher) .

any Lev_11_32 And upon whatsoever (03605 +kol) [any] of them , when (03588 +kiy) they are dead (04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 +tame)) ; whether [it be] {any} (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +beged) , or (00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel (03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) ,

it must be put (00935 +bow)) into water (04325 +mayim) , and it shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +taher) .

any Lev_11_32 And upon whatsoever (03605 +kol) [{any}] of them , when (03588 +kiy) they are dead (04194 +maveth) , doth fall (05307 +naphal) , it shall be unclean (02930 +tame)) ; whether [it be] any (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) , or (00176 +)ow) raiment (00899 +beged) , or (00176 +)ow) skin (05785 +(owr) , or (00176 +)ow) sack (08242 +saq) , whatsoever (03605 +kol) vessel (03627 +k@liy) [it be] , wherein (00834 +)aher) [any] work (04399 +m@la)kah) is done (06213 +(asah) , it must be put (00935 +bow)) into water (04325 +mayim) , and it shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) ; so it shall be cleansed (02891 +taher) .

any Lev_11_33 And every (03605 +kol) earthen (02789 +cheres) vessel (03627 +k@liy) , whereinto [{any}] of them falleth (05307 +naphal) , whatsoever (03605 +kol) [is] in it shall be unclean (02930 +tame)) ; and ye shall break (07665 +shabar) it

any Lev_11_35 And every (03605 +kol) [thing] whereupon [{any} part] of their carcase (05038 +n@belah) falleth (05307 +naphal) shall be unclean (02930 +tame)) ; [whether it be] oven (08574 +tannuwr) , or ranges (03600 +kiyr) for pots , they shall be broken (05422 +nathats) down (05422 +nathats) : [for] they [are] unclean (02931 +tame)) , and shall be unclean (02931 +tame)) unto you .

any Lev_11_37 And if (03588 +kiy) [any part] of their carcase (05038 +n@belah) fall (05307 +naphal) upon {any} (03605 +kol) sowing (02221 +zeruwa( ) seed (02233 +zera( ) which (00834 +)aher) is to be sown (02232 +zara( ) , it [shall be] clean (02889 +tahowr) .

any Lev_11_37 And if (03588 +kiy) [{any} part] of their carcase (05038 +n@belah) fall (05307 +naphal) upon any (03605 +kol) sowing (02221 +zeruwa( ) seed (02233 +zera( ) which (00834 +)aher) is to be sown (02232 +zara( ) , it [shall be] clean (02889 +tahowr) .

any Lev_11_38 But if (03588 +kiy) [any] water (04325 +mayim) be put (05414 +nathan) upon the seed (02233 +zera( ) , and [{any} part] of their carcase (05038 +n@belah) fall (05307 +naphal) thereon (05921 +(al) , it [shall be] unclean (02931 +tame)) unto you .

any Lev_11_38 But if (03588 +kiy) [{any}] water (04325 +mayim) be put (05414 +nathan) upon the seed (02233 +zera( ) , and [any part] of their carcase (05038 +n@belah) fall (05307 +naphal) thereon (05921 +(al) , it [shall be] unclean (02931 +tame)) unto you .

any Lev_11_39 And if (03588 +kiy) {any} beast (00929 +b@hemah) , of which (00834 +)aher) ye may eat (00402 +)oklah) , die (04191 +muwth) ; he that toucheth (05060 +naga( ) the carcase (05038 +n@belah) thereof shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

any Lev_11_43 . Ye shall not make yourselves (05315 +nephesh) abominable (08262 +shaqats) with {any} (03605 +kol) creeping (08318 +sherets) thing that creepeth (08317 +sharats) , neither (03808 +lo)) shall ye make yourselves (05315 +nephesh) unclean (02930 +tame)) with them , that ye should be defiled (02930 +tame)) thereby .

any Lev_11_44 For I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) : ye shall therefore sanctify (06942 +qadash) yourselves (05315 +nephesh) , and ye shall be holy (06918 +qadowsh) ; for I [am] holy (06918 +qadowsh) : neither (03808 +lo)) shall ye defile (02930 +tame)) yourselves (05315 +nephesh) with {any} (03605 +kol) manner of creeping (08318 +sherets) thing that creepeth (07430 +ramas) upon the earth (00776 +)erets) .

any Lev_13_24 Or (00176 +)ow) if (03588 +kiy) there be [{any}] flesh (01320 +basar) , in the skin (05785 +(owr) whereof [there is] a hot (00784 +)esh) burning (04348 +mikvah) , and the quick (04241 +michyah

) [flesh] that burneth (04348 +mikvah) have (01961 +hayah) a white (03836 +laban) bright (00934 +bohereth) spot (00934 +bohereth) , somewhat reddish (00125 +)adamdam) , or (00176 +)ow) white (03836 +laban) ;

any Lev_13_48 Whether (00176 +)ow) [it be] in the warp (08359 +sh@thiy) , or (00176 +)ow)woof (06154 +(ereb) ; of linen (06593 +pishteh) , or (00176 +)ow) of woollen (06785 +tsemer) ; whether (00176 +)ow) in a skin (05785 +(owr) , or (00176 +)ow) in {any} (03605 +kol) thing (04399 +m@la)kah) made (04399 +m@la)kah) of skin (05785 +(owr) ;

any Lev_13_49 And if the plague (05061 +nega( ) be greenish (03422 +y@raqraq) or (00176 +)ow) reddish (00125 +)adamdam) in the garment (00899 +beged) , or (00176 +)ow) in the skin (05785 +(owr) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) in the woof (06154 +(ereb) , or (00176 +)ow) in {any} (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) ; it [is] a plague (05061 +nega( ) of leprosy (06883 +tsara(ath) , and shall be shewed (07200 +ra)ah) unto the priest (03548 +kohen) :

any Lev_13_51 And he shall look (07200 +ra)ah) on the plague (05061 +nega( ) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) : if (03588 +kiy) the plague (05061 +nega( ) be spread (06581 +pasah) in the garment (00899 +beged) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) in the woof (06154 +(ereb) , or (00176 +)ow) in a skin (05785 +(owr) , [or (00176 +)ow)] in {any} (03605 +kol) work (04399 +m@la)kah) that is made (06213 +(asah) of skin (05785 +(owr) ; the plague (05061 +nega( ) [is] a fretting (03992 +ma)ar) leprosy (06883 +tsara(ath) ; it [is] unclean (02931 +tame)) .

any Lev_13_52 He shall therefore burn (08313 +saraph) that garment (00899 +beged) , whether (00176 +)ow) warp (08359 +sh@thiy) or (00176 +)ow) woof (06154 +(ereb) , in woollen (06785 +tsemer) or (00176 +)ow) in linen (06593 +pishteh) , or (00176 +)ow) {any} (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) , wherein (00834 +)aher) the plague (05061 +nega( ) is : for it [is] a fretting (03992 +ma)ar) leprosy (06883 +tsara(ath) ; it shall be burnt (08313 +saraph) in the fire (00784 +)esh) .

any Lev_13_53 And if (00518 +)im) the priest (03548 +kohen) shall look (07200 +ra)ah) , and , behold (02009 +hinneh) , the plague (05061 +nega( ) be not spread (06581 +pasah) in the garment (00899 +beged) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) in the woof (06154 +(ereb) , or (00176 +)ow) in {any} (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) ;

any Lev_13_57 And if (00518 +)im) it appear (07200 +ra)ah) still (05750 +(owd) in the garment (00899 +beged) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) in the woof (06154 +(ereb) , or (00176 +)ow) in {any} (03605 +kol) thing (03627 +k@liy) of skin (05785 +(owr) ; it [is] a spreading (06524 +parach) [plague] : thou shalt burn (08313 +saraph) that wherein (00834 +)aher) the plague (05061 +nega( ) [is] with fire (00784 +)esh) .

any Lev_13_59 This (02063 +zo)th) [is] the law (08451 +towrah) of the plague (05061 +nega( ) of leprosy (06883 +tsara(ath) in a garment (00899 +beged) of woollen (06785 +tsemer) or (00176 +)ow) linen (06593 +pishteh) , either (00176 +)ow) in the warp (08359 +sh@thiy) , or (00176 +)ow) woof (06154 +(ereb) , or (00176 +)ow) {any} (03605 +kol) thing (03627 +k@liy) of skins (05785 +(owr) , to pronounce it clean (02891 +taher) , or (00176 +)ow) to pronounce it unclean (02930 +tame)) .

any Lev_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) {any} (00376 +)iysh) man (00376 +)iysh) hath (01961 +hayah) a running (02100 +zuwb) issue (02100 +zuwb) out of his flesh (01320 +basar) , [because of] his issue (02101 +zowb) he [is] unclean (02931 +tame)) .

any Lev_15_05 And whosoever toucheth (05060 +naga( ) his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth

(03427 +yashab) on (05921 +(al) [{any}] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

any Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga( ) any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa)) [{any} of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

any Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga( ) {any} (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa)) [any of] those things shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

any Lev_15_16 And if (03588 +kiy) {any} man s (00376 +)iysh) seed (02233 +zera( ) of copulation (07902 +sh@kabah) go (03318 +yatsa)) out from him , then he shall wash (07364 +rachats) all (03605 +kol) his flesh (01320 +basar) in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

any Lev_15_22 And whosoever (03605 +kol) toucheth (05060 +naga( ) {any} (03605 +kol) thing (03627 +k@liy) that she sat (03427 +yashab) upon shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

any Lev_15_23 And if (00518 +)im) it [be] on (05921 +(al) [her] bed (04904 +mishkab) , or (00176 +)ow) on (05921 +(al) {any} thing (03627 +k@liy) whereon she sitteth (03427 +yashab) , when (03588 +kiy) he toucheth (05060 +naga( ) it , he shall be unclean until (05704 +(ad) the even (06153 +(ereb) .

any Lev_15_24 And if (00518 +)im) {any} man (00376 +)iysh) lie (07901 +shakab) with her at all , and her flowers (05079 +niddah) be upon him , he shall be unclean (02930 +tame)) seven (07651 +sheba( ) days (03117 +yowm) ; and all (03605 +kol) the bed (04904 +mishkab) whereon he lieth (07901 +shakab) shall be unclean (02930 +tame)) .

any Lev_17_10 . And whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , that eateth (00398 +)akal) {any} (03605 +kol) manner of blood (01818 +dam) ; I will even set (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nephesh) that eateth (00398 +)akal) blood (01818 +dam) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) .

any Lev_17_12 Therefore I said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , No (03808 +lo)) soul (05315 +nephesh) of you shall eat (00398 +)akal) blood (01818 +dam) , neither (03808 +lo)) shall {any} stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you eat (00398 +)akal) blood (01818 +dam) .

any Lev_17_13 And whatsoever man (00376 +)iysh) [there be] of the children (01121 +ben) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) hunteth (06679 +tsuwd) and catcheth (06679 +tsuwd) {any} beast (02416 +chay) or (00176 +)ow) fowl (05775 +(owph) that may be eaten (00398 +)akal) ; he shall even pour (08210 +shaphak) out the blood (01818 +dam) thereof , and cover (03680 +kacah) it with dust (06083 +(aphar)

any Lev_18_06 . None of you shall approach (07126 +qarab) to {any} (00376 +)iysh) that is near (07607 +sh@)er) of kin (01320 +basar) to him , to uncover (01540 +galah) [their] nakedness (06172 +(ervah) : I [am] the LORD (03068 +Y@hovah) .

any Lev_18_21 And thou shalt not let {any} of thy seed (02233 +zera( ) pass (05674 +(abar) through [the fire] to Molech (04432 +Molek) , neither (03808 +lo)) shalt thou profane (02490 +chalal) the name (08034 +shem) of thy God (00430 +)elohiym) : I [am] the LORD (03068 +Y@hovah) .

any Lev_18_23 Neither (03808 +lo)) shalt thou lie (07903 +sh@kobeth) with any (03605 +kol) beast (00929 +b@hemah) to defile (02930 +tame)) thyself therewith : neither (03808 +lo)) shall {any} woman (00802 +)ishshah) stand (05975 +(amad) before (06440 +paniym) a beast (00929 +b@hemah) to lie (07250 +raba( ) down (07250 +raba( ) thereto : it [is] confusion (08397 +tebel) .

any Lev_18_23 Neither (03808 +lo)) shalt thou lie (07903 +sh@kobeth) with {any} (03605 +kol) beast (00929 +b@hemah) to defile (02930 +tame)) thyself therewith : neither (03808 +lo)) shall any woman (00802 +)ishshah) stand (05975 +(amad) before (06440 +paniym) a beast (00929 +b@hemah) to lie (07250 +raba( ) down (07250 +raba( ) thereto : it [is] confusion (08397 +tebel) .

any Lev_18_24 Defile (02930 +tame)) not ye yourselves in {any} (03605 +kol) of these (00428 +)el - leh) things : for in all (03605 +kol) these (00428 +)el - leh) the nations (01471 +gowy) are defiled (02930 +tame)) which (00834 +)aher) I cast (07971 +shalach) out before (06440 +paniym) you :

any Lev_18_26 Ye shall therefore keep (08104 +shamar) my statutes (02708 +chuqqah) and my judgments (04941 +mishpat) , and shall not commit (06213 +(asah) [any (03605 +kol)] of these (00428 +)el - leh) abominations (08441 +tow(ebah) ; [neither] any of your own (00249 +)ezrach) nation (00249 +)ezrach) , nor {any} stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

any Lev_18_26 Ye shall therefore keep (08104 +shamar) my statutes (02708 +chuqqah) and my judgments (04941 +mishpat) , and shall not commit (06213 +(asah) [any (03605 +kol)] of these (00428 +)el - leh) abominations (08441 +tow(ebah) ; [neither] {any} of your own (00249 +)ezrach) nation (00249 +)ezrach) , nor any stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

any Lev_18_26 Ye shall therefore keep (08104 +shamar) my statutes (02708 +chuqqah) and my judgments (04941 +mishpat) , and shall not commit (06213 +(asah) [{any} (03605 +kol)] of these (00428 +)el - leh) abominations (08441 +tow(ebah) ; [neither] any of your own (00249 +)ezrach) nation (00249 +)ezrach) , nor any stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) you :

any Lev_18_29 For whosoever shall commit (06213 +(asah) {any} (03605 +kol) of these (00428 +)el - leh) abominations (08441 +tow(ebah) , even the souls (05315 +nephesh) that commit (06213 +(asah) [them] shall be cut (03772 +karath) off from among (07130 +qereb) their people (05971 +(am) .

any Lev_18_30 Therefore shall ye keep (08104 +shamar) mine ordinance (04931 +mishmereth) , that [ye] commit (06213 +(asah) not [{any} one] of these abominable (08441 +tow(ebah) customs (02708 +chuqqah) , which (00834 +)aher) were committed (06213 +(asah) before (06440 +paniym) you , and that ye defile (02930 +tame)) not yourselves therein : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

any Lev_19_17 Thou shalt not hate (08130 +sane)) thy brother (00251 +)ach) in thine heart (03824 +lebab) : thou shalt in {any} wise (03198 +yakach) rebuke (03198 +yakach) thy neighbour (05997 +(amiyth) , and not suffer (05375 +nasa)) sin (02399 +chet)) upon him .

any Lev_19_18 Thou shalt not avenge (05358 +naqam) , nor (03808 +lo)) bear (05201 +natar) {any}

grudge (05201 +natar) against the children (01121 +ben) of thy people (05971 +(am) , but thou shalt love (00157 +)ahab) thy neighbour (07453 +rea( ) as thyself : I [am] the LORD (03068 +Y@hovah) .

any Lev_19_26 Ye shall not eat (00398 +)akal) [{any} thing] with the blood (01818 +dam) : neither (03808 +lo)) shall ye use (05172 +nachash) enchantment (05172 +nachash) , nor (03808 +lo)) observe (06049 +(anan) times .

any Lev_19_28 Ye shall not make (05414 +nathan) any cuttings (08296 +seret) in your flesh (01320 +basar) for the dead (05315 +nephesh) , nor (03808 +lo)) print (05414 +nathan) {any} marks (07085 +qa(aqa( ) upon you : I [am] the LORD (03068 +Y@hovah)

any Lev_19_28 Ye shall not make (05414 +nathan) {any} cuttings (08296 +seret) in your flesh (01320 +basar) for the dead (05315 +nephesh) , nor (03808 +lo)) print (05414 +nathan) any marks (07085 +qa(aqa( ) upon you : I [am] the LORD (03068 +Y@hovah)

any Lev_20_02 Again , thou shalt say (00559 +)amar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , Whosoever (00376 +)iysh) [he be] of the children (01121 +ben) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) in Israel (03478 +Yisra)el) , that giveth (05414 +nathan) [{any}] of his seed (02233 +zera( ) unto Molech (04432 +Molek) ; he shall surely be put to death (04191 +muwth) : the people (05971 +(am) of the land (00776 +)erets) shall stone (07275 +ragam) him with stones (68) .

any Lev_20_04 And if (00518 +)im) the people (05971 +(am) of the land (00776 +)erets) do {any} ways hide (05956 +(alam) their eyes (05869 +(ayin) from the man (00376 +)iysh) , when he giveth (05414 +nathan) of his seed (02233 +zera( ) unto Molech (04432 +Molek) , and kill (04191 +muwth) him not :

any Lev_20_16 And if (00834 +)aher) a woman (00802 +)ishshah) approach (07126 +qarab) unto {any} (03605 +kol) beast (00929 +b@hemah) , and lie (07250 +raba( ) down (07250 +raba( ) thereto , thou shalt kill (02026 +harag) the woman (00802 +)ishshah) , and the beast (00929 +b@hemah) : they shall surely be put to death (04191 +muwth) ; their blood (01818 +dam) [shall be] upon them .

any Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by {any} (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

any Lev_21_05 They shall not make baldness (07144 +qorchah) upon their head (07218 +ro)sh) , neither (03808 +lo)) shall they shave (01548 +galach) off the corner (06285 +pe)ah) of their beard (02206 +zaqan) , nor (03808 +lo)) make {any} cuttings (08296 +seret) in their flesh (01320 +basar) .

any Lev_21_09 And the daughter (01323 +bath) of {any} (00376 +)iysh) priest (03548 +kohen) , if (03588 +kiy) she profane (02490 +chalal) herself by playing the whore (02181 +zanah) , she profaneth (02490 +chalal) her father (1) : she shall be burnt (08313 +saraph) with fire (00784 +)esh) .

any Lev_21_11 Neither (03808 +lo)) shall he go (00935 +bow)) in to {any} (03605 +kol) dead (04191 +muwth) body (05315 +nephesh) , nor (03808 +lo)) defile (02930 +tame)) himself for his father (1) , or for his mother (00517 +)em) ;

any Lev_21_17 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) , saying (00559 +)amar) , Whosoever [he be] of thy seed (02233 +zera( ) in their generations (01755 +dowr) that hath (01961 +hayah) [{any}] blemish (03971 +m)uwm) , let him not approach (07126 +qarab) to offer (07126 +qarab) the

bread (03899 +lechem) of his God (00430 +)elohiym) .

any Lev_21_18 For whatsoever (03605 +kol) man (00376 +)iysh) [he be] that hath a blemish (03971 +m)uwm) , he shall not approach (07126 +qarab) : a blind (05787 +(ivver) man (00376 +)iysh) , or (00176 +)ow) a lame (06455 +picceach) , or (00176 +)ow) he that hath a flat (02763 +charam) nose (02763 +charam) , or (00176 +)ow) {any} thing superfluous (08311 +sara( ) ,

any Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera( ) of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara( ) , or (00176 +)ow) hath a running (02100 +zuwb) issue (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +taher) . And whoso toucheth (05060 +naga( ) {any} (03605 +kol) thing [that is] unclean (02931 +tame)) [by] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 +yatsa)) from him ;

any Lev_22_05 Or (00176 +)ow) whosoever toucheth (05060 +naga( ) {any} (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

any Lev_22_06 The soul (05315 +nephesh) which (00834 +)aher) hath touched (05060 +naga( ) {any} such shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) .

any Lev_22_11 But if (03588 +kiy) the priest (03548 +kohen) buy (07069 +qanah) [{any}] soul (05315 +nephesh) with his money (03701 +keceph) , he shall eat (00398 +)akal) of it , and he that is born (03211 +yaliyd) in his house (01004 +bayith) : they shall eat (00398 +)akal) of his meat (03899 +lechem) .

any Lev_22_23 Either a bullock (07794 +showr) or a lamb (07716 +seh) that hath {any} thing superfluous (08311 +sara( ) or lacking (07038 +qalat) in his parts , that mayest thou offer (06213 +(asah) [for] a freewill (05071 +n@dabah) offering ; but for a vow (05088 +neder) it shall not be accepted (07521 +ratsah) .

any Lev_22_24 Ye shall not offer (07126 +qarab) unto the LORD (03068 +Y@hovah) that which is bruised (04600 +ma(ak) , or crushed (03807 +kathath) , or broken (05423 +nathaq) , or cut (03772 +karath) ; neither (03808 +lo)) shall ye make (06213 +(asah) [{any} offering thereof] in your land (00776 +)erets) .

any Lev_22_25 Neither (03808 +lo)) from a stranger s hand (03027 +yad) shall ye offer (07126 +qarab) the bread (03899 +lechem) of your God (00430 +)elohiym) of {any} (03605 +kol) of these (00428 +)el - leh) ; because (03588 +kiy) their corruption (04893 +mishchath) [is] in them , [and] blemishes (03971 +m)uwm) [be] in them : they shall not be accepted (07521 +ratsah) for you .

any Lev_23_22 And when ye reap (07114 +qatsar) the harvest (07105 +qatsiyr) of your land (00776 +)erets) , thou shalt not make clean riddance (03615 +kalah) of the corners (06285 +pe)ah) of thy field (07704 +sadeh) when thou reapest (07114 +qatsar) , neither (03808 +lo)) shalt thou gather (03950 +laqat) {any} gleaning (03951 +leqet) of thy harvest (07105 +qatsiyr) : thou shalt leave (05800 +(azab) them unto the poor (06041 +(aniy) , and to the stranger (01616 +ger) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

any Lev_23_30 And whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that doeth (06213 +(asah) {any} (03605 +kol) work (04399 +m@la)kah) in that same (06106 +(etsem) day (03117 +yowm) , the same (06106 +(etsem) soul (05315 +nephesh) will I destroy (6) from among (07130 +qereb) his people (05971 +(am) .

any Lev_24_17 And he that killeth (05221 +nakah) {any} (03605 +kol) man shall surely be put to death (04191 +muwth) .

any Lev_25_25 If (03588 +kiy) thy brother (00251 +)ach) be waxen poor (04134 +muwk) , and hath sold (04376 +makar) away [some] of his possession (00272 +)achuzzah) , and if {any} of his kin (07138 +qarowb) come (00935 +bow)) to redeem (01350 +ga)al) it , then shall he redeem (01350 +ga)al) that which his brother (00251 +)ach) sold (04465 +mimkar) .

any Lev_25_32 Notwithstanding the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) , [and] the houses (01004 +bayith) of the cities (05892 +(iyr) of their possession (00272 +)achuzzah) , may the Levites (03881 +Leviyiy) redeem (01353 +g@ullah) at {any} (05769 +(owlam) time .

any Lev_25_49 Either (00176 +)ow) his uncle (01730 +dowd) , or (00176 +)ow) his uncle s (01733 +dowdah) son (01121 +ben) , may redeem (01350 +ga)al) him , or [{any}] that is nigh (07607 +sh@)er) of kin (01320 +basar) unto him of his family (04940 +mishpachah) may redeem (01350 +ga)al) him ; or (00176 +)ow) if he be able (05381 +nasag) , he may redeem (01353 +g@ullah) himself (03027 +yad) .

any Lev_26_01 . Ye shall make (06213 +(asah) you no (03808 +lo)) idols (00457 +)eliyl) norgraven (06459 +pecel) image , neither (03808 +lo)) rear (06965 +quwm) you up a standing (04676 +matstsebah) image (06676 +tsavva)r) , neither (03808 +lo)) shall ye set (05414 +nathan) up [{any}] image (04906 +maskiyth) of stone (68) in your land (00776 +)erets) , to bow (07812 +shachah) down (07812 +shachah) unto it : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

any Lev_27_09 And if (00518 +)im) [it be] a beast (00929 +b@hemah) , whereof (00834 +)aher) men bring (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , all (03605 +kol) that [{any} man] giveth (05414 +nathan) of such unto the LORD (03068 +Y@hovah) shall be holy (06944 +qodesh) .

any Lev_27_11 And if (00518 +)im) [it be] {any} (03605 +kol) unclean (02931 +tame)) beast (00929 +b@hemah) , of which (00834 +)aher) they do not offer (07126 +qarab) a sacrifice (07133 +qorban) unto the LORD (03068 +Y@hovah) , then he shall present (05975 +(amad) the beast (00929 +b@hemah) before (06440 +paniym) the priest (03548 +kohen) :

any Lev_27_19 And if (00518 +)im) he that sanctified (06942 +qadash) the field (07704 +sadeh) will in {any} wise redeem (01350 +ga)al) it , then he shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) [part] of the money (03701 +keceph) of thy estimation (06187 +(erek) unto it , and it shall be assured (06966 +quwm) to him .

any Lev_27_20 And if (00518 +)im) he will not redeem (01350 +ga)al) the field (07704 +sadeh) , or if (00518 +)im) he have sold (04376 +makar) the field (07704 +sadeh) to another (00312 +)acher) man (00376 +)iysh) , it shall not be redeemed (01350 +ga)al) {any} more (05750 +(owd) .

any Luk_03_14 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 -diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [{any}] falsely ; and be content 0714 -arkeo - with your 5216 -humon - wages 3800 -opsonion - .

any Luk_04_11 And in [their] hands 5495 -cheir - they shall bear 0142 -airo - thee up , lest 3379 -mepote - at 3379 -mepote - {any} 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

any Luk_04_40 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - {any} sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

any Luk_08_17 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [{any} thing] hid 0614 -apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - .

any Luk_08_27 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [{any}] house 3614 -oikia - , but in the tombs 3418 -mnema - .

any Luk_08_43 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood 0129 -haima - twelve 1427 -dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 -ischuo - be healed 2323 -therapeuo - of {any} 3762 -oudeis - ,

any Luk_09_23 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - {any} 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny 0533 -aparneomai - himself 1438 -heautou - , and take 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow 0190 -akoloutheo - me .

any Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [it] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - {any} 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .

any Luk_10_19 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros -:and nothing 3762 -oudeis - shall by {any} 3364 -ou me - means 3364 -ou me - hurt 0091 -adikeo - you .

any Luk_11_11 If a son 5207 -huios - shall ask 0154 -aiteo - bread 0740 -artos - of {any} 5100 -tis - of you that is a father 3962 -pater - , will he give 1929 -epididomi - him a stone 3037 -lithos - ? or if [he ask] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epididomi - him a serpent 3789 -ophis - ?

any Luk_14_08 When 3752 -hotan - thou art bidden 2564 -kaleo - of {any} 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

any Luk_14_26 If 1487 -ei - {any} 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren 0080 -adephos - , and sisters 0079 -adelphe - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

any Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - {any} 3763 -oudepote - time thy commandment 1785 -entole -:and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -

eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

any Luk_19_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from {any} 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [him] fourfold 5073 -tetraploos - .

any Luk_19_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken {any} 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - accusation 4811 -sukophanteo - , I restore 0591 -apodidomi - [him] fourfold 5073 -tetraploos - .

any Luk_19_31 And if 1437 -ean - {any} 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him .

any Luk_20_21 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 -lambano - thou the person 4383 -prosopon - [of {any}] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 -theos - truly 0225 -aletheia - :

any Luk_20_27 . Then 1161 -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny 0483 -antilego - that there is {any} 3361 -me - resurrection 0386 -anastasis - ; and they asked 1905 -eperotao - him ,

any Luk_20_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 -ean - {any} 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother 0080 -adephos - .

any Luk_20_36 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - {any} 2089 -eti - more 2089 -eti -:for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection 0386 -anastasis - .

any Luk_20_40 And after 2089 -eti - that they durst 5111 -tolmao - not ask 1905 -eperotao - him {any} 3762 -oudeis - [question at all] .

any Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - {any} 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [so] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aiphnidios - .

any Luk_22_16 For I say 3004 -lego - unto you , I will not {any} 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago - thereof 0846 -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 -theos - .

any Luk_22_35 And he said 2036 -epo - unto them , When 3753 -hote - I sent 0649 -apostello - you without 0817 -ater - purse 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -

hustereo - ye {any} 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - .

any Luk_22_71 And they said 2036 -epo - , What 5101 -tis - need 5532 -chreia - we {any} 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard 0191 -akouo - of his own 1438 -heautou - mouth 4750 -stoma - .

any Luk_24_41 And while they yet 2089 -eti - believed 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 -enthade - {any} 5100 -tis - meat 1034 -brosimos - ?

any Mal_02_13 And this have ye done (06213 +(asah) again (08145 +sheniy) , covering (03680 +kacah) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) with tears (01832 +dim(ah) , with weeping (01065 +B@kiy) , and with crying (00603 +)anaqah) out , insomuch that he regardeth (06437 +panah) not the offering (04503 +minchah) {any} more (05750 +(owd) , or receiveth (03947 +laqach) [it] with good (07522 +ratsown) will (07522 +ratsown) at your hand (03027 +yad) .

any Mar_01_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) nothing (3367 -medeis -) to {any} (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 -seautou -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) for thy cleansing (2512 -katharismos -) those things which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

any Mar_04_12 That seeing (0991 -blepo -) they may see (0991 -blepo -) , and not perceive (1492 -eido -) ; and hearing (0191 -akouo -) they may hear (0191 -akouo -) , and not understand (4920 -suniemi -) ; lest (3379 -mepote -) at (3379 -mepote -) {any} (3379 -mepote -) time (3379 -mepote -) they should be converted (1994 -epistrepho -) , and [their] sins (0265 -hamartema -) should be forgiven (0863 -aphiemi -) them .

any Mar_04_22 For there is nothing (5100 -tis -) hid (2927 -kruptos -) , which (3739 -hos -) shall not be manifested (5319 -phaneroo -) ; neither (3761 -oude -) was {any} (5100 -tis -) thing kept (1096 -ginomai -) secret (0614 -apokruphos -) , but that it should come (2064 -erchomai -) abroad (5318 -phaneros -) .

any Mar_04_23 If {any} (1536 -ei tis -) man have (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

any Mar_05_04 Because (1223 -dia -) that he had been often (4178 -pollakis -) bound (1210 -deo -) with fetters (3976 -pede -) and chains (0254 -halusis -) , and the chains (0254 -halusis -) had been plucked (1288 -diaspao -) asunder (1288 -diaspao -) by him , and the fetters (3976 -pede -) broken (4937 -suntribo -) in pieces:neither (3762 -oudeis -) could (2480 -ischuo -) {any} (3762 -oudeis -) [man] tame (1150 -damazo -) him .

any Mar_05_35 . While he yet (2089 -eti -) spake (2980 -laleo -) , there came (2064 -erchomai -) from the ruler (0752 -archisunagogos -) of the synagogue s (0752 -archisunagogos -) [house certain] which said (3004 -lego -) , Thy daughter (2364 -thugater -) is dead (0599 -apothnesko -):why (5101 -tis -) troublest (4660 -skullo -) thou the Master (1320 -didaskalos -) {any} (2089 -eti -) further (2089 -eti -) ?

any Mar_07_16 If (1487 -ei -) {any} (1536 -ei tis -) man have (2192 -echo -) ears (3775 -ous -) to hear (0191 -akouo -) , let him hear (0191 -akouo -) .

any Mar_08_26 And he sent (0649 -apostello -) him away (0649 -apostello -) to his house (3624 -oikos -) , saying (3004 -lego -) , Neither (3366 -mede -) go (1525 -eiserchomai -) into (1519 -eis -) the town (2968 -kome -) , nor (3366 -mede -) tell (2036 -epo -) [it] to {any} (5100 -tis -) in the town (2968 -kome -) .

any Mar_09_08 And suddenly (1819 -exapina -) , when they had looked (4017 -periblepo -) round (4017 -

periblepo -) about (4017 -periblepo -) , they saw (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) {any} (3765 -ouketi -) more (3765 -ouketi -) , save (0235 -alla -) Jesus (2424 -Iesous -) only (3441 -monos -) with themselves (1438 -heautou -) .

any Mar_09_22 And ofttimes (4178 -pollakis -) it hath cast (0906 -ballo -) him into (1519 -eis -) the fire (4442 -pur -) , and into (1519 -eis -) the waters (5204 -hudor -) , to destroy (0622 -apollumi -) him:but if thou canst (1410 -dunamai -) do {any} (1536 -ei tis -) thing , have compassion (4697 -splagchnizomai -) on (1909 -epi -) us , and help (0997 -boetheo -) us .

any Mar_09_30 . And they departed (1831 -exerchomai -) thence (1564 -ekeithen -) , and passed (3899 -parapoeruomai -) through (1223 -dia -) Galilee (1056 -Galilaia -) ; and he would (2309 -thelo -) not that {any} (5100 -tis -) man should know (1097 -ginosko -) [it] .

any Mar_09_35 And he sat (2523 -kathizo -) down (2523 -kathizo -) , and called (5455 -phoneo -) the twelve (1427 -dodeka -) , and saith (3004 -lego -) unto them , If (1487 -ei -) {any} (1536 -ei tis -) man desire (2309 -thelo -) to be first (4413 -protos -) , [the same] shall be last (2078 -eschatos -) of all (3956 -pas -) , and servant (1249 -diakonos -) of all (3956 -pas -) .

any Mar_11_03 And if (1437 -ean -) {any} (1536 -ei tis -) man say (2036 -epo -) unto you , Why (5101 -tis -) do (4160 -poieo -) ye this (5124 -touto -) ? say (2036 -epo -) ye that the Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of him ; and straightway (2112 -eutheos -) he will send (0649 -apostello -) him hither (5602 -hode -) .

any Mar_11_13 And seeing (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves (5444 -phullon -) , he came (2064 -erchomai -) , if (1487 -ei -) haply (0686 -ara -) he might find (2147 -heurisko -) {any} (1536 -ei tis -) thing thereon (0846 -autos -):and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ; for the time (2540 -kairos -) of figs (4810 -sukon -) was not [yet] .

any Mar_11_16 And would not suffer (0863 -aphiemi -) that any (1536 -ei tis -) man should carry (1308 -diaphero -) [{any}] vessel (4632 -skeuos -) through (1223 -dia -) the temple (2411 -hieron -) .

any Mar_11_16 And would not suffer (0863 -aphiemi -) that {any} (1536 -ei tis -) man should carry (1308 -diaphero -) [any] vessel (4632 -skeuos -) through (1223 -dia -) the temple (2411 -hieron -) .

any Mar_11_25 And when (3752 -hotan -) ye stand (4739 -steko -) praying (4336 -proseuchomai -) , forgive (0863 -aphiemi -) , if (1487 -ei -) ye have (2192 -echo -) ought (5100 -tis -) against (2596 -kata -) {any} (1536 -ei tis -):that your (5216 -humon -) Father (3962 -pater -) also (2532 -kai -) which (3588 -ho -) is in heaven (3772 -ouranos -) may forgive (0863 -aphiemi -) you your (5216 -humon -) trespasses (3900 -paraptoma -) .

any Mar_12_21 And the second (1208 -deuteros -) took (2983 -lambano -) her , and died (0599 -apothnesko -) , neither (3761 -oude -) left (0863 -aphiemi -) he {any} seed (4690 -sperma -):and the third (5154 -tritos -) likewise (5615 -hosautos -) .

any Mar_12_34 And when Jesus (2424 -Iesous -) saw (1492 -eido -) that he answered (0611 -apokrinomai -) discreetly (3562 -nounechos -) , he said (2036 -epo -) unto him , Thou art (1488 -ei -) not far (3112 -makran -) from the kingdom (0932 -basileia -) of God (2316 -theos -) . And no (3762 -oudeis -) man (3762 -oudeis -) after (3765 -ouketi -) that durst (5111 -tolmao -) ask (1905 -eperotao -) him [{any} question] .

any Mar_13_05 . And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) them began (0756 -archomai -) to say (3004 -lego -) , Take heed (0991 -blepo -) lest (3361 -me -) {any} (5100 -tis -) [man] deceive (4105 -planao -) you :

any Mar_13_15 And let him that is on (1909 -epi -) the housetop (1430 -doma -) not go (2597 -katabaino -) down (2597 -katabaino -) into (1519 -eis -) the house (3614 -oikia -) , neither (3366 -mede -) enter (1525 -eiserchomai -) [therein] , to take (0142 -airo -) {any} (5100 -tis -) thing out of his house (3614 -oikia -) :

any Mar_13_21 And then (5119 -tote -) if (1437 -ean -) {any} (5100 -tis -) man shall say (2036 -epo -) to you , Lo (2400 -idou -) , here (5602 -hode -) [is] Christ (5547 -Christos -) ; or (2228 -e -) , lo (2400 -idou -) , [he is] there (1563 -ekei -) ; believe (4100 -pisteuo -) [him] not :

any Mar_14_31 But he spake (3004 -lego -) the more (3123 -mallon -) vehemently (4053 -perissos -) , If (1437 -ean -) I should (1163 -dei -) die (4880 -sunapothnesko -) with thee , I will not deny (0533 -aparneomai -) thee in {any} (3364 -ou me -) wise . Likewise (5615 -hosautos -) also (2532 -kai -) said (3004 -lego -) they all (3956 -pas -) .

any Mar_14_63 Then (1161 -de -) the high (0749 -archiereus -) priest (0749 -archiereus -) rent (1284 -diarrhesso -) his clothes (5509 -chiton -) , and saith (3004 -lego -) , What (5101 -tis -) need (5532 -chreia -) we {any} (2089 -eti -) further (2089 -eti -) witnesses (3144 -martus -) ?

any Mar_15_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were already (2235 -ede -) dead (2348 -thnesko -):and calling (4341 -proskaleomai -) [unto him] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he had been {any} while (3819 -palai -) dead (0599 -apothnesko -) .

any Mar_16_08 And they went (1831 -exerchomai -) out quickly (5035 -tachu -) , and fled (5343 -pheugo -) from the sepulchre (3419 -mnemeion -) ; for they trembled (5156 -tromos -) and were amazed (1611 -ekstasis -):neither (3762 -oudeis -) said (2036 -epo -) they any (3762 -oudeis -) thing to {any} (3762 -oudeis -) [man (3762 -oudeis -)] ; for they were afraid (5399 -phobeo -) .

any Mar_16_08 And they went (1831 -exerchomai -) out quickly (5035 -tachu -) , and fled (5343 -pheugo -) from the sepulchre (3419 -mnemeion -) ; for they trembled (5156 -tromos -) and were amazed (1611 -ekstasis -):neither (3762 -oudeis -) said (2036 -epo -) they {any} (3762 -oudeis -) thing to any (3762 -oudeis -) [man (3762 -oudeis -)] ; for they were afraid (5399 -phobeo -) .

any Mar_16_18 They shall take (0142 -airo -) up serpents (3789 -ophis -) ; and if (2579 -kan -) they drink (4095 -pino -) {any} (5100 -tis -) deadly (2286 -thanasimos -) thing , it shall not hurt (0984 -blapto -) them ; they shall lay (2007 -epitithemi -) hands (5495 -cheir -) on (1909 -epi -) the sick (0732 -arrhostos -) , and they shall recover (2573 -kalos -) . :19 . So (3303 -men -) then (3767 -oun -) after (3326 -meta -) the Lord (2962 -kurios -) had spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519 -eis -) heaven (3772 -ouranos -) , and sat (2523 -kathizo -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

any Mat_04_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is written (1125 -grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -) thee:and in [their] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) {any} (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 -pous -) against (4314 -pros -) a stone (3037 -lithos -) .

any Mat_05_25 Agree (2132 -eunoeo -) with thine (4675 -sou -) adversary (0476 -antidikos -) quickly (5035 -tachu -) , whiles (3755 -hotou -) thou art (1488 -ei -) in the way (3598 -hodos -) with him ; lest (3379 -mepote -) at (3379 -mepote -) {any} (3379 -mepote -) time (3379 -mepote -) the adversary (0476 -antidikos -) deliver (3860 -paradidomi -) thee to the judge (2923 -krites -) , and the judge (2923 -krites -) deliver (3860 -paradidomi -) thee to the officer (5257 -huperetes -) , and thou be cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -) .

any Mat_05_40 And if {any} man will (2309 -thelo -) sue (2919 -krino -) thee at (2919 -krino -) the law , and take (2983 -lambano -) away thy coat (5509 -chiton -) , let him have [thy] cloke (2440 -himation -) also (2532 -kai -) .

any Mat_10_05 . These (5128 -toutous -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649 -apostello -) forth (0649 -apostello -) , and commanded (3853 -paraggello -) them , saying (3004 -lego -) , Go (0565 -aperchomai -) not into (1519 -eis -) the way (3598 -hodos -) of the Gentiles (1484 -ethnos -) , and into (1519 -eis -) [{any}] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter (1525 -eiserchomai -) ye not :

any Mat_11_27 All (3956 -pas -) things are delivered (3860 -paradidomi -) unto me of my Father (3962 -pater -):and no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1921 -epiginosko -) the Son (5207 -huios -) , but the Father (3962 -pater -) ; neither (3761 -oude -) knoweth (1921 -epiginosko -) {any} (5100 -tis -) man the Father (3962 -pater -) , save (1508 -ei me -) the Son (5207 -huios -) , and [he] to whomsoever (1437 -ean -) the Son (5207 -huios -) will (1014 -boo -lom -ahee -) reveal (0601 -apokalupto -) [him] .

any Mat_12_19 He shall not strive (2051 -erizo -) , nor (3761 -oude -) cry (2905 -kraugazo -) ; neither (3761 -oude -) shall {any} (5100 -tis -) man hear (0191 -akouo -) his voice (5456 -phone -) in the streets (4113 -plateia -) .

any Mat_13_15 For this (5127 -toutou -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) {any} (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

any Mat_13_19 When {any} (3956 -pas -) one heareth (0191 -akouo -) the word (3056 -logos -) of the kingdom (0932 -basileia -) , and understandeth (4920 -suniemi -) [it] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [one] , and catcheth (0726 -harpazo -) away (0726 -harpazo -) that which (3588 -ho -) was sown (4687 -speiro -) in his heart (2588 -kardia -) . This (3778 -houtos -) is he which (3588 -ho -) received (4687 -speiro -) seed (4687 -speiro -) by the way (3598 -hodos -) side (3844 -para -) .

any Mat_16_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , If (1487 -ei -) {any} (1536 -ei tis -) [man] will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 -heautou -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

any Mat_18_19 Again (3825 -palin -) I say (3004 -lego -) unto you , That if (1437 -ean -) two (1417 -duo -) of you shall agree (4856 -sumphoneo -) on (1909 -epi -) earth (1093 -ge -) as touching (4012 -peri -) {any} (3956 -pas -) thing that they shall ask (0154 -aiteo -) , it shall be done (1096 -ginomai -) for them of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

any Mat_21_03 And if (1437 -ean -) {any} (5100 -tis -) [man] say (2036 -epo -) ought (5100 -tis -) unto you , ye shall say (2046 -ereo -) , The Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of them ; and straightway (2112 -eutheos -) he will send (0649 -apostello -) them .

any Mat_22_16 And they sent (0649 -apostello -) out unto him their disciples (3101 -mathetes -) with the Herodians (2265 -Herodianoi -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -) , neither (3756 -ou -) carest (3199 -melo -) thou for {any} (3762 -oudeis -) [man (3762 -oudeis -)]:for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of

men (0444 -anthropos -) .

any Mat_22_46 And no (3762 -oudeis -) man (3762 -oudeis -) was able (1410 -dunamai -) to answer (0611 -apokrinomai -) him a word (3056 -logos -) , neither (3761 -oude -) durst (5111 -tolmao -) any (5100 -tis -) [man] from that day (2250 -hemera -) forth ask (1905 -eperotao -) him {any} (3765 -ouketi -) more (3765 -ouketi -) [questions] .

any Mat_22_46 And no (3762 -oudeis -) man (3762 -oudeis -) was able (1410 -dunamai -) to answer (0611 -apokrinomai -) him a word (3056 -logos -) , neither (3761 -oude -) durst (5111 -tolmao -) {any} (5100 -tis -) [man] from that day (2250 -hemera -) forth ask (1905 -eperotao -) him any (3765 -ouketi -) more (3765 -ouketi -) [questions] .

any Mat_24_17 Let him which is on (1909 -epi -) the housetop (1430 -doma -) not come (2597 -katabaino -) down (2597 -katabaino -) to take (0142 -airo -) {any} (5100 -tis -) thing out of his house (3614 -oikia -) :

any Mat_24_23 Then (5119 -tote -) if (1437 -ean -) {any} (5100 -tis -) man shall say (2036 -epo -) unto you , Lo (2400 -idou -) , here (5602 -hode -) [is] Christ (5547 -Christos -) , or (2228 -e -) there (5602 -hode -) ; believe (4100 -pisteuo -) [it] not .

any Mic_04_03 And he shall judge (08199 +shaphat) among (00996 +beyn) many (07227 +rab) people (05971 +(am) , and rebuke (03198 +yakach) strong (06099 +(atsuwm) nations (01471 +gowy) afar (07350 +rachowq) off ; and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa)) up a sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo)) shall they learn (03925 +lamad) war (04421 +milchamah) {any} more (05750 +(owd) .

any Neh_02_12 And I arose (06965 +quwm) in the night (03915 +layil) , I and some (04592 +m@(at) few (04592 +m@(at) men (00582 +)enowsh) with me ; neither (03808 +lo)) told (05046 +nagad) I [any] man (00120 +)adam) what (04100 +mah) my God (00430 +)elohiym) had put (05414 +nathan) in my heart (03820 +leb) to do (06213 +(asah) at Jerusalem (03389 +Y@ruwshalaim):neither (00369 +)ayin) [was there {any}] beast (00929 +b@hemah) with me , save the beast (00929 +b@hemah) that I rode (07392 +rakab) upon .

any Neh_02_12 And I arose (06965 +quwm) in the night (03915 +layil) , I and some (04592 +m@(at) few (04592 +m@(at) men (00582 +)enowsh) with me ; neither (03808 +lo)) told (05046 +nagad) I [{any}] man (00120 +)adam) what (04100 +mah) my God (00430 +)elohiym) had put (05414 +nathan) in my heart (03820 +leb) to do (06213 +(asah) at Jerusalem (03389 +Y@ruwshalaim):neither (00369 +)ayin) [was there any] beast (00929 +b@hemah) with me , save the beast (00929 +b@hemah) that I rode (07392 +rakab) upon .

any Neh_05_16 Yea (01571 +gam) , also (01571 +gam) I continued (02388 +chazaq) in the work (04399 +m@la)kah) of this (02063 +zo)th) wall (02346 +chowmah) , neither (03808 +lo)) bought (07069 +qanah) we {any} land (07704 +sadeh):and all (03605 +kol) my servants (05288 +na(ar) [were] gathered (06908 +qabats) thither (08033 +sham) unto the work (04399 +m@la)kah) .

any Neh_10_31 And [if] the people (05971 +(am) of the land (00776 +)erets) bring (00935 +bow)) ware (04728 +maqqachah) or {any} victuals (07668 +sheber) on the sabbath (07676 +shabbath) day (03117 +yowm) to sell (04376 +makar) , [that] we would not buy (03947 +laqach) it of them on the sabbath (07676 +shabbath) , or on the holy (06944 +qodesh) day (03117 +yowm):and [that] we would leave (05203 +natash) the seventh (07637 +sh@biy(iy) year (08141 +shaneh) , and the exaction (04855 +mashsha)) of every (03605 +kol) debt (03027 +yad) .

any Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca( ) forward (05265 +naca( ) ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall come (00935 +bow)) to bear (05375 +nasa)) [it] :but they shall not touch (05060 +naga( ) [{any}] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa)) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

any Num_05_06 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , When (03588 +kiy) a man (00376 +)iysh) or (00176 +)ow) woman (00802 +)ishshah) shall commit (06213 +(asah) {any} (03605 +kol) sin (02403 +chatta)ah) that men (00120 +)adam) commit , to do (06213 +(asah) a trespass (04604 +ma(al) against the LORD (03068 +Y@hovah) , and that person (05315 +nephesh) be guilty (00816 +)asham) ;

any Num_05_10 And every man s (00376 +)iysh) hallowed (06944 +qodesh) things shall be his:whatsoever (00834 +)aher) {any} man (00376 +)iysh) giveth (05414 +nathan) the priest (03548 +kohen) , it shall be his .

any Num_05_12 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , If (03588 +kiy) {any} (00376 +)iysh) man s (00376 +)iysh) wife (00802 +)ishshah) go (07847 +satah) aside (07847 +satah) , and commit (04603 +ma(al) a trespass (04604 +ma(al) against him ,

any Num_06_03 He shall separate (05144 +nazar) [himself] from wine (03196 +yayin) and strong drink (07941 +shekar) , and shall drink (08354 +shathah) no (03808 +lo)) vinegar (02558 +chomets) of wine (03196 +yayin) , or vinegar (02558 +chomets) of strong drink (07941 +shekar) , neither (03808 +lo)) shall he drink (08354 +shathah) {any} (03605 +kol) liquor (04952 +mishrah) of grapes (06025 +(enab) , nor (03808 +lo)) eat (00398 +)akal) moist (03892 +lach) grapes (06025 +(enab) , or dried (03002 +yabesh) .

any Num_06_09 And if (03588 +kiy) {any} man die (04191 +muwth) very (06621 +petha( ) suddenly (06597 +pith)owm) by him , and he hath defiled (02930 +tame)) the head (07218 +ro)sh) of his consecration (05145 +nezer) ; then he shall shave (01548 +galach) his head (07218 +ro)sh) in the day (03117 +yowm) of his cleansing (02893 +tohorah) , on the seventh (07637 +sh@biy(iy) day (03117 +yowm) shall he shave (01548 +galach) it .

any Num_09_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) {any} (00376 +)iysh) man (00376 +)iysh) of you or of your posterity (01755 +dowr) shall be unclean (02931 +tame)) by reason of a dead (05315 +nephesh) body (05315 +nephesh) , or (00176 +)ow) [be] in a journey (01870 +derek) afar (07350 +rachowq) off , yet he shall keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) .

any Num_09_12 They shall leave (07604 +sha)ar) none (03808 +lo)) of it unto the morning (01242 +boqer) , nor (03808 +lo)) break (07665 +shabar) {any} bone (06106 +(etsem) of it:according to all (03605 +kol) the ordinances (02708 +chuqqah) of the passover (06453 +pecach) they shall keep (06213 +(asah) it .

any Num_14_23 Surely (00518 +)im) they shall not see (07200 +ra)ah) the land (00776 +)erets) which I sware (07650 +shaba( ) unto their fathers (1) , neither (03808 +lo)) shall {any} (03605 +kol) of them that provoked (05006 +na)ats) me see (07200 +ra)ah) it :

any Num_15_27 And if (00518 +)im) {any} (00259 +)echad) soul (05315 +nephesh) sin (02398 +chata)) through ignorance (07684 +sh@gagah) , then he shall bring (07126 +qarab) a she goat (05795 +(ez) of the first (01323 +bath) year (08141 +shaneh) for a sin (02403 +chatta)ah) offering .

any Num_17_13 Whosoever (03605 +kol) cometh (07131 +qareb) {any} thing near (07138 +qarowb) unto the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) shall die (04191 +muwth):shall we be consumed (08552 +tamam) with dying (01478 +gava( ) ?

any Num_18_05 And ye shall keep (08104 +shamar) the charge (04931 +mishmereth) of the sanctuary (06944 +qodesh) , and the charge (04931 +mishmereth) of the altar (04196 +mizbeach):that there be no (03808 +lo)) wrath (07110 +qetseph) {any} more (05750 +(owd) upon the children (01121 +ben) of Israel (03478 +Yisra)el) .

any Num_18_20 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Aaron (00175 +)Aharown) , Thou shalt have no (03808 +lo)) inheritance (05157 +nachal) in their land (00776 +)erets) , neither (03808 +lo)) shalt thou have (01961 +hayah) {any} part (02506 +cheleq) among (08432 +tavek) them:I [am] thy part (02506 +cheleq) and thine inheritance (05159 +nachalah) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

any Num_19_11 . He that toucheth (05060 +naga( ) the dead (04191 +muwth) body (05315 +nephesh) of {any} (03605 +kol) man (00120 +)adam) shall be unclean (02930 +tame)) seven (07651 +sheba( ) days (03117 +yowm) .

any Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga( ) the dead (04191 +muwth) body (05315 +nephesh) of {any} (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata)) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

any Num_20_05 And wherefore (04100 +mah) have ye made us to come (05927 +(alah) up out of Egypt (04714 +Mitsrayim) , to bring (00935 +bow)) us in unto this (02088 +zeh) evil (07451 +ra( ) place (04725 +maqowm) ? it [is] no (03808 +lo)) place (04725 +maqowm) of seed (02233 +zera( ) , or of figs (08384 +t@)en) , or of vines (01612 +gephen) , or of pomegranates (07416 +rimmown) ; neither (00369 +)ayin) [is] there {any} water (04325 +mayim) to drink (08354 +shathah) .

any Num_20_19 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , We will go (05927 +(alah) by the high (04546 +m@cillah) way:and if (00518 +)im) I and my cattle (04735 +miqneh) drink (08354 +shathah) of thy water (04325 +mayim) , then I will pay for it:I will only (07535 +raq) , without (00369 +)ayin) [doing] {any} thing [else] , go (05674 +(abar) through (05674 +(abar) on my feet (07272 +regel) .

any Num_21_05 And the people (05971 +(am) spake (01696 +dabar) against God (00430 +)elohiym) , and against Moses (04872 +Mosheh) , Wherefore (04100 +mah) have ye brought (05927 +(alah) us up out of Egypt (04714 +Mitsrayim) to die (04191 +muwth) in the wilderness (04057 +midbar) ? for [there is] no (00369 +)ayin) bread (03899 +lechem) , neither (00369 +)ayin) [is there {any}] water (04325 +mayim) ; and our soul (05315 +nephesh) loatheth (06973 +quwts) this light (07052 +q@loqel) bread (03899 +lechem) .

any Num_21_09 And Moses (04872 +Mosheh) made (06213 +(asah) a serpent (05175 +nachash) of brass (05178 +n@chosheth) , and put (07760 +suwm) it upon a pole (05251 +nec) , and it came (01961 +hayah) to pass , that if (00518 +)im) a serpent (05175 +nachash) had bitten (05391 +nashak) {any} man (00376 +)iysh) , when he beheld (05027 +nabat) the serpent (05175 +nachash) of brass (05178 +n@chosheth) , he lived (02425 +chayay) .

any Num_22_38 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Lo (02009 +hinneh) , I am come (00935 +bow)) unto thee:have I now (06258 +(attah) any power (03201 +yakol) at all to say (01696 +dabar) {any} thing (03972 +m@uwmah) ? the word (01697 +dabar) that God (00430 +)elohiym) putteth (07760 +suwm) in my mouth (06310 +peh) , that shall I speak (01696 +dabar) .

any Num_22_38 And Balaam (01109 +Bil(am) said (00559 +)amar) unto Balak (01111 +Balaq) , Lo (02009 +hinneh) , I am come (00935 +bow)) unto thee:have I now (06258 +(attah) {any} power (03201 +yakol) at all to say (01696 +dabar) any thing (03972 +m@uwmah) ? the word (01697 +dabar) that God (00430 +)elohiym) putteth (07760 +suwm) in my mouth (06310 +peh) , that shall I speak (01696 +dabar) .

any Num_23_23 Surely [there is] no (03808 +lo)) enchantment (05172 +nachash) against Jacob (03290 +Ya(aqob) , neither (03808 +lo)) [is there] {any} divination (07081 +qecem) against Israel (03478 +Yisra)el):according to this time (06256 +(eth) it shall be said (00559 +)amar) of Jacob (03290 +Ya(aqob) and of Israel (03478 +Yisra)el) , What (04100 +mah) hath God (00410 +)el) wrought (06466 +pa(al) !

any Num_29_07 And ye shall have (01961 +hayah) on the tenth (06218 +(asowr) [day] of this (02088 +zeh) seventh (07637 +sh@biy(iy) month (02320 +chodesh) an holy (06944 +qodesh) convocation (04744 +miqra)) ; and ye shall afflict (06031 +(anah) your souls (05315 +nephesh):ye shall not do (06213 +(asah) {any} (03605 +kol) work (04399 +m@la)kah) [therein] :

any Num_30_05 But if (00518 +)im) her father (1) disallow (05106 +nuw)) her in the day (03117 +yowm) that he heareth (08085 +shama( ) ; not {any} (03605 +kol) of her vows (05088 +neder) , or of her bonds (00632 +)ecar) wherewith (00834 +)aher) she hath bound (00631 +)acar) her soul (05315 +nephesh) , shall stand (06965 +quwm):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her , because (03588 +kiy) her father (1) disallowed (05106 +nuw)) her .

any Num_30_15 But if (00518 +)im) he shall {any} ways make them void (06565 +parar) after (00310 +)achar) that he hath heard (08085 +shama( ) [them] ; then he shall bear (05375 +nasa)) her iniquity (05771 +(avon) .

any Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) without (02351 +chuwts) the camp (04264 +machaneh) seven (07651 +sheba( ) days (03117 +yowm):whosoever (03605 +kol) hath killed (02026 +harag) any person (05315 +nephesh) , and whosoever (03605 +kol) hath touched (05060 +naga( ) {any} slain (02491 +chalal) , purify (02398 +chata)) [both] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

any Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) without (02351 +chuwts) the camp (04264 +machaneh) seven (07651 +sheba( ) days (03117 +yowm):whosoever (03605 +kol) hath killed (02026 +harag) {any} person (05315 +nephesh) , and whosoever (03605 +kol) hath touched (05060 +naga( ) any slain (02491 +chalal) , purify (02398 +chata)) [both] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

any Num_35_11 Then ye shall appoint (07136 +qarah) you cities (05892 +(iyr) to be cities (05892 +(iyr) of refuge (04733 +miqlat) for you ; that the slayer (07523 +ratsach) may flee (05127 +nuwc) thither (08033 +sham) , which killeth (05221 +nakah) {any} person (05315 +nephesh) at unawares (07684 +sh@gagah) .

any Num_35_15 These (00428 +)el - leh) six (08337 +shesh) cities (05892 +(iyr) shall be a refuge (04733 +miqlat) , [both] for the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) , and for the sojourner (08453 +towshab) among (08432 +tavek) them:that every (03605 +kol) one that killeth (05221 +nakah) {any} person (05315 +nephesh) unawares (07684 +sh@gagah) may flee (05127 +nuwc) thither (08033 +sham) .

any Num_35_22 But if (00518 +)im) he thrust (01920 +Hadaph) him suddenly (06621 +petha( ) without (03808 +lo)) enmity , or (00176 +)ow) have cast (07993 +shalak) upon him {any} (03605 +kol) thing (03627 +k@liy) without (03808 +lo)) laying of wait (06660 +ts@diyah) ,

any Num_35_23 Or (00176 +)ow) with {any} (03605 +kol) stone (68) , wherewith (00834 +)aher) a man may die (04191 +muwth) , seeing (07200 +ra)ah) [him] not , and cast (05307 +naphal) [it] upon him , that he die (04191 +muwth) , and [was] not his enemy (00341 +)oyeb) , neither (03808 +lo)) sought (01245 +baqash) his harm (07451 +ra( ) :

any Num_35_26 But if (00518 +)im) the slayer (07523 +ratsach) shall at {any} time come (03318 +yatsa)) without the border (01366 +g@buwl) of the city (05892 +(iyr) of his refuge (04733 +miqlat) , whither he was fled (05127 +nuwc) ;

any Num_35_30 Whoso (03605 +kol) killeth (05221 +nakah) any person (05315 +nephesh) , the murderer (07523 +ratsach) shall be put to death (07523 +ratsach) by the mouth (06310 +peh) of witnesses (05707 +(ed):but one (00259 +)echad) witness (05707 +(ed) shall not testify (06030 +(anah) against {any} person (05315 +nephesh) [to cause him] to die (04191 +muwth) .

any Num_35_30 Whoso (03605 +kol) killeth (05221 +nakah) {any} person (05315 +nephesh) , the murderer (07523 +ratsach) shall be put to death (07523 +ratsach) by the mouth (06310 +peh) of witnesses (05707 +(ed):but one (00259 +)echad) witness (05707 +(ed) shall not testify (06030 +(anah) against any person (05315 +nephesh) [to cause him] to die (04191 +muwth) .

any Num_36_03 And if they be married (00802 +)ishshah) to {any} (00259 +)echad) of the sons (01121 +ben) of the [other (00259 +)echad)] tribes (07626 +shebet) of the children (01121 +ben) of Israel (03478 +Yisra)el) , then shall their inheritance (05159 +nachalah) be taken (01639 +gara( ) from the inheritance (05159 +nachalah) of our fathers (1) , and shall be put (03254 +yacaph) to the inheritance (05159 +nachalah) of the tribe (04294 +matteh) whereunto (05101 +nahaq) they are received (01961 +hayah):so shall it be taken (01639 +gara( ) from the lot (01486 +gowral) of our inheritance (05159 +nachalah) .

any Num_36_08 And every daughter (01323 +bath) , that possesseth (03423 +yarash) an inheritance (05159 +nachalah) in {any} tribe (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , shall be wife (00802 +)ishshah) unto one (00259 +)echad) of the family (04940 +mishpachah) of the tribe (04294 +matteh) of her father (1) , that the children (01121 +ben) of Israel (03478 +Yisra)el) may enjoy (03423 +yarash) every man (00376 +)iysh) the inheritance (05159 +nachalah) of his fathers (1) .

any Oba_01_18 And the house (01004 +bayith) of Jacob (03290 +Ya(aqob) shall be a fire (00784 +)esh) , and the house (01004 +bayith) of Joseph (03130 +Yowceph) a flame (03852 +lehabah) , and the house (01004 +bayith) of Esau (06215 +(Esav) for stubble (07179 +qash) , and they shall kindle (01814 +dalaq) in them , and devour (00398 +)akal) them ; and there shall not be [{any}] remaining (08300 +sariyd) of the house (01004 +bayith) of Esau (06215 +(Esav) ; for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [it] .

any Php_02_01 . If (1487 -ei -) [there be] therefore (3767 -oun -) any (1536 -ei tis -) consolation (3874 -paraklesis -) in Christ (5547 -Christos -) , if (1487 -ei -) any (1536 -ei tis -) comfort (3890 -paramuthion -) of love (0026 -agape -) , if (1487 -ei -) any (1536 -ei tis -) fellowship (2842 -koinonia -) of the Spirit (4151 -pneuma -) , if (1487 -ei -) {any} (1536 -ei tis -) bowels (4698 -splagchnon -) and mercies (3628 -oiktirmos -) ,

any Php_02_01 . If (1487 -ei -) [there be] therefore (3767 -oun -) any (1536 -ei tis -) consolation (3874 -paraklesis -) in Christ (5547 -Christos -) , if (1487 -ei -) any (1536 -ei tis -) comfort (3890 -paramuthion -) of love (0026 -agape -) , if (1487 -ei -) {any} (1536 -ei tis -) fellowship (2842 -koinonia -) of the Spirit (4151 -pneuma -) , if (1487 -ei -) any (1536 -ei tis -) bowels (4698 -splagchnon -) and mercies (3628 -oiktirmos -) ,

any Php_02_01 . If (1487 -ei -) [there be] therefore (3767 -oun -) any (1536 -ei tis -) consolation (3874 -paraklesis -) in Christ (5547 -Christos -) , if (1487 -ei -) {any} (1536 -ei tis -) comfort (3890 -paramuthion -) of love (0026 -agape -) , if (1487 -ei -) any (1536 -ei tis -) fellowship (2842 -koinonia -) of the Spirit (4151 -pneuma -) , if (1487 -ei -) any (1536 -ei tis -) bowels (4698 -splagchnon -) and mercies (3628 -oiktirmos -) ,

any Php_02_01 . If (1487 -ei -) [there be] therefore (3767 -oun -) {any} (1536 -ei tis -) consolation (3874 -paraklesis -) in Christ (5547 -Christos -) , if (1487 -ei -) any (1536 -ei tis -) comfort (3890 -paramuthion -) of love (0026 -agape -) , if (1487 -ei -) any (1536 -ei tis -) fellowship (2842 -koinonia -) of the Spirit (4151 -pneuma -) , if (1487 -ei -) any (1536 -ei tis -) bowels (4698 -splagchnon -) and mercies (3628 -oiktirmos -) ,

any Php_03_04 . Though (2539 -kaiper -) I might also (2532 -kai -) have (2192 -echo -) confidence (4006 -pepoithesis -) in the flesh (4561 -sarx -) . If (1487 -ei -) {any} (1536 -ei tis -) other (0243 -allos -) man thinketh (1380 -dokeo -) that he hath whereof he might trust (3982 -peitho -) in the flesh (4561 -sarx -) , I more (3123 -mallon -) :

any Php_03_11 If (1513 -ei pos -) by {any} (4458 - -pos -) means (4458 - -pos -) I might attain (2658 -katantao -) unto the resurrection (1815 -exanastasis -) of the dead (3498 -nekros -) .

any Php_03_15 . Let us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 -touto -) minded (5426 -phroneo -):and if (1487 -ei -) in {any} (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 -touto -) unto you .

any Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [are] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [are] lovely (4375 -prosphiles -) , whatsoever (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] any (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] {any} (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

any Php_04_08 Finally (3063 -loipon -) , brethren (0080 -adephos -) , whatsoever (3745 -hosos -) things are true (0227 -alethes -) , whatsoever (3745 -hosos -) things [are] honest (4586 -semnos -) , whatsoever (3745 -hosos -) things [are] just (1342 -dikaios -) , whatsoever (3745 -hosos -) things [are] pure (0053 -hagnos -) , whatsoever (3745 -hosos -) things [are] lovely (4375 -prosphiles -) , whatsoever (3745 -hosos -) things [are] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487 -ei -) [there be] {any} (1536 -ei tis -) virtue (0703 -arete -) , and if (1487 -ei -) [there be] any (1536 -ei tis -) praise (1868 -epainos -) , think (3049 -logizomai -) on these (5023 -tauta -) things .

any Pro_01_17 Surely (03588 +kiy) in vain (02600 +chinnam) the net (07568 +resheth) is spread (02219 +zarah) in the sight (05869 +(ayin) of {any} (03605 +kol) bird .

any Pro_06_35 He will not regard {any} (03605 +kol) ransom (03724 +kopher) ; neither (03808 +lo)) will he rest content (14) , though (03588 +kiy) thou givest many (07235 +rabah) gifts (07810 +shachad) .

any Pro_14_34 . Righteousness (06666 +ts@daqah) exalteth (07311 +ruwm) a nation (01471 +gowy):but sin (02403 +chatta)ah) [is] a reproach (02617 +checed) to {any} people (03816 +l@om) .

any Pro_28_17 . A man (00120 +)adam) that doeth violence (06231 +(ashaq) to the blood (01818 +dam) of [{any}] person (05315 +nephesh) shall flee (05127 +nuwc) to the pit (00953 +bowr) ; let no (00408 +)al) man (00376 +)iysh) stay (08551 +tamak) him .

any Pro_30_02 Surely (03588 +kiy) I [am] more brutish (01197 +ba(ar) than [{any}] man (00376 +)iysh) , and have not the understanding (00998 +biynah) of a man (00120 +)adam) .

any Pro_30_30 A lion (03918 +layish) [which is] strongest (01368 +gibbowr) among beasts (00929 +b@hemah) , and turneth (07725 +shuwb) not away for {any} (03605 +kol) ;

any Pro_31_05 Lest (06435 +pen) they drink (08354 +shathah) , and forget (07911 +shakach) the law (02710 +chaqaq) , and pervert (08138 +shanah) the judgment (01779 +diyn) of {any} (03605 +kol) of the afflicted (06040 +(oniy) .

any Psa_04_06 . [There be] many (07227 +rab) that say (00559 +)amar) , Who (04310 +miy) will shew (07200 +ra)ah) us [{any}] good (02896 +towb) ? LORD (03068 +Y@hovah) , lift (05375 +nasa)) thou up the light (00216 +)owr) of thy countenance (06440 +paniym) upon us .

any Psa_109_12 Let there be none (00408 +)al) to extend (04900 +mashak) mercy (02617 +checed) unto him:neither (00408 +)al) let there be {any} to favour (02603 +chanan) his fatherless (03490 +yathowm) children .

any Psa_115_17 The dead (04191 +muwth) praise (01984 +halal) not the LORD (03050 +Yahh) , neither (03808 +lo)) {any} (03605 +kol) that go (03381 +yarad) down (03381 +yarad) into silence (01745 +duwmah) .

any Psa_119_133 +. Order (03559 +kuwn) my steps (06471 +pa(am) in thy word (00565 +)imrah):and let not {any} (03605 +kol) iniquity (00205 +)aven) have dominion (07980 +shalat) over me .

any Psa_135_17 They have ears (00241 +)ozen) , but they hear (00238 +)azan) not ; neither (00369 +)ayin) is there [{any}] breath (07307 +ruwach) in their mouths (06310 +peh) .

any Psa_139_24 And see (07200 +ra)ah) if (00518 +)im) [there be {any}] wicked (06090 +(otseb) way (01870 +derek) in me , and lead (05148 +nachah) me in the way (01870 +derek) everlasting (05769 +(owlam) .

any Psa_141_04 Incline (05186 +natah) not my heart (03820 +leb) to [{any}] evil (07451 +ra( ) thing (01697 +dabar) , to practise (05953 +(alal) wicked (07562 +resha( ) works (05949 +(aliylah) with men (00376 +)iysh) that work (05950 +(aliyliyah) iniquity (00205 +)aven):and let me not eat (03898 +lacham) of their dainties (04516 +man(am) .

any Psa_146_02 While I live (02416 +chay) will I praise (01984 +halal) the LORD (03068 +Y@hovah):I will sing (02167 +zamar) praises unto my God (00430 +)elohiym) while (05750 +(owd) I have {any} being (05750 +(owd) .

any Psa_147_20 He hath not dealt (06213 +(asah) so (03651 +ken) with {any} (03605 +kol) nation (01471 +gowy):and [as for his] judgments (04941 +mishpat) , they have not known (03045 +yada( ) them . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

any Psa_14_02 The LORD (03068 +Y@hovah) looked (08559 +Tamar) down (03381 +yarad) from heaven (08064 +shamayim) upon the children (01121 +ben) of men (00120 +)adam) , to see (07200 +ra)ah) if there were {any} that did understand (07919 +sakal) , [and] seek (01875 +darash) God (00430 +)elohiym) .

any Psa_33_17 An horse (05483 +cuwc) [is] a vain (08267 +sheqer) thing for safety (08668 +t@shuw(ah):neither (03808 +lo)) shall he deliver (04422 +malat) [{any}] by his great (07230 +rob) strength (02428 +chayil) .

any Psa_34_10 The young (03715 +k@phiyr) lions (03715 +k@phiyr) do (06213 +(asah) lack (07326 +ruwsh) , and suffer hunger (07456 +ra(eb):but they that seek (01875 +darash) the LORD (03068 +Y@hovah) shall not want (02637 +chacer) {any} (03605 +kol) good (02896 +towb) [thing] .

any Psa_37_08 Cease (07503 +raphah) from anger (00639 +)aph) , and forsake (05800 +(azab) wrath (02534 +chemah):fret (02734 +charah) not thyself in {any} wise to do evil (07489 +ra(a( ) .

any Psa_38_03 [There is] no (00369 +)ayin) soundness (04974 +m@thom) in my flesh (01320 +basar) because (06440 +paniym) of thine anger (02195 +za(am) ; neither (00369 +)ayin) [is there {any}] rest (07965 +shalowm) in my bones (06106 +(etsem) because (06440 +paniym) of my sin (02403 +chatta)ah) .

any Psa_49_07 None [of them] can by {any} means redeem (06299 +padah) his brother (00251 +)ach) , nor (03808 +lo)) give (05414 +nathan) to God (00430 +)elohiym) a ransom (03724 +kopher) for him :

any Psa_53_02 God (00430 +)elohiym) looked (08259 +shaqaph) down from heaven (08064 +shamayim) upon the children (01121 +ben) of men (00120 +)adam) , to see (07200 +ra)ah) if there were [{any}] that did understand (07919 +sakal) , that did seek (01875 +darash) God (00430 +)elohiym) .

any Psa_59_05 Thou therefore , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , awake (06974 +quwts) to visit (06485 +paqad) all (03605 +kol) the heathen (01471 +gowy):be not merciful (02603 +chanan) to {any} (03605 +kol) wicked (00205 +)aven) transgressors (00898 +bagad) . Selah (05542 +celah) .

any Psa_74_09 We see (07200 +ra)ah) not our signs (00226 +)owth):[there is] no (00369 +)ayin) more (05750 +(owd) any prophet (05030 +nabiy)):neither (03808 +lo)) [is there] among (00854 +)eth) us {any} that knoweth (03045 +yada( ) how (05704 +(ad) long (05704 +(ad) .

any Psa_74_09 We see (07200 +ra)ah) not our signs (00226 +)owth):[there is] no (00369 +)ayin) more (05750 +(owd) {any} prophet (05030 +nabiy)):neither (03808 +lo)) [is there] among (00854 +)eth) us any that knoweth (03045 +yada( ) how (05704 +(ad) long (05704 +(ad) .

any Psa_81_09 There shall no (03808 +lo)) strange (02114 +zuwr) god (00410 +)el) be in thee ; neither (03808 +lo)) shalt thou worship (07812 +shachah) {any} strange (05236 +nekar) god (00410 +)el) .

any Psa_86_08 . Among the gods (00430 +)elohiym) [there is] none (00369 +)ayin) like unto thee , O Lord (00136 +)Adonay) ; neither (00369 +)ayin) [are there {any} works (04639 +ma(aseh)] like unto thy works (04639 +ma(aseh) .

any Psa_91_10 There shall no (03808 +lo)) evil (07451 +ra( ) befall (00579 +)anah) thee , neither (03808 +lo)) shall {any} plague (05061 +nega( ) come (07126 +qarab) nigh (07126 +qarab) thy dwelling (00168 +)ohel) .

any Rev_03_20 Behold (2400 -idou -) , I stand (2476 -histemi -) at (1909 -epi -) the door (2374 -thura -) , and knock (2925 -krouo -):if (1437 -ean -) {any} (5100 -tis -) man hear (0191 -akouo -) my voice (5456 -phone -) , and open (0455 -anoigo -) the door (2374 -thura -) , I will come (1525 -eiserchomai -) in to him , and will sup (1172 -deipneo -) with him , and he with me .

any Rev_07_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 -tessares -) angels (0032 -aggelos -) standing (2476 -histemi -) on (1909 -epi -) the four (5064 -tessares -) corners (1137 -gonia -) of the earth (1093 -ge -) , holding (2902 -krateo -) the four (5064 -tessares -) winds (0417 -anemos -) of the earth (1093 -ge -) , that the wind (0417 -anemos -) should not blow (4154 -pneo -) on (1909 -epi -) the earth (1093 -ge -) , nor (3383 -mete -) on (1909 -epi -) the sea (2281 -thalassa -) , nor (3383 -

mete -) on (1909 -epi -) {any} (3956 -pas -) tree (1186 -dendron -) .

any Rev_07_16 They shall hunger (3983 -peinao -) no (3756 -ou -) more (2089 -eti -) , neither (3761 -oude -) thirst (1372 -dipsao -) any (2089 -eti -) more (2089 -eti -) ; neither (3761 -oude -) shall the sun (2246 -helios -) light (4098 -pipto -) on (1909 -epi -) them , nor (3761 -oude -) {any} (3956 -pas -) heat (2738 -kauma -) .

any Rev_07_16 They shall hunger (3983 -peinao -) no (3756 -ou -) more (2089 -eti -) , neither (3761 -oude -) thirst (1372 -dipsao -) {any} (2089 -eti -) more (2089 -eti -) ; neither (3761 -oude -) shall the sun (2246 -helios -) light (4098 -pipto -) on (1909 -epi -) them , nor (3761 -oude -) any (3956 -pas -) heat (2738 -kauma -) .

any Rev_09_04 And it was commanded (4483 -rheo -) them that they should not hurt (0091 -adikeo -) the grass (5528 -chortos -) of the earth (1093 -ge -) , neither any (3956 -pas -) green (5515 -chloros -) thing , neither {any} (3956 -pas -) tree (1186 -dendron -) ; but only (3441 -monos -) those (3588 -ho -) men (0444 -anthropos -) which (3748 -hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads (3359 -metopon -) .

any Rev_09_04 And it was commanded (4483 -rheo -) them that they should not hurt (0091 -adikeo -) the grass (5528 -chortos -) of the earth (1093 -ge -) , neither {any} (3956 -pas -) green (5515 -chloros -) thing , neither any (3956 -pas -) tree (1186 -dendron -) ; but only (3441 -monos -) those (3588 -ho -) men (0444 -anthropos -) which (3748 -hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads (3359 -metopon -) .

any Rev_11_05 And if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their mouth (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) {any} (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) manner (3779 -houto -) be killed (0615 -apokteino -) .

any Rev_11_05 And if (1487 -ei -) {any} (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , fire (4442 -pur -) proceedeth (1607 -ekporeuomai -) out of their mouth (4750 -stoma -) , and devoureth (2719 -katesthio -) their enemies (2190 -echthros -):and if (1487 -ei -) any (1536 -ei tis -) man will (2309 -thelo -) hurt (0091 -adikeo -) them , he must (1163 -dei -) in this (3779 -houto -) manner (3779 -houto -) be killed (0615 -apokteino -) .

any Rev_12_08 And prevailed (2480 -ischuo -) not ; neither (3777 -oute -) was their place (5117 -topos -) found (2147 -heurisko -) {any} (2089 -eti -) more (2089 -eti -) in heaven (3772 -ouranos -) .

any Rev_13_09 If (1487 -ei -) {any} (1536 -ei tis -) man have (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) .

any Rev_14_09 And the third (5154 -tritos -) angel (0032 -aggelos -) followed (0190 -akoloutheo -) them , saying (3004 -lego -) with a loud (3173 -megas -) voice (5456 -phone -) , If (1487 -ei -) {any} (1536 -ei tis -) man worship (4352 -proskuneo -) the beast (2342 -therion -) and his image (1504 -eikon -) , and receive (2983 -lambano -) [his] mark (5480 -charagma -) in his forehead (3359 -metopon -) , or (2228 -e -) in his hand (5495 -cheir -) ,

any Rev_18_11 And the merchants (1713 -emporos -) of the earth (1093 -ge -) shall weep (2799 -klaio -) and mourn (3996 -pentheo -) over (1909 -epi -) her ; for no (3762 -oudeis -) man (3762 -oudeis -) buyeth (0059 -agorazo -) their merchandise (1117 -gomos -) {any} (3765 -ouketi -) more (3765 -ouketi -) :

any Rev_18_22 And the voice (5456 -phone -) of harpers (2790 -kitharoidos -) , and musicians (3451 -mousikos -) , and of pipers (0834 -auletes -) , and trumpeters (4538 -salpistes -) , shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ; and no (3364 -ou me -) craftsman

(5079 -technites -) , of whatsoever (3956 -pas -) craft (5078 -techne -) [he be] , shall be found (2147 -heurisko -) {any} (2089 -eti -) more (2089 -eti -) in thee ; and the sound (5456 -phone -) of a millstone (3458 -mulos -) shall be heard (0191 -akouo -) no (3364 -ou me -) more (2089 -eti -) at all (3364 -ou me -) in thee ;

any Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 -thanatos -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be {any} (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -):for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

any Rev_21_27 And there shall in no (3364 -ou me -) wise enter (1525 -eiserchomai -) into (1519 -eis -) it {any} (3956 -pas -) thing that defileth (2840 -koinoo -) , neither [whatsoever] worketh (4160 -poieo -) abomination (0946 -bdelugma -) , or (2532 -kai -) [maketh] a lie (5579 -pseudos -):but they which are written (1125 -grapho -) in the Lamb s (0721 -arnion -) book (0975 -biblion -) of life (2222 -zoe -) .

any Rev_22_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) {any} (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

any Rev_22_19 And if (1437 -ean -) {any} (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 -toutoi -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

any Rom_01_10 Making (1189 -deomai -) request (1189 -deomai -) , if (1513 -ei pos -) by {any} (4458 - -pos -) means (4458 - -pos -) now (2236 -hedista -) at (4218 -pote -) length (4218 -pote -) I might have a prosperous (2137 -euodoo -) journey (2137 -euodoo -) by the will (2307 -thelema -) of God (2316 -theos -) to come (2064 -erchomai -) unto you .

any Rom_06_02 God (1096 -ginomai -) forbid (1096 -ginomai -) . How (4459 -pos -) shall we , that are dead (0599 -apothnesko -) to sin (0266 -hamartia -) , live (2198 -zao -) {any} (2089 -eti -) longer (2089 -eti -) therein (0846 -autos -) ?

any Rom_08_09 But ye are not in the flesh (4561 -sarx -) , but in the Spirit (4151 -pneuma -) , if (1512 -ei per -) so be that the Spirit (4151 -pneuma -) of God (2316 -theos -) dwell (3611 -oikeo -) in you . Now (1161 -de -) if (1487 -ei -) {any} (5100 -tis -) man have (2192 -echo -) not the Spirit (4151 -pneuma -) of Christ (5547 -Christos -) , he is none (3756 -ou -) of his .

any Rom_08_33 Who (5101 -tis -) shall lay (1458 -egkaleo -) {any} thing to the charge (2596 -kata -) of God s (2316 -theos -) elect (1588 -eklektos -) ? [It is] God (2316 -theos -) that justifieth (1344 -dikaioo -) .

any Rom_08_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , nor (3777 -oute -) {any} (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 -dunamai -) to separate (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) .

any Rom_09_11 (For [the children] being not yet (3380 -mepo -) born (1080 -gennao -) , neither (3366 -mede -) having done (4238 -prasso -) {any} (5100 -tis -) good (0018 -agathos -) or (2228 -e -) evil (2556 -kakos -) , that the purpose (4286 -prothesis -) of God (2316 -theos -) according (2596 -kata -) to election

(1589 -ekloge -) might stand (3306 -meno -) , not of works (2041 -ergon -) , but of him that calleth (2564 -kaleo -) ;)

any Rom_11_14 If (1513 -ei pos -) by {any} (4458 - -pos -) means (4458 - -pos -) I may provoke (3863 -parazeloo -) to emulation (3863 -parazeloo -) [them which are] my flesh (4561 -sarx -) , and might save (4982 -sozo -) some (5100 -tis -) of them .

any Rom_13_08 Owe (3784 -opheilo -) no (3367 -medeis -) man (3367 -medeis -) {any} (3367 -medeis -) thing , but to love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -):for he that loveth (0025 -agapao -) another (2087 -heteros -) hath fulfilled (4137 -pleroo -) the law (3551 -nomos -) .

any Rom_13_09 For this (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou shalt not covet (1937 -epithumeo -) ; and if (1487 -ei -) [there be] {any} (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaiomai -) comprehended (0346 -anakephalaiomai -) in this (5129 -toutoi -) saying (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

any Rom_14_13 Let us not therefore (3767 -oun -) judge (2919 -krino -) one (0240 -allelon -) another (0240 -allelon -) {any} (3371 -meketi -) more (2001 -episucho -):but judge (2919 -krino -) this (5124 -touto -) rather (3123 -mallon -) , that no (3361 -me -) man put (5087 -tithemi -) a stumblingblock (4348 -proskomma -) or (2228 -e -) an occasion (4625 -skandalon -) to fall (4625 -skandalon -) in [his] brother s (0080 -adephos -) way .

any Rom_14_14 I know (1492 -eido -) , and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that [there is] nothing (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 -heautou -):but to him that esteemeth (3049 -logizomai -) {any} (5100 -tis -) thing to be unclean (2839 -koinos -) , to him [it is] unclean (2839 -koinos -) .

any Rom_14_21 [It is] good (2570 -kalos -) neither (3361 -me -) to eat (5315 -phago -) flesh (2907 -kreas -) , nor (3366 -mede -) to drink (4095 -pino -) wine (3631 -oinos -) , nor (3366 -mede -) [{any} (3362 -ean me -) thing] whereby (3739 -hos -) thy brother (0080 -adephos -) stumbleth (4350 -proskopto -) , or (2228 -e -) is offended (4624 -skandalizo -) , or (2228 -e -) is made (0770 -astheneo -) weak (0770 -astheneo -) .

any Rom_15_18 For I will not dare (5111 -tolmao -) to speak (2980 -laleo -) of {any} (5100 -tis -) of those things which (3739 -hos -) Christ (5547 -Christos -) hath not wrought (2716 -katergazomai -) by me , to make (1519 -eis -) the Gentiles (1484 -ethnos -) obedient (5218 -hupakoe -) , by word (3056 -logos -) and deed (2041 -ergon -) ,

any Rut_01_11 And Naomi (05281 +No(omiy) said (00559 +)amar) , Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben):why (04100 +mah) will ye go (03212 +yalak) with me ? [are] there yet (05750 +(owd) [{any} more] sons (01121 +ben) in my womb (04578 +me(ah) , that they may be your husbands (00582 +)enowsh) ?

any Rut_02_22 And Naomi (05281 +No(omiy) said (00559 +)amar) unto Ruth (07327 +Ruwth) her daughter (01323 +bath) in law (03618 +kallah) , [It is] good (02896 +towb) , my daughter (01323 +bath) , that thou go (03318 +yatsa)) out with his maidens (05291 +na(arah) , that they meet (06293 +paga( ) thee not in {any} other (00312 +)acher) field (07704 +sadeh) .

any Tit_01_06 . If (1487 -ei -) {any} (1536 -ei tis -) be blameless (0410 -anegkletos -) , the husband (0435 -aner -) of one (3391 -mia -) wife (1135 -gune -) , having (2192 -echo -) faithful (4103 -pistos -) children (5043 -teknon -) not accused (1722 -en -) (2724 -kategoria -) of riot (0810 -asotia -) or (2228 -e -) unruly (0506 -

anupotaktos -) .

any Zec_08_10 For before (06440 +paniym) these (01992 +hem) days (03117 +yowm) there was no (03808 +lo)) hire (07939 +sakar) for man (00120 +)adam) , nor (00369 +)ayin) any hire (07939 +sakar) for beast (00929 +b@hemah) ; neither (00369 +)ayin) [was there {any}] peace (07965 +shalowm) to him that went (03318 +yatsa)) out or came (00935 +bow)) in because (04480 +min) of the affliction (06862 +tsar):for I set (07971 +shalach) all (03605 +kol) men (00120 +)adam) every one (00376 +)iysh) against his neighbour (07453 +rea( ) .

any Zec_08_10 For before (06440 +paniym) these (01992 +hem) days (03117 +yowm) there was no (03808 +lo)) hire (07939 +sakar) for man (00120 +)adam) , nor (00369 +)ayin) {any} hire (07939 +sakar) for beast (00929 +b@hemah) ; neither (00369 +)ayin) [was there any] peace (07965 +shalowm) to him that went (03318 +yatsa)) out or came (00935 +bow)) in because (04480 +min) of the affliction (06862 +tsar):for I set (07971 +shalach) all (03605 +kol) men (00120 +)adam) every one (00376 +)iysh) against his neighbour (07453 +rea( ) .

any Zec_09_08 And I will encamp (02583 +chanah) about mine house (01004 +bayith) because of the army (04675 +matstsabah) , because of him that passeth (05674 +(abar) by , and because of him that returneth (07725 +shuwb):and no (03808 +lo)) oppressor (05065 +nagas) shall pass (05674 +(abar) through them {any} more (05750 +(owd):for now (06258 +(attah) have I seen (07200 +ra)ah) with mine eyes (05869 +(ayin) .

any Zec_13_03 And it shall come (01961 +hayah) to pass , [that] when (03588 +kiy) {any} (00376 +)iysh) shall yet (05750 +(owd) prophesy (05197 +nataph) , then his father (2) and his mother (00517 +)em) that begat (03205 +yalad) him shall say (00559 +)amar) unto him , Thou shalt not live (02421 +chayah) ; for thou speakest (01696 +dabar) lies (08267 +sheqer) in the name (08034 +shem) of the LORD (03068 +Y@hovah):and his father (2) and his mother (00517 +)em) that begat (03205 +yalad) him shall thrust (01856 +daqar) him through when he prophesieth (05012 +naba)) .

any Zep_03_15 The LORD (03068 +Y@hovah) hath taken (05493 +cuwr) away (05493 +cuwr) thy judgments (04941 +mishpat) , he hath cast (06437 +panah) out thine enemy (00341 +)oyeb):the king (04428 +melek) of Israel (03478 +Yisra)el) , [even] the LORD (03068 +Y@hovah) , [is] in the midst (07130 +qereb) of thee:thou shalt not see (07200 +ra)ah) evil (07451 +ra( ) {any} more (05750 +(owd) .

any:he Job_36_05 . Behold (02005 +hen) , God (00410 +)el) [is] mighty (03524 +kabbiyr) , and despiseth (03988 +ma)ac) not [{any:he} is] mighty (03524 +kabbiyr) in strength (03581 +koach) [and] wisdom (03820 +leb) .

anymore Hos_14_08 . Ephraim (00669 +)Ephrayim) [shall say] , What (04100 +mah) have I to do {anymore} (05750 +(owd) with idols (06091 +(atsab) ? I have heard (06030 +(anah) [him] , and observed (07789 +shuwr) him:I [am] like a green (07488 +ra(anan) fir (01265 +b@rowsh) tree . From me is thy fruit (06529 +p@riy) found (04672 +matsa)) .

company 1Co_05_09 . I wrote (1125 -grapho -) unto you in an epistle (1992 -epistole -) not to {company} (4874 -sunanamignumi -) with fornicators (4205 -pornos -) :

company 1Co_05_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) {company} (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 -pornos -) , or (2228 -e -) covetous (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatres -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .

company 1Sa_10_05 After (00310 +)achar) that thou shalt come (00935 +bow)) to the hill (01389 +gib(ah) of God (00430 +)elohiym) , where [is] the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy):and it shall come (01961 +hayah) to pass , when thou art come (00835 +)esher) thither (08033 +sham) to the city (05892 +(iyr) , that thou shalt meet (06293 +paga( ) a {company} (02256 +chebel) of prophets (05030 +nabiy)) coming (03381 +yarad) down (03381 +yarad) from the high (01116 +bamah) place with a psaltery (05035 +nebel) , and a tabret (08596 +toph) , and a pipe (02485 +chaliyl) , and a harp (03658 +kinnowr) , before (06440 +paniym) them ; and they shall prophesy (05012 +naba)) :

company 1Sa_10_10 And when they came (00935 +bow)) thither (08033 +sham) to the hill (01389 +gib(ah) , behold (02009 +hinneh) , a {company} (02256 +chebel) of prophets (05030 +nabiy)) met (07125 +qir)ah) him ; and the Spirit (07307 +ruwach) of God (00430 +)elohiym) came (06743 +tsalach) upon him , and he prophesied (05012 +naba)) among (08432 +tavek) them .

company 1Sa_13_17 And the spoilers (07843 +shachath) came (03318 +yatsa)) out of the camp (04264 +machaneh) of the Philistines (06430 +P@lishtiy) in three (07969 +shalowsh) companies (07218 +ro)sh):one (00259 +)echad) {company} (07218 +ro)sh) turned (06437 +panah) unto the way (01870 +derek) [that leadeth to] Ophrah (06084 +(Ophrah) , unto the land (00776 +)erets) of Shual (07777 +Shuw(al) :

company 1Sa_13_18 And another (00259 +)echad) company (07218 +ro)sh) turned (06437 +panah) the way (01870 +derek) [to] Bethhoron (01032 +Beyth Chowrown):and another (00259 +)echad) {company} (07218 +ro)sh) turned (06437 +panah) [to] the way (01870 +derek) of the border (01366 +g@buwl) that looketh (08259 +shaqaph) to the valley (01516 +gay)) of Zeboim (06650 +Ts@bo(iym) toward the wilderness (04057 +midbar) .

company 1Sa_13_18 And another (00259 +)echad) {company} (07218 +ro)sh) turned (06437 +panah) the way (01870 +derek) [to] Bethhoron (01032 +Beyth Chowrown):and another (00259 +)echad) company (07218 +ro)sh) turned (06437 +panah) [to] the way (01870 +derek) of the border (01366 +g@buwl) that looketh (08259 +shaqaph) to the valley (01516 +gay)) of Zeboim (06650 +Ts@bo(iym) toward the wilderness (04057 +midbar) .

company 1Sa_19_20 And Saul (07586 +Sha)uwl) sent (07971 +shalach) messengers (04397 +mal)ak) to take (03947 +laqach) David (01732 +David):and when they saw (07200 +ra)ah) the {company} (03862 +lahaqah) of the prophets (05030 +nabiy)) prophesying (05012 +naba)) , and Samuel (08050 +Sh@muw)el) standing (05975 +(amad) [as] appointed (05324 +natsab) over (05921 +(al) them , the Spirit (07307 +ruwach) of God (00430 +)elohiym) was upon the messengers (04397 +mal)ak) of Saul (07586 +Sha)uwl) , and they also (01571 +gam) prophesied (05012 +naba)) .

company 1Sa_30_15 And David (01732 +David) said (00559 +)amar) to him , Canst thou bring (03381 +yarad) me down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) ? And he said (00559 +)amar) , Swear (07650 +shaba( ) unto me by God (00430 +)elohiym) , that thou wilt neither (00518 +)im) kill (04191 +muwth) me , nor (00518 +)im) deliver (05462 +cagar) me into the hands (03027 +yad) of my master (00113 +)adown) , and I will bring (03381 +yarad) thee down (03381 +yarad) to this (02088 +zeh) {company} (01416 +g@duwd) .

company 1Sa_30_15 And David (01732 +David) said (00559 +)amar) to him , Canst thou bring (03381 +yarad) me down (03381 +yarad) to this (02088 +zeh) {company} (01416 +g@duwd) ? And he said (00559 +)amar) , Swear (07650 +shaba( ) unto me by God (00430 +)elohiym) , that thou wilt neither (00518 +)im) kill (04191 +muwth) me , nor (00518 +)im) deliver (05462 +cagar) me into the hands (03027 +yad) of my master (00113 +)adown) , and I will bring (03381 +yarad) thee down (03381 +yarad) to this (02088 +zeh) company (01416 +g@duwd) .

company 1Sa_30_23 Then said (00559 +)amar) David (01732 +David) , Ye shall not do (06213 +(asah) so (03651 +ken) , my brethren (00251 +)ach) , with that which (00834 +)aher) the LORD (03068 +Y@hovah)

hath given (05414 +nathan) us , who hath preserved (08104 +shamar) us , and delivered (05414 +nathan) the {company} (01416 +g@duwd) that came (00935 +bow)) against (05921 +(al) us into our hand (03027 +yad) .

company 2Ch_09_01 . And when the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) heard (08085 +shama( ) of the fame (08088 +shema( ) of Solomon (08010 +Sh@lomoh) , she came (00935 +bow)) to prove (05254 +nacah) Solomon (08010 +Sh@lomoh) with hard (02420 +chiydah) questions (02420 +chiydah) at Jerusalem (03389 +Y@ruwshalaim) , with a very (03966 +m@(od) great (03515 +kabed) {company} (02428 +chayil) , and camels (01581 +gamal) that bare (05375 +nasa)) spices (01314 +besem) , and gold (02091 +zahab) in abundance (07230 +rob) , and precious (03368 +yaqar) stones (68):and when she was come (00935 +bow)) to Solomon (08010 +Sh@lomoh) , she communed (01696 +dabar) with him of all (03605 +kol) that was in her heart (03824 +lebab) .

company 2Ch_20_12 O our God (00430 +)elohiym) , wilt thou not judge (08199 +shaphat) them ? for we have no (00369 +)ayin) might (03581 +koach) against (06440 +paniym) this (02088 +zeh) great (07227 +rab) {company} (01995 +hamown) that cometh (00935 +bow)) against (05921 +(al) us ; neither (03808 +lo)) know (03045 +yada( ) we what (04100 +mah) to do (06213 +(asah):but our eyes (05869 +(ayin) [are] upon thee .

company 2Ch_24_24 For the army (02428 +chayil) of the Syrians (00758 +)Aram) came (00935 +bow)) with a small (04705 +mits(ar) {company} of men (00582 +)enowsh) , and the LORD (03068 +Y@hovah) delivered (05414 +nathan) a very (03966 +m@(od) great (07230 +rob) host (02428 +chayil) into their hand (03027 +yad) , because (03588 +kiy) they had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) . So they executed (06213 +(asah) judgment (08201 +shephet) against Joash (03101 +Yow)ash) .

company 2Ki_05_15 . And he returned (07725 +shuwb) to the man (00376 +)iysh) of God (00430 +)elohiym) , he and all (03605 +kol) his {company} (04264 +machaneh) , and came (00935 +bow)) , and stood (05975 +(amad) before (06440 +paniym) him:and he said (00559 +)amar) , Behold (02009 +hinneh) , now (04994 +na)) I know (03045 +yada( ) that [there is] no (00369 +)ayin) God (00430 +)elohiym) in all (03605 +kol) the earth (00776 +)erets) , but in Israel (03478 +Yisra)el):now (06258 +(attah) therefore , I pray (04994 +na)) thee , take (03947 +laqach) a blessing (01293 +B@rakah) of thy servant (05650 +(ebed) .

company 2Ki_09_17 And there stood (05975 +(amad) a watchman (06822 +tsaphah) on (05921 +(al) the tower (04026 +migdal) in Jezreel (03157 +Yizr@(e)l) , and he spied (07200 +ra)ah) the company (08229 +shiph(ah) of Jehu (03058 +Yehuw)) as he came (00935 +bow)) , and said (00559 +)amar) , I see (07200 +ra)ah) a {company} (08229 +shiph(ah) . And Joram (03188 +yachas) said (00559 +)amar) , Take (03947 +laqach) an horseman (07395 +rakkab) , and send (07971 +shalach) to meet (07125 +qir)ah) them , and let him say (00559 +)amar) , [Is it] peace (07965 +shalowm) ?

company 2Ki_09_17 And there stood (05975 +(amad) a watchman (06822 +tsaphah) on (05921 +(al) the tower (04026 +migdal) in Jezreel (03157 +Yizr@(e)l) , and he spied (07200 +ra)ah) the {company} (08229 +shiph(ah) of Jehu (03058 +Yehuw)) as he came (00935 +bow)) , and said (00559 +)amar) , I see (07200 +ra)ah) a company (08229 +shiph(ah) . And Joram (03188 +yachas) said (00559 +)amar) , Take (03947 +laqach) an horseman (07395 +rakkab) , and send (07971 +shalach) to meet (07125 +qir)ah) them , and let him say (00559 +)amar) , [Is it] peace (07965 +shalowm) ?

company 2Th_03_14 And if (1487 -ei -) any (5100 -tis -) man obey (5219 -hupakouo -) not our word (3056 -logos -) by this (3588 -ho -) epistle (1992 -epistole -) , note (4593 -semeioo -) that man , and have no (3361 -me -) {company} (4874 -sunanamignumi -) with him , that he may be ashamed (1788 -entrepo -) .

company Act_04_23 . And being let go (0630 -apoluo -) , they went (2064 -erchomai -) to their own (2398 -

idios -) {company} (2398 -idios -) , and reported (0518 -apaggello -) all (3745 -hosos -) that the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) had said (2036 -epo -) unto them .

company Act_06_07 And the word (3056 -logos -) of God (2316 -theos -) increased (0837 -auzano -) ; and the number (0706 -arithmos -) of the disciples (3101 -mathetes -) multiplied (4129 -plethuno -) in Jerusalem (2419 -Hierousalem -) greatly (4970 -sphodra -) ; and a great (4183 -polus -) {company} (3793 -ochlos -) of the priests (2409 -hiereus -) were obedient (5219 -hupakouo -) to the faith (4102 -pistis -) .

company Act_10_28 And he said (5346 -phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful (0111 -athemitos -) thing for a man (0435 -aner -) that is a Jew (2453 -Ioudaios -) to keep (2853 -kollao -) {company} (2853 -kollao -) , or (2228 -e -) come (4334 -proserchomai -) unto one of another (0246 -allophulos -) nation (0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166 -deiknuo -) me that I should not call (3004 -lego -) any (3367 -medeis -) man (0444 -anthropos -) common (2839 -koinos -) or (2228 -e -) unclean (0169 -akathartos -) .

company Act_13_13 Now (1161 -de -) when Paul (3972 -Paulos -) and his {company} (4012 -peri -) loosed (0321 -anago -) from Paphos (3974 -Paphos -) , they came (2064 -erchomai -) to Perga (4011 -Perge -) in Pamphylia (3828 -Pamphulia -):and John (2491 -Ioannes -) departing (0672 -apochoreo -) from them returned (5290 -hupostrepho -) to Jerusalem (2414 -Hierosoluma -) .

company Act_15_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own {company} to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) among (1722 -en -) the brethren (0080 -adephos -) :

company Act_17_05 But the Jews (2453 -Ioudaios -) which believed (0544 -apeitheo -) not , moved (2206 -zeloo -) with envy (2206 -zeloo -) , took (4355 -proslambano -) unto them certain (5100 -tis -) lewd (4190 -poneros -) fellows (0435 -aner -) of the baser (0060 -agoraios -) sort , and gathered (3792 -ochlopoieo -) a {company} (3792 -ochlopoieo -) , and set (2350 -thorubeo -) all the city (4172 -polis -) on an uproar (2350 -thorubeo -) , and assaulted (2186 -ephistemi -) the house (3614 -oikia -) of Jason (2394 -Iason -) , and sought (2212 -zeteo -) to bring (0071 -ago -) them out to the people (1218 -demos -) .

company Act_21_08 . And the next (1887 -epaurion -) [day] we that were of Paul s (3972 -Paulos -) {company} (4012 -peri -) departed (1831 -exerchomai -) , and came (2064 -erchomai -) unto Caesarea (2542 -Kaisereia -):and we entered (1525 -eiserchomai -) into (1519 -eis -) the house (3624 -oikos -) of Philip (5376 -Philippos -) the evangelist (2099 -euaggelistes -) , which was [one] of the seven (2033 -hepta -) ; and abode (3306 -meno -) with him .

company Eze_16_40 They shall also bring (05927 +(alah) up a {company} (06951 +qahal) against (05921 +(al) thee , and they shall stone (07275 +ragam) thee with stones (68) , and thrust (01333 +bathaq) thee through with their swords (02719 +chereb) .

company Eze_17_17 Neither (03808 +lo)) shall Pharaoh (06547 +Par(oh) with [his] mighty (01419 +gadowl) army (02428 +chayil) and great (07227 +rab) {company} (06951 +qahal) make (06213 +(asah) for him in the war (04421 +milchamah) , by casting (08210 +shaphak) up mounts (05550 +col@lah) , and building (01129 +banah) forts (01785 +dayeq) , to cut (03772 +karath) off many (07227 +rab) persons (05315 +nephesh) :

company Eze_23_46 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will bring (05927 +(alah) up a {company} (06951 +qahal) upon them , and will give (05414 +nathan) them to be removed (02189 +za(avah) and spoiled (00957 +baz) .

company Eze_23_47 And the {company} (06951 +qahal) shall stone (07275 +ragam) them with stones (68) , and dispatch (01254 +bara)) them with their swords (02719 +chereb) ; they shall slay (04191 +muwth) their sons (01121 +ben) and their daughters (01121 +ben) , and burn (08313 +saraph) up their houses (01004 +bayith) with fire (00784 +)esh) .

company Eze_27_06 [Of] the oaks (00437 +)allown) of Bashan (01316 +Bashan) have they made (06213 +(asah) thine oars (04880 +mashowt) ; the {company} (01323 +bath) of the Ashurites (00843 +)Asheriy) have made (06213 +(asah) thy benches (07175 +qeresh) [of] ivory (08127 +shen) , [brought] out of the isles (00339 +)iy) of Chittim (03794 +Kittiy) .

company Eze_27_27 Thy riches (01952 +hown) , and thy fairs (05801 +(izzabown) , thy merchandise(04627 +ma(arab) , thy mariners (04419 +mallach) , and thy pilots (02259 +chobel) , thy calkers , and the occupiers (06148 +(arab) of thy merchandise (04267 +machanaq) , and all (03605 +kol) thy men (00582 +)enowsh) of war (04421 +milchamah) , that [are] in thee , and in all (03605 +kol) thy {company} (06951 +qahal) which (00834 +)aher) [is] in the midst (08432 +tavek) of thee , shall fall (05307 +naphal) into the midst (03820 +leb) of the seas (03220 +yam) in the day (03117 +yowm) of thy ruin (04658 +mappeleth) .

company Eze_27_34 In the time (06256 +(eth) [when] thou shalt be broken (07665 +shabar) by the seas (03220 +yam) in the depths (04615 +ma(amaq) of the waters (04325 +mayim) thy merchandise (04627 +ma(arab) and all (03605 +kol) thy {company} (06951 +qahal) in the midst (08432 +tavek) of thee shall fall (05307 +naphal) .

company Eze_32_03 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will therefore spread (06566 +paras) out my net (07568 +resheth) over (05921 +(al) thee with a {company} (06951 +qahal) of many (07227 +rab) people (05971 +(am) ; and they shall bring (05927 +(alah) thee up in my net (02764 +cherem) .

company Eze_32_22 Asshur (00804 +)Ashshuwr) [is] there (08033 +sham) and all (03605 +kol) her {company} (06951 +qahal):his graves (06913 +qeber) [are] about (05439 +cabiyb) him:all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) :

company Eze_32_23 Whose (00834 +)aher) graves (06913 +qeber) are set (05414 +nathan) in the sides (03411 +y@rekah) of the pit (00953 +bowr) , and her {company} (06951 +qahal) is round (05439 +cabiyb) about her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

company Eze_38_04 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and put (05414 +nathan) hooks (02397 +chach) into thy jaws (03895 +l@chiy) , and I will bring (03318 +yatsa)) thee forth (03318 +yatsa)) , and all (03605 +kol) thine army (02428 +chayil) , horses (05483 +cuwc) and horsemen (06571 +parash) , all (03605 +kol) of them clothed (03847 +labash) with all (03605 +kol) sorts (04358 +miklowl) [of armour (03627 +k@liy) , even] a great (07227 +rab) {company} (06951 +qahal) [with] bucklers (06793 +tsinnah) and shields (04043 +magen) , all (03605 +kol) of them handling (08610 +taphas) swords (02719 +chereb) :

company Eze_38_07 Be thou prepared (03559 +kuwn) , and prepare (03559 +kuwn) for thyself , thou , and all (03605 +kol) thy {company} (06951 +qahal) that are assembled (06950 +qahal) unto thee , and be thou a guard (04929 +mishmar) unto them .

company Eze_38_13 Sheba (07614 +Sh@ba)) , and Dedan (01719 +D@dan) , and the merchants (05503 +cachar) of Tarshish (08659 +Tarshiysh) , with all (03605 +kol) the young (03715 +k@phiyr) lions (03715

+k@phiyr) thereof , shall say (00559 +)amar) unto thee , Art thou come (00935 +bow)) to take (07997 +shalal) a spoil (07998 +shalal) ? hast thou gathered (06950 +qahal) thy {company} (06951 +qahal) to take (00962 +bazaz) a prey (00957 +baz) ? to carry (05375 +nasa)) away silver (03701 +keceph) and gold (02091 +zahab) , to take (03947 +laqach) away cattle (04735 +miqneh) and goods (07075 +qinyan) , to take (03947 +laqach) a great (01419 +gadowl) spoil (07998 +shalal) ?

company Eze_38_15 And thou shalt come (00935 +bow)) from thy place (04725 +maqowm) out of thenorth (06828 +tsaphown) parts (03411 +y@rekah) , thou , and many (07227 +rab) people (05971 +(am) with thee , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) , a great (01419 +gadowl) {company} (06951 +qahal) , and a mighty (07227 +rab) army (02428 +chayil) :

company Gen_32_08 And said (00559 +)amar) , If (00518 +)im) Esau (06215 +(Esav) come (00935 +bow)) to the one (00259 +)echad) company (04264 +machaneh) , and smite (05221 +nakah) it , then the other {company} (04264 +machaneh) which is left (07604 +sha)ar) shall escape (06413 +p@leytah) .

company Gen_32_08 And said (00559 +)amar) , If (00518 +)im) Esau (06215 +(Esav) come (00935 +bow)) to the one (00259 +)echad) {company} (04264 +machaneh) , and smite (05221 +nakah) it , then the other company (04264 +machaneh) which is left (07604 +sha)ar) shall escape (06413 +p@leytah) .

company Gen_32_21 So went (05674 +(abar) the present (04503 +minchah) over (05674 +(abar) before him:and himself (01931 +huw)) lodged (03885 +luwn) that night (03915 +layil) in the {company} (04264 +machaneh) .

company Gen_35_11 And God (00430 +)elohiym) said (00559 +)amar) unto him , I [am] God (00410 +)el) Almighty (07706 +Shadday):be fruitful (06509 +parah) and multiply (07235 +rabah) ; a nation (01471 +gowy) and a {company} (06951 +qahal) of nations (01471 +gowy) shall be of thee , and kings (04428 +melek) shall come (03318 +yatsa)) out of thy loins (02504 +chalats) ;

company Gen_37_25 And they sat (03427 +yashab) down to eat (00398 +)akal) bread (03899 +lechem):and they lifted (05375 +nasa)) up their eyes (05869 +(ayin) and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a {company} (00736 +)or@chah) of Ishmeelites (03459 +Yishma(e)liy) came (00935 +bow)) from Gilead (01568 +Gil(ad) with their camels (01581 +gamal) bearing (05375 +nasa)) spicery (05219 +n@ko)th) and balm (06875 +ts@riy) and myrrh (03910 +lot) , going (01980 +halak) to carry (03381 +yarad) [it] down (03381 +yarad) to Egypt (04714 +Mitsrayim) .

company Gen_50_09 And there went (05927 +(alah) up with him both (01571 +gam) chariots (07393 +rekeb) and horsemen (06571 +parash):and it was a very (03966 +m@(od) great (03515 +kabed) {company} (04264 +machaneh) .

company Heb_12_22 But ye are come (4334 -proserchomai -) unto mount (3735 -oros -) Sion (4622 -Sion -) , and unto the city (4172 -polis -) of the living (2198 -zao -) God (2316 -theos -) , the heavenly (2032 -epouranios -) Jerusalem (2419 -Hierousalem -) , and to an innumerable (3461 -murias -) {company} (3461 -murias -) of angels (0032 -aggelos -) ,

company Hos_06_09 And as troops (01416 +g@duwd) of robbers wait (02442 +chakah) for a man (00376 +)iysh) , [so] the {company} (02267 +cheber) of priests (03548 +kohen) murder (07523 +ratsach) in the way (01870 +derek) by consent (07926 +sh@kem):for they commit (06313 +puwg) lewdness (02154 +zimmah) .

company Jer_31_08 Behold (02005 +hen) , I will bring (00935 +bow)) them from the north (06828 +tsaphown) country (00776 +)erets) , and gather (06908 +qabats) them from the coasts (03411 +y@rekah) of the earth (00776 +)erets) , [and] with them the blind (05787 +(ivver) and the lame (06455 +picceach) , the woman with child (02030 +hareh) and her that travaileth (03205 +yalad) with child (03205 +yalad)

together (03162 +yachad):a great (01419 +gadowl) {company} (06951 +qahal) shall return (07725 +shuwb) thither (02008 +hennah) .

company Job_16_07 But now (06258 +(attah) he hath made me weary (03811 +la)ah):thou hast made desolate (08074 +shamem) all (03605 +kol) my {company} (05712 +(edah) .

company Job_34_08 Which goeth (00732 +)arach) in {company} (02274 +chebrah) with the workers(06466 +pa(al) of iniquity (00205 +)aven) , and walketh (03212 +yalak) with wicked (07562 +resha( ) men (00582 +)enowsh) .

company Joh_06_05 When Jesus (2424 -Iesous -) then (3767 -oun -) lifted (1869 -epairo -) up [his] eyes (3788 -ophthalmos -) , and saw (2300 -theaomai -) a great (4183 -polus -) {company} (3793 -ochlos -) come (2064 -erchomai -) unto him , he saith (3004 -lego -) unto Philip (5376 -Philippos -) , Whence (4159 -pothen -) shall we buy (0059 -agorazo -) bread (0740 -artos -) , that these (3778 -houtos -) may eat (5315 -phago -) ?

company Jud_09_37 And Gaal (01603 +Ga(al) spake (01696 +dabar) again and said (00559 +)amar) , See (02009 +hinneh) there come (03381 +yarad) people (05971 +(am) down (03381 +yarad) by the middle (02872 +tabbuwr) of the land (00776 +)erets) , and another (00259 +)echad) {company} (07218 +ro)sh) come (00935 +bow)) along by the plain (00436 +)elown) of Meonenim (06049 +(anan) .

company Jud_09_44 And Abimelech (40) , and the {company} (07218 +ro)sh) that [was] with him , rushed (06584 +pashat) forward (06584 +pashat) , and stood (05975 +(amad) in the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr):and the two (08147 +sh@nayim) [other] companies (07218 +ro)sh) ran (06584 +pashat) upon all (03605 +kol) [the people] that [were] in the fields (07704 +sadeh) , and slew (05221 +nakah) them .

company Jud_18_23 And they cried (07121 +qara)) unto the children (01121 +ben) of Dan (01835 +Dan) . And they turned (05437 +cabab) their faces (06440 +paniym) , and said (00559 +)amar) unto Micah (04318 +Miykah) , What (04100 +mah) aileth thee , that thou comest (02199 +za(aq) with such a {company} (02199 +za(aq) ?

company Luk_02_44 But they , supposing 3543 -nomizo - him to have been 1511 -einai - in the {company} 4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -hodos - ; and they sought 0327 -anazeteo - him among 1722 -en - [their] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - .

company Luk_05_29 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 - doche - in his own house 3614 -oikia -:and there was a great 4183 -polus - {company} 3793 -ochlos - of publicans 5052 -telesphoreo - and of others 0243 -allos - that sat 2621 -katakeimai - down 2621 -katakeimai - with them .

company Luk_06_17 And he came 2597 -katabaino - down 2597 -katabaino - with them , and stood 2476 - histemi - in the plain 3977 -pedinos - , and the {company} 3793 -ochlos - of his disciples 3101 -mathetes - , and a great 4183 -polus - multitude 4128 -plethos - of people 2992 -laos - out of all 3956 -pas - Judaea 2449 - Ioudaia - and Jerusalem 2419 -Hierousalem - , and from the sea 3882 -paralios - coast 3882 -paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - , which 3739 -hos - came 2064 -erchomai - to hear 0191 -akouo - him , and to be healed 2390 -iaomai - of their diseases 3554 -nosos - ;

company Luk_06_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate 0873 -aphorizo - you [from their {company}] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 - onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

company Luk_09_14 For they were about 5616 -hosei - five 4000 -pentakischilioi - thousand 4000 -

pentakischilioi - men 0435 -aner - . And he said 2036 -epo - to his disciples 3101 -mathetes - , Make 2625 -kataklino - them sit 2625 -kataklino - down 2625 -kataklino - by fifties 4004 -pentekonta - in a {company} 2828 -klisia - .

company Luk_09_38 And , behold 2400 -idou - , a man 0435 -aner - of the {company} 3793 -ochlos - cried 0310 -anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos - , I beseech 1189 -deomai - thee , look 1614 -ekteino - upon my son 5207 -huios -:for he is mine 3427 -moi - only 3439 -monogenes - child 3439 -monogenes - .

company Luk_11_27 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the {company} 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [is] the womb 2836 -koilia - that bare 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

company Luk_12_13 . And one 5100 -tis - of the {company} 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , speak 2036 -epo - to my brother 0080 -adephos - , that he divide 3307 -merizo - the inheritance 2817 -kleronomia - with me .

company Luk_23_27 And there followed 0190 -akoloutheo - him a great 4183 -polus - {company} 4128 -plethos - of people 2992 -laos - , and of women 1135 -gune - , which 3739 -hos - also 2532 -kai - bewailed 2875 -kopto - and lamented 2354 -threneo - him .

company Luk_24_22 Yea 0235 -alla - , and certain 5100 -tis - women 1135 -gune - also 2532 -kai - of our {company} made 1839 -existemi - us astonished 1839 -existemi - , which were early 3721 -orthrios - at 1909 -epi - the sepulchre 3419 -mnemeion - ;

company Neh_12_38 And the other (08145 +sheniy) [{company} of them that gave] thanks (08426 +towdah) went (01980 +halak) over (04136 +muwl) against (04136 +muwl) [them] , and I after (00310 +)achar) them , and the half (02677 +chetsiy) of the people (05971 +(am) upon the wall (02346 +chowmah) , from beyond (05921 +(al) the tower (04026 +migdal) of the furnaces (08574 +tannuwr) even unto the broad (07342 +rachab) wall (02346 +chowmah) ;

company Num_14_07 And they spake (00559 +)amar) unto all (03605 +kol) the {company} (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , The land (00776 +)erets) , which (00834 +)aher) we passed (05674 +(abar) through to search (08446 +tuwr) it , [is] an exceeding (03966 +m@(od) good (02896 +towb) land (00776 +)erets) .

company Num_16_05 And he spake (01696 +dabar) unto Korah (07141 +Qorach) and unto all (03605 +kol) his {company} (05712 +(edah) , saying (00559 +)amar) , Even to morrow (01242 +boqer) the LORD (03068 +Y@hovah) will shew (03045 +yada( ) who (04310 +miy) [are] his , and [who (01931 +huw)) is] holy (06918 +qadowsh) ; and will cause [him] to come (07126 +qarab) near (07126 +qarab) unto him:even [him] whom (00834 +)aher) he hath chosen (00977 +bachar) will he cause to come (07126 +qarab) near (07126 +qarab) unto him .

company Num_16_06 This (02063 +zo)th) do (06213 +(asah) ; Take (03947 +laqach) you censers (04289 +machtah) , Korah (07141 +Qorach) , and all (03605 +kol) his {company} (05712 +(edah) ;

company Num_16_11 For which cause (03651 +ken) [both] thou and all (03605 +kol) thy {company} (05712 +(edah) [are] gathered (03259 +ya(ad) together against (05921 +(al) the LORD (03068 +Y@hovah):and what (04100 +mah) [is] Aaron (00175 +)Aharown) , that ye murmur (03885 +luwn) against (05921 +(al) him ?

company Num_16_16 And Moses (04872 +Mosheh) said (00559 +)amar) unto Korah (07141 +Qorach) , Be thou and all (03605 +kol) thy {company} (05712 +(edah) before (06440 +paniym) the LORD (03068 +Y@hovah) , thou , and they , and Aaron (00175 +)Aharown) , to morrow (04279 +machar) :

company Num_16_40 [To be] a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , that no (03808 +lo)) stranger , which (00834 +)aher) [is] not of the seed (02233 +zera( ) of Aaron (00175 +)Aharown) , come (07126 +qarab) near (07126 +qarab) to offer incense (07004 +q@toreth) before (06440 +paniym) the LORD (03068 +Y@hovah) ; that he be not as Korah (07141 +Qorach) , and as his {company} (05712 +(edah):as the LORD (03068 +Y@hovah) said (01696 +dabar) to him by the hand (03027 +yad) of Moses (04872 +Mosheh) .

company Num_22_04 And Moab (04124 +Mow)ab) said (00559 +)amar) unto the elders (02205 +zaqen) of Midian (04080 +Midyan) , Now (06258 +(attah) shall this {company} (06951 +qahal) lick (03897 +lachak) up all (03605 +kol) [that are] round (05439 +cabiyb) about us , as the ox (07794 +showr) licketh (03897 +lachak) up the grass (03418 +yereq) of the field (07704 +sadeh) . And Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) [was] king (04428 +melek) of the Moabites (04124 +Mow)ab) at that time (06256 +(eth) .

company Num_26_09 And the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) ; Nemuel (05241 +N@muw)el) , and Dathan (01885 +Dathan) , and Abiram (48) . This (01931 +huw)) [is that] Dathan (01885 +Dathan) and Abiram (48) , [which were] famous (07121 +qara)) in the congregation (05712 +(edah) , who (00834 +)aher) strove (05327 +natsah) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) in the {company} (05712 +(edah) of Korah (07141 +Qorach) , when they strove (05327 +natsah) against (05921 +(al) the LORD (03068 +Y@hovah) :

company Num_26_10 And the earth (00776 +)erets) opened (06605 +pathach) her mouth (06310 +peh) , and swallowed (01104 +bala( ) them up together with Korah (07141 +Qorach) , when that {company} (05712 +(edah) died (04194 +maveth) , what time the fire (00784 +)esh) devoured (00398 +)akal) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) men (00376 +)iysh):and they became (01961 +hayah) a sign (05251 +nec) .

company Num_27_03 Our father (1) died (04191 +muwth) in the wilderness (04057 +midbar) , and he was not in the company (05712 +(edah) of them that gathered (03259 +ya(ad) themselves together against (05921 +(al) the LORD (03068 +Y@hovah) in the {company} (05712 +(edah) of Korah (07141 +Qorach) ; but died (04191 +muwth) in his own sin (02399 +chet)) , and had (01961 +hayah) no (03808 +lo)) sons (01121 +ben) .

company Num_27_03 Our father (1) died (04191 +muwth) in the wilderness (04057 +midbar) , and he was not in the {company} (05712 +(edah) of them that gathered (03259 +ya(ad) themselves together against (05921 +(al) the LORD (03068 +Y@hovah) in the company (05712 +(edah) of Korah (07141 +Qorach) ; but died (04191 +muwth) in his own sin (02399 +chet)) , and had (01961 +hayah) no (03808 +lo)) sons (01121 +ben) .

company Pro_29_03 . Whoso loveth (00157 +)ahab) wisdom (02451 +chokmah) rejoiceth (08055 +samach) his father (1):but he that keepeth {company} (07462 +ra(ah) with harlots (02181 +zanah) spendeth (6) [his] substance (01952 +hown) .

company Psa_106_17 The earth (00776 +)erets) opened (06605 +pathach) and swallowed (01104 +bala( ) up Dathan (01885 +Dathan) , and covered (03680 +kacah) the {company} (05712 +(edah) of Abiram (48) .

company Psa_106_18 And a fire (00784 +)esh) was kindled (01197 +ba(ar) in their {company} (05712 +(edah) ; the flame (03852 +lehabah) burned (03857 +lahat) up the wicked (07563 +rasha( ) .

company Psa_55_14 We took sweet (04985 +mathaq) counsel (05475 +cowd) together (03162 +yachad) , [and] walked (01980 +halak) unto the house (01004 +bayith) of God (00430 +)elohiym) in {company} (07285 +regesh) .

company Psa_68_11 The Lord (00136 +)Adonay) gave (05414 +nathan) the word (00562 +)omer):great (07227 +rab) [was] the {company} (06635 +tsaba)) of those that published (01319 +basar) [it] .

company Psa_68_30 Rebuke (01605 +ga(ar) the {company} (02416 +chay) of spearmen (07070 +qaneh) , the multitude (05712 +(edah) of the bulls (47) , with the calves (05695 +(egel) of the people (05971 +(am) , [till every one] submit (07511 +raphac) himself with pieces (07518 +rats) of silver (03701 +keceph):scatter (00967 +bazar) thou the people (05971 +(am) [that] delight (02654 +chaphets) in war (07128 +q@rab) .

company Rev_18_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the {company} (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as many (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 -thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

company Rom_15_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into (1519 -eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679 -elpizo -) to see (2300 -theaomai -) you in my journey (1279 -diaporeuomai -) , and to be brought (4311 -propempo -) on my way (4311 -propempo -) thitherward (1563 -ekei -) by you , if (1437 -ean -) first (4412 -proton -) I be somewhat (3313 -meros -) filled (1705 -empiplemi -) with your (5216 -humon -) [{company}] .

company Son_01_09 I have compared (01819 +damah) thee , O my love (07474 +ra(yah) , to a {company} of horses (05484 +cuwcah) in Pharaoh s (06547 +Par(oh) chariots (07393 +rekeb) .

company Son_06_13 Return (07725 +shuwb) , return (07725 +shuwb) , O Shulamite (07759 +Shuwlammiyth) ; return (07725 +shuwb) , return (07725 +shuwb) , that we may look (02372 +chazah) upon thee . What (04100 +mah) will ye see (02372 +chazah) in the Shulamite (07759 +Shuwlammiyth) ? As it were the {company} (04246 +m@chowlah) of two armies (04264 +machaneh) .

many 1Ch_04_27 And Shimei (08096 +Shim(iy) had sixteen sons (01121 +ben) and six (08337 +shesh) daughters (01121 +ben) ; but his brethren (00251 +)ach) had not {many} (07227 +rab) children (01121 +ben) , neither (03808 +lo)) did all (03605 +kol) their family (04940 +mishpachah) multiply (07235 +rabah) , like to the children (01121 +ben) of Judah (03063 +Y@huwdah) .

many 1Ch_05_22 For there fell (05307 +naphal) down {many} (07227 +rab) slain (02491 +chalal) , because (03588 +kiy) the war (04421 +milchamah) [was] of God (00430 +)elohiym) . And they dwelt (03427 +yashab) in their steads (08478 +tachath) until (05704 +(ad) the captivity (01473 +gowlah) .

many 1Ch_07_04 And with them , by their generations (08435 +towl@dah) , after the house (01004 +bayith) of their fathers (1) , [were] bands (01416 +g@duwd) of soldiers (06635 +tsaba)) for war (04421 +milchamah) , six (08337 +shesh) and thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) [men]:for they had {many} (07235 +rabah) wives (00802 +)ishshah) and sons (01121 +ben) .

many 1Ch_07_22 And Ephraim (00669 +)Ephrayim) their father (1) mourned (56) {many} (07227 +rab) days (03117 +yowm) , and his brethren (00251 +)ach) came (00935 +bow)) to comfort (05162 +nacham) him .

many 1Ch_08_40 And the sons (01121 +ben) of Ulam (00198 +)Uwlam) were mighty (01368 +gibbowr) men (00582 +)enowsh) of valour (02428 +chayil) , archers (07198 +qesheth) , and had {many} (07235

+rabah) sons (01121 +ben) , and sons (01121 +ben) sons (01121 +ben) , an hundred (03967 +me)ah) and fifty (02572 +chamishshiym) . All (03605 +kol) these (00428 +)el - leh) [are] of the sons (01121 +ben) of Benjamin (01144 +Binyamiyn) .

many 1Ch_11_22 Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada( ) , the son (01121 +ben) of a valiant (02428 +chayil) man (00376 +)iysh) of Kabzeel (06909 +Qabts@)el) , who had done {many} (07227 +rab) acts (06467 +po(al) ; he slew (05221 +nakah) two (08147 +sh@nayim) lionlike (00739 +)ariy)el) men (00582 +)enowsh) of Moab (04124 +Mow)ab):also he went (03381 +yarad) down (03381 +yarad) and slew (05221 +nakah) a lion (00738 +)ariy) in a pit (00953 +bowr) in a snowy (07950 +sheleg) day (03117 +yowm) .

many 1Ch_21_03 And Joab (03097 +Yow)ab) answered (00559 +)amar) , The LORD (03068 +Y@hovah) make his people (05971 +(am) an hundred (03967 +me)ah) times (06471 +pa(am) so (01992 +hem) {many} more (03254 +yacaph) as they [be]:but , my lord (00113 +)adown) the king (04428 +melek) , [are] they not all (03605 +kol) my lord s (00113 +)adown) servants (05650 +(ebed) ? why (04100 +mah) then doth my lord (00113 +)adown) require (01245 +baqash) this (02063 +zo)th) thing ? why will he be a cause of trespass (00819 +)ashmah) to Israel (03478 +Yisra)el) ?

many 1Ch_23_11 And Jahath (03189 +Yachath) was the chief (07218 +ro)sh) , and Zizah the second (08145 +sheniy):but Jeush (03266 +Y@(uwsh) and Beriah (01283 +B@riy(ah) had not {many} (07235 +rabah) sons (01121 +ben) ; therefore they were in one (00259 +)echad) reckoning (06486 +p@quddah) , according to [their] father s (1) house (01004 +bayith) .

many 1Ch_23_17 And the sons (01121 +ben) of Eliezer (00461 +)Eliy(ezer) [were] , Rehabiah (07345 +R@chabyah) the chief (07218 +ro)sh) . And Eliezer (00461 +)Eliy(ezer) had (01961 +hayah) none (03808 +lo)) other (00312 +)acher) sons (01121 +ben) ; but the sons (01121 +ben) of Rehabiah (07345 +R@chabyah) were very (04605 +ma(al) {many} (07235 +rabah) .

many 1Ch_28_05 And of all (03605 +kol) my sons (01121 +ben) , (for the LORD (03068 +Y@hovah) hath given (05414 +nathan) me {many} (07227 +rab) sons (01121 +ben) ,) he hath chosen (00977 +bachar) Solomon (08010 +Sh@lomoh) my son (01121 +ben) to sit (03427 +yashab) upon the throne (03678 +kicce)) of the kingdom (04438 +malkuwth) of the LORD (03068 +Y@hovah) over (05921 +(al) Israel (03478 +Yisra)el) .

many 1Co_01_26 For ye see (0991 -blepo -) your (5216 -humon -) calling (2821 -klesis -) , brethren (0080 -adephos -) , how that not many (4183 -polus -) wise (4680 -sophos - -oneidismos -) men after (2596 -kata -) the flesh (4561 -sarx -) , not many (4183 -polus -) mighty (1415 -dunatos -) , not {many} (4183 -polus -) noble (2104 -eugenes -) , [are called] :

many 1Co_01_26 For ye see (0991 -blepo -) your (5216 -humon -) calling (2821 -klesis -) , brethren (0080 -adephos -) , how that not many (4183 -polus -) wise (4680 -sophos - -oneidismos -) men after (2596 -kata -) the flesh (4561 -sarx -) , not {many} (4183 -polus -) mighty (1415 -dunatos -) , not many (4183 -polus -) noble (2104 -eugenes -) , [are called] :

many 1Co_01_26 For ye see (0991 -blepo -) your (5216 -humon -) calling (2821 -klesis -) , brethren (0080 -adephos -) , how that not {many} (4183 -polus -) wise (4680 -sophos - -oneidismos -) men after (2596 -kata -) the flesh (4561 -sarx -) , not many (4183 -polus -) mighty (1415 -dunatos -) , not many (4183 -polus -) noble (2104 -eugenes -) , [are called] :

many 1Co_04_15 For though (1437 -ean -) ye have (2192 -echo -) ten (3463 -murioi -) thousand (3463 -murioi -) instructors (3807 -paidagogos -) in Christ (5547 -Christos -) , yet (0235 -alla -) [have ye] not {many} (4183 -polus -) fathers (3962 -pater -):for in Christ (5547 -Christos -) Jesus (2424 -Iesous -) I have begotten (1080 -gennao -) you through (1223 -dia -) the gospel (2098 -euaggelion -) .

many 1Co_08_05 For though (1512 -ei per -) there be that are called (3004 -lego -) gods (2316 -theos -) , whether (1535 -eite -) in heaven (3772 -ouranos -) or (1535 -eite -) in earth (1093 -ge -) , (as there be gods (2316 -theos -) many (4183 -polus -) , and lords (2962 -kurios -) {many} (4183 -polus -) ,)

many 1Co_08_05 For though (1512 -ei per -) there be that are called (3004 -lego -) gods (2316 -theos -) , whether (1535 -eite -) in heaven (3772 -ouranos -) or (1535 -eite -) in earth (1093 -ge -) , (as there be gods (2316 -theos -) {many} (4183 -polus -) , and lords (2962 -kurios -) many (4183 -polus -) ,)

many 1Co_10_05 But with {many} (4119 -pleion -) of them God (2316 -theos -) was not well (2106 -eudokeo -) pleased (2106 -eudokeo -):for they were overthrown (2693 -katastronnumi -) in the wilderness (2048 -eremos -) .

many 1Co_10_17 For we [being] {many} (4183 -polus -) are one (1520 -heis -) bread (0740 -artos -) , [and] one (1520 -heis -) body (4983 -soma -):for we are all (3956 -pas -) partakers (3348 -metecho -) of that one (1520 -heis -) bread (0740 -artos -) .

many 1Co_10_33 Even (2504 -kago -) as I please (0700 -aresko -) all (3956 -pas -) [men] in all (3956 -pas -) [things] , not seeking (2212 -zeteo -) mine (1683 -emautou -) own (1683 -emautou -) profit (4851 -sumphero -) , but the [profit (4851 -sumphero -)] of {many} (4183 -polus -) , that they may be saved (4982 -sozo -) .

many 1Co_11_30 For this (5124 -touto -) cause (1223 -dia -) many (4183 -polus -) [are] weak (0770 -astheneo -) and sickly (0732 -arrhostos -) among (1722 -en -) you , and {many} (2425 -hikanos -) sleep (2837 -koimao -) .

many 1Co_11_30 For this (5124 -touto -) cause (1223 -dia -) {many} (4183 -polus -) [are] weak (0770 -astheneo -) and sickly (0732 -arrhostos -) among (1722 -en -) you , and many (2425 -hikanos -) sleep (2837 -koimao -) .

many 1Co_12_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) many (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) {many} (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -):so (3779 -houto -) also (2532 -kai -) [is] Christ (5547 -Christos -) .

many 1Co_12_12 . For as the body (4983 -soma -) is one (1520 -heis -) , and hath (2192 -echo -) {many} (4183 -polus -) members (3196 -melos -) , and all (3956 -pas -) the members (3196 -melos -) of that one (1520 -heis -) body (4983 -soma -) , being (5607 -on -) many (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -):so (3779 -houto -) also (2532 -kai -) [is] Christ (5547 -Christos -) .

many 1Co_12_14 For the body (4983 -soma -) is not one (1520 -heis -) member (3196 -melos -) , but {many} (4183 -polus -) .

many 1Co_12_20 But now (3568 -nun -) [are they] {many} (4183 -polus -) members (3196 -melos -) , yet (1161 -de -) but one (1520 -heis -) body (4983 -soma -) .

many 1Co_14_10 There are , it may be , so (5118 -tosoutos -) {many} (5118 -tosoutos -) kinds (1085 -genos -) of voices (5456 -phone -) in the world (2889 -kosmos -) , and none (3762 -oudeis -) of them [is] without (0880 -aphonos -) signification (0880 -aphonos -) .

many 1Co_16_09 For a great (3173 -megas -) door (2374 -thura -) and effectual (1756 -energes -) is opened (0455 -anoigo -) unto me , and [there are] {many} (4183 -polus -) adversaries (0480 -antikeimai -) .

many 1Jo_02_18 . Little (3813 -paidion -) children (3813 -paidion -) , it is the last (2078 -eschatos -) time

(5610 -hora -):and as ye have heard (0191 -akouo -) that antichrist (0500 -antichristos -) shall come (2064 -erchomai -) , even (2532 -kai -) now (3568 -nun -) are there {many} (4183 -polus -) antichrists (0500 -antichristos -) ; whereby (3606 -hothen -) we know (1097 -ginosko -) that it is the last (2078 -eschatos -) time (5610 -hora -) .

many 1Jo_04_01 . Beloved (0027 -agapetos -) , believe (4100 -pisteuo -) not every (3956 -pas -) spirit (4151 -pneuma -) , but try (1381 -dokimazo -) the spirits (4151 -pneuma -) whether (1487 -ei -) they are of God (2316 -theos -):because (3754 -hoti -) {many} (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) are gone (1831 -exerchomai -) out into (1519 -eis -) the world (2889 -kosmos -) .

many 1Ki_02_38 And Shimei (08096 +Shim(iy) said (00559 +)amar) unto the king (04428 +melek) , The saying (01697 +dabar) [is] good (02896 +towb):as my lord (00113 +)adown) the king (04428 +melek) hath said (01696 +dabar) , so (03651 +ken) will thy servant (05650 +(ebed) do (06213 +(asah) . And Shimei (08096 +Shim(iy) dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) {many} (07227 +rab) days (03117 +yowm) .

many 1Ki_04_20 . Judah (03063 +Y@huwdah) and Israel (03478 +Yisra)el) [were] {many} (07227 +rab) , as the sand (02344 +chowl) which (00834 +)aher) [is] by the sea (03220 +yam) in multitude (07230 +rob) , eating (00398 +)akal) and drinking (08354 +shathah) , and making merry (08056 +sameach) .

many 1Ki_07_47 And Solomon (08010 +Sh@lomoh) left (03240 +yanach) all (03605 +kol) the vessels (03627 +k@liy) [unweighed] , because they were exceeding (03966 +m@(od) {many} (07230 +rob):neither (03808 +lo)) was the weight (04948 +mishqal) of the brass (05178 +n@chosheth) found (02713 +chaqar) out .

many 1Ki_11_01 . But king (04428 +melek) Solomon (08010 +Sh@lomoh) loved (00157 +)ahab) {many} (07227 +rab) strange (05237 +nokriy) women (00802 +)ishshah) , together with the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) , women of the Moabites (04125 +Mow)abiy) , Ammonites (05984 +(Ammowniy) , Edomites (00130 +)Edomiy) , Zidonians (06722 +Tsiydoniy) , [and] Hittites (02850 +Chittiy) ;

many 1Ki_17_15 And she went (03212 +yalak) and did (06213 +(asah) according to the saying (01697 +dabar) of Elijah (00452 +)Eliyah):and she , and he , and her house (01004 +bayith) , did (06213 +(asah) eat (00398 +)akal) [{many}] days (03117 +yowm) .

many 1Ki_18_01 . And it came (01961 +hayah) to pass [after] {many} (07227 +rab) days (03117 +yowm) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Elijah (00452 +)Eliyah) in the third (07992 +sh@liyshiy) year (08141 +shaneh) , saying (00559 +)amar) , Go (03212 +yalak) , shew (07200 +ra)ah) thyself unto Ahab (00256 +)Ach)ab) ; and I will send (05414 +nathan) rain (04306 +matar) upon the earth (00127 +)adamah) .

many 1Ki_18_25 And Elijah (00452 +)Eliyah) said (00559 +)amar) unto the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) , Choose (00977 +bachar) you one (00259 +)echad) bullock (06499 +par) for yourselves , and dress (06213 +(asah) [it] first (07223 +ri)shown) ; for ye [are] {many} (07227 +rab) ; and call (07121 +qara)) on the name (08034 +shem) of your gods (00430 +)elohiym) , but put (07760 +suwm) no (03808 +lo)) fire (00784 +)esh) [under] .

many 1Ki_22_16 And the king (04428 +melek) said (00559 +)amar) unto him , How (05704 +(ad) {many} times (06471 +pa(am) shall I adjure (07650 +shaba( ) thee that thou tell (01696 +dabar) me nothing (03808 +lo)) but [that which is] true (00571 +)emeth) in the name (08034 +shem) of the LORD (03068 +Y@hovah) ?

many 1Sa_02_05 [They that were] full (07646 +saba( ) have hired (07936 +sakar) out themselves for bread

(03899 +lechem) ; and [they that were] hungry (07456 +ra(eb) ceased (02308 +chadal):so (05704 +(ad) that the barren (06135 +(aqar) hath born (03205 +yalad) seven (07651 +sheba( ) ; and she that hath {many} (07227 +rab) children (01121 +ben) is waxed feeble (00535 +)amal) .

many 1Sa_06_19 . And he smote (05221 +nakah) the men (00376 +)iysh) of Bethshemesh (01053 +Beyth Shemesh) , because (03588 +kiy) they had looked (07200 +ra)ah) into the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , even he smote (05221 +nakah) of the people (05971 +(am) fifty (02572 +chamishshiym) thousand (00505 +)eleph) and threescore (07657 +shib(iym .) and ten men (00376 +)iysh):and the people (05971 +(am) lamented (56) , because (03588 +kiy) the LORD (03068 +Y@hovah) had smitten (05221 +nakah) [{many}] of the people (05971 +(am) with a great (01419 +gadowl) slaughter (04347 +makkah) .

many 1Sa_14_06 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to the young (05288 +na(ar) man that bare (05375 +nasa)) his armour (03627 +k@liy) , Come (03212 +yalak) , and let us go (05674 +(abar) over (05674 +(abar) unto the garrison (04673 +matstsab) of these (00428 +)el - leh) uncircumcised (06189 +(arel):it may be that the LORD (03068 +Y@hovah) will work (06213 +(asah) for us:for [there is] no (00369 +)ayin) restraint (04622 +ma(tsowr) to the LORD (03068 +Y@hovah) to save (03467 +yasha( ) by {many} (07227 +rab) or (00176 +)ow) by few (04592 +m@(at) .

many 1Sa_25_10 And Nabal (05037 +Nabal) answered (06030 +(anah) David s (01732 +David) servants (05650 +(ebed) , and said (00559 +)amar) , Who (04310 +miy) [is] David (01732 +David) ? and who (04310 +miy) [is] the son (01121 +ben) of Jesse (03448 +Yishay) ? there be {many} (07231 +rabab) servants (05650 +(ebed) now a days (03117 +yowm) that break (06555 +parats) away every man (00376 +)iysh) from his master (00113 +)adown) .

many 1Ti_06_01 . Let as {many} (3745 -hosos -) servants (1401 -doulos -) as are under (5259 -hupo -) the yoke (2218 -zugos -) count (2233 -hegeomai -) their own (2398 -idios -) masters (1203 -despotes -) worthy (0514 -axios -) of all (3956 -pas -) honour (5092 -time -) , that the name (3686 -onoma -) of God (2316 -theos -) and [his] doctrine (1319 -didaskalia -) be not blasphemed (0987 -blasphemeo -) .

many 1Ti_06_09 But they that will (1014 -boo -lom -ahee -) be rich (4147 -plouteo -) fall into (1519 -eis -) temptation (3986 -peirasmos -) and a snare (3803 -pagis -) , and [into (1519 -eis -)] {many} (4183 -polus -) foolish (0453 -anoetos -) and hurtful (0983 -blaberos -) lusts (1939 -epithumia -) , which (3748 -hostis -) drown (1036 -buthizo -) men (0444 -anthropos -) in destruction (3639 -olethros -) and perdition (0684 -apoleia -) .

many 1Ti_06_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the root (4491 -rhiza -) of all (3956 -pas -) evil (2556 -kakos -):which (3739 -hos -) while some (5100 -tis -) coveted (3713 -oregomai -) after , they have erred (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -) themselves (1438 -heautou -) through (4044 -peripeiro -) with {many} (4183 -polus -) sorrows (3601 -odune -) .

many 1Ti_06_12 Fight (0075 -agonizomai -) the good (2570 -kalos -) fight (0073 -agon -) of faith (4102 -pistis -) , lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) , whereunto (3739 -hos -) thou art also (2532 -kai -) called (2564 -kaleo -) , and hast professed (3670 -homologeo -) a good (2570 -kalos -) profession (3671 -homologia -) before (1799 -enopion -) {many} (4183 -polus -) witnesses (3144 -martus -) .

many 2Ch_11_23 And he dealt wisely (00995 +biyn) , and dispersed (06555 +parats) of all (03605 +kol) his children (01121 +ben) throughout all (03605 +kol) the countries (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , unto every (03605 +kol) fenced (04694 +m@tsuwrah) city (05892 +(iyr):and he gave (05414 +nathan) them victual (04202 +mazown) in abundance (07230 +rob) . And he desired (07592 +sha)al) {many} (01995 +hamown) wives (00802 +)ishshah) .

many 2Ch_14_11 And Asa (00609 +)Aca)) cried (07121 +qara)) unto the LORD (03068 +Y@hovah) his God (00430 +)elohiym) , and said (00559 +)amar) , LORD (03068 +Y@hovah) , [it is] nothing with thee to help (05826 +(azar) , whether (00996 +beyn) with {many} (07227 +rab) , or with them that have no (00369 +)ayin) power (03581 +koach):help (05826 +(azar) us , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; for we rest (08172 +sha(an) on (05921 +(al) thee , and in thy name (08034 +shem) we go (00935 +bow)) against (05921 +(al) this (02088 +zeh) multitude (01995 +hamown) . O LORD (03068 +Y@hovah) , thou [art] our God (00430 +)elohiym) ; let not (00369 +)ayin) man (00582 +)enowsh) prevail (06113 +(atsar) against (05973 +(im) thee .

many 2Ch_16_08 Were not the Ethiopians (03569 +Kuwshiy) and the Lubims (03864 +Luwbiy) a huge (07230 +rob) host (02428 +chayil) , with very (03966 +m@(od) {many} (07235 +rabah) chariots (07393 +rekeb) and horsemen (06571 +parash) ? yet , because thou didst rely (08172 +sha(an) on (05921 +(al) the LORD (03068 +Y@hovah) , he delivered (05414 +nathan) them into thine hand (03027 +yad) .

many 2Ch_18_15 And the king (04428 +melek) said (00559 +)amar) to him , How (05704 +(ad) {many} times (06471 +pa(am) shall I adjure (07650 +shaba( ) thee that thou say (00559 +)amar) nothing (03808 +lo)) but the truth (00571 +)emeth) to me in the name (08034 +shem) of the LORD (03068 +Y@hovah) ?

many 2Ch_26_10 Also he built (01129 +banah) towers (04026 +migdal) in the desert (04057 +midbar) , and digged (02672 +chatsab) {many} (07227 +rab) wells (00953 +bowr):for he had (01961 +hayah) much (07227 +rab) cattle (00929 +b@hemah) , both in the low (08219 +sh@phelah) country , and in the plains (04334 +miyshowr):husbandmen (00406 +)ikkar) [also] , and vine (03755 +korem) dressers (03755 +korem) in the mountains (02022 +har) , and in Carmel (03760 +Karmel):for he loved (00157 +)ahab) husbandry (00127 +)adamah) .

many 2Ch_29_31 Then Hezekiah (02396 +Chizqiyah) answered (06030 +(anah) and said (00559 +)amar) , Now (06258 +(attah) ye have consecrated yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , come (05066 +nagash) near (05066 +nagash) and bring (00935 +bow)) sacrifices (02077 +zebach) and thank (08426 +towdah) offerings into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the congregation (06951 +qahal) brought (00935 +bow)) in sacrifices (02077 +zebach) and thank (08426 +towdah) offerings ; and as {many} as were of a free (05081 +nadiyb) heart (03820 +leb) burnt (05930 +(olah) offerings .

many 2Ch_30_17 For [there were] {many} (07227 +rab) in the congregation (06951 +qahal) that were not sanctified (06942 +qadash):therefore the Levites (03881 +Leviyiy) had the charge (05921 +(al) of the killing (07821 +sh@chiytah) of the passovers (06453 +pecach) for every (03605 +kol) one [that was] not clean (02889 +tahowr) , to sanctify (06942 +qadash) [them] unto the LORD (03068 +Y@hovah) .

many 2Ch_30_18 For a multitude (04768 +marbiyth) of the people (05971 +(am) , [even] {many} (07227 +rab) of Ephraim (00669 +)Ephrayim) , and Manasseh (04519 +M@nashsheh) , Issachar (03485 +Yissaskar) , and Zebulun (02074 +Z@buwluwn) , had not cleansed (02891 +taher) themselves , yet (03588 +kiy) did they eat (00398 +)akal) the passover (06453 +pecach) otherwise (03808 +lo)) than it was written (03789 +kathab) . But Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) for them , saying (00559 +)amar) , The good (02896 +towb) LORD (03068 +Y@hovah) pardon (03722 +kaphar) every (03605 +kol) one

many 2Ch_32_23 And {many} (07227 +rab) brought (00935 +bow)) gifts (04503 +minchah) unto the LORD (03068 +Y@hovah) to Jerusalem (03389 +Y@ruwshalaim) , and presents (04030 +migdanah) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah):so that he was magnified (05375 +nasa)) in the sight (05869 +(ayin) of all (03605 +kol) nations (01471 +gowy) from thenceforth .

many 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the means of many (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by {many} (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

many 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the means of {many} (4183 -polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

many 2Co_02_04 For out of much (4183 -polus -) affliction (2347 -thlipsis -) and anguish (4928 -sunoche -) of heart (2588 -kardia -) I wrote (1125 -grapho -) unto you with {many} (4183 -polus -) tears (1144 -dakru -) ; not that ye should be grieved (3076 -lupeo -) , but that ye might know (1097 -ginosko -) the love (0026 -agape -) which (3739 -hos -) I have (2192 -echo -) more (4056 -perissoteros -) abundantly (4056 -perissoteros -) unto you .

many 2Co_02_06 Sufficient (2425 -hikanos -) to such (5108 -toioutos -) a man [is] this (3778 -houtos -) punishment (2009 -epitimia -) , which (3588 -ho -) [was inflicted] of {many} (4119 -pleion -) .

many 2Co_02_17 For we are not as {many} (4183 -polus -) , which corrupt (2585 -kapeleuo -) the word (3056 -logos -) of God (2316 -theos -):but as of sincerity (1505 -eilikrineia -) , but as of God (2316 -theos -) , in the sight (2714 -katenopion -) of God (2316 -theos -) speak (2980 -laleo -) we in Christ (5547 -Christos -) .

many 2Co_04_15 For all (3956 -pas -) things [are] for your (5209 -humas -) sakes , that the abundant (4121 -pleonazo -) grace (5485 -charis -) might through (1223 -dia -) the thanksgiving (2169 -eucharistia -) of {many} (4119 -pleion -) redound (4052 -perisseuo -) to the glory (1391 -doxa -) of God (2316 -theos -) .

many 2Co_06_10 As sorrowful (3076 -lupeo -) , yet (1161 -de -) alway (0104 -aei -) rejoicing (5463 -chairo -) ; as poor (4434 -ptochos -) , yet (1161 -de -) making (4148 -ploutizo -) {many} (4183 -polus -) rich (4148 -ploutizo -) ; as having (2192 -echo -) nothing (3367 -medeis -) , and [yet] possessing (2722 -katecho -) all (3956 -pas -) things .

many 2Co_08_22 And we have sent (4842 -sumpempo -) with them our brother (0080 -adephos -) , whom (3739 -hos -) we have oftentimes (4178 -pollakis -) proved (1381 -dokimazo -) diligent (4705 -spoudaios -) in {many} (4183 -polus -) things , but now (3570 -nuni -) much (4183 -polus -) more (4707 -spoudaioteros -) diligent (4707 -spoudaioteros -) , upon the great (4183 -polus -) confidence (4006 -pepoithesis -) which (3588 -ho -) [I have] in you .

many 2Co_09_02 For I know (1492 -eido -) the forwardness (4288 -prothumia -) of your (5216 -humon -) mind (4288 -prothumia -) , for which (3739 -hos -) I boast (2744 -kauchaomai -) of you to them of Macedonia (3110 -Makedon -) , that Achaia (0882 -Achaia -) was ready (3903 -paraskeuazo -) a year (4070 -perusi -) ago (0575 -apo -) ; and your (5216 -humon -) zeal (2205 -zelos -) hath provoked (2042 -erethizo -) very (4119 -pleion -) {many} (4119 -pleion -) .

many 2Co_09_12 For the administration (1248 -diakonia -) of this (5026 -taute -) service (3009 -leitourgia -) not only (3440 -monon -) supplieth (4322 -prosanapleroo -) the want (5303 -husterema -) of the saints (0040 -hagios -) , but is abundant (4052 -perisseuo -) also (2532 -kai -) by {many} (4183 -polus -) thanksgivings (2169 -eucharistia -) unto God (2316 -theos -) ;

many 2Co_11_18 Seeing (1893 -epei -) that {many} (4183 -polus -) glory (2744 -kauchaomai -) after (2596 -kata -) the flesh (4561 -sarx -) , I will glory (2744 -kauchaomai -) also (2504 -kago -) .

many 2Co_12_21 [And] lest (3361 -me -) , when I come (2064 -erchomai -) again (3825 -palin -) , my God

(2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you , and [that] I shall bewail (3996 -pentheo -) {many} (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) already (4258 -proamartano -) , and have not repented (3340 -metanoeo -) of the uncleanness (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -) .

many 2Jo_01_07 . For {many} (4183 -polus -) deceivers (4108 -planos -) are entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , who (3588 -ho -) confess (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) . This (3778 -houtos -) is a deceiver (4108 -planos -) and an antichrist (0500 -antichristos -) .

many 2Jo_01_12 . Having (2192 -echo -) {many} (4183 -polus -) things to write (1125 -grapho -) unto you , I would (1014 -boo -lom -ahee -) not [write] with paper (5489 -chartes -) and ink (3188 -melan -):but I trust (1679 -elpizo -) to come (2064 -erchomai -) unto you , and speak (2980 -laleo -) face (4750 -stoma -) to face (4750 -stoma -) , that our joy (5479 -chara -) may be full (4137 -pleroo -) .

many 2Jo_01_13 I had (2192 -echo -) {many} (4183 -polus -) things to write (1125 -grapho -) , but I will (2309 -thelo -) not with ink (3188 -melan -) and pen (2563 -kalamos -) write (1125 -grapho -) unto thee :

many 2Ki_09_22 And it came (01961 +hayah) to pass , when Joram (03188 +yachas) saw (07200 +ra)ah) Jehu (03058 +Yehuw)) , that he said (00559 +)amar) , [Is it] peace (07965 +shalowm) , Jehu (03058 +Yehuw)) ? And he answered (00559 +)amar) , What (04100 +mah) peace (07965 +shalowm) , so long (05704 +(ad) as the whoredoms (02183 +zanuwn) of thy mother (00517 +)em) Jezebel (00348 +)Iyzebel) and her witchcrafts (03785 +kesheph) [are so] {many} (07227 +rab) ?

many 2Pe_02_02 And {many} (4183 -polus -) shall follow (1811 -exakoloutheo -) their pernicious (0684 -apoleia -) ways (0684 -apoleia -) ; by reason (1223 -dia -) of whom (3739 -hos -) the way (3598 -hodos -) of truth (0225 -aletheia -) shall be evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of .

many 2Sa_01_04 And David (01732 +David) said (00559 +)amar) unto him , How (04100 +mah) went (01961 +hayah) the matter (01697 +dabar) ? I pray (04994 +na)) thee , tell (05046 +nagad) me . And he answered (00559 +)amar) , That the people (05971 +(am) are fled (05127 +nuwc) from the battle (04421 +milchamah) , and {many} (07235 +rabah) of the people (05971 +(am) also (01571 +gam) are fallen (05307 +naphal) and dead (04191 +muwth) ; and Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) his son (01121 +ben) are dead (04191 +muwth) also (01571 +gam) .

many 2Sa_02_23 Howbeit he refused (03985 +ma)en) to turn (05493 +cuwr) aside:wherefore Abner (74) with the hinder (00310 +)achar) end of the spear (02595 +chaniyth) smote (05221 +nakah) him under (00413 +)el) the fifth (02570 +chomesh) [rib] , that the spear (02595 +chaniyth) came (03318 +yatsa)) out behind (00310 +)achar) him ; and he fell (05307 +naphal) down there (08033 +sham) , and died (04191 +muwth) in the same (08478 +tachath) place (08478 +tachath):and it came (00935 +bow)) to pass , [that] as {many} as came (00935 +bow)) to the place (04725 +maqowm) where Asahel (06214 +(Asah)el) fell (05307 +naphal) down and died (04191 +muwth) stood (05975 +(amad) still .

many 2Sa_12_02 The rich (06223 +(ashiyr) [man] had (01961 +hayah) exceeding (03966 +m@(od) {many} (07235 +rabah) flocks (06629 +tso)n) and herds (01241 +baqar) :

many 2Sa_22_17 He sent (07971 +shalach) from above (04791 +marowm) , he took (03947 +laqach) me ; he drew (04871 +mashah) me out of {many} (07227 +rab) waters (04325 +mayim) ;

many 2Sa_23_20 And Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada( ) , the son (01121 +ben) of a valiant (02428 +chayil) man (00376 +)iysh) , of Kabzeel (06909 +Qabts@)el) , who had done (06213 +(asah) {many} (07227 +rab) acts (06467 +po(al) , he slew (05221 +nakah) two

(08147 +sh@nayim) lionlike (00739 +)ariy)el) men of Moab (04124 +Mow)ab):he went (03381 +yarad) down (03381 +yarad) also and slew (05221 +nakah) a lion (00738 +)ariy) in the midst (08432 +tavek) of a pit (00953 +bowr) in time (03117 +yowm) of snow (07950 +sheleg) :

many 2Sa_24_03 And Joab (03097 +Yow)ab) said (00559 +)amar) unto the king (04428 +melek) , Now the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) add (03254 +yacaph) unto the people (05971 +(am) , how {many} soever they be , an hundredfold , and that the eyes (05869 +(ayin) of my lord (00113 +)adown) the king (04428 +melek) may see (07200 +ra)ah) [it] :but why (04100 +mah) doth my lord (00113 +)adown) the king (04428 +melek) delight (02654 +chaphets) in this (02088 +zeh) thing (01697 +dabar) ?

many 2Ti_01_18 The Lord (2962 -kurios -) grant (1325 -didomi -) unto him that he may find (2147 -heurisko -) mercy (1656 -eleos -) of the Lord (2962 -kurios -) in that day (2250 -hemera -):and in how (3745 -hosos -) {many} (3745 -hosos -) things he ministered (1247 -diakoneo -) unto me at (1722 -en -) Ephesus (2181 -Ephesos -) , thou knowest (1097 -ginosko -) very (0957 -beltion -) well (0957 -beltion -) .

many 2Ti_02_02 And the things that thou hast heard (0191 -akouo -) of me among (1223 -dia -) {many} (4183 -polus -) witnesses (3144 -martus -) , the same (5023 -tauta -) commit (3908 -paratithemi -) thou to faithful (4103 -pistos -) men (0444 -anthropos -) , who (3748 -hostis -) shall be able (2425 -hikanos -) to teach (1321 -didasko -) others (2087 -heteros -) also (2532 -kai -) .

many Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 -heautou -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by {many} (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

many Act_01_05 For John (2491 -Ioannes -) truly (3303 -men -) baptized (0907 -baptizo -) with water (5204 -hudor -) ; but ye shall be baptized (0907 -baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) not {many} (4183 -polus -) days (2250 -hemera -) hence (5025 -tautais -) .

many Act_02_39 For the promise (1860 -epaggelia -) is unto you , and to your (5216 -humon -) children (5043 -teknon -) , and to all (3956 -pas -) that are afar (3112 -makran -) off , [even] as {many} (3745 -hosos -) as the Lord (2962 -kurios -) our God (2316 -theos -) shall call (4341 -proskaleomai -) .

many Act_02_40 And with {many} (4119 -pleion -) other (2087 -heteros -) words (3056 -logos -) did he testify (1263 -diamarturomai -) and exhort (3870 -parakaleo -) , saying (3004 -lego -) , Save (4982 -sozo -) yourselves from this (5026 -taute -) untoward (4646 -skolios -) generation (1074 -genea -) .

many Act_02_43 And fear (5401 -phobos -) came (1096 -ginomai -) upon every (3956 -pas -) soul (5590 -psuche -):and {many} (4183 -polus -) wonders (5059 -teras -) and signs (4591 -semaino -) were done (1096 -ginomai -) by the apostles (0652 -apostolos -) .

many Act_03_24 Yea (1161 -de -) , and all (3956 -pas -) the prophets (4396 -prophetes -) from Samuel (4545 -Samouel -) and those (3588 -ho -) that follow (2517 -kathexes -) after (2517 -kathexes -) , as {many} (3745 -hosos -) as have spoken (2980 -laleo -) , have likewise (2532 -kai -) foretold (4293 -prokataggello -) of these (5025 -tautais -) days (2250 -hemera -) .

many Act_04_04 Howbeit {many} (4183 -polus -) of them which heard (0191 -akouo -) the word (3056 -logos -) believed (4100 -pisteuo -) ; and the number (0706 -arithmos -) of the men (0435 -aner -) was about (5616 -hosei -) five (4002 -pente -) thousand (5505 -chilias -) .

many Act_04_06 And Annas (0452 -Annas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , and Caiaphas (2533 -Kaiaphas -) , and John (2491 -Ioannes -) , and Alexander (0223 -Alexandros -) , and as

{many} (3745 -hosos -) as were of the kindred (1085 -genos -) of the high (0749 -archiereus -) priest (0748 -archieratikos -) , were gathered (4863 -sunago -) together (4863 -sunago -) at (1519 -eis -) Jerusalem (2419 -Hierousalem -) .

many Act_04_34 Neither (3761 -oude -) was there any (5100 -tis -) among (1722 -en -) them that lacked (1729 -endees -):for as {many} (3745 -hosos -) as were possessors (2935 -ktetor -) of lands (5564 -chorion -) or (2228 -e -) houses (3614 -oikia -) sold (4453 -poleo -) them , and brought (5342 -phero -) the prices (5092 -time -) of the things that were sold (4097 -piprasko -) ,

many Act_05_11 And great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) upon all (3650 -holos -) the church (1577 -ekklesia -) , and upon as {many} as heard (0191 -akouo -) these (5023 -tauta -) things .

many Act_05_12 . And by the hands (5495 -cheir -) of the apostles (0652 -apostolos -) were {many} (4183 -polus -) signs (4591 -semaino -) and wonders (5059 -teras -) wrought (1096 -ginomai -) among (1722 -en -) the people (2992 -laos -) ; (and they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in Solomon s (4672 -Solomon -) porch (4745 -stoa -) .

many Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as {many} (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

many Act_05_37 After (3326 -meta -) this (5126 -touton -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [even] as {many} (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

many Act_08_07 For unclean (0169 -akathartos -) spirits (4151 -pneuma -) , crying (0994 -boao -) with loud (3173 -megas -) voice (5456 -phone -) , came (1831 -exerchomai -) out of many (4183 -polus -) that were possessed (2192 -echo -) [with them]:and {many} (4183 -polus -) taken with palsies (3886 -paraluo -) , and that were lame (5560 -cholos -) , were healed (2323 -therapeuo -) .

many Act_08_07 For unclean (0169 -akathartos -) spirits (4151 -pneuma -) , crying (0994 -boao -) with loud (3173 -megas -) voice (5456 -phone -) , came (1831 -exerchomai -) out of {many} (4183 -polus -) that were possessed (2192 -echo -) [with them]:and many (4183 -polus -) taken with palsies (3886 -paraluo -) , and that were lame (5560 -cholos -) , were healed (2323 -therapeuo -) .

many Act_08_25 And they , when they had testified (1263 -diamarturomai -) and preached (2980 -laleo -) the word (3056 -logos -) of the Lord (2962 -kurios -) , returned (5290 -hupostrepho -) to Jerusalem (2419 -Hierousalem -) , and preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) in {many} (4183 -polus -) villages (2968 -kome -) of the Samaritans (4541 -Samareites -) .

many Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by {many} (4183 -polus -) of this (5127 -toutou -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

many Act_09_23 . And after (5613 -hos -) that {many} (2425 -hikanos -) days (2250 -hemera -) were fulfilled (4137 -pleroo -) , the Jews (2453 -Ioudaios -) took (4823 -sumbouleuo -) counsel (4823 -sumbouleuo -) to kill

(0337 -anaireo -) him :

many Act_09_42 And it was known (1110 -gnostos -) throughout (2596 -kata -) all (3650 -holos -) Joppa (2445 -Ioppe -) ; and {many} (4183 -polus -) believed (4100 -pisteuo -) in the Lord (2962 -kurios -) .

many Act_09_43 And it came (1096 -ginomai -) to pass , that he tarried (3306 -meno -) {many} (2425 -hikanos -) days (2250 -hemera -) in Joppa (2445 -Ioppe -) with one (5100 -tis -) Simon (4613 -Simon -) a tanner (1038 -burseus -) .

many Act_10_27 And as he talked (4926 -sunomileo -) with him , he went (1525 -eiserchomai -) in , and found (2147 -heurisko -) {many} (4183 -polus -) that were come (4905 -sunerchomai -) together (4905 -sunerchomai -) .

many Act_10_45 And they of the circumcision (4061 -peritome -) which believed (4103 -pistos -) were astonished (1839 -existemi -) , as {many} (3745 -hosos -) as came (4905 -sunerchomai -) with Peter (4074 -Petros -) , because (3754 -hoti -) that on (1909 -epi -) the Gentiles (1484 -ethnos -) also (2532 -kai -) was poured (1632 -ekcheo -) out the gift (1431 -dorea -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

many Act_12_12 And when he had considered (4894 -suneido -) [the thing] , he came (2064 -erchomai -) to the house (3614 -oikia -) of Mary (3137 -Maria -) the mother (3384 -meter -) of John (2491 -Ioannes -) , whose (3588 -ho -) surname (1941 -epikaleomai -) was Mark (3138 -Markos -) ; where (3757 -hou -) {many} (2425 -hikanos -) were gathered (4863 -sunago -) together (4867 -sunathroizo -) praying (4336 -proseuchomai -) .

many Act_13_31 And he was seen (3700 -optanomai -) {many} (4119 -pleion -) days (2250 -hemera -) of them which came (4872 -sunanabaino -) up with him from Galilee (1056 -Galilaia -) to Jerusalem (2419 -Hierousalem -) , who (3748 -hostis -) are his witnesses (3144 -martus -) unto the people (2992 -laos -) .

many Act_13_43 Now (1161 -de -) when the congregation (4864 -sunagoge -) was broken (3089 -luo -) up , {many} (4183 -polus -) of the Jews (2453 -Ioudaios -) and religious (4576 -sebomai -) proselytes (4339 -proselutos -) followed (0190 -akoloutheo -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -):who (3748 -hostis -) , speaking (4354 -proslaleo -) to them , persuaded (3982 -peitho -) them to continue (1961 -epimeno -) in the grace (5485 -charis -) of God (2316 -theos -) .

many Act_13_48 And when the Gentiles (1484 -ethnos -) heard (0191 -akouo -) this , they were glad (5463 -chairo -) , and glorified (1392 -doxazo -) the word (3056 -logos -) of the Lord (2962 -kurios -):and as {many} (3745 -hosos -) as were ordained (5021 -tasso -) to eternal (0166 -aionios -) life (2222 -zoe -) believed (4100 -pisteuo -) .

many Act_14_21 And when they had preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) to that city (4172 -polis -) , and had taught (3100 -matheteuo -) {many} (2425 -hikanos -) , they returned (5290 -hupostrepho -) again (5290 -hupostrepho -) to Lystra (3082 -Lustra -) , and [to] Iconium (2430 -Ikonion -) , and Antioch (0490 -Antiocheia -) ,

many Act_15_32 And Judas (2455 -Ioudas -) and Silas (4609 -Silas -) , being (5607 -on -) prophets (4396 -prophetes -) also (2532 -kai -) themselves (0846 -autos -) , exhorted (3870 -parakaleo -) the brethren (0080 -adephos -) with {many} (4183 -polus -) words (3056 -logos -) , and confirmed (1991 -episterizo -) [them] .

many Act_15_35 Paul (3972 -Paulos -) also (1161 -de -) and Barnabas (0921 -Barnabas -) continued (1304 -diatribo -) in Antioch (0490 -Antiocheia -) , teaching (1321 -didasko -) and preaching (2097 -euaggelizo -) the word (3056 -logos -) of the Lord (2962 -kurios -) , with {many} (4183 -polus -) others (2087 -heteros -) also (2532 -kai -) .

many Act_16_18 And this (5124 -touto -) did (4160 -poieo -) she {many} (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

many Act_16_23 And when they had laid (2007 -epitithemi -) {many} (4183 -polus -) stripes (4127 -plege -) upon them , they cast (0906 -ballo -) [them] into (1519 -eis -) prison (5438 -phulake -) , charging (3853 -paraggello -) the jailor (1200 -desmophulax -) to keep (5083 -tereo -) them safely (0806 -asphalos -) :

many Act_17_12 Therefore (3767 -oun -) {many} (4183 -polus -) of them believed (4100 -pisteuo -) ; also (2532 -kai -) of honourable (2158 -euschemon -) women (1135 -gune -) which (3588 -ho -) were Greeks (1674 -Hellenis -) , and of men (0435 -aner -) , not a few (3641 -oligos -) .

many Act_18_08 And Crispus (2921 -Krispos -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , believed (4100 -pisteuo -) on the Lord (2962 -kurios -) with all (3650 -holos -) his house (3624 -oikos -) ; and {many} (4183 -polus -) of the Corinthians (2881 -Korinthios -) hearing (0191 -akouo -) believed (4100 -pisteuo -) , and were baptized (0907 -baptizo -) .

many Act_19_18 And {many} (4183 -polus -) that believed (4100 -pisteuo -) came (2064 -erchomai -) , and confessed (1843 -exomologeo -) , and shewed (0312 -anaggello -) their deeds (4234 -praxis -) .

many Act_20_08 And there were {many} (2425 -hikanos -) lights (2985 -lampas -) in the upper (5250 -huperpleonazo -) chamber (5253 -huperoion -) , where (3757 -hou -) they were gathered (4863 -sunago -) together (4863 -sunago -) .

many Act_20_19 Serving (1398 -douleuo -) the Lord (2962 -kurios -) with all (3956 -pas -) humility (5012 -tapeinophrosune -) of mind , and with {many} (4183 -polus -) tears (1144 -dakru -) , and temptations (3986 -peirasmos -) , which (3588 -ho -) befell (4819 -sumbaino -) me by the lying in wait (1917 -epiboule -) of the Jews (2453 -Ioudaios -) :

many Act_21_10 And as we tarried (1961 -epimeno -) [there] {many} (4119 -pleion -) days (2250 -hemera -) , there came (2718 -katerchomai -) down (2718 -katerchomai -) from Judaea (2449 -Ioudaia -) a certain (5100 -tis -) prophet (4396 -prophetes -) , named (3686 -onoma -) Agabus (0013 -Agabos -) .

many Act_21_20 And when they heard (0191 -akouo -) [it] , they glorified (1392 -doxazo -) the Lord (2962 -kurios -) , and said (2036 -epo -) unto him , Thou seest (2334 -theoreo -) , brother (0080 -adephos -) , how (4214 -posos -) {many} (4214 -posos -) thousands (3461 -murias -) of Jews (2453 -Ioudaios -) there are which (3588 -ho -) believe (4100 -pisteuo -) ; and they are all (3956 -pas -) zealous (2207 -zelotes -) of the law (3551 -nomos -) :

many Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of {many} (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

many Act_24_17 Now (1161 -de -) after (1223 -dia -) {many} (4119 -pleion -) years (2094 -etos -) I came (3854 -paraginomai -) to bring (4160 -poieo -) alms (1654 -eleemosune -) to my nation (1484 -ethnos -) , and offerings (4376 -prosphora -) .

many Act_25_07 And when he was come (3854 -paraginomai -) , the Jews (2453 -Ioudaios -) which came

(2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoluma -) stood (4026 -periistemi -) round (4026 -periistemi -) about (3936 -paristemi -) , and laid (5342 -phero -) {many} (4183 -polus -) and grievous (0926 -barus -) complaints (0157 -aitiama -) against (2596 -kata -) Paul (3972 -Paulos -) , which (3588 -ho -) they could (2480 -ischuo -) not prove (0584 -apodeiknumi -) .

many Act_25_14 And when (5613 -hos -) they had been (1304 -diatribo -) there (1563 -ekei -) {many} (4119 -pleion -) days (2250 -hemera -) , Festus (5347 -Phestos -) declared (0394 -anatithemai -) Paul s (3972 -Paulos -) cause (2596 -kata -) unto the king (0935 -basileus -) , saying (3004 -lego -) , There is a certain (5100 -tis -) man (0435 -aner -) left (2641 -kataleipo -) in bonds (1198 -desmios -) by Felix (5344 -Phelix -) :

many Act_26_09 I verily (3767 -oun -) thought (1380 -dokeo -) with myself (1683 -emautou -) , that I ought (1163 -dei -) to do (4238 -prasso -) {many} (4183 -polus -) things contrary (1727 -enantios -) to the name (3686 -onoma -) of Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

many Act_26_10 Which (3739 -hos -) thing I also (2532 -kai -) did (4160 -poieo -) in Jerusalem (2414 -Hierosoluma -):and {many} (4183 -polus -) of the saints (0040 -hagios -) did I shut (2623 -katakleio -) up in prison (5438 -phulake -) , having received (2983 -lambano -) authority (1849 -exousia -) from the chief (0749 -archiereus -) priests (0749 -archiereus -) ; and when they were put (0337 -anaireo -) to death (0337 -anaireo -) , I gave (2702 -kataphero -) my voice (5586 -psephos -) against (2702 -kataphero -) [them] .

many Act_27_07 And when we had sailed (1020 -braduploeo -) slowly (1020 -braduploeo -) {many} (2425 -hikanos -) days (2250 -hemera -) , and scarce (3433 -molis -) were come (1096 -ginomai -) over (2596 -kata -) against (2596 -kata -) Cnidus (2834 -Knidos -) , the wind (0417 -anemos -) not suffering (4330 -proseao -) us , we sailed (5284 -hupopleo -) under (5284 -hupopleo -) Crete (2914 -Krete -) , over (2596 -kata -) against (2596 -kata -) Salmone (4534 -Salmone -) ;

many Act_27_20 And when neither (3383 -mete -) sun (2246 -helios -) nor (3383 -mete -) stars (0798 -astron -) in {many} (4119 -pleion -) days (2250 -hemera -) appeared (2014 -epiphaino -) , and no (3756 -ou -) small (3641 -oligos -) tempest (5494 -cheimon -) lay (1945 -epikeimai -) on (1945 -epikeimai -) [us] , all (3956 -pas -) hope (1680 -elpis -) that we should be saved (4982 -sozo -) was then (3063 -loipon -) taken (4014 -periaireo -) away (4014 -periaireo -) .

many Act_28_10 Who (3739 -hos -) also (2532 -kai -) honoured (5092 -time -) us with {many} (4183 -polus -) honours (5091 -timao -) ; and when we departed (0321 -anago -) , they laded (2007 -epitithemi -) [us] with such things as were necessary (5532 -chreia -) .

many Act_28_23 . And when they had appointed (5021 -tasso -) him a day (2250 -hemera -) , there came (2240 -heko -) {many} (4119 -pleion -) to him into (1519 -eis -) [his] lodging (3578 -xenia -) ; to whom (3739 -hos -) he expounded (1620 -ektithemi -) and testified (1263 -diamarturomai -) the kingdom (0932 -basileia -) of God (2316 -theos -) , persuading (3982 -peitho -) them concerning (4012 -peri -) Jesus (2424 -Iesous -) , both (5037 -te -) out of the law (3551 -nomos -) of Moses (3475 -Moseus -) , and [out of] the prophets (4396 -prophetes -) , from morning (4404 -proi -) till (2193 -heos -) evening (2073 -hespera -) .

many Amo_08_03 And the songs (07892 +shiyr) of the temple (01964 +heykal) shall be howlings (03213 +yalal) in that day (03117 +yowm) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih): [there shall be] {many} (07227 +rab) dead (06297 +peger) bodies (06297 +peger) in every (03605 +kol) place (04725 +maqowm) ; they shall cast (07993 +shalak) [them] forth with silence (02013 +hacah) .

many Col_02_01 . For I would (2309 -thelo -) that ye knew (1492 -eido -) what (2245 -helikos -) great (2245 -helikos -) conflict (0073 -agon -) I have (2192 -echo -) for you , and [for] them at (1722 -en -) Laodicea (2993 -Laodikeia -) , and [for] as {many} (3745 -hosos -) as have not seen (3708 -horao -) my face (4383 -prosopon -) in the flesh (4561 -sarx -) ;

many Dan_02_48 Then (00116 +)edayin) the king (04430 +melek) made (07236 +r@bah) Daniel (01841 +Daniye)l) a great (07236 +r@bah) man , and gave (03052 +y@hab) him {many} (07690 +saggiy)) great (07260 +rabrab) gifts (04978 +matt@na)) , and made him ruler (07981 +sh@let) over (05922 +(al) the whole (03606 +kol) province (04083 +m@diynah) of Babylon (00895 +Babel) , and chief (07229 +rab) of the governors (05461 +cagan) over (05922 +(al) all (03606 +kol) the wise (02445 +chakkiym) [men] of Babylon (00895 +Babel) .

many Dan_08_25 And through (05921 +(al) his policy (07922 +sekel) also he shall cause craft (04820 +mirmah) to prosper (06743 +tsalach) in his hand (03027 +yad) ; and he shall magnify (01431 +gadal) [himself] in his heart (03824 +lebab) , and by peace (07962 +shalvah) shall destroy (07843 +shachath) {many} (07227 +rab):he shall also stand (05975 +(amad) up against (05921 +(al) the Prince (08269 +sar) of princes (08269 +sar) ; but he shall be broken (07665 +shabar) without (00657 +)ephec) hand (03027 +yad) .

many Dan_08_26 And the vision (04758 +mar)eh) of the evening (06153 +(ereb) and the morning (01242 +boqer) which (00834 +)aher) was told (00560 +)amar) [is] true (00571 +)emeth):wherefore shut (05640 +catham) thou up the vision (02377 +chazown) ; for it [shall be] for {many} (07227 +rab) days (03117 +yowm) .

many Dan_09_27 And he shall confirm (01396 +gabar) the covenant (01285 +b@riyth) with {many} (07227 +rab) for one (00259 +)echad) week (07620 +shabuwa( ):and in the midst (02677 +chetsiy) of the week (07620 +shabuwa( ) he shall cause the sacrifice (02077 +zebach) and the oblation (04503 +minchah) to cease (07673 +shabath) , and for the overspreading (03671 +kanaph) of abominations (08251 +shiqquwts) he shall make [it] desolate (08074 +shamem) , even until (05704 +(ad) the consummation (03617 +kalah) , and that determined (02782 +charats) shall be poured (05413 +nathak) upon the desolate (08076 +shamem) .

many Dan_10_14 Now I am come (00935 +bow)) to make thee understand (00995 +biyn) what shall befall (07136 +qarah) thy people (05971 +(am) in the latter (00319 +)achariyth) days (03117 +yowm):for yet (05750 +(owd) the vision (02377 +chazown) [is] for [{many}] days (03117 +yowm) .

many Dan_11_12 [And] when he hath taken (05375 +nasa)) away the multitude (01995 +hamown) , his heart (03824 +lebab) shall be lifted (07311 +ruwm) up ; and he shall cast (05307 +naphal) down (05307 +naphal) [{many}] ten (07239 +ribbow) thousands (07239 +ribbow):but he shall not be strengthened (05810 +(azaz) [by it] .

many Dan_11_14 And in those (01992 +hem) times (06256 +(eth) there shall {many} (07227 +rab) stand (05975 +(amad) up against (05921 +(al) the king (04428 +melek) of the south (05045 +negeb):also the robbers (06530 +p@riyts) of thy people (05971 +(am) shall exalt (05375 +nasa)) themselves to establish (05975 +(amad) the vision (02377 +chazown) ; but they shall fall (03782 +kashal) .

many Dan_11_18 After this shall he turn (07725 +shuwb) his face (06440 +paniym) unto the isles (00339 +)iy) , and shall take (03920 +lakad) {many} (07227 +rab):but a prince (07101 +qatsiyn) for his own behalf shall cause the reproach (02781 +cherpah) offered by him to cease (07673 +shabath) ; without (01115 +biltiy) his own reproach (02781 +cherpah) he shall cause [it] to turn (07725 +shuwb) upon him .

many Dan_11_26 Yea , they that feed (00398 +)akal) of the portion (06598 +pathbag) of his meat (06598 +pathbag) shall destroy (07665 +shabar) him , and his army (02428 +chayil) shall overflow (07857 +shataph):and {many} (07227 +rab) shall fall (05307 +naphal) down slain (02491 +chalal) .

many Dan_11_33 And they that understand (07919 +sakal) among the people (05971 +(am) shall instruct (00995 +biyn) many (07227 +rab):yet they shall fall (03782 +kashal) by the sword (02719 +chereb) , and

by flame (03852 +lehabah) , by captivity (07628 +sh@biy) , and by spoil (00961 +bizzah) , [{many}] days (03117 +yowm) .

many Dan_11_33 And they that understand (07919 +sakal) among the people (05971 +(am) shall instruct (00995 +biyn) {many} (07227 +rab):yet they shall fall (03782 +kashal) by the sword (02719 +chereb) , and by flame (03852 +lehabah) , by captivity (07628 +sh@biy) , and by spoil (00961 +bizzah) , [many] days (03117 +yowm) .

many Dan_11_34 Now when they shall fall (03782 +kashal) , they shall be holpen (05826 +(azar) with a little (04592 +m@(at) help (05828 +(ezer):but {many} (07227 +rab) shall cleave (03867 +lavah) to them with flatteries (02519 +chalaqlaqqah) .

many Dan_11_39 Thus shall he do (06213 +(asah) in the most (04581 +ma(owz) strong (04581 +ma(owz) holds (04013 +mibtsar) with a strange (05236 +nekar) god (00433 +)elowahh) , whom (00834 +)aher) he shall acknowledge (05234 +nakar) [and] increase (07235 +rabah) with glory (03519 +kabowd):and he shall cause them to rule (04910 +mashal) over {many} (07227 +rab) , and shall divide (02505 +chalaq) the land (00127 +)adamah) for gain (04242 +m@chiyr) .

many Dan_11_40 And at the time (06256 +(eth) of the end (07093 +qets) shall the king (04428 +melek) of the south (05045 +negeb) push (05055 +nagach) at him:and the king (04428 +melek) of the north (06828 +tsaphown) shall come (08175 +sa(ar) against (05921 +(al) him like a whirlwind (08175 +sa(ar) , with chariots (07393 +rekeb) , and with horsemen (06571 +parash) , and with {many} (07227 +rab) ships (00591 +)oniyah) ; and he shall enter (00935 +bow)) into the countries (00776 +)erets) , and shall overflow (07857 +shataph) and pass (05674 +(abar) over (05674 +(abar) .

many Dan_11_41 He shall enter (00935 +bow)) also into the glorious (06643 +ts@biy) land(00776 +)erets) , and {many} (07227 +rab) [countries] shall be overthrown (03782 +kashal):but these (00428 +)el - leh) shall escape (04422 +malat) out of his hand (03027 +yad) , [even] Edom (00123 +)Edom) , and Moab (04124 +Mow)ab) , and the chief (07225 +re)shiyth) of the children (01121 +ben) of Ammon (05983 +(Ammown) .

many Dan_11_44 But tidings (08052 +sh@muw(ah) out of the east (04217 +mizrach) and out of the north (06828 +tsaphown) shall trouble (00926 +bahal) him:therefore he shall go (03318 +yatsa)) forth (03318 +yatsa)) with great (01419 +gadowl) fury (02534 +chemah) to destroy (08045 +shamad) , and utterly to make away (02763 +charam) {many} (07227 +rab) .

many Dan_12_02 And {many} (07227 +rab) of them that sleep (03463 +yashen) in the dust (06083 +(aphar) of the earth (00127 +)adamah) shall awake (06974 +quwts) , some (00428 +)el - leh) to everlasting (05769 +(owlam) life (02416 +chay) , and some (00428 +)el - leh) to shame (02781 +cherpah) [and] everlasting (05769 +(owlam) contempt (01860 +d@ra)own) .

many Dan_12_03 And they that be wise (07919 +sakal) shall shine (02094 +zahar) as the brightness (02096 +zohar) of the firmament (07549 +raqiya( ) ; and they that turn {many} (07227 +rab) to righteousness (06663 +tsadaq) as the stars (03556 +kowkab) for ever (05769 +(owlam) and ever (05703 +(ad) .

many Deu_01_11 (The LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) make you a thousand (00505 +)eleph) times (06471 +pa(am) so {many} more (03254 +yacaph) as ye [are] , and bless (01288 +barak) you , as he hath promised (01696 +dabar) you !)

many Deu_01_46 So ye abode (03427 +yashab) in Kadesh (06946 +Qadesh) {many} (07227 +rab) days (03117 +yowm) , according unto the days (03117 +yowm) that ye abode (03427 +yashab) [there] .

many Deu_02_01 . Then we turned (06437 +panah) , and took (05265 +naca( ) our journey (05265 +naca( )

into the wilderness (04057 +midbar) by the way (01870 +derek) of the Red (05488 +cuwph) sea (03220 +yam) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto me:and we compassed (05437 +cabab) mount (02022 +har) Seir (08165 +Se(iyr) {many} (07227 +rab) days (03117 +yowm) .

many Deu_02_10 The Emims (00368 +)Eymiym) dwelt (03427 +yashab) therein in times past , apeople (05971 +(am) great (01419 +gadowl) , and {many} (07227 +rab) , and tall (07311 +ruwm) , as the Anakims (06062 +(Anaqiy) ;

many Deu_02_21 A people (05971 +(am) great (01419 +gadowl) , and {many} (07227 +rab) , and tall (07311 +ruwm) , as the Anakims (06062 +(Anaqiy) ; but the LORD (03068 +Y@hovah) destroyed (08045 +shamad) them before (06440 +paniym) them ; and they succeeded (03423 +yarash) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) :

many Deu_03_05 All (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyr) [were] fenced (01219 +batsar) with high (01364 +gaboahh) walls (02346 +chowmah) , gates (01817 +deleth) , and bars (01280 +b@riyach) ; beside (00905 +bad) unwalled (06521 +p@raziy) towns (05892 +(iyr) a great (03966 +m@(od) {many} (07227 +rab) .

many Deu_07_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it , and hath cast (05390 +n@shiyqah) out {many} (07227 +rab) nations (01471 +gowy) before (06440 +paniym) thee , the Hittites (02850 +Chittiy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Canaanites (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) , seven (07651 +sheba( ) nations (01471 +gowy) greater (07227 +rab) and mightier (06099 +(atsuwm) than thou ;

many Deu_15_06 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) blesseth (01288 +barak) thee , as he promised (01696 +dabar) thee:and thou shalt lend (05670 +(abat) unto many (07227 +rab) nations (01471 +gowy) , but thou shalt not borrow (05670 +(abat) ; and thou shalt reign (04910 +mashal) over {many} (07227 +rab) nations (01471 +gowy) , but they shall not reign (04910 +mashal) over thee .

many Deu_15_06 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) blesseth (01288 +barak) thee , as he promised (01696 +dabar) thee:and thou shalt lend (05670 +(abat) unto {many} (07227 +rab) nations (01471 +gowy) , but thou shalt not borrow (05670 +(abat) ; and thou shalt reign (04910 +mashal) over many (07227 +rab) nations (01471 +gowy) , but they shall not reign (04910 +mashal) over thee .

many Deu_25_03 Forty (00705 +)arba(iym) stripes (05221 +nakah) he may give him , [and] not exceed (03254 +yacaph):lest (06435 +pen) , [if] he should exceed (03254 +yacaph) , and beat (05221 +nakah) him above (05921 +(al) these with {many} (07227 +rab) stripes (04347 +makkah) , then thy brother (00251 +)ach) should seem (07034 +qalah) vile (07034 +qalah) unto thee .

many Deu_28_12 The LORD (03068 +Y@hovah) shall open (06605 +pathach) unto thee his good (02896 +towb) treasure (00214 +)owtsar) , the heaven (08064 +shamayim) to give (05414 +nathan) the rain (04306 +matar) unto thy land (00776 +)erets) in his season (06256 +(eth) , and to bless (01288 +barak) all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad):and thou shalt lend (03867 +lavah) unto {many} (07227 +rab) nations (01471 +gowy) , and thou shalt not borrow (03867 +lavah) .

many Deu_31_17 Then my anger (00639 +)aph) shall be kindled (02734 +charah) against them in that day (03117 +yowm) , and I will forsake (05800 +(azab) them , and I will hide (05641 +cathar) my face (06440 +paniym) from them , and they shall be devoured (00398 +)akal) , and {many} (07227 +rab) evils (07451 +ra( ) and troubles (06869 +tsarah) shall befall (04672 +matsa)) them ; so that they will say (00559 +)amar) in that day (03117 +yowm) , Are not these (00428 +)el - leh) evils (07451 +ra( ) come (04672 +matsa))

upon us , because (03588 +kiy) our God (00430 +)elohiym) [is] not among (07130 +qereb) us ?

many Deu_31_21 And it shall come (01961 +hayah) to pass , when (03588 +kiy) {many} (07227 +rab) evils (07451 +ra( ) and troubles (06869 +tsarah) are befallen (04672 +matsa)) them , that this (02063 +zo)th) song (07892 +shiyr) shall testify (06030 +(anah) against (06440 +paniym) them as a witness (05707 +(ed) ; for it shall not be forgotten (07911 +shakach) out of the mouths (06310 +peh) of their seed (02233 +zera( ):for I know (03045 +yada( ) their imagination (03336 +yetser) which (00834 +)aher) they go (06213 +(asah) about (06213 +(asah) , even now (03117 +yowm) , before (02962 +terem) I have brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba( ) .

many Deu_32_07 . Remember (02142 +zakar) the days (03117 +yowm) of old (05769 +(owlam) , consider (00995 +biyn) the years (08141 +shaneh) of {many} generations (01755 +dowr):ask (07592 +sha)al) thy father (1) , and he will shew (05046 +nagad) thee ; thy elders (02205 +zaqen) , and they will tell (00559 +)amar) thee .

many Ecc_05_07 For in the multitude (07230 +rob) of dreams (02472 +chalowm) and {many} (07230 +rob) words (01697 +dabar) [there are] also [divers] vanities (01892 +hebel):but fear (03372 +yare)) thou God (00430 +)elohiym) .

many Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be {many} (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba( ) with good (02896 +towb) , and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [is] better (02896 +towb) than he .

many Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) {many} (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba( ) with good (02896 +towb) , and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [is] better (02896 +towb) than he .

many Ecc_06_11 . Seeing (03588 +kiy) there be {many} (07235 +rabah) things (01697 +dabar) that increase (07235 +rabah) vanity (01892 +hebel) , what (04100 +mah) [is] man (00120 +)adam) the better (03148 +yowther) ?

many Ecc_07_29 Lo (07200 +ra)ah) , this (02088 +zeh) only (00905 +bad) have I found (04672 +matsa)) , that God (00430 +)elohiym) hath made (06213 +(asah) man (00120 +)adam) upright (03477 +yashar) ; but they have sought (01245 +baqash) out {many} (07227 +rab) inventions (02810 +chishshabown) .

many Ecc_11_01 . Cast (07971 +shalach) thy bread (03899 +lechem) upon the waters (04325 +mayim):for thou shalt find (04672 +matsa)) it after {many} (07230 +rob) days (03117 +yowm) .

many Ecc_11_08 But if a man (00120 +)adam) live (02421 +chayah) many (07235 +rabah) years (08141 +shaneh) , [and] rejoice (08055 +samach) in them all (03605 +kol) ; yet let him remember (02142 +zakar) the days (03117 +yowm) of darkness (02822 +choshek) ; for they shall be {many} (07235 +rabah) . All (03605 +kol) that cometh (00935 +bow)) [is] vanity (01892 +hebel) .

many Ecc_11_08 But if a man (00120 +)adam) live (02421 +chayah) {many} (07235 +rabah) years (08141 +shaneh) , [and] rejoice (08055 +samach) in them all (03605 +kol) ; yet let him remember (02142 +zakar) the days (03117 +yowm) of darkness (02822 +choshek) ; for they shall be many (07235 +rabah) . All (03605 +kol) that cometh (00935 +bow)) [is] vanity (01892 +hebel) .

many Ecc_12_09 And moreover (03148 +yowther) , because the preacher (06953 +qoheleth) was wise (02450 +chakam) , he still (05750 +(owd) taught (03925 +lamad) the people (05971 +(am) knowledge (01847 +da(ath) ; yea , he gave good heed (00238 +)azan) , and sought (02713 +chaqar) out , [and] set in order (08626 +taqan) {many} (07235 +rabah) proverbs (04912 +mashal) .

many Ecc_12_12 And further (03148 +yowther) , by these (01992 +hem) , my son (01121 +ben) , be admonished (02094 +zahar):of making (06213 +(asah) {many} (07235 +rabah) books (05612 +cepher) [there is] no (00369 +)ayin) end (07093 +qets) ; and much (07235 +rabah) study (03854 +lahag) [is] a weariness (03024 +y@gi(ah) of the flesh (01320 +basar) .

many Est_01_04 When he shewed (07200 +ra)ah) the riches (06239 +(osher) of his glorious (03519 +kabowd) kingdom (04438 +malkuwth) and the honour (03366 +y@qar) of his excellent (01420 +g@duwlah) majesty (01420 +g@duwlah) {many} (07227 +rab) days (03117 +yowm) , [even] an hundred (03967 +me)ah) and fourscore (08084 +sh@moniym) days (03117 +yowm) .

many Est_02_08 So it came (01961 +hayah) to pass , when the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) was heard (08085 +shama( ) , and when {many} (07227 +rab) maidens (05291 +na(arah) were gathered (06908 +qabats) together unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the custody (03027 +yad) of Hegai (01896 +Hege)) , that Esther (00635 +)Ecter) was brought (03947 +laqach) also unto the king s (04428 +melek) house (01004 +bayith) , to the custody (03027 +yad) of Hegai (01896 +Hege)) , keeper (08104 +shamar) of the women (00802 +)ishshah) .

many Est_04_03 And in every (03605 +kol) province (04082 +m@diynah) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga( ) , [there was] great (01419 +gadowl) mourning (60) among the Jews (03064 +Y@huwdiy) , and fasting (06685 +tsowm) , and weeping (01065 +B@kiy) , and wailing (04553 +micepd) ; and {many} (07227 +rab) lay (03331 +yatsa( ) in sackcloth (08242 +saq) and ashes (00665 +)epher) .

many Est_08_17 And in every (03605 +kol) province (04082 +m@diynah) , and in every (03605 +kol) city (05892 +(iyr) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga( ) , the Jews (03064 +Y@huwdiy) had joy (08057 +simchah) and gladness (08342 +sasown) , a feast (04960 +mishteh) and a good (02896 +towb) day (03117 +yowm) . And {many} (07227 +rab) of the people (05971 +(am) of the land (00776 +)erets) became (03054 +yahad) Jews (03054 +yahad) ; for the fear (06343 +pachad) of the Jews (03064 +Y@huwdiy) fell (05307 +naphal) upon them .

many Exo_05_05 And Pharaoh (06547 +Par(oh) said (00559 +)amar) , Behold (02005 +hen) , the people (05971 +(am) of the land (00776 +)erets) now (06258 +(attah) [are] {many} (07227 +rab) , and ye make them rest (07673 +shabath) from their burdens (05450 +c@balah) .

many Exo_19_21 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Go (03381 +yarad) down (03381 +yarad) , charge (05749 +(uwd) the people (05971 +(am) , lest (06435 +pen) they break (02040 +harac) through unto the LORD (03068 +Y@hovah) to gaze (07200 +ra)ah) , and {many} (07227 +rab) of them perish (05307 +naphal) .

many Exo_23_02 Thou shalt not follow a multitude (07227 +rab) to [do] evil (07451 +ra( ) ; neither (03808 +lo)) shalt thou speak (06030 +(anah) in a cause (07379 +riyb) to decline (05186 +natah) after (00310 +)achar) {many} (07227 +rab) to wrest (05186 +natah) [judgment] :

many Exo_35_22 And they came (00935 +bow)) , both men (00582 +)enowsh) and women (00802 +)ishshah) , as {many} as were willing (05081 +nadiyb) hearted (03820 +leb) , [and] brought (00935 +bow))

bracelets (02397 +chach) , and earrings (05141 +nexem) , and rings (02885 +tabba(ath) , and tablets (03558 +kuwmaz) , all (03605 +kol) jewels (03627 +k@liy) of gold (02091 +zahab):and every (03605 +kol) man (00376 +)iysh) that offered (05130 +nuwph) [offered] an offering of gold (02091 +zahab) unto the LORD (03068 +Y@hovah) .

many Eze_03_06 Not to {many} (07227 +rab) people (05971 +(am) of a strange (06012 +(ameq) speech (08193 +saphah) and of an hard (03515 +kabed) language (03956 +lashown) , whose (00834 +)aher) words (01697 +dabar) thou canst not understand (08085 +shama( ) . Surely , had I sent (07971 +shalach) thee to them , they would have hearkened (08085 +shama( ) unto thee .

many Eze_12_27 Son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , [they of] the house (01004 +bayith) of Israel (03478 +Yisra)el) say (00559 +)amar) , The vision (02377 +chazown) that he seeth (02372 +chazah) [is] for {many} (07227 +rab) days (03117 +yowm) [to come] , and he prophesieth (05012 +naba)) of the times (06256 +(eth) [that are] far (07350 +rachowq) off .

many Eze_16_41 And they shall burn (08313 +saraph) thine houses (01004 +bayith) with fire (00784 +)esh) , and execute (06213 +(asah) judgments (08201 +shephet) upon thee in the sight (05869 +(ayin) of {many} (07227 +rab) women (00802 +)ishshah):and I will cause thee to cease (07673 +shabath) from playing the harlot (02181 +zanah) , and thou also (01571 +gam) shalt give (05414 +nathan) no (03808 +lo)) hire (00868 +)ethnan) any more (05750 +(owd) .

many Eze_17_07 There was also another (00259 +)echad) great (01419 +gadowl) eagle (05404 +nesher) with great (01419 +gadowl) wings (03671 +kanaph) and {many} (07227 +rab) feathers (05133 +nowtsah):and , behold (02009 +hinneh) , this (02063 +zo)th) vine (01612 +gephen) did bend (03719 +kaphan) her roots (08328 +sheresh) toward (05921 +(al) him , and shot (07971 +shalach) forth her branches (01808 +daliyah) toward (05921 +(al) him , that he might water (08248 +shaqah) it by the furrows (06170 +(aruwgah) of her plantation (04302 +matta( ) .

many Eze_17_09 Say (00559 +)amar) thou , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Shall it prosper (06743 +tsalach) ? shall he not pull (05423 +nathaq) up the roots (08328 +sheresh) thereof , and cut (07082 +qacac) off the fruit (06529 +p@riy) thereof , that it wither (03001 +yabesh) ? it shall wither (03001 +yabesh) in all (03605 +kol) the leaves (02964 +tereph) of her spring (06780 +tsemach) , even without (03808 +lo)) great (01419 +gadowl) power (02220 +z@rowa( ) or {many} (07227 +rab) people (05971 +(am) to pluck (05375 +nasa)) it up by the roots (08328 +sheresh) thereof .

many Eze_17_17 Neither (03808 +lo)) shall Pharaoh (06547 +Par(oh) with [his] mighty (01419 +gadowl) army (02428 +chayil) and great (07227 +rab) company (06951 +qahal) make (06213 +(asah) for him in the war (04421 +milchamah) , by casting (08210 +shaphak) up mounts (05550 +col@lah) , and building (01129 +banah) forts (01785 +dayeq) , to cut (03772 +karath) off {many} (07227 +rab) persons (05315 +nephesh) :

many Eze_19_10 . Thy mother (00517 +)em) [is] like a vine (01612 +gephen) in thy blood (01818 +dam) , planted (08362 +shathal) by the waters (04325 +mayim):she was fruitful (06509 +parah) and full of branches (06058 +(aneph) by reason of {many} (07227 +rab) waters (04325 +mayim) .

many Eze_22_25 [There is] a conspiracy (07195 +qesher) of her prophets (05030 +nabiy)) in the midst (08432 +tavek) thereof , like a roaring (07580 +sha)ag) lion (00738 +)ariy) ravening (02963 +taraph) the prey (02964 +tereph) ; they have devoured (00398 +)akal) souls (05315 +nephesh) ; they have taken (03947 +laqach) the treasure (02633 +chocen) and precious (03366 +y@qar) things ; they have made her {many} (07235 +rabah) widows (00490 +)almanah) in the midst (08432 +tavek) thereof .

many Eze_26_03 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136

+)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , O Tyrus (06865 +Tsor) , and will cause {many} (07227 +rab) nations (01471 +gowy) to come (05927 +(alah) up against (05921 +(al) thee , as the sea (03220 +yam) causeth his waves (01530 +gal) to come (05927 +(alah) up .

many Eze_27_03 And say (00559 +)amar) unto Tyrus (06865 +Tsor) , O thou that art situate (03427 +yashab) at (05921 +(al) the entry (03996 +mabow)) of the sea (03220 +yam) , [which art] a merchant (07402 +rakal) of the people (05971 +(am) for {many} (07227 +rab) isles (00339 +)iy) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; O Tyrus (06865 +Tsor) , thou hast said (00559 +)amar) , I [am] of perfect (03632 +kaliyl) beauty (03308 +yophiy) .

many Eze_27_15 The men (01121 +ben) of Dedan (01719 +D@dan) [were] thy merchants (07402 +rakal) ; {many} (07227 +rab) isles (00339 +)iy) [were] the merchandise (05506 +c@chorah) of thine hand (03027 +yad):they brought (07725 +shuwb) thee [for] a present (00814 +)eshkar) horns (07161 +qeren) of ivory (08127 +shen) and ebony (01894 +hoben) .

many Eze_27_33 When thy wares (05801 +(izzabown) went (03318 +yatsa)) forth (03318 +yatsa)) out of the seas (03220 +yam) , thou filledst (07646 +saba( ) {many} (07227 +rab) people (05971 +(am) ; thou didst enrich (06238 +(ashar) the kings (04428 +melek) of the earth (00776 +)erets) with the multitude (07230 +rob) of thy riches (06239 +(osher) and of thy merchandise (04627 +ma(arab) .

many Eze_32_03 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will therefore spread (06566 +paras) out my net (07568 +resheth) over (05921 +(al) thee with a company (06951 +qahal) of {many} (07227 +rab) people (05971 +(am) ; and they shall bring (05927 +(alah) thee up in my net (02764 +cherem) .

many Eze_32_09 I will also vex (03707 +ka(ac) the hearts (03820 +leb) of {many} (07227 +rab) people (05971 +(am) , when I shall bring (00935 +bow)) thy destruction (07667 +sheber) among the nations (01471 +gowy) , into (05921 +(al) the countries (00776 +)erets) which (00834 +)aher) thou hast not known (03045 +yada( ) .

many Eze_32_10 Yea , I will make {many} (07227 +rab) people (05971 +(am) amazed (08074 +shamem) at thee , and their kings (04428 +melek) shall be horribly (08178 +sa(ar) afraid (08175 +sa(ar) for thee , when I shall brandish (05774 +(uwph) my sword (02719 +chereb) before (05921 +(al) them ; and they shall tremble (02729 +charad) at [every] moment (07281 +rega( ) , every man (00376 +)iysh) for his own life (05315 +nephesh) , in the day (03117 +yowm) of thy fall (04658 +mappeleth) .

many Eze_33_24 Son (01121 +ben) of man (00120 +)adam) , they that inhabit (03427 +yashab) those (00428 +)el - leh) wastes (02723 +chorbah) of the land (00127 +)adamah) of Israel (03478 +Yisra)el) speak (00559 +)amar) , saying (00559 +)amar) , Abraham (85) was one (00259 +)echad) , and he inherited (03423 +yarash) the land (00776 +)erets):but we [are] {many} (07227 +rab) ; the land (00776 +)erets) is given (05414 +nathan) us for inheritance (04181 +mowrashah) .

many Eze_37_02 And caused me to pass (05674 +(abar) by them round (05439 +cabiyb) about:and , behold (02009 +hinneh) , [there were] very (03966 +m@(od) {many} (07227 +rab) in the open (06440 +paniym) valley (01237 +biq(ah) ; and , lo (02009 +hinneh) , [they were] very (03966 +m@(od) dry (03002 +yabesh) .

many Eze_38_06 Gomer (01586 +Gomer) , and all (03605 +kol) his bands (00102 +)aggaph) ; the house (01004 +bayith) of Togarmah (08425 +Towgarmah) of the north (06828 +tsaphown) quarters (03411 +y@rekah) , and all (03605 +kol) his bands (00102 +)aggaph): [and] {many} (07227 +rab) people (05971 +(am) with thee .

many Eze_38_08 After many (07227 +rab) days (03117 +yowm) thou shalt be visited (06485 +paqad):in the latter (00319 +)achariyth) years (08141 +shaneh) thou shalt come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) [that is] brought (07725 +shuwb) back (07725 +shuwb) from the sword (02719 +chereb) , [and is] gathered (06908 +qabats) out of {many} (07227 +rab) people (05971 +(am) , against (05921 +(al) the mountains (02022 +har) of Israel (03478 +Yisra)el) , which (00834 +)aher) have been (01961 +hayah) always (08548 +tamiyd) waste (02723 +chorbah):but it is brought (03318 +yatsa)) forth (03318 +yatsa)) out of the nations (01471 +gowy) , and they shall dwell (03427 +yashab) safely (00983 +betach) all (03605 +kol) of them .

many Eze_38_08 After {many} (07227 +rab) days (03117 +yowm) thou shalt be visited (06485 +paqad):in the latter (00319 +)achariyth) years (08141 +shaneh) thou shalt come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) [that is] brought (07725 +shuwb) back (07725 +shuwb) from the sword (02719 +chereb) , [and is] gathered (06908 +qabats) out of many (07227 +rab) people (05971 +(am) , against (05921 +(al) the mountains (02022 +har) of Israel (03478 +Yisra)el) , which (00834 +)aher) have been (01961 +hayah) always (08548 +tamiyd) waste (02723 +chorbah):but it is brought (03318 +yatsa)) forth (03318 +yatsa)) out of the nations (01471 +gowy) , and they shall dwell (03427 +yashab) safely (00983 +betach) all (03605 +kol) of them .

many Eze_38_09 Thou shalt ascend (05927 +(alah) and come (00935 +bow)) like a storm (07722 +show)) , thou shalt be like a cloud (06051 +(anan) to cover (03680 +kacah) the land (00776 +)erets) , thou , and all (03605 +kol) thy bands (00102 +)aggaph) , and {many} (07227 +rab) people (05971 +(am) with thee .

many Eze_38_15 And thou shalt come (00935 +bow)) from thy place (04725 +maqowm) out of thenorth (06828 +tsaphown) parts (03411 +y@rekah) , thou , and {many} (07227 +rab) people (05971 +(am) with thee , all (03605 +kol) of them riding (07392 +rakab) upon horses (05483 +cuwc) , a great (01419 +gadowl) company (06951 +qahal) , and a mighty (07227 +rab) army (02428 +chayil) :

many Eze_38_17 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [Art] thou he of whom (00834 +)aher) I have spoken (01696 +dabar) in old (06931 +qadmowniy) time (03117 +yowm) by my servants (05650 +(ebed) the prophets (05030 +nabiy)) of Israel (03478 +Yisra)el) , which prophesied (05012 +naba)) in those (01992 +hem) days (03117 +yowm) [{many}] years (08141 +shaneh) that I would bring (00935 +bow)) thee against (05921 +(al) them ?

many Eze_38_22 And I will plead (08199 +shaphat) against him with pestilence (01698 +deber) and with blood (01818 +dam) ; and I will rain (04305 +matar) upon him , and upon his bands (00102 +)aggaph) , and upon the {many} (07227 +rab) people (05971 +(am) that [are] with him , an overflowing (07857 +shataph) rain (01653 +geshem) , and great (00417 +)elgabiysh) hailstones , fire (00784 +)esh) , and brimstone (01614 +gophriyth) .

many Eze_38_23 Thus will I magnify (01431 +gadal) myself , and sanctify (06942 +qadash) myself ; and I will be known (03045 +yada( ) in the eyes (05869 +(ayin) of {many} (07227 +rab) nations (01471 +gowy) , and they shall know (03045 +yada( ) that I [am] the LORD (03068 +Y@hovah) .

many Eze_39_27 When I have brought (07725 +shuwb) them again (07725 +shuwb) from the people (05971 +(am) , and gathered (06908 +qabats) them out of their enemies (00341 +)oyeb) lands (00776 +)erets) , and am sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of {many} (07227 +rab) nations (01471 +gowy) ;

many Eze_43_02 And , behold (02009 +hinneh) , the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) came (00935 +bow)) from the way (01870 +derek) of the east (06921 +qadiym):and his voice (06963 +qowl) [was] like a noise (06963 +qowl) of {many} (07227 +rab) waters (04325 +mayim):and the earth (00776 +)erets) shined (00215 +)owr) with his glory (03519 +kabowd) .

many Eze_47_07 Now when I had returned (07725 +shuwb) , behold (02009 +hinneh) , at (00413 +)el) the bank (08193 +saphah) of the river (05158 +nachal) [were] very (03966 +m@(od) {many} (07227 +rab) trees (06086 +(ets) on the one side and on the other (02088 +zeh) .

many Eze_47_10 And it shall come (01961 +hayah) to pass , [that] the fishers (01728 +davvag) shall stand (05975 +(amad) upon it from Engedi (05872 +(Eyn Gediy) even unto Eneglaim (05882 +(Eyn (Eglayim) ; they shall be a [place] to spread (04894 +mishtowach) forth nets (02764 +cherem) ; their fish (01710 +dagah) shall be according to their kinds (04327 +miyn) , as the fish (01710 +dagah) of the great (01419 +gadowl) sea (03220 +yam) , exceeding (03966 +m@(od) {many} (07227 +rab) .

many Ezr_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [who were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) ; and {many} (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

many Ezr_03_12 But {many} (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [who were] ancient (02204 +zaqen) men , that had seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

many Ezr_05_11 And thus (03660 +k@nema)) they returned (08421 +tuwb) us answer (06600 +pithgam) , saying (00560 +)amar) , We are the servants (05649 +(abad) of the God (00426 +)elahh) of heaven (08065 +shamayin) and earth (00772 +)ara( ) , and build (01129 +banah) the house (01005 +bayith) that was builded (01124 +b@na)) these (01836 +den) {many} (07690 +saggiy)) years (08140 +sh@nah) ago (06928 +qadmah) , which a great (07229 +rab) king (04430 +melek) of Israel (03479 +Yisra)el) builded (01124 +b@na)) and set (03635 +k@lal) up .

many Ezr_10_13 But the people (05971 +(am) [are] many (07227 +rab) , and [it is] a time (06256 +(eth) of much rain (01653 +geshem) , and we are not able (03581 +koach) to stand (05975 +(amad) without (02351 +chuwts) , neither (03808 +lo)) [is this] a work (04399 +m@la)kah) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@nayim):for we are {many} (07235 +rabah) that have transgressed (06586 +pasha( ) in this (02088 +zeh) thing (01697 +dabar) .

many Ezr_10_13 But the people (05971 +(am) [are] {many} (07227 +rab) , and [it is] a time (06256 +(eth) of much rain (01653 +geshem) , and we are not able (03581 +koach) to stand (05975 +(amad) without (02351 +chuwts) , neither (03808 +lo)) [is this] a work (04399 +m@la)kah) of one (00259 +)echad) day (03117 +yowm) or two (08147 +sh@nayim):for we are many (07235 +rabah) that have transgressed (06586 +pasha( ) in this (02088 +zeh) thing (01697 +dabar) .

many Gal_01_14 And profited (4298 -prokopto -) in the Jews (2454 -Ioudaismos -) religion (2454 -Ioudaismos -) above (5228 -huper -) {many} (4183 -polus -) my equals (4915 -sunelikiotes -) in mine (3450 -mou -) own nation (1085 -genos -) , being (5225 -huparcho -) more (4056 -perissoteros -) exceedingly (4056 -perissoteros -) zealous (2207 -zelotes -) of the traditions (3862 -paradosis -) of my fathers (3967 -patrikos -) .

many Gal_03_04 Have ye suffered (3958 -pascho -) so (5118 -tosoutos -) {many} (5118 -tosoutos -) things in vain (1500 -eike -) ? if (1489 -eige -) [it be] yet (2596 -kata -) in vain (1500 -eike -) .

many Gal_03_10 For as {many} (3745 -hosos -) as are of the works (2041 -ergon -) of the law (3551 -nomos -) are under (5259 -hupo -) the curse (2671 -katara -):for it is written (1125 -grapho -) , Cursed (1944 -

epikataratos -) [is] every (3956 -pas -) one that continueth (1696 -emmeno -) not in all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the book (0975 -biblion -) of the law (3551 -nomos -) to do (4160 -poieo -) them .

many Gal_03_16 Now (1161 -de -) to Abraham (0011 -Abraam -)and his seed (4690 -sperma -) were the promises (1860 -epaggelia -) made (4483 -rheo -) . He saith (3004 -lego -) not , And to seeds (4690 -sperma -) , as of {many} (4183 -polus -) ; but as of one (1520 -heis -) , And to thy seed (4690 -sperma -) , which (3739 -hos -) is Christ (5547 -Christos -) .

many Gal_03_27 For as {many} (3745 -hosos -) of you as have been baptized (0907 -baptizo -) into (1519 -eis -) Christ (5547 -Christos -) have put (1746 -enduo -) on (1746 -enduo -) Christ (5547 -Christos -) .

many Gal_04_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [thou] barren (4723 -steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 -boao -) , thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) hath {many} (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) than (2228 -e -) she which hath (2192 -echo -) an husband (0435 -aner -) .

many Gal_06_12 As {many} (3745 -hosos -) as desire (2309 -thelo -) to make (2146 -euprosopeo -) a fair (2146 -euprosopeo -) shew (2146 -euprosopeo -) in the flesh (4561 -sarx -) , they constrain (0315 -anagkazo -) you to be circumcised (4059 -peritemno -) ; only (3440 -monon -) lest (3361 -me -) they should suffer (1377 -dioko -) persecution (1377 -dioko -) for the cross (4716 -stauros -) of Christ (5547 -Christos -) .

many Gal_06_16 And as {many} (3745 -hosos -) as walk (4748 -stoicheo -) according to this (5129 -toutoi -) rule (2583 -kanon -) , peace (1515 -eirene -) [be] on (1909 -epi -) them , and mercy (1656 -eleos -) , and upon the Israel (2474 -Israel -) of God (2316 -theos -) .

many Gen_17_04 . As for me , behold (02009 +hinneh) , my covenant (01285 +b@riyth) [is] withthee , and thou shalt be a father (1) of {many} (01995 +hamown) nations (01471 +gowy) .

many Gen_17_05 Neither (03808 +lo)) shall thy name (08034 +shem) any (05750 +(owd) more (05750 +(owd) be called (07121 +qara)) Abram (87) , but thy name (08034 +shem) shall be Abraham (85) ; for a father (1) of {many} (01995 +hamown) nations (01471 +gowy) have I made (05414 +nathan) thee .

many Gen_21_34 And Abraham (85) sojourned (01481 +guwr) in the Philistines (06430 +P@lishtiy) land (00776 +)erets) {many} (07227 +rab) days (03117 +yowm) .

many Gen_37_03 Now Israel (03478 +Yisra)el) loved (00157 +)ahab) Joseph (03130 +Yowceph) more than all (03605 +kol) his children (01121 +ben) , because (03588 +kiy) he [was] the son (01121 +ben) of his old (02208 +zaqun) age:and he made (06213 +(asah) him a coat (03801 +k@thoneth) of [{many}] colours (06446 +pac) .

many Gen_37_23 . And it came (01961 +hayah) to pass , when (00834 +)aher) Joseph (03130 +Yowceph) was come (00935 +bow)) unto his brethren (00251 +)ach) , that they stript (06584 +pashat) Joseph (03130 +Yowceph) out of his coat (03801 +k@thoneth) , [his] coat (03801 +k@thoneth) of [{many}] colours (06446 +pac) that [was] on (05921 +(al) him ;

many Gen_37_32 And they sent (07971 +shalach) the coat (03801 +k@thoneth) of [{many}] colours (06446 +pac) , and they brought (00935 +bow)) [it] to their father (1) ; and said (00559 +)amar) , This (02063 +zo)th) have we found (04672 +matsa)):know (05234 +nakar) now (04994 +na)) whether it [be] thy son s (01121 +ben) coat (03801 +k@thoneth) or no (03808 +lo)) .

many Gen_37_34 And Jacob (03290 +Ya(aqob) rent (07167 +qara( ) his clothes (08071 +simlah) , and put

(07760 +suwm) sackcloth (08242 +saq) upon his loins (04975 +mothen) , and mourned (56) for his son (01121 +ben) {many} (07227 +rab) days (03117 +yowm) .

many Hab_02_08 Because (03588 +kiy) thou hast spoiled (07997 +shalal) {many} (07227 +rab) nations (01471 +gowy) , all (03605 +kol) the remnant (03499 +yether) of the people (05971 +(am) shall spoil (07701 +shod) thee ; because (03588 +kiy) of men s (00120 +)adam) blood (01818 +dam) , and [for] the violence (02555 +chamac) of the land (00776 +)erets) , of the city (07151 +qiryah) , and of all (03605 +kol) that dwell (03427 +yashab) therein .

many Hab_02_10 Thou hast consulted (03289 +ya(ats) shame (01322 +bosheth) to thy house (01004 +bayith) by cutting (07096 +qatsah) off {many} (07227 +rab) people (05971 +(am) , and hast sinned (02398 +chata)) [against] thy soul (05315 +nephesh) .

many Heb_02_10 . For it became (4241 -prepo -) him , for whom (3739 -hos -) [are] all (3956 -pas -) things , and by whom (3739 -hos -) [are] all (3956 -pas -) things , in bringing (0071 -ago -) {many} (4183 -polus -) sons (5207 -huios -) unto glory (1391 -doxa -) , to make (5055 -teleo -) the captain (0747 -archegos -) of their salvation (4991 -soteria -) perfect (5048 -teleioo -) through (1223 -dia -) sufferings (3804 -pathema -) .

many Heb_05_11 Of whom (3739 -hos -) we have {many} (4183 -polus -) things to say (3056 -logos -) , and hard (1421 -dusermeneutos -) to be uttered (3004 -lego -) , seeing (1893 -epei -) ye are dull (3576 -nothros -) of hearing (0189 -akoe -) .

many Heb_07_23 And they truly (3303 -men -) were {many} (4119 -pleion -) priests (2409 -hiereus -) , because (1223 -dia -) they were not suffered (2967 -koluo -) to continue (3887 -parameno -) by reason of death (2288 -thanatos -) :

many Heb_09_28 So (3779 -houto -) Christ (5547 -Christos -) was once (0530 -hapax -) offered (4374 -prosphero -) to bear (0399 -anaphero -) the sins (0266 -hamartia -) of {many} (4183 -polus -) ; and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 -deuteros -) time without (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -) .

many Heb_11_12 Therefore (1352 -dio -) sprang (1080 -gennao -) there even (2532 -kai -) of one (1520 -heis -) , and him as good as dead (3499 -nekroo -) , [so {many}] as the stars (0798 -astron -) of the sky (3772 -ouranos -) in multitude (4128 -plethos -) , and as the sand (0285 -ammos -) which (3588 -ho -) is by the sea (2281 -thalassa -) shore (5491 -cheilos -) innumerable (0382 -anarithmetos -) .

many Heb_12_15 Looking (1983 -episkopeo -) diligently lest (3361 -me -) any (5100 -tis -) man fail (5302 -hustereo -) of the grace (5485 -charis -) of God (2316 -theos -) ; lest (3361 -me -) any (5100 -tis -) root (4491 -rhiza -) of bitterness (4088 -pikria -) springing (5453 -phuo -) up trouble (1776 -enochleo -) [you] , and thereby (5026 -taute -) {many} (4183 -polus -) be defiled (3392 -miaino -) ;

many Hos_03_03 And I said (00559 +)amar) unto her , Thou shalt abide (03427 +yashab) for me {many} (07227 +rab) days (03117 +yowm) ; thou shalt not play the harlot (02181 +zanah) , and thou shalt not be for [another] man (00376 +)iysh):so (01571 +gam) [will] I also (01571 +gam) [be] for thee .

many Hos_03_04 For the children (01121 +ben) of Israel (03478 +Yisra)el) shall abide (03427 +yashab) {many} (07227 +rab) days (03117 +yowm) without (00369 +)ayin) a king (04428 +melek) , and without (00369 +)ayin) a prince (08269 +sar) , and without (00369 +)ayin) a sacrifice (02077 +zebach) , and without (00369 +)ayin) an image (06755 +tselem) , and without (00369 +)ayin) an ephod (00646 +)ephowd) , and [without] teraphim (08655 +t@raphiym) :

many Hos_08_11 Because (03282 +ya(an) Ephraim (00669 +)Ephrayim) hath made {many} (07235 +rabah) altars (04196 +mizbeach) to sin (02398 +chata)) , altars (04196 +mizbeach) shall be unto him to sin

(02398 +chata)) .

many Isa_01_15 And when ye spread (06566 +paras) forth your hands (03709 +kaph) , I will hide (05956 +(alam) mine eyes (05869 +(ayin) from you:yea (01571 +gam) , when (03588 +kiy) ye make {many} (07235 +rabah) prayers (08605 +t@phillah) , I will not hear (08085 +shama( ):your hands (03027 +yad) are full (04390 +male)) of blood (01818 +dam) .

many Isa_02_03 And {many} (07227 +rab) people (05971 +(am) shall go (01980 +halak) and say (00559 +)amar) , Come (03212 +yalak) ye , and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for out of Zion (06726 +Tsiyown) shall go (03318 +yatsa)) forth (03318 +yatsa)) the law (08451 +towrah) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

many Isa_02_04 And he shall judge (08199 +shaphat) among (00996 +beyn) the nations (01471 +gowy) , and shall rebuke (03198 +yakach) {many} (07227 +rab) people (05971 +(am):and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa)) up sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo)) shall they learn (03925 +lamad) war (04421 +milchamah) any more (05750 +(owd) .

many Isa_05_09 In mine ears (00241 +)ozen) [said] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Of a truth {many} (07227 +rab) houses (01004 +bayith) shall be desolate (08047 +shammah) , [even] great (01419 +gadowl) and fair (02896 +towb) , without (00369 +)ayin) inhabitant (03427 +yashab) .

many Isa_08_07 Now therefore (03651 +ken) , behold (02009 +hinneh) , the Lord (00136 +)Adonay) bringeth (05927 +(alah) up upon them the waters (04325 +mayim) of the river (05104 +nahar) , strong (06099 +(atsuwm) and {many} (07227 +rab) , [even (00853 +)eth)] the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and all (03605 +kol) his glory (03519 +kabowd):and he shall come (05927 +(alah) up over (05921 +(al) all (03605 +kol) his channels (00650 +)aphiyq) , and go (01980 +halak) over (05921 +(al) all (03605 +kol) his banks (01415 +gadah) :

many Isa_08_15 And {many} (07227 +rab) among them shall stumble (03782 +kashal) , and fall (05307 +naphal) , and be broken (07665 +shabar) , and be snared (03369 +yaqosh) , and be taken (03920 +lakad) .

many Isa_17_12 . Woe (01945 +howy) to the multitude (01995 +hamown) of {many} (07227 +rab) people (05971 +(am) , [which] make a noise (01993 +hamah) like the noise (01993 +hamah) of the seas (03220 +yam) ; and to the rushing (07588 +sha)own) of nations (03816 +l@om) , [that] make a rushing (07582 +sha)ah) like the rushing (07582 +sha)ah) of mighty (03524 +kabbiyr) waters (04325 +mayim) !

many Isa_17_13 The nations (03816 +l@om) shall rush (07582 +sha)ah) like the rushing (07588 +sha)own) of {many} (07227 +rab) waters (04325 +mayim):but [God] shall rebuke (01605 +ga(ar) them , and they shall flee (05127 +nuwc) far (04801 +merchaq) off , and shall be chased (07291 +radaph) as the chaff (04671 +mots) of the mountains (02022 +har) before (06440 +paniym) the wind (07307 +ruwach) , and like a rolling (01534 +galgal) thing before (06440 +paniym) the whirlwind .

many Isa_22_09 Ye have seen (07200 +ra)ah) also the breaches (01233 +b@qiya( ) of the city (05892 +(iyr) of David (01732 +David) , that they are {many} (07231 +rabab):and ye gathered (06908 +qabats) together the waters (04325 +mayim) of the lower (08481 +tachtown) pool (01295 +b@rekah) .

many Isa_23_16 Take (03947 +laqach) an harp (03658 +kinnowr) , go (05437 +cabab) about (05437

+cabab) the city (05892 +(iyr) , thou harlot (02181 +zanah) that hast been forgotten (07911 +shakach) ; make sweet (03190 +yatab) melody (05059 +nagan) , sing {many} (07235 +rabah) songs (07892 +shiyr) , that thou mayest be remembered (02142 +zakar) .

many Isa_24_22 And they shall be gathered (00622 +)acaph) together , [as] prisoners (00616 +)acciyr) are gathered (00626 +)acephah) in the pit (00953 +bowr) , and shall be shut (05462 +cagar) up in the prison (04525 +macger) , and after {many} (07230 +rob) days (03117 +yowm) shall they be visited (06485 +paqad) .

many Isa_31_01 . Woe (01945 +howy) to them that go (03381 +yarad) down (03381 +yarad) to Egypt (04714 +Mitsrayim) for help (05833 +(ezrah) ; and stay (08172 +sha(an) on (05921 +(al) horses (05483 +cuwc) , and trust (00982 +batach) in chariots (07393 +rekeb) , because (03588 +kiy) [they are] {many} (07227 +rab) ; and in horsemen (06571 +parash) , because (03588 +kiy) they are very (03966 +m@(od) strong (06105 +(atsam) ; but they look (08159 +sha(ah) not unto the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , neither (03808 +lo)) seek (01875 +darash) the LORD (03068 +Y@hovah) !

many Isa_42_20 Seeing (07200 +ra)ah) {many} (07227 +rab) things , but thou observest (08104 +shamar) not ; opening (06491 +paqach) the ears (00241 +)ozen) , but he heareth (08085 +shama( ) not .

many Isa_52_14 As {many} (07227 +rab) were astonied (08074 +shamem) at thee ; his visage (04758 +mar)eh) was so marred (04893 +mishchath) more than any man (00376 +)iysh) , and his form (08389 +to)ar) more than the sons (01121 +ben) of men (00120 +)adam) :

many Isa_52_15 So (03651 +ken) shall he sprinkle (05137 +nazah) {many} (07227 +rab) nations (01471 +gowy) ; the kings (04428 +melek) shall shut (07092 +qaphats) their mouths (06310 +peh) at him:for [that] which (00834 +)aher) had not been told (05608 +caphar) them shall they see (07200 +ra)ah) ; and [that] which (00834 +)aher) they had not heard (08085 +shama( ) shall they consider (00995 +biyn) .

many Isa_53_11 He shall see (07200 +ra)ah) of the travail (05999 +(amal) of his soul (05315 +nephesh) , [and] shall be satisfied (07646 +saba( ):by his knowledge (01847 +da(ath) shall my righteous (06662 +tsaddiyq) servant (05650 +(ebed) justify (06663 +tsadaq) {many} (07227 +rab) ; for he shall bear (05445 +cabal) their iniquities (05771 +(avon) .

many Isa_53_12 Therefore (03651 +ken) will I divide (05312 +n@phaq) him [a portion] with the great (07227 +rab) , and he shall divide (05312 +n@phaq) the spoil (07998 +shalal) with the strong (06099 +(atsuwm) ; because he hath poured (06168 +(arah) out his soul (05315 +nephesh) unto death (04194 +maveth):and he was numbered (04487 +manah) with the transgressors (06586 +pasha( ) ; and he bare (05375 +nasa)) the sin (02399 +chet)) of {many} (07227 +rab) , and made intercession (06293 +paga( ) for the transgressors (06586 +pasha( ) .

many Isa_58_12 And [they that shall be] of thee shall build (01129 +banah) the old (05769 +(owlam) waste (02723 +chorbah) places:thou shalt raise (06965 +quwm) up the foundations (04146 +mowcadah) of {many} generations (01755 +dowr) ; and thou shalt be called (07121 +qara)) , The repairer (01443 +gadar) of the breach (06556 +perets) , The restorer (07725 +shuwb) of paths (05410 +nathiyb) to dwell (03427 +yashab) in .

many Isa_60_15 . Whereas (08478 +tachath) thou hast been (01961 +hayah) forsaken (05800 +(azab) and hated (08130 +sane)) , so that no (00369 +)ayin) man went (05674 +(abar) through (05674 +(abar) [thee] , I will make (07760 +suwm) thee an eternal (05769 +(owlam) excellency (01347 +ga)own) , a joy (04885 +masows) of {many} generations (01755 +dowr) .

many Isa_61_04 . And they shall build (01129 +banah) the old (05769 +(owlam) wastes (02723 +chorbah) , they shall raise (06965 +quwm) up the former (07223 +ri)shown) desolations (08074 +shamem) , and they

shall repair (02318 +chadash) the waste (02721 +choreb) cities (05892 +(iyr) , the desolations (08074 +shamem) of {many} (07227 +rab) generations (01755 +dowr) .

many Isa_66_16 For by fire (00784 +)esh) and by his sword (02719 +chereb) will the LORD (03068 +Y@hovah) plead (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar):and the slain (02491 +chalal) of the LORD (03068 +Y@hovah) shall be {many} (07231 +rabab) .

many Jam_03_01 My brethren (0080 -adephos -) , be not {many} (4183 -polus -) masters (1320 -didaskalos -) , knowing (1492 -eido -) that we shall receive (2983 -lambano -) the greater (3187 -meizon -) condemnation (2917 -krima -) .

many Jam_03_02 For in {many} (4183 -polus -) things we offend (4417 -ptaio -) all (0537 -hapas -) . If (1487 -ei -) any (1536 -ei tis -) man offend (4417 -ptaio -) not in word (3056 -logos -) , the same (3778 -houtos -) [is] a perfect (5046 -teleios -) man (0435 -aner -) , [and] able (1415 -dunatos -) also (2532 -kai -) to bridle (5469 -chalinos -) the whole (3650 -holos -) body (4983 -soma -) .

many Jer_03_01 . They say (00559 +)amar) , If a man (00376 +)iysh) put (07971 +shalach) away his wife (00802 +)ishshah) , and she go (01980 +halak) from him , and become (01961 +hayah) another (00312 +)acher) man s (00376 +)iysh) , shall he return (07725 +shuwb) unto her again (05750 +(owd) ? shall not that land (00776 +)erets) be greatly polluted (02610 +chaneph) ? but thou hast played the harlot (02181 +zanah) with {many} (07227 +rab) lovers (07453 +rea( ) ; yet return (07725 +shuwb) again to me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

many Jer_05_06 Wherefore a lion (00738 +)ariy) out of the forest (03293 +ya(ar) shall slay (05221 +nakah) them , [and] a wolf (02061 +z@)eb) of the evenings (06160 +(arabah) shall spoil (07703 +shadad) them , a leopard (05246 +namer) shall watch (08245 +shaqad) over (05921 +(al) their cities (05892 +(iyr):every one that goeth (03318 +yatsa)) out thence (02007 +hennah) shall be torn (02963 +taraph) in pieces:because (03588 +kiy) their transgressions (06588 +pesha( ) are {many} (07231 +rabab) , [and] their backslidings (04878 +m@shuwbah) are increased (06105 +(atsam) .

many Jer_11_15 What (04100 +mah) hath my beloved (03039 +y@diyd) to do in mine house (01004 +bayith) , [seeing] she hath wrought (06213 +(asah) lewdness (04209 +m@zimmah) with {many} (07227 +rab) , and the holy (06944 +qodesh) flesh (01320 +basar) is passed (05674 +(abar) from thee ? when (03588 +kiy) thou doest evil (07451 +ra( ) , then (00227 +)az) thou rejoicest (05937 +(alaz) .

many Jer_13_06 And it came (01961 +hayah) to pass after (07093 +qets) {many} (07227 +rab) days (03117 +yowm) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , go (03212 +yalak) to Euphrates (06578 +P@rath) , and take (03947 +laqach) the girdle (00232 +)ezowr) from thence (08033 +sham) , which (00834 +)aher) I commanded (06680 +tsavah) thee to hide (02934 +taman) there (08033 +sham) .

many Jer_14_07 O LORD (03068 +Y@hovah) , though (00518 +)im) our iniquities (05771 +(avon) testify (06030 +(anah) against us , do (06213 +(asah) thou [it] for thy name s (08034 +shem) sake (04616 +ma(an):for our backslidings (04878 +m@shuwbah) are {many} (07231 +rabab) ; we have sinned (02398 +chata)) against thee .

many Jer_16_16 Behold (02005 +hen) , I will send (07971 +shalach) for many (07227 +rab) fishers (01728 +davvag) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and they shall fish (01770 +diyg) them ; and after (00310 +)achar) will I send (07971 +shalach) for {many} (07227 +rab) hunters (06719 +tsayad) , and they shall hunt (06679 +tsuwd) them from every (03605 +kol) mountain (02022 +har) , and from every (03605 +kol) hill (01389 +gib(ah) , and out of the holes (05357 +naqiyq) of the rocks (05553 +cela( ) .

many Jer_16_16 Behold (02005 +hen) , I will send (07971 +shalach) for {many} (07227 +rab) fishers (01728 +davvag) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and they shall fish (01770 +diyg) them ; and after (00310 +)achar) will I send (07971 +shalach) for many (07227 +rab) hunters (06719 +tsayad) , and they shall hunt (06679 +tsuwd) them from every (03605 +kol) mountain (02022 +har) , and from every (03605 +kol) hill (01389 +gib(ah) , and out of the holes (05357 +naqiyq) of the rocks (05553 +cela( ) .

many Jer_20_10 For I heard (08085 +shama( ) the defaming (01681 +dibbah) of {many} (07227 +rab) , fear (04032 +magowr) on every (05437 +cabab) side (05439 +cabiyb) . Report (05046 +nagad) , [say they] , and we will report (05046 +nagad) it . All (03605 +kol) my familiars (07965 +shalowm) watched (08104 +shamar) for my halting (06761 +tsela( ) , [saying] , Peradventure (00194 +)uwlay) he will be enticed (06601 +pathah) , and we shall prevail (03201 +yakol) against him , and we shall take (03947 +laqach) our revenge (05360 +n@qamah) on him .

many Jer_22_08 And {many} (07227 +rab) nations (01471 +gowy) shall pass (05674 +(abar) by this (02063 +zo)th) city (05892 +(iyr) , and they shall say (00559 +)amar) every man (00376 +)iysh) to his neighbour (07453 +rea( ) , Wherefore hath the LORD (03068 +Y@hovah) done (06213 +(asah) thus (03602 +kakah) unto this (02063 +zo)th) great (01419 +gadowl) city (05892 +(iyr) ?

many Jer_25_14 For {many} (07227 +rab) nations (01471 +gowy) and great (01419 +gadowl) kings (04428 +melek) shall serve (05647 +(abad) themselves of them also (01571 +gam):and I will recompense (07999 +shalam) them according to their deeds (06467 +po(al) , and according to the works (04639 +ma(aseh) of their own hands (03027 +yad) .

many Jer_27_07 And all (03605 +kol) nations (01471 +gowy) shall serve (05647 +(abad) him , and his son (01121 +ben) , and his son s (01121 +ben) son (01121 +ben) , until (05704 +(ad) the very time (06256 +(eth) of his land (00776 +)erets) come (00935 +bow)):and then {many} (07227 +rab) nations (01471 +gowy) and great (01419 +gadowl) kings (04428 +melek) shall serve (05647 +(abad) themselves of him .

many Jer_28_08 The prophets (05030 +nabiy)) that have been (01961 +hayah) before (06440 +paniym) me and before (06440 +paniym) thee of old (05769 +(owlam) prophesied (05012 +naba)) both against (00413 +)el) {many} (07227 +rab) countries (00776 +)erets) , and against (05921 +(al) great (01419 +gadowl) kingdoms (04467 +mamlakah) , of war (04421 +milchamah) , and of evil (07451 +ra( ) , and of pestilence (01698 +deber) .

many Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , both which is sealed (02856 +chatham) , and this (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and put (05414 +nathan) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +(amad) {many} (07227 +rab) days (03117 +yowm) .

many Jer_35_07 Neither (03808 +lo)) shall ye build (01129 +banah) house (01004 +bayith) , nor (03808 +lo)) sow (02232 +zara( ) seed (02233 +zera( ) , nor (03808 +lo)) plant (05193 +nata( ) vineyard (03754 +kerem) , nor (03808 +lo)) have [any] :but all (03605 +kol) your days (03117 +yowm) ye shall dwell (03427 +yashab) in tents (00168 +)ohel) ; that ye may live (02421 +chayah) {many} (07227 +rab) days (03117 +yowm) in the land (00127 +)adamah) where ye [be] strangers (01481 +guwr) .

many Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 +nathan) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek)

of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) besides (05750 +(owd) unto them {many} (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

many Jer_37_16 When (03588 +kiy) Jeremiah (03414 +Yirm@yah) was entered (00935 +bow)) into (00413 +)el) the dungeon (00953 +bowr) , and into (00413 +)el) the cabins (02588 +chanuwth) , and Jeremiah (03414 +Yirm@yah) had remained (03427 +yashab) there (08033 +sham) {many} (07227 +rab) days (03117 +yowm) ;

many Jer_42_02 And said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , Let , we beseech (04994 +na)) thee , our supplication (08467 +t@chinnah) be accepted (05307 +naphal) before (06440 +paniym) thee , and pray (06419 +palal) for us unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [even] for all (03605 +kol) this (02063 +zo)th) remnant (07611 +sh@)eriyth) ; (for we are left (07604 +sha)ar) [but] a few (04592 +m@(at) of {many} (07235 +rabah) , as thine eyes (05869 +(ayin) do behold (07200 +ra)ah) us:)

many Jer_46_11 Go (05927 +(alah) up into Gilead (01568 +Gil(ad) , and take (03947 +laqach) balm (06875 +ts@riy) , O virgin (01330 +b@thuwlah) , the daughter (01323 +bath) of Egypt (04714 +Mitsrayim):in vain (07723 +shav)) shalt thou use {many} (07235 +rabah) medicines (07499 +r@phu)ah) ; [for] thou shalt not be cured (08585 +t@(alah) .

many Jer_46_16 He made {many} (07235 +rabah) to fall (03782 +kashal) , yea , one (00376 +)iysh) fell (05307 +naphal) upon another (07453 +rea( ):and they said (00559 +)amar) , Arise (06965 +quwm) , and let us go (07725 +shuwb) again (07725 +shuwb) to our own people (05971 +(am) , and to the land (00776 +)erets) of our nativity (04138 +mowledeth) , from the oppressing (03238 +yanah) sword (02719 +chereb) .

many Jer_50_41 Behold (02009 +hinneh) , a people (05971 +(am) shall come (00935 +bow)) from the north (06828 +tsaphown) , and a great (01419 +gadowl) nation (01471 +gowy) , and {many} (07227 +rab) kings (04428 +melek) shall be raised (05782 +(uwr) up from the coasts (03411 +y@rekah) of the earth (00776 +)erets) .

many Jer_51_13 O thou that dwellest (07931 +shakan) upon {many} (07227 +rab) waters (04325 +mayim) , abundant (07227 +rab) in treasures (00214 +)owtsar) , thine end (07093 +qets) is come (00935 +bow)) , [and] the measure (00520 +)ammah) of thy covetousness (01215 +betsa( ) .

many Job_04_03 Behold (02009 +hinneh) , thou hast instructed (03256 +yacar) {many} (07227 +rab) , and thou hast strengthened (02388 +chazaq) the weak (07504 +rapheh) hands (03027 +yad) .

many Job_11_19 Also thou shalt lie (07257 +rabats) down (07257 +rabats) , and none (00369 +)ayin) shall make [thee] afraid (02729 +charad) ; yea , {many} (07227 +rab) shall make suit (02470 +chalah) unto thee .

many Job_13_23 . How (04100 +mah) {many} [are] mine iniquities (05771 +(avon) and sins (02403 +chatta)ah) ? make me to know (03045 +yada( ) my transgression (06588 +pesha( ) and my sin (02403 +chatta)ah) .

many Job_16_02 I have heard (08085 +shama( ) {many} (07227 +rab) such (00428 +)el - leh) things:miserable (05999 +(amal) comforters (05162 +nacham) [are] ye all (03605 +kol) .

many Job_23_14 For he performeth (07999 +shalam) [the thing that is] appointed (02706 +choq) for me:and {many} (07227 +rab) such (02007 +hennah) [things are] with him .

many Job_41_03 Will he make {many} (07235 +rabah) supplications (08469 +tachanuwn) unto thee ? will he speak (01696 +dabar) soft (07390 +rak) [words] unto thee ?

many Joe_02_02 A day (03117 +yowm) of darkness (02822 +choshek) and of gloominess (00653 +)aphelah) , a day (03117 +yowm) of clouds (06051 +(anan) and of thick darkness (06205 +(araphel) , as the morning (07837 +shachar) spread (06566 +paras) upon the mountains (02022 +har):a great (07227 +rab) people (05971 +(am) and a strong (06099 +(atsuwm) ; there hath not been (01961 +hayah) ever (05769 +(owlam) the like (03644 +k@mow) , neither (03808 +lo)) shall be any more (03254 +yacaph) after (00310 +)achar) it , [even] to the years (08141 +shaneh) of {many} generations (01755 +dowr) .

many Joh_01_12 But as {many} (3745 -hosos -) as received (2983 -lambano -) him , to them gave (1325 -didomi -) he power (1849 -exousia -) to become (1096 -ginomai -) the sons (5043 -teknon -) of God (2316 -theos -) , [even] to them that believe (4100 -pisteuo -) on (1519 -eis -) his name (3686 -onoma -) :

many Joh_02_12 . After (3326 -meta -) this (5124 -touto -) he went (2597 -katabaino -) down (2597 -katabaino -) to Capernaum (2584 -Kapernaoum -) , he , and his mother (3384 -meter -) , and his brethren (0080 -adephos -) , and his disciples (3101 -mathetes -):and they continued (3306 -meno -) there (1563 -ekei -) not {many} (4183 -polus -) days (2250 -hemera -) .

many Joh_02_23 . Now (1161 -de -) when (5613 -hos -) he was in Jerusalem (2414 -Hierosoluma -) at (1722 -en -) the passover (3957 -pascha -) , in the feast (1859 -heorte -) [day] , {many} (4183 -polus -) believed (4100 -pisteuo -) in his name (3686 -onoma -) , when they saw (2334 -theoreo -) the miracles (4592 -semeion -) which (3739 -hos -) he did (4160 -poieo -) .

many Joh_04_39 And {many} (4183 -polus -) of the Samaritans (4541 -Samareites -) of that city (4172 -polis -) believed (4100 -pisteuo -) on (1519 -eis -) him for the saying (3056 -logos -) of the woman (1135 -gune -) , which testified (3140 -martureo -) , He told (2036 -epo -) me all (3956 -pas -) that ever (3745 -hosos -) I did (4160 -poieo -) .

many Joh_04_41 And {many} (4183 -polus -) more (4119 -pleion -) believed (4100 -pisteuo -) because (1223 -dia -) of his own word (3056 -logos -) ;

many Joh_06_09 There is a lad (3808 -paidarion -) here (5602 -hode -) , which (3739 -hos -) hath (2192 -echo -) five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -) , and two (1417 -duo -) small (3795 -opsarion -) fishes (3795 -opsarion -):but what (5101 -tis -) are they among (1519 -eis -) so (5118 -tosoutos -) {many} (5118 -tosoutos -) ?

many Joh_06_66 From that [time] {many} (4183 -polus -) of his disciples (3101 -mathetes -) went (0565 -aperchomai -) back (3694 -opiso -) , and walked (4043 -peripateo -) no (3765 -ouketi -) more (3765 -ouketi -) with him .

many Joh_07_31 And {many} (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 -touton -) which (3739 -hos -) this (3778 -houtos -) [man] hath done (4160 -poieo -) ?

many Joh_08_26 I have (2192 -echo -) {many} (4183 -polus -) things to say (2980 -laleo -) and to judge (2919 -krino -) of you:but he that sent (3992 -pempo -) me is true (0227 -alethes -) ; and I speak (3004 -lego -) to the world (2889 -kosmos -) those (5023 -tauta -) things which (3739 -hos -) I have heard (0191 -akouo -) of him .

many Joh_08_30 As he spake (2980 -laleo -) these (5023 -tauta -) words , {many} (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him .

many Joh_10_20 And {many} (4183 -polus -) of them said (3004 -lego -) , He hath (2192 -echo -) a devil (1140 -daimonion -) , and is mad (3105 -mainomai -) ; why (5101 -tis -) hear (0191 -akouo -) ye him ?

many Joh_10_41 And {many} (4183 -polus -) resorted (2064 -erchomai -) unto him , and said (3004 -lego -) , John (2491 -Ioannes -) did (4160 -poieo -) no (3762 -oudeis -) miracle (4592 -semeion -):but all (3956 -pas -) things that John (2491 -Ioannes -) spake (2036 -epo -) of this (5127 -toutou -) man were true (0227 -alethes -) .

many Joh_10_42 And {many} (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him there (1563 -ekei -) .

many Joh_11_19 And {many} (4183 -polus -) of the Jews (2453 -Ioudaios -) came (2064 -erchomai -) to Martha (3136 -Martha -) and Mary (3137 -Maria -) , to comfort (3888 -paramutheomai -) them concerning (4012 -peri -) their brother (0080 -adephos -) .

many Joh_11_45 . Then (3767 -oun -) {many} (4183 -polus -) of the Jews (2453 -Ioudaios -) which (3588 -ho -) came (2064 -erchomai -) to Mary (3137 -Maria -) , and had seen (2300 -theaomai -) the things which (3739 -hos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , believed (4100 -pisteuo -) on (1519 -eis -) him .

many Joh_11_47 Then (3767 -oun -) gathered (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the Pharisees (5330 -Pharisaios -) a council (4892 -sunedrion -) , and said (3004 -lego -) , What (5101 -tis -) do (4160 -poieo -) we ? for this (3778 -houtos -) man (0444 -anthropos -) doeth (4160 -poieo -) {many} (4183 -polus -) miracles (4592 -semeion -) .

many Joh_11_55 And the Jews (2453 -Ioudaios -) passover (3957 -pascha -) was nigh (1451 -eggus -) at (1451 -eggus -) hand:and {many} (4183 -polus -) went (0305 -anabaino -) out of the country (5561 -chora -) up to Jerusalem (2414 -Hierosoluma -) before (4253 -pro -) the passover (3957 -pascha -) , to purify (0048 -hagnizo -) themselves (1438 -heautou -) .

many Joh_12_11 Because (3754 -hoti -) that by reason (1223 -dia -) of him {many} (4183 -polus -) of the Jews (2453 -Ioudaios -) went (5217 -hupago -) away (5217 -hupago -) , and believed (4100 -pisteuo -) on (1519 -eis -) Jesus (2424 -Iesous -) .

many Joh_12_37 . But though he had done (4160 -poieo -) so (5118 -tosoutos -) {many} (5118 -tosoutos -) miracles (4592 -semeion -) before (1715 -emprosthen -) them , yet they believed (4100 -pisteuo -) not on (1519 -eis -) him :

many Joh_12_42 . Nevertheless (3305 -mentoi -) among (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) {many} (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but because (1223 -dia -) of the Pharisees (5330 -Pharisaios -) they did not confess (3670 -homologeo -) [him] , lest (3361 -me -) they should be put (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -) :

many Joh_14_02 In my Father s (3962 -pater -) house (3614 -oikia -) are {many} (4183 -polus -) mansions (3438 -mone -):if (1490 -ei de me (ge) -) [it were] not [so] , I would have told (2036 -epo -) you . I go (4198 -poreuomai -) to prepare (2090 -hetoimazo -) a place (5117 -topos -) for you .

many Joh_16_12 I have (2192 -echo -) yet (2089 -eti -) {many} (4183 -polus -) things to say (3004 -lego -) unto you , but ye cannot (1410 -dunamai -) bear (0941 -bastazo -) them now (0737 -arti -) .

many Joh_17_02 As thou hast given (1325 -didomi -) him power (1849 -exousia -) over all (3956 -pas -) flesh (4561 -sarx -) , that he should give (1325 -didomi -) eternal (0166 -aionios -) life (2222 -zoe -) to as {many} as thou hast given (1325 -didomi -) him .

many Joh_19_20 This (5126 -touton -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) {many} (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

many Joh_20_30 And {many} (4183 -polus -) other (0243 -allos -) signs (4591 -semaino -) truly (3303 -men -) did (4160 -poieo -) Jesus (2424 -Iesous -) in the presence (1799 -enopion -) of his disciples (3101 -mathetes -) , which (3739 -hos -) are not written (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

many Joh_21_11 Simon (4613 -Simon -) Peter (4074 -Petros -) went (0305 -anabaino -) up , and drew (1670 -helkuo -) the net (1350 -diktuon -) to land (1093 -ge -) full (3324 -mestos -) of great (3173 -megas -) fishes (2486 -ichthus -) , an hundred (1540 -hekaton -) and fifty (4004 -pentekonta -) and three (5140 -treis -):and for all there were so (5118 -tosoutos -) {many} (5118 -tosoutos -) , yet was not the net (1350 -diktuon -) broken (4977 -schizo -) .

many Joh_21_25 And there are also (2532 -kai -) {many} (4183 -polus -) other (0243 -allos -) things which (3745 -hosos -) Jesus (2424 -Iesous -) did (4160 -poieo -) , the which (3748 -hostis -) , if (1437 -ean -) they should be written (1125 -grapho -) every (2596 -kata -) one (1520 -heis -) , I suppose (3633 -oiomai -) that even (3761 -oude -) the world (2889 -kosmos -) itself (0846 -autos -) could not contain (5562 -choreo -) the books (0975 -biblion -) that should be written (1125 -grapho -) . Amen (0281 -amen -) .

many Jos_11_04 And they went (03318 +yatsa)) out , they and all (03605 +kol) their hosts (04264 +machaneh) with them , much (07227 +rab) people (05971 +(am) , even as the sand (02344 +chowl) that [is] upon the sea (03220 +yam) shore (08193 +saphah) in multitude (07230 +rob) , with horses (05483 +cuwc) and chariots (07393 +rekeb) very (03966 +m@(od) {many} (07227 +rab) .

many Jos_22_03 Ye have not left (05800 +(azab) your brethren (00251 +)ach) these (00428 +)el - leh) {many} (07227 +rab) days (03117 +yowm) unto this (02088 +zeh) day (03117 +yowm) , but have kept (08104 +shamar) the charge (04931 +mishmereth) of the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

many Jud_03_01 . Now these (00428 +)el - leh) [are] the nations (01471 +gowy) which (00834 +)aher) the LORD (03068 +Y@hovah) left (03241 +Yaniym) , to prove (05254 +nacah) Israel (03478 +Yisra)el) by them , [even] as {many} [of Israel] as had not known (03045 +yada( ) all (03605 +kol) the wars (04421 +milchamah) of Canaan (03667 +K@na(an) ;

many Jud_07_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) that [are] with thee [are] too {many} (07227 +rab) for me to give (05414 +nathan) the Midianites (04080 +Midyan) into their hands (03027 +yad) , lest (06435 +pen) Israel (03478 +Yisra)el) vaunt (06286 +pa)ar) themselves against (05921 +(al) me , saying (00559 +)amar) , Mine own hand (03027 +yad) hath saved (03467 +yasha( ) me .

many Jud_07_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) [are] yet (05750 +(owd) [too] {many} (07227 +rab) ; bring (00338 +)iy) them down (03381 +yarad) unto the water (04325 +mayim) , and I will try (06884 +tsaraph) them for thee there (08033 +sham):and it shall be , [that] of whom (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall go (03212 +yalak) with thee , the same (01931 +huw)) shall go (03212 +yalak) with thee ; and of whomsoever (00834 +)aher) I say (00559 +)amar) unto thee , This (02088 +zeh) shall not go (03212 +yalak) with thee , the same (01931 +huw)) shall not go (03212 +yalak) .

many Jud_08_30 And Gideon (01439 +Gid(own) had threescore (07657 +shib(iym .) and ten sons (01121

+ben) of his body (03409 +yarek) begotten (03318 +yatsa)):for he had (01961 +hayah) {many} (07227 +rab) wives (00802 +)ishshah) .

many Jud_09_40 And Abimelech (40) chased (07291 +radaph) him , and he fled (05127 +nuwc) before (06440 +paniym) him , and {many} (07227 +rab) were overthrown (05307 +naphal) [and] wounded (02491 +chalal) , [even] unto the entering (06607 +pethach) of the gate (08179 +sha(ar) .

many Jud_16_24 And when the people (05971 +(am) saw (07200 +ra)ah) him , they praised (01984 +halal) their god (00430 +)elohiym):for they said (00559 +)amar) , Our god (00430 +)elohiym) hath delivered (05414 +nathan) into our hands (03027 +yad) our enemy (00341 +)oyeb) , and the destroyer (02717 +charab) of our country (00776 +)erets) , which (00834 +)aher) slew (02491 +chalal) {many} (07235 +rabah) of us .

many Lam_01_22 Let all (03605 +kol) their wickedness (07451 +ra( ) come (00935 +bow)) before (06440 +paniym) thee ; and do (05953 +(alal) unto them , as thou hast done (05953 +(alal) unto me for all (03605 +kol) my transgressions (06588 +pesha( ):for my sighs (00585 +)anachah) [are] {many} (07227 +rab) , and my heart (03820 +leb) [is] faint (01742 +davvay) .

many Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 +dam) {many} (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth) of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] unclean (02931 +tame)) .

many Lev_25_51 If (00518 +)im) [there be] yet (05750 +(owd) {many} (07227 +rab) years (08141 +shaneh) [behind] , according (06310 +peh) unto them he shall give (07725 +shuwb) again (07725 +shuwb) the price of his redemption (01353 +g@ullah) out of the money (03701 +keceph) that he was bought (04736 +miqnah) for .

many Luk_01_01 . Forasmuch 1895 -epeideper - as {many} 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -plerophoreo - believed 4135 -plerophoreo - among 1722 -en - us ,

many Luk_01_14 And thou shalt have 2071 -esomai - joy 5479 -chara - and gladness 0020 -agalliasis - ; and {many} 4183 -polus - shall rejoice 5463 -chairo - at 1909 -epi - his birth 1083 -gennesis - .

many Luk_01_16 And {many} 4183 -polus - of the children 5207 -huios - of Israel 2474 -Israel - shall he turn 1994 -epistrepho - to the Lord 2962 -kurios - their God 2316 -theos - .

many Luk_02_34 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [child] is set 2749 -keimai - for the fall 4431 -ptosis - and rising 0386 -anastasis - again 0386 -anastasis - of {many} 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken 0483 -antilego - against 0483 -antilego - ;

many Luk_02_35 (Yea , a sword 4501 -rhomphaia - shall pierce 1330 -dierchomai - through 1330 -dierchomai - thy own soul 5590 -psuche - also 2532 -kai - ,) that the thoughts 1261 -dialogismos - of {many} 4183 -polus - hearts 2588 -kardia - may be revealed 0601 -apokalupto - .

many Luk_03_18 And {many} 4183 -polus - other 2087 -heteros - things in his exhortation 3870 -parakaleo - preached 2097 -euaggelizo - he unto the people 2992 -laos - .

many Luk_04_25 But I tell 3004 -lego - you of a truth 0225 -aletheia - , {many} 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

many Luk_04_27 And {many} 4183 -polus - lepers 3015 -lepros - were in Israel 2474 -Israel - in the time 1909 -epi - of Eliseus 1666 -Elissaios - the prophet 4396 -prophetes - ; and none 3762 -oudeis - of them was cleansed 2511 -katharizo - , saving 1508 -ei me - Naaman 3497 -Neeman - the Syrian 4948 -Suros - .

many Luk_04_41 And devils 1140 -daimonion - also 2532 -kai - came 1831 -exerchomai - out of {many} 4183 -polus - , crying 2896 -krazo - out , and saying 3004 -lego - , Thou art 1488 -ei - Christ 5547 -Christos - the Son 5207 -huios - of God 2316 -theos - . And he rebuking 2008 -epitimao - [them] suffered 1439 -eao - them not to speak 2980 -laleo -:for they knew that he was Christ 5547 -Christos - .

many Luk_07_11 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -eis - a city 4172 -polis - called 2564 -kaleo - Nain 3484 -Nain - ; and {many} 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - .

many Luk_07_21 And in that same 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - many 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto {many} 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight 0991 -blepo - .

many Luk_07_21 And in that same 0846 -autos - hour 5610 -hora - he cured 2323 -therapeuo - {many} 4183 -polus - of [their] infirmities 3554 -nosos - and plagues 3148 -mastix - , and of evil 4190 -poneros - spirits 4151 -pneuma - ; and unto many 4183 -polus - [that were] blind 5185 -tuphlos - he gave 5483 -charizomai - sight 0991 -blepo - .

many Luk_07_47 Wherefore 5484 -charin - I say 3004 -lego - unto thee , Her sins 0266 -hamartia - , which 3588 -ho - are {many} 4183 -polus - , are forgiven 0863 -aphiemi - ; for she loved 0025 -agapao - much 4183 -polus -:but to whom 3739 -hos - little 3641 -oligos - is forgiven 0863 -aphiemi - , [the same] loveth 0025 - agapao - little 3641 -oligos - .

many Luk_08_03 And Joanna 2489 -Ioanna - the wife 1135 -gune - of Chuza 5529 -Chouzas - Herod s 2264 - Herodes - steward 2012 -epitropos - , and Susanna 4677 -Sousanna - , and {many} 4183 -polus - others 2087 -heteros - , which 3748 -hostis - ministered 1247 -diakoneo - unto him of their substance 5224 -huparchonta - .

many Luk_08_30 And Jesus 2424 -Iesous - asked 1905 -eperotao - him , saying 3004 -lego - , What 5101 -tis - is thy name 3686 -onoma - ? And he said 2036 -epo - , Legion 3003 -legeon -:because 3754 -hoti - {many} 4183 -polus - devils 1140 -daimonion - were entered 1525 -eiserchomai - into 1519 -eis - him .

many Luk_08_32 And there was there 1563 -ekei - an herd 0034 -agele - of {many} 2425 -hikanos - swine 5519 -choiros - feeding 1006 -bosko - on 1722 -en - the mountain 3735 -oros -:and they besought 3870 - parakaleo - him that he would suffer 2010 -epitrepo - them to enter 1525 -eiserchomai - into 1519 -eis - them . And he suffered 2010 -epitrepo - them .

many Luk_09_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - {many} 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 - presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and scribes 1122 -grammateus - , and

be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

many Luk_10_24 For I tell 3004 -lego - you , that {many} 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see 0991 -blepo - , and have not seen 1492 -eido - [them] ; and to hear 0191 -akouo - those things which 3739 -hos - ye hear 0191 -akouo - , and have not heard 0191 -akouo - [them] .

many Luk_10_41 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto her , Martha 3136 -Martha - , Martha 3136 -Martha - , thou art careful 3309 -merimnao - and troubled 5182 -turbazo - about 4012 -peri - {many} 4183 -polus - things :

many Luk_11_08 I say 3004 -lego - unto you , Though 1499 -ei kai - he will not rise 1453 -egeiro - and give 1325 -didomi - him , because 1223 -dia - he is his friend 5384 -philos - , yet 1065 -ge - because 1223 -dia - of his importunity 0335 -anaideia - he will rise 0450 -anistemi - and give 1325 -didomi - him as {many} 3745 -hosos - as he needeth 5535 -chreizo - .

many Luk_11_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 -archomai - to urge 1758 -enecho - [him] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of {many} 4119 -pleion - things :

many Luk_12_07 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun -:ye are of more 1308 -diaphero - value 1308 -diaphero - than {many} 4183 -polus - sparrows 4765 -strouthion - .

many Luk_12_19 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai - up for {many} 4183 -polus - years 2094 -etos - ; take thine ease 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [and] be merry 2165 -euphraino - .

many Luk_12_47 And that servant 1401 -doulos - , which 3588 -ho - knew 1097 -ginosko - his lord s 2962 -kurios - will 2307 -thelema - , and prepared 2090 -hetoimazo - not [himself] , neither 3366 -mede - did 4160 -poieo - according 4314 -pros - to his will 2307 -thelema - , shall be beaten 1194 -dero - with {many} 4183 -polus - [stripes] .

many Luk_13_24 Strive 0075 -agonizomai - to enter 1525 -eiserchomai - in at 1223 -dia - the strait 4728 -stenos - gate 4439 -pule -:for {many} 4183 -polus - , I say 3004 -lego - unto you , will seek 2212 -zeteo - to enter 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - .

many Luk_14_16 Then 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man 0444 -anthropos - made 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade 2564 -kaleo - {many} 4183 -polus - :

many Luk_15_13 And not {many} 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took 0589 -apodemeo - his journey 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous 0811 -asotos - living 2198 -zao - .

many Luk_15_17 And when he came 2064 -erchomai - to himself 1438 -heautou - , he said 2036 -epo - , How 4214 -posos - {many} 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish 0622 -

apollumi - with hunger 3042 -limos - !

many Luk_15_29 And he answering 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - {many} 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - any 3763 -oudepote - time thy commandment 1785 -entole -:and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 -eriphos - , that I might make 2165 -euphraino - merry 2165 -euphraino - with my friends 5384 -philos - :

many Luk_17_25 But first 4412 -proton - must 1163 -dei - he suffer 3958 -pascho - {many} 4183 -polus - things , and be rejected 0593 -apodokimazo - of this 5026 -taute - generation 1074 -genea - .

many Luk_21_08 And he said 2036 -epo - , Take heed 0991 -blepo - that ye be not deceived 4105 -planao - :for {many} 4183 -polus - shall come 2064 -erchomai - in my name 3686 -onoma - , saying 3004 -lego - , I am 1510 -eimi - [Christ] ; and the time 2540 -kairos - draweth near 1448 -eggizo -:go 4198 -poreuomai - ye not therefore 3767 -oun - after 3694 -opiso - them .

many Luk_22_65 And {many} 4183 -polus - other 2087 -heteros - things blasphemously 0987 -blasphemeo - spake 3004 -lego - they against 1519 -eis - him .

many Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo -:for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - {many} 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him .

many Luk_23_09 Then 1161 -de - he questioned 1905 -eperotao - with him in {many} 2425 -hikanos - words 3056 -logos - ; but he answered 0611 -apokrinomai - him nothing 3762 -oudeis - .

many Mal_02_06 The law (08451 +towrah) of truth (00571 +)emeth) was in his mouth (06310 +peh) , and iniquity (05766 +(evel) was not found (04672 +matsa)) in his lips (08193 +saphah):he walked (01980 +halak) with me in peace (07965 +shalowm) and equity (04334 +miyshowr) , and did turn (07725 +shuwb) {many} (07227 +rab) away from iniquity (05771 +(avon) .

many Mal_02_08 But ye are departed (05493 +cuwr) out of the way (01870 +derek) ; ye have caused {many} (07227 +rab) to stumble (03782 +kashal) at the law (08451 +towrah) ; ye have corrupted (07843 +shachath) the covenant (01285 +b@riyth) of Levi (03878 +Leviy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

many Mar_01_34 And he healed (2323 -therapeuo -) many (4183 -polus -) that were sick (2560 -kakos -) of divers (4164 -poikilos -) diseases (3554 -nosos -) , and cast (1544 -ekballo -) out {many} (4183 -polus -) devils (1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the devils (1140 -daimonion -) to speak (2980 -laleo -) , because (3754 -hoti -) they knew (1492 -eido -) him .

many Mar_01_34 And he healed (2323 -therapeuo -) {many} (4183 -polus -) that were sick (2560 -kakos -) of divers (4164 -poikilos -) diseases (3554 -nosos -) , and cast (1544 -ekballo -) out many (4183 -polus -) devils (1140 -daimonion -) ; and suffered (0863 -aphiemi -) not the devils (1140 -daimonion -) to speak (2980 -laleo -) , because (3754 -hoti -) they knew (1492 -eido -) him .

many Mar_02_02 And straightway (2112 -eutheos -) {many} (4183 -polus -) were gathered (4863 -sunago -) together (4863 -sunago -) , insomuch (5620 -hoste -) that there was no (3371 -meketi -) room (5562 -choreo -) to receive (5562 -choreo -) [them] , no , not so (3366 -mede -) much (3366 -mede -) as about (4314 -pros -) the door (2374 -thura -):and he preached (2980 -laleo -) the word (3056 -logos -) unto them .

many Mar_02_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 -katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , many (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were {many} (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

many Mar_02_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424 -Iesous -) sat (2621 -katakeimai -) at (2621 -katakeimai -) meat in his house (3614 -oikia -) , {many} (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed (0190 -akoloutheo -) him .

many Mar_03_10 For he had healed (2323 -therapeuo -) many (4183 -polus -) ; insomuch (5620 -hoste -) that they pressed (1968 -epipipto -) upon him for to touch (0680 -haptomai -) him , as {many} (3745 -hosos -) as had (2192 -echo -) plagues (3148 -mastix -) .

many Mar_03_10 For he had healed (2323 -therapeuo -) {many} (4183 -polus -) ; insomuch (5620 -hoste -) that they pressed (1968 -epipipto -) upon him for to touch (0680 -haptomai -) him , as many (3745 -hosos -) as had (2192 -echo -) plagues (3148 -mastix -) .

many Mar_04_02 And he taught (1321 -didasko -) them {many} (4183 -polus -) things by parables (3850 -parabole -) , and said (3004 -lego -) unto them in his doctrine (1322 -didache -) ,

many Mar_04_33 And with {many} (4183 -polus -) such (5108 -toioutos -) parables (3850 -parabole -) spake (2980 -laleo -) he the word (3056 -logos -) unto them , as they were able (1410 -dunamai -) to hear (0191 -akouo -) [it] .

many Mar_05_09 And he asked (1905 -eperotao -) him , What (5101 -tis -) [is] thy name (3686 -onoma -) ? And he answered (0611 -apokrinomai -) , saying (3004 -lego -) , My name (3686 -onoma -) [is] Legion (3003 -legeon -):for we are {many} (4183 -polus -) .

many Mar_05_26 And had suffered (3958 -pascho -) many (4183 -polus -) things of {many} (4183 -polus -) physicians (2395 -iatros -) , and had spent (1159 -dapanao -) all (3956 -pas -) that she had (3844 -para -) , and was nothing (3367 -medeis -) bettered (5623 -opheleo -) , but rather (3123 -mallon -) grew (2064 -erchomai -) worse (5501 -cheiron -) ,

many Mar_05_26 And had suffered (3958 -pascho -) {many} (4183 -polus -) things of many (4183 -polus -) physicians (2395 -iatros -) , and had spent (1159 -dapanao -) all (3956 -pas -) that she had (3844 -para -) , and was nothing (3367 -medeis -) bettered (5623 -opheleo -) , but rather (3123 -mallon -) grew (2064 -erchomai -) worse (5501 -cheiron -) ,

many Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and {many} (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence (4159 -pothen -) hath this (5129 -toutoi -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

many Mar_06_13 And they cast (1544 -ekballo -) out many (4183 -polus -) devils (1140 -daimonion -) , and anointed (0218 -aleipho -) with oil (1637 -elaion -) {many} (4183 -polus -) that were sick (0732 -arrhostos -) , and healed (2323 -therapeuo -) [them] .

many Mar_06_13 And they cast (1544 -ekballo -) out {many} (4183 -polus -) devils (1140 -daimonion -) , and anointed (0218 -aleipho -) with oil (1637 -elaion -) many (4183 -polus -) that were sick (0732 -arrhostos -) , and healed (2323 -therapeuo -) [them] .

many Mar_06_20 For Herod (2264 -Herodes -) feared (5399 -phobeo -) John (2491 -Ioannes -) , knowing (1492 -eido -) that he was a just (1342 -dikaios -) man (0435 -aner -) and an holy (0040 -hagios -) , and observed (4933 -suntereo -) him ; and when he heard (0191 -akouo -) him , he did (4160 -poieo -) {many} (4183 -polus -) things , and heard (0191 -akouo -) him gladly (2234 -hedeos -) .

many Mar_06_31 And he said (2036 -epo -) unto them , Come (1205 -deute -) ye yourselves (0846 -autos -) apart (2398 -idios -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) , and rest (0373 -anapano -) a while (3641 -oligos -):for there were {many} (4183 -polus -) coming (2064 -erchomai -) and going (5217 -hupago -) , and they had no (3761 -oude -) leisure (2119 -eukaireo -) so (3761 -oude -) much as to eat (5315 -phago -) .

many Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing (5217 -hupago -) , and {many} (4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979 -peze -) thither (1563 -ekei -) out of all (3956 -pas -) cities (4172 -polis -) , and outwent (4281 -proerchomai -) them , and came (4905 -sunerchomai -) together (4905 -sunerchomai -) unto him .

many Mar_06_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) toward (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 -probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them {many} (4183 -polus -) things .

many Mar_06_38 He saith (3004 -lego -) unto them , How (4214 -posos -) {many} (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? go (5217 -hupago -) and see (1492 -eido -) . And when they knew (1097 -ginosko -) , they say (3004 -lego -) , Five (4000 -pentakischilioi -) , and two (1417 -duo -) fishes (2486 -ichthus -) .

many Mar_06_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as {many} (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

many Mar_07_04 And [when they come] from the market (0058 -agora -) , except (3362 -ean me -) they wash (0907 -baptizo -) , they eat (2068 -esthio -) not . And {many} (4183 -polus -) other (0243 -allos -) things there be , which (3739 -hos -) they have received (3880 -paralambano -) to hold (2902 -krateo -) , [as] the washing (0909 -baptismos -) of cups (4221 -poterion -) , and pots (3582 -xestes -) , brasen (5473 -chalkion -) vessels , and of tables (2825 -kline -) .

many Mar_07_08 For laying (0863 -aphiemi -) aside (0863 -aphiemi -) the commandment (1785 -entole -) of God (2316 -theos -) , ye hold (2902 -krateo -) the tradition (3862 -paradosis -) of men (0444 -anthropos -) , [as] the washing (0909 -baptismos -) of pots (3582 -xestes -) and cups (4221 -poterion -):and {many} (4183 -polus -) other (0243 -allos -) such (5108 -toioutos -) like (3946 -paromoios -) things ye do (4160 -poieo -) .

many Mar_07_13 Making (0208 -akuroo -) the word (3056 -logos -) of God (2316 -theos -) of none (0208 -akuroo -) effect (0208 -akuroo -) through your (5216 -humon -) tradition (3862 -paradosis -) , which (3739 -hos -) ye have delivered (3860 -paradidomi -):and {many} (4183 -polus -) such (5108 -toioutos -) like (3946 -

paromoios -) things do (4160 -poieo -) ye .

many Mar_08_05 And he asked (1905 -eperotao -) them , How (4214 -posos -) {many} (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? And they said (2036 -epo -) , Seven (2033 -hepta -) .

many Mar_08_19 When I brake (2806 -klao -) the five (4002 -pente -) loaves (0740 -artos -) among (1519 -eis -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , how (4214 -posos -) {many} (4214 -posos -) baskets (2894 -kophinos -) full (4134 -pleres -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? They say (3004 -lego -) unto him , Twelve (1427 -dodeka -) .

many Mar_08_20 And when the seven (2033 -hepta -) among (1519 -eis -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) , how (4214 -posos -) {many} (4214 -posos -) baskets (4711 -spuris -) full (4138 -pleroma -) of fragments (2801 -klasma -) took (0142 -airo -) ye up ? And they said (2036 -epo -) , Seven (2033 -hepta -) .

many Mar_08_31 And he began (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) {many} (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [of] the chief (0749 -archiereus -) priests (0749 -archiereus -) , and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 -anistemi -) .

many Mar_09_12 And he answered (0611 -apokrinomai -) and told (2036 -epo -) them , Elias (2243 -Helias -) verily (3303 -men -) cometh (2064 -erchomai -) first (4412 -proton -) , and restoreth (0600 -apokathistemi -) all (3956 -pas -) things ; and how (4459 -pos -) it is written (1125 -grapho -) of the Son (5207 -huios -) of man (0444 -anthropos -) , that he must suffer (3958 -pascho -) {many} (4183 -polus -) things , and be set (1847 -exoudenoo -) at (1847 -exoudenoo -) nought (1847 -exoudenoo -) .

many Mar_09_26 And [the spirit] cried (2896 -krazo -) , and rent (4682 -sparasso -) him sore (4183 -polus -) , and came (1831 -exerchomai -) out of him:and he was as one dead (3498 -nekros -) ; insomuch (5620 -hoste -) that {many} (4183 -polus -) said (3004 -lego -) , He is dead (0599 -apothnesko -) .

many Mar_10_31 But {many} (4183 -polus -) [that are] first (4413 -protos -) shall be last (2078 -eschatos -) ; and the last (2078 -eschatos -) first (4413 -protos -) .

many Mar_10_45 For even (2532 -kai -) the Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -erchomai -) not to be ministered (1247 -diakoneo -) unto , but to minister (1247 -diakoneo -) , and to give (1325 -didomi -) his life (5590 -psuche -) a ransom (3083 -lutron -) for {many} (4183 -polus -) .

many Mar_10_48 And {many} (4183 -polus -) charged (2008 -epitimao -) him that he should hold (4623 -siopao -) his peace (4623 -siopao -):but he cried (2896 -krazo -) the more (3123 -mallon -) a great (4183 -polus -) deal , [Thou] Son (5207 -huios -) of David (1138 -Dabid -) , have mercy (1653 -eleeo -) on me .

many Mar_11_08 And {many} (4183 -polus -) spread (4766 -stronnumi -) their garments (2440 -himation -) in the way (3598 -hodos -):and others (0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (4746 -stoibas -) off (1537 -ek -) the trees (1186 -dendron -) , and strawed (4766 -stronnumi -) [them] in the way (3598 -hodos -) .

many Mar_12_05 And again (3825 -palin -) he sent (0649 -apostello -) another (0243 -allos -) ; and him they killed (0615 -apokteino -) , and {many} (4183 -polus -) others (0243 -allos -) ; beating (1194 -dero -) some (3588 -ho -) , and killing (0615 -apokteino -) some (3588 -ho -) .

many Mar_12_41 . And Jesus (2424 -Iesous -) sat (2523 -kathizo -) over (2713 -katenanti -) against (2713 -

katenanti -) the treasury (1049 -gazophulakion -) , and beheld (2334 -theoreo -) how (4459 -pos -) the people (3793 -ochlos -) cast (0906 -ballo -) money (5475 -chalkos -) into (1519 -eis -) the treasury (1049 -gazophulakion -):and {many} (4183 -polus -) that were rich (4145 -plousios -) cast (0906 -ballo -) in much (4183 -polus -) .

many Mar_13_06 For many (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -) , saying (3004 -lego -) , I am (1510 -eimi -) [Christ] ; and shall deceive (4105 -planao -) {many} (4183 -polus -) .

many Mar_13_06 For {many} (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -) , saying (3004 -lego -) , I am (1510 -eimi -) [Christ] ; and shall deceive (4105 -planao -) many (4183 -polus -) .

many Mar_14_24 And he said (2036 -epo -) unto them , This (5124 -touto -) is my blood (0129 -haima -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for {many} (4183 -polus -) .

many Mar_14_56 For {many} (4183 -polus -) bare (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) against (2596 -kata -) him , but their witness (3141 -marturia -) agreed (2470 -isos -) not together .

many Mar_15_03 And the chief (0749 -archiereus -) priests (0749 -archiereus -) accused (2723 -kategoreo -) him of {many} (4183 -polus -) things:but he answered (0611 -apokrinomai -) nothing (3762 -oudeis -) .

many Mar_15_04 And Pilate (4091 -Pilatos -) asked (1905 -eperotao -) him again (3825 -palin -) , saying (3004 -lego -) , Answerest (0611 -apokrinomai -) thou nothing (3762 -oudeis -) ? behold (2396 -ide -) how (4214 -posos -) {many} (4214 -posos -) things they witness (2649 -katamartureo -) against thee .

many Mar_15_41 (Who also (2532 -kai -) , when (3753 -hote -) he was in Galilee (1056 -Galilaia -) , followed (0190 -akoloutheo -) him , and ministered (1247 -diakoneo -) unto him ;) and {many} (4183 -polus -) other (0243 -allos -) women which (3588 -ho -) came (4872 -sunanabaino -) up with him unto Jerusalem (2414 -Hierosoluma -) .

many Mat_03_07 . But when he saw (1492 -eido -) {many} (4183 -polus -) of the Pharisees (5330 -Pharisaios -) and Sadducees (4523 -Saddoukaios -) come (2064 -erchomai -) to his baptism (0908 -baptisma -) , he said (2036 -epo -) unto them , O generation (1081 -gennema -) of vipers (2191 -echidna -) , who (5101 -tis -) hath warned (5263 -hupodeiknumi -) you to flee (5343 -pheugo -) from the wrath (3709 -orge -) to come (3195 -mello -) ?

many Mat_07_13 Enter (1525 -eiserchomai -) ye in at (1223 -dia -) the strait (4728 -stenos -) gate (4439 -pule -):for wide (4116 -platus -) [is] the gate (4439 -pule -) , and broad (2149 -euruchoros -) [is] the way (3598 -hodos -) , that leadeth (0520 -apago -) to destruction (0684 -apoleia -) , and {many} (4183 -polus -) there be which (3588 -ho -) go (1525 -eiserchomai -) in thereat (0846 -autos -) :

many Mat_07_22 Many (4183 -polus -) will say (2046 -ereo -) to me in that day (2250 -hemera -) , Lord (2962 -kurios -) , Lord (2962 -kurios -) , have we not prophesied (4395 -propheteuo -) in thy name (3686 -onoma -) ? and in thy name (3686 -onoma -) have cast (1544 -ekballo -) out devils (1140 -daimonion -) ? and in thy name (3686 -onoma -) done (4160 -poieo -) {many} (4183 -polus -) wonderful (1411 -dunamis -) works ?

many Mat_08_11 And I say (3004 -lego -) unto you , That {many} (4183 -polus -) shall come (2240 -heko -) from the east (0395 -anatole -) and west (1424 -dusme -) , and shall sit (0347 -anaklino -) down (0347 -anaklino -) with Abraham (11) , and Isaac (2464 -Isaak -) , and Jacob (2384 -Iakob -) , in the kingdom (0932

-basileia -) of heaven (3772 -ouranos -) .

many Mat_08_16 When the even (3798 -opsios -) was come (1096 -ginomai -) , they brought (4374 -prosphero -) unto him {many} (4183 -polus -) that were possessed (1139 -daimonizomai -) with devils (1139 -daimonizomai -):and he cast (1544 -ekballo -) out the spirits (4151 -pneuma -) with [his] word (3056 -logos -) , and healed (2323 -therapeuo -) all (3956 -pas -) that were sick (2560 -kakos -) :

many Mat_08_30 And there was a good (3112 -makran -) way (3112 -makran -) off (0575 -apo -) from them an herd (0034 -agele -) of {many} (4183 -polus -) swine (5519 -choiros -) feeding (1006 -bosko -) .

many Mat_09_10 And it came (1096 -ginomai -) to pass , as Jesus (2424 -Iesous -) sat (0345 -anakeimai -) at (0345 -anakeimai -) meat in the house (3614 -oikia -) , behold (2400 -idou -) , {many} (4183 -polus -) publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) came (2064 -erchomai -) and sat (4873 -sunanakeimai -) down (0347 -anaklino -) with him and his disciples (3101 -mathetes -) .

many Mat_10_31 Fear (5399 -phobeo -) ye not therefore (3767 -oun -) , ye are of more (1308 -diaphero -) value (1308 -diaphero -) than {many} (4183 -polus -) sparrows (4765 -strouthion -) .

many Mat_13_03 And he spake (2980 -laleo -) {many} (4183 -polus -) things unto them in parables (3850 -parabole -) , saying (3004 -lego -) , Behold (2400 -idou -) , a sower (4687 -speiro -) went (1831 -exerchomai -) forth (1831 -exerchomai -) to sow (4687 -speiro -) ;

many Mat_13_17 For verily (0281 -amen -) I say (3004 -lego -) unto you , That {many} (4183 -polus -) prophets (4396 -prophetes -) and righteous (1342 -dikaios -) [men] have desired (1939 -epithumia -) to see (1492 -eido -) [those things] which (3739 -hos -) ye see (0991 -blepo -) , and have not seen (1492 -eido -) [them] ; and to hear (0191 -akouo -) [those things] which (3739 -hos -) ye hear (0191 -akouo -) , and have not heard (0191 -akouo -) [them] .

many Mat_13_58 And he did (4160 -poieo -) not {many} (4183 -polus -) mighty (1411 -dunamis -) works there (1563 -ekei -) because (1223 -dia -) of their unbelief (0570 -apaistia -) .

many Mat_14_36 And besought (3870 -parakaleo -) him that they might only (3440 -monon -) touch (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -):and as {many} (3745 -hosos -) as touched (0680 -haptomai -) were made (1295 -diasozo -) perfectly (1295 -diasozo -) whole (1295 -diasozo -) .

many Mat_15_30 And great (4183 -polus -) multitudes (3793 -ochlos -) came (4334 -proserchomai -) unto him , having (2192 -echo -) with them [those that were] lame (5560 -cholos -) , blind (5185 -tuphlos -) , dumb (2974 -kophos -) , maimed (2948 -kullos -) , and {many} (4183 -polus -) others (2087 -heteros -) , and cast (4496 -rhipto -) them down (4496 -rhipto -) at (3844 -para -) Jesus (2424 -Iesous -) feet (4228 -pous -) ; and he healed (2323 -therapeuo -) them :

many Mat_15_34 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , How (4214 -posos -) {many} (4214 -posos -) loaves (0740 -artos -) have (2192 -echo -) ye ? And they said (2036 -epo -) , Seven (2033 -hepta -) , and a few (3641 -oligos -) little (2485 -ichthudion -) fishes (2485 -ichthudion -) .

many Mat_16_09 Do ye not yet (3768 -oupo -) understand (3539 -noieo -) , neither (3761 -oude -) remember (3421 -mnemoneuo -) the five (4002 -pente -) loaves (0740 -artos -) of the five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , and how (4214 -posos -) {many} (4214 -posos -) baskets (2894 -kophinos -) ye took (2983 -lambano -) up ?

many Mat_16_10 Neither (3761 -oude -) the seven (2033 -hepta -) loaves (0740 -artos -) of the four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) , and how (4214 -posos -) {many} (4214 -posos -) baskets (4711 -spuris -) ye took (2983 -lambano -) up ?

many Mat_16_21 . From that time (5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 -aperchomai -) unto Jerusalem (2414 -Hierosoluma -) , and suffer (3958 -pascho -) {many} (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

many Mat_19_30 But {many} (4183 -polus -) [that are] first (4413 -protos -) shall be last (2078 -eschatos -) ; and the last (2078 -eschatos -) [shall be] first (4413 -protos -) .

many Mat_20_16 So (3779 -houto -) the last (2078 -eschatos -) shall be first (4413 -protos -) , and the first (4413 -protos -) last (2078 -eschatos -):for {many} (4183 -polus -) be called (2822 -kletos -) , but few (3641 -oligos -) chosen (1588 -eklektos -) .

many Mat_20_28 Even (5618 -hosper -) as the Son (5207 -huios -) of man (0444 -anthropos -) came (2064 -erchomai -) not to be ministered (1247 -diakoneo -) unto , but to minister (1247 -diakoneo -) , and to give (1325 -didomi -) his life (5590 -psuche -) a ransom (3083 -lutron -) for {many} (4183 -polus -) .

many Mat_22_09 Go (4198 -poreuomai -) ye therefore (3767 -oun -) into (1909 -epi -) the highways (3598 -hodos -) , and as {many} (3745 -hosos -) as ye shall find (2147 -heurisko -) , bid (2564 -kaleo -) to the marriage (1062 -gamos -) .

many Mat_22_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 -exerchomai -) out into (1519 -eis -) the highways (3598 -hodos -) , and gathered (4863 -sunago -) together (4863 -sunago -) all (3956 -pas -) as {many} (3745 -hosos -) as they found (2147 -heurisko -) , both (5037 -te -) bad (4190 -poneros -) and good (0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 -pletho -) with guests (0345 -anakeimai -) .

many Mat_22_14 For {many} (4183 -polus -) are called (2822 -kletos -) , but few (3641 -oligos -) [are] chosen (1588 -eklektos -) .

many Mat_24_05 For many (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -) , saying (3004 -lego -) , I am (1510 -eimi -) Christ (5547 -Christos -) ; and shall deceive (4105 -planao -) {many} (4183 -polus -) .

many Mat_24_05 For {many} (4183 -polus -) shall come (2064 -erchomai -) in my name (3686 -onoma -) , saying (3004 -lego -) , I am (1510 -eimi -) Christ (5547 -Christos -) ; and shall deceive (4105 -planao -) many (4183 -polus -) .

many Mat_24_10 And then (5119 -tote -) shall {many} (4183 -polus -) be offended (4624 -skandalizo -) , and shall betray (3860 -paradidomi -) one (0240 -allelon -) another (0240 -allelon -) , and shall hate (3404 -miseo -) one (0240 -allelon -) another (0240 -allelon -) .

many Mat_24_11 And many (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) shall rise (1453 -egeiro -) , and shall deceive (4105 -planao -) {many} (4183 -polus -) .

many Mat_24_11 And {many} (4183 -polus -) false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) shall rise (1453 -egeiro -) , and shall deceive (4105 -planao -) many (4183 -polus -) .

many Mat_24_12 And because (1223 -dia -) iniquity (0458 -anomia -) shall abound (4129 -plethuno -) , the love (0026 -agape -) of {many} (4183 -polus -) shall wax (5594 -psucho -) cold (5594 -psucho -) .

many Mat_25_21 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , [thou] good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -):thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) {many} (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

many Mat_25_23 His lord (2962 -kurios -) said (5346 -phemi -) unto him , Well (2095 -eu -) done , good (0018 -agathos -) and faithful (4103 -pistos -) servant (1401 -doulos -) ; thou hast been (2258 -en -) faithful (4103 -pistos -) over (1909 -epi -) a few (3641 -oligos -) things , I will make (2525 -kathistemi -) thee ruler (2525 -kathistemi -) over (1909 -epi -) {many} (4183 -polus -) things:enter (1525 -eiserchomai -) thou into (1519 -eis -) the joy (5479 -chara -) of thy lord (2962 -kurios -) .

many Mat_26_28 For this (5124 -touto -) is my blood (0129 -haima -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for {many} (4183 -polus -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) .

many Mat_26_60 But found (2147 -heurisko -) none (3756 -ou -):yea (2532 -kai -) , though {many} (4183 -polus -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) came (4334 -proserchomai -) , [yet] found they none (3756 -ou -) . At the last (5305 -husteron -) came (4334 -proserchomai -) two (1417 -duo -) false (5575 -pseudomartur -) witnesses (5575 -pseudomartur -) ,

many Mat_27_13 Then (5119 -tote -) said (3004 -lego -) Pilate (4091 -Pilatos -) unto him , Hearest (0191 -akouo -) thou not how (4214 -posos -) {many} (4214 -posos -) things they witness (2649 -katamartureo -) against thee ?

many Mat_27_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him , saying (3004 -lego -) , Have thou nothing (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) {many} (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because (1223 -dia -) of him .

many Mat_27_52 And the graves (3419 -mnemeion -) were opened (0455 -anoigo -) ; and {many} (4183 -polus -) bodies (4983 -soma -) of the saints (0040 -hagios -) which (3588 -ho -) slept (2837 -koimao -) arose (1453 -egeiro -) ,

many Mat_27_53 And came (1831 -exerchomai -) out of the graves (3419 -mnemeion -) after (3326 -meta -) his resurrection (1454 -egersis -) , and went (1525 -eiserchomai -) into (1519 -eis -) the holy (0040 -hagios -) city (4172 -polis -) , and appeared (1718 -emphanizo -) unto {many} (4183 -polus -) .

many Mat_27_55 And {many} (4183 -polus -) women (1135 -gune -) were there (1563 -ekei -) beholding (2334 -theoreo -) afar (3113 -makrothen -) off (0575 -apo -) , which (3748 -hostis -) followed (0190 -akoloutheo -) Jesus (2424 -Iesous -) from Galilee (1056 -Galilaia -) , ministering (1247 -diakoneo -) unto him :

many Mic_04_02 And {many} (07227 +rab) nations (01471 +gowy) shall come (01980 +halak) , and say (00559 +)amar) , Come (03212 +yalak) , and let us go (05927 +(alah) up to the mountain (02022 +har) of the LORD (03068 +Y@hovah) , and to the house (01004 +bayith) of the God (00430 +)elohiym) of Jacob (03290 +Ya(aqob) ; and he will teach (03384 +yarah) us of his ways (01870 +derek) , and we will walk (03212 +yalak) in his paths (00734 +)orach):for the law (08451 +towrah) shall go (03318 +yatsa)) forth (03318 +yatsa)) of Zion (06726 +Tsiyown) , and the word (01697 +dabar) of the LORD (03068 +Y@hovah) from Jerusalem (03389 +Y@ruwshalaim) .

many Mic_04_03 And he shall judge (08199 +shaphat) among (00996 +beyn) {many} (07227 +rab) people

(05971 +(am) , and rebuke (03198 +yakach) strong (06099 +(atsuwm) nations (01471 +gowy) afar (07350 +rachowq) off ; and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa)) up a sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo)) shall they learn (03925 +lamad) war (04421 +milchamah) any more (05750 +(owd) .

many Mic_04_11 Now (06258 +(attah) also {many} (07227 +rab) nations (01471 +gowy) are gathered (00622 +)acaph) against (05921 +(al) thee , that say (00559 +)amar) , Let her be defiled (02610 +chaneph) , and let our eye (05869 +(ayin) look (02372 +chazah) upon Zion (06726 +Tsiyown) .

many Mic_04_13 Arise (06965 +quwm) and thresh (01758 +duwsh) , O daughter (01323 +bath) of Zion (06726 +Tsiyown):for I will make (07760 +suwm) thine horn (07161 +qeren) iron (01270 +barzel) , and I will make (07760 +suwm) thy hoofs (06541 +parcah) brass (05154 +n@chuwshah):and thou shalt beat (01854 +daqaq) in pieces {many} (07227 +rab) people (05971 +(am):and I will consecrate (02763 +charam) their gain (01214 +batsa( ) unto the LORD (03068 +Y@hovah) , and their substance (02428 +chayil) unto the Lord (00113 +)adown) of the whole (03605 +kol) earth (00776 +)erets) .

many Mic_05_07 . And the remnant (07611 +sh@)eriyth) of Jacob (03290 +Ya(aqob) shall be inthe midst (07130 +qereb) of {many} (07227 +rab) people (05971 +(am) as a dew (02919 +tal) from the LORD (03068 +Y@hovah) , as the showers (07241 +rabiyb) upon the grass (06212 +(eseb) , that tarrieth (06960 +qavah) not for man (00376 +)iysh) , nor (03808 +lo)) waiteth (03176 +yachal) for the sons (01121 +ben) of men (00120 +)adam) .

many Mic_05_08 And the remnant (07611 +sh@)eriyth) of Jacob (03290 +Ya(aqob) shall be among the Gentiles (01471 +gowy) in the midst (07130 +qereb) of {many} (07227 +rab) people (05971 +(am) as a lion (00738 +)ariy) among the beasts (00929 +b@hemah) of the forest (03293 +ya(ar) , as a young (03715 +k@phiyr) lion (03715 +k@phiyr) among the flocks (05739 +(eder) of sheep (06629 +tso)n):who (00834 +)aher) , if (00518 +)im) he go (05674 +(abar) through (05674 +(abar) , both treadeth (07429 +ramac) down , and teareth (02963 +taraph) in pieces , and none (00369 +)ayin) can deliver (05337 +natsal) .

many Nah_01_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Though (00518 +)im) [they be] quiet (08003 +shalem) , and likewise (03651 +ken) {many} (07227 +rab) , yet thus (03651 +ken) shall they be cut (01494 +gazaz) down , when (03588 +kiy) he shall pass (05674 +(abar) through . Though I have afflicted (06031 +(anah) thee , I will afflict (06031 +(anah) thee no (03808 +lo)) more (05750 +(owd) .

many Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make thyself many (03513 +kabad) as the cankerworm (03218 +yekeq) , make thyself {many} (03513 +kabad) as the locusts (00697 +)arbeh) .

many Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make thyself {many} (03513 +kabad) as the cankerworm (03218 +yekeq) , make thyself many (03513 +kabad) as the locusts (00697 +)arbeh) .

many Neh_05_02 For there were that said (00559 +)amar) , We , our sons (01121 +ben) , and our daughters (01121 +ben) , [are] {many} (07227 +rab):therefore we take (03947 +laqach) up corn (01715 +dagan) [for them] , that we may eat (00398 +)akal) , and live (02421 +chayah) .

many Neh_06_17 Moreover (01571 +gam) in those (01992 +hem) days (03117 +yowm) the nobles (02715 +chor) of Judah (03063 +Y@huwdah) sent (01980 +halak) {many} (07235 +rabah) letters (00107 +)iggereth) unto Tobiah (02900 +Towbiyah) , and [the letters] of Tobiah (02900 +Towbiyah) came (00935

+bow)) unto them .

many Neh_06_18 For [there were] {many} (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 +chathan) in law (02859 +chathan) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

many Neh_07_02 That I gave my brother (00251 +)ach) Hanani (02607 +Chananiy) , and Hananiah (02608 +Chananyah) the ruler (08269 +sar) of the palace (01002 +biyrah) , charge (06680 +tsavah) over (05921 +(al) Jerusalem (03389 +Y@ruwshalaim):for he [was] a faithful (00571 +)emeth) man (00376 +)iysh) , and feared (03372 +yare)) God (00430 +)elohiym) above {many} (07227 +rab) .

many Neh_09_28 But after they had rest (05117 +nuwach) , they did (06213 +(asah) evil (07451 +ra( ) again (07725 +shuwb) before (06440 +paniym) thee:therefore leftest (05800 +(azab) thou them in the hand of their enemies (00341 +)oyeb) , so that they had the dominion (07287 +radah) over them:yet when they returned (07725 +shuwb) , and cried (02199 +za(aq) unto thee , thou heardest (08085 +shama( ) [them] from heaven (08064 +shamayim) ; and {many} (07227 +rab) times (06256 +(eth) didst thou deliver (05337 +natsal) them according to thy mercies (07356 +racham) ;

many Neh_09_30 Yet {many} (07227 +rab) years (08141 +shaneh) didst thou forbear (04900 +mashak) them , and testifiedst (05749 +(uwd) against them by thy spirit (07307 +ruwach) in thy prophets (05030 +nabiy)):yet would they not give ear (00238 +)azan):therefore gavest (05414 +nathan) thou them into the hand (03027 +yad) of the people (05971 +(am) of the lands (00776 +)erets) .

many Neh_13_26 Did not Solomon (08010 +Sh@lomoh) king (04428 +melek) of Israel (03478 +Yisra)el) sin (02398 +chata)) by these things ? yet among {many} (07227 +rab) nations (01471 +gowy) was there no (03808 +lo)) king (04428 +melek) like (03644 +k@mow) him , who was beloved (00157 +)ahab) of his God (00430 +)elohiym) , and God (00430 +)elohiym) made (05414 +nathan) him king (04428 +melek) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):nevertheless (01571 +gam) even him did outlandish (05237 +nokriy) women (00802 +)ishshah) cause to sin (02398 +chata)) .

many Num_09_19 And when (03588 +kiy) the cloud (06051 +(anan) tarried (00748 +)arak) long upon the tabernacle (04908 +mishkan) {many} (07227 +rab) days (03117 +yowm) , then the children (01121 +ben) of Israel (03478 +Yisra)el) kept (08104 +shamar) the charge (04931 +mishmereth) of the LORD (03068 +Y@hovah) , and journeyed (05265 +naca( ) not .

many Num_10_36 And when it rested (05117 +nuwach) , he said (00559 +)amar) , Return (07725 +shuwb) , O LORD (03068 +Y@hovah) , unto the {many} (07233 +r@babah) thousands (00505 +)eleph) of Israel (03478 +Yisra)el) .

many Num_13_18 And see (07200 +ra)ah) the land (00776 +)erets) , what (04100 +mah) it [is] ; and the people (05971 +(am) that dwelleth (03427 +yashab) therein (05921 +(al) , whether they [be] strong (02389 +chazaq) or weak (07504 +rapheh) , few (04592 +m@(at) or {many} (07227 +rab) ;

many Num_22_03 And Moab (04124 +Mow)ab) was sore (03966 +m@(od) afraid (01481 +guwr) of the people (05971 +(am) , because (03588 +kiy) they [were] {many} (07227 +rab):and Moab (04124 +Mow)ab) was distressed (06973 +quwts) because (06440 +paniym) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

many Num_24_07 He shall pour (05140 +nazal) the water (04325 +mayim) out of his buckets (01805 +d@liy) , and his seed (02233 +zera( ) [shall be] in {many} (07227 +rab) waters (04325 +mayim) , and his king (04428 +melek) shall be higher (07311 +ruwm) than Agag (90) , and his kingdom (04438 +malkuwth)

shall be exalted (05375 +nasa)) .

many Num_26_54 To {many} (07227 +rab) thou shalt give the more (07235 +rabah) inheritance (05159 +nachalah) , and to few (04592 +m@(at) thou shalt give the less (04591 +ma(at) inheritance (05159 +nachalah):to every (00376 +)iysh) one (00376 +)iysh) shall his inheritance (05159 +nachalah) be given (05414 +nathan) according (06310 +peh) to those that were numbered (06485 +paqad) of him .

many Num_26_56 According to the lot (01486 +gowral) shall the possession (05159 +nachalah) thereof be divided (02505 +chalaq) between (00996 +beyn) {many} (07227 +rab) and few (04592 +m@(at) .

many Num_35_08 And the cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 +nathan) [shall be] of the possession (00272 +)achuzzah) of the children (01121 +ben) of Israel (03478 +Yisra)el):from [them that have] many (07227 +rab) ye shall give {many} (07235 +rabah) ; but from [them that have] few (04592 +m@(at) ye shall give few (04591 +ma(at):every (00376 +)iysh) one (00376 +)iysh) shall give (05414 +nathan) of his cities (05892 +(iyr) unto the Levites (03881 +Leviyiy) according (06310 +peh) to his inheritance (05159 +nachalah) which (00834 +)aher) he inheriteth (05157 +nachal) .

many Num_35_08 And the cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 +nathan) [shall be] of the possession (00272 +)achuzzah) of the children (01121 +ben) of Israel (03478 +Yisra)el):from [them that have] {many} (07227 +rab) ye shall give many (07235 +rabah) ; but from [them that have] few (04592 +m@(at) ye shall give few (04591 +ma(at):every (00376 +)iysh) one (00376 +)iysh) shall give (05414 +nathan) of his cities (05892 +(iyr) unto the Levites (03881 +Leviyiy) according (06310 +peh) to his inheritance (05159 +nachalah) which (00834 +)aher) he inheriteth (05157 +nachal) .

many Php_01_14 And {many} (4119 -pleion -) of the brethren (0080 -adephos -) in the Lord (2962 -kurios -) , waxing (3982 -peitho -) confident (3982 -peitho -) by my bonds (1199 -desmon -) , are much (4056 -perissoteros -) more (4056 -perissoteros -) bold (5111 -tolmao -) to speak (2980 -laleo -) the word (3056 -logos -) without (0870 -aphobos -) fear (0870 -aphobos -) .

many Php_03_15 . Let us therefore (3767 -oun -) , as {many} (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 -touto -) minded (5426 -phroneo -):and if (1487 -ei -) in any (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 -touto -) unto you .

many Php_03_18 (For {many} (4183 -polus -) walk (4043 -peripateo -) , of whom (3739 -hos -) I have told (3004 -lego -) you often (4183 -polus -) , and now (3568 -nun -) tell (3004 -lego -) you even (2532 -kai -) weeping (2799 -klaio -) , [that they are] the enemies (2190 -echthros -) of the cross (4716 -stauros -) of Christ (5547 -Christos -) :

many Pro_04_10 Hear (08085 +shama( ) , O my son (01121 +ben) , and receive (03947 +laqach) my sayings (00561 +)emer) ; and the years (08141 +shaneh) of thy life (02416 +chay) shall be {many} (07235 +rabah) .

many Pro_06_35 He will not regard any (03605 +kol) ransom (03724 +kopher) ; neither (03808 +lo)) will he rest content (14) , though (03588 +kiy) thou givest {many} (07235 +rabah) gifts (07810 +shachad) .

many Pro_07_26 For she hath cast (05307 +naphal) down many (07227 +rab) wounded (02491 +chalal):yea , {many} (03605 +kol) strong (06099 +(atsuwm) [men (00582 +)enowsh)] have been slain (02026 +harag) by her .

many Pro_07_26 For she hath cast (05307 +naphal) down {many} (07227 +rab) wounded (02491 +chalal):yea , many (03605 +kol) strong (06099 +(atsuwm) [men (00582 +)enowsh)] have been slain (02026 +harag) by her .

many Pro_10_21 The lips (08193 +saphah) of the righteous (06662 +tsaddiyq) feed (07462 +ra(ah) {many} (07227 +rab):but fools (00191 +)eviyl) die (04191 +muwth) for want (02638 +chacer) of wisdom (03820 +leb) .

many Pro_14_20 . The poor (07326 +ruwsh) is hated (08130 +sane)) even (01571 +gam) of his own neighbour (07453 +rea( ):but the rich (06223 +(ashiyr) [hath] {many} (07227 +rab) friends (00157 +)ahab) .

many Pro_19_04 . Wealth (01952 +hown) maketh {many} (07227 +rab) friends (07453 +rea( ) ; but the poor (01800 +dal) is separated (06504 +parad) from his neighbour (07453 +rea( ) .

many Pro_19_21 . [There are] {many} (07227 +rab) devices (04284 +machashabah) in a man s (00376 +)iysh) heart (03820 +leb) ; nevertheless the counsel (06098 +(etsah) of the LORD (03068 +Y@hovah) , that shall stand (06965 +quwm) .

many Pro_28_02 . For the transgression (06588 +pesha( ) of a land (00776 +)erets) {many} (07227 +rab) [are] the princes (08269 +sar) thereof:but by a man (00120 +)adam) of understanding (00995 +biyn) [and] knowledge (03045 +yada( ) the state (03651 +ken) [thereof] shall be prolonged (00748 +)arak) .

many Pro_28_27 . He that giveth (05414 +nathan) unto the poor (07326 +ruwsh) shall not lack (04270 +machcowr):but he that hideth (05956 +(alam) his eyes (05869 +(ayin) shall have {many} (07227 +rab) a curse (03994 +m@erah) .

many Psa_03_01 . A Psalm (04210 +mizmowr) of David (01732 +David) , when he fled (01272 +barach) from (06440 +paniym) Absalom (53) his son (01121 +ben) . LORD (03068 +Y@hovah) , how (04100 +mah) are they increased (07231 +rabab) that trouble (06862 +tsar) me ! {many} (07227 +rab) [are] they that rise (06965 +quwm) up against (05921 +(al) me .

many Psa_04_06 . [There be] {many} (07227 +rab) that say (00559 +)amar) , Who (04310 +miy) will shew (07200 +ra)ah) us [any] good (02896 +towb) ? LORD (03068 +Y@hovah) , lift (05375 +nasa)) thou up the light (00216 +)owr) of thy countenance (06440 +paniym) upon us .

many Psa_110_06 He shall judge (01777 +diyn) among the heathen (01471 +gowy) , he shall fill (04390 +male)) [the places] with the dead (01472 +g@viyah) bodies (01472 +g@viyah) ; he shall wound (04272 +machats) the heads (07218 +ro)sh) over (05921 +(al) {many} (07227 +rab) countries (00776 +)erets) .

many Psa_119_084 . How (04100 +mah) {many} [are] the days (03117 +yowm) of thy servant (05650 +(ebed) ? when (04970 +mathay) wilt thou execute (06213 +(asah) judgment (04941 +mishpat) on them that persecute (07291 +radaph) me ?

many Psa_18_16 He sent (07971 +shalach) from above (04791 +marowm) , he took (03947 +laqach) me , he drew (04871 +mashah) me out of {many} (07227 +rab) waters (04325 +mayim) .

many Psa_25_19 Consider (07200 +ra)ah) mine enemies (00341 +)oyeb) ; for they are {many}(07231 +rabab) ; and they hate (08130 +sane)) me with cruel (02555 +chamac) hatred (08135 +sin)ah) .

many Psa_29_03 The voice (06963 +qowl) of the LORD (03068 +Y@hovah) [is] upon the waters (04325 +mayim):the God (00410 +)el) of glory (03519 +kabowd) thundereth (07481 +ra(am):the LORD (03068 +Y@hovah) [is] upon {many} (07227 +rab) waters (04325 +mayim) .

many Psa_31_13 For I have heard (08085 +shama( ) the slander (01681 +dibbah) of {many} (07227 +rab):fear (04032 +magowr) [was] on every (05437 +cabab) side (05439 +cabiyb):while they took counsel

(03245 +yacad) together (03162 +yachad) against (05921 +(al) me , they devised (02161 +zamam) to take (03947 +laqach) away my life (05315 +nephesh) .

many Psa_34_12 What (04310 +miy) man (00376 +)iysh) [is he that] desireth (02655 +chaphets) life (02416 +chay) , [and] loveth (00157 +)ahab) [{many}] days (03117 +yowm) , that he may see (07200 +ra)ah) good (02896 +towb) ?

many Psa_37_16 A little (04592 +m@(at) that a righteous (06662 +tsaddiyq) man hath [is] better (02896 +towb) than the riches (01995 +hamown) of {many} (07227 +rab) wicked (07563 +rasha( ) .

many Psa_55_18 He hath delivered (06299 +padah) my soul (05315 +nephesh) in peace (07965 +shalowm) from the battle (07128 +q@rab) [that was] against me:for there were {many} (07227 +rab) with me .

many Psa_56_02 Mine enemies (08324 +sharar) would daily swallow (07602 +sha)aph) [me] up:for [they be] {many} (07227 +rab) that fight (03898 +lacham) against me , O thou most (04971 +mathkoneth) High (04791 +marowm) .

many Psa_61_06 Thou wilt prolong (03254 +yacaph) the king s (04428 +melek) life:[and] his years (08141 +shaneh) as {many} generations (01755 +dowr) .

many Psa_71_07 I am as a wonder (04159 +mowpheth) unto {many} (07227 +rab) ; but thou [art] my strong (05797 +(oz) refuge (04268 +machaceh) .

many Psa_78_38 But he , [being] full of compassion (07349 +rachuwm) , forgave (03722 +kaphar) [their] iniquity (05771 +(avon) , and destroyed (07843 +shachath) [them] not:yea , {many} (07235 +rabah) a time turned (07725 +shuwb) he his anger (00639 +)aph) away , and did not stir (05782 +(uwr) up all (03605 +kol) his wrath (02534 +chemah) .

many Psa_93_04 The LORD (03068 +Y@hovah) on high (04791 +marowm) [is] mightier (00117 +)addiyr) than the noise (06963 +qowl) of {many} (07227 +rab) waters (04325 +mayim) , [yea , than] the mighty (00117 +)addiyr) waves (04867 +mishbar) of the sea (03220 +yam) .

many Rev_01_15 And his feet (4228 -pous -) like (3664 -homoios -) unto fine brass (5474 -chalkolibanon -) , as if they burned (4448 -puroo -) in a furnace (2575 -kaminos -) ; and his voice (5456 -phone -) as the sound (5456 -phone -) of {many} (4183 -polus -) waters (5204 -hudor -) .

many Rev_02_24 But unto you I say (3004 -lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 -Thuateira -) , as {many} (3745 -hosos -) as have (2192 -echo -) not this (5026 -taute -) doctrine (1322 -didache -) , and which (3748 -hostis -) have not known (1097 -ginosko -) the depths (0899 -bathos -) of Satan (4567 -Satanas -) , as they speak (3004 -lego -) ; I will put (0906 -ballo -) upon you none (3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

many Rev_03_19 As {many} (3745 -hosos -) as I love (5368 -phileo -) , I rebuke (1651 -elegcho -) and chasten (3811 -paideuo -):be zealous (2206 -zeloo -) therefore (3767 -oun -) , and repent (3340 -metanoeo -) .

many Rev_05_11 And I beheld (1492 -eido -) , and I heard (0191 -akouo -) the voice (5456 -phone -) of {many} (4183 -polus -) angels (0032 -aggelos -) round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) and the beasts (2226 -zoon -) and the elders (4245 -presbuteros -):and the number (0706 -arithmos -) of them was ten (3461 -murias -) thousand (3461 -murias -) times ten (3461 -murias -) thousand (3461 -murias -) , and thousands (5505 -chilias -) of thousands (5505 -chilias -) ;

many Rev_08_11 And the name (3686 -onoma -) of the star (0792 -aster -) is called (3004 -lego -) Wormwood (0894 -apsinthos -):and the third (5154 -tritos -) part of the waters (5204 -hudor -) became

(1519 -eis -) wormwood (0894 -apsinthos -) ; and {many} (4183 -polus -) men (0444 -anthropos -) died (0599 -apothnesko -) of the waters (5204 -hudor -) , because (3754 -hoti -) they were made (4087 -pikraino -) bitter (4087 -pikraino -) .

many Rev_09_09 And they had (2192 -echo -) breastplates (2382 -thorax -) , as it were breastplates (2382 -thorax -) of iron (4603 -sidereos -) ; and the sound (5456 -phone -) of their wings (4420 -pterux -) [was] as the sound (5456 -phone -) of chariots (0716 -harma -) of {many} (4183 -polus -) horses (2462 -hippos -) running (5143 -trecho -) to battle (4171 -polemos -) .

many Rev_10_11 And he said (3004 -lego -) unto me , Thou must (1163 -dei -) prophesy (4395 -propheteuo -) again (3825 -palin -) before (1909 -epi -) {many} (4183 -polus -) peoples (2992 -laos -) , and nations (1484 -ethnos -) , and tongues (1100 -glossa -) , and kings (0935 -basileus -) .

many Rev_13_15 And he had power (1325 -didomi -) to give (1325 -didomi -) life (4151 -pneuma -) unto the image (1504 -eikon -) of the beast (2342 -therion -) , that the image (1504 -eikon -) of the beast (2342 -therion -) should both (2532 -kai -) speak (2980 -laleo -) , and cause (4160 -poieo -) that as {many} (3745 -hosos -) as would not worship (4352 -proskuneo -) the image (1504 -eikon -) of the beast (2342 -therion -) should be killed (0615 -apokteino -) .

many Rev_14_02 And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) , as the voice (5456 -phone -) of {many} (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of a great (3173 -megas -) thunder (1027 -bronte -):and I heard (0191 -akouo -) the voice (5456 -phone -) of harpers (2790 -kitharoidos -) harping (2789 -kitharizo -) with their harps (2788 -kithara -) :

many Rev_17_01 . And there came (2064 -erchomai -) one (1520 -heis -) of the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) vials (5357 -phiale -) , and talked (2980 -laleo -) with me , saying (3004 -lego -) unto me , Come (1204 -deuro -) hither (1204 -deuro -) ; I will shew (1166 -deiknuo -) unto thee the judgment (2917 -krima -) of the great (3173 -megas -) whore (4204 -porne -) that sitteth (2521 -kathemai -) upon {many} (4183 -polus -) waters (5204 -hudor -) :

many Rev_18_17 For in one (3391 -mia -) hour (5610 -hora -) so (5118 -tosoutos -) great (5118 -tosoutos -) riches (4149 -ploutos -) is come (2049 -eremoo -) to nought (2049 -eremoo -) . And every (3956 -pas -) shipmaster (2942 -kubernetes -) , and all (3956 -pas -) the company (3658 -homilos -) in ships (4143 -ploion -) , and sailors (3492 -nautes -) , and as {many} (3745 -hosos -) as trade (2038 -ergazomai -) by sea (2281 -thalassa -) , stood (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) ,

many Rev_19_06 And I heard (0191 -akouo -) as it were the voice (5456 -phone -) of a great (4183 -polus -) multitude (3793 -ochlos -) , and as the voice (5456 -phone -) of {many} (4183 -polus -) waters (5204 -hudor -) , and as the voice (5456 -phone -) of mighty (2478 -ischuros -) thunderings (1027 -bronte -) , saying (3004 -lego -) , Alleluia (0239 -allelouia -):for the Lord (2962 -kurios -) God (2316 -theos -) omnipotent (3841 -pantokrator -) reigneth (0936 -basileuo -) .

many Rev_19_12 His eyes (3788 -ophthalmos -) [were] as a flame (5395 -phlox -) of fire (4442 -pur -) , and on (1909 -epi -) his head (2776 -kephale -) [were] {many} (4183 -polus -) crowns (1238 -diadema -) ; and he had (2192 -echo -) a name (3686 -onoma -) written (1125 -grapho -) , that no (3762 -oudeis -) man (3762 -oudeis -) knew (1492 -eido -) , but he himself .

many Rom_02_12 For as many (3745 -hosos -) as have sinned (0264 -hamartano -) without (0460 -anomos -) law (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) without (0460 -anomos -) law (0460 -anomos -):and as {many} (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -nomos -) shall be judged (2919 -krino -) by the law (3551 -nomos -) ;

many Rom_02_12 For as {many} (3745 -hosos -) as have sinned (0264 -hamartano -) without (0460 -anomos

-) law (0460 -anomos -) shall also (2532 -kai -) perish (0622 -apollumi -) without (0460 -anomos -) law (0460 -anomos -):and as many (3745 -hosos -) as have sinned (0264 -hamartano -) in the law (3551 -nomos -) shall be judged (2919 -krino -) by the law (3551 -nomos -) ;

many Rom_04_17 . (As it is written (1125 -grapho -) , I have made (5087 -tithemi -) thee a father (3962 -pater -) of {many} (4183 -polus -) nations (1484 -ethnos -) ,) before (2713 -katenanti -) him whom (3739 -hos -) he believed (4100 -pisteuo -) , [even] God (2316 -theos -) , who (3588 -ho -) quickeneth (2227 -zoopoieo -) the dead (3498 -nekros -) , and calleth (2564 -kaleo -) those (3588 -ho -) things which be not as though they were .

many Rom_04_18 Who (3739 -hos -) against (3844 -para -) hope (1680 -elpis -) believed (4100 -pisteuo -) in hope (1680 -elpis -) , that he might become (1096 -ginomai -) the father (3962 -pater -) of {many} (4183 -polus -) nations (1484 -ethnos -) , according (2596 -kata -) to that which was spoken (2046 -ereo -) , So (3779 -houto -) shall thy seed (4690 -sperma -) be .

many Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the offence (3900 -paraptoma -) of one (1520 -heis -) many (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto {many} (4183 -polus -) .

many Rom_05_15 But not as the offence (3900 -paraptoma -) , so (3779 -houto -) also (2532 -kai -) [is] the free (5486 -charisma -) gift (5486 -charisma -) . For if (1477 -hedraioma -) through the offence (3900 -paraptoma -) of one (1520 -heis -) {many} (4183 -polus -) be dead (0599 -apothnesko -) , much (4183 -polus -) more (3123 -mallon -) the grace (5485 -charis -) of God (2316 -theos -) , and the gift (1431 -dorea -) by grace (5485 -charis -) , [which (3588 -ho -) is] by one (1520 -heis -) man , Jesus (2424 -Iesous -) Christ (5547 -Christos -) , hath abounded (4052 -perisseuo -) unto many (4183 -polus -) .

many Rom_05_16 And not as [it was] by one (1520 -heis -) that sinned (0264 -hamartano -) , [so is] the gift (1434 -dorema -):for the judgment (2917 -krima -) [was] by one (1520 -heis -) to condemnation (2631 -katakrima -) , but the free (5486 -charisma -) gift (5486 -charisma -) [is] of {many} (4183 -polus -) offences (3900 -paraptoma -) unto justification (1345 -dikaioma -) .

many Rom_05_19 For as by one (1520 -heis -) man s (0444 -anthropos -) disobedience (3876 -parakoe -) many (4183 -polus -) were made (2525 -kathistemi -) sinners (0268 -hamartolos -) , so (3779 -houto -) by the obedience (5218 -hupakoe -) of one (1520 -heis -) shall {many} (4183 -polus -) be made (2525 -kathistemi -) righteous (1342 -dikaios -) .

many Rom_05_19 For as by one (1520 -heis -) man s (0444 -anthropos -) disobedience (3876 -parakoe -) {many} (4183 -polus -) were made (2525 -kathistemi -) sinners (0268 -hamartolos -) , so (3779 -houto -) by the obedience (5218 -hupakoe -) of one (1520 -heis -) shall many (4183 -polus -) be made (2525 -kathistemi -) righteous (1342 -dikaios -) .

many Rom_06_03 Know (0050 -agnoeo -) ye not , that so (3745 -hosos -) {many} (3745 -hosos -) of us as were baptized (0907 -baptizo -) into (1519 -eis -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) were baptized (0907 -baptizo -) into (1519 -eis -) his death (2288 -thanatos -) ?

many Rom_08_14 For as {many} (3745 -hosos -) as are led (0071 -ago -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) , they are the sons (5207 -huios -) of God (2316 -theos -) .

many Rom_08_29 . For whom (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [to be] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his

Son (5207 -huios -) , that he might be the firstborn (4416 -prototokos -) among (1722 -en -) {many} (4183 -polus -) brethren (0080 -adephos -) .

many Rom_12_04 For as we have (2192 -echo -) {many} (4183 -polus -) members (3196 -melos -) in one (1520 -heis -) body (4983 -soma -) , and all (3956 -pas -) members (3196 -melos -) have (2192 -echo -) not the same (0846 -autos -) office (4234 -praxis -) :

many Rom_12_05 So (3779 -houto -) we , [being] {many} (4183 -polus -) , are one (1520 -heis -) body (4983 -soma -) in Christ (5547 -Christos -) , and every (2596 -kata -) one (1520 -heis -) members (3196 -melos -) one (0240 -allelon -) of another (0240 -allelon -) .

many Rom_15_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place (5117 -topos -) in these (5125 -toutois -) parts (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these {many} (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

many Rom_16_02 That ye receive (4327 -prosdechomai -) her in the Lord (2962 -kurios -) , as becometh (0516 -axios -) saints (0040 -hagios -) , and that ye assist (3936 -paristemi -) her in whatsoever (0302 -an -) business (4229 -pragma -) she hath need (5535 -chreizo -) of you:for she hath been (1096 -ginomai -) a succourer (4368 -prostatis -) of {many} (4183 -polus -) , and of myself (0846 -autos -) also (2532 -kai -) .

many Tit_01_10 For there are {many} (4183 -polus -) unruly (0506 -anupotaktos -) and vain (3151 -mataiologos -) talkers (3151 -mataiologos -) and deceivers (5423 -phrenapates -) , specially (3122 -malista -) they of the circumcision (4061 -peritome -) :

many Zec_02_11 And {many} (07227 +rab) nations (01471 +gowy) shall be joined (03867 +lavah) to the LORD (03068 +Y@hovah) in that day (03117 +yowm) , and shall be my people (05971 +(am):and I will dwell (07931 +shakan) in the midst (08432 +tavek) of thee , and thou shalt know (03045 +yada( ) that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath sent (07971 +shalach) me unto thee .

many Zec_07_03 [And] to speak (00559 +)amar) unto the priests (03548 +kohen) which (00834 +)aher) [were] in the house (01004 +bayith) of the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and to the prophets (05030 +nabiy)) , saying (00559 +)amar) , Should I weep (01058 +bakah) in the fifth (02549 +chamiyshiy) month (02320 +chodesh) , separating (05144 +nazar) myself , as I have done (06213 +(asah) these (02088 +zeh) so {many} years (08141 +shaneh) ?

many Zec_08_20 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; [It shall] yet (05750 +(owd) [come to pass] , that there shall come (00935 +bow)) people (05971 +(am) , and the inhabitants (03427 +yashab) of {many} (07227 +rab) cities (05892 +(iyr) :

many Zec_08_22 Yea , {many} (07227 +rab) people (05971 +(am) and strong (06099 +(atsuwm) nations (01471 +gowy) shall come (00935 +bow)) to seek (01245 +baqash) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) in Jerusalem (03389 +Y@ruwshalaim) , and to pray (02470 +chalah) before the LORD (03068 +Y@hovah) .

villany Isa_32_06 For the vile (05036 +nabal) person will speak (01696 +dabar) {villany} (05039 +n@balah) , and his heart (03820 +leb) will work (06213 +(asah) iniquity (00205 +)aven) , to practise (06213 +(asah) hypocrisy (02612 +choneph) , and to utter (01696 +dabar) error (08432 +tavek) against (00413 +)el) the LORD (03068 +Y@hovah) , to make empty (07324 +ruwq) the soul (05315 +nephesh) of the hungry (07456 +ra(eb) , and he will cause the drink (04945 +mashqeh) of the thirsty (06771 +tsame)) to fail (02637 +chacer) .

villany Jer_29_23 Because they have committed (06213 +(asah) {villany} (05039 +n@balah) in Israel

(03478 +Yisra)el) , and have committed (06213 +(asah) adultery (05003 +na)aph) with their neighbours (07453 +rea( ) wives (00802 +)ishshah) , and have spoken (01696 +dabar) lying (08267 +sheqer) words (01697 +dabar) in my name (08034 +shem) , which (00834 +)aher) I have not commanded (06680 +tsavah) them ; even I know (03045 +yada( ) , and [am] a witness (05707 +(ed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

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a 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of {a}) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

a 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- {a} (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

a 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set {a}) work, be wrought, worshipper,

a 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make {a}) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

a 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- ({a-}, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

a 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) {a} good way (off).

abate 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- {abate}, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

abroad 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) {abroad}, compel, disperse, grow, increase, open, press, scatter, urge.

abroad 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X {abroad}, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

abundance 7230 ## rob {robe}; from 7231; abundance (in any respect): -- {abundance}(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

abundant 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- {abundant}, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

accompany 2064 # erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or

[active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

accompany 4311 # propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- {accompany}, bring (forward) on journey (way), conduct forth.

accompany 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + {accompany}, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

accompany 4902 # sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.

accompany 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- {accompany}, assemble (with), come (together), come (company, go) with, resort.

account 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- {account}, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

accuse 7170 ## q@rats (Aramaic) {ker-ats'}; corresponding to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up [figuratively] by slander): -- + {accuse}.

act 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- {act}, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

affliction 4778 # sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- suffer {affliction} with.

afflictions 4777 # sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- be partaker of {afflictions}.

afraid 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be {afraid}, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

after 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- follow ({after}).

again 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up {again}), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

age 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly,

largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great ({age}, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

age 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass({-age}, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath .

age 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [{age}].

agreement 4783 # sugkatathesis {soong-kat-ath'-es-is}; from 4784; a deposition (of sentiment) in company with, i.e. (figuratively) accord with: -- {agreement}.

alienate 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- {alienate}, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

all 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put {all} together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

all 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at {all}, in any wise). Compare 3378.

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all 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at {all}), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

all 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at {all}, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his

way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

all 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), {all}, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

alone 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let {alone} (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

along 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, {along}, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

aloud 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + {aloud}, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

alter 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, {alter}, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

altogether 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + {altogether}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

anger 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to {anger}, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or),

translate, turn away, [way-]faring man, be wra th.

another 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [{another} from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

any 0259 ## &echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, {any}(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,

any 0369 ## &ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, ({any}, thing), not, nothing, to nought, past, un(-searchable), well-nigh, without. Compare 370.

any 0376 ## &iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, {any} (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.

any 0389 ## &ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in {any} wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but).

any 0575 ## &an {awn}; or &anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + {any} (no) whither, now, where, whither(-soever).

any 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not ({any}, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

any 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, none (that...), not ({any}), nothing.

any 1350 ## ga&al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in {any} wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger.

any 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by {any} means.

any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether {any}, whosoever.

any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from {any}, ought), whether any, whosoever.

any 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- {any}, both, each (one), every (man, one, woman), particularly.

any 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing;

adverbially, a cause: -- act, advice, affair, answer, X {any} such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

any 1991 ## hem {haym}; from 1993; abundance, i.e. wealth: -- {any} of theirs.

any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, ({any}) more(-one), now, still, yet.

any 2089 # eti {et'-ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, ({any}) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

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any 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by {any} means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

any 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X {any} at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

any 3154 ## yeza` {yeh'-zah}; from an unused root mean to ooze; sweat, i.e . (by implication) a sweating dress: -- {any} thing that causeth sweat.

any 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in {any} wise.

any 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, {any} at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.

any 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X {any} more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.

any 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay

(lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at {any} time, X to [and fro], utter.

any 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by {any} (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

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any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, {any} man, a whit), nothing, + without delay.

any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- {any} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

any 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- {any} longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

any 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not {any} more.

any 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at {any} time, haply), not at all, whether or not.

any 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by {any} means, by some means, haply, perhaps).

any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].

any 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, {any} (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught,

man, neither {any} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not ({any}, at all, -thing), nought.

any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at {any} time, never, nothing at any time.

any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at {any} time.

any 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

any 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: -- X {any} [mark].

any 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- {any} while, a great while ago, (of) old, in time past.

any 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), {any} (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

any 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e . (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, somewhat, {any} ([no-])thing.

any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

any 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-({any}, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.

any 4310 ## miy {me}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- {any} (man), X he, X him, + O that! what, which, who(-m, -se, -soever), + would to God.

any 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to {any} more.

any 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, {any} thing (what) to say, to speak(-ing), speak, talking, word.

any 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to {any} man), + yet, never man.

any 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at {any} time, + never (...to any man), + yet, never man.

any 4458 # -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.

any 4859 ## mashsha&ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X {any}[-thing], debt.

any 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

any 5158 # tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by {any}) means, way.

any 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- {any}, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it.

any 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, ({any}) longer, (any) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

any 5750 ## `owd {ode}; or `od {ode}; from 5749; properly, iteration or continuance; used only adverbially (with or without preposition), again, repeatedly, still, more: -- again, X all life long, at all, besides, but, else, further(-more), henceforth, (any) longer, ({any}) more(-over), X once, since, (be) still, when, (good, the) while (having being), (as, because, whether, while) yet (within).

any 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at {any} time, (beginning of the) world (+ without end). Compare 5331, 5703.

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any 5956 ## `alam {aw-lam'}; a primitive root; to veil from sight, i.e. conceal (literally or figuratively): -- X {any} ways, blind, dissembler, hide (self), secret (thing).

any 6031 ## `anah {aw-naw'}; a primitive root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress literally or figuratively, transitive or intransitive (in various applications, as follows): -- abase self, afflict(-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, X in {any} wise.

any 6299 ## padah {paw-daw'}; a primitive root; to sever, i.e. ransom; gener. to release, preserve: -- X at all, deliver, X by {any} means, ransom, (that are to be, let be) redeem(-ed), rescue, X surely.

any 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by {any} means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

any 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X {any} ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X utterly, make void.

any 6912 ## qabar {kaw-bar'}; a primitive root; to inter: -- X in {any} wise, bury(-ier).

any 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, approach, at hand, + {any} of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).

any 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), ({any}, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

any 7535 ## raq {rak}; the same as 7534 as a noun; properly, leanness, i.e. (figuratively) limitation; only adverbial, merely, or conjunctional, although: -- but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in {any} wise.

any 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in {any} case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

any 7760 ## suwm {soom}; or siym {seem}; a primitive root; to put (used in a great variety of applications, literal, figurative, inferentially, and elliptically): -- X {any} wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, X on, ordain, order, + paint, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work.

any 7971 ## shalach {shaw-lakh'}; a primitive root; to send away, for, or out (in a great variety of applications): -- X {any} wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

any 8311 ## sara` {saw-rah'}; a primitive root; to prolong, i.e. (reflex) be deformed by excess of members: -- stretch out self, (have {any}) superfluous thing.

apart 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set {apart}, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

artificer 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- {artificer}, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

as 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such {as} wrought.

ask 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- {ask}, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

assemble 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- {assemble}, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

at 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, {at} all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

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at 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing {at} any time.

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at 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- {at} sundry times.

at 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- {at} any time, + never (...to any man), + yet, never man.

at 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, together) with ({at} meat).

at 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, {at} the table, together) with (at meat).

at 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing {at} all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

at 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X {at} all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

aware 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be {aware} (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

away 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take ({away}, into, up), X utterly, withdraw.

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away 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break ({away}, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

away 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far ({away}, off), loose, X refrain, very, (be) a good way (off).

awe 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in {awe}, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

be 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], ({be}) rereward, X surely, take (away, into, up), X utterly, withdraw.

be 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, {be} made) weak.

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be 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, {be} aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

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be 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ {be} of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

be 4777 # sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- {be} partaker of afflictions.

be 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, {be} partaker of.

be 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- {be} dead (die) with.

be 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- {be} with.

be 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, {be} bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

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be 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, {be} increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

be 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, {be} wroth.

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be 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, ({be}) a good way (off).

be 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, {be} too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

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be 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, ({be}) weak(-en). See 7495.

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become 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense);

beg 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, {beg}, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

benefit 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- {benefit}, good(-s, things), well. Compare 2570.

beseech 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, {beseech}, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for).

Bethany 0963 # Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: -- {Bethany}.

beyond 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, {beyond}, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

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body 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, {-body}, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

bond-service 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, {bond-service}, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bondage 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in {bondage}, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bondage 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, {bondage}, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

bondmen 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be {bondmen}, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bondservant 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + {bondservant}, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

breach 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) {breach}, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

break 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, {break} (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

bring 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, {bring}, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

bring 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, {bring} to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bring 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or

figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, {bring} (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

burst 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), {burst} out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

bury 4916 # sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- {bury} with.

bury 6912 ## qabar {kaw-bar'}; a primitive root; to inter: -- X in any wise, {bury}(-ier).

by 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if {by} any means.

by 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, {by} any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest ({by} any means, by some means, haply, perhaps).

by 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, {by} some means, haply, perhaps).

by 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except {by} the simple interrogative form of the sentence].

by 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, {by}, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

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can 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --

allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, {can} speak, be sure, understand.

captain 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- {captain} (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

captain 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief ({captain}), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

carpenter 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) {carpenter}, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

carry 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), {carry} over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

case 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no {case} (wise), nor ever, not (at all, in any wise). Compare 3378.

cast 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, {cast}, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

cause 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, ({cause} to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

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cease 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, {cease}, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

certain 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), {certain} (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

charge 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) {charge}, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

chief 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), {chief} (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

cockle 0890 ## bo&shah {bosh-aw'}; feminine of 889; stink-weed or any other noxious or useless plant: -- {cockle}.

come 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- {come} up with.

come 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, {come} (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

common 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, {common}, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

common 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X {common} [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

commune 3656 # homileo {hom-il-eh'-o}; from 3658; to be in company with, i.e. (by implication) to converse: -- {commune}, talk.

communicate 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- {communicate} (have fellowship) with, be partaker of.

company 0736 ## &or@chah {o-rekh-aw'}; feminine active participle of 732; a caravan: -- (travelling) {company}.

company 1323 ## bath {bath}; from 1129 (as feminine of 1121); a daughter (used in the same wide sense as

other terms of relationship, literally and figuratively): -- apple [of the eye], branch, {company}, daughter, X first, X old, + owl, town, village.

company 1416 ## g@duwd {ghed-ood'}; from 1413; a crowd (especially of soldiers): -- army, band (of men), {company}, troop (of robbers).

company 1979 ## haliykah {hal-ee-kaw'}; feminine of 1978; a walking; by implication, a procession or march, a caravan: -- {company}, going, walk, way.

company 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, {company}, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.

company 2199 ## za`aq {zaw-ak'}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a {company}, gather (together), cause to be proclaimed.

company 2256 ## chebel {kheh'-bel}; or chebel {khay'-bel}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- band, coast, {company}, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

company 2257 # hemon {hay-mone'}; genitive case plural of 1473; of (or from) us: -- our ({company}), us, we.

company 2267 ## cheber {kheh'-ber}; from 2266; a society; also a spell: -- + charmer(- ing), {company}, enchantment, X wide.

company 2274 ## chebrah {kheb-raw'}; feminine of 2267; association: -- {company}.

company 2416 ## chay {khah'-ee}; from 2421; alive; hence, raw (flesh); fresh (plant, water, year), strong; also (as noun, especially in the feminine singular and masculine plural) life (or living thing), whether literally or figuratively: -- + age, alive, appetite, (wild) beast, {company}, congregation, life(-time), live(-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

company 2428 ## chayil {khah'-yil}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, band of men (soldiers), {company}, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

company 2828 # klisia {klee-see'-ah}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- {company}.

company 2853 # kollao {kol-lah'-o}; from kolla ("glue"); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep {company}.

company 3658 # homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 138 (meaning a crowd); association together, i.e. a multitude: -- {company}.

company 3792 # ochlopoieo {okh-lop-oy-eh'-o}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather a {company}.

company 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude,

number (of people), people, press.

company 3862 ## lahaqah {lah-hak-aw'}; probably from an unused root meaning to gather; an assembly: -- {company}.

company 4012 # peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

company 4128 # plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, {company}, multitude.

company 4246 ## m@chowlah {mek-o-law'}; feminine of 4284; a dance: -- {company}, dances(-cing).

company 4256 ## machaloqeth {makh-al-o'-keth}; from 2505; a section (of Levites, people or soldiers): -- {company}, course, division, portion. See also 5555.

company 4264 ## machaneh {makh-an-eh'}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, band, battle, camp, {company}, drove, host, tents.

company 4849 # sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party ("symposium"), i.e. (by extension) a room of guests: -- {company}.

company 4874 # sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) {company} (with).

company 4905 # sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come ({company}, go) with, resort.

company 4923 # sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 ("synod"); companionship on a journey, i.e. (by implication) a caravan: -- {company}.

company 5484 ## cuwcah {soo-saw'}; feminine of 5483; a mare: -- {company} of horses.

company 5712 ## `edah {ay-daw'}; feminine of 5707 in the original sense of fixture; a stated assemblage (specifically, a concourse, or generally, a family or crowd): -- assembly, {company}, congregation, multitude, people, swarm. Compare 5713.

company 6635 ## tsaba& {tsaw-baw'}; or (feminine) ts@ba&ah {tseb-aw-aw'}; from 6633; a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship): -- appointed time, (+) army, (+) battle, {company}, host, service, soldiers, waiting upon, war(-fare).

company 6899 ## qibbuwts {kib-boots'}; from 6908; a throng: -- {company}.

company 6951 ## qahal {kaw-hawl'}; from 6950; assemblage (usually concretely): -- assembly, {company}, congregation, multitude.

company 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most

easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), {company}, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

company 7285 ## regesh {reh'-ghesh}; or (feminine) rigshah {rig-shaw'}; from 7283; a tumultuous crowd: -- {company}, insurrection.

company 7462 ## ra`ah {raw-aw'}; a primitive root; to tend a flock; i.e. pasture it; intransitively, to graze (literally or figuratively); generally to rule; by extension, to associate with (as a friend): -- X break, companion, keep {company} with, devour, eat up, evil entreat, feed, use as a friend, make friendship with, herdman, keep [sheep](-er), pastor, + shearing house, shepherd, wander, waste.

company 8229 ## shiph`ah {shif-aw'}; feminine of 8228; copiousness: -- abundance, {company}, multitude.

Compare 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), well. {Compare} 2570.

compel 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, {compel}, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

compel 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, {compel}, disperse, grow, increase, open, press, scatter, urge.

conduct 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), {conduct} (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

consent 4784 # sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in company with, i.e. (figuratively) to accord with: -- {consent}.

constellation 3685 ## K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- {constellation}, Orion.

consume 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, {consume}, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

consume 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, {consume}, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

convey 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), {convey}

over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

corn 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- {corn}, wheat.

craftsman 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, {craftsman}, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

creepeth 7431 ## remes {reh'-mes}; from 7430; a reptile or any other rapidly moving animal: -- that {creepeth}, creeping (moving) thing.

creeping 7431 ## remes {reh'-mes}; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, {creeping} (moving) thing.

crucify 4957 # sustauroo {soos-tow-ro'-o}; from 4862 and 4717; to impale in company with (literally or figuratively): -- {crucify} with.

current 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, {current}, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

custody 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, {custody}, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

dead 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be {dead} (die) with.

deal 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, {deal}, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

deliver 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, {deliver}, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

desire 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship

or prayer); by implication, to strive after: -- ask, beg, beseech, {desire}, enquire, get, make inquisition, procure, (make) request, require, seek (for).

destroy 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, {destroy}, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

die 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead ({die}) with.

diseased 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be {diseased}, impotent folk (man), (be) sick, (be, be made) weak.

disperse 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, {disperse}, grow, increase, open, press, scatter, urge.

disquiet 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, {disquiet}, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

divers 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in {divers} manners.

divers 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), {divers}, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

do 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), {do} (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

do 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, {do}, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

do 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, {do} away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

down 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit ({down}) together.

down 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: --

go {down} with.

down 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit ({down}, at the table, together) with (at meat).

down 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, {down}, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

down 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, {down}), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

draw 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, {draw} [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

dress 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, {dress}, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

drive 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, {drive}, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

ear 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, {ear}, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

eat 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- {eat} with.

effect 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, {effect}, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

elder 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, {elder}(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

elected 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- {elected} together with.

en 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak({-en}). See 7495.

engraver 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, {engraver}, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

enquire 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship

or prayer); by implication, to strive after: -- ask, beg, beseech, desire, {enquire}, get, make inquisition, procure, (make) request, require, seek (for).

enter 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, {enter}, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

escape 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, {escape}, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

evening 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward {evening}], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

ever 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor {ever}, not (at all, in any wise). Compare 3378.

every 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he ({every}) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

exceeding 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + {exceeding}(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

excellent 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], {excellent}, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

except 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed {except} by the simple interrogative form of the sentence].

execute 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, {execute}, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

fail 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey

over, current, deliver, do away, enter, escape, {fail}, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

fail 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], {fail}, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

faint 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) {faint}, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

fall 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, {fall} out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

far 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + {far}, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

far 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + {far} (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

far 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) {far} (away, off), loose, X refrain, very, (be) a good way (off).

feeble 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) {feeble}, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

feel 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), {feel}, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

felch 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, {felch}, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

fellowship 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have {fellowship}) with, be partaker of.

flag 0260 ## &achuw {aw'-khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): -- {flag}, meadow.

folk 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent {folk} (man), (be) sick, (be, be made) weak.

follow 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190; to accompany closely: -- {follow}

(after).

for 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, seek ({for}).

for 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together {for}.

form 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative {form} of the sentence].

forsake 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, {forsake}, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

forth 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, {forth}, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

forth 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, {forth}, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

fret 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, {fret}, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

from 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another {from} leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

from 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [{from} margin], (set a) work, be wrought, worshipper,

gather 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, {gather} (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

gender 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, {gender}, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give,

make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

general 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), {general}, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

generally 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X {generally}, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

get 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, {get} (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

get 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, {get}, make inquisition, procure, (make) request, require, seek (for).

get 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, {get} over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

get 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, {get}, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

give 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, {give}, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

glorify 4888 # sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- {glorify} together.

go 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- {go} down with.

go 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, {go} with into.

go 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- {go} in with, go with into.

go 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) {go} (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

go 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, {go}, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

go 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone ({go}, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

good 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, {good}(-s, things), well. Compare 2570.

good 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a {good} way (off).

governor 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, {governor}, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

grass 6211 .## `asab (Aramaic) {as-ab'}; 6212: -- {grass}. grass 6212 ## `eseb {eh'seb}; from an unused root meaning to glisten (or be green); grass (or any tender shoot): -- {grass}, herb.

great 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) {great} (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

great 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) {great} (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

great 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, {great}(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

grow 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, {grow}, increase, open, press, scatter, urge.

had 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that {had} rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

haply 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any

means, by some means, {haply}, perhaps).

have 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, ({have}) know(-ledge), perceived, be resolved, can speak, be sure, understand.

have 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate ({have} fellowship) with, be partaker of.

have 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), {have} away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

have 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that {have} the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

he 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, {he} (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

henceforth 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) {henceforth}, hereafter, no henceforward (longer, more, soon), not any more.

henceforward 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no {henceforward} (longer, more, soon), not any more.

herb 6212 ## `eseb {eh'seb}; from an unused root meaning to glisten (or be green); grass (or any tender shoot): -- grass, {herb}.

hereafter 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, {hereafter}, no henceforward (longer, more, soon), not any more.

high 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), {high}, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

him 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get ({him}), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

his 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, {his} way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set

apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

horses 5484 ## cuwcah {soo-saw'}; feminine of 5483; a mare: -- company of {horses}.

how 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- {how} oft(-en).

huge 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), {huge}, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

husbandman 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + {husbandman}, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

idle 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, {idle}, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

ier 6912 ## qabar {kaw-bar'}; a primitive root; to inter: -- X in any wise, bury({-ier}).

if 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- {if} by any means.

ile 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service({-ile}, -itude), tillage, use, work, X wrought.

impotent 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, {impotent} folk (man), (be) sick, (be, be made) weak.

in 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather ({in}, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, {in} any wise). Compare 3378.

in 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), {in} no case (wise), nor ever, not (at all, in any wise). Compare 3378.

in 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- {in} divers manners.

in 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go {in} with, go with into.

in 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail {in} pain together.

in 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till,

(causatively) enslave, etc.: -- X be, keep {in} bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

in 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, {in}, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

in 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, {in}, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

in 6912 ## qabar {kaw-bar'}; a primitive root; to inter: -- X {in} any wise, bury(-ier).

in 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more {in} number, most, much, multitude, plenty(-ifully), X very [age].

in 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand {in} awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

increase 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, {increase}, open, press, scatter, urge.

increased 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be {increased}, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

ing 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- {ing}, still, up).

inquisition 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make {inquisition}, procure, (make) request, require, seek (for).

interrogative 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple {interrogative} form of the sentence].

into 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, {into}, up), X utterly, withdraw.

into 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, go with {into}.

itude 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, {-itude}), tillage, use, work, X wrought.

journey 4922 # sunodeuo {soon-od-yoo'-o}; from 4862 and 3593; to travel in company with: -- {journey} with.

keep 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, {keep} in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

keep 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, {keep}, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

keep 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, {keep} [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

keeper 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, {keeper}, lord, ([-task-])master, prince(-ipal), ruler, steward.

kind 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a ({kind} of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

know 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) {know}(-ledge), perceived, be resolved, can speak, be sure, understand.

labour 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- {labour} with, strive together for.

labour 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, {labour}(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

labour 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, {labour}, ministering(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

lay 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), {lay}, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set

apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

leave 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, {leave}, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

leprosy 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from {leprosy}], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

lest 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- {lest} (by any means, by some means, haply, perhaps).

let 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, {let} alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

long 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, {long}, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

long 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), {long}, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

long 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, {long}, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

longer 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any {longer}, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

longer 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward ({longer}, more, soon), not any more.

loose 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), {loose}, X refrain, very, (be) a good way (off).

lord 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, {lord}, ([-task-])master, prince(-ipal), ruler, steward.

lose 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), {lose}, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

loud 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, {loud}, mighty, more, much, noble, proud thing, X sore, (X) very.

made 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be {made}) weak.

make 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, ({make}) request, require, seek (for).

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make 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- ({make}) sit (down) together.

make 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, {make} to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

make 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to ({make}) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

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to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), ({make} to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

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make 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, ({make} a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

maker 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, {maker}, + mason, skilful, (+) smith, worker, workman, such as wrought.

man 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk ({man}), (be) sick, (be, be made) weak.

man 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, ({man} of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

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man 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + yet, never {man}.

man 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any {man}), + yet, never man.

man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some ({man}, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) {man}, one (X thing), ought, + partly, some (man, -

body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

man 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any ({man}, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

man 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing {man}, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

man 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring {man}, be wrath

manners 4187 # polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in many ways, i.e. variously as to method or form: -- in divers {manners}.

many 0001 # a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 260).

many 0235 ## &azal {aw-zal'}; a primitive root; to go away, hence, to disappear: -- fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by {many} "from Uzal," by others "yarn"], be gone (spent).

many 0802 ## &ishshah {ish-shaw'}; feminine of 376 or 582; irregular plural, nashiym {naw-sheem'}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X {many}, + none, one, + together, wife, woman. Often unexpressed in English.

many 1992 ## hem {haym}; or (prolonged) hemmah {haym'-maw}; masculine plural from 1981; they (only used when emphatic): -- it, like, X (how, so) {many} (soever, more as) they (be), (the) same, X so, X such, their, them, these, they, those, which, who, whom, withal, ye.

many 1995 ## hamown {haw-mone'}; or hamon (Ezek. 5:7) {haw-mone'}; from 1993; a noise, tumult, crowd; also disquietude, wealth: -- abundance, company, {many}, multitude, multiply, noise, riches, rumbling, sounding, store, tumult.

many 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {many}, meet, much, security, sore, sufficient, worthy.

many 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self

{many}, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

many 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as {many} as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).

many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, {many}, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so {many} as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

many 3745 # hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, many, much) (as), how great ({many}, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

many 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

many 4119 # pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) {many}, greater (more) part, + yet but.

many 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

many 4214 # posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] many): -- how great (long, {many}), what.

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.

many 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.

many 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains {many} of the above applications.

many 7227 ## rab {rab}; by contracted from 7231; abundant (in quantity, size, age, number, rank, quality): -- (in) abound(-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great(-ly, man, one), increase, long (enough, [time]), (do, have) {many}(-ifold, things, a time), ([ship-])master, mighty, more, (too, very) much, multiply(-tude), officer, often[-times], plenteous, populous, prince, process [of time], suffice(-lent).

many 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, {many}, more in number, most, much, multitude, plenty(-ifully), X very [age].

many 7231 ## rabab {raw-bab'}; a primitive root; properly, to cast together [compare 7241], i.e. increase, especially in number; also (as denominative from 7233) to multiply by the myriad: -- increase, be {many}(-ifold), be more, multiply, ten thousands.

many 7233 ## r@babah {reb-aw-baw'}; from 7231; abundance (in number), i.e. (specifically) a myriad (whether definite or indefinite): -- {many}, million, X multiply, ten thousand.

many 7235 ## rabah {raw-baw'}; a primitive root; to increase (in whatever respect): -- [bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be, make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) {many} (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multiply, nourish, plenty(-eous), X process [of time], sore, store, thoroughly, very.

many 7690 ## saggiy& (Aramaic) {sag-ghee'}; corresponding to 7689; large (in size, quantity or number, also adverbial): -- exceeding, great(-ly); {many}, much, sore, very.

margin 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from {margin}], (set a) work, be wrought, worshipper,

mark 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: -- X any [{mark}].

mason 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, maker, + {mason}, skilful, (+) smith, worker, workman, such as wrought.

matter 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, {matter}, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

meadow 0260 ## &achuw {aw'-khoo}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): -- flag, {meadow}.

means 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by any {means}.

means 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) {means}, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any {means}, by some means, haply, perhaps).

means 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some {means}, haply, perhaps).

meat 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, together) with (at {meat}).

meddle 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, {meddle}, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

mighty 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er,-ness), high, long, loud, {mighty}, more, much, noble, proud thing, X sore, (X) very.

ministering 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, {ministering}(-try), office, service(-ile, -itude), tillage, use, work, X wrought.

more 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, {more}, much, noble, proud thing, X sore, (X) very.

more 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any {more}, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any {more}.

more 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, {more}, soon), not any more.

more 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away ({more}), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

more 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, {more} in number, most, much, multitude, plenty(-ifully), X very [age].

most 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, {most}, much, multitude, plenty(-ifully), X very [age].

move 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, {move}, provoke, quake, rage, shake, tremble, trouble, be wroth.

moving 7431 ## remes {reh'-mes}; from 7430; a reptile or any other rapidly moving animal: -- that

creepeth, creeping ({moving}) thing.

much 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, {much}, noble, proud thing, X sore, (X) very.

much 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, {much}, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

much 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, {much}, multitude, plenty(-ifully), X very [age].

multitude 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, {multitude}, plenty(-ifully), X very [age].

neither 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, {neither}, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

neither 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- {neither} at any time, never, nothing at any time.

never 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, {never}, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

never 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, {never}, nothing at any time.

never 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + {never} (...to any man), + yet, never man.

never 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + yet, {never} man.

no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any ({no}) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, {no} (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

no 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in {no} case (wise), nor ever, not (at all, in any wise). Compare 3378.

no 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, {no} henceforward (longer, more, soon), not any more.

no-)thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any

(man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that {no-)thing}, what(-soever), X wherewith, whom[-soever], whose([-soever]).

noble 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, {noble}, proud thing, X sore, (X) very.

nor 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), {nor} ever, not (at all, in any wise). Compare 3378.

not 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, {not} (at all, in any wise). Compare 3378.

not 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), {not} any more.

not 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, ({not}) henceforth, hereafter, no henceforward (longer, more, soon), not any more.

nothing 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, {nothing} at any time.

number 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- {number} with.

number 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in {number}, most, much, multitude, plenty(-ifully), X very [age].

number 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, {number}), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

numbers 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, {numbers}, office(-r), ordering, oversight, + prison, reckoning, visitation.

of 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware ({of}), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

of 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man {of}) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) very.

of 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form {of} the sentence].

of 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be {of} a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

of 4777 # sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- be partaker {of} afflictions.

of 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be partaker {of}.

of 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind {of}), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

of 5484 ## cuwcah {soo-saw'}; feminine of 5483; a mare: -- company {of} horses.

of 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser {of} taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

off 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way ({off}).

off 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, {off}), loose, X refrain, very, (be) a good way (off).

office 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), {office}, service(-ile, -itude), tillage, use, work, X wrought.

office 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, {office}(-r), ordering, oversight, + prison, reckoning, visitation.

oft 4178 # pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- {oft}(-en, -entimes, -times).

oft 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, {oft}(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

oft 4212 # posakis {pos-ak'-is}; multiplicative from 4214; how many times: -- how {oft}(-en).

on 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, {on}, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set

apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

on 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, {on}, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

on 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come ({on}, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

one 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, {one} (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

open 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, {open}, press, scatter, urge.

ordering 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), {ordering}, oversight, + prison, reckoning, visitation.

Orion 3685 ## K@ciyl {kes-eel'}; the same as 3684; any notable constellation; specifically Orion (as if a burly one): -- constellation, {Orion}.

ought 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), {ought}, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

out 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, {out}, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

out 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst {out}, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

out 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall {out}, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

over 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct ({over}), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

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over-)come 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, ({over-)come} (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to,

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oversight 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, {oversight}, + prison, reckoning, visitation.

pain 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in {pain} together.

partaker 4777 # sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in company with: -- be {partaker} of afflictions.

partaker 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) with, be {partaker} of.

partition 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make {partition}, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

partly 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + {partly}, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

pass 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to {pass}, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

pass 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) {pass}(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) +

proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

passed 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far ({passed}, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

perceived 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), {perceived}, be resolved, can speak, be sure, understand.

perhaps 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by some means, haply, {perhaps}).

perish 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), {perish}, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

plenteous 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), {plenteous}, sore, straitly. Compare 4118, 4119.

plenty 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, {plenty}(-ifully), X very [age].

press 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, {press}, scatter, urge.

prince 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, {prince}(-ipal), ruler, steward.

prison 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + {prison}, reckoning, visitation.

proclaim 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + {proclaim}(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

procure 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, {procure}, (make) request, require, seek (for).

proud 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing, -er,-ness), high, long, loud, mighty, more, much, noble, {proud} thing, X sore, (X) very.

provoke 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, {provoke} to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

provoke 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, {provoke}, quake, rage, shake, tremble, trouble, be wroth.

put 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, {put} all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

put 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, {put} away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

put 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], {put}, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

quake 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, {quake}, rage, shake, tremble, trouble, be wroth.

rage 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, {rage}, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

rage 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, {rage}, shake, tremble, trouble, be wroth.

raise 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- {raise} up together, rise with.

raiser 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + {raiser} of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

receive 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, {receive}, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

reckoning 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, {reckoning}, visitation.

recover 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, {recover} [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

refrain 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X {refrain}, very, (be) a good way (off).

refresh 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- {refresh} with.

remove 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, {remove}, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wr ath.

remove 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, {remove}, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

request 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) {request}, require, seek (for).

require 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, {require}, seek (for).

rereward 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) {rereward}, X surely, take (away, into, up), X utterly, withdraw.

resolved 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be {resolved}, can speak, be sure, understand.

rise 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up together, {rise} with.

rule 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had {rule}), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

ruler 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), {ruler}, steward.

scatter 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, {scatter}, urge.

seek 1245 ## baqash {baw-kash'}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, {seek} (for).

self 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, {self}), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

self 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [{self}], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

send 4882 # sunapostello {soon-ap-os-tel'-lo}; from 4862 and 649; to despatch (on an errand) in company with: -- {send} with.

send 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, {send} over, set

apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

sentence 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of the {sentence}].

servant 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) {servant}(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

serve 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) {serve}(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

service 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) {service}, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

service 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), office, {service}(-ile, -itude), tillage, use, work, X wrought.

set 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], ({set} a) work, be wrought, worshipper,

set 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, {set} apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

shake 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, {shake}, tremble, trouble, be wroth.

shave 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set

apart, + {shave}, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

ship 3491 # naus {nowce}; from nao or neo (to float); a boat (of any size): -- {ship}.

sick 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) {sick}, (be, be made) weak.

simple 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the {simple} interrogative form of the sentence].

sit 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- {sit} with.

sit 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) {sit} (down) together.

sit 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- {sit} (down, at the table, together) with (at meat).

skilful 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, maker, + mason, {skilful}, (+) smith, worker, workman, such as wrought.

slack 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) {slack}, stay, be still, be slothful, (be) weak(-en). See 7495.

slothful 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be {slothful}, (be) weak(-en). See 7495.

smelling 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet {smelling}, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

smith 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) {smith}, worker, workman, such as wrought.

soever 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[{-soever}], whose([-soever]).

soever 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what({-soever}), X wherewith, whom[-soever], whose([-soever]).

soever 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([{-soever}]).

some 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by any means, by {some} means, haply, perhaps).

some 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, {some} (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

sometimes 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [{sometimes} unexpressed except by the simple interrogative form of the sentence].

song 5603 # oide {o-day'}; from 103; a chant or "ode" (the general term for any words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- {song}.

soon 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, {soon}), not any more.

sore 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X {sore}, (X) very.

sore 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, {sore}, straitly. Compare 4118, 4119.

sort 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [{sort}], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X very [age].

sound 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) {sound}, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

speak 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can {speak}, be sure, understand.

speedily 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X {speedily}, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath.

spent 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, {spent}), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

spread 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come ({spread}) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

stand 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, {stand} in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be wroth.

stay 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, {stay}, be still, be slothful, (be) weak(-en). See 7495.

steward 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, {steward}.

still 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, {still}, up).

still 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be {still}, be slothful, (be) weak(-en). See 7495.

straitly 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, {straitly}. Compare 4118, 4119.

strive 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- {strive} together with.

strive 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, {strive} together for.

such 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, {such} as wrought.

suffer 4778 # sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- {suffer} affliction with.

sundry 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at {sundry} times.

sure 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be {sure}, understand.

surely 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from

leprosy], (be) rereward, X {surely}, take (away, into, up), X utterly, withdraw.

sweet 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X {sweet} smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

table 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the {table}, together) with (at meat).

take 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, {take} (away, into, up), X utterly, withdraw.

take 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, {take} (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrat h.

talk 3656 # homileo {hom-il-eh'-o}; from 3658; to be in company with, i.e. (by implication) to converse: -- commune, {talk}.

task-])master 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain (that had rule), chief (captain), general, governor, keeper, lord, ([{-task-])master}, prince(-ipal), ruler, steward.

taxes 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of {taxes}, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

that 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ {that} no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

that 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, ({that} have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

that 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses,

chiefly official): -- account, (that have the) charge, custody, {that} which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

that 7431 ## remes {reh'-mes}; from 7430; a reptile or any other rapidly moving animal: -- {that} creepeth, creeping (moving) thing.

that 8269 ## sar {sar}; from 8323; a head person (of any rank or class): -- captain ({that} had rule), chief (captain), general, governor, keeper, lord, ([-task-])master, prince(-ipal), ruler, steward.

the 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes unexpressed except by the simple interrogative form of {the} sentence].

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the 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at {the} table, together) with (at meat).

the 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have {the}) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

thing 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud {thing}, X sore, (X) very.

thing 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X {thing}), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

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thing 7431 ## remes {reh'-mes}; from 7430; a reptile or any other rapidly moving animal: -- that creepeth, creeping (moving) {thing}.

things 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, {things}), well. Compare 2570.

through 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey

over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, {through}), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be w rath.

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till 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, {till}(-er), transgress [from margin], (set a) work, be wrought, worshipper,

tillage 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), {tillage}, use, work, X wrought.

time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at any {time}.

time 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any {time}, never, nothing at any time.

time 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any {time}, + never (...to any man), + yet, never man.

times 4178 # pollakis {pol-lak'-is}; multiplicative adverb from 4183; many times, i.e. frequently: -- oft(-en, -entimes, {-times}).

times 4181 # polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in many portions, i.e. variously as to time and agency (piecemeal): -- at sundry {times}.

times 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly,

while), long, many, much, oft(-en [{-times}]), plenteous, sore, straitly. Compare 4118, 4119.

to 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause {to}, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

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together 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all {together}, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw.

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together 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) {together}.

together 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive {together} with.

together 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive {together} for.

together 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, {together}) with (at meat).

together 4888 # sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify {together}.

together 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up {together}, rise with.

together 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected {together} with.

together 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain {together}.

too 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be {too}, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

toward 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [{toward} evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

transgress 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), {transgress} [from margin], (set a) work, be wrought, worshipper,

transgress 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) {transgress}(-or), translate, turn away, [way-]faring man, b e wrath.

translate 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), {translate}, turn away, [way-]faring man, be wrath.

travail 4944 # sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- {travail} in pain together.

tremble 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, {tremble}, trouble, be wroth.

trouble 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, {trouble}, be wroth.

try 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering({-try}), office, service(-ile, -itude), tillage, use, work, X wrought.

turn 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or

figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, {turn} away, [way-]faring man, be wrat h.

understand 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, {understand}.

unexpressed 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- any [sometimes {unexpressed} except by the simple interrogative form of the sentence].

up 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, {up}), X utterly, withdraw.

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up 3320 ## yatsab {yaw-tsab'}; a primitive root; to place (any thing so as to stay); reflexively, to station, offer, continue: -- present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -- ing, still, {up}).

up 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come {up} with.

up 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise {up} together, rise with.

up 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid {up}, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

up 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, {up}), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, urge.

urge 6555 ## parats {paw-rats'}; a primitive root; to break out (in many applications, direct and indirect, literal and figurative): -- X abroad, (make a) breach, break (away, down, -er, forth, in, up), burst out, come (spread) abroad, compel, disperse, grow, increase, open, press, scatter, {urge}.

use 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do ({use}) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

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+ bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, {use}, work, X wrought.

utterly 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X {utterly}, withdraw.

very 1419 ## gadowl {gaw-dole'}; or (shortened) gadol {gaw-dole'}; from 1431; great (in any sense); hence, older; also insolent: -- + aloud, elder(-est), + exceeding(-ly), + far, (man of) great (man, matter, thing,-er,-ness), high, long, loud, mighty, more, much, noble, proud thing, X sore, (X) {very}.

very 7230 ## rob {robe}; from 7231; abundance (in any respect): -- abundance(-antly), all, X common [sort], excellent, great(-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty(-ifully), X {very} [age].

very 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, {very}, (be) a good way (off).

villany 5039 ## n@balah {neb-aw-law'}; feminine of 5036; foolishness, i.e. (morally) wickedness; concretely, a crime; by extension, punishment: -- folly, vile, {villany}.

visitation 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that which...laid up, numbers, office(-r), ordering, oversight, + prison, reckoning, {visitation}.

wander 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [{wander}], withdraw) far (away, off), loose, X refrain, very, (be) a good way (off).

wax 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be ({wax}) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.

way 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his {way}, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath

way 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], withdraw) far (away, off), loose, X refrain, very, (be) a good {way} (off).

way-]faring 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) +

proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [{way-}faring} man, be wrath.

weak 0770 # astheneo {as-then-eh'-o}; from 772; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be made) {weak}.

weak 7503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) {weak}(-en). See 7495.

well 0018 # agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): -- benefit, good(-s, things), {well}. Compare 2570.

what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, {-what}), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

what 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, {what}(-soever), X wherewith, whom[-soever], whose([-soever]).

wheat 1250 ## bar {bawr}; or bar {bar}; from 1305 (in the sense of winnowing); grain of any kind (even while standing in the field); by extens. the open country: -- corn, {wheat}.

which...laid 6486 ## p@quddah {pek-ood-daw'}; feminine passive participle of 6485; visitation (in many senses, chiefly official): -- account, (that have the) charge, custody, that {which...laid} up, numbers, office(-r), ordering, oversight, + prison, reckoning, visitation.

while 4183 # polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, {while}), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

whom 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, {whom}[-soever], whose([-soever]).

whose 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], {whose}([-soever]).

wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case ({wise}), nor ever, not (at all, in any wise). Compare 3378.

wise 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any {wise}). Compare 3378.

wise 6912 ## qabar {kaw-bar'}; a primitive root; to inter: -- X in any {wise}, bury(-ier).

with 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- sit {with}.

with 4778 # sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution together: -- suffer affliction {with}.

with 4782 # sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in company with: -- go down {with}.

with 4785 # sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll among: -- number {with}.

with 4790 # sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in company with, i.e. co-participate in: -- communicate (have fellowship) {with}, be partaker of.

with 4865 # sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together {with}.

with 4866 # sunathleo {soon-ath-leh'-o}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour {with}, strive together for.

with 4872 # sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 305; to ascend in company with: -- come up {with}.

with 4873 # sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, together) {with} (at meat).

with 4875 # sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 373; to recruit oneself in company with: -- refresh {with}.

with 4880 # sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 599; to decease (literally) in company with, or (figuratively, similarly to: -- be dead (die) {with}.

with 4882 # sunapostello {soon-ap-os-tel'-lo}; from 4862 and 649; to despatch (on an errand) in company with: -- send {with}.

with 4891 # sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up together, rise {with}.

with 4895 # suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in company with, i.e. present at the time: -- be {with}.

with 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in with, go {with} into.

with 4897 # suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in company with: -- go in {with}, go with into.

with 4899 # suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together {with}.

with 4906 # sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in company with: -- eat {with}.

with 4916 # sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in company with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- bury {with}.

with 4922 # sunodeuo {soon-od-yoo'-o}; from 4862 and 3593; to travel in company with: -- journey {with}.

with 4957 # sustauroo {soos-tow-ro'-o}; from 4862 and 4717; to impale in company with (literally or figuratively): -- crucify {with}.

withdraw 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, {withdraw}.

withdraw 7368 ## rachaq {raw-khak'}; a primitive root; to widen (in any direction), i.e. (intransitively) recede or (transitively) remove (literally or figuratively, of place or relation): -- (a-, be, cast, drive, get, go, keep [self], put, remove, be too, [wander], {withdraw}) far (away, off), loose, X refrain, very, (be) a good way (off).

work 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) {work}, be wrought, worshipper,

work 5652 ## `abad {ab-awd'}; from 5647; a deed: -- {work}. work 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, {work}, X wrought.

worker 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, {worker}, workman, such as wrought.

workman 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, {workman}, such as wrought.

worshipper 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, {worshipper},

wrath 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be {wrat h}.

wroth 7264 ## ragaz {raw-gaz'}; a primitive root; to quiver (with any violent emotion, especially anger or fear): -- be afraid, stand in awe, disquiet, fall out, fret, move, provoke, quake, rage, shake, tremble, trouble, be {wroth}.

wrought 2796 ## charash {khaw-rawsh'}; from 2790; a fabricator or any material: -- artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as {wrought}.

wrought 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear,

execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be {wrought}, worshipper,

wrought 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, work, X {wrought}.

yet 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + {yet}, never man.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

accompany 0190 - akoloutheo {ak-ol-oo-theh'-o}; from 0001 (as a particle of union) and keleuthos (a road); properly, to be in the same way with, i.e. to {accompany} (specially, as a disciple): -- follow, reach.

accompany 1872 - epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 and 0190; to {accompany}: -- follow (after).

accompany 2064 - erchomai {er'-khom-ahee}; middle voice of a primary verb (used only in the present and imperfect tenses, the others being supplied by a kindred [middle voice] eleuthomai {el-yoo'-thom-ahee}; or [active] eltho {el'-tho}; which do not otherwise occur); to come or go (in a great variety of applications, literally and figuratively): -- {accompany}, appear, bring, come, enter, fall out, go, grow, X light, X next, pass, resort, be set.

accompany 2192 - echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

accompany 2628 - katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 0190; to {accompany} closely: -- follow (after).

accompany 4311 - propempo {prop-em'-po}; from 4253 and 3992; to send forward, i.e. escort or aid in travel: -- {accompany}, bring (forward) on journey (way), conduct forth.

accompany 4863 - sunago {soon-ag'-o}; from 4862 and 0071; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + {accompany}, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.

accompany 4870 - sunakoloutheo {soon-ak-ol-oo-theh'-o}; from 4862 and 0190; to {accompany}: -- follow.

accompany 4902 - sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in company with: -- {accompany}.

accompany 4905 - sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- {accompany}, assemble (with), come (together), come (company, go) with, resort.

accompanying 05973 ## ` im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- {accompanying} , against , and , as (X long as) , before , beside , by (reason of) , for all , from (among , between) , in , like , more than , of , (un-) to , with (- al) .

accompanying 5567 - psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and {accompanying} odes): -- make melody, sing (psalms).

Ananyah 06055 ## ` {Ananyah} {an-an-yaw'} ; from 06049 and 03050 ; Jah has covered ; Ananjah , the name of an Israelite and of a place in Palestine : -- Ananiah .

any 00259 ## 'echad {ekh-awd'} ; a numeral from 00258 ; properly , united , i . e . one ; or (as an ordinal) first : -- a , alike , alone , altogether , and , {any} (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some , together ,

any 00260 ## 'achuw {aw'- khoo} ; of uncertain (perhaps Egyptian) derivation ; a bulrush or {any} marshy grass (particularly that along the Nile) : -- flag , meadow .

any 00338 ## 'iy {ee} ; probably identical with 00337 (through the idea of a doleful sound) ; a howler (used only in the plural) , i . e . {any} solitary wild creature ;-- wild beast of the islands .

any 00369 ## 'ayin {ah'- yin} ; as if from a primitive root meaning to be nothing or not exist ; a non-entity ; generally used as a negative particle : -- else , except , fail , [father-] less , be gone , in [-curable] , neither , never , no (where) , none , nor , ({any} , thing) , not , nothing , to nought , past , un (- searchable) , well-nigh , without . Compare 00370 .

any 00376 ## 'iysh {eesh} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant] ; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , another , {any} (man) , a certain , + champion , consent , each , every (one) , fellow , [foot-, husband-] man , [good-, great , mighty) man , he , high (degree) , him (that is) , husband , man [-kind] , + none , one , people , person , + steward , what (man) soever , whoso (- ever) , worthy . Compare 00802 .

any 00389 ## 'ak {ak} ; akin to 00403 ; a particle of affirmation , surely ; hence (by limitation) only : -- also , in {any} wise , at least , but , certainly , even , howbeit , nevertheless , notwithstanding , only , save , surely , of a surety , truly , verily , + wherefore , yet (but) .

any 00410 ## 'el {ale} ; shortened from 00352 ; strength ; as adjective , mighty ; especially the Almighty (but used also of {any} deity) : -- God (god) , X goodly , X great , idol , might (- y one) , power , strong . Compare names in "-el . "

any 00575 ## 'an {awn} ; or'anah {aw-naw'} ; contracted from 00370 ; where ? ; hence , whither ? , when ? ; also hither and thither : -- + {any} (no) whither , now , where , whither (- soever) .

any 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for {any} purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take (away , into , up) , X utterly , withdraw .

any 00631 ## 'acar {aw-sar'} ; a primitive root ; to yoke or hitch ; by analogy , to fasten in {any} sense , to join battle : -- bind , fast , gird , harness , hold , keep , make ready , order , prepare , prison (- er) , put in bonds , set in array , tie .

any 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less than nothing , nevertheless (where) , no , none (beside) , not ({any} ,- withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

any 00801 ## 'ishshah {ish-shaw'} ; the same as 00800 , but used in a liturgical sense ; properly , a

burnt-offering ; but occasionally of {any} sacrifice : -- (offering , sacrifice) , (made) by fire .

any 00815 ## 'eshel {ay'- shel} ; from a root of uncertain signification ; a tamarisk tree ; by extension , a grove of {any} kind : -- grove , tree .

any 00890 ## bo'shah {bosh-aw'} ; feminine of 00889 ; stink-weed or {any} other noxious or useless plant : -- cockle .

any 00929 ## b@hemah {be-hay-maw'} ; from an unused root (probably meaning to be mute) ; properly , a dumb beast ; especially {any} large quadruped or animal (often collective) : -- beast , cattle .

any 01077 ## bal {bal} ; from 01086 ; properly , a failure ; by implication nothing ; usually (adverb) not at all ; also lest : -- lest , neither , no , none (that . . .) , not ({any}) , nothing .

any 01245 ## baqash {baw-kash'} ; a primitive root ; to search out (by {any} method , specifically in worship or prayer) ; by implication , to strive after : -- ask , beg , beseech , desire , enquire , get , make inquisition , procure , (make) request , require , seek (for) .

any 01250 ## bar {bawr} ; or bar {bar} ; from 01305 (in the sense of winnowing) ; grain of {any} kind (even while standing in the field) ; by extens . the open country : -- corn , wheat .

any 01350 ## ga'al {gaw-al'} ; a primitive root , to redeem (according to the Oriental law of kinship) , i . e . to be the next of kin (and as such to buy back a relative's property , marry his widow , etc .) : -- X in {any} wise , X at all , avenger , deliver , (do , perform the part of near , next) kinsfolk (- man) , purchase , ransom , redeem (- er) , revenger .

any 01419 ## gadowl {gaw-dole'} ; or (shortened) gadol {gaw-dole'} ; from 01431 ; great (in {any} sense) ; hence , older ; also insolent : -- + aloud , elder (- est) , + exceeding (- ly) , + far , (man of) great (man , matter , thing ,-er ,-ness) , high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very .

any 01481 ## guwr {goor} ; a primitive root ; properly , to turn aside from the road (for a lodging or {any} other purpose) , i . e . sojourn (as a guest) ; also to shrink , fear (as in a strange place) ; also to gather for hostility (as afraid) : -- abide , assemble , be afraid , dwell , fear , gather (together) , inhabitant , remain , sojourn , stand in awe , (be) stranger , X surely .

any 01523 ## giyl {gheel} ; or (by permutation) guwl {gool} ; a primitive root ; properly , to spin round (under the influence of {any} violent emotion) , i . e . usually rejoice , or (as cringing) fear : ---be glad , joy , be joyful , rejoice .

any 01637 ## goren {go'- ren} ; from an unused root meaning to smooth ; a threshing-floor (as made even) ; by analogy , {any} open area : -- (barn , corn , threshing-) floor , (threshing-, void) place .

any 01697 ## dabar {daw-baw'} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially , a cause : -- act , advice , affair , answer , X {any} such (thing) , because of , book , business , care , case , cause , certain rate , + chronicles , commandment , X commune (- ication) , + concern [-ing] , + confer , counsel , + dearth , decree , deed , X disease , due , duty , effect , + eloquent , errand , [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message , [no] thing , oracle , X ought , X parts , + pertaining , + please , portion , + power , promise , provision , purpose , question , rate , reason , report , request , X (as hast) said , sake , saying , sentence , + sign , + so , some [uncleanness] , somewhat to say , + song , speech , X spoken , talk , task , + that , X there done , thing (concerning) , thought , + thus , tidings , what [-soever] , + wherewith , which , word , work .

any 01991 ## hem {haym} ; from 01993 ; abundance , i . e . wealth : -- {any} of theirs .

any 02654 ## chaphets {khaw-fates'} ; a primitive root ; properly , to incline to ; by implication (literally

but rarely) to bend ; figuratively , to be pleased with , desire : -- X {any} at all , (have , take) delight , desire , favour , like , move , be (well) pleased , have pleasure , will , would .

any 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of {any} material) ; figuratively , to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

any 02796 ## charash {khaw-rawsh'} ; from 02790 ; a fabricator or {any} material : -- artificer , (+) carpenter , craftsman , engraver , maker , + mason , skilful , (+) smith , worker , workman , such as wrought .

any 02885 ## tabba` ath {tab-bah'- ath} ; from 02883 ; properly , a seal (as sunk into the wax) , i . e . signet (for sealing) ; hence (generally) a ring of {any} kind : -- ring .

any 03154 ## yeza` {yeh'- zah} ; from an unused root mean to ooze ; sweat , i . e . (by implication) a sweating dress : -- {any} thing that causeth sweat .

any 03198 ## yakach {yaw-kahh'} ; a primitive root ; to be right (i . e . correct) ; reciprocal , to argue ; causatively , to decide , justify or convict : -- appoint , argue , chasten , convince , correct (- ion) , daysman , dispute , judge , maintain , plead , reason (together) , rebuke , reprove (- r) , surely , in {any} wise .

any 03201 ## yakol {yaw-kole'} ; or (fuller) yakowl {yaw-kole'} ; a primitive root ; to be able , literally (can , could) or morally (may , might) : -- be able , {any} at all (ways) , attain , can (away with , [-not]) , could , endure , might , overcome , have power , prevail , still , suffer .

any 03240 ## yanach {yaw-nakh'} ; a primitive root ; to deposit ; by implication , to allow to stay : -- bestow , cast down , lay (down , up) , leave (off) , let alone (remain) , pacify , place , put , set (down) , suffer , withdraw , withhold . (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if {any} distinction of the kind is to be made , these should rather be referred to 05117 , and the others here .)

any 03254 ## yacaph {yaw-saf'} ; a primitive root ; to add or augment (often adverbial , to continue to do a thing) : -- add , X again , X {any} more , X cease , X come more , + conceive again , continue , exceed , X further , X gather together , get more , give more-over , X henceforth , increase (more and more) , join , X longer (bring , do , make , much , put) , X (the , much , yet) more (and more) , proceed (further) , prolong , put , be [strong-] er , X yet , yield .

any 03318 ## yatsa'{yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at {any} time , X to [and fro] , utter .

any 03320 ## yatsab {yaw-tsab'} ; a primitive root ; to place ({any} thing so as to stay) ; reflexively , to station , offer , continue : -- present selves , remaining , resort , set (selves) , (be able to , can , with-) stand (fast , forth ,-- ing , still , up) .

any 03415 ## yara` {yaw-rah'} ; a primitive root ; properly , to be broken up (with {any} violent action) i . e . (figuratively) to fear : -- be grevious [only Isa . 15 : 4 ; the rest belong to 07489] .

any 03426 ## yesh {yaysh} ; perhaps from an unused root meaning to stand out , or exist ; entity ; used adverbially or as a copula for the substantive verb (01961) ; there is or are (or {any} other form of the verb to be , as may suit the connection) : -- (there) are , (he , it , shall , there , there may , there shall , there should) be , thou do , had , hast , (which) hath , (I , shalt , that) have , (he , it , there) is , substance , it (there) was , (there) were , ye will , thou wilt , wouldest .

any 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , {any} (manner) , enough , every (one , place , thing) , howsoever , as many as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

any 03606 ## kol (Aramaic) {kole} ; corresponding to 03605 : -- all , {any} , + (forasmuch) as , + be-(for this) cause , every , + no (manner ,-- ne) , + there (where)-fore , + though , what (where , who)-soever , (the) whole .

any 03627 ## k@liy {kel-ee'} ; from 03615 ; something prepared , i . e . {any} apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([-bearer]) , artillery , bag , carriage , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever

any 03685 ## K@ciyl {kes-eel'} ; the same as 03684 ; {any} notable constellation ; specifically Orion (as if a burly one) : -- constellation , Orion .

any 03793 ## k@thobeth {keth-o'- beth} ; from 03789 ; a letter or other mark branded on the skin : -- X {any} [mark] .

any 03972 ## m@uwmah {meh-oo'- maw} ; apparently a form of 03971 ; properly , a speck or point , i . e . (by implication) something ; with negative , nothing : -- fault , + no (- ught) , ought , somewhat , {any} ([no-]) thing .

any 04310 ## miy {me} ; an interrogative pronoun of persons , as 04100 is of things , who ? (occasionally , by a peculiar idiom , of things) ; also (indefinitely) whoever ; often used in oblique construction with prefix or suffix : -- {any} (man) , X he , X him , + O that ! what , which , who (- m ,-se ,-soever) , + would to God .

any 04405 ## millah {mil-law'} ; from 04448 (plural masculine as if from milleh {mil-leh'} ; a word ; collectively , a discourse ; figuratively , a topic : -- + answer , by-word , matter , {any} thing (what) to say , to speak (- ing) , speak , talking , word .

any 04859 ## mashsha'ah {mash-shaw-aw'} ; feminine of 04855 ; a loan : -- X {any} [-thing] , debt .

any 04906 ## maskiyth {mas-keeth'} ; from the same as 07906 ; a figure (carved on stone , the wall , or {any} object) ; figuratively , imagination : -- conceit , image (- ry) , picture , X wish .

any 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for {any} purpose ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , touch .

any 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for {any} purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

any 05315 ## nephesh {neh'- fesh} ; from 05314 ; properly , a breathing creature , i . e . animal of (abstractly) vitality ; used very widely in a literal , accommodated or figurative sense (bodily or mental) : -- {any} , appetite , beast , body , breath , creature , X dead (- ly) , desire , X [dis-] contented , X fish , ghost , + greedy , he , heart (- y) , (hath , X jeopardy of) life (X in jeopardy) , lust , man , me , mind , mortally , one , own , person , pleasure , (her-, him-, my-, thy-) self , them (your)-selves , + slay , soul , + tablet , they , thing , (X she) will , X would have it .

any 05647 ## ` abad {aw-bad'} ; a primitive root ; to work (in {any} sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin] , (set a) work , be wrought , worshipper ,

any 05656 ## ` abodah {ab-o-daw'} ; or` abowdah {ab-o-daw'} ; from 05647 ; work of {any} kind : -- act , bondage , + bondservant , effect , labour , ministering (- try) , office , service (- ile ,-itude) , tillage , use , work , X wrought .

any 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of {any} transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set apart , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

any 05750 ## ` owd {ode} ; or` od {ode} ; from 05749 ; properly , iteration or continuance ; used only adverbially (with or without preposition) , again , repeatedly , still , more : -- again , X all life long , at all , besides , but , else , further (- more) , henceforth , (any) longer , ({any}) more (- over) , X once , since , (be) still , when , (good , the) while (having being) , (as , because , whether , while) yet (within) .

any 05769 ## ` owlam {o-lawm'} ; or` olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequentatively , adverbial (especially with prepositional prefix) always : -- alway (- s) , ancient (time) , {any} more , continuance , eternal , (for , [n-]) ever (- lasting ,-more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

any 05956 ## ` alam {aw-lam'} ; a primitive root ; to veil from sight , i . e . conceal (literally or figuratively) : -- X {any} ways , blind , dissembler , hide (self) , secret (thing) .

any 06031 ## ` anah {aw-naw'} ; a primitive root [possibly rather ident . with 06030 through the idea of looking down or browbeating] ; to depress literally or figuratively , transitive or intransitive (in various applications , as follows) : -- abase self , afflict (- ion , self) , answer [by mistake for 06030] , chasten self , deal hardly with , defile , exercise , force , gentleness , humble (self) , hurt , ravish , sing [by mistake for 06030] , speak [by mistake for 06030] , submit self , weaken , X in {any} wise .

any 06212 ## ` eseb {eh'seb} ; from an unused root meaning to glisten (or be green) ; grass (or {any} tender shoot) : -- grass , herb .

any 06299 ## padah {paw-daw'} ; a primitive root ; to sever , i . e . ransom ; gener . to release , preserve : -- X at all , deliver , X by {any} means , ransom , (that are to be , let be) redeem (- ed) , rescue , X surely .

any 06485 ## paqad {paw-kad'} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee , muster , charge , care for , miss , deposit , etc . : -- appoint , X at all , avenge , bestow , (appoint to

have the , give a) charge , commit , count , deliver to keep , be empty , enjoin , go see , hurt , do judgment , lack , lay up , look , make , X by {any} means , miss , number , officer , (make) overseer , have (the) oversight , punish , reckon , (call to) remember (- brance) , set (over) , sum , X surely , visit , want .

any 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X {any} ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X utterly , make void .

any 06912 ## qabar {kaw-bar'} ; a primitive root ; to inter : -- X in {any} wise , bury (- ier) .

any 07138 ## qarowb {kaw-robe'} ; or qarob {kaw-robe'} ; from 07126 ; near (in place , kindred or time) : -- allied , approach , at hand , + {any} of kin , kinsfold (- sman) , (that is) near (of kin) , neighbour , (that is) next , (them that come) nigh (at hand) , more ready , short (- ly) .

any 07170 ## q@rats (Aramaic) {ker-ats'} ; corresponding to 07171 in the sense of a bit (to " eat the morsels of " {any} one , i . e . chew him up [figuratively] by slander) : -- + accuse .

any 07230 ## rob {robe} ; from 07231 ; abundance (in {any} respect) : -- abundance (- antly) , all , X common [sort] , excellent , great (- ly ,-ness , number) , huge , be increased , long , many , more in number , most , much , multitude , plenty (- ifully) , X very [age] .

any 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in] abundance (X-antly) , + archer [by mistake for 07232] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) many (a time) , ({any} , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time] , sore , store , thoroughly , very .

any 07264 ## ragaz {raw-gaz'} ; a primitive root ; to quiver (with {any} violent emotion , especially anger or fear) : -- be afraid , stand in awe , disquiet , fall out , fret , move , provoke , quake , rage , shake , tremble , trouble , be wroth .

any 07342 ## rachab {raw-khawb'} ; from 07337 ; roomy , in {any} (or every) direction , literally or figuratively : -- broad , large , at liberty , proud , wide .

any 07368 ## rachaq {raw-khak'} ; a primitive root ; to widen (in {any} direction) , i . e . (intransitively) recede or (transitively) remove (literally or figuratively , of place or relation) : -- (a-, be , cast , drive , get , go , keep [self] , put , remove , be too , [wander] , withdraw) far (away , off) , loose , X refrain , very , (be) a good way (off) .

any 07431 ## remes {reh'- mes} ; from 07430 ; a reptile or {any} other rapidly moving animal : -- that creepeth , creeping (moving) thing .

any 07535 ## raq {rak} ; the same as 07534 as a noun ; properly , leanness , i . e . (figuratively) limitation ; only adverbial , merely , or conjunctional , although : -- but , even , except , howbeit howsoever , at the least , nevertheless , nothing but , notwithstanding , only , save , so [that] , surely , yet (so) , in {any} wise .

any 07607 ## sh@'er {sheh-ayr'} ; from 07604 ; flesh (as swelling out) , as living or for food ; generally food of {any} kind ; figuratively , kindred by blood : -- body , flesh , food , (near) kin (- sman ,-swoman) , near (nigh) [of kin] .

any 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down

, lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in {any} case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

any 07760 ## suwm {soom} ; or siym {seem} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X {any} wise , appoint , bring , call [a name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + stedfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

any 07836 ## shachar {shaw-khar'} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at {any} task (with the implication of earnestness) ; by extension , to search for (with painstaking) : -- [do something] betimes , enquire early , rise (seek) betimes , seek diligently) early , in the morning) .

any 07901 ## shakab {shaw-kab'} ; a primitive root ; to lie down (for rest , sexual connection , decease or {any} other purpose) : -- X at all , cast down , ([lover-]) lay (self) (down) , (make to) lie (down , down to sleep , still with) , lodge , ravish , take rest , sleep , stay .

any 07971 ## shalach {shaw-lakh'} ; a primitive root ; to send away , for , or out (in a great variety of applications) : -- X {any} wise , appoint , bring (on the way) , cast (away , out) , conduct , X earnestly , forsake , give (up) , grow long , lay , leave , let depart (down , go , loose) , push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth , out) , sow , spread , stretch forth (out) .

any 08269 ## sar {sar} ; from 08323 ; a head person (of {any} rank or class) : -- captain (that had rule) , chief (captain) , general , governor , keeper , lord , ([-task-]) master , prince (- ipal) , ruler , steward .

any 08311 ## sara` {saw-rah'} ; a primitive root ; to prolong , i . e . (reflex) be deformed by excess of members : -- stretch out self , (have {any}) superfluous thing .

any 0018 - agathos {ag-ath-os'}; a primary word; " good " (in {any} sense, often as noun): -- benefit, good(-s, things), well. Compare 2570.

any 0211 - alabastron {al-ab'-as-tron}; neuter of alabastros (of uncertain derivation), the name of a stone; properly, an " alabaster " box, i.e. (by extension) a perfume vase (of {any} material): -- (alabaster) box.

any 0770 - astheneo {as-then-eh'-o}; from 0772; to be feeble (in {any} sense): -- be diseased, impotent folk (man), (be) sick, (be, be made) weak.

any 1221 - depote {day'-pot-eh}; from 1211 and 4218; a particle of generalization; indeed, at {any} time: -- (what-)soever.

any 1513 - ei pos {i poce}; from 1487 and 4458; if somehow: -- if by {any} means.

any 1536 - ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from {any}, ought), whether any, whosoever.

any 1536 - ei tis {i tis}; from 1487 and 5100; if {any}: -- he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever.

any 1538 - hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- {any}, both, each

(one), every (man, one, woman), particularly.

any 1949 - epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 and 2983; to seize (for help, injury, attainment, or {any} other purpose; literally or figuratively): -- catch, lay hold (up-)on, take (by, hold of, on).

any 1989 - epistello {ep-ee-stel'-lo}; from 1909 and 4724; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for {any} purpose): -- write (a letter, unto).

any 2089 - eti {et'-ee}; perhaps akin to 2094; " yet, " still (of time or degree): -- after that, also, ever, ({any}) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.

any 2380 - thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for {any} purpose): -- kill, (do) sacrifice, slay.

any 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by {any} means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

any 2932 - ktaomai {ktah'-om-ahee}; a primary verb; to get, i.e. acquire (by {any} means; own): -- obtain, possess, provide, purchase.

any 3129 - manthano {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in {any} way): -- learn, understand.

any 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

any 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

any 3364 - ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by {any} (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.

any 3367 - medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- {any} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

any 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not {any} more.

any 3371 - meketi {may-ket'-ee}; from 3361 and 2089; no further: -- {any} longer, (not) henceforth,

hereafter, no henceforward (longer, more, soon), not any more.

any 3379 - mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at {any} time, haply), not at all, whether or not.

any 3381 - mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by {any} means, by some means, haply, perhaps).

any 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].

any 3387 - metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether {any}: -- any [sometimes unexpressed except by the simple interrogative form of the sentence].

any 3491 - naus {nowce}; from nao or neo (to float); a boat (of {any} size): -- ship.

any 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by {any} means: -- at all, commonly, utterly.

any 3748 - hostis {hos'-tis}; including the feminine hetis {hay'-tis}; and the neuter ho,ti {hot'-ee}; from 3739 and 5100; which some, i.e. {any} that; also (def.) which same: -- X and (they), (such) as, (they) that, in that they, what(-soever), whereas ye, (they) which, who(-soever). Compare 3754.

any 3762 - oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither {any} (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.

any 3763 - oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at {any} time.

any 3763 - oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at {any} time, i.e. never at all: -- neither at any time, never, nothing at any time.

any 3765 - ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

any 3819 - palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- {any} while, a great while ago, (of) old, in time past.

any 3880 - paralambano {par-al-am-ban'-o}; from 3844 and 2983; to receive near, i.e. associate with oneself (in {any} familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: -- receive, take (unto, with).

any 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, {any}, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

any 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

Compare 4238.

any 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in {any} respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

any 4218 - pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-({any}, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.

any 4369 - prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to {any} more.

any 4455 - popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at {any} time, + never (...to any man), + yet, never man.

any 4455 - popote {po'-pot-e}; from 4452 and 4218; at {any} time, i.e. (with negative particle) at no time: -- at any time, + never (...to any man), + yet, never man.

any 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.

any 4501 - rhomphaia {hrom-fah'-yah}; probably of foreign origin; a sabre, i.e. a long and broad cutlass ({any} weapon of the kind, literally or figuratively): -- sword.

any 4579 - seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in {any} direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

any 5100 - tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose([-soever]).

any 5100 - tis {tis}; an enclitic indefinite pronoun; some or {any} person or object: -- a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom [-soever], whose([-soever]).

any 5158 - tropos {trop'-os}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by {any}) means, way.

any 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or {any} instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.

any 5351 - phtheiro {fthi'-ro}; probably strengthened from phthio (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by {any} process) or (generally) to ruin (especially figuratively, by moral influences, to deprave): -- corrupt (self), defile, destroy.

any 5456 - phone {fo-nay'}; probably akin to 5316 through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for {any} purpose), saying or language: -- noise, sound, voice.

any 5603 - oide {o-day'}; from 0103; a chant or " ode " (the general term for {any} words sung; while 5215 denotes especially a religious metrical composition, and 5568 still more specifically, a Hebrew cantillation): -- song.

anyhow 4458 - -pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or {anyhow}; used only in composition: -- haply, by any (some) means, perhaps. See 1513, 3381. Compare 4459.

anything 00352 ## 'ayil {ah'- yil} ; from the same as 00193 ; properly , strength ; hence , {anything} strong ; specifically a chief (politically) ; also a ram (from his strength) ; a pilaster (as a strong support) ; an oak or other strong tree : -- mighty (man) , lintel , oak , post , ram , tree .

anything 00990 ## beten {beh'- ten} ; from an unused root probably meaning to be hollow ; the belly , especially the womb ; also the bosom or body of {anything} : -- belly , body , + as they be born , + within , womb .

anything 01438 ## gada` {gaw-dah'} ; a primitive root ; to fell a tree ; generally , to destroy {anything} : -- cut (asunder , in sunder , down , off) , hew down .

anything 03802 ## katheph {kaw-thafe'} ; from an unused root meaning to clothe ; the shoulder (proper , i . e . upper end of the arm ; as being the spot where the garments hang) ; figuratively , side-piece or lateral projection of {anything} : -- arm , corner , shoulder (- piece) , side , undersetter .

anything 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of {anything} : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [stout-] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed)] , X themselves , X unawares , understanding , X well , willingly , wisdom .

anything 06118 ## ` eqeb {ay'- keb} ; from 06117 in the sense of 06119 ; a heel , i . e . (figuratively) the last of {anything} (used adverbially , for ever) ; also result , i . e . compensation ; and so (adverb with preposition or relatively) on account of : -- X because , by , end , for , if , reward .

anything 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do {anything} , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] (back) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return , reverse , reward , + say nay ,

anything 2503 - iota {ee-o'-tah}; of Hebrew origin [the tenth letter of the Hebrew alphabet]; " iota " , the name of the eighth letter of the Greek alphabet, put (figuratively) for a very small part of {anything}: -- jot.

Azanyah 00245 ## {'Azanyah} {az-an-yaw'} ; from 00238 and 03050 ; heard by Jah ; Azanjah , an Israelite : -- Azaniah .

Beth-any 0963 - Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; {Beth-any}, a place in Palestine: -- Bethany.

Bethany 0963 - Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: -- {Bethany}.

Chabatstsanyah 02262 ## {Chabatstsanyah} {khab-ats-tsan-yaw'} ; of uncertain derivation ; Chabatstsanjah , a Rechabite : -- Habazaniah .

Chananyah 02608 ## {Chananyah} {khan-an-yaw'} ; or Chananyahuw {khan-an-yaw'- hoo} ; from 02603 and 03050 ; Jah has favored ; Chananjah , the name of thirteen Israelites : -- Hananiah .

Chananyahuw 02608 ## Chananyah {khan-an-yaw'} ; or {Chananyahuw} {khan-an-yaw'- hoo} ; from 02603 and 03050 ; Jah has favored ; Chananjah , the name of thirteen Israelites : -- Hananiah .

company 00736 ## 'or@chah {o-rekh-aw'} ; feminine active participle of 00732 ; a caravan : -- (travelling) {company} .

company 01323 ## bath {bath} ; from 01129 (as feminine of 01121) ; a daughter (used in the same wide sense as other terms of relationship , literally and figuratively) : -- apple [of the eye] , branch , {company} , daughter , X first , X old , + owl , town , village .

company 01416 ## g@duwd {ghed-ood'} ; from 01413 ; a crowd (especially of soldiers) : -- army , band (of men) , {company} , troop (of robbers) .

company 01979 ## haliykah {hal-ee-kaw'} ; feminine of 01978 ; a walking ; by implication , a procession or march , a caravan : -- {company} , going , walk , way .

company 01995 ## hamown {haw-mone'} ; or hamon (Ezek . 5 : 7) {haw-mone'} ; from 01993 ; a noise , tumult , crowd ; also disquietude , wealth : -- abundance , {company} , many , multitude , multiply , noise , riches , rumbling , sounding , store , tumult .

company 02199 ## za` aq {zaw-ak'} ; a primitive root ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene publicly : -- assemble , call (together) , (make a) cry (out) , come with such a {company} , gather (together) , cause to be proclaimed .

company 02256 ## chebel {kheh'- bel} ; or chebel {khay'- bel} ; from 02254 ; a rope (as twisted) , especially a measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- band , coast , {company} , cord , country , destruction , line , lot , pain , pang , portion , region , rope , snare , sorrow , tackling .

company 02267 ## cheber {kheh'- ber} ; from 02266 ; a society ; also a spell : -- + charmer (- ing) , {company} , enchantment , X wide .

company 02274 ## chebrah {kheb-raw'} ; feminine of 02267 ; association : -- {company} .

company 02416 ## chay {khah'- ee} ; from 02421 ; alive ; hence , raw (flesh) ; fresh (plant , water , year) , strong ; also (as noun , especially in the feminine singular and masculine plural) life (or living thing) , whether literally or figuratively : -- + age , alive , appetite , (wild) beast , {company} , congregation , life (- time) , live (- ly) , living (creature , thing) , maintenance , + merry , multitude , + (be) old , quick , raw , running , springing , troop .

company 02428 ## chayil {khah'- yil} ; from 02342 ; probably a force , whether of men , means or other resources ; an army , wealth , virtue , valor , strength : -- able , activity , (+) army , band of men (soldiers) , {company} , (great) forces , goods , host , might , power , riches , strength , strong , substance , train , (+) valiant (- ly) , valour , virtuous (- ly) , war , worthy (- ily) .

company 02835 ## chasiph {khaw-seef'} ; from 02834 ; properly , drawn off , i . e . separated ; hence , a small {company} (as divided from the rest) : -- little flock .

company 03862 ## lahaqah {lah-hak-aw'} ; probably from an unused root meaning to gather ; an assembly : -- {company} .

company 04246 ## m@chowlah {mek-o-law'} ; feminine of 04284 ; a dance : -- {company} , dances (- cing) .

company 04256 ## machaloqeth {makh-al-o'- keth} ; from 02505 ; a section (of Levites , people or soldiers) : -- {company} , course , division , portion . See also 05555 .

company 04264 ## machaneh {makh-an-eh'} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , whether literal (of soldiers) or figurative (of dancers , angels , cattle , locusts , stars ; or even the sacred courts) : -- army , band , battle , camp , {company} , drove , host , tents .

company 05475 ## cowd {sode} ; from 03245 ; a session , i . e . {company} of persons (in close deliberation) ; by implication , intimacy , consultation , a secret : -- assembly , consel , inward , secret (counsel) .

company 05484 ## cuwcah {soo-saw'} ; feminine of 05483 ; a mare : -- {company} of horses .

company 05712 ## ` edah {ay-daw'} ; feminine of 05707 in the original sense of fixture ; a stated assemblage (specifically , a concourse , or generally , a family or crowd) : -- assembly , {company} , congregation , multitude , people , swarm . Compare 05713 .

company 06635 ## tsaba'{tsaw-baw'} ; or (feminine) ts@ba'ah {tseb-aw-aw'} ; from 06633 ; a mass of persons (or figuratively , things) , especially reg . organized for war (an army) ; by implication , a campaign , literally or figuratively (specifically , hardship , worship) : -- appointed time , (+) army , (+) battle , {company} , host , service , soldiers , waiting upon , war (- fare) .

company 06899 ## qibbuwts {kib-boots'} ; from 06908 ; a throng : -- {company} .

company 06951 ## qahal {kaw-hawl'} ; from 06950 ; assemblage (usually concretely) : -- assembly , {company} , congregation , multitude .

company 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , itc .) : -- band , beginning , captain , chapiter , chief (- est place , man , things) , {company} , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

company 07285 ## regesh {reh'- ghesh} ; or (feminine) rigshah {rig-shaw'} ; from 07283 ; a tumultuous crowd : -- {company} , insurrection .

company 07462 ## ra` ah {raw-aw'} ; a primitive root ; to tend a flock ; i . e . pasture it ; intransitively , to graze (literally or figuratively) ; generally to rule ; by extension , to associate with (as a friend) : -- X break , companion , keep {company} with , devour , eat up , evil entreat , feed , use as a friend , make friendship with , herdman , keep [sheep] (- er) , pastor , + shearing house , shepherd , wander , waste .

company 08229 ## shiph` ah {shif-aw'} ; feminine of 08228 ; copiousness : -- abundance , {company} , multitude .

company 1255 - dialaleo {dee-al-al-eh'-o}; from 1223 and 2980; to talk throughout a {company}, i.e. converse or (genitive case) publish: -- commune, noise abroad.

company 2257 - hemon {hay-mone'}; genitive case plural of 1473; of (or from) us: -- our ({company}), us, we.

company 2828 - klisia {klee-see'-ah}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- {company}.

company 2853 - kollao {kol-lah'-o}; from kolla (" glue "); to glue, i.e. (passively or reflexively) to stick (figuratively): -- cleave, join (self), keep {company}.

company 3656 - homileo {hom-il-eh'-o}; from 3658; to be in {company} with, i.e. (by implication) to converse: -- commune, talk.

company 3658 - homilos {hom'-il-os}; from the base of 3674 and a derivative of the alternate of 0138 (meaning a crowd); association together, i.e. a multitude: -- {company}.

company 3792 - ochlopoieo {okh-lop-oy-eh'-o}; from 3793 and 4160; to make a crowd, i.e. raise a public disturbance: -- gather a {company}.

company 3793 - ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude, number (of people), people, press.

company 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his {company}, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

company 4128 - plethos {play'-thos}; from 4130; a fulness, i.e. a large number, throng, populace: -- bundle, {company}, multitude.

company 4775 - sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in {company} with: -- sit with.

company 4776 - sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in {company} with: -- (make) sit (down) together.

company 4777 - sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 and 2553; to suffer hardship in {company} with: -- be partaker of afflictions.

company 4778 - sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 and 2558; to maltreat in {company} with, i.e. (passively) endure persecution together: -- suffer affliction with.

company 4782 - sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 and 2597; to descend in {company} with: -- go down with.

company 4783 - sugkatathesis {soong-kat-ath'-es-is}; from 4784; a deposition (of sentiment) in {company} with, i.e. (figuratively) accord with: -- agreement.

company 4784 - sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 and 2698; to deposit (one's vote or opinion) in {company} with, i.e. (figuratively) to accord with: -- consent.

company 4785 - sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in {company} with, i.e. enroll among: -- number with.

company 4790 - sugkoinoneo {soong-koy-no-neh'-o}; from 4862 and 2841; to share in {company} with, i.e.

co-participate in: -- communicate (have fellowship) with, be partaker of.

company 4792 - sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or bear away in {company} with others: -- carry.

company 4838 - sumparalambano {soom-par-al-am-ban'-o}; from 4862 and 3880; to take along in {company}: -- take with.

company 4839 - sumparameno {soom-par-am-en'-o}; from 4862 and 3887; to remain in {company}, i.e. still live: -- continue with.

company 4842 - sumpempo {soom-pem'-po}; from 4862 and 3992; to despatch in {company}: -- send with.

company 4844 - sumpino {soom-pee'-no}; from 4862 and 4095; to partake a beverage in {company}: -- drink with.

company 4849 - sumposion {soom-pos'-ee-on}; neuter of a derivative of the alternate of 4844; a drinking-party (" symposium "), i.e. (by extension) a room of guests: -- {company}.

company 4865 - sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 and 0075; to struggle in {company} with, i.e. (figuratively) to be a partner (assistant): -- strive together with.

company 4866 - sunathleo {soon-ath-leh'-o}; from 4862 and 0118; to wrestle in {company} with, i.e. (figuratively) to seek jointly: -- labour with, strive together for.

company 4872 - sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 and 0305; to ascend in {company} with: -- come up with.

company 4873 - sunanakeimai {soon-an-ak'-i-mahee}; from 4862 and 0345; to recline in {company} with (at a meal): -- sit (down, at the table, together) with (at meat).

company 4874 - sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 and a compound of 0303 and 3396; to mix up together, i.e. (figurative) associate with: -- (have, keep) {company} (with).

company 4875 - sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 and 0373; to recruit oneself in {company} with: -- refresh with.

company 4880 - sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 and 0599; to decease (literally) in {company} with, or (figuratively, similarly to: -- be dead (die) with.

company 4881 - sunapollumi {soon-ap-ol'-loo-mee}; from 4862 and 0622; to destroy (middle voice or passively, be slain) in {company} with: -- perish with.

company 4882 - sunapostello {soon-ap-os-tel'-lo}; from 4862 and 0649; to despatch (on an errand) in {company} with: -- send with.

company 4888 - sundoxazo {soon-dox-ad'-zo}; from 4862 and 1392; to exalt to dignity in {company} (i.e. similarly) with: -- glorify together.

company 4891 - sunegeiro {soon-eg-i'-ro}; from 4862 and 1453; to rouse (from death) in {company} with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up together, rise with.

company 4895 - suneimi {soon'-i-mee}; from 4862 and 1510 (including its various inflections); to be in {company} with, i.e. present at the time: -- be with.

company 4897 - suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 and 1525; to enter in {company} with: -- go in with, go with into.

company 4899 - suneklektos {soon-ek-lek-tos'}; from a compound of 4862 and 1586; chosen in {company} with, i.e. co-elect (fellow Christian): -- elected together with.

company 4902 - sunepomai {soon-ep'-om-ahee}; middle voice from 4862 and a primary hepo (to follow); to attend (travel) in {company} with: -- accompany.

company 4905 - sunerchomai {soon-er'-khom-ahee}; from 4862 and 2064; to convene, depart in {company} with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (together), come (company, go) with, resort.

company 4906 - sunesthio {soon-es-thee'-o}; from 4862 and 2068 (including its alternate); to take food in {company} with: -- eat with.

company 4910 - suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in {company} with, i.e. (middle voice or passive) to revel together: -- feast with.

company 4916 - sunthapto {soon-thap'-to}; from 4862 and 2290; to inter in {company} with, i.e. (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): -- bury with.

company 4922 - sunodeuo {soon-od-yoo'-o}; from 4862 and 3593; to travel in {company} with: -- journey with.

company 4923 - sunodia {soon-od-ee'-ah}; from a compound of 4862 and 3598 (" synod "); companionship on a journey, i.e. (by implication) a caravan: -- {company}.

company 4925 - sunoikodomeo {soon-oy-kod-om-eh'-o}; from 4862 and 3618; to construct, i.e. (passively) to compose (in {company} with other Christians, figuratively): -- build together.

company 4944 - sunodino {soon-o-dee'-no}; from 4862 and 5605; to have (parturition) pangs in {company} (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain together.

company 4957 - sustauroo {soos-tow-ro'-o}; from 4862 and 4717; to impale in {company} with (literally or figuratively): -- crucify with.

K@nanyah 03663 ## {K@nanyah} {ken-an-yaw'} ; or K@nanyahuw {ken-an-yaw'- hoo} ; from 03661 and 03050 ; Jah has planted ; Kenanjah , an Israelite : -- Chenaniah .

K@nanyahuw 03663 ## K@nanyah {ken-an-yaw'} ; or {K@nanyahuw} {ken-an-yaw'- hoo} ; from 03661 and 03050 ; Jah has planted ; Kenanjah , an Israelite : -- Chenaniah .

Kownanyahuw 03562 ## {Kownanyahuw} {ko-nan-yaw'- hoo} ; from 03559 and 03050 ; Jah has sustained ; Conanjah , the name of two Israelites : -- Conaniah , Cononiah . Compare 03663 .

many 00235 ## 'azal {aw-zal'} ; a primitive root ; to go away , hence , to disappear : -- fail , gad about , go to and fro [but in Ezek . 27 : 19 the word is rendered by {many} " from Uzal , " by others " yarn "] , be gone (spent) .

many 00802 ## 'ishshah {ish-shaw'} ; feminine of 00376 or 00582 ; irregular plural , nashiym {naw-sheem'} ; a woman (used in the same wide sense as 00582) : -- [adulter] ess , each , every , female , X {many} , + none , one , + together , wife , woman . Often unexpressed in English .

many 01992 ## hem {haym} ; or (prolonged) hemmah {haym'- maw} ; masculine plural from 01981 ; they (only used when emphatic) : -- it , like , X (how , so) {many} (soever , more as) they (be) , (the) same , X so , X such , their , them , these , they , those , which , who , whom , withal , ye .

many 01995 ## hamown {haw-mone'} ; or hamon (Ezek . 5 : 7) {haw-mone'} ; from 01993 ; a noise , tumult , crowd ; also disquietude , wealth : -- abundance , company , {many} , multitude , multiply , noise , riches , rumbling , sounding , store , tumult .

many 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self {many} , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

many 03524 ## kabbiyr {kab-beer'} ; from 03527 ; vast , whether in extent (figuratively , of power , mighty ; of time , aged) , or in number , {many} : -- + feeble , mighty , most , much , strong , valiant .

many 03605 ## kol {kole} ; or (Jer . 33 : 8) kowl {kole} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only , but often in a plural sense) : -- (in) all (manner , [ye]) , altogether , any (manner) , enough , every (one , place , thing) , howsoever , as {many} as , [no-] thing , ought , whatsoever , (the) whole , whoso (- ever) .

many 03947 ## laqach {law-kakh'} ; a primitive root ; to take (in the widest variety of applications) : -- accept , bring , buy , carry away , drawn , fetch , get , infold , X {many} , mingle , place , receive (- ing) , reserve , seize , send for , take (away ,-- ing , up) , use , win .

many 04480 ## min {min} ; or minniy {min-nee'} ; or minney (constructive plural) {min-nay'} ; (Isaiah 30 : 11) ; for 04482 ; properly , a part of ; hence (prepositionally) , from or out of in {many} senses (as follows) : -- above , after , among , at , because of , by (reason of) , from (among) , in , X neither , X nor , (out) of , over , since , X then , through , X whether , with .

many 06446 ## pac {pas} ; from 06461 ; properly , the palm (of the hand) or sole (of the foot) [compare 06447] ; by implication (plural) a long and sleeved tunic (perhaps simply a wide one ; from the original sense of the root , i . e . of {many} breadths) : -- (divers) colours .

many 06486 ## p@quddah {pek-ood-daw'} ; feminine passive participle of 06485 ; visitation (in {many} senses , chiefly official) : -- account , (that have the) charge , custody , that which . . . laid up , numbers , office (- r) , ordering , oversight , + prison , reckoning , visitation .

many 06555 ## parats {paw-rats'} ; a primitive root ; to break out (in {many} applications , direct and indirect , literal and figurative) : -- X abroad , (make a) breach , break (away , down ,-er , forth , in , up) , burst out , come (spread) abroad , compel , disperse , grow , increase , open , press , scatter , urge .

many 06696 ## tsuwr {tsoor} ; a primitive root ; to cramp , i . e . confine (in {many} applications , literally and figuratively , formative or hostile) : -- adversary , assault , beset , besiege , bind (up) , cast , distress , fashion , fortify , inclose , lay siege , put up in bags .

many 07218 ## ro'sh {roshe} ; from an unused root apparently meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in {many} applications , of place , time , rank , itc .) : -- band , beginning , captain , chapiter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

many 07227 ## rab {rab} ; by contracted from 07231 ; abundant (in quantity , size , age , number , rank , quality) : -- (in) abound (- undance ,-ant ,-antly) , captain , elder , enough , exceedingly , full , great (- ly , man , one) , increase , long (enough , [time]) , (do , have) {many} (- ifold , things , a time) , ([ship-]) master , mighty , more , (too , very) much , multiply (- tude) , officer , often [-times] , plenteous , populous , prince , process [of time] , suffice (- lent) .

many 07230 ## rob {robe} ; from 07231 ; abundance (in any respect) : -- abundance (- antly) , all , X common [sort] , excellent , great (- ly ,-ness , number) , huge , be increased , long , {many} , more in number , most , much , multitude , plenty (- ifully) , X very [age] .

many 07231 ## rabab {raw-bab'} ; a primitive root ; properly , to cast together [compare 07241] , i . e . increase , especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be {many} (- ifold) , be more , multiply , ten thousands .

many 07233 ## r@babah {reb-aw-baw'} ; from 07231 ; abundance (in number) , i . e . (specifically) a myriad (whether definite or indefinite) : -- {many} , million , X multiply , ten thousand .

many 07235 ## rabah {raw-baw'} ; a primitive root ; to increase (in whatever respect) : -- [bring in] abundance (X-antly) , + archer [by mistake for 07232] , be in authority , bring up , X continue , enlarge , excel , exceeding (- ly) , be full of , (be , make) great (- er ,-ly , X-ness) , grow up , heap , increase , be long , (be , give , have , make , use) {many} (a time) , (any , be , give , give the , have) more (in number) , (ask , be , be so , gather , over , take , yield) much (greater , more) , (make to) multiply , nourish , plenty (- eous) , X process [of time] , sore , store , thoroughly , very .

many 07503 ## raphah {raw-faw'} ; a primitive root ; to slacken (in {many} applications , literal or figurative) : -- abate , cease , consume , draw [toward evening] , fail , (be) faint , be (wax) feeble , forsake , idle , leave , let alone (go , down) , (be) slack , stay , be still , be slothful , (be) weak (- en) . See 07495 .

many 07673 ## shabath {shaw-bath'} ; a primitive root ; to repose , i . e . desist from exertion ; used in {many} implied relations (causative , figurative or specific) : -- (cause to , let , make to) cease , celebrate , cause (make) to fail , keep (sabbath) , suffer to be lacking , leave , put away (down) , (make to) rest , rid , still , take away .

many 07690 ## saggiy'(Aramaic) {sag-ghee'} ; corresponding to 07689 ; large (in size , quantity or number , also adverbial) : -- exceeding , great (- ly) ; {many} , much , sore , very .

many 0001 - a {al'-fah}; of Hebrew origin; the first letter of the alphabet; figuratively, only (from its use as a numeral) the first: -- Alpha. Often used (usually an, before a vowel) also in composition (as a contraction from 0427) in the sense of privation; so, in {many} words, beginning with this letter; occasionally in the sense of union (as a contraction of 0260).

many 0235 - alla {al-lah'}; neuter plural of 0243; properly, other things, i.e. (adverbially) contrariwise (in {many} relations): -- and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet.

many 0243 - allos {al'-los}; a primary word; " else, " i.e. different (in {many} applications): -- more, one (another), (an-, some an-)other(-s, -wise).

many 0680 - haptomai {hap'-tom-ahee}; reflexive of 0681; properly, to attach oneself to, i.e. to touch (in {many} implied relations): -- touch.

many 1097 - ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to " know " (absolutely) in a great variety of applications and with {many} implications (as follow, with others not thus clearly expressed): -- allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

many 2425 - hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {many}, meet, much, security, sore, sufficient, worthy.

many 2566 - kallion {kal-lee'-on}; neuter of the (irregular) comparitive of 2570; (adverbially) better than {many}: -- very well.

many 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains {many} of these applications, and frequently denotes opposition, distribution, or intensity.

many 2983 - lambano {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very {many} applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 is rather subjective or passive, to have offered to one; while 0138 is more violent, to seize or remove]): -- accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

many 3463 - murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very {many}); ten thousand; by extension, innumerably many: -- ten thousand.

many 3740 - hosakis {hos-ak'-is}; multiple adverb from 3739; how (i.e. with 0302, so) {many} times as: -- as oft(-en) as.

many 3745 - hosos {hos'-os}; by reduplication from 3739; as (much, great, long, etc.) as: -- all (that), as (long, {many}, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever).

many 3827 - pampolus {pam-pol-ooce}; from 3956 and 4183; full {many}, i.e. immense: -- very great.

many 3956 - pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

many 4119 - pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183; more in quantity, number, or quality; also (in plural) the major portion: -- X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) {many}, greater (more) part, + yet but.

many 4178 - pollakis {pol-lak'-is}; multiplicative adverb from 4183; {many} times, i.e. frequently: -- oft(-en, -entimes, -times).

many 4181 - polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 and 3313; in {many} portions, i.e. variously as to time and agency (piecemeal): -- at sundry times.

many 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) {many}; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

many 4183 - polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.

many 4187 - polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 and 5158; in {many} ways, i.e. variously as to method or form: -- in divers manners.

many 4212 - posakis {pos-ak'-is}; multiplicative from 4214; how {many} times: -- how oft(-en).

many 4214 - posos {pos'-os}; from an absolute pos (who, what) and 3739; interrogative pronoun (of amount) how much (large, long or [plural] {many}): -- how great (long, many), what.

many 5118 - tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.

many 5228 - huper {hoop-er'}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains {many} of the above applications.

Mattanyah 04983 ## {Mattanyah} {mat-tan-yaw'} ; or Mattanyahuw {mat-tan-yaw'- hoo} ; from 04976 and 03050 ; gift of Jah ; Mattanjah , the name of ten Israelites : -- Mattaniah .

Mattanyahuw 04983 ## Mattanyah {mat-tan-yaw'} ; or {Mattanyahuw} {mat-tan-yaw'- hoo} ; from 04976 and 03050 ; gift of Jah ; Mattanjah , the name of ten Israelites : -- Mattaniah .

N@thanyah 05418 ## {N@thanyah} {neth-an-yaw'} ; or N@thanyahuw {neth-an-yaw'- hoo} ; from 05414 and 03050 ; given of Jah ; Nethanjah , the name of four Israelites : -- Nethaniah .

N@thanyahuw 05418 ## N@thanyah {neth-an-yaw'} ; or {N@thanyahuw} {neth-an-yaw'- hoo} ; from 05414 and 03050 ; given of Jah ; Nethanjah , the name of four Israelites : -- Nethaniah .

Sh@banyah 07645 ## {Sh@banyah} {sheb-an-yaw'} ; or Sh@banyahuw {sheb-an-yaw'- hoo} ; from the same as 07644 and 03050 ; Jah has grown (i . e . prospered) ; Shebanjah , the name of three or four Israelites : -- Shebaniah .

Sh@banyahuw 07645 ## Sh@banyah {sheb-an-yaw'} ; or {Sh@banyahuw} {sheb-an-yaw'- hoo} ; from the same as 07644 and 03050 ; Jah has grown (i . e . prospered) ; Shebanjah , the name of three or four Israelites : -- Shebaniah .

Sh@kanyah 07935 ## {Sh@kanyah} {shek-an-yaw'} ; or (prol .) Sh@kanyahuw {shek-an-yaw'- hoo} ; from 07931 and 03050 ; Jah has dwelt ; Shekanjah , the name of nine Israelites : -- Shecaniah , Shechaniah .

Sh@kanyahuw 07935 ## Sh@kanyah {shek-an-yaw'} ; or (prol .) {Sh@kanyahuw} {shek-an-yaw'- hoo} ; from 07931 and 03050 ; Jah has dwelt ; Shekanjah , the name of nine Israelites : -- Shecaniah , Shechaniah .

Ts@phanyah 06846 ## {Ts@phanyah} {tsef-an-yaw'} ; or Ts@phanyahuw {tsef-an-yaw'- hoo} ; from 06845 and 03050 ; Jah has secreted ; Tsephanjah , the name of four Israelites : -- Zephaniah .

Ts@phanyahuw 06846 ## Ts@phanyah {tsef-an-yaw'} ; or {Ts@phanyahuw} {tsef-an-yaw'- hoo} ; from

06845 and 03050 ; Jah has secreted ; Tsephanjah , the name of four Israelites : -- Zephaniah .

Vanyah 02057 ## {Vanyah} {van-yaw'} ; perhaps for 06043 ; Vanjah , an Israelite : -- Vaniah .

villany 05039 ## n@balah {neb-aw-law'} ; feminine of 05036 ; foolishness , i . e . (morally) wickedness ; concretely , a crime ; by extension , punishment : -- folly , vile , {villany} .

Y@zanyah 03153 ## {Y@zanyah} {yez-an-yaw'} ; or Y@zanyahuw {yez-an-yaw'- hoo} ; probably for 02970 ; Jezanjah , an Israelite : -- Jezaniah .

Y@zanyahuw 03153 ## Y@zanyah {yez-an-yaw'} ; or {Y@zanyahuw} {yez-an-yaw'- hoo} ; probably for 02970 ; Jezanjah , an Israelite : -- Jezaniah .

Ya'azanyah 02970 ## {Ya'azanyah} {yah-az-an-yaw'} ; or Ya'azanyahuw {yah-az-an-yaw'- hoo} ; from 00238 and 03050 ; heard of Jah ; Jaazanjah , the name of four Israelites : -- Jaazaniah . Compare 03153 .

Ya'azanyahuw 02970 ## Ya'azanyah {yah-az-an-yaw'} ; or {Ya'azanyahuw} {yah-az-an-yaw'- hoo} ; from 00238 and 03050 ; heard of Jah ; Jaazanjah , the name of four Israelites : -- Jaazaniah . Compare 03153 .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ . agathos {ag-ath-os'}; a primary word; "good" (in any sense, often as noun): --benefit, good(-s, things), well . Compare 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ .

0037 + Hallowed + Sanctify + sanctify + sanctified + sanctifieth + But sanctify + is sanctified + let him be holy + hath sanctified + being sanctified + that sanctifieth + we are sanctified + he was sanctified + might be sanctified + he that sanctifieth + For it is sanctified + but ye are sanctified + that he might sanctify + That he might sanctify + them that are sanctified + them which are sanctified + and they who are sanctified + to them that are sanctified + And for their sakes I sanctify +/ . hagiazo {hag-ee-ad'-zo}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; to make holy, i .e . (ceremonially) purify or consecrate; (mentally) to venerate: --hallow, be holy, sanctify .

0039 + the holy + sanctuary + the Holiest + the sanctuary + into the holiest + of the sanctuary +/ . hagion {hag'-ee-on}; neuter of 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy +

unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; a sacred thing (i .e . spot): --holiest (of all), holy place, sanctuary .

0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ . hagios {hag'-ee-os}; from hagos (an awful thing) [compare 0053 + pure + chaste + to be clear + as he is pure + things are pure +/ , 2282 + cherisheth + and cherisheth +/]; sacred (physically, pure, morally blameless or religious, ceremonially, consecrated): --(most) holy (one, thing), saint .

0041 + of his holiness +/ . hagiotes {hag-ee-ot'-ace}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sanctity (i .e . properly, the state): --holiness .

0042 + holiness + of holiness + in holiness +/ . hagiosune {hag-ee-o-soo'-nay}; from 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to

the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; sacredness (i .e . properly, the quality): --holiness .

0053 + pure + chaste + to be clear + as he is pure + things are pure +/ . hagnos {hag-nos'}; from the same as 0040 + holy + Holy + most + saint + saints + be holy + an holy + is holy + you holy + and holy + the Holy + the holy + his holy + The Holy + thy holy + but holy + of saints + that holy + be ye holy + his saints + Be ye holy + the saints + in the holy + of the Holy + in the Holy + of the holy + as the Holy + of thy holy + by the holy + and an holy + and ye holy + to the Holy + ye the Holy + you is holy + of his holy + by the Holy + and the Holy + with an holy + for the Holy + and the holy + not the holy + For the Holy + to be saints + but the Holy + unto an holy + And the Holy + them the Holy + To the saints + in his saints + with the holy + to thy saints + that the Holy + in the saints + are they holy + to the saints + with the Holy + to his saints + from the holy + unto his holy + of his saints + from the Holy + and of saints + of the saints + to thee . Holy + with that holy + for the saints + with the saints + that the saints + and of the Holy + and of the holy + unto the saints + us with an holy + and in the Holy + he that is holy + but by the Holy + unto us his holy + Whereof the Holy + good to the Holy + unto her The Holy + which is the Holy + there be any Holy + things ; and holy + and with the Holy + and to the saints + but which the Holy + upon them the Holy + and he that is holy + after that the Holy + and out of the holy + from God by an holy + unto him by the Holy + that she may be holy + ye to be in all holy + in her is of the Holy + that we should be holy + unto you with the Holy + when we were with him in the holy + thing ; but that it should be holy +/ ; properly, clean, i .e . (figuratively) innocent, modest, perfect: --chaste, clean, pure .

0177 + uncovered +/ . akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; unveiled: --uncovered .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have

heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they

will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ . akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/ . akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0295 + Amphipolis +/ . Amphipolis {am-fip'-ol-is}; from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; a city

surrounded by a river; Amphipolis, a place in Macedonia: --Amphipolis .

0325 + and delivered +/ . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0384 + subverting +/ . anaskeuazo {an-ask-yoo-ad'-zo}; from 0303 + each + every + apiece + through +/ (in the sense of reversal) and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; properly, to pack up (baggage), i .e . (by implication and figuratively) to upset: --subvert .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ahee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count +

and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i .e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0472 + fast + Holding + support + else he will hold +/ . antechomai {an-tekh'-om-ahee}; from 0473 + in the room +/ and the middle voice of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have +

for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself opposite to, i .e . (by implication) adhere to; by extension to care for: --hold fast, hold to, support .

0490 + Antioch + in Antioch + as Antioch + to Antioch + and Antioch + from Antioch + unto Antioch + him unto Antioch + of their own company to Antioch +/ . Antiocheia {an-tee-okh'-i-ah}; from Antiochus (a Syrian king); Antiochia, a place in Syria: --Antioch .

0491 + of Antioch +/ . Antiocheus {an-tee-okh-yoos'}; from 0490 + Antioch + in Antioch + as Antioch + to Antioch + and Antioch + from Antioch + unto Antioch + him unto Antioch + of their own company to Antioch +/ ; an Antiochian or inhab . of Antiochia: --of Antioch .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all

+ And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with

them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i .e . be distant (literally or figuratively): --be, have, receive .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give away, i .e . up, over, back, etc . (in various applications): --deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ . apokalupto {ap-ok-al-oop'-to}; from

0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to take off the cover, i .e . disclose: --reveal .

0602 + to lighten + a revelation + by revelation + the appearing + the revelation + The Revelation + for the coming + and revelation + and revelations + up by revelation + shall be revealed + to the revelation + of the revelations + for the manifestation + How that by revelation + it but by the revelation +/ . apokalupsis {ap-ok-al'-oop-sis}; from 0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ ; disclosure: --appearing, coming, lighten, manifestation, be revealed, revelation .

0614 + secret + are hid + any thing hid +/ . apokruphos {ap-ok'-roo-fos}; from 0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ ; secret; by implication, treasured: --hid, kept secret .

0643 + we took + up our carriages +/ . aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to pack up (one's) baggage: --take up . . .carriages .

0713 + Sufficient + may suffice + It is enough +/ . arketos {ar-ket-os'}; from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; satisfactory: --enough, suffice(-ient) .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0715 + of a bear +/ . arktos {ark'-tos}; probably from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; a bear (as obstructing by ferocity): --bear .

0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/ . astheneo {as-then-eh'-o}; from 0772 + sick + weak + is weak + without + the sick + strength + the weak + me not sick + to the weak + we are weak + we thee sick + and the weakness + for the weakness + to be more

feeble + as unto the weaker + of him which is weak + done to the impotent +/ ; to be feeble (in any sense): -- be diseased, impotent folk (man), (be) sick, (be, be made) weak .

0771 + the infirmities +/ . asthenema {as-then'-ay-mah}; from 0770 + sick + weak + is sick + is weak + is made + the weak + any sick + was sick + the sick + are weak + I as weak + their weak + is not weak + To the weak + of impotent + he was sick + we are weak + man was sick + The impotent + me I was sick + unto the sick + shall the weak + Him that is weak + that he was sick + we had been weak + and I am not weak + that she was sick + And being not weak + that had been sick + that he had been sick + to them that are weak + them that were diseased + not do in that it was weak +/ ; a scruple of conscience: --infirmity .

0778 + do I exercise +/ . askeo {as-keh'-o}; probably from the same as 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to elaborate, i .e . (figuratively) train (by implication, strive): --exercize .

0798 + stars + and the star + and in the stars + so many as the stars +/ . astron {as'-tron}; neuter from 0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/ ; properly, a constellation; put for a single star (natural or artificial): --star .

0809 + and our uncomely + but for you it is safe +/ . askemon {as-kay'-mone}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with

them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of its congener 4976 + in fashion + it for the fashion +/); properly, shapeless, i .e . (figuratively) inelegant: --uncomely .

0842 + therewith to be content +/ . autarkes {ow-tar'-kace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; self-complacent, i .e . contented: --content .

0864 + abroad + is come + together +/ . aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to go (i .e . spread) forth (by rumor): --come abroad .

0963 + Bethany + of Bethany + in Bethany + to Bethany + and Bethany + from Bethany + as to Bethany + was in Bethany + out unto Bethany +/ . Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: --Bethany .

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known

+ and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ . ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand .

1115 + Golgotha +/ . Golgotha {gol-goth-ah'}; of Aramaic origin [compare 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/]; the skull; Golgotha, a knoll near Jerusalem: --Golgotha .

1156 + him the debt +/ . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they

were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1179 + in Decapolis + of Decapolis + and from Decapolis +/ . Dekapolis {dek-ap'-ol-is}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; the ten-city region; the Decapolis, a district in Syria: --Decapolis .

1221 + of whatsoever +/ . depote {day'-pot-eh}; from 1211 + also + therefore + Let us now + for me doubtless +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; a particle of generalization; indeed, at any time: --(what-)soever .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would

give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1246 + convinced +/ . diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; to prove downright, i .e . confute: --convince .

1251 + I will hear +/ . diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of

hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear throughout, i .e . patiently listen (to a prisoner's plea): --hear .

1275 + alway + always + And always + continually +/ . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all +

in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1318 + taught + teacheth +/ . didaktos {did-ak-tos'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; (subjectively) instructed, or (objectively) communicated by teaching: --taught, which . . .teacheth .

1320 + Master + master + masters + teachers + a teacher + me Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ;) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master +/ . didaskalos {did-as'-kal-os}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto

him as he was teaching +/ ; an instructor (genitive case or specially): --doctor, master, teacher .

1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ . didasko {did-as'-ko}; a prolonged (causative) form of a primary verb dao (to learn); to teach (in the same broad application): --teach .

1322 + doctrine 1322- doctrine 1322- in the doctrine 1322- in the doctrine 1322- doctrine + doctrines + not in the doctrine 1322- a doctrine + not in the doctrine 1322- by doctrine + of doctrine + My doctrine + the doctrine + his doctrine + Of the doctrine + to the doctrine + of the doctrine + and of his doctrine + but of the doctrine + as he hath been taught + unto them in his doctrine + longsuffering and doctrine +/ . didache {did-akh-ay'}; from 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; instruction (the act or the matter): --doctrine, hath been taught .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they

were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ . didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1338 + piercing +/ . diikneomai {dee-ik-neh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to reach through, i .e . penetrate: --pierce .

1362 + of double + to her double + unto her double +/ . diplous {dip-looce'}; from 1364 + twice + and again +/ and (probably) the base of 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; two-fold: --double, two-fold more .

1390 + gifts + a gift +/ . doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer +

Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1394 + gift + giving +/ . dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/ . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given +

hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a giver: --giver .

1479 + in will + worship +/ . ethelothreskeia {eth-el-oth-race-ki'-ah}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ and 2356 + religion + man s religion + and worshipping + of our religion +/ ; voluntary (arbitrary and unwarranted) piety, i .e . sanctimony: --will worship . * . ethelo . See 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ .**

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . ei me {i may}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether

+ with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1509 + except + is in you except +/ . ei me ti {i may tee}; from 1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if not somewhat: --except .

1513 + If + if +/ . ei pos {i poce}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; if somehow: --if by any means .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one

of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ . heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ , 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ , 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have

heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to listen to: --hear .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1536 + any 1536- any 1536- any + in any + If any + do any + that any + with any + there be any + but that which + thing from any +/ . ei tis {i tis}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us

but they were not of us ; for if +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; if any: --he that, if a(-ny) man('s thing, from any, ought), whether any, whosoever .

1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/ . hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: --any, both, each (one), every (man, one, woman), particularly .

1539 + things always +/ . hekastote {hek-as'-tot-eh}; as if from 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ ; at every time: --always .

1554 + and let + it forth + men and will let +/ . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is

given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give forth, i .e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/ . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i .e . surrendered: --delivered .

1597 + were of old + now of a long time +/ . ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over +

among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; long ago, for a long while: --of a long time, of old .

1611 + a trance + astonishment + and amazement + and in a trance + and were amazed + I was in a trance +/ . ekstasis {ek'-stas-is}; from 1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ ; a displacement of the mind, i .e . bewilderment, "ecstasy": --+ be amazed, amazement, astonishment, trance .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/ . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ ; one and ten, i .e . eleven: --eleven .

1758 + to urge + had a quarrel + and be not entangled +/ . enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I

have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1775 + the unity + in the unity +/ . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; oneness, i .e . (figuratively) unanimity: --unity .

1836 + after + the next + the morrow + and the day following +/ . hexes {hex-ace'}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +

Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of taking hold of, i .e . adjoining); successive: --after, following, X morrow, next .

1838 + of use +/ . hexis {hex'-is}; from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which

hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; habit, i .e . (by implication) practice: --use .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/ . existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to put (stand) out of wits, i .e . astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder .

1847 + at + nought + things and be set +/ . exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; to make utterly nothing of, i .e .

despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/ .

1851 + and principal +/ . exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to stand out); prominence (figuratively): --principal .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And

through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ ; to avail for, i .e . help: --relieve .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his

fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had +

me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ . eti {et'-ee}; perhaps akin to 2094 + year + years + and thy years +/ ; "yet," still (of time or degree): --after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto

thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ . euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2098 + gospel + the gospel + our gospel + to my gospel + by the gospel + in the gospel + of the gospel + And the gospel + For our gospel + not the gospel + that the gospel + with the gospel + unto the gospel + and the gospel s + for the gospel s + is in the gospel + to you the gospel + unto you the gospel + unto them that gospel + with me in the gospel + unto you not the gospel + in preaching the gospel +/ . euaggelion {yoo-ang-ghel'-ee-on}; from the same as 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a good message, i .e . the gospel: --gospel .

2099 + evangelists + the evangelist + of an evangelist +/ . euaggelistes {yoo-ang-ghel-is-tace'}; from 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; a preacher of the gospel: --evangelist .

2135 + an eunuch + And the eunuch + and the eunuch + that the eunuch + and there be eunuchs + For there are some eunuchs +/ . eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may

have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): --eunuch .

2139 + which doth so easily beset +/ . euperistatos {yoo-per-is'-tat-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of a presumed compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; well standing around, i .e . (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): --which doth so easily beset .

2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had +

and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ . echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N .T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . * . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588-**

who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . * . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to**

whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . * . ei . See 5600 + may appear +/ .**

2272 + and quiet + and peaceable +/ . hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 + stedfast + and settled + be ye stedfast +/ and perhaps 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have +

those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, keeping one's seat (sedentary), i .e . (by implication) still (undisturbed, undisturbing): --peaceable, quiet .

2307 + will + my will + his will + The will + Thy will + the will + own will + thy will + it thy will + by the will + of the will + of his will + not my will + to his will + is the will + to the will + the desires + but his will + but the will + to their will + but to the will + shall do the will + it is not the will + and unto us by the will + things and for thy pleasure +/ . thelema {thel'-ay-mah}; from the prolonged form of 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; a determination (properly, the thing), i .e . (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: --desire, pleasure, will .

2308 + to his own will +/ . thelesis {thel'-ay-sis}; from 2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ ; determination (properly, the act), i .e . option: --will .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would +

thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/ . thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/ ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014 .....ahee- I will 1014 .....ahee- listeth 1014 .....ahee- willing 1014 .....ahee- and intend 1014 .....ahee- as he will 1014 .....ahee- was minded 1014 .....ahee- not willing 1014 .....ahee- I was minded 1014 .....ahee- things I will 1014 .....ahee- Of his own will 1014 om .....ahee- them that would 1014 om .....ahee- thou be willing 1014 om .....ahee- they were minded 1014 lom .....ahee- But they that will 1014 ..lom .....ahee- ye to it ; for I will 1014 .....lom .....ahee- And when he was disposed 1014 .....lom .....ahee- / properly denotes rather a passive acquiescence in objective considerations), i .e . choose or prefer (literally or figuratively); by implication, to wish, i .e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]) .

2312 + of God + of God + are taught + are taught +/ . theodidaktos {theh-od-id'-ak-tos}; from 2316 + not God 2316- not God 2316- from God 2316- from God 2316- God + GOD + god + gods + O God + godly + God s + be God + to God + Is God + us God + my God + of God + My God + of God + in God + we God + by God + ye God + is God + To God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + For God + And God + but God + was God + us gods + The God + for God + But God + us gods + thy God + with God + of a god + unto God + from God + when God + The gods + is God s + even God + of God s + will God + Hath God + thou God + hath God + that God + their God + them gods + I the God + to me God + us to God + and godly + be to God + It is God + of my God + us is God + are God s + is of God + shall God + For godly + in for God + and to God + to the God + One of God + and my God + things God + thou God s + of our God + and of God + toward God + to our God + in him God + in our God + before God + be the God + But as God + you to God + but in God + things God + But my God + but of God + But the God + and the God + through God + up unto God + thee by God + For our God + between God + of them God + hand of God + thee of God + Ye are gods + that is God + be unto God + to us . God + and the God + for the God + and the God + And the God + from my God + but the God + out from God + how that God + but with God + to me of God + but unto God + him that God + was with God + to God and unto God + to us of God + I am the God + it be of God + Him hath God + That the God + for with God + even thy God + unto him God + ye are God s + hath not God + works of God + For when God + For with God + thing is God + thou art God + Hath not God + things is God + We are of God + him shall God + cases but God + things of God + Ye are of God + us not to God + as though God + but as of God + is not of God + Is he the God + For it is God + may be of God + and to my God + is not the God + that he is God + and not to God + that he as God + thing with God + him not as God + they are of God + which is in God + things unto God + unto you if God + might be in God + and against God + and that of God + things that God + us unto our God + for us that God + unto you by God + be unto our God + for it is God s + praises unto God + as there be gods + but not with God + according as God + for he giveth God + unto you that God + us ; and That God + And shall not God + that he was a god + with you that God + ye are not of God + unto you That God + things are of God + the things of God + He that is of God + and was exceeding + He is not the God + in them ; for God + that we are of God + to the will of God + for they are God s + not and giveth God + For we are unto God + over you with godly + For he is not a God + man were not of God + Saying I am the God + in him and he in God + for you that our God + that cometh from God + that is to say My God + ourselves it is to God + out the corn . Doth God + which was the son of God + the things which be God s + unto you for him hath God + of Abraham 11 and the God + of Abraham 11 and the God + the things that are God s + us ; he that is not of God + and I will be to them a God + in things pertaining to God + things which pertain to God + he shall be holden up for God + not the things that be of God + things ; and I will be his God + in them ; and I will be their God + shall be with them and be their God +/ and 1321 + teach + taught + teaching + Teaching + to teach + teacheth + teachest + he taught + and teach + man teach + as I teach + and taught + shall teach + me teaching + hath taught + and teachest + as he taught + not to teach + was I taught + things teach + but teachest + and teaching + for

he taught + For he taught + that teacheth + And he taught + he shall teach + that one teach + he was teaching + they had taught + and shall teach + while he taught + he that teacheth + that they taught + with you teaching + as it hath taught + as he was teaching + and dost thou teach + of any but teachest + And he was teaching + ye have been taught + as they were taught + and thou hast taught + as ye have been taught + unto him and he taught + And they shall not teach + him and have been taught + in the morning and taught + of thee that thou teachest + unto him as he was teaching +/ ; divinely instructed: --taught of God .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i .e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/ . idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ ; a private person, i .e . (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

2404 + and them in Hierapolis +/ . Hierapolis {hee-er-ap'-ol-is}; from 2413 + the holy + about holy +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; holy city; Hierapolis, a place in Asia Minor: --Hierapolis .

2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ . hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/] (to arrive); competent (as if coming in season), i .e . ample (in amount) or fit (in character): --able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy .

2426 + but our sufficiency +/ . hikanotes {hik-an-ot'-ace}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; ability: --sufficiency .

2427 + us able + us meet + hath made +/ . hikanoo {hik-an-o'-o}; from 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to enable, i .e . qualify: --make able (meet) .

2428 + and supplications +/ . hiketeria {hik-et-ay-ree'-ah}; from a derivative of the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ (through the idea of approaching for a favor); intreaty: --supplication .

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +

of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . * . hina me . See 3363 .**

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things

which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i .e . just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/ ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/ ; thereafter, i .e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i .e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/ ; a guide, i .e . (figuratively) a teacher: --master .

2520 + for it is not fit + things which are not convenient +/ . katheko {kath-ay'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ }; to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: --dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos {kath-ay-mer-ee-nos'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day

+ it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he

that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even

to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i .e . precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/ . katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i .e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3695 + arm +/ ; to equip fully with armor: --arm .

2529 + seen + are clearly +/ . kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i .e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of

whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i .e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/ . kathos {kath-oce'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on

+ cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ ; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which

he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2576 + have they closed + they have closed +/ . kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ ; to shut down, i .e . close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ . kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus,

(un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/ ; to descend (literally or figuratively): --come (get, go, step) down, fall (down) .

2598 + cast + down + is cast + not laying +/ . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/ . katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/ ; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/ . katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of 0939 + his feet +/ ; to cause to go down, i .e . precipitate: --bring (thrust) down .

2603 + beguile +/ . katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1018 + rule +/ (in its original sense); to award the price against, i .e .

(figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye

know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn .

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to rend in pieces, i .e . crack apart: --break .

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat

against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle against, i .e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i .e . bandage (a wound): --bind up .

2612 + evident +/ . katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/ ; to adjudge against, i .e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/ ; to hunt down, i .e . search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/ ; to exercise dominion against, i .e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno {kat-ahee-skhoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/ ; to shame down, i .e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/ . katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i .e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto {kat-ak-al-oop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i .e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i .e . over): --boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie down, i .e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down) .

2622 + and brake + them and brake +/ . kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day

according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/ ; to break down, i .e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/ ; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give

+ he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i .e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino {kat-ak-lee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to recline down, i .e . (specially) to take a place at table: --(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and

not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/ ; to dash (wash) down, i .e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/ ; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to chop down, i .e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/ ; to precipitate down: --cast down headlong .

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/ ; to judge against, i .e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after +

where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ ; to lord against, i .e . control, subjugate: -- exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake +

not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i .e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are

called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/ ; to stone down, i .e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; to change mutually, i .e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos {kat-al'-oy-pos}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/ ; left down (behind), i .e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and

hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes ; that ye might learn +/ ; to learn thoroughly, i .e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom

it is witnessed +/ ; to testify against: --witness against .

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region +

their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/ ; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i .e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/ ; to nod down (towards), i .e . (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/ . katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/ ; to meet against, i .e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso {kat-an-oos'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/ ; to pierce thoroughly, i .e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/ ; to deem entirely deserving: -- (ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle

down, i .e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/ ; something spread thoroughly, i .e . (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/ . katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo {kat-ap-leh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i .e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/ ; to labor down, i .e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state

+ touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/ ; to plunge down, i .e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/ ; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo {kat-arg-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and 0691 + lingereth +/ ; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: --number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be

done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ ; to sway downward, i .e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/ ; to undermine, i .e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/ . kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596-

after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i .e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to overshade, i .e . cover: --shadow .

2685 + the spies +/ . kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: --

spy .

2686 + dealt + subtilly +/ . katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/ ; to be crafty against, i .e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, i .e . quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i .e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/ ; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i .e . (by implication) to prostrate (slay): --overthrow .

2694 + he hale +/ . katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i .e . arrest judicially: --hale .

2695 + and slay +/ . katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/ . katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/ ; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi {kat-at-ith'-ay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after

+ we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/ . katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i .e . mutilation (ironically): --concision . Compare 0609 + off + cut + it off + and cut + thee cut +/ .

2700 + thrust + through +/ . katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/ ; to shoot down with an arrow or other missile: --thrust through .

2701 + down + and ran + shall we have +/ . katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ ; to run down, i .e . hasten from a tower: --run down . * . kataphago . See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ .**

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/ ; to flee down (away): --flee .

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i .e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/ . kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was

born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think against, i .e . disesteem: --despise .

2708 + and poured +/ . katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i .e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done

through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i .e . misuse: --abuse .

2711 + and cool +/ . katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/ ; to cool down (off), i .e . refresh: --cool .

2712 + wholly given to idolatry +/ . kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . * . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .**

2713 + over + before + against +/ . katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that

through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/ ; directly opposite: --before, over against . * . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .**

2714 + before + in the sight + in his sight + the presence +/ . katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/ ; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazo {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/ ; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out) .

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ . katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his

coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/ . katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat

+ are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i .e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, i .e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand over against, i .e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things ; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/ . katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after

+ man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye

against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i .e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: --heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/ ; to sound down into the ears, i .e . (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/ ; to rust down, i .e . corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/ ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after +

my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i .e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter) .

2734 + beholding + as in a glass +/ . katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according

+ but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/]; something made fully upright, i .e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/ . kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

2817 + inheritance + the inheritance + any inheritance + To an inheritance + for an inheritance + of our inheritance + of the inheritance + on his inheritance + of his inheritance + him and the inheritance + him that the inheritance +/ . kleronomia {klay-ron-om-ee'-ah}; from 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/ ; heirship, i .e . (concretely) a patrimony or (genitive case) a possession: --inheritance .

2828 + in a company +/ . klisia {klee-see'-ah}; from a derivative of 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; properly, reclination, i .e . (concretely and specifically) a party at a meal: --company .

2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/ . kollao {kol-lah'-o}; from kolla ("glue"); to glue, i .e . (passively or reflexively) to stick (figuratively): --cleave, join (self), keep company .

2854 + religion + with eyesalve +/ . kollourion {kol-loo'-ree-on}; neuter of a presumed derivative of kollura (a cake; prob akin to the base of 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/); properly, a poultice (as made of or in the form of crackers), i .e . (by analogy) a plaster: --eyesalve .

2937 + creature + building + creation + ordinance + the creature + of the creature + of the creation + For the creature + is there any creature + things of him from the creation +/ . ktisis {ktis'-is}; from 2936 + stood + created + is created + for to make + who created + the Creator + hath created + things created + of him that created + things were created + for thou hast created + they are and were created +/ ; original formation (properly, the act; by implication, the thing, literally or figuratively): --building, creation, creature, ordinance .

2969 + towns +/ . komopolis {ko-mop'-ol-is}; from 2968 + town + village + villages + the town + the towns +

a village + in the town + and village + the village + to a village + and villages + the villages + unto the village + him out of the town + and out of the town +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; an unwalled city: --town .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over, i .e . share: --give, imparticiple

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/ . metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and

hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an

interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ , 3373 + and grow +/ , 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i .e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i .e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i .e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by

any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i .e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so +/ . medamos {may-dam-oce'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest +

that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3368 + and never +/ . medepote {may-dep'-ot-eh}; from 3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even ever: --never .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/ . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i .e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no +

there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/ . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/ . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/ . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there

be no +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; not too, i .e . (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/ . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/ . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain +

down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3390 + whole +/ . metropolis {may-trop'-ol-is}; from 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; a mother city, i .e . "metropolis": --chiefest city .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; one or first: --a (certain), + agree, first, one, X other .

3461 + company + hundred + it fifty + with ten + thousand + times ten + thousands + multitude + an innumerable + of them was ten + and to an innumerable +/ . murias {moo-ree'-as}; from 3463 + ten + him ten + thousand +/ ; a ten-thousand; by extension, a "myriad" or indefinite number: --ten thousand .

3491 + the ship +/ . naus {nowce}; from nao or neo (to float); a boat (of any size): --ship .

3496 + day to Neapolis +/ . Neapolis {neh-ap'-ol-is}; from 3501 + new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of

the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; new town; Neapolis, a place in Macedonia: --Neapolis .

3533 + unto me to Nicopolis +/ . Nikopolis {nik-op'-ol-is}; from 3534 + unto victory + up in victory + us the victory + is thy victory +/ and 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; victorious city; Nicopolis, a place in Macedonia: --Nicopolis .

3562 + discreetly +/ . nounechos {noon-ekh-oce'}; adverb from a comparative of the accusative case of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were

possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; in a mind-having way, i .e . prudently: --discreetly .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i .e . (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that

this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc . . * . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom +**

and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/ . hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; the same, i .e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/ . oikia {oy-kee'-ah}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the

temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

3615 + shall be they of his own household + shall they call them of his household +/ . oikiakos {oy-kee-ak-os'}; from 3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house + and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/ ; familiar, i .e . (as noun) relatives: --they (them) of (his own) household .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ,3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With

whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . * . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .**

3656 + and talked + and communed + they communed + And they talked +/ . homileo {hom-il-eh'-o}; from 3658 + the company +/ ; to be in company with, i .e . (by implication) to converse: --commune, talk .

3657 + communications +/ . homilia {hom-il-ee'-ah}; from 3658 + the company +/ ; companionship ("homily"), i .e . (by implication) intercourse: --communication .

3658 + the company +/ . homilos {hom'-il-os}; from the base of 3674 + together + There were together +/ and a derivative of the alternate of 0138 + chosen + Choosing + I shall choose +/ (meaning a crowd); association together, i .e . a multitude: --company .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i .e . (of time) as soon as: --when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you

who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things

which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which

3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3760 . oudamos {oo-dam-oce'}; adverb from (the feminine) of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ ; by no means: --not .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i .e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3763 + any + I at + Never + never + hath at + We never + for nothing + It was never + thee neither + have ye never + for I have never + unto them I never + and yet thou never + unto them Did ye never + unto them Have ye never + of thee yet will I never +/ . oudepote {oo-dep'-ot-eh}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; not even at any time, i .e . never at all: --neither at any time, never, nothing at any time .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/ . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no +

There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/ ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself

+ himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; the he (she or it), i .e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3791 + And they that were vexed + folks and them which were vexed +/ . ochleo {okh-leh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ ; to mob, i .e . (by implication) to harass: --vex .

3792 + a company + sort and gathered +/ . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare

+ will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make a crowd, i .e . raise a public disturbance: --gather a company .

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ . ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had

+ he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press .

3794 + holds + of strong +/ . ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may

have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): --stronghold .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she

came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with3802 + they might entangle +/ . pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ . palai {pal'-ahee}; probably another form for 3825 + again + Again + ye again + up again +

it again + is again + and again + you again + out again + man again + him again + And again + thee again + them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him . And again + spake unto him again +/ (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3820 + old + an old + and old + The old + the old + of the old + unto an old + upon an old + from the old + not with old + that our old + not with the old + unto you but an old +/ . palaios {pal-ah-yos'}; from 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great +/ ; antique, i .e . not recent, worn out: --old .

3826 + at + once +/ . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in

multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i .e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we

have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i .e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have

been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i .e . heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received

+ And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i .e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/ . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; a mass-meeting, i .e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us

every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do

always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all (whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by

every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i .e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they

all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them

Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i .e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass

that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator

{pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i .e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all +

whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; every when, i .e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/ . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all

+ shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/ . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make +

will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3878 + to hear + he neglect + he shall neglect +/ . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And

when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i .e . (by implication) to disobey: --neglect to hear .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/ . paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; to furnish aside, i .e . get ready: --prepare self, be (make) ready .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/ . parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were

diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i .e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/ . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I

might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i .e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against +

company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ . peri {per-ee'}; from the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; properly, through (all over), i .e . around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): --(there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) touching, [where-]by (in), with . In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through) .

4013 + went + about + to lead + And he went + and he went + for ye compass +/ . periago {per-ee-ag'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to take around (as a companion); reflexively, to walk around: --compass, go (round) about, lead about .

4014 + take + away + taken + shall be taken + And when they had taken +/ . periaireo {per-ee-ahee-reh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to remove all around, i .e . unveil, cast off (anchor); figuratively, to expiate: --take away (up) .

4015 + round + about + there shone + there shined +/ . periastrapto {per-ee-as-trap'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were

hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0797 + that lighteneth + by them in shining +/ ; to flash all around, i .e . envelop in light: --shine round (about) .

4016 + on + cast + about + clothed + shall cast + was arrayed + and clothed + are arrayed + and they put + unto him Cast + and ye clothed + him and arrayed + was not arrayed + shall be clothed + that was clothed + And he was clothed + shall we be clothed + that she should be arrayed + that thou mayest be clothed +/ . periballo {per-ee-bal'-lo}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw all around, i .e . invest (with a palisade or with clothing): --array, cast about, clothe(-d me), put on .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo {per-ee-blep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ ; to look all around: --look (round) about (on) .

4019 + about + was bound +/ . perideo {per-ee-deh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them

Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to bind around one, i .e . enwrap: --bind about . * . peridremo . See 4063 + through + And ran +/ . *** . periello . See 4014 + take + away + taken + shall be taken + And when they had taken +/ . *** . perieltho . See 4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ .**

4020 + but are busybodies +/ . periergazomai {per-ee-er-gad'-zom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; to work all around, i .e . bustle about (meddle): --be a busybody .

4021 + arts + curious + and busybodies +/ . periergos {per-ee'-er-gos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; working all around, i .e . officious (meddlesome, neuter plural magic): --busybody, curious arts .

4022 + about + wandering + they wandered + of the vagabond + we fetched a compass +/ . perierchomai {per-ee-er'-khom-ahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning +

Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come all around, i .e . stroll, vacillate, veer: --fetch a compass, vagabond, wandering about .

4023 + after + it is contained +/ . periecho {per-ee-ekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2192 + hath 2192- hath

2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold all around, i .e . include, clasp (figuratively): --+ astonished, contain, after [this manner] .

4024 + girt + about + girded + and gird + and girt + be girded + unto you that he shall gird +/ . perizonnumi {per-id-zone'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2224 + shall gird + thou girdedst + unto him Gird +/ ; to gird all around, i .e . (middle voice or passive) to fasten on one's belt (literally or figuratively): --gird (about, self) .

4026 + stood + round + stand + But shun + But avoid +/ . periistemi {per-ee-is'-tay-mee}; from 4012 + at +

on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand all around, i .e . (near) to be a bystander, or (aloof) to keep away from: --avoid, shun, stand by (round about) .

4027 + as the filth +/ . perikatharma {per-ee-kath'-ar-mah}; from a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2508 + purged + he purgeth +/ ; something cleaned off all around, i .e . refuse (figuratively): --filth .

4028 + overlaid + overlaid + him and to cover + And when they had blindfolded +/ . perikalupto {per-ee-kal-oop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover all around, i .e . entirely (the face, a surface): --blindfold, cover, overlay .

4029 + about + I am bound + were hanged + is compassed + are compassed +/ . perikeimai {per-ik'-i-mahee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid

+ not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to lie all around, i .e . inclose, encircle, hamper (literally or figuratively): --be bound (compassed) with, hang about .

4030 + the helmet + and for an helmet +/ . perikephalaia {per-ee-kef-al-ah'-yah}; feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/ ; encirclement of the head, i .e . a helmet: --helmet .

4031 . perikrates {per-ee-krat-ace'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; strong all around, i .e . a master (manager): --+ come by .

4032 + and hid +/ . perikrupto {per-ee-kroop'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/ ; to conceal all around, i .e . entirely: --hide .

4033 + thee round + thee and compass +/ . perikukloo {per-ee-koo-klo'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2944 + came + about + stood + round + compassed + and compassed + down after they were compassed +/ ; to encircle all around, i .e . blockade completely: --compass round .

4034 + round + shone + about + shining +/ . perilampo {per-ee-lam'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/ ; to illuminate all around, i .e . invest with a halo: --shine round about .

4035 + and remain +/ . perileipo {per-ee-li'-po}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave all around, i .e . (passively) survive: --remain .

4036 + sorry + sorrowful + is exceeding + was exceeding + that he was very +/ . perilupos {per-il'-oo-pos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/ ; grieved all around, i .e . intensely sad: --exceeding (very) sorry(-owful) .

4037 + about + but wait +/ . perimeno {per-ee-men'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they

continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay around, i .e . await: --wait for .

4038 + round + about +/ . perix {per'-ix}; adverb from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ ; all around, i .e . (as an adjective) circumjacent: --round about .

4039 + round + that dwelt +/ . perioikeo {per-ee-oy-keh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to reside around, i .e . be a neighbor: --dwell round about .

4040 + And her neighbours +/ . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; housed around, i .e . neighboring (used elliptically as a noun): --neighbour .

4041 + a peculiar +/ . periousios {per-ee-oo'-see-os}; from the present participle feminine of a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of

the things which concern +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; being beyond usual, i .e . special (one's own): --peculiar .

4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/ . peripateo {per-ee-pat-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/ ; to tread all around, i .e . walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary): --go, be occupied with, walk (about) .

4044 + through + and pierced +/ . peripeiro {per-ee-pi'-ro}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; to penetrate entirely, i .e . transfix (figuratively): --pierce through .

4045 + among + ye fall + and fell + And falling +/ . peripipto {per-ee-pip'-to}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell +

And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall into something that is all around, i .e . light among or upon, be surrounded with: --fall among (into) .

4046 + purchase + he hath purchased +/ . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them

that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to make around oneself, i .e . acquire (buy): --purchase .

4048 + off + rent +/ . perirrhegnumi {per-ir-hrayg'-noo-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4486 + forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/ ; to tear all around, i .e . completely away: --rend off .

4049 + was cumbered +/ . perispao {per-ee-spah'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4685 + by drew + he drew +/ ; to drag all around, i .e . (figuratively) to distract (with care): --cumber .

4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ . perissos {per-is-sos'}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ (in the sense of beyond); superabundant (in quantity) or superior (in quality); by implication, excessive; adverbially (with 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/) violently; neuter (as noun) preeminence: --exceeding abundantly above, more abundantly, advantage, exceedingly, very highly, beyond measure, more, superfluous, vehement[-ly] .

4059 + to circumcise + day circumcise + and circumcised + to be circumcised + ye be circumcised + being circumcised + ye are circumcised + that is circumcised + who are circumcised + for the circumcising + Ye must be circumcised + to have you circumcised + let him not be circumcised + that they ought not to circumcise +/ . peritemno {per-ee-tem'-no}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5114 + and sharper +/ ; to cut around, i .e . (specially) to circumcise: --circumcise .

4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/ . perititheml {per-ee-tith'-ay-mee}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to place around; by implication, to present: --bestow upon, hedge round about, put about (on, upon), set about .

4062 + doth make +/ . peritrepo {per-ee-trep'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and the base of 5157 + of turning +/ ; to turn around, i .e . (ment .) to craze: --+ make mad .

4063 + through + And ran +/ . peritrecho {per-ee-trekh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run around, i .e . traverse: --run through .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of

the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to convey around, i .e . transport hither and thither: --bear (carry) about .

4065 + despise +/ . periphroneo {per-ee-fron-eh'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to think beyond, i .e . depreciate (contemn): --despise .

4066 + about + round + region + the region + the country + that country + of the country + that lieth round + and unto the region +/ . perichoros {per-ikh'-o-ros}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ ; around the region, i .e . circumjacent (as noun, with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ implied vicinity): --country (round) about, region (that lieth) round about .

4067 + and are the offscouring +/ . peripsoma {per-ip'-so-mah}; from a comparative of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and psao (to rub); something brushed all around, i .e . off-scrapings (figuratively, scum): --offscouring .

4117 + hair + was above + not with broided +/ . plegma {pleg'-mah}; from 4120 + platted + and platted + And when they had platted +/ ; a plait (of hair): --broidered hair . * . pleion . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .**

4118 + most + great + And a very +/ . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with

many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4120 + platted + and platted + And when they had platted +/ . pleko {plek'-o}; a primary word; to twine or braid: --plait . * . pleon . See 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .**

4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ . pleonazo {pleh-on-ad'-zo}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; to do, make or be more, i .e . increase (transitively or intransitively); by extension, to superabound: --abound, abundant, make to increase, have over .

4123 + covetous + with the covetous +/ . pleonektes {pleh-on-ek'-tace}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But

we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; holding (desiring) more, i .e . eager for gain (avaricious, hence a defrauder): --covetous .

4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ . plethos {play'-thos}; from 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled +/ ; a fulness, i .e . a large number, throng, populace: --bundle, company, multitude .

4129 + multiplied + and multiply + shall abound + be multiplied + was multiplied + and multiplied + were multiplied + I will multiply + thee and multiplying +/ . plethuno {play-thoo'-no}; from another form of 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; to increase (transitively or intransitively): --abound, multiply .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/ . plen {plane}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ ; moreover (besides), i .e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in

the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ . polis {pol'-is}; probably from the same as 4171 + war + of wars + in fight + to battle + come wars + unto battle + And there was war + them to the battle + himself to the battle +/ , or perhaps from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; a town (properly, with walls, of greater or less size): --city .

4173 + of the city + and the rulers + unto the rulers +/ . politarches {pol-it-ar'-khace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ and 0757 + to rule + to reign +/ ; a town-officer, i .e . magistrate: --ruler of the city .

4177 + a citizen + But his citizens + himself to a citizen +/ . polites {pol-ee'-tace}; from 4172 + city + cities + a city + A city + to city + any city + the city + our city + in a city + the cities + for a city + their city + unto a city + of the city + in the city + to the city + was the city + And the city + all the city + he to a city + and the city + in that city + to that city + of that city + for that city + up their city + unto the city + ye in the city + them from city + it in the city + and the cities + out of the city + for them a city + men of the city + in their cities + part of the city + in the same city + out of that city + to their own city + I was in the city + and unto the city + out of the cities + for it is the city + him out of the city + There was in a city + with him in the city + not how that the city + belonging to the city + we were out of the city + and we were in that city +/ ; a townsman: --citizen .

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often +/ . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many +

I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; many times, i .e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many +

And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i .e . prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto

you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/ ; in many portions, i .e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/ . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i .e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much +

How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ . polus {pol-oos'}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/ , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/ . polusplagchnos {pol-oo'-splankh-nos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of

much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/ . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/ ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/ . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great +

there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/ ; in many ways, i .e . variously as to method or form: --in divers manners .

4212 + how + oft + often + unto thee ; how + unto thee how often +/ . posakis {pos-ak'-is}; multiplicative from 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ ; how many times: --how oft(-en) .

4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/ . posos {pos'-os}; from an absolute pos (who, what) and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for

which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; interrogative pronoun (of amount) how much (large, long or [plural] many): --how great (long, many), what .

4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ . pote {pot-eh'}; from the base of 4225 + in a certain + when he was about +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; indef . adverb, at some time, ever: --afore-(any, some-)time(-s), at length (the last), (+ n-)ever, in the old time, in time past, once, when .

4225 + in a certain + when he was about +/ . pou {poo}; genitive case of an indefinite pronoun pos (some) otherwise obsolete (compare 4214 + how + How + many + much + long + great + Of how + and how + And how + them how + them How + sort what + thou not how + to me but how + unto them How +/); as adverb of place, somewhere, i .e . nearly: --about, a certain place .

4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/ . pragma {prag'-mah}; from 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ ; a deed; by implication, an affair; by extension, an object (material): --business, matter, thing, work .

4231 + unto them Occupy +/ . pragmateuomai {prag-mat-yoo'-om-ahee}; from 4229 + work + thing + things + matter + a matter + business + of things + in any matter + of the things +/ ; to busy oneself with, i .e . to trade: --occupy .

4257 + before + ye heard +/ . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not

hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear already,i .e . anticipate: --hear before .

4272 + given + hath first +/ . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give before the other party has given: --first give .

4283 + before + preached + the gospel + words having men s +/ . proeuaggelizomai {pro-yoo-ang-ghel-id'-zom-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/ ; to announce glad news in advance: -- preach before the gospel .

4284 + are we better +/ . proechomai {pro-ekh-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But

forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself before others, i .e . (figuratively) to excel: --be better .

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/ . prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i .e . pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be

given to, give (take) heed (to unto); have regard .

4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/ . proskollao {pros-kol-lah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/ ; to glue to, i .e . (figuratively) to adhere: --cleave, join (self) .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/ . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/ ; a reclining first (in the place of honor) at the dinner-bed, i .e . preeminence at meals: --chief (highest, uppermost) room .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/ . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which

+ to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4452 . -po {po}; another form of the base of 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; an enclitic particle of indefiniteness; --yet, even; used only in comp . See 3369 + as yet +/ , 3380 + For the children being not yet +/ , 3764 + yet + never + before + them no + was never + For as yet + was not yet +/ , 3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/ , 4455 + at + any + time + never + and were never + me shall never +/ .

4455 + at + any + time + never + and were never + me shall never +/ . popote {po'-pot-e}; from 4452 and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; at any time, i .e . (with negative particle) at no time: --at any time, + never (. . .to any man), + yet, never man .

4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / . -pos {poce}; adverb from the base of 4225 + in a certain + when he was about +/ ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: --haply, by any (some) means, perhaps . See 1513 + If + if +/ , 3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/ . Compare 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ .

4465 + the serjeants + And the serjeants +/ . rhabdouchos {hrab-doo'-khos}; from 4464 + rod + rod + staves + a staff + a sceptre + with a rod + unto a rod + yet staves + of his staff + is the sceptre + them with a rod + unto you with a rod +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that

had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a rod- (the Latin fasces) holder, i .e . a Roman lictor (constable or executioner): --serjeant .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day +

judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i .e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

4631 + the tackling +/ . skeue {skyoo-ay'}; from 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ ; furniture, i .e . spare tackle: --tackling .

4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ . skeuos {skyoo'-os}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the husband]): --goods, sail, stuff, vessel .

4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ . skene {skay-nay'}; apparently akin to 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/ and 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; a tent or cloth hut (literally or figuratively): --habitation, tabernacle .

4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ . sperma {sper'-mah}; from 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/ ; something sown, i .e . seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): --issue, seed .

4691 + babbler +/ . spermologos {sper-mol-og'-os}; from 4690 + seed + seeds + issue + up seed + the seed + the seeds + us a seed + man s seed + he any seed + to his seed + of the seed + of her seed + and his seed + for the seed + him the seed + for his seed + That his seed + shall thy seed + and to his seed + And to thy seed + and to his seed + not And to seeds + they are the seed + am I . Are they the seed + to Abraham 11 and to his seed + unto Abraham 11 And in thy seed +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he

that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; a seed-picker (as the crow), i .e . (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): --babbler .

4775 + and he sat + and they that sat +/ . sugkathemai {soong-kath'-ay-mahee}; from 4862 + and beside + accompanied +/ and 2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ ; to seat oneself in company with: --sit with .

4776 + down + us sit + together + and made + and were set +/ . sugkathizo {soong-kath-id'-zo}; from 4862 + and beside + accompanied +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; to give (or take) a seat in company with: --(make) sit (down) together .

4777 + of the afflictions + but be thou partaker +/ . sugkakopatheo {soong-kak-op-ath-eh'-o}; from 4862 + and beside + accompanied +/ and 2553 + endure + trouble + I suffer + hardness + afflictions + things

endure +/ ; to suffer hardship in company with: --be partaker of afflictions .

4778 + to suffer +/ . sugkakoucheo {soong-kak-oo-kheh'-o}; from 4862 + and beside + accompanied +/ and 2558 + tormented + adversity + with them ; and them which suffer +/ ; to maltreat in company with, i .e . (passively) endure persecution together: --suffer affliction with .

4782 + go + down +/ . sugkatabaino {soong-kat-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/ and 2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ ; to descend in company with: --go down with .

4783 + agreement +/ . sugkatathesis {soong-kat-ath'-es-is}; from 4784 + had not consented +/ ; a deposition (of sentiment) in company with, i .e . (figuratively) accord with: --agreement .

4784 + had not consented +/ . sugkatatithemai {soong-kat-at-ith'-em-ahee}; mid from 4862 + and beside + accompanied +/ and 2698 + to do + to shew + and laid +/ ; to deposit (one's vote or opinion) in company with, i .e . (figuratively) to accord with: --consent .

4785 + and he was numbered +/ . sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/ ; to count down in company with, i .e . enroll among: --number with .

4790 + fellowship + that ye did communicate + that ye be not partakers +/ . sugkoinoneo {soong-koy-no-neh'-o}; from 4862 + and beside + accompanied +/ and 2841 + is partaker 2841- is partaker 2841- partakers + communicate + be partaker + Distributing + communicated + are partakers + have been made + as ye are partakers +/ ; to share in company with, i .e . co-participate in: --communicate (have fellowship) with, be partaker of .

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about +

things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take by enclosing altogether, i .e . earnestly throw the arms about one: --embrace .

4865 + together + that ye strive +/ . sunagonizomai {soon-ag-o-nid'-zom-ahee}; from 4862 + and beside + accompanied +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle in company with, i .e . (figuratively) to be a partner (assistant): --strive together with .

4866 + laboured + striving + together +/ . sunathleo {soon-ath-leh'-o}; from 4862 + and beside + accompanied +/ and 0118 + strive + he strive +/ ; to wrestle in company with, i .e . (figuratively) to seek jointly: --labour with, strive together for .

4872 + came + of them which came +/ . sunanabaino {soon-an-ab-ah'-ee-no}; from 4862 + and beside + accompanied +/ and 0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascendeth + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not ; and shall ascend +/ ; to ascend in company with: --come up with .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat +/ . sunanakeimai {soon-an-ak'-i-mahee}; from 4862 + and beside + accompanied +/ and 0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ ; to recline in company with (at a meal): --sit (down, at the table,

together) with (at meat) .

4874 + company + not to company + unto you not to keep +/ . sunanamignumi {soon-an-am-ig'-noo-mee}; from 4862 + and beside + accompanied +/ and a compound of 0303 + each + every + apiece + through +/ and 3396 + mingled + had mingled +/ ; to mix up together, i .e . (figurative) associate with: --(have, keep) company (with) .

4875 + and may with you be refreshed +/ . sunanapauomai {soon-an-ap-ow'-om-ahee}; middle from 4862 + and beside + accompanied +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/ ; to recruit oneself in company with: --refresh with .

4880 + die + to die + we be dead +/ . sunapothnesko {soon-ap-oth-nace'-ko}; from 4862 + and beside + accompanied +/ and 0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/ ; to decease (literally) in company with, or (figuratively, similarly to: --be dead (die) with .

4882 + and with him I sent +/ . sunapostello {soon-ap-os-tel'-lo}; from 4862 + and beside + accompanied +/ and 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; to despatch (on an errand) in company with: --send with .

4888 + together + glorified +/ . sundoxazo {soon-dox-ad'-zo}; from 4862 + and beside + accompanied +/ and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made + it and will glorify + part he is glorified + things may be glorified + that they may have glory +/ ; to exalt to dignity in company (i .e . similarly) with: --glorify together .

4891 + be risen + ye are risen + us up together + And hath raised +/ . sunegeiro {soon-eg-i'-ro}; from 4862 + and beside + accompanied +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose +

unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/ ; to rouse (from death) in company with, i .e . (figuratively) to revivify (spirtually) in resemblance to: --raise up together, rise with .

4895 . suneimi {soon'-i-mee}; from 4862 + and beside + accompanied +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various inflections); to be in company with, i .e . present at the time: --be with .

4897 + went + and went + together +/ . suneiserchomai {soon-ice-er'-khom-ahee}; from 4862 + and beside + accompanied +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/ ; to enter in company with: --go in with, go with into .

4899 + elected + together +/ . suneklektos {soon-ek-lek-tos'}; from a compound of 4862 + and beside + accompanied +/ and 1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ ; chosen in company with, i .e . co-elect (fellow Christian): --elected together with .

4902 + And there accompanied +/ . sunepomai {soon-ep'-om-ahee}; middle voice from 4862 + and beside + accompanied +/ and a primary hepo (to follow); to attend (travel) in company with: --accompany .

4906 + did eat + he did eat + and eateth + and didst eat + an one no not to eat +/ . sunesthio {soon-es-thee'-o}; from 4862 + and beside + accompanied +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to take food in company with: --eat with .

4910 + when they feast + while they feast +/ . suneuocheo {soon-yoo-o-kheh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning to be in good condition, i .e . [by implication] to fare well, or feast); to entertain sumptuously in company with, i .e . (middle voice or passive) to revel together: --feast with .

4912 + throng + and keep + was taken + that held + was pressed + and stopped + constraineth + am I straitened + For I am in a strait + people that were taken + from them ; for they were taken +/ . sunecho {soon-ekh'-o}; from 4862 + and beside + accompanied +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began +

Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold together, i .e . to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: --constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng .

4916 + Buried + we are buried +/ . sunthapto {soon-thap'-to}; from 4862 + and beside + accompanied +/ and 2290 + bury + buried + and bury + and buried + and was buried + him out and buried + And that he was buried + of them which have buried +/ ; to inter in company with, i .e . (figuratively) to assimilate spiritually (to Christ by a sepulture as to sin): --bury with .

4922 + journeyed +/ . sunodeuo {soon-od-yoo'-o}; from 4862 + and beside + accompanied +/ and 3593 + as he journeyed +/ ; to travel in company with: --journey with .

4923 + in the company +/ . sunodia {soon-od-ee'-ah}; from a compound of 4862 + and beside + accompanied +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/ ("synod"); companionship on a journey, i .e . (by implication) a caravan: --company .

4944 + and travaileth + in pain together +/ . sunodino {soon-o-dee'-no}; from 4862 + and beside + accompanied +/ and 5605 + being + in birth + I travail + travailing + thou that travailest +/ ; to have (parturition) pangs in company (concert, simultaneously) with, i .e . (figuratively) to sympathize (in expectation of relief from suffering): --travail in pain together .

4957 + is crucified + was crucified + were crucified + I am crucified + And they that were crucified +/ . sustauroo {soos-tow-ro'-o}; from 4862 + and beside + accompanied +/ and 4717 + Crucify + crucified + to crucify + and crucify + him crucify + is crucified + ye crucified + was crucified + have crucified + and to crucify + they crucified + to be crucified + with him crucify + and be crucified + he was crucified + ye have crucified + and him crucified + they had crucified + ye him and crucify + and they crucified + him out to crucify + and have crucified + And they crucified + him to be crucified + him to be crucified + Let him be crucified + unto them Shall I crucify + And with him they crucify + unto them to be crucified + that he might be crucified + And when they had crucified + unto him Let him be crucified + it they would not have crucified +/ ; to impale in company with (literally or figuratively): --crucify with .

4975 + almost + And almost + but almost +/ . schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye

have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . * . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ .**

4976 + in fashion + it for the fashion +/ . schema {skhay'-mah}; from the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count +

and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; a figure (as a mode or circumstance), i .e . (by implication) external condition: -- fashion .

4981 + in the school +/ . schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto

you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; properly, loitering (as a withholding of oneself from work) or leisure, i .e . (by implication) a "school" (as vacation from physical employment): --school .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there +

and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i .e . (in [figurative] magnitude) so vast: --so great, so mighty .

5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose

+ a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ . tis {tis}; an enclitic indefinite pronoun; some or any person or object: --a (kind of), any (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]) .

5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ . tis {tis}; probably emphat . of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in

any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5103 + Titus + of Titus + By these + To Titus + not Titus + Did Titus + any do enquire of Titus +/ . Titos {tee'-tos}; of Latin origin but uncertain signification; Titus, a Christian: --Titus . * . tio . See 5099 + a while + shall be punished +/ . *** . to . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ .**

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things

which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as 2544 + him though + Nevertheless +/ , 3305 + yet + Howbeit + Nevertheless +/ , 5105 + Wherefore + He therefore +/ , 5106 + then + therefore + I therefore +/ , etc .]

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom +

for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i .e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these +

And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i .e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which +

yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1726 + before + in the sight +/ ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ ; the name (is): --named .

5150 + any + three + months +/ . trimenon {trim'-ay-non}; neuter of a compound of 5140 + three + be three + me three + by three + us three + up three + in three + of three + was three + and three + it in three + there three + these three + of the three + and in three + and The three + with me three + it up in three + And he was three + there were three + And there are three + For there are three + by the space of three + in unto them and three +/ and 3376 + month + months + and months + and a month +/ as noun; a three months' space: --three months .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye

should obey +/ . hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear under (as a subordinate), i .e . to listen attentively; by implication, to heed or conform to a command or authority: -- hearken, be obedient to, obey .

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +

parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i .e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5254 + suffering +/ . hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things

having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself under, i .e . endure with patience: --suffer .

5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/ . hupostello {hoop-os-tel'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4724 + Avoiding + that ye withdraw +/ ; to withhold under (out of sight), i .e . (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --draw (keep) back, shun, withdraw .

5289 + back + But we are not of them who draw +/ . hupostole {hoop-os-tol-ay'}; from 5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/ ; shrinkage (timidity), i .e . (by implication) apostasy: --draw back .

5546 + Christians + me to be a Christian + any man suffer as a Christian +/ . Christianos {khris-tee-an-os'}; from 5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ s + That Christ + hath Christ + with Christ + is Christ s + that Christ + even Christ + from Christ + It is Christ + for Christ s + us in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ s + thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ s + they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ s + unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ s + unto us thou Christ + And ye are Christ s + is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ s + they that are Christ s + to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ s + the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ ; a Christian, i .e . follower of Christ: --Christian .

5603 + song + songs + the song + that song + and the song +/ . oide {o-day'}; from 0103 + singing + And they sung + And they sing +/ ; a chant or "ode" (the general term for any words sung; while 5215 + and hymns

+/ denotes especially a religious metrical composition, and 5568 + in psalms 5568- in psalms 5568- psalm + a psalm + in psalms + of Psalms + of Psalms + and in the psalms +/ still more specifically, a Hebrew cantillation): --song .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

accompany 2064 ** erchomai ** {accompany}, appear, bring, come, enter, fall out, go,grow, X light, X next, pass, resort, be set.

accompany 2192 ** echo ** be (able, X hold, possessed with), {accompany}, + beginto amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, +fear, following, have, hold, keep, + lack, + go to law, lie, + must needs,+ of necessity, + need, next, + recover, + reign, + rest, + return, X sick,take for, + tremble, + uncircumcised, use.

accompany 4311 ** propempo ** {accompany}, bring (forward) on journey (way), conductforth.

accompany 4863 ** sunago ** + {accompany}, assemble (selves, together), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein.

accompany 4902 ** sunepomai ** {accompany}.

accompany 4905 ** sunerchomai ** {accompany}, assemble (with), come (together), come(company, go) with, resort.

accompanying 5973 -- \im -- {accompanying}, against, and, as (X long as), before,beside, by (reason of), for all, from (among, between), in, like, morethan, of, (un-)to, with(-al).

any 0259 -- /echad -- a, alike, alone, altogether, and, {any}(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,

any 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, ({any}, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without.

any 0376 -- /iysh -- also, another, {any} (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.

any 0389 -- /ak -- also, in {any} wise, at least, but, certainly, even, howbeit,nevertheless, notwithstanding, only, save, surely, of a surety, truly,verily, + wherefore, yet (but).

any 0575 -- /an -- + {any} (no) whither, now, where, whither(-soever).

any 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not ({any}, -withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause).

any 1077 -- bal -- lest, neither, no, none (that...), not ({any}), nothing.

any 1350 -- ga/al -- X in {any} wise, X at all, avenger, deliver, (do, perform thepart of near, next) kinsfolk(-man), purchase, ransom, redeem(-er),revenger.

any 1513 ** ei pos ** if by {any} means.

any 1536 ** ei tis ** he that, if a(-ny) man('s thing, from any, ought), whether{any}, whosoever.

any 1536 ** ei tis ** he that, if a(-ny) man('s thing, from {any}, ought), whetherany, whosoever.

any 1538 ** hekastos ** {any}, both, each (one), every (man, one, woman), particularly.

any 1697 -- dabar -- act, advice, affair, answer, X {any} such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.

any 1991 -- hem -- {any} of theirs.

any 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth (more),hereafter, (any) longer, ({any}) more(-one), now, still, yet.

any 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth (more),hereafter, ({any}) longer, (any) more(-one), now, still, yet.

any 2089 ** eti ** after that, also, ever, ({any}) further, (t-)henceforth (more),hereafter, (any) longer, (any) more(-one), now, still, yet.

any 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by {any} means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so,through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with.

any 2654 -- chaphets -- X {any} at all, (have, take) delight, desire, favour, like,move, be (well) pleased, have pleasure, will, would.

any 3154 -- yeza\ -- {any} thing that causeth sweat.

any 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman,dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r),surely, in {any} wise.

any 3201 -- yakol -- be able, {any} at all (ways), attain, can (away with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer.

any 3254 -- yacaph -- add, X again, X {any} more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield.

any 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at {any} time,X to [and fro], utter.

any 3361 ** me ** {any} but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none,

nor, [can-]not, nothing, that not,un[-taken], without.

any 3364 ** ou me ** any more, at all, by any (no) means, neither, never, no (atall), in no case (wise), nor ever, not (at all, in {any} wise).

any 3364 ** ou me ** any more, at all, by {any} (no) means, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise).

any 3364 ** ou me ** {any} more, at all, by any (no) means, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise).

any 3367 ** medeis ** any (man, thing), no (man), none, not (at all, {any} man, awhit), nothing, + without delay.

any 3367 ** medeis ** {any} (man, thing), no (man), none, not (at all, any man, awhit), nothing, + without delay.

any 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward(longer, more, soon), not {any} more.

any 3371 ** meketi ** {any} longer, (not) henceforth, hereafter, no henceforward(longer, more, soon), not any more.

any 3379 ** mepote ** if peradventure, lest (at {any} time, haply), not at all,whether or not.

any 3381 ** mepos ** lest (by {any} means, by some means, haply, perhaps).

any 3387 ** metis ** {any}

any 3605 -- kol -- (in) all (manner, [ye]), altogether, {any} (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever).

any 3606 -- kol -- all, {any}, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where,who)-soever, (the) whole.

any 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not ({any}, at all, -thing), nought.

any 3762 ** oudeis ** any (man), aught, man, neither {any} (thing), never (man), no(man), none (+ of these things), not (any, at all, -thing), nought.

any 3762 ** oudeis ** {any} (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not (any, at all, -thing), nought.

any 3763 ** oudepote ** neither at any time, never, nothing at {any} time.

any 3763 ** oudepote ** neither at {any} time, never, nothing at any time.

any 3765 ** ouketi ** after that (not), (not) {any} more, henceforth (hereafter) not,no longer (more), not as yet (now), now no more (not), yet (not).

any 3793 -- k@thobeth -- X {any} [mark].

any 3819 ** palai ** {any} while, a great while ago, (of) old, in time past.

any 3956 ** pas ** all (manner of, means), alway(-s), {any} (one), X daily, +ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever,whole, whosoever.

any 3972 -- m@uwmah -- fault, + no(-ught), ought, somewhat, {any} ([no-])thing.

any 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, +bewray, bring (forth), cast out, cause, commit, + content, continue, deal,+ without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain,give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make,X mean, + none of these things move me, observe, ordain, perform, provide,+ have purged, purpose, put, + raising up, X secure, shew, X shoot out,spend, take, tarry, + transgress the law, work, yield.

any 4218 ** pote ** afore-({any}, some-)time(-s), at length (the last), (+ n-)ever,in the old time, in time past, once, when.

any 4310 -- miy -- {any} (man), X he, X him, + O that! what, which, who(-m, -se,-soever), + would to God.

any 4369 ** prostithemi ** add, again, give more, increase, lay unto, proceed further,speak to {any} more.

any 4405 -- millah -- + answer, by-word, matter, {any} thing (what) to say, tospeak(-ing), speak, talking, word.

any 4455 ** popote ** at any time, + never (...to {any} man), + yet, never man.

any 4455 ** popote ** at {any} time, + never (...to any man), + yet, never man.

any 4458 ** -pos ** haply, by {any} (some) means, perhaps.

any 4859 -- mashsha/ah -- X {any}[-thing], debt.

any 5100 ** tis ** a (kind of), {any} (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]).

any 5158 ** tropos ** (even) as, conversation, [+ like] manner, (+ by {any}) means,way.

any 5315 -- nephesh -- {any}, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, thing, (X she) will, X would have it.

any 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, ({any}) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within).

any 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, ({any}) longer, (any) more(-over), X once,since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within).

any 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at {any} time, (beginning of the) world (+ without end).

any 5769 -- \owlam -- alway(-s), ancient (time), {any} more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).

any 5956 -- \alam -- X {any} ways, blind, dissembler, hide (self), secret (thing).

any 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in {any} wise.

any 6299 -- padah -- X at all, deliver, X by {any} means, ransom, (that are to be,let be) redeem(-ed), rescue, X surely.

any 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,do judgment, lack, lay up, look, make, X by {any} means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

any 6565 -- parar -- X {any} ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void.

any 6912 -- qabar -- X in {any} wise, bury(-ier).

any 7138 qarowb -- -- allied, approach, at hand, + {any} of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more ready, short(-ly).

any 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), ({any}, be, give, give the, have)more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process [oftime], sore, store, thoroughly, very.

any 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in {any} wise.

any 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in {any} case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease,X certainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

any 7760 suwm -- -- X {any} wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly,work.

any 7971 shalach -- -- X {any} wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out).

any 8311 -- sara\ -- stretch out self, (have {any}) superfluous thing.

anything 7725 shuwb -- -- ([break, build, circumcise, dig, do {anything}, do evil,feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all,

averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

Bethany 0963 ** Bethania ** {Bethany}.

company 0736 -- /or@chah -- (travelling) {company}.

company 1323 -- bath -- apple [of the eye], branch, {company}, daughter, X first, Xold, + owl, town, village.

company 1416 -- g@duwd -- army, band (of men), {company}, troop (of robbers).

company 1979 -- haliykah -- {company}, going, walk, way.

company 1995 -- hamown -- abundance, {company}, many, multitude, multiply, noise,riches, rumbling, sounding, store, tumult.

company 2199 -- za\aq -- assemble, call (together), (make a) cry (out), come withsuch a {company}, gather (together), cause to be proclaimed.

company 2256 -- chebel -- band, coast, {company}, cord, country, destruction, line,lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

company 2257 ** hemon ** our ({company}), us, we.

company 2267 -- cheber -- + charmer(- ing), {company}, enchantment, X wide.

company 2274 -- chebrah -- {company}.

company 2416 -- chay -- + age, alive, appetite, (wild) beast, {company},congregation, life(-time), live(-ly), living (creature, thing),maintenance, + merry, multitude, + (be) old, quick, raw, running,springing, troop.

company 2428 -- chayil -- able, activity, (+) army, band of men (soldiers),{company}, (great) forces, goods, host, might, power, riches, strength,strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).

company 2828 ** klisia ** {company}.

company 2853 ** kollao ** cleave, join (self), keep {company}.

company 3658 ** homilos ** {company}.

company 3792 ** ochlopoieo ** gather a {company}.

company 3793 ** ochlos ** {company}, multitude, number (of people), people, press.

company 3862 -- lahaqah -- {company}.

company 4012 ** peri ** (there-)about, above, against, at, on behalf of, X and his{company}, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) touching, [where-]by (in), with.

company 4128 ** plethos ** bundle, {company}, multitude.

company 4246 -- m@chowlah -- {company}, dances(-cing).

company 4256 -- machaloqeth -- {company}, course, division, portion.

company 4264 -- machaneh -- army, band, battle, camp, {company}, drove, host, tents.

company 4849 ** sumposion ** {company}.

company 4874 ** sunanamignumi ** (have, keep) {company} (with).

company 4905 ** sunerchomai ** accompany, assemble (with), come (together), come({company}, go) with, resort.

company 4923 ** sunodia ** {company}.

company 5484 -- cuwcah -- {company} of horses.

company 5712 -- \edah -- assembly, {company}, congregation, multitude, people,swarm.

company 6635 -- tsaba/ -- appointed time, (+) army, (+) battle, {company}, host,service, soldiers, waiting upon, war(-fare).

company 6899 -- qibbuwts -- {company}.

company 6951 -- qahal -- assembly, {company}, congregation, multitude.

company 7218 ro/sh -- -- band, beginning, captain, chapiter, chief(-est place, man,things), {company}, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

company 7285 regesh -- -- {company}, insurrection.

company 7462 ra\ah -- -- X break, companion, keep {company} with, devour, eat up,evil entreat, feed, use as a friend, make friendship with, herdman, keep[sheep](-er), pastor, + shearing house, shepherd, wander, waste.

company 8229 -- shiph\ah -- abundance, {company}, multitude.

many 0802 -- /ishshah -- [adulter]ess, each, every, female, X {many}, + none, one, +together, wife, woman.

many 1992 -- hem -- it, like, X (how, so) {many} (soever, more as) they (be),(the) same, X so, X such, their, them, these, they, those, which, who,whom, withal, ye.

many 1995 -- hamown -- abundance, company, {many}, multitude, multiply, noise,riches, rumbling, sounding, store, tumult.

many 2425 ** hikanos ** able, + content, enough, good, great, large, long (while),{many}, meet, much, security, sore, sufficient, worthy.

many 3513 -- kabad -- abounding with, more grievously afflict, boast, be chargeable,X be dim, glorify, be (make) glorious (things), glory, (very) great, begrievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, cometo, do, get, be had in) honour (self), (be) honourable (man), lade, X morebe laid, make self {many}, nobles, prevail, promote (to honour), be rich,be (go) sore, stop.

many 3605 -- kol -- (in) all (manner, [ye]), altogether, any (manner), enough,every (one, place, thing), howsoever, as {many} as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever).

many 3745 ** hosos ** all (that), as (long, many, much) (as), how great (many,much), [in-]asmuch as, so {many} as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever).

many 3745 ** hosos ** all (that), as (long, many, much) (as), how great ({many},much), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever).

many 3745 ** hosos ** all (that), as (long, {many}, much) (as), how great (many,much), [in-]asmuch as, so many as, that (ever), the more, those things,what (great, -soever), wheresoever, wherewithsoever, which, X while,who(-soever).

many 3947 -- laqach -- accept, bring, buy, carry away, drawn, fetch, get, infold, X{many}, mingle, place, receive(-ing), reserve, seize, send for, take (away, -- ing, up), use, win.

many 3956 ** pas ** all (manner of, means), alway(-s), any (one), X daily, + ever,every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever,whole, whosoever.

many 4119 ** pleion ** X above, + exceed, more excellent, further, (very) great(-er),long(-er), (very) {many}, greater (more) part, + yet but.

many 4183 ** polus ** abundant, + altogether, common, + far (passed, spent), (+ beof a) great (age, deal, -ly, while), long, {many}, much, oft(-en [-times]),plenteous, sore, straitly.

many 4214 ** posos ** how great (long, {many}), what.

many 5118 ** tosoutos ** as large, so great (long, many, much), these {many}.

many 5118 ** tosoutos ** as large, so great (long, {many}, much), these many.

many 7227 rab -- -- (in) abound(-undance, -ant, -antly), captain, elder, enough,exceedingly, full, great(-ly, man, one), increase, long (enough, [time]),(do, have) {many}(-ifold, things, a time), ([ship-])master, mighty, more,(too, very) much, multiply(-tude), officer, often[-times], plenteous,populous, prince, process [of time], suffice(-lent).

many 7230 rob -- -- abundance(-antly), all, X common [sort], excellent, great(-ly,-ness, number), huge, be increased, long, {many}, more in number, most,much, multitude, plenty(-ifully), X very [age].

many 7231 rabab -- -- increase, be {many}(-ifold), be more, multiply, ten thousands.

many 7233 r@babah -- -- {many}, million, X multiply, ten thousand.

many 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(-ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) {many} (a time), (any, be, give, give the, have)more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process [oftime], sore, store, thoroughly, very.

many 7690 saggiy/ -- -- exceeding, great(-ly); {many}, much, sore, very.

villany 5039 -- n@balah -- folly, vile, {villany}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

accompany 2192 echo * {accompany} , {2192 echo } ,

any 1520 heis * {any} , {1520 heis } , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 1536 ei tis * {any} , 1520 heis , {1536 ei tis } , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 1538 hekastos * {any} , 1520 heis , 1536 ei tis , {1538 hekastos } , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 2089 eti * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , {2089 eti } , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3362 ean me * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , {3362 ean me } , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3364 ou me * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , {3364 ou me } , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3367 medeis * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , {3367 medeis } , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3370 Medos * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , {3370 Medos } , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3379 mepote * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , {3379 mepote } , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3381 mepos * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , {3381 mepos } , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3387 metis * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , {3387 metis } , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3588 ho * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , {3588 ho } , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3762 oudeis * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , {3762 oudeis } , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3763 oudepote * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , {3763 oudepote } , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3765 ouketi * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , {3765 ouketi } , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 3956 pas * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , {3956 pas } , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 4218 pote * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , {4218 pote } , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any 4455 popote * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , {4455 popote } , 4458 -pos , 5100 tis , 5150 trimenon ,

any 4458 -pos * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , {4458 -pos } , 5100 tis , 5150 trimenon ,

any 5100 tis * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , {5100 tis } , 5150 trimenon ,

any 5150 trimenon * {any} , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , {5150 trimenon } ,

bethany 0963 Bethania * {bethany} , {0963 Bethania } ,

company 2398 idios * {company} , {2398 idios } , 2853 kollao , 3461 murias , 3658 homilos , 3792 ochlopoieo , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,

company 2853 kollao * {company} , 2398 idios , {2853 kollao } , 3461 murias , 3658 homilos , 3792 ochlopoieo , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,

company 3461 murias * {company} , 2398 idios , 2853 kollao , {3461 murias } , 3658 homilos , 3792 ochlopoieo , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,

company 3658 homilos * {company} , 2398 idios , 2853 kollao , 3461 murias , {3658 homilos } , 3792 ochlopoieo , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,

company 3792 ochlopoieo * {company} , 2398 idios , 2853 kollao , 3461 murias , 3658 homilos , {3792 ochlopoieo } , 3793 ochlos , 4012 peri , 4874 sunanamignumi ,

company 3793 ochlos * {company} , 2398 idios , 2853 kollao , 3461 murias , 3658 homilos , 3792 ochlopoieo ,

{3793 ochlos } , 4012 peri , 4874 sunanamignumi ,

company 4012 peri * {company} , 2398 idios , 2853 kollao , 3461 murias , 3658 homilos , 3792 ochlopoieo , 3793 ochlos , {4012 peri } , 4874 sunanamignumi ,

company 4874 sunanamignumi * {company} , 2398 idios , 2853 kollao , 3461 murias , 3658 homilos , 3792 ochlopoieo , 3793 ochlos , 4012 peri , {4874 sunanamignumi } ,

many 2425 hikanos * {many} , {2425 hikanos } , 3745 hosos , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos ,

many 3745 hosos * {many} , 2425 hikanos , {3745 hosos } , 4119 pleion , 4183 polus , 4214 posos , 5118 tosoutos ,

many 4119 pleion * {many} , 2425 hikanos , 3745 hosos , {4119 pleion } , 4183 polus , 4214 posos , 5118 tosoutos ,

many 4183 polus * {many} , 2425 hikanos , 3745 hosos , 4119 pleion , {4183 polus } , 4214 posos , 5118 tosoutos ,

many 4214 posos * {many} , 2425 hikanos , 3745 hosos , 4119 pleion , 4183 polus , {4214 posos } , 5118 tosoutos ,

many 5118 tosoutos * {many} , 2425 hikanos , 3745 hosos , 4119 pleion , 4183 polus , 4214 posos , {5118 tosoutos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

*** accompany , 2192 ,**

- any , 0259 , 0376 , 1697 , 1991 , 3254 , 3605 , 3606 , 3792 , 3972 , 4310 , 5315 , 5750 , 5769 , 5921 ,

*** any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 , 3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 , 4455 , 4458 , 5100 , 5150 ,**

*** bethany , 0963 ,**

- company , 0736 , 1323 , 1416 , 1995 , 2199 , 2256 , 2267 , 2274 , 2416 , 2428 , 3862 , 4246 , 4264 , 5712 , 6635 , 6951 , 7218 , 7285 , 7462 , 8229 ,

*** company , 2398 , 2853 , 3461 , 3658 , 3792 , 3793 , 4012 , 4874 ,**

- many , 1995 , 3513 , 3605 , 7227 , 7230 , 7231 , 7233 , 7235 , 7690 ,

*** many , 2425 , 3745 , 4119 , 4183 , 4214 , 5118 ,**

- villany , 5039 ,

English Synonyms with Greek Strong's Number.

accompany - 2192 able, {accompany}, art, been, began, being, could, count, counted, diseased, do, eat, fear, had, hast, hath, have, having, held, hold, holding, lieth, next, possessed, retain, took, uncircumcised, using,

any - 1520 another, {any}, certain, every, man, never, one, only, other, particular, several, some, thing, whether,

any - 1536 {any}, which,

any - 1538 {any}, both, each, every, man,

any - 2089 {any}, further, henceforth, hereafter, longer, more, moreover, still, thenceforth, yet,

any - 3362 {any},except,

any - 3364 all, {any}, case, ever, never, no, nor, yet,

any - 3367 all, {any}, at, man, no, none, nothing, whit,

any - 3370 {any}, hereafter, longer, medes, more, no,

any - 3379 {any}, at, haply, if, lest, peradventure,time,

any - 3381 {any}, haply, lest, perhaps, some,

any - 3387 {any}, none,

any - 3588 another, {any}, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your,

any - 3762 all, {any}, at, man, neither, no, none, nothing, nought, ought,

any - 3763 {any}, at, never, nothing,

any - 3765 after, {any}, henceforth, more, no, now, yet,

any - 3956 all, always, {any}, every, man, no, throughly, whatsoever, where, whole,

any - 4218 aforetime, {any}, at, ever, last, length, old, once, some, sometime, sometimes, time, times, when,

any - 4455 {any}, at, never, time,

any - 4458 {any}, manner, means,

any - 5100 {any}, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose,

any - 5150 {any}, months, three,

bethany - 0963 {bethany},

company - 2398 acquaintance, alone, apart, aside, business, {company}, due, home, own, private, privately, proper, several, severally, your,

company - 2853 clave, {company}, join, joined, keep,

company - 3461 {company}, fifty, hundred, innumerable, ten, thousand, thousands,

company - 3658 {company},

company - 3792 {company}, gathered,

company - 3793 {company}, multitude, multitudes, number, people, press,

company - 4012 about, above, affairs, against, at, behalf, {company}, concern, concerning, estate, how, manner, on, over, pertaining, state, touching,

company - 4874 {company},keep,

many - 2425 able, good, great, large, long, {many}, much, security, sore, sufficient, worthy,

many - 3745 all, ever, great, how, inasmuch, {many}, more, much, those, what, whatsoever, wherewith, which, who,

many - 4119 greater, long, longer, {many}, more, most, part, very,

many - 4183 abundant, altogether, common, far, great, greatly, long, {many}, much, oft, sore, straitly,

many - 4214 great, how, long, {many}, much, what,

many - 5118 great, large, long, {many}, much, so,

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English Concordance to the KJV Bible.

accompany , HEB_06_09 ,

accompanying , 2SA_06_04 ,

any , GEN_03_01 , GEN_04_15 , GEN_08_12 , GEN_08_21 , GEN_08_21 , GEN_09_11 , GEN_09_11 , GEN_14_23 , GEN_17_05 , GEN_17_12 , GEN_18_14 , GEN_19_12 , GEN_19_22 , GEN_22_12 , GEN_24_16 , GEN_30_31 , GEN_31_14 , GEN_35_10 , GEN_36_31 , GEN_39_09 , GEN_39_23 , GEN_42_16 , GEN_43_34 , GEN_47_06 ,

any , EXO_01_10 , EXO_08_29 , EXO_09_29 , EXO_10_15 , EXO_10_23 , EXO_11_06 , EXO_11_07 , EXO_12_39 , EXO_16_24 , EXO_20_04 , EXO_20_04 , EXO_20_04 , EXO_20_10 , EXO_20_17 , EXO_21_23 , EXO_22_09 , EXO_22_10 , EXO_22_20 , EXO_22_22 , EXO_22_23 , EXO_22_25 , EXO_22_31 , EXO_24_14 , EXO_24_14 , EXO_30_32 , EXO_30_33 , EXO_30_33 , EXO_31_14 , EXO_31_15 , EXO_32_24 , EXO_34_03 , EXO_34_10 , EXO_34_24 , EXO_35_24 , EXO_35_33 , EXO_35_35 , EXO_36_06 ,

any , LEV_01_02 , LEV_02_01 , LEV_02_11 , LEV_02_11 , LEV_04_02 , LEV_04_02 , LEV_04_13 , LEV_04_22 , LEV_04_27 , LEV_04_27 , LEV_05_02 , LEV_05_11 , LEV_05_17 , LEV_06_03 , LEV_06_07 , LEV_06_27 , LEV_06_30 , LEV_07_08 , LEV_07_15 , LEV_07_18 , LEV_07_19 , LEV_07_21 , LEV_07_21 , LEV_07_21 , LEV_07_24 , LEV_07_26 , LEV_07_27 , LEV_11_10 , LEV_11_32 , LEV_11_32 , LEV_11_32 , LEV_11_33 , LEV_11_35 , LEV_11_37 , LEV_11_37 , LEV_11_38 , LEV_11_38 , LEV_11_39 , LEV_11_43 , LEV_11_44 , LEV_13_24 , LEV_13_48 , LEV_13_49 , LEV_13_51 , LEV_13_52 , LEV_13_53 , LEV_13_57 , LEV_13_59 , LEV_15_02 , LEV_15_06 , LEV_15_10 , LEV_15_10 , LEV_15_16 , LEV_15__22 , LEV_15_23 , LEV_15_24 , LEV_17_10 , LEV_17_12 , LEV_17_13 , LEV_18_06 , LEV_18_21 , LEV_18_23 , LEV_18_23 , LEV_18_24 , LEV_18_26 , LEV_18_26 , LEV_18_26 , LEV_18_28 , LEV_18_29 , LEV_19_17 , LEV_19_18 , LEV_19_26 , LEV_19_28 , LEV_19_28 , LEV_20_02 , LEV_20_04 , LEV_20_16 , LEV_20_25 , LEV_21_05 , LEV_21_09 , LEV_21_11 , LEV_21_17 , LEV_21_18 , LEV_22_04 , LEV_22_05 , LEV_22_06 , LEV_22_11 , LEV_22_23 , LEV_22_24 , LEV_22_25 , LEV_23_22 , LEV_23_30 , LEV_24_17 , LEV_25_25 , LEV_25_32 , LEV_25_49 , LEV_26_01 , LEV_27_09 , LEV_27_11 , LEV_27_19 , LEV_27_20,

any , NUM_04_15 , NUM_05_06 , NUM_05_10 , NUM_05_12 , NUM_06_03 , NUM_06_09 , NUM_09_10 , NUM_09_12 , NUM_14_23 , NUM_15_27 , NUM_17_13 , NUM_18_05 , NUM_18_20 , NUM_19_11 , NUM_19_13 , NUM_20_05 , NUM_20_19 , NUM_21_05 , NUM_21_09 , NUM_22_38 , NUM_22_38 , NUM_23_23 , NUM_29_07 , NUM_30_05 , NUM_30_15 , NUM_31_19 , NUM_31_19 , NUM_35_11 , NUM_35_15 , NUM_35_22 , NUM_35_23 , NUM_35_26 , NUM_35_30 , NUM_35_30 , NUM_36_03 , NUM_36_08 ,

any , DEU_02_19 , DEU_02_37 , DEU_04_16 , DEU_04_17 , DEU_04_17 , DEU_04_18 , DEU_04_18 , DEU_04_23 , DEU_04_25 , DEU_04_32 , DEU_05_08 , DEU_05_08 , DEU_05_08 , DEU_05_14 , DEU_05_14 , DEU_05_21 , DEU_05_25 , DEU_07_07 , DEU_08_09 , DEU_12_17 , DEU_13_11 , DEU_14_01 , DEU_14_03 , DEU_14_21 , DEU_15_07 , DEU_15_21 , DEU_15_21 , DEU_16_04 , DEU_16_05 , DEU_16_21 , DEU_16_22 , DEU_17_01 , DEU_17_01 , DEU_17_02 , DEU_17_03 , DEU_17_15 , DEU_18_06 , DEU_18_10 , DEU_18_16 , DEU_19_11 , DEU_19_15 , DEU_19_15 , DEU_19_15 , DEU_19_16 , DEU_19_20 , DEU_21_23 , DEU_22_01 , DEU_22_06 , DEU_22_07 , DEU_22_08 , DEU_22_13 , DEU_23_10 , DEU_23_18 , DEU_23_01_9 , DEU_23_24 , DEU_24_05 , DEU_24_07 , DEU_24_10 , DEU_24_13 , DEU_26_14 , DEU_27_05 , DEU_27_15 , DEU_27_21 , DEU_28_14 , DEU_28_55 , DEU_29_23 , DEU_30_04 , DEU_31_13 , DEU_32_28 , DEU_32_39,

any , JOS_01_05 , JOS_02_11 , JOS_02_11 , JOS_02_19 , JOS_05_01 , JOS_05_12 , JOS_06_10 , JOS_06_10 , JOS_06_18 , JOS_07_12 , JOS_08_31 , JOS_10_21 , JOS_11_11 , JOS_11_14 , JOS_13_33 , JOS_20_03 , JOS_20_09 , JOS_21_45 , JOS_23_12 , JOS_23_13,

any , JUD_02_14 , JUD_02_21 , JUD_04_20 , JUD_04_20 , JUD_11_25 , JUD_13_04 , JUD_13_07 , JUD_13_14 , JUD_13_14 , JUD_16_17 , JUD_18_07 , JUD_18_07 , JUD_18_10 , JUD_18_28 , JUD_19_19 , JUD_20_08 , JUD_20_08 , JUD_21_01 , JUD_21_12,

any , RUT_01_11 , RUT_02_22,

any , 1SA_02_02 , 1SA_02_13 , 1SA_02_16 , 1SA_03_17 , 1SA_05_05 , 1SA_06_03 , 1SA_09_02 , 1SA_10_23 , 1SA_12_03 , 1SA_12_04 , 1SA_13_22 , 1SA_14_24 , 1SA_14_24 , 1SA_14_28 , 1SA_14_52 , 1SA_14_52 , 1SA_18_25 , 1SA_20_12 , 1SA_20_26 , 1SA_20_39 , 1SA_21_02 , 1SA_22_15 , 1SA_25_15 , 1SA_25_22 , 1SA_25_34 , 1SA_27_01 , 1SA_27_01 , 1SA_30_02 , 1SA_30_12 , 1SA_30_19,

any , 2SA_02_01 , 2SA_02_28 , 2SA_07_06 , 2SA_07_07 , 2SA_07_10 , 2SA_07_22 , 2SA_09_01 , 2SA_09_03 , 2SA_10_19 , 2SA_13_02 , 2SA_14_10 , 2SA_14_11 , 2SA_14_14 , 2SA_14_32 , 2SA_15_02 , 2SA_15_04 , 2SA_15_05 , 2SA_15_11 , 2SA_19_22 , 2SA_19_28 , 2SA_19_29 , 2SA_19_35 , 2SA_19_42 , 2SA_21_04 , 2SA_21_05 ,

any , 1KI_01_06 , 1KI_02_36 , 1KI_02_42 , 1KI_03_12 , 1KI_03_13 , 1KI_05_06 , 1KI_06_07 , 1KI_08_31 , 1KI_08_38 , 1KI_10_03 , 1KI_10_20 , 1KI_11_22 , 1KI_15_05 , 1KI_15_17 , 1KI_15_29 , 1KI_18_26 , 1KI_18_29 , 1KI_18_29 , 1KI_20_33 , 1KI_20_39,

any , 2KI_02_21 , 2KI_04_02 , 2KI_04_29 , 2KI_04_29 , 2KI_06_33 , 2KI_10_05 , 2KI_10_14 , 2KI_10_24 , 2KI_12_04 , 2KI_12_05 , 2KI_12_13 , 2KI_14_26 , 2KI_14_26 , 2KI_14_26 , 2KI_18_05 , 2KI_18_33 , 2KI_21_08 , 2KI_23_25 , 2KI_24_07 ,

any , 1CH_01_43 , 1CH_17_06 , 1CH_17_09 , 1CH_17_20 , 1CH_19_19 , 1CH_23_26 , 1CH_26_28 , 1CH_27_01 , 1CH_28_21 , 1CH_29_25,

any , 2CH_01_12 , 2CH_02_14 , 2CH_06_05 , 2CH_06_29 , 2CH_08_15 , 2CH_09_09 , 2CH_09_19 , 2CH_09_20 , 2CH_23_19 , 2CH_32_13 , 2CH_32_15 , 2CH_33_08 , 2CH_34_13,

any , EZR_01_04 , EZR_07_24,

any , NEH_02_12 , NEH_02_12 , NEH_05_16 , NEH_10_31,

any , JOB_04_20 , JOB_05_01 , JOB_05_04 , JOB_06_06 , JOB_07_10 , JOB_08_12 , JOB_09_33 , JOB_10_22 , JOB_15_11 , JOB_16_17 , JOB_18_19 , JOB_20_09 , JOB_21_22 , JOB_22_03 , JOB_25_03 , JOB_31_07 , JOB_31_19 , JOB_31_19 , JOB_32_21 , JOB_33_13 , JOB_33_27 , JOB_33_32 , JOB_34_27 , JOB_34_31 , JOB_36_05 , JOB_36_29 , JOB_37_24,

any , PSA_04_06 , PSA_14_02 , PSA_33_17 , PSA_34_10 , PSA_37_08 , PSA_38_03 , PSA_49_07 , PSA_53_02 , PSA_59_05 , PSA_74_09 , PSA_74_09 , PSA_81_09 , PSA_86_08 , PSA_91_10 , PSA_109_12 , PSA_115_17 , PSA_119_133 , PSA_135_17 , PSA_139_24 , PSA_141_04 , PSA_146_02 , PSA_147_20,

any , PRO_01_17 , PRO_06_35 , PRO_14_34 , PRO_28_17 , PRO_30_02 , PRO_30_30 , PRO_31_05 ,

any , ECC_01_10 , ECC_01_11 , ECC_02_10 , ECC_03_14 , ECC_05_02 , ECC_06_05 , ECC_09_05 , ECC_09_05 , ECC_09_06 , ECC_09_06 ,

any , ISA_01_05 , ISA_02_04 , ISA_02_07 , ISA_02_07 , ISA_19_15 , ISA_26_18 , ISA_27_03 , ISA_30_20 , ISA_33_20 , ISA_35_09 , ISA_36_18 , ISA_44_08 , ISA_51_18 , ISA_52_14 , ISA_53_09 , ISA_54_04 , ISA_56_02 , ISA_59_04 , ISA_62_04 ,

any , JER_03_16 , JER_03_17 , JER_05_01 , JER_09_04 , JER_10_20 , JER_14_22 , JER_17_22 , JER_18_18 , JER_20_09 , JER_22_11 , JER_22_30 , JER_23_24 , JER_31_12 , JER_31_40 , JER_32_27 , JER_33_26 , JER_34_10 , JER_35_07 , JER_36_24 , JER_37_17 , JER_38_05 , JER_42_21 , JER_44_26 , JER_48_09 , JER_49_33 , JER_50_40 , JER_51_43 , JER_51_44,

any , LAM_01_12 , LAM_03_49,

any , EZE_05_09 , EZE_05_11 , EZE_07_11 , EZE_07_13 , EZE_09_06 , EZE_12_24 , EZE_12_28 , EZE_14_11 , EZE_15_02 , EZE_15_03 , EZE_15_03 , EZE_15_04 , EZE_15_05 , EZE_16_05 , EZE_16_41 , EZE_16_63 , EZE_18_03 , EZE_18_07 , EZE_18_08 , EZE_18_10 , EZE_18_11 , EZE_18_16 , EZE_18_23 , EZE_21_05 , EZE_23_27 , EZE_24_13 , EZE_27_36 , EZE_28_19 , EZE_28_24 , EZE_29_15 , EZE_31_08 , EZE_32_13 , EZE_33_06 , EZE_34_10 , EZE_34_29 , EZE_36_14 , EZE_36_15 , EZE_36_15 , EZE_36_15 , EZE_37_22 , EZE_37_23 , EZE_37_23 , EZE_39_07 , EZE_39_10 , EZE_39_15 , EZE_39_28 , EZE_39_29 , EZE _44_09 , EZE_44_12 , EZE_44_17 , EZE_44_20 , EZE_44_30 , EZE_46_16,

any , DAN_02_10 , DAN_02_30 , DAN_02_30 , DAN_03_28 , DAN_03_29 , DAN_06_04 , DAN_06_05 , DAN_06_07 , DAN_06_12 , DAN_08_04 , DAN_11_15 , DAN_11_37,

any , HOS_13_10 , HOS_14_03 , HOS_14_08 ,

any , JOE_02_02 , JOE_03_17,

any , AMO_06_10 , AMO_07_08 , AMO_07_13 , AMO_08_02 , AMO_08_07 ,

any , OBA_01_18,

any , JON_03_07 ,

any , MIC_04_03 ,

any , ZEP_03_15,

any , HAG_02_12 , HAG_02_13,

any , ZEC_08_10 , ZEC_08_10 , ZEC_09_08 , ZEC_13_03 ,

any , MAL_02_13,

any , MAT_04_06 , MAT_05_25 , MAT_05_40 , MAT_10_05 , MAT_11_27 , MAT_12_19 , MAT_13_15 , MAT_13_19 , MAT_16_24 , MAT_18_19 , MAT_21_03 , MAT_22_16 , MAT_22_46 , MAT_22_46 , MAT_24_17 , MAT_24_23,

any , MAR_01_44 , MAR_04_12 , MAR_04_22 , MAR_04_23 , MAR_05_04 , MAR_05_35 , MAR_07_16 , MAR_08_26 , MAR_09_08 , MAR_09_22 , MAR_09_30 , MAR_09_35 , MAR_11_03 , MAR_11_13 , MAR_11_16 , MAR_11_16 , MAR_11_25 , MAR_12_21 , MAR_12_34 , MAR_13_05 , MAR_13_15 , MAR_13_21 , MAR_14_31 , MAR_14_63 , MAR_15_44 , MAR_16_08 , MAR_16_08 , MAR_16_18,

any , LUK_03_14 , LUK_04_11 , LUK_04_40 , LUK_08_17 , LUK_08_27 , LUK_08_43 , LUK_09_23 , LUK_09_36 , LUK_10_19 , LUK_11_11 , LUK_14_08 , LUK_14_26 , LUK_15_29 , LUK_19_08 , LUK_19_08 , LUK_19_31 , LUK_20_21 , LUK_20_27 , LUK_20_28 , LUK_20_36 , LUK_20_40 , LUK_21_34 , LUK_22_16 , LUK_22_35 , LUK_22_71 , LUK_24_41,

any , JOH_01_03 , JOH_01_18 , JOH_01_46 , JOH_02_25 , JOH_04_33 , JOH_05_37 , JOH_06_46 , JOH_06_51 , JOH_07_04 , JOH_07_17 , JOH_07_37 , JOH_07_48 , JOH_07_51 , JOH_08_33 , JOH_09_22 , JOH_09_31 , JOH_09_32 , JOH_10_09 , JOH_10_28 , JOH_11_09 , JOH_11_57 , JOH_12_26 , JOH_12_26 , JOH_12_47 , JOH_14_14 , JOH_16_30 , JOH_18_31 , JOH_21_05 ,

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many , 1KI_02_38 , 1KI_04_20 , 1KI_07_47 , 1KI_11_01 , 1KI_17_15 , 1KI_18_01 , 1KI_18_25 , 1KI_22_16,

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many , NEH_05_02 , NEH_06_17 , NEH_06_18 , NEH_07_02 , NEH_09_28 , NEH_09_30 , NEH_13_26,

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many , JOB_04_03 , JOB_11_19 , JOB_13_23 , JOB_16_02 , JOB_23_14 , JOB_41_03 ,

many , PSA_03_01 , PSA_03_02 , PSA_04_06 , PSA_18_16 , PSA_22_12 , PSA_25_19 , PSA_29_03 , PSA_31_13 , PSA_32_10 , PSA_34_12 , PSA_34_19 , PSA_37_16 , PSA_40_03 , PSA_40_05 , PSA_55_18 , PSA_56_02 , PSA_61_06 , PSA_71_07 , PSA_78_38 , PSA_93_04 , PSA_106_43 , PSA_110_06 , PSA_119_84 , PSA_119_157 , PSA_129_01 , PSA_129_02 ,

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many , SON_08_07 ,

many , ISA_01_15 , ISA_02_03 , ISA_02_04 , ISA_05_09 , ISA_08_07 , ISA_08_15 , ISA_17_12 , ISA_17_13 , ISA_22_09 , ISA_23_16 , ISA_24_22 , ISA_31_01 , ISA_32_10 , ISA_42_20 , ISA_52_14 , ISA_52_15 , ISA_53_11 , ISA_53_12 , ISA_58_12 , ISA_60_15 , ISA_61_04 , ISA_66_16,

many , JER_03_01 , JER_05_06 , JER_11_15 , JER_12_10 , JER_13_06 , JER_14_07 , JER_16_16 , JER_16_16 , JER_20_10 , JER_22_08 , JER_25_14 , JER_27_07 , JER_28_08 , JER_32_14 , JER_35_07 , JER_36_32 , JER_37_16 , JER_42_02 , JER_46_11 , JER_46_16 , JER_50_41 , JER_51_13,

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many , EZE_03_06 , EZE_12_27 , EZE_16_41 , EZE_17_07 , EZE_17_09 , EZE_17_17 , EZE_19_10 , EZE_22_25 , EZE_26_03 , EZE_27_03 , EZE_27_15 , EZE_27_33 , EZE_32_03 , EZE_32_09 , EZE_32_10 , EZE_33_24 , EZE_37_02 , EZE_38_06 , EZE_38_08 , EZE_38_08 , EZE_38_09 , EZE_38_15 , EZE_38_17 , EZE_38_22 , EZE_38_23 , EZE_39_27 , EZE_43_02 , EZE_47_07 , EZE_47_10,

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many , JOE_02_02 ,

many , AMO_08_03 ,

many , MIC_04_02 , MIC_04_03 , MIC_04_11 , MIC_04_13 , MIC_05_07 , MIC_05_08 ,

many , NAH_01_12 , NAH_03_15 , NAH_03_15,

many , HAB_02_08 , HAB_02_10,

many , ZEC_02_11 , ZEC_07_03 , ZEC_08_20 , ZEC_08_22,

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many , MAT_03_07 , MAT_07_13 , MAT_07_22 , MAT_07_22 , MAT_08_11 , MAT_08_16 , MAT_08_30 , MAT_09_10 , MAT_10_31 , MAT_13_03 , MAT_13_17 , MAT_13_58 , MAT_14_36 , MAT_15_30 , MAT_15_34 , MAT_16_09 , MAT_16_10 , MAT_16_21 , MAT_19_30 , MAT_20_16 , MAT_20_28 , MAT_22_09 , MAT_22_10 , MAT_22_14 , MAT_24_05 , MAT_24_05 , MAT_24_10 , MAT_24_11 , MAT_24_11 , MAT_24_12 , MAT_25_21 , MAT_25_23 , MAT_26_28 , MAT_26_60 , MAT_27_13 , MAT_27_19 , MAT_27_52 , MAT_27_53 , MAT_27_55,

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many , LUK_01_01 , LUK_01_14 , LUK_01_16 , LUK_02_34 , LUK_02_35 , LUK_03_18 , LUK_04_25 , LUK_04_27 , LUK_04_41 , LUK_07_11 , LUK_07_21 , LUK_07_21 , LUK_07_47 , LUK_08_03 , LUK_08_30 , LUK_08_32 , LUK_09_22 , LUK_10_24 , LUK_10_41 , LUK_11_08 , LUK_11_53 , LUK_12_07 , LUK_12_19 , LUK_12_47 , LUK_13_24 , LUK_14_16 , LUK_15_13 , LUK_15_17 , LUK_15_29 , LUK_17_25 , LUK_21_08 , LUK_22_65 , LUK_23_08 , LUK_23_09 ,

many , JOH_01_12 , JOH_02_12 , JOH_02_23 , JOH_04_39 , JOH_04_41 , JOH_06_09 , JOH_06_60 , JOH_06_66 , JOH_07_31 , JOH_07_40 , JOH_08_26 , JOH_08_30 , JOH_10_20 , JOH_10_32 , JOH_10_41 , JOH_10_42 , JOH_11_19 , JOH_11_45 , JOH_11_47 , JOH_11_55 , JOH_12_11 , JOH_12_37 , JOH_12_42 , JOH_14_02 , JOH_16_12 , JOH_17_02 , JOH_19_20 , JOH_20_30 , JOH_21_11 , JOH_21_25,

many , ACT_01_03 , ACT_01_05 , ACT_02_39 , ACT_02_40 , ACT_02_43 , ACT_03_24 , ACT_04_04 , ACT_04_06 , ACT_04_34 , ACT_05_11 , ACT_05_12 , ACT_05_36 , ACT_05_37 , ACT_08_07 , ACT_08_07 , ACT_08_25 , ACT_09_13 , ACT_09_23 , ACT_09_42 , ACT_09_43 , ACT_10_27 , ACT_10_45 , ACT_12_12 , ACT_13_31 , ACT_13_43 , ACT_13_48 , ACT_14_21 , ACT_15_32 , ACT_15_35 , ACT_16_18 , ACT_16_23 , ACT_17_12 , ACT_18_08 , ACT_19_18 , ACT_19_19 , ACT_20_08 , ACT_20_19 , ACT_21_10 , ACT_21_20 , ACT_24_10 , ACT_24_17 , ACT_25_07 , ACT_25_14 , ACT_26_09 , ACT_26_10 , ACT_27_07 , ACT_27_20 , ACT_28_10 , ACT_28_23,

many , ROM_02_12 , ROM_02_12 , ROM_04_17 , ROM_04_18 , ROM_05_15 , ROM_05_15 , ROM_05_16 , ROM_05_19 , ROM_05_19 , ROM_06_03 , ROM_08_14 , ROM_08_29 , ROM_12_04 , ROM_12_05 , ROM_15_23 , ROM_16_02 ,

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many , 1TI_06_01 , 1TI_06_09 , 1TI_06_10 , 1TI_06_12,

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One Word English Phrase Index to the KJV Bible.

accompany Heb_06_09 # But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

accompanying 2Sa_06_04 # And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

any 1Ch_01_43 # Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.

any 1Ch_17_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

any 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

any 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

any 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

any 1Ch_23_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

any 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

any 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

any 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

any 1Ch_29_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

any 1Co_01_15 # Lest any should say that I had baptized in mine own name.

any 1Co_01_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

any 1Co_02_02 # For I determined not to know any thing among you, save Jesus Christ, and him crucified.

any 1Co_03_07 # So then neither is he that planteth any thing, neither he that watereth; but God that

giveth the increase.

any 1Co_03_12 # Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

any 1Co_03_14 # If any man's work abide which he hath built thereupon, he shall receive a reward.

any 1Co_03_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

any 1Co_03_17 # If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

any 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

any 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

any 1Co_06_01 # Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

any 1Co_06_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

any 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

any 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

any 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

any 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

any 1Co_08_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

any 1Co_08_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

any 1Co_08_03 # But if any man love God, the same is known of him.

any 1Co_08_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

any 1Co_08_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

any 1Co_09_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

any 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

any 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

any 1Co_10_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

any 1Co_10_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

any 1Co_10_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

any 1Co_10_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

any 1Co_11_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

any 1Co_11_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

any 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

any 1Co_14_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.

any 1Co_14_35 # And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

any 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

any 1Co_14_38 # But if any man be ignorant, let him be ignorant.

any 1Co_16_22 # If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

any 1Jo_02_01 # My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

any 1Jo_02_15 # Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

any 1Jo_02_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

any 1Jo_04_12 # No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

any 1Jo_05_14 # And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

any 1Jo_05_16 # If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

any 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

any 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

any 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

any 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

any 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

any 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

any 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

any 1Ki_08_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

any 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

any 1Ki_10_03 # And Solomon told her all her questions: there was not [any] thing hid from the king, which he told her not.

any 1Ki_10_20 # And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

any 1Ki_11_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

any 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

any 1Ki_15_17 # And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

any 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

any 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

any 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

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any 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

any 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

any 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

any 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

any 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

any 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

any 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

any 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

any 1Sa_02_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

any 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

any 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

any 1Sa_05_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

any 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is

not removed from you.

any 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

any 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

any 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

any 1Sa_12_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

any 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

any 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

any 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

any 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

any 1Sa_14_52 # And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

any 1Sa_14_52 # And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

any 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

any 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

any 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

any 1Sa_20_39 # But the lad knew not any thing: only Jonathan and David knew the matter.

any 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

any 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute

[any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

any 1Sa_25_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

any 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

any 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

any 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

any 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

any 1Sa_30_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

any 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

any 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

any 1Th_01_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

any 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

any 1Th_02_09 # For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

any 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

any 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

any 1Ti_01_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

any 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

any 1Ti_05_08 # But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

any 1Ti_05_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

any 1Ti_06_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

any 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

any 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

any 2Ch_06_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

any 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

any 2Ch_08_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

any 2Ch_09_09 # And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

any 2Ch_09_19 # And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

any 2Ch_09_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

any 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

any 2Ch_32_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

any 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

any 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

any 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

any 2Co_01_04 # Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

any 2Co_02_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

any 2Co_02_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

any 2Co_02_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

any 2Co_03_05 # Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

any 2Co_05_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

any 2Co_06_03 # Giving no offence in any thing, that the ministry be not blamed:

any 2Co_07_14 # For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.

any 2Co_08_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

any 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

any 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

any 2Co_11_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

any 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

any 2Co_12_17 # Did I make a gain of you by any of them whom I sent unto you?

any 2Jo_01_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

any 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

any 2Ki_04_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

any 2Ki_04_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

any 2Ki_04_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

any 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

any 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

any 2Ki_10_14 # And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.

any 2Ki_10_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

any 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

any 2Ki_12_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

any 2Ki_12_13 # Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

any 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

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any 2Ki_18_05 # He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

any 2Ki_18_33 # Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

any 2Ki_21_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

any 2Ki_23_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

any 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

any 2Pe_01_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

any 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is

longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

any 2Sa_02_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

any 2Sa_02_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

any 2Sa_07_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

any 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

any 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

any 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

any 2Sa_09_01 # And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

any 2Sa_09_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

any 2Sa_10_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

any 2Sa_13_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

any 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

any 2Sa_14_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

any 2Sa_14_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

any 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

any 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

any 2Sa_15_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

any 2Sa_15_05 # And it was [so], that when any man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

any 2Sa_15_11 # And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

any 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

any 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

any 2Sa_19_29 # And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

any 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

any 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

any 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

any 2Sa_21_05 # And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in any of the coasts of Israel,

any 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

any 2Th_03_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

any 2Th_03_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

any 2Th_03_10 # For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

any 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

any Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

any Act_04_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

any Act_04_34 # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

any Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

any Act_10_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

any Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

any Act_10_47 # Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

any Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

any Act_13_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

any Act_17_25 # Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

any Act_19_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

any Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

any Act_19_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

any Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

any Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

any Act_25_05 # Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

any Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

any Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

any Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

any Act_25_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the

judgment seat, and commanded the man to be brought forth.

any Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

any Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

any Act_27_22 # And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

any Act_27_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

any Act_27_42 # And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

any Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

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any Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

any Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

any Amo_07_13 # But prophesy not again any more at Bethel: for it [is] the king's chapel, and it [is] the king's court.

any Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

any Amo_08_07 # The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

any Col_02_04 # And this I say, lest any man should beguile you with enticing words.

any Col_02_08 # Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

any Col_02_23 # Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

any Col_03_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

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any Dan_02_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

any Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

any Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

any Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

any Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

any Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

any Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

any Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

any Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

any Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

any Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

any Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

any Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

any Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

any Deu_04_16 # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,

any Deu_04_17 # The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,

any Deu_04_17 # The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,

any Deu_04_18 # The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

any Deu_04_18 # The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

any Deu_04_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

any Deu_04_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

any Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

any Deu_05_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any Deu_05_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any Deu_05_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

any Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

any Deu_05_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

any Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice

of the LORD our God any more, then we shall die.

any Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

any Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

any Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

any Deu_13_11 # And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

any Deu_14_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

any Deu_14_03 # Thou shalt not eat any abominable thing.

any Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

any Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

any Deu_15_21 # And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

any Deu_15_21 # And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

any Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

any Deu_16_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

any Deu_16_21 # Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

any Deu_16_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

any Deu_17_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

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any Deu_17_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

any Deu_17_03 # And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

any Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

any Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

any Deu_18_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

any Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

any Deu_19_11 # But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

any Deu_19_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

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any Deu_19_16 # If a false witness rise up against any man to testify against him [that which is] wrong;

any Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

any Deu_21_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

any Deu_22_01 # Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

any Deu_22_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

any Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

any Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

any Deu_22_13 # If any man take a wife, and go in unto her, and hate her,

any Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

any Deu_23_18 # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

any Deu_23_19 # Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

any Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

any Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

any Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

any Deu_24_10 # When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

any Deu_24_13 # In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

any Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

any Deu_27_05 # And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up [any] iron [tool] upon them.

any Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

any Deu_27_21 # Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

any Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

any Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

any Deu_29_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

any Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

any Deu_31_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

any Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

any Deu_32_39 # See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

any Ecc_01_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

any Ecc_01_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

any Ecc_02_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

any Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

any Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

any Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

any Ecc_09_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

any Ecc_09_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

any Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

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any Eph_02_09 # Not of works, lest any man should boast.

any Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

any Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

any Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

any Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

any Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

any Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

any Exo_10_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

any Exo_10_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

any Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

any Exo_11_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

any Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

any Exo_16_24 # And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

any Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

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any Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

any Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

any Exo_20_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

any Exo_21_23 # And if [any] mischief follow, then thou shalt give life for life,

any Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

any Exo_22_10 # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

any Exo_22_20 # He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

any Exo_22_22 # Ye shall not afflict any widow, or fatherless child.

any Exo_22_23 # If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

any Exo_22_25 # If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

any Exo_22_31 # And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

any Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

any Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

any Exo_30_32 # Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

any Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

any Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

any Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

any Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

any Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

any Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

any Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

any Exo_34_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

any Exo_35_24 # Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

any Exo_35_33 # And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

any Exo_35_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

any Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

any Eze_05_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

any Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

any Eze_07_11 # Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

any Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

any Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

any Eze_12_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

any Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

any Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

any Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

any Eze_15_03 # Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

any Eze_15_03 # Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

any Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

any Eze_15_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

any Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

any Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

any Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

any Eze_18_03 # [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

any Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

any Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

any Eze_18_10 # If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],

any Eze_18_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

any Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

any Eze_18_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

any Eze_21_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

any Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

any Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

any Eze_27_36 # The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

any Eze_28_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

any Eze_28_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

any Eze_29_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

any Eze_31_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

any Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

any Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

any Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

any Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

any Eze_36_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

any Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

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any Eze_37_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

any Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

any Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

any Eze_39_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

any Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

any Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

any Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

any Eze_39_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

any Eze_44_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

any Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

any Eze_44_18 # They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

any Eze_44_21 # Neither shall any priest drink wine, when they enter into the inner court.

any Eze_44_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

any Eze_46_16 # Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

any Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

any Ezr_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

any Gal_01_08 # But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

any Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

any Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

any Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

any Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

any Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

any Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

any Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

any Gen_08_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

any Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

any Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

any Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

any Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

any Gen_14_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

any Gen_17_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

any Gen_17_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

any Gen_18_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

any Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

any Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

any Gen_22_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

any Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

any Gen_30_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

any Gen_31_14 # And Rachel and Leah answered and said unto him, [Is there] yet any portion or inheritance for us in our father's house?

any Gen_35_10 # And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

any Gen_36_31 # And these [are] the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

any Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

any Gen_39_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

any Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

any Gen_43_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

any Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

any Hag_02_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

any Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

any Heb_01_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

any Heb_01_13 # But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

any Heb_02_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

any Heb_03_12 # Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

any Heb_03_13 # But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

any Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

any Heb_04_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

any Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

any Heb_04_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

any Heb_10_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

any Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

any Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

any Heb_12_16 # Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

any Heb_12_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

any Hos_13_10 # I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges

of whom thou saidst, Give me a king and princes?

any Hos_14_03 # Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

any Hos_14_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

any Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

any Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

any Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

any Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

any Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

any Isa_19_15 # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

any Isa_26_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

any Isa_27_03 # I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

any Isa_30_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

any Isa_33_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

any Isa_35_09 # No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]:

any Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

any Isa_44_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

any Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

any Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

any Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

any Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

any Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

any Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

any Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

any Jam_01_05 # If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

any Jam_01_07 # For let not that man think that he shall receive any thing of the Lord.

any Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

any Jam_01_23 # For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

any Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

any Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

any Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

any Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

any Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

any Jam_05_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

any Jam_05_19 # Brethren, if any of you do err from the truth, and one convert him;

any Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

any Jer_03_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

any Jer_05_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the

broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

any Jer_09_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

any Jer_10_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

any Jer_14_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

any Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

any Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

any Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

any Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

any Jer_22_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

any Jer_23_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

any Jer_31_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

any Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

any Jer_32_27 # Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?

any Jer_33_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

any Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

any Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

any Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his

servants that heard all these words.

any Jer_37_17 # Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

any Jer_38_05 # Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

any Jer_42_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

any Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

any Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

any Jer_49_33 # And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

any Jer_50_40 # As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

any Jer_51_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

any Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

any Job_04_20 # They are destroyed from morning to evening: they perish for ever without any regarding [it].

any Job_05_01 # Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

any Job_05_04 # His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

any Job_06_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

any Job_07_10 # He shall return no more to his house, neither shall his place know him any more.

any Job_08_12 # Whilst it [is] yet in his greenness, [and] not cut down, it withereth before any [other] herb.

any Job_09_33 # Neither is there any daysman betwixt us, [that] might lay his hand upon us both.

any Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

any Job_15_11 # [Are] the consolations of God small with thee? is there any secret thing with thee?

any Job_16_17 # Not for [any] injustice in mine hands: also my prayer [is] pure.

any Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

any Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.

any Job_21_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.

any Job_22_03 # [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

any Job_25_03 # Is there any number of his armies? and upon whom doth not his light arise?

any Job_31_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

any Job_31_19 # If I have seen any perish for want of clothing, or any poor without covering;

any Job_31_19 # If I have seen any perish for want of clothing, or any poor without covering;

any Job_32_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

any Job_33_13 # Why dost thou strive against him? for he giveth not account of any of his matters.

any Job_33_27 # He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;

any Job_33_32 # If thou hast any thing to say, answer me: speak, for I desire to justify thee.

any Job_34_27 # Because they turned back from him, and would not consider any of his ways:

any Job_34_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

any Job_36_05 # Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and] wisdom.

any Job_36_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

any Job_37_24 # Men do therefore fear him: he respecteth not any [that are] wise of heart.

any Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

any Joe_03_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

any Joh_01_03 # All things were made by him; and without him was not any thing made that was made.

any Joh_01_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

any Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip

saith unto him, Come and see.

any Joh_02_25 # And needed not that any should testify of man: for he knew what was in man.

any Joh_04_33 # Therefore said the disciples one to another, Hath any man brought him [ought] to eat?

any Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

any Joh_06_46 # Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

any Joh_06_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

any Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

any Joh_07_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

any Joh_07_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

any Joh_07_48 # Have any of the rulers or of the Pharisees believed on him?

any Joh_07_51 # Doth our law judge [any] man, before it hear him, and know what he doeth?

any Joh_08_33 # They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

any Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

any Joh_09_31 # Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

any Joh_09_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

any Joh_10_09 # I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

any Joh_10_28 # And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.

any Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

any Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

any Joh_12_26 # If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

any Joh_12_26 # If any man serve me, let him follow me; and where I am, there shall also my servant be: if

any man serve me, him will [my] Father honour.

any Joh_12_47 # And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

any Joh_14_14 # If ye shall ask any thing in my name, I will do [it].

any Joh_16_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

any Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

any Joh_21_05 # Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

any Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

any Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

any Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

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any Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

any Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

any Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

any Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

any Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

any Jos_06_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

any Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their]

backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

any Jos_08_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

any Jos_10_21 # And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

any Jos_11_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

any Jos_11_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

any Jos_13_33 # But unto the tribe of Levi Moses gave not [any] inheritance: the LORD God of Israel [was] their inheritance, as he said unto them.

any Jos_20_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

any Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

any Jos_21_45 # There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

any Jos_23_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

any Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

any Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

any Jud_02_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

any Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

any Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

any Jud_11_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

any Jud_13_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

any Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

any Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

any Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

any Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

any Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

any Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

any Jud_18_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

any Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

any Jud_19_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

any Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

any Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

any Jud_21_01 # Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

any Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

any Lam_01_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

any Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

any Lev_01_02 # Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

any Lev_02_01 # And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:

any Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

any Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

any Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

any Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

any Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

any Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

any Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

any Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

any Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

any Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

any Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

any Lev_06_03 # Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

any Lev_06_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

any Lev_06_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

any Lev_06_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

any Lev_07_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

any Lev_07_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

any Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

any Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

any Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any Lev_07_24 # And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

any Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

any Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

any Lev_11_10 # And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

any Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

any Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

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any Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

any Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean

unto you.

any Lev_11_37 # And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

any Lev_11_37 # And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

any Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

any Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

any Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

any Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

any Lev_11_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

any Lev_13_24 # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

any Lev_13_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

any Lev_13_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

any Lev_13_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

any Lev_13_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

any Lev_13_53 # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

any Lev_13_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

any Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

any Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

any Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

any Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

any Lev_15_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

any Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

any Lev_17_12 # Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

any Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

any Lev_18_06 # None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

any Lev_18_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

any Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

any Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

any Lev_18_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

any Lev_18_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

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any Lev_18_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

any Lev_18_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

any Lev_19_17 # Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

any Lev_19_18 # Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

any Lev_19_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

any Lev_19_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

any Lev_19_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

any Lev_20_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

any Lev_20_04 # And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

any Lev_20_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

any Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

any Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

any Lev_21_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

any Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

any Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

any Lev_21_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

any Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

any Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of

whom he may take uncleanness, whatsoever uncleanness he hath;

any Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

any Lev_22_11 # But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

any Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

any Lev_22_24 # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

any Lev_22_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

any Lev_23_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

any Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

any Lev_24_17 # And he that killeth any man shall surely be put to death.

any Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

any Lev_25_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

any Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

any Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

any Lev_27_09 # And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.

any Lev_27_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

any Lev_27_19 # And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

any Lev_27_20 # And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

any Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

any Luk_04_11 # And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a

stone.

any Luk_04_40 # Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

any Luk_08_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

any Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

any Luk_08_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

any Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

any Luk_09_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

any Luk_10_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

any Luk_11_11 # If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

any Luk_14_08 # When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

any Luk_14_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

any Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

any Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

any Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

any Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

any Luk_20_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

any Luk_20_27 # Then came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,

any Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

any Luk_20_36 # Neither can they die any more: for they are equal unto the angels; and are the children of

God, being the children of the resurrection.

any Luk_20_40 # And after that they durst not ask him any [question at all].

any Luk_21_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

any Luk_22_16 # For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

any Luk_22_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

any Luk_22_71 # And they said, What need we any further witness? for we ourselves have heard of his own mouth.

any Luk_24_41 # And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

any Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

any Mar_01_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

any Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

any Mar_04_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

any Mar_04_23 # If any man have ears to hear, let him hear.

any Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

any Mar_05_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

any Mar_07_16 # If any man have ears to hear, let him hear.

any Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

any Mar_09_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

any Mar_09_22 # And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

any Mar_09_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

any Mar_09_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first,

[the same] shall be last of all, and servant of all.

any Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

any Mar_11_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

any Mar_11_16 # And would not suffer that any man should carry [any] vessel through the temple.

any Mar_11_16 # And would not suffer that any man should carry [any] vessel through the temple.

any Mar_11_25 # And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

any Mar_12_21 # And the second took her, and died, neither left he any seed: and the third likewise.

any Mar_12_34 # And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].

any Mar_13_05 # And Jesus answering them began to say, Take heed lest any [man] deceive you:

any Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

any Mar_13_21 # And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

any Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

any Mar_14_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

any Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

any Mar_16_08 # And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

any Mar_16_08 # And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

any Mar_16_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

any Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

any Mat_05_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

any Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

any Mat_10_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

any Mat_11_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

any Mat_12_19 # He shall not strive, nor cry; neither shall any man hear his voice in the streets.

any Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

any Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

any Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

any Mat_18_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

any Mat_21_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

any Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

any Mat_22_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

any Mat_22_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

any Mat_24_17 # Let him which is on the housetop not come down to take any thing out of his house:

any Mat_24_23 # Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

any Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

any Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

any Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

any Neh_05_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

any Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

any Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

any Num_05_06 # Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

any Num_05_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

any Num_05_12 # Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

any Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

any Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

any Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

any Num_09_12 # They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

any Num_14_23 # Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

any Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

any Num_17_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

any Num_18_05 # And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

any Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

any Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

any Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

any Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to

drink.

any Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

any Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

any Num_21_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

any Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

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any Num_23_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

any Num_29_07 # And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

any Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

any Num_30_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

any Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

any Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

any Num_35_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

any Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

any Num_35_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

any Num_35_23 # Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

any Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

any Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

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any Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

any Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

any Oba_01_18 # And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

any Php_02_01 # If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

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any Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

any Php_03_11 # If by any means I might attain unto the resurrection of the dead.

any Php_03_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

any Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

any Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

any Pro_01_17 # Surely in vain the net is spread in the sight of any bird.

any Pro_06_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

any Pro_14_34 # Righteousness exalteth a nation: but sin [is] a reproach to any people.

any Pro_28_17 # A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

any Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

any Pro_30_30 # A lion [which is] strongest among beasts, and turneth not away for any;

any Pro_31_05 # Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

any Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

any Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

any Psa_115_17 # The dead praise not the LORD, neither any that go down into silence.

any Psa_119_133 # Order my steps in thy word: and let not any iniquity have dominion over me.

any Psa_135_17 # They have ears, but they hear not; neither is there [any] breath in their mouths.

any Psa_139_24 # And see if [there be any] wicked way in me, and lead me in the way everlasting.

any Psa_141_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

any Psa_146_02 # While I live will I praise the LORD: I will sing praises unto my God while I have any being.

any Psa_147_20 # He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

any Psa_14_02 # The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

any Psa_33_17 # An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

any Psa_34_10 # The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].

any Psa_37_08 # Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

any Psa_38_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

any Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

any Psa_53_02 # God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

any Psa_59_05 # Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

any Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

any Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

any Psa_81_09 # There shall no strange god be in thee; neither shalt thou worship any strange god.

any Psa_86_08 # Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

any Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

any Rev_03_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

any Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

any Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

any Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

any Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

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any Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

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any Rev_12_08 # And prevailed not; neither was their place found any more in heaven.

any Rev_13_09 # If any man have an ear, let him hear.

any Rev_14_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

any Rev_18_11 # And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

any Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

any Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

any Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

any Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

any Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

any Rom_01_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

any Rom_06_02 # God forbid. How shall we, that are dead to sin, live any longer therein?

any Rom_08_09 # But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

any Rom_08_33 # Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.

any Rom_08_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

any Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

any Rom_11_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

any Rom_13_08 # Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

any Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

any Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

any Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

any Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

any Rom_15_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

any Rut_01_11 # And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

any Rut_02_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

any Tit_01_06 # If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

any Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

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any Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

any Zec_13_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

any Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

Bethany Joh_11_01 # Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.

Bethany Joh_11_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

Bethany Joh_12_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Bethany Luk_19_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

Bethany Luk_24_50 # And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

Bethany Mar_11_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Bethany Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Bethany Mar_11_12 # And on the morrow, when they were come from Bethany, he was hungry:

Bethany Mar_14_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

Bethany Mat_21_17 # And he left them, and went out of the city into Bethany; and he lodged there.

Bethany Mat_26_06 # Now when Jesus was in Bethany, in the house of Simon the leper,

company 1Co_05_09 # I wrote unto you in an epistle not to company with fornicators:

company 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

company 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

company 1Sa_10_10 # And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.

company 1Sa_13_17 # And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

company 1Sa_13_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

company 1Sa_13_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

company 1Sa_19_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

company 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

company 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

company 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

company 2Ch_09_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

company 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

company 2Ch_24_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

company 2Ki_05_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

company 2Ki_09_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

company 2Ki_09_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

company 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

company Act_04_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

company Act_06_07 # And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

company Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

company Act_13_13 # Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

company Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

company Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

company Act_21_08 # And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

company Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

company Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

company Eze_23_46 # For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

company Eze_23_47 # And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

company Eze_27_06 # [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.

company Eze_27_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

company Eze_27_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

company Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

company Eze_32_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

company Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

company Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

company Eze_38_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

company Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

company Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

company Gen_32_08 # And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

company Gen_32_08 # And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

company Gen_32_21 # So went the present over before him: and himself lodged that night in the company.

company Gen_35_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

company Gen_37_25 # And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

company Gen_50_09 # And there went up with him both chariots and horsemen: and it was a very great company.

company Heb_12_22 # But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

company Hos_06_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

company Jer_31_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

company Job_16_07 # But now he hath made me weary: thou hast made desolate all my company.

company Job_34_08 # Which goeth in company with the workers of iniquity, and walketh with wicked men.

company Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

company Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

company Jud_09_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in

the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

company Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

company Luk_02_44 # But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

company Luk_05_29 # And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

company Luk_06_17 # And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

company Luk_06_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

company Luk_09_14 # For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

company Luk_09_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

company Luk_11_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

company Luk_12_13 # And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

company Luk_23_27 # And there followed him a great company of people, and of women, which also bewailed and lamented him.

company Luk_24_22 # Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

company Neh_12_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

company Num_14_07 # And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

company Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

company Num_16_06 # This do; Take you censers, Korah, and all his company;

company Num_16_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

company Num_16_16 # And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

company Num_16_40 # [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

company Num_22_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

company Num_26_09 # And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

company Num_26_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

company Num_27_03 # Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

company Num_27_03 # Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

company Pro_29_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

company Psa_106_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.

company Psa_106_18 # And a fire was kindled in their company; the flame burned up the wicked.

company Psa_55_14 # We took sweet counsel together, [and] walked unto the house of God in company.

company Psa_68_11 # The Lord gave the word: great [was] the company of those that published [it].

company Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

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company Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

company Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

company Son_01_09 # I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

company Son_06_13 # Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

many 1Ch_04_27 # And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

many 1Ch_05_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

many 1Ch_07_04 # And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

many 1Ch_07_22 # And Ephraim their father mourned many days, and his brethren came to comfort him.

many 1Ch_08_40 # And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

many 1Ch_11_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

many 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

many 1Ch_23_11 # And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

many 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

many 1Ch_28_05 # And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

many 1Co_01_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

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many 1Co_01_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

many 1Co_04_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

many 1Co_08_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

many 1Co_08_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

many 1Co_10_05 # But with many of them God was not well pleased: for they were overthrown in the wilderness.

many 1Co_10_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

many 1Co_10_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

many 1Co_11_30 # For this cause many [are] weak and sickly among you, and many sleep.

many 1Co_11_30 # For this cause many [are] weak and sickly among you, and many sleep.

many 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

many 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

many 1Co_12_14 # For the body is not one member, but many.

many 1Co_12_20 # But now [are they] many members, yet but one body.

many 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

many 1Co_16_09 # For a great door and effectual is opened unto me, and [there are] many adversaries.

many 1Jo_02_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

many 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

many 1Ki_02_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

many 1Ki_04_20 # Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

many 1Ki_07_47 # And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

many 1Ki_11_01 # But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

many 1Ki_17_15 # And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

many 1Ki_18_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

many 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

many 1Ki_22_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

many 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

many 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

many 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

many 1Sa_25_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

many 1Ti_06_01 # Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

many 1Ti_06_09 # But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.

many 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

many 1Ti_06_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

many 2Ch_11_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

many 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

many 2Ch_16_08 # Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

many 2Ch_18_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

many 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

many 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

many 2Ch_30_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

many 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

many 2Ch_32_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

many 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the

means of many persons thanks may be given by many on our behalf.

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many 2Co_02_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

many 2Co_02_06 # Sufficient to such a man [is] this punishment, which [was inflicted] of many.

many 2Co_02_17 # For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

many 2Co_04_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

many 2Co_06_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

many 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

many 2Co_09_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

many 2Co_09_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

many 2Co_11_18 # Seeing that many glory after the flesh, I will glory also.

many 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

many 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

many 2Jo_01_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

many 2Ki_09_22 # And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

many 2Pe_02_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

many 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

many 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

many 2Sa_12_02 # The rich [man] had exceeding many flocks and herds:

many 2Sa_22_17 # He sent from above, he took me; he drew me out of many waters;

many 2Sa_23_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

many 2Sa_24_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

many 2Ti_01_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

many 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

many 3Jo_01_13 # I had many things to write, but I will not with ink and pen write unto thee:

many Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

many Act_01_05 # For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

many Act_02_39 # For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.

many Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

many Act_02_43 # And fear came upon every soul: and many wonders and signs were done by the apostles.

many Act_03_24 # Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

many Act_04_04 # Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

many Act_04_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

many Act_04_34 # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

many Act_05_11 # And great fear came upon all the church, and upon as many as heard these things.

many Act_05_12 # And by the hands of the apostles were many signs and wonders wrought among the people; [and they were all with one accord in Solomon's porch.

many Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

many Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

many Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

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many Act_08_25 # And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

many Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

many Act_09_23 # And after that many days were fulfilled, the Jews took counsel to kill him:

many Act_09_42 # And it was known throughout all Joppa; and many believed in the Lord.

many Act_09_43 # And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

many Act_10_27 # And as he talked with him, he went in, and found many that were come together.

many Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

many Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

many Act_13_31 # And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

many Act_13_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

many Act_13_48 # And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

many Act_14_21 # And when they had preached the gospel to that city, and had taught many, they returned again to Lystra, and [to] Iconium, and Antioch,

many Act_15_32 # And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

many Act_15_35 # Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

many Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

many Act_16_23 # And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

many Act_17_12 # Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

many Act_18_08 # And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

many Act_19_18 # And many that believed came, and confessed, and showed their deeds.

Many Act_19_19 # Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

many Act_20_08 # And there were many lights in the upper chamber, where they were gathered together.

many Act_20_19 # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

many Act_21_10 # And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.

many Act_21_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

many Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

many Act_24_17 # Now after many years I came to bring alms to my nation, and offerings.

many Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

many Act_25_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

many Act_26_09 # I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

many Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

many Act_27_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

many Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

many Act_28_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

many Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

many Amo_08_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

many Col_02_01 # For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

many Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

many Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

many Dan_08_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

many Dan_09_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

many Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

many Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

many Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

many Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

many Dan_11_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

many Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

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many Dan_11_34 # Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

many Dan_11_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

many Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

many Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

many Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go

forth with great fury to destroy, and utterly to make away many.

many Dan_12_02 # And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

many Dan_12_03 # And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

many Dan_12_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

Many Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

many Deu_01_11 # [The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!]

many Deu_01_46 # So ye abode in Kadesh many days, according unto the days that ye abode [there].

many Deu_02_01 # Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

many Deu_02_10 # The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

many Deu_02_21 # A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

many Deu_03_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

many Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

many Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

many Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

many Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

many Deu_28_12 # The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

many Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

many Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

many Deu_32_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

many Ecc_05_07 # For in the multitude of dreams and many words [there are] also [divers] vanities: but fear thou God.

many Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

many Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

many Ecc_06_11 # Seeing there be many things that increase vanity, what [is] man the better?

many Ecc_07_29 # Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

many Ecc_11_01 # Cast thy bread upon the waters: for thou shalt find it after many days.

many Ecc_11_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

many Ecc_11_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

many Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

many Ecc_12_12 # And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

many Est_01_04 # When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

many Est_02_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

many Est_04_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

many Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

many Exo_05_05 # And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.

many Exo_19_21 # And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

many Exo_23_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

many Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

many Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

many Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

many Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

many Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

many Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

many Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

many Eze_19_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

many Eze_22_25 # [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

many Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

many Eze_27_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

many Eze_27_15 # The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

many Eze_27_33 # When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

many Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

many Eze_32_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

many Eze_32_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

many Eze_33_24 # Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

many Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

many Eze_38_06 # Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.

many Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

many Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

many Eze_38_09 # Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

many Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

many Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

many Eze_38_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

many Eze_38_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

many Eze_39_27 # When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

many Eze_43_02 # And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.

many Eze_47_07 # Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

many Eze_47_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

many Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

many Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

many Ezr_05_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

many Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

many Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

many Gal_01_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

many Gal_03_04 # Have ye suffered so many things in vain? if [it be] yet in vain.

many Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

many Gal_03_16 # Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

many Gal_03_27 # For as many of you as have been baptized into Christ have put on Christ.

many Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

many Gal_06_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

many Gal_06_16 # And as many as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.

many Gen_17_04 # As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

many Gen_17_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

many Gen_21_34 # And Abraham sojourned in the Philistines' land many days.

many Gen_37_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

many Gen_37_23 # And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;

many Gen_37_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

many Gen_37_34 # And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

many Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

many Hab_02_10 # Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

many Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

many Heb_05_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

many Heb_07_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

many Heb_09_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

many Heb_11_12 # Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

many Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

many Hos_03_03 # And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

many Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

many Hos_08_11 # Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

many Isa_01_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

many Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

many Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

many Isa_05_09 # In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

many Isa_08_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

many Isa_08_15 # And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

many Isa_17_12 # Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

many Isa_17_13 # The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

many Isa_22_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

many Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

many Isa_24_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

many Isa_31_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

Many Isa_32_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

many Isa_42_20 # Seeing many things, but thou observest not; opening the ears, but he heareth not.

many Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

many Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

many Isa_53_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

many Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

many Isa_58_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

many Isa_60_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

many Isa_61_04 # And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

many Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

many Jam_03_01 # My brethren, be not many masters, knowing that we shall receive the greater condemnation.

many Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

many Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

many Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

many Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

many Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

Many Jer_12_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

many Jer_13_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

many Jer_14_07 # O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.

many Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

many Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

many Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

many Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

many Jer_25_14 # For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

many Jer_27_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

many Jer_28_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

many Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of

the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

many Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

many Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

many Jer_37_16 # When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

many Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

many Jer_46_11 # Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

many Jer_46_16 # He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

many Jer_50_41 # Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

many Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

many Job_04_03 # Behold, thou hast instructed many, and thou hast strengthened the weak hands.

many Job_11_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

many Job_13_23 # How many [are] mine iniquities and sins? make me to know my transgression and my sin.

many Job_16_02 # I have heard many such things: miserable comforters [are] ye all.

many Job_23_14 # For he performeth [the thing that is] appointed for me: and many such [things are] with him.

many Job_41_03 # Will he make many supplications unto thee? will he speak soft [words] unto thee?

many Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

many Joh_01_12 # But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:

many Joh_02_12 # After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

many Joh_02_23 # Now when he was in Jerusalem at the passover, in the feast [day], many believed in his

name, when they saw the miracles which he did.

many Joh_04_39 # And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

many Joh_04_41 # And many more believed because of his own word;

many Joh_06_09 # There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

Many Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

many Joh_06_66 # From that [time] many of his disciples went back, and walked no more with him.

many Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

Many Joh_07_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

many Joh_08_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

many Joh_08_30 # As he spake these words, many believed on him.

many Joh_10_20 # And many of them said, He hath a devil, and is mad; why hear ye him?

Many Joh_10_32 # Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?

many Joh_10_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

many Joh_10_42 # And many believed on him there.

many Joh_11_19 # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

many Joh_11_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

many Joh_11_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

many Joh_11_55 # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

many Joh_12_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

many Joh_12_37 # But though he had done so many miracles before them, yet they believed not on him:

many Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

many Joh_14_02 # In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

many Joh_16_12 # I have yet many things to say unto you, but ye cannot bear them now.

many Joh_17_02 # As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

many Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

many Joh_20_30 # And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

many Joh_21_11 # Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

many Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

many Jos_11_04 # And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

many Jos_22_03 # Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

many Jud_03_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

many Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

many Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

many Jud_08_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

many Jud_09_40 # And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.

many Jud_16_24 # And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

many Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

many Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

many Lev_25_51 # If [there be] yet many years [behind], according unto them he shall give again the price

of his redemption out of the money that he was bought for.

many Luk_01_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

many Luk_01_14 # And thou shalt have joy and gladness; and many shall rejoice at his birth.

many Luk_01_16 # And many of the children of Israel shall he turn to the Lord their God.

many Luk_02_34 # And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

many Luk_02_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

many Luk_03_18 # And many other things in his exhortation preached he unto the people.

many Luk_04_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

many Luk_04_27 # And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

many Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

many Luk_07_11 # And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

many Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

many Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

many Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

many Luk_08_03 # And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

many Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

many Luk_08_32 # And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

many Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

many Luk_10_24 # For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].

many Luk_10_41 # And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

many Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

many Luk_11_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

many Luk_12_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

many Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

many Luk_12_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

many Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

many Luk_14_16 # Then said he unto him, A certain man made a great supper, and bade many:

many Luk_15_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

many Luk_15_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

many Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

many Luk_17_25 # But first must he suffer many things, and be rejected of this generation.

many Luk_21_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

many Luk_22_65 # And many other things blasphemously spake they against him.

many Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

many Luk_23_09 # Then he questioned with him in many words; but he answered him nothing.

many Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

many Mal_02_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

many Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

many Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

many Mar_02_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

many Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

many Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

many Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

many Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

many Mar_04_02 # And he taught them many things by parables, and said unto them in his doctrine,

many Mar_04_33 # And with many such parables spake he the word unto them, as they were able to hear [it].

many Mar_05_09 # And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

many Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

many Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

many Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

many Mar_06_13 # And they cast out many devils, and anointed with oil many that were sick, and healed [them].

many Mar_06_13 # And they cast out many devils, and anointed with oil many that were sick, and healed [them].

many Mar_06_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

many Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

many Mar_06_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

many Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

many Mar_06_38 # He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

many Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

many Mar_07_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

many Mar_07_08 # For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

many Mar_07_13 # Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

many Mar_08_05 # And he asked them, How many loaves have ye? And they said, Seven.

many Mar_08_19 # When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

many Mar_08_20 # And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

many Mar_08_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

many Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

many Mar_09_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

many Mar_10_31 # But many [that are] first shall be last; and the last first.

many Mar_10_45 # For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

many Mar_10_48 # And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

many Mar_11_08 # And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

many Mar_12_05 # And again he sent another; and him they killed, and many others; beating some, and killing some.

many Mar_12_41 # And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

many Mar_13_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

many Mar_13_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

many Mar_14_24 # And he said unto them, This is my blood of the new testament, which is shed for many.

many Mar_14_56 # For many bare false witness against him, but their witness agreed not together.

many Mar_15_03 # And the chief priests accused him of many things: but he answered nothing.

many Mar_15_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

many Mar_15_41 # [Who also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

many Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

many Mat_07_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

Many Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

many Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

many Mat_08_11 # And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

many Mat_08_16 # When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

many Mat_08_30 # And there was a good way off from them an herd of many swine feeding.

many Mat_09_10 # And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

many Mat_10_31 # Fear ye not therefore, ye are of more value than many sparrows.

many Mat_13_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

many Mat_13_17 # For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

many Mat_13_58 # And he did not many mighty works there because of their unbelief.

many Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

many Mat_15_30 # And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

many Mat_15_34 # And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

many Mat_16_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

many Mat_16_10 # Neither the seven loaves of the four thousand, and how many baskets ye took up?

many Mat_16_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

many Mat_19_30 # But many [that are] first shall be last; and the last [shall be] first.

many Mat_20_16 # So the last shall be first, and the first last: for many be called, but few chosen.

many Mat_20_28 # Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

many Mat_22_09 # Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

many Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

many Mat_22_14 # For many are called, but few [are] chosen.

many Mat_24_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

many Mat_24_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

many Mat_24_10 # And then shall many be offended, and shall betray one another, and shall hate one another.

many Mat_24_11 # And many false prophets shall rise, and shall deceive many.

many Mat_24_11 # And many false prophets shall rise, and shall deceive many.

many Mat_24_12 # And because iniquity shall abound, the love of many shall wax cold.

many Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

many Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

many Mat_26_28 # For this is my blood of the new testament, which is shed for many for the remission of sins.

many Mat_26_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

many Mat_27_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?

many Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

many Mat_27_52 # And the graves were opened; and many bodies of the saints which slept arose,

many Mat_27_53 # And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

many Mat_27_55 # And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

many Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

many Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

many Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

many Mic_04_13 # Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

many Mic_05_07 # And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

many Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

many Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

many Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

many Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

many Neh_05_02 # For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we may eat, and live.

many Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

many Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

many Neh_07_02 # That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

many Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to thy mercies;

many Neh_09_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

many Neh_13_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there

no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

many Num_09_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

many Num_10_36 # And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

many Num_13_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

many Num_22_03 # And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.

many Num_24_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

many Num_26_54 # To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

many Num_26_56 # According to the lot shall the possession thereof be divided between many and few.

many Num_35_08 # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

many Num_35_08 # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

many Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

many Php_03_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

many Php_03_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

many Pro_04_10 # Hear, O my son, and receive my sayings; and the years of thy life shall be many.

many Pro_06_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

many Pro_07_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

many Pro_07_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

many Pro_10_21 # The lips of the righteous feed many: but fools die for want of wisdom.

many Pro_14_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.

many Pro_19_04 # Wealth maketh many friends; but the poor is separated from his neighbour.

Many Pro_19_06 # Many will entreat the favour of the prince: and every man [is] a friend to him that

giveth gifts.

many Pro_19_21 # [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

many Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

many Pro_28_27 # He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

Many Pro_29_26 # Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Many Pro_31_29 # Many daughters have done virtuously, but thou excellest them all.

many Psa_03_01 # A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [are] they that rise up against me.

Many Psa_03_02 # Many [there be] which say of my soul, [There is] no help for him in God. Selah.

many Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

Many Psa_106_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

many Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

Many Psa_119_157 # Many [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.

many Psa_119_84 # How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

Many Psa_129_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:

Many Psa_129_02 # Many a time have they afflicted me from my youth: yet they have not prevailed against me.

many Psa_18_16 # He sent from above, he took me, he drew me out of many waters.

Many Psa_22_12 # Many bulls have compassed me: strong [bulls] of Bashan have beset me round.

many Psa_25_19 # Consider mine enemies; for they are many; and they hate me with cruel hatred.

many Psa_29_03 # The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

many Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

Many Psa_32_10 # Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

many Psa_34_12 # What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

Many Psa_34_19 # Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.

many Psa_37_16 # A little that a righteous man hath [is] better than the riches of many wicked.

many Psa_40_03 # And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

Many Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

many Psa_55_18 # He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

many Psa_56_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

many Psa_61_06 # Thou wilt prolong the king's life: [and] his years as many generations.

many Psa_71_07 # I am as a wonder unto many; but thou [art] my strong refuge.

many Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

many Psa_93_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

many Rev_01_15 # And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

many Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

many Rev_03_19 # As many as I love, I rebuke and chasten: be zealous therefore, and repent.

many Rev_05_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

many Rev_08_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

many Rev_09_09 # And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

many Rev_10_11 # And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

many Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

many Rev_14_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a

great thunder: and I heard the voice of harpers harping with their harps:

many Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

many Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

many Rev_19_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

many Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

many Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

many Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

many Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

many Rom_04_18 # Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

many Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

many Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

many Rom_05_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

many Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

many Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

many Rom_06_03 # Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

many Rom_08_14 # For as many as are led by the Spirit of God, they are the sons of God.

many Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

many Rom_12_04 # For as we have many members in one body, and all members have not the same office:

many Rom_12_05 # So we, [being] many, are one body in Christ, and every one members one of another.

many Rom_15_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

many Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

Many Son_08_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

many Tit_01_10 # For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

many Zec_02_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

many Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

many Zec_08_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

many Zec_08_22 # Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

villany Isa_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

villany Jer_29_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

Three Word English Phrase Index to the KJV Bible.

accompany salvation though Heb_06_09 # But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

accompanying the ark 2Sa_06_04 # And they brought it out of the house of Abinadab which [was] at Gibeah, accompanying the ark of God: and Ahio went before the ark.

any abominable thing Deu_14_03 # Thou shalt not eat any abominable thing.

any abominable unclean Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any after thee 2Ch_01_12 # Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there any after thee have the like.

any amazement 1Pe_03_06 # Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

any among the 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

any among the Jer_14_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

any among them Act_04_34 # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

any among you Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

any arise like 1Ki_03_12 # Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

any baldness between Deu_14_01 # Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

any be a Jam_01_23 # For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

any be blameless Tit_01_06 # If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

any beast and Lev_20_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

any beast of Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

any beast of Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

any beast or Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

any beast that Deu_04_17 # The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,

any beast to Exo_22_10 # If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

any beast to Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

any beast with Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

any being Psa_146_02 # While I live will I praise the LORD: I will sing praises unto my God while I have any being.

any besides son Gen_19_12 # And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

any bird Pro_01_17 # Surely in vain the net is spread in the sight of any bird.

any blemish let Lev_21_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

any blemish therein Deu_15_21 # And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

any blot hath Job_31_07 # If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;

any bone of Num_09_12 # They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

any bowels and Php_02_01 # If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

any breach shall 2Ki_12_05 # Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever any breach shall be found.

any breath in Psa_135_17 # They have ears, but they hear not; neither is there [any] breath in their mouths.

any bribe to 1Sa_12_03 # Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.

any brother for Jer_09_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

any brother hath 1Co_07_12 # But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

any bullock or Deu_17_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

any business but Deu_24_05 # When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

any but all Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

any but hath Eze_18_07 # And hath not oppressed any, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

any but teachest Luk_20_21 # And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of any], but teachest the way of God truly:

any by his Psa_33_17 # An horse [is] a vain thing for safety: neither shall he deliver [any] by his great strength.

any called in 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

any case bring Deu_22_01 # Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

any case thou Deu_24_13 # In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

any city of Mat_10_05 # These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not:

any coast of 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

any comfort of Php_02_01 # If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

any consolation in Php_02_01 # If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

any creature that Heb_04_13 # Neither is there any creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

any creeping thing Lev_11_43 # Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

any creeping thing Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

any cuttings in Lev_19_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

any cuttings in Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

any daysman betwixt Job_09_33 # Neither is there any daysman betwixt us, [that] might lay his hand upon us both.

any dead body Lev_21_11 # Neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

any deadly thing Mar_16_18 # They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

any deceit in Isa_53_09 # And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was any] deceit in his mouth.

any delay on Act_25_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

any deliverance in Isa_26_18 # We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

any divination against Num_23_23 # Surely [there is] no enchantment against Jacob, neither [is there] any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

any do inquire 2Co_08_23 # Whether [any do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

any dowry but 1Sa_18_25 # And Saul said, Thus shall ye say to David, The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

any either great 1Sa_30_02 # And had taken the women captives, that [were] therein: they slew not any, either great or small, but carried [them] away, and went on their way.

any end of Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

any end of Isa_02_07 # Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

any error or Dan_06_04 # Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there any error or fault found in him.

any even as Col_03_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

any evil doing Act_24_20 # Or else let these same [here] say, if they have found any evil doing in me, while I stood before the council,

any evil thing Psa_141_04 # Incline not my heart to [any] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

any evil Isa_56_02 # Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

any evilfavouredness for Deu_17_01 # Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

any falsely and Luk_03_14 # And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [any] falsely; and be content with your wages.

any fellowship of Php_02_01 # If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

any figure the Deu_04_16 # Lest ye corrupt [yourselves], and make you a graven image, the similitude of any figure, the likeness of male or female,

any finding him Gen_04_15 # And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

any fish that Deu_04_18 # The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

any flesh in Lev_13_24 # Or if there be [any] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

any flesh that Exo_22_31 # And ye shall be holy men unto me: neither shall ye eat [any] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

any food this 1Sa_14_28 # Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [any] food this day. And the people were faint.

any food until 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

any food 1Sa_14_24 # And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

any fornicator or Heb_12_16 # Lest there [be] any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

any frankincense thereon Lev_05_11 # But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.

any from before Jud_02_21 # I also will not henceforth drive out any from before them of the nations which Joshua left when he died:

any from his Exo_10_23 # They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

any further witness Luk_22_71 # And they said, What need we any further witness? for we ourselves have heard of his own mouth.

any further witnesses Mar_14_63 # Then the high priest rent his clothes, and saith, What need we any further witnesses?

any further Mar_05_35 # While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master any further?

any garment thou Lev_06_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

any gift 2Sa_19_42 # And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us any gift?

any gleaning of Lev_23_22 # And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

any God beside 1Ch_17_20 # O LORD, [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

any God beside 2Sa_07_22 # Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there any] God beside thee, according to all that we have heard with our ears.

any god except Dan_03_28 # [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

any god for Dan_11_37 # Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

any God or Dan_06_07 # All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

any God or Dan_06_12 # Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

any god save Exo_22_20 # He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

any gold let Exo_32_24 # And I said unto them, Whosoever hath any gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

any good LORD Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

any good or Rom_09_11 # [For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

any good thing Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

any good thing Jos_21_45 # There failed not ought of any good thing which the LORD had spoken unto the house of Israel; all came to pass.

any good thing Psa_34_10 # The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].

any grass groweth Deu_29_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

any graven image Deu_05_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any graven image Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

any graven or Deu_27_15 # Cursed [be] the man that maketh [any] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

any green thing Exo_10_15 # For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

any green thing Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

any grieving thorn Eze_28_24 # And there shall be no more a pricking brier unto the house of Israel, nor [any] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

any grudge against Lev_19_18 # Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

any hand be Jos_02_19 # And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.

any harm of Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

any hath not Eze_18_16 # Neither hath oppressed any, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

any have caused 2Co_02_05 # But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

any he is Job_36_05 # Behold, God [is] mighty, and despiseth not [any: he is] mighty in strength [and]

wisdom.

any heat Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

any helper for 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

any hide himself Jer_23_24 # Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

any hire for Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

any Holy Ghost Act_19_02 # He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

any holy thing Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

any honey in Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

any honour to Col_02_23 # Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

any house but Luk_08_27 # And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [any] house, but in the tombs.

any house since 2Sa_07_06 # Whereas I have not dwelt in [any] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

any hurt it Isa_27_03 # I the LORD do keep it; I will water it every moment: lest [any] hurt it, I will keep it night and day.

any ill blemish Deu_15_21 # And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

any image of Lev_26_01 # Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [any] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

any image which Deu_16_22 # Neither shalt thou set thee up [any] image; which the LORD thy God hateth.

any in the Mar_08_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

any in thy Deu_23_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

any increase that Eze_18_08 # He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

any inheritance in Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

any inheritance the Jos_13_33 # But unto the tribe of Levi Moses gave not [any] inheritance: the LORD God of Israel [was] their inheritance, as he said unto them.

any iniquity have Psa_119_133 # Order my steps in thy word: and let not any iniquity have dominion over me.

any iniquity in 2Sa_14_32 # And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

any iniquity or Deu_19_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

any injustice in Job_16_17 # Not for [any] injustice in mine hands: also my prayer [is] pure.

any intermission Lam_03_49 # Mine eye trickleth down, and ceaseth not, without any intermission,

any iron and Jos_08_31 # As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [any] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

any iron tool Deu_27_05 # And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up [any] iron [tool] upon them.

any is bold 2Co_11_21 # I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, [I speak foolishly,] I am bold also.

any joy for Ecc_02_10 # And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

any king before 1Ch_29_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

any king do 2Ki_10_05 # And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make any king: do thou [that which is] good in thine eyes.

any king over Gen_36_31 # And these [are] the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

any king reigned 1Ch_01_43 # Now these [are] the kings that reigned in the land of Edom before [any] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.

any kingdom 1Ki_10_20 # And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

any kingdom 2Ch_09_19 # And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in any kingdom.

any land and Neh_05_16 # Yea, also I continued in the work of this wall, neither bought we any land: and all my servants [were] gathered thither unto the work.

any left nor 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

any left to Jos_11_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

any like him 2Ki_23_25 # And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [any] like him.

any like it Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

any likeness of Deu_05_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any likeness of Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

any liquor of Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

any living but Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

any living thing Lev_11_10 # And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which [is] in the waters, they [shall be] an abomination unto you:

any longer stand Jud_02_14 # And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

any longer therein Rom_06_02 # God forbid. How shall we, that are dead to sin, live any longer therein?

any longer 2Ki_06_33 # And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD any longer?

any longer Act_25_24 # And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.

any magician or Dan_02_10 # The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at any magician, or astrologer, or Chaldean.

any male and Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

any man among 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

any man among Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

any man and Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

any man and Jud_18_28 # And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [any] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

any man and Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

any man ask Luk_19_31 # And if any man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

any man be 1Co_14_38 # But if any man be ignorant, let him be ignorant.

any man be 2Co_05_17 # Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

any man be 2Sa_19_22 # And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

any man be Exo_34_03 # And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

any man be Joh_09_31 # Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

any man be Jos_01_05 # There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

any man because Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

any man before Joh_07_51 # Doth our law judge [any] man, before it hear him, and know what he doeth?

any man brought Joh_04_33 # Therefore said the disciples one to another, Hath any man brought him [ought] to eat?

any man build 1Co_03_12 # Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

any man but 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

any man but Mar_01_44 # And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

any man by Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

any man called 1Co_07_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

any man came 2Sa_15_05 # And it was [so], that when any man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

any man come Luk_14_26 # If any [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

any man common Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

any man deceive Mar_13_05 # And Jesus answering them began to say, Take heed lest any [man] deceive you:

any man defile 1Co_03_17 # If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

any man desire Exo_34_24 # For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

any man desire Mar_09_35 # And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.

any man did Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

any man die Num_06_09 # And if any man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

any man doeth Eph_06_08 # Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

any man doth Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

any man draw Heb_10_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.

any man eat Joh_06_51 # I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

any man enter Joh_10_09 # I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

any man fail Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

any man fall Deu_22_08 # When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

any man fall Heb_04_11 # Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

any man for Mar_16_08 # And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

any man for Mat_22_16 # And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.

any man forbid Act_10_47 # Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

any man from Mat_22_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

any man giveth Lev_27_09 # And if [it be] a beast, whereof men bring an offering unto the LORD, all that [any man] giveth of such unto the LORD shall be holy.

any man giveth Num_05_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

any man hate Deu_19_11 # But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

any man hath Joh_06_46 # Not that any man hath seen the Father, save he which is of God, he hath seen the Father.

any man hath Lev_15_02 # Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

any man have Col_03_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

any man have Col_03_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

any man have Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

any man have Mar_04_23 # If any man have ears to hear, let him hear.

any man have Mar_07_16 # If any man have ears to hear, let him hear.

any man have Rev_13_09 # If any man have an ear, let him hear.

any man have Rom_08_09 # But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

any man hear Joh_12_47 # And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

any man hear Mat_12_19 # He shall not strive, nor cry; neither shall any man hear his voice in the streets.

any man hear Rev_03_20 # Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

any man here Jud_04_20 # Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

any man how Joh_08_33 # They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?

any man hunger 1Co_11_34 # And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

any man in 2Sa_21_04 # And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill any man in Israel. And he said, What ye shall say, [that] will I do for you.

any man knew Joh_11_57 # Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

any man known Gen_24_16 # And the damsel [was] very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

any man lie Lev_15_24 # And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

any man love 1Co_08_03 # But if any man love God, the same is known of him.

any man love 1Co_16_22 # If any man love not the Lord Jesus Christ, let him be Anathema Maranatha.

any man love 1Jo_02_15 # Love not the world, neither the things [that are] in the world. If any man love the world, the love of the Father is not in him.

any man minister 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

any man neither Act_24_12 # And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

any man obey 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

any man of Jer_44_26 # Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

any man of Lev_01_02 # Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

any man of Num_09_10 # Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

any man offend Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

any man offered 1Sa_02_13 # And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

any man opened Joh_09_32 # Since the world began was it not heard that any man opened the eyes of one that was born blind.

any man or 1Ki_08_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

any man or 1Ti_05_16 # If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

any man or 2Ch_06_29 # [Then] what prayer [or] what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

any man pluck Joh_10_28 # And I give unto them eternal life; and they shall never perish, neither shall any [man] pluck them out of my hand.

any man preach Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

any man said 1Sa_02_16 # And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

any man salute 2Ki_04_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

any man say 1Co_10_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

any man say Mar_11_03 # And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

any man say Mat_21_03 # And if any [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

any man see 1Co_08_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

any man see 1Jo_05_16 # If any man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

any man seem 1Co_11_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

any man serve Joh_12_26 # If any man serve me, let him follow me; and where I am, there shall also my

servant be: if any man serve me, him will [my] Father honour.

any man serve Joh_12_26 # If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

any man shall Lev_24_17 # And he that killeth any man shall surely be put to death.

any man shall Mar_13_21 # And then if any man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

any man shall Mat_24_23 # Then if any man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

any man shall Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

any man shall Rev_22_18 # For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

any man shall Rev_22_19 # And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

any man should 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

any man should 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

any man should Col_02_04 # And this I say, lest any man should beguile you with enticing words.

any man should Eph_02_09 # Not of works, lest any man should boast.

any man should Joh_16_30 # Now are we sure that thou knowest all things, and needest not that any man should ask thee: but this we believe that thou camest forth from God.

any man should Mar_09_30 # And they departed thence, and passed through Galilee; and he would not that any man should know [it].

any man should Mar_11_16 # And would not suffer that any man should carry [any] vessel through the temple.

any man sin 1Jo_02_01 # My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

any man speak 1Co_14_27 # If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

any man speak 1Pe_04_11 # If any man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

any man spoil Col_02_08 # Beware lest any man spoil you through philosophy and vain deceit, after the

tradition of men, after the rudiments of the world, and not after Christ.

any man suffer 1Pe_04_16 # Yet if [any man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

any man take Deu_22_13 # If any man take a wife, and go in unto her, and hate her,

any man tame Mar_05_04 # Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any [man] tame him.

any man teach 1Jo_02_27 # But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

any man teach 1Ti_06_03 # If any man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

any man that 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

any man that 2Sa_15_02 # And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

any man that Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

any man that Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

any man the Act_19_38 # Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.

any man the Mat_11_27 # All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

any man think 1Co_07_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

any man think 1Co_08_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

any man think 1Co_14_37 # If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

any man thirst Joh_07_37 # In the last day, that great [day] of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

any man to 2Ch_06_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

any man to Act_25_16 # To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

any man to Deu_19_16 # If a false witness rise up against any man to testify against him [that which is] wrong;

any man to Joh_18_31 # Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

any man to Luk_14_08 # When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

any man trespass 1Ki_08_31 # If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

any man trust 2Co_10_07 # Do ye look on things after the outward appearance? If any man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

any man upon Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

any man walk Joh_11_09 # Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

any man what Neh_02_12 # And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

any man when Num_21_09 # And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

any man will Joh_07_17 # If any man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

any man will Luk_09_23 # And he said to [them] all, If any [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

any man will Mat_05_40 # And if any man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

any man will Mat_16_24 # Then said Jesus unto his disciples, If any [man] will come after me, let him deny himself, and take up his cross, and follow me.

any man will Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

any man will Rev_11_05 # And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

any man worship Rev_14_09 # And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

any man Jam_01_13 # Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

any man Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

any man's bread 2Th_03_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

any man's brother Luk_20_28 # Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

any man's burnt Lev_07_08 # And the priest that offereth any man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

any man's hand 1Sa_12_04 # And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of any man's hand.

any man's heart 2Ki_12_04 # And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into any man's heart to bring into the house of the LORD,

any man's life Act_27_22 # And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

any man's person Job_32_21 # Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.

any man's seed Lev_15_16 # And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

any man's wife Num_05_12 # Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

any man's work 1Co_03_14 # If any man's work abide which he hath built thereupon, he shall receive a reward.

any man's work 1Co_03_15 # If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

any manner of 1Ch_28_21 # And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people [will be] wholly at thy commandment.

any manner of 2Ch_02_14 # The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

any manner of 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and

porters.

any manner of Deu_27_21 # Cursed [be] he that lieth with any manner of beast. And all the people shall say, Amen.

any manner of Exo_22_09 # For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

any manner of Exo_35_33 # And in the cutting of stones, to set [them], and in carving of wood, to make any manner of cunning work.

any manner of Lev_07_27 # Whatsoever soul [it be] that eateth any manner of blood, even that soul shall be cut off from his people.

any manner of Lev_11_44 # For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

any manner of Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

any manner of Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

any marks upon Lev_19_28 # Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

any matter because 1Th_04_06 # That no [man] go beyond and defraud his brother in [any] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

any matter of 1Ch_27_01 # Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

any matter or 2Ch_08_15 # And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

any matters to Exo_24_14 # And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have any matters to do, let him come unto them.

any means as 2Co_11_03 # But I fear, lest by any means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

any means for 2Th_02_03 # Let no man deceive you by any means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

any means he 1Ki_20_39 # And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a

talent of silver.

any means hurt Luk_10_19 # Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

any means I Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

any means I Php_03_11 # If by any means I might attain unto the resurrection of the dead.

any means I Rom_11_14 # If by any means I may provoke to emulation [them which are] my flesh, and might save some of them.

any means now Rom_01_10 # Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

any means redeem Psa_49_07 # None [of them] can by any means redeem his brother, nor give to God a ransom for him:

any means they Act_27_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

any means this 1Co_08_09 # But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

any means when 1Co_09_27 # But I keep under my body, and bring [it] into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

any meat shall Hag_02_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

any meat They Joh_21_05 # Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

any meat Luk_24_41 # And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

any men of Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

any merry let Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

any mischief follow Exo_21_23 # And if [any] mischief follow, then thou shalt give life for life,

any more a Ecc_09_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

any more a Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

any more above Eze_29_15 # It shall be the basest of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

any more after Jer_03_17 # At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

any more after Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

any more and Eze_39_07 # So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name any more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

any more and Jer_10_20 # My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent any more, and to set up my curtains.

any more as 1Ch_17_09 # Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,

any more as 2Sa_07_10 # Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

any more at Amo_07_13 # But prophesy not again any more at Bethel: for it [is] the king's chapel, and it [is] the king's court.

any more at Eze_37_22 # And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

any more at Jer_31_12 # Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

any more be Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

any more be Gen_17_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

any more be Isa_62_04 # Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

any more because Eze_16_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

any more because Jos_05_01 # And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

any more behold Job_20_09 # The eye also [which] saw him shall [see him] no more; neither shall his place

any more behold him.

any more but Eze_12_28 # Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged any more, but the word which I have spoken shall be done, saith the Lord GOD.

any more but Isa_30_20 # And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:

any more but Jos_05_12 # And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

any more but Rom_14_13 # Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

any more by Gen_09_11 # And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

any more courage Jos_02_11 # And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

any more death 2Ki_02_21 # And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren [land].

any more eat Luk_22_16 # For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

any more every Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

any more except Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

any more for Eze_34_10 # Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them.

any more for Gen_08_21 # And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

any more for Jer_31_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

any more for Luk_20_36 # Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

any more for Zec_09_08 # And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for

now have I seen with mine eyes.

any more from Eze_39_29 # Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

any more hail Exo_09_29 # And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth [is] the LORD's.

any more in 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

any more in Exo_08_29 # And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

any more in Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

any more in Jer_22_30 # Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.

any more in Rev_12_08 # And prevailed not; neither was their place found any more in heaven.

any more in Rev_18_22 # And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

any more Jacob Gen_35_10 # And God said unto him, Thy name [is] Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

any more lest 2Sa_14_11 # Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

any more neither Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

any more neither Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

any more neither Rev_07_16 # They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

any more nor Eze_32_13 # I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

any more of 2Sa_19_29 # And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba divide the land.

any more or Mal_02_13 # And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth [it] with good will at your hand.

any more out 2Ki_21_08 # Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

any more out 2Ki_24_07 # And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

any more pain Rev_21_04 # And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

any more questions Mat_22_46 # And no man was able to answer him a word, neither durst any [man] from that day forth ask him any more [questions].

any more remove 2Ch_33_08 # Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

any more saith Eze_36_14 # Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD.

any more saith Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

any more save Mar_09_08 # And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

any more sons Rut_01_11 # And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?

any more that Deu_18_16 # According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

any more the 2Sa_19_35 # I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

any more the Eze_05_09 # And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

any more then Deu_05_25 # Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die.

any more then Jer_34_10 # Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them any more, then they obeyed, and let [them] go.

any more there Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none

of them any more there.

any more till Eze_24_13 # In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

any more to Eze_18_03 # [As] I live, saith the Lord GOD, ye shall not have [occasion] any more to use this proverb in Israel.

any more to Hos_14_03 # Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

any more unto 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

any more unto Jer_51_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

any more upon Num_18_05 # And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

any more with Eze_14_11 # That the house of Israel may go no more astray from me, neither be polluted any more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

any more with Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

any more with Hos_14_08 # Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

any more work Exo_36_06 # And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

any more ye Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

any more ye Isa_01_05 # Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

any more 1Ch_19_19 # And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

any more 2Sa_02_28 # So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

any more 2Sa_10_19 # And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

any more 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall

not touch thee any more.

any more Amo_07_08 # And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:

any more Amo_08_02 # And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

any more Exo_11_06 # And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

any more Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

any more Eze_21_05 # That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return any more.

any more Eze_23_27 # Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt any more.

any more Eze_27_36 # The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

any more Eze_28_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

any more Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

any more Gen_08_12 # And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more.

any more Heb_12_19 # And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them any more:

any more Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

any more Isa_54_04 # Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

any more Jer_03_16 # And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done any more.

any more Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

any more Job_07_10 # He shall return no more to his house, neither shall his place know him any more.

any more Job_34_31 # Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [any more]:

any more Joe_03_17 # So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

any more Lev_27_20 # And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

any more Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

any more Rev_18_11 # And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

any more Zep_03_15 # The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.

any nation and Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

any nation and Psa_147_20 # He hath not dealt so with any nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

any nation or 2Ch_32_15 # Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

any noise with Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

any number of Job_25_03 # Is there any number of his armies? and upon whom doth not his light arise?

any obey not 1Pe_03_01 # Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

any occasion against Dan_06_05 # Then said these men, We shall not find any occasion against this Daniel, except we find [it] against him concerning the law of his God.

any of all Lev_06_03 # Or have found that which was lost, and lieth concerning it, and sweareth falsely; in any of all these that a man doeth, sinning therein:

any of her Num_30_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

any of his Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

any of his Eze_46_16 # Thus saith the Lord GOD; If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

any of his Jer_18_18 # Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

any of his Jer_33_26 # Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

any of his Jer_36_24 # Yet they were not afraid, nor rent their garments, [neither] the king, nor any of his servants that heard all these words.

any of his Job_33_13 # Why dost thou strive against him? for he giveth not account of any of his matters.

any of his Job_34_27 # Because they turned back from him, and would not consider any of his ways:

any of his Lev_20_02 # Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

any of his Lev_25_25 # If thy brother be waxen poor, and hath sold away [some] of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

any of it Exo_30_33 # Whosoever compoundeth [any] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

any of it Lev_07_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

any of my Exo_22_25 # If thou lend money to [any of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

any of my Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

any of the 1Ch_17_06 # Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

any of the 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

any of the 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

any of the 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

any of the 2Ki_10_24 # And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] any of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

any of the 2Ki_18_33 # Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

any of the 2Sa_02_01 # And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

any of the 2Sa_07_07 # In all [the places] wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

any of the 2Sa_09_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

any of the 2Sa_21_05 # And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in any of the coasts of Israel,

any of the Act_28_21 # And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake any harm of thee.

any of the Deu_17_03 # And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded;

any of the Deu_28_14 # And thou shalt not go aside from any of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

any of the Exo_11_07 # But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

any of the Ezr_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

any of the Isa_33_20 # Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.

any of the Isa_36_18 # [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

any of the Joh_07_48 # Have any of the rulers or of the Pharisees believed on him?

any of the Jos_10_21 # And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

any of the Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

any of the Lev_04_13 # And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] any of the commandments of the LORD [concerning things] which should not be done, and are guilty;

any of the Lev_04_22 # When a ruler hath sinned, and done [somewhat] through ignorance [against] any of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

any of the Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

any of the Lev_06_30 # And no sin offering, whereof [any] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

any of the Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

any of the Num_36_03 # And if they be married to any of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

any of the Pro_31_05 # Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

any of their Amo_08_07 # The LORD hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

any of their Eze_37_23 # Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

any of theirs Eze_07_11 # Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of any of theirs: neither [shall there be] wailing for them.

any of theirs Gen_43_34 # And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

any of them 1Co_10_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

any of them 2Co_12_17 # Did I make a gain of you by any of them whom I sent unto you?

any of them 2Ki_10_14 # And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.

any of them Act_04_32 # And the multitude of them that believed were of one heart and of one soul: neither said any [of them] that ought of the things which he possessed was his own; but they had all things common.

any of them Act_27_42 # And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

any of them Deu_28_55 # So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

any of them Lev_04_02 # Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

any of them Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein

[any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

any of them Lev_11_33 # And every earthen vessel, whereinto [any] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

any of them Num_14_23 # Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

any of these Eze_16_05 # None eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

any of these Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

any of these Jos_23_13 # Know for a certainty that the LORD your God will no more drive out [any of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

any of these Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

any of these Lev_18_24 # Defile not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

any of these Lev_18_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

any of these Lev_18_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

any of these Lev_22_25 # Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

any of thine Deu_30_04 # If [any] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

any of this Act_09_02 # And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.

any of those Eze_18_11 # And that doeth not any of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

any of those Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any of those Luk_09_36 # And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.

any of those Rom_15_18 # For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

any of thy Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor

thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

any of thy Deu_12_17 # Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

any of thy Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

any of thy Deu_16_05 # Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

any of thy Deu_17_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

any of thy Deu_18_06 # And if a Levite come from any of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

any of thy Lev_18_21 # And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

any of us Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

any of us Jud_20_08 # And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we any [of us] turn into his house.

any of us Jud_21_01 # Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife.

any of you 1Co_06_01 # Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

any of you 1Th_02_09 # For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

any of you 2Th_03_08 # Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

any of you Act_27_34 # Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of any of you.

any of you Heb_03_12 # Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

any of you Heb_03_13 # But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

any of you Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

any of you Jam_01_05 # If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally,

and upbraideth not; and it shall be given him.

any of you Jam_05_19 # Brethren, if any of you do err from the truth, and one convert him;

any of you Luk_11_11 # If a son shall ask bread of any of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

any of your Lev_07_26 # Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in any of your dwellings.

any of your Lev_18_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

any offering of Lev_02_11 # No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

any offering thereof Lev_22_24 # Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [any offering thereof] in your land.

any one heareth Mat_13_19 # When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

any one of Eze_18_10 # If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [any] one of these [things],

any one of Lev_04_27 # And if any one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

any one of Lev_18_30 # Therefore shall ye keep mine ordinance, that [ye] commit not [any one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

any one that Deu_18_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

any order and Job_10_22 # A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.

any other commandment Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

any other creature Rom_08_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

any other field Rut_02_22 # And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in any other field.

any other for Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

any other gospel Gal_01_08 # But though we, or an angel from heaven, preach any other gospel unto you

than that which we have preached unto you, let him be accursed.

any other gospel Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

any other herb Job_08_12 # Whilst it [is] yet in his greenness, [and] not cut down, it withereth before any [other] herb.

any other like Exo_30_32 # Upon man's flesh shall it not be poured, neither shall ye make [any other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

any other man Jud_16_17 # That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like any [other] man.

any other man Php_03_04 # Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

any other oath Jam_05_12 # But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

any other that Hos_13_10 # I will be thy king: where [is any other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

any other thing 1Ti_01_10 # For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

any other use Lev_07_24 # And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

any other 1Co_01_16 # And I baptized also the household of Stephanas: besides, I know not whether I baptized any other.

any out of Eze_39_10 # So that they shall take no wood out of the field, neither cut down [any] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

any part among Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

any part of Lev_11_35 # And every [thing] whereupon [any part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

any part of Lev_11_37 # And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

any part of Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

any peace to Zec_08_10 # For before these days there was no hire for man, nor any hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one

against his neighbour.

any people for Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

any people Pro_14_34 # Righteousness exalteth a nation: but sin [is] a reproach to any people.

any perish for Job_31_19 # If I have seen any perish for want of clothing, or any poor without covering;

any person and Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

any person at Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

any person at Num_35_11 # Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

any person from Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

any person shall Pro_28_17 # A man that doeth violence to the blood of [any] person shall flee to the pit; let no man stay him.

any person the Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

any person to Num_35_30 # Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

any person unawares Jos_20_03 # That the slayer that killeth [any] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

any person unawares Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

any person yet 2Sa_14_14 # For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [any] person: yet doth he devise means, that his banished be not expelled from him.

any pity Eze_05_11 # Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have any pity.

any place of Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

any place where Ezr_01_04 # And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

any plague come Psa_91_10 # There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

any pleadeth for Isa_59_04 # None calleth for justice, nor [any] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

any pleasure at Eze_18_23 # Have I any pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

any pleasure to Job_22_03 # [Is it] any pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

any poor without Job_31_19 # If I have seen any perish for want of clothing, or any poor without covering;

any portion or Gen_31_14 # And Rachel and Leah answered and said unto him, [Is there] yet any portion or inheritance for us in our father's house?

any possession because Deu_02_19 # And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [any] possession; because I have given it unto the children of Lot [for] a possession.

any power at Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

any praise think Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

any priest drink Eze_44_21 # Neither shall any priest drink wine, when they enter into the inner court.

any priest if Lev_21_09 # And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

any private interpretation 2Pe_01_20 # Knowing this first, that no prophecy of the scripture is of any private interpretation.

any prophet neither Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

any provide not 1Ti_05_08 # But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

any question at Luk_20_40 # And after that they durst not ask him any [question at all].

any question Mar_12_34 # And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [any question].

any ransom neither Pro_06_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

any ravenous beast Isa_35_09 # No lion shall be there, nor [any] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]:

any regarding it Job_04_20 # They are destroyed from morning to evening: they perish for ever without

any regarding [it].

any remaining in Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

any remaining of Oba_01_18 # And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [any] remaining of the house of Esau; for the LORD hath spoken [it].

any remembrance of Ecc_01_11 # [There is] no remembrance of former [things]; neither shall there be [any] remembrance of [things] that are to come with [those] that shall come after.

any rest in Psa_38_03 # [There is] no soundness in my flesh because of thine anger; neither [is there any] rest in my bones because of my sin.

any resurrection and Luk_20_27 # Then came to [him] certain of the Sadducees, which deny that there is any resurrection; and they asked him,

any rock like 1Sa_02_02 # [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.

any root of Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

any salute thee 2Ki_04_29 # Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

any say I Job_33_27 # He looketh upon men, and [if any] say, I have sinned, and perverted [that which was] right, and it profited me not;

any secret thing Job_15_11 # [Are] the consolations of God small with thee? is there any secret thing with thee?

any seed and Mar_12_21 # And the second took her, and died, neither left he any seed: and the third likewise.

any seeth a Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

any shall yet Zec_13_03 # And it shall come to pass, [that] when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

any should perish 2Pe_03_09 # The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that any should perish, but that all should come to repentance.

any should say 1Co_01_15 # Lest any should say that I had baptized in mine own name.

any should testify Joh_02_25 # And needed not that any should testify of man: for he knew what was in man.

any shut up 2Ki_14_26 # For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor any helper for Israel.

any sick among Jam_05_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

any sick with Luk_04_40 # Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

any sin in Deu_19_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

any sin that Deu_19_15 # One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

any sin that Num_05_06 # Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty;

any slain purify Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

any son of Jer_49_33 # And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [any] son of man dwell in it.

any son of Jer_50_40 # As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall any son of man dwell therein.

any son of Jer_51_43 # Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [any] son of man pass thereby.

any sorrow like Lam_01_12 # [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

any soul sin Num_15_27 # And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

any soul with Lev_22_11 # But if the priest buy [any] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

any sowing seed Lev_11_37 # And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

any stone wherewith Num_35_23 # Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

any strange god Psa_81_09 # There shall no strange god be in thee; neither shalt thou worship any strange god.

any stranger that Eze_44_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

any stranger that Lev_17_12 # Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

any stranger that Lev_18_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

any stranger which Gen_17_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

any strength to Dan_11_15 # So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be any] strength to withstand.

any strengthen himself Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

any strong man 1Sa_14_52 # And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

any such evil Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

any such shall Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

any such spice 2Ch_09_09 # And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon.

any such thing Deu_04_32 # For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [any such thing] as this great thing [is], or hath been heard like it?

any such thing Eph_05_27 # That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

any such wickedness Deu_13_11 # And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

any suit or 2Sa_15_04 # Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!

any taste in Job_06_06 # Can that which is unsavoury be eaten without salt? or is there [any] taste in the white of an egg?

any teach God Job_21_22 # Shall [any] teach God knowledge? seeing he judgeth those that are high.

any that answered 1Ki_18_26 # And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor any that answered. And they leaped upon the altar which was made.

any that are Job_37_24 # Men do therefore fear him: he respecteth not any [that are] wise of heart.

any that breathed 1Ki_15_29 # And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him, according unto the

saying of the LORD, which he spake by his servant Ahijah the Shilonite:

any that can 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

any that can Deu_32_39 # See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

any that come 1Sa_05_05 # Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

any that could Dan_08_04 # I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there any] that could deliver out of his hand; but he did according to his will, and became great.

any that did Psa_14_02 # The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.

any that did Psa_53_02 # God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.

any that executeth Jer_05_01 # Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

any that go Psa_115_17 # The dead praise not the LORD, neither any that go down into silence.

any that is 2Sa_09_01 # And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

any that is Lev_18_06 # None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

any that is Lev_25_49 # Either his uncle, or his uncle's son, may redeem him, or [any] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

any that knoweth Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

any that pisseth 1Sa_25_22 # So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light any that pisseth against the wall.

any that pisseth 1Sa_25_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

any that regarded 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

any that taketh Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

any that were 2Ki_18_05 # He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

any that will Job_05_01 # Call now, if there be any that will answer thee; and to which of the saints wilt thou turn?

any that your Mar_11_25 # And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

any thing according 1Jo_05_14 # And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:

any thing accounted 2Ch_09_20 # And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] any thing accounted of in the days of Solomon.

any thing against Jer_38_05 # Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [any] thing against you.

any thing amiss Dan_03_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

any thing among 1Co_02_02 # For I determined not to know any thing among you, save Jesus Christ, and him crucified.

any thing and Deu_04_25 # When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of any [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

any thing and Jud_18_07 # Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [any] man.

any thing And Luk_22_35 # And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

any thing as 1Sa_25_15 # But the men [were] very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

any thing as 2Co_03_05 # Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency [is] of God;

any thing at Act_25_08 # While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended any thing at all.

any thing be 1Co_14_30 # If [any thing] be revealed to another that sitteth by, let the first hold his peace.

any thing before Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

any thing better Jud_11_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

any thing but Rom_13_08 # Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

any thing concerning Act_19_39 # But if ye inquire any thing concerning other matters, it shall be determined in a lawful assembly.

any thing else Num_20_19 # And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] any thing [else], go through on my feet.

any thing for Jer_42_21 # And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor any [thing] for the which he hath sent me unto you.

any thing from 1Sa_03_17 # And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [any] thing from me of all the things that he said unto thee.

any thing from Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

any thing from Luk_19_08 # And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.

any thing have Mar_09_22 # And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

any thing he 1Co_08_02 # And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

any thing hid 1Ki_10_03 # And Solomon told her all her questions: there was not [any] thing hid from the king, which he told her not.

any thing hid Luk_08_17 # For nothing is secret, that shall not be made manifest; neither [any thing] hid, that shall not be known and come abroad.

any thing I 2Co_02_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

any thing if Gen_30_31 # And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

any thing in 2Ki_04_02 # And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil.

any thing in Deu_08_09 # A land wherein thou shalt eat bread without scarceness, thou shalt not lack any [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

any thing in Joh_07_04 # For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

any thing in Joh_14_14 # If ye shall ask any thing in my name, I will do [it].

any thing it 1Ch_26_28 # And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner,

and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.

any thing kept Mar_04_22 # For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

any thing let 1Co_14_35 # And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

any thing let Jon_03_07 # And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

any thing made Joh_01_03 # All things were made by him; and without him was not any thing made that was made.

any thing made Lev_13_48 # Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

any thing may Deu_31_13 # And [that] their children, which have not known [any thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

any thing near Num_17_13 # Whosoever cometh any thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

any thing neither 1Co_03_07 # So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

any thing neither Ecc_09_05 # For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

any thing nor Gal_05_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

any thing nor Gal_06_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

any thing of 1Sa_21_02 # And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know any thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

any thing of Deu_16_04 # And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

any thing of Jam_01_07 # For let not that man think that he shall receive any thing of the Lord.

any thing of Lev_06_07 # And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

any thing of Lev_13_49 # And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

any thing of Lev_13_52 # He shall therefore burn that garment, whether warp or woof, in woollen or in

linen, or any thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

any thing of Lev_13_53 # And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin;

any thing of Lev_13_57 # And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

any thing of Lev_13_59 # This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

any thing only 1Sa_20_39 # But the lad knew not any thing: only Jonathan and David knew the matter.

any thing or 1Co_10_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

any thing out Mar_13_15 # And let him that is on the housetop not go down into the house, neither enter [therein], to take any thing out of his house:

any thing out Mat_24_17 # Let him which is on the housetop not come down to take any thing out of his house:

any thing seeing Act_17_25 # Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

any thing should 2Ch_23_19 # And he set the porters at the gates of the house of the LORD, that none [which was] unclean in any thing should enter in.

any thing superfluous Lev_21_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

any thing superfluous Lev_22_23 # Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

any thing taken Ecc_03_14 # I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth [it], that [men] should fear before him.

any thing that 1Ki_15_05 # Because David did [that which was] right in the eyes of the LORD, and turned not aside from any [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

any thing that 1Sa_20_26 # Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

any thing that 1Sa_30_19 # And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any [thing] that they had taken to them: David recovered all.

any thing that 2Co_06_03 # Giving no offence in any thing, that the ministry be not blamed:

any thing that Act_10_14 # But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

any thing that Deu_04_18 # The likeness of any thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

any thing that Deu_05_08 # Thou shalt not make thee [any] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any thing that Deu_05_21 # Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or any [thing] that [is] thy neighbour's.

any thing that Deu_14_21 # Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

any thing that Deu_23_19 # Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

any thing that Ecc_09_06 # Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any [thing] that is done under the sun.

any thing that Exo_20_04 # Thou shalt not make unto thee any graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

any thing that Exo_20_17 # Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that [is] thy neighbour's.

any thing that Eze_44_18 # They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with any thing that causeth sweat.

any thing that Eze_44_31 # The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast.

any thing that Gen_14_23 # That I will not [take] from a thread even to a shoelatchet, and that I will not take any thing that [is] thine, lest thou shouldest say, I have made Abram rich:

any thing that Gen_39_23 # The keeper of the prison looked not to any thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

any thing that Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

any thing that Jud_18_10 # When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of any thing that [is] in the earth.

any thing that Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any thing that Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any thing that Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

any thing that Mat_18_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

any thing that Rev_21_27 # And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

any thing the Num_22_38 # And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

any thing thereon Mar_11_13 # And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

any thing this Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

any thing thou Deu_24_10 # When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

any thing till Gen_19_22 # Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar.

any thing to 2Co_02_10 # To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

any thing to 2Co_07_14 # For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.

any thing to 2Sa_13_02 # And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do any thing to her.

any thing to Job_33_32 # If thou hast any thing to say, answer me: speak, for I desire to justify thee.

any thing to Mar_16_08 # And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any [man]; for they were afraid.

any thing to Rom_08_33 # Who shall lay any thing to the charge of God's elect? [It is] God that justifieth.

any thing to Rom_14_14 # I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him [it is] unclean.

any thing too Gen_18_14 # Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

any thing too Jer_32_27 # Behold, I [am] the LORD, the God of all flesh: is there any thing too hard for me?

any thing unto 1Sa_22_15 # Did I then begin to inquire of God for him? be it far from me: let not the king impute [any] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

any thing unto Gen_22_12 # And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

any thing whereby Rom_14_21 # [It is] good neither to eat flesh, nor to drink wine, nor [any thing] whereby thy brother stumbleth, or is offended, or is made weak.

any thing whereof Ecc_01_10 # Is there [any] thing whereof it may be said, See, this [is] new? it hath been

already of old time, which was before us.

any thing whereon Lev_15_06 # And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any thing whereon Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

any thing which Deu_04_23 # Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of any [thing], which the LORD thy God hath forbidden thee.

any thing with Lev_19_26 # Ye shall not eat [any thing] with the blood: neither shall ye use enchantment, nor observe times.

any thing without Num_35_22 # But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

any thing worthy Act_25_11 # For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

any thing would 1Ki_20_33 # Now the men did diligently observe whether [any thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

any thing ye Php_03_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

any thing 1Co_10_19 # What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

any thing 1Th_01_08 # For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak any thing.

any thing 2Sa_15_11 # And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.

any thing Jud_19_19 # Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of any thing.

any time at 1Co_09_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

any time come Num_35_26 # But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

any time entered Act_11_08 # But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

any time If 1Jo_04_12 # No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

any time in 1Ki_01_06 # And his father had not displeased him at any time in saying, Why hast thou done

so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

any time nor Joh_05_37 # And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

any time or 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

any time Sit Heb_01_13 # But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

any time the Joh_01_18 # No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

any time the Mat_05_25 # Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

any time they Mar_04_12 # That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

any time they Mat_13_15 # For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

any time Thou Heb_01_05 # For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

any time thou Luk_04_11 # And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

any time thou Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

any time thy Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

any time used 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

any time we Heb_02_01 # Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let [them] slip.

any time your Luk_21_34 # And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

any time Lev_25_32 # Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at any time.

any to answer 1Ki_18_29 # And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor any that regarded.

any to breathe Jos_11_14 # And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

any to deliver Job_05_04 # His children are far from safety, and they are crushed in the gate, neither [is there] any to deliver [them].

any to dwell Jer_48_09 # Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

any to favour Psa_109_12 # Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

any to go 1Ki_15_17 # And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Asa king of Judah.

any tool of 1Ki_06_07 # And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] any tool of iron heard in the house, while it was in building.

any tree but Rev_09_04 # And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

any tree in Eze_31_08 # The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

any tree or Deu_22_06 # If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

any tree or Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

any tree Rev_07_01 # And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

any trees near Deu_16_21 # Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

any tribe of Num_36_08 # And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

any trouble by 2Co_01_04 # Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

any truth in Gen_42_16 # Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be any] truth in you: or else by the life of Pharaoh surely ye [are] spies.

any twoedged sword Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any

twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

any unclean beast Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any unclean beast Lev_27_11 # And if [it be] any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

any unclean thing Jud_13_04 # Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean [thing]:

any unclean thing Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

any unclean thing Jud_13_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

any unclean thing Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

any unclean thing Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

any unclean thing Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any unclean use Deu_26_14 # I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [any] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

any understand the Job_36_29 # Also can [any] understand the spreadings of the clouds, [or] the noise of his tabernacle?

any understanding in Deu_32_28 # For they [are] a nation void of counsel, neither [is there any] understanding in them.

any unto you 2Jo_01_10 # If there come any unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

any vain vision Eze_12_24 # For there shall be no more any vain vision nor flattering divination within the house of Israel.

any valiant man 1Sa_14_52 # And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

any vessel of Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

any vessel thereon Eze_15_03 # Shall wood be taken thereof to do any work? or will [men] take a pin of it to

hang any vessel thereon?

any vessel through Mar_11_16 # And would not suffer that any man should carry [any] vessel through the temple.

any vessels of 1Ch_23_26 # And also unto the Levites; they shall no [more] carry the tabernacle, nor any vessels of it for the service thereof.

any vessels of 2Ki_12_13 # Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

any victual Exo_12_39 # And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

any victuals on Neh_10_31 # And [if] the people of the land bring ware or any victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

any virtue and Php_04_08 # Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.

any vow for Deu_23_18 # Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these [are] abomination unto the LORD thy God.

any war they Exo_01_10 # Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

any water and Num_21_05 # And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there any] water; and our soul loatheth this light bread.

any water be Lev_11_38 # But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

any water three 1Sa_30_12 # And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.

any water to Num_20_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

any ways able 2Ch_32_13 # Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?

any ways hide Lev_20_04 # And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

any ways make Num_30_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

any while dead Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

any whither that 1Ki_02_42 # And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

any whither 1Ki_02_36 # And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.

any wicked transgressors Psa_59_05 # Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

any wicked way Psa_139_24 # And see if [there be any] wicked way in me, and lead me in the way everlasting.

any wickedness in Act_25_05 # Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

any widow have 1Ti_05_04 # But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

any widow or Exo_22_22 # Ye shall not afflict any widow, or fatherless child.

any will offer Lev_02_01 # And when any will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:

any winged fowl Deu_04_17 # The likeness of any beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,

any wisdom that Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

any wise and Exo_22_23 # If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

any wise bury Deu_21_23 # His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

any wise go Jos_23_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

any wise keep Jos_06_18 # And ye, in any wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

any wise let Deu_22_07 # [But] thou shalt in any wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

any wise Likewise Mar_14_31 # But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

any wise rebuke Lev_19_17 # Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

any wise redeem Lev_27_19 # And if he that sanctified the field will in any wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

any wise return 1Sa_06_03 # And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

any wise set Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

any wise to Psa_37_08 # Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

any wise 1Ki_11_22 # Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

any with thee Amo_06_10 # And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [any] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

any woman stand Lev_18_23 # Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

any word from Jer_37_17 # Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [any] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

any word of Act_13_15 # And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have any word of exhortation for the people, say on.

any word proceed Jos_06_10 # And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

any work and Exo_35_35 # Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do any work, and of those that devise cunning work.

any work but Jer_17_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

any work for Isa_19_15 # Neither shall there be [any] work for Egypt, which the head or tail, branch or rush, may do.

any work in Exo_31_15 # Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [any] work in the sabbath day, he shall surely be put to death.

any work in Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

any work is Lev_11_32 # And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

any work of Exo_35_24 # Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for any work of the service, brought [it].

any work or Eze_15_03 # Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang any vessel thereon?

any work that Lev_13_51 # And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in any work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

any work therein Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

any work therein Num_29_07 # And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do any work [therein]:

any work thou Deu_05_14 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

any work thou Exo_20_10 # But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

any work when Eze_15_05 # Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [any] work, when the fire hath devoured it, and it is burned?

any work Eze_15_04 # Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [any] work?

any works like Psa_86_08 # Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

any worm therein Exo_16_24 # And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

any would not 2Th_03_10 # For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

any 1Co_06_12 # All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

any Isa_44_08 # Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [any].

any Luk_08_43 # And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

any Pro_30_30 # A lion [which is] strongest among beasts, and turneth not away for any;

Bethany and he Luk_24_50 # And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

Bethany and he Mat_21_17 # And he left them, and went out of the city into Bethany; and he lodged there.

Bethany at the Luk_19_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

Bethany at the Mar_11_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Bethany he was Mar_11_12 # And on the morrow, when they were come from Bethany, he was hungry:

Bethany in the Mar_14_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

Bethany in the Mat_26_06 # Now when Jesus was in Bethany, in the house of Simon the leper,

Bethany the town Joh_11_01 # Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.

Bethany was nigh Joh_11_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

Bethany where Lazarus Joh_12_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Bethany with the Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

company against thee Eze_16_40 # They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.

company and a Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

company and came 2Ki_05_15 # And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

company and camels 2Ch_09_01 # And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

company And he 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

company And Joram 2Ki_09_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

company and reported Act_04_23 # And being let go, they went to their own company, and reported all that the chief priests and elders had said unto them.

company and set Act_17_05 # But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

company and shall Luk_06_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

company and smite Gen_32_08 # And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

company are gathered Num_16_11 # For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

company as the Num_16_40 # [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

company before the Num_16_16 # And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

company come along Jud_09_37 # And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.

company come unto Joh_06_05 # When Jesus then lifted up [his] eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

company cried out Luk_09_38 # And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

company departed and Act_21_08 # And the next [day] we that were of Paul's company departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

company died what Num_26_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

company his graves Eze_32_22 # Asshur [is] there and all her company: his graves [are] about him: all of them slain, fallen by the sword:

company if any 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

company in ships Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

company in the Eze_27_34 # In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

company is round Eze_32_23 # Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

company lick up Num_22_04 # And Moab said unto the elders of Midian, Now shall this company lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

company lifted up Luk_11_27 # And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

company loosed from Act_13_13 # Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

company made us Luk_24_22 # Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

company make for Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

company of Abiram Psa_106_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.

company of angels Heb_12_22 # But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

company of his Luk_06_17 # And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

company of horses Son_01_09 # I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

company of Ishmeelites Gen_37_25 # And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

company of Jehu 2Ki_09_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

company of Korah Num_26_09 # And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

company of Korah Num_27_03 # Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

company of many Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

company of men 2Ch_24_24 # For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

company of nations Gen_35_11 # And God said unto him, I [am] God Almighty: be fruitful and multiply; a

nation and a company of nations shall be of thee, and kings shall come out of thy loins;

company of people Luk_23_27 # And there followed him a great company of people, and of women, which also bewailed and lamented him.

company of priests Hos_06_09 # And as troops of robbers wait for a man, [so] the company of priests murder in the way by consent: for they commit lewdness.

company of prophets 1Sa_10_05 # After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

company of prophets 1Sa_10_10 # And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.

company of publicans Luk_05_29 # And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

company of spearmen Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

company of spearmen Psa_68_30 # Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

company of the 1Sa_19_20 # And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

company of the Act_06_07 # And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

company of the Eze_27_06 # [Of] the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.

company of the Num_14_07 # And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

company of them Neh_12_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

company of them Num_27_03 # Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

company of those Psa_68_11 # The Lord gave the word: great [was] the company of those that published [it].

company of two Son_06_13 # Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

company or come Act_10_28 # And he said unto them, Ye know how that it is an unlawful thing for a man

that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

company said unto Luk_12_13 # And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

company saying Even Num_16_05 # And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

company shall return Jer_31_08 # Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

company shall stone Eze_23_47 # And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

company that are Eze_38_07 # Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

company that came 1Sa_30_23 # Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

company that cometh 2Ch_20_12 # O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes [are] upon thee.

company that was Jud_09_44 # And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

company the flame Psa_106_18 # And a fire was kindled in their company; the flame burned up the wicked.

company to Antioch Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

company to take Eze_38_13 # Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

company turned the 1Sa_13_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

company turned to 1Sa_13_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

company turned unto 1Sa_13_17 # And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

company upon them Eze_23_46 # For thus saith the Lord GOD; I will bring up a company upon them, and will give them to be removed and spoiled.

company went a Luk_02_44 # But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

company which is Eze_27_27 # Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy company which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

company which is Gen_32_08 # And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

company with bucklers Eze_38_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

company with fornicators 1Co_05_09 # I wrote unto you in an epistle not to company with fornicators:

company with harlots Pro_29_03 # Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth [his] substance.

company with him 2Th_03_14 # And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

company with the Job_34_08 # Which goeth in company with the workers of iniquity, and walketh with wicked men.

company 1Sa_30_15 # And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

company Gen_32_21 # So went the present over before him: and himself lodged that night in the company.

company Gen_50_09 # And there went up with him both chariots and horsemen: and it was a very great company.

company Job_16_07 # But now he hath made me weary: thou hast made desolate all my company.

company Jud_18_23 # And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?

company Luk_09_14 # For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

company Num_16_06 # This do; Take you censers, Korah, and all his company;

company Psa_55_14 # We took sweet counsel together, [and] walked unto the house of God in company.

company Rom_15_24 # Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].

many a curse Pro_28_27 # He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

Many a time Psa_129_01 # A Song of degrees. Many a time have they afflicted me from my youth, may Israel now say:

Many a time Psa_129_02 # Many a time have they afflicted me from my youth: yet they have not prevailed

against me.

many a time Psa_78_38 # But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, many a time turned he his anger away, and did not stir up all his wrath.

many acts he 1Ch_11_22 # Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

many acts he 2Sa_23_20 # And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

many adversaries 1Co_16_09 # For a great door and effectual is opened unto me, and [there are] many adversaries.

many All that Ecc_11_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

many altars to Hos_08_11 # Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

many among them Isa_08_15 # And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

many and call 1Ki_18_25 # And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] many; and call on the name of your gods, but put no fire [under].

many and few Num_26_56 # According to the lot shall the possession thereof be divided between many and few.

many and grievous Act_25_07 # And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.

many and his Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

many and in Isa_31_01 # Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

many and it Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

many and lords 1Co_08_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

many and made Isa_53_12 # Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

many and Moab Num_22_03 # And Moab was sore afraid of the people, because they [were] many: and Moab was distressed because of the children of Israel.

many and my Lam_01_22 # Let all their wickedness come before thee; and do unto them, as thou hast done

unto me for all my transgressions: for my sighs [are] many, and my heart [is] faint.

many and of Rom_16_02 # That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

many and shall Dan_11_39 # Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

many and tall Deu_02_10 # The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims;

many and tall Deu_02_21 # A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

many and the Jer_11_15 # What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

many and their Jer_05_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.

many and they Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

many and they Psa_25_19 # Consider mine enemies; for they are many; and they hate me with cruel hatred.

many and thou Job_04_03 # Behold, thou hast instructed many, and thou hast strengthened the weak hands.

many and unto Heb_09_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

many and ye Exo_05_05 # And Pharaoh said, Behold, the people of the land now [are] many, and ye make them rest from their burdens.

many and ye Isa_22_09 # Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

many angels round Rev_05_11 # And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

many antichrists whereby 1Jo_02_18 # Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

many are called Mat_22_14 # For many are called, but few [are] chosen.

many are forgiven Luk_07_47 # Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

many are mine Job_13_23 # How many [are] mine iniquities and sins? make me to know my transgression and my sin.

Many are my Psa_119_157 # Many [are] my persecutors and mine enemies; [yet] do I not decline from thy

testimonies.

many are one 1Co_10_17 # For we [being] many are one bread, [and] one body: for we are all partakers of that one bread.

many are one 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

many are one Rom_12_05 # So we, [being] many, are one body in Christ, and every one members one of another.

many are the Pro_28_02 # For the transgression of a land many [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

many are the Psa_119_84 # How many [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

Many are the Psa_34_19 # Many [are] the afflictions of the righteous: but the LORD delivereth him out of them all.

many are they Psa_03_01 # A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many [are] they that rise up against me.

many are weak 1Co_11_30 # For this cause many [are] weak and sickly among you, and many sleep.

many as are Gal_03_10 # For as many as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

many as are Rom_08_14 # For as many as are led by the Spirit of God, they are the sons of God.

many as be Php_03_15 # Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

many as came 2Sa_02_23 # Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as many as came to the place where Asahel fell down and died stood still.

many as came Act_10_45 # And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

many as desire Gal_06_12 # As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

many as had Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

many as have Act_03_24 # Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

many as have Col_02_01 # For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;

many as have Rev_02_24 # But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other

burden.

many as have Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

many as have Rom_02_12 # For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

many as he Luk_11_08 # I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

many as heard Act_05_11 # And great fear came upon all the church, and upon as many as heard these things.

many as I Rev_03_19 # As many as I love, I rebuke and chasten: be zealous therefore, and repent.

many as obeyed Act_05_36 # For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.

many as obeyed Act_05_37 # After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as many as obeyed him, were dispersed.

many as received Joh_01_12 # But as many as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:

many as the 1Ki_04_20 # Judah and Israel [were] many, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

many as the Act_02_39 # For the promise is unto you, and to your children, and to all that are afar off, [even] as many as the Lord our God shall call.

many as the Heb_11_12 # Therefore sprang there even of one, and him as good as dead, [so many] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

many as the Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

many as the Nah_03_15 # There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself many as the locusts.

many as they Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

many as thine Jer_42_02 # And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]

many as thou Joh_17_02 # As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

many as touched Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

many as touched Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

many as trade Rev_18_17 # For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

many as walk Gal_06_16 # And as many as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.

many as were 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

many as were Act_04_06 # And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

many as were Act_04_34 # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

many as were Act_13_48 # And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

many as were Exo_35_22 # And they came, both men and women, as many as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

many as would Rev_13_15 # And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

many as ye Mat_22_09 # Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

many away from Mal_02_06 # The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

many bare false Mar_14_56 # For many bare false witness against him, but their witness agreed not together.

many baskets full Mar_08_19 # When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

many baskets full Mar_08_20 # And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

many baskets ye Mat_16_09 # Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

many baskets ye Mat_16_10 # Neither the seven loaves of the four thousand, and how many baskets ye took up?

many be called Mat_20_16 # So the last shall be first, and the first last: for many be called, but few chosen.

many be dead Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath

abounded unto many.

many be defiled Heb_12_15 # Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

many be made Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

many be offended Mat_24_10 # And then shall many be offended, and shall betray one another, and shall hate one another.

many believed in Act_09_42 # And it was known throughout all Joppa; and many believed in the Lord.

many believed in Joh_02_23 # Now when he was in Jerusalem at the passover, in the feast [day], many believed in his name, when they saw the miracles which he did.

many believed on Joh_08_30 # As he spake these words, many believed on him.

many believed on Joh_10_42 # And many believed on him there.

many believed on Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

many bodies of Mat_27_52 # And the graves were opened; and many bodies of the saints which slept arose,

many books there Ecc_12_12 # And further, by these, my son, be admonished: of making many books [there is] no end; and much study [is] a weariness of the flesh.

many brethren Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

many bring them Jud_07_04 # And the LORD said unto Gideon, The people [are] yet [too] many; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

many brought gifts 2Ch_32_23 # And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

Many bulls have Psa_22_12 # Many bulls have compassed me: strong [bulls] of Bashan have beset me round.

many but a Dan_11_18 # After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

many but as Gal_03_16 # Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

many but fools Pro_10_21 # The lips of the righteous feed many: but fools die for want of wisdom.

many but from Num_35_08 # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

many but thou Psa_71_07 # I am as a wonder unto many; but thou [art] my strong refuge.

many charged him Mar_10_48 # And many charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

many chariots and 2Ch_16_08 # Were not the Ethiopians and the Lubims a huge host, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

many children is 1Sa_02_05 # [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.

many children neither 1Ch_04_27 # And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.

many cities Zec_08_20 # Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of many cities:

many colours and Gen_37_32 # And they sent the coat of [many] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

many colours that Gen_37_23 # And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [many] colours that [was] on him;

many colours Gen_37_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

many coming and Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

many countries and Jer_28_08 # The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

many countries shall Dan_11_41 # He shall enter also into the glorious land, and many [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

many countries Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

many crowns and Rev_19_12 # His eyes [were] as a flame of fire, and on his head [were] many crowns; and he had a name written, that no man knew, but he himself.

many crying out Luk_04_41 # And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

Many daughters have Pro_31_29 # Many daughters have done virtuously, but thou excellest them all.

many days according Deu_01_46 # So ye abode in Kadesh many days, according unto the days that ye abode [there].

many days after Luk_15_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

many days and 1Ch_07_22 # And Ephraim their father mourned many days, and his brethren came to comfort him.

many days and Act_27_07 # And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

Many days and Isa_32_10 # Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

many days appeared Act_27_20 # And when neither sun nor stars in many days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

many days But Act_16_18 # And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

many days even Est_01_04 # When he showed the riches of his glorious kingdom and the honour of his excellent majesty many days, [even] and hundred and fourscore days.

many days Festus Act_25_14 # And when they had been there many days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

many days hence Act_01_05 # For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

many days in Act_09_43 # And it came to pass, that he tarried many days in Joppa with one Simon a tanner.

many days in Jer_35_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

many days of Act_13_31 # And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

many days out Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

many days shall Isa_24_22 # And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

many days that 1Ki_18_01 # And it came to pass [after] many days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

many days that Jer_13_06 # And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

many days that Psa_34_12 # What man [is he that] desireth life, [and] loveth [many] days, that he may see good?

many days then Num_09_19 # And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

many days there Act_21_10 # And as we tarried [there] many days, there came down from Judaea a certain prophet, named Agabus.

many days thou Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains

of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

many days thou Hos_03_03 # And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

many days to Eze_12_27 # Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.

many days unto Jos_22_03 # Ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

many days were Act_09_23 # And after that many days were fulfilled, the Jews took counsel to kill him:

many days without Hos_03_04 # For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

many days 1Ki_02_38 # And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.

many days 1Ki_17_15 # And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [many] days.

many days Dan_08_26 # And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.

many days Dan_10_14 # Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [many] days.

many days Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

many days Deu_02_01 # Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir many days.

many days Ecc_11_01 # Cast thy bread upon the waters: for thou shalt find it after many days.

many days Gen_21_34 # And Abraham sojourned in the Philistines' land many days.

many days Gen_37_34 # And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

many days Jer_32_14 # Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

many days Jer_37_16 # When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there many days;

many days Joh_02_12 # After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

many dead bodies Amo_08_03 # And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] many dead bodies in every place; they shall cast [them] forth with silence.

many deceivers are 2Jo_01_07 # For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

many devices in Pro_19_21 # [There are] many devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

many devils and Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

many devils and Mar_06_13 # And they cast out many devils, and anointed with oil many that were sick, and healed [them].

many devils were Luk_08_30 # And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

many even the Isa_08_07 # Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and many, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

many evils and Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

many evils and Deu_31_21 # And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

many false prophets 1Jo_04_01 # Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

many false prophets Mat_24_11 # And many false prophets shall rise, and shall deceive many.

many false witnesses Mat_26_60 # But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,

many fathers for 1Co_04_15 # For though ye have ten thousand instructors in Christ, yet [have ye] not many fathers: for in Christ Jesus I have begotten you through the gospel.

many fear on Jer_20_10 # For I heard the defaming of many, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

many fear was Psa_31_13 # For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

many feathers and Eze_17_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

many fishers saith Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

many flocks and 2Sa_12_02 # The rich [man] had exceeding many flocks and herds:

many foolish and 1Ti_06_09 # But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition.

many for he Isa_53_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

many for me Jud_07_02 # And the LORD said unto Gideon, The people that [are] with thee [are] too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

many for one Dan_09_27 # And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

many for the Mat_26_28 # For this is my blood of the new testament, which is shed for many for the remission of sins.

many friends but Pro_19_04 # Wealth maketh many friends; but the poor is separated from his neighbour.

many friends Pro_14_20 # The poor is hated even of his own neighbour: but the rich [hath] many friends.

many generations and Isa_58_12 # And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

many generations ask Deu_32_07 # Remember the days of old, consider the years of many generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

many generations Isa_60_15 # Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

many generations Isa_61_04 # And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

many generations Joe_02_02 # A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of many generations.

many generations Psa_61_06 # Thou wilt prolong the king's life: [and] his years as many generations.

many gifts Pro_06_35 # He will not regard any ransom; neither will he rest content, though thou givest many gifts.

many glory after 2Co_11_18 # Seeing that many glory after the flesh, I will glory also.

Many good works Joh_10_32 # Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?

many great gifts Dan_02_48 # Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

many have taken Luk_01_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

many he shall Dan_08_25 # And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

many hearing him Mar_06_02 # And when the sabbath day was come, he began to teach in the synagogue: and many hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

many hearts may Luk_02_35 # [Yea, a sword shall pierce through thy own soul also,] that the thoughts of many hearts may be revealed.

many hired servants Luk_15_17 # And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

many honours and Act_28_10 # Who also honoured us with many honours; and when we departed, they laded [us] with such things as were necessary.

many horses running Rev_09_09 # And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of many horses running to battle.

many houses shall Isa_05_09 # In mine ears [said] the LORD of hosts, Of a truth many houses shall be desolate, [even] great and fair, without inhabitant.

many hunters and Jer_16_16 # Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

many I say Luk_13_24 # Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

many in Israel Luk_02_34 # And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;

many in Judah Neh_06_18 # For [there were] many in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

many in the 2Ch_30_17 # For [there were] many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

many in the Eze_37_02 # And caused me to pass by them round about: and, behold, [there were] very many in the open valley; and, lo, [they were] very dry.

many infallible proofs Act_01_03 # To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

many insomuch that Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

many inventions Ecc_07_29 # Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.

many isles Thus Eze_27_03 # And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

many isles were Eze_27_15 # The men of Dedan [were] thy merchants; many isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

many kinds of 1Co_14_10 # There are, it may be, so many kinds of voices in the world, and none of them [is] without signification.

many kings shall Jer_50_41 # Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth.

many knew him Mar_06_33 # And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

many lay in Est_04_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

many lepers were Luk_04_27 # And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

many letters unto Neh_06_17 # Moreover in those days the nobles of Judah sent many letters unto Tobiah, and [the letters] of Tobiah came unto them.

many lights in Act_20_08 # And there were many lights in the upper chamber, where they were gathered together.

many like words Jer_36_32 # Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

many loaves have Mar_06_38 # He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

many loaves have Mar_08_05 # And he asked them, How many loaves have ye? And they said, Seven.

many loaves have Mat_15_34 # And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

many lovers yet Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

many lovers yet Jer_03_01 # They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.

many maidens were Est_02_08 # So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

many mansions if Joh_14_02 # In my Father's house are many mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

many masters knowing Jam_03_01 # My brethren, be not many masters, knowing that we shall receive the greater condemnation.

many medicines for Jer_46_11 # Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use many medicines; [for] thou shalt not be cured.

many members and 1Co_12_12 # For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also [is] Christ.

many members in Rom_12_04 # For as we have many members in one body, and all members have not the same office:

many members yet 1Co_12_20 # But now [are they] many members, yet but one body.

many men died Rev_08_11 # And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

many mighty not 1Co_01_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

many mighty works Mat_13_58 # And he did not many mighty works there because of their unbelief.

many miracles before Joh_12_37 # But though he had done so many miracles before them, yet they believed not on him:

many miracles Joh_11_47 # Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

many more as 1Ch_21_03 # And Joab answered, The LORD make his people an hundred times so many more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

many more as Deu_01_11 # [The LORD God of your fathers make you a thousand times so many more as ye [are], and bless you, as he hath promised you!]

many more believed Joh_04_41 # And many more believed because of his own word;

many more children Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

many my equals Gal_01_14 # And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

many nations according Rom_04_18 # Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

many nations all Hab_02_08 # Because thou hast spoiled many nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

many nations and Deu_28_12 # The LORD shall open unto thee his good treasure, the heaven to give the

rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

many nations and Eze_38_23 # Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I [am] the LORD.

many nations and Jer_25_14 # For many nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

many nations and Jer_27_07 # And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

many nations are Mic_04_11 # Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

many nations before Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

many nations before Rom_04_17 # [As it is written, I have made thee a father of many nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

many nations but Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

many nations but Deu_15_06 # For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

many nations have Gen_17_05 # Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

many nations shall Jer_22_08 # And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

many nations shall Mic_04_02 # And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

many nations shall Zec_02_11 # And many nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

many nations the Isa_52_15 # So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

many nations to Eze_26_03 # Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause many nations to come up against thee, as the sea causeth his waves to come up.

many nations was Neh_13_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel:

nevertheless even him did outlandish women cause to sin.

many nations Eze_39_27 # When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations;

many nations Gen_17_04 # As for me, behold, my covenant [is] with thee, and thou shalt be a father of many nations.

many neither was 1Ki_07_47 # And Solomon left all the vessels [unweighed], because they were exceeding many: neither was the weight of the brass found out.

many noble are 1Co_01_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

Many O LORD Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

many of Ephraim 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

many of his Joh_06_66 # From that [time] many of his disciples went back, and walked no more with him.

many of his Luk_07_11 # And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

many of Israel Jud_03_01 # Now these [are] the nations which the LORD left, to prove Israel by them, [even] as many [of Israel] as had not known all the wars of Canaan;

many of the 1Sa_06_19 # And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [many] of the people with a great slaughter.

many of the 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

many of the Act_13_43 # Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

many of the Act_18_08 # And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

many of the Act_26_10 # Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

many of the Est_08_17 # And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

many of the Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a

loud voice; and many shouted aloud for joy:

many of the Joh_04_39 # And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

many of the Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

Many of the Joh_07_40 # Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

many of the Joh_11_19 # And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

many of the Joh_11_45 # Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

many of the Joh_12_11 # Because that by reason of him many of the Jews went away, and believed on Jesus.

many of the Joh_19_20 # This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

many of the Luk_01_16 # And many of the children of Israel shall he turn to the Lord their God.

many of the Mat_03_07 # But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

many of the Php_01_14 # And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

many of their Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

many of them 1Co_10_05 # But with many of them God was not well pleased: for they were overthrown in the wilderness.

many of them Act_04_04 # Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

many of them Act_17_12 # Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

Many of them Act_19_19 # Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

many of them Dan_12_02 # And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

many of them Exo_19_21 # And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

many of them Joh_10_20 # And many of them said, He hath a devil, and is mad; why hear ye him?

many of this Act_09_13 # Then Ananias answered, Lord, I have heard by many of this man, how much evil

he hath done to thy saints at Jerusalem:

many of us Jud_16_24 # And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew many of us.

many of us Rom_06_03 # Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

many of you Gal_03_27 # For as many of you as have been baptized into Christ have put on Christ.

many offences unto Rom_05_16 # And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of many offences unto justification.

many on our 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

many or by 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

many or with 2Ch_14_11 # And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with many, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

many other signs Joh_20_30 # And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

many other such Mar_07_08 # For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and many other such like things ye do.

many other things Joh_21_25 # And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

many other things Luk_03_18 # And many other things in his exhortation preached he unto the people.

many other things Luk_22_65 # And many other things blasphemously spake they against him.

many other things Mar_07_04 # And [when they come] from the market, except they wash, they eat not. And many other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

many other women Mar_15_41 # [Who also, when he was in Galilee, followed him, and ministered unto him;] and many other women which came up with him unto Jerusalem.

many other words Act_02_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

many others also Act_15_35 # Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

many others and Mat_15_30 # And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

many others beating Mar_12_05 # And again he sent another; and him they killed, and many others; beating some, and killing some.

many others which Luk_08_03 # And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

Many pastors have Jer_12_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

many people against Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

many people amazed Eze_32_10 # Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

many people and Eze_32_03 # Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net.

many people and Hab_02_10 # Thou hast consulted shame to thy house by cutting off many people, and hast sinned [against] thy soul.

many people and Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

many people and Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

many people and Mic_04_13 # Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

many people and Zec_08_22 # Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

many people as Mic_05_07 # And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

many people as Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

many people of Eze_03_06 # Not to many people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

many people shall Isa_02_03 # And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

many people that Eze_38_22 # And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and

great hailstones, fire, and brimstone.

many people thou Eze_27_33 # When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

many people to Eze_17_09 # Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof.

many people when Eze_32_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

many people which Isa_17_12 # Woe to the multitude of many people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

many people with Eze_38_06 # Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.

many people with Eze_38_09 # Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

many people with Eze_38_15 # And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:

many peoples and Rev_10_11 # And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

many persons thanks 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

many persons Eze_17_17 # Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

many physicians and Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

many prayers I Isa_01_15 # And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

many priests because Heb_07_23 # And they truly were many priests, because they were not suffered to continue by reason of death:

many prophets and Luk_10_24 # For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].

many prophets and Mat_13_17 # For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

many proverbs Ecc_12_09 # And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order many proverbs.

many publicans and Mar_02_15 # And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed

him.

many publicans and Mat_09_10 # And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

many redound to 2Co_04_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

many resorted unto Joh_10_41 # And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

many rich as 2Co_06_10 # As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.

many said He Mar_09_26 # And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that many said, He is dead.

Many seek the Pro_29_26 # Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

many servants as 1Ti_06_01 # Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

many servants now 1Sa_25_10 # And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be many servants now a days that break away every man from his master.

Many shall be Dan_12_10 # Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

many shall cleave Dan_11_34 # Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

many shall come Luk_21_08 # And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

many shall come Mar_13_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

many shall come Mat_08_11 # And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

many shall come Mat_24_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

many shall fall Dan_11_26 # Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

many shall follow 2Pe_02_02 # And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

many shall make Job_11_19 # Also thou shalt lie down, and none shall make [thee] afraid; yea, many shall make suit unto thee.

many shall rejoice Luk_01_14 # And thou shalt have joy and gladness; and many shall rejoice at his birth.

many shall run Dan_12_04 # But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

many shall see Psa_40_03 # And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.

many shall wax Mat_24_12 # And because iniquity shall abound, the love of many shall wax cold.

many ships and Dan_11_40 # And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

many shouted aloud Ezr_03_12 # But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

many signs and Act_05_12 # And by the hands of the apostles were many signs and wonders wrought among the people; [and they were all with one accord in Solomon's porch.

many slain because 1Ch_05_22 # For there fell down many slain, because the war [was] of God. And they dwelt in their steads until the captivity.

many sleep 1Co_11_30 # For this cause many [are] weak and sickly among you, and many sleep.

many soever they 2Sa_24_03 # And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

many songs that Isa_23_16 # Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

many sons and 1Ch_08_40 # And the sons of Ulam were mighty men of valour, archers, and had many sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

many sons he 1Ch_28_05 # And of all my sons, [for the LORD hath given me many sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

many sons therefore 1Ch_23_11 # And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.

many sons unto Heb_02_10 # For it became him, for whom [are] all things, and by whom [are] all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Many sorrows shall Psa_32_10 # Many sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

many sorrows 1Ti_06_10 # For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

many sparrows Luk_12_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

many sparrows Mat_10_31 # Fear ye not therefore, ye are of more value than many sparrows.

many spread their Mar_11_08 # And many spread their garments in the way: and others cut down

branches off the trees, and strowed [them] in the way.

many stand up Dan_11_14 # And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

many strange women 1Ki_11_01 # But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

many stripes then Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

many stripes upon Act_16_23 # And when they had laid many stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

many stripes Luk_12_47 # And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with many [stripes].

many strong men Pro_07_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

many such like Mar_07_13 # Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

many such parables Mar_04_33 # And with many such parables spake he the word unto them, as they were able to hear [it].

many such things Job_16_02 # I have heard many such things: miserable comforters [are] ye all.

many such things Job_23_14 # For he performeth [the thing that is] appointed for me: and many such [things are] with him.

many supplications unto Job_41_03 # Will he make many supplications unto thee? will he speak soft [words] unto thee?

many swine feeding Luk_08_32 # And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

many swine feeding Mat_08_30 # And there was a good way off from them an herd of many swine feeding.

many taken with Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

many tears and Act_20_19 # Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:

many tears not 2Co_02_04 # For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

many ten thousands Dan_11_12 # [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [many] ten thousands: but he shall not be strengthened [by it].

many thanksgivings unto 2Co_09_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

many that are Mar_10_31 # But many [that are] first shall be last; and the last first.

many that are Mat_19_30 # But many [that are] first shall be last; and the last [shall be] first.

many that believed Act_19_18 # And many that believed came, and confessed, and showed their deeds.

many that fight Psa_56_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

many that have Ezr_10_13 # But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

many that say Psa_04_06 # [There be] many that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

many that they 1Co_10_33 # Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.

many that were Act_08_07 # For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

many that were Act_10_27 # And as he talked with him, he went in, and found many that were come together.

many that were Luk_07_21 # And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

many that were Mar_01_34 # And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

many that were Mar_06_13 # And they cast out many devils, and anointed with oil many that were sick, and healed [them].

many that were Mar_12_41 # And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

many that were Mat_08_16 # When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

many the land Eze_33_24 # Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] many; the land is given us for inheritance.

many there be Mat_07_13 # Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and many there be which go in thereat:

Many there be Psa_03_02 # Many [there be] which say of my soul, [There is] no help for him in God. Selah.

Many therefore of Joh_06_60 # Many therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

many therefore we Neh_05_02 # For there were that said, We, our sons, and our daughters, [are] many: therefore we take up corn [for them], that we may eat, and live.

many they returned Act_14_21 # And when they had preached the gospel to that city, and had taught

many, they returned again to Lystra, and [to] Iconium, and Antioch,

many things and Luk_09_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

many things and Luk_17_25 # But first must he suffer many things, and be rejected of this generation.

many things and Mar_06_20 # For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

many things and Mar_08_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

many things and Mar_09_12 # And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought.

many things but 2Co_08_22 # And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which [I have] in you.

many things but Isa_42_20 # Seeing many things, but thou observest not; opening the ears, but he heareth not.

many things but Mar_15_03 # And the chief priests accused him of many things: but he answered nothing.

many things by Mar_04_02 # And he taught them many things by parables, and said unto them in his doctrine,

many things contrary Act_26_09 # I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

many things enter Mat_25_21 # His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

many things enter Mat_25_23 # His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

many things he 2Ti_01_18 # The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.

many things in Gal_03_04 # Have ye suffered so many things in vain? if [it be] yet in vain.

many things of Luk_23_08 # And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.

many things of Mar_05_26 # And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

many things of Mat_16_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

many things that Ecc_06_11 # Seeing there be many things that increase vanity, what [is] man the better?

many things they Mar_15_04 # And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

many things they Mat_27_13 # Then said Pilate unto him, Hearest thou not how many things they witness against thee?

many things this Mat_27_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

many things to 2Jo_01_12 # Having many things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

many things to 3Jo_01_13 # I had many things to write, but I will not with ink and pen write unto thee:

many things to Heb_05_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

many things to Joh_08_26 # I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

many things to Joh_16_12 # I have yet many things to say unto you, but ye cannot bear them now.

many things unto Mat_13_03 # And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

many things we Jam_03_02 # For in many things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

many things Luk_10_41 # And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

many things Luk_11_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

many things Mar_06_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

many thou shalt Num_26_54 # To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

many thousands of Act_21_20 # And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:

many thousands of Num_10_36 # And when it rested, he said, Return, O LORD, unto the many thousands of Israel.

Many times did Psa_106_43 # Many times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

many times didst Neh_09_28 # But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and many times didst thou deliver them according to

thy mercies;

many times shall 1Ki_22_16 # And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

many times shall 2Ch_18_15 # And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

many to fall Jer_46_16 # He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

many to him Act_28_23 # And when they had appointed him a day, there came many to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

many to righteousness Dan_12_03 # And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

many to stumble Mal_02_08 # But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

many to wrest Exo_23_02 # Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after many to wrest [judgment]:

many trees on Eze_47_07 # Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.

many unruly and Tit_01_10 # For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

many villages of Act_08_25 # And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

many walk of Php_03_18 # [For many walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

many waters abundant Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

many waters and Eze_43_02 # And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of many waters: and the earth shined with his glory.

many waters and Num_24_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

many waters and Rev_14_02 # And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

many waters and Rev_19_06 # And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

many waters but Isa_17_13 # The nations shall rush like the rushing of many waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

Many waters cannot Son_08_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

many waters yea Psa_93_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

many waters 2Sa_22_17 # He sent from above, he took me; he drew me out of many waters;

many waters Eze_19_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

many waters Psa_18_16 # He sent from above, he took me, he drew me out of many waters.

many waters Psa_29_03 # The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon many waters.

many waters Rev_01_15 # And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

many waters Rev_17_01 # And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon many waters:

many we have Jer_14_07 # O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.

many wells for 2Ch_26_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

many went out Joh_11_55 # And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

many were astonied Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

many were gathered Act_12_12 # And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

many were gathered Mar_02_02 # And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

many were made Rom_05_19 # For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

many were overthrown Jud_09_40 # And Abimelech chased him, and he fled before him, and many were overthrown [and] wounded, [even] unto the entering of the gate.

many which corrupt 2Co_02_17 # For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

many which have 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

many wicked Psa_37_16 # A little that a righteous man hath [is] better than the riches of many wicked.

many widows in Eze_22_25 # [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her many widows in the midst thereof.

many widows were Luk_04_25 # But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

Many will entreat Pro_19_06 # Many will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many will say Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

many wise men 1Co_01_26 # For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:

many with me Psa_55_18 # He hath delivered my soul in peace from the battle [that was] against me: for there were many with me.

many witnesses the 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

many witnesses 1Ti_06_12 # Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

many wives and 1Ch_07_04 # And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.

many wives 2Ch_11_23 # And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

many wives Jud_08_30 # And Gideon had threescore and ten sons of his body begotten: for he had many wives.

many women and Eze_16_41 # And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

many women were Mat_27_55 # And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

many wonderful works Mat_07_22 # Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

many wonders and Act_02_43 # And fear came upon every soul: and many wonders and signs were done by the apostles.

many words and Act_15_32 # And Judas and Silas, being prophets also themselves, exhorted the brethren with many words, and confirmed [them].

many words but Luk_23_09 # Then he questioned with him in many words; but he answered him nothing.

many words there Ecc_05_07 # For in the multitude of dreams and many words [there are] also [divers] vanities: but fear thou God.

many wounded yea Pro_07_26 # For she hath cast down many wounded: yea, many strong [men] have been slain by her.

many ye shall Num_35_08 # And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

many years a Act_24_10 # Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

many years ago Ezr_05_11 # And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and set up.

many years and Ecc_11_08 # But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

many years behind Lev_25_51 # If [there be] yet many years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

many years didst Neh_09_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

many years do Luk_15_29 # And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

many years I Act_24_17 # Now after many years I came to bring alms to my nation, and offerings.

many years so Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

many years take Luk_12_19 # And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, [and] be merry.

many years that Eze_38_17 # Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [many] years that I would bring thee against them?

many years to Rom_15_23 # But now having no more place in these parts, and having a great desire these many years to come unto you;

many years Zec_07_03 # [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

many yet they Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

many yet thus Nah_01_12 # Thus saith the LORD; Though [they be] quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

many yet was Joh_21_11 # Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

many 1Ch_23_17 # And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very many.

many 1Co_08_05 # For though there be that are called gods, whether in heaven or in earth, [as there be gods many, and lords many,]

many 1Co_12_14 # For the body is not one member, but many.

many 2Co_02_06 # Sufficient to such a man [is] this punishment, which [was inflicted] of many.

many 2Co_09_02 # For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many.

many 2Ki_09_22 # And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] many?

many Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

many Deu_03_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

many Eze_47_10 # And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

many Isa_66_16 # For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

many Joh_06_09 # There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

many Jos_11_04 # And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very many.

many Luk_14_16 # Then said he unto him, A certain man made a great supper, and bade many:

many Mar_05_09 # And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are many.

many Mar_10_45 # For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

many Mar_13_06 # For many shall come in my name, saying, I am [Christ]; and shall deceive many.

many Mar_14_24 # And he said unto them, This is my blood of the new testament, which is shed for many.

many Mat_20_28 # Even as the Son of man came not to be ministered unto, but to minister, and to give his

life a ransom for many.

many Mat_24_05 # For many shall come in my name, saying, I am Christ; and shall deceive many.

many Mat_24_11 # And many false prophets shall rise, and shall deceive many.

many Mat_27_53 # And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

many Neh_07_02 # That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above many.

many Num_13_18 # And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;

many Pro_04_10 # Hear, O my son, and receive my sayings; and the years of thy life shall be many.

many Rom_05_15 # But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

villany and his Isa_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

villany in Israel Jer_29_23 # Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

Bible Phrases for Individual word studies

accompany salvation Heb_06_09

any beast Deu_04_17

any bird Pro_01_17

any brother Jer_09_04

any case bring them again unto thy brother Deu_22_01

any case thou shalt deliver him Deu_24_13

any dead body Lev_21_11

any divination against israel Num_23_23

any do inquire 2Co_08_23

any evilfavouredness Deu_17_01

any figure Deu_04_16

any fish Deu_04_18

any fornicator Heb_12_16

any god or man for thirty Dan_06_07

any god or man within thirty days Dan_06_12

any good thing which Jos_21_45

any honour Col_02_23

any ill blemish Deu_15_21

any kingdom 1Ki_10_20

any kingdom 2Ch_09_19

any likeness Deu_05_08

any living thing which Lev_11_10

any man 2Ch_06_29

any man 2Ch_06_05

any man Heb_10_38

any man Jer_44_26

any man Joh_08_33

any man Jos_02_11

any man Lev_27_09

any man Mar_01_44

any man Num_19_13

any man hath seen Joh_06_46

any man opened Joh_09_32

any man said unto him 1Sa_02_16

any man shall be unclean seven days Num_19_11

any man should ask thee Joh_16_30

any man should carry Mar_11_16

any man should know Mar_09_30

any man should make my glorying void 1Co_09_15

any man suffer 1Pe_04_16

any man teach you 1Jo_02_27

any man's Act_27_22

any man's hand 1Sa_12_04

any manner 2Ch_34_13

any more Eze_18_03

any more Eze_27_36

any more Eze_28_19

any more Job_34_31

any more Rut_01_11

any more remove 2Ch_33_08

any nation Exo_34_10

any nation or kingdom was able 2Ch_32_15

any offering Lev_02_11

any offering thereof Lev_22_24

any one Deu_18_10

any one Lev_18_30

any other Act_04_12

any other Exo_30_32

any other commandment Rom_13_09

any other field Rut_02_22

any other use Lev_07_24

any part Lev_11_35

any part Lev_11_37

any part Lev_11_38

any people Pro_14_34

any place where he sojourneth Ezr_01_04

any pleasure Job_22_03

any pleasure at all Eze_18_23

any priest Lev_21_09

any private interpretation 2Pe_01_20

any question Mar_12_34

any rock like our god 1Sa_02_02

any should perish 2Pe_03_09

any should testify Joh_02_25

any sin Deu_19_15

any stranger Eze_44_09

any stranger Gen_17_12

any such thing Deu_04_32

any thing 1Ch_26_28

any thing 1Co_14_30

any thing 2Co_06_03

any thing Deu_14_21

any thing Deu_16_04

any thing Deu_23_19

any thing Deu_31_13

any thing Deu_04_18

any thing Deu_05_08

any thing Ecc_07_05

any thing Exo_20_04

any thing Eze_44_31

any thing Gen_39_23

any thing Jud_18_10

any thing Jud_19_19

any thing Lev_13_49

any thing Lev_13_53

any thing Lev_13_57

any thing Lev_19_26

any thing Luk_08_17

any thing Num_20_19

any thing Rom_14_21

any thing accounted 2Ch_09_20

any thing made Lev_13_48

any thing should enter 2Ch_23_19

any thing would come 1Ki_20_33

any thing ye be otherwise minded PHP1 -:75

any tool 1Ki_06_07

any tree Deu_22_06

any trees near unto Deu_16_21

any tribe Num_36_08

any trouble 2Co_01_04

any unclean beast Lev_27_11

any vessel Lev_11_32

any vessels 2Ki_12_13

any virtue PHP1 -:89

any wicked transgressors Psa_59_05

any winged fowl Deu_04_17

any wise 1Ki_11_22

any wise Exo_22_23

any wise Mar_14_31

any wise Psa_37_08

any wise bury him Deu_21_23

any wise go back Jos_23_12

any wise keep Jos_06_18

any wise let Deu_22_07

any wise rebuke thy neighbour Lev_19_17

any wise redeem it Lev_27_19

any wise return him 1Sa_06_03

any wise set Deu_17_15

any work Lev_13_51

company against thee Eze_16_40

company cried out Luk_09_38

company died Num_26_10

company lifted up her voice Luk_11_27

company said unto him Luk_12_13

company shall stone them with stones Eze_23_47

company upon them Eze_23_46

company with Job_34_08

company with fornicators 1Co_05_09

many adversaries 1Co_16_09

many among them shall stumble Isa_08_15

many angels round about Rev_05_11

many are one bread 1Co_10_17

many believed Act_09_42

many believed Joh_02_23

many believed on him Joh_08_30

many believed on him there Joh_10_42

many bodies Mat_27_52

many brought gifts unto 2Ch_32_23

many bulls have compassed me Psa_22_12

many charged him Mar_10_48

many cities Zec_08_20

many crowns Rev_19_12

many daughters have done virtuously Pro_31_29

many days 1Ki_18_01

many days Isa_32_10

many days appeared Act_27_20

many days were fulfilled Act_09_23

many dead bodies Amo_08_03

many devices Pro_19_21

many evils Deu_31_17

many false prophets shall rise Mat_24_11

many feathers Eze_17_07

many foolish 1Ti_06_09

many friends Pro_14_20

many generations Deu_32_07

many generations Isa_58_12

many generations Isa_60_15

many generations Isa_61_04

many glory after 2Co_11_18

many good works have Joh_10_32

many hearing Mar_06_02

many hearts may be revealed Luk_02_35

many horses running Rev_09_09

many isles Eze_27_15

many kings shall be raised up from Jer_50_41

many knew him Mar_06_33

many lay Est_04_03

many lepers were Luk_04_27

many members 1Co_12_20

many men died Rev_08_11

many more believed because Joh_04_41

many nations Eze_38_23

many nations Eze_39_27

many nations Gen_17_04

many nations Rom_04_17

many nations Rom_04_18

many nations have Gen_17_05

many nations shall be joined Zec_02_11

many nations shall come Mic_04_02

many nations shall pass by this city Jer_22_08

many offences unto justification Rom_05_16

many other signs truly did jesus Joh_20_30

many other such like things ye do Mar_07_08

many other things Luk_03_18

many other things blasphemously spake they against him Luk_22_65

many other things there be Mar_07_04

many other women which came up with him unto jerusalem Mar_15_41

many others Luk_08_03

many others Mar_12_05

many others Mat_15_30

many pastors have destroyed my vineyard Jer_12_10

many people Eze_03_06

many people Eze_32_03

many people Eze_32_09

many people Eze_38_22

many people Eze_38_08

many people Isa_17_12

many people Zec_08_22

many people as Mic_05_07

many people as Mic_05_08

many people shall go Isa_02_03

many people with thee Eze_38_15

many people with thee Eze_38_06

many people with thee Eze_38_09

many persons thanks may be given by many on our behalf 2Co_01_11

many physicians Mar_05_26

many prophets Luk_10_24

many prophets Mat_13_17

many publicans Mar_02_15

many publicans Mat_09_10

many redound 2Co_04_15

many resorted unto him Joh_10_41

many said Mar_09_26

many seek Pro_29_26

many shall be purified Dan_12_10

many shall come from Mat_08_11

many shall fall down slain Dan_11_26

many shall follow their pernicious ways 2Pe_02_02

many shall make suit unto thee Job_11_19

many shall rejoice at his birth Luk_01_14

many shall run Dan_12_04

many shall see Psa_40_03

many shall wax cold Mat_24_12

many shouted aloud for joy Ezr_03_12

many sleep 1Co_11_30

many sorrows Psa_32_10

many spread their garments Mar_11_08

many strong Pro_07_26

many such Job_23_14

many such like things do ye Mar_07_13

many swine feeding Mat_08_30

many swine feeding on Luk_08_32

many t Neh_09_28

many taken with palsies Act_08_07

many there be which go Mat_07_13

many therefore Joh_06_60

many things 2Co_08_22

many things Luk_11_53

many things Mar_15_03

many things we offend all Jam_03_02

many thou shalt give Num_26_54

many thousands Num_10_36

many times did he deliver them Psa_106_43

many villages Act_08_25

many waters 2Sa_22_17

many waters Eze_19_10

many waters Eze_43_02

many waters Isa_17_13

many waters Num_24_07

many waters Psa_18_16

many waters Psa_93_04

many waters Rev_01_15

many waters Rev_14_02

many waters Rev_19_06

many waters cannot quench love Son_08_07

many went out Joh_11_55

many were overthrown Jud_09_40

many wicked Psa_37_16

many widows were Luk_04_25

many will entreat Pro_19_06

many will say Mat_07_22

many women Eze_16_41

many women were there beholding afar off Mat_27_55

many wonders Act_02_43

many words Ecc_06_07

many words Luk_23_09

many ye shall give many Num_35_08

many years Act_24_10

any GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than {any} <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? any GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > {any} <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . any GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him {any} <05750 + more <05750 + . any GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > {any} <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . any GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > {any} <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . any GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there {any} <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . any GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off {any} <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . any GEN 014 023 That I will not [take <03947 +laqach >] from a thread <02339 +chuwt > even <05704 + to a shoelatchet , and that I will not take <03947 +laqach > {any} <03605 +kol > thing that [is] thine , lest <03808 +lo> > thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : any GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > {any} <05750 + more <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee . any GEN 017 012 And he that is eight <08083 +sh@moneh > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you , every <03605 +kol > man <02145 +zakar > child in your generations <01755 +dowr > , he that is born <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 +miqnah > with money <03701 +keceph > of {any} <03605 +kol > stranger , which <00834 +>aher > [is] not of thy seed <02233 +zera< > . any GEN 018 014 Is {any} thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . any GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > {any} <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > : any GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + {any} thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . any GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou {any} <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou

hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [son] from me . any GEN 024 016 And the damsel <05291 +na [was] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had {any} man <00376 +>iysh > known <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . any GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me {any} <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : any GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 +Le>ah > answered <06030 + and said <00559 +>amar > unto him , [Is there] yet <05750 + {any} portion <02506 +cheleq > or inheritance <05159 +nachalah > for us in our father s <1> house <01004 +bayith > ? any GEN 035 010 And God <00430 +>elohiym > said <00559 +>amar > unto him , Thy name <08034 +shem > [is] Jacob <03290 +Ya : thy name <08034 +shem > shall not be called <07121 +qara> > {any} <05750 + more <05750 + Jacob <03290 +Ya , but Israel <03478 +Yisra>el > shall be thy name <08034 +shem > : and he called <07121 +qara> > his name <08034 +shem > Israel <03478 +Yisra>el > . any GEN 036 031 . And these <00428 +>el - leh > [are] the kings <04428 +melek > that reigned <04427 +malak > in the land <00776 +>erets > of Edom <00123 +>Edom > , before <06440 +paniym > there reigned <04427 +malak > {any} king <04428 +melek > over the children <01121 +ben > of Israel <03478 +Yisra>el > . any GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > {any} <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? any GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to {any} <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] under his hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > . any GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be {any}] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . any GEN 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 +yad > so much <07235 +rabah > as {any} of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . any GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada< > [{any}] men <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . any EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out {any} war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of the land <00776 +>erets > . any EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > {any} <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . any EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be {any} <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . any EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol

> earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not {any} green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . any EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose <06965 +quwm > {any} <00376 +>iysh > from his place <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . any EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it {any} <03254 +yacaph > more <03254 +yacaph > . any EXO 011 007 But against {any} <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . any EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > {any} victual <06720 +tseydah > . any EXO 016 024 And they laid <03241 +Yaniym > it up till <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo> > was there {any} worm <07415 +rimmah > therein . any EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for {any} <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . any EXO 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > {any} <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [it] : any EXO 022 020 He that sacrificeth <02076 +zabach > unto [{any}] god <00430 +>elohiym > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > only <00905 +bad > , he shall be utterly destroyed <02763 +charam > . any EXO 022 022 Ye shall not afflict <06031 + {any} <03605 +kol > widow <00490 +>almanah > , or fatherless <03490 +yathowm > child . any EXO 022 023 If <00518 +>im > thou afflict <06031 + them in {any} wise <06031 + , and they cry <06817 +tsa at all unto me , I will surely hear <08085 +shama< > their cry <06818 +tsa ; any EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [{any} of] my people <05971 + [that is] poor <06041 + by thee , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > . any EXO 022 031 And ye shall be holy <06944 +qodesh > men <00582 +>enowsh > unto me : neither <03808 +lo> > shall ye eat <00398 +>akal > [{any}] flesh <01320 +basar > [that is] torn <02966 +t@rephah > of beasts <02966 +t@rephah > in the field <07704 +sadeh > ; ye shall cast <07993 +shalak > it to the dogs <03611 +keleb > . any EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [are] with you : if any man <01167 +ba have {any} matters <01697 +dabar > to do <01167 +ba , let him come <05066 +nagash > unto them . any EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [are] with you : if {any} man <01167 +ba have any matters <01697 +dabar > to do <01167 +ba , let him come <05066 +nagash > unto them . any EXO 030 032 Upon man s <00120 +>adam > flesh <01320 +basar

> shall it not be poured <03251 +yacak > , neither <03808 +lo> > shall ye make <06213 + [{any} other] like <03644 +k@mow > it , after the composition <04971 +mathkoneth > of it : it [is] holy <06944 +qodesh > , [and] it shall be holy <06944 +qodesh > unto you . any EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [any] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [{any}] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . any EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [{any}] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [any] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . any EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [{any} <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . any EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [{any} <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . any EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath {any} gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . any EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let {any} man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . any EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in {any} <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with thee . any EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 +paniym > thee , and enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither <03808 +lo> > shall {any} man <00376 +>iysh > desire <02530 +chamad > thy land <00776 +>erets > , when thou shalt go <05927 + up to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > . any EXO 035 024 Every <03605 +kol > one that did offer <07311 +ruwm > an offering <08641 +t@ruwmah > of silver <03701 +keceph > and brass <05178 +n@chosheth > brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > : and every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was found <04672 +matsa> > shittim <07848 +shittah > wood <06086 + for {any} <03605 +kol > work <04399 +m@la>kah > of the service <05656 + , brought <00935 +bow> > [it] . any EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + {any} <03605 +kol > manner of cunning <04284 +machashabah > work <04399 +m@la>kah > . any EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + {any} <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . any EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + {any} <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . any LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > {any} man <00120 +>adam > of you bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , ye shall bring <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [even] of the herd

<01241 +baqar > , and of the flock <06629 +tso>n > . any LEV 002 001 . And when {any} <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , his offering <07133 +qorban > shall be [of] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq > oil <08081 +shemen > upon it , and put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + : any LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in {any} <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire . any LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor {any} <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire . any LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against {any} <00259 +>echad > of them : any LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against {any} <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : any LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] {any} <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; any LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] {any} <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; any LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] {any} <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; any LEV 004 027 . And if <00518 +>im > {any} <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; any LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > {any} <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . any LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [{any}] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . any LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + {any} <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . any LEV 006

003 Or <00176 +>ow > have found <04672 +matsa> > that which was lost <9> , and lieth <03584 +kachash > concerning it , and sweareth <07650 +shaba< > falsely <08267 +sheqer > ; in {any} <00259 +>echad > of all <03605 +kol > these that a man <00120 +>adam > doeth <06213 + , sinning <02398 +chata> > therein <02007 +hennah > : any LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for {any} <00259 +>echad > thing of all <03605 +kol > that he hath done <06213 + in trespassing <00819 +>ashmah > therein . any LEV 006 027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon {any} garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . any LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [{any}] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . any LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > {any} man s <00376 +>iysh > burnt <05930 + offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . any LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > {any} of it until <05704 + the morning <01242 +boqer > . any LEV 007 018 And if <00518 +>im > [{any}] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . any LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > {any} <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . any LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > {any} <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . any LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [{any}] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . any LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > {any} <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . any LEV 007 024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah > of itself , and the fat <02459 +cheleb > of that which is torn <02966 +t@rephah > with beasts <02966 +t@rephah > , may be used <06213 + in {any} other use <04399 +m@la>kah > : but ye shall in no <03808 +lo> > wise eat <00398 +>akal > of it . any LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [whether it be] of fowl <05775 + or of beast <00929 +b@hemah > , in {any} <03605 +kol > of your dwellings <04186 +mowshab > . any LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > {any} <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut

<03772 +karath > off from his people <05971 + . any LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of {any} <03605 +kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [is] in the waters <04325 +mayim > , they [shall be] an abomination <08263 +sheqets > unto you : any LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [{any}] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . any LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] {any} <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . any LEV 011 032 And upon whatsoever <03605 +kol > [{any}] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . any LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [{any}] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be unclean <02930 +tame> > ; and ye shall break <07665 +shabar > it . any LEV 011 035 And every <03605 +kol > [thing] whereupon [{any} part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . any LEV 011 037 And if <03588 +kiy > [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > upon {any} <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [shall be] clean <02889 +tahowr > . any LEV 011 037 And if <03588 +kiy > [{any} part] of their carcase <05038 +n@belah > fall <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [shall be] clean <02889 +tahowr > . any LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [{any} part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] unclean <02931 +tame> > unto you . any LEV 011 038 But if <03588 +kiy > [{any}] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] unclean <02931 +tame> > unto you . any LEV 011 039 And if <03588 +kiy > {any} beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with {any} <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby . any LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [am] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with {any} <03605 +kol > manner of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . any LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [{any}] flesh <01320 +basar > , in the skin <05785 + whereof [there is] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white

<03836 +laban > ; any LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in {any} <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; any LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 + , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in {any} <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : any LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in a skin <05785 + , [or <00176 +>ow >] in {any} <03605 +kol > work <04399 +m@la>kah > that is made <06213 + of skin <05785 + ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it [is] unclean <02931 +tame> > . any LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > {any} <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . any LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in {any} <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; any LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in {any} <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with fire <00784 +>esh > . any LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > {any} <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . any LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > {any} <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . any LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [{any}] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [{any} of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > {any} <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 015 016 And if <03588 +kiy > {any} man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > {any} <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + {any} thing <03627 +k@liy > whereon she sitteth <03427 +yashab

> , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . any LEV 015 024 And if <00518 +>im > {any} man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > . any LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > {any} <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . any LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , No <03808 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal > blood <01818 +dam > , neither <03808 +lo> > shall {any} stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . any LEV 017 013 And whatsoever man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > {any} beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . any LEV 018 006 . None of you shall approach <07126 +qarab > to {any} <00376 +>iysh > that is near <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [their] nakedness <06172 + : I [am] the LORD <03068 +Y@hovah > . any LEV 018 021 And thou shalt not let {any} of thy seed <02233 +zera< > pass <05674 + through [the fire] to Molech <04432 +Molek > , neither <03808 +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . any LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall {any} woman <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . any LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with {any} <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . any LEV 018 024 Defile <02930 +tame> > not ye yourselves in {any} <03605 +kol > of these <00428 +>el - leh > things : for in all <03605 +kol > these <00428 +>el - leh > the nations <01471 +gowy > are defiled <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you : any LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [any <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor {any} stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : any LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [any <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow ; [neither] {any} of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : any LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [{any} <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : any LEV 018 029 For whosoever shall commit <06213 + {any} <03605 +kol > of these <00428 +>el - leh > abominations <08441 +tow , even the souls <05315 +nephesh > that commit <06213 + [them] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . any LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ye] commit <06213 + not [{any} one] of these abominable <08441 +tow customs <02708 +chuqqah > , which <00834 +>aher > were committed <06213 + before <06440 +paniym > you , and that ye defile <02930 +tame> > not yourselves therein : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . any LEV 019 017 Thou shalt not hate <08130 +sane> > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in {any} wise <03198 +yakach > rebuke <03198 +yakach > thy neighbour <05997 + , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him . any LEV 019 018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo> > bear <05201 +natar > {any} grudge <05201 +natar > against the children <01121 +ben > of thy people <05971

+ , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as thyself : I [am] the LORD <03068 +Y@hovah > . any LEV 019 026 Ye shall not eat <00398 +>akal > [{any} thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + times . any LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > {any} marks <07085 +qa of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . any LEV 020 004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do {any} ways hide <05956 + their eyes <05869 + from the man <00376 +>iysh > , when he giveth <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , and kill <04191 +muwth > him not : any LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto {any} <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . any LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by {any} <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . any LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo> > make {any} cuttings <08296 +seret > in their flesh <01320 +basar > . any LEV 021 009 And the daughter <01323 +bath > of {any} <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <00784 +>esh > . any LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to {any} <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; any LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera< > in their generations <01755 +dowr > that hath <01961 +hayah > [{any}] blemish <03971 +m>uwm > , let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . any LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [he be] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > {any} thing superfluous <08311 +sara< > , any LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > {any} <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; any LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > {any} <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; any LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > {any} such shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . any LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [{any}] soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > . any LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath {any} thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [for] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . any LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma , or crushed <03807 +kathath > , or broken <05423 +nathaq > , or cut <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 + [{any} offering thereof] in your land <00776 +>erets > . any LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad >

shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of {any} <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [is] in them , [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you . any LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not make clean riddance <03615 +kalah > of the corners <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo> > shalt thou gather <03950 +laqat > {any} gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800 + them unto the poor <06041 + , and to the stranger <01616 +ger > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . any LEV 023 030 And whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that doeth <06213 + {any} <03605 +kol > work <04399 +m@la>kah > in that same <06106 + day <03117 +yowm > , the same <06106 + soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . any LEV 024 017 And he that killeth <05221 +nakah > {any} <03605 +kol > man shall surely be put to death <04191 +muwth > . any LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his possession <00272 +>achuzzah > , and if {any} of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . any LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [and] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at {any} <05769 + time . any LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [{any}] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . any LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [{any}] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . any LEV 027 009 And if <00518 +>im > [it be] a beast <00929 +b@hemah > , whereof <00834 +>aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , all <03605 +kol > that [{any} man] giveth <05414 +nathan > of such unto the LORD <03068 +Y@hovah > shall be holy <06944 +qodesh > . any LEV 027 011 And if <00518 +>im > [it be] {any} <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : any LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in {any} wise redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be assured <06966 +quwm > to him . any LEV 027 020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > {any} more <05750 + . any NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [{any}] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . any NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 + {any} <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ; any NUM 005 010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > things shall be his : whatsoever <00834 +>aher > {any} man <00376 +>iysh > giveth <05414 +nathan > the priest <03548 +kohen > , it shall be his . any NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > {any} <00376 +>iysh > man s <00376

+>iysh > wife <00802 +>ishshah > go <07847 +satah > aside <07847 +satah > , and commit <04603 +ma a trespass <04604 +ma against him , any NUM 006 003 He shall separate <05144 +nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > {any} <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . any NUM 006 009 And if <03588 +kiy > {any} man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . any NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > {any} <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . any NUM 009 012 They shall leave <07604 +sha>ar > none <03808 +lo> > of it unto the morning <01242 +boqer > , nor <03808 +lo> > break <07665 +shabar > {any} bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . any NUM 014 023 Surely <00518 +>im > they shall not see <07200 +ra>ah > the land <00776 +>erets > which I sware <07650 +shaba< > unto their fathers <1> , neither <03808 +lo> > shall {any} <03605 +kol > of them that provoked <05006 +na>ats > me see <07200 +ra>ah > it : any NUM 015 027 And if <00518 +>im > {any} <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . any NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > {any} thing near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? any NUM 018 005 And ye shall keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > {any} more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . any NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > {any} part <02506 +cheleq > among <08432 +tavek > them : I [am] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . any NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of {any} <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . any NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of {any} <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . any NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there {any} water <04325 +mayim > to drink <08354 +shathah > . any NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] {any} thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . any NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [is there {any}] water <04325

+mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . any NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > {any} man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . any NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 + any power <03201 +yakol > at all to say <01696 +dabar > {any} thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . any NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 + {any} power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . any NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] {any} divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! any NUM 029 007 And ye shall have <01961 +hayah > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + {any} <03605 +kol > work <04399 +m@la>kah > [therein] : any NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not {any} <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . any NUM 030 015 But if <00518 +>im > he shall {any} ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [them] ; then he shall bear <05375 +nasa> > her iniquity <05771 + . any NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > {any} slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . any NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > {any} person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . any NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > {any} person <05315 +nephesh > at unawares <07684 +sh@gagah > . any NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [both] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > {any} person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . any NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him {any} <03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , any NUM 035 023 Or <00176 +>ow > with {any} <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191 +muwth > , and [was] not his enemy <00341 +>oyeb > , neither <03808 +lo> > sought <01245 +baqash > his harm <07451 +ra< > : any NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at {any} time come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; any NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 +

shall not testify <06030 + against {any} person <05315 +nephesh > [to cause him] to die <04191 +muwth > . any NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > {any} person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . any NUM 036 003 And if they be married <00802 +>ishshah > to {any} <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . any NUM 036 008 And every daughter <01323 +bath > , that possesseth <03423 +yarash > an inheritance <05159 +nachalah > in {any} tribe <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , shall be wife <00802 +>ishshah > unto one <00259 +>echad > of the family <04940 +mishpachah > of the tribe <04294 +matteh > of her father <1> , that the children <01121 +ben > of Israel <03478 +Yisra>el > may enjoy <03423 +yarash > every man <00376 +>iysh > the inheritance <05159 +nachalah > of his fathers <1> . any DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [{any}] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . any DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto {any} <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . any DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [yourselves] , and make <06213 + you a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of {any} <03605 +kol > figure <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , any DEU 004 017 The likeness <08403 +tabniyth > of any <03605 +kol > beast <00929 +b@hemah > that [is] on the earth <00776 +>erets > , the likeness <08403 +tabniyth > of {any} <03605 +kol > winged <03671 +kanaph > fowl <06833 +tsippowr > that flieth <05774 + in the air <08064 +shamayim > , any DEU 004 017 The likeness <08403 +tabniyth > of {any} <03605 +kol > beast <00929 +b@hemah > that [is] on the earth <00776 +>erets > , the likeness <08403 +tabniyth > of any <03605 +kol > winged <03671 +kanaph > fowl <06833 +tsippowr > that flieth <05774 + in the air <08064 +shamayim > , any DEU 004 018 The likeness <08403 +tabniyth > of any <03605 +kol > thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of {any} <03605 +kol > fish <01710 +dagah > that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : any DEU 004 018 The likeness <08403 +tabniyth > of {any} <03605 +kol > thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : any DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of {any} <03605 +kol > [thing] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . any DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [yourselves] , and make <06213 + a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of {any} <03605 +kol > [thing] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : any DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [{any} such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl >

thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? any DEU 005 008 Thou shalt not make <06213 + thee [any <03605 +kol >] graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of {any} <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma , or that [is] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : any DEU 005 008 Thou shalt not make <06213 + thee [any <03605 +kol >] graven <06459 +pecel > image , [or] {any} <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma , or that [is] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : any DEU 005 008 Thou shalt not make <06213 + thee [{any} <03605 +kol >] graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma , or that [is] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : any DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor {any} <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . any DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + {any} <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . any DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 + , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or {any} <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< > . any DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > {any} more <03254 +yacaph > , then we shall die <04191 +muwth > . any DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than {any} <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : any DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > {any} <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . any DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor {any} <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : any DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall do <06213 + no <03808 +lo> > more <03254 +yacaph > {any} <01697 +dabar > such wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you . any DEU 014 001 . Ye [are] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > {any} baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the dead <04191 +muwth > . any DEU 014 003 Thou shalt not eat <00398 +>akal > {any} <03605 +kol > abominable <08441 +tow thing . any DEU 014 021 Ye shall not eat <00398 +>akal > [of] {any} <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger

> that [is] in thy gates <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . any DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within {any} <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : any DEU 015 021 And if <03588 +kiy > there be [any] blemish <03971 +m>uwm > therein , [as if it be] lame <06455 +picceach > , or <00176 +>ow > blind <05787 + , [or <00176 +>ow > have] {any} <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 015 021 And if <03588 +kiy > there be [{any}] blemish <03971 +m>uwm > therein , [as if it be] lame <06455 +picceach > , or <00176 +>ow > blind <05787 + , [or <00176 +>ow > have] any <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [{any} thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . any DEU 016 005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within {any} <00259 +>echad > of thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee : any DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of {any} <03605 +kol > trees <06086 + near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + thee . any DEU 016 022 Neither <03808 +lo> > shalt thou set <06965 +quwm > thee up [{any}] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . any DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [any] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] {any} <03605 +kol > evilfavouredness : for that [is] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [{any}] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] any <03605 +kol > evilfavouredness : for that [is] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within {any} <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , any DEU 017 003 And hath gone <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <00176 +>ow > {any} <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ; any DEU 017 015 Thou shalt in {any} wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . any DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from {any} <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; any DEU 018 010 There shall not be found <04672 +matsa> > among you [{any} one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the fire <00784 +>esh > , [or] that useth divination <07081 +qecem > , [or] an

observer <06049 + of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , any DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > {any} more <05750 + , that I die <04191 +muwth > not . any DEU 019 011 But if <03588 +kiy > {any} man <00376 +>iysh > hate <08130 +sane> > his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +>arab > for him , and rise <06965 +quwm > up against <05921 + him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 + : any DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol > iniquity <05771 + , or for any <03605 +kol > sin <02403 +chatta>ah > , in {any} <03605 +kol > sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established <06965 +quwm > . any DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol > iniquity <05771 + , or for {any} <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established <06965 +quwm > . any DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for {any} <03605 +kol > iniquity <05771 + , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established <06965 +quwm > . any DEU 019 016 If <03588 +kiy > a false <02555 +chamac > witness <05707 + rise <06965 +quwm > up against {any} man <00376 +>iysh > to testify <06030 + against him [that which is] wrong <05627 +carah > ; any DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + {any} <01697 +dabar > such evil <07451 +ra< > among <07130 +qereb > you . any DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 + , but thou shalt in {any} wise bury <06912 +qabar > him that day <03117 +yowm > ; (for he that is hanged <08518 +talah > [is] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;) that thy land <00127 +>adamah > be not defiled <02930 +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . any DEU 022 001 . Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 + thyself from them : thou shalt in {any} case <07725 +shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > . any DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in {any} <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : any DEU 022 007 [But] thou shalt in {any} wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . any DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > {any} man fall <05307 +naphal > from thence . any DEU 022 013 . If <03588 +kiy > {any} man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > , and go <00935 +bow> > in unto her , and hate <08130 +sane> > her , any DEU 023 010 If <03588 +kiy > there be among you {any} man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp

<04264 +machaneh > : any DEU 023 018 Thou shalt not bring <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for {any} <03605 +kol > vow <05088 +neder > : for even <01571 +gam > both <08147 +sh@nayim > these [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of {any} <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : any DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [{any}] in thy vessel <03627 +k@liy > . any DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with {any} <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . any DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > {any} <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . any DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > {any} <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . any DEU 024 013 In {any} case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [{any}] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . any DEU 027 005 And there <08033 +sham > shalt thou build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , an altar <04196 +mizbeach > of stones <68> : thou shalt not lift <05130 +nuwph > up [{any}] iron <01270 +barzel > [tool] upon them . any DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 + [{any}] graven <06459 +pecel > or molten <04541 +maccekah > image , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a] secret <05643 +cether > [place] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . any DEU 027 021 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with {any} <03605 +kol > manner of beast <00929 +b@hemah > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . any DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from {any} <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . any DEU 028 055 So that he will not give <05414 +nathan > to {any} <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . any DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > {any} <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah

<06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : any DEU 030 004 If <00518 +>im > [{any}] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : any DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [{any} thing] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . any DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 + , neither <00369 +>ayin > [is there {any}] understanding <08394 +tabuwn > in them . any DEU 032 039 . See <07200 +ra>ah > now <06258 + that I , [even] I , [am] he , and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there {any}] that can deliver <05337 +natsal > out of my hand <03027 +yad > . company GEN 032 008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow> > to the one <00259 +>echad > company <04264 +machaneh > , and smite <05221 +nakah > it , then the other {company} <04264 +machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > . company GEN 032 008 And said <00559 +>amar > , If <00518 +>im > Esau <06215 + come <00935 +bow> > to the one <00259 +>echad > {company} <04264 +machaneh > , and smite <05221 +nakah > it , then the other company <04264 +machaneh > which is left <07604 +sha>ar > shall escape <06413 +p@leytah > . company GEN 032 021 So went <05674 + the present <04503 +minchah > over <05674 + before him : and himself <01931 +huw> > lodged <03885 +luwn > that night <03915 +layil > in the {company} <04264 +machaneh > . company GEN 035 011 And God <00430 +>elohiym > said <00559 +>amar > unto him , I [am] God <00410 +>el > Almighty <07706 +Shadday > : be fruitful <06509 +parah > and multiply <07235 +rabah > ; a nation <01471 +gowy > and a {company} <06951 +qahal > of nations <01471 +gowy > shall be of thee , and kings <04428 +melek > shall come <03318 +yatsa> > out of thy loins <02504 +chalats > ; company GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their eyes <05869 + and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a {company} <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal > bearing <05375 +nasa> > spicery <05219 +n@ko>th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [it] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . company GEN 050 009 And there went <05927 + up with him both <01571 +gam > chariots <07393 +rekeb > and horsemen <06571 +parash > : and it was a very <03966 +m@ great <03515 +kabed > {company} <04264 +machaneh > . company NUM 014 007 And they spake <00559 +>amar > unto all <03605 +kol > the {company} <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The land <00776 +>erets > , which <00834 +>aher > we passed <05674 + through to search <08446 +tuwr > it , [is] an exceeding <03966 +m@ good <02896 +towb > land <00776 +>erets > . company NUM 016 005 And he spake <01696 +dabar > unto Korah <07141 +Qorach > and unto all <03605 +kol > his {company} <05712 + , saying <00559 +>amar > , Even to morrow <01242 +boqer > the LORD <03068 +Y@hovah > will shew <03045 +yada< > who <04310 +miy > [are] his , and [who <01931 +huw> > is] holy <06918 +qadowsh > ; and will cause [him] to come <07126 +qarab > near <07126 +qarab > unto him : even [him] whom <00834 +>aher > he hath chosen <00977 +bachar > will he cause to come <07126 +qarab > near <07126 +qarab > unto him . company NUM 016 006 This <02063 +zo>th > do <06213 + ; Take <03947 +laqach > you censers <04289 +machtah > , Korah <07141 +Qorach > , and all <03605 +kol > his {company} <05712 + ; company NUM 016 011 For which cause <03651 +ken > [both] thou and all <03605 +kol > thy {company} <05712 + [are] gathered <03259 +ya together against <05921 + the LORD <03068 +Y@hovah > : and what <04100 +mah > [is] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? company NUM 016 016 And Moses <04872 +Mosheh > said <00559 +>amar > unto Korah <07141 +Qorach > , Be thou and all <03605 +kol > thy {company} <05712 + before <06440 +paniym > the LORD <03068 +Y@hovah > , thou , and they , and Aaron <00175 +>Aharown > , to morrow <04279 +machar > : company NUM 016 040 [To be] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 +lo> > stranger , which <00834 +>aher > [is] not of the seed <02233 +zera< > of Aaron <00175 +>Aharown > , come <07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@toreth > before <06440 +paniym > the LORD <03068 +Y@hovah > ; that he be not as Korah <07141 +Qorach > , and as his {company} <05712 + : as the LORD <03068 +Y@hovah > said <01696

+dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . company NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <06258 + shall this {company} <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiyb > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 + . company NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48> . This <01931 +huw> > [is that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the {company} <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : company NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up together with Korah <07141 +Qorach > , when that {company} <05712 + died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . company NUM 027 003 Our father <1> died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves together against <05921 + the LORD <03068 +Y@hovah > in the {company} <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet> > , and had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > . company NUM 027 003 Our father <1> died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the {company} <05712 + of them that gathered <03259 +ya themselves together against <05921 + the LORD <03068 +Y@hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet> > , and had <01961 +hayah > no <03808 +lo> > sons <01121 +ben > . many GEN 017 004 . As for me , behold <02009 +hinneh > , my covenant <01285 +b@riyth > [is] withthee , and thou shalt be a father <1> of {many} <01995 +hamown > nations <01471 +gowy > . many GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > any <05750 + more <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of {many} <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee . many GEN 021 034 And Abraham <85> sojourned <01481 +guwr > in the Philistines <06430 +P@lishtiy > land <00776 +>erets > {many} <07227 +rab > days <03117 +yowm > . many GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more than all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [{many}] colours <06446 +pac > . many GEN 037 023 . And it came <01961 +hayah > to pass , when <00834 +>aher > Joseph <03130 +Yowceph > was come <00935 +bow> > unto his brethren <00251 +>ach > , that they stript <06584 +pashat > Joseph <03130 +Yowceph > out of his coat <03801 +k@thoneth > , [his] coat <03801 +k@thoneth > of [{many}] colours <06446 +pac > that [was] on <05921 + him ; many GEN 037 032 And they sent <07971 +shalach > the coat <03801 +k@thoneth > of [{many}] colours <06446 +pac > , and they brought <00935 +bow> > [it] to their father <1> ; and said <00559 +>amar > , This <02063 +zo>th > have we found <04672 +matsa> > : know <05234 +nakar > now <04994 +na> > whether it [be] thy son s <01121 +ben > coat <03801 +k@thoneth > or no <03808 +lo> > . many GEN 037 034 And Jacob <03290 +Ya rent <07167 +qara< > his clothes <08071 +simlah > , and put <07760 +suwm > sackcloth <08242 +saq > upon his loins <04975 +mothen > , and mourned <56> for his son <01121 +ben > {many} <07227 +rab > days <03117 +yowm > . many EXO 005 005 And Pharaoh <06547 +Par said <00559 +>amar > , Behold <02005 +hen > , the people <05971 + of the land <00776 +>erets > now <06258 + [are] {many} <07227 +rab > , and ye make them rest <07673 +shabath > from their burdens <05450 +c@balah > . many EXO 019 021 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <03381 +yarad > down <03381 +yarad > , charge <05749 + the people <05971 + , lest <06435 +pen > they break <02040 +harac > through unto the LORD <03068 +Y@hovah > to gaze <07200 +ra>ah > , and {many} <07227 +rab > of them perish <05307 +naphal > . many EXO 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] evil <07451 +ra< > ; neither <03808 +lo> > shalt thou speak <06030 + in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > {many} <07227 +rab > to wrest <05186 +natah > [judgment] : many EXO 035 022 And they came <00935 +bow> > , both men <00582 +>enowsh > and women <00802 +>ishshah > , as {many} as were willing <05081 +nadiyb > hearted <03820 +leb > , [and] brought <00935 +bow> > bracelets <02397 +chach > , and earrings <05141 +nexem > , and rings <02885 +tabba , and tablets <03558 +kuwmaz > , all <03605 +kol > jewels <03627 +k@liy > of gold <02091 +zahab > : and every <03605

+kol > man <00376 +>iysh > that offered <05130 +nuwph > [offered] an offering of gold <02091 +zahab > unto the LORD <03068 +Y@hovah > . many LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > {many} <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . many LEV 025 051 If <00518 +>im > [there be] yet <05750 + {many} <07227 +rab > years <08141 +shaneh > [behind] , according <06310 +peh > unto them he shall give <07725 +shuwb > again <07725 +shuwb > the price of his redemption <01353 +g@ullah > out of the money <03701 +keceph > that he was bought <04736 +miqnah > for . many NUM 009 019 And when <03588 +kiy > the cloud <06051 + tarried <00748 +>arak > long upon the tabernacle <04908 +mishkan > {many} <07227 +rab > days <03117 +yowm > , then the children <01121 +ben > of Israel <03478 +Yisra>el > kept <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > , and journeyed <05265 +naca< > not . many NUM 010 036 And when it rested <05117 +nuwach > , he said <00559 +>amar > , Return <07725 +shuwb > , O LORD <03068 +Y@hovah > , unto the {many} <07233 +r@babah > thousands <00505 +>eleph > of Israel <03478 +Yisra>el > . many NUM 013 018 And see <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [is] ; and the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , whether they [be] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or {many} <07227 +rab > ; many NUM 022 003 And Moab <04124 +Mow>ab > was sore <03966 +m@ afraid <01481 +guwr > of the people <05971 + , because <03588 +kiy > they [were] {many} <07227 +rab > : and Moab <04124 +Mow>ab > was distressed <06973 +quwts > because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . many NUM 024 007 He shall pour <05140 +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [shall be] in {many} <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > . many NUM 026 054 To {many} <07227 +rab > thou shalt give the more <07235 +rabah > inheritance <05159 +nachalah > , and to few <04592 +m@ thou shalt give the less <04591 +ma inheritance <05159 +nachalah > : to every <00376 +>iysh > one <00376 +>iysh > shall his inheritance <05159 +nachalah > be given <05414 +nathan > according <06310 +peh > to those that were numbered <06485 +paqad > of him . many NUM 026 056 According to the lot <01486 +gowral > shall the possession <05159 +nachalah > thereof be divided <02505 +chalaq > between <00996 +beyn > {many} <07227 +rab > and few <04592 +m@ . many NUM 035 008 And the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > [shall be] of the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [them that have] many <07227 +rab > ye shall give {many} <07235 +rabah > ; but from [them that have] few <04592 +m@ ye shall give few <04591 +ma : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 + unto the Levites <03881 +Leviyiy > according <06310 +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > . many NUM 035 008 And the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan > [shall be] of the possession <00272 +>achuzzah > of the children <01121 +ben > of Israel <03478 +Yisra>el > : from [them that have] {many} <07227 +rab > ye shall give many <07235 +rabah > ; but from [them that have] few <04592 +m@ ye shall give few <04591 +ma : every <00376 +>iysh > one <00376 +>iysh > shall give <05414 +nathan > of his cities <05892 + unto the Levites <03881 +Leviyiy > according <06310 +peh > to his inheritance <05159 +nachalah > which <00834 +>aher > he inheriteth <05157 +nachal > . many DEU 001 011 (The LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> make you a thousand <00505 +>eleph > times <06471 +pa so {many} more <03254 +yacaph > as ye [are] , and bless <01288 +barak > you , as he hath promised <01696 +dabar > you !) many DEU 001 046 So ye abode <03427 +yashab > in Kadesh <06946 +Qadesh > {many} <07227 +rab > days <03117 +yowm > , according unto the days <03117 +yowm > that ye abode <03427 +yashab > [there] . many DEU 002 001 . Then we turned <06437 +panah > , and took <05265 +naca< > our journey <05265 +naca< > into the wilderness <04057 +midbar > by the way <01870 +derek > of the Red <05488 +cuwph > sea <03220 +yam > , as the LORD <03068 +Y@hovah > spake <01696 +dabar > unto me : and we compassed <05437 +cabab > mount <02022 +har > Seir <08165 +Se {many} <07227 +rab > days <03117 +yowm > . many DEU 002 010 The Emims <00368 +>Eymiym > dwelt <03427 +yashab > therein in times past , apeople <05971 + great <01419 +gadowl > , and {many} <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; many DEU 002 021 A people <05971 + great <01419 +gadowl > , and {many} <07227 +rab > , and tall <07311 +ruwm > , as the Anakims <06062 + ; but the LORD <03068 +Y@hovah > destroyed <08045 +shamad > them before <06440 +paniym >

them ; and they succeeded <03423 +yarash > them , and dwelt <03427 +yashab > in their stead <08478 +tachath > : many DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [were] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905 +bad > unwalled <06521 +p@raziy > towns <05892 + a great <03966 +m@ {many} <07227 +rab > . many DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out {many} <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + than thou ; many DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend <05670 + unto many <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over {many} <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . many DEU 015 006 For the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > blesseth <01288 +barak > thee , as he promised <01696 +dabar > thee : and thou shalt lend <05670 + unto {many} <07227 +rab > nations <01471 +gowy > , but thou shalt not borrow <05670 + ; and thou shalt reign <04910 +mashal > over many <07227 +rab > nations <01471 +gowy > , but they shall not reign <04910 +mashal > over thee . many DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with {many} <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should seem <07034 +qalah > vile <07034 +qalah > unto thee . many DEU 028 012 The LORD <03068 +Y@hovah > shall open <06605 +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 + , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto {many} <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > . many DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 + them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and {many} <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ? many DEU 031 021 And it shall come <01961 +hayah > to pass , when <03588 +kiy > {many} <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiyr > shall testify <06030 + against <06440 +paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . many DEU 032 007 . Remember <02142 +zakar > the days <03117 +yowm > of old <05769 + , consider <00995 +biyn > the years <08141 +shaneh > of {many} generations <01755 +dowr > : ask <07592 +sha>al > thy father <1> , and he will shew <05046 +nagad > thee ; thy elders <02205 +zaqen > , and they will tell <00559 +>amar > thee .

Bible Quick Find Phrase Concordance for fast finding of phrases

accompany ^ Heb_06_09 / accompany /^salvation, though we thus speak.

accompanying ^ 2Sa_06_04 / accompanying /^the ark of God: and Ahio went before the ark.

any ^ 1Co_06_12 / any /^

any ^ Isa_44_08 / any /^

any ^ Luk_08_43 / any /^

any ^ Pro_30_30 / any /^

any ^ Deu_14_03 / any /^abominable thing.

any ^ Lev_07_21 / any /^abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any ^ 2Ch_01_12 / any /^after thee have the like.

any ^ 1Pe_03_06 / any /^amazement.

any ^ 1Ki_03_13 / any /^among the kings like unto thee all thy days.

any ^ Jer_14_22 / any /^among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

any ^ Act_04_34 / any /^among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

any ^ Jam_05_13 / any /^among you afflicted? let him pray. Is any merry? let him sing psalms.

any ^ 1Ki_03_12 / any /^arise like unto thee.

any ^ Deu_14_01 / any /^baldness between your eyes for the dead.

any ^ Jam_01_23 / any /^be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

any ^ Tit_01_06 / any /^be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

any ^ Gen_03_01 / any /^beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

any ^ Lev_17_13 / any /^beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

any ^ Deu_04_17 / any /^beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,

any ^ Lev_18_23 / any /^beast to defile thyself therewith: neither shall any woman stand before a beast to

lie down thereto: it [is] confusion.

any ^ Neh_02_12 / any /^beast with me, save the beast that I rode upon.

any ^ Lev_20_16 / any /^beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

any ^ Lev_11_39 / any /^beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

any ^ Exo_22_10 / any /^beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

any ^ Psa_146_02 / any /^being.

any ^ Gen_19_12 / any /^besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

any ^ Pro_01_17 / any /^bird.

any ^ Deu_15_21 / any /^blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

any ^ Lev_21_17 / any /^blemish, let him not approach to offer the bread of his God.

any ^ Job_31_07 / any /^blot hath cleaved to mine hands;

any ^ Num_09_12 / any /^bone of it: according to all the ordinances of the passover they shall keep it.

any ^ Php_02_01 / any /^bowels and mercies,

any ^ 2Ki_12_05 / any /^breach shall be found.

any ^ Psa_135_17 / any /^breath in their mouths.

any ^ 1Sa_12_03 / any /^bribe to blind mine eyes therewith? and I will restore it you.

any ^ 1Co_07_12 / any /^brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

any ^ Jer_09_04 / any /^brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

any ^ Deu_17_01 / any /^bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

any ^ Deu_24_05 / any /^business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

any ^ Jer_35_07 / any /^but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

any ^ Luk_20_21 / any /^but teachest the way of God truly:

any ^ Eze_18_07 / any /^but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

any ^ Psa_33_17 / any /^by his great strength.

any ^ 1Co_07_18 / any /^called in uncircumcision? let him not be circumcised.

any ^ Deu_22_01 / any /^case bring them again unto thy brother.

any ^ Deu_24_13 / any /^case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

any ^ Mat_10_05 / any /^city of the Samaritans enter ye not:

any ^ 1Sa_27_01 / any /^coast of Israel: so shall I escape out of his hand.

any ^ Php_02_01 / any /^comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

any ^ Php_02_01 / any /^consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,

any ^ Heb_04_13 / any /^creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

any ^ Lev_11_43 / any /^creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

any ^ Lev_22_05 / any /^creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

any ^ Lev_21_05 / any /^cuttings in their flesh.

any ^ Lev_19_28 / any /^cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

any ^ Job_09_33 / any /^daysman betwixt us, [that] might lay his hand upon us both.

any ^ Lev_21_11 / any /^dead body, nor defile himself for his father, or for his mother;

any ^ Mar_16_18 / any /^deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

any ^ Isa_53_09 / any /^deceit in his mouth.

any ^ Act_25_17 / any /^delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

any ^ Isa_26_18 / any /^deliverance in the earth; neither have the inhabitants of the world fallen.

any ^ Num_23_23 / any /^divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

any ^ 2Co_08_23 / any /^do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

any ^ 1Sa_18_25 / any /^dowry, but an hundred foreskins of the Philistines, to be avenged of the king's

enemies. But Saul thought to make David fall by the hand of the Philistines.

any ^ 1Sa_30_02 / any /^either great or small, but carried [them] away, and went on their way.

any ^ Isa_02_07 / any /^end of their chariots:

any ^ Isa_02_07 / any /^end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

any ^ Dan_06_04 / any /^error or fault found in him.

any ^ Col_03_13 / any /^even as Christ forgave you, so also [do] ye.

any ^ Act_24_20 / any /^evil doing in me, while I stood before the council,

any ^ Psa_141_04 / any /^evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

any ^ Isa_56_02 / any /^evil.

any ^ Deu_17_01 / any /^evilfavouredness: for that [is] an abomination unto the LORD thy God.

any ^ Luk_03_14 / any /^falsely; and be content with your wages.

any ^ Php_02_01 / any /^fellowship of the Spirit, if any bowels and mercies,

any ^ Deu_04_16 / any /^figure, the likeness of male or female,

any ^ Gen_04_15 / any /^finding him should kill him.

any ^ Deu_04_18 / any /^fish that [is] in the waters beneath the earth:

any ^ Exo_22_31 / any /^flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

any ^ Lev_13_24 / any /^flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

any ^ 1Sa_14_28 / any /^food this day. And the people were faint.

any ^ 1Sa_14_24 / any /^food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

any ^ 1Sa_14_24 / any /^food.

any ^ Heb_12_16 / any /^fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

any ^ Lev_05_11 / any /^frankincense thereon: for it [is] a sin offering.

any ^ Jud_02_21 / any /^from before them of the nations which Joshua left when he died:

any ^ Exo_10_23 / any /^from his place for three days: but all the children of Israel had light in their dwellings.

any ^ Luk_22_71 / any /^further witness? for we ourselves have heard of his own mouth.

any ^ Mar_14_63 / any /^further witnesses?

any ^ Mar_05_35 / any /^further?

any ^ Lev_06_27 / any /^garment, thou shalt wash that whereon it was sprinkled in the holy place.

any ^ 2Sa_19_42 / any /^gift?

any ^ Lev_23_22 / any /^gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

any ^ 1Ch_17_20 / any /^God beside thee, according to all that we have heard with our ears.

any ^ 2Sa_07_22 / any /^God beside thee, according to all that we have heard with our ears.

any ^ Dan_06_07 / any /^God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

any ^ Dan_06_12 / any /^God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

any ^ Dan_03_28 / any /^god, except their own God.

any ^ Exo_22_20 / any /^god, save unto the LORD only, he shall be utterly destroyed.

any ^ Dan_11_37 / any /^god: for he shall magnify himself above all.

any ^ Exo_32_24 / any /^gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

any ^ Rom_09_11 / any /^good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;]

any ^ Joh_01_46 / any /^good thing come out of Nazareth? Philip saith unto him, Come and see.

any ^ Jos_21_45 / any /^good thing which the LORD had spoken unto the house of Israel; all came to pass.

any ^ Psa_34_10 / any /^good [thing].

any ^ Psa_04_06 / any /^good? LORD, lift thou up the light of thy countenance upon us.

any ^ Deu_29_23 / any /^grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

any ^ Exo_20_04 / any /^graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

any ^ Deu_05_08 / any /^graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any ^ Deu_27_15 / any /^graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

any ^ Exo_10_15 / any /^green thing in the trees, or in the herbs of the field, through all the land of Egypt.

any ^ Rev_09_04 / any /^green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

any ^ Eze_28_24 / any /^grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

any ^ Lev_19_18 / any /^grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

any ^ Jos_02_19 / any /^hand be upon him.

any ^ Act_28_21 / any /^harm of thee.

any ^ Eze_18_16 / any /^hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

any ^ 2Co_02_05 / any /^have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

any ^ Job_36_05 / any /^he is] mighty in strength [and] wisdom.

any ^ Rev_07_16 / any /^heat.

any ^ 2Ki_14_26 / any /^helper for Israel.

any ^ Jer_23_24 / any /^hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

any ^ Zec_08_10 / any /^hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

any ^ Act_19_02 / any /^Holy Ghost.

any ^ Num_04_15 / any /^holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

any ^ Lev_02_11 / any /^honey, in any offering of the LORD made by fire.

any ^ Col_02_23 / any /^honour to the satisfying of the flesh.

any ^ 2Sa_07_06 / any /^house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

any ^ Luk_08_27 / any /^house, but in the tombs.

any ^ Isa_27_03 / any /^hurt it, I will keep it night and day.

any ^ Deu_15_21 / any /^ill blemish, thou shalt not sacrifice it unto the LORD thy God.

any ^ Lev_26_01 / any /^image of stone in your land, to bow down unto it: for I [am] the LORD your God.

any ^ Deu_16_22 / any /^image; which the LORD thy God hateth.

any ^ Mar_08_26 / any /^in the town.

any ^ Deu_23_24 / any /^in thy vessel.

any ^ Eze_18_08 / any /^increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

any ^ Eph_05_05 / any /^inheritance in the kingdom of Christ and of God.

any ^ Jos_13_33 / any /^inheritance: the LORD God of Israel [was] their inheritance, as he said unto them.

any ^ Psa_119_133 / any /^iniquity have dominion over me.

any ^ 2Sa_14_32 / any /^iniquity in me, let him kill me.

any ^ Deu_19_15 / any /^iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

any ^ Job_16_17 / any /^injustice in mine hands: also my prayer [is] pure.

any ^ Lam_03_49 / any /^intermission,

any ^ Deu_27_05 / any /^iron [tool] upon them.

any ^ Jos_08_31 / any /^iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

any ^ 2Co_11_21 / any /^is bold, [I speak foolishly,] I am bold also.

any ^ Ecc_02_10 / any /^joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

any ^ 1Ch_29_25 / any /^king before him in Israel.

any ^ Gen_36_31 / any /^king over the children of Israel.

any ^ 1Ch_01_43 / any /^king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.

any ^ 2Ki_10_05 / any /^king: do thou [that which is] good in thine eyes.

any ^ 1Ki_10_20 / any /^kingdom.

any ^ 2Ch_09_19 / any /^kingdom.

any ^ Neh_05_16 / any /^land: and all my servants [were] gathered thither unto the work.

any ^ Jos_11_11 / any /^left to breathe: and he burnt Hazor with fire.

any ^ 2Ki_14_26 / any /^left, nor any helper for Israel.

any ^ 2Ki_23_25 / any /^like him.

any ^ Exo_30_33 / any /^like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

any ^ Exo_20_04 / any /^likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

any ^ Deu_05_08 / any /^likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any ^ Num_06_03 / any /^liquor of grapes, nor eat moist grapes, or dried.

any ^ Lev_11_10 / any /^living thing which [is] in the waters, they [shall be] an abomination unto you:

any ^ Dan_02_30 / any /^living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

any ^ Jud_02_14 / any /^longer stand before their enemies.

any ^ Rom_06_02 / any /^longer therein?

any ^ Act_25_24 / any /^longer.

any ^ 2Ki_06_33 / any /^longer?

any ^ Dan_02_10 / any /^magician, or astrologer, or Chaldean.

any ^ Jud_21_12 / any /^male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

any ^ Jam_01_26 / any /^man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

any ^ 1Co_03_18 / any /^man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

any ^ Luk_19_31 / any /^man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

any ^ Joh_09_31 / any /^man be a worshipper of God, and doeth his will, him he heareth.

any ^ Jos_01_05 / any /^man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

any ^ 1Co_14_38 / any /^man be ignorant, let him be ignorant.

any ^ 2Sa_19_22 / any /^man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

any ^ Exo_34_03 / any /^man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

any ^ Joh_04_33 / any /^man brought him [ought] to eat?

any ^ 1Co_03_12 / any /^man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

any ^ Luk_19_08 / any /^man by false accusation, I restore [him] fourfold.

any ^ 1Co_07_18 / any /^man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

any ^ 2Sa_15_05 / any /^man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

any ^ Act_10_28 / any /^man common or unclean.

any ^ 1Co_03_17 / any /^man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

any ^ Exo_34_24 / any /^man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

any ^ Mar_09_35 / any /^man desire to be first, [the same] shall be last of all, and servant of all.

any ^ Joh_09_22 / any /^man did confess that he was Christ, he should be put out of the synagogue.

any ^ Num_06_09 / any /^man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

any ^ Eph_06_08 / any /^man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

any ^ Jud_04_20 / any /^man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

any ^ Joh_06_51 / any /^man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

any ^ Joh_10_09 / any /^man enter in, he shall be saved, and shall go in and out, and find pasture.

any ^ Heb_12_15 / any /^man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

any ^ Heb_04_11 / any /^man fall after the same example of unbelief.

any ^ Deu_22_08 / any /^man fall from thence.

any ^ Act_10_47 / any /^man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

any ^ Num_05_10 / any /^man giveth the priest, it shall be his.

any ^ Deu_19_11 / any /^man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

any ^ Lev_15_02 / any /^man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

any ^ Joh_06_46 / any /^man hath seen the Father, save he which is of God, he hath seen the Father.

any ^ Col_03_13 / any /^man have a quarrel against any: even as Christ forgave you, so also [do] ye.

any ^ Col_03_13 / any /^man have a quarrel against any: even as Christ forgave you, so also [do] ye.

any ^ Rev_13_09 / any /^man have an ear, let him hear.

any ^ Exo_24_14 / any /^man have any matters to do, let him come unto them.

any ^ Mar_04_23 / any /^man have ears to hear, let him hear.

any ^ Mar_07_16 / any /^man have ears to hear, let him hear.

any ^ Rom_08_09 / any /^man have not the Spirit of Christ, he is none of his.

any ^ Mat_12_19 / any /^man hear his voice in the streets.

any ^ Rev_03_20 / any /^man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

any ^ Joh_12_47 / any /^man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

any ^ Jud_04_20 / any /^man here? that thou shalt say, No.

any ^ 1Co_11_34 / any /^man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

any ^ 2Sa_21_04 / any /^man in Israel. And he said, What ye shall say, [that] will I do for you.

any ^ Joh_11_57 / any /^man knew where he were, he should show [it], that they might take him.

any ^ Gen_24_16 / any /^man known her: and she went down to the well, and filled her pitcher, and came up.

any ^ Lev_15_24 / any /^man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

any ^ 1Co_08_03 / any /^man love God, the same is known of him.

any ^ 1Co_16_22 / any /^man love not the Lord Jesus Christ, let him be Anathema Maranatha.

any ^ 1Jo_02_15 / any /^man love the world, the love of the Father is not in him.

any ^ 1Pe_04_11 / any /^man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

any ^ 2Th_03_14 / any /^man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

any ^ Jer_44_26 / any /^man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

any ^ Lev_01_02 / any /^man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

any ^ Num_09_10 / any /^man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

any ^ Jam_03_02 / any /^man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

any ^ 1Sa_02_13 / any /^man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

any ^ Joh_09_32 / any /^man opened the eyes of one that was born blind.

any ^ 1Ti_05_16 / any /^man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

any ^ 1Sa_02_16 / any /^man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

any ^ 1Co_10_28 / any /^man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

any ^ Mar_11_03 / any /^man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

any ^ 1Jo_05_16 / any /^man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

any ^ 1Co_08_10 / any /^man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

any ^ 1Co_11_16 / any /^man seem to be contentious, we have no such custom, neither the churches of God.

any ^ Joh_12_26 / any /^man serve me, him will [my] Father honour.

any ^ Joh_12_26 / any /^man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

any ^ Rev_22_18 / any /^man shall add unto these things, God shall add unto him the plagues that are written in this book:

any ^ Num_19_11 / any /^man shall be unclean seven days.

any ^ Mar_13_21 / any /^man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

any ^ Mat_24_23 / any /^man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

any ^ Lev_24_17 / any /^man shall surely be put to death.

any ^ Rev_22_19 / any /^man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

any ^ Joh_16_30 / any /^man should ask thee: but this we believe that thou camest forth from God.

any ^ Col_02_04 / any /^man should beguile you with enticing words.

any ^ Eph_02_09 / any /^man should boast.

any ^ Mar_11_16 / any /^man should carry [any] vessel through the temple.

any ^ Mar_09_30 / any /^man should know [it].

any ^ 1Co_09_15 / any /^man should make my glorying void.

any ^ 2Co_12_06 / any /^man should think of me above that which he seeth me [to be], or [that] he heareth of me.

any ^ 1Jo_02_01 / any /^man sin, we have an advocate with the Father, Jesus Christ the righteous:

any ^ 1Co_14_27 / any /^man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

any ^ 1Pe_04_11 / any /^man speak, [let him speak] as the oracles of God; if any man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

any ^ Col_02_08 / any /^man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

any ^ 1Pe_04_16 / any /^man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

any ^ Deu_22_13 / any /^man take a wife, and go in unto her, and hate her,

any ^ 1Ti_06_03 / any /^man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

any ^ 1Jo_02_27 / any /^man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

any ^ 2Sa_15_02 / any /^man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

any ^ 1Co_05_11 / any /^man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

any ^ Num_19_13 / any /^man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

any ^ Mat_11_27 / any /^man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

any ^ 1Co_14_37 / any /^man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

any ^ 1Co_07_36 / any /^man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

any ^ 1Co_08_02 / any /^man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

any ^ Joh_07_37 / any /^man thirst, let him come unto me, and drink.

any ^ 2Ch_06_05 / any /^man to be a ruler over my people Israel:

any ^ Joh_18_31 / any /^man to death:

any ^ Act_25_16 / any /^man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

any ^ Deu_19_16 / any /^man to testify against him [that which is] wrong;

any ^ 1Ki_08_31 / any /^man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

any ^ 2Co_10_07 / any /^man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

any ^ Eze_09_06 / any /^man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

any ^ Joh_11_09 / any /^man walk in the day, he stumbleth not, because he seeth the light of this world.

any ^ Neh_02_12 / any /^man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

any ^ Joh_07_17 / any /^man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

any ^ Rev_11_05 / any /^man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

any ^ Rev_11_05 / any /^man will hurt them, he must in this manner be killed.

any ^ Mat_05_40 / any /^man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

any ^ Rev_14_09 / any /^man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

any ^ 2Co_05_17 / any /^man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

any ^ 2Th_03_08 / any /^man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

any ^ Luk_20_28 / any /^man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

any ^ Lev_07_08 / any /^man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

any ^ 1Sa_12_04 / any /^man's hand.

any ^ 2Ki_12_04 / any /^man's heart to bring into the house of the LORD,

any ^ Job_32_21 / any /^man's person, neither let me give flattering titles unto man.

any ^ Lev_15_16 / any /^man's seed of copulation go out from him, then he shall wash all his flesh in water,

and be unclean until the even.

any ^ Num_05_12 / any /^man's wife go aside, and commit a trespass against him,

any ^ 1Co_03_14 / any /^man's work abide which he hath built thereupon, he shall receive a reward.

any ^ 1Co_03_15 / any /^man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

any ^ Act_27_22 / any /^man's] life among you, but of the ship.

any ^ Pro_30_02 / any /^man, and have not the understanding of a man.

any ^ Isa_52_14 / any /^man, and his form more than the sons of men:

any ^ Jos_02_11 / any /^man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

any ^ Joh_07_51 / any /^man, before it hear him, and know what he doeth?

any ^ Act_24_12 / any /^man, neither raising up the people, neither in the synagogues, nor in the city:

any ^ 2Ch_06_29 / any /^man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

any ^ 2Ki_04_29 / any /^man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

any ^ Deu_23_10 / any /^man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

any ^ Act_19_38 / any /^man, the law is open, and there are deputies: let them implead one another.

any ^ Num_21_09 / any /^man, when he beheld the serpent of brass, he lived.

any ^ 1Ki_08_38 / any /^man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

any ^ Jud_18_07 / any /^man.

any ^ Jam_01_13 / any /^man:

any ^ Mar_01_44 / any /^man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

any ^ Joh_08_33 / any /^man: how sayest thou, Ye shall be made free?

any ^ Jud_18_28 / any /^man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

any ^ Deu_27_21 / any /^manner of beast. And all the people shall say, Amen.

any ^ Lev_07_27 / any /^manner of blood, even that soul shall be cut off from his people.

any ^ Lev_17_10 / any /^manner of blood; I will even set my face against that soul that eateth blood, and

will cut him off from among his people.

any ^ Lev_11_44 / any /^manner of creeping thing that creepeth upon the earth.

any ^ Exo_35_33 / any /^manner of cunning work.

any ^ 2Ch_02_14 / any /^manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

any ^ Lev_20_25 / any /^manner of living thing that creepeth on the ground, which I have separated from you as unclean.

any ^ Exo_22_09 / any /^manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

any ^ 1Ch_28_21 / any /^manner of service: also the princes and all the people [will be] wholly at thy commandment.

any ^ 2Ch_34_13 / any /^manner of service: and of the Levites [there were] scribes, and officers, and porters.

any ^ Luk_14_26 / any /^man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

any ^ Mar_13_05 / any /^man] deceive you:

any ^ Heb_10_38 / any /^man] draw back, my soul shall have no pleasure in him.

any ^ Mat_22_46 / any /^man] from that day forth ask him any more [questions].

any ^ Lev_27_09 / any /^man] giveth of such unto the LORD shall be holy.

any ^ Joh_10_28 / any /^man] pluck them out of my hand.

any ^ Gal_01_09 / any /^man] preach any other gospel unto you than that ye have received, let him be accursed.

any ^ Mat_21_03 / any /^man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

any ^ Mar_05_04 / any /^man] tame him.

any ^ Luk_14_08 / any /^man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

any ^ Luk_09_23 / any /^man] will come after me, let him deny himself, and take up his cross daily, and follow me.

any ^ Mat_16_24 / any /^man] will come after me, let him deny himself, and take up his cross, and follow me.

any ^ Mat_22_16 / any /^man]: for thou regardest not the person of men.

any ^ 1Th_05_15 / any /^man]; but ever follow that which is good, both among yourselves, and to all [men].

any ^ Mar_16_08 / any /^man]; for they were afraid.

any ^ Lev_19_28 / any /^marks upon you: I [am] the LORD.

any ^ 1Ch_27_01 / any /^matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

any ^ 2Ch_08_15 / any /^matter, or concerning the treasures.

any ^ 1Th_04_06 / any /^matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

any ^ Exo_24_14 / any /^matters to do, let him come unto them.

any ^ 1Ki_20_39 / any /^means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

any ^ Luk_10_19 / any /^means hurt you.

any ^ Rom_11_14 / any /^means I may provoke to emulation [them which are] my flesh, and might save some of them.

any ^ Php_03_11 / any /^means I might attain unto the resurrection of the dead.

any ^ Gal_02_02 / any /^means I should run, or had run, in vain.

any ^ Rom_01_10 / any /^means now at length I might have a prosperous journey by the will of God to come unto you.

any ^ Psa_49_07 / any /^means redeem his brother, nor give to God a ransom for him:

any ^ Act_27_12 / any /^means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

any ^ 1Co_08_09 / any /^means this liberty of yours become a stumblingblock to them that are weak.

any ^ 2Co_11_03 / any /^means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

any ^ 1Co_09_27 / any /^means, when I have preached to others, I myself should be a castaway.

any ^ 2Th_02_03 / any /^means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

any ^ Hag_02_12 / any /^meat, shall it be holy? And the priests answered and said, No.

any ^ Luk_24_41 / any /^meat?

any ^ Joh_21_05 / any /^meat? They answered him, No.

any ^ Gen_47_06 / any /^men of activity among them, then make them rulers over my cattle.

any ^ Jam_05_13 / any /^merry? let him sing psalms.

any ^ Exo_21_23 / any /^mischief follow, then thou shalt give life for life,

any ^ Ecc_09_06 / any /^more a portion for ever in any [thing] that is done under the sun.

any ^ Ecc_09_05 / any /^more a reward; for the memory of them is forgotten.

any ^ Eze_29_15 / any /^more above the nations: for I will diminish them, that they shall no more rule over the nations.

any ^ Joe_02_02 / any /^more after it, [even] to the years of many generations.

any ^ Jer_03_17 / any /^more after the imagination of their evil heart.

any ^ Jer_31_12 / any /^more at all.

any ^ Eze_37_22 / any /^more at all:

any ^ Amo_07_13 / any /^more at Bethel: for it [is] the king's chapel, and it [is] the king's court.

any ^ Gen_09_11 / any /^more be a flood to destroy the earth.

any ^ Gen_17_05 / any /^more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

any ^ Isa_62_04 / any /^more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

any ^ Eze_16_63 / any /^more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

any ^ Job_20_09 / any /^more behold him.

any ^ Gen_09_11 / any /^more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

any ^ Jos_02_11 / any /^more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

any ^ 2Ki_02_21 / any /^more death or barren [land].

any ^ Luk_22_16 / any /^more eat thereof, until it be fulfilled in the kingdom of God.

any ^ Gen_08_21 / any /^more every thing living, as I have done.

any ^ Jer_31_40 / any /^more for ever.

any ^ Gen_08_21 / any /^more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

any ^ Eze_39_29 / any /^more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

any ^ Exo_09_29 / any /^more hail; that thou mayest know how that the earth [is] the LORD's.

any ^ 1Sa_27_01 / any /^more in any coast of Israel: so shall I escape out of his hand.

any ^ Rev_12_08 / any /^more in heaven.

any ^ Jer_20_09 / any /^more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

any ^ Jer_22_30 / any /^more in Judah.

any ^ Exo_08_29 / any /^more in not letting the people go to sacrifice to the LORD.

any ^ Rev_18_22 / any /^more in thee; and the sound of a millstone shall be heard no more at all in thee;

any ^ Gen_35_10 / any /^more Jacob, but Israel shall be thy name: and he called his name Israel.

any ^ 2Sa_19_29 / any /^more of thy matters? I have said, Thou and Ziba divide the land.

any ^ 2Ki_24_07 / any /^more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

any ^ 2Ki_21_08 / any /^more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

any ^ Rev_21_04 / any /^more pain: for the former things are passed away.

any ^ 2Ch_33_08 / any /^more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

any ^ Eze_05_09 / any /^more the like, because of all thine abominations.

any ^ 2Sa_19_35 / any /^more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

any ^ Eze_39_28 / any /^more there.

any ^ Hos_14_03 / any /^more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

any ^ Eze_18_03 / any /^more to use this proverb in Israel.

any ^ Jer_51_44 / any /^more unto him: yea, the wall of Babylon shall fall.

any ^ 2Sa_19_28 / any /^more unto the king?

any ^ Num_18_05 / any /^more upon the children of Israel.

any ^ Eze_14_11 / any /^more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

any ^ Hos_14_08 / any /^more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

any ^ Eze_37_23 / any /^more with their idols, nor with their detestable things, nor with any of their

transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

any ^ Exo_36_06 / any /^more work for the offering of the sanctuary. So the people were restrained from bringing.

any ^ Mat_22_46 / any /^more [questions].

any ^ Jer_10_20 / any /^more, and to set up my curtains.

any ^ 1Ch_17_09 / any /^more, as at the beginning,

any ^ 2Sa_07_10 / any /^more, as beforetime,

any ^ Jos_05_01 / any /^more, because of the children of Israel.

any ^ Eze_12_28 / any /^more, but the word which I have spoken shall be done, saith the Lord GOD.

any ^ Isa_30_20 / any /^more, but thine eyes shall see thy teachers:

any ^ Jos_07_12 / any /^more, except ye destroy the accursed from among you.

any ^ 2Sa_14_11 / any /^more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

any ^ Eze_36_15 / any /^more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

any ^ Eze_36_15 / any /^more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

any ^ Eze_32_13 / any /^more, nor the hoofs of beasts trouble them.

any ^ Mal_02_13 / any /^more, or receiveth [it] with good will at your hand.

any ^ Eze_36_14 / any /^more, saith the Lord GOD.

any ^ Eze_36_15 / any /^more, saith the Lord GOD.

any ^ Mar_09_08 / any /^more, save Jesus only with themselves.

any ^ Deu_18_16 / any /^more, that I die not.

any ^ Jer_34_10 / any /^more, then they obeyed, and let [them] go.

any ^ Deu_05_25 / any /^more, then we shall die.

any ^ Eze_24_13 / any /^more, till I have caused my fury to rest upon thee.

any ^ 1Ch_19_19 / any /^more.

any ^ 2Sa_02_28 / any /^more.

any ^ 2Sa_10_19 / any /^more.

any ^ 2Sa_14_10 / any /^more.

any ^ Amo_08_02 / any /^more.

any ^ Exo_11_06 / any /^more.

any ^ Eze_16_41 / any /^more.

any ^ Eze_21_05 / any /^more.

any ^ Eze_23_27 / any /^more.

any ^ Eze_27_36 / any /^more.

any ^ Eze_28_19 / any /^more.

any ^ Eze_34_29 / any /^more.

any ^ Gen_08_12 / any /^more.

any ^ Isa_02_04 / any /^more.

any ^ Isa_54_04 / any /^more.

any ^ Jer_03_16 / any /^more.

any ^ Job_07_10 / any /^more.

any ^ Joe_03_17 / any /^more.

any ^ Lev_27_20 / any /^more.

any ^ Mic_04_03 / any /^more.

any ^ Zep_03_15 / any /^more.

any ^ Amo_07_08 / any /^more:

any ^ Heb_12_19 / any /^more:

any ^ Jer_22_11 / any /^more:

any ^ Rev_18_11 / any /^more:

any ^ Eze_39_07 / any /^more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

any ^ Rom_14_13 / any /^more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

any ^ Zec_09_08 / any /^more: for now have I seen with mine eyes.

any ^ Luk_20_36 / any /^more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

any ^ Jos_05_12 / any /^more; but they did eat of the fruit of the land of Canaan that year.

any ^ Eze_34_10 / any /^more; for I will deliver my flock from their mouth, that they may not be meat for them.

any ^ Rev_07_16 / any /^more; neither shall the sun light on them, nor any heat.

any ^ Isa_01_05 / any /^more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

any ^ Isa_01_05 / any /^more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

any ^ Rut_01_11 / any /^more] sons in my womb, that they may be your husbands?

any ^ Job_34_31 / any /^more]:

any ^ 2Ch_32_15 / any /^nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

any ^ Exo_34_10 / any /^nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

any ^ Psa_147_20 / any /^nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

any ^ Jos_06_10 / any /^noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

any ^ Job_25_03 / any /^number of his armies? and upon whom doth not his light arise?

any ^ 1Pe_03_01 / any /^obey not the word, they also may without the word be won by the conversation of the wives;

any ^ Dan_06_05 / any /^occasion against this Daniel, except we find [it] against him concerning the law of his God.

any ^ Lev_06_03 / any /^of all these that a man doeth, sinning therein:

any ^ Num_30_05 / any /^of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

any ^ Deu_24_07 / any /^of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

any ^ Lev_25_25 / any /^of his kin come to redeem it, then shall he redeem that which his brother sold.

any ^ Job_33_13 / any /^of his matters.

any ^ Lev_20_02 / any /^of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

any ^ Jer_33_26 / any /^of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

any ^ Jer_36_24 / any /^of his servants that heard all these words.

any ^ Eze_46_16 / any /^of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance.

any ^ Job_34_27 / any /^of his ways:

any ^ Jer_18_18 / any /^of his words.

any ^ Lev_07_15 / any /^of it until the morning.

any ^ Exo_30_33 / any /^of it upon a stranger, shall even be cut off from his people.

any ^ Eze_44_13 / any /^of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

any ^ Pro_31_05 / any /^of the afflicted.

any ^ Lev_06_30 / any /^of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

any ^ Act_28_21 / any /^of the brethren that came showed or spake any harm of thee.

any ^ Exo_11_07 / any /^of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

any ^ Jos_10_21 / any /^of the children of Israel.

any ^ 2Sa_02_01 / any /^of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

any ^ 2Sa_21_05 / any /^of the coasts of Israel,

any ^ Lev_04_22 / any /^of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

any ^ Lev_04_27 / any /^of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

any ^ Lev_04_02 / any /^of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them:

any ^ Lev_04_13 / any /^of the commandments of the LORD [concerning things] which should not be done, and are guilty;

any ^ Isa_33_20 / any /^of the cords thereof be broken.

any ^ Lev_07_18 / any /^of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

any ^ 2Ki_18_33 / any /^of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

any ^ Isa_36_18 / any /^of the gods of the nations delivered his land out of the hand of the king of Assyria?

any ^ Deu_17_03 / any /^of the host of heaven, which I have not commanded;

any ^ 2Sa_09_03 / any /^of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

any ^ 1Ch_17_06 / any /^of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

any ^ 2Ki_10_24 / any /^of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

any ^ 1Sa_10_23 / any /^of the people from his shoulders and upward.

any ^ 1Sa_13_22 / any /^of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

any ^ 1Sa_09_02 / any /^of the people.

any ^ Ezr_07_24 / any /^of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

any ^ Joh_07_48 / any /^of the rulers or of the Pharisees believed on him?

any ^ Num_36_03 / any /^of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

any ^ 2Sa_07_07 / any /^of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

any ^ Deu_28_14 / any /^of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

any ^ Eze_37_23 / any /^of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

any ^ Amo_08_07 / any /^of their works.

any ^ Gen_43_34 / any /^of theirs. And they drank, and were merry with him.

any ^ Eze_07_11 / any /^of theirs: neither [shall there be] wailing for them.

any ^ Lev_11_33 / any /^of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

any ^ Deu_28_55 / any /^of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

any ^ Act_27_42 / any /^of them should swim out, and escape.

any ^ 1Co_10_27 / any /^of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

any ^ Num_14_23 / any /^of them that provoked me see it:

any ^ 2Co_12_17 / any /^of them whom I sent unto you?

any ^ Lev_11_32 / any /^of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

any ^ 2Ki_10_14 / any /^of them.

any ^ Lev_04_02 / any /^of them:

any ^ Act_04_32 / any /^of them] that ought of the things which he possessed was his own; but they had all things common.

any ^ Lev_18_29 / any /^of these abominations, even the souls that commit [them] shall be cut off from among their people.

any ^ Lev_18_26 / any /^of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

any ^ Lev_05_17 / any /^of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

any ^ Lev_18_24 / any /^of these things: for in all these the nations are defiled which I cast out before you:

any ^ Eze_16_05 / any /^of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

any ^ Hag_02_13 / any /^of these, shall it be unclean? And the priests answered and said, It shall be unclean.

any ^ Lev_22_25 / any /^of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

any ^ Deu_30_04 / any /^of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

any ^ Act_09_02 / any /^of this way, whether they were men or women, he might bring them bound unto Jerusalem.

any ^ Rom_15_18 / any /^of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

any ^ Luk_09_36 / any /^of those things which they had seen.

any ^ Eze_18_11 / any /^of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

any ^ Deu_05_14 / any /^of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

any ^ Deu_15_07 / any /^of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

any ^ Deu_18_06 / any /^of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

any ^ Deu_17_02 / any /^of thy gates which the LORD thy God giveth thee, man or woman, that hath

wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

any ^ Deu_16_05 / any /^of thy gates, which the LORD thy God giveth thee:

any ^ Lev_18_21 / any /^of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

any ^ Deu_12_17 / any /^of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

any ^ Jud_21_01 / any /^of us give his daughter unto Benjamin to wife.

any ^ Jud_20_08 / any /^of us] go to his tent, neither will we any [of us] turn into his house.

any ^ Jud_20_08 / any /^of us] turn into his house.

any ^ Heb_03_12 / any /^of you an evil heart of unbelief, in departing from the living God.

any ^ Heb_03_13 / any /^of you be hardened through the deceitfulness of sin.

any ^ Jam_05_19 / any /^of you do err from the truth, and one convert him;

any ^ Jam_01_05 / any /^of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him.

any ^ Heb_04_01 / any /^of you should seem to come short of it.

any ^ Luk_11_11 / any /^of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

any ^ 1Co_06_01 / any /^of you, having a matter against another, go to law before the unjust, and not before the saints?

any ^ 1Th_02_09 / any /^of you, we preached unto you the gospel of God.

any ^ Act_27_34 / any /^of you.

any ^ 2Th_03_08 / any /^of you:

any ^ Lev_07_26 / any /^of your dwellings.

any ^ Lev_18_26 / any /^of your own nation, nor any stranger that sojourneth among you:

any ^ Lev_02_11 / any /^offering of the LORD made by fire.

any ^ Lev_22_24 / any /^offering thereof] in your land.

any ^ Exo_22_25 / any /^of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

any ^ Jos_23_13 / any /^of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

any ^ Lev_15_10 / any /^of] those things shall wash his clothes, and bathe [himself] in water, and be

unclean until the even.

any ^ Mat_13_19 / any /^one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.

any ^ Lev_04_27 / any /^one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

any ^ Eze_18_10 / any /^one of these [things],

any ^ Lev_18_30 / any /^one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

any ^ Deu_18_10 / any /^one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

any ^ Job_10_22 / any /^order, and [where] the light [is] as darkness.

any ^ Rom_13_09 / any /^other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

any ^ Rom_08_39 / any /^other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

any ^ Rut_02_22 / any /^other field.

any ^ Gal_01_08 / any /^other gospel unto you than that which we have preached unto you, let him be accursed.

any ^ Gal_01_09 / any /^other gospel unto you than that ye have received, let him be accursed.

any ^ Php_03_04 / any /^other man thinketh that he hath whereof he might trust in the flesh, I more:

any ^ Jam_05_12 / any /^other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

any ^ 1Ti_01_10 / any /^other thing that is contrary to sound doctrine;

any ^ Lev_07_24 / any /^other use: but ye shall in no wise eat of it.

any ^ 1Co_01_16 / any /^other.

any ^ Act_04_12 / any /^other: for there is none other name under heaven given among men, whereby we must be saved.

any ^ Job_08_12 / any /^other] herb.

any ^ Exo_30_32 / any /^other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

any ^ Jud_16_17 / any /^other] man.

any ^ Hos_13_10 / any /^other] that may save thee in all thy cities? and thy judges of whom thou saidst,

Give me a king and princes?

any ^ Eze_39_10 / any /^out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

any ^ Num_18_20 / any /^part among them: I [am] thy part and thine inheritance among the children of Israel.

any ^ Lev_11_38 / any /^part] of their carcase fall thereon, it [shall be] unclean unto you.

any ^ Lev_11_37 / any /^part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

any ^ Lev_11_35 / any /^part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

any ^ Zec_08_10 / any /^peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

any ^ Pro_14_34 / any /^people.

any ^ Deu_07_07 / any /^people; for ye [were] the fewest of all people:

any ^ Job_31_19 / any /^perish for want of clothing, or any poor without covering;

any ^ Jos_20_09 / any /^person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

any ^ Num_35_11 / any /^person at unawares.

any ^ Eze_33_06 / any /^person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

any ^ Pro_28_17 / any /^person shall flee to the pit; let no man stay him.

any ^ Num_35_15 / any /^person unawares may flee thither.

any ^ Jos_20_03 / any /^person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

any ^ Num_35_30 / any /^person [to cause him] to die.

any ^ Num_31_19 / any /^person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

any ^ Num_35_30 / any /^person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

any ^ 2Sa_14_14 / any /^person: yet doth he devise means, that his banished be not expelled from him.

any ^ Eze_05_11 / any /^pity.

any ^ Deu_02_37 / any /^place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

any ^ Ezr_01_04 / any /^place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

any ^ Psa_91_10 / any /^plague come nigh thy dwelling.

any ^ Isa_59_04 / any /^pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

any ^ Eze_18_23 / any /^pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

any ^ Job_22_03 / any /^pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

any ^ Job_31_19 / any /^poor without covering;

any ^ Gen_31_14 / any /^portion or inheritance for us in our father's house?

any ^ Deu_02_19 / any /^possession; because I have given it unto the children of Lot [for] a possession.

any ^ Num_22_38 / any /^power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

any ^ Php_04_08 / any /^praise, think on these things.

any ^ Eze_44_21 / any /^priest drink wine, when they enter into the inner court.

any ^ Lev_21_09 / any /^priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

any ^ 2Pe_01_20 / any /^private interpretation.

any ^ Psa_74_09 / any /^prophet: neither [is there] among us any that knoweth how long.

any ^ 1Ti_05_08 / any /^provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

any ^ Luk_20_40 / any /^question at all].

any ^ Mar_12_34 / any /^question].

any ^ Pro_06_35 / any /^ransom; neither will he rest content, though thou givest many gifts.

any ^ Isa_35_09 / any /^ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]:

any ^ Job_04_20 / any /^regarding [it].

any ^ Job_18_19 / any /^remaining in his dwellings.

any ^ Oba_01_18 / any /^remaining of the house of Esau; for the LORD hath spoken [it].

any ^ Ecc_01_11 / any /^remembrance of [things] that are to come with [those] that shall come after.

any ^ Psa_38_03 / any /^rest in my bones because of my sin.

any ^ Luk_20_27 / any /^resurrection; and they asked him,

any ^ 1Sa_02_02 / any /^rock like our God.

any ^ Heb_12_15 / any /^root of bitterness springing up trouble [you], and thereby many be defiled;

any ^ 2Ki_04_29 / any /^salute thee, answer him not again: and lay my staff upon the face of the child.

any ^ Job_33_27 / any /^say, I have sinned, and perverted [that which was] right, and it profited me not;

any ^ Job_15_11 / any /^secret thing with thee?

any ^ Mar_12_21 / any /^seed: and the third likewise.

any ^ Eze_39_15 / any /^seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

any ^ Zec_13_03 / any /^shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

any ^ 2Pe_03_09 / any /^should perish, but that all should come to repentance.

any ^ 1Co_01_15 / any /^should say that I had baptized in mine own name.

any ^ Joh_02_25 / any /^should testify of man: for he knew what was in man.

any ^ 2Ki_14_26 / any /^shut up, nor any left, nor any helper for Israel.

any ^ Jam_05_14 / any /^sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

any ^ Luk_04_40 / any /^sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

any ^ Deu_19_15 / any /^sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

any ^ Num_05_06 / any /^sin that men commit, to do a trespass against the LORD, and that person be guilty;

any ^ Deu_19_15 / any /^sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

any ^ Num_31_19 / any /^slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

any ^ Jer_49_33 / any /^son of man dwell in it.

any ^ Jer_50_40 / any /^son of man dwell therein.

any ^ Jer_51_43 / any /^son of man pass thereby.

any ^ Lam_01_12 / any /^sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

any ^ Num_15_27 / any /^soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

any ^ Lev_22_11 / any /^soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

any ^ Lev_11_37 / any /^sowing seed which is to be sown, it [shall be] clean.

any ^ Num_35_23 / any /^stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

any ^ Psa_81_09 / any /^strange god.

any ^ Lev_17_12 / any /^stranger that sojourneth among you eat blood.

any ^ Lev_18_26 / any /^stranger that sojourneth among you:

any ^ Eze_44_09 / any /^stranger that [is] among the children of Israel.

any ^ Gen_17_12 / any /^stranger, which [is] not of thy seed.

any ^ Dan_11_15 / any /^strength to withstand.

any ^ Eze_07_13 / any /^strengthen himself in the iniquity of his life.

any ^ 1Sa_14_52 / any /^strong man, or any valiant man, he took him unto him.

any ^ Deu_19_20 / any /^such evil among you.

any ^ Lev_22_06 / any /^such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

any ^ 2Ch_09_09 / any /^such spice as the queen of Sheba gave king Solomon.

any ^ Eph_05_27 / any /^such thing; but that it should be holy and without blemish.

any ^ Deu_04_32 / any /^such thing] as this great thing [is], or hath been heard like it?

any ^ Deu_13_11 / any /^such wickedness as this is among you.

any ^ 2Sa_15_04 / any /^suit or cause might come unto me, and I would do him justice!

any ^ Job_06_06 / any /^taste in the white of an egg?

any ^ Job_21_22 / any /^teach God knowledge? seeing he judgeth those that are high.

any ^ 1Ki_18_26 / any /^that answered. And they leaped upon the altar which was made.

any ^ Job_37_24 / any /^that are] wise of heart.

any ^ 1Ki_15_29 / any /^that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

any ^ Deu_32_39 / any /^that can deliver out of my hand.

any ^ 1Ki_05_06 / any /^that can skill to hew timber like unto the Sidonians.

any ^ 1Sa_05_05 / any /^that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

any ^ Dan_08_04 / any /^that could deliver out of his hand; but he did according to his will, and became great.

any ^ Psa_53_02 / any /^that did understand, that did seek God.

any ^ Psa_14_02 / any /^that did understand, [and] seek God.

any ^ Jer_05_01 / any /^that executeth judgment, that seeketh the truth; and I will pardon it.

any ^ Psa_115_17 / any /^that go down into silence.

any ^ 2Sa_09_01 / any /^that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

any ^ Lev_18_06 / any /^that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

any ^ Lev_25_49 / any /^that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

any ^ Psa_74_09 / any /^that knoweth how long.

any ^ 1Sa_25_22 / any /^that pisseth against the wall.

any ^ 1Sa_25_34 / any /^that pisseth against the wall.

any ^ 1Ki_18_29 / any /^that regarded.

any ^ Isa_51_18 / any /^that taketh her by the hand of all the sons [that] she hath brought up.

any ^ 2Ki_18_05 / any /^that were before him.

any ^ Job_05_01 / any /^that will answer thee; and to which of the saints wilt thou turn?

any ^ Mar_11_25 / any /^that your Father also which is in heaven may forgive you your trespasses.

any ^ 1Jo_05_14 / any /^thing according to his will, he heareth us:

any ^ 2Ch_09_20 / any /^thing accounted of in the days of Solomon.

any ^ Jer_38_05 / any /^thing against you.

any ^ Dan_03_29 / any /^thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

any ^ 1Co_02_02 / any /^thing among you, save Jesus Christ, and him crucified.

any ^ 2Co_03_05 / any /^thing as of ourselves; but our sufficiency [is] of God;

any ^ Act_25_08 / any /^thing at all.

any ^ Ecc_05_02 / any /^thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

any ^ Jud_11_25 / any /^thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

any ^ Act_19_39 / any /^thing concerning other matters, it shall be determined in a lawful assembly.

any ^ Luk_19_08 / any /^thing from any man by false accusation, I restore [him] fourfold.

any ^ Gen_39_09 / any /^thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

any ^ 1Sa_03_17 / any /^thing from me of all the things that he said unto thee.

any ^ 1Ki_10_03 / any /^thing hid from the king, which he told her not.

any ^ Joh_14_14 / any /^thing in my name, I will do [it].

any ^ Joh_07_04 / any /^thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

any ^ 2Ki_04_02 / any /^thing in the house, save a pot of oil.

any ^ Mar_04_22 / any /^thing kept secret, but that it should come abroad.

any ^ Lev_13_48 / any /^thing made of skin;

any ^ Joh_01_03 / any /^thing made that was made.

any ^ Num_17_13 / any /^thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

any ^ Lev_06_07 / any /^thing of all that he hath done in trespassing therein.

any ^ Lev_13_52 / any /^thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

any ^ Lev_13_53 / any /^thing of skin;

any ^ Lev_13_49 / any /^thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

any ^ Lev_13_57 / any /^thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

any ^ Lev_13_59 / any /^thing of skins, to pronounce it clean, or to pronounce it unclean.

any ^ 1Sa_21_02 / any /^thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

any ^ Jam_01_07 / any /^thing of the Lord.

any ^ Mar_13_15 / any /^thing out of his house:

any ^ Mat_24_17 / any /^thing out of his house:

any ^ 2Ch_23_19 / any /^thing should enter in.

any ^ Lev_22_23 / any /^thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

any ^ Lev_21_18 / any /^thing superfluous,

any ^ Ecc_03_14 / any /^thing taken from it: and God doeth [it], that [men] should fear before him.

any ^ Eze_44_18 / any /^thing that causeth sweat.

any ^ Deu_04_18 / any /^thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

any ^ 1Sa_20_26 / any /^thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

any ^ Rev_21_27 / any /^thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

any ^ Deu_14_21 / any /^thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

any ^ Act_10_14 / any /^thing that is common or unclean.

any ^ Eze_44_31 / any /^thing that is dead of itself, or torn, whether it be fowl or beast.

any ^ Deu_23_19 / any /^thing that is lent upon usury:

any ^ Lev_15_22 / any /^thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any ^ Mat_18_19 / any /^thing that they shall ask, it shall be done for them of my Father which is in heaven.

any ^ Lev_15_10 / any /^thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any ^ Jud_18_10 / any /^thing that [is] in the earth.

any ^ Gen_14_23 / any /^thing that [is] thine, lest thou shouldest say, I have made Abram rich:

any ^ Exo_20_17 / any /^thing that [is] thy neighbour's.

any ^ Mar_11_13 / any /^thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

any ^ Gen_19_22 / any /^thing till thou be come thither. Therefore the name of the city was called Zoar.

any ^ Mar_16_08 / any /^thing to any [man]; for they were afraid.

any ^ Rom_14_14 / any /^thing to be unclean, to him [it is] unclean.

any ^ 2Sa_13_02 / any /^thing to her.

any ^ 2Co_07_14 / any /^thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.

any ^ Job_33_32 / any /^thing to say, answer me: speak, for I desire to justify thee.

any ^ Rom_08_33 / any /^thing to the charge of God's elect? [It is] God that justifieth.

any ^ Jer_32_27 / any /^thing too hard for me?

any ^ Gen_18_14 / any /^thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

any ^ Gen_22_12 / any /^thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

any ^ 1Sa_22_15 / any /^thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

any ^ Ecc_01_10 / any /^thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

any ^ Lev_15_06 / any /^thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any ^ Lev_15_23 / any /^thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

any ^ Num_35_22 / any /^thing without laying of wait,

any ^ Act_25_11 / any /^thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

any ^ 1Ki_20_33 / any /^thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

any ^ Php_03_15 / any /^thing ye be otherwise minded, God shall reveal even this unto you.

any ^ Num_20_19 / any /^thing [else], go through on my feet.

any ^ Lev_22_04 / any /^thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

any ^ Gen_39_23 / any /^thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

any ^ 1Sa_25_15 / any /^thing, as long as we were conversant with them, when we were in the fields:

any ^ Rom_13_08 / any /^thing, but to love one another: for he that loveth another hath fulfilled the law.

any ^ Mar_09_22 / any /^thing, have compassion on us, and help us.

any ^ 1Co_08_02 / any /^thing, he knoweth nothing yet as he ought to know.

any ^ 2Co_02_10 / any /^thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

any ^ 1Ch_26_28 / any /^thing, it was] under the hand of Shelomith, and of his brethren.

any ^ 1Co_14_35 / any /^thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

any ^ Ecc_09_05 / any /^thing, neither have they any more a reward; for the memory of them is forgotten.

any ^ 1Co_03_07 / any /^thing, neither he that watereth; but God that giveth the increase.

any ^ Gal_06_15 / any /^thing, nor uncircumcision, but a new creature.

any ^ Gal_05_06 / any /^thing, nor uncircumcision; but faith which worketh by love.

any ^ 1Co_10_19 / any /^thing, or that which is offered in sacrifice to idols is any thing?

any ^ Act_17_25 / any /^thing, seeing he giveth to all life, and breath, and all things;

any ^ 2Co_06_03 / any /^thing, that the ministry be not blamed:

any ^ Deu_24_10 / any /^thing, thou shalt not go into his house to fetch his pledge.

any ^ 2Co_02_10 / any /^thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

any ^ 1Th_01_08 / any /^thing.

any ^ 2Sa_15_11 / any /^thing.

any ^ Jud_19_19 / any /^thing.

any ^ Gen_30_31 / any /^thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

any ^ Jon_03_07 / any /^thing: let them not feed, nor drink water:

any ^ 1Sa_20_39 / any /^thing: only Jonathan and David knew the matter.

any ^ Jud_18_07 / any /^thing; and they [were] far from the Zidonians, and had no business with [any] man.

any ^ 1Co_10_19 / any /^thing?

any ^ Luk_22_35 / any /^thing? And they said, Nothing.

any ^ Num_22_38 / any /^thing? the word that God putteth in my mouth, that shall I speak.

any ^ 1Co_14_30 / any /^thing] be revealed to another that sitteth by, let the first hold his peace.

any ^ Jer_42_21 / any /^thing] for the which he hath sent me unto you.

any ^ Luk_08_17 / any /^thing] hid, that shall not be known and come abroad.

any ^ Deu_08_09 / any /^thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

any ^ Deu_16_04 / any /^thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

any ^ Jud_13_14 / any /^thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

any ^ 1Ki_15_05 / any /^thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

any ^ Ecc_09_06 / any /^thing] that is done under the sun.

any ^ 1Sa_30_19 / any /^thing] that they had taken to them: David recovered all.

any ^ Exo_20_04 / any /^thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

any ^ Deu_05_08 / any /^thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any ^ Deu_05_21 / any /^thing] that [is] thy neighbour's.

any ^ Rom_14_21 / any /^thing] whereby thy brother stumbleth, or is offended, or is made weak.

any ^ Lev_19_26 / any /^thing] with the blood: neither shall ye use enchantment, nor observe times.

any ^ Deu_04_25 / any /^thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

any ^ Deu_31_13 / any /^thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

any ^ Deu_04_23 / any /^thing], which the LORD thy God hath forbidden thee.

any ^ Ecc_06_05 / any /^thing]: this hath more rest than the other.

any ^ 1Co_09_07 / any /^time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

any ^ Num_35_26 / any /^time come without the border of the city of his refuge, whither he was fled;

any ^ Act_11_08 / any /^time entered into my mouth.

any ^ 1Ki_01_06 / any /^time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

any ^ Mat_05_25 / any /^time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

any ^ Mar_04_12 / any /^time they should be converted, and [their] sins should be forgiven them.

any ^ Mat_13_15 / any /^time they should see with [their] eyes and hear with [their] ears, and should

understand with [their] heart, and should be converted, and I should heal them.

any ^ Luk_04_11 / any /^time thou dash thy foot against a stone.

any ^ Mat_04_06 / any /^time thou dash thy foot against a stone.

any ^ Luk_15_29 / any /^time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

any ^ 1Th_02_05 / any /^time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

any ^ Heb_02_01 / any /^time we should let [them] slip.

any ^ Luk_21_34 / any /^time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

any ^ Joh_05_37 / any /^time, nor seen his shape.

any ^ Heb_01_13 / any /^time, Sit on my right hand, until I make thine enemies thy footstool?

any ^ Heb_01_05 / any /^time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

any ^ 1Sa_20_12 / any /^time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

any ^ Lev_25_32 / any /^time.

any ^ 1Jo_04_12 / any /^time. If we love one another, God dwelleth in us, and his love is perfected in us.

any ^ Joh_01_18 / any /^time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

any ^ 1Ki_18_29 / any /^to answer, nor any that regarded.

any ^ Jos_11_14 / any /^to breathe.

any ^ Job_05_04 / any /^to deliver [them].

any ^ Jer_48_09 / any /^to dwell therein.

any ^ Psa_109_12 / any /^to favour his fatherless children.

any ^ 1Ki_15_17 / any /^to go out or come in to Asa king of Judah.

any ^ 1Ki_06_07 / any /^tool of iron heard in the house, while it was in building.

any ^ Eze_31_08 / any /^tree in the garden of God was like unto him in his beauty.

any ^ Deu_22_06 / any /^tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

any ^ Eze_15_02 / any /^tree, [or than] a branch which is among the trees of the forest?

any ^ Rev_07_01 / any /^tree.

any ^ Rev_09_04 / any /^tree; but only those men which have not the seal of God in their foreheads.

any ^ Deu_16_21 / any /^trees near unto the altar of the LORD thy God, which thou shalt make thee.

any ^ Num_36_08 / any /^tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

any ^ 2Co_01_04 / any /^trouble, by the comfort wherewith we ourselves are comforted of God.

any ^ Gen_42_16 / any /^truth in you: or else by the life of Pharaoh surely ye [are] spies.

any ^ Heb_04_12 / any /^twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

any ^ Lev_27_11 / any /^unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

any ^ Lev_07_21 / any /^unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any ^ Lev_05_02 / any /^unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

any ^ Lev_07_21 / any /^unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any ^ Lev_07_19 / any /^unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

any ^ Jud_13_04 / any /^unclean [thing]:

any ^ Jud_13_14 / any /^unclean [thing]: all that I commanded her let her observe.

any ^ Jud_13_07 / any /^unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

any ^ Deu_26_14 / any /^unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

any ^ Job_36_29 / any /^understand the spreadings of the clouds, [or] the noise of his tabernacle?

any ^ Deu_32_28 / any /^understanding in them.

any ^ 2Jo_01_10 / any /^unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

any ^ Eze_12_24 / any /^vain vision nor flattering divination within the house of Israel.

any ^ 1Sa_14_52 / any /^valiant man, he took him unto him.

any ^ Lev_11_32 / any /^vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein

[any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

any ^ Eze_15_03 / any /^vessel thereon?

any ^ Mar_11_16 / any /^vessel through the temple.

any ^ 2Ki_12_13 / any /^vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

any ^ 1Ch_23_26 / any /^vessels of it for the service thereof.

any ^ Exo_12_39 / any /^victual.

any ^ Neh_10_31 / any /^victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

any ^ Php_04_08 / any /^virtue, and if [there be] any praise, think on these things.

any ^ Deu_23_18 / any /^vow: for even both these [are] abomination unto the LORD thy God.

any ^ Exo_01_10 / any /^war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

any ^ Lev_11_38 / any /^water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

any ^ Num_20_05 / any /^water to drink.

any ^ 1Sa_30_12 / any /^water, three days and three nights.

any ^ Num_21_05 / any /^water; and our soul loatheth this light bread.

any ^ 2Ch_32_13 / any /^ways able to deliver their lands out of mine hand?

any ^ Lev_20_04 / any /^ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

any ^ Num_30_15 / any /^ways make them void after that he hath heard [them]; then he shall bear her iniquity.

any ^ Mar_15_44 / any /^while dead.

any ^ 1Ki_02_42 / any /^whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

any ^ 1Ki_02_36 / any /^whither.

any ^ Psa_59_05 / any /^wicked transgressors. Selah.

any ^ Psa_139_24 / any /^wicked way in me, and lead me in the way everlasting.

any ^ Act_25_05 / any /^wickedness in him.

any ^ 1Ti_05_04 / any /^widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

any ^ Exo_22_22 / any /^widow, or fatherless child.

any ^ Lev_02_01 / any /^will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:

any ^ Deu_04_17 / any /^winged fowl that flieth in the air,

any ^ Dan_02_30 / any /^wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

any ^ Deu_21_23 / any /^wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

any ^ Jos_23_12 / any /^wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

any ^ Jos_06_18 / any /^wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

any ^ Deu_22_07 / any /^wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

any ^ Lev_19_17 / any /^wise rebuke thy neighbour, and not suffer sin upon him.

any ^ Lev_27_19 / any /^wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

any ^ 1Sa_06_03 / any /^wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

any ^ Deu_17_15 / any /^wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

any ^ Psa_37_08 / any /^wise to do evil.

any ^ Exo_22_23 / any /^wise, and they cry at all unto me, I will surely hear their cry;

any ^ 1Ki_11_22 / any /^wise.

any ^ Mar_14_31 / any /^wise. Likewise also said they all.

any ^ Amo_06_10 / any /^with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

any ^ Lev_18_23 / any /^woman stand before a beast to lie down thereto: it [is] confusion.

any ^ Jer_37_17 / any /^word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

any ^ Act_13_15 / any /^word of exhortation for the people, say on.

any ^ Jos_06_10 / any /^word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

any ^ Isa_19_15 / any /^work for Egypt, which the head or tail, branch or rush, may do.

any ^ Lev_23_30 / any /^work in that same day, the same soul will I destroy from among his people.

any ^ Exo_31_15 / any /^work in the sabbath day, he shall surely be put to death.

any ^ Lev_11_32 / any /^work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

any ^ Exo_35_24 / any /^work of the service, brought [it].

any ^ Lev_13_51 / any /^work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

any ^ Exo_31_14 / any /^work therein, that soul shall be cut off from among his people.

any ^ Num_29_07 / any /^work [therein]:

any ^ Exo_35_35 / any /^work, and of those that devise cunning work.

any ^ Jer_17_22 / any /^work, but hallow ye the sabbath day, as I commanded your fathers.

any ^ Deu_05_14 / any /^work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

any ^ Exo_20_10 / any /^work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

any ^ Eze_15_05 / any /^work, when the fire hath devoured it, and it is burned?

any ^ Eze_15_04 / any /^work?

any ^ Eze_15_03 / any /^work? or will [men] take a pin of it to hang any vessel thereon?

any ^ Psa_86_08 / any /^works] like unto thy works.

any ^ Exo_16_24 / any /^worm therein.

any ^ 2Th_03_10 / any /^would not work, neither should he eat.

Bethany ^ Luk_24_50 / Bethany /^and he lifted up his hands, and blessed them.

Bethany ^ Mat_21_17 / Bethany /^and he lodged there.

Bethany ^ Luk_19_29 / Bethany /^at the mount called [the mount] of Olives, he sent two of his disciples,

Bethany ^ Mar_11_01 / Bethany /^at the mount of Olives, he sendeth forth two of his disciples,

Bethany ^ Mar_11_12 / Bethany /^he was hungry:

Bethany ^ Mat_26_06 / Bethany /^in the house of Simon the leper,

Bethany ^ Mar_14_03 / Bethany /^in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

Bethany ^ Joh_11_01 / Bethany /^the town of Mary and her sister Martha.

Bethany ^ Joh_11_18 / Bethany /^was nigh unto Jerusalem, about fifteen furlongs off:

Bethany ^ Joh_12_01 / Bethany /^where Lazarus was which had been dead, whom he raised from the dead.

Bethany ^ Mar_11_11 / Bethany /^with the twelve.

company ^ 1Sa_30_15 / company /^

company ^ Gen_32_21 / company /^

company ^ Gen_50_09 / company /^

company ^ Job_16_07 / company /^

company ^ Jud_18_23 / company /^

company ^ Luk_09_14 / company /^

company ^ Num_16_06 / company /^

company ^ Psa_55_14 / company /^

company ^ Rom_15_24 / company /^

company ^ Eze_16_40 / company /^against thee, and they shall stone thee with stones, and thrust thee through with their swords.

company ^ Eze_38_15 / company /^and a mighty army:

company ^ 2Ki_05_15 / company /^and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

company ^ 2Ch_09_01 / company /^and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

company ^ 1Sa_30_15 / company /^And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

company ^ 2Ki_09_17 / company /^And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

company ^ Act_04_23 / company /^and reported all that the chief priests and elders had said unto them.

company ^ Act_17_05 / company /^and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

company ^ Luk_06_22 / company /^and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

company ^ Gen_32_08 / company /^and smite it, then the other company which is left shall escape.

company ^ Num_16_11 / company /^are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

company ^ Num_16_40 / company /^as the LORD said to him by the hand of Moses.

company ^ Num_16_16 / company /^before the LORD, thou, and they, and Aaron, to morrow:

company ^ Jud_09_37 / company /^come along by the plain of Meonenim.

company ^ Joh_06_05 / company /^come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

company ^ Luk_09_38 / company /^cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

company ^ Act_21_08 / company /^departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

company ^ Num_26_10 / company /^died, what time the fire devoured two hundred and fifty men: and they became a sign.

company ^ Eze_32_22 / company /^his graves [are] about him: all of them slain, fallen by the sword:

company ^ 1Co_05_11 / company /^if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

company ^ Rev_18_17 / company /^in ships, and sailors, and as many as trade by sea, stood afar off,

company ^ Eze_27_34 / company /^in the midst of thee shall fall.

company ^ Eze_32_23 / company /^is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

company ^ Num_22_04 / company /^lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

company ^ Luk_11_27 / company /^lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

company ^ Act_13_13 / company /^loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

company ^ Luk_24_22 / company /^made us astonished, which were early at the sepulchre;

company ^ Eze_17_17 / company /^make for him in the war, by casting up mounts, and building forts, to cut off many persons:

company ^ Psa_106_17 / company /^of Abiram.

company ^ Heb_12_22 / company /^of angels,

company ^ Luk_06_17 / company /^of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

company ^ Son_01_09 / company /^of horses in Pharaoh's chariots.

company ^ Gen_37_25 / company /^of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

company ^ 2Ki_09_17 / company /^of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

company ^ Num_26_09 / company /^of Korah, when they strove against the LORD:

company ^ Num_27_03 / company /^of Korah; but died in his own sin, and had no sons.

company ^ Eze_32_03 / company /^of many people; and they shall bring thee up in my net.

company ^ 2Ch_24_24 / company /^of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

company ^ Gen_35_11 / company /^of nations shall be of thee, and kings shall come out of thy loins;

company ^ Luk_23_27 / company /^of people, and of women, which also bewailed and lamented him.

company ^ Hos_06_09 / company /^of priests murder in the way by consent: for they commit lewdness.

company ^ 1Sa_10_05 / company /^of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

company ^ 1Sa_10_10 / company /^of prophets met him; and the spirit of God came upon him, and he prophesied among them.

company ^ Luk_05_29 / company /^of publicans and of others that sat down with them.

company ^ Psa_68_30 / company /^of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

company ^ Psa_68_30 / company /^of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

company ^ Eze_27_06 / company /^of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.

company ^ Num_14_07 / company /^of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

company ^ Act_06_07 / company /^of the priests were obedient to the faith.

company ^ 1Sa_19_20 / company /^of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

company ^ Num_27_03 / company /^of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

company ^ Neh_12_38 / company /^of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

company ^ Psa_68_11 / company /^of those that published [it].

company ^ Son_06_13 / company /^of two armies.

company ^ Act_10_28 / company /^or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

company ^ Luk_12_13 / company /^said unto him, Master, speak to my brother, that he divide the inheritance with me.

company ^ Num_16_05 / company /^saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

company ^ Jer_31_08 / company /^shall return thither.

company ^ Eze_23_47 / company /^shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

company ^ Eze_38_07 / company /^that are assembled unto thee, and be thou a guard unto them.

company ^ 1Sa_30_23 / company /^that came against us into our hand.

company ^ 2Ch_20_12 / company /^that cometh against us; neither know we what to do: but our eyes [are] upon thee.

company ^ Jud_09_44 / company /^that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

company ^ Psa_106_18 / company /^the flame burned up the wicked.

company ^ Act_15_22 / company /^to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

company ^ Eze_38_13 / company /^to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

company ^ 1Sa_13_18 / company /^turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

company ^ 1Sa_13_17 / company /^turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

company ^ 1Sa_13_18 / company /^turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

company ^ Eze_23_46 / company /^upon them, and will give them to be removed and spoiled.

company ^ Luk_02_44 / company /^went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

company ^ Gen_32_08 / company /^which is left shall escape.

company ^ Eze_27_27 / company /^which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

company ^ 1Co_05_09 / company /^with fornicators:

company ^ Pro_29_03 / company /^with harlots spendeth [his] substance.

company ^ 2Th_03_14 / company /^with him, that he may be ashamed.

company ^ Job_34_08 / company /^with the workers of iniquity, and walketh with wicked men.

company ^ Eze_38_04 / company /^with] bucklers and shields, all of them handling swords:

many ^ 1Ch_23_17 / many /^

many ^ 1Co_08_05 / many /^

many ^ 1Co_12_14 / many /^

many ^ 2Co_02_06 / many /^

many ^ 2Co_09_02 / many /^

many ^ 2Ki_09_22 / many /^

many ^ Dan_11_44 / many /^

many ^ Deu_03_05 / many /^

many ^ Eze_47_10 / many /^

many ^ Isa_66_16 / many /^

many ^ Joh_06_09 / many /^

many ^ Jos_11_04 / many /^

many ^ Luk_14_16 / many /^

many ^ Mar_05_09 / many /^

many ^ Mar_10_45 / many /^

many ^ Mar_13_06 / many /^

many ^ Mar_14_24 / many /^

many ^ Mat_20_28 / many /^

many ^ Mat_24_05 / many /^

many ^ Mat_24_11 / many /^

many ^ Mat_27_53 / many /^

many ^ Neh_07_02 / many /^

many ^ Num_13_18 / many /^

many ^ Pro_04_10 / many /^

many ^ Rom_05_15 / many /^

many ^ Pro_28_27 / many /^a curse.

Many ^ Psa_129_01 / Many /^a time have they afflicted me from my youth, may Israel now say:

Many ^ Psa_129_02 / Many /^a time have they afflicted me from my youth: yet they have not prevailed against me.

many ^ Psa_78_38 / many /^a time turned he his anger away, and did not stir up all his wrath.

many ^ 2Sa_23_20 / many /^acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

many ^ 1Ch_11_22 / many /^acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

many ^ 1Co_16_09 / many /^adversaries.

many ^ Ecc_11_08 / many /^All that cometh [is] vanity.

many ^ Hos_08_11 / many /^altars to sin, altars shall be unto him to sin.

many ^ Isa_08_15 / many /^among them shall stumble, and fall, and be broken, and be snared, and be taken.

many ^ 1Ki_18_25 / many /^and call on the name of your gods, but put no fire [under].

many ^ Num_26_56 / many /^and few.

many ^ Act_25_07 / many /^and grievous complaints against Paul, which they could not prove.

many ^ Ecc_06_03 / many /^and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

many ^ Isa_31_01 / many /^and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

many ^ 1Co_08_05 / many /^and lords many,]

many ^ Isa_53_12 / many /^and made intercession for the transgressors.

many ^ Num_22_03 / many /^and Moab was distressed because of the children of Israel.

many ^ Lam_01_22 / many /^and my heart [is] faint.

many ^ Rom_16_02 / many /^and of myself also.

many ^ Dan_11_39 / many /^and shall divide the land for gain.

many ^ Deu_02_10 / many /^and tall, as the Anakims;

many ^ Deu_02_21 / many /^and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

many ^ Jer_11_15 / many /^and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

many ^ Mar_02_15 / many /^and they followed him.

many ^ Psa_25_19 / many /^and they hate me with cruel hatred.

many ^ Job_04_03 / many /^and thou hast strengthened the weak hands.

many ^ Heb_09_28 / many /^and unto them that look for him shall he appear the second time without sin unto salvation.

many ^ Isa_22_09 / many /^and ye gathered together the waters of the lower pool.

many ^ Exo_05_05 / many /^and ye make them rest from their burdens.

many ^ Ezr_10_13 / many /^and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

many ^ Jer_05_06 / many /^and] their backslidings are increased.

many ^ Rev_05_11 / many /^angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

many ^ 1Jo_02_18 / many /^antichrists; whereby we know that it is the last time.

many ^ Mat_22_14 / many /^are called, but few [are] chosen.

many ^ Luk_07_47 / many /^are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

many ^ Rom_12_05 / many /^are one body in Christ, and every one members one of another.

many ^ 1Co_12_12 / many /^are one body: so also [is] Christ.

many ^ 1Co_10_17 / many /^are one bread, [and] one body: for we are all partakers of that one bread.

many ^ Job_13_23 / many /^are] mine iniquities and sins? make me to know my transgression and my sin.

Many ^ Psa_119_157 / Many /^are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.

Many ^ Psa_34_19 / Many /^are] the afflictions of the righteous: but the LORD delivereth him out of them all.

many ^ Psa_119_84 / many /^are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

many ^ Pro_28_02 / many /^are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

many ^ Psa_03_01 / many /^are] they that rise up against me.

many ^ 1Co_11_30 / many /^are] weak and sickly among you, and many sleep.

many ^ Rom_08_14 / many /^as are led by the Spirit of God, they are the sons of God.

many ^ Gal_03_10 / many /^as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

many ^ Php_03_15 / many /^as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

many ^ 2Sa_02_23 / many /^as came to the place where Asahel fell down and died stood still.

many ^ Act_10_45 / many /^as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

many ^ Gal_06_12 / many /^as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

many ^ Mar_03_10 / many /^as had plagues.

many ^ Col_02_01 / many /^as have not seen my face in the flesh;

many ^ Rev_02_24 / many /^as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

many ^ Rom_02_12 / many /^as have sinned in the law shall be judged by the law;

many ^ Rom_02_12 / many /^as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

many ^ Act_03_24 / many /^as have spoken, have likewise foretold of these days.

many ^ Luk_11_08 / many /^as he needeth.

many ^ Act_05_11 / many /^as heard these things.

many ^ Rev_03_19 / many /^as I love, I rebuke and chasten: be zealous therefore, and repent.

many ^ Act_05_37 / many /^as obeyed him, were dispersed.

many ^ Act_05_36 / many /^as obeyed him, were scattered, and brought to nought.

many ^ Joh_01_12 / many /^as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:

many ^ Nah_03_15 / many /^as the cankerworm, make thyself many as the locusts.

many ^ Nah_03_15 / many /^as the locusts.

many ^ Act_02_39 / many /^as the Lord our God shall call.

many ^ 1Ki_04_20 / many /^as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

many ^ Heb_11_12 / many /^as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

many ^ Mat_22_10 / many /^as they found, both bad and good: and the wedding was furnished with guests.

many ^ Jer_42_02 / many /^as thine eyes do behold us:]

many ^ Joh_17_02 / many /^as thou hast given him.

many ^ Mar_06_56 / many /^as touched him were made whole.

many ^ Mat_14_36 / many /^as touched were made perfectly whole.

many ^ Rev_18_17 / many /^as trade by sea, stood afar off,

many ^ Gal_06_16 / many /^as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.

many ^ 2Ch_29_31 / many /^as were of a free heart burnt offerings.

many ^ Act_04_06 / many /^as were of the kindred of the high priest, were gathered together at Jerusalem.

many ^ Act_13_48 / many /^as were ordained to eternal life believed.

many ^ Act_04_34 / many /^as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

many ^ Exo_35_22 / many /^as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

many ^ Rev_13_15 / many /^as would not worship the image of the beast should be killed.

many ^ Mat_22_09 / many /^as ye shall find, bid to the marriage.

many ^ Mal_02_06 / many /^away from iniquity.

many ^ Mar_14_56 / many /^bare false witness against him, but their witness agreed not together.

many ^ Mar_08_20 / many /^baskets full of fragments took ye up? And they said, Seven.

many ^ Mar_08_19 / many /^baskets full of fragments took ye up? They say unto him, Twelve.

many ^ Mat_16_09 / many /^baskets ye took up?

many ^ Mat_16_10 / many /^baskets ye took up?

many ^ Mat_20_16 / many /^be called, but few chosen.

many ^ Rom_05_15 / many /^be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

many ^ Heb_12_15 / many /^be defiled;

many ^ Rom_05_19 / many /^be made righteous.

many ^ Mat_24_10 / many /^be offended, and shall betray one another, and shall hate one another.

many ^ Joh_02_23 / many /^believed in his name, when they saw the miracles which he did.

many ^ Act_09_42 / many /^believed in the Lord.

many ^ Joh_10_42 / many /^believed on him there.

many ^ Joh_08_30 / many /^believed on him.

many ^ Joh_12_42 / many /^believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

many ^ Mat_27_52 / many /^bodies of the saints which slept arose,

many ^ Ecc_12_12 / many /^books [there is] no end; and much study [is] a weariness of the flesh.

many ^ Rom_08_29 / many /^brethren.

many ^ Jud_07_04 / many /^bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

many ^ 2Ch_32_23 / many /^brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

Many ^ Psa_22_12 / Many /^bulls have compassed me: strong [bulls] of Bashan have beset me round.

many ^ Dan_11_18 / many /^but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

many ^ Gal_03_16 / many /^but as of one, And to thy seed, which is Christ.

many ^ Pro_10_21 / many /^but fools die for want of wisdom.

many ^ Num_35_08 / many /^but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

many ^ Psa_71_07 / many /^but thou [art] my strong refuge.

many ^ Mar_10_48 / many /^charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

many ^ 2Ch_16_08 / many /^chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

many ^ 1Sa_02_05 / many /^children is waxed feeble.

many ^ 1Ch_04_27 / many /^children, neither did all their family multiply, like to the children of Judah.

many ^ Zec_08_20 / many /^cities:

many ^ Gen_37_23 / many /^colours that [was] on him;

many ^ Gen_37_32 / many /^colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

many ^ Gen_37_03 / many /^colours.

many ^ Mar_06_31 / many /^coming and going, and they had no leisure so much as to eat.

many ^ Jer_28_08 / many /^countries, and against great kingdoms, of war, and of evil, and of pestilence.

many ^ Psa_110_06 / many /^countries.

many ^ Dan_11_41 / many /^countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

many ^ Rev_19_12 / many /^crowns; and he had a name written, that no man knew, but he himself.

many ^ Luk_04_41 / many /^crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

Many ^ Pro_31_29 / Many /^daughters have done virtuously, but thou excellest them all.

many ^ Luk_15_13 / many /^days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

Many ^ Isa_32_10 / Many /^days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

many ^ Act_27_20 / many /^days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

many ^ Act_01_05 / many /^days hence.

many ^ Act_09_43 / many /^days in Joppa with one Simon a tanner.

many ^ Jer_35_07 / many /^days in the land where ye [be] strangers.

many ^ Act_13_31 / many /^days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

many ^ Lev_15_25 / many /^days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

many ^ Isa_24_22 / many /^days shall they be visited.

many ^ Eze_38_08 / many /^days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

many ^ Jos_22_03 / many /^days unto this day, but have kept the charge of the commandment of the LORD your God.

many ^ Act_09_23 / many /^days were fulfilled, the Jews took counsel to kill him:

many ^ Hos_03_04 / many /^days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

many ^ Eze_12_27 / many /^days [to come], and he prophesieth of the times [that are] far off.

many ^ Deu_01_46 / many /^days, according unto the days that ye abode [there].

many ^ 1Ch_07_22 / many /^days, and his brethren came to comfort him.

many ^ Act_27_07 / many /^days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

many ^ Act_25_14 / many /^days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

many ^ Psa_34_12 / many /^days, that he may see good?

many ^ Jer_13_06 / many /^days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

many ^ 1Ki_18_01 / many /^days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

many ^ Num_09_19 / many /^days, then the children of Israel kept the charge of the LORD, and journeyed not.

many ^ Act_21_10 / many /^days, there came down from Judaea a certain prophet, named Agabus.

many ^ Est_01_04 / many /^days, [even] and hundred and fourscore days.

many ^ 1Ki_02_38 / many /^days.

many ^ 1Ki_17_15 / many /^days.

many ^ Dan_08_26 / many /^days.

many ^ Dan_10_14 / many /^days.

many ^ Dan_11_33 / many /^days.

many ^ Deu_02_01 / many /^days.

many ^ Ecc_11_01 / many /^days.

many ^ Gen_21_34 / many /^days.

many ^ Gen_37_34 / many /^days.

many ^ Jer_32_14 / many /^days.

many ^ Joh_02_12 / many /^days.

many ^ Act_16_18 / many /^days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

many ^ Jer_37_16 / many /^days;

many ^ Hos_03_03 / many /^days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

many ^ Amo_08_03 / many /^dead bodies in every place; they shall cast [them] forth with silence.

many ^ 2Jo_01_07 / many /^deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

many ^ Pro_19_21 / many /^devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

many ^ Luk_08_30 / many /^devils were entered into him.

many ^ Mar_06_13 / many /^devils, and anointed with oil many that were sick, and healed [them].

many ^ Mar_01_34 / many /^devils; and suffered not the devils to speak, because they knew him.

many ^ Isa_08_07 / many /^even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

many ^ Deu_31_21 / many /^evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

many ^ Deu_31_17 / many /^evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

many ^ 1Jo_04_01 / many /^false prophets are gone out into the world.

many ^ Mat_24_11 / many /^false prophets shall rise, and shall deceive many.

many ^ Mat_26_60 / many /^false witnesses came, [yet] found they none. At the last came two false witnesses,

many ^ 1Co_04_15 / many /^fathers: for in Christ Jesus I have begotten you through the gospel.

many ^ Jer_20_10 / many /^fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

many ^ Psa_31_13 / many /^fear [was] on every side: while they took counsel together against me, they devised to take away my life.

many ^ Eze_17_07 / many /^feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

many ^ Jer_16_16 / many /^fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

many ^ 2Sa_12_02 / many /^flocks and herds:

many ^ 1Ti_06_09 / many /^foolish and hurtful lusts, which drown men in destruction and perdition.

many ^ Isa_53_11 / many /^for he shall bear their iniquities.

many ^ Jud_07_02 / many /^for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

many ^ Dan_09_27 / many /^for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

many ^ Mat_26_28 / many /^for the remission of sins.

many ^ Pro_14_20 / many /^friends.

many ^ Pro_19_04 / many /^friends; but the poor is separated from his neighbour.

many ^ Isa_60_15 / many /^generations.

many ^ Isa_61_04 / many /^generations.

many ^ Joe_02_02 / many /^generations.

many ^ Psa_61_06 / many /^generations.

many ^ Deu_32_07 / many /^generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

many ^ Isa_58_12 / many /^generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

many ^ Pro_06_35 / many /^gifts.

many ^ 2Co_11_18 / many /^glory after the flesh, I will glory also.

Many ^ Joh_10_32 / Many /^good works have I showed you from my Father; for which of those works do ye stone me?

many ^ Dan_02_48 / many /^great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

many ^ Luk_01_01 / many /^have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

many ^ Dan_08_25 / many /^he shall also stand up against the Prince of princes; but he shall be broken without hand.

many ^ Mar_06_02 / many /^hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

many ^ Luk_02_35 / many /^hearts may be revealed.

many ^ Luk_15_17 / many /^hired servants of my father's have bread enough and to spare, and I perish with hunger!

many ^ Act_28_10 / many /^honours; and when we departed, they laded [us] with such things as were necessary.

many ^ Rev_09_09 / many /^horses running to battle.

many ^ Isa_05_09 / many /^houses shall be desolate, [even] great and fair, without inhabitant.

many ^ Jer_16_16 / many /^hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

many ^ Luk_13_24 / many /^I say unto you, will seek to enter in, and shall not be able.

many ^ Luk_02_34 / many /^in Israel; and for a sign which shall be spoken against;

many ^ Neh_06_18 / many /^in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

many ^ 2Ch_30_17 / many /^in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

many ^ Eze_37_02 / many /^in the open valley; and, lo, [they were] very dry.

many ^ Act_01_03 / many /^infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

many ^ Mar_03_10 / many /^insomuch that they pressed upon him for to touch him, as many as had plagues.

many ^ Ecc_07_29 / many /^inventions.

many ^ Eze_27_15 / many /^isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

many ^ Eze_27_03 / many /^isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

many ^ 1Co_14_10 / many /^kinds of voices in the world, and none of them [is] without signification.

many ^ Jer_50_41 / many /^kings shall be raised up from the coasts of the earth.

many ^ Mar_06_33 / many /^knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

many ^ Est_04_03 / many /^lay in sackcloth and ashes.

many ^ Luk_04_27 / many /^lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

many ^ Neh_06_17 / many /^letters unto Tobiah, and [the letters] of Tobiah came unto them.

many ^ Act_20_08 / many /^lights in the upper chamber, where they were gathered together.

many ^ Jer_36_32 / many /^like words.

many ^ Mat_15_34 / many /^loaves have ye? And they said, Seven, and a few little fishes.

many ^ Mar_08_05 / many /^loaves have ye? And they said, Seven.

many ^ Mar_06_38 / many /^loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

many ^ Jer_03_01 / many /^lovers; yet return again to me, saith the LORD.

many ^ Jer_03_01 / many /^lovers; yet return again to me, saith the LORD.

many ^ Est_02_08 / many /^maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

many ^ Joh_14_02 / many /^mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

many ^ Jam_03_01 / many /^masters, knowing that we shall receive the greater condemnation.

many ^ Jer_46_11 / many /^medicines; [for] thou shalt not be cured.

many ^ Rom_12_04 / many /^members in one body, and all members have not the same office:

many ^ 1Co_12_12 / many /^members, and all the members of that one body, being many, are one body: so also [is] Christ.

many ^ 1Co_12_20 / many /^members, yet but one body.

many ^ Rev_08_11 / many /^men died of the waters, because they were made bitter.

many ^ Mat_13_58 / many /^mighty works there because of their unbelief.

many ^ 1Co_01_26 / many /^mighty, not many noble, [are called]:

many ^ Joh_12_37 / many /^miracles before them, yet they believed not on him:

many ^ Joh_11_47 / many /^miracles.

many ^ 1Ch_21_03 / many /^more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

many ^ Deu_01_11 / many /^more as ye [are], and bless you, as he hath promised you!]

many ^ Joh_04_41 / many /^more believed because of his own word;

many ^ Gal_04_27 / many /^more children than she which hath an husband.

many ^ Gal_01_14 / many /^my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

many ^ Jer_27_07 / many /^nations and great kings shall serve themselves of him.

many ^ Jer_25_14 / many /^nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

many ^ Mic_04_11 / many /^nations are gathered against thee, that say, Let her be defiled, and let our eye

look upon Zion.

many ^ Deu_07_01 / many /^nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

many ^ Gen_17_05 / many /^nations have I made thee.

many ^ Zec_02_11 / many /^nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

many ^ Mic_04_02 / many /^nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

many ^ Jer_22_08 / many /^nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

many ^ Eze_26_03 / many /^nations to come up against thee, as the sea causeth his waves to come up.

many ^ Neh_13_26 / many /^nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

many ^ Rom_04_18 / many /^nations, according to that which was spoken, So shall thy seed be.

many ^ Hab_02_08 / many /^nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

many ^ Eze_38_23 / many /^nations, and they shall know that I [am] the LORD.

many ^ Deu_28_12 / many /^nations, and thou shalt not borrow.

many ^ Deu_15_06 / many /^nations, but they shall not reign over thee.

many ^ Deu_15_06 / many /^nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

many ^ Rom_04_17 / many /^nations,] before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

many ^ Gen_17_04 / many /^nations.

many ^ Eze_39_27 / many /^nations;

many ^ Isa_52_15 / many /^nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

many ^ 1Ki_07_47 / many /^neither was the weight of the brass found out.

many ^ 1Co_01_26 / many /^noble, [are called]:

Many ^ Psa_40_05 / Many /^O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

many ^ 2Ch_30_18 / many /^of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

many ^ Joh_06_66 / many /^of his disciples went back, and walked no more with him.

many ^ Luk_07_11 / many /^of his disciples went with him, and much people.

many ^ Jud_03_01 / many /^of Israel] as had not known all the wars of Canaan;

many ^ Php_01_14 / many /^of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

many ^ Luk_01_16 / many /^of the children of Israel shall he turn to the Lord their God.

many ^ Act_18_08 / many /^of the Corinthians hearing believed, and were baptized.

many ^ Act_13_43 / many /^of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

many ^ Joh_11_19 / many /^of the Jews came to Martha and Mary, to comfort them concerning their brother.

many ^ Joh_12_11 / many /^of the Jews went away, and believed on Jesus.

many ^ Joh_11_45 / many /^of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

many ^ Joh_19_20 / many /^of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

many ^ 2Sa_01_04 / many /^of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

many ^ Joh_07_31 / many /^of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

many ^ Est_08_17 / many /^of the people of the land became Jews; for the fear of the Jews fell upon them.

Many ^ Joh_07_40 / Many /^of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

many ^ 1Sa_06_19 / many /^of the people with a great slaughter.

many ^ Mat_03_07 / many /^of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

many ^ Ezr_03_12 / many /^of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

many ^ Act_26_10 / many /^of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

many ^ Joh_04_39 / many /^of the Samaritans of that city believed on him for the saying of the woman,

which testified, He told me all that ever I did.

Many ^ Act_19_19 / Many /^of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

many ^ Act_17_12 / many /^of them believed; also of honourable women which were Greeks, and of men, not a few.

many ^ 1Co_10_05 / many /^of them God was not well pleased: for they were overthrown in the wilderness.

many ^ Exo_19_21 / many /^of them perish.

many ^ Joh_10_20 / many /^of them said, He hath a devil, and is mad; why hear ye him?

many ^ Dan_12_02 / many /^of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

many ^ Act_04_04 / many /^of them which heard the word believed; and the number of the men was about five thousand.

many ^ Act_09_13 / many /^of this man, how much evil he hath done to thy saints at Jerusalem:

many ^ Rom_06_03 / many /^of us as were baptized into Jesus Christ were baptized into his death?

many ^ Jud_16_24 / many /^of us.

many ^ Gal_03_27 / many /^of you as have been baptized into Christ have put on Christ.

many ^ Luk_07_21 / many /^of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

many ^ Rom_05_16 / many /^offences unto justification.

many ^ 2Co_01_11 / many /^on our behalf.

many ^ 1Sa_14_06 / many /^or by few.

many ^ 2Ch_14_11 / many /^or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

many ^ Joh_20_30 / many /^other signs truly did Jesus in the presence of his disciples, which are not written in this book:

many ^ Mar_07_08 / many /^other such like things ye do.

many ^ Luk_22_65 / many /^other things blasphemously spake they against him.

many ^ Luk_03_18 / many /^other things in his exhortation preached he unto the people.

many ^ Mar_07_04 / many /^other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

many ^ Joh_21_25 / many /^other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

many ^ Mar_15_41 / many /^other women which came up with him unto Jerusalem.

many ^ Act_02_40 / many /^other words did he testify and exhort, saying, Save yourselves from this untoward generation.

many ^ Act_15_35 / many /^others also.

many ^ Mat_15_30 / many /^others, and cast them down at Jesus' feet; and he healed them:

many ^ Luk_08_03 / many /^others, which ministered unto him of their substance.

many ^ Mar_12_05 / many /^others; beating some, and killing some.

Many ^ Jer_12_10 / Many /^pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

many ^ Eze_32_10 / many /^people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

many ^ Zec_08_22 / many /^people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

many ^ Mic_05_07 / many /^people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

many ^ Mic_05_08 / many /^people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

many ^ Eze_03_06 / many /^people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

many ^ Isa_02_03 / many /^people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

many ^ Eze_38_22 / many /^people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

many ^ Eze_17_09 / many /^people to pluck it up by the roots thereof.

many ^ Eze_38_15 / many /^people with thee, all of them riding upon horses, a great company, and a mighty army:

many ^ Eze_38_06 / many /^people with thee.

many ^ Eze_38_09 / many /^people with thee.

many ^ Eze_38_08 / many /^people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

many ^ Hab_02_10 / many /^people, and hast sinned [against] thy soul.

many ^ Mic_04_03 / many /^people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

many ^ Eze_32_09 / many /^people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

many ^ Isa_17_12 / many /^people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

many ^ Mic_04_13 / many /^people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

many ^ Isa_02_04 / many /^people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

many ^ Eze_32_03 / many /^people; and they shall bring thee up in my net.

many ^ Eze_27_33 / many /^people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

many ^ Rev_10_11 / many /^peoples, and nations, and tongues, and kings.

many ^ 2Co_01_11 / many /^persons thanks may be given by many on our behalf.

many ^ Eze_17_17 / many /^persons:

many ^ Mar_05_26 / many /^physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

many ^ Isa_01_15 / many /^prayers, I will not hear: your hands are full of blood.

many ^ Heb_07_23 / many /^priests, because they were not suffered to continue by reason of death:

many ^ Luk_10_24 / many /^prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].

many ^ Mat_13_17 / many /^prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

many ^ Ecc_12_09 / many /^proverbs.

many ^ Mat_09_10 / many /^publicans and sinners came and sat down with him and his disciples.

many ^ Mar_02_15 / many /^publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

many ^ 2Co_04_15 / many /^redound to the glory of God.

many ^ Joh_10_41 / many /^resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

many ^ 2Co_06_10 / many /^rich; as having nothing, and [yet] possessing all things.

many ^ Mar_09_26 / many /^said, He is dead.

Many ^ Pro_29_26 / Many /^seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

many ^ 1Ti_06_01 / many /^servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

many ^ 1Sa_25_10 / many /^servants now a days that break away every man from his master.

Many ^ Dan_12_10 / Many /^shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

many ^ Dan_11_34 / many /^shall cleave to them with flatteries.

many ^ Mat_08_11 / many /^shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

many ^ Mat_24_05 / many /^shall come in my name, saying, I am Christ; and shall deceive many.

many ^ Mar_13_06 / many /^shall come in my name, saying, I am [Christ]; and shall deceive many.

many ^ Luk_21_08 / many /^shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

many ^ Dan_11_26 / many /^shall fall down slain.

many ^ 2Pe_02_02 / many /^shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

many ^ Job_11_19 / many /^shall make suit unto thee.

many ^ Luk_01_14 / many /^shall rejoice at his birth.

many ^ Dan_12_04 / many /^shall run to and fro, and knowledge shall be increased.

many ^ Psa_40_03 / many /^shall see [it], and fear, and shall trust in the LORD.

many ^ Mat_24_12 / many /^shall wax cold.

many ^ Dan_11_40 / many /^ships; and he shall enter into the countries, and shall overflow and pass over.

many ^ Ezr_03_12 / many /^shouted aloud for joy:

many ^ Act_05_12 / many /^signs and wonders wrought among the people; [and they were all with one accord in Solomon's porch.

many ^ 1Ch_05_22 / many /^slain, because the war [was] of God. And they dwelt in their steads until the captivity.

many ^ 1Co_11_30 / many /^sleep.

many ^ 2Sa_24_03 / many /^soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

many ^ Isa_23_16 / many /^songs, that thou mayest be remembered.

many ^ Heb_02_10 / many /^sons unto glory, to make the captain of their salvation perfect through sufferings.

many ^ 1Ch_08_40 / many /^sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

many ^ 1Ch_28_05 / many /^sons,] he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

many ^ 1Ch_23_11 / many /^sons; therefore they were in one reckoning, according to [their] father's house.

Many ^ Psa_32_10 / Many /^sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

many ^ 1Ti_06_10 / many /^sorrows.

many ^ Luk_12_07 / many /^sparrows.

many ^ Mat_10_31 / many /^sparrows.

many ^ Mar_11_08 / many /^spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

many ^ Dan_11_14 / many /^stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

many ^ 1Ki_11_01 / many /^strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

many ^ Act_16_23 / many /^stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

many ^ Deu_25_03 / many /^stripes, then thy brother should seem vile unto thee.

many ^ Luk_12_47 / many /^stripes].

many ^ Pro_07_26 / many /^strong [men] have been slain by her.

many ^ Mar_07_13 / many /^such like things do ye.

many ^ Mar_04_33 / many /^such parables spake he the word unto them, as they were able to hear [it].

many ^ Job_16_02 / many /^such things: miserable comforters [are] ye all.

many ^ Job_23_14 / many /^such [things are] with him.

many ^ Job_41_03 / many /^supplications unto thee? will he speak soft [words] unto thee?

many ^ Luk_08_32 / many /^swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

many ^ Mat_08_30 / many /^swine feeding.

many ^ Act_08_07 / many /^taken with palsies, and that were lame, were healed.

many ^ Act_20_19 / many /^tears, and temptations, which befell me by the lying in wait of the Jews:

many ^ 2Co_02_04 / many /^tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

many ^ Dan_11_12 / many /^ten thousands: but he shall not be strengthened [by it].

many ^ 2Co_09_12 / many /^thanksgivings unto God;

many ^ Mar_10_31 / many /^that are] first shall be last; and the last first.

many ^ Mat_19_30 / many /^that are] first shall be last; and the last [shall be] first.

many ^ Act_19_18 / many /^that believed came, and confessed, and showed their deeds.

many ^ Psa_56_02 / many /^that fight against me, O thou most High.

many ^ Ezr_10_13 / many /^that have transgressed in this thing.

many ^ Psa_04_06 / many /^that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

many ^ 1Co_10_33 / many /^that they may be saved.

many ^ Act_10_27 / many /^that were come together.

many ^ Mat_08_16 / many /^that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

many ^ Act_08_07 / many /^that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

many ^ Mar_12_41 / many /^that were rich cast in much.

many ^ Mar_01_34 / many /^that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

many ^ Mar_06_13 / many /^that were sick, and healed [them].

many ^ Luk_07_21 / many /^that were] blind he gave sight.

many ^ Eze_33_24 / many /^the land is given us for inheritance.

many ^ Mat_07_13 / many /^there be which go in thereat:

Many ^ Psa_03_02 / Many /^there be] which say of my soul, [There is] no help for him in God. Selah.

Many ^ Joh_06_60 / Many /^therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

many ^ Neh_05_02 / many /^therefore we take up corn [for them], that we may eat, and live.

many ^ Act_14_21 / many /^they returned again to Lystra, and [to] Iconium, and Antioch,

many ^ Mar_04_02 / many /^things by parables, and said unto them in his doctrine,

many ^ Act_26_09 / many /^things contrary to the name of Jesus of Nazareth.

many ^ 2Ti_01_18 / many /^things he ministered unto me at Ephesus, thou knowest very well.

many ^ Gal_03_04 / many /^things in vain? if [it be] yet in vain.

many ^ Luk_23_08 / many /^things of him; and he hoped to have seen some miracle done by him.

many ^ Mar_05_26 / many /^things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

many ^ Mat_16_21 / many /^things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

many ^ Ecc_06_11 / many /^things that increase vanity, what [is] man the better?

many ^ Mar_15_04 / many /^things they witness against thee.

many ^ Mat_27_13 / many /^things they witness against thee?

many ^ Mat_27_19 / many /^things this day in a dream because of him.

many ^ Joh_08_26 / many /^things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

many ^ Joh_16_12 / many /^things to say unto you, but ye cannot bear them now.

many ^ Heb_05_11 / many /^things to say, and hard to be uttered, seeing ye are dull of hearing.

many ^ 2Jo_01_12 / many /^things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

many ^ 3Jo_01_13 / many /^things to write, but I will not with ink and pen write unto thee:

many ^ Mat_13_03 / many /^things unto them in parables, saying, Behold, a sower went forth to sow;

many ^ Jam_03_02 / many /^things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

many ^ Luk_09_22 / many /^things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

many ^ Mar_08_31 / many /^things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

many ^ Luk_17_25 / many /^things, and be rejected of this generation.

many ^ Mar_09_12 / many /^things, and be set at nought.

many ^ Mar_06_20 / many /^things, and heard him gladly.

many ^ 2Co_08_22 / many /^things, but now much more diligent, upon the great confidence which [I have] in you.

many ^ Isa_42_20 / many /^things, but thou observest not; opening the ears, but he heareth not.

many ^ Mar_06_34 / many /^things.

many ^ Luk_10_41 / many /^things:

many ^ Luk_11_53 / many /^things:

many ^ Mar_15_03 / many /^things: but he answered nothing.

many ^ Mat_25_21 / many /^things: enter thou into the joy of thy lord.

many ^ Mat_25_23 / many /^things: enter thou into the joy of thy lord.

many ^ Num_26_54 / many /^thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

many ^ Num_10_36 / many /^thousands of Israel.

many ^ Act_21_20 / many /^thousands of Jews there are which believe; and they are all zealous of the law:

Many ^ Psa_106_43 / Many /^times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

many ^ Neh_09_28 / many /^times didst thou deliver them according to thy mercies;

many ^ 2Ch_18_15 / many /^times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD?

many ^ 1Ki_22_16 / many /^times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

many ^ Jer_46_16 / many /^to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

many ^ Act_28_23 / many /^to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

many ^ Dan_12_03 / many /^to righteousness as the stars for ever and ever.

many ^ Mal_02_08 / many /^to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

many ^ Exo_23_02 / many /^to wrest [judgment]:

many ^ Eze_47_07 / many /^trees on the one side and on the other.

many ^ Tit_01_10 / many /^unruly and vain talkers and deceivers, specially they of the circumcision:

many ^ Act_08_25 / many /^villages of the Samaritans.

many ^ Php_03_18 / many /^walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

Many ^ Son_08_07 / Many /^waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

many ^ Jer_51_13 / many /^waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

many ^ Rev_14_02 / many /^waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

many ^ Rev_19_06 / many /^waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

many ^ Num_24_07 / many /^waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

many ^ Psa_93_04 / many /^waters, [yea, than] the mighty waves of the sea.

many ^ Eze_19_10 / many /^waters.

many ^ Psa_18_16 / many /^waters.

many ^ Psa_29_03 / many /^waters.

many ^ Rev_01_15 / many /^waters.

many ^ Rev_17_01 / many /^waters:

many ^ Eze_43_02 / many /^waters: and the earth shined with his glory.

many ^ Isa_17_13 / many /^waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

many ^ 2Sa_22_17 / many /^waters;

many ^ Jer_14_07 / many /^we have sinned against thee.

many ^ 2Ch_26_10 / many /^wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

many ^ Joh_11_55 / many /^went out of the country up to Jerusalem before the passover, to purify themselves.

many ^ Isa_52_14 / many /^were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

many ^ Act_12_12 / many /^were gathered together praying.

many ^ Mar_02_02 / many /^were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

many ^ Rom_05_19 / many /^were made sinners, so by the obedience of one shall many be made righteous.

many ^ Jud_09_40 / many /^were overthrown [and] wounded, [even] unto the entering of the gate.

many ^ 2Co_02_17 / many /^which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

many ^ 2Co_12_21 / many /^which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

many ^ Psa_37_16 / many /^wicked.

many ^ Eze_22_25 / many /^widows in the midst thereof.

many ^ Luk_04_25 / many /^widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

Many ^ Pro_19_06 / Many /^will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many ^ Mat_07_22 / Many /^will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

many ^ 1Co_01_26 / many /^wise men after the flesh, not many mighty, not many noble, [are called]:

many ^ Psa_55_18 / many /^with me.

many ^ 2Ti_02_02 / many /^witnesses, the same commit thou to faithful men, who shall be able to teach others also.

many ^ 1Ti_06_12 / many /^witnesses.

many ^ 1Ch_07_04 / many /^wives and sons.

many ^ 2Ch_11_23 / many /^wives.

many ^ Jud_08_30 / many /^wives.

many ^ Mat_27_55 / many /^women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

many ^ Eze_16_41 / many /^women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

many ^ Mat_07_22 / many /^wonderful works?

many ^ Act_02_43 / many /^wonders and signs were done by the apostles.

many ^ Ecc_05_07 / many /^words [there are] also [divers] vanities: but fear thou God.

many ^ Act_15_32 / many /^words, and confirmed [them].

many ^ Luk_23_09 / many /^words; but he answered him nothing.

many ^ Pro_07_26 / many /^wounded: yea, many strong [men] have been slain by her.

many ^ Num_35_08 / many /^ye shall give many; but from [them that have] few ye shall give few: every one

shall give of his cities unto the Levites according to his inheritance which he inheriteth.

many ^ Act_24_10 / many /^years a judge unto this nation, I do the more cheerfully answer for myself:

many ^ Ezr_05_11 / many /^years ago, which a great king of Israel builded and set up.

many ^ Neh_09_30 / many /^years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

many ^ Luk_15_29 / many /^years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

many ^ Act_24_17 / many /^years I came to bring alms to my nation, and offerings.

many ^ Eze_38_17 / many /^years that I would bring thee against them?

many ^ Rom_15_23 / many /^years to come unto you;

many ^ Lev_25_51 / many /^years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

many ^ Ecc_06_03 / many /^years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

many ^ Ecc_11_08 / many /^years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

many ^ Luk_12_19 / many /^years; take thine ease, eat, drink, [and] be merry.

many ^ Zec_07_03 / many /^years?

many ^ Dan_11_33 / many /^yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

many ^ Nah_01_12 / many /^yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

many ^ Joh_21_11 / many /^yet was not the net broken.

villany ^ Isa_32_06 / villany /^and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

villany ^ Jer_29_23 / villany /^in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

Bible Translation Phrases for Individual word studies

accompany ..... things of you , and things that accompany 2192 -echo->

any ..... And if any man will 2309 -thelo->

any ..... any 1520 -heis->

any ..... any 1536 -ei tis->

any ..... any 1536->

any ..... any 1536->

any ..... any 2089 -eti->

any ..... any 3362 -ean me->

any ..... any 3367 -medeis->

any ..... any 3371 -meketi->

any ..... any 3379 -mepote->

any ..... any 3387 -metis->

any ..... any 3588 -ho->

any ..... any 3762 -oudeis->

any ..... any 3763 -oudepote->

any ..... any 3765 -ouketi->

any ..... any 3956 -pas->

any ..... any 4218 -pote->

any ..... any 4455 -popote->

any ..... any 5100 -tis->

any ..... any 5150 -trimenon->

any ..... any city 4172 -polis->

any ..... any do enquire of Titus 5103 -Titos->

any ..... any falsely ; and be content 0714 -arkeo->

any ..... any inheritance 2817 -kleronomia->

any ..... any man draw 5288 -hupostello->

any ..... any man suffer as a Christian 5546 -Christianos->

any ..... any other gospel 2097 -euaggelizo->

any ..... any sick 0770 -astheneo->

any ..... any thing be revealed 0601 -apokalupto->

any ..... any thing hid 0614 -apokruphos->

any ..... any thing to the charge 2596 -kata->

any ..... any vessel 4632 -skeuos->

any ..... by any 3381 -mepos->

any ..... by any 4458->

any ..... by any 4458->

any ..... by any 4458-pos->

any ..... by any 5100 -tis->

any ..... do any 1536 -ei tis->

any ..... Hath any 3387 -metis->

any ..... Have any 3387 -metis->

any ..... he any 3762 -oudeis->

any ..... he any seed 4690 -sperma->

any ..... he had been any while 3819 -palai->

any ..... him any 3762 -oudeis->

any ..... him any 3765 -ouketi->

any ..... him any question .

any ..... him was not any 1520 -heis->

any ..... I have taken any 5100 -tis->

any ..... If any 1536 -ei tis->

any ..... in any 1536 -ei tis->

any ..... in any 3367 -medeis->

any ..... in any 3762 -oudeis->

any ..... in any house 3614 -oikia->

any ..... in any matter 4229 -pragma->

any ..... is any 5100 -tis->

any ..... Is any 5100 -tis->

any ..... is of any private 2398 -idios->

any ..... is there any creature 2937 -ktisis->

any ..... it any 3956 -pas->

any ..... it to any 5100 -tis->

any ..... Lest there be any 5100 -tis->

any ..... neither any 3956 -pas->

any ..... neither shall there be any 2089 -eti->

any ..... not in any 5100 -tis->

any ..... not that any 5100 -tis->

any ..... Not that any 5100 -tis->

any ..... of any , but teachest 1321 -didasko->

any ..... of any 3762 -oudeis->

any ..... of any 5100 -tis->

any ..... of you by any 5100 -tis->

any ..... shall any 5100 -tis->

any ..... shall by any 3364 -ou me->

any ..... that any 1536 -ei tis->

any ..... that any 5100 -tis->

any ..... that by any 3381 -mepos->

any ..... that there is any 3361 -me->

any ..... thee in any 3364 -ou me->

any ..... them which are in any 3956 -pas->

any ..... there any 5100 -tis->

any ..... there be any 1536 -ei tis->

any ..... there be any Holy 0040 -hagios->

any ..... there be in any 5100 -tis->

any ..... they any 3762 -oudeis->

any ..... thing , neither any 3956 -pas->

any ..... thing any 1538 -hekastos->

any ..... thing from any 1536 -ei tis->

any ..... thing to any 3762 -oudeis->

any ..... thou for any 3762 -oudeis->

any ..... to any 3367 -medeis->

any ..... to any 3762 -oudeis->

any ..... to any 5100 -tis->

any ..... to them any 2089 -eti->

any ..... unto any 5100 -tis->

any ..... unto you , I will not any 3765 -ouketi->

any ..... was any 5100 -tis->

any ..... was there any 5100 -tis->

any ..... we any 2089 -eti->

any ..... When any 3956 -pas->

any ..... with any 1536 -ei tis->

any ..... with any 5100 -tis->

any ..... ye any 3387 -metis->

any ..... ye any 5100 -tis->

any ..... you by any 3367 -medeis->

Bethany ..... and Bethany 0963 -Bethania->

Bethany ..... as to Bethany 0963 -Bethania->

Bethany ..... Bethany 0963 -Bethania->

Bethany ..... from Bethany 0963 -Bethania->

Bethany ..... in Bethany 0963 -Bethania->

Bethany ..... of Bethany 0963 -Bethania->

Bethany ..... out unto Bethany 0963 -Bethania->

Bethany ..... to Bethany 0963 -Bethania->

Bethany ..... was in Bethany 0963 -Bethania->

company ..... a company 3792 -ochlopoieo->

company ..... and his company 4012 -peri->

company ..... and the company 3793 -ochlos->

company ..... company .

company ..... company 2398 -idios->

company ..... company 2853 -kollao->

company ..... company 3461 -murias->

company ..... company 3793 -ochlos->

company ..... company 4012 -peri->

company ..... company 4128 -plethos->

company ..... company 4874 -sunanamignumi->

company ..... in a company 2828 -klisia->

company ..... in the company 4923 -sunodia->

company ..... not to company 4874 -sunanamignumi->

company ..... of our company made 1839 -existemi->

company ..... of the company 3793 -ochlos->

company ..... of their own company to Antioch 0490 -Antiocheia->

company ..... the company 3658 -homilos->

company ..... you from their company , and shall reproach 3679 -oneidizo->

many ..... And as many 3745 -hosos->

many ..... and as many 3745 -hosos->

many ..... and for as many 3745 -hosos->

many ..... and many 2425 -hikanos->

many ..... And many 4119 -pleion->

many ..... and many 4183 -polus->

many ..... And many 4183 -polus->

many ..... And not many 4183 -polus->

many ..... And there were many 2425 -hikanos->

many ..... and unto many 4183 -polus->

many ..... and upon as many as heard 0191 -akouo->

many ..... And with many 4119 -pleion->

many ..... And with many 4183 -polus->

many ..... are many 4183 -polus->

many ..... are there many 4183 -polus->

many ..... are they many 4183 -polus->

many ..... As many 3745 -hosos->

many ..... as many 3745 -hosos->

many ..... as many 4183 -polus->

many ..... as of many 4183 -polus->

many ..... be not many 4183 -polus->

many ..... bestowed upon us by the means of many 4183 -polus->

many ..... But as many 3745 -hosos->

many ..... But many 4183 -polus->

many ..... but many 4183 -polus->

many ..... But with many 4119 -pleion->

many ..... by many 4183 -polus->

many ..... day , many 4183 -polus->

many ..... even as many 3745 -hosos->

many ..... for as many 3745 -hosos->

many ..... For as many 3745 -hosos->

many ..... For in many 4183 -polus->

many ..... for many 4183 -polus->

many ..... For many 4183 -polus->

many ..... For many 4183->

many ..... For many 4183->

many ..... For there are many 4183 -polus->

many ..... for there were many 4183 -polus->

many ..... for we are many 4183 -polus->

many ..... For we are not as many 4183 -polus->

many ..... For we being many 4183 -polus->

many ..... From that time many 4183 -polus->

many ..... hand : and many 4183 -polus->

many ..... hath many 4183 -polus->

many ..... have ye not many 4183 -polus->

many ..... him , as many 3745 -hosos->

many ..... him as many 3745 -hosos->

many ..... him of many 4183 -polus->

many ..... how that not many 4183 -polus->

many ..... Howbeit many 4183 -polus->

many ..... in many 4119 -pleion->

many ..... in many 4183 -polus->

many ..... is of many 4183 -polus->

many ..... Let as many 3745 -hosos->

many ..... many 2425 -hikanos->

Many ..... Many 2425 -hikanos->

many ..... many 3745 -hosos->

many ..... many 4119 -pleion->

Many ..... Many 4183 -polus->

many ..... many 4183 -polus->

many ..... many 4183->

many ..... many 4183->

many ..... many 4214 -posos->

many ..... many 5118 -tosoutos->

many ..... may be given by many 4183 -polus->

many ..... not . And many 4183 -polus->

many ..... not many 4183 -polus->

many ..... of him many 4183 -polus->

many ..... of many 2425 -hikanos->

many ..... of many 4119 -pleion->

many ..... of many 4183 -polus->

many ..... of mind , and with many 4183 -polus->

many ..... off , even as many 3745 -hosos->

many ..... out many 4183 -polus->

many ..... out of many 4183 -polus->

many ..... shall many 4183 -polus->

many ..... she many 4183 -polus->

many ..... so many as the stars 0798 -astron->

many ..... than many 4183 -polus->

many ..... that as many 3745 -hosos->

many ..... that many 2425 -hikanos->

many ..... that many 4183 -polus->

Many ..... them , Many 4183 -polus->

many ..... them many 4183 -polus->

many ..... there many 4119 -pleion->

many ..... these many 4183 -polus->

many ..... things of many 4183 -polus->

many ..... though many 4183 -polus->

many ..... to as many as thou hast given 1325 -didomi->

many ..... unto him ;) and many 4183 -polus->

many ..... unto him many 4183 -polus->

many ..... unto many 4183 -polus->

many ..... unto me , and there are many 4183 -polus->

many ..... unto you , That many 4183 -polus->

many ..... unto you with many 4183 -polus->

many ..... up , many 4183 -polus->

many ..... up for many 4183 -polus->

many ..... upon many 4183 -polus->

many ..... us with many 4183 -polus->

many ..... was inflicted of many 4119 -pleion->

many ..... we , being many 4183 -polus->

many ..... we have many 4183 -polus->

many ..... were many 4119 -pleion->

many ..... were many 4183 -polus->

many ..... with him in many 2425 -hikanos->

many ..... with many 4183 -polus->

many ..... with them : and many 4183 -polus->

many ..... words , many 4183 -polus->

many ..... you , and many 2425 -hikanos->

many ..... you , that many 4183 -polus->

Bible Word Index with the full text of each verse

Bethany Joh_11_01 Now a certain [man] was sick, [named] Lazarus, of {Bethany}, the town of Mary and her sister Martha.

Bethany Joh_11_18 Now {Bethany} was nigh unto Jerusalem, about fifteen furlongs off:

Bethany Joh_12_01 Then Jesus six days before the passover came to {Bethany}, where Lazarus was which had been dead, whom he raised from the dead.

Bethany Luk_19_29 And it came to pass, when he was come nigh to Bethphage and {Bethany}, at the mount called [the mount] of Olives, he sent two of his disciples,

Bethany Luk_24_50 And he led them out as far as to {Bethany}, and he lifted up his hands, and blessed them.

Bethany Mar_11_01 And when they came nigh to Jerusalem, unto Bethphage and {Bethany}, at the mount of Olives, he sendeth forth two of his disciples,

Bethany Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto {Bethany} with the twelve.

Bethany Mat_26_06 Now when Jesus was in {Bethany}, in the house of Simon the leper,

Bethany Mar_11_12 And on the morrow, when they were come from {Bethany}, he was hungry:

Bethany Mar_14_03 And being in {Bethany} in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

Bethany Mat_21_17 And he left them, and went out of the city into {Bethany}; and he lodged there.

Many 1Sa_32_10 {Many} days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

Many Act_19_19 {Many} of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.

Many Dan_12_10 {Many} shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Many Jer_12_10 {Many} pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

Many Joh_06_60 {Many} therefore of his disciples, when they had heard [this], said, This is an hard saying; who can hear it?

Many Joh_07_40 {Many} of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.

Many Joh_10_32 Jesus answered them, {Many} good works have I showed you from my Father; for which of those works do ye stone me?

Many Mat_07_22 {Many} will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Many Pro_19_06 {Many} will entreat the favour of the prince: and every man [is] a friend to him that giveth gifts.

Many Pro_29_26 {Many} seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.

Many Pro_31_29 {Many} daughters have done virtuously, but thou excellest them all.

Many Psa_03_02 {Many} [there be] which say of my soul, [There is] no help for him in God. Selah.

Many Psa_106_43 {Many} times did he deliver them; but they provoked [him] with their counsel, and were brought low for their iniquity.

Many Psa_119_157 {Many} [are] my persecutors and mine enemies; [yet] do I not decline from thy testimonies.

Many Psa_129_01 A Song of degrees. {Many} a time have they afflicted me from my youth, may Israel now say:

Many Psa_129_02 {Many} a time have they afflicted me from my youth: yet they have not prevailed against me.

Many Psa_22_12 {Many} bulls have compassed me: strong [bulls] of Bashan have beset me round.

Many Psa_32_10 {Many} sorrows [shall be] to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

Many Psa_34_19 {Many} [are] the afflictions of the righteous: but the LORD delivereth him out of them all.

Many Psa_40_05 {Many}, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

Many Son_08_07 {Many} waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

accompany Heb_06_09 But, beloved, we are persuaded better things of you, and things that {accompany} salvation, though we thus speak.

accompanying 2Sa_06_04 And they brought it out of the house of Abinadab which [was] at Gibeah, {accompanying} the ark of God: and Ahio went before the ark.

any 1Ch_01_43 Now these [are] the kings that reigned in the land of Edom before [{any}] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah.

any 1Ch_17_06 Wheresoever I have walked with all Israel, spake I a word to {any} of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?

any 1Ch_17_09 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them {any} more, as at the beginning,

any 1Ch_17_20 O LORD, [there is] none like thee, neither [is there {any}] God beside thee, according to all that we have heard with our ears.

any 1Ch_19_19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon {any} more.

any 1Ch_23_26 And also unto the Levites; they shall no [more] carry the tabernacle, nor {any} vessels of it for the service thereof.

any 1Ch_26_28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [{any} thing, it was] under the hand of Shelomith, and of his brethren.

any 1Ch_27_01 Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in {any} matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand.

any 1Ch_28_21 And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for {any} manner of service: also the princes and all the people [will be] wholly at thy commandment.

any 1Ch_29_25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on {any} king before him in Israel.

any 1Co_01_15 Lest {any} should say that I had baptized in mine own name.

any 1Co_01_16 And I baptized also the household of Stephanas: besides, I know not whether I baptized {any} other.

any 1Co_02_02 For I determined not to know {any} thing among you, save Jesus Christ, and him crucified.

any 1Co_03_07 So then neither is he that planteth {any} thing, neither he that watereth; but God that giveth the increase.

any 1Co_03_12 Now if {any} man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

any 1Co_03_14 If {any} man's work abide which he hath built thereupon, he shall receive a reward.

any 1Co_03_15 If {any} man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

any 1Co_03_17 If {any} man defile the temple of God, him shall God destroy; for the temple of God is holy, which [temple] ye are.

any 1Co_03_18 Let no man deceive himself. If {any} man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

any 1Co_05_11 But now I have written unto you not to keep company, if {any} man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

any 1Co_06_01 Dare {any} of you, having a matter against another, go to law before the unjust, and not before the saints?

any 1Co_06_12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of {any}.

any 1Co_07_36 But if {any} man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

any 1Co_07_12 But to the rest speak I, not the Lord: If {any} brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

any 1Co_07_18 Is any man called being circumcised? let him not become uncircumcised. Is {any} called in uncircumcision? let him not be circumcised.

any 1Co_07_18 Is {any} man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

any 1Co_08_02 And if any man think that he knoweth {any} thing, he knoweth nothing yet as he ought to know.

any 1Co_08_02 And if {any} man think that he knoweth any thing, he knoweth nothing yet as he ought to know.

any 1Co_08_03 But if {any} man love God, the same is known of him.

any 1Co_08_09 But take heed lest by {any} means this liberty of yours become a stumblingblock to them that are weak.

any 1Co_08_10 For if {any} man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

any 1Co_09_07 Who goeth a warfare {any} time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

any 1Co_09_15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that {any} man should make my glorying void.

any 1Co_09_27 But I keep under my body, and bring [it] into subjection: lest that by {any} means, when I have preached to others, I myself should be a castaway.

any 1Co_10_19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is {any} thing?

any 1Co_10_19 What say I then? that the idol is {any} thing, or that which is offered in sacrifice to idols is any thing?

any 1Co_10_27 If {any} of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

any 1Co_10_28 But if {any} man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

any 1Co_11_16 But if {any} man seem to be contentious, we have no such custom, neither the churches of God.

any 1Co_11_34 And if {any} man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

any 1Co_14_27 If {any} man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.

any 1Co_14_30 If [{any} thing] be revealed to another that sitteth by, let the first hold his peace.

any 1Co_14_35 And if they will learn {any} thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

any 1Co_14_37 If {any} man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

any 1Co_14_38 But if {any} man be ignorant, let him be ignorant.

any 1Co_16_22 If {any} man love not the Lord Jesus Christ, let him be Anathema Maranatha.

any 1Jo_02_01 My little children, these things write I unto you, that ye sin not. And if {any} man sin, we have an advocate with the Father, Jesus Christ the righteous:

any 1Jo_02_15 Love not the world, neither the things [that are] in the world. If {any} man love the world, the love of the Father is not in him.

any 1Jo_02_27 But the anointing which ye have received of him abideth in you, and ye need not that {any} man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

any 1Jo_04_12 No man hath seen God at {any} time. If we love one another, God dwelleth in us, and his love is perfected in us.

any 1Jo_05_14 And this is the confidence that we have in him, that, if we ask {any} thing according to his will, he heareth us:

any 1Jo_05_16 If {any} man see his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

any 1Ki_01_06 And his father had not displeased him at {any} time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.

any 1Ki_02_36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence {any} whither.

any 1Ki_02_42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad {any} whither, that thou shalt surely die? and thou saidst unto me, The word [that] I have heard [is] good.

any 1Ki_03_12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall {any} arise like unto thee.

any 1Ki_03_13 And I have also given thee that which thou hast not asked, both riches, and honour: so that

there shall not be {any} among the kings like unto thee all thy days.

any 1Ki_05_06 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us {any} that can skill to hew timber like unto the Sidonians.

any 1Ki_06_07 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] {any} tool of iron heard in the house, while it was in building.

any 1Ki_08_31 If {any} man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

any 1Ki_08_38 What prayer and supplication soever be [made] by {any} man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

any 1Ki_10_03 And Solomon told her all her questions: there was not [{any}] thing hid from the king, which he told her not.

any 1Ki_10_20 And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in {any} kingdom.

any 1Ki_11_22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in {any} wise.

any 1Ki_15_05 Because David did [that which was] right in the eyes of the LORD, and turned not aside from {any} [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

any 1Ki_15_17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer {any} to go out or come in to Asa king of Judah.

any 1Ki_15_29 And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam {any} that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

any 1Ki_18_26 And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor {any} that answered. And they leaped upon the altar which was made.

any 1Ki_18_29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor {any} that regarded.

any 1Ki_18_29 And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor {any} to answer, nor any that regarded.

any 1Ki_20_33 Now the men did diligently observe whether [{any} thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot.

any 1Ki_20_39 And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this

man: if by {any} means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

any 1Pe_03_01 Likewise, ye wives, [be] in subjection to your own husbands; that, if {any} obey not the word, they also may without the word be won by the conversation of the wives;

any 1Pe_03_06 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with {any} amazement.

any 1Pe_04_11 If any man speak, [let him speak] as the oracles of God; if {any} man minister, [let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

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any 1Pe_04_16 Yet if [{any} man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf.

any 1Sa_01_05 Why should ye be stricken {any} more? ye will revolt more and more: the whole head is sick, and the whole heart faint.

any 1Sa_02_07 Their land also is full of silver and gold, neither [is there {any}] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots:

any 1Sa_02_13 And the priests' custom with the people [was, that], when {any} man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

any 1Sa_02_16 And [if] {any} man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

any 1Sa_02_02 [There is] none holy as the LORD: for [there is] none beside thee: neither [is there] {any} rock like our God.

any 1Sa_02_04 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war {any} more.

any 1Sa_02_07 Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there {any}] end of their chariots:

any 1Sa_03_17 And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [{any}] thing from me of all the things that he said unto thee.

any 1Sa_05_05 Therefore neither the priests of Dagon, nor {any} that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

any 1Sa_06_03 And they said, If ye send away the ark of the God of Israel, send it not empty; but in {any} wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you.

any 1Sa_09_02 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there

was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than {any} of the people.

any 1Sa_10_23 And they ran and fetched him thence: and when he stood among the people, he was higher than {any} of the people from his shoulders and upward.

any 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [{any}] bribe to blind mine eyes therewith? and I will restore it you.

any 1Sa_12_04 And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of {any} man's hand.

any 1Sa_13_22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of {any} of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

any 1Sa_14_24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [{any}] food.

any 1Sa_14_24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [{any}] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food.

any 1Sa_14_28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [{any}] food this day. And the people were faint.

any 1Sa_14_52 And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or {any} valiant man, he took him unto him.

any 1Sa_14_52 And there was sore war against the Philistines all the days of Saul: and when Saul saw {any} strong man, or any valiant man, he took him unto him.

any 1Sa_18_25 And Saul said, Thus shall ye say to David, The king desireth not {any} dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

any 1Sa_19_15 Neither shall there be [{any}] work for Egypt, which the head or tail, branch or rush, may do.

any 1Sa_20_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow {any} time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

any 1Sa_20_26 Nevertheless Saul spake not {any} thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean.

any 1Sa_20_39 But the lad knew not {any} thing: only Jonathan and David knew the matter.

any 1Sa_21_02 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know {any} thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants to such and such a place.

any 1Sa_22_15 Did I then begin to inquire of God for him? be it far from me: let not the king impute

[{any}] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more.

any 1Sa_25_15 But the men [were] very good unto us, and we were not hurt, neither missed we {any} thing, as long as we were conversant with them, when we were in the fields:

any 1Sa_25_22 So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light {any} that pisseth against the wall.

any 1Sa_25_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light {any} that pisseth against the wall.

any 1Sa_26_18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought {any} deliverance in the earth; neither have the inhabitants of the world fallen.

any 1Sa_27_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in {any} coast of Israel: so shall I escape out of his hand.

any 1Sa_27_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me {any} more in any coast of Israel: so shall I escape out of his hand.

any 1Sa_27_03 I the LORD do keep it; I will water it every moment: lest [{any}] hurt it, I will keep it night and day.

any 1Sa_30_02 And had taken the women captives, that [were] therein: they slew not {any}, either great or small, but carried [them] away, and went on their way.

any 1Sa_30_12 And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [{any}] water, three days and three nights.

any 1Sa_30_19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor {any} [thing] that they had taken to them: David recovered all.

any 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner {any} more, but thine eyes shall see thy teachers:

any 1Sa_33_20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall {any} of the cords thereof be broken.

any 1Sa_35_09 No lion shall be there, nor [{any}] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]:

any 1Sa_36_18 [Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath {any} of the gods of the nations delivered his land out of the hand of the king of Assyria?

any 1Sa_44_08 Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [{any}].

any 1Sa_51_18 [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there {any}] that taketh her by the hand of all the sons [that] she hath brought up.

any 1Sa_52_14 As many were astonied at thee; his visage was so marred more than {any} man, and his form more than the sons of men:

any 1Sa_53_09 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was {any}] deceit in his mouth.

any 1Sa_54_04 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood {any} more.

any 1Sa_56_02 Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing {any} evil.

any 1Sa_59_04 None calleth for justice, nor [{any}] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.

any 1Sa_62_04 Thou shalt no more be termed Forsaken; neither shall thy land {any} more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

any 1Th_01_08 For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God ward is spread abroad; so that we need not to speak {any} thing.

any 1Th_02_05 For neither at {any} time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

any 1Th_02_09 For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto {any} of you, we preached unto you the gospel of God.

any 1Th_04_06 That no [man] go beyond and defraud his brother in [{any}] matter: because that the Lord [is] the avenger of all such, as we also have forewarned you and testified.

any 1Th_05_15 See that none render evil for evil unto {any} [man]; but ever follow that which is good, both among yourselves, and to all [men].

any 1Ti_01_10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be {any} other thing that is contrary to sound doctrine;

any 1Ti_05_04 But if {any} widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God.

any 1Ti_05_08 But if {any} provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

any 1Ti_05_16 If {any} man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed.

any 1Ti_06_03 If {any} man teach otherwise, and consent not to wholesome words, [even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;

any 2Ch_01_12 Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there {any} after thee have the like.

any 2Ch_02_14 The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave {any} manner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father.

any 2Ch_06_05 Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I {any} man to be a ruler over my people Israel:

any 2Ch_06_29 [Then] what prayer [or] what supplication soever shall be made of {any} man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

any 2Ch_08_15 And they departed not from the commandment of the king unto the priests and Levites concerning {any} matter, or concerning the treasures.

any 2Ch_09_09 And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there {any} such spice as the queen of Sheba gave king Solomon.

any 2Ch_09_19 And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in {any} kingdom.

any 2Ch_09_20 And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] {any} thing accounted of in the days of Solomon.

any 2Ch_23_19 And he set the porters at the gates of the house of the LORD, that none [which was] unclean in {any} thing should enter in.

any 2Ch_32_13 Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands {any} ways able to deliver their lands out of mine hand?

any 2Ch_32_15 Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of {any} nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

any 2Ch_33_08 Neither will I {any} more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.

any 2Ch_34_13 Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in {any} manner of service: and of the Levites [there were] scribes, and officers, and porters.

any 2Co_01_04 Who comforteth us in all our tribulation, that we may be able to comfort them which are in {any} trouble, by the comfort wherewith we ourselves are comforted of God.

any 2Co_02_05 But if {any} have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.

any 2Co_02_10 To whom ye forgive any thing, I [forgive] also: for if I forgave {any} thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

any 2Co_02_10 To whom ye forgive {any} thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;

any 2Co_03_05 Not that we are sufficient of ourselves to think {any} thing as of ourselves; but our sufficiency [is] of God;

any 2Co_05_17 Therefore if {any} man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

any 2Co_06_03 Giving no offence in {any} thing, that the ministry be not blamed:

any 2Co_07_14 For if I have boasted {any} thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which [I made] before Titus, is found a truth.

any 2Co_08_23 Whether [{any} do inquire] of Titus, [he is] my partner and fellowhelper concerning you: or our brethren [be inquired of, they are] the messengers of the churches, [and] the glory of Christ.

any 2Co_10_07 Do ye look on things after the outward appearance? If {any} man trust to himself that he is Christ's, let him of himself think this again, that, as he [is] Christ's, even so [are] we Christ's.

any 2Co_11_03 But I fear, lest by {any} means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ.

any 2Co_11_21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever {any} is bold, (I speak foolishly,) I am bold also.

any 2Co_12_06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest {any} man should think of me above that which he seeth me [to be], or [that] he heareth of me.

any 2Co_12_17 Did I make a gain of you by {any} of them whom I sent unto you?

any 2Jo_01_10 If there come {any} unto you, and bring not this doctrine, receive him not into [your] house, neither bid him God speed:

any 2Ki_02_21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence {any} more death or barren [land].

any 2Ki_04_02 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not {any} thing in the house, save a pot of oil.

any 2Ki_04_29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if {any} salute thee, answer him not again: and lay my staff upon the face of the child.

any 2Ki_04_29 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet {any} man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child.

any 2Ki_06_33 And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD {any} longer?

any 2Ki_10_05 And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make {any} king: do thou [that which is] good in thine eyes.

any 2Ki_10_14 And he said, Take them alive. And they took them alive, and slew them at the pit of the

shearing house, [even] two and forty men; neither left he {any} of them.

any 2Ki_10_24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] {any} of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him.

any 2Ki_12_04 And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into {any} man's heart to bring into the house of the LORD,

any 2Ki_12_05 Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever {any} breach shall be found.

any 2Ki_12_13 Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, {any} vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD:

any 2Ki_14_26 For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor {any} helper for Israel.

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any 2Ki_18_05 He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [{any}] that were before him.

any 2Ki_18_33 Hath {any} of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

any 2Ki_21_08 Neither will I make the feet of Israel move {any} more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

any 2Ki_23_25 And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [{any}] like him.

any 2Ki_24_07 And the king of Egypt came not again {any} more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

any 2Pe_01_20 Knowing this first, that no prophecy of the scripture is of {any} private interpretation.

any 2Pe_03_09 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us ward, not willing that {any} should perish, but that all should come to repentance.

any 2Sa_02_28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they {any} more.

any 2Sa_02_01 And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into {any} of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron.

any 2Sa_07_06 Whereas I have not dwelt in [{any}] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

any 2Sa_07_07 In all [the places] wherein I have walked with all the children of Israel spake I a word with {any} of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

any 2Sa_07_10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them {any} more, as beforetime,

any 2Sa_07_22 Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there {any}] God beside thee, according to all that we have heard with our ears.

any 2Sa_09_01 And David said, Is there yet {any} that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

any 2Sa_09_03 And the king said, [Is] there not yet {any} of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

any 2Sa_10_19 And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon {any} more.

any 2Sa_13_02 And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do {any} thing to her.

any 2Sa_14_10 And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee {any} more.

any 2Sa_14_11 Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy {any} more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy son fall to the earth.

any 2Sa_14_14 For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [{any}] person: yet doth he devise means, that his banished be not expelled from him.

any 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [{any}] iniquity in me, let him kill me.

any 2Sa_15_02 And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when {any} man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy servant [is] of one of the tribes of Israel.

any 2Sa_15_04 Absalom said moreover, Oh that I were made judge in the land, that every man which hath {any} suit or cause might come unto me, and I would do him justice!

any 2Sa_15_05 And it was [so], that when {any} man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him.

any 2Sa_15_11 And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not {any} thing.

any 2Sa_19_22 And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there {any} man be put to death this day in Israel? for do not I know that I [am] this day king over Israel?

any 2Sa_19_28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry {any} more unto the king?

any 2Sa_19_29 And the king said unto him, Why speakest thou {any} more of thy matters? I have said, Thou and Ziba divide the land.

any 2Sa_19_35 I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear {any} more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

any 2Sa_19_42 And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us {any} gift?

any 2Sa_21_04 And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill {any} man in Israel. And he said, What ye shall say, [that] will I do for you.

any 2Sa_21_05 And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in {any} of the coasts of Israel,

any 2Th_02_03 Let no man deceive you by {any} means: for [that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition;

any 2Th_03_08 Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to {any} of you:

any 2Th_03_08 Neither did we eat {any} man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you:

any 2Th_03_10 For even when we were with you, this we commanded you, that if {any} would not work, neither should he eat.

any 2Th_03_14 And if {any} man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

any Act_04_12 Neither is there salvation in {any} other: for there is none other name under heaven given among men, whereby we must be saved.

any Act_04_32 And the multitude of them that believed were of one heart and of one soul: neither said {any} [of them] that ought of the things which he possessed was his own; but they had all things common.

any Act_04_34 Neither was there {any} among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

any Act_09_02 And desired of him letters to Damascus to the synagogues, that if he found {any} of this way, whether they were men or women, he might bring them bound unto Jerusalem.

any Act_10_14 But Peter said, Not so, Lord; for I have never eaten {any} thing that is common or unclean.

any Act_10_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to

keep company, or come unto one of another nation; but God hath showed me that I should not call {any} man common or unclean.

any Act_10_47 Can {any} man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?

any Act_11_08 But I said, Not so, Lord: for nothing common or unclean hath at {any} time entered into my mouth.

any Act_13_15 And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, [Ye] men [and] brethren, if ye have {any} word of exhortation for the people, say on.

any Act_17_25 Neither is worshipped with men's hands, as though he needed {any} thing, seeing he giveth to all life, and breath, and all things;

any Act_19_02 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be {any} Holy Ghost.

any Act_19_38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against {any} man, the law is open, and there are deputies: let them implead one another.

any Act_19_39 But if ye inquire {any} thing concerning other matters, it shall be determined in a lawful assembly.

any Act_24_12 And they neither found me in the temple disputing with {any} man, neither raising up the people, neither in the synagogues, nor in the city:

any Act_24_20 Or else let these same [here] say, if they have found {any} evil doing in me, while I stood before the council,

any Act_25_05 Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be {any} wickedness in him.

any Act_25_08 While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended {any} thing at all.

any Act_25_11 For if I be an offender, or have committed {any} thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

any Act_25_16 To whom I answered, It is not the manner of the Romans to deliver {any} man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

any Act_25_17 Therefore, when they were come hither, without {any} delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

any Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live {any} longer.

any Act_27_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by {any} means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

any Act_27_22 And now I exhort you to be of good cheer: for there shall be no loss of [{any} man's] life among you, but of the ship.

any Act_27_34 Wherefore I pray you to take [some] meat: for this is for your health: for there shall not an hair fall from the head of {any} of you.

any Act_27_42 And the soldiers' counsel was to kill the prisoners, lest {any} of them should swim out, and escape.

any Act_28_21 And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake {any} harm of thee.

any Act_28_21 And they said unto him, We neither received letters out of Judaea concerning thee, neither {any} of the brethren that came showed or spake any harm of thee.

any Amo_06_10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [{any}] with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the LORD.

any Amo_07_08 And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them {any} more:

any Amo_07_13 But prophesy not again {any} more at Bethel: for it [is] the king's chapel, and it [is] the king's court.

any Amo_08_02 And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them {any} more.

any Amo_08_07 The LORD hath sworn by the excellency of Jacob, Surely I will never forget {any} of their works.

any Col_02_08 Beware lest {any} man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

any Col_02_23 Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in {any} honour to the satisfying of the flesh.

any Col_02_04 And this I say, lest {any} man should beguile you with enticing words.

any Col_03_13 Forbearing one another, and forgiving one another, if any man have a quarrel against {any}: even as Christ forgave you, so also [do] ye.

any Col_03_13 Forbearing one another, and forgiving one another, if {any} man have a quarrel against any: even as Christ forgave you, so also [do] ye.

any Dan_02_10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at {any} magician, or astrologer, or Chaldean.

any Dan_02_30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than {any} living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

any Dan_02_30 But as for me, this secret is not revealed to me for [{any}] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

any Dan_03_28 [Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship {any} god, except their own God.

any Dan_03_29 Therefore I make a decree, That every people, nation, and language, which speak {any} thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

any Dan_06_04 Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there {any} error or fault found in him.

any Dan_06_05 Then said these men, We shall not find {any} occasion against this Daniel, except we find [it] against him concerning the law of his God.

any Dan_06_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of {any} God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

any Dan_06_12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of {any} God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.

any Dan_08_04 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there {any}] that could deliver out of his hand; but he did according to his will, and became great.

any Dan_11_15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be {any}] strength to withstand.

any Dan_11_37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard {any} god: for he shall magnify himself above all.

any Deu_02_19 And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [{any}] possession; because I have given it unto the children of Lot [for] a possession.

any Deu_02_37 Only unto the land of the children of Ammon thou camest not, [nor] unto {any} place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

any Deu_04_32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [{any} such thing] as this great thing [is], or hath been heard like it?

any Deu_04_16 Lest ye corrupt [yourselves], and make you a graven image, the similitude of {any} figure, the likeness of male or female,

any Deu_04_17 The likeness of any beast that [is] on the earth, the likeness of {any} winged fowl that flieth in the air,

any Deu_04_17 The likeness of {any} beast that [is] on the earth, the likeness of any winged fowl that flieth in the air,

any Deu_04_18 The likeness of any thing that creepeth on the ground, the likeness of {any} fish that [is] in the waters beneath the earth:

any Deu_04_18 The likeness of {any} thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth:

any Deu_04_23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of {any} [thing], which the LORD thy God hath forbidden thee.

any Deu_04_25 When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of {any} [thing], and shall do evil in the sight of the LORD thy God, to provoke him to anger:

any Deu_05_08 Thou shalt not make thee [any] graven image, [or] any likeness [of {any} thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any Deu_05_08 Thou shalt not make thee [any] graven image, [or] {any} likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any Deu_05_08 Thou shalt not make thee [{any}] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth:

any Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor {any} of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

any Deu_05_14 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do {any} work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou.

any Deu_05_21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or {any} [thing] that [is] thy neighbour's.

any Deu_05_25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God {any} more, then we shall die.

any Deu_07_07 The LORD did not set his love upon you, nor choose you, because ye were more in number than {any} people; for ye [were] the fewest of all people:

any Deu_08_09 A land wherein thou shalt eat bread without scarceness, thou shalt not lack {any} [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass.

any Deu_12_17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor {any} of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

any Deu_13_11 And all Israel shall hear, and fear, and shall do no more {any} such wickedness as this is among you.

any Deu_14_01 Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make {any} baldness between your eyes for the dead.

any Deu_14_03 Thou shalt not eat {any} abominable thing.

any Deu_14_21 Ye shall not eat [of] {any} thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.

any Deu_15_07 If there be among you a poor man of one of thy brethren within {any} of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

any Deu_15_21 And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] {any} ill blemish, thou shalt not sacrifice it unto the LORD thy God.

any Deu_15_21 And if there be [{any}] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God.

any Deu_16_04 And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [{any} thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

any Deu_16_05 Thou mayest not sacrifice the passover within {any} of thy gates, which the LORD thy God giveth thee:

any Deu_16_21 Thou shalt not plant thee a grove of {any} trees near unto the altar of the LORD thy God, which thou shalt make thee.

any Deu_16_22 Neither shalt thou set thee up [{any}] image; which the LORD thy God hateth.

any Deu_17_01 Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] {any} evilfavouredness: for that [is] an abomination unto the LORD thy God.

any Deu_17_01 Thou shalt not sacrifice unto the LORD thy God [{any}] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God.

any Deu_17_02 If there be found among you, within {any} of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

any Deu_17_03 And hath gone and served other gods, and worshipped them, either the sun, or moon, or {any} of the host of heaven, which I have not commanded;

any Deu_17_15 Thou shalt in {any} wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

any Deu_18_06 And if a Levite come from {any} of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose;

any Deu_18_10 There shall not be found among you [{any} one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

any Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire {any} more, that I die not.

any Deu_19_11 But if {any} man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

any Deu_19_15 One witness shall not rise up against a man for any iniquity, or for any sin, in {any} sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

any Deu_19_15 One witness shall not rise up against a man for any iniquity, or for {any} sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

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any Deu_19_16 If a false witness rise up against {any} man to testify against him [that which is] wrong;

any Deu_19_20 And those which remain shall hear, and fear, and shall henceforth commit no more {any} such evil among you.

any Deu_21_23 His body shall not remain all night upon the tree, but thou shalt in {any} wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.

any Deu_22_01 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in {any} case bring them again unto thy brother.

any Deu_22_06 If a bird's nest chance to be before thee in the way in {any} tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

any Deu_22_07 [But] thou shalt in {any} wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days.

any Deu_22_08 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if {any} man fall from thence.

any Deu_22_13 If {any} man take a wife, and go in unto her, and hate her,

any Deu_23_10 If there be among you {any} man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

any Deu_23_18 Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for {any} vow: for even both these [are] abomination unto the LORD thy God.

any Deu_23_19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of {any} thing that is lent upon usury:

any Deu_23_24 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [{any}] in thy vessel.

any Deu_24_05 When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with {any} business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken.

any Deu_24_07 If a man be found stealing {any} of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

any Deu_24_10 When thou dost lend thy brother {any} thing, thou shalt not go into his house to fetch his pledge.

any Deu_24_13 In {any} case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God.

any Deu_26_14 I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [{any}] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me.

any Deu_27_05 And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up [{any}] iron [tool] upon them.

any Deu_27_15 Cursed [be] the man that maketh [{any}] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen.

any Deu_27_21 Cursed [be] he that lieth with {any} manner of beast. And all the people shall say, Amen.

any Deu_28_14 And thou shalt not go aside from {any} of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them.

any Deu_28_55 So that he will not give to {any} of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

any Deu_29_23 [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor {any} grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

any Deu_30_04 If [{any}] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

any Deu_31_13 And [that] their children, which have not known [{any} thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

any Deu_32_28 For they [are] a nation void of counsel, neither [is there {any}] understanding in them.

any Deu_32_39 See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there {any}] that can deliver out of my hand.

any Ecc_01_10 Is there [{any}] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.

any Ecc_01_11 [There is] no remembrance of former [things]; neither shall there be [{any}] remembrance

of [things] that are to come with [those] that shall come after.

any Ecc_02_10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from {any} joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

any Ecc_03_14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor {any} thing taken from it: and God doeth [it], that [men] should fear before him.

any Ecc_05_02 Be not rash with thy mouth, and let not thine heart be hasty to utter [{any}] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

any Ecc_06_05 Moreover he hath not seen the sun, nor known [{any} thing]: this hath more rest than the other.

any Ecc_09_05 For the living know that they shall die: but the dead know not any thing, neither have they {any} more a reward; for the memory of them is forgotten.

any Ecc_09_05 For the living know that they shall die: but the dead know not {any} thing, neither have they any more a reward; for the memory of them is forgotten.

any Ecc_09_06 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in {any} [thing] that is done under the sun.

any Ecc_09_06 Also their love, and their hatred, and their envy, is now perished; neither have they {any} more a portion for ever in any [thing] that is done under the sun.

any Eph_02_09 Not of works, lest {any} man should boast.

any Eph_05_05 For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath {any} inheritance in the kingdom of Christ and of God.

any Eph_05_27 That he might present it to himself a glorious church, not having spot, or wrinkle, or {any} such thing; but that it should be holy and without blemish.

any Eph_06_08 Knowing that whatsoever good thing {any} man doeth, the same shall he receive of the Lord, whether [he be] bond or free.

any Exo_01_10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out {any} war, they join also unto our enemies, and fight against us, and [so] get them up out of the land.

any Exo_08_29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully {any} more in not letting the people go to sacrifice to the LORD.

any Exo_09_29 And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be {any} more hail; that thou mayest know how that the earth [is] the LORD's.

any Exo_10_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not {any} green thing in the trees, or in the herbs of the field, through all the land of Egypt.

any Exo_10_23 They saw not one another, neither rose {any} from his place for three days: but all the children of Israel had light in their dwellings.

any Exo_11_06 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it {any} more.

any Exo_11_07 But against {any} of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

any Exo_12_39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves {any} victual.

any Exo_16_24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there {any} worm therein.

any Exo_20_04 Thou shalt not make unto thee any graven image, or any likeness [of {any} thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

any Exo_20_04 Thou shalt not make unto thee any graven image, or {any} likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

any Exo_20_04 Thou shalt not make unto thee {any} graven image, or any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth:

any Exo_20_10 But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do {any} work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates:

any Exo_20_17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor {any} thing that [is] thy neighbour's.

any Exo_21_23 And if [{any}] mischief follow, then thou shalt give life for life,

any Exo_22_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for {any} manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.

any Exo_22_10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or {any} beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:

any Exo_22_20 He that sacrificeth unto [{any}] god, save unto the LORD only, he shall be utterly destroyed.

any Exo_22_22 Ye shall not afflict {any} widow, or fatherless child.

any Exo_22_23 If thou afflict them in {any} wise, and they cry at all unto me, I will surely hear their cry;

any Exo_22_25 If thou lend money to [{any} of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

any Exo_22_31 And ye shall be holy men unto me: neither shall ye eat [{any}] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs.

any Exo_24_14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have {any} matters to do, let him come unto them.

any Exo_24_14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if {any} man have any matters to do, let him come unto them.

any Exo_30_32 Upon man's flesh shall it not be poured, neither shall ye make [{any} other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you.

any Exo_30_33 Whosoever compoundeth [any] like it, or whosoever putteth [{any}] of it upon a stranger, shall even be cut off from his people.

any Exo_30_33 Whosoever compoundeth [{any}] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people.

any Exo_31_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [{any}] work therein, that soul shall be cut off from among his people.

any Exo_31_15 Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [{any}] work in the sabbath day, he shall surely be put to death.

any Exo_32_24 And I said unto them, Whosoever hath {any} gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf.

any Exo_34_03 And no man shall come up with thee, neither let {any} man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

any Exo_34_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in {any} nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

any Exo_34_24 For I will cast out the nations before thee, and enlarge thy borders: neither shall {any} man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

any Exo_35_24 Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for {any} work of the service, brought [it].

any Exo_35_33 And in the cutting of stones, to set [them], and in carving of wood, to make {any} manner of cunning work.

any Exo_35_35 Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do {any} work, and of those that devise cunning work.

any Exo_36_06 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make {any} more work for the offering of the sanctuary. So the people were restrained from bringing.

any Eze_05_09 And I will do in thee that which I have not done, and whereunto I will not do {any} more the like, because of all thine abominations.

any Eze_05_11 Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have {any} pity.

any Eze_07_11 Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of {any} of theirs: neither [shall there be] wailing for them.

any Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall {any} strengthen himself in the iniquity of his life.

any Eze_09_06 Slay utterly old [and] young, both maids, and little children, and women: but come not near {any} man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

any Eze_12_24 For there shall be no more {any} vain vision nor flattering divination within the house of Israel.

any Eze_12_28 Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged {any} more, but the word which I have spoken shall be done, saith the Lord GOD.

any Eze_14_11 That the house of Israel may go no more astray from me, neither be polluted {any} more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD.

any Eze_15_02 Son of man, What is the vine tree more than {any} tree, [or than] a branch which is among the trees of the forest?

any Eze_15_03 Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang {any} vessel thereon?

any Eze_15_03 Shall wood be taken thereof to do {any} work? or will [men] take a pin of it to hang any vessel thereon?

any Eze_15_04 Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [{any}] work?

any Eze_15_05 Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [{any}] work, when the fire hath devoured it, and it is burned?

any Eze_16_05 None eye pitied thee, to do {any} of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born.

any Eze_16_41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire {any} more.

any Eze_16_63 That thou mayest remember, and be confounded, and never open thy mouth {any} more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

any Eze_18_03 [As] I live, saith the Lord GOD, ye shall not have [occasion] {any} more to use this proverb in Israel.

any Eze_18_07 And hath not oppressed {any}, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;

any Eze_18_08 He [that] hath not given forth upon usury, neither hath taken {any} increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,

any Eze_18_10 If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [{any}] one of these [things],

any Eze_18_11 And that doeth not {any} of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife,

any Eze_18_16 Neither hath oppressed {any}, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment,

any Eze_18_23 Have I {any} pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live?

any Eze_21_05 That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return {any} more.

any Eze_23_27 Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt {any} more.

any Eze_24_13 In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness {any} more, till I have caused my fury to rest upon thee.

any Eze_27_36 The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] {any} more.

any Eze_28_19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] {any} more.

any Eze_28_24 And there shall be no more a pricking brier unto the house of Israel, nor [{any}] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD.

any Eze_29_15 It shall be the basest of the kingdoms; neither shall it exalt itself {any} more above the nations: for I will diminish them, that they shall no more rule over the nations.

any Eze_31_08 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor {any} tree in the garden of God was like unto him in his beauty.

any Eze_32_13 I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them {any} more, nor the hoofs of beasts trouble them.

any Eze_33_06 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [{any}] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

any Eze_34_10 Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves {any} more; for I will deliver my flock from their mouth, that they may not be meat for them.

any Eze_34_29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen {any} more.

any Eze_36_14 Therefore thou shalt devour men no more, neither bereave thy nations {any} more, saith the Lord GOD.

any Eze_36_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall {any} more, saith the Lord GOD.

any Eze_36_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people {any} more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

any Eze_36_15 Neither will I cause [men] to hear in thee the shame of the heathen {any} more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

any Eze_37_22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms {any} more at all:

any Eze_37_23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with {any} of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

any Eze_37_23 Neither shall they defile themselves {any} more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

any Eze_39_07 So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name {any} more: and the heathen shall know that I [am] the LORD, the Holy One in Israel.

any Eze_39_10 So that they shall take no wood out of the field, neither cut down [{any}] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

any Eze_39_15 And the passengers [that] pass through the land, when [{any}] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

any Eze_39_28 Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them {any} more there.

any Eze_39_29 Neither will I hide my face {any} more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD.

any Eze_44_09 Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of {any} stranger that [is] among the children of Israel.

any Eze_44_13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to {any} of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

any Eze_44_18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with {any} thing that causeth sweat.

any Eze_44_21 Neither shall {any} priest drink wine, when they enter into the inner court.

any Eze_44_31 The priests shall not eat of {any} thing that is dead of itself, or torn, whether it be fowl or beast.

any Eze_46_16 Thus saith the Lord GOD; If the prince give a gift unto {any} of his sons, the inheritance

thereof shall be his sons'; it [shall be] their possession by inheritance.

any Ezr_01_04 And whosoever remaineth in {any} place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem.

any Ezr_07_24 Also we certify you, that touching {any} of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

any Gal_01_08 But though we, or an angel from heaven, preach {any} other gospel unto you than that which we have preached unto you, let him be accursed.

any Gal_01_09 As we said before, so say I now again, If any [man] preach {any} other gospel unto you than that ye have received, let him be accursed.

any Gal_01_09 As we said before, so say I now again, If {any} [man] preach any other gospel unto you than that ye have received, let him be accursed.

any Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by {any} means I should run, or had run, in vain.

any Gal_05_06 For in Jesus Christ neither circumcision availeth {any} thing, nor uncircumcision; but faith which worketh by love.

any Gal_06_15 For in Christ Jesus neither circumcision availeth {any} thing, nor uncircumcision, but a new creature.

any Gen_03_01 Now the serpent was more subtle than {any} beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

any Gen_04_15 And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest {any} finding him should kill him.

any Gen_08_12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him {any} more.

any Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite {any} more every thing living, as I have done.

any Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground {any} more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.

any Gen_09_11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there {any} more be a flood to destroy the earth.

any Gen_09_11 And I will establish my covenant with you; neither shall all flesh be cut off {any} more by the waters of a flood; neither shall there any more be a flood to destroy the earth.

any Gen_14_23 That I will not [take] from a thread even to a shoelatchet, and that I will not take {any} thing that [is] thine, lest thou shouldest say, I have made Abram rich:

any Gen_17_05 Neither shall thy name {any} more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

any Gen_17_12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of {any} stranger, which [is] not of thy seed.

any Gen_18_14 Is {any} thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

any Gen_19_12 And the men said unto Lot, Hast thou here {any} besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place:

any Gen_19_22 Haste thee, escape thither; for I cannot do {any} thing till thou be come thither. Therefore the name of the city was called Zoar.

any Gen_22_12 And he said, Lay not thine hand upon the lad, neither do thou {any} thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.

any Gen_24_16 And the damsel [was] very fair to look upon, a virgin, neither had {any} man known her: and she went down to the well, and filled her pitcher, and came up.

any Gen_30_31 And he said, What shall I give thee? And Jacob said, Thou shalt not give me {any} thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock.

any Gen_31_14 And Rachel and Leah answered and said unto him, [Is there] yet {any} portion or inheritance for us in our father's house?

any Gen_35_10 And God said unto him, Thy name [is] Jacob: thy name shall not be called {any} more Jacob, but Israel shall be thy name: and he called his name Israel.

any Gen_36_31 And these [are] the kings that reigned in the land of Edom, before there reigned {any} king over the children of Israel.

any Gen_39_09 [There is] none greater in this house than I; neither hath he kept back {any} thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

any Gen_39_23 The keeper of the prison looked not to {any} thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper.

any Gen_42_16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be {any}] truth in you: or else by the life of Pharaoh surely ye [are] spies.

any Gen_43_34 And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as {any} of theirs. And they drank, and were merry with him.

any Gen_47_06 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [{any}] men of activity among them, then make them rulers over my cattle.

any Hag_02_12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or {any} meat, shall it be holy? And the priests answered and said, No.

any Hag_02_13 Then said Haggai, If [one that is] unclean by a dead body touch {any} of these, shall it be

unclean? And the priests answered and said, It shall be unclean.

any Heb_01_05 For unto which of the angels said he at {any} time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

any Heb_01_13 But to which of the angels said he at {any} time, Sit on my right hand, until I make thine enemies thy footstool?

any Heb_02_01 Therefore we ought to give the more earnest heed to the things which we have heard, lest at {any} time we should let [them] slip.

any Heb_03_12 Take heed, brethren, lest there be in {any} of you an evil heart of unbelief, in departing from the living God.

any Heb_03_13 But exhort one another daily, while it is called To day; lest {any} of you be hardened through the deceitfulness of sin.

any Heb_04_01 Let us therefore fear, lest, a promise being left [us] of entering into his rest, {any} of you should seem to come short of it.

any Heb_04_11 Let us labour therefore to enter into that rest, lest {any} man fall after the same example of unbelief.

any Heb_04_12 For the word of God [is] quick, and powerful, and sharper than {any} twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

any Heb_04_13 Neither is there {any} creature that is not manifest in his sight: but all things [are] naked and opened unto the eyes of him with whom we have to do.

any Heb_10_38 Now the just shall live by faith: but if [{any} man] draw back, my soul shall have no pleasure in him.

any Heb_12_15 Looking diligently lest any man fail of the grace of God; lest {any} root of bitterness springing up trouble [you], and thereby many be defiled;

any Heb_12_15 Looking diligently lest {any} man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby many be defiled;

any Heb_12_16 Lest there [be] {any} fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.

any Heb_12_19 And the sound of a trumpet, and the voice of words; which [voice] they that heard entreated that the word should not be spoken to them {any} more:

any Hos_13_10 I will be thy king: where [is {any} other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes?

any Hos_14_03 Asshur shall not save us; we will not ride upon horses: neither will we say {any} more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy.

any Hos_14_08 Ephraim [shall say], What have I to do {any} more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.

any Jam_01_05 If {any} of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and

upbraideth not; and it shall be given him.

any Jam_01_07 For let not that man think that he shall receive {any} thing of the Lord.

any Jam_01_13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he {any} man:

any Jam_01_23 For if {any} be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

any Jam_01_26 If {any} man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

any Jam_03_02 For in many things we offend all. If {any} man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

any Jam_05_12 But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by {any} other oath: but let your yea be yea; and [your] nay, nay; lest ye fall into condemnation.

any Jam_05_13 Is any among you afflicted? let him pray. Is {any} merry? let him sing psalms.

any Jam_05_13 Is {any} among you afflicted? let him pray. Is any merry? let him sing psalms.

any Jam_05_14 Is {any} sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

any Jam_05_19 Brethren, if {any} of you do err from the truth, and one convert him;

any Jer_03_16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit [it]; neither shall [that] be done {any} more.

any Jer_03_17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk {any} more after the imagination of their evil heart.

any Jer_05_01 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [{any}] that executeth judgment, that seeketh the truth; and I will pardon it.

any Jer_09_04 Take ye heed every one of his neighbour, and trust ye not in {any} brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

any Jer_10_20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent {any} more, and to set up my curtains.

any Jer_14_22 Are there [{any}] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

any Jer_17_22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye {any} work, but hallow ye the sabbath day, as I commanded your fathers.

any Jer_18_18 Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite

him with the tongue, and let us not give heed to {any} of his words.

any Jer_20_09 Then I said, I will not make mention of him, nor speak {any} more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

any Jer_22_11 For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither {any} more:

any Jer_22_30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling {any} more in Judah.

any Jer_23_24 Can {any} hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.

any Jer_31_12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow {any} more at all.

any Jer_31_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down {any} more for ever.

any Jer_32_27 Behold, I [am] the LORD, the God of all flesh: is there {any} thing too hard for me?

any Jer_33_26 Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [{any}] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

any Jer_34_10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them {any} more, then they obeyed, and let [them] go.

any Jer_35_07 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [{any}]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

any Jer_36_24 Yet they were not afraid, nor rent their garments, [neither] the king, nor {any} of his servants that heard all these words.

any Jer_37_17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [{any}] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Babylon.

any Jer_38_05 Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [{any}] thing against you.

any Jer_42_21 And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor {any} [thing] for the which he hath sent me unto you.

any Jer_44_26 Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of {any} man of Judah in all the land of Egypt, saying, The Lord GOD liveth.

any Jer_48_09 Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate,

without {any} to dwell therein.

any Jer_49_33 And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [{any}] son of man dwell in it.

any Jer_50_40 As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall {any} son of man dwell therein.

any Jer_51_43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [{any}] son of man pass thereby.

any Jer_51_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together {any} more unto him: yea, the wall of Babylon shall fall.

any Job_04_20 They are destroyed from morning to evening: they perish for ever without {any} regarding [it].

any Job_05_01 Call now, if there be {any} that will answer thee; and to which of the saints wilt thou turn?

any Job_05_04 His children are far from safety, and they are crushed in the gate, neither [is there] {any} to deliver [them].

any Job_06_06 Can that which is unsavoury be eaten without salt? or is there [{any}] taste in the white of an egg?

any Job_07_10 He shall return no more to his house, neither shall his place know him {any} more.

any Job_08_12 Whilst it [is] yet in his greenness, [and] not cut down, it withereth before {any} [other] herb.

any Job_09_33 Neither is there {any} daysman betwixt us, [that] might lay his hand upon us both.

any Job_10_22 A land of darkness, as darkness [itself; and] of the shadow of death, without {any} order, and [where] the light [is] as darkness.

any Job_15_11 [Are] the consolations of God small with thee? is there {any} secret thing with thee?

any Job_16_17 Not for [{any}] injustice in mine hands: also my prayer [is] pure.

any Job_18_19 He shall neither have son nor nephew among his people, nor {any} remaining in his dwellings.

any Job_20_09 The eye also [which] saw him shall [see him] no more; neither shall his place {any} more behold him.

any Job_21_22 Shall [{any}] teach God knowledge? seeing he judgeth those that are high.

any Job_22_03 [Is it] {any} pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect?

any Job_25_03 Is there {any} number of his armies? and upon whom doth not his light arise?

any Job_31_07 If my step hath turned out of the way, and mine heart walked after mine eyes, and if {any} blot hath cleaved to mine hands;

any Job_31_19 If I have seen any perish for want of clothing, or {any} poor without covering;

any Job_31_19 If I have seen {any} perish for want of clothing, or any poor without covering;

any Job_32_21 Let me not, I pray you, accept {any} man's person, neither let me give flattering titles unto man.

any Job_33_13 Why dost thou strive against him? for he giveth not account of {any} of his matters.

any Job_33_27 He looketh upon men, and [if {any}] say, I have sinned, and perverted [that which was] right, and it profited me not;

any Job_33_32 If thou hast {any} thing to say, answer me: speak, for I desire to justify thee.

any Job_34_27 Because they turned back from him, and would not consider {any} of his ways:

any Job_34_31 Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [{any} more]:

any Job_36_05 Behold, God [is] mighty, and despiseth not [{any}: he is] mighty in strength [and] wisdom.

any Job_36_29 Also can [{any}] understand the spreadings of the clouds, [or] the noise of his tabernacle?

any Job_37_24 Men do therefore fear him: he respecteth not {any} [that are] wise of heart.

any Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be {any} more after it, [even] to the years of many generations.

any Joe_03_17 So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her {any} more.

any Joh_01_03 All things were made by him; and without him was not {any} thing made that was made.

any Joh_01_18 No man hath seen God at {any} time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].

any Joh_01_46 And Nathanael said unto him, Can there {any} good thing come out of Nazareth? Philip saith unto him, Come and see.

any Joh_02_25 And needed not that {any} should testify of man: for he knew what was in man.

any Joh_04_33 Therefore said the disciples one to another, Hath {any} man brought him [ought] to eat?

any Joh_05_37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at {any} time, nor seen his shape.

any Joh_06_46 Not that {any} man hath seen the Father, save he which is of God, he hath seen the Father.

any Joh_06_51 I am the living bread which came down from heaven: if {any} man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

any Joh_07_04 For [there is] no man [that] doeth {any} thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.

any Joh_07_17 If {any} man will do his will, he shall know of the doctrine, whether it be of God, or [whether] I speak of myself.

any Joh_07_37 In the last day, that great [day] of the feast, Jesus stood and cried, saying, If {any} man thirst, let him come unto me, and drink.

any Joh_07_48 Have {any} of the rulers or of the Pharisees believed on him?

any Joh_07_51 Doth our law judge [{any}] man, before it hear him, and know what he doeth?

any Joh_08_33 They answered him, We be Abraham's seed, and were never in bondage to {any} man: how sayest thou, Ye shall be made free?

any Joh_09_22 These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if {any} man did confess that he was Christ, he should be put out of the synagogue.

any Joh_09_31 Now we know that God heareth not sinners: but if {any} man be a worshipper of God, and doeth his will, him he heareth.

any Joh_09_32 Since the world began was it not heard that {any} man opened the eyes of one that was born blind.

any Joh_10_09 I am the door: by me if {any} man enter in, he shall be saved, and shall go in and out, and find pasture.

any Joh_10_28 And I give unto them eternal life; and they shall never perish, neither shall {any} [man] pluck them out of my hand.

any Joh_11_09 Jesus answered, Are there not twelve hours in the day? If {any} man walk in the day, he stumbleth not, because he seeth the light of this world.

any Joh_11_57 Now both the chief priests and the Pharisees had given a commandment, that, if {any} man knew where he were, he should show [it], that they might take him.

any Joh_12_26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if {any} man serve me, him will [my] Father honour.

any Joh_12_26 If {any} man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will [my] Father honour.

any Joh_12_47 And if {any} man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

any Joh_14_14 If ye shall ask {any} thing in my name, I will do [it].

any Joh_16_30 Now are we sure that thou knowest all things, and needest not that {any} man should ask thee: but this we believe that thou camest forth from God.

any Joh_18_31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put {any} man to death:

any Joh_21_05 Then Jesus saith unto them, Children, have ye {any} meat? They answered him, No.

any Jon_03_07 And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste {any} thing: let them not feed,

nor drink water:

any Jos_01_05 There shall not {any} man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.

any Jos_02_11 And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in {any} man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

any Jos_02_11 And as soon as we had heard [these things], our hearts did melt, neither did there remain {any} more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath.

any Jos_02_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [{any}] hand be upon him.

any Jos_05_01 And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them {any} more, because of the children of Israel.

any Jos_05_12 And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna {any} more; but they did eat of the fruit of the land of Canaan that year.

any Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [{any}] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

any Jos_06_10 And Joshua had commanded the people, saying, Ye shall not shout, nor make {any} noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

any Jos_06_18 And ye, in {any} wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

any Jos_07_12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you {any} more, except ye destroy the accursed from among you.

any Jos_08_31 As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [{any}] iron: and they offered thereon burnt offerings unto the LORD, and sacrificed peace offerings.

any Jos_10_21 And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against {any} of the children of Israel.

any Jos_11_11 And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not {any} left to breathe: and he burnt Hazor with fire.

any Jos_11_14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they {any} to breathe.

any Jos_13_33 But unto the tribe of Levi Moses gave not [{any}] inheritance: the LORD God of Israel [was] their inheritance, as he said unto them.

any Jos_20_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [{any}] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

any Jos_20_03 That the slayer that killeth [{any}] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood.

any Jos_21_45 There failed not ought of {any} good thing which the LORD had spoken unto the house of Israel; all came to pass.

any Jos_23_12 Else if ye do in {any} wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

any Jos_23_13 Know for a certainty that the LORD your God will no more drive out [{any} of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.

any Jud_02_21 I also will not henceforth drive out {any} from before them of the nations which Joshua left when he died:

any Jud_02_14 And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not {any} longer stand before their enemies.

any Jud_04_20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there {any} man here? that thou shalt say, No.

any Jud_04_20 Again he said unto her, Stand in the door of the tent, and it shall be, when {any} man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No.

any Jud_11_25 And now [art] thou {any} thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

any Jud_13_04 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not {any} unclean [thing]:

any Jud_13_07 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat {any} unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

any Jud_13_14 She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat {any} unclean [thing]: all that I commanded her let her observe.

any Jud_13_14 She may not eat of {any} [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

any Jud_16_17 That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be like {any} [other] man.

any Jud_18_10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of {any} thing that [is] in the earth.

any Jud_18_28 And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [{any}] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein.

any Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [any] thing; and they [were] far from the Zidonians, and had no business with [{any}] man.

any Jud_18_07 Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame in [{any}] thing; and they [were] far from the Zidonians, and had no business with [any] man.

any Jud_19_19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of {any} thing.

any Jud_20_08 And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we {any} [of us] turn into his house.

any Jud_20_08 And all the people arose as one man, saying, We will not {any} [of us] go to his tent, neither will we any [of us] turn into his house.

any Jud_21_01 Now the men of Israel had sworn in Mizpeh, saying, There shall not {any} of us give his daughter unto Benjamin to wife.

any Jud_21_12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with {any} male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

any Lam_01_12 [Is it] nothing to you, all ye that pass by? behold, and see if there be {any} sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.

any Lam_03_49 Mine eye trickleth down, and ceaseth not, without {any} intermission,

any Lev_01_02 Speak unto the children of Israel, and say unto them, If {any} man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock.

any Lev_02_01 And when {any} will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon:

any Lev_02_11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in {any} offering of the LORD made by fire.

any Lev_02_11 No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor {any} honey, in any offering of the LORD made by fire.

any Lev_04_02 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against {any} of them:

any Lev_04_02 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against {any} of the commandments of the LORD [concerning things] which ought not to be done, and shall do against

any of them:

any Lev_04_13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] {any} of the commandments of the LORD [concerning things] which should not be done, and are guilty;

any Lev_04_22 When a ruler hath sinned, and done [somewhat] through ignorance [against] {any} of the commandments of the LORD his God [concerning things] which should not be done, and is guilty;

any Lev_04_27 And if any one of the common people sin through ignorance, while he doeth [somewhat against] {any} of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

any Lev_04_27 And if {any} one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty;

any Lev_05_02 Or if a soul touch {any} unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

any Lev_05_11 But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [{any}] frankincense thereon: for it [is] a sin offering.

any Lev_05_17 And if a soul sin, and commit {any} of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

any Lev_06_03 Or have found that which was lost, and lieth concerning it, and sweareth falsely; in {any} of all these that a man doeth, sinning therein:

any Lev_06_07 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for {any} thing of all that he hath done in trespassing therein.

any Lev_06_27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon {any} garment, thou shalt wash that whereon it was sprinkled in the holy place.

any Lev_06_30 And no sin offering, whereof [{any}] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire.

any Lev_07_08 And the priest that offereth {any} man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered.

any Lev_07_15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave {any} of it until the morning.

any Lev_07_18 And if [{any}] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

any Lev_07_19 And the flesh that toucheth {any} unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

any Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or {any} abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings,

which [pertain] unto the LORD, even that soul shall be cut off from his people.

any Lev_07_21 Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [{any}] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any Lev_07_21 Moreover the soul that shall touch {any} unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

any Lev_07_24 And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in {any} other use: but ye shall in no wise eat of it.

any Lev_07_26 Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in {any} of your dwellings.

any Lev_07_27 Whatsoever soul [it be] that eateth {any} manner of blood, even that soul shall be cut off from his people.

any Lev_11_10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of {any} living thing which [is] in the waters, they [shall be] an abomination unto you:

any Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [{any}] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

any Lev_11_32 And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] {any} vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

any Lev_11_32 And upon whatsoever [{any}] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

any Lev_11_33 And every earthen vessel, whereinto [{any}] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it.

any Lev_11_35 And every [thing] whereupon [{any} part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you.

any Lev_11_37 And if [any part] of their carcase fall upon {any} sowing seed which is to be sown, it [shall be] clean.

any Lev_11_37 And if [{any} part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.

any Lev_11_38 But if [any] water be put upon the seed, and [{any} part] of their carcase fall thereon, it [shall be] unclean unto you.

any Lev_11_38 But if [{any}] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.

any Lev_11_39 And if {any} beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

any Lev_11_43 Ye shall not make yourselves abominable with {any} creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

any Lev_11_44 For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile yourselves with {any} manner of creeping thing that creepeth upon the earth.

any Lev_13_24 Or if there be [{any}] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white;

any Lev_13_48 Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in {any} thing made of skin;

any Lev_13_49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in {any} thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest:

any Lev_13_51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in {any} work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean.

any Lev_13_52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or {any} thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire.

any Lev_13_53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in {any} thing of skin;

any Lev_13_57 And if it appear still in the garment, either in the warp, or in the woof, or in {any} thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire.

any Lev_13_59 This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or {any} thing of skins, to pronounce it clean, or to pronounce it unclean.

any Lev_15_02 Speak unto the children of Israel, and say unto them, When {any} man hath a running issue out of his flesh, [because of] his issue he [is] unclean.

any Lev_15_06 And he that sitteth on [{any}] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [{any} of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any Lev_15_10 And whosoever toucheth {any} thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any Lev_15_16 And if {any} man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.

any Lev_15_22 And whosoever toucheth {any} thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

any Lev_15_23 And if it [be] on [her] bed, or on {any} thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

any Lev_15_24 And if {any} man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

any Lev_17_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth {any} manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

any Lev_17_12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall {any} stranger that sojourneth among you eat blood.

any Lev_17_13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth {any} beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

any Lev_18_06 None of you shall approach to {any} that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

any Lev_18_21 And thou shalt not let {any} of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.

any Lev_18_23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall {any} woman stand before a beast to lie down thereto: it [is] confusion.

any Lev_18_23 Neither shalt thou lie with {any} beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion.

any Lev_18_24 Defile not ye yourselves in {any} of these things: for in all these the nations are defiled which I cast out before you:

any Lev_18_26 Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor {any} stranger that sojourneth among you:

any Lev_18_26 Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] {any} of your own nation, nor any stranger that sojourneth among you:

any Lev_18_26 Ye shall therefore keep my statutes and my judgments, and shall not commit [{any}] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

any Lev_18_29 For whosoever shall commit {any} of these abominations, even the souls that commit [them] shall be cut off from among their people.

any Lev_18_30 Therefore shall ye keep mine ordinance, that [ye] commit not [{any} one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God.

any Lev_19_17 Thou shalt not hate thy brother in thine heart: thou shalt in {any} wise rebuke thy neighbour, and not suffer sin upon him.

any Lev_19_18 Thou shalt not avenge, nor bear {any} grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

any Lev_19_26 Ye shall not eat [{any} thing] with the blood: neither shall ye use enchantment, nor observe times.

any Lev_19_28 Ye shall not make any cuttings in your flesh for the dead, nor print {any} marks upon you: I [am] the LORD.

any Lev_19_28 Ye shall not make {any} cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD.

any Lev_20_02 Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [{any}] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

any Lev_20_04 And if the people of the land do {any} ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

any Lev_20_16 And if a woman approach unto {any} beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

any Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by {any} manner of living thing that creepeth on the ground, which I have separated from you as unclean.

any Lev_21_05 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make {any} cuttings in their flesh.

any Lev_21_09 And the daughter of {any} priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

any Lev_21_11 Neither shall he go in to {any} dead body, nor defile himself for his father, or for his mother;

any Lev_21_17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [{any}] blemish, let him not approach to offer the bread of his God.

any Lev_21_18 For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or {any} thing superfluous,

any Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth {any} thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

any Lev_22_05 Or whosoever toucheth {any} creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

any Lev_22_06 The soul which hath touched {any} such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

any Lev_22_11 But if the priest buy [{any}] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat.

any Lev_22_23 Either a bullock or a lamb that hath {any} thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted.

any Lev_22_24 Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [{any} offering thereof] in your land.

any Lev_22_25 Neither from a stranger's hand shall ye offer the bread of your God of {any} of these;

because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you.

any Lev_23_22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather {any} gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God.

any Lev_23_30 And whatsoever soul [it be] that doeth {any} work in that same day, the same soul will I destroy from among his people.

any Lev_24_17 And he that killeth {any} man shall surely be put to death.

any Lev_25_25 If thy brother be waxen poor, and hath sold away [some] of his possession, and if {any} of his kin come to redeem it, then shall he redeem that which his brother sold.

any Lev_25_32 Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at {any} time.

any Lev_25_49 Either his uncle, or his uncle's son, may redeem him, or [{any}] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

any Lev_26_01 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [{any}] image of stone in your land, to bow down unto it: for I [am] the LORD your God.

any Lev_27_09 And if [it be] a beast, whereof men bring an offering unto the LORD, all that [{any} man] giveth of such unto the LORD shall be holy.

any Lev_27_11 And if [it be] {any} unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest:

any Lev_27_19 And if he that sanctified the field will in {any} wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him.

any Lev_27_20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed {any} more.

any Luk_03_14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse [{any}] falsely; and be content with your wages.

any Luk_04_11 And in [their] hands they shall bear thee up, lest at {any} time thou dash thy foot against a stone.

any Luk_04_40 Now when the sun was setting, all they that had {any} sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

any Luk_08_17 For nothing is secret, that shall not be made manifest; neither [{any} thing] hid, that shall not be known and come abroad.

any Luk_08_27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in [{any}] house, but in the tombs.

any Luk_08_43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of {any},

any Luk_09_23 And he said to [them] all, If {any} [man] will come after me, let him deny himself, and take up his cross daily, and follow me.

any Luk_09_36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days {any} of those things which they had seen.

any Luk_10_19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by {any} means hurt you.

any Luk_11_11 If a son shall ask bread of {any} of you that is a father, will he give him a stone? or if [he ask] a fish, will he for a fish give him a serpent?

any Luk_14_08 When thou art bidden of {any} [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

any Luk_14_26 If {any} [man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

any Luk_15_29 And he answering said to [his] father, Lo, these many years do I serve thee, neither transgressed I at {any} time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

any Luk_19_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from {any} man by false accusation, I restore [him] fourfold.

any Luk_19_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken {any} thing from any man by false accusation, I restore [him] fourfold.

any Luk_19_31 And if {any} man ask you, Why do ye loose [him]? thus shall ye say unto him, Because the Lord hath need of him.

any Luk_20_21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person [of {any}], but teachest the way of God truly:

any Luk_20_27 Then came to [him] certain of the Sadducees, which deny that there is {any} resurrection; and they asked him,

any Luk_20_28 Saying, Master, Moses wrote unto us, If {any} man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.

any Luk_20_36 Neither can they die {any} more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

any Luk_20_40 And after that they durst not ask him {any} [question at all].

any Luk_21_34 And take heed to yourselves, lest at {any} time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and [so] that day come upon you unawares.

any Luk_22_16 For I say unto you, I will not {any} more eat thereof, until it be fulfilled in the kingdom of God.

any Luk_22_35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye {any} thing? And they said, Nothing.

any Luk_22_71 And they said, What need we {any} further witness? for we ourselves have heard of his own mouth.

any Luk_24_41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here {any} meat?

any Mal_02_13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering {any} more, or receiveth [it] with good will at your hand.

any Mar_01_44 And saith unto him, See thou say nothing to {any} man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

any Mar_04_12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at {any} time they should be converted, and [their] sins should be forgiven them.

any Mar_04_22 For there is nothing hid, which shall not be manifested; neither was {any} thing kept secret, but that it should come abroad.

any Mar_04_23 If {any} man have ears to hear, let him hear.

any Mar_05_04 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could {any} [man] tame him.

any Mar_05_35 While he yet spake, there came from the ruler of the synagogue's [house certain] which said, Thy daughter is dead: why troublest thou the Master {any} further?

any Mar_07_16 If {any} man have ears to hear, let him hear.

any Mar_08_26 And he sent him away to his house, saying, Neither go into the town, nor tell [it] to {any} in the town.

any Mar_09_08 And suddenly, when they had looked round about, they saw no man {any} more, save Jesus only with themselves.

any Mar_09_22 And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do {any} thing, have compassion on us, and help us.

any Mar_09_30 And they departed thence, and passed through Galilee; and he would not that {any} man should know [it].

any Mar_09_35 And he sat down, and called the twelve, and saith unto them, If {any} man desire to be first, [the same] shall be last of all, and servant of all.

any Mar_11_03 And if {any} man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

any Mar_11_13 And seeing a fig tree afar off having leaves, he came, if haply he might find {any} thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].

any Mar_11_16 And would not suffer that any man should carry [{any}] vessel through the temple.

any Mar_11_16 And would not suffer that {any} man should carry [any] vessel through the temple.

any Mar_11_25 And when ye stand praying, forgive, if ye have ought against {any}: that your Father also which is in heaven may forgive you your trespasses.

any Mar_12_21 And the second took her, and died, neither left he {any} seed: and the third likewise.

any Mar_12_34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him [{any} question].

any Mar_13_05 And Jesus answering them began to say, Take heed lest {any} [man] deceive you:

any Mar_13_15 And let him that is on the housetop not go down into the house, neither enter [therein], to take {any} thing out of his house:

any Mar_13_21 And then if {any} man shall say to you, Lo, here [is] Christ; or, lo, [he is] there; believe [him] not:

any Mar_14_31 But he spake the more vehemently, If I should die with thee, I will not deny thee in {any} wise. Likewise also said they all.

any Mar_14_63 Then the high priest rent his clothes, and saith, What need we {any} further witnesses?

any Mar_15_44 And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been {any} while dead.

any Mar_16_08 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to {any} [man]; for they were afraid.

any Mar_16_08 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they {any} thing to any [man]; for they were afraid.

any Mar_16_18 They shall take up serpents; and if they drink {any} deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

any Mat_04_06 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at {any} time thou dash thy foot against a stone.

any Mat_05_25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at {any} time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

any Mat_05_40 And if {any} man will sue thee at the law, and take away thy coat, let him have [thy] cloak also.

any Mat_10_05 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [{any}] city of the Samaritans enter ye not:

any Mat_11_27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth {any} man the Father, save the Son, and [he] to whomsoever the Son will reveal [him].

any Mat_12_19 He shall not strive, nor cry; neither shall {any} man hear his voice in the streets.

any Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at {any} time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.

any Mat_13_19 When {any} one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the

way side.

any Mat_16_24 Then said Jesus unto his disciples, If {any} [man] will come after me, let him deny himself, and take up his cross, and follow me.

any Mat_18_19 Again I say unto you, That if two of you shall agree on earth as touching {any} thing that they shall ask, it shall be done for them of my Father which is in heaven.

any Mat_21_03 And if {any} [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

any Mat_22_16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for {any} [man]: for thou regardest not the person of men.

any Mat_22_46 And no man was able to answer him a word, neither durst any [man] from that day forth ask him {any} more [questions].

any Mat_22_46 And no man was able to answer him a word, neither durst {any} [man] from that day forth ask him any more [questions].

any Mat_24_17 Let him which is on the housetop not come down to take {any} thing out of his house:

any Mat_24_23 Then if {any} man shall say unto you, Lo, here [is] Christ, or there; believe [it] not.

any Mic_04_03 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war {any} more.

any Neh_02_12 And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there {any}] beast with me, save the beast that I rode upon.

any Neh_02_12 And I arose in the night, I and some few men with me; neither told I [{any}] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon.

any Neh_05_16 Yea, also I continued in the work of this wall, neither bought we {any} land: and all my servants [were] gathered thither unto the work.

any Neh_10_31 And [if] the people of the land bring ware or {any} victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt.

any Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [{any}] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

any Num_05_06 Speak unto the children of Israel, When a man or woman shall commit {any} sin that men commit, to do a trespass against the LORD, and that person be guilty;

any Num_05_10 And every man's hallowed things shall be his: whatsoever {any} man giveth the priest, it shall be his.

any Num_05_12 Speak unto the children of Israel, and say unto them, If {any} man's wife go aside, and commit a trespass against him,

any Num_06_03 He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink {any} liquor of grapes, nor eat moist grapes, or dried.

any Num_06_09 And if {any} man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

any Num_09_10 Speak unto the children of Israel, saying, If {any} man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD.

any Num_09_12 They shall leave none of it unto the morning, nor break {any} bone of it: according to all the ordinances of the passover they shall keep it.

any Num_14_23 Surely they shall not see the land which I sware unto their fathers, neither shall {any} of them that provoked me see it:

any Num_15_27 And if {any} soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

any Num_17_13 Whosoever cometh {any} thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying?

any Num_18_05 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath {any} more upon the children of Israel.

any Num_18_20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have {any} part among them: I [am] thy part and thine inheritance among the children of Israel.

any Num_19_11 He that toucheth the dead body of {any} man shall be unclean seven days.

any Num_19_13 Whosoever toucheth the dead body of {any} man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

any Num_20_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there {any} water to drink.

any Num_20_19 And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] {any} thing [else], go through on my feet.

any Num_21_05 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there {any}] water; and our soul loatheth this light bread.

any Num_21_09 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten {any} man, when he beheld the serpent of brass, he lived.

any Num_22_38 And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say {any} thing? the word that God putteth in my mouth, that shall I speak.

any Num_22_38 And Balaam said unto Balak, Lo, I am come unto thee: have I now {any} power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

any Num_23_23 Surely [there is] no enchantment against Jacob, neither [is there] {any} divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

any Num_29_07 And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do {any} work [therein]:

any Num_30_05 But if her father disallow her in the day that he heareth; not {any} of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

any Num_30_15 But if he shall {any} ways make them void after that he hath heard [them]; then he shall bear her iniquity.

any Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched {any} slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

any Num_31_19 And do ye abide without the camp seven days: whosoever hath killed {any} person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

any Num_35_11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth {any} person at unawares.

any Num_35_15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth {any} person unawares may flee thither.

any Num_35_22 But if he thrust him suddenly without enmity, or have cast upon him {any} thing without laying of wait,

any Num_35_23 Or with {any} stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

any Num_35_26 But if the slayer shall at {any} time come without the border of the city of his refuge, whither he was fled;

any Num_35_30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against {any} person [to cause him] to die.

any Num_35_30 Whoso killeth {any} person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die.

any Num_36_03 And if they be married to {any} of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance.

any Num_36_08 And every daughter, that possesseth an inheritance in {any} tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers.

any Oba_01_18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of

Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [{any}] remaining of the house of Esau; for the LORD hath spoken [it].

any Php_02_01 If [there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if {any} bowels and mercies,

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any Php_03_04 Though I might also have confidence in the flesh. If {any} other man thinketh that he hath whereof he might trust in the flesh, I more:

any Php_03_11 If by {any} means I might attain unto the resurrection of the dead.

any Php_03_15 Let us therefore, as many as be perfect, be thus minded: and if in {any} thing ye be otherwise minded, God shall reveal even this unto you.

any Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] {any} praise, think on these things.

any Php_04_08 Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] {any} virtue, and if [there be] any praise, think on these things.

any Pro_01_17 Surely in vain the net is spread in the sight of {any} bird.

any Pro_06_35 He will not regard {any} ransom; neither will he rest content, though thou givest many gifts.

any Pro_14_34 Righteousness exalteth a nation: but sin [is] a reproach to {any} people.

any Pro_28_17 A man that doeth violence to the blood of [{any}] person shall flee to the pit; let no man stay him.

any Pro_30_02 Surely I [am] more brutish than [{any}] man, and have not the understanding of a man.

any Pro_30_30 A lion [which is] strongest among beasts, and turneth not away for {any};

any Pro_31_05 Lest they drink, and forget the law, and pervert the judgment of {any} of the afflicted.

any Psa_04_06 [There be] many that say, Who will show us [{any}] good? LORD, lift thou up the light of thy countenance upon us.

any Psa_109_12 Let there be none to extend mercy unto him: neither let there be {any} to favour his fatherless children.

any Psa_115_17 The dead praise not the LORD, neither {any} that go down into silence.

any Psa_119_133 Order my steps in thy word: and let not {any} iniquity have dominion over me.

any Psa_135_17 They have ears, but they hear not; neither is there [{any}] breath in their mouths.

any Psa_139_24 And see if [there be {any}] wicked way in me, and lead me in the way everlasting.

any Psa_141_04 Incline not my heart to [{any}] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties.

any Psa_146_02 While I live will I praise the LORD: I will sing praises unto my God while I have {any} being.

any Psa_147_20 He hath not dealt so with {any} nation: and [as for his] judgments, they have not known them. Praise ye the LORD.

any Psa_14_02 The LORD looked down from heaven upon the children of men, to see if there were {any} that did understand, [and] seek God.

any Psa_33_17 An horse [is] a vain thing for safety: neither shall he deliver [{any}] by his great strength.

any Psa_34_10 The young lions do lack, and suffer hunger: but they that seek the LORD shall not want {any} good [thing].

any Psa_37_08 Cease from anger, and forsake wrath: fret not thyself in {any} wise to do evil.

any Psa_38_03 [There is] no soundness in my flesh because of thine anger; neither [is there {any}] rest in my bones because of my sin.

any Psa_49_07 None [of them] can by {any} means redeem his brother, nor give to God a ransom for him:

any Psa_53_02 God looked down from heaven upon the children of men, to see if there were [{any}] that did understand, that did seek God.

any Psa_59_05 Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to {any} wicked transgressors. Selah.

any Psa_74_09 We see not our signs: [there is] no more any prophet: neither [is there] among us {any} that knoweth how long.

any Psa_74_09 We see not our signs: [there is] no more {any} prophet: neither [is there] among us any that knoweth how long.

any Psa_81_09 There shall no strange god be in thee; neither shalt thou worship {any} strange god.

any Psa_86_08 Among the gods [there is] none like unto thee, O Lord; neither [are there {any} works] like unto thy works.

any Psa_91_10 There shall no evil befall thee, neither shall {any} plague come nigh thy dwelling.

any Rev_03_20 Behold, I stand at the door, and knock: if {any} man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

any Rev_07_01 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on {any} tree.

any Rev_07_16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor {any} heat.

any Rev_07_16 They shall hunger no more, neither thirst {any} more; neither shall the sun light on them, nor any heat.

any Rev_09_04 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither {any} tree; but only those men which have not the seal of God in their foreheads.

any Rev_09_04 And it was commanded them that they should not hurt the grass of the earth, neither {any} green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

any Rev_11_05 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if {any} man will hurt them, he must in this manner be killed.

any Rev_11_05 And if {any} man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

any Rev_12_08 And prevailed not; neither was their place found {any} more in heaven.

any Rev_13_09 If {any} man have an ear, let him hear.

any Rev_14_09 And the third angel followed them, saying with a loud voice, If {any} man worship the beast and his image, and receive [his] mark in his forehead, or in his hand,

any Rev_18_11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise {any} more:

any Rev_18_22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft [he be], shall be found {any} more in thee; and the sound of a millstone shall be heard no more at all in thee;

any Rev_21_04 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be {any} more pain: for the former things are passed away.

any Rev_21_27 And there shall in no wise enter into it {any} thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life.

any Rev_22_18 For I testify unto every man that heareth the words of the prophecy of this book, If {any} man shall add unto these things, God shall add unto him the plagues that are written in this book:

any Rev_22_19 And if {any} man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book.

any Rom_01_10 Making request, if by {any} means now at length I might have a prosperous journey by the will of God to come unto you.

any Rom_06_02 God forbid. How shall we, that are dead to sin, live {any} longer therein?

any Rom_08_09 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if {any} man have not the Spirit of Christ, he is none of his.

any Rom_08_33 Who shall lay {any} thing to the charge of God's elect? [It is] God that justifieth.

any Rom_08_39 Nor height, nor depth, nor {any} other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

any Rom_09_11 (For [the children] being not yet born, neither having done {any} good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

any Rom_11_14 If by {any} means I may provoke to emulation [them which are] my flesh, and might save some of them.

any Rom_13_08 Owe no man {any} thing, but to love one another: for he that loveth another hath fulfilled the law.

any Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] {any} other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

any Rom_14_13 Let us not therefore judge one another {any} more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.

any Rom_14_14 I know, and am persuaded by the Lord Jesus, that [there is] nothing unclean of itself: but to him that esteemeth {any} thing to be unclean, to him [it is] unclean.

any Rom_14_21 [It is] good neither to eat flesh, nor to drink wine, nor [{any} thing] whereby thy brother stumbleth, or is offended, or is made weak.

any Rom_15_18 For I will not dare to speak of {any} of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

any Rut_01_11 And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [{any} more] sons in my womb, that they may be your husbands?

any Rut_02_22 And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in {any} other field.

any Tit_01_06 If {any} be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

any Zec_08_10 For before these days there was no hire for man, nor any hire for beast; neither [was there {any}] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

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any Zec_09_08 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them {any} more: for now have I seen with mine eyes.

any Zec_13_03 And it shall come to pass, [that] when {any} shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth.

any Zep_03_15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil {any} more.

company 1Co_05_11 But now I have written unto you not to keep {company}, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

company 1Co_05_09 I wrote unto you in an epistle not to {company} with fornicators:

company 1Sa_10_05 After that thou shalt come to the hill of God, where [is] the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a {company} of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

company 1Sa_10_10 And when they came thither to the hill, behold, a {company} of prophets met him; and the spirit of God came upon him, and he prophesied among them.

company 1Sa_13_17 And the spoilers came out of the camp of the Philistines in three companies: one {company} turned unto the way [that leadeth to] Ophrah, unto the land of Shual:

company 1Sa_30_23 Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the {company} that came against us into our hand.

company 1Sa_13_18 And another company turned the way [to] Bethhoron: and another {company} turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

company 1Sa_30_15 And David said to him, Canst thou bring me down to this {company}? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

company 1Sa_30_15 And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this {company}.

company 1Sa_13_18 And another {company} turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

company 1Sa_19_20 And Saul sent messengers to take David: and when they saw the {company} of the prophets prophesying, and Samuel standing [as] appointed over them, the spirit of God was upon the messengers of Saul, and they also prophesied.

company 2Ch_24_24 For the army of the Syrians came with a small {company} of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

company 2Ch_09_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great {company}, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

company 2Ch_20_12 O our God, wilt thou not judge them? for we have no might against this great {company} that cometh against us; neither know we what to do: but our eyes [are] upon thee.

company 2Ki_05_15 And he returned to the man of God, he and all his {company}, and came, and stood before him: and he said, Behold, now I know that [there is] no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant.

company 2Ki_09_17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a {company}. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

company 2Ki_09_17 And there stood a watchman on the tower in Jezreel, and he spied the {company} of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

company 2Th_03_14 And if any man obey not our word by this epistle, note that man, and have no {company} with him, that he may be ashamed.

company Act_04_23 And being let go, they went to their own {company}, and reported all that the chief priests and elders had said unto them.

company Act_06_07 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great {company} of the priests were obedient to the faith.

company Act_21_08 And the next [day] we that were of Paul's {company} departed, and came unto Caesarea: and we entered into the house of Philip the evangelist, which was [one] of the seven; and abode with him.

company Act_17_05 But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a {company}, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

company Act_15_22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own {company} to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

company Act_10_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep {company}, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.

company Act_13_13 Now when Paul and his {company} loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.

company Eze_38_15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great {company}, and a mighty army:

company Eze_32_22 Asshur [is] there and all her {company}: his graves [are] about him: all of them slain, fallen by the sword:

company Eze_38_13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy {company} to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

company Eze_27_34 In the time [when] thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy {company} in the midst of thee shall fall.

company Eze_38_04 And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great {company} [with] bucklers and shields, all of them handling swords:

company Eze_27_06 [Of] the oaks of Bashan have they made thine oars; the {company} of the Ashurites have made thy benches [of] ivory, [brought] out of the isles of Chittim.

company Eze_32_03 Thus saith the Lord GOD; I will therefore spread out my net over thee with a {company} of many people; and they shall bring thee up in my net.

company Eze_32_23 Whose graves are set in the sides of the pit, and her {company} is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

company Eze_38_07 Be thou prepared, and prepare for thyself, thou, and all thy {company} that are assembled unto thee, and be thou a guard unto them.

company Eze_23_47 And the {company} shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

company Eze_27_27 Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that [are] in thee, and in all thy {company} which [is] in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

company Eze_16_40 They shall also bring up a {company} against thee, and they shall stone thee with stones, and thrust thee through with their swords.

company Eze_23_46 For thus saith the Lord GOD; I will bring up a {company} upon them, and will give them to be removed and spoiled.

company Eze_17_17 Neither shall Pharaoh with [his] mighty army and great {company} make for him in the war, by casting up mounts, and building forts, to cut off many persons:

company Gen_50_09 And there went up with him both chariots and horsemen: and it was a very great {company}.

company Gen_37_25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a {company} of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

company Gen_32_08 And said, If Esau come to the one company, and smite it, then the other {company} which is left shall escape.

company Gen_32_08 And said, If Esau come to the one {company}, and smite it, then the other company which is left shall escape.

company Gen_35_11 And God said unto him, I [am] God Almighty: be fruitful and multiply; a nation and a {company} of nations shall be of thee, and kings shall come out of thy loins;

company Gen_32_21 So went the present over before him: and himself lodged that night in the {company}.

company Heb_12_22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable {company} of angels,

company Hos_06_09 And as troops of robbers wait for a man, [so] the {company} of priests murder in the way by consent: for they commit lewdness.

company Jer_31_08 Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great {company} shall return thither.

company Job_16_07 But now he hath made me weary: thou hast made desolate all my {company}.

company Job_34_08 Which goeth in {company} with the workers of iniquity, and walketh with wicked men.

company Joh_06_05 When Jesus then lifted up [his] eyes, and saw a great {company} come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

company Jud_18_23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a {company}?

company Jud_09_44 And Abimelech, and the {company} that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.

company Jud_09_37 And Gaal spake again and said, See there come people down by the middle of the land, and another {company} come along by the plain of Meonenim.

company Luk_24_22 Yea, and certain women also of our {company} made us astonished, which were early at the sepulchre;

company Luk_05_29 And Levi made him a great feast in his own house: and there was a great {company} of publicans and of others that sat down with them.

company Luk_09_14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a {company}.

company Luk_02_44 But they, supposing him to have been in the {company}, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

company Luk_06_22 Blessed are ye, when men shall hate you, and when they shall separate you [from their {company}], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

company Luk_12_13 And one of the {company} said unto him, Master, speak to my brother, that he divide the inheritance with me.

company Luk_06_17 And he came down with them, and stood in the plain, and the {company} of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

company Luk_23_27 And there followed him a great {company} of people, and of women, which also bewailed and lamented him.

company Luk_09_38 And, behold, a man of the {company} cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

company Luk_11_27 And it came to pass, as he spake these things, a certain woman of the {company} lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.

company Neh_12_38 And the other [{company} of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

company Num_16_06 This do; Take you censers, Korah, and all his {company};

company Num_16_11 For which cause [both] thou and all thy {company} [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?

company Num_16_16 And Moses said unto Korah, Be thou and all thy {company} before the LORD, thou, and they, and Aaron, to morrow:

company Num_14_07 And they spake unto all the {company} of the children of Israel, saying, The land, which we passed through to search it, [is] an exceeding good land.

company Num_16_05 And he spake unto Korah and unto all his {company}, saying, Even to morrow the LORD will show who [are] his, and [who is] holy; and will cause [him] to come near unto him: even [him] whom he hath chosen will he cause to come near unto him.

company Num_27_03 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the {company} of Korah; but died in his own sin, and had no sons.

company Num_16_40 [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his {company}: as the LORD said to him by the hand of Moses.

company Num_26_09 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the {company} of Korah, when they strove against the LORD:

company Num_27_03 Our father died in the wilderness, and he was not in the {company} of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

company Num_22_04 And Moab said unto the elders of Midian, Now shall this {company} lick up all [that are] round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor [was] king of the Moabites at that time.

company Num_26_10 And the earth opened her mouth, and swallowed them up together with Korah, when that {company} died, what time the fire devoured two hundred and fifty men: and they became a sign.

company Pro_29_03 Whoso loveth wisdom rejoiceth his father: but he that keepeth {company} with harlots spendeth [his] substance.

company Psa_68_11 The Lord gave the word: great [was] the {company} of those that published [it].

company Psa_55_14 We took sweet counsel together, [and] walked unto the house of God in {company}.

company Psa_106_18 And a fire was kindled in their {company}; the flame burned up the wicked.

company Psa_106_17 The earth opened and swallowed up Dathan, and covered the {company} of Abiram.

company Psa_68_30 Rebuke the {company} of spearmen, the multitude of the bulls, with the calves of the people, [till every one] submit himself with pieces of silver: scatter thou the people [that] delight in war.

company Rev_18_17 For in one hour so great riches is come to nought. And every shipmaster, and all the {company} in ships, and sailors, and as many as trade by sea, stood afar off,

company Rom_15_24 Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your

[{company}].

company Son_01_09 I have compared thee, O my love, to a {company} of horses in Pharaoh's chariots.

company Son_06_13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the {company} of two armies.

many 1Ch_08_40 And the sons of Ulam were mighty men of valour, archers, and had {many} sons, and sons' sons, an hundred and fifty. All these [are] of the sons of Benjamin.

many 1Ch_04_27 And Shimei had sixteen sons and six daughters; but his brethren had not {many} children, neither did all their family multiply, like to the children of Judah.

many 1Ch_05_22 For there fell down {many} slain, because the war [was] of God. And they dwelt in their steads until the captivity.

many 1Ch_07_04 And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had {many} wives and sons.

many 1Ch_07_22 And Ephraim their father mourned {many} days, and his brethren came to comfort him.

many 1Ch_11_22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done {many} acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

many 1Ch_21_03 And Joab answered, The LORD make his people an hundred times so {many} more as they [be]: but, my lord the king, [are] they not all my lord's servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

many 1Ch_23_11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not {many} sons; therefore they were in one reckoning, according to [their] father's house.

many 1Ch_23_17 And the sons of Eliezer [were], Rehabiah the chief. And Eliezer had none other sons; but the sons of Rehabiah were very {many}.

many 1Ch_28_05 And of all my sons, (for the LORD hath given me {many} sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

many 1Co_01_26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not {many} noble, [are called]:

many 1Co_01_26 For ye see your calling, brethren, how that not many wise men after the flesh, not {many} mighty, not many noble, [are called]:

many 1Co_01_26 For ye see your calling, brethren, how that not {many} wise men after the flesh, not many mighty, not many noble, [are called]:

many 1Co_04_15 For though ye have ten thousand instructors in Christ, yet [have ye] not {many} fathers: for in Christ Jesus I have begotten you through the gospel.

many 1Co_08_05 For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords {many},)

many 1Co_08_05 For though there be that are called gods, whether in heaven or in earth, (as there be gods {many}, and lords many,)

many 1Co_11_30 For this cause many [are] weak and sickly among you, and {many} sleep.

many 1Co_11_30 For this cause {many} [are] weak and sickly among you, and many sleep.

many 1Co_12_12 For as the body is one, and hath many members, and all the members of that one body, being {many}, are one body: so also [is] Christ.

many 1Co_12_12 For as the body is one, and hath {many} members, and all the members of that one body, being many, are one body: so also [is] Christ.

many 1Co_12_14 For the body is not one member, but {many}.

many 1Co_12_20 But now [are they] {many} members, yet but one body.

many 1Co_14_10 There are, it may be, so {many} kinds of voices in the world, and none of them [is] without signification.

many 1Co_16_09 For a great door and effectual is opened unto me, and [there are] {many} adversaries.

many 1Co_10_05 But with {many} of them God was not well pleased: for they were overthrown in the wilderness.

many 1Co_10_17 For we [being] {many} are one bread, [and] one body: for we are all partakers of that one bread.

many 1Co_10_33 Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of {many}, that they may be saved.

many 1Jo_02_18 Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there {many} antichrists; whereby we know that it is the last time.

many 1Jo_04_01 Beloved, believe not every spirit, but try the spirits whether they are of God: because {many} false prophets are gone out into the world.

many 1Ki_02_38 And Shimei said unto the king, The saying [is] good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem {many} days.

many 1Ki_04_20 Judah and Israel [were] {many}, as the sand which [is] by the sea in multitude, eating and drinking, and making merry.

many 1Ki_07_47 And Solomon left all the vessels [unweighed], because they were exceeding {many}: neither was the weight of the brass found out.

many 1Ki_11_01 But king Solomon loved {many} strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;

many 1Ki_17_15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat [{many}] days.

many 1Ki_18_01 And it came to pass [after] {many} days, that the word of the LORD came to Elijah in the third year, saying, Go, show thyself unto Ahab; and I will send rain upon the earth.

many 1Ki_18_25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress [it] first; for ye [are] {many}; and call on the name of your gods, but put no fire [under].

many 1Ki_22_16 And the king said unto him, How {many} times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?

many 1Sa_01_15 And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make {many} prayers, I will not hear: your hands are full of blood.

many 1Sa_02_03 And {many} people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

many 1Sa_02_04 And he shall judge among the nations, and shall rebuke {many} people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

many 1Sa_02_05 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath {many} children is waxed feeble.

many 1Sa_05_09 In mine ears [said] the LORD of hosts, Of a truth {many} houses shall be desolate, [even] great and fair, without inhabitant.

many 1Sa_06_19 And he smote the men of Bethshemesh, because they had looked into the ark of the LORD, even he smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten [{many}] of the people with a great slaughter.

many 1Sa_08_07 Now therefore, behold, the Lord bringeth up upon them the waters of the river, strong and {many}, [even] the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks:

many 1Sa_08_15 And {many} among them shall stumble, and fall, and be broken, and be snared, and be taken.

many 1Sa_14_06 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by {many} or by few.

many 1Sa_17_12 Woe to the multitude of {many} people, [which] make a noise like the noise of the seas; and to the rushing of nations, [that] make a rushing like the rushing of mighty waters!

many 1Sa_17_13 The nations shall rush like the rushing of {many} waters: but [God] shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

many 1Sa_25_10 And Nabal answered David's servants, and said, Who [is] David? and who [is] the son of Jesse? there be {many} servants now a days that break away every man from his master.

many 1Sa_22_09 Ye have seen also the breaches of the city of David, that they are {many}: and ye gathered together the waters of the lower pool.

many 1Sa_23_16 Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing {many} songs, that thou mayest be remembered.

many 1Sa_24_22 And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after {many} days shall they be visited.

many 1Sa_31_01 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots,

because [they are] {many}; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

many 1Sa_42_20 Seeing {many} things, but thou observest not; opening the ears, but he heareth not.

many 1Sa_52_14 As {many} were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

many 1Sa_52_15 So shall he sprinkle {many} nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.

many 1Sa_53_11 He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify {many}; for he shall bear their iniquities.

many 1Sa_53_12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of {many}, and made intercession for the transgressors.

many 1Sa_58_12 And [they that shall be] of thee shall build the old waste places: thou shalt raise up the foundations of {many} generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

many 1Sa_60_15 Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of {many} generations.

many 1Sa_61_04 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of {many} generations.

many 1Sa_66_16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be {many}.

many 1Ti_06_01 Let as {many} servants as are under the yoke count their own masters worthy of all honour, that the name of God and [his] doctrine be not blasphemed.

many 1Ti_06_09 But they that will be rich fall into temptation and a snare, and [into] {many} foolish and hurtful lusts, which drown men in destruction and perdition.

many 1Ti_06_10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with {many} sorrows.

many 1Ti_06_12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before {many} witnesses.

many 2Ch_11_23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired {many} wives.

many 2Ch_14_11 And Asa cried unto the LORD his God, and said, LORD, [it is] nothing with thee to help, whether with {many}, or with them that have no power: help us, O LORD our God; for we rest on thee, and in thy name we go against this multitude. O LORD, thou [art] our God; let not man prevail against thee.

many 2Ch_16_08 Were not the Ethiopians and the Lubims a huge host, with very {many} chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

many 2Ch_18_15 And the king said to him, How {many} times shall I adjure thee that thou say nothing but

the truth to me in the name of the LORD?

many 2Ch_26_10 Also he built towers in the desert, and digged {many} wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

many 2Ch_29_31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as {many} as were of a free heart burnt offerings.

many 2Ch_30_17 For [there were] {many} in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one [that was] not clean, to sanctify [them] unto the LORD.

many 2Ch_30_18 For a multitude of the people, [even] {many} of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

many 2Ch_32_23 And {many} brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

many 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by {many} on our behalf.

many 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of {many} persons thanks may be given by many on our behalf.

many 2Co_02_04 For out of much affliction and anguish of heart I wrote unto you with {many} tears; not that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

many 2Co_02_06 Sufficient to such a man [is] this punishment, which [was inflicted] of {many}.

many 2Co_02_17 For we are not as {many}, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

many 2Co_04_15 For all things [are] for your sakes, that the abundant grace might through the thanksgiving of {many} redound to the glory of God.

many 2Co_06_10 As sorrowful, yet alway rejoicing; as poor, yet making {many} rich; as having nothing, and [yet] possessing all things.

many 2Co_08_22 And we have sent with them our brother, whom we have oftentimes proved diligent in {many} things, but now much more diligent, upon the great confidence which [I have] in you.

many 2Co_09_02 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very {many}.

many 2Co_09_12 For the administration of this service not only supplieth the want of the saints, but is abundant also by {many} thanksgivings unto God;

many 2Co_11_18 Seeing that {many} glory after the flesh, I will glory also.

many 2Co_12_21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail {many} which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

many 2Jo_01_12 Having {many} things to write unto you, I would not [write] with paper and ink: but I trust to come unto you, and speak face to face, that our joy may be full.

many 2Jo_01_07 For {many} deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

many 2Ki_09_22 And it came to pass, when Joram saw Jehu, that he said, [Is it] peace, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts [are so] {many}?

many 2Pe_02_02 And {many} shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

many 2Sa_01_04 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and {many} of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

many 2Sa_02_23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth [rib], that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, [that] as {many} as came to the place where Asahel fell down and died stood still.

many 2Sa_12_02 The rich [man] had exceeding {many} flocks and herds:

many 2Sa_22_17 He sent from above, he took me; he drew me out of {many} waters;

many 2Sa_23_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done {many} acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

many 2Sa_24_03 And Joab said unto the king, Now the LORD thy God add unto the people, how {many} soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?

many 2Ti_01_18 The Lord grant unto him that he may find mercy of the Lord in that day: and in how {many} things he ministered unto me at Ephesus, thou knowest very well.

many 2Ti_02_02 And the things that thou hast heard of me among {many} witnesses, the same commit thou to faithful men, who shall be able to teach others also.

many 3Jo_01_13 I had {many} things to write, but I will not with ink and pen write unto thee:

many Act_01_03 To whom also he showed himself alive after his passion by {many} infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

many Act_01_05 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not {many} days hence.

many Act_02_39 For the promise is unto you, and to your children, and to all that are afar off, [even] as {many} as the Lord our God shall call.

many Act_02_40 And with {many} other words did he testify and exhort, saying, Save yourselves from this untoward generation.

many Act_02_43 And fear came upon every soul: and {many} wonders and signs were done by the apostles.

many Act_03_24 Yea, and all the prophets from Samuel and those that follow after, as {many} as have spoken, have likewise foretold of these days.

many Act_04_04 Howbeit {many} of them which heard the word believed; and the number of the men was about five thousand.

many Act_04_06 And Annas the high priest, and Caiaphas, and John, and Alexander, and as {many} as were of the kindred of the high priest, were gathered together at Jerusalem.

many Act_04_34 Neither was there any among them that lacked: for as {many} as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

many Act_05_11 And great fear came upon all the church, and upon as {many} as heard these things.

many Act_05_12 And by the hands of the apostles were {many} signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

many Act_05_36 For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as {many} as obeyed him, were scattered, and brought to nought.

many Act_05_37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, [even] as {many} as obeyed him, were dispersed.

many Act_08_07 For unclean spirits, crying with loud voice, came out of many that were possessed [with them]: and {many} taken with palsies, and that were lame, were healed.

many Act_08_07 For unclean spirits, crying with loud voice, came out of {many} that were possessed [with them]: and many taken with palsies, and that were lame, were healed.

many Act_08_25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in {many} villages of the Samaritans.

many Act_09_13 Then Ananias answered, Lord, I have heard by {many} of this man, how much evil he hath done to thy saints at Jerusalem:

many Act_09_23 And after that {many} days were fulfilled, the Jews took counsel to kill him:

many Act_09_42 And it was known throughout all Joppa; and {many} believed in the Lord.

many Act_09_43 And it came to pass, that he tarried {many} days in Joppa with one Simon a tanner.

many Act_10_27 And as he talked with him, he went in, and found {many} that were come together.

many Act_10_45 And they of the circumcision which believed were astonished, as {many} as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.

many Act_12_12 And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where {many} were gathered together praying.

many Act_13_31 And he was seen {many} days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

many Act_13_43 Now when the congregation was broken up, {many} of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.

many Act_13_48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as {many} as were ordained to eternal life believed.

many Act_14_21 And when they had preached the gospel to that city, and had taught {many}, they returned again to Lystra, and [to] Iconium, and Antioch,

many Act_15_32 And Judas and Silas, being prophets also themselves, exhorted the brethren with {many} words, and confirmed [them].

many Act_15_35 Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with {many} others also.

many Act_16_18 And this did she {many} days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

many Act_16_23 And when they had laid {many} stripes upon them, they cast [them] into prison, charging the jailor to keep them safely:

many Act_17_12 Therefore {many} of them believed; also of honourable women which were Greeks, and of men, not a few.

many Act_18_08 And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and {many} of the Corinthians hearing believed, and were baptized.

many Act_19_18 And {many} that believed came, and confessed, and showed their deeds.

many Act_20_08 And there were {many} lights in the upper chamber, where they were gathered together.

many Act_20_19 Serving the Lord with all humility of mind, and with {many} tears, and temptations, which befell me by the lying in wait of the Jews:

many Act_21_10 And as we tarried [there] {many} days, there came down from Judaea a certain prophet, named Agabus.

many Act_21_20 And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how {many} thousands of Jews there are which believe; and they are all zealous of the law:

many Act_24_10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of {many} years a judge unto this nation, I do the more cheerfully answer for myself:

many Act_24_17 Now after {many} years I came to bring alms to my nation, and offerings.

many Act_25_07 And when he was come, the Jews which came down from Jerusalem stood round about, and laid {many} and grievous complaints against Paul, which they could not prove.

many Act_25_14 And when they had been there {many} days, Festus declared Paul's cause unto the king, saying, There is a certain man left in bonds by Felix:

many Act_26_09 I verily thought with myself, that I ought to do {many} things contrary to the name of Jesus of Nazareth.

many Act_26_10 Which thing I also did in Jerusalem: and {many} of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against [them].

many Act_27_07 And when we had sailed slowly {many} days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;

many Act_27_20 And when neither sun nor stars in {many} days appeared, and no small tempest lay on [us], all hope that we should be saved was then taken away.

many Act_28_10 Who also honoured us with {many} honours; and when we departed, they laded [us] with such things as were necessary.

many Act_28_23 And when they had appointed him a day, there came {many} to him into [his] lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and [out of] the prophets, from morning till evening.

many Amo_08_03 And the songs of the temple shall be howlings in that day, saith the Lord GOD: [there shall be] {many} dead bodies in every place; they shall cast [them] forth with silence.

many Col_02_01 For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as {many} as have not seen my face in the flesh;

many Dan_02_48 Then the king made Daniel a great man, and gave him {many} great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise [men] of Babylon.

many Dan_08_25 And through his policy also he shall cause craft to prosper in his hand; and he shall magnify [himself] in his heart, and by peace shall destroy {many}: he shall also stand up against the Prince of princes; but he shall be broken without hand.

many Dan_08_26 And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for {many} days.

many Dan_09_27 And he shall confirm the covenant with {many} for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate.

many Dan_10_14 Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision [is] for [{many}] days.

many Dan_11_12 [And] when he hath taken away the multitude, his heart shall be lifted up; and he shall cast down [{many}] ten thousands: but he shall not be strengthened [by it].

many Dan_11_14 And in those times there shall {many} stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

many Dan_11_18 After this shall he turn his face unto the isles, and shall take {many}: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach he shall cause [it] to turn upon him.

many Dan_11_26 Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and {many} shall fall down slain.

many Dan_11_33 And they that understand among the people shall instruct many: yet they shall fall by the

sword, and by flame, by captivity, and by spoil, [{many}] days.

many Dan_11_33 And they that understand among the people shall instruct {many}: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

many Dan_11_34 Now when they shall fall, they shall be holpen with a little help: but {many} shall cleave to them with flatteries.

many Dan_11_39 Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge [and] increase with glory: and he shall cause them to rule over {many}, and shall divide the land for gain.

many Dan_11_40 And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with {many} ships; and he shall enter into the countries, and shall overflow and pass over.

many Dan_11_41 He shall enter also into the glorious land, and {many} [countries] shall be overthrown: but these shall escape out of his hand, [even] Edom, and Moab, and the chief of the children of Ammon.

many Dan_11_44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away {many}.

many Dan_12_02 And {many} of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

many Dan_12_03 And they that be wise shall shine as the brightness of the firmament; and they that turn {many} to righteousness as the stars for ever and ever.

many Dan_12_04 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: {many} shall run to and fro, and knowledge shall be increased.

many Deu_01_11 (The LORD God of your fathers make you a thousand times so {many} more as ye [are], and bless you, as he hath promised you!)

many Deu_01_46 So ye abode in Kadesh {many} days, according unto the days that ye abode [there].

many Deu_02_01 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spake unto me: and we compassed mount Seir {many} days.

many Deu_02_10 The Emims dwelt therein in times past, a people great, and {many}, and tall, as the Anakims;

many Deu_02_21 A people great, and {many}, and tall, as the Anakims; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead:

many Deu_03_05 All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great {many}.

many Deu_07_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out {many} nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

many Deu_15_06 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over {many} nations, but they shall not reign over thee.

many Deu_15_06 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto {many} nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

many Deu_25_03 Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with {many} stripes, then thy brother should seem vile unto thee.

many Deu_28_12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto {many} nations, and thou shalt not borrow.

many Deu_31_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and {many} evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

many Deu_31_21 And it shall come to pass, when {many} evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

many Deu_32_07 Remember the days of old, consider the years of {many} generations: ask thy father, and he will show thee; thy elders, and they will tell thee.

many Ecc_05_07 For in the multitude of dreams and {many} words [there are] also [divers] vanities: but fear thou God.

many Ecc_06_03 If a man beget an hundred [children], and live many years, so that the days of his years be {many}, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

many Ecc_06_03 If a man beget an hundred [children], and live {many} years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

many Ecc_07_29 Lo, this only have I found, that God hath made man upright; but they have sought out {many} inventions.

many Ecc_06_11 Seeing there be {many} things that increase vanity, what [is] man the better?

many Ecc_11_08 But if a man live many years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be {many}. All that cometh [is] vanity.

many Ecc_11_08 But if a man live {many} years, [and] rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh [is] vanity.

many Ecc_12_09 And moreover, because the preacher was wise, he still taught the people knowledge; yea, he gave good heed, and sought out, [and] set in order {many} proverbs.

many Ecc_12_12 And further, by these, my son, be admonished: of making {many} books [there is] no end; and much study [is] a weariness of the flesh.

many Ecc_11_01 Cast thy bread upon the waters: for thou shalt find it after {many} days.

many Est_01_04 When he showed the riches of his glorious kingdom and the honour of his excellent

majesty {many} days, [even] and hundred and fourscore days.

many Est_02_08 So it came to pass, when the king's commandment and his decree was heard, and when {many} maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.

many Est_04_03 And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and {many} lay in sackcloth and ashes.

many Est_08_17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And {many} of the people of the land became Jews; for the fear of the Jews fell upon them.

many Exo_05_05 And Pharaoh said, Behold, the people of the land now [are] {many}, and ye make them rest from their burdens.

many Exo_19_21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and {many} of them perish.

many Exo_23_02 Thou shalt not follow a multitude to [do] evil; neither shalt thou speak in a cause to decline after {many} to wrest [judgment]:

many Exo_35_22 And they came, both men and women, as {many} as were willing hearted, [and] brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered [offered] an offering of gold unto the LORD.

many Eze_03_06 Not to {many} people of a strange speech and of an hard language, whose words thou canst not understand. Surely, had I sent thee to them, they would have hearkened unto thee.

many Eze_12_27 Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for {many} days [to come], and he prophesieth of the times [that are] far off.

many Eze_16_41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of {many} women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire any more.

many Eze_17_07 There was also another great eagle with great wings and {many} feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

many Eze_17_09 Say thou, Thus saith the Lord GOD; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? it shall wither in all the leaves of her spring, even without great power or {many} people to pluck it up by the roots thereof.

many Eze_17_17 Neither shall Pharaoh with [his] mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off {many} persons:

many Eze_19_10 Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of {many} waters.

many Eze_22_25 [There is] a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken the treasure and precious things; they have made her {many} widows in the midst thereof.

many Eze_26_03 Therefore thus saith the Lord GOD; Behold, I [am] against thee, O Tyrus, and will cause {many} nations to come up against thee, as the sea causeth his waves to come up.

many Eze_27_03 And say unto Tyrus, O thou that art situate at the entry of the sea, [which art] a merchant of the people for {many} isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I [am] of perfect beauty.

many Eze_27_15 The men of Dedan [were] thy merchants; {many} isles [were] the merchandise of thine hand: they brought thee [for] a present horns of ivory and ebony.

many Eze_27_33 When thy wares went forth out of the seas, thou filledst {many} people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise.

many Eze_32_03 Thus saith the Lord GOD; I will therefore spread out my net over thee with a company of {many} people; and they shall bring thee up in my net.

many Eze_32_09 I will also vex the hearts of {many} people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

many Eze_32_10 Yea, I will make {many} people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at [every] moment, every man for his own life, in the day of thy fall.

many Eze_33_24 Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we [are] {many}; the land is given us for inheritance.

many Eze_37_02 And caused me to pass by them round about: and, behold, [there were] very {many} in the open valley; and, lo, [they were] very dry.

many Eze_38_06 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] {many} people with thee.

many Eze_38_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of {many} people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

many Eze_38_08 After {many} days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

many Eze_38_09 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and {many} people with thee.

many Eze_38_15 And thou shalt come from thy place out of the north parts, thou, and {many} people with thee, all of them riding upon horses, a great company, and a mighty army:

many Eze_38_17 Thus saith the Lord GOD; [Art] thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days [{many}] years that I would bring thee against them?

many Eze_38_22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the {many} people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.

many Eze_38_23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of {many} nations, and they shall know that I [am] the LORD.

many Eze_39_27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of {many} nations;

many Eze_43_02 And, behold, the glory of the God of Israel came from the way of the east: and his voice [was] like a noise of {many} waters: and the earth shined with his glory.

many Eze_47_07 Now when I had returned, behold, at the bank of the river [were] very {many} trees on the one side and on the other.

many Eze_47_10 And it shall come to pass, [that] the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a [place] to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding {many}.

many Ezr_03_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and {many} shouted aloud for joy:

many Ezr_03_12 But {many} of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

many Ezr_05_11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and build the house that was builded these {many} years ago, which a great king of Israel builded and set up.

many Ezr_10_13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are {many} that have transgressed in this thing.

many Ezr_10_13 But the people [are] {many}, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.

many Gal_01_14 And profited in the Jews' religion above {many} my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

many Gal_03_04 Have ye suffered so {many} things in vain? if [it be] yet in vain.

many Gal_03_10 For as {many} as are of the works of the law are under the curse: for it is written, Cursed [is] every one that continueth not in all things which are written in the book of the law to do them.

many Gal_03_16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of {many}; but as of one, And to thy seed, which is Christ.

many Gal_03_27 For as {many} of you as have been baptized into Christ have put on Christ.

many Gal_04_27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath {many} more children than she which hath an husband.

many Gal_06_12 As {many} as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

many Gal_06_16 And as {many} as walk according to this rule, peace [be] on them, and mercy, and upon the Israel of God.

many Gen_17_04 As for me, behold, my covenant [is] with thee, and thou shalt be a father of {many} nations.

many Gen_17_05 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of {many} nations have I made thee.

many Gen_21_34 And Abraham sojourned in the Philistines' land {many} days.

many Gen_37_03 Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [{many}] colours.

many Gen_37_23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, [his] coat of [{many}] colours that [was] on him;

many Gen_37_32 And they sent the coat of [{many}] colours, and they brought [it] to their father; and said, This have we found: know now whether it [be] thy son's coat or no.

many Gen_37_34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son {many} days.

many Hab_02_08 Because thou hast spoiled {many} nations, all the remnant of the people shall spoil thee; because of men's blood, and [for] the violence of the land, of the city, and of all that dwell therein.

many Hab_02_10 Thou hast consulted shame to thy house by cutting off {many} people, and hast sinned [against] thy soul.

many Heb_02_10 For it became him, for whom [are] all things, and by whom [are] all things, in bringing {many} sons unto glory, to make the captain of their salvation perfect through sufferings.

many Heb_05_11 Of whom we have {many} things to say, and hard to be uttered, seeing ye are dull of hearing.

many Heb_07_23 And they truly were {many} priests, because they were not suffered to continue by reason of death:

many Heb_09_28 So Christ was once offered to bear the sins of {many}; and unto them that look for him shall he appear the second time without sin unto salvation.

many Heb_11_12 Therefore sprang there even of one, and him as good as dead, [so {many}] as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

many Heb_12_15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble [you], and thereby {many} be defiled;

many Hos_03_03 And I said unto her, Thou shalt abide for me {many} days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.

many Hos_03_04 For the children of Israel shall abide {many} days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and [without] teraphim:

many Hos_08_11 Because Ephraim hath made {many} altars to sin, altars shall be unto him to sin.

many Jam_03_01 My brethren, be not {many} masters, knowing that we shall receive the greater condemnation.

many Jam_03_02 For in {many} things we offend all. If any man offend not in word, the same [is] a perfect man, [and] able also to bridle the whole body.

many Jer_03_01 They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with {many} lovers; yet return again to me, saith the LORD.

many Jer_05_06 Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are {many}, [and] their backslidings are increased.

many Jer_11_15 What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with {many}, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

many Jer_13_06 And it came to pass after {many} days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

many Jer_14_07 O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are {many}; we have sinned against thee.

many Jer_16_16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and after will I send for {many} hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

many Jer_16_16 Behold, I will send for {many} fishers, saith the LORD, and they shall fish them; and after will I send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

many Jer_20_10 For I heard the defaming of {many}, fear on every side. Report, [say they], and we will report it. All my familiars watched for my halting, [saying], Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

many Jer_22_08 And {many} nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the LORD done thus unto this great city?

many Jer_25_14 For {many} nations and great kings shall serve themselves of them also: and I will recompense them according to their deeds, and according to the works of their own hands.

many Jer_27_07 And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then {many} nations and great kings shall serve themselves of him.

many Jer_28_08 The prophets that have been before me and before thee of old prophesied both against {many} countries, and against great kingdoms, of war, and of evil, and of pestilence.

many Jer_32_14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue {many} days.

many Jer_35_07 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live {many} days in the land where ye [be] strangers.

many Jer_36_32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them {many} like words.

many Jer_37_16 When Jeremiah was entered into the dungeon, and into the cabins, and Jeremiah had remained there {many} days;

many Jer_42_02 And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of {many}, as thine eyes do behold us:)

many Jer_46_11 Go up into Gilead, and take balm, O virgin, the daughter of Egypt: in vain shalt thou use {many} medicines; [for] thou shalt not be cured.

many Jer_46_16 He made {many} to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.

many Jer_50_41 Behold, a people shall come from the north, and a great nation, and {many} kings shall be raised up from the coasts of the earth.

many Jer_51_13 O thou that dwellest upon {many} waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

many Job_04_03 Behold, thou hast instructed {many}, and thou hast strengthened the weak hands.

many Job_11_19 Also thou shalt lie down, and none shall make [thee] afraid; yea, {many} shall make suit unto thee.

many Job_13_23 How {many} [are] mine iniquities and sins? make me to know my transgression and my sin.

many Job_16_02 I have heard {many} such things: miserable comforters [are] ye all.

many Job_23_14 For he performeth [the thing that is] appointed for me: and {many} such [things are] with him.

many Job_41_03 Will he make {many} supplications unto thee? will he speak soft [words] unto thee?

many Joe_02_02 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, [even] to the years of {many} generations.

many Joh_08_30 As he spake these words, {many} believed on him.

many Joh_01_12 But as {many} as received him, to them gave he power to become the sons of God, [even] to them that believe on his name:

many Joh_02_12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not {many} days.

many Joh_02_23 Now when he was in Jerusalem at the passover, in the feast [day], {many} believed in his name, when they saw the miracles which he did.

many Joh_04_39 And {many} of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

many Joh_04_41 And {many} more believed because of his own word;

many Joh_06_09 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so {many}?

many Joh_06_66 From that [time] {many} of his disciples went back, and walked no more with him.

many Joh_07_31 And {many} of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

many Joh_08_26 I have {many} things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

many Joh_11_55 And the Jews' passover was nigh at hand: and {many} went out of the country up to Jerusalem before the passover, to purify themselves.

many Joh_12_11 Because that by reason of him {many} of the Jews went away, and believed on Jesus.

many Joh_12_42 Nevertheless among the chief rulers also {many} believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

many Joh_14_02 In my Father's house are {many} mansions: if [it were] not [so], I would have told you. I go to prepare a place for you.

many Joh_16_12 I have yet {many} things to say unto you, but ye cannot bear them now.

many Joh_10_20 And {many} of them said, He hath a devil, and is mad; why hear ye him?

many Joh_10_41 And {many} resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

many Joh_10_42 And {many} believed on him there.

many Joh_11_19 And {many} of the Jews came to Martha and Mary, to comfort them concerning their brother.

many Joh_11_45 Then {many} of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

many Joh_11_47 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth {many} miracles.

many Joh_12_37 But though he had done so {many} miracles before them, yet they believed not on him:

many Joh_17_02 As thou hast given him power over all flesh, that he should give eternal life to as {many} as thou hast given him.

many Joh_19_20 This title then read {many} of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, [and] Greek, [and] Latin.

many Joh_20_30 And {many} other signs truly did Jesus in the presence of his disciples, which are not written in this book:

many Joh_21_11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so {many}, yet was not the net broken.

many Joh_21_25 And there are also {many} other things which Jesus did, the which, if they should be

written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

many Jos_11_04 And they went out, they and all their hosts with them, much people, even as the sand that [is] upon the sea shore in multitude, with horses and chariots very {many}.

many Jos_22_03 Ye have not left your brethren these {many} days unto this day, but have kept the charge of the commandment of the LORD your God.

many Jud_09_40 And Abimelech chased him, and he fled before him, and {many} were overthrown [and] wounded, [even] unto the entering of the gate.

many Jud_03_01 Now these [are] the nations which the LORD left, to prove Israel by them, [even] as {many} [of Israel] as had not known all the wars of Canaan;

many Jud_07_02 And the LORD said unto Gideon, The people that [are] with thee [are] too {many} for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

many Jud_07_04 And the LORD said unto Gideon, The people [are] yet [too] {many}; bring them down unto the water, and I will try them for thee there: and it shall be, [that] of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

many Jud_08_30 And Gideon had threescore and ten sons of his body begotten: for he had {many} wives.

many Jud_16_24 And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and the destroyer of our country, which slew {many} of us.

many Lam_01_22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs [are] {many}, and my heart [is] faint.

many Lev_15_25 And if a woman have an issue of her blood {many} days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

many Lev_25_51 If [there be] yet {many} years [behind], according unto them he shall give again the price of his redemption out of the money that he was bought for.

many Luk_04_41 And devils also came out of {many}, crying out, and saying, Thou art Christ the Son of God. And he rebuking [them] suffered them not to speak: for they knew that he was Christ.

many Luk_01_01 Forasmuch as {many} have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

many Luk_01_14 And thou shalt have joy and gladness; and {many} shall rejoice at his birth.

many Luk_01_16 And {many} of the children of Israel shall he turn to the Lord their God.

many Luk_02_34 And Simeon blessed them, and said unto Mary his mother, Behold, this [child] is set for the fall and rising again of {many} in Israel; and for a sign which shall be spoken against;

many Luk_02_35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of {many} hearts may be revealed.

many Luk_03_18 And {many} other things in his exhortation preached he unto the people.

many Luk_04_27 And {many} lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

many Luk_04_25 But I tell you of a truth, {many} widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

many Luk_07_11 And it came to pass the day after, that he went into a city called Nain; and {many} of his disciples went with him, and much people.

many Luk_07_21 And in that same hour he cured many of [their] infirmities and plagues, and of evil spirits; and unto {many} [that were] blind he gave sight.

many Luk_08_30 And Jesus asked him, saying, What is thy name? And he said, Legion: because {many} devils were entered into him.

many Luk_07_21 And in that same hour he cured {many} of [their] infirmities and plagues, and of evil spirits; and unto many [that were] blind he gave sight.

many Luk_07_47 Wherefore I say unto thee, Her sins, which are {many}, are forgiven; for she loved much: but to whom little is forgiven, [the same] loveth little.

many Luk_08_03 And Joanna the wife of Chuza Herod's steward, and Susanna, and {many} others, which ministered unto him of their substance.

many Luk_08_32 And there was there an herd of {many} swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

many Luk_09_22 Saying, The Son of man must suffer {many} things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

many Luk_11_53 And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of {many} things:

many Luk_12_07 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than {many} sparrows.

many Luk_12_19 And I will say to my soul, Soul, thou hast much goods laid up for {many} years; take thine ease, eat, drink, [and] be merry.

many Luk_12_47 And that servant, which knew his lord's will, and prepared not [himself], neither did according to his will, shall be beaten with {many} [stripes].

many Luk_13_24 Strive to enter in at the strait gate: for {many}, I say unto you, will seek to enter in, and shall not be able.

many Luk_14_16 Then said he unto him, A certain man made a great supper, and bade {many}:

many Luk_15_13 And not {many} days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

many Luk_15_17 And when he came to himself, he said, How {many} hired servants of my father's have bread enough and to spare, and I perish with hunger!

many Luk_15_29 And he answering said to [his] father, Lo, these {many} years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

many Luk_17_25 But first must he suffer {many} things, and be rejected of this generation.

many Luk_10_24 For I tell you, that {many} prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].

many Luk_10_41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about {many} things:

many Luk_11_08 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as {many} as he needeth.

many Luk_21_08 And he said, Take heed that ye be not deceived: for {many} shall come in my name, saying, I am [Christ]; and the time draweth near: go ye not therefore after them.

many Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard {many} things of him; and he hoped to have seen some miracle done by him.

many Luk_23_09 Then he questioned with him in {many} words; but he answered him nothing.

many Luk_22_65 And {many} other things blasphemously spake they against him.

many Mal_02_06 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn {many} away from iniquity.

many Mal_02_08 But ye are departed out of the way; ye have caused {many} to stumble at the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.

many Mar_01_34 And he healed many that were sick of divers diseases, and cast out {many} devils; and suffered not the devils to speak, because they knew him.

many Mar_01_34 And he healed {many} that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

many Mar_02_02 And straightway {many} were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.

many Mar_02_15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were {many}, and they followed him.

many Mar_02_15 And it came to pass, that, as Jesus sat at meat in his house, {many} publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

many Mar_03_10 For he had healed many; insomuch that they pressed upon him for to touch him, as {many} as had plagues.

many Mar_03_10 For he had healed {many}; insomuch that they pressed upon him for to touch him, as many as had plagues.

many Mar_04_02 And he taught them {many} things by parables, and said unto them in his doctrine,

many Mar_04_33 And with {many} such parables spake he the word unto them, as they were able to hear [it].

many Mar_05_09 And he asked him, What [is] thy name? And he answered, saying, My name [is] Legion: for we are {many}.

many Mar_05_26 And had suffered many things of {many} physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

many Mar_05_26 And had suffered {many} things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

many Mar_06_02 And when the sabbath day was come, he began to teach in the synagogue: and {many} hearing [him] were astonished, saying, From whence hath this [man] these things? and what wisdom [is] this which is given unto him, that even such mighty works are wrought by his hands?

many Mar_06_13 And they cast out many devils, and anointed with oil {many} that were sick, and healed [them].

many Mar_06_13 And they cast out {many} devils, and anointed with oil many that were sick, and healed [them].

many Mar_06_20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did {many} things, and heard him gladly.

many Mar_06_31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were {many} coming and going, and they had no leisure so much as to eat.

many Mar_06_33 And the people saw them departing, and {many} knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

many Mar_06_34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them {many} things.

many Mar_06_38 He saith unto them, How {many} loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

many Mar_06_56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as {many} as touched him were made whole.

many Mar_07_04 And [when they come] from the market, except they wash, they eat not. And {many} other things there be, which they have received to hold, [as] the washing of cups, and pots, brazen vessels, and of tables.

many Mar_07_08 For laying aside the commandment of God, ye hold the tradition of men, [as] the washing of pots and cups: and {many} other such like things ye do.

many Mar_07_13 Making the word of God of none effect through your tradition, which ye have delivered: and {many} such like things do ye.

many Mar_08_05 And he asked them, How {many} loaves have ye? And they said, Seven.

many Mar_08_19 When I brake the five loaves among five thousand, how {many} baskets full of fragments took ye up? They say unto him, Twelve.

many Mar_08_20 And when the seven among four thousand, how {many} baskets full of fragments took ye up? And they said, Seven.

many Mar_08_31 And he began to teach them, that the Son of man must suffer {many} things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

many Mar_09_12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer {many} things, and be set at nought.

many Mar_09_26 And [the spirit] cried, and rent him sore, and came out of him: and he was as one dead; insomuch that {many} said, He is dead.

many Mar_11_08 And {many} spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.

many Mar_10_31 But {many} [that are] first shall be last; and the last first.

many Mar_10_45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for {many}.

many Mar_10_48 And {many} charged him that he should hold his peace: but he cried the more a great deal, [Thou] son of David, have mercy on me.

many Mar_12_05 And again he sent another; and him they killed, and {many} others; beating some, and killing some.

many Mar_12_41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and {many} that were rich cast in much.

many Mar_13_06 For many shall come in my name, saying, I am [Christ]; and shall deceive {many}.

many Mar_13_06 For {many} shall come in my name, saying, I am [Christ]; and shall deceive many.

many Mar_14_24 And he said unto them, This is my blood of the new testament, which is shed for {many}.

many Mar_14_56 For {many} bare false witness against him, but their witness agreed not together.

many Mar_15_03 And the chief priests accused him of {many} things: but he answered nothing.

many Mar_15_04 And Pilate asked him again, saying, Answerest thou nothing? behold how {many} things they witness against thee.

many Mar_15_41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and {many} other women which came up with him unto Jerusalem.

many Mat_03_07 But when he saw {many} of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

many Mat_07_13 Enter ye in at the strait gate: for wide [is] the gate, and broad [is] the way, that leadeth to destruction, and {many} there be which go in thereat:

many Mat_07_22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done {many} wonderful works?

many Mat_08_11 And I say unto you, That {many} shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

many Mat_08_16 When the even was come, they brought unto him {many} that were possessed with devils: and he cast out the spirits with [his] word, and healed all that were sick:

many Mat_08_30 And there was a good way off from them an herd of {many} swine feeding.

many Mat_09_10 And it came to pass, as Jesus sat at meat in the house, behold, {many} publicans and sinners came and sat down with him and his disciples.

many Mat_10_31 Fear ye not therefore, ye are of more value than {many} sparrows.

many Mat_13_03 And he spake {many} things unto them in parables, saying, Behold, a sower went forth to sow;

many Mat_13_17 For verily I say unto you, That {many} prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

many Mat_13_58 And he did not {many} mighty works there because of their unbelief.

many Mat_14_36 And besought him that they might only touch the hem of his garment: and as {many} as touched were made perfectly whole.

many Mat_15_30 And great multitudes came unto him, having with them [those that were] lame, blind, dumb, maimed, and {many} others, and cast them down at Jesus' feet; and he healed them:

many Mat_15_34 And Jesus saith unto them, How {many} loaves have ye? And they said, Seven, and a few little fishes.

many Mat_16_09 Do ye not yet understand, neither remember the five loaves of the five thousand, and how {many} baskets ye took up?

many Mat_16_10 Neither the seven loaves of the four thousand, and how {many} baskets ye took up?

many Mat_16_21 From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer {many} things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

many Mat_19_30 But {many} [that are] first shall be last; and the last [shall be] first.

many Mat_20_16 So the last shall be first, and the first last: for {many} be called, but few chosen.

many Mat_20_28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for {many}.

many Mat_22_09 Go ye therefore into the highways, and as {many} as ye shall find, bid to the marriage.

many Mat_22_10 So those servants went out into the highways, and gathered together all as {many} as they found, both bad and good: and the wedding was furnished with guests.

many Mat_22_14 For {many} are called, but few [are] chosen.

many Mat_24_05 For many shall come in my name, saying, I am Christ; and shall deceive {many}.

many Mat_24_05 For {many} shall come in my name, saying, I am Christ; and shall deceive many.

many Mat_24_10 And then shall {many} be offended, and shall betray one another, and shall hate one another.

many Mat_24_11 And many false prophets shall rise, and shall deceive {many}.

many Mat_24_11 And {many} false prophets shall rise, and shall deceive many.

many Mat_24_12 And because iniquity shall abound, the love of {many} shall wax cold.

many Mat_25_21 His lord said unto him, Well done, [thou] good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over {many} things: enter thou into the joy of thy lord.

many Mat_25_23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over {many} things: enter thou into the joy of thy lord.

many Mat_26_28 For this is my blood of the new testament, which is shed for {many} for the remission of sins.

many Mat_26_60 But found none: yea, though {many} false witnesses came, [yet] found they none. At the last came two false witnesses,

many Mat_27_13 Then said Pilate unto him, Hearest thou not how {many} things they witness against thee?

many Mat_27_19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered {many} things this day in a dream because of him.

many Mat_27_52 And the graves were opened; and {many} bodies of the saints which slept arose,

many Mat_27_53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto {many}.

many Mat_27_55 And {many} women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

many Mic_04_13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces {many} people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

many Mic_05_07 And the remnant of Jacob shall be in the midst of {many} people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

many Mic_05_08 And the remnant of Jacob shall be among the Gentiles in the midst of {many} people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

many Mic_04_02 And {many} nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

many Mic_04_03 And he shall judge among {many} people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword

against nation, neither shall they learn war any more.

many Mic_04_11 Now also {many} nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

many Nah_01_12 Thus saith the LORD; Though [they be] quiet, and likewise {many}, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

many Nah_03_15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself many as the cankerworm, make thyself {many} as the locusts.

many Nah_03_15 There shall the fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thyself {many} as the cankerworm, make thyself many as the locusts.

many Neh_05_02 For there were that said, We, our sons, and our daughters, [are] {many}: therefore we take up corn [for them], that we may eat, and live.

many Neh_06_17 Moreover in those days the nobles of Judah sent {many} letters unto Tobiah, and [the letters] of Tobiah came unto them.

many Neh_06_18 For [there were] {many} in Judah sworn unto him, because he [was] the son in law of Shechaniah the son of Arah; and his son Johanan had taken the daughter of Meshullam the son of Berechiah.

many Neh_07_02 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he [was] a faithful man, and feared God above {many}.

many Neh_09_28 But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest [them] from heaven; and {many} times didst thou deliver them according to thy mercies;

many Neh_09_30 Yet {many} years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

many Neh_13_26 Did not Solomon king of Israel sin by these things? yet among {many} nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

many Num_09_19 And when the cloud tarried long upon the tabernacle {many} days, then the children of Israel kept the charge of the LORD, and journeyed not.

many Num_10_36 And when it rested, he said, Return, O LORD, unto the {many} thousands of Israel.

many Num_13_18 And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or {many};

many Num_22_03 And Moab was sore afraid of the people, because they [were] {many}: and Moab was distressed because of the children of Israel.

many Num_24_07 He shall pour the water out of his buckets, and his seed [shall be] in {many} waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

many Num_26_54 To {many} thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.

many Num_26_56 According to the lot shall the possession thereof be divided between {many} and few.

many Num_35_08 And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] many ye shall give {many}; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

many Num_35_08 And the cities which ye shall give [shall be] of the possession of the children of Israel: from [them that have] {many} ye shall give many; but from [them that have] few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth.

many Php_01_14 And {many} of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

many Php_03_15 Let us therefore, as {many} as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

many Php_03_18 (For {many} walk, of whom I have told you often, and now tell you even weeping, [that they are] the enemies of the cross of Christ:

many Pro_04_10 Hear, O my son, and receive my sayings; and the years of thy life shall be {many}.

many Pro_06_35 He will not regard any ransom; neither will he rest content, though thou givest {many} gifts.

many Pro_07_26 For she hath cast down many wounded: yea, {many} strong [men] have been slain by her.

many Pro_07_26 For she hath cast down {many} wounded: yea, many strong [men] have been slain by her.

many Pro_10_21 The lips of the righteous feed {many}: but fools die for want of wisdom.

many Pro_14_20 The poor is hated even of his own neighbour: but the rich [hath] {many} friends.

many Pro_19_04 Wealth maketh {many} friends; but the poor is separated from his neighbour.

many Pro_19_21 [There are] {many} devices in a man's heart; nevertheless the counsel of the LORD, that shall stand.

many Pro_28_02 For the transgression of a land {many} [are] the princes thereof: but by a man of understanding [and] knowledge the state [thereof] shall be prolonged.

many Pro_28_27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have {many} a curse.

many Psa_03_01 A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! {many} [are] they that rise up against me.

many Psa_04_06 [There be] {many} that say, Who will show us [any] good? LORD, lift thou up the light of thy countenance upon us.

many Psa_110_06 He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over {many} countries.

many Psa_119_84 How {many} [are] the days of thy servant? when wilt thou execute judgment on them that persecute me?

many Psa_18_16 He sent from above, he took me, he drew me out of {many} waters.

many Psa_25_19 Consider mine enemies; for they are {many}; and they hate me with cruel hatred.

many Psa_29_03 The voice of the LORD [is] upon the waters: the God of glory thundereth: the LORD [is] upon {many} waters.

many Psa_31_13 For I have heard the slander of {many}: fear [was] on every side: while they took counsel together against me, they devised to take away my life.

many Psa_34_12 What man [is he that] desireth life, [and] loveth [{many}] days, that he may see good?

many Psa_37_16 A little that a righteous man hath [is] better than the riches of {many} wicked.

many Psa_40_03 And he hath put a new song in my mouth, [even] praise unto our God: {many} shall see [it], and fear, and shall trust in the LORD.

many Psa_55_18 He hath delivered my soul in peace from the battle [that was] against me: for there were {many} with me.

many Psa_56_02 Mine enemies would daily swallow [me] up: for [they be] {many} that fight against me, O thou most High.

many Psa_61_06 Thou wilt prolong the king's life: [and] his years as {many} generations.

many Psa_71_07 I am as a wonder unto {many}; but thou [art] my strong refuge.

many Psa_78_38 But he, [being] full of compassion, forgave [their] iniquity, and destroyed [them] not: yea, {many} a time turned he his anger away, and did not stir up all his wrath.

many Psa_93_04 The LORD on high [is] mightier than the noise of {many} waters, [yea, than] the mighty waves of the sea.

many Rev_01_15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of {many} waters.

many Rev_02_24 But unto you I say, and unto the rest in Thyatira, as {many} as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

many Rev_03_19 As {many} as I love, I rebuke and chasten: be zealous therefore, and repent.

many Rev_05_11 And I beheld, and I heard the voice of {many} angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

many Rev_08_11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and {many} men died of the waters, because they were made bitter.

many Rev_09_09 And they had breastplates, as it were breastplates of iron; and the sound of their wings [was] as the sound of chariots of {many} horses running to battle.

many Rev_10_11 And he said unto me, Thou must prophesy again before {many} peoples, and nations, and tongues, and kings.

many Rev_13_15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as {many} as would not worship the image of the beast should be killed.

many Rev_14_02 And I heard a voice from heaven, as the voice of {many} waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

many Rev_17_01 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will show unto thee the judgment of the great whore that sitteth upon {many} waters:

many Rev_18_17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as {many} as trade by sea, stood afar off,

many Rev_19_06 And I heard as it were the voice of a great multitude, and as the voice of {many} waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.

many Rev_19_12 His eyes [were] as a flame of fire, and on his head [were] {many} crowns; and he had a name written, that no man knew, but he himself.

many Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one {many} be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

many Rom_05_16 And not as [it was] by one that sinned, [so is] the gift: for the judgment [was] by one to condemnation, but the free gift [is] of {many} offences unto justification.

many Rom_05_19 For as by one man's disobedience many were made sinners, so by the obedience of one shall {many} be made righteous.

many Rom_05_19 For as by one man's disobedience {many} were made sinners, so by the obedience of one shall many be made righteous.

many Rom_06_03 Know ye not, that so {many} of us as were baptized into Jesus Christ were baptized into his death?

many Rom_08_14 For as {many} as are led by the Spirit of God, they are the sons of God.

many Rom_08_29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among {many} brethren.

many Rom_02_12 For as many as have sinned without law shall also perish without law: and as {many} as have sinned in the law shall be judged by the law;

many Rom_02_12 For as {many} as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

many Rom_04_17 (As it is written, I have made thee a father of {many} nations,) before him whom he believed, [even] God, who quickeneth the dead, and calleth those things which be not as though they were.

many Rom_04_18 Who against hope believed in hope, that he might become the father of {many} nations, according to that which was spoken, So shall thy seed be.

many Rom_05_15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto {many}.

many Rom_12_04 For as we have {many} members in one body, and all members have not the same office:

many Rom_12_05 So we, [being] {many}, are one body in Christ, and every one members one of another.

many Rom_15_23 But now having no more place in these parts, and having a great desire these {many} years to come unto you;

many Rom_16_02 That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of {many}, and of myself also.

many Tit_01_10 For there are {many} unruly and vain talkers and deceivers, specially they of the circumcision:

many Zec_02_11 And {many} nations shall be joined to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.

many Zec_07_03 [And] to speak unto the priests which [were] in the house of the LORD of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so {many} years?

many Zec_08_20 Thus saith the LORD of hosts; [It shall] yet [come to pass], that there shall come people, and the inhabitants of {many} cities:

many Zec_08_22 Yea, {many} people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

villany 1Sa_32_06 For the vile person will speak {villany}, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

villany Jer_29_23 Because they have committed {villany} in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and [am] a witness, saith the LORD.

any , Concordance Study any , 1CH , 1:43 , 1CH , 17:6 , 1CH , 17:9 , 1CH , 17:20 , 1CH , 19:19 , 1CH , 23:26 , 1CH , 26:28 , 1CH , 27:1 , 1CH , 28:21 , 1CH , 29:25 any , 1CO , 1:15 , 1CO , 1:16 , 1CO , 2:2 , 1CO , 3:7 , 1CO , 3:12 , 1CO , 3:14 , 1CO , 3:15 , 1CO , 3:17 , 1CO , 3:18 , 1CO , 5:11 , 1CO , 6:1 , 1CO , 6:12 , 1CO , 7:12 , 1CO , 7: 18 , 1CO , 7:18 , 1CO , 7:36 , 1CO , 8:2 , 1CO , 8:2 , 1CO , 8:3 , 1CO , 8:9 , 1CO , 8:10 , 1CO , 9:7 , 1CO , 9:15 , 1CO , 9:27 , 1CO , 10:19 , 1CO , 10:19 , 1CO , 10:27 , 1CO , 10:28 , 1CO , 11:16 , 1CO , 11:34 , 1CO , 14:27 , 1CO , 14: 30 , 1CO , 14:35 , 1CO , 14:37 , 1CO , 14:38 , 1CO , 16:22 any , 1JO , 2:1 , 1JO , 2:15 , 1JO , 2:27 , 1JO , 4:12 , 1JO , 5:14 , 1JO , 5:16 any , 1KI , 1:6 , 1KI , 2:36 , 1KI , 2:42 , 1KI , 3:12 , 1KI , 3:13 , 1KI , 5:6 , 1KI , 6:7 , 1KI , 8:31 , 1KI , 8:38 , 1KI , 10:3 , 1KI , 10:20 , 1KI , 11:22 , 1KI , 15:5 , 1KI , 15:17 , 1KI , 15:29 , 1KI , 18:26 , 1KI , 18:29 , 1KI , 18: 29 , 1KI , 20:33 , 1KI , 20:39 any , 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, 35:30 , NU , 36:3 , NU , 36:8 any , OB , 1:18 any , PHP , 2:1 , PHP , 2:1 , PHP , 2:1 , PHP , 2:1 , PHP , 3:4 , PHP , 3:11 , PHP , 3:15 , PHP , 4:8 , PHP , 4:8 any , PR , 1:17 , PR , 6:35 , PR , 14:34 , PR , 28:17 , PR , 30:2 , PR , 30:30 , PR , 31:5 any , PS , 4:6 , PS , 14:2 , PS , 33:17 , PS , 34:10 , PS , 37:8 , PS , 38:3 , PS , 49:7 , PS , 53:2 , PS , 59:5 , PS , 74:9 , PS , 74:9 , PS , 81:9 , PS , 86:8 , PS , 91:10 , PS , 109:12 , PS , 115:17 , PS , 119:133 , PS , 135:17 , PS , 139:24 , PS , 141:4 , PS , 146:2 , PS , 147:20 any , RE , 3:20 , RE , 7:1 , RE , 7:16 , RE , 7:16 , RE , 9: 4 , RE , 9:4 , RE , 11:5 , RE , 11:5 , RE , 12:8 , RE , 13: 9 , RE , 14:9 , RE , 18:11 , RE , 18:22 , RE , 21:4 , RE , 21:27 , RE , 22:18 , RE , 22:19 any , RO , 1:10 , RO , 6:2 , RO , 8:9 , RO , 8:33 , RO , 8: 39 , RO , 9:11 , RO , 11:14 , RO , 13:8 , RO , 13:9 , RO , 14:13 , RO , 14:14 , RO , 14:21 , RO , 15:18 any , RU , 1:11 , RU , 2:22 any , TIT , 1:6 any , ZEC , 8:10 , ZEC , 8:10 , ZEC , 9:8 , ZEC , 13:3 any , ZEP , 3:15

any 1513 # ei pos {i poce}; from 1487 and 4458; if somehow: -- if by {any} means.[ql any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from {any}, ought), whether any, whosoever.[ql any 1536 # ei tis {i tis}; from 1487 and 5100; if any: -- he that, if a(-ny) man('s thing, from any, ought), whether {any}, whosoever.[ql any 1538 # hekastos {hek'-as-tos}; as if a superlative of hekas (afar); each or every: -- {any}, both, each (one), every (man, one, woman), particularly.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, ({any}) longer, (any) more(-one), now, still, yet.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, (any) further, (t-)henceforth (more), hereafter, (any) longer, ({any}) more(-one), now, still, yet.[ql any 2089 # eti {et'ee}; perhaps akin to 2094; "yet," still (of time or degree): -- after that, also, ever, ({any}) further, (t-)henceforth (more), hereafter, (any) longer, (any) more(-one), now, still, yet.[ql any 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by {any} means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql any 3381 # mepos {may'-pos}; or me pos {may poce}; from 3361 and 4458; lest somehow: -- lest (by {any} means, by some means, haply, perhaps).[ql any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at {any} time, never, nothing at any time.[ql any 3763 # oudepote {oo-dep'-ot-eh}; from 3761 and 4218; not even at any time, i.e. never at all: -- neither at any time, never, nothing at {any} time.[ql any 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- {any} longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more.[ql any 3371 # meketi {may-ket'-ee}; from 3361 and 2089; no further: -- any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not {any} more.[ql any 3387 # metis {may'-tis}; or me tis {may tis}; from 3361 and 5100; whether any: -- {any} [sometimes unexpressed except by the simple interrogative form of the sentence].[ql any 3379 # mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 and 4218; not ever; also if (or lest) ever (or perhaps): -- if peradventure, lest (at {any} time, haply), not at all, whether or not.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in {any} wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- {any} more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378.[ql any 3364 # ou me {oo may}; i.e. 3756 and 3361; a double negative strengthening the denial; not at all: -- any more, at all, by {any} (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise). Compare 3378. [ql any 3765 # ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee); from 3756 and 2089; not yet, no longer: -- after that (not), (not) {any} more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).[ql any 3819 # palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- {any} while, a great while ago, (of) old, in time past.[ql any 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), {any} (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- any (man, thing), no (man), none, not (at all, {any} man, a whit), nothing, + without delay.[ql any 3367 # medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 and 1520; not even one (man, woman, thing): -- {any} (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- {any} (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.[ql any 3762 # oudeis {oo-dice'}; including feminine oudemia {oo- dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 and 1520; not even one (man, woman or thing), i.e. none, nobody, nothing: -- any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not ({any}, at all, -thing), nought.[ql any 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- {any} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql any 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at any time, + never (...to {any} man), + yet, never man.[ql any 4455 # popote {po'-pot-e}; from 4452 and 4218; at any time, i.e. (with negative particle) at no time: -- at {any} time, + never (...to any man), + yet, never man.[ql any 4369 # prostithemi {pros-tith'-ay-mee}; from 4314 and 5087; to place additionally, i.e. lay beside, annex, repeat: -- add, again, give more, increase, lay unto, proceed further, speak to {any} more.[ql any 4218 # pote {pot-eh'}; from the base of 4225 and 5037; indef. adverb, at some time, ever: -- afore-({any}, some-)time(- s), at length (the last), (+ n-)ever, in the old time, in time past, once, when.[ql any 4458 # pos {poce}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by {any} (some) means, perhaps. See 1513, 3381. Compare 4459.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql any 5158 # tropos {trop'-os}; from the same as 5157; a turn, i. e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, conversation, [+ like] manner, (+ by {any}) means, way.[ql any 5100 # tis {tis}; an enclitic indefinite pronoun; some or any person or object: -- a (kind of), {any} (man, thing, thing at all), certain (thing), divers, he (every) man, one (X thing), ought, + partly, some (man, -body, -thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([- soever]).[ql

* any , 1520 heis , 1536 ei tis , 1538 hekastos , 2089 eti , 3362 ean me , 3364 ou me , 3367 medeis , 3370 Medos , 3379 mepote , 3381 mepos , 3387 metis , 3588 ho , 3762 oudeis , 3763 oudepote , 3765 ouketi , 3956 pas , 4218 pote , 4455 popote , 4458 -pos , 5100 tis , 5150 trimenon ,

any -1520 another, {any}, certain, every, man, never, one, only, other, particular, several, some, thing, whether, any -1536 {any}, which, any -1538 {any}, both, each, every, man, any -2089 {any}, further, henceforth, hereafter, longer, more, moreover, still, thenceforth, yet, any -3362 {any},except, any -3364 all, {any}, case, ever, never, no, nor, yet, any -3367 all, {any}, at, man, no, none, nothing, whit, any -3370 {any}, hereafter, longer, medes, more, no, any -3379 {any}, at, haply, if, lest, peradventure,time, any -3381 {any}, haply, lest, perhaps, some, any -3387 {any}, none, any -3588 another, {any}, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, any -3762 all, {any}, at, man, neither, no, none, nothing, nought, ought, any -3763 {any}, at, never, nothing, any -3765 after, {any}, henceforth, more, no, now, yet, any -3956 all, always, {any}, every, man, no, throughly, whatsoever, where, whole, any -4218 aforetime, {any}, at, ever, last, length, old, once, some, sometime, sometimes, time, times, when, any -4455 {any}, at, never, time, any -4458 {any}, manner, means, any -5100 {any}, certain, divers, every, kind, man, none, nothing, one, ought, partly, some, somebody, something, somewhat, what, whatsoever, who, whomsoever, whose, any -5150 {any}, months, three,

any -0259 alike , alone , altogether , another , {any} , apiece , certain , each , every , few , first , once , one , only , other , some , the , together , any -0376 another , {any} , certain , consent , each , either , every , fellow , goodman , high , husband , husbands , ishi , male , man , men , mighty , none , one , people , person , persons , what , whosoever , worthy , any -1697 acts , advice , affairs , answer , answered , {any} , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel , dealings , decree , deed , deeds , disease , done , due , duty , effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions , rate , reason , report , request , said , sake , sakes , say , saying , sayings , sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings , was , what , wherewith , whit , word , words , work , works , any -1991 {any} , any -3254 add , added , addeth , again , {any} , bring , cease , conceived , continued , done , exceed , exceedest , exceedeth , farther , further , gathered , gave , given , gotten , henceforth , increase , increased , increaseth , join , longer , more , moreover , much , proceed , proceeded , prolong , prolongeth , put , yield , any -3605 a , according , all , allof , altogether , {any} , because , enough , every , generally , high , manner , many , much , nothing , one , so , utterly , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , any -3606 all , {any} , every , whole , any -3792 {any} , prescribing , writing , written , any -3972 {any} , fault , ought , somewhat , thing , any -4310 {any} , what , which , who , whom , whose , whoso , whosoever , any -5315 angry , {any} , appetite , beast , body , breath , creature , dead , deadly , desire , fish , ghost , heart , hearts , hearty , herself , himself , life , lives , lust , man , mind , minds , mortally , myself , one , own , person , persons , pleasure , soul , souls , themselves , thing , thyself , will , would , your , yourselves , any -5750 again , {any} , being , besides , else , ever , further , furthermore , good , henceforth , long , longer , more , moreover , once , ready , since , space , still , them , when , whether , while , whiles , within , yet , any -5769 alway , always , ancient , {any} , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , any -5921 about , above , according , after , against , among , and , {any} , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year ,

any 0259 -- /echad -- a, alike, alone, altogether, and, {any}(- thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, any 0369 -- /ayin -- else, except, fail, [father-]less, be gone, in[-curable],neither, never, no (where), none, nor, ({any}, thing), not, nothing, tonought, past, un(-searchable), well-nigh, without. any 0376 -- /iysh -- also, another, {any} (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. any 0389 -- /ak -- also, in {any} wise, at least, but, certainly, even, howbeit,nevertheless, notwithstanding, only, save, surely, of a surety, truly,verily, + wherefore, yet (but). any 0575 -- /an -- + {any} (no) whither, now, where, whither(- soever). any 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not ({any}, - withstanding), thingof nought, save(-ing), there, uttermost part, want, without (cause). any 1077 -- bal -- lest, neither, no, none (that...), not ({any}), nothing. any 1350 -- ga/al -- X in {any} wise, X at all, avenger, deliver, (do, perform thepart of near, next) kinsfolk(-man), purchase, ransom, redeem(-er),revenger. any 1697 -- dabar -- act, advice, affair, answer, X {any} such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment,X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, sake, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. any 1991 -- hem -- {any} of theirs. any 2654 -- chaphets -- X {any} at all, (have, take) delight, desire, favour, like,move, be (well) pleased, have pleasure, will, would. any 3154 -- yeza\ -- {any} thing that causeth sweat. any 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman,dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r),surely, in {any} wise. any 3201 -- yakol -- be able, {any} at all (ways), attain, can (away with, [-not]),could, endure, might, overcome, have power, prevail, still, suffer. any 3254 -- yacaph -- add, X again, X {any} more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather together, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. any 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, break out,bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact,fail, fall (out), fetch forth (out), get away (forth, hence, out), (ableto, cause to, let) go abroad (forth, on, out), going out, grow, have forth(out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out,put away, be risen, X scarce, send with commandment, shoot forth, spread,spring out, stand out, X still, X surely, take forth (out), at {any} time,X to [and fro], utter. any 3605 -- kol -- (in) all (manner, [ye]), altogether, {any} (manner), enough,every (one, place, thing), howsoever, as many as, [no-]thing, ought,whatsoever, (the) whole, whoso(-ever). any 3606 -- kol -- all, {any}, + (forasmuch) as, + be-(for this) cause, every, + no (manner, -- ne), + there (where)-fore, + though, what (where, who)-soever, (the) whole. any 3793 -- k@thobeth -- X {any} [mark]. any 3972 -- m@uwmah -- fault, + no(-ught), ought, somewhat, {any} ([no-])thing. any 4310 -- miy -- {any} (man), X he, X him, + O that! what, which, who(-m, -se,-soever), + would to God. any 4405 -- millah -- + answer, by-word, matter, {any} thing (what) to say, tospeak(-ing), speak, talking, word. any 4859 -- mashsha/ah -- X {any}[-thing], debt. any 5315 -- nephesh -- {any}, appetite, beast, body, breath, creature, X dead(-ly),desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, Xjeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own,person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay,soul, + tablet, they, thing, (X she) will, X would have it. any 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, (any) longer, ({any}) more(- over), X once,since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within). any 5750 -- \owd -- again, X all life long, at all, besides, but, else,further(-more), henceforth, ({any}) longer, (any) more(- over), X once,since, (be) still, when, (good, the) while (having being), (as, because,whether, while) yet (within). any 5769 -- \owlam -- alway(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at {any} time, (beginning of the) world (+ without end). any 5769 -- \owlam -- alway(-s), ancient (time), {any} more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). any 5956 -- \alam -- X {any} ways, blind, dissembler, hide (self), secret (thing). any 6031 -- \anah -- abase self, afflict(-ion, self), answer, chasten self, dealhardly with, defile, exercise, force, gentleness, humble (self), hurt,ravish, sing, submit self, weaken, X in {any} wise. any 6299 -- padah -- X at all, deliver, X by {any} means, ransom, (that are to be,let be) redeem(-ed), rescue, X surely. any 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt,

do judgment, lack, lay up, look, make, X by {any} means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. any 6565 -- parar -- X {any} ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X utterly, make void. any 6912 -- qabar -- X in {any} wise, bury(-ier). any 7138 qarowb -- -- allied, approach, at hand, + {any} of kin, kinsfold(-sman),(that is) near (of kin), neighbour, (that is) next, (them that come) nigh(at hand), more ready, short(-ly). any 7235 rabah -- -- [bring in] abundance (X -antly), + archer, be in authority,bring up, X continue, enlarge, excel, exceeding(- ly), be full of, (be,make) great(-er, -ly, X -ness), grow up, heap, increase, be long, (be,give, have, make, use) many (a time), ({any}, be, give, give the, have)more (in number), (ask, be, be so, gather, over, take, yield) much(greater, more), (make to) multiply, nourish, plenty(-eous), X process [oftime], sore, store, thoroughly, very. any 7535 raq -- -- but, even, except, howbeit howsoever, at the least,nevertheless, nothing but, notwithstanding, only, save, so [that], surely,yet (so), in {any} wise. any 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in {any} case (wise), X at all, averse,bring (again, back, home again), call [to mind], carry again (back), cease,X certainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide any 7760 suwm -- -- X {any} wise, appoint, bring, call [a name], care, cast in,change, charge, commit, consider, convey, determine, + disguise, dispose,do, get, give, heap up, hold, impute, lay (down, up), leave, look, make(out), mark, + name, X on, ordain, order, + paint, place, preserve,purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up),shew, + stedfastly, take, X tell, + tread down, ([over-])turn, X wholly, work. any 7971 shalach -- -- X {any} wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, forsake, give (up), grow long, lay, leave, let depart(down, go, loose), push away, put (away, forth, in, out), reach forth, send(away, forth, out), set, shoot (forth, out), sow, spread, stretch forth(out). any 8311 -- sara\ -- stretch out self, (have {any}) superfluous thing. any 1513 ** ei pos ** if by {any} means. any 1536 ** ei tis ** he that, if a(-ny) man('s thing, from any, ought), whether{any}, whosoever. any 1536 ** ei tis ** he that, if a(-ny) man('s thing, from {any}, ought), whetherany, whosoever. any 1538 ** hekastos ** {any}, both, each (one), every (man, one, woman), particularly. any 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth (more),hereafter, (any) longer, ({any}) more(-one), now, still, yet. any 2089 ** eti ** after that, also, ever, (any) further, (t-)henceforth (more),hereafter, ({any}) longer, (any) more(-one), now, still, yet. any 2089 ** eti ** after that, also, ever, ({any}) further, (t-)henceforth (more),hereafter, (any) longer, (any) more(-one), now, still, yet. any 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by {any} means,beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part),out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), Xuttermost, where(-by), with. any 3361 ** me ** {any} but (that), X forbear, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[-taken], without. any 3364 ** ou me ** any more, at all, by any (no) means, neither, never, no (atall), in no case (wise), nor ever, not (at all, in {any} wise). any 3364 ** ou me ** any more, at all, by {any} (no) means, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise). any 3364 ** ou me ** {any} more, at all, by any (no) means, neither, never, no (atall), in no case (wise), nor ever, not (at all, in any wise). any 3367 ** medeis ** any (man, thing), no (man), none, not (at all, {any} man, awhit), nothing, + without delay. any 3367 ** medeis ** {any} (man, thing), no (man), none, not (at all, any man, awhit), nothing, + without delay. any 3371 ** meketi ** any longer, (not) henceforth, hereafter, no henceforward(longer, more, soon), not {any} more. any 3371 ** meketi ** {any} longer, (not) henceforth, hereafter, no henceforward(longer, more, soon), not any more. any 3379 ** mepote ** if peradventure, lest (at {any} time, haply), not at all,whether or not. any 3381 ** mepos ** lest (by {any} means, by some means, haply, perhaps). any 3387 ** metis ** {any} any 3762 ** oudeis ** any (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not ({any}, at all, -thing), nought. any 3762 ** oudeis ** any (man), aught, man, neither {any} (thing), never (man), no(man), none (+ of these things), not (any, at all, -thing), nought. any 3762 ** oudeis ** {any} (man), aught, man, neither any (thing), never (man), no(man), none (+ of these things), not (any, at all, -thing), nought. any 3763 ** oudepote ** neither at any time, never, nothing at {any} time. any 3763 ** oudepote ** neither at {any} time, never, nothing at any time. any 3765 ** ouketi ** after that (not), (not) {any} more, henceforth (hereafter) not,no longer (more), not as

yet (now), now no more (not), yet (not). any 3819 ** palai ** {any} while, a great while ago, (of) old, in time past. any 3956 ** pas ** all (manner of, means), alway(-s), {any} (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever,whole, whosoever. any 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, bear, +bewray, bring (forth), cast out, cause, commit, + content, continue, deal,+ without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain,give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make,X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out,spend, take, tarry, + transgress the law, work, yield. any 4218 ** pote ** afore-({any}, some-)time(-s), at length (the last), (+ n-)ever,in the old time, in time past, once, when. any 4369 ** prostithemi ** add, again, give more, increase, lay unto, proceed further,speak to {any} more. any 4455 ** popote ** at any time, + never (...to {any} man), + yet, never man. any 4455 ** popote ** at {any} time, + never (...to any man), + yet, never man. any 4458 ** -pos ** haply, by {any} (some) means, perhaps. any 5100 ** tis ** a (kind of), {any} (man, thing, thing at all), certain (thing),divers, he (every) man, one (X thing), ought, + partly, some (man, -body,-thing, -what), (+ that no-)thing, what(-soever), X wherewith, whom[-soever], whose([-soever]). any 5158 ** tropos ** (even) as, conversation, [+ like] manner, (+ by {any}) means,way.

any ..... And if any man will 2309 -thelo-> any ..... any 1520 -heis-> any ..... any 1536 -ei tis-> any ..... any 1536-> any ..... any 1536-> any ..... any 2089 -eti-> any ..... any 3362 -ean me-> any ..... any 3367 -medeis-> any ..... any 3371 -meketi-> any ..... any 3379 -mepote-> any ..... any 3387 -metis-> any ..... any 3588 -ho-> any ..... any 3762 -oudeis-> any ..... any 3763 -oudepote-> any ..... any 3765 -ouketi-> any ..... any 3956 -pas-> any ..... any 4218 -pote-> any ..... any 4455 -popote-> any ..... any 5100 -tis-> any ..... any 5150 -trimenon-> any ..... any city 4172 -polis-> any ..... any do enquire of Titus 5103 -Titos-> any ..... any falsely ; and be content 0714 -arkeo-> any ..... any inheritance 2817 -kleronomia-> any ..... any man draw 5288 -hupostello-> any ..... any man suffer as a Christian 5546 -Christianos-> any ..... any other gospel 2097 -euaggelizo-> any ..... any sick 0770 -astheneo-> any ..... any thing be revealed 0601 -apokalupto-> any ..... any thing hid 0614 -apokruphos-> any ..... any thing to the charge 2596 -kata-> any ..... any vessel 4632 -skeuos-> any ..... by any 3381 -mepos-> any ..... by any 4458-> any ..... by any 4458-> any ..... by any 4458-pos-> any ..... by any 5100 -tis-> any ..... do any 1536 -ei tis-> any ..... Hath any 3387 -metis-> any ..... Have any 3387 -metis-> any ..... he any 3762 -oudeis-> any ..... he any seed 4690 -sperma-> any ..... he had been any while 3819 -palai-> any ..... him any 3762 -oudeis-> any ..... him any 3765 -ouketi-> any ..... him any question . any ..... him was not any 1520 -heis-> any ..... I have taken any 5100 -tis-> any ..... If any 1536 -ei tis-> any ..... in any 1536 -ei tis-> any ..... in any 3367 -medeis-> any ..... in any 3762 -oudeis-> any ..... in any house 3614 -oikia-> any ..... in any matter 4229 -pragma-> any ..... is any 5100 -tis-> any ..... Is any 5100 -tis-> any ..... is of any private 2398 -idios-> any ..... is there any creature 2937 -ktisis-> any ..... it any 3956 -pas-> any ..... it to any 5100 -tis-> any ..... Lest there be any 5100 -tis-> any ..... neither any 3956 -pas-> any ..... neither shall there be any 2089 -eti-> any ..... not in any 5100 -tis-> any ..... not that any 5100 -tis-> any ..... Not that any 5100 -tis-> any ..... of any , but teachest 1321 -didasko-> any ..... of any 3762 -oudeis-> any ..... of any 5100 -tis-> any ..... of you by any 5100 -tis-> any ..... shall any 5100 -tis-> any ..... shall by any 3364 -ou me-> any ..... that any 1536 -ei tis-> any ..... that any 5100 -tis-> any ..... that by any 3381 -mepos-> any ..... that there is any 3361 -me-> any ..... thee in any 3364 -ou me-> any ..... them which are in any 3956 -pas-> any ..... there any 5100 -tis-> any ..... there be any 1536 -ei tis-> any ..... there be any Holy 0040 -hagios-> any ..... there be in any 5100 -tis-> any ..... they any 3762 -oudeis-> any ..... thing , neither any 3956 -pas-> any ..... thing any 1538 -hekastos-> any ..... thing from any 1536 -ei tis-> any ..... thing to any 3762 -oudeis-> any ..... thou for any 3762 -oudeis-> any ..... to any 3367 -medeis-> any ..... to any 3762 -oudeis-> any ..... to any 5100 -tis-> any ..... to them any 2089 -eti-> any ..... unto any 5100 -tis-> any ..... unto you , I will not any 3765 -ouketi-> any ..... was any 5100 -tis-> any ..... was there any 5100 -tis-> any ..... we any 2089 -eti-> any ..... When any 3956 -pas-> any ..... with any 1536 -ei tis-> any ..... with any 5100 -tis-> any ..... ye any 3387 -metis-> any ..... ye any 5100 -tis-> any ..... you by any 3367 -medeis->

any 0259 ## >echad {ekh-awd'}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, {any}(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql any 0369 ## >ayin {ah'-yin}; as if from a primitive root meaning to be nothing or not exist; a non-entity; generally used as a negative particle: -- else, except, fail, [father-]less, be gone, in[-curable], neither, never, no (where), none, nor, ({any}, thing), not, nothing, to nought, past, un(-searchable), well- nigh, without. Compare 370. [ql any 0376 ## >iysh {eesh}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, {any} (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql any 0389 ## >ak {ak}; akin to 403; a particle of affirmation, surely; hence (by limitation) only: -- also, in {any} wise, at least, but, certainly, even, howbeit, nevertheless, notwithstanding, only, save, surely, of a surety, truly, verily, + wherefore, yet (but). [ql any 0575 ## >an {awn}; or >anah {aw-naw'}; contracted from 370; where?; hence, whither?, when?; also hither and thither: -- + {any} (no) whither, now, where, whither(-soever). [ql any 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not ({any}, - withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql any 1077 ## bal {bal}; from 1086; properly, a failure; by implication nothing; usually (adverb) not at all; also lest: -- lest, neither, no, none (that...), not ({any}), nothing. [ql any 1350 ## ga>al {gaw-al'}; a primitive root, to redeem (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.): -- X in {any} wise, X at all, avenger, deliver, (do, perform the part of near, next) kinsfolk(-man), purchase, ransom, redeem(-er), revenger. [ql any 1697 ## dabar {daw-baw'}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X {any} such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql any 1991 ## hem {haym}; from 1993; abundance, i.e. wealth: -- {any} of theirs. [ql any 2654 ## chaphets {khaw-fates'}; a primitive root; properly, to incline to; by implication (literally but rarely) to bend; figuratively, to be pleased with, desire: -- X {any} at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would. [ql any 3154 ## yeza< {yeh'-zah}; from an unused root mean to ooze; sweat, i.e . (by implication) a sweating dress: -- {any} thing that causeth sweat. [ql any 3198 ## yakach {yaw-kahh'}; a primitive root; to be right(i. e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove(-r), surely, in {any} wise. [ql any 3201 ## yakol {yaw-kole'}; or (fuller) yakowl {yaw-kole'}; a primitive root; to be able, literally (can, could) or morally (may, might): -- be able, {any} at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer. [ql any 3254 ## yacaph {yaw-saf'}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, X again, X {any} more, X cease, X come more, + conceive again, continue, exceed, X further, X gather together, get more, give more-over, X henceforth, increase (more and more), join, X longer (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield. [ql any 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at {any} time, X to [and fro], utter. [ql any 3605 ## kol {kole}; or (Jer. 33:8) kowl {kole}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), altogether, {any} (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql any 3793 ## k@thobeth {keth-o'-beth}; from 3789; a letter or other mark branded on the skin: -- X {any} [mark]. [ql any 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e . (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, somewhat, {any} ([no-])thing. [ql any 4310 ## miy {me}; an interrogative pronoun of persons, as 4100 is of things, who? (occasionally, by a peculiar idiom, of things); also (indefinitely) whoever; often used in oblique construction with prefix or suffix: -- {any} (man), X he, X him, + O that! what, which, who(-m, -se, -soever), + would to God.[ql any 4405 ## millah {mil-law'}; from 4448 (plural masculine as if from milleh {mil-leh'}; a word; collectively, a discourse; figuratively, a topic: -- + answer, by-word, matter, {any} thing (what) to say, to speak(-ing), speak, talking, word.[ql any 4859 ## mashsha>ah {mash-shaw-aw'}; feminine of 4855; a loan: -- X {any}[-thing], debt.[ql any 5315 ## nephesh {neh'-fesh}; from 5314; properly, a breathing creature, i.e. animal of (abstractly) vitality; used very widely in a literal, accommodated or figurative sense (bodily or mental): -- {any}, appetite, beast, body, breath, creature, X dead(-ly), desire, X [dis-]contented, X fish, ghost, + greedy, he, heart(-y), (hath, X jeopardy of) life (X in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-)self, them (your)-selves, + slay, soul, + tablet, they, thing, (X she) will, X would have it. [ql any 5750 ##

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any Interlinear Index Study any GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + than {any} <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? any GEN 004 015 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Therefore <03767 +kara< > whosoever <03605 +kol > slayeth <02026 +harag > Cain <07014 +Qayin > , vengeance <05358 +naqam > shall be taken on him sevenfold <07659 +shib . And the LORD <03068 +Y@hovah > set <07760 +suwm > a mark <00226 +>owth > upon Cain <07014 +Qayin > , lest <01115 +biltiy > {any} <03605 +kol > finding <04672 +matsa> > him should kill <05221 +nakah > him . any GEN 008 012 And he stayed <03176 +yachal > yet other <00312 +>acher > seven <07651 +sheba< > days <03117 +yowm > ; and sent <07971 +shalach > forth the dove <03123 +yownah > ; which returned <07725 +shuwb > not again <03254 +yacaph > unto him {any} <05750 + more <05750 + . any GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > {any} <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . any GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > {any} <05750 + more <05750 + for man s <00120 +>adam > sake <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . any GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off any <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there {any} <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . any GEN 009 011 And I will establish <06965 +quwm > my covenant <01285 +b@riyth > with you ; neither <03808 +lo> > shall all <03605 +kol > flesh <01320 +basar > be cut <03772 +karath > off {any} <05750 + more <05750 + by the waters <04325 +mayim > of a flood <03999 +mabbuwl > ; neither <03808 +lo> > shall there any <05750 + more <05750 + be a flood <03999 +mabbuwl > to destroy <07843 +shachath > the earth <00776 +>erets > . any GEN 014 023 That I will not [take <03947 +laqach >] from a thread <02339 +chuwt > even <05704 + to a shoelatchet , and that I will not take <03947 +laqach > {any} <03605 +kol > thing that [is] thine , lest <03808 +lo> > thou shouldest say <00559 +>amar > , I have made <06213 + Abram <87> rich <06238 + : any GEN 017 005 Neither <03808 +lo> > shall thy name <08034 +shem > {any} <05750 + more <05750 + be called <07121 +qara> > Abram <87> , but thy name <08034 +shem > shall be Abraham <85> ; for a father <1> of many <01995 +hamown > nations <01471 +gowy > have I made <05414 +nathan > thee . any GEN 017 012 And he that is eight <08083 +sh@moneh > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you , every <03605 +kol > man <02145 +zakar > child in your generations <01755 +dowr > , he that is born <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 +miqnah > with money <03701 +keceph > of {any} <03605 +kol > stranger , which <00834 +>aher > [is] not of thy seed <02233 +zera< > . any GEN 018 014 Is {any} thing <01697 +dabar > too hard <06381 +pala> > for the LORD <03068 +Y@hovah > ? At the time appointed <04150 +mow I will return <07725 +shuwb > unto thee , according to the time <06256 + of life <02416 +chay > , and Sarah <08283 +Sarah > shall have a son <01121 +ben > . any GEN 019 012 . And the men <00582 +>enowsh > said <00559 +>amar > unto Lot <03876 +Lowt > , Hast thou here <06311 +poh > {any} <04310 +miy > besides <05750 + ? son <01121 +ben > in law <02859 +chathan > , and thy sons <01121 +ben > , and thy daughters <01363 +gobahh > , and whatsoever thou hast in the city <05892 + , bring <03318 +yatsa> > [them] out of this place <04725 +maqowm > : any GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 + {any} thing till <05704 + thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Zoar <06820 +Tso . any GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na , neither <00408 +>al > do <06213 + thou {any} <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou

hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [son] from me . any GEN 024 016 And the damsel <05291 +na [was] very <03966 +m@ fair <02896 +towb > to look <04758 +mar>eh > upon , a virgin <01330 +b@thuwlah > , neither <03808 +lo> > had {any} man <00376 +>iysh > known <03045 +yada< > her : and she went <03381 +yarad > down <03381 +yarad > to the well <05869 + , and filled <04390 +male> > her pitcher <03537 +kad > , and came <05927 + up . any GEN 030 031 And he said <00559 +>amar > , What <04100 +mah > shall I give <05414 +nathan > thee ? And Jacob <03290 +Ya said <00559 +>amar > , Thou shalt not give <05414 +nathan > me {any} <03972 +m@uwmah > thing <01697 +dabar > : if <00518 +>im > thou wilt do <06213 + this <02088 +zeh > thing <01697 +dabar > for me , I will again <07725 +shuwb > feed <07462 +ra [and] keep <08104 +shamar > thy flock <06629 +tso>n > : any GEN 031 014 And Rachel <07354 +Rachel > and Leah <03812 +Le>ah > answered <06030 + and said <00559 +>amar > unto him , [Is there] yet <05750 + {any} portion <02506 +cheleq > or inheritance <05159 +nachalah > for us in our father s <1> house <01004 +bayith > ? any GEN 035 010 And God <00430 +>elohiym > said <00559 +>amar > unto him , Thy name <08034 +shem > [is] Jacob <03290 +Ya : thy name <08034 +shem > shall not be called <07121 +qara> > {any} <05750 + more <05750 + Jacob <03290 +Ya , but Israel <03478 +Yisra>el > shall be thy name <08034 +shem > : and he called <07121 +qara> > his name <08034 +shem > Israel <03478 +Yisra>el > . any GEN 036 031 . And these <00428 +>el - leh > [are] the kings <04428 +melek > that reigned <04427 +malak > in the land <00776 +>erets > of Edom <00123 +>Edom > , before <06440 +paniym > there reigned <04427 +malak > {any} king <04428 +melek > over the children <01121 +ben > of Israel <03478 +Yisra>el > . any GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > {any} <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? any GEN 039 023 The keeper <08269 +sar > of the prison looked <07200 +ra>ah > not to {any} <03972 +m@uwmah > thing <03972 +m@uwmah > [that was] under his hand <03027 +yad > ; because <00834 +>aher > the LORD <03068 +Y@hovah > was with him , and [that] which <00834 +>aher > he did <06213 + , the LORD <03068 +Y@hovah > made [it] to prosper <06743 +tsalach > . any GEN 042 016 Send <07971 +shalach > one <00259 +>echad > of you , and let him fetch <03947 +laqach > your brother <00251 +>ach > , and ye shall be kept <00631 +>acar > in prison , that your words <01697 +dabar > may be proved <00974 +bachan > , whether [there be {any}] truth <00571 +>emeth > in you : or else by the life <02416 +chay > of Pharaoh <06547 +Par surely ye [are] spies <07270 +ragal > . any GEN 043 034 And he took <05375 +nasa> > [and sent <07971 +shalach >] messes <04864 +mas>eth > unto them from before <06440 +paniym > him : but Benjamin s <01144 +Binyamiyn > mess <04864 +mas>eth > was five <02568 +chamesh > times <03027 +yad > so much <07235 +rabah > as {any} of theirs . And they drank <08354 +shathah > , and were merry <07937 +shakar > with him . any GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [is] before <06440 +paniym > thee ; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab > ; in the land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada< > [{any}] men <00582 +>enowsh > of activity <02428 +chayil > among them , then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . any EXO 001 010 Come <03051 +yahab > on , let us deal wisely <02449 +chakam > with them ; lest <06435 +pen > they multiply <07235 +rabah > , and it come <01961 +hayah > to pass , that , when <03588 +kiy > there falleth <07122 +qara> > out {any} war <04421 +milchamah > , they join <03254 +yacaph > also <01571 +gam > unto our enemies <08130 +sane> > , and fight <03898 +lacham > against us , and [so] get <05927 + them up out of the land <00776 +>erets > . any EXO 008 029 And Moses <04872 +Mosheh > said <00559 +>amar > , Behold <02009 +hinneh > , I go<03318 +yatsa> > out from thee , and I will intreat <06279 + the LORD <03068 +Y@hovah > that the swarms <06157 + [of flies] may depart <05493 +cuwr > from Pharaoh <06547 +Par , from his servants <05650 + , and from his people <05971 + , to morrow <04279 +machar > : but let not Pharaoh <06547 +Par deal deceitfully <02048 +hathal > {any} <03254 +yacaph > more <03254 +yacaph > in not letting the people <05971 + go <07971 +shalach > to sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > . any EXO 009 029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him , As soon as I am gone <03318 +yatsa> > out of the city <05892 + , I will spread <06566 +paras > abroad <06566 +paras > my hands <03709 +kaph > unto the LORD <03068 +Y@hovah > ; [and] the thunder <06963 +qowl > shall cease <02308 +chadal > , neither <03808 +lo> > shall there be {any} <05750 + more <05750 + hail <01259 +barad > ; that thou mayest know <03045 +yada< > how that the earth <00776 +>erets > [is] the LORD S <03068 +Y@hovah > . any EXO 010 015 For they covered <03680 +kacah > the face <05869 + of the whole <03605 +kol

> earth <00776 +>erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit <06529 +p@riy > of the trees <06086 + which <00834 +>aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not {any} green <03418 +yereq > thing in the trees <06086 + , or in the herbs <06212 + of the field <07704 +sadeh > , through all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . any EXO 010 023 They saw <07200 +ra>ah > not one <00376 +>iysh > another <00250 +>Ezrachiy > , neither <03808 +lo> > rose <06965 +quwm > {any} <00376 +>iysh > from his place <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . any EXO 011 006 And there shall be a great <01419 +gadowl > cry <06818 +tsa throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , such as there was none <03808 +lo> > like <03644 +k@mow > it , nor <03808 +lo> > shall be like <03644 +k@mow > it {any} <03254 +yacaph > more <03254 +yacaph > . any EXO 011 007 But against {any} <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <05704 + beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > . any EXO 012 039 And they baked <00644 +>aphah > unleavened <04682 +matstsah > cakes <05692 + of the dough <01217 +batseq > which <00834 +>aher > they brought <03318 +yatsa> > forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , for it was not leavened <02557 +chametz > ; because <03588 +kiy > they were thrust <01644 +garash > out of Egypt <04714 +Mitsrayim > , and could <03201 +yakol > not tarry <04102 +mahahh > , neither had they prepared <06213 + for themselves <01992 +hem > {any} victual <06720 +tseydah > . any EXO 016 024 And they laid <03241 +Yaniym > it up till <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > bade <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo> > was there {any} worm <07415 +rimmah > therein . any EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [whether it be] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [or] for {any} <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [another] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 + the judges <00430 +>elohiym > ; [and] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay <07999 +shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea< > . any EXO 022 010 If <03588 +kiy > a man <00376 +>iysh > deliver <05414 +nathan > unto his neighbour <07453 +rea< > an ass <02543 +chamowr > , or <00176 +>ow > an ox <07794 +showr > , or <00176 +>ow > a sheep <07716 +seh > , or <00176 +>ow > {any} <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away , no <00369 +>ayin > man seeing <07200 +ra>ah > [it] : any EXO 022 020 He that sacrificeth <02076 +zabach > unto [{any}] god <00430 +>elohiym > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > only <00905 +bad > , he shall be utterly destroyed <02763 +charam > . any EXO 022 022 Ye shall not afflict <06031 + {any} <03605 +kol > widow <00490 +>almanah > , or fatherless <03490 +yathowm > child . any EXO 022 023 If <00518 +>im > thou afflict <06031 + them in {any} wise <06031 + , and they cry <06817 +tsa at all unto me , I will surely hear <08085 +shama< > their cry <06818 +tsa ; any EXO 022 025 . If <00518 +>im > thou lend <03867 +lavah > money <03701 +keceph > to [{any} of] my people <05971 + [that is] poor <06041 + by thee , thou shalt not be to him as an usurer <05383 +nashah > , neither <03808 +lo> > shalt thou lay <07760 +suwm > upon him usury <05392 +neshek > . any EXO 022 031 And ye shall be holy <06944 +qodesh > men <00582 +>enowsh > unto me : neither <03808 +lo> > shall ye eat <00398 +>akal > [{any}] flesh <01320 +basar > [that is] torn <02966 +t@rephah > of beasts <02966 +t@rephah > in the field <07704 +sadeh > ; ye shall cast <07993 +shalak > it to the dogs <03611 +keleb > . any EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [are] with you : if any man <01167 +ba have {any} matters <01697 +dabar > to do <01167 +ba , let him come <05066 +nagash > unto them . any EXO 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <05704 + we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [are] with you : if {any} man <01167 +ba have any matters <01697 +dabar > to do <01167 +ba , let him come <05066 +nagash > unto them . any EXO 030 032 Upon man s <00120 +>adam > flesh <01320 +basar

> shall it not be poured <03251 +yacak > , neither <03808 +lo> > shall ye make <06213 + [{any} other] like <03644 +k@mow > it , after the composition <04971 +mathkoneth > of it : it [is] holy <06944 +qodesh > , [and] it shall be holy <06944 +qodesh > unto you . any EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [any] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [{any}] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . any EXO 030 033 Whosoever <00376 +>iysh > compoundeth <07543 +raqach > [{any}] like <03644 +k@mow > it , or whosoever <00834 +>aher > putteth <05414 +nathan > [any] of it upon a stranger <02114 +zuwr > , shall even be cut <03772 +karath > off from his people <05971 + . any EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore ; for it [is] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [{any} <03605 +kol >] work <04399 +m@la>kah > therein , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <07130 +qereb > his people <05971 + . any EXO 031 015 Six <08337 +shesh > days <03117 +yowm > may work <04399 +m@la>kah > be done <06213 + ; but in the seventh <07637 +sh@biy [is] the sabbath <07676 +shabbath > of rest <07677 +shabbathown > , holy <06944 +qodesh > to the LORD <03068 +Y@hovah > : whosoever <03605 +kol > doeth <06213 + [{any} <03605 +kol >] work <04399 +m@la>kah > in the sabbath <07676 +shabbath > day <03117 +yowm > , he shall surely be put to death <04191 +muwth > . any EXO 032 024 And I said <00559 +>amar > unto them , Whosoever <04310 +miy > hath {any} gold <02091 +zahab > , let them break <06561 +paraq > [it] off . So they gave <05414 +nathan > [it] me : then I cast <07993 +shalak > it into the fire <00784 +>esh > , and there came <03318 +yatsa> > out this calf <05695 + . any EXO 034 003 And no <03808 +lo> > man <00376 +>iysh > shall come <05927 + up with thee , neither <00408 +>al > let {any} man <00376 +>iysh > be seen <07200 +ra>ah > throughout all <03605 +kol > the mount <02022 +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . any EXO 034 010 . And he said <00559 +>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in {any} <03605 +kol > nation <01471 +gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@vayah > which <00834 +>aher > thou [art] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it [is] a terrible <03372 +yare> > thing that I will do <06213 + with thee . any EXO 034 024 For I will cast <03423 +yarash > out the nations <01471 +gowy > before <06440 +paniym > thee , and enlarge <07337 +rachab > thy borders <01366 +g@buwl > : neither <03808 +lo> > shall {any} man <00376 +>iysh > desire <02530 +chamad > thy land <00776 +>erets > , when thou shalt go <05927 + up to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > thrice in the year <08141 +shaneh > . any EXO 035 024 Every <03605 +kol > one that did offer <07311 +ruwm > an offering <08641 +t@ruwmah > of silver <03701 +keceph > and brass <05178 +n@chosheth > brought <00935 +bow> > the LORD S <03068 +Y@hovah > offering <08641 +t@ruwmah > : and every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was found <04672 +matsa> > shittim <07848 +shittah > wood <06086 + for {any} <03605 +kol > work <04399 +m@la>kah > of the service <05656 + , brought <00935 +bow> > [it] . any EXO 035 033 And in the cutting <02799 +charosheth > of stones <68> , to set <04390 +male> > [them] , and in carving <02799 +charosheth > of wood <06086 + , to make <06213 + {any} <03605 +kol > manner of cunning <04284 +machashabah > work <04399 +m@la>kah > . any EXO 035 035 Them hath he filled <04390 +male> > with wisdom <02451 +chokmah > of heart <03820 +leb > , to work <06213 + all <03605 +kol > manner <03605 +kol > of work <04399 +m@la>kah > , of the engraver <02796 +charash > , and of the cunning <02803 +chashab > workman <02803 +chashab > , and of the embroiderer <07551 +raqam > , in blue <08504 +t@keleth > , and in purple <00713 +>argaman > , in scarlet , and in fine linen <08336 +shesh > , and of the weaver <00707 +>arag > , [even] of them that do <06213 + {any} <03605 +kol > work <04399 +m@la>kah > , and of those that devise <02803 +chashab > cunning <04284 +machashabah > work . any EXO 036 006 And Moses <04872 +Mosheh > gave commandment <06680 +tsavah > , and they caused it to be proclaimed <05674 + throughout the camp <04264 +machaneh > , saying <00559 +>amar > , Let neither <00408 +>al > man <00376 +>iysh > nor <00408 +>al > woman <00802 +>ishshah > make <06213 + {any} <05750 + more <05750 + work <04399 +m@la>kah > for the offering <08641 +t@ruwmah > of the sanctuary <06944 +qodesh > . So the people <05971 + were restrained <03607 +kala> > from bringing <00935 +bow> > . any LEV 001 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > {any} man <00120 +>adam > of you bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , ye shall bring <07126 +qarab > your offering <07133 +qorban > of the cattle <00929 +b@hemah > , [even] of the herd

<01241 +baqar > , and of the flock <06629 +tso>n > . any LEV 002 001 . And when {any} <05315 +nephesh > will offer <07126 +qarab > a meat offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , his offering <07133 +qorban > shall be [of] fine flour <05560 +coleth > ; and he shall pour <03332 +yatsaq > oil <08081 +shemen > upon it , and put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 + : any LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor any <03605 +kol > honey <01706 +d@bash > , in {any} <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire . any LEV 002 011 . No <03808 +lo> > meat offering <04503 +minchah > , which <00834 +>aher > ye shall bring <07126 +qarab > unto the LORD <03068 +Y@hovah > , shall be made <06213 + with leaven <02557 +chametz > : for ye shall burn <06999 +qatar > no <03808 +lo> > leaven <07603 +s@>or > , nor {any} <03605 +kol > honey <01706 +d@bash > , in any <03605 +kol > offering of the LORD <03068 +Y@hovah > made by fire . any LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against any <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against {any} <00259 +>echad > of them : any LEV 004 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a soul <05315 +nephesh > shall sin <02398 +chata> > through ignorance <07684 +sh@gagah > against {any} <03605 +kol > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and shall do <06213 + against any <00259 +>echad > of them : any LEV 004 013 . And if <00518 +>im > the whole <03605 +kol > congregation <05712 + of Israel <03478 +Yisra>el > sin <07686 +shagah > through ignorance <07684 +sh@gagah > , and the thing <01697 +dabar > be hid <05956 + from the eyes <05869 + of the assembly <06951 +qahal > , and they have done <06213 + [somewhat against] {any} <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > should not be done <06213 + , and are guilty <00816 +>asham > ; any LEV 004 022 . When <00834 +>aher > a ruler <05387 +nasiy> > hath sinned <02398 +chata> > , and done <06213 + [somewhat] through ignorance <07684 +sh@gagah > [against] {any} <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > [concerning things] which <00834 +>aher > should not be done <06213 + , and is guilty <00816 +>asham > ; any LEV 004 027 . And if <00518 +>im > any <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] {any} <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; any LEV 004 027 . And if <00518 +>im > {any} <05315 +nephesh > one <05315 +nephesh > of the common <00776 +>erets > people <05971 + sin <02398 +chata> > through ignorance <07684 +sh@gagah > , while he doeth <06213 + [somewhat against] any <00259 +>echad > of the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > [concerning things] which <00834 +>aher > ought not to be done <06213 + , and be guilty <00816 +>asham > ; any LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > touch <05060 +naga< > {any} <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcase <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . any LEV 005 011 But if <00518 +>im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata> > shall bring <00935 +bow> > for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo> > oil <08081 +shemen > upon it , neither <03808 +lo> > shall he put <05414 +nathan > [{any}] frankincense <03828 +l@bownah > thereon <05921 + : for it [is] a sin <02403 +chatta>ah > offering . any LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + {any} <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <05771 + . any LEV 006

003 Or <00176 +>ow > have found <04672 +matsa> > that which was lost <9> , and lieth <03584 +kachash > concerning it , and sweareth <07650 +shaba< > falsely <08267 +sheqer > ; in {any} <00259 +>echad > of all <03605 +kol > these that a man <00120 +>adam > doeth <06213 + , sinning <02398 +chata> > therein <02007 +hennah > : any LEV 006 007 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him before <06440 +paniym > the LORD <03068 +Y@hovah > : and it shall be forgiven <05545 +calach > him for {any} <00259 +>echad > thing of all <03605 +kol > that he hath done <06213 + in trespassing <00819 +>ashmah > therein . any LEV 006 027 Whatsoever <03605 +kol > shall touch <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon {any} garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . any LEV 006 030 And no <03808 +lo> > sin <02403 +chatta>ah > offering , whereof <00834 +>aher > [{any}] of the blood <01818 +dam > is brought <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to reconcile <03722 +kaphar > [withal] in the holy <06944 +qodesh > [place] , shall be eaten <00398 +>akal > : it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . any LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > {any} man s <00376 +>iysh > burnt <05930 + offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 + of the burnt <05930 + offering which <00834 +>aher > he hath offered <07126 +qarab > . any LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > {any} of it until <05704 + the morning <01242 +boqer > . any LEV 007 018 And if <00518 +>im > [{any}] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <05771 + . any LEV 007 019 And the flesh <01320 +basar > that toucheth <05060 +naga< > {any} <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . any LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > {any} <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . any LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [{any}] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . any LEV 007 021 Moreover the soul <05315 +nephesh > that shall touch <05060 +naga< > {any} <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . any LEV 007 024 And the fat <02459 +cheleb > of the beast <05038 +n@belah > that dieth <05038 +n@belah > of itself , and the fat <02459 +cheleb > of that which is torn <02966 +t@rephah > with beasts <02966 +t@rephah > , may be used <06213 + in {any} other use <04399 +m@la>kah > : but ye shall in no <03808 +lo> > wise eat <00398 +>akal > of it . any LEV 007 026 Moreover ye shall eat <00398 +>akal > no <03808 +lo> > manner of blood <01818 +dam > , [whether it be] of fowl <05775 + or of beast <00929 +b@hemah > , in {any} <03605 +kol > of your dwellings <04186 +mowshab > . any LEV 007 027 Whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that eateth <00398 +>akal > {any} <03605 +kol > manner of blood <01818 +dam > , even that soul <05315 +nephesh > shall be cut

<03772 +karath > off from his people <05971 + . any LEV 011 010 And all <03605 +kol > that have not fins <05579 +c@nappiyr > and scales <07193 +qasqeseth > in the seas <03220 +yam > , and in the rivers <05158 +nachal > , of all <03605 +kol > that move <08318 +sherets > in the waters <04325 +mayim > , and of {any} <03605 +kol > living <02416 +chay > thing <05315 +nephesh > which <00834 +>aher > [is] in the waters <04325 +mayim > , they [shall be] an abomination <08263 +sheqets > unto you : any LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [{any}] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . any LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] {any} <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . any LEV 011 032 And upon whatsoever <03605 +kol > [{any}] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 + , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 + , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 + , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 + the even <06153 + ; so it shall be cleansed <02891 +taher > . any LEV 011 033 And every <03605 +kol > earthen <02789 +cheres > vessel <03627 +k@liy > , whereinto [{any}] of them falleth <05307 +naphal > , whatsoever <03605 +kol > [is] in it shall be unclean <02930 +tame> > ; and ye shall break <07665 +shabar > it . any LEV 011 035 And every <03605 +kol > [thing] whereupon [{any} part] of their carcase <05038 +n@belah > falleth <05307 +naphal > shall be unclean <02930 +tame> > ; [whether it be] oven <08574 +tannuwr > , or ranges <03600 +kiyr > for pots , they shall be broken <05422 +nathats > down <05422 +nathats > : [for] they [are] unclean <02931 +tame> > , and shall be unclean <02931 +tame> > unto you . any LEV 011 037 And if <03588 +kiy > [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > upon {any} <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [shall be] clean <02889 +tahowr > . any LEV 011 037 And if <03588 +kiy > [{any} part] of their carcase <05038 +n@belah > fall <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa< > seed <02233 +zera< > which <00834 +>aher > is to be sown <02232 +zara< > , it [shall be] clean <02889 +tahowr > . any LEV 011 038 But if <03588 +kiy > [any] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [{any} part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] unclean <02931 +tame> > unto you . any LEV 011 038 But if <03588 +kiy > [{any}] water <04325 +mayim > be put <05414 +nathan > upon the seed <02233 +zera< > , and [any part] of their carcase <05038 +n@belah > fall <05307 +naphal > thereon <05921 + , it [shall be] unclean <02931 +tame> > unto you . any LEV 011 039 And if <03588 +kiy > {any} beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 011 043 . Ye shall not make yourselves <05315 +nephesh > abominable <08262 +shaqats > with {any} <03605 +kol > creeping <08318 +sherets > thing that creepeth <08317 +sharats > , neither <03808 +lo> > shall ye make yourselves <05315 +nephesh > unclean <02930 +tame> > with them , that ye should be defiled <02930 +tame> > thereby . any LEV 011 044 For I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall therefore sanctify <06942 +qadash > yourselves <05315 +nephesh > , and ye shall be holy <06918 +qadowsh > ; for I [am] holy <06918 +qadowsh > : neither <03808 +lo> > shall ye defile <02930 +tame> > yourselves <05315 +nephesh > with {any} <03605 +kol > manner of creeping <08318 +sherets > thing that creepeth <07430 +ramas > upon the earth <00776 +>erets > . any LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [{any}] flesh <01320 +basar > , in the skin <05785 + whereof [there is] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white

<03836 +laban > ; any LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 + ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 + , or <00176 +>ow > in {any} <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 + ; any LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 + , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in {any} <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > : any LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in a skin <05785 + , [or <00176 +>ow >] in {any} <03605 +kol > work <04399 +m@la>kah > that is made <06213 + of skin <05785 + ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it [is] unclean <02931 +tame> > . any LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 + , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > {any} <03605 +kol > thing <03627 +k@liy > of skin <05785 + , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > . any LEV 013 053 And if <00518 +>im > the priest <03548 +kohen > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > be not spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in {any} <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; any LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 + in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 + , or <00176 +>ow > in {any} <03605 +kol > thing <03627 +k@liy > of skin <05785 + ; it [is] a spreading <06524 +parach > [plague] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [is] with fire <00784 +>esh > . any LEV 013 059 This <02063 +zo>th > [is] the law <08451 +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 +>ow > {any} <03605 +kol > thing <03627 +k@liy > of skins <05785 + , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > . any LEV 015 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > {any} <00376 +>iysh > man <00376 +>iysh > hath <01961 +hayah > a running <02100 +zuwb > issue <02100 +zuwb > out of his flesh <01320 +basar > , [because of] his issue <02101 +zowb > he [is] unclean <02931 +tame> > . any LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [{any}] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [{any} of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > {any} <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 015 016 And if <03588 +kiy > {any} man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > {any} <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . any LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + {any} thing <03627 +k@liy > whereon she sitteth <03427 +yashab

> , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . any LEV 015 024 And if <00518 +>im > {any} man <00376 +>iysh > lie <07901 +shakab > with her at all , and her flowers <05079 +niddah > be upon him , he shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; and all <03605 +kol > the bed <04904 +mishkab > whereon he lieth <07901 +shakab > shall be unclean <02930 +tame> > . any LEV 017 010 . And whatsoever man <00376 +>iysh > [there be] of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , that eateth <00398 +>akal > {any} <03605 +kol > manner of blood <01818 +dam > ; I will even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398 +>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people <05971 + . any LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , No <03808 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal > blood <01818 +dam > , neither <03808 +lo> > shall {any} stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . any LEV 017 013 And whatsoever man <00376 +>iysh > [there be] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you , which <00834 +>aher > hunteth <06679 +tsuwd > and catcheth <06679 +tsuwd > {any} beast <02416 +chay > or <00176 +>ow > fowl <05775 + that may be eaten <00398 +>akal > ; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof , and cover <03680 +kacah > it with dust <06083 + . any LEV 018 006 . None of you shall approach <07126 +qarab > to {any} <00376 +>iysh > that is near <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [their] nakedness <06172 + : I [am] the LORD <03068 +Y@hovah > . any LEV 018 021 And thou shalt not let {any} of thy seed <02233 +zera< > pass <05674 + through [the fire] to Molech <04432 +Molek > , neither <03808 +lo> > shalt thou profane <02490 +chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [am] the LORD <03068 +Y@hovah > . any LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with any <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall {any} woman <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . any LEV 018 023 Neither <03808 +lo> > shalt thou lie <07903 +sh@kobeth > with {any} <03605 +kol > beast <00929 +b@hemah > to defile <02930 +tame> > thyself therewith : neither <03808 +lo> > shall any woman <00802 +>ishshah > stand <05975 + before <06440 +paniym > a beast <00929 +b@hemah > to lie <07250 +raba< > down <07250 +raba< > thereto : it [is] confusion <08397 +tebel > . any LEV 018 024 Defile <02930 +tame> > not ye yourselves in {any} <03605 +kol > of these <00428 +>el - leh > things : for in all <03605 +kol > these <00428 +>el - leh > the nations <01471 +gowy > are defiled <02930 +tame> > which <00834 +>aher > I cast <07971 +shalach > out before <06440 +paniym > you : any LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [any <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor {any} stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : any LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [any <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow ; [neither] {any} of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : any LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 + [{any} <03605 +kol >] of these <00428 +>el - leh > abominations <08441 +tow ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you : any LEV 018 029 For whosoever shall commit <06213 + {any} <03605 +kol > of these <00428 +>el - leh > abominations <08441 +tow , even the souls <05315 +nephesh > that commit <06213 + [them] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 + . any LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ye] commit <06213 + not [{any} one] of these abominable <08441 +tow customs <02708 +chuqqah > , which <00834 +>aher > were committed <06213 + before <06440 +paniym > you , and that ye defile <02930 +tame> > not yourselves therein : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . any LEV 019 017 Thou shalt not hate <08130 +sane> > thy brother <00251 +>ach > in thine heart <03824 +lebab > : thou shalt in {any} wise <03198 +yakach > rebuke <03198 +yakach > thy neighbour <05997 + , and not suffer <05375 +nasa> > sin <02399 +chet> > upon him . any LEV 019 018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo> > bear <05201 +natar > {any} grudge <05201 +natar > against the children <01121 +ben > of thy people <05971

+ , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as thyself : I [am] the LORD <03068 +Y@hovah > . any LEV 019 026 Ye shall not eat <00398 +>akal > [{any} thing] with the blood <01818 +dam > : neither <03808 +lo> > shall ye use <05172 +nachash > enchantment <05172 +nachash > , nor <03808 +lo> > observe <06049 + times . any LEV 019 028 Ye shall not make <05414 +nathan > any cuttings <08296 +seret > in your flesh <01320 +basar > for the dead <05315 +nephesh > , nor <03808 +lo> > print <05414 +nathan > {any} marks <07085 +qa of the land <00776 +>erets > shall stone <07275 +ragam > him with stones <68> . any LEV 020 004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do {any} ways hide <05956 + their eyes <05869 + from the man <00376 +>iysh > , when he giveth <05414 +nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , and kill <04191 +muwth > him not : any LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > approach <07126 +qarab > unto {any} <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them . any LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by {any} <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have separated <00914 +badal > from you as unclean <02930 +tame> > . any LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their beard <02206 +zaqan > , nor <03808 +lo> > make {any} cuttings <08296 +seret > in their flesh <01320 +basar > . any LEV 021 009 And the daughter <01323 +bath > of {any} <00376 +>iysh > priest <03548 +kohen > , if <03588 +kiy > she profane <02490 +chalal > herself by playing the whore <02181 +zanah > , she profaneth <02490 +chalal > her father <1> : she shall be burnt <08313 +saraph > with fire <00784 +>esh > . any LEV 021 011 Neither <03808 +lo> > shall he go <00935 +bow> > in to {any} <03605 +kol > dead <04191 +muwth > body <05315 +nephesh > , nor <03808 +lo> > defile <02930 +tame> > himself for his father <1> , or for his mother <00517 +>em > ; any LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [he be] of thy seed <02233 +zera< > in their generations <01755 +dowr > that hath <01961 +hayah > [{any}] blemish <03971 +m>uwm > , let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . any LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [he be] that hath a blemish <03971 +m>uwm > , he shall not approach <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > {any} thing superfluous <08311 +sara< > , any LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso toucheth <05060 +naga< > {any} <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; any LEV 022 005 Or <00176 +>ow > whosoever toucheth <05060 +naga< > {any} <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; any LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > {any} such shall be unclean <02930 +tame> > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . any LEV 022 011 But if <03588 +kiy > the priest <03548 +kohen > buy <07069 +qanah > [{any}] soul <05315 +nephesh > with his money <03701 +keceph > , he shall eat <00398 +>akal > of it , and he that is born <03211 +yaliyd > in his house <01004 +bayith > : they shall eat <00398 +>akal > of his meat <03899 +lechem > . any LEV 022 023 Either a bullock <07794 +showr > or a lamb <07716 +seh > that hath {any} thing superfluous <08311 +sara< > or lacking <07038 +qalat > in his parts , that mayest thou offer <06213 + [for] a freewill <05071 +n@dabah > offering ; but for a vow <05088 +neder > it shall not be accepted <07521 +ratsah > . any LEV 022 024 Ye shall not offer <07126 +qarab > unto the LORD <03068 +Y@hovah > that which is bruised <04600 +ma , or crushed <03807 +kathath > , or broken <05423 +nathaq > , or cut <03772 +karath > ; neither <03808 +lo> > shall ye make <06213 + [{any} offering thereof] in your land <00776 +>erets > . any LEV 022 025 Neither <03808 +lo> > from a stranger s hand <03027 +yad >

shall ye offer <07126 +qarab > the bread <03899 +lechem > of your God <00430 +>elohiym > of {any} <03605 +kol > of these <00428 +>el - leh > ; because <03588 +kiy > their corruption <04893 +mishchath > [is] in them , [and] blemishes <03971 +m>uwm > [be] in them : they shall not be accepted <07521 +ratsah > for you . any LEV 023 022 And when ye reap <07114 +qatsar > the harvest <07105 +qatsiyr > of your land <00776 +>erets > , thou shalt not make clean riddance <03615 +kalah > of the corners <06285 +pe>ah > of thy field <07704 +sadeh > when thou reapest <07114 +qatsar > , neither <03808 +lo> > shalt thou gather <03950 +laqat > {any} gleaning <03951 +leqet > of thy harvest <07105 +qatsiyr > : thou shalt leave <05800 + them unto the poor <06041 + , and to the stranger <01616 +ger > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . any LEV 023 030 And whatsoever <03605 +kol > soul <05315 +nephesh > [it be] that doeth <06213 + {any} <03605 +kol > work <04399 +m@la>kah > in that same <06106 + day <03117 +yowm > , the same <06106 + soul <05315 +nephesh > will I destroy <6> from among <07130 +qereb > his people <05971 + . any LEV 024 017 And he that killeth <05221 +nakah > {any} <03605 +kol > man shall surely be put to death <04191 +muwth > . any LEV 025 025 If <03588 +kiy > thy brother <00251 +>ach > be waxen poor <04134 +muwk > , and hath sold <04376 +makar > away [some] of his possession <00272 +>achuzzah > , and if {any} of his kin <07138 +qarowb > come <00935 +bow> > to redeem <01350 +ga>al > it , then shall he redeem <01350 +ga>al > that which his brother <00251 +>ach > sold <04465 +mimkar > . any LEV 025 032 Notwithstanding the cities <05892 + of the Levites <03881 +Leviyiy > , [and] the houses <01004 +bayith > of the cities <05892 + of their possession <00272 +>achuzzah > , may the Levites <03881 +Leviyiy > redeem <01353 +g@ullah > at {any} <05769 + time . any LEV 025 049 Either <00176 +>ow > his uncle <01730 +dowd > , or <00176 +>ow > his uncle s <01733 +dowdah > son <01121 +ben > , may redeem <01350 +ga>al > him , or [{any}] that is nigh <07607 +sh@>er > of kin <01320 +basar > unto him of his family <04940 +mishpachah > may redeem <01350 +ga>al > him ; or <00176 +>ow > if he be able <05381 +nasag > , he may redeem <01353 +g@ullah > himself <03027 +yad > . any LEV 026 001 . Ye shall make <06213 + you no <03808 +lo> > idols <00457 +>eliyl > norgraven <06459 +pecel > image , neither <03808 +lo> > rear <06965 +quwm > you up a standing <04676 +matstsebah > image <06676 +tsavva>r > , neither <03808 +lo> > shall ye set <05414 +nathan > up [{any}] image <04906 +maskiyth > of stone <68> in your land <00776 +>erets > , to bow <07812 +shachah > down <07812 +shachah > unto it : for I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . any LEV 027 009 And if <00518 +>im > [it be] a beast <00929 +b@hemah > , whereof <00834 +>aher > men bring <07126 +qarab > an offering <07133 +qorban > unto the LORD <03068 +Y@hovah > , all <03605 +kol > that [{any} man] giveth <05414 +nathan > of such unto the LORD <03068 +Y@hovah > shall be holy <06944 +qodesh > . any LEV 027 011 And if <00518 +>im > [it be] {any} <03605 +kol > unclean <02931 +tame> > beast <00929 +b@hemah > , of which <00834 +>aher > they do not offer <07126 +qarab > a sacrifice <07133 +qorban > unto the LORD <03068 +Y@hovah > , then he shall present <05975 + the beast <00929 +b@hemah > before <06440 +paniym > the priest <03548 +kohen > : any LEV 027 019 And if <00518 +>im > he that sanctified <06942 +qadash > the field <07704 +sadeh > will in {any} wise redeem <01350 +ga>al > it , then he shall add <03254 +yacaph > the fifth <02549 +chamiyshiy > [part] of the money <03701 +keceph > of thy estimation <06187 + unto it , and it shall be assured <06966 +quwm > to him . any LEV 027 020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to another <00312 +>acher > man <00376 +>iysh > , it shall not be redeemed <01350 +ga>al > {any} more <05750 + . any NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [{any}] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . any NUM 005 006 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , When <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall commit <06213 + {any} <03605 +kol > sin <02403 +chatta>ah > that men <00120 +>adam > commit , to do <06213 + a trespass <04604 +ma against the LORD <03068 +Y@hovah > , and that person <05315 +nephesh > be guilty <00816 +>asham > ; any NUM 005 010 And every man s <00376 +>iysh > hallowed <06944 +qodesh > things shall be his : whatsoever <00834 +>aher > {any} man <00376 +>iysh > giveth <05414 +nathan > the priest <03548 +kohen > , it shall be his . any NUM 005 012 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , If <03588 +kiy > {any} <00376 +>iysh > man s <00376

+>iysh > wife <00802 +>ishshah > go <07847 +satah > aside <07847 +satah > , and commit <04603 +ma a trespass <04604 +ma against him , any NUM 006 003 He shall separate <05144 +nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > {any} <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . any NUM 006 009 And if <03588 +kiy > {any} man die <04191 +muwth > very <06621 +petha< > suddenly <06597 +pith>owm > by him , and he hath defiled <02930 +tame> > the head <07218 +ro>sh > of his consecration <05145 +nezer > ; then he shall shave <01548 +galach > his head <07218 +ro>sh > in the day <03117 +yowm > of his cleansing <02893 +tohorah > , on the seventh <07637 +sh@biy day <03117 +yowm > shall he shave <01548 +galach > it . any NUM 009 010 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > {any} <00376 +>iysh > man <00376 +>iysh > of you or of your posterity <01755 +dowr > shall be unclean <02931 +tame> > by reason of a dead <05315 +nephesh > body <05315 +nephesh > , or <00176 +>ow > [be] in a journey <01870 +derek > afar <07350 +rachowq > off , yet he shall keep <06213 + the passover <06453 +pecach > unto the LORD <03068 +Y@hovah > . any NUM 009 012 They shall leave <07604 +sha>ar > none <03808 +lo> > of it unto the morning <01242 +boqer > , nor <03808 +lo> > break <07665 +shabar > {any} bone <06106 + of it : according to all <03605 +kol > the ordinances <02708 +chuqqah > of the passover <06453 +pecach > they shall keep <06213 + it . any NUM 014 023 Surely <00518 +>im > they shall not see <07200 +ra>ah > the land <00776 +>erets > which I sware <07650 +shaba< > unto their fathers <1> , neither <03808 +lo> > shall {any} <03605 +kol > of them that provoked <05006 +na>ats > me see <07200 +ra>ah > it : any NUM 015 027 And if <00518 +>im > {any} <00259 +>echad > soul <05315 +nephesh > sin <02398 +chata> > through ignorance <07684 +sh@gagah > , then he shall bring <07126 +qarab > a she goat <05795 + of the first <01323 +bath > year <08141 +shaneh > for a sin <02403 +chatta>ah > offering . any NUM 017 013 Whosoever <03605 +kol > cometh <07131 +qareb > {any} thing near <07138 +qarowb > unto the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > shall die <04191 +muwth > : shall we be consumed <08552 +tamam > with dying <01478 +gava< > ? any NUM 018 005 And ye shall keep <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <06944 +qodesh > , and the charge <04931 +mishmereth > of the altar <04196 +mizbeach > : that there be no <03808 +lo> > wrath <07110 +qetseph > {any} more <05750 + upon the children <01121 +ben > of Israel <03478 +Yisra>el > . any NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > {any} part <02506 +cheleq > among <08432 +tavek > them : I [am] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . any NUM 019 011 . He that toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of {any} <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . any NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of {any} <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . any NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there {any} water <04325 +mayim > to drink <08354 +shathah > . any NUM 020 019 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , We will go <05927 + by the high <04546 +m@cillah > way : and if <00518 +>im > I and my cattle <04735 +miqneh > drink <08354 +shathah > of thy water <04325 +mayim > , then I will pay for it : I will only <07535 +raq > , without <00369 +>ayin > [doing] {any} thing [else] , go <05674 + through <05674 + on my feet <07272 +regel > . any NUM 021 005 And the people <05971 + spake <01696 +dabar > against God <00430 +>elohiym > , and against Moses <04872 +Mosheh > , Wherefore <04100 +mah > have ye brought <05927 + us up out of Egypt <04714 +Mitsrayim > to die <04191 +muwth > in the wilderness <04057 +midbar > ? for [there is] no <00369 +>ayin > bread <03899 +lechem > , neither <00369 +>ayin > [is there {any}] water <04325

+mayim > ; and our soul <05315 +nephesh > loatheth <06973 +quwts > this light <07052 +q@loqel > bread <03899 +lechem > . any NUM 021 009 And Moses <04872 +Mosheh > made <06213 + a serpent <05175 +nachash > of brass <05178 +n@chosheth > , and put <07760 +suwm > it upon a pole <05251 +nec > , and it came <01961 +hayah > to pass , that if <00518 +>im > a serpent <05175 +nachash > had bitten <05391 +nashak > {any} man <00376 +>iysh > , when he beheld <05027 +nabat > the serpent <05175 +nachash > of brass <05178 +n@chosheth > , he lived <02425 +chayay > . any NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 + any power <03201 +yakol > at all to say <01696 +dabar > {any} thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . any NUM 022 038 And Balaam <01109 +Bil said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <06258 + {any} power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > . any NUM 023 023 Surely [there is] no <03808 +lo> > enchantment <05172 +nachash > against Jacob <03290 +Ya , neither <03808 +lo> > [is there] {any} divination <07081 +qecem > against Israel <03478 +Yisra>el > : according to this time <06256 + it shall be said <00559 +>amar > of Jacob <03290 +Ya and of Israel <03478 +Yisra>el > , What <04100 +mah > hath God <00410 +>el > wrought <06466 +pa ! any NUM 029 007 And ye shall have <01961 +hayah > on the tenth <06218 + [day] of this <02088 +zeh > seventh <07637 +sh@biy month <02320 +chodesh > an holy <06944 +qodesh > convocation <04744 +miqra> > ; and ye shall afflict <06031 + your souls <05315 +nephesh > : ye shall not do <06213 + {any} <03605 +kol > work <04399 +m@la>kah > [therein] : any NUM 030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085 +shama< > ; not {any} <03605 +kol > of her vows <05088 +neder > , or of her bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her , because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . any NUM 030 015 But if <00518 +>im > he shall {any} ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [them] ; then he shall bear <05375 +nasa> > her iniquity <05771 + . any NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > {any} slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . any NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > {any} person <05315 +nephesh > , and whosoever <03605 +kol > hath touched <05060 +naga< > any slain <02491 +chalal > , purify <02398 +chata> > [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . any NUM 035 011 Then ye shall appoint <07136 +qarah > you cities <05892 + to be cities <05892 + of refuge <04733 +miqlat > for you ; that the slayer <07523 +ratsach > may flee <05127 +nuwc > thither <08033 +sham > , which killeth <05221 +nakah > {any} person <05315 +nephesh > at unawares <07684 +sh@gagah > . any NUM 035 015 These <00428 +>el - leh > six <08337 +shesh > cities <05892 + shall be a refuge <04733 +miqlat > , [both] for the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > , and for the sojourner <08453 +towshab > among <08432 +tavek > them : that every <03605 +kol > one that killeth <05221 +nakah > {any} person <05315 +nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . any NUM 035 022 But if <00518 +>im > he thrust <01920 +Hadaph > him suddenly <06621 +petha< > without <03808 +lo> > enmity , or <00176 +>ow > have cast <07993 +shalak > upon him {any} <03605 +kol > thing <03627 +k@liy > without <03808 +lo> > laying of wait <06660 +ts@diyah > , any NUM 035 023 Or <00176 +>ow > with {any} <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191 +muwth > , and [was] not his enemy <00341 +>oyeb > , neither <03808 +lo> > sought <01245 +baqash > his harm <07451 +ra< > : any NUM 035 026 But if <00518 +>im > the slayer <07523 +ratsach > shall at {any} time come <03318 +yatsa> > without the border <01366 +g@buwl > of the city <05892 + of his refuge <04733 +miqlat > , whither he was fled <05127 +nuwc > ; any NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > any person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 +

shall not testify <06030 + against {any} person <05315 +nephesh > [to cause him] to die <04191 +muwth > . any NUM 035 030 Whoso <03605 +kol > killeth <05221 +nakah > {any} person <05315 +nephesh > , the murderer <07523 +ratsach > shall be put to death <07523 +ratsach > by the mouth <06310 +peh > of witnesses <05707 + : but one <00259 +>echad > witness <05707 + shall not testify <06030 + against any person <05315 +nephesh > [to cause him] to die <04191 +muwth > . any NUM 036 003 And if they be married <00802 +>ishshah > to {any} <00259 +>echad > of the sons <01121 +ben > of the [other <00259 +>echad >] tribes <07626 +shebet > of the children <01121 +ben > of Israel <03478 +Yisra>el > , then shall their inheritance <05159 +nachalah > be taken <01639 +gara< > from the inheritance <05159 +nachalah > of our fathers <1> , and shall be put <03254 +yacaph > to the inheritance <05159 +nachalah > of the tribe <04294 +matteh > whereunto <05101 +nahaq > they are received <01961 +hayah > : so shall it be taken <01639 +gara< > from the lot <01486 +gowral > of our inheritance <05159 +nachalah > . any NUM 036 008 And every daughter <01323 +bath > , that possesseth <03423 +yarash > an inheritance <05159 +nachalah > in {any} tribe <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , shall be wife <00802 +>ishshah > unto one <00259 +>echad > of the family <04940 +mishpachah > of the tribe <04294 +matteh > of her father <1> , that the children <01121 +ben > of Israel <03478 +Yisra>el > may enjoy <03423 +yarash > every man <00376 +>iysh > the inheritance <05159 +nachalah > of his fathers <1> . any DEU 002 019 And [when] thou comest <07126 +qarab > nigh <07126 +qarab > over <04136 +muwl > against <04136 +muwl > the children <01121 +ben > of Ammon <05983 + , distress <06696 +tsuwr > them not , nor <00408 +>al > meddle <01624 +garah > with them : for I will not give <05414 +nathan > thee of the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + [{any}] possession <03425 +y@rushah > ; because <03588 +kiy > I have given <05414 +nathan > it unto the children <01121 +ben > of Lot <03876 +Lowt > [for] a possession <03425 +y@rushah > . any DEU 002 037 Only <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon <05983 + thou camest <07126 +qarab > not , [nor] unto {any} <03605 +kol > place <03027 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > forbad <06680 +tsavah > us . any DEU 004 016 Lest <06435 +pen > ye corrupt <07843 +shachath > [yourselves] , and make <06213 + you a graven <06459 +pecel > image , the similitude <08544 +t@muwnah > of {any} <03605 +kol > figure <05566 +cemel > , the likeness <08403 +tabniyth > of male <02145 +zakar > or <00176 +>ow > female <05347 +n@qebah > , any DEU 004 017 The likeness <08403 +tabniyth > of any <03605 +kol > beast <00929 +b@hemah > that [is] on the earth <00776 +>erets > , the likeness <08403 +tabniyth > of {any} <03605 +kol > winged <03671 +kanaph > fowl <06833 +tsippowr > that flieth <05774 + in the air <08064 +shamayim > , any DEU 004 017 The likeness <08403 +tabniyth > of {any} <03605 +kol > beast <00929 +b@hemah > that [is] on the earth <00776 +>erets > , the likeness <08403 +tabniyth > of any <03605 +kol > winged <03671 +kanaph > fowl <06833 +tsippowr > that flieth <05774 + in the air <08064 +shamayim > , any DEU 004 018 The likeness <08403 +tabniyth > of any <03605 +kol > thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of {any} <03605 +kol > fish <01710 +dagah > that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : any DEU 004 018 The likeness <08403 +tabniyth > of {any} <03605 +kol > thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , the likeness <08403 +tabniyth > of any <03605 +kol > fish <01710 +dagah > that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : any DEU 004 023 Take heed <08104 +shamar > unto yourselves , lest <06435 +pen > ye forget <07911 +shakach > the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > he made with you , and make <06213 + you a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of {any} <03605 +kol > [thing] , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath forbidden <06680 +tsavah > thee . any DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [yourselves] , and make <06213 + a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of {any} <03605 +kol > [thing] , and shall do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka : any DEU 004 032 For ask <07592 +sha>al > now <04994 +na> > of the days <03117 +yowm > that are past <07223 +ri>shown > , which <00834 +>aher > were before <06440 +paniym > thee , since <04480 +min > the day <03117 +yowm > that God <00430 +>elohiym > created <01254 +bara> > man <00120 +>adam > upon the earth <00776 +>erets > , and [ask] from the one side <07097 +qatseh > of heaven <08064 +shamayim > unto the other , whether there hath been <01961 +hayah > [{any} such thing <01697 +dabar >] as this <02088 +zeh > great <01419 +gadowl >

thing <01697 +dabar > [is] , or <00176 +>ow > hath been heard <08085 +shama< > like <03644 +k@mow > it ? any DEU 005 008 Thou shalt not make <06213 + thee [any <03605 +kol >] graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of {any} <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma , or that [is] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : any DEU 005 008 Thou shalt not make <06213 + thee [any <03605 +kol >] graven <06459 +pecel > image , [or] {any} <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma , or that [is] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : any DEU 005 008 Thou shalt not make <06213 + thee [{any} <03605 +kol >] graven <06459 +pecel > image , [or] any <03605 +kol > likeness <08544 +t@muwnah > [of any <03605 +kol > thing] that [is] in heaven <08064 +shamayim > above <04605 +ma , or that [is] in the earth <00776 +>erets > beneath <08478 +tachath > , or that [is] in the waters <04325 +mayim > beneath <08478 +tachath > the earth <00776 +>erets > : any DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + any <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor {any} <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . any DEU 005 014 But the seventh <07637 +sh@biy day <03117 +yowm > [is] the sabbath <07676 +shabbath > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : [in it] thou shalt not do <06213 + {any} <03605 +kol > work <04399 +m@la>kah > , thou , nor thy son <01121 +ben > , nor thy daughter <01323 +bath > , nor thy manservant <05650 + , nor thy maidservant <00519 +>amah > , nor thine ox <07794 +showr > , nor thine ass <02543 +chamowr > , nor any <03605 +kol > of thy cattle <00929 +b@hemah > , nor thy stranger <01616 +ger > that [is] within thy gates <08179 +sha ; that thy manservant <05650 + and thy maidservant <00519 +>amah > may rest <05117 +nuwach > as well as thou . any DEU 005 021 Neither <03808 +lo> > shalt thou desire <02530 +chamad > thy neighbour s <07453 +rea< > wife <00802 +>ishshah > , neither <03808 +lo> > shalt thou covet <00185 +>avvah > thy neighbour s <07453 +rea< > house <01004 +bayith > , his field <07704 +sadeh > , or his manservant <05650 + , or his maidservant <00519 +>amah > , his ox <07794 +showr > , or his ass <02543 +chamowr > , or {any} <03605 +kol > [thing] that [is] thy neighbour s <07453 +rea< > . any DEU 005 025 Now <06258 + therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > {any} more <03254 +yacaph > , then we shall die <04191 +muwth > . any DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number than {any} <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : any DEU 008 009 A land <00776 +>erets > wherein <00834 +>aher > thou shalt eat <00398 +>akal > bread <03899 +lechem > without <03808 +lo> > scarceness <04544 +mickenuth > , thou shalt not lack <02637 +chacer > {any} <03605 +kol > [thing] in it ; a land <00776 +>erets > whose <00834 +>aher > stones <68> [are] iron <01270 +barzel > , and out of whose hills <02042 +harar > thou mayest dig <02672 +chatsab > brass <05178 +n@chosheth > . any DEU 012 017 Thou mayest <03201 +yakol > not eat <00398 +>akal > within thy gates <08179 +sha the tithe <04643 +ma of thy corn <01715 +dagan > , or of thy wine <08492 +tiyrowsh > , or of thy oil <03323 +yitshar > , or the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > or of thy flock <06629 +tso>n > , nor {any} <03605 +kol > of thy vows <05088 +neder > which <00834 +>aher > thou vowest <05087 +nadar > , nor thy freewill <05071 +n@dabah > offerings , or heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of thine hand <03027 +yad > : any DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall do <06213 + no <03808 +lo> > more <03254 +yacaph > {any} <01697 +dabar > such wickedness <07451 +ra< > as this <02088 +zeh > is among <07130 +qereb > you . any DEU 014 001 . Ye [are] the children <01121 +ben > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : ye shall not cut <01413 +gadad > yourselves , nor <03808 +lo> > make <07760 +suwm > {any} baldness <07144 +qorchah > between <00996 +beyn > your eyes <05869 + for the dead <04191 +muwth > . any DEU 014 003 Thou shalt not eat <00398 +>akal > {any} <03605 +kol > abominable <08441 +tow thing . any DEU 014 021 Ye shall not eat <00398 +>akal > [of] {any} <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger

> that [is] in thy gates <08179 +sha , that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [art] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . Thou shalt not seethe <01310 +bashal > a kid <01423 +g@diy > in his mother s <00517 +>em > milk <02461 +chalab > . any DEU 015 007 If <03588 +kiy > there be among you a poor <34> man of one <00259 +>echad > of thy brethren <00251 +>ach > within {any} <00259 +>echad > of thy gates <08179 +sha in thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab > , nor <03808 +lo> > shut <07092 +qaphats > thine hand <03027 +yad > from thy poor <34> brother <00251 +>ach > : any DEU 015 021 And if <03588 +kiy > there be [any] blemish <03971 +m>uwm > therein , [as if it be] lame <06455 +picceach > , or <00176 +>ow > blind <05787 + , [or <00176 +>ow > have] {any} <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 015 021 And if <03588 +kiy > there be [{any}] blemish <03971 +m>uwm > therein , [as if it be] lame <06455 +picceach > , or <00176 +>ow > blind <05787 + , [or <00176 +>ow > have] any <03605 +kol > ill <07451 +ra< > blemish <03971 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 016 004 And there shall be no <03808 +lo> > leavened <07603 +s@>or > bread seen <07200 +ra>ah > with thee in all <03605 +kol > thy coast <01366 +g@buwl > seven <07651 +sheba< > days <03117 +yowm > ; neither <03808 +lo> > shall there [{any} thing] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . any DEU 016 005 Thou mayest <03201 +yakol > not sacrifice <02076 +zabach > the passover <06453 +pecach > within {any} <00259 +>echad > of thy gates <08179 +sha , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee : any DEU 016 021 Thou shalt not plant <05193 +nata< > thee a grove <00842 +>asherah > of {any} <03605 +kol > trees <06086 + near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + thee . any DEU 016 022 Neither <03808 +lo> > shalt thou set <06965 +quwm > thee up [{any}] image <04676 +matstsebah > ; which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hateth <08130 +sane> > . any DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [any] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] {any} <03605 +kol > evilfavouredness : for that [is] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [{any}] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] any <03605 +kol > evilfavouredness : for that [is] an abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 017 002 If <03588 +kiy > there be found <04672 +matsa> > among <07130 +qereb > you , within {any} <00259 +>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that hath wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in transgressing <05674 + his covenant <01285 +b@riyth > , any DEU 017 003 And hath gone <03212 +yalak > and served <05647 + other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <00176 +>ow > {any} <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ; any DEU 017 015 Thou shalt in {any} wise set <07760 +suwm > [him] king <04428 +melek > over <05921 + thee , whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall choose <00977 +bachar > : [one] from among <07130 +qereb > thy brethren <00251 +>ach > shalt thou set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414 +nathan > a stranger over <05921 + thee , which <00834 +>aher > [is] not thy brother <00251 +>ach > . any DEU 018 006 And if <03588 +kiy > a Levite <03881 +Leviyiy > come <00935 +bow> > from {any} <00259 +>echad > of thy gates <08179 +sha out of all <03605 +kol > Israel <03478 +Yisra>el > , where he sojourned <01481 +guwr > , and come <00935 +bow> > with all <03605 +kol > the desire <00183 +>avah > of his mind <05315 +nephesh > unto the place <04725 +maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > shall choose <00977 +bachar > ; any DEU 018 010 There shall not be found <04672 +matsa> > among you [{any} one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 + through the fire <00784 +>esh > , [or] that useth divination <07081 +qecem > , [or] an

observer <06049 + of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > , any DEU 018 016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , neither <03808 +lo> > let me see <07200 +ra>ah > this <02063 +zo>th > great <01419 +gadowl > fire <00784 +>esh > {any} more <05750 + , that I die <04191 +muwth > not . any DEU 019 011 But if <03588 +kiy > {any} man <00376 +>iysh > hate <08130 +sane> > his neighbour <07453 +rea< > , and lie <00693 +>arab > in wait <00693 +>arab > for him , and rise <06965 +quwm > up against <05921 + him , and smite <05221 +nakah > him mortally <05315 +nephesh > that he die <04191 +muwth > , and fleeth <05127 +nuwc > into <00413 +>el > one <00259 +>echad > of these <00411 +>el > cities <05892 + : any DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol > iniquity <05771 + , or for any <03605 +kol > sin <02403 +chatta>ah > , in {any} <03605 +kol > sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established <06965 +quwm > . any DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol > iniquity <05771 + , or for {any} <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established <06965 +quwm > . any DEU 019 015 One <00259 +>echad > witness <05707 + shall not rise <06965 +quwm > up against a man <00376 +>iysh > for {any} <03605 +kol > iniquity <05771 + , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 + the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 + , or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established <06965 +quwm > . any DEU 019 016 If <03588 +kiy > a false <02555 +chamac > witness <05707 + rise <06965 +quwm > up against {any} man <00376 +>iysh > to testify <06030 + against him [that which is] wrong <05627 +carah > ; any DEU 019 020 And those which remain <07604 +sha>ar > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + {any} <01697 +dabar > such evil <07451 +ra< > among <07130 +qereb > you . any DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 + , but thou shalt in {any} wise bury <06912 +qabar > him that day <03117 +yowm > ; (for he that is hanged <08518 +talah > [is] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;) that thy land <00127 +>adamah > be not defiled <02930 +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > . any DEU 022 001 . Thou shalt not see <07200 +ra>ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 + thyself from them : thou shalt in {any} case <07725 +shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > . any DEU 022 006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara> > to be before <06440 +paniym > thee in the way <01870 +derek > in {any} <03605 +kol > tree <06086 + , or <00176 +>ow > on <05921 + the ground <00776 +>erets > , [whether they be] young <00667 +>ephroach > ones , or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : any DEU 022 007 [But] thou shalt in {any} wise let the dam <00517 +>em > go <07971 +shalach > , and take <03947 +laqach > the young <01121 +ben > to thee ; that it may be well <03190 +yatab > with thee , and [that] thou mayest prolong <00748 +>arak > [thy] days <03117 +yowm > . any DEU 022 008 When <03588 +kiy > thou buildest <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , then thou shalt make <06213 + a battlement <04624 +ma for thy roof <01406 +gag > , that thou bring <07760 +suwm > not blood <01818 +dam > upon thine house <01004 +bayith > , if <03588 +kiy > {any} man fall <05307 +naphal > from thence . any DEU 022 013 . If <03588 +kiy > {any} man <00376 +>iysh > take <03947 +laqach > a wife <00802 +>ishshah > , and go <00935 +bow> > in unto her , and hate <08130 +sane> > her , any DEU 023 010 If <03588 +kiy > there be among you {any} man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137 +qareh > that chanceth <04745 +miqreh > him by night <03915 +layil > , then shall he go <03318 +yatsa> > abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within <08432 +tavek > the camp

<04264 +machaneh > : any DEU 023 018 Thou shalt not bring <00935 +bow> > the hire <00868 +>ethnan > of a whore <02181 +zanah > , or the price <04242 +m@chiyr > of a dog <03611 +keleb > , into the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > for {any} <03605 +kol > vow <05088 +neder > : for even <01571 +gam > both <08147 +sh@nayim > these [are] abomination <08441 +tow unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 023 019 Thou shalt not lend <05391 +nashak > upon usury <05391 +nashak > to thy brother <00251 +>ach > ; usury <05392 +neshek > of money <03701 +keceph > , usury <05392 +neshek > of victuals <00400 +>okel > , usury <05392 +neshek > of {any} <03605 +kol > thing <01697 +dabar > that is lent <05391 +nashak > upon usury <05391 +nashak > : any DEU 023 024 When <03588 +kiy > thou comest <00935 +bow> > into thy neighbour s <07453 +rea< > vineyard <03754 +kerem > , then thou mayest eat <00398 +>akal > grapes <06025 + thy fill <07648 +soba< > at thine own pleasure <05315 +nephesh > ; but thou shalt not put <05414 +nathan > [{any}] in thy vessel <03627 +k@liy > . any DEU 024 005 . When <03588 +kiy > a man <00376 +>iysh > hath taken <03947 +laqach > a new <02319 +chadash > wife <00802 +>ishshah > , he shall not go <03318 +yatsa> > out to war <06635 +tsaba> > , neither <03808 +lo> > shall he be charged with {any} <03605 +kol > business <01697 +dabar > : [but] he shall be free <05355 +naqiy > at home <01004 +bayith > one <00259 +>echad > year <08141 +shaneh > , and shall cheer <08055 +samach > up his wife <00802 +>ishshah > which <00834 +>aher > he hath taken <03947 +laqach > . any DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > {any} <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 + of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from among <07130 +qereb > you . any DEU 024 010 When <03588 +kiy > thou dost lend <05383 +nashah > thy brother <07453 +rea< > {any} <03972 +m@uwmah > thing <04859 +mashsha>ah > , thou shalt not go <00935 +bow> > into <00413 +>el > his house <01004 +bayith > to fetch <05670 + his pledge <05667 + . any DEU 024 013 In {any} case <07725 +shuwb > thou shalt deliver <07725 +shuwb > him the pledge <05667 + again <07725 +shuwb > when the sun <08121 +shemesh > goeth <00935 +bow> > down <00935 +bow> > , that he may sleep <07901 +shakab > in his own raiment <08008 +salmah > , and bless <01288 +barak > thee : and it shall be righteousness <06666 +ts@daqah > unto thee before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > . any DEU 026 014 I have not eaten <00398 +>akal > thereof in my mourning <00205 +>aven > , neither <03808 +lo> > have I taken <01197 +ba away <01197 +ba [ought] thereof for [{any}] unclean <02931 +tame> > [use] , nor <03808 +lo> > given <05414 +nathan > [ought] thereof for the dead <04191 +muwth > : [but] I have hearkened <08085 +shama< > to the voice <06963 +qowl > of the LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [and] have done <06213 + according to all <03605 +kol > that thou hast commanded <06680 +tsavah > me . any DEU 027 005 And there <08033 +sham > shalt thou build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , an altar <04196 +mizbeach > of stones <68> : thou shalt not lift <05130 +nuwph > up [{any}] iron <01270 +barzel > [tool] upon them . any DEU 027 015 Cursed <00779 +>arar > [be] the man <00376 +>iysh > that maketh <06213 + [{any}] graven <06459 +pecel > or molten <04541 +maccekah > image , an abomination <08441 +tow unto the LORD <03068 +Y@hovah > , the work <04639 +ma of the hands <03027 +yad > of the craftsman <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a] secret <05643 +cether > [place] . And all <03605 +kol > the people <05971 + shall answer <06030 + and say <00559 +>amar > , Amen <00543 +>amen > . any DEU 027 021 Cursed <00779 +>arar > [be] he that lieth <07901 +shakab > with {any} <03605 +kol > manner of beast <00929 +b@hemah > . And all <03605 +kol > the people <05971 + shall say <00559 +>amar > , Amen <00543 +>amen > . any DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from {any} <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them . any DEU 028 055 So that he will not give <05414 +nathan > to {any} <00259 +>echad > of them of the flesh <01320 +basar > of his children <01121 +ben > whom <00834 +>aher > he shall eat <00398 +>akal > : because he hath nothing <03605 +kol > left <07604 +sha>ar > him in the siege <04692 +matsowr > , and in the straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemies <00341 +>oyeb > shall distress <06693 +tsuwq > thee in all <03605 +kol > thy gates <08179 +sha . any DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , nor <03808 +lo> > beareth <06779 +tsamach > , nor <03808 +lo> > {any} <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah

<06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : any DEU 030 004 If <00518 +>im > [{any}] of thine be driven <05080 +nadach > out unto the outmost <07097 +qatseh > [parts] of heaven <08064 +shamayim > , from thence <08033 +sham > will the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > gather <06908 +qabats > thee , and from thence <08033 +sham > will he fetch <03947 +laqach > thee : any DEU 031 013 And [that] their children <01121 +ben > , which <00834 +>aher > have not known <03045 +yada< > [{any} thing] , may hear <08085 +shama< > , and learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , as long <03117 +yowm > as ye live <02416 +chay > in the land <00127 +>adamah > whither ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it . any DEU 032 028 For they [are] a nation <01471 +gowy > void <6> of counsel <06098 + , neither <00369 +>ayin > [is there {any}] understanding <08394 +tabuwn > in them . any DEU 032 039 . See <07200 +ra>ah > now <06258 + that I , [even] I , [am] he , and [there is] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha> > : neither <00369 +>ayin > [is there {any}] that can deliver <05337 +natsal > out of my hand <03027 +yad > . any JOS 001 005 There shall not {any} man <00376 +>iysh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : as I was with Moses <04872 +Mosheh > , [so] I will be with thee : I will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 + thee . any JOS 002 011 And as soon as we had heard <08085 +shama< > [these things] , our hearts <03824 +lebab > did melt <04549 +macac > , neither <03808 +lo> > did there remain <06965 +quwm > any more <05750 + courage <07307 +ruwach > in {any} man <00376 +>iysh > , because <06440 +paniym > of you : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and in earth <00776 +>erets > beneath <08478 +tachath > . any JOS 002 011 And as soon as we had heard <08085 +shama< > [these things] , our hearts <03824 +lebab > did melt <04549 +macac > , neither <03808 +lo> > did there remain <06965 +quwm > {any} more <05750 + courage <07307 +ruwach > in any man <00376 +>iysh > , because <06440 +paniym > of you : for the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , he [is] God <00430 +>elohiym > in heaven <08064 +shamayim > above <04605 +ma , and in earth <00776 +>erets > beneath <08478 +tachath > . any JOS 002 019 And it shall be , [that] whosoever shall go <03318 +yatsa> > out of the doors <01817 +deleth > of thy house <01004 +bayith > into the street <02351 +chuwts > , his blood <01818 +dam > [shall be] upon his head <07218 +ro>sh > , and we [will be] guiltless <05355 +naqiy > : and whosoever shall be with thee in the house <01004 +bayith > , his blood <01818 +dam > [shall be] on our head <07218 +ro>sh > , if <00518 +>im > [{any}] hand <03027 +yad > be upon him . any JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the side <05676 + of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <05704 + we were passed <05674 + over <05674 + , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them {any} more <05750 + , because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > . any JOS 005 012 And the manna <04478 +man > ceased <07673 +shabath > on the morrow <04283 +mochorath > after they had eaten <00398 +>akal > of the old <05669 + corn <05669 + of the land <00776 +>erets > ; neither <03808 +lo> > had <01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > manna <04478 +man > {any} more <05750 + ; but they did eat <00398 +>akal > of the fruit <08393 +t@buw>ah > of the land <00776 +>erets > of Canaan <03667 +K@na that year <08141 +shaneh > . any JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [{any}] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > . any JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 + , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make {any} noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [any] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <05704 + the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > .

any JOS 006 018 And ye , in {any} wise keep <08104 +shamar > [yourselves] from the accursed <02764 +cherem > thing , lest <06435 +pen > ye make [yourselves] accursed <02764 +cherem > , when ye take <03947 +laqach > of the accursed <02764 +cherem > thing , and make <07760 +suwm > the camp <04264 +machaneh > of Israel <03478 +Yisra>el > a curse <02764 +cherem > , and trouble <05916 + it . any JOS 007 012 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > their enemies <00341 +>oyeb > , [but] turned <06437 +panah > [their] backs <06203 + before <06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem > : neither <03808 +lo> > will I be with you {any} more <03254 +yacaph > , except ye destroy <08045 +shamad > the accursed <02764 +cherem > from among <07130 +qereb > you . any JOS 008 031 As Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , as it is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , an altar <04196 +mizbeach > of whole <08003 +shalem > stones <68> , over <05921 + which <00834 +>aher > no <03808 +lo> > man hath lift <05130 +nuwph > up [{any}] iron <01270 +barzel > : and they offered <05927 + thereon <05921 + burnt <05930 + offerings unto the LORD <03068 +Y@hovah > , and sacrificed <02076 +zabach > peace <08002 +shelem > offerings . any JOS 010 021 And all <03605 +kol > the people <05971 + returned <07725 +shuwb > to the camp <04264 +machaneh > to Joshua <03091 +Y@howshuwa< > at Makkedah <04719 +Maqqedah > in peace <07965 +shalowm > : none <03808 +lo> > moved <02782 +charats > his tongue <03956 +lashown > against {any} of the children <01121 +ben > of Israel <03478 +Yisra>el > . any JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [were] therein with the edge <06310 +peh > of the sword <02719 +chereb > , utterly destroying <02763 +charam > [them] : there was not {any} <03605 +kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > . any JOS 011 014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 + , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120 +>adam > they smote <05221 +nakah > with the edge <06310 +peh > of the sword <02719 +chereb > , until <05704 + they had destroyed <08045 +shamad > them , neither <03808 +lo> > left <07604 +sha>ar > they {any} <03605 +kol > to breathe <05397 +n@shamah > . any JOS 013 033 But unto the tribe <07626 +shebet > of Levi <03878 +Leviy > Moses <04872 +Mosheh > gave <05414 +nathan > not [{any} <03605 +kol >] inheritance <05159 +nachalah > : the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > [was] their inheritance <05159 +nachalah > , as he said <01696 +dabar > unto them . any JOS 020 003 That the slayer <07523 +ratsach > that killeth <05221 +nakah > [{any}] person <05315 +nephesh > unawares <07684 +sh@gagah > [and] unwittingly may flee <05127 +nuwc > thither <08033 +sham > : and they shall be your refuge <04733 +miqlat > from the avenger <01350 +ga>al > of blood <01818 +dam > . any JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed <04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , that whosoever <03605 +kol > killeth <05221 +nakah > [{any}] person <05315 +nephesh > at unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad > of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 + before <06440 +paniym > the congregation <05712 + . any JOS 021 045 There failed <05307 +naphal > not ought <01697 +dabar > of {any} <03605 +kol > good <02896 +towb > thing <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > had spoken <01696 +dabar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; all <03605 +kol > came <00935 +bow> > to pass <00935 +bow> > . any JOS 023 012 Else <03588 +kiy > if ye do in {any} wise go <07725 +shuwb > back <07725 +shuwb > , and cleave <01692 +dabaq > unto the remnant <03499 +yether > of these <00428 +>el - leh > nations <01471 +gowy > , [even] these <00428 +>el - leh > that remain <07604 +sha>ar > among <00854 +>eth > you , and shall make marriages <02859 +chathan > with them , and go <00935 +bow> > in unto them , and they to you : any JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [{any} of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 + , until <05704 + ye perish <6> from off <05921 + this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you . any JUDG 002 014 And the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was hot <02734 +charah > against Israel <03478

+Yisra>el > , and he delivered <05414 +nathan > them into the hands <03027 +yad > of spoilers <08154 +shacah > that spoiled <08155 +shacac > them , and he sold <04376 +makar > them into the hands <03027 +yad > of their enemies <00341 +>oyeb > round <05439 +cabiyb > about , so that they could <03201 +yakol > not {any} longer <05750 + stand <05975 + before <06440 +paniym > their enemies <00341 +>oyeb > . any JUDG 002 021 I also <01571 +gam > will not henceforth <03254 +yacaph > drive <03423 +yarash > out {any} from before <06440 +paniym > them of the nations <01471 +gowy > which <00834 +>aher > Joshua <03091 +Y@howshuwa< > left <05800 + when he died <04191 +muwth > : any JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 + in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <00518 +>im > any man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there {any} man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > . any JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 + in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <00518 +>im > {any} man <00376 +>iysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>iysh > here <06311 +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > . any JUDG 011 025 And now <06258 + [art] thou {any} thing better <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 + Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 + them , any JUDG 013 004 Now <06258 + therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not {any} <03605 +kol > unclean <02931 +tame> > [thing] : any JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > {any} <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . any JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > {any} <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . any JUDG 013 014 She may not eat <00398 +>akal > of {any} <03605 +kol > [thing] that cometh <03318 +yatsa> > of the vine <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar > , nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : all <03605 +kol > that I commanded <06680 +tsavah > her let her observe <08104 +shamar > . any JUDG 016 017 That he told <05046 +nagad > her all <03605 +kol > his heart <03820 +leb > , and said <00559 +>amar > unto her , There hath not come <05927 + a razor <04177 +mowrah > upon mine head <07218 +ro>sh > ; for I [have been] a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from my mother s <00517 +>em > womb <00990 +beten > : if <00518 +>im > I be shaven <01548 +galach > , then my strength <03581 +koach > will go <05493 +cuwr > from me , and I shall become <02470 +chalah > weak <02470 +chalah > , and be like {any} <03605 +kol > [other] man <00120 +>adam > . any JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637 +kalam > in [any] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [{any}] man <00120 +>adam > . any JUDG 018 007 . Then the five <02568 +chamesh > men <00582 +>enowsh > departed <03212 +yalak > , and came <00935 +bow> > to Laish <03919 +Layish > , and saw <07200 +ra>ah > the people <05971 + that [were] therein <07130 +qereb > , how they dwelt <03427 +yashab > careless <00983 +betach > , after the manner <04941 +mishpat > of the Zidonians <06722 +Tsiydoniy > , quiet <08252 +shaqat > and secure <00982 +batach > ; and [there was] no <00369 +>ayin > magistrate in the land <00776 +>erets > , that might put <03637 +kalam > [them] to shame <03637 +kalam > in [{any}] thing <01697 +dabar > ; and they [were] far <07350 +rachowq > from the Zidonians <06722 +Tsiydoniy > , and had no <00369 +>ayin > business <01697 +dabar > with [any] man <00120 +>adam > . any JUDG 018 010 When ye go <00935 +bow> > , ye shall come <00935 +bow> > unto a people <05971 + secure <00982 +batach > , and to a large land <00776

+>erets > : for God <00430 +>elohiym > hath given <05414 +nathan > it into your hands <03027 +yad > ; a place <04725 +maqowm > where <00834 +>aher > [there is] no <00369 +>ayin > want <04270 +machcowr > of {any} <03605 +kol > thing <01697 +dabar > that [is] in the earth <00776 +>erets > . any JUDG 018 028 And [there was] no <00369 +>ayin > deliverer <05337 +natsal > , because <03588 +kiy > it [was] far <07350 +rachowq > from Zidon <06721 +Tsiydown > , and they had no <00369 +>ayin > business <01697 +dabar > with [{any}] man <00120 +>adam > ; and it was in the valley <06010 + that [lieth] by Bethrehob <01050 +Beyth R@chowb > . And they built <01129 +banah > a city <05892 + , and dwelt <03427 +yashab > therein . any JUDG 019 019 Yet <01571 +gam > there is both <01571 +gam > straw <08401 +teben > and provender <04554 +micpow> > for our asses <02543 +chamowr > ; and there is bread <03899 +lechem > and wine <03196 +yayin > also <01571 +gam > for me , and for thy handmaid <00519 +>amah > , and for the young <05288 +na man [which is] with thy servants <05650 + : [there is] no <00369 +>ayin > want <04270 +machcowr > of {any} <03605 +kol > thing <01697 +dabar > . any JUDG 020 008 And all <03605 +kol > the people <05971 + arose <06965 +quwm > as one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will not any <00376 +>iysh > [of us] go <03212 +yalak > to his tent <00168 +>ohel > , neither <03808 +lo> > will we {any} <00376 +>iysh > [of us] turn <05493 +cuwr > into his house <01004 +bayith > . any JUDG 020 008 And all <03605 +kol > the people <05971 + arose <06965 +quwm > as one <00259 +>echad > man <00376 +>iysh > , saying <00559 +>amar > , We will not {any} <00376 +>iysh > [of us] go <03212 +yalak > to his tent <00168 +>ohel > , neither <03808 +lo> > will we any <00376 +>iysh > [of us] turn <05493 +cuwr > into his house <01004 +bayith > . any JUDG 021 001 . Now the men <00376 +>iysh > of Israel <03478 +Yisra>el > had sworn <07650 +shaba< > in Mizpeh <04709 +Mitspah > , saying <00559 +>amar > , There shall not {any} <00376 +>iysh > of us give <05414 +nathan > his daughter <01323 +bath > unto Benjamin <01144 +Binyamiyn > to wife <00802 +>ishshah > . any JUDG 021 012 And they found <04672 +matsa> > among the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967 +me>ah > young <05291 +na virgins <01330 +b@thuwlah > , that had known <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > by lying <04904 +mishkab > with {any} male <02145 +zakar > : and they brought <00935 +bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiyloh > , which <00834 +>aher > [is] in the land <00776 +>erets > of Canaan <03667 +K@na . any RUT 001 011 And Naomi <05281 +No said <00559 +>amar > , Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > : why <04100 +mah > will ye go <03212 +yalak > with me ? [are] there yet <05750 + [{any} more] sons <01121 +ben > in my womb <04578 +me , that they may be your husbands <00582 +>enowsh > ? any RUT 002 022 And Naomi <05281 +No said <00559 +>amar > unto Ruth <07327 +Ruwth > her daughter <01323 +bath > in law <03618 +kallah > , [It is] good <02896 +towb > , my daughter <01323 +bath > , that thou go <03318 +yatsa> > out with his maidens <05291 +na , that they meet <06293 +paga< > thee not in {any} other <00312 +>acher > field <07704 +sadeh > . any 1SA 002 002 [There is] none <00369 +>ayin > holy <06918 +qadowsh > as the LORD <03068 +Y@hovah > : for [there is] none <00369 +>ayin > beside <01115 +biltiy > thee : neither <00369 +>ayin > [is there] {any} rock <06697 +tsuwr > like our God <00430 +>elohiym > . any 1SA 002 013 And the priests <03548 +kohen > custom <04941 +mishpat > with the people <05971 + [was , that] , when {any} <03605 +kol > man <00376 +>iysh > offered <02076 +zabach > sacrifice <02077 +zebach > , the priest s <03548 +kohen > servant <05288 +na came <00935 +bow> > , while the flesh <01320 +basar > was in seething <01310 +bashal > , with a fleshhook <04207 +mazleg > of three <07969 +shalowsh > teeth <08127 +shen > in his hand <03027 +yad > ; any 1SA 002 016 And [if] {any} man <00376 +>iysh > said <00559 +>amar > unto him , Let them not fail to burn <06999 +qatar > the fat <02459 +cheleb > presently <03117 +yowm > , and [then] take <03947 +laqach > [as much] as thy soul <05315 +nephesh > desireth <08378 +ta>avah > ; then he would answer <00559 +>amar > him , [Nay] ; but thou shalt give <05414 +nathan > [it me] now : and if <00518 +>im > not , I will take <03947 +laqach > [it] by force <02394 +chozqah > . any 1SA 003 017 And he said <00559 +>amar > , What <04100 +mah > [is] the thing <01697 +dabar > that [the LORD] hath said <01696 +dabar > unto thee ? I pray <04994 +na> > thee hide <03582 +kachad > [it] not from me : God <00430 +>elohiym > do <06213 + so <03541 +koh > to thee , and more <03254 +yacaph > also <03541 +koh > , if <00518 +>im > thou hide <03582 +kachad > [{any}] thing <01697 +dabar > from me of all <03605 +kol > the things that he said <01696 +dabar > unto thee . any 1SA 005 005 Therefore neither <03808 +lo> > the priests <03548 +kohen > of Dagon <01712 +Dagown > , nor {any} <03605 +kol > that come <00935 +bow> > into Dagon s <01712 +Dagown > house <01004 +bayith > , tread <01869 +darak > on <05921 + the threshold <04670 +miphtan > of Dagon <01712 +Dagown > in Ashdod <00795 +>Ashdowd > unto this <02088 +zeh > day <03117 +yowm > . any 1SA 006 003 And they said <00559 +>amar > , If <00518 +>im > ye send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , send <07971 +shalach > it not empty <07387 +reyqam > ; but in

{any} wise return <07725 +shuwb > him a trespass <00817 +>asham > offering : then <00227 +>az > ye shall be healed <07495 +rapha> > , and it shall be known <03045 +yada< > to you why <04100 +mah > his hand <03027 +yad > is not removed <05493 +cuwr > from you . any 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma [he was] higher <01364 +gaboahh > than {any} <03605 +kol > of the people <05971 + . any 1SA 010 023 And they ran <07323 +ruwts > and fetched <03947 +laqach > him thence <08033 +sham > : and when he stood <03320 +yatsab > among <08432 +tavek > the people <05971 + , he was higher <01361 +gabahh > than {any} <03605 +kol > of the people <05971 + from his shoulders <07926 +sh@kem > and upward <04605 +ma . any 1SA 012 003 Behold <02009 +hinneh > , here I [am] : witness <06030 + against me before <05048 +neged > the LORD <03068 +Y@hovah > , and before <05048 +neged > his anointed <04899 +mashiyach > : whose <04310 +miy > ox <07794 +showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass <02543 +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose <04310 +miy > hand <03027 +yad > have I received <03947 +laqach > [{any}] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . any 1SA 012 004 And they said <00559 +>amar > , Thou hast not defrauded <06231 + us , nor <03808 +lo> > oppressed <07533 +ratsats > us , neither <03808 +lo> > hast thou taken <03947 +laqach > ought <03972 +m@uwmah > of {any} man s <00376 +>iysh > hand <03027 +yad > . any 1SA 013 022 So it came <01961 +hayah > to pass in the day <03117 +yowm > of battle <04421 +milchamah > , that there was neither <03808 +lo> > sword <02719 +chereb > nor spear <02595 +chaniyth > found <04672 +matsa> > in the hand <03027 +yad > of {any} <03605 +kol > of the people <05971 + that [were] with Saul <07586 +Sha>uwl > and Jonathan <03129 +Yownathan > : but with Saul <07586 +Sha>uwl > and with Jonathan <03129 +Yownathan > his son <01121 +ben > was there found <04672 +matsa> > . any 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah > the people <05971 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > until <05704 + evening <06153 + , that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the people <05971 + tasted <02938 +ta [{any} <03605 +kol >] food <03899 +lechem > . any 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah > the people <05971 + , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [{any}] food <03899 +lechem > until <05704 + evening <06153 + , that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the people <05971 + tasted <02938 +ta [any <03605 +kol >] food <03899 +lechem > . any 1SA 014 028 Then answered <06030 + one of the people <05971 + , and said <00559 +>amar > , Thy father <1> straitly charged <07650 +shaba< > the people <05971 + with an oath <07650 +shaba< > , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [{any}] food <03899 +lechem > this day <03117 +yowm > . And the people <05971 + were faint <05774 + . any 1SA 014 052 And there was sore <02389 +chazaq > war <04421 +milchamah > against <05921 + the Philistines <06430 +P@lishtiy > all <03605 +kol > the days <03117 +yowm > of Saul <07586 +Sha>uwl > : and when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > any <03605 +kol > strong <01368 +gibbowr > man <00376 +>iysh > , or {any} <03605 +kol > valiant <02428 +chayil > man <01121 +ben > , he took <00622 +>acaph > him unto him . any 1SA 014 052 And there was sore <02389 +chazaq > war <04421 +milchamah > against <05921 + the Philistines <06430 +P@lishtiy > all <03605 +kol > the days <03117 +yowm > of Saul <07586 +Sha>uwl > : and when Saul <07586 +Sha>uwl > saw <07200 +ra>ah > {any} <03605 +kol > strong <01368 +gibbowr > man <00376 +>iysh > , or any <03605 +kol > valiant <02428 +chayil > man <01121 +ben > , he took <00622 +>acaph > him unto him . any 1SA 018 025 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Thus <03541 +koh > shall ye say <00559 +>amar > to David <01732 +David > , The king <04428 +melek > desireth <02656 +chephets > not {any} dowry <04119 +mohar > , but an hundred <03967 +me>ah > foreskins <06190 + of the Philistines <06430 +P@lishtiy > , to be avenged <05358 +naqam > of the king s <04428 +melek > enemies <00341 +>oyeb > . But Saul <07586 +Sha>uwl > thought <02803 +chashab > to make David <01732 +David > fall <05307 +naphal > by the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . any 1SA 020 012 And Jonathan <03083 +Y@hownathan > said <00559 +>amar > unto David <01732 +David > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , when <03588 +kiy > I have sounded <02713 +chaqar > my father <1> about to morrow <04279 +machar > {any}

time <06256 + , [or] the third <07992 +sh@liyshiy > [day] , and , behold <02009 +hinneh > , [if there be] good <02896 +towb > toward <00413 +>el > David <01732 +David > , and I then <00227 +>az > send <07971 +shalach > not unto thee , and shew <01540 +galah > it thee ; any 1SA 020 026 Nevertheless Saul <07586 +Sha>uwl > spake <01696 +dabar > not {any} <03972 +m@uwmah > thing that day <03117 +yowm > : for he thought <00559 +>amar > , Something <04745 +miqreh > hath befallen <04745 +miqreh > him , he [is] not clean <02889 +tahowr > ; surely <03588 +kiy > he [is] not clean <02889 +tahowr > . any 1SA 020 039 But the lad <05288 +na knew <03045 +yada< > not {any} <03972 +m@uwmah > thing : only <00389 +>ak > Jonathan <03083 +Y@hownathan > and David <01732 +David > knew <03045 +yada< > the matter <01697 +dabar > . any 1SA 021 002 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > , The king <04428 +melek > hath commanded <06680 +tsavah > me a business <01697 +dabar > , and hath said <00559 +>amar > unto me , Let no <00408 +>al > man <00376 +>iysh > know <03045 +yada< > {any} <03972 +m@uwmah > thing <01697 +dabar > of the business <01697 +dabar > whereabout <00834 +>aher > I send <07971 +shalach > thee , and what <00834 +>aher > I have commanded <06680 +tsavah > thee : and I have appointed <03045 +yada< > [my] servants <05288 +na to such <06423 +p@loniy > and such <00492 +>almoniy > a place <04725 +maqowm > . any 1SA 022 015 Did I then <03117 +yowm > begin <02490 +chalal > to enquire <07592 +sha>al > of God <00430 +>elohiym > for him ? be it far <02486 +chaliylah > from me : let not the king <04428 +melek > impute <07760 +suwm > [{any} <03605 +kol >] thing <01697 +dabar > unto his servant <05650 + , [nor] to all <03605 +kol > the house <01004 +bayith > of my father <1> : for thy servant <05650 + knew <03045 +yada< > nothing of all <03605 +kol > this <02063 +zo>th > , less <06996 +qatan > or <00176 +>ow > more <01490 +gizbar > . any 1SA 025 015 But the men <00582 +>enowsh > [were] very <03966 +m@ good <02896 +towb > unto us , and we were not hurt <03637 +kalam > , neither <03808 +lo> > missed <06485 +paqad > we {any} <03972 +m@uwmah > thing , as long <03117 +yowm > as we were conversant <01980 +halak > with them , when we were in the fields <07704 +sadeh > : any 1SA 025 022 So <03541 +koh > and more <03254 +yacaph > also <03541 +koh > do <06213 + God <00430 +>elohiym > unto the enemies <00341 +>oyeb > of David <01732 +David > , if <00518 +>im > I leave <07604 +sha>ar > of all <03605 +kol > that [pertain] to him by the morning <01242 +boqer > light <00216 +>owr > {any} that pisseth <08366 +shathan > against the wall <07023 +qiyr > . any 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [as] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me back <04513 +mana< > from hurting <07489 +ra perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in {any} <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > . any 1SA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me than <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me {any} <03605 +kol > more <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > . any 1SA 030 002 And had taken the women <00802 +>ishshah > captives <07617 +shabah > , that [were] therein : they slew <04191 +muwth > not {any} <00376 +>iysh > , either great <01419 +gadowl > or small <06996 +qatan > , but carried <05090 +nahag > [them] away , and went <03212 +yalak > on their way <01870 +derek > . any 1SA 030 012 And they gave <05414 +nathan > him a piece <06400 +pelach > of a cake <01690 +d@belah > of figs , and two <08147 +sh@nayim > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo> > bread <03899 +lechem > , nor <03808 +lo> > drunk <08354 +shathah > [{any}] water <04325 +mayim > , three <07969 +shalowsh > days <03117 +yowm > and three <07969 +shalowsh > nights <03915 +layil > . any 1SA 030 019 And there was nothing <03808 +lo> > lacking <05737 + to them , neither <04480 +min > small <06996 +qatan > nor <05703 + great <01419 +gadowl > , neither <04480 +min > sons <01121 +ben > nor <05703 + daughters <01121 +ben > , neither <04480 +min > spoil <07998 +shalal > , nor <05703 + {any} <03605 +kol > [thing] that they had taken <03947 +laqach > to them : David <01732 +David > recovered <07725 +shuwb > all <03605 +kol

> . any 2SA 002 001 . And it came <01961 +hayah > to pass after <00310 +>achar > this <03651 +ken > , that David <01732 +David > enquired <07592 +sha>al > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05927 + up into {any} <00259 +>echad > of the cities <05892 + of Judah <03063 +Y@huwdah > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05927 + up . And David <01732 +David > said <00559 +>amar > , Whither <00575 +>an > shall I go <05927 + up ? And he said <00559 +>amar > , Unto Hebron <02275 +Chebrown > . any 2SA 002 028 So Joab <03097 +Yow>ab > blew <08628 +taqa< > a trumpet <07782 +showphar > , and all <03605 +kol > the people <05971 + stood <05975 + still , and pursued <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > no <03808 +lo> > more <05750 + , neither <03808 +lo> > fought <03898 +lacham > they {any} more . any 2SA 007 006 Whereas <03588 +kiy > I have not dwelt <03427 +yashab > in [{any}] house <01004 +bayith > since the time <03117 +yowm > that I brought <05927 + up the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > , even to this <02088 +zeh > day <03117 +yowm > , but have walked <01980 +halak > in a tent <00168 +>ohel > and in a tabernacle <04908 +mishkan > . any 2SA 007 007 In all <03605 +kol > [the places] wherein <00834 +>aher > I have walked <01980 +halak > with all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > spake <01696 +dabar > I a word <01697 +dabar > with {any} <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + Israel <03478 +Yisra>el > , saying <00559 +>amar > , Why <04100 +mah > build <01129 +banah > ye not me an house <01004 +bayith > of cedar <00730 +>erez > ? any 2SA 007 010 Moreover I will appoint <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , that they may dwell <07931 +shakan > in a place <08478 +tachath > of their own , and move <07264 +ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + afflict <06031 + them {any} more <03254 +yacaph > , as beforetime <07223 +ri>shown > , any 2SA 007 022 Wherefore thou art great <01431 +gadal > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > : for [there is] none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there {any}] God <00430 +>elohiym > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . any 2SA 009 001 . And David <01732 +David > said <00559 +>amar > , Is there yet <05750 + {any} that is left <03498 +yathar > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 + him kindness <02617 +checed > for Jonathan s <03129 +Yownathan > sake <05668 + ? any 2SA 009 003 And the king <04428 +melek > said <00559 +>amar > , [Is] there not yet <05750 + {any} <00376 +>iysh > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 + the kindness <02617 +checed > of God <00430 +>elohiym > unto him ? And Ziba <06717 +Tsiyba> > said <00559 +>amar > unto the king <04428 +melek > , Jonathan <03083 +Y@hownathan > hath yet <05750 + a son <01121 +ben > , [which is] lame <05223 +nakeh > on [his] feet <07272 +regel > . any 2SA 010 019 And when all <03605 +kol > the kings <04428 +melek > [that were] servants <05650 + to Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > , they made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and served <05647 + them . So the Syrians <00758 +>Aram > feared <03372 +yare> > to help <03467 +yasha< > the children <01121 +ben > of Ammon <05983 + {any} more <05750 + . any 2SA 013 002 And Amnon <00550 +>Amnown > was so vexed <03334 +yatsar > , that he fell sick <02470 +chalah > for his sister <00269 +>achowth > Tamar <08559 +Tamar > ; for she [was] a virgin <01330 +b@thuwlah > ; and Amnon <00550 +>Amnown > thought <05869 + it hard <06381 +pala> > for him to do <06213 + {any} <03972 +m@uwmah > thing to her . any 2SA 014 010 And the king <04428 +melek > said <00559 +>amar > , Whosoever saith <01696 +dabar > [ought] unto thee , bring <00935 +bow> > him to me , and he shall not touch <05060 +naga< > thee {any} more . any 2SA 014 011 Then said <00559 +>amar > she , I pray <04994 +na> > thee , let the king <04428 +melek > remember <02142 +zakar > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that thou wouldest not suffer the revengers <01350 +ga>al > of blood <01818 +dam > to destroy <07843 +shachath > {any} more <07235 +rabah > , lest they destroy <08045 +shamad > my son <01121 +ben > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , there shall not one hair <08185 +sa of thy son <01121 +ben > fall <05307 +naphal > to the earth <00776 +>erets > . any 2SA 014 014 For we must needs die <04191 +muwth > , and [are] as water <04325 +mayim > spilt <05064 +nagar > on the ground <00776 +>erets > , which <00834 +>aher > cannot <03808 +lo> > be gathered <00622 +>acaph > up again ; neither <03808 +lo> > doth God <00430 +>elohiym > respect <05375 +nasa> > [{any}] person <05315 +nephesh > : yet doth he devise <02803 +chashab > means <04284 +machashabah > , that his banished <05080 +nadach > be not expelled <05080 +nadach > from him . any 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto

thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 + therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [{any}] iniquity <05771 + in me , let him kill <04191 +muwth > me . any 2SA 015 002 And Absalom <53> rose <07925 +shakam > up early <07925 +shakam > , and stood beside the way <01870 +derek > of the gate <08179 +sha : and it was [so] , that when {any} <03605 +kol > man <00376 +>iysh > that had <01961 +hayah > a controversy <07379 +riyb > came <00935 +bow> > to the king <04428 +melek > for judgment <04941 +mishpat > , then Absalom <53> called <07121 +qara> > unto him , and said <00559 +>amar > , Of what <04310 +miy > city <05892 + [art] thou ? And he said <00559 +>amar > , Thy servant <05650 + [is] of one <00259 +>echad > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . any 2SA 015 004 Absalom <53> said <00559 +>amar > moreover , Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > hath {any} suit <07379 +riyb > or cause <04941 +mishpat > might come <00935 +bow> > unto me , and I would do him justice <06663 +tsadaq > ! any 2SA 015 005 And it was [so] , that when {any} man <00376 +>iysh > came <07126 +qarab > nigh <07126 +qarab > [to him] to do him obeisance <07812 +shachah > , he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and took <02388 +chazaq > him , and kissed <05401 +nashaq > him . any 2SA 015 011 And with Absalom <53> went <01980 +halak > two hundred <03967 +me>ah > men <00376 +>iysh > out of Jerusalem <03389 +Y@ruwshalaim > , [that were] called <07121 +qara> > ; and they went <01980 +halak > in their simplicity <08537 +tom > , and they knew <03045 +yada< > not {any} <03605 +kol > thing <01697 +dabar > . any 2SA 019 022 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I to do with you , ye sons <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , that ye should this day <03117 +yowm > be adversaries <07854 +satan > unto me ? shall there {any} man <00376 +>iysh > be put to death <04191 +muwth > this day <03117 +yowm > in Israel <03478 +Yisra>el > ? for do not I know <03045 +yada< > that I [am] this day <03117 +yowm > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > ? any 2SA 019 028 For all <03605 +kol > [of] my father s <1> house <01004 +bayith > were but dead <04194 +maveth > men <00582 +>enowsh > before <06440 +paniym > my lord <00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 + among them that did eat <00398 +>akal > at thine own table <07979 +shulchan > . What <04100 +mah > right <06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za {any} more <05750 + unto the king <04428 +melek > ? any 2SA 019 029 And the king <04428 +melek > said <00559 +>amar > unto him , Why <04100 +mah > speakest <01696 +dabar > thou {any} more <05750 + of thy matters <01697 +dabar > ? I have said <00559 +>amar > , Thou and Ziba <06717 +Tsiyba> > divide <02505 +chalaq > the land <07704 +sadeh > . any 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <07451 +ra< > ? can thy servant <05650 + taste <02938 +ta what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > {any} more <05750 + the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 + be yet <05750 + a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ? any 2SA 019 042 And all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > answered <06030 + the men <00376 +>iysh > of Israel <03478 +Yisra>el > , Because <03588 +kiy > the king <04428 +melek > [is] near <07138 +qarowb > of kin to us : wherefore <04100 +mah > then be ye angry <02734 +charah > for this <02088 +zeh > matter <01697 +dabar > ? have we eaten <00398 +>akal > at all of the king s <04428 +melek > [cost] ? or hath he given <05375 +nasa> > us {any} gift <05379 +nisse>th > ? any 2SA 021 004 And the Gibeonites <01393 +Gib said <00559 +>amar > unto him , We will have no <00369 +>ayin > silver <03701 +keceph > nor gold <02091 +zahab > of Saul <07586 +Sha>uwl > , nor of his house <01004 +bayith > ; neither <00369 +>ayin > for us shalt thou kill <04191 +muwth > {any} man <00376 +>iysh > in Israel <03478 +Yisra>el > . And he said <00559 +>amar > , What <04100 +mah > ye shall say <00559 +>amar > , [that] will I do <06213 + for you . any 2SA 021 005 And they answered <00559 +>amar > the king <04428 +melek > , The man <00376 +>iysh > that consumed <03615 +kalah > us , and that devised <01819 +damah > against us [that] we should be destroyed <08045 +shamad > from remaining <03320 +yatsab > in {any} <03605 +kol > of the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > , any 1KI 001 006 And his father <1> had not displeased <06087 + him at {any} time <03117 +yowm > in saying <00559 +>amar > , Why <04069 +madduwa< > hast thou done <06213 + so <03602 +kakah > ? and he also <01571 +gam > [was a] very <03966 +m@ goodly <02896 +towb > [man] ; and [his mother] bare him after <00310 +>achar >

Absalom <53> . any 1KI 002 036 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Build <01129 +banah > thee an house <01004 +bayith > in Jerusalem <03389 +Y@ruwshalaim > , and dwell <03427 +yashab > there <08033 +sham > , and go <03318 +yatsa> > not forth <03318 +yatsa> > thence <08033 +sham > {any} whither <00575 +>an > . any 1KI 002 042 And the king <04428 +melek > sent <07971 +shalach > and called <07121 +qara> > for Shimei <08096 +Shim , and said <00559 +>amar > unto him , Did I not make thee to swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , and protested <05749 + unto thee , saying <00559 +>amar > , Know <03045 +yada< > for a certain <03045 +yada< > , on the day <03117 +yowm > thou goest <03318 +yatsa> > out , and walkest <01980 +halak > abroad {any} whither <00575 +>an > , that thou shalt surely die <04191 +muwth > ? and thou saidst <00559 +>amar > unto me , The word <01697 +dabar > [that] I have heard <08085 +shama< > [is] good <02896 +towb > . any 1KI 003 012 Behold <02009 +hinneh > , I have done <06213 + according to thy words <01697 +dabar > : lo <02009 +hinneh > , I have given <05414 +nathan > thee a wise <02450 +chakam > and an understanding <00995 +biyn > heart <03820 +leb > ; so that there was none <03808 +lo> > like <03644 +k@mow > thee before <06440 +paniym > thee , neither after <00310 +>achar > thee shall {any} arise <06965 +quwm > like <03644 +k@mow > unto thee . any 1KI 003 013 And I have also <01571 +gam > given <05414 +nathan > thee that which <00834 +>aher > thou hast not asked <07592 +sha>al > , both <01571 +gam > riches <06239 + , and honour <03519 +kabowd > : so that there shall not be {any} <00376 +>iysh > among the kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > . any 1KI 005 006 Now <06258 + therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 + shall be with thy servants <05650 + : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 + according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [there is] not among us {any} <00376 +>iysh > that can skill <03045 +yada< > to hew <03772 +karath > timber <06086 + like unto the Sidonians <06722 +Tsiydoniy > . any 1KI 006 007 And the house <01004 +bayith > , when it was in building <01129 +banah > , was built <01129 +banah > of stone <68> made ready <08003 +shalem > before <04551 +macca< > it was brought <04551 +macca< > thither : so that there was neither <03808 +lo> > hammer <04717 +maqqabah > nor axe <01631 +garzen > [nor] {any} <03605 +kol > tool <03627 +k@liy > of iron <01270 +barzel > heard <08085 +shama< > in the house <01004 +bayith > , while it was in building <01129 +banah > . any 1KI 008 031 If {any} man <00376 +>iysh > trespass <02398 +chata> > against his neighbour <07453 +rea< > , and an oath <00423 +>alah > be laid <05375 +nasa> > upon him to cause him to swear <00422 +>alah > , and the oath <00423 +>alah > come <00935 +bow> > before <06440 +paniym > thine altar <04196 +mizbeach > in this <02088 +zeh > house <01004 +bayith > : any 1KI 008 038 What <03605 +kol > prayer <08605 +t@phillah > and supplication <08467 +t@chinnah > soever <00834 +>aher > be [made] by {any} <03605 +kol > man <00120 +>adam > , [or] by all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , which <00834 +>aher > shall know <03045 +yada< > every man <00376 +>iysh > the plague <05061 +nega< > of his own heart <03824 +lebab > , and spread <06566 +paras > forth his hands <03027 +yad > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > : any 1KI 010 003 And Solomon <08010 +Sh@lomoh > told <05046 +nagad > her all <03605 +kol > her questions <01697 +dabar > : there was not [{any}] thing <01697 +dabar > hid <05956 + from the king <04428 +melek > , which <00834 +>aher > he told <05046 +nagad > her not . any 1KI 010 020 And twelve lions <00738 +>ariy > stood <05975 + there <08033 +sham > on the one <02088 +zeh > side and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma : there was not the like <03651 +ken > made <06213 + in {any} <03605 +kol > kingdom <04467 +mamlakah > . any 1KI 011 022 Then Pharaoh <06547 +Par said <00559 +>amar > unto him , But what <04100 +mah > hast thou lacked <02638 +chacer > with me , that , behold <02009 +hinneh > , thou seekest <01245 +baqash > to go <03212 +yalak > to thine own country <00776 +>erets > ? And he answered <00559 +>amar > , Nothing <03808 +lo> > : howbeit let me go <07971 +shalach > in {any} wise . any 1KI 015 005 Because <00834 +>aher > David <01732 +David > did <06213 + [that which was] right <03477 +yashar > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and turned <05493 +cuwr > not aside from {any} <03605 +kol > [thing] that he commanded <06680 +tsavah > him all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > , save only <07535 +raq > in the matter <01697 +dabar > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > . any 1KI 015 017 And Baasha <01201 +Ba > king <04428 +melek > of Israel <03478 +Yisra>el > went <05927 + up against <05921 + Judah <03063 +Y@huwdah > , and built <01129 +banah > Ramah <07414 +Ramah > , that he might not suffer <05414 +nathan > {any} to go <03318 +yatsa> > out or come <00935 +bow> > in to Asa <00609 +>Aca> > king <04428 +melek > of Judah <03063 +Y@huwdah > . any 1KI 015 029 And it came <01961 +hayah > to pass , when he reigned <04427 +malak > , [that] he smote <05221 +nakah > all <03605

+kol > the house <01004 +bayith > of Jeroboam <03379 +Yarob ; he left <07604 +sha>ar > not to Jeroboam <03379 +Yarob {any} <03605 +kol > that breathed <05397 +n@shamah > , until <05704 + he had destroyed <08045 +shamad > him , according unto the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 + Ahijah <00281 +>Achiyah > the Shilonite <07888 +Shiylowniy > : any 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 + [it] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba from morning <01242 +boqer > even until <05704 + noon <06672 +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba , hear <06030 + us . But [there was] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > {any} that answered <06030 + . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 + . any 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 + , and they prophesied <05012 +naba> > until <05704 + the [time] of the offering <05927 + of the [evening] sacrifice <04503 +minchah > , that [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 + , nor <00369 +>ayin > {any} that regarded <07182 +qesheb > . any 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 + , and they prophesied <05012 +naba> > until <05704 + the [time] of the offering <05927 + of the [evening] sacrifice <04503 +minchah > , that [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > {any} to answer <06030 + , nor <00369 +>ayin > any that regarded <07182 +qesheb > . any 1KI 020 033 Now the men <00582 +>enowsh > did diligently <05172 +nachash > observe <05172 +nachash > whether [{any} thing would come] from him , and did hastily <04116 +mahar > catch <02480 +chalat > [it] : and they said <00559 +>amar > , Thy brother <00251 +>ach > Benhadad <01130 +Ben - Hadad > . Then he said <00559 +>amar > , Go <00935 +bow> > ye , bring <03947 +laqach > him . Then Benhadad <01130 +Ben - Hadad > came <03318 +yatsa> > forth <03318 +yatsa> > to him ; and he caused him to come <05927 + up into <05921 + the chariot <04818 +merkabah > . any 1KI 020 039 And as the king <04428 +melek > passed <05674 + by , he cried <06817 +tsa unto the king <04428 +melek > : and he said <00559 +>amar > , Thy servant <05650 + went <03318 +yatsa> > out into the midst <07130 +qereb > of the battle <04421 +milchamah > ; and , behold <02009 +hinneh > , a man <00376 +>iysh > turned <05493 +cuwr > aside , and brought <00935 +bow> > a man <00376 +>iysh > unto me , and said <00559 +>amar > , Keep <08104 +shamar > this <02088 +zeh > man <00376 +>iysh > : if <00518 +>im > by {any} means he be missing <06485 +paqad > , then shall thy life <05315 +nephesh > be for his life <05315 +nephesh > , or <00176 +>ow > else thou shalt pay <08254 +shaqal > a talent <03603 +kikkar > of silver <03701 +keceph > . any 2KI 002 021 And he went <03318 +yatsa> > forth <03318 +yatsa> > unto the spring <04161 +mowtsa> > of the waters <04325 +mayim > , and cast <07993 +shalak > the salt <04417 +melach > in there , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have healed <07495 +rapha> > these <00428 +>el - leh > waters <04325 +mayim > ; there shall not be from thence <08033 +sham > {any} more <05750 + death <04194 +maveth > or barren <07921 +shakol > [land] . any 2KI 004 002 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto her , What <04100 +mah > shall I do <06213 + for thee ? tell <05046 +nagad > me , what <04100 +mah > hast <03426 +yesh > thou in the house <01004 +bayith > ? And she said <00559 +>amar > , Thine handmaid <08198 +shiphchah > hath not {any} <03605 +kol > thing in the house <01004 +bayith > , save <03467 +yasha< > a pot <00610 +>acuwk > of oil <08081 +shemen > . any 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> > any man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > {any} <00376 +>iysh > salute <01288 +barak > thee , answer <06030 + him not again : and lay <07760 +suwm > my staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na . any 2KI 004 029 Then he said <00559 +>amar > to Gehazi <01522 +Geychaziy > , Gird <02296 +chagar > up thy loins <04975 +mothen > , and take <03947 +laqach > my staff <04938 +mish in thine hand <03027 +yad > , and go <03212 +yalak > thy way <01870 +derek > : if <03588 +kiy > thou meet <04672 +matsa> > {any} man <00376 +>iysh > , salute <01288 +barak > him not ; and if <03588 +kiy > any <00376 +>iysh > salute <01288 +barak > thee , answer <06030 + him not again : and lay <07760 +suwm > my staff <04938 +mish upon the face <06440 +paniym > of the child <05288 +na . any 2KI 006 033 And while he yet <05750 + talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > evil <07451 +ra< > [is] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > {any} longer <05750 + ? any 2KI 010 005 And he that [was] over <05921 + the house <01004 +bayith > , and he that [was] over <05921 + the city <05892 + , the

elders <02205 +zaqen > also , and the bringers <00539 +>aman > up [of the children] , sent <07971 +shalach > to Jehu <03058 +Yehuw> > , saying <00559 +>amar > , We [are] thy servants <05650 + , and will do <06213 + all <03605 +kol > that thou shalt bid <00559 +>amar > us ; we will not make {any} <00376 +>iysh > king <04427 +malak > : do <06213 + thou [that which is] good <02896 +towb > in thine eyes <05869 + . any 2KI 010 014 And he said <00559 +>amar > , Take <08610 +taphas > them alive <02416 +chay > . And they took <08610 +taphas > them alive <02416 +chay > , and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth house <01004 +bayith > , [even] two <08147 +sh@nayim > and forty <00705 +>arba men <00376 +>iysh > ; neither <03808 +lo> > left <07604 +sha>ar > he {any} <00376 +>iysh > of them . any 2KI 010 024 And when <03588 +kiy > they went <00935 +bow> > in to offer <06213 + sacrifices <02077 +zebach > and burnt <05930 + offerings , Jehu <03058 +Yehuw> > appointed <07760 +suwm > fourscore <08084 +sh@moniym > men <00376 +>iysh > without <02351 +chuwts > , and said <00559 +>amar > , [If] {any} of the men <00582 +>enowsh > whom <00834 +>aher > I have brought <00935 +bow> > into <05921 + your hands <03027 +yad > escape <04422 +malat > , [he that letteth him go] , his life <02421 +chayah > [shall be] for the life <05315 +nephesh > of him . any 2KI 012 004 . And Jehoash <03060 +Y@how>ash > said <00559 +>amar > to the priests <03548 +kohen > , All <03605 +kol > the money <03701 +keceph > of the dedicated <06944 +qodesh > things that is brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , [even] the money <03701 +keceph > of every <03605 +kol > one that passeth <05674 + [the account] , the money <03701 +keceph > that every man <05315 +nephesh > is set <06187 + at , [and] all <03605 +kol > the money <03701 +keceph > that cometh <05927 + into <05921 + {any} man s <00376 +>iysh > heart <03820 +leb > to bring <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , any 2KI 012 005 Let the priests <03548 +kohen > take <03947 +laqach > [it] to them , every man <00376 +>iysh > of his acquaintance <04378 +makka > : and let them repair <02388 +chazaq > the breaches <00919 +bedeq > of the house <01004 +bayith > , wheresoever {any} <00376 +>iysh > breach <00919 +bedeq > shall be found <04672 +matsa> > . any 2KI 012 013 Howbeit there were not made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > bowls <05592 +caph > of silver <03701 +keceph > , snuffers <04212 +m@zamm@rah > , basons <04219 +mizraq > , trumpets <02689 +chatsots@rah > , {any} vessels <03627 +k@liy > of gold <02091 +zahab > , or vessels <03627 +k@liy > of silver <03701 +keceph > , of the money <03701 +keceph > [that was] brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > : any 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 + of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@ bitter <04784 +marah > : for [there was] not any shut <06113 + up , nor <00369 +>ayin > any left <05800 + , nor <00369 +>ayin > {any} helper <05826 + for Israel <03478 +Yisra>el > . any 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 + of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@ bitter <04784 +marah > : for [there was] not any shut <06113 + up , nor <00369 +>ayin > {any} left <05800 + , nor <00369 +>ayin > any helper <05826 + for Israel <03478 +Yisra>el > . any 2KI 014 026 For the LORD <03068 +Y@hovah > saw <07200 +ra>ah > the affliction <06040 + of Israel <03478 +Yisra>el > , [that it was] very <03966 +m@ bitter <04784 +marah > : for [there was] not {any} shut <06113 + up , nor <00369 +>ayin > any left <05800 + , nor <00369 +>ayin > any helper <05826 + for Israel <03478 +Yisra>el > . any 2KI 018 005 He trusted <00982 +batach > in the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; so that after <00310 +>achar > him was none <03808 +lo> > like <03644 +k@mow > him among all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y@huwdah > , nor [{any}] that were before <06440 +paniym > him . any 2KI 018 033 Hath {any} <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > at all his land <00776 +>erets > out of the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? any 1CH 001 043 Now these <00428 +>el - leh > [are] the kings <04428 +melek > that reigned <04427 +malak > in the land <00776 +>erets > of Edom <00123 +>Edom > before <06440 +paniym > [{any}] king <04428 +melek > reigned <04427 +malak > over the children <01121 +ben > of Israel <03478 +Yisra>el > ; Bela <01106 +Bela< > the son <01121 +ben > of Beor <01160 +B@ : and the name <08034 +shem > of his city <05892 + [was] Dinhabah <01838 +Dinhabah > . any 1CH 017 006 Wheresoever I have walked <01980 +halak > with all <03605 +kol > Israel <03478 +Yisra>el > , spake <01696 +dabar > I a word <01697 +dabar > to {any} <00259 +>echad > of the judges <08199 +shaphat > of Israel <03478 +Yisra>el > , whom <00834 +>aher > I commanded <06680 +tsavah > to feed <07462 +ra my people <05971 + , saying <00559 +>amar > , Why <04100 +mah > have ye not built <01129 +banah > me an house <01004 +bayith > of cedars <00730 +>erez > ? any 1CH 017 009 Also I will ordain <07760 +suwm > a place <04725 +maqowm > for my people <05971 + Israel <03478 +Yisra>el > , and will plant <05193 +nata< > them , and they shall dwell <07931 +shakan > in their place <08478 +tachath > , and shall be moved <07264

+ragaz > no <03808 +lo> > more <05750 + ; neither <03808 +lo> > shall the children <01121 +ben > of wickedness <05766 + waste <01086 +balah > them {any} more <03254 +yacaph > , as at the beginning <07223 +ri>shown > , any 1CH 017 020 O LORD <03068 +Y@hovah > , [there is] none <00369 +>ayin > like <03644 +k@mow > thee , neither <00369 +>ayin > [is there {any}] God <00430 +>elohiym > beside <02108 +zuwlah > thee , according to all <03605 +kol > that we have heard <08085 +shama< > with our ears <00241 +>ozen > . any 1CH 019 019 And when the servants <05650 + of Hadarezer <01928 +Hadar saw <07200 +ra>ah > that they were put to the worse <05062 +nagaph > before <06440 +paniym > Israel <03478 +Yisra>el > , they made peace <07999 +shalam > with David <01732 +David > , and became <05647 + his servants <05647 + : neither <03808 +lo> > would <14> the Syrians <00758 +>Aram > help <03467 +yasha< > the children <01121 +ben > of Ammon <05983 + {any} more <05750 + . any 1CH 023 026 And also <01571 +gam > unto the Levites <03881 +Leviyiy > ; they shall no <00369 +>ayin > [more] carry <05375 +nasa> > the tabernacle <04908 +mishkan > , nor {any} <03605 +kol > vessels <03627 +k@liy > of it for the service <05656 + thereof . any 1CH 026 028 And all <03605 +kol > that Samuel <08050 +Sh@muw>el > the seer <07200 +ra>ah > , and Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish <07027 + Qiysh > , and Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , had dedicated <06942 +qadash > ; [and] whosoever <03605 +kol > had dedicated <06942 +qadash > [{any} thing , it was] under <05921 + the hand <03027 +yad > of Shelomith <08019 +Sh@lomiyth > , and of his brethren <00251 +>ach > . any 1CH 027 001 . Now the children <01121 +ben > of Israel <03478 +Yisra>el > after their number <04557 +micpar > , [to wit] , the chief <07218 +ro>sh > fathers <1> and captains <08269 +sar > of thousands <00505 +>eleph > and hundreds <03967 +me>ah > , and their officers <07860 +shoter > that served <08334 +sharath > the king <04428 +melek > in {any} <03605 +kol > matter <01697 +dabar > of the courses <04256 +machaloqeth > , which came <00935 +bow> > in and went <03318 +yatsa> > out month <02320 +chodesh > by month <02320 +chodesh > throughout all <03605 +kol > the months <02320 +chodesh > of the year <08141 +shaneh > , of every <00259 +>echad > course <04256 +machaloqeth > [were] twenty <06242 + and four <00702 +>arba< > thousand <00505 +>eleph > . any 1CH 028 021 And , behold <02009 +hinneh > , the courses <04256 +machaloqeth > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , [even they shall be with thee] for all <03605 +kol > the service <05656 + of the house <01004 +bayith > of God <00430 +>elohiym > : and [there shall be] with thee for all <03605 +kol > manner of workmanship <04399 +m@la>kah > every <03605 +kol > willing <05081 +nadiyb > skilful <02451 +chokmah > man , for {any} <03605 +kol > manner of service <05656 + : also the princes <08269 +sar > and all <03605 +kol > the people <05971 + [will be] wholly <03605 +kol > at thy commandment <01697 +dabar > . any 1CH 029 025 And the LORD <03068 +Y@hovah > magnified <01431 +gadal > Solomon <08010 +Sh@lomoh > exceedingly <04605 +ma in the sight <05869 + of all <03605 +kol > Israel <03478 +Yisra>el > , and bestowed <05414 +nathan > upon him [such] royal <04438 +malkuwth > majesty <01935 +howd > as had <01961 +hayah > not been <01961 +hayah > on <05921 + {any} <03605 +kol > king <04428 +melek > before <06440 +paniym > him in Israel <03478 +Yisra>el > . any 2CH 001 012 Wisdom <02451 +chokmah > and knowledge <04093 +madda< > [is] granted <05414 +nathan > unto thee ; and I will give <05414 +nathan > thee riches <06239 + , and wealth <05233 +nekec > , and honour <03519 +kabowd > , such <00834 +>aher > as none <03808 +lo> > of the kings <04428 +melek > have had <01961 +hayah > that [have been] before <06440 +paniym > thee , neither <03808 +lo> > shall there {any} after <00310 +>achar > thee have <01961 +hayah > the like <03651 +ken > . any 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 + in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 + , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <06605 +pathach > {any} <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> . any 2CH 006 005 Since <04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808 +lo> > city <05892 + among all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > to build <01129 +banah > an house <01004 +bayith > in , that my name <08034 +shem > might be there <08033 +sham > ; neither <03808 +lo> > chose <00977 +bachar > I {any} man <00376 +>iysh > to be a ruler <05057 +nagiyd > over <05921 + my people <05971 + Israel <03478 +Yisra>el > : any 2CH 006 029 [Then] what <00834 +>aher > prayer <08605 +t@phillah > [or] what <00834

+>aher > supplication <08467 +t@chinnah > soever <00834 +>aher > shall be made of {any} <03605 +kol > man <00120 +>adam > , or of all <03605 +kol > thy people <05971 + Israel <03478 +Yisra>el > , when <00834 +>aher > every <00376 +>iysh > one shall know <03045 +yada< > his own sore <05061 +nega< > and his own grief <04341 +mak>ob > , and shall spread <06566 +paras > forth his hands <03709 +kaph > in this <02088 +zeh > house <01004 +bayith > : any 2CH 008 015 And they departed <05493 +cuwr > not from the commandment <04687 +mitsvah > of the king <04428 +melek > unto the priests <03548 +kohen > and Levites <03881 +Leviyiy > concerning {any} <03605 +kol > matter <01697 +dabar > , or concerning the treasures <00214 +>owtsar > . any 2CH 009 009 And she gave <05414 +nathan > the king <04428 +melek > an hundred <03967 +me>ah > and twenty <06242 + talents <03603 +kikkar > of gold <02091 +zahab > , and of spices <01314 +besem > great <03966 +m@ abundance <07230 +rob > , and precious <03368 +yaqar > stones <68> : neither <03808 +lo> > was there {any} such <01932 +huw > spice <01314 +besem > as the queen <04436 +malkah > of Sheba <07614 +Sh@ba> > gave <05414 +nathan > king <04428 +melek > Solomon <08010 +Sh@lomoh > . any 2CH 009 019 And twelve lions <00738 +>ariy > stood <05975 + there <08033 +sham > on the one side and on the other <02088 +zeh > upon the six <08337 +shesh > steps <04609 +ma . There was not the like <03651 +ken > made <06213 + in {any} <03605 +kol > kingdom <04467 +mamlakah > . any 2CH 009 020 And all <03605 +kol > the drinking <04945 +mashqeh > vessels <03627 +k@liy > of king <04428 +melek > Solomon <08010 +Sh@lomoh > [were of] gold <02091 +zahab > , and all <03605 +kol > the vessels <03627 +k@liy > of the house <01004 +bayith > of the forest <03293 +ya of Lebanon <03844 +L@banown > [were of] pure <05462 +cagar > gold <02091 +zahab > : none <00369 +>ayin > [were of] silver <03701 +keceph > ; it was [not] {any} <03972 +m@uwmah > thing accounted <02803 +chashab > of in the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . any 2CH 023 019 And he set <05975 + the porters <07778 +show at <05921 + the gates <08179 +sha of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that none <03808 +lo> > [which was] unclean <02931 +tame> > in {any} <03605 +kol > thing <01697 +dabar > should enter <00935 +bow> > in . any 2CH 032 013 Know <03045 +yada< > ye not what <04100 +mah > I and my fathers <1> have done <06213 + unto all <03605 +kol > the people <05971 + of [other] lands <00776 +>erets > ? were the gods <00430 +>elohiym > of the nations <01471 +gowy > of those lands <00776 +>erets > {any} ways able <03201 +yakol > to deliver <05337 +natsal > their lands <00776 +>erets > out of mine hand <03027 +yad > ? any 2CH 032 015 Now <06258 + therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of {any} <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ? any 2CH 033 008 Neither <03808 +lo> > will I {any} more <03254 +yacaph > remove <05493 +cuwr > the foot <07272 +regel > of Israel <03478 +Yisra>el > from out <05921 + of the land <00127 +>adamah > which I have appointed <05978 + for your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 + all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <08451 +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > . any 2CH 034 013 Also [they were <05422 +nathats >] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba , and [were] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma {any} <05921 + manner of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [there were] scribes <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > . any EZR 001 004 And whosoever <03605 +kol > remaineth <07604 +sha>ar > in {any} <03605 +kol > place <04725 +maqowm > where he sojourneth <01481 +guwr > , let the men <00582 +>enowsh > of his place <04725 +maqowm > help <05375 +nasa> > him with silver <03701 +keceph > , and with gold <02091 +zahab > , and with goods <07399 +r@kuwsh > , and with beasts <00929 +b@hemah > , beside <05973 + the freewill <05071 +n@dabah > offering for the house <01004 +bayith > of God <00430 +>elohiym > that [is] in Jerusalem <03389 +Y@ruwshalaim > . any EZR 007 024 Also we certify <03046 +y@da< > you , that touching {any} <03606 +kol > of thepriests <03549 +kahen > and Levites <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > , it shall not be lawful <07990 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , tribute <01093 +b@low > , or custom <01983 +halak > , upon them . any NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@ few <04592 +m@ men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [any] man <00120 +>adam > what

<04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 + at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [was there {any}] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon . any NEH 002 012 And I arose <06965 +quwm > in the night <03915 +layil > , I and some <04592 +m@ few <04592 +m@ men <00582 +>enowsh > with me ; neither <03808 +lo> > told <05046 +nagad > I [{any}] man <00120 +>adam > what <04100 +mah > my God <00430 +>elohiym > had put <05414 +nathan > in my heart <03820 +leb > to do <06213 + at Jerusalem <03389 +Y@ruwshalaim > : neither <00369 +>ayin > [was there any] beast <00929 +b@hemah > with me , save the beast <00929 +b@hemah > that I rode <07392 +rakab > upon . any NEH 005 016 Yea <01571 +gam > , also <01571 +gam > I continued <02388 +chazaq > in the work <04399 +m@la>kah > of this <02063 +zo>th > wall <02346 +chowmah > , neither <03808 +lo> > bought <07069 +qanah > we {any} land <07704 +sadeh > : and all <03605 +kol > my servants <05288 +na [were] gathered <06908 +qabats > thither <08033 +sham > unto the work <04399 +m@la>kah > . any NEH 010 031 And [if] the people <05971 + of the land <00776 +>erets > bring <00935 +bow> > ware <04728 +maqqachah > or {any} victuals <07668 +sheber > on the sabbath <07676 +shabbath > day <03117 +yowm > to sell <04376 +makar > , [that] we would not buy <03947 +laqach > it of them on the sabbath <07676 +shabbath > , or on the holy <06944 +qodesh > day <03117 +yowm > : and [that] we would leave <05203 +natash > the seventh <07637 +sh@biy year <08141 +shaneh > , and the exaction <04855 +mashsha> > of every <03605 +kol > debt <03027 +yad > . any JOB 004 020 They are destroyed <03807 +kathath > from morning <01242 +boqer > to evening <06153 + : they perish <6> for ever <05331 +netsach > without {any} regarding <07760 +suwm > [it] . any JOB 005 001 . Call <07121 +qara> > now <04994 +na> > , if there be {any} that will answer <06030 + thee ; and to which <04310 +miy > of the saints <06918 +qadowsh > wilt thou turn <06437 +panah > ? any JOB 005 004 His children <01121 +ben > are far <07350 +rachowq > from safety <03468 +yesha< > , and they are crushed <01792 +daka> > in the gate <08179 +sha , neither <00369 +>ayin > [is there] {any} to deliver <05337 +natsal > [them] . any JOB 006 006 Can that which is unsavoury <08602 +taphel > be eaten <00398 +>akal > without <01097 +b@liy > salt <04417 +melach > ? or is there <08033 +sham > [{any}] taste <02940 +ta in the white <07388 +riyr > of an egg <02495 +challamuwth > ? any JOB 007 010 He shall return <07725 +shuwb > no <03808 +lo> > more <05750 + to his house <01004 +bayith > , neither <03808 +lo> > shall his place <04725 +maqowm > know <05234 +nakar > him {any} more <05750 + . any JOB 008 012 Whilst <05704 + it [is] yet <05750 + in his greenness <3> , [and] not cut <06998 +qataph > down , it withereth <03001 +yabesh > before <06440 +paniym > {any} <03605 +kol > [other] herb <02682 +chatsiyr > . any JOB 009 033 Neither <03808 +lo> > is there {any} daysman <03198 +yakach > betwixt <00996 +beyn > us , [that] might lay <07896 +shiyth > his hand <03027 +yad > upon us both <08147 +sh@nayim > . any JOB 010 022 A land <00776 +>erets > of darkness <05890 + , as darkness <05890 + [itself ; and] of the shadow <06738 +tsel > of death <06757 +tsalmaveth > , without <03808 +lo> > {any} order <05468 +ceder > , and [where] the light <03313 +yapha< > [is] as darkness <00652 +>ophel > . any JOB 015 011 [Are] the consolations <08575 +tanchuwm > of God <00410 +>el > small <04592 +m@ with thee ? is there {any} secret <00328 +>at > thing <01697 +dabar > with thee ? any JOB 016 017 . Not for [{any}] injustice <02555 +chamac > in mine hands <03709 +kaph > : also my prayer <08605 +t@phillah > [is] pure <02134 +zak > . any JOB 018 019 He shall neither <03808 +lo> > have son <05209 +niyn > nor <03808 +lo> > nephew <05220 +neked > among his people <05971 + , nor <03808 +lo> > {any} remaining <08300 +sariyd > in his dwellings <04033 +maguwr > . any JOB 020 009 The eye <05869 + also [which] saw <07805 +shazaph > him shall [see him] no <03808 +lo> > more <03254 +yacaph > ; neither <03808 +lo> > shall his place <04725 +maqowm > {any} more <05750 + behold <07789 +shuwr > him . any JOB 021 022 Shall [{any}] teach <03925 +lamad > God <00410 +>el > knowledge <01847 +da ? seeing he judgeth <08199 +shaphat > those that are high <07311 +ruwm > . any JOB 022 003 [Is it] {any} pleasure <02656 +chephets > to the Almighty <07706 +Shadday > , that thou art righteous <06663 +tsadaq > ? or [is it] gain <01214 +batsa< > [to him] , that thou makest thy ways <01870 +derek > perfect <08552 +tamam > ? any JOB 025 003 Is there {any} number <04557 +micpar > of his armies <01416 +g@duwd > ? and upon whom <04310 +miy > doth not his light <00216 +>owr > arise <06965 +quwm > ? any JOB 031 007 If <00518 +>im > my step <00838 +>ashur > hath turned <05186 +natah > out of the way <01870 +derek > , and mine heart <03820 +leb > walked <01980 +halak > after <00310 +>achar > mine eyes <05869 + , and if {any} blot <03971 +m>uwm > hath cleaved <01692 +dabaq > to mine hands <03709 +kaph > ; any JOB 031 019 If <00518 +>im > I have seen <07200 +ra>ah > any perish <6> for want <01097 +b@liy > of clothing <03830 +l@buwsh > , or {any} poor <34> without <00369 +>ayin > covering <03682 +k@cuwth > ; any JOB 031 019 If <00518 +>im > I have seen <07200 +ra>ah > {any} perish <6> for want <01097 +b@liy > of clothing <03830 +l@buwsh > , or any poor <34> without <00369 +>ayin > covering <03682 +k@cuwth > ; any JOB 032 021 Let me not , I pray <04994 +na> > you , accept <05375 +nasa> > {any}

man s <00376 +>iysh > person <06440 +paniym > , neither <03808 +lo> > let me give <01478 +gava< > flattering <03665 +kana< > titles unto man <00120 +>adam > . any JOB 033 013 Why <04069 +madduwa< > dost thou strive <07378 +riyb > against <00413 +>el > him ? for he giveth not account <06030 + of {any} <03605 +kol > of his matters <01697 +dabar > . any JOB 033 027 He looketh <07789 +shuwr > upon men <00582 +>enowsh > , and [if {any}] say <00559 +>amar > , I have sinned <02398 +chata> > , and perverted <05753 + [that which was] right <03477 +yashar > , and it profited <07737 +shavah > me not ; any JOB 033 032 If <00518 +>im > thou hast <03426 +yesh > {any} thing to say <04405 +millah > , answer <07725 +shuwb > me : speak <01696 +dabar > , for I desire <02654 +chaphets > to justify <06663 +tsadaq > thee . any JOB 034 027 Because they turned <05493 +cuwr > back <05493 +cuwr > from him , and would not consider <07919 +sakal > {any} <03605 +kol > of his ways <01870 +derek > : any JOB 034 031 . Surely <03588 +kiy > it is meet to be said <00559 +>amar > unto God <00410 +>el > , I have borne <05375 +nasa> > [chastisement] , I will not offend <02254 +chabal > [{any} more] : any JOB 036 005 . Behold <02005 +hen > , God <00410 +>el > [is] mighty <03524 +kabbiyr > , and despiseth <03988 +ma>ac > not [{any} : he is] mighty <03524 +kabbiyr > in strength <03581 +koach > [and] wisdom <03820 +leb > . any JOB 036 029 Also <00637 +>aph > can [{any}] understand <00995 +biyn > the spreadings <04666 +miphras > of the clouds <05645 + , [or] the noise <08663 +t@shu>ah > of his tabernacle <05521 +cukkah > ? any JOB 037 024 Men <00582 +>enowsh > do <06213 + therefore <03651 +ken > fear <03372 +yare> > him : he respecteth <07200 +ra>ah > not {any} <03605 +kol > [that are] wise <02450 +chakam > of heart <03820 +leb > . any PSA 004 006 . [There be] many <07227 +rab > that say <00559 +>amar > , Who <04310 +miy > will shew <07200 +ra>ah > us [{any}] good <02896 +towb > ? LORD <03068 +Y@hovah > , lift <05375 +nasa> > thou up the light <00216 +>owr > of thy countenance <06440 +paniym > upon us . any PSA 014 002 The LORD <03068 +Y@hovah > looked <08559 +Tamar > down <03381 +yarad > from heaven <08064 +shamayim > upon the children <01121 +ben > of men <00120 +>adam > , to see <07200 +ra>ah > if there were {any} that did understand <07919 +sakal > , [and] seek <01875 +darash > God <00430 +>elohiym > . any PSA 033 017 An horse <05483 +cuwc > [is] a vain <08267 +sheqer > thing for safety <08668 +t@shuw : neither <03808 +lo> > shall he deliver <04422 +malat > [{any}] by his great <07230 +rob > strength <02428 +chayil > . any PSA 034 010 The young <03715 +k@phiyr > lions <03715 +k@phiyr > do <06213 + lack <07326 +ruwsh > , and suffer hunger <07456 +ra : but they that seek <01875 +darash > the LORD <03068 +Y@hovah > shall not want <02637 +chacer > {any} <03605 +kol > good <02896 +towb > [thing] . any PSA 037 008 Cease <07503 +raphah > from anger <00639 +>aph > , and forsake <05800 + wrath <02534 +chemah > : fret <02734 +charah > not thyself in {any} wise to do evil <07489 +ra ; neither <00369 +>ayin > [is there {any}] rest <07965 +shalowm > in my bones <06106 + because <06440 +paniym > of my sin <02403 +chatta>ah > . any PSA 049 007 None [of them] can by {any} means redeem <06299 +padah > his brother <00251 +>ach > , nor <03808 +lo> > give <05414 +nathan > to God <00430 +>elohiym > a ransom <03724 +kopher > for him : any PSA 053 002 God <00430 +>elohiym > looked <08259 +shaqaph > down from heaven <08064 +shamayim > upon the children <01121 +ben > of men <00120 +>adam > , to see <07200 +ra>ah > if there were [{any}] that did understand <07919 +sakal > , that did seek <01875 +darash > God <00430 +>elohiym > . any PSA 059 005 Thou therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , awake <06974 +quwts > to visit <06485 +paqad > all <03605 +kol > the heathen <01471 +gowy > : be not merciful <02603 +chanan > to {any} <03605 +kol > wicked <00205 +>aven > transgressors <00898 +bagad > . Selah <05542 +celah > . any PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [there is] no <00369 +>ayin > more <05750 + any prophet <05030 +nabiy> > : neither <03808 +lo> > [is there] among <00854 +>eth > us {any} that knoweth <03045 +yada< > how <05704 + long <05704 + . any PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [there is] no <00369 +>ayin > more <05750 + {any} prophet <05030 +nabiy> > : neither <03808 +lo> > [is there] among <00854 +>eth > us any that knoweth <03045 +yada< > how <05704 + long <05704 + . any PSA 081 009 There shall no <03808 +lo> > strange <02114 +zuwr > god <00410 +>el > be in thee ; neither <03808 +lo> > shalt thou worship <07812 +shachah > {any} strange <05236 +nekar > god <00410 +>el > . any PSA 086 008 . Among the gods <00430 +>elohiym > [there is] none <00369 +>ayin > like unto thee , O Lord <00136 +>Adonay > ; neither <00369 +>ayin > [are there {any} works <04639 +ma] like unto thy works <04639 +ma . any PSA 091 010 There shall no <03808 +lo> > evil <07451 +ra< > befall <00579 +>anah > thee , neither <03808 +lo> > shall {any} plague <05061 +nega< > come <07126 +qarab > nigh <07126 +qarab > thy dwelling <00168 +>ohel > . any PSA 109 012 Let there be none <00408 +>al > to extend <04900 +mashak > mercy <02617 +checed > unto him : neither <00408 +>al > let there be {any} to favour <02603 +chanan > his fatherless <03490 +yathowm > children . any PSA 115 017 The dead <04191 +muwth > praise <01984 +halal > not the LORD <03050 +Yahh > , neither <03808 +lo> > {any} <03605 +kol > that go <03381

+yarad > down <03381 +yarad > into silence <01745 +duwmah > . any PSA 119 133 +. Order <03559 +kuwn > my steps <06471 +pa in thy word <00565 +>imrah > : and let not {any} <03605 +kol > iniquity <00205 +>aven > have dominion <07980 +shalat > over me . any PSA 135 017 They have ears <00241 +>ozen > , but they hear <00238 +>azan > not ; neither <00369 +>ayin > is there [{any}] breath <07307 +ruwach > in their mouths <06310 +peh > . any PSA 139 024 And see <07200 +ra>ah > if <00518 +>im > [there be {any}] wicked <06090 + way <01870 +derek > in me , and lead <05148 +nachah > me in the way <01870 +derek > everlasting <05769 + . any PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [{any}] evil <07451 +ra< > thing <01697 +dabar > , to practise <05953 + wicked <07562 +resha< > works <05949 + with men <00376 +>iysh > that work <05950 + iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man . any PSA 146 002 While I live <02416 +chay > will I praise <01984 +halal > the LORD <03068 +Y@hovah > : I will sing <02167 +zamar > praises unto my God <00430 +>elohiym > while <05750 + I have {any} being <05750 + . any PSA 147 020 He hath not dealt <06213 + so <03651 +ken > with {any} <03605 +kol > nation <01471 +gowy > : and [as for his] judgments <04941 +mishpat > , they have not known <03045 +yada< > them . Praise <01984 +halal > ye the LORD <03050 +Yahh > . any PRO 001 017 Surely <03588 +kiy > in vain <02600 +chinnam > the net <07568 +resheth > is spread <02219 +zarah > in the sight <05869 + of {any} <03605 +kol > bird . any PRO 006 035 He will not regard {any} <03605 +kol > ransom <03724 +kopher > ; neither <03808 +lo> > will he rest content <14> , though <03588 +kiy > thou givest many <07235 +rabah > gifts <07810 +shachad > . any PRO 014 034 . Righteousness <06666 +ts@daqah > exalteth <07311 +ruwm > a nation <01471 +gowy > : but sin <02403 +chatta>ah > [is] a reproach <02617 +checed > to {any} people <03816 +l@om > . any PRO 028 017 . A man <00120 +>adam > that doeth violence <06231 + to the blood <01818 +dam > of [{any}] person <05315 +nephesh > shall flee <05127 +nuwc > to the pit <00953 +bowr > ; let no <00408 +>al > man <00376 +>iysh > stay <08551 +tamak > him . any PRO 030 002 Surely <03588 +kiy > I [am] more brutish <01197 +ba than [{any}] man <00376 +>iysh > , and have not the understanding <00998 +biynah > of a man <00120 +>adam > . any PRO 030 030 A lion <03918 +layish > [which is] strongest <01368 +gibbowr > among beasts <00929 +b@hemah > , and turneth <07725 +shuwb > not away for {any} <03605 +kol > ; any PRO 031 005 Lest <06435 +pen > they drink <08354 +shathah > , and forget <07911 +shakach > the law <02710 +chaqaq > , and pervert <08138 +shanah > the judgment <01779 +diyn > of {any} <03605 +kol > of the afflicted <06040 + . any ECC 001 010 Is there [{any}] thing <01697 +dabar > whereof it may be said <00559 +>amar > , See <07200 +ra>ah > , this <02088 +zeh > [is] new <02319 +chadash > ? it hath been <01961 +hayah > already <03528 +k@bar > of old <05769 + time , which <00834 +>aher > was before <06440 +paniym > us . any ECC 001 011 [There is] no <00369 +>ayin > remembrance <02146 +zikrown > of former <07223 +ri>shown > [things] ; neither <03808 +lo> > shall there be [{any}] remembrance <02146 +zikrown > of [things] that are to come <00314 +>acharown > with [those] that shall come <01961 +hayah > after <00314 +>acharown > . any ECC 002 010 And whatsoever mine eyes <05869 + desired <07592 +sha>al > I kept <00680 +>atsal > not from them , I withheld <04513 +mana< > not my heart <03820 +leb > from {any} <03605 +kol > joy <08057 +simchah > ; for my heart <03820 +leb > rejoiced <08055 +samach > in all <03605 +kol > my labour <05999 + : and this <02088 +zeh > was my portion <02506 +cheleq > of all <03605 +kol > my labour <05999 + . any ECC 003 014 I know <03045 +yada< > that , whatsoever God <00430 +>elohiym > doeth <06213 + , it shall be for ever <05769 + : nothing <00369 +>ayin > can be put <03254 +yacaph > to it , nor <00369 +>ayin > {any} thing taken <01639 +gara< > from it : and God <00430 +>elohiym > doeth <06213 + [it] , that [men <00582 +>enowsh >] should fear <03372 +yare> > before <06440 +paniym > him . any ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to utter <03318 +yatsa> > [{any}] thing <01697 +dabar > before <06440 +paniym > God <00430 +>elohiym > : for God <00430 +>elohiym > [is] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <04592 +m@ . any ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [{any} thing] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > . any ECC 009 005 For the living <02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the dead <04191 +muwth > know <03045 +yada< > not any <03972 +m@uwmah > thing , neither <00369 +>ayin > have they {any} more <05750 + a reward <07999 +shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > . any ECC 009 005 For the living <02416 +chay > know <03045 +yada< > that they shall die <04191 +muwth > : but the dead <04191 +muwth > know <03045 +yada< > not {any} <03972 +m@uwmah > thing , neither <00369 +>ayin > have they any more <05750 + a reward <07999 +shalam > ; for the memory <02143 +zeker > of them is forgotten <07911 +shakach > . any ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now

<03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they any more <05750 + a portion <02506 +cheleq > for ever <05769 + in {any} <03605 +kol > [thing] that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . any ECC 009 006 Also <01571 +gam > their love <00160 +>ahabah > , and their hatred <08135 +sin>ah> , and their envy <07068 +qin>ah > , is now <03528 +k@bar > perished <6> ; neither <00369 +>ayin > have they {any} more <05750 + a portion <02506 +cheleq > for ever <05769 + in any <03605 +kol > [thing] that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . any ISA 001 005 Why should ye be stricken <05221 +nakah > {any} more <05750 + ? ye will revolt <05627 +carah > more and more : the whole <03605 +kol > head <07218 +ro>sh > is sick <02483 +choliy > , and the whole <03605 +kol > heart <03824 +lebab > faint <01742 +davvay > . any ISA 002 004 And he shall judge <08199 +shaphat > among <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <03198 +yakach > many <07227 +rab > people <05971 + : and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > {any} more <05750 + . any ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there {any}] end <07097 +qatseh > of their chariots <04818 +merkabah > : any ISA 002 007 Their land <00776 +>erets > also is full <04390 +male> > of silver <03701 +keceph > and gold <02091 +zahab > , neither <03808 +lo> > [is there {any}] end <07097 +qatseh > of their treasures <00214 +>owtsar > ; their land <00776 +>erets > is also full <04390 +male> > of horses <05483 +cuwc > , neither <03808 +lo> > [is there any] end <07097 +qatseh > of their chariots <04818 +merkabah > : any ISA 019 015 Neither <03808 +lo> > shall there be [{any}] work <04639 +ma for Egypt <04714 +Mitsrayim > , which the head <07218 +ro>sh > or tail <02180 +zanab > , branch <03712 +kippah > or rush <00100 +>agmown > , may do <06213 + . any ISA 026 018 We have been with child <02029 +harah > , we have been in pain <02342 +chuwl > , we have as it were brought <03205 +yalad > forth <03205 +yalad > wind <07307 +ruwach > ; we have not wrought <06213 + {any} deliverance <03444 +y@shuw in the earth <00776 +>erets > ; neither <01077 +bal > have the inhabitants <03427 +yashab > of the world <08398 +tebel > fallen <05307 +naphal > . any ISA 027 003 I the LORD <03068 +Y@hovah > do keep <05341 +natsar > it ; I will water <08248 +shaqah > it every moment <07281 +rega< > : lest <06435 +pen > [{any}] hurt <06485 +paqad > it , I will keep <05341 +natsar > it night <03915 +layil > and day <03117 +yowm > . any ISA 030 020 And [though] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899 +lechem > of adversity <06862 +tsar > , and the water <04325 +mayim > of affliction <03905 +lachats > , yet shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > {any} more <05750 + , but thine eyes <05869 + shall see <07200 +ra>ah > thy teachers <03384 +yarah > : any ISA 033 020 Look <02372 +chazah > upon Zion <06726 +Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow : thine eyes <05869 + shall see <07200 +ra>ah > Jerusalem <03389 +Y@ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [that] shall not be taken <06813 +tsa down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< > , neither <01077 +bal > shall {any} <03605 +kol > of the cords <02256 +chebel > thereof be broken <05423 +nathaq > . any ISA 035 009 No <03808 +lo> > lion <00738 +>ariy > shall be there <08033 +sham > , nor <01077 +bal > [{any}] ravenous <06530 +p@riyts > beast <02416 +chay > shall go <05927 + up thereon , it shall not be found <04672 +matsa> > there <08033 +sham > ; but the redeemed <01350 +ga>al > shall walk <01980 +halak > [there] : any ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396 +Chizqiyah > persuade <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . Hath {any} <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > his land <00776 +>erets > out of the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ? any ISA 044 008 Fear <06342 +pachad > ye not , neither <00408 +>al > be afraid <07297 +rahah > : have not I told <08085 +shama< > thee from that time <00227 +>az > , and have declared <05046 +nagad > [it] ? ye [are] even my witnesses <05707 + . Is there a God <00433 +>elowahh > beside <01107 +bil me ? yea , [there is] no <00369 +>ayin > God <06697 +tsuwr > ; I know <03045 +yada< > not [{any}] . any ISA 051 018 [There is] none <00369 +>ayin > to guide <05095 +nahal > her among all <03605 +kol > the sons <01121 +ben > [whom] she hath brought <03205 +yalad > forth <03205 +yalad > ; neither <00369 +>ayin > [is there {any}] that taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [that] she hath brought <01431 +gadal > up . any ISA 052 014 As many <07227 +rab > were astonied <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred

<04893 +mishchath > more than {any} man <00376 +>iysh > , and his form <08389 +to>ar > more than the sons <01121 +ben > of men <00120 +>adam > : any ISA 053 009 And he made <05414 +nathan > his grave <06913 +qeber > with the wicked <07563 +rasha< > , and with the rich <06223 + in his death <04194 +maveth > ; because <05921 + he had done <06213 + no <03808 +lo> > violence <02555 +chamac > , neither <03808 +lo> > [was {any}] deceit <04820 +mirmah > in his mouth <06310 +peh > . any ISA 054 004 Fear <03372 +yare> > not ; for thou shalt not be ashamed <00954 +buwsh > : neither <00408 +>al > be thou confounded <03637 +kalam > ; for thou shalt not be put to shame <02659 +chapher > : for thou shalt forget <07911 +shakach > the shame <01322 +bosheth > of thy youth <05934 + , and shalt not remember <02142 +zakar > the reproach <02781 +cherpah > of thy widowhood <00491 +>almanuwth > {any} more <05750 + . any ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth <06213 + this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 + {any} <03605 +kol > evil <07451 +ra< > . any ISA 059 004 None <00369 +>ayin > calleth <07121 +qara> > for justice <06664 +tsedeq > , nor <00369 +>ayin > [{any}] pleadeth <08199 +shaphat > for truth <00530 +>emuwnah > : they trust <00982 +batach > in vanity <08414 +tohuw > , and speak <01696 +dabar > lies <07723 +shav> > ; they conceive <02029 +harah > mischief <05999 + , and bring <03205 +yalad > forth <03205 +yalad > iniquity <00205 +>aven > . any ISA 062 004 Thou shalt no <03808 +lo> > more <05750 + be termed <00559 +>amar > Forsaken <05800 + ; neither <03808 +lo> > shall thy land <00776 +>erets > {any} more <05750 + be termed <00559 +>amar > Desolate <08077 +sh@mamah > : but thou shalt be called <07121 +qara> > Hephzibah <02657 +Chephtsiy bahh > , and thy land <00776 +>erets > Beulah <01166 +ba : for the LORD <03068 +Y@hovah > delighteth <02654 +chaphets > in thee , and thy land <00776 +>erets > shall be married <01166 +ba . any JER 003 016 And it shall come <01961 +hayah > to pass , when <03588 +kiy > ye be multiplied <07235 +rabah > and increased <06509 +parah > in the land <00776 +>erets > , in those <01992 +hem > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , they shall say <00559 +>amar > no <03808 +lo> > more <05750 + , The ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > : neither <03808 +lo> > shall it come <05927 + to mind <03820 +leb > : neither <03808 +lo> > shall they remember <02142 +zakar > it ; neither <03808 +lo> > shall they visit <06485 +paqad > [it] ; neither <03808 +lo> > shall [that] be done <06213 + {any} more <05750 + . any JER 003 017 At that time <06256 + they shall call <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605 +kol > the nations <01471 +gowy > shall be gathered <06960 +qavah > unto it , to the name <08034 +shem > of the LORD <03068 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : neither <03808 +lo> > shall they walk <03212 +yalak > {any} more <05750 + after <00310 +>achar > the imagination <08307 +sh@riyruwth > of their evil <07451 +ra< > heart <03820 +leb > . any JER 005 001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > , and see <07200 +ra>ah > now <04994 +na> > , and know <03045 +yada< > , and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof , if <00518 +>im > ye can find <04672 +matsa> > a man <00376 +>iysh > , if <00518 +>im > there be [{any}] that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it . any JER 009 004 Take ye heed <08104 +shamar > every <00376 +>iysh > one <00376 +>iysh > of hisneighbour <07453 +rea< > , and trust <00982 +batach > ye not in {any} <03605 +kol > brother <00251 +>ach > : for every <03605 +kol > brother <00251 +>ach > will utterly supplant <06117 + , and every <03605 +kol > neighbour <07453 +rea< > will walk <01980 +halak > with slanders <07400 +rakiyl > . any JER 010 020 My tabernacle <00168 +>ohel > is spoiled <07703 +shadad > , and all <03605 +kol > my cords <04340 +meythar > are broken <05423 +nathaq > : my children <01121 +ben > are gone <03318 +yatsa> > forth <03318 +yatsa> > of me , and they [are] not : [there is] none <00369 +>ayin > to stretch <05186 +natah > forth my tent <00168 +>ohel > {any} more <05750 + , and to set <06965 +quwm > up my curtains <03407 +y@riy . any JER 014 022 Are there [{any}] among the vanities <01892 +hebel > of the Gentiles <01471 +gowy > that can cause rain <01653 +geshem > ? or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyb > ? [art] not thou he , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? therefore we will wait <06960 +qavah > upon thee : for thou hast made <06213 + all <03605 +kol > these <00428 +>el - leh > [things] . any JER 017 022 Neither <03808 +lo> > carry <03318 +yatsa> > forth <03318 +yatsa> > a burden <04853 +massa> > out of your houses <01004 +bayith > on the sabbath <07676 +shabbath > day <03117 +yowm > , neither <03808 +lo> > do <06213 + ye {any} <03605 +kol > work <04399 +m@la>kah > , but hallow <06942 +qadash > ye the sabbath <07676 +shabbath > day <03117 +yowm > , as I commanded <06680 +tsavah > your fathers <1> . any JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise

<02803 +chashab > devices <04284 +machashabah > against <05921 + Jeremiah <03414 +Yirm@yah > ; for the law <08451 +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 + from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to {any} <03605 +kol > of his words <01697 +dabar > . any JER 020 009 Then I said <00559 +>amar > , I will not make mention <02142 +zakar > of him , nor <03808 +lo> > speak <01696 +dabar > {any} more <05750 + in his name <08034 +shem > . But [his word] was in mine heart <03820 +leb > as a burning <01197 +ba fire <00784 +>esh > shut <06113 + up in my bones <06106 + , and I was weary <03811 +la>ah > with forbearing <03557 +kuwl > , and I could <03201 +yakol > not [stay] . any JER 022 011 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > touching <00413 +>el > Shallum <07967 +Shalluwm > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , which reigned <04427 +malak > instead <08478 +tachath > of Josiah <02977 +Yo>shiyah > his father <1> , which <00834 +>aher > went <03318 +yatsa> > forth <03318 +yatsa> > out of this <02088 +zeh > place <04725 +maqowm > ; He shall not return <07725 +shuwb > thither <08033 +sham > {any} more <05750 + : any JER 022 030 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Write <03789 +kathab > ye this <02088 +zeh > man <00376 +>iysh > childless <06185 + , a man <01397 +geber > [that] shall not prosper <06743 +tsalach > in his days <03117 +yowm > : for no <03808 +lo> > man <00376 +>iysh > of his seed <02233 +zera< > shall prosper <06743 +tsalach > , sitting <03427 +yashab > upon the throne <03678 +kicce> > of David <01732 +David > , and ruling <04910 +mashal > {any} more <05750 + in Judah <03063 +Y@huwdah > . any JER 023 024 Can {any} <00376 +>iysh > hide <05641 +cathar > himself in secret <04565 +mictar > places that I shall not see <07200 +ra>ah > him ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Do not I fill <04390 +male> > heaven <08064 +shamayim > and earth <00776 +>erets > ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . any JER 031 012 Therefore they shall come <00935 +bow> > and sing <07442 +ranan > in the height <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > together to the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah > , for wheat <01715 +dagan > , and for wine <08492 +tiyrowsh > , and for oil <03323 +yitshar > , and for the young <01121 +ben > of the flock <06629 +tso>n > and of the herd <01241 +baqar > : and their soul <05315 +nephesh > shall be as a watered <07302 +raveh > garden <01588 +gan > ; and they shall not sorrow <01669 +da>ab > {any} more <03254 +yacaph > at all . any JER 031 040 And the whole <03605 +kol > valley <06010 + of the dead <06297 +peger > bodies <06297 +peger > , and of the ashes <01880 +deshen > , and all <03605 +kol > the fields <08309 +sh@remah > unto the brook <05158 +nachal > of Kidron <06939 +Qidrown > , unto the corner <06438 +pinnah > of the horse <05483 +cuwc > gate <08179 +sha toward the east <04217 +mizrach > , [shall be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > ; it shall not be plucked <05428 +nathash > up , nor <03808 +lo> > thrown <02040 +harac > down <02040 +harac > {any} more <05750 + for ever <05769 + . any JER 032 027 Behold <02009 +hinneh > , I [am] the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of all <03605 +kol > flesh <01320 +basar > : is there {any} <03605 +kol > thing <01697 +dabar > too hard <06381 +pala> > for me ? any JER 033 026 Then <01571 +gam > will I cast <03988 +ma>ac > away the seed <02233 +zera< > of Jacob <03290 +Ya , and David <01732 +David > my servant <05650 + , [so] that I will not take <03947 +laqach > [{any}] of his seed <02233 +zera< > [to be] rulers <04910 +mashal > over <00413 +>el > the seed <02233 +zera< > of Abraham <85> , Isaac <03446 +Yischaq > , and Jacob <03290 +Ya : for I will cause their captivity <07622 +sh@buwth > to return <07725 +shuwb > , and have mercy <07355 +racham > on them . any JER 034 010 Now when all <03605 +kol > the princes <08269 +sar > , and all <03605 +kol > the people <05971 + , which <00834 +>aher > had entered <00935 +bow> > into the covenant <01285 +b@riyth > , heard <08085 +shama< > that every <00376 +>iysh > one <00376 +>iysh > should let his manservant <05650 + , and every <00376 +>iysh > one <00376 +>iysh > his maidservant <08198 +shiphchah > , go <07971 +shalach > free <02670 +chophshiy > , that none <01115 +biltiy > should serve <05647 + themselves of them {any} more <05750 + , then they obeyed <08085 +shama< > , and let [them] go <07971 +shalach > . any JER 035 007 Neither <03808 +lo> > shall ye build <01129 +banah > house <01004 +bayith > , nor <03808 +lo> > sow <02232 +zara< > seed <02233 +zera< > , nor <03808 +lo> > plant <05193 +nata< > vineyard <03754 +kerem > , nor <03808 +lo> > have [{any}] : but all <03605 +kol > your days <03117 +yowm > ye shall dwell <03427 +yashab > in tents <00168 +>ohel > ; that ye may live <02421 +chayah > many <07227 +rab > days <03117 +yowm > in the land <00127 +>adamah > where ye [be] strangers <01481 +guwr > . any JER 036 024 Yet they were not afraid <06342 +pachad > , nor <03808 +lo> > rent <07167 +qara< > their garments <00899 +beged > , [neither] the king <04428 +melek > , nor {any} <03605 +kol > of his servants <05650 + that heard <08085 +shama< > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > . any JER 037 017 Then Zedekiah <06667

+Tsidqiyah > the king <04428 +melek > sent <07971 +shalach > , and took <03947 +laqach > him out : and the king <04428 +melek > asked <07592 +sha>al > him secretly <05643 +cether > in his house <01004 +bayith > , and said <00559 +>amar > , Is there [{any}] word <01697 +dabar > from the LORD <03068 +Y@hovah > ? And Jeremiah <03414 +Yirm@yah > said <00559 +>amar > , There is : for , said <00559 +>amar > he , thou shalt be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > . any JER 038 005 Then Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > said <00559 +>amar > , Behold <02009 +hinneh > , he [is] in your hand <03027 +yad > : for the king <04428 +melek > [is] not [he that] can <03201 +yakol > do [{any}] thing <01697 +dabar > against you . any JER 042 021 And [now] I have this day <03117 +yowm > declared <05046 +nagad > [it] to you ; but ye have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , nor {any} <03605 +kol > [thing] for the which <00834 +>aher > he hath sent <07971 +shalach > me unto you . any JER 044 026 Therefore <03651 +ken > hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , all <03605 +kol > Judah <03063 +Y@huwdah > that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ; Behold <02005 +hen > , I have sworn <07650 +shaba< > by my great <01419 +gadowl > name <08034 +shem > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , that my name <08034 +shem > shall no <00518 +>im > more <05750 + be named <07121 +qara> > in the mouth <06310 +peh > of {any} <03605 +kol > man <00376 +>iysh > of Judah <03063 +Y@huwdah > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > liveth <02416 +chay > . any JER 048 009 Give <05414 +nathan > wings <06731 +tsiyts > unto Moab <04124 +Mow>ab > , that it may flee <05323 +natsa> > and get <03318 +yatsa> > away <03318 +yatsa> > : for the cities <05892 + thereof shall be desolate <08047 +shammah > , without <00369 +>ayin > {any} to dwell <03427 +yashab > therein <02004 +hen > . any JER 049 033 And Hazor <02674 +Chatsowr > shall be a dwelling <04583 +ma for dragons<08577 +tanniyn > , [and] a desolation <08077 +sh@mamah > for ever <05769 + : there shall no <03808 +lo> > man <00376 +>iysh > abide <03427 +yashab > there <08033 +sham > , nor <03808 +lo> > [{any}] son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > in it . any JER 050 040 As God <00430 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom > and Gomorrah <06017 + and the neighbour <07934 +shaken > [cities] thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; [so] shall no <03808 +lo> > man <00376 +>iysh > abide <03427 +yashab > there <08033 +sham > , neither <03808 +lo> > shall {any} son <01121 +ben > of man <00120 +>adam > dwell <01481 +guwr > therein . any JER 051 043 Her cities <05892 + are a desolation <08047 +shammah > , a dry <06723 +tsiyah > land <00776 +>erets > , and a wilderness <06160 + , a land <00776 +>erets > wherein <00834 +>aher > no <03808 +lo> > man <00376 +>iysh > dwelleth <03427 +yashab > , neither <03808 +lo> > doth [{any}] son <01121 +ben > of man <00120 +>adam > pass <05674 + thereby <02004 +hen > . any JER 051 044 And I will punish <06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa> > forth <03318 +yatsa> > out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala< > up : and the nations <01471 +gowy > shall not flow <05102 +nahar > together {any} more <05750 + unto him : yea <01571 +gam > , the wall <02346 +chowmah > of Babylon <00894 +Babel > shall fall <05307 +naphal > . any LAM 001 012 . [Is it] nothing <03808 +lo> > to you , all <03605 +kol > ye that pass <5674 by ? behold <05027 +nabat > , and see <07200 +ra>ah > if <00518 +>im > there be {any} sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , which <00834 +>aher > is done <05953 + unto me , wherewith <00834 +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [me] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . any LAM 003 049 Mine eye <05869 + trickleth <05064 +nagar > down , and ceaseth <01820 +damah > not , without <00369 +>ayin > {any} intermission <02014 +haphugah > , any EZE 005 009 And I will do <06213 + in thee that which <00834 +>aher > I have not done <06213 + , and whereunto <00834 +>aher > I will not do <06213 + {any} more <05750 + the like <03644 +k@mow > , because <03282 +ya of all <03605 +kol > thine abominations <08441 +tow . any EZE 005 011 Wherefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <08441 +tow , therefore will I also <01571 +gam > diminish <01639 +gara< > [thee] ; neither <01571 +gam > shall mine eye <05869 + spare <02347 +chuwc > , neither <01571 +gam > will I have {any} pity <02550 +chamal > . any EZE 007 011 Violence <02555 +chamac > is risen <06965 +quwm > up into a rod <04294 +matteh > of wickedness <07562 +resha< > : none <03808 +lo> > of them [shall remain] , nor <03808 +lo> > of their multitude <01995 +hamown > , nor <03808 +lo> > of {any} <01991 +hem > of theirs <01992 +hem > : neither <03808 +lo> > [shall there be] wailing <05089 +noahh > for them . any

EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 + alive <02416 +chay > : for the vision <02377 +chazown > [is] touching <00413 +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof , [which] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall {any} <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <05771 + of his life <02416 +chay > . any EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > {any} <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [is] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [were] before <06440 +paniym > the house <01004 +bayith > . any EZE 012 024 For there shall be no <03808 +lo> > more <05750 + {any} vain <07723 +shav> > vision <02377 +chazown > nor flattering <02509 +chalaq > divination <04738 +miqcam > within <08432 +tavek > the house <01004 +bayith > of Israel <03478 +Yisra>el > . any EZE 012 028 Therefore <03651 +ken > say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; There shall none <03808 +lo> > of my words <01697 +dabar > be prolonged <04900 +mashak > {any} <03605 +kol > more <05750 + , but the word <01697 +dabar > which <00834 +>aher > I have spoken <01696 +dabar > shall be done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . any EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta no <03808 +lo> > more <05750 + astray <08582 +ta from me , neither <03808 +lo> > be polluted <02930 +tame> > {any} <03605 +kol > more <05750 + with all <03605 +kol > their transgressions <06588 +pesha< > ; but that they may be my people <05971 + , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . any EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 + more than {any} tree <06086 + , [or than] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? any EZE 015 003 Shall wood <06086 + be taken <03947 +laqach > thereof to do <06213 + any work <04399 +m@la>kah > ? or will [men] take <03947 +laqach > a pin <03489 +yathed > of it to hang <08518 +talah > {any} <03605 +kol > vessel <03627 +k@liy > thereon <05921 + ? any EZE 015 003 Shall wood <06086 + be taken <03947 +laqach > thereof to do <06213 + {any} work <04399 +m@la>kah > ? or will [men] take <03947 +laqach > a pin <03489 +yathed > of it to hang <08518 +talah > any <03605 +kol > vessel <03627 +k@liy > thereon <05921 + ? any EZE 015 004 Behold <02009 +hinneh > , it is cast <05414 +nathan > into the fire <00784 +>esh > for fuel <00402 +>oklah > ; the fire <00784 +>esh > devoureth <00398 +>akal > both <08147 +sh@nayim > the ends <07098 +qatsah > of it , and the midst <08432 +tavek > of it is burned <02787 +charar > . Is it meet <06743 +tsalach > for [{any}] work <04399 +m@la>kah > ? any EZE 015 005 Behold <02009 +hinneh > , when it was whole <08549 +tamiym > , it was meet <06213 + for no <03808 +lo> > work <04399 +m@la>kah > : how <00637 +>aph > much <07227 +rab > less shall it be meet <06213 + yet for [{any}] work <04399 +m@la>kah > , when <03588 +kiy > the fire <00784 +>esh > hath devoured <00398 +>akal > it , and it is burned <02787 +charar > ? any EZE 016 005 None <03808 +lo> > eye <05869 + pitied <02347 +chuwc > thee , to do <06213 + {any} <00259 +>echad > of these <00428 +>el - leh > unto thee , to have compassion <02550 +chamal > upon thee ; but thou wast cast <07993 +shalak > out in the open <06440 +paniym > field <07704 +sadeh > , to the lothing <01604 +go of thy person <05315 +nephesh > , in the day <03117 +yowm > that thou wast born <03205 +yalad > . any EZE 016 041 And they shall burn <08313 +saraph > thine houses <01004 +bayith > with fire <00784 +>esh > , and execute <06213 + judgments <08201 +shephet > upon thee in the sight <05869 + of many <07227 +rab > women <00802 +>ishshah > : and I will cause thee to cease <07673 +shabath > from playing the harlot <02181 +zanah > , and thou also <01571 +gam > shalt give <05414 +nathan > no <03808 +lo> > hire <00868 +>ethnan > {any} more <05750 + . any EZE 016 063 That thou mayest remember <02142 +zakar > , and be confounded <00954 +buwsh > , and never <03808 +lo> > open <06610 +pithchown > thy mouth <06310 +peh > {any} more <05750 + because <06440 +paniym > of thy shame <03639 +k@limmah > , when I am pacified <03722 +kaphar > toward thee for all <03605 +kol > that thou hast done <06213 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . any EZE 018 003 [As] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , ye shall not have [occasion] {any} more <05750 + to use <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal > in Israel <03478 +Yisra>el > . any EZE 018 007 And hath not oppressed <03238 +yanah > {any} <00376 +>iysh > , [but] hath restored <07725 +shuwb > to the debtor <02326 +chowb > his pledge <02258 +chabol > , hath spoiled <01497 +gazal > none <03808 +lo> > by violence <01500 +g@zelah > , hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456

+ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > ; any EZE 018 008 He [that] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo> > hath taken <03947 +laqach > {any} increase <08635 +tarbuwth > , [that] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + true <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , any EZE 018 010 . If he beget <03205 +yalad > a son <01121 +ben > [that is] a robber <06530 +p@riyts > , a shedder <08210 +shaphak > of blood <01818 +dam > , and [that] doeth <06213 + the like <00251 +>ach > to [{any}] one <00259 +>echad > of these <00428 +>el - leh > [things] , any EZE 018 011 And that doeth <06213 + not {any} <03605 +kol > of those <00428 +>el - leh > [duties] , but even <01571 +gam > hath eaten <00398 +>akal > upon the mountains <02022 +har > , and defiled <02930 +tame> > his neighbour s <07453 +rea< > wife <00802 +>ishshah > , any EZE 018 016 Neither <03808 +lo> > hath oppressed <03238 +yanah > {any} <00376 +>iysh > , hath not withholden <02254 +chabal > the pledge <02258 +chabol > , neither <03808 +lo> > hath spoiled <01497 +gazal > by violence <01500 +g@zelah > , [but] hath given <05414 +nathan > his bread <03899 +lechem > to the hungry <07456 +ra , and hath covered <03680 +kacah > the naked <05903 + with a garment <00899 +beged > , any EZE 018 023 Have I {any} pleasure <02654 +chaphets > at all that the wicked <07563 +rasha< > should die <04194 +maveth > ? saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [and] not that he should return <07725 +shuwb > from his ways <01870 +derek > , and live <02421 +chayah > ? any EZE 021 005 That all <03605 +kol > flesh <01320 +basar > may know <03045 +yada< > that I the LORD <03068 +Y@hovah > have drawn <03318 +yatsa> > forth <03318 +yatsa> > my sword <02719 +chereb > out of his sheath <08593 +ta : it shall not return <07725 +shuwb > {any} more <05750 + . any EZE 023 027 Thus will I make thy lewdness <02154 +zimmah > to cease <07673 +shabath > from thee , and thy whoredom <02184 +z@nuwth > [brought] from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : so that thou shalt not lift <05375 +nasa> > up thine eyes <05869 + unto them , nor <03808 +lo> > remember <02142 +zakar > Egypt <04714 +Mitsrayim > {any} more <05750 + . any EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya I have purged <02891 +taher > thee , and thou wast not purged <02891 +taher > , thou shalt not be purged <02891 +taher > from thy filthiness <02932 +tum>ah > {any} more <05750 + , till <05704 + I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee . any EZE 027 036 The merchants <05503 +cachar > among the people <05971 + shall hiss <08319 +sharaq > at <05921 + thee ; thou shalt be a terror <01091 +ballahah > , and never [shalt be] {any} more . any EZE 028 019 All <03605 +kol > they that know <03045 +yada< > thee among the people <05971 + shall be astonished <08074 +shamem > at <05921 + thee : thou shalt be a terror <01091 +ballahah > , and never [shalt] thou [be] {any} more . any EZE 028 024 And there shall be no <03808 +lo> > more <05750 + a pricking <03992 +ma>ar > brier <05544 +cillown > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , nor [{any}] grieving <03510 +ka>ab > thorn <06975 +qowts > of all <03605 +kol > [that are] round <05439 +cabiyb > about them , that despised <07590 +sha>t > them ; and they shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . any EZE 029 015 It shall be the basest <08217 +shaphal > of the kingdoms <04467 +mamlakah > ; neither <03808 +lo> > shall it exalt <05375 +nasa> > itself {any} more <05750 + above <05921 + the nations <01471 +gowy > : for I will diminish <04591 +ma them , that they shall no <03808 +lo> > more rule <07287 +radah > over <05921 + the nations <01471 +gowy > . any EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > could not hide <06004 + him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@ , and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor {any} <03605 +kol > tree <06086 + in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . any EZE 032 013 I will destroy <6> also all <03605 +kol > the beasts <00929 +b@hemah > thereof from beside <05921 + the great <07227 +rab > waters <04325 +mayim > ; neither <03808 +lo> > shall the foot <07272 +regel > of man <00120 +>adam > trouble <04103 +m@huwmah > them {any} more <05750 + , nor <03808 +lo> > the hoofs <06541 +parcah > of beasts <00929 +b@hemah > trouble <01804 +dalach > them . any EZE 033 006 But if <03588 +kiy > the watchman <06822 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782 +showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > , and take <03947 +laqach > [{any}] person <05315 +nephesh > from among them , he is taken <03947 +laqach > away in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > . any EZE 034 010 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [am] against <00413 +>el > the shepherds <07462 +ra ; and I will require <01875 +darash > my flock <06629 +tso>n > at their hand <03027

+yad > , and cause them to cease <07673 +shabath > from feeding <07462 +ra the flock <06629 +tso>n > ; neither <03808 +lo> > shall the shepherds <07462 +ra feed <07462 +ra themselves <00853 +>eth > {any} more <05750 + ; for I will deliver <05337 +natsal > my flock <06629 +tso>n > from their mouth <06310 +peh > , that they may not be meat <00402 +>oklah > for them . any EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem > , and they shall be no <03808 +lo> > more <05750 + consumed <00622 +>acaph > with hunger <07457 +ra in the land <00776 +>erets > , neither <03808 +lo> > bear <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > {any} more <05750 + . any EZE 036 014 Therefore <03651 +ken > thou shalt devour <00398 +>akal > men <00120 +>adam > no <03808 +lo> > more <05750 + , neither <03808 +lo> > bereave thy nations <01471 +gowy > {any} more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . any EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > {any} more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . any EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + {any} more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . any EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > {any} more <05750 + , neither <03808 +lo> > shalt thou bear <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . any EZE 037 022 And I will make <06213 + them one <00259 +>echad > nation <01471 +gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428 +melek > to them all <03605 +kol > : and they shall be no <03808 +lo> > more <05750 + two <08147 +sh@nayim > nations <01471 +gowy > , neither <03808 +lo> > shall they be divided <02673 +chatsah > into two <08147 +sh@nayim > kingdoms <04467 +mamlakah > {any} more <05750 + at all : any EZE 037 023 Neither <03808 +lo> > shall they defile <02930 +tame> > themselves any more <05750 + with their idols <01544 +gilluwl > , nor with their detestable <08251 +shiqquwts > things , nor with {any} <03605 +kol > of their transgressions <06588 +pesha< > : but I will save <03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +taher > them : so shall they be my people <05971 + , and I will be their God <00430 +>elohiym > . any EZE 037 023 Neither <03808 +lo> > shall they defile <02930 +tame> > themselves {any} more <05750 + with their idols <01544 +gilluwl > , nor with their detestable <08251 +shiqquwts > things , nor with any <03605 +kol > of their transgressions <06588 +pesha< > : but I will save <03467 +yasha< > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834 +>aher > they have sinned <02398 +chata> > , and will cleanse <02891 +taher > them : so shall they be my people <05971 + , and I will be their God <00430 +>elohiym > . any EZE 039 007 So will I make my holy <06944 +qodesh > name <08034 +shem > known <03045 +yada< > in the midst <08432 +tavek > of my people <05971 + Israel <03478 +Yisra>el > ; and I will not [let them] pollute <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > {any} more <05750 + : and the heathen <01471 +gowy > shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One in Israel <03478 +Yisra>el > . any EZE 039 010 So that they shall take <05375 +nasa> > no <03808 +lo> > wood <06086 + out of the field <07704 +sadeh > , neither <03808 +lo> > cut <02404 +chatab > down [{any}] out of the forests <03293 +ya ; for they shall burn <01197 +ba the weapons <05402 +nesheq > with fire <05135 +nuwr > : and they shall spoil <07997 +shalal > those that spoiled <07997 +shalal > them , and rob <00962 +bazaz > those that robbed <00962 +bazaz > them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . any EZE 039 015 And the passengers <05674 + [that] pass <05674 + through the land <00776 +>erets > , when [{any}] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106 + , then shall he set <01129 +banah > up a sign <06725 +tsiyuwn > by it , till <05704 + the buriers <06912 +qabar > have buried <06912 +qabar > it in the valley <01516 +gay> > of Hamongog <01996 +Hamown Gowg > . any EZE 039 028 Then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , which caused them to be led into captivity <01473 +gowlah > among <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac > them unto their own land <00127

+>adamah > , and have left <03498 +yathar > none <03808 +lo> > of them {any} more <05750 + there <08033 +sham > . any EZE 039 029 Neither <03808 +lo> > will I hide <05641 +cathar > my face <06440 +paniym > {any} more <05750 + from them : for I have poured <08210 +shaphak > out my spirit <07307 +ruwach > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . any EZE 044 009 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> > stranger , uncircumcised <06189 + in heart <03820 +leb > , nor uncircumcised <06189 + in flesh <01320 +basar > , shall enter <00935 +bow> > into <00413 +>el > my sanctuary <04720 +miqdash > , of {any} <03605 +kol > stranger that [is] among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . any EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to {any} <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . any EZE 044 018 They shall have <01961 +hayah > linen <06593 +pishteh > bonnets <06287 +p@>er > upon their heads <07218 +ro>sh > , and shall have <01961 +hayah > linen <06593 +pishteh > breeches <04370 +miknac > upon their loins <04975 +mothen > ; they shall not gird <02296 +chagar > [themselves] with {any} thing that causeth sweat <03154 +yeza< > . any EZE 044 021 Neither <03808 +lo> > shall {any} <03605 +kol > priest <03548 +kohen > drink <08354 +shathah > wine <03196 +yayin > , when they enter <00935 +bow> > into <00413 +>el > the inner <06442 +p@niymiy > court <02691 +chatser > . any EZE 044 031 The priests <03548 +kohen > shall not eat <00398 +>akal > of {any} <03605 +kol > thing that is dead <05038 +n@belah > of itself , or torn <02966 +t@rephah > , whether <04480 +min > it be fowl <05775 + or beast <00929 +b@hemah > . any EZE 046 016 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; If <03588 +kiy > the prince <05387 +nasiy> > give <05414 +nathan > a gift <04979 +mattanah > unto {any} <00376 +>iysh > of his sons <01121 +ben > , the inheritance <05159 +nachalah > thereof shall be his sons <01121 +ben > ; it [shall be] their possession <00272 +>achuzzah > by inheritance <05159 +nachalah > . any DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 + before <06925 +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [there is] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyt > , [that] asked <07593 +sh@>el > such <01836 +den > things at {any} <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > . any DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > {any} <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra of thy heart <03825 +l@bab > . any DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [{any}] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra of thy heart <03825 +l@bab > . any DAN 003 028 . [Then] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 + , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , who <01768 +diy > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 + that trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > {any} <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > . any DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@ , *That every <03606 +kol > people <05972 + , nation <00524 +>ummah > , and language <03961 +lishshan > , which <01768 +diy > speak <00560 +>amar > {any} thing amiss <07955 +shalah > against <05922 + the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , shall be cut <05648 + in pieces <01917 +haddam > , and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw > : because there is no <03809 +la> > other <00321 +>ochoran > God <00426 +>elahh > that can <03202 +y@kel > deliver <05338 +n@tsal > after <01863 +dardar > this <01836 +den > sort . any DAN 006 004 Then*

<00116 +>edayin > the presidents <05632 +carek > and princes <00324 +>achashdarpan > sought <01158 +ba to find <07912 +sh@kach > occasion <05931 + against Daniel <01841 +Daniye>l > concerning <06655 +tsad > the kingdom <04437 +malkuw > ; but they could <03202 +y@kel > find <07912 +sh@kach > none <03809 +la> > occasion <05931 + nor <03809 +la> > fault <07844 +sh@chath > ; forasmuch as he [was] faithful <00540 +>aman > , neither <03809 +la> > was there {any} <03606 +kol > error <07960 +shaluw > or fault <07844 +sh@chath > found <07912 +sh@kach > in him . any DAN 006 005 Then <00116 +>edayin > said <00560 +>amar > these <00479 +>illek > men <01400 +g@bar > , We shall not find <07912 +sh@kach > {any} <03606 +kol > occasion <05931 + against <05922 + this <01836 +den > Daniel <01841 +Daniye>l > , except <03861 +lawhen > we find <07912 +sh@kach > [it] against him concerning the law <01882 +dath > of his God <00426 +>elahh > . any DAN 006 007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y@ together to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree <00633 +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of {any} <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , he shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > . any DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@ > [a petition] of {any} <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 + thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . any DAN 008 004 I saw <07200 +ra>ah > the ram <00352 +>ayil > pushing <05055 +nagach > westward <03220 +yam > , and northward <06828 +tsaphown > , and southward <05045 +negeb > ; so that no <03808 +lo> > beasts <02416 +chay > might stand <05975 + before <06440 +paniym > him , neither <00369 +>ayin > [was there {any}] that could deliver <05337 +natsal > out of his hand <03027 +yad > ; but he did <06213 + according to his will <07522 +ratsown > , and became <01431 +gadal > great <01431 +gadal > . any DAN 011 015 So the king <04428 +melek > of the north <06828 +tsaphown > shall come <00935 +bow> > , and cast <08210 +shaphak > up a mount <05550 +col@lah > , and take <03920 +lakad > the most fenced <04013 +mibtsar > cities <05892 + : and the arms <02220 +z@rowa< > of the south <05045 +negeb > shall not withstand <05975 + , neither <00369 +>ayin > his chosen <04005 +mibchar > people <05971 + , neither <00369 +>ayin > [shall there be {any}] strength <03581 +koach > to withstand <05975 + . any DAN 011 037 Neither <03808 +lo> > shall he regard <00995 +biyn > the God <00430 +>elohiym > of his fathers <1> , nor the desire <02532 +chemdah > of women <00802 +>ishshah > , nor <03808 +lo> > regard <00995 +biyn > {any} <03605 +kol > god <00433 +>elowahh > : for he shall magnify <01431 +gadal > himself above <05921 + all <03605 +kol > . any HOS 013 010 I will <00165 +>ehiy > be thy king <04428 +melek > : where <00645 +>ephow > [is {any} other] that may save <03467 +yasha< > thee in all <03605 +kol > thy cities <05892 + ? and thy judges <08199 +shaphat > of whom <00834 +>aher > thou saidst <00559 +>amar > , Give <05414 +nathan > me a king <04428 +melek > and princes <08269 +sar > ? any HOS 014 003 Asshur <00804 +>Ashshuwr > shall not save <03467 +yasha< > us ; we will not ride <07392 +rakab > upon horses <05483 +cuwc > : neither <03808 +lo> > will we say <00559 +>amar > {any} more <05750 + to the work <04639 +ma of our hands <03027 +yad > , [Ye are] our gods <00430 +>elohiym > : for in thee the fatherless <03490 +yathowm > findeth mercy <07355 +racham > . any JOE 002 002 A day <03117 +yowm > of darkness <02822 +choshek > and of gloominess <00653 +>aphelah > , a day <03117 +yowm > of clouds <06051 + and of thick darkness <06205 + , as the morning <07837 +shachar > spread <06566 +paras > upon the mountains <02022 +har > : a great <07227 +rab > people <05971 + and a strong <06099 + ; there hath not been <01961 +hayah > ever <05769 + the like <03644 +k@mow > , neither <03808 +lo> > shall be {any} more <03254 +yacaph > after <00310 +>achar > it , [even] to the years <08141 +shaneh > of many generations <01755 +dowr > . any JOE 003 017 So shall ye know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dwelling <07931 +shakan > in Zion <06726 +Tsiyown > , my holy <06944 +qodesh > mountain <02022 +har > : then shall Jerusalem <03389 +Y@ruwshalaim > be holy <06944 +qodesh > , and there shall no <03808 +lo> > strangers <02114 +zuwr > pass <05674 + through her {any} more*

<05750 + . any AMO 006 010 And a man s uncle <01730 +dowd > shall take <05375 +nasa> > him up , and he that burneth <05635 +caraph > him , to bring <03318 +yatsa> > out the bones <06106 + out of the house <01004 +bayith > , and shall say <00559 +>amar > unto him that [is] by the sides <03411 +y@rekah > of the house <01004 +bayith > , [Is there] yet [{any}] with thee ? and he shall say <00559 +>amar > , No <00657 +>ephec > . Then shall he say <00559 +>amar > , Hold <02013 +hacah > thy tongue <02013 +hacah > : for we may not make mention <02142 +zakar > of the name <08034 +shem > of the LORD <03068 +Y@hovah > . any AMO 007 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A plumbline <00594 +>anak > . Then said <00559 +>amar > the Lord <00136 +>Adonay > , Behold <02005 +hen > , I will set <07760 +suwm > a plumbline <00594 +>anak > in the midst <07130 +qereb > of my people <05971 + Israel <03478 +Yisra>el > : I will not again <03254 +yacaph > pass <05674 + by them {any} more <05750 + : any AMO 007 013 But prophesy <05012 +naba> > not again <03254 +yacaph > {any} more <05750 + at Bethel <01008 +Beyth - >El > : for it [is] the king s <04428 +melek > chapel <04720 +miqdash > , and it [is] the king s <04467 +mamlakah > court <01004 +bayith > . any AMO 008 002 And he said <00559 +>amar > , Amos <05986 + , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@lub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The end <07093 +qets > is come <00935 +bow> > upon my people <05971 + of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 + by them {any} more <05750 + . any AMO 008 007 The LORD <03068 +Y@hovah > hath sworn <07650 +shaba< > by the excellency <01347 +ga>own > of Jacob <03290 +Ya , Surely I will never forget <07911 +shakach > {any} <03605 +kol > of their works <04639 +ma . any OBA 001 018 And the house <01004 +bayith > of Jacob <03290 +Ya shall be a fire <00784 +>esh > , and the house <01004 +bayith > of Joseph <03130 +Yowceph > a flame <03852 +lehabah > , and the house <01004 +bayith > of Esau <06215 + for stubble <07179 +qash > , and they shall kindle <01814 +dalaq > in them , and devour <00398 +>akal > them ; and there shall not be [{any}] remaining <08300 +sariyd > of the house <01004 +bayith > of Esau <06215 + ; for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > [it] . any JONAH 003 007 And he caused [it] to be proclaimed <02199 +za and published <00559 +>amar > through Nineveh <05210 +Niyn@veh > by the decree <02940 +ta of the king <04428 +melek > and his nobles <01419 +gadowl > , saying <00559 +>amar > , Let neither <00369 +>ayin > man <00120 +>adam > nor beast <00929 +b@hemah > , herd <01241 +baqar > nor flock <06629 +tso>n > , taste <02938 +ta {any} <03792 +k@thab > thing : let them not feed <07462 +ra , nor <00408 +>al > drink <08354 +shathah > water <04325 +mayim > : any MIC 004 003 And he shall judge <08199 +shaphat > among <00996 +beyn > many <07227 +rab > people <05971 + , and rebuke <03198 +yakach > strong <06099 + nations <01471 +gowy > afar <07350 +rachowq > off ; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares <00855 +>eth > , and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471 +gowy > shall not lift <05375 +nasa> > up a sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy > , neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > {any} more <05750 + . any ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <07451 +ra< > {any} more <05750 + . any HAG 002 012 If <02005 +hen > one bear <05375 +nasa> > holy <06944 +qodesh > flesh <01320 +basar > in the skirt <03671 +kanaph > of his garment <00899 +beged > , and with his skirt <03671 +kanaph > do touch <05060 +naga< > bread <03899 +lechem > , or pottage <05138 +naziyd > , or wine <03196 +yayin > , or oil <08081 +shemen > , or {any} <03605 +kol > meat <03978 +ma>akal > , shall it be holy <06942 +qadash > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , No <03808 +lo> > . any HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im > [one that is] unclean <02931 +tame> > by a dead body <05315 +nephesh > touch <05060 +naga< > {any} <03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . any ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor <00369 +>ayin > any hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there {any}] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > . any ZEC 008 010 For before <06440 +paniym > these <01992 +hem > days <03117 +yowm > there was no <03808 +lo> > hire <07939 +sakar > for man <00120 +>adam > , nor

<00369 +>ayin > {any} hire <07939 +sakar > for beast <00929 +b@hemah > ; neither <00369 +>ayin > [was there any] peace <07965 +shalowm > to him that went <03318 +yatsa> > out or came <00935 +bow> > in because <04480 +min > of the affliction <06862 +tsar > : for I set <07971 +shalach > all <03605 +kol > men <00120 +>adam > every one <00376 +>iysh > against his neighbour <07453 +rea< > . any ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 + through them {any} more <05750 + : for now <06258 + have I seen <07200 +ra>ah > with mine eyes <05869 + . any ZEC 013 003 And it shall come <01961 +hayah > to pass , [that] when <03588 +kiy > {any} <00376 +>iysh > shall yet <05750 + prophesy <05197 +nataph > , then his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall say <00559 +>amar > unto him , Thou shalt not live <02421 +chayah > ; for thou speakest <01696 +dabar > lies <08267 +sheqer > in the name <08034 +shem > of the LORD <03068 +Y@hovah > : and his father <2> and his mother <00517 +>em > that begat <03205 +yalad > him shall thrust <01856 +daqar > him through when he prophesieth <05012 +naba> > . any MAL 002 013 And this have ye done <06213 + again <08145 +sheniy > , covering <03680 +kacah > the altar <04196 +mizbeach > of the LORD <03068 +Y@hovah > with tears <01832 +dim , with weeping <01065 +B@kiy > , and with crying <00603 +>anaqah > out , insomuch that he regardeth <06437 +panah > not the offering <04503 +minchah > {any} more <05750 + , or receiveth <03947 +laqach > [it] with good <07522 +ratsown > will <07522 +ratsown > at your hand <03027 +yad > . any MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 - peri -> thee : and in [their] hands <5495 -cheir -> they shall bear <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 - mepote -> {any} <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros - > a stone <3037 -lithos -> . any MAT 005 025 Agree <2132 -eunoeo -> with thine <4675 -sou -> adversary <0476 -antidikos -> quickly <5035 -tachu -> , whiles <3755 -hotou -> thou art <1488 -ei -> in the way <3598 -hodos -> with him ; lest <3379 -mepote -> at <3379 -mepote -> {any} <3379 -mepote -> time <3379 -mepote -> the adversary <0476 -antidikos - > deliver <3860 -paradidomi -> thee to the judge <2923 -krites - > , and the judge <2923 -krites -> deliver <3860 -paradidomi -> thee to the officer <5257 -huperetes -> , and thou be cast <0906 -ballo -> into <1519 -eis -> prison <5438 -phulake -> . any MAT 005 040 And if {any} man will <2309 -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the law , and take <2983 - lambano -> away thy coat <5509 -chiton -> , let him have [thy] cloke <2440 -himation -> also <2532 -kai -> . any MAT 010 005 . These <5128 -toutous -> twelve <1427 -dodeka - > Jesus <2424 -Iesous -> sent <0649 -apostello -> forth <0649 - apostello -> , and commanded <3853 -paraggello -> them , saying <3004 -lego -> , Go <0565 -aperchomai -> not into <1519 -eis -> the way <3598 -hodos -> of the Gentiles <1484 -ethnos -> , and into <1519 -eis -> [{any}] city <4172 -polis -> of the Samaritans <4541 -Samareites -> enter <1525 -eiserchomai -> ye not : any MAT 011 027 All <3956 -pas -> things are delivered <3860 - paradidomi -> unto me of my Father <3962 -pater -> : and no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1921 -epiginosko - > the Son <5207 -huios -> , but the Father <3962 -pater -> ; neither <3761 -oude -> knoweth <1921 -epiginosko -> {any} <5100 - tis -> man the Father <3962 -pater -> , save <1508 -ei me -> the Son <5207 -huios -> , and [he] to whomsoever <1437 -ean -> the Son <5207 -huios -> will <1014 -boo -lom -ahee -> reveal <0601 - apokalupto -> [him] . any MAT 012 019 He shall not strive <2051 -erizo -> , nor <3761 - oude -> cry <2905 -kraugazo -> ; neither <3761 -oude -> shall {any} <5100 -tis -> man hear <0191 -akouo -> his voice <5456 - phone -> in the streets <4113 -plateia -> . any MAT 013 015 For this <5127 -toutou -> people s <2992 -laos - > heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975 - pachuno -> , and [their] ears <3775 -ous -> are dull <0917 - bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 - mepote -> at <3379 -mepote -> {any} <3379 -mepote -> time <3379 - mepote -> they should see <1492 -eido -> with [their] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [their] ears <3775 -ous -> , and should understand <4920 -suniemi -> with [their] heart <2588 -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . any MAT 013 019 When {any} <3956 -pas -> one heareth <0191 - akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia -> , and understandeth <4920 -suniemi -> [it] not , then cometh <2064 -erchomai -> the wicked <4190 -poneros -> [one] , and catcheth <0726 -harpazo -> away <0726 -harpazo -> that which <3588 -ho -> was sown <4687 -speiro -> in his heart <2588 - kardia -> . This <3778 -houtos -> is he which <3588 -ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way <3598 -hodos -> side <3844 -para -> . any MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> {any} <1536 -ei tis -> [man] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso ->

me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 - airo -> up his cross <4716 -stauros -> , and follow <0190 - akoloutheo -> me . any MAT 018 019 Again <3825 -palin -> I say <3004 -lego -> unto you , That if <1437 -ean -> two <1417 -duo -> of you shall agree <4856 -sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> {any} <3956 -pas -> thing that they shall ask <0154 -aiteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . any MAT 021 003 And if <1437 -ean -> {any} <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereo -> , The Lord <2962 -kurios -> hath <2192 -echo -> need <5532 -chreia -> of them ; and straightway <2112 -eutheos - > he will send <0649 -apostello -> them . any MAT 022 016 And they sent <0649 -apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265 -Herodianoi -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> , neither <3756 -ou -> carest <3199 -melo -> thou for {any} <3762 - oudeis -> [man <3762 -oudeis ->] : for thou regardest <0991 - blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> . any MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 - tolmao -> any <5100 -tis -> [man] from that day <2250 -hemera - > forth ask <1905 -eperotao -> him {any} <3765 -ouketi -> more <3765 -ouketi -> [questions] . any MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis -> was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a word <3056 -logos -> , neither <3761 -oude -> durst <5111 - tolmao -> {any} <5100 -tis -> [man] from that day <2250 - hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi -> more <3765 -ouketi -> [questions] . any MAT 024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 - katabaino -> to take <0142 -airo -> {any} <5100 -tis -> thing out of his house <3614 -oikia -> : any MAT 024 023 Then <5119 -tote -> if <1437 -ean -> {any} <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> , or <2228 -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [it] not . any MAR 001 044 And saith <3004 -lego -> unto him , See <3708 - horao -> thou say <2036 -epo -> nothing <3367 -medeis -> to {any} <3367 -medeis -> man <3367 -medeis -> : but go <5217 - hupago -> thy way , shew <1166 -deiknuo - > thyself <4572 - seautou -> to the priest <2409 -hiereus -> , and offer <4374 - prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739 -hos -> Moses <3475 -Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them . any MAR 004 012 That seeing <0991 -blepo -> they may see <0991 - blepo -> , and not perceive <1492 -eido -> ; and hearing <0191 - akouo -> they may hear <0191 -akouo - > , and not understand <4920 -suniemi -> ; lest <3379 -mepote -> at <3379 -mepote -> {any} <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [their] sins <0265 - hamartema -> should be forgiven <0863 -aphiemi -> them . any MAR 004 022 For there is nothing <5100 -tis -> hid <2927 -kruptos -> , which <3739 -hos -> shall not be manifested <5319 - phaneroo -> ; neither <3761 -oude -> was {any} <5100 -tis -> thing kept <1096 -ginomai -> secret <0614 -apokruphos -> , but that it should come <2064 -erchomai -> abroad <5318 -phaneros -> . any MAR 004 023 If {any} <1536 -ei tis -> man have <2192 -echo - > ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . any MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede - > and chains <0254 -halusis -> , and the chains <0254 -halusis - > had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo - > in pieces : neither <3762 -oudeis -> could <2480 -ischuo -> {any} <3762 -oudeis -> [man] tame <1150 -damazo -> him . any MAR 005 035 . While he yet <2089 -eti -> spake <2980 -laleo - > , there came <2064 -erchomai -> from the ruler <0752 - archisunagogos -> of the synagogue s <0752 -archisunagogos -> [house certain] which said <3004 -lego -> , Thy daughter <2364 -thugater -> is dead <0599 -apothnesko -> : why <5101 -tis -> troublest <4660 -skullo -> thou the Master <1320 -didaskalos -> {any} <2089 -eti -> further <2089 -eti -> ? any MAR 007 016 If <1487 -ei -> {any} <1536 -ei tis -> man have <2192 -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> . any MAR 008 026 And he sent <0649 -apostello -> him away <0649 - apostello -> to his house <3624 -oikos -> , saying <3004 -lego - > , Neither <3366 -mede -> go <1525 -eiserchomai -> into <1519 - eis -> the town <2968 -kome -> , nor <3366 -mede -> tell <2036 - epo -> [it] to {any} <5100 -tis -> in the town <2968 -kome -> . any MAR 009 008 And suddenly <1819 -exapina -> , when they had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , they saw <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> {any} <3765 -ouketi -> more <3765 -ouketi -> , save <0235 -alla -> Jesus <2424 -Iesous -> only <3441 -monos -> with themselves <1438 -heautou -> . any MAR 009 022 And ofttimes <4178 -pollakis -> it hath cast <0906 -ballo -> him into <1519 -eis -> the fire <4442 -pur -> , and into <1519 -eis -> the waters <5204 -hudor -> , to destroy <0622 -apollumi -> him : but if thou canst <1410 -dunamai -> do {any} <1536 -ei tis -> thing , have compassion

<4697 - splagchnizomai -> on <1909 -epi -> us , and help <0997 -boetheo - > us . any MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and passed <3899 -parapoeruomai -> through <1223 - dia -> Galilee <1056 -Galilaia -> ; and he would <2309 - thelo -> not that {any} <5100 -tis -> man should know <1097 - ginosko -> [it] . any MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> {any} <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos - > , [the same] shall be last <2078 - eschatos -> of all <3956 - pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> . any MAR 011 003 And if <1437 -ean -> {any} <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo - > ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <2192 -echo -> need <5532 - chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 - apostello -> him hither <5602 -hode -> . any MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen - > off having <2192 - echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> {any} <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 - heurisko -> nothing <3762 -oudeis -> but leaves <5444 - phullon - > ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [yet] . any MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should carry <1308 -diaphero -> [{any}] vessel <4632 -skeuos -> through <1223 -dia -> the temple <2411 - hieron -> . any MAR 011 016 And would not suffer <0863 -aphiemi -> that {any} <1536 -ei tis -> man should carry <1308 -diaphero -> [any] vessel <4632 -skeuos - > through <1223 -dia -> the temple <2411 -hieron -> . any MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko - > praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <2192 - echo -> ought <5100 -tis -> against <2596 -kata -> {any} <1536 -ei tis -> : that your <5216 - humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 - ho -> is in heaven <3772 -ouranos -> may forgive <0863 - aphiemi - > you your <5216 -humon -> trespasses <3900 -paraptoma -> . any MAR 012 021 And the second <1208 -deuteros -> took <2983 - lambano -> her , and died <0599 -apothnesko -> , neither <3761 - oude -> left <0863 -aphiemi -> he {any} seed <4690 -sperma -> : and the third <5154 -tritos -> likewise <5615 -hosautos -> . any MAR 012 034 And when Jesus <2424 -Iesous -> saw <1492 -eido - > that he answered <0611 -apokrinomai - > discreetly <3562 - nounechos -> , he said <2036 -epo -> unto him , Thou art <1488 - ei -> not far <3112 - makran -> from the kingdom <0932 -basileia - > of God <2316 -theos -> . And no <3762 -oudeis -> man <3762 - oudeis -> after <3765 -ouketi -> that durst <5111 -tolmao -> ask <1905 -eperotao -> him [{any} question] . any MAR 013 005 . And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> them began <0756 -archomai -> to say <3004 -lego - > , Take heed <0991 -blepo -> lest <3361 -me -> {any} <5100 -tis -> [man] deceive <4105 - planao -> you : any MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 - katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 - mede -> enter <1525 -eiserchomai -> [therein] , to take <0142 -airo -> {any} <5100 -tis -> thing out of his house <3614 -oikia -> : any MAR 013 021 And then <5119 -tote -> if <1437 -ean -> {any} <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 - idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> ; or <2228 -e -> , lo <2400 -idou -> , [he is] there <1563 - ekei -> ; believe <4100 -pisteuo -> [him] not : any MAR 014 031 But he spake <3004 -lego -> the more <3123 - mallon -> vehemently <4053 -perissos -> , If <1437 -ean -> I should <1163 -dei -> die <4880 -sunapothnesko -> with thee , I will not deny <0533 -aparneomai -> thee in {any} <3364 -ou me -> wise . Likewise <5615 -hosautos -> also <2532 -kai -> said <3004 -lego -> they all <3956 -pas -> . any MAR 014 063 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 - diarrhesso -> his clothes <5509 -chiton -> , and saith <3004 -lego -> , What <5101 -tis -> need <5532 -chreia -> we {any} <2089 -eti -> further <2089 -eti -> witnesses <3144 -martus -> ? any MAR 015 044 And Pilate <4091 - Pilatos -> marvelled <2296 - thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 - eperotao -> him whether <1487 -ei -> he had been {any} while <3819 -palai -> dead <0599 -apothnesko -> . any MAR 016 008 And they went <1831 -exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -mnemeion -> ; for they trembled <5156 -tromos -> and were amazed <1611 -ekstasis -> : neither <3762 -oudeis -> said <2036 - epo -> they any <3762 -oudeis -> thing to {any} <3762 -oudeis -> [man <3762 -oudeis ->] ; for they were afraid <5399 -phobeo -> . any MAR 016 008 And they went <1831 - exerchomai -> out quickly <5035 -tachu -> , and fled <5343 -pheugo -> from the sepulchre <3419 -mnemeion -> ; for they trembled <5156 -tromos -> and were amazed <1611 -ekstasis -> : neither <3762 -oudeis -> said <2036 - epo -> they {any} <3762 -oudeis -> thing to any <3762 -oudeis -> [man <3762 -oudeis ->] ; for they were afraid <5399 -phobeo -> . any MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 - kan -> they drink <4095 -pino -> {any} <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -

blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 - men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 - kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> . any LUK 003 014 And the soldiers 4754 -strateuomai - likewise 2532 -kai - demanded 1905 -eperotao - of him , saying 3004 -lego - , And what 5101 -tis - shall we do 4160 -poieo - ? And he said 2036 -epo - unto them , Do 1286 -diaseio - violence 1286 - diaseio - to no 3367 -medeis - man 3367 -medeis - , neither 3366 -mede - accuse 4811 -sukophanteo - [{any}] falsely ; and be content LUK 0714 -arkeo - with your 5216 -humon - wages 3800 - opsonion - . any LUK 004 011 And in [their] hands 5495 -cheir - they shall bear LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 - mepote - {any} 3379 -mepote - time 3379 - mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - . any LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - {any} sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 - epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them . any LUK 008 017 For nothing 3756 -ou - is secret 2927 -kruptos - , that shall not be made 1096 -ginomai - manifest 5318 -phaneros - ; neither 3761 -oude - [{any} thing] hid LUK 0614 - apokruphos - , that shall not be known 1097 -ginosko - and come 2064 -erchomai - abroad 5318 -phaneros - . any LUK 008 027 And when he went 1831 -exerchomai - forth 1831 - exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 - daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode 3306 -meno - in [{any}] house 3614 - oikia - , but in the tombs 3418 -mnema - . any LUK 008 043 And a woman 1135 -gune - having 1722 -en - an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve 1427 - dodeka - years 2094 -etos - , which 3748 -hostis - had spent 4321 -prosanalisko - all 3956 -pas - her living LUK 0979 -bios - upon physicians 2395 -iatros - , neither 3756 -ou - could 2480 - ischuo - be healed 2323 -therapeuo - of {any} 3762 -oudeis - , any LUK 009 023 And he said 3004 -lego - to [them] all 3956 - pas - , If 1487 -ei - {any} 5100 -tis - [man] will 2309 - thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny LUK 0533 -aparneomai - himself 1438 - heautou - , and take LUK 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow LUK 0190 -akoloutheo - me . any LUK 009 036 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [it] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - {any} 3762 -oudeis - of those things which 3739 - hos - they had seen 3708 -horao - . any LUK 010 019 Behold 2400 -idou - , I give 1325 -didomi - unto you power 1849 -exousia - to tread 3961 -pateo - on 1883 -epano - serpents 3789 -ophis - and scorpions 4651 -skorpios - , and over 1909 -epi - all 3956 -pas - the power 1411 -dunamis - of the enemy 2190 -echthros - : and nothing 3762 -oudeis - shall by {any} 3364 -ou me - means 3364 -ou me - hurt LUK 0091 -adikeo - you . any LUK 011 011 If a son 5207 -huios - shall ask LUK 0154 -aiteo - bread LUK 0740 -artos - of {any} 5100 -tis - of you that is a father 3962 -pater - , will he give 1929 -epididomi - him a stone 3037 -lithos - ? or if [he ask] a fish 2486 -ichthus - , will he for a fish 2486 -ichthus - give 1929 -epididomi - him a serpent 3789 -ophis - ? any LUK 014 008 When 3752 -hotan - thou art bidden 2564 -kaleo - of {any} 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 - kaleo - of him ; any LUK 014 026 If 1487 -ei - {any} 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren LUK 0080 -adephos - , and sisters LUK 0079 -adelphe - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - . any LUK 015 029 And he answering LUK 0611 -apokrinomai - said 2036 -epo - to [his] father 3962 -pater - , Lo 2400 -idou - , these 5118 -tosoutos - many 5118 -tosoutos - years 2094 -etos - do I serve 1398 -douleuo - thee , neither 3763 -oudepote - transgressed 3928 -parerchomai - I at 3763 -oudepote - {any} 3763 -oudepote - time thy commandment 1785 -entole - : and yet thou never 3763 -oudepote - gavest 1325 -didomi - me a kid 2056 - eriphos - , that I might make 2165 -euphraino - merry 2165 - euphraino - with my friends 5384 -philos - : any LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood 2476 - histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 - hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if 1487 -ei - I have taken any 5100 -tis - thing from {any} 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [him] fourfold 5073 -tetraploos - . any LUK 019 008 And Zacchaeus 2195 -

Zakchaios - stood 2476 - histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 - hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 - ptochos - ; and if 1487 -ei - I have taken {any} 5100 -tis - thing from any 1536 -ei tis - man by false 4811 - sukophanteo - accusation 4811 -sukophanteo - , I restore LUK 0591 -apodidomi - [him] fourfold 5073 -tetraploos - . any LUK 019 031 And if 1437 -ean - {any} 5100 -tis - man ask 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -luo - [him] ? thus 3779 -houto - shall ye say 2046 -ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios - hath 2192 -echo - need 5532 -chreia - of him . any LUK 020 021 And they asked 1905 -eperotao - him , saying 3004 -lego - , Master 1320 -didaskalos - , we know 1492 -eido - that thou sayest 3004 -lego - and teachest 1321 -didasko - rightly 3723 -orthos - , neither 3756 -ou - acceptest 2983 - lambano - thou the person 4383 -prosopon - [of {any}] , but teachest 1321 -didasko - the way 3598 -hodos - of God 2316 - theos - truly LUK 0225 -aletheia - : any LUK 020 027 . Then 1161 -de - came 4334 -proserchomai - to [him] certain 5100 -tis - of the Sadducees 4523 -Saddoukaios - , which 3588 -ho - deny LUK 0483 -antilego - that there is {any} 3361 - me - resurrection 0386 -anastasis - ; and they asked 1905 - eperotao - him , any LUK 020 028 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho - unto us , If 1437 - ean - {any} 5100 -tis - man s 5100 -tis - brother LUK 0080 - adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -apothnesko - without LUK 0815 -ateknos - children 0815 -ateknos - , that his brother LUK 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up seed 4690 -sperma - unto his brother LUK 0080 -adephos - . any LUK 020 036 Neither 3777 -oute - can 1410 -dunamai - they die 0599 -apothnesko - {any} 2089 -eti - more 2089 -eti - : for they are equal 2465 -isaggelos - unto the angels 2465 -isaggelos - ; and are the children 5207 -huios - of God 2316 -theos - , being 5607 -on - the children 5207 -huios - of the resurrection LUK 0386 -anastasis - . any LUK 020 040 And after 2089 -eti - that they durst 5111 - tolmao - not ask 1905 -eperotao - him {any} 3762 -oudeis - [question at all] . any LUK 021 034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - {any} 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [so] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares LUK 0160 -aiphnidios - . any LUK 022 016 For I say 3004 -lego - unto you , I will not {any} 3765 -ouketi - more 3765 -ouketi - eat 5315 -phago - thereof LUK 0846 -autos - , until 2193 -heos - it be fulfilled 4137 -pleroo - in the kingdom 0932 -basileia - of God 2316 - theos - . any LUK 022 035 And he said 2036 -epo - unto them , When 3753 - hote - I sent 0649 -apostello - you without LUK 0817 -ater - purse LUK 0905 -balantion - , and scrip 4082 -pera - , and shoes 5266 -hupodema - , lacked 5302 -hustereo - ye {any} 5100 -tis - thing ? And they said 2036 -epo - , Nothing 3762 -oudeis - . any LUK 022 071 And they said 2036 -epo - , What 5101 -tis - need 5532 -chreia - we {any} 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard LUK 0191 - akouo - of his own 1438 -heautou - mouth 4750 -stoma - . any LUK 024 041 And while they yet 2089 -eti - believed LUK 0569 -apisteo - not for joy 5479 - chara - , and wondered 2296 - thaumazo - , he said 2036 -epo - unto them , Have 2192 -echo - ye here 1759 - enthade - {any} 5100 -tis - meat 1034 -brosimos - ? any JOH 001 003 All <3956 -pas -> things were made <1096 - ginomai -> by him ; and without <5565 -choris -> him was not {any} <1520 -heis -> thing made <1096 -ginomai -> that was made <1096 -ginomai -> . any JOH 001 018 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <3708 -horao -> God <2316 -theos -> at <4455 -popote -> {any} <4455 -popote -> time <4455 -popote -> ; the only <3439 - monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962 -pater -> , he hath declared <1834 -exegeomai -> [him] . any JOH 001 046 And Nathanael <3482 -Nathanael -> said <2036 - epo -> unto him , Can <1410 -dunamai -> there {any} <5100 -tis - > good <0018 -agathos -> thing come <1511 -einai -> out of Nazareth <3478 -Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and see <1492 - eido -> . any JOH 002 025 And needed <5532 -chreia -> not that {any} <5100 -tis -> should testify <3140 -martureo -> of man <0444 - anthropos -> : for he knew <1097 -ginosko -> what <5101 -tis -> was in man <0444 -anthropos -> . any JOH 004 033 Therefore <3767 -oun -> said <3004 -lego -> the disciples <3101 -mathetes -> one <0240 -allelon - > to another <0240 -allelon -> , Hath {any} <3387 -metis -> man brought <5342 -phero -> him [ought] to eat <5315 -phago -> ? any JOH 005 037 And the Father <3962 -pater -> himself <0846 - autos -> , which hath sent <3992 -pempo -> me , hath borne witness <3140 -martureo -> of me . Ye have neither <3777 -oute - > heard <0191 -akouo -> his voice <5456 -phone -> at <4455 - popote -> {any} <4455 -popote -> time <4455 -popote -> , nor <3777 -oute -> seen <3708 -horao -> his shape <1491 -eidos -> . any JOH 006 046 Not that {any} <5100 -tis - > man hath seen <3708 -horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316 -theos -> , he hath seen <3708 -horao -> the Father <3962 -pater -> . any JOH 006 051 I am <1510 - eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino - > down

<2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> {any} <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 - artos -> that I will give <1325 -didomi -> is my flesh <4561 - sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> . any JOH 007 004 For [there is] no <3762 -oudeis -> man <3762 - oudeis -> [that] doeth <4160 -poieo -> {any} <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos - > seeketh <2212 -zeteo -> to be known openly <3954 - parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> . any JOH 007 017 If <1437 -ean -> {any} <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache - > , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [whether] I speak <2980 -laleo -> of myself <1683 - emautou -> . any JOH 007 037 . In the last <2078 -eschatos -> day <2250 - hemera -> , that great <3173 -megas -> [day] of the feast <1859 -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi - > and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 - ean -> {any} <5100 -tis - > man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> . any JOH 007 048 Have {any} <3387 -metis -> of the rulers <0758 - archon -> or <2228 -e -> of the Pharisees <5330 - Pharisaios -> believed <4100 -pisteuo -> on <1519 -eis -> him ? any JOH 007 051 Doth our law <3551 -nomos -> judge <2919 -krino - > [{any} <3588 -ho ->] man <0444 -anthropos -> , before <4386 - proteron -> it hear <0191 -akouo -> him , and know <1097 - ginosko -> what <5101 -tis -> he doeth <4160 -poieo -> ? any JOH 008 033 They answered <0611 -apokrinomai -> him , We be Abraham s <0011 -Abraam ->seed <4690 -sperma -> , and were never <4455 -popote -> in bondage <1398 -douleuo -> to {any} <3762 - oudeis -> man : how <4459 - pos -> sayest <3004 -lego -> thou , Ye shall be made <1096 -ginomai -> free <1658 -eleutheros -> ? any JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 - suntithemai -> already <2235 -ede -> , that if <1437 -ean -> {any} <5100 -tis -> man did confess <3670 - homologeo -> that he was Christ <5547 - Christos -> , he should be put out of the synagogue <0656 - aposunagogos -> . any JOH 009 031 Now <1161 -de -> we know <1492 -eido -> that God <2316 -theos -> heareth <0191 -akouo -> not sinners <0268 - hamartolos -> : but if <1437 -ean -> {any} <5100 -tis -> man be a worshipper <2318 -theosebes -> of God <2318 -theosebes -> , and doeth <4160 -poieo -> his will <2307 -thelema -> , him he heareth <0191 -akouo -> . any JOH 009 032 Since <1537 -ek -> the world <0165 -aion -> began was it not heard <0191 -akouo -> that {any} <5100 -tis -> man opened <0455 -anoigo -> the eyes <3788 -ophthalmos -> of one that was born <1080 -gennao -> blind <5185 -tuphlos -> . any JOH 010 009 I am <1510 -eimi -> the door <2374 -thura -> : by me if <1437 -ean -> {any} <5100 -tis -> man enter <1525 - eiserchomai -> in , he shall be saved <4982 -sozo -> , and shall go <1525 -eiserchomai -> in and out , and find <2147 -heurisko - > pasture <3542 -nome -> . any JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <2222 - zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi -> , neither <3756 -ou -> shall {any} <5100 - tis -> [man] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> . any JOH 011 009 Jesus <2424 - Iesous -> answered <0611 - apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> {any} <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 - hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 - phos -> of this <5127 -toutou -> world <2889 -kosmos -> . any JOH 011 057 Now <1161 -de -> both <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the Pharisees <5330 -Pharisaios -> had given <1325 -didomi -> a commandment <1785 -entole -> , that , if <1437 -ean -> {any} <5100 -tis -> man knew <1097 -ginosko -> where <4226 -pou -> he were , he should shew <3377 -menuo -> [it] , that they might take <4084 -piazo -> him . any JOH 012 026 If <1437 -ean -> any <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 - ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> {any} <5100 -tis -> man serve <1247 - diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timao -> . any JOH 012 026 If <1437 -ean -> {any} <5100 -tis -> man serve <1247 -diakoneo -> me , let him follow <0190 -akoloutheo -> me ; and where <3699 -hopou -> I am <1510 -eimi -> , there <1563 - ekei -> shall also <2532 -kai -> my servant <1249 -diakonos -> be : if <1437 -ean -> any <5100 -tis -> man serve <1247 - diakoneo -> me , him will [my] Father <3962 -pater -> honour <5091 -timao -> . any JOH 012 047 And if <1437 -ean -> {any} <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <2889 - kosmos -> . any JOH 014 014 If <1437 -ean -> ye shall ask <0154 -aiteo -> {any} <5100 -tis -> thing in my name <3686 -onoma -> , I will do <4160 -poieo -> [it] . any JOH 016 030 Now

<3568 -nun -> are we sure <1492 -eido -> that thou knowest <1492 -eido -> all <3956 -pas -> things , and needest <5532 -chreia -> not that {any} <5100 -tis -> man should ask <2065 -erotao -> thee : by this <5129 -toutoi -> we believe <4100 -pisteuo -> that thou camest <1831 -exerchomai -> forth <1831 -exerchomai -> from God <2316 -theos -> . any JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate <4091 -Pilatos -> unto them , Take <2983 -lambano -> ye him , and judge <2919 -krino -> him according <2596 -kata -> to your <5216 -humon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios - > therefore <3767 -oun -> said <2036 -epo -> unto him , It is not lawful <1832 -exesti -> for us to put <0615 -apokteino -> {any} <3762 -oudeis -> man <3762 -oudeis -> to death <0615 - apokteino -> : any JOH 021 005 Then <3767 -oun -> Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Children <3813 -paidion -> , have <2192 -echo -> ye {any} <3387 -metis -> meat <4371 - prosphagion - > ? They answered <0611 -apokrinomai -> him , No <3756 -ou -> . any ACT 004 012 Neither <3756 -ou -> is there salvation <4991 - soteria -> in {any} <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute -> other <2087 -heteros -> name <3686 - onoma -> under <5259 -hupo -> heaven <3772 - ouranos -> given <1325 -didomi -> among <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be saved <4982 -sozo -> . any ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia - > and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> {any} <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 - huparchonta -> was his own <2398 -idios -> ; but they had <1510 - eimi -> all <0537 -hapas -> things common <2839 -koinos -> . any ACT 004 034 Neither <3761 -oude -> was there {any} <5100 - tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo - > them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 - piprasko -> , any ACT 009 002 And desired <0154 -aiteo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos - > to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 - heurisko -> {any} <5100 -tis -> of this <3588 -ho -> way <3598 - hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <0071 -ago - > them bound <1210 -deo -> unto Jerusalem <2419 - Hierousalem -> . any ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> {any} <3956 -pas - > thing that is common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . any ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 - athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 - kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 - lego -> {any} <3367 -medeis -> man <0444 - anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> . any ACT 010 047 Can <1410 -dunamai -> {any} <5100 -tis -> man <5100 -tis -> forbid <2967 -koluo -> water <5204 -hudor -> , that these <5128 -toutous -> should not be baptized <0907 - baptizo -> , which <3748 -hostis -> have received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> as well <2532 -kai -> as we ? any ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> : for nothing <3763 -oudepote -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos - > hath at <3763 -oudepote -> {any} <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 - stoma -> . any ACT 013 015 And after <3326 -meta -> the reading <0320 - angnosis -> of the law <3551 -nomos -> and the prophets <4396 - prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [Ye] men <0435 -aner -> [and] brethren <0080 -adephos -> , if <1487 -ei -> ye have <2076 - esti -> {any} <5150 - trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 - lego -> on . any ACT 017 025 Neither <3761 -oude -> is worshipped <2323 - therapeuo -> with men s <0444 - anthropos -> hands <5495 -cheir - > , as though he needed <4326 -prosdeomai -> {any} <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <2222 -zoe -> , and breath <4157 -pnoe -> , and all <3956 - pas -> things ; any ACT 019 002 He said <2036 -epo -> unto them , Have ye received <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> since ye believed <4100 -pisteuo -> ? And they said <2036 - epo -> unto him , We have not so <3761 -oude -> much <3761 -oude -> as heard <0191 -akouo -> whether <1487 -ei -> there be {any} Holy <0040 -hagios -> Ghost <4151 -pneuma -> . any ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 - technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> {any} <5100 -tis -> man , the law <0060 - agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 - egkaleo - > one <0240 -allelon -> another <0240 -allelon -> . any ACT 019 039 But if <1487 -ei -> ye enquire

<1934 -epizeteo - > {any} <5100 -tis -> thing concerning <4012 -peri -> other <2087 -heteros -> matters , it shall be determined <1956 -epiluo -> in a lawful <1772 -ennomos -> assembly <1577 -ekklesia -> . any ACT 024 012 And they neither <3777 -oute -> found <2147 - heurisko -> me in the temple <2411 -hieron -> disputing <1256 - dialegomai -> with {any} <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> : any ACT 024 020 Or <2228 -e -> else let these <3778 -houtos -> same <3778 -houtos -> [here] say <2036 -epo -> , if <1487 -ei - > they have found <2147 -heurisko -> {any} <1536 -ei tis -> evil <0092 - adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 - sunedrion -> , any ACT 025 005 Let them therefore <3767 -oun -> , said <5346 - phemi -> he , which among <1722 -en -> you are able <1415 - dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino - > with [me] , and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> , if <1487 -ei -> there be {any} <1536 -ei tis -> wickedness <0824 -atopos -> in him . any ACT 025 008 While he answered <0626 - apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 - oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute - > yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> {any} <5100 -tis -> thing at all . any ACT 025 011 For if <1487 -ei -> I be an offender <0091 - adikeo -> , or <2532 -kai -> have committed <4238 -prasso -> {any} <5100 -tis -> thing worthy <0514 -axios -> of death <0336 - anairesis -> , I refuse <3868 -paraiteomai -> not to die <0599 - apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis - > of these things whereof <3739 -hos -> these <3778 -houtos -> accuse <2723 -kategoreo -> me , no <3762 - oudeis -> man <3762 - oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 - Kaisar -> . any ACT 025 016 To whom <3739 -hos -> I answered <0611 - apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaios -> to deliver <5483 -charizomai -> {any} <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo - > have <2192 -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 - lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema - > laid <1462 -egklema -> against him . any ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 - poieo -> {any} <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 - bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth . any ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi - > , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 - sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 - peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 - entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [also] here <1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei - > not to live <2198 -zao -> {any} <3371 -meketi -> longer <3371 - meketi -> . any ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia - > in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 - kakeithen -> , if <1513 -ei pos -> by {any} <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 - katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 - limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips - > and north <5566 -choros -> west <5566 -choros -> . any ACT 027 022 And now <3568 -nun -> I exhort <3867 -paraineo - > you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis -> loss <0580 -apobole -> of [{any} <3762 - oudeis -> man s] life <5590 -psuche -> among <1537 -ek -> you , but of the ship <4143 -ploion -> . any ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo - > you to take <4355 -proslambano -> [some] meat <5160 -trophe - > : for this <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 - thrix -> fall <4098 -pipto -> from the head <2776 - kephale -> of {any} <3762 -oudeis -> of you . any ACT 027 042 And the soldiers <4757 -stratiotes -> counsel <1012 -boule -> was to kill <0615 -apokteino -> the prisoners <1202 -desmotes -> , lest <3361 -me -> {any} <5100 -tis -> of them should swim <1579 -ekkolumbao -> out , and escape <1309 - diapheugo -> . any ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> {any} <5100 -tis -> harm <4190 -poneros -> of thee . any ACT 028 021 And

they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 - gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 - peri -> thee , neither <3777 -oute -> {any} <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee . any ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by {any} <4458 - -pos -> means <4458 - - pos -> now <2236 -hedista -> at <4218 -pote -> length <4218 - pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you . any ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <2198 -zao -> {any} <2089 -eti - > longer <2089 -eti -> therein <0846 -autos -> ? any ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 - pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 - oikeo -> in you . Now <1161 -de -> if <1487 -ei -> {any} <5100 - tis -> man have <2192 -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his . any ROM 008 033 Who <5101 - tis -> shall lay <1458 -egkaleo -> {any} thing to the charge <2596 -kata -> of God s <2316 -theos - > elect <1588 -eklektos -> ? [It is] God <2316 -theos -> that justifieth <1344 -dikaioo -> . any ROM 008 039 Nor <3777 -oute - > height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> {any} <5100 -tis -> other <2087 -heteros -> creature <2937 - ktisis -> , shall be able <1410 -dunamai -> to separate <5562 - choreo -> us from the love <0026 -agape -> of God <2316 -theos - > , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> . any ROM 009 011 (For [the children] being not yet <3380 - mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> {any} <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 - prothesis -> of God <2316 - theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;) any ROM 011 014 If <1513 -ei pos -> by {any} <4458 - -pos -> means <4458 - -pos -> I may provoke <3863 -parazeloo -> to emulation <3863 -parazeloo -> [them which are] my flesh <4561 - sarx -> , and might save <4982 -sozo -> some <5100 -tis -> of them . any ROM 013 008 Owe <3784 -opheilo -> no <3367 -medeis -> man <3367 -medeis -> {any} <3367 -medeis -> thing , but to love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> : for he that loveth <0025 -agapao -> another <2087 - heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> . any ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 - pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] {any} <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaiomai -> comprehended <0346 -anakephalaiomai -> in this <5129 -toutoi -> saying <3056 - logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . any ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 - krino -> one <0240 - allelon -> another <0240 -allelon -> {any} <3371 -meketi -> more <2001 -episucho -> : but judge <2919 - krino - > this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 - proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way . any ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 - peitho -> by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that [there is] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> {any} <5100 -tis -> thing to be unclean <2839 - koinos -> , to him [it is] unclean <2839 -koinos -> . any ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 - mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [{any} <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> . any ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of {any} <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath not wrought <2716 - katergazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> , any 1CO 001 015 Lest <3361 -me -> {any} <3387 -metis -> should say <2036 -epo -> that I had baptized <0907 - baptizo -> in mine <1699 -emos -> own name <3686 -onoma -> . any 1CO 001 016 And I baptized <0907 - baptizo -> also <2532 -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas - > : besides <3063 - loipon -> , I know <1492 -eido -> not whether <1487 -ei -> I baptized <0907 -baptizo -> {any} <1536 -ei tis -> other <0243 -allos -> . any 1CO 002 002 For I determined <2919 -krino -> not to know <1492 -eido -> {any} <5100 -tis -> thing among <1722 -en -> you , save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -

Christos -> , and him crucified <4717 -stauroo -> . any 1CO 003 007 So <5620 -hoste -> then neither <3777 -oute -> is he that planteth <5452 -phuteuo -> {any} <5100 -tis -> thing , neither <3777 -oute -> he that watereth <4222 -potizo -> ; but God <2316 -theos -> that giveth the increase <0837 -auzano -> . any 1CO 003 012 Now <1161 -de -> if <1487 -ei -> {any} <5100 - tis -> man build <2026 -epoikodomeo -> upon this <5126 -touton - > foundation <2310 -themelios -> gold <5557 -chrusos -> , silver <0696 -arguros -> , precious <5093 -timios -> stones <3037 - lithos -> , wood <3586 -xulon -> , hay <5528 -chortos -> , stubble <2562 -kalame -> ; any 1CO 003 014 If <1487 -ei -> {any} <1536 -ei tis -> man s work <2041 -ergon -> abide <3306 -meno -> which <3739 -hos -> he hath built <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> . any 1CO 003 015 If <1487 -ei -> {any} <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <2618 -katakaio -> , he shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> . any 1CO 003 017 If <1487 -ei -> {any} <1536 -ei tis -> man defile <5351 -phtheiro -> the temple <3485 -naos -> of God <2316 -theos -> , him shall God <2316 -theos -> destroy <5351 - phtheiro -> ; for the temple <3485 -naos -> of God <2316 -theos - > is holy <0040 -hagios -> , which <3748 -hostis -> [temple] ye are . any 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -> himself <1438 -heautou -> . If <1487 - ei -> {any} <1536 -ei tis -> man among <1722 -en -> you seemeth <1380 -dokeo -> to be wise <4680 -sophos - - oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let him become <1096 -ginomai -> a fool <3474 - moros -> , that he may be wise <4680 -sophos - -oneidismos -> . any 1CO 005 011 But now <3570 -nuni -> I have written <1125 - grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> {any} <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 - eidololatres - > , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> . any 1CO 006 001 . Dare <5111 -tolmao -> {any} <5100 -tis -> of you , having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 - krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ? any 1CO 006 012 . All <3956 -pas -> things are lawful <1832 - exesti -> unto me , but all <3956 -pas -> things are not expedient <4851 - sumphero -> : all <3956 -pas -> things are lawful <1832 -exesti -> for me , but I will not be brought <1850 - exousiazo -> under <5259 -hupo -> the power <1850 -exousiazo -> of {any} <5100 -tis -> . any 1CO 007 012 But to the rest <3062 -loipoy -> speak <3004 - lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> {any} <1536 -ei tis -> brother <0080 -adephos -> hath <2192 - echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 - oikeo -> with him , let him not put <0863 - aphiemi -> her away <0863 -aphiemi -> . any 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai - > . Is {any} <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 - akrobustia -> ? let him not be circumcised <4059 -peritemno -> . any 1CO 007 018 Is {any} <5100 -tis -> man called <2564 -kaleo - > being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai - > . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203 - akrobustia -> ? let him not be circumcised <4059 -peritemno -> . any 1CO 007 036 . But if <1487 -ei -> {any} <5100 -tis -> man think <3543 - nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi - > his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 - huperakmos -> the flower <5230 - huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 - houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <0264 - hamartano -> not : let them marry <1060 -gameo -> . any 1CO 008 002 And if <1487 -ei -> any <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> {any} <5100 -tis - > thing , he knoweth <1097 -ginosko -> nothing <3762 -oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 - ginosko -> . any 1CO 008 002 And if <1487 -ei -> {any} <5100 -tis -> man think <1380 -dokeo -> that he knoweth <1492 -eido -> any <5100 - tis -> thing , he knoweth <1097 -ginosko -> nothing <3762 - oudeis -> yet <3764 -oudepo -> as he ought <1163 -dei -> to know <1097 -ginosko -> . any 1CO 008 003 But if <1487 -ei -> {any} <5100 -tis -> man love <0025 -agapao -> God <2316 -theos -> , the same <3778 -houtos -> is known <1097 -ginosko -> of him . any 1CO 008 009 But take heed <0991 -blepo -> lest <3381 -mepos - > by {any} <3381 -mepos -> means <4458 - - pos -> this <3778 - houtos -> liberty <1849 -exousia -> of yours <5216 -humon -> become <1096 -ginomai -> a stumblingblock <4348 -proskomma -> to them that are weak <0770 -astheneo -> . any 1CO 008 010 For if <1437 -ean -> {any} <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 - katakeimai -> meat in the idol s <1493 -eidoleion -> temple

, shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ; any 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 - strateuomai -> {any} <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 - karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne - > ? any 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 - oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , than <2228 -e -> that {any} <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . any 1CO 009 027 But I keep <5299 -hupopiazo -> under <5299 - hupopiazo -> my body <4983 -soma -> , and bring <1396 - doulagogeo -> [it] into subjection <1396 -doulagogeo -> : lest <3381 - mepos -> that by {any} <3381 -mepos -> means <4458 - -pos -> , when I have preached <2784 -kerusso -> to others <0243 - allos -> , I myself should be a castaway <0096 -adokimos -> . any 1CO 010 019 What <5101 -tis - > say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 - tis -> thing , or <2228 -e -> that which is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 - eidolothuton -> is {any} <5100 -tis -> thing ? any 1CO 010 019 What <5101 -tis -> say <5346 -phemi -> I then <3767 -oun -> ? that the idol <1497 -eidolon -> is {any} <5100 - tis -> thing , or <2228 -e -> that which is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols <1494 -eidolothuton -> is any <5100 -tis -> thing ? any 1CO 010 027 If <1487 -ei -> {any} <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [to a feast] , and ye be disposed <2309 -thelo -> to go <4198 - poreuomai -> ; whatsoever <3956 - pas -> is set <3908 - paratithemi -> before <3908 -paratithemi -> you , eat <2068 - esthio -> , asking <0350 - anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake . any 1CO 010 028 But if <1437 -ean -> {any} <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494 - eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377 -menuo -> it , and for conscience <4893 - suneidesis -> sake : for the earth <1093 - ge -> [is] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <0846 -autos -> : any 1CO 011 016 But if <1487 -ei -> {any} <5100 -tis -> man seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos -> custom <4914 -sunetheia -> , neither <3761 - oude -> the churches <1577 -ekklesia -> of God <2316 -theos -> . any 1CO 011 034 And if <1487 -ei -> {any} <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722 - en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 - krima -> . And the rest <3062 -loipoy -> will I set <1299 - diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . any 1CO 014 027 If <1535 -eite -> {any} <5100 -tis -> man speak <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> , [let it be] by two <1417 -duo -> , or <2228 -e -> at the most <4119 - pleion -> [by] three <5140 -treis -> , and [that] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> . any 1CO 014 030 If <1437 -ean -> [{any} thing] be revealed <0601 -apokalupto -> to another <0243 -allos -> that sitteth <2521 -kathemai -> by , let the first <4413 -protos -> hold <4601 -sigao -> his peace <4601 -sigao -> . any 1CO 014 035 And if <1487 -ei -> they will <2309 -thelo -> learn <3129 -manthano -> {any} <5100 -tis -> thing , let them ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 - en -> home <3624 -oikos -> : for it is a shame <0149 -aischron - > for women <1135 -gune -> to speak <2980 -laleo -> in the church <1577 -ekklesia -> . any 1CO 014 037 If <1487 -ei -> {any} <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <2228 -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> . any 1CO 014 038 But if <1487 -ei -> {any} <1536 -ei tis -> man be ignorant <0050 -agnoeo -> , let him be ignorant <0050 -agnoeo -> . any 1CO 016 021 The salutation <0783 - aspasmos -> of [me] Paul <3972 -Paulos -> with mine <1699 -emos -> own <1699 -emos -> hand <5495 -cheir - > . 22 If <1487 -ei -> {any} <1536 -ei tis -> man love <5368 -phileo -> not the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , let him be Anathema <0331 -anathema -> Maranatha <3134 -maran atha -> . 23 The grace <5485 -charis -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547 - Christos -> [be] with you . 24 My love <0026 -agape -> [be] with you all <3956 -pas -> in Christ <5547 - Christos -> Jesus <2424 -Iesous -> . Amen <0281 -amen -> . any 2CO 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <2347 -thlipsis -> , that we may be able <1410 - dunamai -> to comfort <3870 - parakaleo -> them which are in {any} <3956 -pas -> trouble <2347 -thlipsis -> ,

by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> . any 2CO 002 005 . But if <1487 -ei -> {any} <5100 -tis -> have caused <3076 -lupeo -> grief <3076 -lupeo -> , he hath not grieved <3076 -lupeo -> me , but in part <3313 -meros -> : that I may not overcharge <1912 -epibareo -> you all <3956 -pas -> . any 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 - charizomai -> any <5100 -tis -> thing , I [forgive <5483 - charizomai ->] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 -charizomai -> {any} <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <5209 -humas -> sakes [forgave I it] in the person <4383 - prosopon -> of Christ <5547 -Christos -> ; any 2CO 002 010 To whom <3739 -hos -> ye forgive <5483 - charizomai -> {any} <5100 -tis -> thing , I [forgive <5483 - charizomai ->] also <2532 -kai -> : for if <1487 -ei -> I forgave <5483 - charizomai -> any <1536 -ei tis -> thing , to whom <3739 -hos -> I forgave <5483 -charizomai -> [it] , for your <5209 -humas -> sakes [forgave I it] in the person <4383 - prosopon -> of Christ <5547 -Christos -> ; any 2CO 003 005 Not that we are sufficient <2425 -hikanos -> of ourselves <1438 -heautou -> to think <3049 -logizomai - > {any} <5100 -tis -> thing as of ourselves <1438 -heautou -> ; but our sufficiency <2426 -hikanotes -> [is] of God <2316 -theos -> ; any 2CO 005 017 Therefore <5620 -hoste -> if <1487 -ei -> {any} <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [he is] a new <2537 -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> . any 2CO 006 003 Giving <1325 -didomi -> no <3367 -medeis -> offence <4349 -proskope -> in {any} <3367 -medeis -> thing , that the ministry <1248 -diakonia -> be not blamed <3469 - momaomai -> : any 2CO 007 014 For if <1487 -ei -> I have boasted <2744 - kauchaomai -> {any} <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 - kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi - > Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> . any 2CO 008 023 Whether <1535 -eite -> [{any} do enquire] of Titus <5103 -Titos -> , [he is] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <0080 -adephos -> [be enquired of , they are] the messengers <0652 - apostolos -> of the churches <1577 -ekklesia -> , [and] the glory <1391 -doxa -> of Christ <5547 -Christos -> . any 2CO 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <2596 -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> {any} <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 - heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos - > , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> . any 2CO 011 003 But I fear <5399 -phobeo -> , lest <3381 -mepos - > by {any} <3381 -mepos -> means <4458 - -pos -> , as the serpent <3789 - ophis -> beguiled <1818 -exapatao -> Eve <2096 - Eua -> through <1722 -en -> his subtilty <3834 -panourgia -> , so <3779 -houto -> your <5216 -humon -> minds <3540 -noema -> should be corrupted <5351 -phtheiro -> from the simplicity <0572 -haplotes -> that is in Christ <5547 -Christos -> . any 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had been weak <0770 - astheneo -> . Howbeit whereinsoever <0302 -an - > {any} <5100 -tis -> is bold <5111 -tolmao -> , (I speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am bold <5111 -tolmao -> also <2504 -kago -> . any 2CO 012 006 For though <1437 -ean -> I would desire <2309 - thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 - pheidomai -> , lest <3361 -me -> {any} <5100 -tis -> man should think <3049 - logizomai -> of me above <5228 -huper -> that which <3739 -hos - > he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me . any 2CO 012 017 Did I make <4122 -pleonekteo -> a gain <4122 - pleonekteo -> of you by {any} <5100 -tis -> of them whom <3739 - hos -> I sent <0649 -apostello -> unto you ? any GAL 001 008 But though <1437 -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> {any} other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <3739 - hos -> we have preached <2097 -euaggelizo -> unto you , let him be accursed <0331 -anathema -> . any GAL 001 009 As we said <4280 -proereo -> before <4280 - proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 - arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> {any} <1536 -ei tis - > other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that ye have received <3880 - paralambano -> , let him be accursed <0331 -anathema -> . any GAL 001 009 As we said <4280 -proereo -> before <4280 - proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 - arti -> again <3825 -palin -> , If <1487 -ei -> {any} <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 - euaggelizo -> unto you than <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> . any GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> ,

and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 - ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by {any} <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos - > . any GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 - Christos -> neither <3777 -oute -> circumcision <4061 -peritome - > availeth <2480 -ischuo -> {any} <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 - agape -> . any GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 - Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> {any} <5100 -tis -> thing , nor <3777 - oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 - kainos -> creature <2937 -ktisis -> . any EPH 002 009 Not of works <2041 -ergon -> , lest <3361 -me -> {any} <5100 -tis -> man should boast <2744 -kauchaomai -> . any EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko - > , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e - > covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> {any} inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia - > of Christ <5547 -Christos -> and of God <2316 -theos -> . any EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 - spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 - e -> {any} <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 - amomos -> blemish <0299 -amomos -> . any EPH 006 008 Knowing <1492 -eido -> that whatsoever <5100 - tis -> good <0018 -agathos -> thing {any} <1538 -hekastos -> man doeth <4160 -poieo -> , the same <3778 -houtos -> shall he receive <2865 -komizo -> of the Lord <2962 -kurios -> , whether <1535 -eite - > [he be] bond <1401 -doulos -> or <1535 -eite -> free <1658 -eleutheros -> . any PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 - oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 - Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> {any} <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> , any PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 - oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> {any} <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis - > bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos -> , any PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 - oun -> any <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> {any} <1536 -ei tis - > comfort <3890 -paramuthion -> of love <0026 -agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 - ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos - > , any PHP 002 001 . If <1487 -ei -> [there be] therefore <3767 - oun -> {any} <1536 -ei tis -> consolation <3874 -paraklesis -> in Christ <5547 -Christos -> , if <1487 -ei -> any <1536 -ei tis -> comfort <3890 -paramuthion -> of love <0026 - agape -> , if <1487 -ei -> any <1536 -ei tis -> fellowship <2842 -koinonia -> of the Spirit <4151 -pneuma -> , if <1487 -ei -> any <1536 -ei tis -> bowels <4698 -splagchnon -> and mercies <3628 -oiktirmos - > , any PHP 003 004 . Though <2539 -kaiper -> I might also <2532 - kai -> have <2192 -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> {any} <1536 -ei tis - > other <0243 -allos -> man thinketh <1380 - dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 - sarx -> , I more <3123 -mallon -> : any PHP 003 011 If <1513 -ei pos -> by {any} <4458 - -pos -> means <4458 - -pos -> I might attain <2658 - katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> . any PHP 003 015 . Let us therefore <3767 -oun -> , as many <3745 -hosos -> as be perfect <5046 -teleios -> , be thus <5124 -touto -> minded <5426 -phroneo -> : and if <1487 -ei -> in {any} <1536 -ei tis -> thing ye be otherwise <2088 -heteros -> minded <5426 - phroneo -> , God <2316 -theos -> shall reveal <0601 -apokalupto - > even <2532 -kai -> this <5124 -touto -> unto you . any PHP 004 008 Finally <3063 -loipon -> , brethren <0080 - adephos -> , whatsoever <3745 -hosos -> things are true <0227 - alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 - semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prosphiles -> , whatsoever <3745 -hosos -> things [are] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be] {any} <1536 - ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things . any PHP 004 008 Finally <3063 -loipon -> , brethren <0080 - adephos -> , whatsoever <3745 -hosos -> things are true <0227 - alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are]

just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prosphiles -> , whatsoever <3745 -hosos -> things [are] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [there be] {any} <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things . any COL 002 004 . And this <5124 -touto -> I say <3004 -lego -> , lest <3361 -me -> {any} <3387 -metis -> man should beguile <3884 -paralogizomai -> you with enticing <4086 -pithanologia -> words <4086 -pithanologia -> . any COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> {any} <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 - dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 - kata -> the rudiments <4747 -stoicheion -> of the world <2889 - kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos - > . any COL 002 023 Which <3748 -hostis -> things have <2192 -echo - > indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 - sophia -> in will <1479 -ethelothreskeia -> worship <1479 - ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in {any} <5100 -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> . any COL 003 013 Forbearing <0430 -anechomai -> one <0240 - allelon -> another <0240 -allelon -> , and forgiving <5483 - charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> {any} <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [do] ye . any COL 003 013 Forbearing <0430 -anechomai -> one <0240 - allelon -> another <0240 -allelon -> , and forgiving <5483 - charizomai -> one <1438 -heautou -> another <1438 - heautou -> , if <1437 -ean -> {any} <5100 -tis -> man have <2192 -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis - > : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [do] ye . any 1TH 001 008 For from you sounded <1837 - execheomai -> out the word <3056 -logos -> of the Lord <2962 -kurios -> not only <3440 -monon -> in Macedonia <3109 -Makedonia -> and Achaia <0882 -Achaia -> , but also <2532 -kai -> in every <3956 -pas -> place <5117 -topos -> your <5216 -humon -> faith <4102 -pistis - > to God -ward <2316 -theos -> is spread <1831 -exerchomai -> abroad <1831 -exerchomai -> ; so <5620 -hoste -> that we need <5532 -chreia -> not to speak <2980 -laleo -> {any} <5100 -tis - > thing . any 1TH 002 005 For neither <3777 -oute -> at <4218 -pote -> {any} <4218 -pote -> time <4218 -pote -> used <1722 -en -> we flattering <2850 -kolakeia -> words <3056 - logos -> , as ye know <1492 -eido -> , nor <3777 -oute -> a cloke <4392 -prophasis -> of covetousness <4124 - pleonexia -> ; God <2316 -theos -> [is] witness <3144 -martus -> : any 1TH 002 009 For ye remember <3421 - mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto {any} <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 - euaggelion -> of God <2316 -theos -> . any 1TH 004 006 That no <3361 -me -> [man] go <5233 - huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 - pleonekteo -> his brother <0080 -adephos -> in [{any}] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 - kurios -> [is] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 - proepo -> you and testified <1263 - diamarturomai -> . any 1TH 005 015 See <3708 -horao -> that none <5100 - tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 - kakos -> unto {any} <5100 -tis -> [man] ; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] . any 2TH 002 003 . Let no <3361 -me -> man <5100 -tis -> deceive <1818 -exapatao -> you by {any} <3367 -medeis -> means <5158 - tropos -> : for [that day shall not come <2064 -erchomai ->] , except <3362 -ean me -> there come <2064 -erchomai -> a falling <0646 -apostasia -> away <0646 -apostasia -> first <4412 -proton -> , and that man <0444 -anthropos -> of sin <0266 -hamartia -> be revealed <0601 -apokalupto -> , the son <5207 -huios -> of perdition <0684 -apoleia -> ; any 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago - > any <5100 - tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 - kopos -> and travail <3449 -mochthos -> night <3571 -nux -> and day <2250 -hemera -> , that we might not be chargeable <1912 - epibareo -> to {any} <5100 -tis -> of you : any 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago - > {any} <5100 -tis -> man s bread <0740 -artos -> for nought <1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour <2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux - > and day <2250 -hemera -> , that we might not be chargeable <1912 -epibareo -> to any <5100 -tis -> of you : any 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 - paraggello -> you , that if <1487 -ei -> {any} <1536 -ei tis -> would <2309 -thelo -> not

work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> . any 2TH 003 014 And if <1487 -ei -> {any} <5100 -tis -> man obey <5219 -hupakouo -> not our word <3056 -logos -> by this <3588 - ho -> epistle <1992 -epistole -> , note <4593 -semeioo -> that man , and have no <3361 -me -> company <4874 - sunanamignumi -> with him , that he may be ashamed <1788 -entrepo -> . any 1TI 001 010 For whoremongers <4205 -pornos -> , for them that defile <0733 -arsenokoites -> themselves with mankind <0733 -arsenokoites -> , for menstealers <0405 -andrapodistes -> , for liars <5583 -pseustes -> , for perjured <1965 -epiorkos -> persons <0678 -aprosopoleptos -> , and if <1487 -ei -> there be {any} <1536 -ei tis -> other <2087 -heteros -> thing that is contrary <0480 -antikeimai -> to sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; any 1TI 005 004 But if <1487 -ei -> {any} <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 - manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 - enopion -> God <2316 -theos -> . any 1TI 005 008 But if <1487 -ei -> {any} <5100 -tis -> provide <4306 - pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 - arneomai -> the faith <4102 -pistis -> , and is worse <5501 - cheiron -> than an infidel <0571 -apistos -> . any 1TI 005 016 If <1487 -ei -> {any} <1536 -ei tis - > man or <2228 -e -> woman that believeth <4103 -pistos -> have <2192 - echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> . any 1TI 006 003 If <1487 -ei -> {any} <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo - > , and consent <4334 -proserchomai -> not to wholesome <5198 - hugiaino -> words <3056 -logos -> , [even] the words of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> , and to the doctrine <1319 -didaskalia -> which is according <2596 -kata -> to godliness <2150 -eusebeia -> ; any TIT 001 006 . If <1487 -ei -> {any} <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , having <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or <2228 -e -> unruly <0506 -anupotaktos -> . any HEB 001 005 For unto which <5101 -tis -> of the angels <0032 -aggelos -> said <2036 -epo -> he at <4218 - pote -> {any} <4218 - pote -> time <4218 -pote -> , Thou art <1488 -ei -> my Son <5207 -huios -> , this <4594 - semeron -> day <4594 -semeron -> have I begotten <1080 -gennao -> thee ? And again <3825 -palin -> , I will be to him a Father <3962 -pater -> , and he shall be to me a Son <5207 -huios -> ? any HEB 001 013 But to which <5101 -tis -> of the angels <0032 - aggelos -> said <2046 -ereo -> he at <4218 -pote -> {any} <4218 - pote -> time <4218 -pote -> , Sit <2521 -kathemai -> on <1537 - ek -> my right <1188 -dexios -> hand , until <2193 -heos -> I make <5087 -tithemi -> thine <4675 -sou -> enemies <2190 - echthros -> thy footstool <5286 -hupopodion -> ? any HEB 002 001 . Therefore <5124 -touto -> we ought <1163 -dei - > to give the more <4056 -perissoteros -> earnest <4056 - perissoteros -> heed <4337 -prosecho -> to the things which we have heard <0191 -akouo -> , lest <3379 -mepote -> at <3379 - mepote -> {any} <3379 -mepote -> time <4218 -pote -> we should let [them] slip <3901 -pararrhueo -> . any HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 - adephos -> , lest <3379 - mepote -> there be in {any} <5100 -tis - > of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaistia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> . any HEB 003 013 But exhort <3870 -parakaleo -> one <1438 - heautou -> another <1438 -heautou -> daily <2250 - hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 - semeron -> ; lest <3361 -me -> {any} <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 - apate -> of sin <0266 - hamartia -> . any HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 - phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia - > being left <2641 -kataleipo -> [us] of entering <1525 - eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , {any} <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it . any HEB 004 011 . Let us labour <4704 -spoudazo -> therefore <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis -> that rest <2663 -katapausis -> , lest <3361 -me - > {any} <5100 - tis -> man fall <4098 -pipto -> after <1722 -en -> the same <0846 -autos -> example <5262 - hupodeigma -> of unbelief <0543 - apeitheia -> . any HEB 004 012 For the word <3056 -logos -> of God <2316 - theos -> [is] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> {any} <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 - diikneomai -> even to the dividing <3311 - merismos -> asunder of soul <5590 -psuche -> and spirit <4151 - pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 - muelos -> , and [is] a discerner <2924 - kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> . any HEB 004 013 Neither <3756 -ou -> is there {any} creature <2937 -ktisis -> that is not manifest <0852 -aphanes ->

in his sight <1799 -enopion -> : but all <3956 -pas -> things [are] naked <1131 -gumnos -> and opened <5136 -trachelizo -> unto the eyes <3788 -ophthalmos -> of him with whom <3739 -hos -> we have to do <3056 -logos -> . any HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [{any} man] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 - ou -> pleasure <2106 -eudokeo -> in him . any HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> any <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 - me -> {any} <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 - enochleo -> [you] , and thereby <5026 -taute -> many <4183 - polus -> be defiled <3392 -miaino -> ; any HEB 012 015 Looking <1983 -episkopeo -> diligently lest <3361 -me -> {any} <5100 -tis -> man fail <5302 -hustereo -> of the grace <5485 -charis -> of God <2316 -theos -> ; lest <3361 - me -> any <5100 -tis -> root <4491 -rhiza -> of bitterness <4088 -pikria -> springing <5453 -phuo -> up trouble <1776 -enochleo - > [you] , and thereby <5026 -taute -> many <4183 -polus -> be defiled <3392 -miaino -> ; any HEB 012 016 Lest there [be] {any} <5100 -tis -> fornicator <4205 -pornos -> , or <2228 -e -> profane <0952 -bebelos -> person , as Esau <2269 -Esau -> , who <3739 -hos -> for one <3391 -mia -> morsel <1035 -brosis -> of meat <1035 -brosis -> sold <0591 -apodidomi -> his birthright <4415 -prototokia -> . any HEB 012 019 And the sound <2279 -echos -> of a trumpet <4536 -salpigx -> , and the voice <5456 -phone -> of words <4487 - rhema -> ; which <3739 -hos -> [voice] they that heard <0191 - akouo -> intreated <3868 -paraiteomai -> that the word <3056 - logos -> should not be spoken <4369 -prostithemi -> to them {any} <2089 -eti -> more <4369 -prostithemi -> : any JAS 001 005 If <1487 -ei -> {any} <5100 -tis -> of you lack <3007 -leipo -> wisdom <4678 -sophia -> , let him ask <0154 - aiteo -> of God <2316 -theos -> , that giveth <1325 -didomi -> to all <3956 -pas -> [men] liberally <0574 -haplos -> , and upbraideth <3679 -oneidizo -> not ; and it shall be given <1325 - didomi -> him . any JAS 001 007 For let not that man <0444 -anthropos -> think <3633 -oiomai -> that he shall receive <2983 -lambano -> {any} <5100 -tis -> thing of the Lord <2962 -kurios -> . any JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 - apeirastos -> with evil <2556 -kakos -> , neither <3762 -oudeis - > tempteth <3985 -peirazo -> he {any} <3762 -oudeis -> man <3762 -oudeis -> : any JAS 001 023 For if <1487 -ei -> {any} <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poietes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <2657 -katanoeo -> his natural <1083 - gennesis -> face <4383 -prosopon -> in a glass <2072 -esoptron - > : any JAS 001 026 If <1487 -ei -> {any} <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 - threskos -> , and bridleth <5468 -chalinagogeo -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 - hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> . any JAS 003 002 For in many <4183 -polus -> things we offend <4417 -ptaio -> all <0537 -hapas -> . If <1487 -ei -> {any} <1536 -ei tis -> man offend <4417 -ptaio -> not in word <3056 - logos -> , the same <3778 -houtos -> [is] a perfect <5046 - teleios -> man <0435 -aner -> , [and] able <1415 -dunatos -> also <2532 -kai -> to bridle <5469 -chalinos -> the whole <3650 - holos -> body <4983 -soma -> . any JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <0080 -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by {any} <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [your <3588 -ho ->] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> . any JAS 005 013 Is any <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopatheo -> ? let him pray <4336 - proseuchomai -> . Is {any} <5100 -tis -> merry <2114 -euthumeo - > ? let him sing <5567 -psallo -> psalms <5567 -psallo -> . any JAS 005 013 Is {any} <5100 -tis -> among <1722 -en -> you afflicted <2553 -kakopatheo -> ? let him pray <4336 - proseuchomai -> . Is any <5100 -tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> . any JAS 005 014 Is {any} <5100 -tis -> sick <0770 -astheneo -> among <1722 -en -> you ? let him call <4341 -proskaleomai -> for the elders <4245 -presbuteros -> of the church <1577 -ekklesia - > ; and let them pray <4336 -proseuchomai -> over <1909 -epi -> him , anointing <0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> : any JAS 005 019 Brethren <0080 -adephos -> , if <1437 -ean -> {any} <1536 -ei tis -> of you do err <4105 -planao -> from the truth <0225 -aletheia -> , and one <5100 -tis -> convert <1994 -epistrepho -> him ; any 1PE 003 001 . Likewise <3668 -homoios -> , ye wives <1135 - gune -> , [be] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <2398 -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> {any} <5100 -tis -> obey <0544 -apeitheo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino - > by the conversation <0391 -

anastrophe -> of the wives <1135 - gune -> ; any 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11> , calling <2564 -kaleo -> him lord <2962 -kurios -> : whose <3739 - hos -> daughters <5043 - teknon -> ye are , as long as ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and are not afraid <5399 -phobeo -> with {any} <1536 -ei tis -> amazement <4423 -ptoesis -> . any 1PE 004 011 If <1487 -ei -> any <1536 -ei tis -> man speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 -ei - > {any} <1536 -ei tis -> man minister <1247 -diakoneo - > , [let him do it] as of the ability <2479 -ischus -> which <3739 - hos -> God <2316 -theos -> giveth <5524 - choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa - > and dominion <2904 -kratos -> for ever <0165 - aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . any 1PE 004 011 If <1487 -ei -> {any} <1536 -ei tis -> man speak <2980 -laleo -> , [let him speak <2980 -laleo ->] as the oracles <3051 -logion -> of God <2316 -theos -> ; if <1487 - ei -> any <1536 -ei tis -> man minister <1247 -diakoneo -> , [let him do it] as of the ability <2479 -ischus -> which <3739 - hos -> God <2316 -theos -> giveth <5524 -choregeo -> : that God <2316 -theos -> in all <3956 -pas -> things may be glorified <1392 -doxazo -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , to whom <3739 -hos -> be praise <1391 -doxa -> and dominion <2904 -kratos -> for ever <0165 - aion -> and ever <0165 -aion -> . Amen <0281 -amen -> . any 1PE 004 016 Yet <1161 -de -> if <1487 -ei -> [{any} man suffer] as a Christian <5546 -Christianos -> , let him not be ashamed <0153 -aischunomai -> ; but let him glorify <1392 - doxazo -> God <2316 -theos -> on <1722 -en -> this <5129 -toutoi -> behalf <3313 -meros -> . any 2PE 001 020 Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton -> , that no <3756 -ou -> prophecy <4394 - propheteia -> of the scripture <1124 -graphe -> is of {any} private <2398 -idios -> interpretation <1955 -epilusis -> . any 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 - braduno -> concerning <4314 -pros -> his promise <1860 - epaggelia - > , as some <5100 -tis -> men count <2233 -hegeomai - > slackness <1022 -bradutes -> ; but is longsuffering to us - ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that {any} <5100 -tis -> should perish <0622 - apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> . any 1JO 002 001 . My little <5040 -teknion -> children <5040 - teknion -> , these <5023 -tauta -> things write <1125 - grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 - ean -> {any} <5100 -tis -> man sin <0264 -hamartano -> , we have <2192 -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos - > the righteous <1342 -dikaios -> : any 1JO 002 015 Love <0025 -agapao -> not the world <2889 - kosmos -> , neither <3366 -mede -> the things [that are] in the world <2889 -kosmos -> . If <1437 -ean -> {any} <5100 -tis - > man love <0025 -agapao -> the world <2889 -kosmos - > , the love <0026 -agape -> of the Father <3962 -pater -> is not in him . any 1JO 002 027 But the anointing <5545 -chrisma -> which <3739 - hos -> ye have received <2983 -lambano -> of him abideth <3306 - meno -> in you , and ye need <5532 -chreia -> not that {any} <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 - didasko -> you of all <3956 -pas -> things , and is truth <0227 - alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him . any 1JO 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> {any} <4455 - popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 - allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us . any 1JO 005 014 . And this <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <2192 -echo -> in him , that , if <1437 -ean -> we ask <0154 -aiteo -> {any} <5100 -tis -> thing according <2596 -kata -> to his will <2307 -thelema -> , he heareth <0191 -akouo -> us : any 1JO 005 016 If <1437 -ean -> {any} <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 - hamartano - > a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 - thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it . any 001 010 . If <1487 - ei - > there come <2064 - erchomai - > {any} <1536 - ei tis - > unto you , and bring <5342 - phero - > not this <5026 - taute - > doctrine <1322 - didache - > , receive <2983 - lambano - > him not into <1519 - eis - > [your] house <3614 - oikia - > , neither <3366 - mede - > bid <3004 - lego - > him God speed <5463 - chairo - > : any REV 003 020 Behold <2400 -idou -> , I stand <2476 - histemi - > at <1909 -epi -> the door <2374 -thura -> , and knock <2925 - krouo -> : if <1437 -ean -> {any} <5100 -tis -> man hear <0191 - akouo -> my voice <5456 -phone -> , and open <0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he with me . any REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -

tessares -> angels <0032 -aggelos -> standing <2476 -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 - ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> {any} <3956 -pas -> tree <1186 -dendron -> . any REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou - > more <2089 -eti -> , neither <3761 -oude -> thirst <1372 - dipsao -> any <2089 -eti -> more <2089 -eti -> ; neither <3761 - oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> {any} <3956 -pas -> heat <2738 -kauma -> . any REV 007 016 They shall hunger <3983 -peinao -> no <3756 -ou - > more <2089 -eti -> , neither <3761 -oude -> thirst <1372 - dipsao -> {any} <2089 -eti -> more <2089 -eti -> ; neither <3761 -oude -> shall the sun <2246 -helios -> light <4098 -pipto -> on <1909 -epi -> them , nor <3761 -oude -> any <3956 -pas -> heat <2738 -kauma -> . any REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos - > of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither {any} <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . any REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos - > of the earth <1093 -ge -> , neither {any} <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 - dendron -> ; but only <3441 -monos -> those <3588 -ho - > men <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . any REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 - pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> {any} <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> . any REV 011 005 And if <1487 -ei -> {any} <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 - pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750 -stoma -> , and devoureth <2719 -katesthio -> their enemies <2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis -> man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must <1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be killed <0615 -apokteino -> . any REV 012 008 And prevailed <2480 -ischuo -> not ; neither <3777 -oute -> was their place <5117 -topos -> found <2147 - heurisko -> {any} <2089 -eti -> more <2089 -eti -> in heaven <3772 -ouranos -> . any REV 013 009 If <1487 -ei -> {any} <1536 -ei tis -> man have <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo - > . any REV 014 009 And the third <5154 -tritos -> angel <0032 - aggelos -> followed <0190 -akoloutheo -> them , saying <3004 - lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> {any} <1536 - ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <2228 -e -> in his hand <5495 -cheir -> , any REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 - oudeis -> buyeth <0059 -agorazo -> their merchandise <1117 - gomos -> {any} <3765 -ouketi -> more <3765 -ouketi -> : any REV 018 022 And the voice <5456 -phone -> of harpers <2790 - kitharoidos -> , and musicians <3451 -mousikos -> , and of pipers <0834 -auletes -> , and trumpeters <4538 -salpistes -> , shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 - eti -> at all <3364 -ou me -> in thee ; and no <3364 -ou me -> craftsman <5079 -technites -> , of whatsoever <3956 -pas -> craft <5078 -techne -> [he be] , shall be found <2147 - heurisko -> {any} <2089 -eti -> more <2089 -eti -> in thee ; and the sound <5456 -phone -> of a millstone <3458 -mulos -> shall be heard <0191 -akouo -> no <3364 -ou me -> more <2089 -eti -> at all <3364 - ou me -> in thee ; any REV 021 004 And God <2316 -theos -> shall wipe <1813 - exaleipho -> away <1813 - exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <2288 - thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be {any} <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 - aperchomai -> away <0565 - aperchomai -> . any REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it {any} <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [whatsoever] worketh <4160 - poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion - > book <0975 -biblion -> of life <2222 -zoe -> . any REV 022 018 For I testify <4828 -summartureo -> unto every <3956 -pas -> man <3956 -pas -> that heareth <0191 -akouo -> the words <3056 -logos -> of the prophecy <4394 -propheteia -> of this <5127 -toutou -> book

<0975 -biblion -> , If <1437 -ean -> {any} <5100 -tis -> man shall add <2007 -epitithemi -> unto these <5023 -tauta -> things , God <2316 -theos -> shall add <2007 -epitithemi -> unto him the plagues <4127 -plege -> that are written <1125 -grapho -> in this <5129 -toutoi -> book <0975 -biblion -> : any REV 022 019 And if <1437 -ean -> {any} <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <2222 - zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis - > , and [from] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

accept any man's person accompany salvation after many days shall they be visited after many days thou shalt be visited again smite any more every thing living all thy company before all thy company which also will not henceforth drive out any from before them ammon any more <1CH19 -:19 > ammon any more <2SA10 -:19 > angels said he at any time angels said he at any time another company come along by another company turned <1SA13 -:18 > another company turned <1SA13 -:18 > any beast any bird any brother any case bring them again unto thy brother any case thou shalt deliver him any dead body any divination against israel any do inquire <2CO8 -:23 > any evilfavouredness any figure any fish any fornicator any god or man for thirty any god or man within thirty days any good thing which any honour any ill blemish any kingdom <1KI10 -:20 > any kingdom <2CH9 -:19 > any likeness any living thing which any man <2CH6 -:5 > any man <2CH6 -:29 > any man any man any man any man any man any man any man hath seen any man opened any man said unto him <1SA2 -:16 > any man shall be unclean seven days any man should ask thee any man should carry any man should know any man should make my glorying void <1CO9 -:15 > any man suffer <1PE4 -:16 > any man teach you <1JO2 -:27 > any man's any man's hand <1SA12 -:4 > any manner <2CH34 -:13 > any more any more any more any more any more any more remove <2CH33 -:8 > any nation any nation or kingdom was able <2CH32 -:15 > any offering any offering thereof any one any one any other any other any other commandment any other field any other use any part any part any part any people any place where he sojourneth any pleasure any pleasure at all any priest any private interpretation <2PE1 -:20 > any question any rock like our god <1SA2 -:2 > any should perish <2PE3 -:9 > any should testify any sin any stranger any stranger any such thing any thing <1CH26 -:28 > any thing <1CO14 -:30 > any thing <2CO6 -:3 > any thing any thing any thing

thing come out cannot do any thing till thou be come thither cast out many devils catcheth any beast or fowl chief rulers also many believed on him christ jesus neither circumcision availeth any thing company against thee company cried out company died company lifted up her voice company said unto him company shall stone them with stones company upon them company with company with fornicators <1CO5 -:9 > corner any more covenant with many for one week cry any more unto <2SA19 -:28 > cut off many persons day forth ask him any more dead know not any thing deliver any man desolate hath many more children than she which hath an husband destroy any more <2SA14 -:11 > did turn many away from iniquity digged many wells <2CH26 -:10 > do any more with idols do any thing <2SA13 -:2 > do any work do any work do many things contrary doeth any thing doeth any work dwellest upon many waters eat not any unclean eateth any manner eateth any manner egypt came not again any more out <2KI24 -:7 > ephraim their father mourned many days <1CH7 -:22 > esteemeth any thing even now are there many antichrists <1JO2 -:18 > even without great power or many people every man which hath any suit or cause might come unto me <2SA15 -:4 > fall any more false witness rise up against any man firstborn among many brethren for any manner <1CH28 -:21 > for any manner for as by one man's disobedience many were made sinners for as many as are for as many as are led by for as many as have sinned without law shall also perish without law for as many as were possessors for as we have many members for he had many wives for if any be for if any man see thee which hast knowledge sit at meat <1CO8 -:10 > for many are called for many bare false witness against him for many be called for many days for many days for many deceivers are entered into <2JO1 -:7 > for many nations for many shall come for many shall come for many shall come for neither at any time used we flattering words <1TH2 -:5 > for no man buyeth their merchandise any more for nothing common or unclean hath at any time entered into my mouth for she hath cast down many wounded for there are many unruly for there fell down many slain <1CH5 -:22 > for there shall be no more any vain vision nor flattering divination within for there were many coming for there were many with me for they had many wives <1CH7 -:4 > for this man doeth many miracles for thou shalt find it after many days for we have no might against this great company <2CH20 -:12 > forasmuch as many have taken forgave any thing <2CO2 -:10 > gathered together all as many as they found gave him many great gifts give him as many as he needeth go not forth thence any whither <1KI2 -:36 > good profession before many witnesses <1TI6 -:12 > grave any manner o <2CH2 -:14 > great company come unto him great company make for him great company shall return thither great desire these many years ground any more for man's sake had any sick with divers diseases brought them unto him had exceeding many flocks <2SA12 -:2 > had known no man by lying with any male had many sons <1CH8 -:40 > had many things <3JO1 -:13 > had suffered many things hang any vessel thereon harlot with many lovers hast thou here any besides hath any inheritance hath any man brought him hath any thing superfluous or lacking hath cast out many nations before thee hath many children is waxed feeble <1SA2 -:5 > hath many members <1CO12 -:12 > have any being have boasted any thing <2CO7 -:14 > have done these so many years have heard many such things have many things have more than any living have never eaten any thing have no company with him <2TH3 -:14 > have seen any perish for want have suffered many things this day have taken any thing from any man by false accusation have ye any meat have ye here any meat have ye suffered so many things have yet many things having many things <2JO1 -:12 > he asked him whether he had been any while dead he desired many wives <2CH11 -:23 > he did many things he did not many mighty works there because he hath not dealt so with any nation he knoweth any thing <1CO8 -:2 > he must suffer many things he shall judge among many people he shall not return thither any more he shall not touch thee any more <2SA14 -:10 > he shall receive any thing he spake many things unto them he tarried many days he taught them many things by parables he was seen many days he went out unto bethany with he will not regard any ransom heads over many countries hear any more <2SA19 -:35 > hearest thou not how many things they witness against thee heathen any more heathen any more her blood many days out her company is round about her grave hide my face any more from them his company loosed from paphos his excellent majesty many days his father had not displeased him at any time <1KI1 -:6 > his visage was so marred more than any man his years as many generations holy ghost not many days hence how many baskets full how many baskets full how many baskets ye took up how many baskets ye took up how many hired servants how many loaves have ye how many loaves have ye how many loaves have ye how many soever they be <2SA24 -:3 > how many things he ministered unto me at ephesus <2TI1 -:18 > how many thousands how many times shall <1KI22 -:16 > how many times shall <2CH18 -:15 > howbeit whereinsoever any is bold <2CO11 -:21 > idol is any thing <1CO10 -:19 > idols is any thing <1CO10 -:19 > if any be blameless if any beast if any blot hath cleaved if any bowels if any brother hath <1CO7 -:12 > if any comfort if any fellowship if any man <1CO5 -:11 > if any man if any man if any man among you seem if any man among you seemeth <1CO3 -:18 > if any man ask you if any man defile <1CO3 -:17 > if any man desire if any man did confess if any man die very suddenly by him if any man eat if any man fall from thence if any man have if any man have an ear if any man have any matters if any man have ears if any man have ears if

any man hear my voice if any man hear my words if any man hunger <1CO11 -:34 > if any man knew where he were if any man lie with her at all if any man love <1JO2 -:15 > if any man love not <1CO16 -:22 > if any man minister <1PE4 -:11 > if any man obey not our word by this epistle <2TH3 -:14 > if any man offend not if any man or woman <1TI5 -:16 > if any man say unto you if any man see his brother sin <1JO5 -:16 > if any man serve me if any man serve me if any man shall add unto these things if any man shall take away from if any man sin <1JO2 -:1 > if any man speak <1CO14 -:27 > if any man speak <1PE4 -:11 > if any man take if any man teach otherwise <1TI6 -:3 > if any man think <1CO8 -:2 > if any man think himself <1CO14 -:37 > if any man thirst if any man trespass against his neighbour <1KI8 -:31 > if any man trust <2CO10 -:7 > if any man walk if any man will do his will if any man will hurt them if any man will hurt them if any man will sue thee at if any man worship if any man's brother die if any man's seed if any man's wife go aside if any man's work abide which he hath built thereupon <1CO3 -: 14 > if any man's work shall be burned <1CO3 -:15 > if any obey not <1PE3 -:1 > if any one if any other man thinketh if any salute thee <2KI4 -:29 > if any soul sin through ignorance if any would not work <2TH3 -:10 > if by any means if by any means if by any means he be missing <1KI20 -:39 > if by any means now at length if by any means they might attain if haply he might find any thing thereon if there be among you any man if there be any other thing <1TI1 -:9 > if there be any wickedness if there come any unto you <2JO1 -:10 > if they drink any deadly thing if they have found any evil doing if they will learn any thing <1CO14 -:35 > if thou hast any thing if thou meet any man <2KI4 -:29 > if we ask any thing according <1JO5 -:14 > if ye have any word if ye shall ask any thing is any among you afflicted is any called <1CO7 -:18 > is any man called being circumcised <1CO7 -:18 > is any merry is any other is any sick among you is any thing too hard for is there any man here is there any number is there any secret thing with thee is there any thing too hard for me israel manna any more israel move any more out <2KI21 -:8 > israel shall abide many days without it shall be forgiven him for any thing it shall not be redeemed any more it shall not return any more jeremiah had remained there many days jerusalem many days <1KI2 -:38 > jesus christ neither circumcision availeth any thing jews' religion above many my equals judah sent many letters unto tobiah kadesh many days keepeth company with harlots spendeth keepeth his hand from doing any evil killeth any man shall surely be put killeth any person unawares may flee thither king desireth not any dowry <1SA18 -:25 > know any thing among you <1CO2 -:2 > lacked ye any thing lad knew not any thing <1SA20 -:39 > land bring ware or any victuals on land do any ways hide their eyes from lest any finding him should kill him lest any man fall after lest any man should beguile you with enticing words lest any man should boast lest any man should think <2CO12 -:6 > lest any root lest any should say <1CO1 -:15 > lest at any time lest at any time they should be converted lest at any time they should see with lest at any time thou dash thy foot against lest at any time thou dash thy foot against lest at any time we should let lest at any time your hearts be overcharged with surfeiting lest by any means <2CO11 -:3 > lest by any means let as many servants as are under <1TI6 -:1 > let neither man nor woman make any more work for let no man deceive you by any means <2TH2 -:3 > let no man know any thing <1SA21 -:2 > let not any iniquity have dominion over me let us not therefore judge one another any more levites concerning any matter <2CH8 -:15 > levites redeem at any time lieth with any manner live any longer live any longer therein live many years looking diligently lest any man fail lord any longer <2KI6 -:33 > lord hath given me many sons <1CH28 -:5 > lord make his people an hundred times so many more as they <1CH21 -:3 > lord our god any more lord shall not want any good lord thy god for any vow make any manner make thyself many as make thyself many as making many books man for any iniquity man live many years man must suffer many things man must suffer many things man or woman shall commit any sin man trouble them any more many adversaries <1CO16 -:9 > many among them shall stumble many angels round about many are one bread <1CO10 -:17 > many believed many believed many believed on him many believed on him there many bodies many brought gifts unto <2CH32 -:23 > many bulls have compassed me many charged him many cities many crowns many daughters have done virtuously many days <1KI18 -:1 > many days many days appeared many days were fulfilled many dead bodies many devices many evils many false prophets shall rise many feathers many foolish <1TI6 -:9 > many friends many generations many generations many generations many generations many glory after <2CO11 -:18 > many good works have many hearing many hearts may be revealed many horses running many isles many kings shall be raised up from many knew him many lay many lepers were many members <1CO12 -:20 > many men died many more believed because many nations many nations many nations many nations many nations have many nations shall be joined many nations shall come many nations shall pass by this city many offences unto justification many other signs truly did jesus many other such like things ye do many other things many other things blasphemously spake they against him many other things there be many other women which came up with him unto jerusalem many others many others many others many pastors have destroyed my vineyard many people many people many people many people many people many people many people many people as many people as many people shall go many people with

thee many people with thee many people with thee many persons thanks may be given by many on our behalf <2CO1 -: 11 > many physicians many prophets many prophets many publicans many publicans many redound <2CO4 -:15 > many resorted unto him many said many seek many shall be purified many shall come from many shall fall down slain many shall follow their pernicious ways <2PE2 -:2 > many shall make suit unto thee many shall rejoice at his birth many shall run many shall see many shall wax cold many shouted aloud for joy many sleep <1CO11 -:30 > many sorrows many spread their garments many strong many such many such like things do ye many swine feeding many swine feeding on many t many taken with palsies many there be which go many therefore many things <2CO8 -:22 > many things many things many things we offend all many thou shalt give many thousands many times did he deliver them many villages many waters <2SA22 -:17 > many waters many waters many waters many waters many waters many waters many waters many waters many waters many waters cannot quench love many went out many were overthrown many wicked many widows were many will entreat many will say many women many women were there beholding afar off many wonders many words many words many ye shall give many many years master any further matter against any man me among many witnesses <2TI2 -:2 > more value than many sparrows more value than many sparrows morrow any time <1SA20 -:12 > mourned for his son many days my father's house are many mansions my words be prolonged any more nations shall not flow together any more unto him neither after thee shall any arise like unto thee <1KI3 -:12 > neither any green thing neither any tree neither be polluted any more with all their transgressions neither bereave thy nations any more neither bought we any land neither by any other oath neither can they die any more neither did there remain any more courage neither did we eat any man's bread for nought <2TH3 -:8 > neither do thou any thing unto him neither do ye any work neither eat any unclean neither for us shalt thou kill any man <2SA21 -:4 > neither fought they any more <2SA2 -:28 > neither had any man known her neither had they prepared for themselves any victual neither hath he kept back any thing from me but thee neither hath taken any increase neither have they any more neither have they any more neither having done any good or evil neither is there any creature neither is there any daysman betwixt us neither knoweth any man neither left he any seed neither let any man be seen throughout all neither let me see this great fire any more neither missed we any thing <1SA25 -:15 > neither rose any from his place for three days neither said they any thing neither shall all flesh be cut off any more by neither shall any man desire thy land neither shall any man hear his voice neither shall any plague come nigh thy dwelling neither shall any priest drink wine neither shall any son neither shall any stranger neither shall any strengthen himself neither shall any woman stand before neither shall be any more after it neither shall he be charged with any business neither shall he drink any liquor neither shall his place any more behold him neither shall his place know him any more neither shall it exalt itself any more above neither shall there any after thee have <2CH1 -:12 > neither shall there any more be neither shall there be any more hail neither shall there be any more pain neither shall they be divided into two kingdoms any more at all neither shall they defile themselves any more with their idols neither shall they learn war any more neither shall they learn war any more neither shall they walk any more after neither shall thy land any more be termed desolate neither shall thy name any more be called abram neither shall ye defile yourselves with any manner neither shalt thou gather any gleaning neither shalt thou have any part among them neither shalt thou lie with any beast neither shalt thou worship any strange god neither tempteth he any man neither thirst any more neither was any thing kept secret neither was their place found any more neither was there any among them neither was there any error or fault found neither was there any such spice as <2CH9 -:9 > neither was there any worm therein neither will we say any more never open thy mouth any more because no man hath seen god at any time no man hath seen god at any time <1JO4 -:12 > no more any prophet no oppressor shall pass through them any more no wise enter into it any thing nor any grass groweth therein nor any heat nor any helper for israel <2KI14 -:26 > nor any hire for beast nor any honey nor any left <2KI14 -:26 > nor any other creature nor any remaining nor any stranger nor any thing nor any thing taken from it nor any tree nor any vessels <1CH23 -:26 > nor bear any grudge against nor break any bone nor eat any unclean nor make any baldness between your eyes for nor make any cuttings nor make any noise with your voice nor on any tree nor print any marks upon you nor regard any god nor remember egypt any more nor shall be like it any more nor speak any more nor thrown down any more for e not any shut up <2KI14 -:26 > not many days after not many fathers <1CO4 -:15 > not many mighty <1CO1 -:26 > not many noble <1CO1 -:26 > not many wise men after <1CO1 -:26 > nothing shall by any means hurt you now after many years now also many nations are gathered against thee now any power at all now bethany was nigh unto jerusalem now if any man build upon this foundation gold <1CO3 -:12 > now if any man have not now shall this company lick up all number than any people offended any thing at all offereth any man's burnt offering offering any more old prophesied both against many countries one company turned unto <1SA13 -:17 > one many be dead one shall many be made righteous or any abominable unclean or any beast or any likeness or any meat or any poor without covering or any such thing or any thing or

any thing or any thing superfluous or any valiant man <1SA14 -:52 > or by any manner or for any sin or hath he given us any gift <2SA19 -:42 > or have cast upon him any thing without laying or have committed any thing worthy or on any thing whereon she sitteth or whosoever toucheth any creeping thing or with any stone order many proverbs other company which is left shall escape our company made us astonished owe no man any thing pass after many days paul's company departed people any more people for many isles pieces many people pierced themselves through with many sorrows <1TI6 -:10 > planteth any thing <1CO3 -:7 > pollute my holy name any more preach any other gospel unto you than preach any other gospel unto you than put any man royal majesty as had not been on any king before him <1CH29 -: 25 > ruling any more save by many or by few <1SA14 -:6 > say any thing see if there be any sorrow like unto my sorrow seeing many things seeing there be many things seek me any more <1SA27 -:1 > send for many hunters serpent had bitten any man serpent was more subtle than any beast shall be found any more shall bewail many which have sinned already <2CO12 -:21 > shall do no more any such wickedness as this is among you shall henceforth commit no more any such evil among you shall rebuke many people shall there any man be put <2SA19 -:22 > shall touch any unclean sharper than any twoedged sword she hath wrought lewdness with many shepherds feed themselves any more should not call any man common or unclean sing many songs sitteth upon many waters slayer shall at any time come without small company <2CH24 -:24 > so many so many so many kinds <1CO14 -:10 > so shall he sprinkle many nations soul shall sin through ignorance against any soul touch any unclean thing soul which hath touched any such shall be unclean until even speak any thing <1TH1 -:8 > stretch forth my tent any more suffer many things take any thing out take any thing out take heed lest any taste any thing teach them many things temple disputing with any man their carcase fall upon any sowing seed which is their company their own company their own company them any more them any more them any more there then if any man shall say then if any man shall say unto you then many then many nations then shall many be offended there any water there are also many other things which jesus did there be any there be any there be many servants now <1SA25 -:10 > there be no wrath any more upon there came many there is any resurrection there not yet any <2SA9 -:3 > there remained not any green thing there shall no strangers pass through her any more there shall not any there shall not any man be able there shall not be any among <1KI3 -:13 > there shall not be from thence any more death or barren <2KI2 - :21 > there was not any left there were many lights thereby many be defiled therefore any consolation therefore if any man <2CO5 -:17 > therefore many these many years do they are many they brought unto him many they cast out many devils they continued there not many days they could not any longer stand before their enemies they durst not ask him any they have made her many widows they knew not any thing <2SA15 -:11 > they may continue many days they perish for ever without any regarding they saw no man any more they slew not any <1SA30 -:2 > they truly were many priests thine handmaid hath not any thing <2KI4 -:2 > think any thing as <2CO3 -:5 > this company <1SA30 -:15 > this company <1SA30 -:15 > this did she many days this title then read many those days any those lands any ways able <2CH32 -:13 > those times there shall many stand up against thou also shalt give no hire any more thou any thing better than balak thou filledst many people thou hast instructed many thou hast made desolate all my company thou hast much goods laid up for many years thou must prophesy again before many peoples thou shalt abide for me many days thou shalt lend unto many nations thou shalt lend unto many nations thou shalt not be purged from thy filthiness any more thou shalt not do any work thou shalt not do any work thou shalt not eat any abominable thing thou shalt not give me any thing thou shalt not go aside from any thou shalt not lack any thou shalt not let any thou shalt not make unto thee any graven image thou shalt not see evil any more thou shalt reign over many nations though many false witnesses came though thou givest many gifts thousand times so many more as ye thy brethren within any thy house by cutting off many people thy life shall be many thy name done many wonderful works thy name shall not be called any more jacob thy widowhood any more too many for me toucheth any unclean touching any troubled about many things truth many houses shall be desolate turn many turned not aside from any <1KI15 -:5 > turneth not away for any unto any place upon as many as heard these things upon many waters vain shalt thou use many medicines very many trees on vine tree more than any tree walkest abroad any whither <1KI2 -:42 > warfare any time at his own charges <1CO9 -:7 > was any was builded these many years ago was there any was there any was there any we compassed mount seir many days we have not so much as heard whether there be any holy ghost we have not wrought any deliverance we shall not find any occasion against this daniel we will not any we will not make any king <2KI10 -:5 > wealth maketh many friends what need we any further witness what need we any further witnesses when any man <2SA15 -:2 > when any man came night <2SA15 -:5 > when any man doth come when any man hath when any man offered sacrifice <1SA2 -:13 > when any one heareth when any shall yet prophesy when any will offer when many evils when many maidens were gathered together unto shushan when saul saw any strong man <1SA14 -:52 > when there falleth out any war when they had been there many days when they had laid many stripes upon them when they were

come from bethany when thou dost lend thy brother any thing when we had sailed slowly many days when ye make many prayers where many were gathered together praying whether with many <2CH14 -:11 > which are many which is shed for many which is shed for many for which killeth any person at unawares which returned not again unto him any more which slew many which speak any thing amiss against who also honoured us with many honours who had done many acts <1CH11 -:22 > who had done many acts <2SA23 -:20 > who shall lay any thing whom also he showed himself alive after his passion by many infallible proofs whom we have many things whom ye forgive any thing <2CO2 -:10 > whoso killeth any person whoso toucheth any thing whosoever cometh any thing near unto whosoever hath any gold whosoever hath killed any person whosoever hath touched any slain whosoever toucheth any thing whosoever toucheth any thing why should ye be stricken any more why speakest thou any more <2SA19 -:29 > will cause many nations will he make many supplications unto thee will make many people amazed at thee will make thee ruler over many things will make thee ruler over many things will never forget any will not again pass by them any more will not again pass by them any more will not any more eat thereof will not do any more will not take any thing will send for many fishers with any thing with many other words did he testify with many others also with many ships with many such parables spake he with many tears with very many chariots <2CH16 -:8 > with whom was found shittim wood for any work withheld not my heart from any joy within any without any without any delay on without any intermission without any order without him was not any thing made woman approach unto any beast wonder unto many word with any <2SA7 -:7 > would not consider any wrote unto you with many tears <2CO2 -:4 > ye have neither heard his voice at any time ye have not left your brethren these many days unto this day ye may live many days ye shall not afflict any widow ye shall not do any work ye shall not make any cuttings ye shall not make yourselves abominable with any creeping thing yet among many nations was there no king like him yet any portion or inheritance for us yet making many rich <2CO6 -:10 > yet many years yet many years didst thou forbear them you shall agree on earth as touching any thing

any Deu_14_03 /^{any /abominable thing . any Lev_07_21 /^{any /abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . any 2Ch_01_12 /^{any /after thee have the like. any 1Pe_03_06 /${any /amazement . any 1Ki_03_13 /^{any /among the kings like unto thee all thy days . any Jer_14_22 /^{any /among the vanities of the Gentiles that can cause rain ? or can the heavens give showers ? art not thou he, O LORD our God ? therefore we will wait upon thee: for thou hast made all these things. any Act_04_34 /${any /among them that lacked : for as many as were possessors of lands or houses sold them , and brought the prices of the things that were sold , any Jam_05_13 /${any /among you afflicted ? let him pray . Is any merry ? let him sing psalms . any 1Ki_03_12 /^{any /arise like unto thee. any Deu_14_01 /^{any /baldness between your eyes for the dead . any Jam_01_23 /${any /be a hearer of the word , and not a doer , he is like unto a man beholding his natural face in a glass : any Tit_01_06 /${any /be blameless , the husband of one wife , having faithful children not accused of riot or unruly . any Lev_20_16 /^{any /beast , and lie down thereto, thou shalt kill the woman , and the beast : they shall surely be put to death ; their blood shall be upon them. any Lev_11_39 /^{any /beast , of which ye may eat , die ; he that toucheth the carcase thereof shall be unclean until the even . any Exo_22_10 /^{any /beast , to keep ; and it die , or be hurt , or driven away , no man seeing it: any Gen_03_01 /^{any /beast of the field which the LORD God had made . And he said unto the woman , Yea , hath God said , Ye shall not eat of every tree of the garden ? any Lev_17_13 /^{any /beast or fowl that may be eaten ; he shall even pour out the blood thereof, and cover it with dust . any Deu_04_17 /^{any /beast that is on the earth , the likeness of any winged fowl that flieth in the air , any Lev_18_23 /^{any /beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion . any Neh_02_12 /^{any /beast with me, save the beast that I rode upon . any Psa_146_02 /^{any /being. any Gen_19_12 /^{any /besides? son in law , and thy sons , and thy daughters , and whatsoever thou hast in the city , bring them out of this place : any Pro_01_17 /^{any /bird . any Lev_21_17 /^{any /blemish , let him not approach to offer the bread of his God . any Deu_15_21 /^{any /blemish therein, as if it be lame , or blind , or have any ill blemish , thou shalt not sacrifice it unto the LORD thy God . any Job_31_07 /^{any /blot hath cleaved to mine hands ; any Num_09_12 /^{any /bone of it: according to all the ordinances of the passover they shall keep it. any Php_02_01 /${any /bowels and mercies , any 2Ki_12_05 /^{any /breach shall be found . any Psa_135_17 /^{any /breath in their mouths . any 1Sa_12_03 /^{any /bribe to blind mine eyes therewith? and I will restore it you. any Jer_09_04 /^{any /brother : for every brother will utterly supplant , and every neighbour will walk with slanders . any 1Co_07_12 /${any /brother hath a wife that believeth not , and she be pleased to dwell with him , let him not put her away . any Deu_17_01 /^{any /bullock , or sheep , wherein is blemish , or any evilfavouredness : for that is an abomination unto the LORD thy God . any Deu_24_05 /^{any /business : but he shall be free at home one year , and shall cheer up his wife which he hath taken . any Jer_35_07 /^{any /but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . any Eze_18_07 /^{any /but hath restored to the debtor his pledge , hath spoiled none by violence , hath given his bread to the hungry , and hath covered the naked with a garment ; any Luk_20_21 /${any /but teachest the way of God truly : any Psa_33_17 /^{any /by his great strength . any 1Co_07_18 /${any /called in uncircumcision ? let him not be circumcised . any Deu_22_01 /^{any /case bring them again unto thy brother . any Deu_24_13 /^{any /case thou shalt deliver him the pledge again when the sun goeth down , that he may sleep in his own raiment , and bless thee: and it shall be righteousness unto thee before the LORD thy God . any Mat_10_05 /${any /city of the Samaritans enter ye not : any 1Sa_27_01 /^{any /coast of Israel : so shall I escape out of his hand . any Php_02_01 /${any /comfort of love , if any fellowship of the Spirit , if any bowels and mercies , any Php_02_01 /${any /consolation in Christ , if any comfort of love , if any fellowship of the Spirit , if any bowels and mercies , any Heb_04_13 /${any /creature that is not manifest in his sight : but all things are naked and opened unto the eyes of him with whom we have to do . any Lev_22_05 /^{any /creeping thing , whereby he may be made unclean , or a man of whom he may take uncleanness , whatsoever uncleanness he hath; any Lev_11_43 /^{any /creeping thing that creepeth , neither shall ye make yourselves unclean with them, that ye should be defiled thereby. any Lev_21_05 /^{any /cuttings in their flesh . any Lev_19_28 /^{any /cuttings in your flesh for the dead , nor print any marks upon you: I am the LORD . any Job_09_33 /^{any /daysman betwixt us, that might lay his hand upon us both . any Lev_21_11 /^{any /dead body , nor defile himself for his father , or for his mother ; any Mar_16_18 /${any /deadly thing , it shall not hurt them ; they shall lay hands on the sick , and they shall recover . any Isa_53_09 /^{any /deceit in his mouth . any Act_25_17 /${any /delay on the morrow I sat on the judgment seat , and commanded the man to be brought forth . any Isa_26_18 /^{any /deliverance in the earth ; neither have the inhabitants of the world fallen . any Num_23_23 /^{any /divination against Israel : according to this time it shall be said of Jacob and of Israel , What hath God wrought ! any 2Co_08_23 /${any /do enquire of Titus , he is my partner and fellowhelper concerning you : or our brethren be enquired of, they are the messengers of the churches , and the glory of Christ . any 1Sa_18_25 /^{any

/dowry , but an hundred foreskins of the Philistines , to be avenged of the king's enemies . But Saul thought to make David fall by the hand of the Philistines . any 1Sa_30_02 /^{any /either great or small , but carried them away , and went on their way . any Isa_02_07 /^{any /end of their chariots : any Isa_02_07 /^{any /end of their treasures ; their land is also full of horses , neither is there any end of their chariots : any Dan_06_04 /^{any /error or fault found in him . any Col_03_13 /${any /even as Christ forgave you , so also do ye . any Isa_56_02 /^{any /evil . any Act_24_20 /${any /evil doing in me , while I stood before the council , any Psa_141_04 /^{any /evil thing , to practise wicked works with men that work iniquity : and let me not eat of their dainties . any Deu_17_01 /^{any /evilfavouredness : for that is an abomination unto the LORD thy God . any Luk_03_14 /${any /falsely ; and be content with your wages . any Php_02_01 /${any /fellowship of the Spirit , if any bowels and mercies , any Deu_04_16 /^{any /figure , the likeness of male or female , any Gen_04_15 /^{any /finding him should kill him. any Deu_04_18 /^{any /fish that is in the waters beneath the earth : any Lev_13_24 /^{any /flesh , in the skin whereof there is a hot burning , and the quick flesh that burneth have a white bright spot , somewhat reddish , or white ; any Exo_22_31 /^{any /flesh that is torn of beasts in the field ; ye shall cast it to the dogs . any 1Sa_14_24 /^{any /food . any 1Sa_14_28 /^{any /food this day . And the people were faint . any 1Sa_14_24 /^{any /food until evening , that I may be avenged on mine enemies . So none of the people tasted any food . any Heb_12_16 /${any /fornicator , or profane person , as Esau , who for one morsel of meat sold his birthright . any Lev_05_11 /^{any /frankincense thereon: for it is a sin offering . any Jud_02_21 /^{any /from before them of the nations which Joshua left when he died : any Exo_10_23 /^{any /from his place for three days : but all the children of Israel had light in their dwellings . any Mar_05_35 /${any /further ? any Luk_22_71 /${any /further witness ? for we ourselves have heard of his own mouth . any Mar_14_63 /${any /further witnesses ? any Lev_06_27 /^{any /garment , thou shalt wash that whereon it was sprinkled in the holy place . any 2Sa_19_42 /^{any /gift ? any Lev_23_22 /^{any /gleaning of thy harvest : thou shalt leave them unto the poor , and to the stranger : I am the LORD your God . any Dan_03_28 /^{any /god , except their own God . any Exo_22_20 /^{any /god , save unto the LORD only, he shall be utterly destroyed . any Dan_11_37 /^{any /god : for he shall magnify himself above all. any 1Ch_17_20 /^{any /God beside thee, according to all that we have heard with our ears . any 2Sa_07_22 /^{any /God beside thee, according to all that we have heard with our ears . any Dan_06_07 /^{any /God or man for thirty days , save of thee , O king , he shall be cast into the den of lions . any Dan_06_12 /^{any /God or man within thirty days , save of thee , O king , shall be cast into the den of lions ? The king answered and said , The thing is true , according to the law of the Medes and Persians , which altereth not . any Exo_32_24 /^{any /gold , let them break it off. So they gave it me: then I cast it into the fire , and there came out this calf . any Psa_04_06 /^{any /good ? LORD , lift thou up the light of thy countenance upon us. any Rom_09_11 /${any /good or evil , that the purpose of God according to election might stand , not of works , but of him that calleth ; any Joh_01_46 /${any /good thing come out of Nazareth ? Philip saith unto him , Come and see . any Jos_21_45 /^{any /good thing which the LORD had spoken unto the house of Israel ; all came to pass . any Psa_34_10 /^{any /good thing. any Deu_29_23 /^{any /grass groweth therein, like the overthrow of Sodom , and Gomorrah , Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : any Exo_20_04 /^{any /graven image , or any likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the water under the earth : any Deu_05_08 /^{any /graven image , or any likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the waters beneath the earth : any Deu_27_15 /^{any /graven or molten image , an abomination unto the LORD , the work of the hands of the craftsman , and putteth it in a secret place. And all the people shall answer and say , Amen . any Rev_09_04 /${any /green thing , neither any tree ; but only those men which have not the seal of God in their foreheads . any Exo_10_15 /^{any /green thing in the trees , or in the herbs of the field , through all the land of Egypt . any Eze_28_24 /^{any /grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord GOD . any Lev_19_18 /^{any /grudge against the children of thy people , but thou shalt love thy neighbour as thyself : I am the LORD . any Jos_02_19 /^{any /hand be upon him. any Act_28_21 /${any /harm of thee . any Eze_18_16 /^{any /hath not withholden the pledge , neither hath spoiled by violence , but hath given his bread to the hungry , and hath covered the naked with a garment , any 2Co_02_05 /${any /have caused grief , he hath not grieved me , but in part : that I may not overcharge you all . any Job_36_05 /^{any /he is mighty in strength and wisdom . any Rev_07_16 /${any /heat . any 2Ki_14_26 /^{any /helper for Israel . any Jer_23_24 /^{any /hide himself in secret places that I shall not see him? saith the LORD . Do not I fill heaven and earth ? saith the LORD . any Zec_08_10 /^{any /hire for beast ; neither was there any peace to him that went out or came in because of the affliction : for I set all men every one against his neighbour . any Act_19_02 /${any /Holy Ghost . any Num_04_15 /^{any /holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . any Lev_02_11 /^{any /honey , in any offering of the LORD made by fire . any Col_02_23 /${any /honour to the satisfying of the flesh .

any Luk_08_27 /${any /house , but in the tombs . any 2Sa_07_06 /^{any /house since the time that I brought up the children of Israel out of Egypt , even to this day , but have walked in a tent and in a tabernacle . any Isa_27_03 /^{any /hurt it, I will keep it night and day . any Deu_15_21 /^{any /ill blemish , thou shalt not sacrifice it unto the LORD thy God . any Deu_16_22 /^{any /image ; which the LORD thy God hateth . any Lev_26_01 /^{any /image of stone in your land , to bow down unto it: for I am the LORD your God . any Mar_08_26 /${any /in the town . any Deu_23_24 /^{any /in thy vessel . any Eze_18_08 /^{any /increase , that hath withdrawn his hand from iniquity , hath executed true judgment between man and man , any Jos_13_33 /^{any /inheritance : the LORD God of Israel was their inheritance , as he said unto them. any Eph_05_05 /${any /inheritance in the kingdom of Christ and of God . any Deu_19_15 /^{any /iniquity , or for any sin , in any sin that he sinneth : at the mouth of two witnesses , or at the mouth of three witnesses , shall the matter be established . any Psa_119_013 /^{any /iniquity have dominion over me. any 2Sa_14_32 /^{any /iniquity in me, let him kill me. any Job_16_17 /^{any /injustice in mine hands : also my prayer is pure . any Lam_03_49 /^{any /intermission , any Jos_08_31 /^{any /iron : and they offered thereon burnt offerings unto the LORD , and sacrificed peace offerings . any Deu_27_05 /^{any /iron tool upon them. any 2Co_11_21 /${any /is bold , foolishly , I am bold also . any Ecc_02_10 /^{any /joy ; for my heart rejoiced in all my labour : and this was my portion of all my labour . any 2Ki_10_05 /^{any /king : do thou that which is good in thine eyes . any 1Ch_29_25 /^{any /king before him in Israel . any Gen_36_31 /^{any /king over the children of Israel . any 1Ch_01_43 /^{any /king reigned over the children of Israel ; Bela the son of Beor : and the name of his city was Dinhabah . any 2Ch_09_19 /^{any /kingdom . any 1Ki_10_20 /^{any /kingdom . any Neh_05_16 /^{any /land : and all my servants were gathered thither unto the work . any 2Ki_14_26 /^{any /left , nor any helper for Israel . any Jos_11_11 /^{any /left to breathe : and he burnt Hazor with fire . any 2Ki_23_25 /^{any /like him. any Exo_30_33 /^{any /like it, or whosoever putteth any of it upon a stranger , shall even be cut off from his people . any Exo_20_04 /^{any /likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the water under the earth : any Deu_05_08 /^{any /likeness of any thing that is in heaven above , or that is in the earth beneath, or that is in the waters beneath the earth : any Num_06_03 /^{any /liquor of grapes , nor eat moist grapes , or dried . any Dan_02_30 /^{any /living , but for their sakes that shall make known the interpretation to the king , and that thou mightest know the thoughts of thy heart . any Lev_11_10 /^{any /living thing which is in the waters , they shall be an abomination unto you: any Act_25_24 /${any /longer . any Jud_02_14 /^{any /longer stand before their enemies . any Rom_06_02 /${any /longer therein ? any 2Ki_06_33 /^{any /longer? any Dan_02_10 /^{any /magician , or astrologer , or Chaldean . any Jud_21_12 /^{any /male : and they brought them unto the camp to Shiloh , which is in the land of Canaan . any Pro_30_02 /^{any /man , and have not the understanding of a man . any Isa_52_14 /^{any /man , and his form more than the sons of men : any Jos_02_11 /^{any /man , because of you: for the LORD your God , he is God in heaven above , and in earth beneath. any Joh_07_51 /${any /man , before it hear him , and know what he doeth ? any Act_24_12 /${any /man , neither raising up the people , neither in the synagogues , nor in the city : any 1Ki_08_38 /^{any /man , or by all thy people Israel , which shall know every man the plague of his own heart , and spread forth his hands toward this house : any 2Ch_06_29 /^{any /man , or of all thy people Israel , when every one shall know his own sore and his own grief , and shall spread forth his hands in this house : any 2Ki_04_29 /^{any /man , salute him not; and if any salute thee, answer him not again : and lay my staff upon the face of the child . any Deu_23_10 /^{any /man , that is not clean by reason of uncleanness that chanceth him by night , then shall he go abroad out of the camp , he shall not come within the camp : any Act_19_38 /${any /man , the law is open , and there are deputies : let them implead one another . any Num_21_09 /^{any /man , when he beheld the serpent of brass , he lived . any Jud_18_07 /^{any /man . any Jam_01_13 /${any /man : any Mar_01_44 /${any /man : but go thy way , shew thyself to the priest , and offer for thy cleansing those things which Moses commanded , for a testimony unto them . any Joh_08_33 /${any /man : how sayest thou , Ye shall be made free ? any Jud_18_28 /^{any /man ; and it was in the valley that lieth by Bethrehob . And they built a city , and dwelt therein. any Jam_01_26 /${any /man among you seem to be religious , and bridleth not his tongue , but deceiveth his own heart , this man's religion is vain . any 1Co_03_18 /${any /man among you seemeth to be wise in this world , let him become a fool , that he may be wise . any Luk_19_31 /${any /man ask you , Why do ye loose him? thus shall ye say unto him , Because the Lord hath need of him . any Joh_09_31 /${any /man be a worshipper of God , and doeth his will , him he heareth . any Jos_01_05 /^{any /man be able to stand before thee all the days of thy life : as I was with Moses , so I will be with thee: I will not fail thee, nor forsake thee. any 1Co_14_38 /${any /man be ignorant , let him be ignorant . any 2Co_05_17 /${any /man be in Christ , he is a new creature : old things are passed away ; behold , all things are become new . any 2Sa_19_22 /^{any /man be put to death this day in Israel ? for do not I know that I am this day king over Israel ? any Exo_34_03 /^{any /man be seen throughout all the mount ; neither let the flocks nor herds feed before that mount . any Joh_04_33 /${any

/man brought him ought to eat ? any 1Co_03_12 /${any /man build upon this foundation gold , silver , precious stones , wood , hay , stubble ; any Luk_19_08 /${any /man by false accusation , I restore him fourfold . any 1Co_07_18 /${any /man called being circumcised ? let him not become uncircumcised . Is any called in uncircumcision ? let him not be circumcised . any 2Sa_15_05 /^{any /man came nigh to him to do him obeisance , he put forth his hand , and took him, and kissed him. any Luk_14_26 /${any /man come to me , and hate not his father , and mother , and wife , and children , and brethren , and sisters , yea , and his own life also , he cannot be my disciple . any Act_10_28 /${any /man common or unclean . any Mar_13_05 /${any /man deceive you : any 1Co_03_17 /${any /man defile the temple of God , him shall God destroy ; for the temple of God is holy , which temple ye are . any Exo_34_24 /^{any /man desire thy land , when thou shalt go up to appear before the LORD thy God thrice in the year . any Mar_09_35 /${any /man desire to be first , the same shall be last of all , and servant of all . any Joh_09_22 /${any /man did confess that he was Christ , he should be put out of the synagogue . any Num_06_09 /^{any /man die very suddenly by him, and he hath defiled the head of his consecration ; then he shall shave his head in the day of his cleansing , on the seventh day shall he shave it. any Eph_06_08 /${any /man doeth , the same shall he receive of the Lord , whether he be bond or free . any Jud_04_20 /^{any /man doth come and enquire of thee, and say , Is there any man here ? that thou shalt say , No. any Heb_10_38 /${any /man draw back , my soul shall have no pleasure in him . any Joh_06_51 /${any /man eat of this bread , he shall live for ever : and the bread that I will give is my flesh , which I will give for the life of the world . any Joh_10_09 /${any /man enter in , he shall be saved , and shall go in and out , and find pasture . any Heb_12_15 /${any /man fail of the grace of God ; lest any root of bitterness springing up trouble you, and thereby many be defiled ; any Heb_04_11 /${any /man fall after the same example of unbelief . any Deu_22_08 /^{any /man fall from thence. any Act_10_47 /${any /man forbid water , that these should not be baptized , which have received the Holy Ghost as well as we ? any Mat_22_46 /${any /man from that day forth ask him any more questions. any Lev_27_09 /^{any /man giveth of such unto the LORD shall be holy . any Num_05_10 /^{any /man giveth the priest , it shall be his. any Deu_19_11 /^{any /man hate his neighbour , and lie in wait for him, and rise up against him, and smite him mortally that he die , and fleeth into one of these cities : any Lev_15_02 /^{any /man hath a running issue out of his flesh , because of his issue he is unclean . any Joh_06_46 /${any /man hath seen the Father , save he which is of God , he hath seen the Father . any Col_03_13 /${any /man have a quarrel against any : even as Christ forgave you , so also do ye . any Rev_13_09 /${any /man have an ear , let him hear . any Exo_24_14 /^{any /man have any matters to do , let him come unto them. any Mar_04_23 /${any /man have ears to hear , let him hear . any Mar_07_16 /${any /man have ears to hear , let him hear . any Rom_08_09 /${any /man have not the Spirit of Christ , he is none of his . any Mat_12_19 /${any /man hear his voice in the streets . any Rev_03_20 /${any /man hear my voice , and open the door , I will come in to him , and will sup with him , and he with me . any Joh_12_47 /${any /man hear my words , and believe not , I judge him not : for I came not to judge the world , but to save the world . any Jud_04_20 /^{any /man here ? that thou shalt say , No. any 1Co_11_34 /${any /man hunger , let him eat at home ; that ye come not together unto condemnation . And the rest will I set in order when I come . any 2Sa_21_04 /^{any /man in Israel . And he said , What ye shall say , that will I do for you. any Joh_11_57 /${any /man knew where he were , he should shew it, that they might take him . any Gen_24_16 /^{any /man known her: and she went down to the well , and filled her pitcher , and came up . any Lev_15_24 /^{any /man lie with her at all , and her flowers be upon him, he shall be unclean seven days ; and all the bed whereon he lieth shall be unclean . any 1Co_08_03 /${any /man love God , the same is known of him . any 1Co_16_22 /${any /man love not the Lord Jesus Christ , let him be Anathema Maranatha . any 1Jo_02_15 /${any /man love the world , the love of the Father is not in him . any 1Pe_04_11 /${any /man minister , let him do it as of the ability which God giveth : that God in all things may be glorified through Jesus Christ , to whom be praise and dominion for ever and ever . Amen . any 2Th_03_14 /${any /man obey not our word by this epistle , note that man, and have no company with him , that he may be ashamed . any Jer_44_26 /^{any /man of Judah in all the land of Egypt , saying , The Lord GOD liveth . any Lev_01_02 /^{any /man of you bring an offering unto the LORD , ye shall bring your offering of the cattle , even of the herd , and of the flock . any Num_09_10 /^{any /man of you or of your posterity shall be unclean by reason of a dead body , or be in a journey afar off , yet he shall keep the passover unto the LORD . any Jam_03_02 /${any /man offend not in word , the same is a perfect man , and able also to bridle the whole body . any 1Sa_02_13 /^{any /man offered sacrifice , the priest's servant came , while the flesh was in seething , with a fleshhook of three teeth in his hand ; any Joh_09_32 /${any /man opened the eyes of one that was born blind . any 1Ti_05_16 /${any /man or woman that believeth have widows , let them relieve them , and let not the church be charged ; that it may relieve them that are widows indeed . any Joh_10_28 /${any /man pluck them out of my hand . any Gal_01_09 /${any /man preach any other gospel unto you than that ye have received , let him be accursed . any 1Sa_02_16 /^{any /man said unto him, Let them not fail

to burn the fat presently , and then take as much as thy soul desireth ; then he would answer him, Nay; but thou shalt give it me now: and if not, I will take it by force . any Mat_21_03 /${any /man say ought unto you , ye shall say , The Lord hath need of them ; and straightway he will send them . any 1Co_10_28 /${any /man say unto you , This is offered in sacrifice unto idols , eat not for his sake that shewed it , and for conscience sake : for the earth is the Lord's , and the fulness thereof : any Mar_11_03 /${any /man say unto you , Why do ye this ? say ye that the Lord hath need of him ; and straightway he will send him hither . any 1Jo_05_16 /${any /man see his brother sin a sin which is not unto death , he shall ask , and he shall give him life for them that sin not unto death . There is a sin unto death : I do not say that he shall pray for it . any 1Co_08_10 /${any /man see thee which hast knowledge sit at meat in the idol's temple , shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; any 1Co_11_16 /${any /man seem to be contentious , we have no such custom , neither the churches of God . any Joh_12_26 /${any /man serve me , him will my Father honour . any Joh_12_26 /${any /man serve me , let him follow me ; and where I am , there shall also my servant be : if any man serve me , him will my Father honour . any Rev_22_18 /${any /man shall add unto these things , God shall add unto him the plagues that are written in this book : any Num_19_11 /^{any /man shall be unclean seven days . any Mar_13_21 /${any /man shall say to you , Lo , here is Christ ; or , lo , he is there ; believe him not : any Mat_24_23 /${any /man shall say unto you , Lo , here is Christ , or there ; believe it not . any Lev_24_17 /^{any /man shall surely be put to death . any Rev_22_19 /${any /man shall take away from the words of the book of this prophecy , God shall take away his part out of the book of life , and out of the holy city , and from the things which are written in this book . any Joh_16_30 /${any /man should ask thee : by this we believe that thou camest forth from God . any Col_02_04 /${any /man should beguile you with enticing words . any Eph_02_09 /${any /man should boast . any Mar_11_16 /${any /man should carry any vessel through the temple . any Mar_09_30 /${any /man should know it. any 1Co_09_15 /${any /man should make my glorying void . any 2Co_12_06 /${any /man should think of me above that which he seeth me to be, or that he heareth of me . any 1Jo_02_01 /${any /man sin , we have an advocate with the Father , Jesus Christ the righteous : any 1Pe_04_11 /${any /man speak , let him speak as the oracles of God ; if any man minister , let him do it as of the ability which God giveth : that God in all things may be glorified through Jesus Christ , to whom be praise and dominion for ever and ever . Amen . any 1Co_14_27 /${any /man speak in an unknown tongue , let it be by two , or at the most by three , and that by course ; and let one interpret . any Col_02_08 /${any /man spoil you through philosophy and vain deceit , after the tradition of men , after the rudiments of the world , and not after Christ . any 1Pe_04_16 /${any /man suffer as a Christian , let him not be ashamed ; but let him glorify God on this behalf . any Deu_22_13 /^{any /man take a wife , and go in unto her, and hate her, any Mar_05_04 /${any /man tame him . any 1Ti_06_03 /${any /man teach otherwise , and consent not to wholesome words , even the words of our Lord Jesus Christ , and to the doctrine which is according to godliness ; any 1Jo_02_27 /${any /man teach you : but as the same anointing teacheth you of all things , and is truth , and is no lie , and even as it hath taught you , ye shall abide in him . any 2Sa_15_02 /^{any /man that had a controversy came to the king for judgment , then Absalom called unto him, and said , Of what city art thou? And he said , Thy servant is of one of the tribes of Israel . any 1Co_05_11 /${any /man that is called a brother be a fornicator , or covetous , or an idolater , or a railer , or a drunkard , or an extortioner ; with such an one no not to eat . any Num_19_13 /^{any /man that is dead , and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. any Mat_11_27 /${any /man the Father , save the Son , and he to whomsoever the Son will reveal him. any 1Co_14_37 /${any /man think himself to be a prophet , or spiritual , let him acknowledge that the things that I write unto you are the commandments of the Lord . any 1Co_07_36 /${any /man think that he behaveth himself uncomely toward his virgin , if she pass the flower of her age , and need so require , let him do what he will , he sinneth not : let them marry . any 1Co_08_02 /${any /man think that he knoweth any thing , he knoweth nothing yet as he ought to know . any Joh_07_37 /${any /man thirst , let him come unto me , and drink . any Luk_14_08 /${any /man to a wedding , sit not down in the highest room ; lest a more honourable man than thou be bidden of him ; any 2Ch_06_05 /^{any /man to be a ruler over my people Israel : any Joh_18_31 /${any /man to death : any Act_25_16 /${any /man to die , before that he which is accused have the accusers face to face , and have licence to answer for himself concerning the crime laid against him . any Deu_19_16 /^{any /man to testify against him that which is wrong ; any 1Ki_08_31 /^{any /man trespass against his neighbour , and an oath be laid upon him to cause him to swear , and the oath come before thine altar in this house : any 2Co_10_07 /${any /man trust to himself that he is Christ's , let him of himself think this again , that , as he is Christ's , even so are we Christ's . any Eze_09_06 /^{any /man upon whom is the mark ; and begin at my sanctuary . Then they began at the ancient men which were before the house . any Joh_11_09 /${any /man walk in the day , he stumbleth not , because he seeth the light of this world . any Neh_02_12 /^{any /man what my God

had put in my heart to do at Jerusalem : neither was there any beast with me, save the beast that I rode upon . any Mat_16_24 /${any /man will come after me , let him deny himself , and take up his cross , and follow me . any Luk_09_23 /${any /man will come after me , let him deny himself , and take up his cross daily , and follow me . any Joh_07_17 /${any /man will do his will , he shall know of the doctrine , whether it be of God , or whether I speak of myself . any Rev_11_05 /${any /man will hurt them , fire proceedeth out of their mouth , and devoureth their enemies : and if any man will hurt them , he must in this manner be killed . any Rev_11_05 /${any /man will hurt them , he must in this manner be killed . any Mat_05_40 /${any /man will sue thee at the law , and take away thy coat , let him have thy cloke also . any Rev_14_09 /${any /man worship the beast and his image , and receive his mark in his forehead , or in his hand , any 2Th_03_08 /${any /man's bread for nought ; but wrought with labour and travail night and day , that we might not be chargeable to any of you : any Luk_20_28 /${any /man's brother die , having a wife , and he die without children , that his brother should take his wife , and raise up seed unto his brother . any Lev_07_08 /^{any /man's burnt offering , even the priest shall have to himself the skin of the burnt offering which he hath offered . any 1Sa_12_04 /^{any /man's hand . any 2Ki_12_04 /^{any /man's heart to bring into the house of the LORD , any Act_27_22 /${any /man's life among you , but of the ship . any Job_32_21 /^{any /man's person , neither let me give flattering titles unto man . any Lev_15_16 /^{any /man's seed of copulation go out from him, then he shall wash all his flesh in water , and be unclean until the even . any Num_05_12 /^{any /man's wife go aside , and commit a trespass against him, any 1Co_03_14 /${any /man's work abide which he hath built thereupon, he shall receive a reward . any 1Co_03_15 /${any /man's work shall be burned , he shall suffer loss : but he himself shall be saved ; yet so as by fire . any Mat_22_16 /${any /man: for thou regardest not the person of men . any 1Th_05_15 /${any /man; but ever follow that which is good , both among yourselves , and to all men. any Mar_16_08 /${any /man; for they were afraid . any Deu_27_21 /^{any /manner of beast . And all the people shall say , Amen . any Lev_07_27 /^{any /manner of blood , even that soul shall be cut off from his people . any Lev_17_10 /^{any /manner of blood ; I will even set my face against that soul that eateth blood , and will cut him off from among his people . any Lev_11_44 /^{any /manner of creeping thing that creepeth upon the earth . any Exo_35_33 /^{any /manner of cunning work . any 2Ch_02_14 /^{any /manner of graving , and to find out every device which shall be put to him, with thy cunning men , and with the cunning men of my lord David thy father . any Lev_20_25 /^{any /manner of living thing that creepeth on the ground , which I have separated from you as unclean . any Exo_22_09 /^{any /manner of lost thing , which another challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . any 1Ch_28_21 /^{any /manner of service : also the princes and all the people will be wholly at thy commandment . any 2Ch_34_13 /^{any /manner of service : and of the Levites there were scribes , and officers , and porters . any Lev_19_28 /^{any /marks upon you: I am the LORD . any 2Ch_08_15 /^{any /matter , or concerning the treasures . any 1Th_04_06 /${any /matter : because that the Lord is the avenger of all such , as we also have forewarned you and testified . any 1Ch_27_01 /^{any /matter of the courses , which came in and went out month by month throughout all the months of the year , of every course were twenty and four thousand . any Exo_24_14 /^{any /matters to do , let him come unto them. any 2Co_11_03 /${any /means , as the serpent beguiled Eve through his subtilty , so your minds should be corrupted from the simplicity that is in Christ . any 1Co_09_27 /${any /means , when I have preached to others , I myself should be a castaway . any 2Th_02_03 /${any /means : for that day shall not come, except there come a falling away first , and that man of sin be revealed , the son of perdition ; any 1Ki_20_39 /^{any /means he be missing , then shall thy life be for his life , or else thou shalt pay a talent of silver . any Luk_10_19 /${any /means hurt you . any Rom_11_14 /${any /means I may provoke to emulation them which are my flesh , and might save some of them . any Php_03_11 /${any /means I might attain unto the resurrection of the dead . any Gal_02_02 /${any /means I should run , or had run , in vain . any Rom_01_10 /${any /means now at length I might have a prosperous journey by the will of God to come unto you . any Psa_49_07 /^{any /means redeem his brother , nor give to God a ransom for him: any Act_27_12 /${any /means they might attain to Phenice , and there to winter ; which is an haven of Crete , and lieth toward the south west and north west . any 1Co_08_09 /${any /means this liberty of yours become a stumblingblock to them that are weak . any Hag_02_12 /^{any /meat , shall it be holy ? And the priests answered and said , No. any Luk_24_41 /${any /meat ? any Joh_21_05 /${any /meat ? They answered him , No . any Gen_47_06 /^{any /men of activity among them, then make them rulers over my cattle . any Jam_05_13 /${any /merry ? let him sing psalms . any Exo_21_23 /^{any /mischief follow , then thou shalt give life for life , any 1Ch_17_09 /^{any /more , as at the beginning , any 2Sa_07_10 /^{any /more , as beforetime , any Jos_07_12 /^{any /more , except ye destroy the accursed from among you. any 2Sa_14_11 /^{any /more , lest they destroy my son . And he said , As the LORD liveth , there shall not one hair of thy son fall to the earth . any Mar_09_08 /${any /more , save Jesus only with themselves . any Deu_05_25 /^{any /more , then we shall die .

any 2Sa_14_10 /^{any /more . any Gen_08_12 /^{any /more . any 2Sa_02_28 /^{any /more . any Eze_28_19 /^{any /more . any Eze_27_36 /^{any /more . any Exo_11_06 /^{any /more . any Rev_18_11 /${any /more : any Heb_12_19 /${any /more : any Rom_14_13 /${any /more : but judge this rather , that no man put a stumblingblock or an occasion to fall in his brother's way . any Luk_20_36 /${any /more : for they are equal unto the angels ; and are the children of God , being the children of the resurrection . any Rev_07_16 /${any /more ; neither shall the sun light on them , nor any heat . any Ecc_09_06 /^{any /more a portion for ever in any thing that is done under the sun . any Ecc_09_05 /^{any /more a reward ; for the memory of them is forgotten . any Eze_29_15 /^{any /more above the nations : for I will diminish them, that they shall no more rule over the nations . any Joe_02_02 /^{any /more after it, even to the years of many generations . any Jer_03_17 /^{any /more after the imagination of their evil heart . any Jer_31_12 /^{any /more at all. any Eze_37_22 /^{any /more at all: any Amo_07_13 /^{any /more at Bethel : for it is the king's chapel , and it is the king's court . any Gen_09_11 /^{any /more be a flood to destroy the earth . any Gen_17_05 /^{any /more be called Abram , but thy name shall be Abraham ; for a father of many nations have I made thee . any Isa_62_04 /^{any /more be termed Desolate : but thou shalt be called Hephzibah , and thy land Beulah : for the LORD delighteth in thee, and thy land shall be married . any Eze_16_63 /^{any /more because of thy shame , when I am pacified toward thee for all that thou hast done , saith the Lord GOD . any Job_20_09 /^{any /more behold him. any Gen_09_11 /^{any /more by the waters of a flood ; neither shall there any more be a flood to destroy the earth . any Jos_02_11 /^{any /more courage in any man , because of you: for the LORD your God , he is God in heaven above , and in earth beneath. any 2Ki_02_21 /^{any /more death or barren land. any Luk_22_16 /${any /more eat thereof , until it be fulfilled in the kingdom of God . any Gen_08_21 /^{any /more every thing living , as I have done . any Jer_31_40 /^{any /more for ever . any Gen_08_21 /^{any /more for man's sake ; for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living , as I have done . any Eze_39_29 /^{any /more from them: for I have poured out my spirit upon the house of Israel , saith the Lord GOD . any Exo_09_29 /^{any /more hail ; that thou mayest know how that the earth is the LORD'S . any 1Sa_27_01 /^{any /more in any coast of Israel : so shall I escape out of his hand . any Rev_12_08 /${any /more in heaven . any Jer_20_09 /^{any /more in his name . But his word was in mine heart as a burning fire shut up in my bones , and I was weary with forbearing , and I could not stay. any Jer_22_30 /^{any /more in Judah . any Exo_08_29 /^{any /more in not letting the people go to sacrifice to the LORD . any Rev_18_22 /${any /more in thee ; and the sound of a millstone shall be heard no more at all in thee ; any Gen_35_10 /^{any /more Jacob , but Israel shall be thy name : and he called his name Israel . any 2Sa_19_29 /^{any /more of thy matters ? I have said , Thou and Ziba divide the land . any 2Ki_24_07 /^{any /more out of his land : for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt . any 2Ki_21_08 /^{any /more out of the land which I gave their fathers ; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. any Rev_21_04 /${any /more pain : for the former things are passed away . any Mat_22_46 /${any /more questions. any 2Ch_33_08 /^{any /more remove the foot of Israel from out of the land which I have appointed for your fathers ; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses . any Rut_01_11 /^{any /more sons in my womb , that they may be your husbands ? any Eze_05_09 /^{any /more the like, because of all thine abominations . any 2Sa_19_35 /^{any /more the voice of singing men and singing women ? wherefore then should thy servant be yet a burden unto my lord the king ? any Eze_39_28 /^{any /more there. any Hos_14_03 /^{any /more to the work of our hands , Ye are our gods : for in thee the fatherless findeth mercy . any Eze_18_03 /^{any /more to use this proverb in Israel . any Jer_51_44 /^{any /more unto him: yea, the wall of Babylon shall fall . any 2Sa_19_28 /^{any /more unto the king ? any Num_18_05 /^{any /more upon the children of Israel . any Eze_14_11 /^{any /more with all their transgressions ; but that they may be my people , and I may be their God , saith the Lord GOD . any Hos_14_08 /^{any /more with idols ? I have heard him, and observed him: I am like a green fir tree . From me is thy fruit found . any Eze_37_23 /^{any /more with their idols , nor with their detestable things , nor with any of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . any Exo_36_06 /^{any /more work for the offering of the sanctuary . So the people were restrained from bringing . any Jer_10_20 /^{any /more, and to set up my curtains . any Jos_05_01 /^{any /more, because of the children of Israel . any Eze_12_28 /^{any /more, but the word which I have spoken shall be done , saith the Lord GOD . any Isa_30_20 /^{any /more, but thine eyes shall see thy teachers : any Eze_36_15 /^{any /more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . any Eze_36_15 /^{any /more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . any Eze_32_13 /^{any /more, nor the hoofs of beasts trouble them. any Mal_02_13 /^{any

/more, or receiveth it with good will at your hand . any Eze_36_14 /^{any /more, saith the Lord GOD . any Eze_36_15 /^{any /more, saith the Lord GOD . any Deu_18_16 /^{any /more, that I die not. any Jer_34_10 /^{any /more, then they obeyed , and let them go . any Eze_24_13 /^{any /more, till I have caused my fury to rest upon thee. any Joe_03_17 /^{any /more. any Jer_03_16 /^{any /more. any Eze_21_05 /^{any /more. any Eze_23_27 /^{any /more. any Isa_54_04 /^{any /more. any 2Sa_10_19 /^{any /more. any Lev_27_20 /^{any /more. any Eze_16_41 /^{any /more. any Job_07_10 /^{any /more. any Amo_08_02 /^{any /more. any 1Ch_19_19 /^{any /more. any Isa_02_04 /^{any /more. any Eze_34_29 /^{any /more. any Zep_03_15 /^{any /more. any Mic_04_03 /^{any /more. any Jer_22_11 /^{any /more: any Amo_07_08 /^{any /more: any Job_34_31 /^{any /more: any Eze_39_07 /^{any /more: and the heathen shall know that I am the LORD , the Holy One in Israel . any Zec_09_08 /^{any /more: for now have I seen with mine eyes . any Jos_05_12 /^{any /more; but they did eat of the fruit of the land of Canaan that year . any Eze_34_10 /^{any /more; for I will deliver my flock from their mouth , that they may not be meat for them. any Isa_01_05 /^{any /more? ye will revolt more and more : the whole head is sick , and the whole heart faint . any Exo_34_10 /^{any /nation : and all the people among which thou art shall see the work of the LORD : for it is a terrible thing that I will do with thee. any Psa_147_20 /^{any /nation : and as for his judgments , they have not known them. Praise ye the LORD . any 2Ch_32_15 /^{any /nation or kingdom was able to deliver his people out of mine hand , and out of the hand of my fathers : how much less shall your God deliver you out of mine hand ? any Jos_06_10 /^{any /noise with your voice , neither shall any word proceed out of your mouth , until the day I bid you shout ; then shall ye shout . any Job_25_03 /^{any /number of his armies ? and upon whom doth not his light arise ? any 1Pe_03_01 /${any /obey not the word , they also may without the word be won by the conversation of the wives ; any Dan_06_05 /^{any /occasion against this Daniel , except we find it against him concerning the law of his God . any Lev_06_03 /^{any /of all these that a man doeth , sinning therein : any Num_30_05 /^{any /of her vows , or of her bonds wherewith she hath bound her soul , shall stand : and the LORD shall forgive her, because her father disallowed her. any Deu_24_07 /^{any /of his brethren of the children of Israel , and maketh merchandise of him, or selleth him; then that thief shall die ; and thou shalt put evil away from among you. any Lev_25_25 /^{any /of his kin come to redeem it, then shall he redeem that which his brother sold . any Job_33_13 /^{any /of his matters . any Jer_33_26 /^{any /of his seed to be rulers over the seed of Abraham , Isaac , and Jacob : for I will cause their captivity to return , and have mercy on them. any Lev_20_02 /^{any /of his seed unto Molech ; he shall surely be put to death : the people of the land shall stone him with stones . any Jer_36_24 /^{any /of his servants that heard all these words . any Eze_46_16 /^{any /of his sons , the inheritance thereof shall be his sons ; it shall be their possession by inheritance . any Job_34_27 /^{any /of his ways : any Jer_18_18 /^{any /of his words . any Lev_07_15 /^{any /of it until the morning . any Exo_30_33 /^{any /of it upon a stranger , shall even be cut off from his people . any Eze_44_13 /^{any /of my holy things , in the most holy place: but they shall bear their shame , and their abominations which they have committed . any Exo_22_25 /^{any /of my people that is poor by thee, thou shalt not be to him as an usurer , neither shalt thou lay upon him usury . any Pro_31_05 /^{any /of the afflicted . any Lev_06_30 /^{any /of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten : it shall be burnt in the fire . any Act_28_21 /${any /of the brethren that came shewed or spake any harm of thee . any Jos_10_21 /^{any /of the children of Israel . any Exo_11_07 /^{any /of the children of Israel shall not a dog move his tongue , against man or beast : that ye may know how that the LORD doth put a difference between the Egyptians and Israel . any 2Sa_02_01 /^{any /of the cities of Judah ? And the LORD said unto him, Go up . And David said , Whither shall I go up ? And he said , Unto Hebron . any 2Sa_21_05 /^{any /of the coasts of Israel , any Lev_04_27 /^{any /of the commandments of the LORD concerning things which ought not to be done , and be guilty ; any Lev_04_02 /^{any /of the commandments of the LORD concerning things which ought not to be done , and shall do against any of them : any Lev_04_13 /^{any /of the commandments of the LORD concerning things which should not be done , and are guilty ; any Lev_04_22 /^{any /of the commandments of the LORD his God concerning things which should not be done , and is guilty ; any Isa_33_20 /^{any /of the cords thereof be broken . any Lev_07_18 /^{any /of the flesh of the sacrifice of his peace offerings be eaten at all on the third day , it shall not be accepted , neither shall it be imputed unto him that offereth it: it shall be an abomination , and the soul that eateth of it shall bear his iniquity . any 2Ki_18_33 /^{any /of the gods of the nations delivered at all his land out of the hand of the king of Assyria ? any Isa_36_18 /^{any /of the gods of the nations delivered his land out of the hand of the king of Assyria ? any Deu_17_03 /^{any /of the host of heaven , which I have not commanded ; any 2Sa_09_03 /^{any /of the house of Saul , that I may shew the kindness of God unto him? And Ziba said unto the king , Jonathan hath yet a son , which is lame on his feet . any 1Ch_17_06 /^{any /of the judges of Israel , whom I commanded to feed my people , saying , Why have ye not built me an house of cedars ? any 2Ki_10_24 /^{any /of the men whom I have brought into your hands escape , he that letteth him go, his life shall

be for the life of him. any 1Sa_09_02 /^{any /of the people . any 1Sa_10_23 /^{any /of the people from his shoulders and upward . any 1Sa_13_22 /^{any /of the people that were with Saul and Jonathan : but with Saul and with Jonathan his son was there found . any Ezr_07_24 /^{any /of the priests and Levites , singers , porters , Nethinims , or ministers of this house of God , it shall not be lawful to impose toll , tribute , or custom , upon them. any Joh_07_48 /${any /of the rulers or of the Pharisees believed on him ? any Num_36_03 /^{any /of the sons of the other tribes of the children of Israel , then shall their inheritance be taken from the inheritance of our fathers , and shall be put to the inheritance of the tribe whereunto they are received: so shall it be taken from the lot of our inheritance . any 2Sa_07_07 /^{any /of the tribes of Israel , whom I commanded to feed my people Israel , saying , Why build ye not me an house of cedar ? any Deu_28_14 /^{any /of the words which I command thee this day , to the right hand , or to the left , to go after other gods to serve them. any Eze_37_23 /^{any /of their transgressions : but I will save them out of all their dwellingplaces , wherein they have sinned , and will cleanse them: so shall they be my people , and I will be their God . any Amo_08_07 /^{any /of their works . any Gen_43_34 /^{any /of theirs. And they drank , and were merry with him. any Eze_07_11 /^{any /of theirs: neither shall there be wailing for them. any Lev_04_02 /^{any /of them : any Lev_11_33 /^{any /of them falleth , whatsoever is in it shall be unclean ; and ye shall break it. any Deu_28_55 /^{any /of them of the flesh of his children whom he shall eat : because he hath nothing left him in the siege , and in the straitness , wherewith thine enemies shall distress thee in all thy gates . any Act_27_42 /${any /of them should swim out , and escape . any 1Co_10_27 /${any /of them that believe not bid you to a feast, and ye be disposed to go ; whatsoever is set before you , eat , asking no question for conscience sake . any Act_04_32 /${any /of them that ought of the things which he possessed was his own ; but they had all things common . any Num_14_23 /^{any /of them that provoked me see it: any 2Co_12_17 /${any /of them whom I sent unto you ? any Lev_11_32 /^{any /of them, when they are dead , doth fall , it shall be unclean ; whether it be any vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . any 2Ki_10_14 /^{any /of them. any Lev_18_29 /^{any /of these abominations , even the souls that commit them shall be cut off from among their people . any Lev_18_26 /^{any /of these abominations ; neither any of your own nation , nor any stranger that sojourneth among you: any Jos_23_13 /^{any /of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides , and thorns in your eyes , until ye perish from off this good land which the LORD your God hath given you. any Lev_18_24 /^{any /of these things : for in all these the nations are defiled which I cast out before you: any Lev_05_17 /^{any /of these things which are forbidden to be done by the commandments of the LORD ; though he wist it not, yet is he guilty , and shall bear his iniquity . any Eze_16_05 /^{any /of these unto thee, to have compassion upon thee; but thou wast cast out in the open field , to the lothing of thy person , in the day that thou wast born . any Hag_02_13 /^{any /of these, shall it be unclean ? And the priests answered and said , It shall be unclean . any Lev_22_25 /^{any /of these; because their corruption is in them, and blemishes be in them: they shall not be accepted for you. any Deu_30_04 /^{any /of thine be driven out unto the outmost parts of heaven , from thence will the LORD thy God gather thee, and from thence will he fetch thee: any Act_09_02 /${any /of this way , whether they were men or women , he might bring them bound unto Jerusalem . any Eze_18_11 /^{any /of those duties, but even hath eaten upon the mountains , and defiled his neighbour's wife , any Lev_15_10 /^{any /of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . any Rom_15_18 /${any /of those things which Christ hath not wrought by me , to make the Gentiles obedient , by word and deed , any Luk_09_36 /${any /of those things which they had seen . any Deu_05_14 /^{any /of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. any Deu_16_05 /^{any /of thy gates , which the LORD thy God giveth thee: any Deu_15_07 /^{any /of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart , nor shut thine hand from thy poor brother : any Deu_18_06 /^{any /of thy gates out of all Israel , where he sojourned , and come with all the desire of his mind unto the place which the LORD shall choose ; any Deu_17_02 /^{any /of thy gates which the LORD thy God giveth thee, man or woman , that hath wrought wickedness in the sight of the LORD thy God , in transgressing his covenant , any Lev_18_21 /^{any /of thy seed pass through the fire to Molech , neither shalt thou profane the name of thy God : I am the LORD . any Deu_12_17 /^{any /of thy vows which thou vowest , nor thy freewill offerings , or heave offering of thine hand : any Jud_21_01 /^{any /of us give his daughter unto Benjamin to wife . any Jud_20_08 /^{any /of us go to his tent , neither will we any of us turn into his house . any Jud_20_08 /^{any /of us turn into his house . any 1Co_06_01 /${any /of you , having a matter against another , go to law before the unjust , and not before the saints ? any 1Th_02_09 /${any /of you , we preached unto you the gospel of God . any Act_27_34 /${any /of you . any 2Th_03_08 /${any /of you : any Heb_03_12 /${any /of you an evil heart of unbelief , in departing from the living God . any Heb_03_13 /${any /of you be hardened through the deceitfulness of sin . any

Jam_05_19 /${any /of you do err from the truth , and one convert him ; any Jam_01_05 /${any /of you lack wisdom , let him ask of God , that giveth to all men liberally , and upbraideth not ; and it shall be given him . any Heb_04_01 /${any /of you should seem to come short of it . any Luk_11_11 /${any /of you that is a father , will he give him a stone ? or if he ask a fish , will he for a fish give him a serpent ? any Lev_07_26 /^{any /of your dwellings . any Lev_18_26 /^{any /of your own nation , nor any stranger that sojourneth among you: any Lev_02_11 /^{any /offering of the LORD made by fire . any Lev_22_24 /^{any /offering thereof in your land . any Mat_13_19 /${any /one heareth the word of the kingdom , and understandeth it not , then cometh the wicked one, and catcheth away that which was sown in his heart . This is he which received seed by the way side . any Lev_04_27 /^{any /one of the common people sin through ignorance , while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done , and be guilty ; any Lev_18_30 /^{any /one of these abominable customs , which were committed before you, and that ye defile not yourselves therein: I am the LORD your God . any Eze_18_10 /^{any /one of these things, any Deu_18_10 /^{any /one that maketh his son or his daughter to pass through the fire , or that useth divination , or an observer of times , or an enchanter , or a witch , any Job_10_22 /^{any /order , and where the light is as darkness . any 1Co_01_16 /${any /other . any Act_04_12 /${any /other : for there is none other name under heaven given among men , whereby we must be saved . any Rom_13_09 /${any /other commandment , it is briefly comprehended in this saying , namely , Thou shalt love thy neighbour as thyself . any Rom_08_39 /${any /other creature , shall be able to separate us from the love of God , which is in Christ Jesus our Lord . any Rut_02_22 /^{any /other field . any Gal_01_08 /${any /other gospel unto you than that which we have preached unto you , let him be accursed . any Gal_01_09 /${any /other gospel unto you than that ye have received , let him be accursed . any Job_08_12 /^{any /other herb . any Exo_30_32 /^{any /other like it, after the composition of it: it is holy , and it shall be holy unto you. any Jud_16_17 /^{any /other man . any Php_03_04 /${any /other man thinketh that he hath whereof he might trust in the flesh , I more : any Jam_05_12 /${any /other oath : but let your yea be yea ; and your nay , nay ; lest ye fall into condemnation . any Hos_13_10 /^{any /other that may save thee in all thy cities ? and thy judges of whom thou saidst , Give me a king and princes ? any 1Ti_01_10 /${any /other thing that is contrary to sound doctrine ; any Lev_07_24 /^{any /other use : but ye shall in no wise eat of it. any Eze_39_10 /^{any /out of the forests ; for they shall burn the weapons with fire : and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD . any Num_18_20 /^{any /part among them: I am thy part and thine inheritance among the children of Israel . any Lev_11_38 /^{any /part of their carcase fall thereon, it shall be unclean unto you. any Lev_11_37 /^{any /part of their carcase fall upon any sowing seed which is to be sown , it shall be clean . any Lev_11_35 /^{any /part of their carcase falleth shall be unclean ; whether it be oven , or ranges for pots, they shall be broken down : for they are unclean , and shall be unclean unto you. any Zec_08_10 /^{any /peace to him that went out or came in because of the affliction : for I set all men every one against his neighbour . any Pro_14_34 /^{any /people . any Deu_07_07 /^{any /people ; for ye were the fewest of all people : any Job_31_19 /^{any /perish for want of clothing , or any poor without covering ; any Num_31_19 /^{any /person , and whosoever hath touched any slain , purify both yourselves and your captives on the third day , and on the seventh day . any Num_35_30 /^{any /person , the murderer shall be put to death by the mouth of witnesses : but one witness shall not testify against any person to cause him to die . any 2Sa_14_14 /^{any /person : yet doth he devise means , that his banished be not expelled from him. any Num_35_11 /^{any /person at unawares . any Jos_20_09 /^{any /person at unawares might flee thither, and not die by the hand of the avenger of blood , until he stood before the congregation . any Eze_33_06 /^{any /person from among them, he is taken away in his iniquity ; but his blood will I require at the watchman's hand . any Pro_28_17 /^{any /person shall flee to the pit ; let no man stay him. any Num_35_30 /^{any /person to cause him to die . any Jos_20_03 /^{any /person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood . any Num_35_15 /^{any /person unawares may flee thither. any Eze_05_11 /^{any /pity . any Deu_02_37 /^{any /place of the river Jabbok , nor unto the cities in the mountains , nor unto whatsoever the LORD our God forbad us. any Ezr_01_04 /^{any /place where he sojourneth , let the men of his place help him with silver , and with gold , and with goods , and with beasts , beside the freewill offering for the house of God that is in Jerusalem . any Psa_91_10 /^{any /plague come nigh thy dwelling . any Isa_59_04 /^{any /pleadeth for truth : they trust in vanity , and speak lies ; they conceive mischief , and bring forth iniquity . any Eze_18_23 /^{any /pleasure at all that the wicked should die ? saith the Lord GOD : and not that he should return from his ways , and live ? any Job_22_03 /^{any /pleasure to the Almighty , that thou art righteous ? or is it gain to him, that thou makest thy ways perfect ? any Job_31_19 /^{any /poor without covering ; any Gen_31_14 /^{any /portion or inheritance for us in our father's house ? any Deu_02_19 /^{any /possession ; because I have given it unto the children of Lot for a possession . any Num_22_38 /^{any /power at all to say any thing ? the word that God putteth in my mouth , that shall I speak .

any Php_04_08 /${any /praise , think on these things . any Lev_21_09 /^{any /priest , if she profane herself by playing the whore , she profaneth her father : she shall be burnt with fire . any Eze_44_21 /^{any /priest drink wine , when they enter into the inner court . any 2Pe_01_20 /${any /private interpretation . any Psa_74_09 /^{any /prophet : neither is there among us any that knoweth how long . any 1Ti_05_08 /${any /provide not for his own , and specially for those of his own house , he hath denied the faith , and is worse than an infidel . any Luk_20_40 /${any /question at all. any Mar_12_34 /${any /question. any Pro_06_35 /^{any /ransom ; neither will he rest content , though thou givest many gifts . any Isa_35_09 /^{any /ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: any Job_04_20 /^{any /regarding it. any Job_18_19 /^{any /remaining in his dwellings . any Oba_01_18 /^{any /remaining of the house of Esau ; for the LORD hath spoken it. any Ecc_01_11 /^{any /remembrance of things that are to come with those that shall come after . any Psa_38_03 /^{any /rest in my bones because of my sin . any Luk_20_27 /${any /resurrection ; and they asked him , any 1Sa_02_02 /^{any /rock like our God . any Heb_12_15 /${any /root of bitterness springing up trouble you, and thereby many be defiled ; any 2Ki_04_29 /^{any /salute thee, answer him not again : and lay my staff upon the face of the child . any Job_33_27 /^{any /say , I have sinned , and perverted that which was right , and it profited me not; any Job_15_11 /^{any /secret thing with thee? any Mar_12_21 /${any /seed : and the third likewise . any Eze_39_15 /^{any /seeth a man's bone , then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog . any Zec_13_03 /^{any /shall yet prophesy , then his father and his mother that begat him shall say unto him, Thou shalt not live ; for thou speakest lies in the name of the LORD : and his father and his mother that begat him shall thrust him through when he prophesieth . any 2Pe_03_09 /${any /should perish , but that all should come to repentance . any 1Co_01_15 /${any /should say that I had baptized in mine own name . any Joh_02_25 /${any /should testify of man : for he knew what was in man . any 2Ki_14_26 /^{any /shut up , nor any left , nor any helper for Israel . any Jam_05_14 /${any /sick among you ? let him call for the elders of the church ; and let them pray over him , anointing him with oil in the name of the Lord : any Luk_04_40 /${any /sick with divers diseases brought them unto him ; and he laid his hands on every one of them , and healed them . any Deu_19_15 /^{any /sin , in any sin that he sinneth : at the mouth of two witnesses , or at the mouth of three witnesses , shall the matter be established . any Deu_19_15 /^{any /sin that he sinneth : at the mouth of two witnesses , or at the mouth of three witnesses , shall the matter be established . any Num_05_06 /^{any /sin that men commit , to do a trespass against the LORD , and that person be guilty ; any Num_31_19 /^{any /slain , purify both yourselves and your captives on the third day , and on the seventh day . any Jer_49_33 /^{any /son of man dwell in it. any Jer_50_40 /^{any /son of man dwell therein. any Jer_51_43 /^{any /son of man pass thereby . any Lam_01_12 /^{any /sorrow like unto my sorrow , which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . any Num_15_27 /^{any /soul sin through ignorance , then he shall bring a she goat of the first year for a sin offering . any Lev_22_11 /^{any /soul with his money , he shall eat of it, and he that is born in his house : they shall eat of his meat . any Lev_11_37 /^{any /sowing seed which is to be sown , it shall be clean . any Num_35_23 /^{any /stone , wherewith a man may die , seeing him not , and cast it upon him, that he die , and was not his enemy , neither sought his harm : any Psa_81_09 /^{any /strange god . any Gen_17_12 /^{any /stranger , which is not of thy seed . any Eze_44_09 /^{any /stranger that is among the children of Israel . any Lev_17_12 /^{any /stranger that sojourneth among you eat blood . any Lev_18_26 /^{any /stranger that sojourneth among you: any Dan_11_15 /^{any /strength to withstand . any Eze_07_13 /^{any /strengthen himself in the iniquity of his life . any 1Sa_14_52 /^{any /strong man , or any valiant man , he took him unto him. any Deu_19_20 /^{any /such evil among you. any Lev_22_06 /^{any /such shall be unclean until even , and shall not eat of the holy things , unless he wash his flesh with water . any 2Ch_09_09 /^{any /such spice as the queen of Sheba gave king Solomon . any Eph_05_27 /${any /such thing ; but that it should be holy and without blemish . any Deu_04_32 /^{any /such thing as this great thing is, or hath been heard like it? any Deu_13_11 /^{any /such wickedness as this is among you. any 2Sa_15_04 /^{any /suit or cause might come unto me, and I would do him justice ! any Job_06_06 /^{any /taste in the white of an egg ? any Job_21_22 /^{any /teach God knowledge ? seeing he judgeth those that are high . any 1Ki_18_26 /^{any /that answered . And they leaped upon the altar which was made . any Job_37_24 /^{any /that are wise of heart . any 1Ki_15_29 /^{any /that breathed , until he had destroyed him, according unto the saying of the LORD , which he spake by his servant Ahijah the Shilonite : any Deu_32_39 /^{any /that can deliver out of my hand . any 1Ki_05_06 /^{any /that can skill to hew timber like unto the Sidonians . any 1Sa_05_05 /^{any /that come into Dagon's house , tread on the threshold of Dagon in Ashdod unto this day . any Dan_08_04 /^{any /that could deliver out of his hand ; but he did according to his will , and became great . any Psa_14_02 /^{any /that did understand , and seek God . any Psa_53_02 /^{any /that did understand , that did seek God . any Jer_05_01 /^{any /that executeth judgment , that seeketh the truth ; and I will pardon it. any Psa_115_17 /^{any /that go down into silence . any 2Sa_09_01 /^{any /that is left of the house of

Saul , that I may shew him kindness for Jonathan's sake? any Lev_18_06 /^{any /that is near of kin to him, to uncover their nakedness : I am the LORD . any Lev_25_49 /^{any /that is nigh of kin unto him of his family may redeem him; or if he be able , he may redeem himself . any Psa_74_09 /^{any /that knoweth how long . any 1Sa_25_22 /^{any /that pisseth against the wall . any 1Sa_25_34 /^{any /that pisseth against the wall . any 1Ki_18_29 /^{any /that regarded . any Isa_51_18 /^{any /that taketh her by the hand of all the sons that she hath brought up . any 2Ki_18_05 /^{any /that were before him. any Job_05_01 /^{any /that will answer thee; and to which of the saints wilt thou turn ? any Mar_11_25 /${any /that your Father also which is in heaven may forgive you your trespasses . any 1Sa_25_15 /^{any /thing , as long as we were conversant with them, when we were in the fields : any Rom_13_08 /${any /thing , but to love one another : for he that loveth another hath fulfilled the law . any Mar_09_22 /${any /thing , have compassion on us , and help us . any 1Co_08_02 /${any /thing , he knoweth nothing yet as he ought to know . any 2Co_02_10 /${any /thing , I forgive also : for if I forgave any thing , to whom I forgave it, for your sakes forgave I it in the person of Christ ; any 1Co_14_35 /${any /thing , let them ask their husbands at home : for it is a shame for women to speak in the church . any Ecc_09_05 /^{any /thing , neither have they any more a reward ; for the memory of them is forgotten . any 1Co_03_07 /${any /thing , neither he that watereth ; but God that giveth the increase . any Gal_06_15 /${any /thing , nor uncircumcision , but a new creature . any Gal_05_06 /${any /thing , nor uncircumcision ; but faith which worketh by love . any 1Co_10_19 /${any /thing , or that which is offered in sacrifice to idols is any thing ? any Act_17_25 /${any /thing , seeing he giveth to all life , and breath , and all things ; any 2Co_06_03 /${any /thing , that the ministry be not blamed : any Deu_24_10 /^{any /thing , thou shalt not go into his house to fetch his pledge . any 2Co_02_10 /${any /thing , to whom I forgave it, for your sakes forgave I it in the person of Christ ; any Jud_19_19 /^{any /thing . any 2Sa_15_11 /^{any /thing . any 1Th_01_08 /${any /thing . any Gen_30_31 /^{any /thing : if thou wilt do this thing for me, I will again feed and keep thy flock : any Jon_03_07 /^{any /thing : let them not feed , nor drink water : any 1Sa_20_39 /^{any /thing : only Jonathan and David knew the matter . any Jud_18_07 /^{any /thing ; and they were far from the Zidonians , and had no business with any man . any 1Co_10_19 /${any /thing ? any Luk_22_35 /${any /thing ? And they said , Nothing . any Num_22_38 /^{any /thing ? the word that God putteth in my mouth , that shall I speak . any 1Jo_05_14 /${any /thing according to his will , he heareth us : any 2Ch_09_20 /^{any /thing accounted of in the days of Solomon . any Jer_38_05 /^{any /thing against you. any Dan_03_29 /^{any /thing amiss against the God of Shadrach , Meshach , and Abednego , shall be cut in pieces , and their houses shall be made a dunghill : because there is no other God that can deliver after this sort. any 1Co_02_02 /${any /thing among you , save Jesus Christ , and him crucified . any 2Co_03_05 /${any /thing as of ourselves ; but our sufficiency is of God ; any Act_25_08 /${any /thing at all . any 1Co_14_30 /${any /thing be revealed to another that sitteth by , let the first hold his peace . any Ecc_05_02 /^{any /thing before God : for God is in heaven , and thou upon earth : therefore let thy words be few . any Jud_11_25 /^{any /thing better than Balak the son of Zippor , king of Moab ? did he ever strive against Israel , or did he ever fight against them, any Act_19_39 /${any /thing concerning other matters , it shall be determined in a lawful assembly . any Num_20_19 /^{any /thing else, go through on my feet . any Jer_42_21 /^{any /thing for the which he hath sent me unto you. any Luk_19_08 /${any /thing from any man by false accusation , I restore him fourfold . any Gen_39_09 /^{any /thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? any 1Sa_03_17 /^{any /thing from me of all the things that he said unto thee. any Luk_08_17 /${any /thing hid , that shall not be known and come abroad . any 1Ki_10_03 /^{any /thing hid from the king , which he told her not. any Deu_08_09 /^{any /thing in it; a land whose stones are iron , and out of whose hills thou mayest dig brass . any Joh_14_14 /${any /thing in my name , I will do it. any Joh_07_04 /${any /thing in secret , and he himself seeketh to be known openly . If thou do these things , shew thyself to the world . any 2Ki_04_02 /^{any /thing in the house , save a pot of oil . any Mar_04_22 /${any /thing kept secret , but that it should come abroad . any Lev_13_48 /^{any /thing made of skin ; any Joh_01_03 /${any /thing made that was made . any Num_17_13 /^{any /thing near unto the tabernacle of the LORD shall die : shall we be consumed with dying ? any Lev_06_07 /^{any /thing of all that he hath done in trespassing therein. any Lev_13_52 /^{any /thing of skin , wherein the plague is: for it is a fretting leprosy ; it shall be burnt in the fire . any Lev_13_53 /^{any /thing of skin ; any Lev_13_49 /^{any /thing of skin ; it is a plague of leprosy , and shall be shewed unto the priest : any Lev_13_57 /^{any /thing of skin ; it is a spreading plague: thou shalt burn that wherein the plague is with fire . any Lev_13_59 /^{any /thing of skins , to pronounce it clean , or to pronounce it unclean . any 1Sa_21_02 /^{any /thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servants to such and such a place . any Deu_16_04 /^{any /thing of the flesh , which thou sacrificedst the first day at even , remain all night until the morning . any Jam_01_07 /${any /thing of the Lord . any Mat_24_17 /${any /thing out of his house : any Mar_13_15 /${any /thing out of his house : any 2Ch_23_19 /^{any /thing should enter in . any Lev_21_18 /^{any

/thing superfluous , any Lev_22_23 /^{any /thing superfluous or lacking in his parts , that mayest thou offer for a freewill offering ; but for a vow it shall not be accepted . any Ecc_03_14 /^{any /thing taken from it: and God doeth it, that men should fear before him. any Eze_44_18 /^{any /thing that causeth sweat . any Jud_13_14 /^{any /thing that cometh of the vine , neither let her drink wine or strong drink , nor eat any unclean thing: all that I commanded her let her observe . any Deu_04_18 /^{any /thing that creepeth on the ground , the likeness of any fish that is in the waters beneath the earth : any 1Sa_20_26 /^{any /thing that day : for he thought , Something hath befallen him, he is not clean ; surely he is not clean . any Rev_21_27 /${any /thing that defileth , neither whatsoever worketh abomination , or maketh a lie : but they which are written in the Lamb's book of life . any Deu_14_21 /^{any /thing that dieth of itself : thou shalt give it unto the stranger that is in thy gates , that he may eat it; or thou mayest sell it unto an alien : for thou art an holy people unto the LORD thy God . Thou shalt not seethe a kid in his mother's milk . any 1Ki_15_05 /^{any /thing that he commanded him all the days of his life , save only in the matter of Uriah the Hittite . any Act_10_14 /${any /thing that is common or unclean . any Eze_44_31 /^{any /thing that is dead of itself , or torn , whether it be fowl or beast . any Ecc_09_06 /^{any /thing that is done under the sun . any Exo_20_04 /^{any /thing that is in heaven above , or that is in the earth beneath, or that is in the water under the earth : any Deu_05_08 /^{any /thing that is in heaven above , or that is in the earth beneath, or that is in the waters beneath the earth : any Jud_18_10 /^{any /thing that is in the earth . any Deu_23_19 /^{any /thing that is lent upon usury : any Gen_14_23 /^{any /thing that is thine, lest thou shouldest say , I have made Abram rich : any Deu_05_21 /^{any /thing that is thy neighbour's . any Exo_20_17 /^{any /thing that is thy neighbour's . any Lev_22_04 /^{any /thing that is unclean by the dead , or a man whose seed goeth from him; any Lev_15_22 /^{any /thing that she sat upon shall wash his clothes , and bathe himself in water , and be unclean until the even . any 1Sa_30_19 /^{any /thing that they had taken to them: David recovered all. any Mat_18_19 /${any /thing that they shall ask , it shall be done for them of my Father which is in heaven . any Lev_15_10 /^{any /thing that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . any Gen_39_23 /^{any /thing that was under his hand ; because the LORD was with him, and that which he did , the LORD made it to prosper . any Mar_11_13 /${any /thing thereon : and when he came to it , he found nothing but leaves ; for the time of figs was not yet. any Gen_19_22 /^{any /thing till thou be come thither. Therefore the name of the city was called Zoar . any Mar_16_08 /${any /thing to any man; for they were afraid . any Rom_14_14 /${any /thing to be unclean , to him it is unclean . any 2Sa_13_02 /^{any /thing to her. any 2Co_07_14 /${any /thing to him of you , I am not ashamed ; but as we spake all things to you in truth , even so our boasting , which I made before Titus , is found a truth . any Job_33_32 /^{any /thing to say , answer me: speak , for I desire to justify thee. any Rom_08_33 /${any /thing to the charge of God's elect ? It is God that justifieth . any Jer_32_27 /^{any /thing too hard for me? any Gen_18_14 /^{any /thing too hard for the LORD ? At the time appointed I will return unto thee, according to the time of life , and Sarah shall have a son . any Gen_22_12 /^{any /thing unto him: for now I know that thou fearest God , seeing thou hast not withheld thy son , thine only son from me. any 1Sa_22_15 /^{any /thing unto his servant , nor to all the house of my father : for thy servant knew nothing of all this, less or more . any Rom_14_21 /${any /thing whereby thy brother stumbleth , or is offended , or is made weak . any Ecc_01_10 /^{any /thing whereof it may be said , See , this is new ? it hath been already of old time , which was before us. any Lev_15_06 /^{any /thing whereon he sat that hath the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . any Lev_15_23 /^{any /thing whereon she sitteth , when he toucheth it, he shall be unclean until the even . any Lev_19_26 /^{any /thing with the blood : neither shall ye use enchantment , nor observe times . any Num_35_22 /^{any /thing without laying of wait , any Act_25_11 /${any /thing worthy of death , I refuse not to die : but if there be none of these things whereof these accuse me , no man may deliver me unto them . I appeal unto Caesar . any 1Ki_20_33 /^{any /thing would come from him, and did hastily catch it: and they said , Thy brother Benhadad . Then he said , Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up into the chariot . any Php_03_15 /${any /thing ye be otherwise minded , God shall reveal even this unto you . any Deu_04_25 /^{any /thing, and shall do evil in the sight of the LORD thy God , to provoke him to anger : any 1Ch_26_28 /^{any /thing, it was under the hand of Shelomith , and of his brethren . any Deu_31_13 /^{any /thing, may hear , and learn to fear the LORD your God , as long as ye live in the land whither ye go over Jordan to possess it. any Deu_04_23 /^{any /thing, which the LORD thy God hath forbidden thee. any Ecc_06_05 /^{any /thing: this hath more rest than the other. any Joh_05_37 /${any /time , nor seen his shape . any 1Sa_20_12 /^{any /time , or the third day, and, behold, if there be good toward David , and I then send not unto thee, and shew it thee; any Heb_01_13 /${any /time , Sit on my right hand , until I make thine enemies thy footstool ? any Heb_01_05 /${any /time , Thou art my Son , this day have I begotten thee ? And again , I will be to him a Father , and he shall be to me a Son ? any Lev_25_32 /^{any /time . any 1Jo_04_12 /${any /time . If we

love one another , God dwelleth in us , and his love is perfected in us . any Joh_01_18 /${any /time ; the only begotten Son , which is in the bosom of the Father , he hath declared him. any 1Co_09_07 /${any /time at his own charges ? who planteth a vineyard , and eateth not of the fruit thereof ? or who feedeth a flock , and eateth not of the milk of the flock ? any Num_35_26 /^{any /time come without the border of the city of his refuge , whither he was fled ; any Act_11_08 /${any /time entered into my mouth . any 1Ki_01_06 /^{any /time in saying , Why hast thou done so ? and he also was a very goodly man; and his mother bare him after Absalom . any Mat_05_25 /${any /time the adversary deliver thee to the judge , and the judge deliver thee to the officer , and thou be cast into prison . any Mar_04_12 /${any /time they should be converted , and their sins should be forgiven them . any Mat_13_15 /${any /time they should see with their eyes , and hear with their ears , and should understand with their heart , and should be converted , and I should heal them . any Luk_04_11 /${any /time thou dash thy foot against a stone . any Mat_04_06 /${any /time thou dash thy foot against a stone . any Luk_15_29 /${any /time thy commandment : and yet thou never gavest me a kid , that I might make merry with my friends : any 1Th_02_05 /${any /time used we flattering words , as ye know , nor a cloke of covetousness ; God is witness : any Heb_02_01 /${any /time we should let them slip . any Luk_21_34 /${any /time your hearts be overcharged with surfeiting , and drunkenness , and cares of this life , and so that day come upon you unawares . any 1Ki_18_29 /^{any /to answer , nor any that regarded . any Jos_11_14 /^{any /to breathe . any Job_05_04 /^{any /to deliver them. any Jer_48_09 /^{any /to dwell therein . any Psa_109_12 /^{any /to favour his fatherless children . any 1Ki_15_17 /^{any /to go out or come in to Asa king of Judah . any 1Ki_06_07 /^{any /tool of iron heard in the house , while it was in building . any Deu_22_06 /^{any /tree , or on the ground , whether they be young ones , or eggs , and the dam sitting upon the young , or upon the eggs , thou shalt not take the dam with the young : any Eze_15_02 /^{any /tree , or than a branch which is among the trees of the forest ? any Rev_07_01 /${any /tree . any Rev_09_04 /${any /tree ; but only those men which have not the seal of God in their foreheads . any Eze_31_08 /^{any /tree in the garden of God was like unto him in his beauty . any Deu_16_21 /^{any /trees near unto the altar of the LORD thy God , which thou shalt make thee. any Num_36_08 /^{any /tribe of the children of Israel , shall be wife unto one of the family of the tribe of her father , that the children of Israel may enjoy every man the inheritance of his fathers . any 2Co_01_04 /${any /trouble , by the comfort wherewith we ourselves are comforted of God . any Gen_42_16 /^{any /truth in you: or else by the life of Pharaoh surely ye are spies . any Heb_04_12 /${any /twoedged sword , piercing even to the dividing asunder of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . any Lev_27_11 /^{any /unclean beast , of which they do not offer a sacrifice unto the LORD , then he shall present the beast before the priest : any Lev_07_21 /^{any /unclean beast , or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . any Lev_05_02 /^{any /unclean thing , whether it be a carcase of an unclean beast , or a carcase of unclean cattle , or the carcase of unclean creeping things , and if it be hidden from him; he also shall be unclean , and guilty . any Lev_07_19 /^{any /unclean thing shall not be eaten ; it shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. any Lev_07_21 /^{any /unclean thing, as the uncleanness of man , or any unclean beast , or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his people . any Jud_13_04 /^{any /unclean thing: any Jud_13_14 /^{any /unclean thing: all that I commanded her let her observe . any Jud_13_07 /^{any /unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . any Deu_26_14 /^{any /unclean use, nor given ought thereof for the dead : but I have hearkened to the voice of the LORD my God , and have done according to all that thou hast commanded me. any Job_36_29 /^{any /understand the spreadings of the clouds , or the noise of his tabernacle ? any Deu_32_28 /^{any /understanding in them. any 2Jo_01_01 /${any /unto you , and bring not this doctrine , receive him not into your house , neither bid him God speed : any Eze_12_24 /^{any /vain vision nor flattering divination within the house of Israel . any 1Sa_14_52 /^{any /valiant man , he took him unto him. any Lev_11_32 /^{any /vessel of wood , or raiment , or skin , or sack , whatsoever vessel it be, wherein any work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . any Eze_15_03 /^{any /vessel thereon? any Mar_11_16 /${any /vessel through the temple . any 2Ki_12_13 /^{any /vessels of gold , or vessels of silver , of the money that was brought into the house of the LORD : any 1Ch_23_26 /^{any /vessels of it for the service thereof. any Exo_12_39 /^{any /victual . any Neh_10_31 /^{any /victuals on the sabbath day to sell , that we would not buy it of them on the sabbath , or on the holy day : and that we would leave the seventh year , and the exaction of every debt . any Php_04_08 /${any /virtue , and if there be any praise , think on these things . any Deu_23_18 /^{any /vow : for even both these are abomination unto the LORD thy God . any Exo_01_10 /^{any /war , they join also unto our enemies , and fight against us, and so get them up out of the land . any 1Sa_30_12 /^{any /water , three days and three nights . any Num_21_05 /^{any /water ; and our soul

loatheth this light bread . any Lev_11_38 /^{any /water be put upon the seed , and any part of their carcase fall thereon, it shall be unclean unto you. any Num_20_05 /^{any /water to drink . any 2Ch_32_13 /^{any /ways able to deliver their lands out of mine hand ? any Lev_20_04 /^{any /ways hide their eyes from the man , when he giveth of his seed unto Molech , and kill him not : any Num_30_15 /^{any /ways make them void after that he hath heard them; then he shall bear her iniquity . any Mar_15_44 /${any /while dead . any 1Ki_02_42 /^{any /whither , that thou shalt surely die ? and thou saidst unto me, The word that I have heard is good . any 1Ki_02_36 /^{any /whither . any Psa_59_05 /^{any /wicked transgressors . Selah . any Psa_139_24 /^{any /wicked way in me, and lead me in the way everlasting . any Act_25_05 /${any /wickedness in him . any Exo_22_22 /^{any /widow , or fatherless child . any 1Ti_05_04 /${any /widow have children or nephews , let them learn first to shew piety at home , and to requite their parents : for that is good and acceptable before God . any Lev_02_01 /^{any /will offer a meat offering unto the LORD , his offering shall be of fine flour ; and he shall pour oil upon it, and put frankincense thereon: any Deu_04_17 /^{any /winged fowl that flieth in the air , any Dan_02_30 /^{any /wisdom that I have more than any living , but for their sakes that shall make known the interpretation to the king , and that thou mightest know the thoughts of thy heart . any Exo_22_23 /^{any /wise , and they cry at all unto me, I will surely hear their cry ; any 1Ki_11_22 /^{any /wise . any Mar_14_31 /${any /wise . Likewise also said they all . any Deu_21_23 /^{any /wise bury him that day ; is accursed of God ; that thy land be not defiled , which the LORD thy God giveth thee for an inheritance . any Jos_23_12 /^{any /wise go back , and cleave unto the remnant of these nations , even these that remain among you, and shall make marriages with them, and go in unto them, and they to you: any Jos_06_18 /^{any /wise keep yourselves from the accursed thing , lest ye make yourselves accursed , when ye take of the accursed thing , and make the camp of Israel a curse , and trouble it. any Deu_22_07 /^{any /wise let the dam go , and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days . any Lev_19_17 /^{any /wise rebuke thy neighbour , and not suffer sin upon him. any Lev_27_19 /^{any /wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him. any 1Sa_06_03 /^{any /wise return him a trespass offering : then ye shall be healed , and it shall be known to you why his hand is not removed from you. any Deu_17_15 /^{any /wise set him king over thee, whom the LORD thy God shall choose : one from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother . any Psa_37_08 /^{any /wise to do evil . any Amo_06_10 /^{any /with thee? and he shall say , No . Then shall he say , Hold thy tongue : for we may not make mention of the name of the LORD . any Lev_18_23 /^{any /woman stand before a beast to lie down thereto: it is confusion . any Jer_37_17 /^{any /word from the LORD ? And Jeremiah said , There is : for, said he, thou shalt be delivered into the hand of the king of Babylon . any Act_13_15 /${any /word of exhortation for the people , say on . any Jos_06_10 /^{any /word proceed out of your mouth , until the day I bid you shout ; then shall ye shout . any Exo_35_35 /^{any /work , and of those that devise cunning work . any Jer_17_22 /^{any /work , but hallow ye the sabbath day , as I commanded your fathers . any Deu_05_14 /^{any /work , thou, nor thy son , nor thy daughter , nor thy manservant , nor thy maidservant , nor thine ox , nor thine ass , nor any of thy cattle , nor thy stranger that is within thy gates ; that thy manservant and thy maidservant may rest as well as thou. any Exo_20_10 /^{any /work , thou, nor thy son , nor thy daughter , thy manservant , nor thy maidservant , nor thy cattle , nor thy stranger that is within thy gates : any Eze_15_05 /^{any /work , when the fire hath devoured it, and it is burned ? any Eze_15_04 /^{any /work ? any Eze_15_03 /^{any /work ? or will men take a pin of it to hang any vessel thereon? any Isa_19_15 /^{any /work for Egypt , which the head or tail , branch or rush , may do . any Lev_23_30 /^{any /work in that same day , the same soul will I destroy from among his people . any Exo_31_15 /^{any /work in the sabbath day , he shall surely be put to death . any Lev_11_32 /^{any /work is done , it must be put into water , and it shall be unclean until the even ; so it shall be cleansed . any Exo_35_24 /^{any /work of the service , brought it. any Lev_13_51 /^{any /work that is made of skin ; the plague is a fretting leprosy ; it is unclean . any Exo_31_14 /^{any /work therein, that soul shall be cut off from among his people . any Num_29_07 /^{any /work therein: any Psa_86_08 /^{any /works like unto thy works . any Exo_16_24 /^{any /worm therein. any 2Th_03_10 /${any /would not work , neither should he eat .

- any , 0259 , 0376 , 1697 , 1991 , 3254 , 3605 , 3606 , 3792 , 3972 , 4310 , 5315 , 5750 , 5769 , 5921 , * any , 1520 , 1536 , 1538 , 2089 , 3362 , 3364 , 3367 , 3370 , 3379 , 3381 , 3387 , 3588 , 3762 , 3763 , 3765 , 3956 , 4218 , 4455 , 4458 , 5100 , 5150 ,

any Now the serpent was more subtle than {any} beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? anyAnd the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest {any} finding him should kill him. any And he stayed yet other seven days; and sent forth the dove; which returned not again unto him {any} more. any And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground {any} more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing l iving, as I have done. any And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite {any} more every thing l iving, as I have done. any And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there {any} more be a flood to destroy the earth. any And I will establish my covenant with you; neither shall all flesh be cut off {any} more by the waters of a flood; neither shall there any more be a flood to destroy the earth. any That I will not [take] from a thread even to a shoelatchet, and that I will not take {any} thing that [is] thine, lest thou shouldest say, I have made Abram rich: any Neither shall thy name {any} more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. any And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of {any} stranger, which [is] not of thy seed. any Is {any} thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. any And the men said unto Lot, Hast thou here {any} besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring [them] out of this place: any Haste thee, escape thither; for I cannot do {any} thing till thou be come thither. Therefore the name of the city was called Zoar. any And he said, Lay not thine hand upon the lad, neither do thou {any} thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me. any And the damsel [was] very fair to look upon, a virgin, neither had {any} man known her: and she went down to the well, and filled her pitcher, and came up. any And he said, What shall I give thee? And Jacob said, Thou shalt not give me {any} thing: if thou wilt do this thing for me, I will again feed [and] keep thy flock. any And Rachel and Leah answered and said unto him, [Is there] yet {any} portion or inheritance for us in our father's house? any And God said unto him, Thy name [is] Jacob: thy name shall not be called {any} more Jacob, but Israel shall be thy name: and he called his name Israel. any And these [are] the kings that reigned in the land of Edom, before there reigned {any} king over the children of Israel. any There is] none greater in this house than I; neither hath he kept back {any} thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? any The keeper of the prison looked not to {any} thing [that was] under his hand; because the LORD was with him, and [that] which he did, the LORD made [it] to prosper. any Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether [there be {any}] truth in you: or else by the life of Pharaoh surely ye [are] spies. any And he took [and sent] messes unto them from before him: but Benjamin's mess was five times so much as {any} of theirs. And they drank, and were merry with him. any The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [{any}] men of activity among them, then make them rulers over my cattle. any Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out {any} war, they join also unto our enemies, and fight against us, and [so] get them up out of the land. any And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms [of flies] may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully {any} more in not letting th e people go to sacrifice to the LORD. any And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; [and] the thunder shall cease, neither shall there be {any} more hail; that thou mayest know how that the earth [is] the LORD's. any For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not {any} green thing in the trees, or in the herbs of the field, through all the land of Egypt. any They saw not one another, neither rose {any} from his place for three days: but all the children of Israel had light in their dwellings. any And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it {any} more. any But against {any} of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel. any And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves {any} victual. any And they laid it up till the morning, as Moses bade: and it did not stink, neither was there {any} worm therein. any Thou shalt not make unto thee {any} graven image, or any likeness [of any thing] that [is] in

heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: any Thou shalt not make unto thee any graven image, or any likeness [of {any} thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: any Thou shalt not make unto thee any graven image, or {any} likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the water under the earth: any But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do {any} work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that [is] within thy gates: any Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor {any} thing that [is] thy neighbour's. any And if [{any}] mischief follow, then thou shalt give life for life, any For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for {any} manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges s hall condemn, he shall pay double unto his neighbour. any If a man deliver unto his neighbour an ass, or an ox, or a sheep, or {any} beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]: any He that sacrificeth unto [{any}] god, save unto the LORD only, he shall be utterly destroyed. any Ye shall not afflict {any} widow, or fatherless child. any If thou afflict them in {any} wise, and they cry at all unto me, I will surely hear their cry; any If thou lend money to [{any} of] my people [that is] poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury. any And ye shall be holy men unto me: neither shall ye eat [{any}] flesh [that is] torn of beasts in the field; ye shall cast it to the dogs. any And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if {any} man have any matters to do, let him come unto them. any And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur [are] with you: if any man have {any} matters to do, let him come unto them. any Upon man's flesh shall it not be poured, neither shall ye make [{any} other] like it, after the composition of it: it [is] holy, [and] it shall be holy unto you. any Whosoever compoundeth [{any}] like it, or whosoever putteth [any] of it upon a stranger, shall even be cut off from his people. any Whosoever compoundeth [any] like it, or whosoever putteth [{any}] of it upon a stranger, shall even be cut off from his people. any Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [{any}] work therein, that soul shall be cut off from among his people. any Six days may work be done; but in the seventh [is] the sabbath of rest, holy to the LORD: whosoever doeth [{any}] work in the sabbath day, he shall surely be put to death. any And I said unto them, Whosoever hath {any} gold, let them break [it] off. So they gave [it] me: then I cast it into the fire, and there came out this calf. any And no man shall come up with thee, neither let {any} man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. any And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in {any} nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terr ible thing that I will do with thee. any For I will cast out the nations before thee, and enlarge thy borders: neither shall {any} man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year. any Every one that did offer an offering of silver and brass brought the LORD's offering: and every man, with whom was found shittim wood for {any} work of the service, brought [it]. any And in the cutting of stones, to set [them], and in carving of wood, to make {any} manner of cunning work. any Them hath he filled with wisdom of heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, [even] of them that do {an y} work, and of those that devise cunning work. any And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make {any} more work for the offering of the sanctuary. So the people were restrained from bringing. any Speak unto the children of Israel, and say unto them, If {any} man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, [even] of the herd, and of the flock. any And when {any} will offer a meat offering unto the LORD, his offering shall be [of] fine flour; and he shall pour oil upon it, and put frankincense thereon: any No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor any honey, in {any} offering of the LORD made by fire. any No meat offering, which ye shall bring unto the LORD, shall be made with leaven: for ye shall burn no leaven, nor {any} honey, in any offering of the LORD made by fire. any Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the LORD [concerning things] which ought not to be done, and shall do against {any} of them: any Speak unto the children of Israel, saying, If a soul shall sin through ignorance against {any} of the commandments of the LORD [concerning things] which ought not to be done, and shall do against any of them: any And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done [somewhat against] {any} of the commandments of the LORD [concerning things] which should not be done, and are guilty; any When a ruler hath sinned, and done [somewhat] through ignorance

[against] {any} of the commandments of the LORD his God [concerning things] which should not be done, and is guilty; any And if {any} one of the common people sin through ignorance, while he doeth [somewhat against] any of the commandments of the LORD [concerning things] which ought not to be done, and be guilty; any And if any one of the common people sin through ignorance, while he doeth [somewhat against] {any} of the commandments of the LORD [concerning things] which ought not to be done, and be guilty; any Or if a soul touch {any} unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty. any But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [{any}] fr ankincense thereon: for it [is] a sin offering. any And if a soul sin, and commit {any} of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity. any Or have found that which was lost, and lieth concerning it, and sweareth falsely; in {any} of all these that a man doeth, sinning therein: any And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for {any} thing of all that he hath done in trespassing therein. any Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon {any} garment, thou shalt wash that whereon it was sprinkled in the holy place. any And no sin offering, whereof [{any}] of the blood is brought into the tabernacle of the congregation to reconcile [withal] in the holy [place], shall be eaten: it shall be burnt in the fire. any And the priest that offereth {any} man's burnt offering, [even] the priest shall have to himself the skin of the burnt offering which he hath offered. any And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave {any} of it until the morning. any And if [{any}] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of i t shall bear his iniquity. any And the flesh that toucheth {any} unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. any Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [{any}] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even th at soul shall be cut off from his people. any Moreover the soul that shall touch {any} unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even th at soul shall be cut off from his people. any Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or {any} abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even th at soul shall be cut off from his people. any And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in {any} other use: but ye shall in no wise eat of it. any Moreover ye shall eat no manner of blood, [whether it be] of fowl or of beast, in {any} of your dwellings. any Whatsoever soul [it be] that eateth {any} manner of blood, even that soul shall be cut off from his people. any And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of {any} living thing which [is] in the waters, they [shall be] an abomination unto you: any And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] {any} vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, an d it shall be unclean until the even; so it shall be cleansed. any And upon whatsoever [{any}] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [any] work is done, it must be put into water, an d it shall be unclean until the even; so it shall be cleansed. any And upon whatsoever [any] of them, when they are dead, doth fall, it shall be unclean; whether [it be] any vessel of wood, or raiment, or skin, or sack, whatsoever vessel [it be], wherein [{any}] work is done, it must be put into water, an d it shall be unclean until the even; so it shall be cleansed. any And every earthen vessel, whereinto [{any}] of them falleth, whatsoever [is] in it shall be unclean; and ye shall break it. any And every [thing] whereupon [{any} part] of their carcase falleth shall be unclean; [whether it be] oven, or ranges for pots, they shall be broken down: [for] they [are] unclean, and shall be unclean unto you. any And if [any part] of their carcase fall upon {any} sowing seed which is to be sown, it [shall be] clean. any And if [{any} part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean. any But if [any] water be put upon the seed, and [{any} part] of their carcase fall thereon, it [shall be] unclean unto you. any But if [{any}] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you. any And if {any} beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even. any Ye shall not make yourselves abominable with {any} creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. any For I [am] the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I [am] holy: neither shall ye defile

yourselves with {any} manner of creeping thing that creepeth upon the earth. any Or if there be [{any}] flesh, in the skin whereof [there is] a hot burning, and the quick [flesh] that burneth have a white bright spot, somewhat reddish, or white; any Whether [it be] in the warp, or woof; of linen, or of woollen; whether in a skin, or in {any} thing made of skin; any And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in {any} thing of skin; it [is] a plague of leprosy, and shall be showed unto the priest: any And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, [or] in {any} work that is made of skin; the plague [is] a fretting leprosy; it [is] unclean. any He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or {any} thing of skin, wherein the plague is: for it [is] a fretting leprosy; it shall be burnt in the fire. any And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in {any} thing of skin; any And if it appear still in the garment, either in the warp, or in the woof, or in {any} thing of skin; it [is] a spreading [plague]: thou shalt burn that wherein the plague [is] with fire. any This [is] the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or {any} thing of skins, to pronounce it clean, or to pronounce it unclean. any Speak unto the children of Israel, and say unto them, When {any} man hath a running issue out of his flesh, [because of] his issue he [is] unclean. any And he that sitteth on [{any}] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. any And whosoever toucheth {any} thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. any And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [{any} of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even. any And if {any} man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even. any And whosoever toucheth {any} thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even. any And if it [be] on [her] bed, or on {any} thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. any And if {any} man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean. any And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth {any} manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. any Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall {any} stranger that sojourneth among you eat blood. any And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth {any} beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. any None of you shall approach to {any} that is near of kin to him, to uncover [their] nakedness: I [am] the LORD. any And thou shalt not let {any} of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD. any Neither shalt thou lie with {any} beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it [is] confusion. any Neither shalt thou lie with any beast to defile thyself therewith: neither shall {any} woman stand before a beast to lie down thereto: it [is] confusion. any Defile not ye yourselves in {any} of these things: for in all these the nations are defiled which I cast out before you: any Ye shall therefore keep my statutes and my judgments, and shall not commit [{any}] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you: any Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor {any} stranger that sojourneth among you: any Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] {any} of your own nation, nor any stranger that sojourneth among you: any For whosoever shall commit {any} of these abominations, even the souls that commit [them] shall be cut off from among their people. any Therefore shall ye keep mine ordinance, that [ye] commit not [{any} one] of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I [am] the LORD your God. any Thou shalt not hate thy brother in thine heart: thou shalt in {any} wise rebuke thy neighbour, and not suffer sin upon him. any Thou shalt not avenge, nor bear {any} grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD. any Ye shall not eat [{any} thing] with the blood: neither shall ye use enchantment, nor observe times. any Ye shall not make any cuttings in your flesh for the dead, nor print {any} marks upon you: I [am] the LORD. any Ye shall not make {any} cuttings in your flesh for the dead, nor print any marks upon you: I [am] the LORD. any Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [{any}] of his seed unto Molech; he shall surely be put to death: the people of the land s hall stone him with stones. any And if the people of the land do {any} ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not: any And if a woman approach unto {any} beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their

blood [shall be] upon them. any Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by {any} manner of living thing that creepeth on the ground, whic h I have separated from you as unclean. any They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make {any} cuttings in their flesh. any And the daughter of {any} priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire. any Neither shall he go in to {any} dead body, nor defile himself for his father, or for his mother; any Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [{any}] blemish, let him not approach to offer the bread of his God. any For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or {any} thing superfluous, any What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth {any} thing [that is] unclean [by] the dead, or a man whose seed goeth from him; any Or whosoever toucheth {any} creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath; any The soul which hath touched {any} such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. any But if the priest buy [{any}] soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. any Either a bullock or a lamb that hath {any} thing superfluous or lacking in his parts, that mayest thou offer [for] a freewill offering; but for a vow it shall not be accepted. any Ye shall not offer unto the LORD that which is bruised, or crushed, or broken, or cut; neither shall ye make [{any} offering thereof] in your land. any Neither from a stranger's hand shall ye offer the bread of your God of {any} of these; because their corruption [is] in them, [and] blemishes [be] in them: they shall not be accepted for you. any And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather {any} gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I [am] the LORD your God. any And whatsoever soul [it be] that doeth {any} work in that same day, the same soul will I destroy from among his people. any And he that killeth {any} man shall surely be put to death. any If thy brother be waxen poor, and hath sold away [some] of his possession, and if {any} of his kin come to redeem it, then shall he redeem that which his brother sold. any Notwithstanding the cities of the Levites, [and] the houses of the cities of their possession, may the Levites redeem at {any} time. any Either his uncle, or his uncle's son, may redeem him, or [{any}] that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself. any Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up [{any}] image of stone in your land, to bow down unto it: for I [am] the LORD your God. any And if [it be] a beast, whereof men bring an offering unto the LORD, all that [{any} man] giveth of such unto the LORD shall be holy. any And if [it be] {any} unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest: any And if he that sanctified the field will in {any} wise redeem it, then he shall add the fifth [part] of the money of thy estimation unto it, and it shall be assured to him. any And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed {any} more. any And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [{any}] holy thing, lest they die. These [things are] th e burden of the sons of Kohath in the tabernacle of the congregation. any Speak unto the children of Israel, When a man or woman shall commit {any} sin that men commit, to do a trespass against the LORD, and that person be guilty; any And every man's hallowed things shall be his: whatsoever {any} man giveth the priest, it shall be his. any Speak unto the children of Israel, and say unto them, If {any} man's wife go aside, and commit a trespass against him, any He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink {any} liquor of grapes, nor eat moist grapes, or dried. any And if {any} man die very suddenly by him, and he hath defiled the head of his consecration; then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it. any Speak unto the children of Israel, saying, If {any} man of you or of your posterity shall be unclean by reason of a dead body, or [be] in a journey afar off, yet he shall keep the passover unto the LORD. any They shall leave none of it unto the morning, nor break {any} bone of it: according to all the ordinances of the passover they shall keep it. any Surely they shall not see the land which I sware unto their fathers, neither shall {any} of them that provoked me see it: any And if {any} soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering. any Whosoever cometh {any} thing near unto the tabernacle of the LORD shall die: shall we be consumed with dying? any And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath {any} more upon the children of Israel. any And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have {any} part among them: I [am] thy part and thine inheritance among the children of Israel. any He that toucheth the dead body of {any} man shall be unclean seven days. any Whosoever toucheth the dead body of {any} man that is dead, and

purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. any And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there {any} water to drink. any And the children of Israel said unto him, We will go by the high way: and if I and my cattle drink of thy water, then I will pay for it: I will only, without [doing] {any} thing [else], go through on my feet. any And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for [there is] no bread, neither [is there {any}] water; and our soul loatheth this light bread. any And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten {any} man, when he beheld the serpent of brass, he lived. any And Balaam said unto Balak, Lo, I am come unto thee: have I now {any} power at all to say any thing? the word that God putteth in my mouth, that shall I speak. any And Balaam said unto Balak, Lo, I am come unto thee: have I now any power at all to say {any} thing? the word that God putteth in my mouth, that shall I speak. any Surely [there is] no enchantment against Jacob, neither [is there] {any} divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought! any And ye shall have on the tenth [day] of this seventh month an holy convocation; and ye shall afflict your souls: ye shall not do {any} work [therein]: any But if her father disallow her in the day that he heareth; not {any} of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. any But if he shall {any} ways make them void after that he hath heard [them]; then he shall bear her iniquity. any And do ye abide without the camp seven days: whosoever hath killed {any} person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day. any And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched {any} slain, purify [both] yourselves and your captives on the third day, and on the seventh day. any Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth {any} person at unawares. any These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth {any} person unawares may flee thither. any But if he thrust him suddenly without enmity, or have cast upon him {any} thing without laying of wait, any Or with {any} stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm: any But if the slayer shall at {any} time come without the border of the city of his refuge, whither he was fled; any Whoso killeth {any} person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person [to cause him] to die. any Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against {any} person [to cause him] to die. any And if they be married to {any} of the sons of the [other] tribes of the children of Israel, then shall their inheritance be taken from the inheritance of our fathers, and shall be put to the inheritance of the tribe whereunto they are rece ived: so shall it be taken from the lot of our inheritance. any And every daughter, that possesseth an inheritance in {any} tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers. any And [when] thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon [{any}] possession; because I have given it unto the children of Lot [for] a possession. any Only unto the land of the children of Ammon thou camest not, [nor] unto {any} place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us. any Lest ye corrupt [yourselves], and make you a graven image, the similitude of {any} figure, the likeness of male or female, any The likeness of any beast that [is] on the earth, the likeness of {any} winged fowl that flieth in the air, any The likeness of {any} beast that [is] on the earth, the likeness of any winged fowl that flieth in the air, any The likeness of {any} thing that creepeth on the ground, the likeness of any fish that [is] in the waters beneath the earth: any The likeness of any thing that creepeth on the ground, the likeness of {any} fish that [is] in the waters beneath the earth: any Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which he made with you, and make you a graven image, [or] the likeness of {any} [thing], which the LORD thy God hath forbidden thee. any When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt [yourselves], and make a graven image, [or] the likeness of {any} [thing], and shall do evil in the sight of the LORD th y God, to provoke him to anger: any For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and [ask] from the one side of heaven unto the other, whether there hath been [{any} such thing] as this great thing [is], or hath been heard like it? any Thou shalt not make thee [{any}] graven image, [or] any likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth: any Thou shalt not make thee [any] graven image, [or] {any} likeness [of any thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the

waters beneath the earth: any Thou shalt not make thee [any] graven image, [or] any likeness [of {any} thing] that [is] in heaven above, or that [is] in the earth beneath, or that [is] in the waters beneath the earth: any But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do {any} work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. any But the seventh day [is] the sabbath of the LORD thy God: [in it] thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thine ox, nor thine ass, nor {any} of thy cattle, nor thy strang er that [is] within thy gates; that thy manservant and thy maidservant may rest as well as thou. any Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his manservant, or his maidservant, his ox, or his ass, or {any} [thing] that [is] thy neighbour's. any Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God {any} more, then we shall die. any The LORD did not set his love upon you, nor choose you, because ye were more in number than {any} people; for ye [were] the fewest of all people: any A land wherein thou shalt eat bread without scarceness, thou shalt not lack {any} [thing] in it; a land whose stones [are] iron, and out of whose hills thou mayest dig brass. any Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds or of thy flock, nor {any} of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand : any And all Israel shall hear, and fear, and shall do no more {any} such wickedness as this is among you. any Ye [are] the children of the LORD your God: ye shall not cut yourselves, nor make {any} baldness between your eyes for the dead. any Thou shalt not eat {any} abominable thing. any Ye shall not eat [of] {any} thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk. any If there be among you a poor man of one of thy brethren within {any} of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: any And if there be [any] blemish therein, [as if it be] lame, or blind, [or have] {any} ill blemish, thou shalt not sacrifice it unto the LORD thy God. any And if there be [{any}] blemish therein, [as if it be] lame, or blind, [or have] any ill blemish, thou shalt not sacrifice it unto the LORD thy God. any And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [{any} thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. any Thou mayest not sacrifice the passover within {any} of thy gates, which the LORD thy God giveth thee: any Thou shalt not plant thee a grove of {any} trees near unto the altar of the LORD thy God, which thou shalt make thee. any Neither shalt thou set thee up [{any}] image; which the LORD thy God hateth. any Thou shalt not sacrifice unto the LORD thy God [{any}] bullock, or sheep, wherein is blemish, [or] any evilfavouredness: for that [is] an abomination unto the LORD thy God. any Thou shalt not sacrifice unto the LORD thy God [any] bullock, or sheep, wherein is blemish, [or] {any} evilfavouredness: for that [is] an abomination unto the LORD thy God. any If there be found among you, within {any} of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, any And hath gone and served other gods, and worshipped them, either the sun, or moon, or {any} of the host of heaven, which I have not commanded; any Thou shalt in {any} wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother. any And if a Levite come from {any} of thy gates out of all Israel, where he sojourned, and come with all the desire of his mind unto the place which the LORD shall choose; any There shall not be found among you [{any} one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch, any According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire {any} more, that I die not. any But if {any} man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities: any One witness shall not rise up against a man for any iniquity, or for any sin, in {any} sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. any One witness shall not rise up against a man for any iniquity, or for {any} sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. any One witness shall not rise up against a man for {any} iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. any If a false witness rise up against {any} man to testify against him [that which is] wrong; any And those which remain shall hear, and fear, and shall henceforth commit no more {any} such evil among you. any His body shall not remain all night upon the tree, but thou shalt in {any} wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance. any Thou shalt not see thy brother's ox

or his sheep go astray, and hide thyself from them: thou shalt in {any} case bring them again unto thy brother. any If a bird's nest chance to be before thee in the way in {any} tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: any But] thou shalt in {any} wise let the dam go, and take the young to thee; that it may be well with thee, and [that] thou mayest prolong [thy] days. any When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if {any} man fall from thence. any If {any} man take a wife, and go in unto her, and hate her, any If there be among you {any} man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: any Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for {any} vow: for even both these [are] abomination unto the LORD thy God. any Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of {any} thing that is lent upon usury: any When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [{any}] in thy vessel. any When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with {any} business: [but] he shall be free at home one year, and shall cheer up his wife which he hath taken. any If a man be found stealing {any} of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you. any When thou dost lend thy brother {any} thing, thou shalt not go into his house to fetch his pledge. any In {any} case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own raiment, and bless thee: and it shall be righteousness unto thee before the LORD thy God. any I have not eaten thereof in my mourning, neither have I taken away [ought] thereof for [{any}] unclean [use], nor given [ought] thereof for the dead: [but] I have hearkened to the voice of the LORD my God, [and] have done according to all that thou hast commanded me. any And there shalt thou build an altar unto the LORD thy God, an altar of stones: thou shalt not lift up [{any}] iron [tool] upon them. any Cursed [be] the man that maketh [{any}] graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth [it] in [a] secret [place]. And all the people shall answer and say, Amen. any Cursed [be] he that lieth with {any} manner of beast. And all the people shall say, Amen. any And thou shalt not go aside from {any} of the words which I command thee this day, [to] the right hand, or [to] the left, to go after other gods to serve them. any So that he will not give to {any} of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates. any And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor {any} grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his an ger, and in his wrath: any If [{any}] of thine be driven out unto the outmost [parts] of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: any And [that] their children, which have not known [{any} thing], may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it. any For they [are] a nation void of counsel, neither [is there {any}] understanding in them. any See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there {any}] that can deliver out of my hand. any There shall not {any} man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee. any And as soon as we had heard [these things], our hearts did melt, neither did there remain any more courage in {any} man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath. any And as soon as we had heard [these things], our hearts did melt, neither did there remain {any} more courage in any man, because of you: for the LORD your God, he [is] God in heaven above, and in earth beneath. any And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [{ any}] hand be upon him. any And it came to pass, when all the kings of the Amorites, which [were] on the side of Jordan westward, and all the kings of the Canaanites, which [were] by the sea, heard that the LORD had dried up the waters of Jordan from before the childre n of Israel, until we were passed over, that their heart melted, neither was there spirit in them {any} more, because of the children of Israel. any And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna {any} more; but they did eat of the fruit of the land of Canaan that year. any And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall [{any}] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. any And Joshua had commanded the people, saying, Ye shall not shout, nor make {any} noise with your voice, neither shall [any] word proceed out of your mouth, until the day I bid you shout; then shall ye shout. any And ye, in {any} wise keep [yourselves] from the accursed thing, lest ye make [yourselves] accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. any Therefore the children of Israel could not stand before their

enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you {any} more, except ye destroy the accursed from among you. any As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of whole stones, over which no man hath lift up [{any}] iron: and they offered thereon burnt offerings unto the LO RD, and sacrificed peace offerings. any And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against {any} of the children of Israel. any And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not {any} left to breathe: and he burnt Hazor with fire. any And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they {any} to breathe. any But unto the tribe of Levi Moses gave not [{any}] inheritance: the LORD God of Israel [was] their inheritance, as he said unto them. any That the slayer that killeth [{any}] person unawares [and] unwittingly may flee thither: and they shall be your refuge from the avenger of blood. any These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [{any}] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. any There failed not ought of {any} good thing which the LORD had spoken unto the house of Israel; all came to pass. any Else if ye do in {any} wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you: any Know for a certainty that the LORD your God will no more drive out [{any} of] these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this go od land which the LORD your God hath given you. any And the anger of the LORD was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not {any} longer stand before their enemi es. any I also will not henceforth drive out {any} from before them of the nations which Joshua left when he died: any Again he said unto her, Stand in the door of the tent, and it shall be, when {any} man doth come and inquire of thee, and say, Is there any man here? that thou shalt say, No. any Again he said unto her, Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say, Is there {any} man here? that thou shalt say, No. any And now [art] thou {any} thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them, any Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not {any} unclean [thing]: any But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat {any} unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. any She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat {any} unclean [thing]: all that I commanded her let her observe. any She may not eat of {any} [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe. any That he told her all his heart, and said unto her, There hath not come a razor upon mine head; for I [have been] a Nazarite unto God from my mother's womb: if I be shaven, then my strength will go from me, and I shall become weak, and be l ike {any} [other] man. any Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame i n [any] thing; and they [were] far from the Zidonians, and had no business with [{any}] man. any Then the five men departed, and came to Laish, and saw the people that [were] therein, how they dwelt careless, after the manner of the Zidonians, quiet and secure; and [there was] no magistrate in the land, that might put [them] to shame i n [{any}] thing; and they [were] far from the Zidonians, and had no business with [any] man. any When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where [there is] no want of {any} thing that [is] in the earth. any And [there was] no deliverer, because it [was] far from Zidon, and they had no business with [{any}] man; and it was in the valley that [lieth] by Bethrehob. And they built a city, and dwelt therein. any Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man [which is] with thy servants: [there is] no want of {any} thing. any And all the people arose as one man, saying, We will not {any} [of us] go to his tent, neither will we any [of us] turn into his house. any And all the people arose as one man, saying, We will not any [of us] go to his tent, neither will we {any} [of us] turn into his house. any Now the men of Israel had sworn in Mizpeh, saying, There shall not {any} of us give his daughter unto Benjamin to wife. any And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with {any} male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan. any And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [{any} more] sons in my womb, that they may be your husbands? any And Naomi said unto Ruth her daughter in law, [It is] good, my daughter, that thou go out with his maidens, that they meet thee not in {any} other field. any

<1SA2 -2> There is] none holy as the LORD: for [there is] none beside thee: neither [is there] {any} rock like our God. any <1SA2 -13> And the priests' custom with the people [was, that], when {any} man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand; any <1SA2 -16> And [if] {any} man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force. any <1SA3 -17> And he said, What [is] the thing that [the LORD] hath said unto thee? I pray thee hide [it] not from me: God do so to thee, and more also, if thou hide [{any}] thing from me of all the things that he said unto thee. any <1SA5 -5> Therefore neither the priests of Dagon, nor {any} that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. any <1SA6 -3> And they said, If ye send away the ark of the God of Israel, send it not empty; but in {any} wise return him a trespass offering: then ye shall be healed, and it shall be known to you why his hand is not removed from you. any <1SA9 -2> And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than {any} of the people. any <1SA10 -23> And they ran and fetched him thence: and when he stood among the people, he was higher than {any} of the people from his shoulders and upward. any <1SA12 -3> Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [{any}] bribe to blind min e eyes therewith? and I will restore it you. any <1SA12 -4> And they said, Thou hast not defrauded us, nor oppressed us, neither hast thou taken ought of {any} man's hand. any <1SA13 -22> So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of {any} of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found. any <1SA14 -24> And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [{any}] food until evening, that I may be avenged on mine enemies. So none of the people tasted [any] food. any <1SA14 -24> And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed [be] the man that eateth [any] food until evening, that I may be avenged on mine enemies. So none of the people tasted [{any}] food. any <1SA14 -28> Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed [be] the man that eateth [{any}] food this day. And the people were faint. any <1SA14 -52> And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or {any} valiant man, he took him unto him. any <1SA14 -52> And there was sore war against the Philistines all the days of Saul: and when Saul saw {any} strong man, or any valiant man, he took him unto him. any <1SA18 -25> And Saul said, Thus shall ye say to David, The king desireth not {any} dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines. any <1SA20 -12> And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow {any} time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee; any <1SA20 -26> Nevertheless Saul spake not {any} thing that day: for he thought, Something hath befallen him, he [is] not clean; surely he [is] not clean. any <1SA20 -39> But the lad knew not {any} thing: only Jonathan and David knew the matter. any <1SA21 -2> And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know {any} thing of the business whereabout I send thee, and what I have commanded thee: and I have appointed [my] servants t o such and such a place. any <1SA22 -15> Did I then begin to inquire of God for him? be it far from me: let not the king impute [{any}] thing unto his servant, [nor] to all the house of my father: for thy servant knew nothing of all this, less or more. any <1SA25 -15> But the men [were] very good unto us, and we were not hurt, neither missed we {any} thing, as long as we were conversant with them, when we were in the fields: any <1SA25 -22> So and more also do God unto the enemies of David, if I leave of all that [pertain] to him by the morning light {any} that pisseth against the wall. any <1SA25 -34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light {any} that pisseth against the wa ll. any <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in {any} co ast of Israel: so shall I escape out of his hand. any <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me {any} more in any co ast of Israel: so shall I escape out of his hand. any <1SA30 -2> And had taken the women captives, that [were] therein: they slew not {any}, either great or small, but carried [them] away, and went on their way. any <1SA30 -12> And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [{any}] water, three days and three nights. any

<1SA30 -19> And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor {any} [thing] that they had taken to them: David recovered all. any <2SA2 -1> And it came to pass after this, that David inquired of the LORD, saying, Shall I go up into {any} of the cities of Judah? And the LORD said unto him, Go up. And David said, Whither shall I go up? And he said, Unto Hebron. any <2SA2 -28> So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they {any} more. any <2SA7 -6> Whereas I have not dwelt in [{any}] house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. any <2SA7 -7> In all [the places] wherein I have walked with all the children of Israel spake I a word with {any} of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar? any <2SA7 -10> Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them {any} more, as beforetime, any <2SA7 -22> Wherefore thou art great, O LORD God: for [there is] none like thee, neither [is there {any}] God beside thee, according to all that we have heard with our ears. any <2SA9 -1> And David said, Is there yet {any} that is left of the house of Saul, that I may show him kindness for Jonathan's sake? any <2SA9 -3> And the king said, [Is] there not yet {any} of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet. any <2SA10 -19> And when all the kings [that were] servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon {any} more. any <2SA13 -2> And Amnon was so vexed, that he fell sick for his sister Tamar; for she [was] a virgin; and Amnon thought it hard for him to do {any} thing to her. any <2SA14 -10> And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee {any} more. any <2SA14 -11> Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy {any} more, lest they destroy my son. And he said, [As] the LORD liveth, there shall not one hair of thy so n fall to the earth. any <2SA14 -14> For we must needs die, and [are] as water spilled on the ground, which cannot be gathered up again; neither doth God respect [{any}] person: yet doth he devise means, that his banished be not expelled from him. any <2SA14 -32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [{any}] iniquity in me, let him kill me. any <2SA15 -2> And Absalom rose up early, and stood beside the way of the gate: and it was [so], that when {any} man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city [art] thou? And he said, Thy se rvant [is] of one of the tribes of Israel. any <2SA15 -4> Absalom said moreover, Oh that I were made judge in the land, that every man which hath {any} suit or cause might come unto me, and I would do him justice! any <2SA15 -5> And it was [so], that when {any} man came night [to him] to do him obeisance, he put forth his hand, and took him, and kissed him. any <2SA15 -11> And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not {any} thing. any <2SA19 -22> And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there {any} man be put to death this day in Israel? for do not I know that I [am] this day king over Israel? any <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry {any} more unto the king? any <2SA19 -29> And the king said unto him, Why speakest thou {any} more of thy matters? I have said, Thou and Ziba divide the land. any <2SA19 -35> I [am] this day fourscore years old: [and] can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear {any} more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king? any <2SA19 -42> And all the men of Judah answered the men of Israel, Because the king [is] near of kin to us: wherefore then be ye angry for this matter? have we eaten at all of the king's [cost]? or hath he given us {any} gift? any <2SA21 -4> And the Gibeonites said unto him, We will have no silver nor gold of Saul, nor of his house; neither for us shalt thou kill {any} man in Israel. And he said, What ye shall say, [that] will I do for you. any <2SA21 -5> And they answered the king, The man that consumed us, and that devised against us [that] we should be destroyed from remaining in {any} of the coasts of Israel, any <1KI1 -6> And his father had not displeased him at {any} time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom. any <1KI2 -36> And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence {any} whither. any <1KI2 -42> And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the LORD, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad {any} whither, that thou shalt surely d ie? and thou saidst unto me, The word [that] I have heard [is] good. any <1KI3 -12> Behold, I have done according to thy words: lo, I have given thee a wise and an

understanding heart; so that there was none like thee before thee, neither after thee shall {any} arise like unto thee. any <1KI3 -13> And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be {any} among the kings like unto thee all thy days. any <1KI5 -6> Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] no t among us {any} that can skill to hew timber like unto the Sidonians. any <1KI6 -7> And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor ax [nor] {any} tool of iron heard in the house, while it was in building. any <1KI8 -31> If {any} man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house: any <1KI8 -38> What prayer and supplication soever be [made] by {any} man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house: any <1KI10 -3> And Solomon told her all her questions: there was not [{any}] thing hid from the king, which he told her not. any <1KI10 -20> And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in {any} kingdom. any <1KI11 -22> Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in {any} wise. any <1KI15 -5> Because David did [that which was] right in the eyes of the LORD, and turned not aside from {any} [thing] that he commanded him all the days of his life, save only in the matter of Uriah the Hittite. any <1KI15 -17> And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer {any} to go out or come in to Asa king of Judah. any <1KI15 -29> And it came to pass, when he reigned, [that] he smote all the house of Jeroboam; he left not to Jeroboam {any} that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilo nite: any <1KI18 -26> And they took the bullock which was given them, and they dressed [it], and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But [there was] no voice, nor {any} that answered. And they leaped upon the altar which was made. any <1KI18 -29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor {any} to answer, nor any that regarded. any <1KI18 -29> And it came to pass, when midday was past, and they prophesied until the [time] of the offering of the [evening] sacrifice, that [there was] neither voice, nor any to answer, nor {any} that regarded. any <1KI20 -33> Now the men did diligently observe whether [{any} thing would come] from him, and did hastily catch [it]: and they said, Thy brother Benhadad. Then he said, Go ye, bring him. Then Benhadad came forth to him; and he caused him to come up in to the chariot. any <1KI20 -39> And as the king passed by, he cried unto the king: and he said, Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said, Keep this man: if by {any} means he be missing, then s hall thy life be for his life, or else thou shalt pay a talent of silver. any <2KI2 -21> And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence {any} more death or barren [land]. any <2KI4 -2> And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not {any} thing in the house, save a pot of oil. any <2KI4 -29> Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet {any} man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. any <2KI4 -29> Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if {any} salute thee, answer him not again: and lay my staff upon the face of the child. any <2KI6 -33> And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil [is] of the LORD; what should I wait for the LORD {any} longer? any <2KI10 -5> And he that [was] over the house, and he that [was] over the city, the elders also, and the bringers up [of the children], sent to Jehu, saying, We [are] thy servants, and will do all that thou shalt bid us; we will not make {any} king: do thou [that which is] good in thine eyes. any <2KI10 -14> And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he {any} of them. any <2KI10 -24> And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, [If] {any} of the men whom I have brought into your hands escape, [he that letteth him go], his life [shall be] for the life of him. any <2KI12 -4> And Jehoash said to the priests, All the money of the dedicated things that is brought into the house of the LORD, [even] the money of every one that passeth [the account], the money that every man is set at, [and] all the money that cometh into {any} man's heart to bring into the house of the LORD, any <2KI12 -5> Let the priests take [it] to them, every man of his acquaintance: and let them repair the breaches of the house, wheresoever {any} breach shall be found. any <2KI12 -13> Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basins, trumpets, {any} vessels of gold, or vessels of silver, of the money [that was] brought into the house of the LORD: any <2KI14 -26> For the LORD

saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor {any} left, nor any helper for Israel. any <2KI14 -26> For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not any shut up, nor any left, nor {any} helper for Israel. any <2KI14 -26> For the LORD saw the affliction of Israel, [that it was] very bitter: for [there was] not {any} shut up, nor any left, nor any helper for Israel. any <2KI18 -5> He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [{any}] that were before him. any <2KI18 -33> Hath {any} of the gods of the nations delivered at all his land out of the hand of the king of Assyria? any <2KI21 -8> Neither will I make the feet of Israel move {any} more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded the m. any <2KI23 -25> And like unto him was there no king before him, that turned to the LORD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there [{any}] like him. any <2KI24 -7> And the king of Egypt came not again {any} more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt. any <1CH1 -43> Now these [are] the kings that reigned in the land of Edom before [{any}] king reigned over the children of Israel; Bela the son of Beor: and the name of his city [was] Dinhabah. any <1CH17 -6> Wheresoever I have walked with all Israel, spake I a word to {any} of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars? any <1CH17 -9> Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them {any} more, as at the beginning, any <1CH17 -20> O LORD, [there is] none like thee, neither [is there {any}] God beside thee, according to all that we have heard with our ears. any <1CH19 -19> And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon {any} more. any <1CH23 -26> And also unto the Levites; they shall no [more] carry the tabernacle, nor {any} vessels of it for the service thereof. any <1CH26 -28> And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [{any} thing, it was] under the hand of Shelomith, and of his brethren. any <1CH27 -1> Now the children of Israel after their number, [to wit], the chief fathers and captains of thousands and hundreds, and their officers that served the king in {any} matter of the courses, which came in and went out month by month throughout all the months of the year, of every course [were] twenty and four thousand. any <1CH28 -21> And, behold, the courses of the priests and the Levites, [even they shall be with thee] for all the service of the house of God: and [there shall be] with thee for all manner of workmanship every willing skilful man, for {any} manner of se rvice: also the princes and all the people [will be] wholly at thy commandment. any <1CH29 -25> And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on {any} king before him in Israel. any <2CH1 -12> Wisdom and knowledge [is] granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that [have been] before thee, neither shall there {any} after thee have the like. any <2CH2 -14> The son of a woman of the daughters of Dan, and his father [was] a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave {any} m anner of graving, and to find out every device which shall be put to him, with thy cunning men, and with the cunning men of my lord David thy father. any <2CH6 -5> Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I {any} man to be a ruler over my people Israel: any <2CH6 -29> Then] what prayer [or] what supplication soever shall be made of {any} man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house: any <2CH8 -15> And they departed not from the commandment of the king unto the priests and Levites concerning {any} matter, or concerning the treasures. any <2CH9 -9> And she gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there {any} such spice as the queen of Sheba gave king Solomon. any <2CH9 -19> And twelve lions stood there on the one side and on the other upon the six steps. There was not the like made in {any} kingdom. any <2CH9 -20> And all the drinking vessels of king Solomon [were of] gold, and all the vessels of the house of the forest of Lebanon [were of] pure gold: none [were of] silver; it was [not] {any} thing accounted of in the days of Solomon. any <2CH23 -19> And he set the porters at the gates of the house of the LORD, that none [which was] unclean in {any} thing should enter in. any <2CH32 -13> Know ye not what I and my fathers have done unto all the people of [other] lands? were the gods of the nations of those lands {any} ways able to deliver their lands out of mine hand? any <2CH32 -15> Now therefore let not Hezekiah deceive you, nor persuade you on this manner, neither yet believe him: for no god of {any} nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less s hall your God deliver you out of mine hand? any <2CH33 -8> Neither

will I {any} more remove the foot of Israel from out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinanc es by the hand of Moses. any <2CH34 -13> Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in {any} manner of service: and of the Levites [there were] scribes, and officers, and porters. any And whosoever remaineth in {any} place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that [is] in Jerusalem. any Also we certify you, that touching {any} of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them. any And I arose in the night, I and some few men with me; neither told I [any] man what my God had put in my heart to do at Jerusalem: neither [was there {any}] beast with me, save the beast that I rode upon. any And I arose in the night, I and some few men with me; neither told I [{any}] man what my God had put in my heart to do at Jerusalem: neither [was there any] beast with me, save the beast that I rode upon. any Yea, also I continued in the work of this wall, neither bought we {any} land: and all my servants [were] gathered thither unto the work. any And [if] the people of the land bring ware or {any} victuals on the sabbath day to sell, [that] we would not buy it of them on the sabbath, or on the holy day: and [that] we would leave the seventh year, and the exaction of every debt. any They are destroyed from morning to evening: they perish for ever without {any} regarding [it]. any Call now, if there be {any} that will answer thee; and to which of the saints wilt thou turn? any His children are far from safety, and they are crushed in the gate, neither [is there] {any} to deliver [them]. any Can that which is unsavoury be eaten without salt? or is there [{any}] taste in the white of an egg? any He shall return no more to his house, neither shall his place know him {any} more. any Whilst it [is] yet in his greenness, [and] not cut down, it withereth before {any} [other] herb. any Neither is there {any} daysman betwixt us, [that] might lay his hand upon us both. any A land of darkness, as darkness [itself; and] of the shadow of death, without {any} order, and [where] the light [is] as darkness. any Are] the consolations of God small with thee? is there {any} secret thing with thee? any Not for [{any}] injustice in mine hands: also my prayer [is] pure. any He shall neither have son nor nephew among his people, nor {any} remaining in his dwellings. any The eye also [which] saw him shall [see him] no more; neither shall his place {any} more behold him. any Shall [{any}] teach God knowledge? seeing he judgeth those that are high. any Is it] {any} pleasure to the Almighty, that thou art righteous? or [is it] gain [to him], that thou makest thy ways perfect? any Is there {any} number of his armies? and upon whom doth not his light arise? any If my step hath turned out of the way, and mine heart walked after mine eyes, and if {any} blot hath cleaved to mine hands; any If I have seen any perish for want of clothing, or {any} poor without covering; any If I have seen {any} perish for want of clothing, or any poor without covering; any Let me not, I pray you, accept {any} man's person, neither let me give flattering titles unto man. any Why dost thou strive against him? for he giveth not account of {any} of his matters. any He looketh upon men, and [if {any}] say, I have sinned, and perverted [that which was] right, and it profited me not; any If thou hast {any} thing to say, answer me: speak, for I desire to justify thee. any Because they turned back from him, and would not consider {any} of his ways: any Surely it is meet to be said unto God, I have borne [chastisement], I will not offend [{any} more]: any Behold, God [is] mighty, and despiseth not [{any}: he is] mighty in strength [and] wisdom. any Also can [{any}] understand the spreadings of the clouds, [or] the noise of his tabernacle? any Men do therefore fear him: he respecteth not {any} [that are] wise of heart. any There be] many that say, Who will show us [{any}] good? LORD, lift thou up the light of thy countenance upon us. any The LORD looked down from heaven upon the children of men, to see if there were {any} that did understand, [and] seek God. any An horse [is] a vain thing for safety: neither shall he deliver [{any}] by his great strength. any The young lions do lack, and suffer hunger: but they that seek the LORD shall not want {any} good [thing]. any Cease from anger, and forsake wrath: fret not thyself in {any} wise to do evil. any There is] no soundness in my flesh because of thine anger; neither [is there {any}] rest in my bones because of my sin. any None [of them] can by {any} means redeem his brother, nor give to God a ransom for him: any God looked down from heaven upon the children of men, to see if there were [{any}] that did understand, that did seek God. any Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to {any} wicked transgressors. Selah. any We see not our signs: [there is] no more any prophet: neither [is there] among us {any} that knoweth how long. any We see not our signs: [there is] no more {any} prophet: neither [is there] among us any that knoweth how long. any There shall no strange god be in thee; neither shalt thou worship {any} strange god. any Among the gods [there is] none like unto thee, O Lord; neither [are there {any} works] like unto thy works. any There shall no evil befall thee, neither shall {any} plague come nigh thy dwelling. any Let there be none to extend mercy unto him: neither let there be {any} to favour his fatherless children. any The dead praise not the LORD, neither {any} that go down into silence. any Order my steps in thy word: and let not {any} iniquity have dominion over me. any They have ears,

but they hear not; neither is there [{any}] breath in their mouths. any And see if [there be {any}] wicked way in me, and lead me in the way everlasting. any Incline not my heart to [{any}] evil thing, to practice wicked works with men that work iniquity: and let me not eat of their dainties. any While I live will I praise the LORD: I will sing praises unto my God while I have {any} being. any He hath not dealt so with {any} nation: and [as for his] judgments, they have not known them. Praise ye the LORD. any Surely in vain the net is spread in the sight of {any} bird. any He will not regard {any} ransom; neither will he rest content, though thou givest many gifts. any Righteousness exalteth a nation: but sin [is] a reproach to {any} people. any A man that doeth violence to the blood of [{any}] person shall flee to the pit; let no man stay him. any Surely I [am] more brutish than [{any}] man, and have not the understanding of a man. any A lion [which is] strongest among beasts, and turneth not away for {any}; any Lest they drink, and forget the law, and pervert the judgment of {any} of the afflicted. any Is there [{any}] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us. any There is] no remembrance of former [things]; neither shall there be [{any}] remembrance of [things] that are to come with [those] that shall come after. any And whatsoever mine eyes desired I kept not from them, I withheld not my heart from {any} joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. any I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor {any} thing taken from it: and God doeth [it], that [men] should fear before him. any Be not rash with thy mouth, and let not thine heart be hasty to utter [{any}] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few. any Moreover he hath not seen the sun, nor known [{any} thing]: this hath more rest than the other. any For the living know that they shall die: but the dead know not any thing, neither have they {any} more a reward; for the memory of them is forgotten. any For the living know that they shall die: but the dead know not {any} thing, neither have they any more a reward; for the memory of them is forgotten. any Also their love, and their hatred, and their envy, is now perished; neither have they {any} more a portion for ever in any [thing] that is done under the sun. any Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in {any} [thing] that is done under the sun. any Why should ye be stricken {any} more? ye will revolt more and more: the whole head is sick, and the whole heart faint. any And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war {any} more. any Their land also is full of silver and gold, neither [is there {any}] end of their treasures; their land is also full of horses, neither [is there any] end of their chariots: any Their land also is full of silver and gold, neither [is there any] end of their treasures; their land is also full of horses, neither [is there {any}] end of their chariots: any Neither shall there be [{any}] work for Egypt, which the head or tail, branch or rush, may do. any We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought {any} deliverance in the earth; neither have the inhabitants of the world fallen. any I the LORD do keep it; I will water it every moment: lest [{any}] hurt it, I will keep it night and day. any And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner {any} more, but thine eyes shall see thy teachers: any Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall {any} of the cords thereof be b roken. any No lion shall be there, nor [{any}] ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk [there]: any Beware] lest Hezekiah persuade you, saying, The LORD will deliver us. Hath {any} of the gods of the nations delivered his land out of the hand of the king of Assyria? any Fear ye not, neither be afraid: have not I told thee from that time, and have declared [it]? ye [are] even my witnesses. Is there a God beside me? yea, [there is] no God; I know not [{any}]. any There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there {any}] that taketh her by the hand of all the sons [that] she hath brought up. any As many were astonied at thee; his visage was so marred more than {any} man, and his form more than the sons of men: any And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither [was {any}] deceit in his mouth. any Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood {any} more. any Blessed [is] the man [that] doeth this, and the son of man [that] layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing {any} evil. any None calleth for justice, nor [{any}] pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. any Thou shalt no more be termed Forsaken; neither shall thy land {any} more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married. any And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither s hall they visit [it]; neither shall

[that] be done {any} more. any At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk {any} more after the imagination of their evil heart. any Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [{any}] that executeth judgment, that seeketh the truth; and I will pardon it. any Take ye heed every one of his neighbour, and trust ye not in {any} brother: for every brother will utterly supplant, and every neighbour will walk with slanders. any My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they [are] not: [there is] none to stretch forth my tent {any} more, and to set up my curtains. any Are there [{any}] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things]. any Neither carry forth a burden out of your houses on the sabbath day, neither do ye {any} work, but hallow ye the sabbath day, as I commanded your fathers. any Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to {any} of his words. any Then I said, I will not make mention of him, nor speak {any} more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay]. any For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither {any} more: any Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling {any} more in Judah. any Can {any} hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD. any Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garde n; and they shall not sorrow {any} more at all. any And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down {any} mor e for ever. any Behold, I [am] the LORD, the God of all flesh: is there {any} thing too hard for me? any Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [{any}] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. any Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his manservant, and every one his maidservant, go free, that none should serve themselves of them {any} more, then they obey ed, and let [them] go. any Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [{any}]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers. any Yet they were not afraid, nor rent their garments, [neither] the king, nor {any} of his servants that heard all these words. any Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there [{any}] word from the LORD? And Jeremiah said, There is: for, said he, thou shalt be delivered into the hand of the king of Bab ylon. any Then Zedekiah the king said, Behold, he [is] in your hand: for the king [is] not [he that] can do [{any}] thing against you. any And [now] I have this day declared [it] to you; but ye have not obeyed the voice of the LORD your God, nor {any} [thing] for the which he hath sent me unto you. any Therefore hear ye the word of the LORD, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the LORD, that my name shall no more be named in the mouth of {any} man of Judah in all the land of Egypt, sayi ng, The Lord GOD liveth. any Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without {any} to dwell therein. any And Hazor shall be a dwelling for dragons, [and] a desolation for ever: there shall no man abide there, nor [{any}] son of man dwell in it. any As God overthrew Sodom and Gomorrah and the neighbour [cities] thereof, saith the LORD; [so] shall no man abide there, neither shall {any} son of man dwell therein. any Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth [{any}] son of man pass thereby. any And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together {any} more unto him: yea, the wall of Babylon shall fall. any Is it] nothing to you, all ye that pass by? behold, and see if there be {any} sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger. any Mine eye trickleth down, and ceaseth not, without {any} intermission, any And I will do in thee that which I have not done, and whereunto I will not do {any} more the like, because of all thine abominations. any Wherefore, [as] I live, saith the Lord GOD; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish [thee]; neither shall mine eye spare, neither will I have {any} pity. any Violence is risen up into a rod of wickedness: none of them [shall remain], nor of their multitude, nor of {any} of theirs: neither [shall there be] wailing for them. any For the seller shall not return to that which is sold, although

they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall {any} strengthen himself in the iniquity of his life. any Slay utterly old [and] young, both maids, and little children, and women: but come not near {any} man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. any For there shall be no more {any} vain vision nor flattering divination within the house of Israel. any Therefore say unto them, Thus saith the Lord GOD; There shall none of my words be prolonged {any} more, but the word which I have spoken shall be done, saith the Lord GOD. any That the house of Israel may go no more astray from me, neither be polluted {any} more with all their transgressions; but that they may be my people, and I may be their God, saith the Lord GOD. any Son of man, What is the vine tree more than {any} tree, [or than] a branch which is among the trees of the forest? any Shall wood be taken thereof to do any work? or will [men] take a pin of it to hang {any} vessel thereon? any Shall wood be taken thereof to do {any} work? or will [men] take a pin of it to hang any vessel thereon? any Behold, it is cast into the fire for fuel; the fire devoureth both the ends of it, and the midst of it is burned. Is it meet for [{any}] work? any Behold, when it was whole, it was meet for no work: how much less shall it be meet yet for [{any}] work, when the fire hath devoured it, and it is burned? any None eye pitied thee, to do {any} of these unto thee, to have compassion upon thee; but thou wast cast out in the open field, to the loathing of thy person, in the day that thou wast born. any And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou also shalt give no hire {any} more. any That thou mayest remember, and be confounded, and never open thy mouth {any} more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD. any As] I live, saith the Lord GOD, ye shall not have [occasion] {any} more to use this proverb in Israel. any And hath not oppressed {any}, [but] hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment; any He [that] hath not given forth upon usury, neither hath taken {any} increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man, any If he beget a son [that is] a robber, a shedder of blood, and [that] doeth the like to [{any}] one of these [things], any And that doeth not {any} of those [duties], but even hath eaten upon the mountains, and defiled his neighbour's wife, any Neither hath oppressed {any}, hath not withholden the pledge, neither hath spoiled by violence, [but] hath given his bread to the hungry, and hath covered the naked with a garment, any Have I {any} pleasure at all that the wicked should die? saith the Lord GOD: [and] not that he should return from his ways, and live? any That all flesh may know that I the LORD have drawn forth my sword out of his sheath: it shall not return {any} more. any Thus will I make thy lewdness to cease from thee, and thy whoredom [brought] from the land of Egypt: so that thou shalt not lift up thine eyes unto them, nor remember Egypt {any} more. any In thy filthiness [is] lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness {any} more, till I have caused my fury to rest upon thee. any The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] {any} more. any All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] {any} more. any And there shall be no more a pricking brier unto the house of Israel, nor [{any}] grieving thorn of all [that are] round about them, that despised them; and they shall know that I [am] the Lord GOD. any It shall be the basest of the kingdoms; neither shall it exalt itself {any} more above the nations: for I will diminish them, that they shall no more rule over the nations. any The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor {any} tree in the garden of God was like unto him in his beauty. any I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them {any} more, nor the hoofs of beasts trouble them. any But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [{any}] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's han d. any Thus saith the Lord GOD; Behold, I [am] against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves {any} more; for I will deliver my flock f rom their mouth, that they may not be meat for them. any And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen {any} more. any Therefore thou shalt devour men no more, neither bereave thy nations {any} more, saith the Lord GOD. any Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people {any} more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. any Neither will I cause [men] to hear in thee the shame of the heathen {any} more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. any Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall {any} more, saith the Lord GOD. any And I will make them one nation in the land upon

the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms {any} more at all: any Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with {any} of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them : so shall they be my people, and I will be their God. any Neither shall they defile themselves {any} more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them : so shall they be my people, and I will be their God. any So will I make my holy name known in the midst of my people Israel; and I will not [let them] pollute my holy name {any} more: and the heathen shall know that I [am] the LORD, the Holy One in Israel. any So that they shall take no wood out of the field, neither cut down [{any}] out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. any And the passengers [that] pass through the land, when [{any}] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. any Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them {any} more there. any Neither will I hide my face {any} more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD. any Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of {any} stranger that [is] among the children of Israel. any And they shall not come near unto me, to do the office of a priest unto me, nor to come near to {any} of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed. any They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird [themselves] with {any} thing that causeth sweat. any Neither shall {any} priest drink wine, when they enter into the inner court. any The priests shall not eat of {any} thing that is dead of itself, or torn, whether it be fowl or beast. any Thus saith the Lord GOD; If the prince give a gift unto {any} of his sons, the inheritance thereof shall be his sons'; it [shall be] their possession by inheritance. any The Chaldeans answered before the king, and said, There is not a man upon the earth that can show the king's matter: therefore [there is] no king, lord, nor ruler, [that] asked such things at {any} magician, or astrologer, or Chaldean. any But as for me, this secret is not revealed to me for [any] wisdom that I have more than {any} living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. any But as for me, this secret is not revealed to me for [{any}] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. any Then] Nebuchadnezzar spake, and said, Blessed [be] the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they mi ght not serve nor worship {any} god, except their own God. any Therefore I make a decree, That every people, nation, and language, which speak {any} thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no oth er God that can deliver after this sort. any Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he [was] faithful, neither was there {any} error or fault found in him. any Then said these men, We shall not find {any} occasion against this Daniel, except we find [it] against him concerning the law of his God. any All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of {any} God or man fo r thirty days, save of thee, O king, he shall be cast into the den of lions. any Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of {any} God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not. any I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither [was there {any}] that could deliver out of his hand; but he did according to his will, and became great. any So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither [shall there be {any}] strength to withstand. any Neither shall he regard the God of his fathers, nor the desire of women, nor regard {any} god: for he shall magnify himself above all. any I will be thy king: where [is {any} other] that may save thee in all thy cities? and thy judges of whom thou saidst, Give me a king and princes? any Asshur shall not save us; we will not ride upon horses: neither will we say {any} more to the work of our hands, [Ye are] our gods: for in thee the fatherless findeth mercy. any Ephraim [shall say], What have I to do {any} more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found. any A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the

mountains: a great people and a strong; there hath not been ever the like, neither shall be {any} more after it, [even] to the years o f many generations. any So shall ye know that I [am] the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her {any} more. any And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house, and shall say unto him that [is] by the sides of the house, [Is there] yet [{any}] with thee? and he shall say, No. Then shall he say, Ho ld thy tongue: for we may not make mention of the name of the LORD. any And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them {any} more: any But prophesy not again {any} more at Bethel: for it [is] the king's chapel, and it [is] the king's court. any And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them {any} more. any The LORD hath sworn by the excellency of Jacob, Surely I will never forget {any} of their works. any And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be [{any}] remaining of the house of Esau; for the LORD hath spo ken [it]. any And he caused [it] to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste {any} thing: let them not feed, nor drink water: any And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war {an y} more. any The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil {any} more. any If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or {any} meat, shall it be holy? And the priests answered and said, No. any Then said Haggai, If [one that is] unclean by a dead body touch {any} of these, shall it be unclean? And the priests answered and said, It shall be unclean. any For before these days there was no hire for man, nor any hire for beast; neither [was there {any}] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. any For before these days there was no hire for man, nor {any} hire for beast; neither [was there any] peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. any And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them {any} more: for now have I seen with mine eyes. any And it shall come to pass, [that] when {any} shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the LORD: and his father and his mother that begat him shall thrust him through when he prophesieth. any And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering {any} more, or receiveth [it] with good will at your hand. any And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at {any} time thou dash thy foot against a stone. any Agree with thine adversary quickly, whiles thou art in the way with him; lest at {any} time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. any And if {any} man will sue thee at the law, and take away thy coat, let him have [thy] cloak also. any These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into [{any}] city of the Samaritans enter ye not: any All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth {any} man the Father, save the Son, and [he] to whomsoever the Son will reveal [him]. any He shall not strive, nor cry; neither shall {any} man hear his voice in the streets. any For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at {any} time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and s hould be converted, and I should heal them. any When {any} one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side. any Then said Jesus unto his disciples, If {any} [man] will come after me, let him deny himself, and take up his cross, and follow me. any Again I say unto you, That if two of you shall agree on earth as touching {any} thing that they shall ask, it shall be done for them of my Father which is in heaven. any And if {any} [man] say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. any And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for {any} [man]: for thou regardest not the person of men. any And no man was able to answer him a word, neither durst {any} [man] from that day forth ask him any more [questions]. any And no man was able to answer him a word, neither durst any [man] from that day forth ask him {any} more [questions]. any Let him which is on the housetop not come down to take {any} thing out of his house: any Then

if {any} man shall say unto you, Lo, here [is] Christ, or there; believe [it] not. any And saith unto him, See thou say nothing to {any} man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. any That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at {any} time they should be converted, and their] sins should be forgiven them. any For there is nothing hid, which shall not be manifested; neither was {any} thing kept secret, but that it should come abroad. any If {any} man have ears to hear, let him hear. any Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could {any} man] tame him. any While he yet spake, there came from the ruler of the synagogue's house certain] which said, Thy daughter is dead: why troublest thou the Master {any} further? any If {any} man have ears to hear, let him hear. any And he sent him away to his house, saying, Neither go into the town, nor tell it] to {any} in the town. any And suddenly, when they had looked round about, they saw no man {any} more, save Jesus only with themselves. any And ofttimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do {any} thing, have compassion on us, and help us. any And they departed thence, and passed through Galilee; and he would not that {any} man should know it]. any And he sat down, and called the twelve, and saith unto them, If {any} man desire to be first, the same] shall be last of all, and servant of all. any And if {any} man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither. any And seeing a fig tree afar off having leaves, he came, if haply he might find {any} thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. any And would not suffer that {any} man should carry any] vessel through the temple. any And would not suffer that any man should carry {any}] vessel through the temple. any And when ye stand praying, forgive, if ye have ought against {any}: that your Father also which is in heaven may forgive you your trespasses. any And the second took her, and died, neither left he {any} seed: and the third likewise. any And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him {any} question]. any And Jesus answering them began to say, Take heed lest {any} man] deceive you: any And let him that is on the housetop not go down into the house, neither enter therein], to take {any} thing out of his house: any And then if {any} man shall say to you, Lo, here is] Christ; or, lo, he is] there; believe him] not: any But he spake the more vehemently, If I should die with thee, I will not deny thee in {any} wise. Likewise also said they all. any Then the high priest rent his clothes, and saith, What need we {any} further witnesses? any And Pilate marvelled if he were already dead: and calling unto him] the centurion, he asked him whether he had been {any} while dead. any And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to {any} man]; for they were afraid. any And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they {any} thing to any man]; for they were afraid. any They shall take up serpents; and if they drink {any} deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. any And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse {any}] falsely; and be content with your wages. any And in their] hands they shall bear thee up, lest at {any} time thou dash thy foot against a stone. any Now when the sun was setting, all they that had {any} sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them. any For nothing is secret, that shall not be made manifest; neither {any} thing] hid, that shall not be known and come abroad. any And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in {any}] house, but in the tombs. any And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of {any}, any And he said to them] all, If {any} man] will come after me, let him deny himself, and take up his cross daily, and follow me. any And when the voice was past, Jesus was found alone. And they kept it] close, and told no man in those days {any} of those things which they had seen. any Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by {any} means hurt you. any If a son shall ask bread of {any} of you that is a father, will he give him a stone? or if he ask] a fish, will he for a fish give him a serpent? any When thou art bidden of {any} man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him; any If {any} man] come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. any And he answering said to his] father, Lo, these many years do I serve thee, neither transgressed I at {any} time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends: any And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken {any} thing from any man by false accusation, I restore him] fourfold. any And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from {any} man by false accusation, I restore him] fourfold. any And if {any} man ask you, Why do ye loose him]? thus shall ye say unto

him, Because the Lord hath need of him. any And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of {any}], but teachest the way of God truly: any Then came to him] certain of the Sadducees, which deny that there is {any} resurrection; and they asked him, any Saying, Master, Moses wrote unto us, If {any} man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother. any Neither can they die {any} more: for they are equal unto the angels; and are the children of God, being the children of the resurrection. any And after that they durst not ask him {any} question at all]. any And take heed to yourselves, lest at {any} time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so] that day come upon you unawares. any For I say unto you, I will not {any} more eat thereof, until it be fulfilled in the kingdom of God. any And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye {any} thing? And they said, Nothing. any And they said, What need we {any} further witness? for we ourselves have heard of his own mouth. any And while they yet believed not for joy, and wondered, he said unto them, Have ye here {any} meat? any All things were made by him; and without him was not {any} thing made that was made. any No man hath seen God at {any} time; the only begotten Son, which is in the bosom of the Father, he hath declared him]. any And Nathanael said unto him, Can there {any} good thing come out of Nazareth? Philip saith unto him, Come and see. any And needed not that {any} should testify of man: for he knew what was in man. any Therefore said the disciples one to another, Hath {any} man brought him ought] to eat? any And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at {any} time, nor seen his shape. any Not that {any} man hath seen the Father, save he which is of God, he hath seen the Father. any I am the living bread which came down from heaven: if {any} man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world. any For there is] no man that] doeth {any} thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world. any If {any} man will do his will, he shall know of the doctrine, whether it be of God, or whether] I speak of myself. any In the last day, that great day] of the feast, Jesus stood and cried, saying, If {any} man thirst, let him come unto me, and drink. any Have {any} of the rulers or of the Pharisees believed on him? any Doth our law judge {any}] man, before it hear him, and know what he doeth? any They answered him, We be Abraham's seed, and were never in bondage to {any} man: how sayest thou, Ye shall be made free? any These words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if {any} man did confess that he was Christ, he should be put out of the synagogue. any Now we know that God heareth not sinners: but if {any} man be a worshipper of God, and doeth his will, him he heareth. any Since the world began was it not heard that {any} man opened the eyes of one that was born blind. any I am the door: by me if {any} man enter in, he shall be saved, and shall go in and out, and find pasture. any And I give unto them eternal life; and they shall never perish, neither shall {any} man] pluck them out of my hand. any Jesus answered, Are there not twelve hours in the day? If {any} man walk in the day, he stumbleth not, because he seeth the light of this world. any Now both the chief priests and the Pharisees had given a commandment, that, if {any} man knew where he were, he should show it], that they might take him. any If {any} man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my] Father honour. any If any man serve me, let him follow me; and where I am, there shall also my servant be: if {any} man serve me, him will my] Father honour. any And if {any} man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. any If ye shall ask {any} thing in my name, I will do it]. any Now are we sure that thou knowest all things, and needest not that {any} man should ask thee: but this we believe that thou camest forth from God. any Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put {any} man to death: any Then Jesus saith unto them, Children, have ye {any} meat? They answered him, No. any Neither is there salvation in {any} other: for there is none other name under heaven given among men, whereby we must be saved. any And the multitude of them that believed were of one heart and of one soul: neither said {any} of them] that ought of the things which he possessed was his own; but they had all things common. any Neither was there {any} among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, any And desired of him letters to Damascus to the synagogues, that if he found {any} of this way, whether they were men or women, he might bring them bound unto Jerusalem. any But Peter said, Not so, Lord; for I have never eaten {any} thing that is common or unclean. any And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call {any} man common or unclean. any Can {any} man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? any But I said, Not so, Lord: for nothing common or unclean hath at {any} time entered into my mouth. any And after the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, Ye] men and] brethren, if ye have {any} word of

exhortation for the people, say on. any Neither is worshipped with men's hands, as though he needed {any} thing, seeing he giveth to all life, and breath, and all things; any He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be {any} Holy Ghost. any Wherefore if Demetrius, and the craftsmen which are with him, have a matter against {any} man, the law is open, and there are deputies: let them implead one another. any But if ye inquire {any} thing concerning other matters, it shall be determined in a lawful assembly. any And they neither found me in the temple disputing with {any} man, neither raising up the people, neither in the synagogues, nor in the city: any Or else let these same here] say, if they have found {any} evil doing in me, while I stood before the council, any Let them therefore, said he, which among you are able, go down with me], and accuse this man, if there be {any} wickedness in him. any While he answered for himself, Neither against the law of the Jews, neither against the temple, nor yet against Caesar, have I offended {any} thing at all. any For if I be an offender, or have committed {any} thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar. any To whom I answered, It is not the manner of the Romans to deliver {any} man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him. any Therefore, when they were come hither, without {any} delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth. any And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live {any} longer. any And because the haven was not commodious to winter in, the more part advised to depart thence also, if by {any} means they might attain to Phenice, and there] to winter; which is] an haven of Crete, and lieth toward the south west and nort h west. any And now I exhort you to be of good cheer: for there shall be no loss of {any} man's] life among you, but of the ship. any Wherefore I pray you to take some] meat: for this is for your health: for there shall not an hair fall from the head of {any} of you. any And the soldiers' counsel was to kill the prisoners, lest {any} of them should swim out, and escape. any And they said unto him, We neither received letters out of Judaea concerning thee, neither {any} of the brethren that came showed or spake any harm of thee. any And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came showed or spake {any} harm of thee. any Making request, if by {any} means now at length I might have a prosperous journey by the will of God to come unto you. any God forbid. How shall we, that are dead to sin, live {any} longer therein? any But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if {any} man have not the Spirit of Christ, he is none of his. any Who shall lay {any} thing to the charge of God's elect? It is] God that justifieth. any Nor height, nor depth, nor {any} other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. any For the children] being not yet born, neither having done {any} good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) any If by {any} means I may provoke to emulation them which are] my flesh, and might save some of them. any Owe no man {any} thing, but to love one another: for he that loveth another hath fulfilled the law. any For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be] {any} other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. any Let us not therefore judge one another {any} more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his] brother's way. any I know, and am persuaded by the Lord Jesus, that there is] nothing unclean of itself: but to him that esteemeth {any} thing to be unclean, to him it is] unclean. any It is] good neither to eat flesh, nor to drink wine, nor {any} thing] whereby thy brother stumbleth, or is offended, or is made weak. any For I will not dare to speak of {any} of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed, any <1CO1 -15> Lest {any} should say that I had baptized in mine own name. any <1CO1 -16> And I baptized also the household of Stephanas: besides, I know not whether I baptized {any} other. any <1CO2 -2> For I determined not to know {any} thing among you, save Jesus Christ, and him crucified. any <1CO3 -7> So then neither is he that planteth {any} thing, neither he that watereth; but God that giveth the increase. any <1CO3 -12> Now if {any} man build upon this foundation gold, silver, precious stones, wood, hay, stubble; any <1CO3 -14> If {any} man's work abide which he hath built thereupon, he shall receive a reward. any <1CO3 -15> If {any} man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. any <1CO3 -17> If {any} man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple] ye are. any <1CO3 -18> Let no man deceive himself. If {any} man among you seemeth to be wise in this world, let him become a fool, that he may be wise. any <1CO5 -11> But now I have written unto you not to keep company, if {any} man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. any <1CO6 -1> Dare {any} of you, having a matter against another, go to law before the unjust, and not

before the saints? any <1CO6 -12> All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of {any}. any <1CO7 -12> But to the rest speak I, not the Lord: If {any} brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away. any <1CO7 -18> Is {any} man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised. any <1CO7 -18> Is any man called being circumcised? let him not become uncircumcised. Is {any} called in uncircumcision? let him not be circumcised. any <1CO7 -36> But if {any} man think that he behaveth himself uncomely toward his virgin, if she pass the flower of her] age, and need so require, let him do what he will, he sinneth not: let them marry. any <1CO8 -2> And if any man think that he knoweth {any} thing, he knoweth nothing yet as he ought to know. any <1CO8 -2> And if {any} man think that he knoweth any thing, he knoweth nothing yet as he ought to know. any <1CO8 -3> But if {any} man love God, the same is known of him. any <1CO8 -9> But take heed lest by {any} means this liberty of yours become a stumblingblock to them that are weak. any <1CO8 -10> For if {any} man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; any <1CO9 -7> Who goeth a warfare {any} time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? any <1CO9 -15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to die, than that {any} man should make my glorying void. any <1CO9 -27> But I keep under my body, and bring it] into subjection: lest that by {any} means, when I have preached to others, I myself should be a castaway. any <1CO10 -19> What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is {any} thing? any <1CO10 -19> What say I then? that the idol is {any} thing, or that which is offered in sacrifice to idols is any thing? any <1CO10 -27> If {any} of them that believe not bid you to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake. any <1CO10 -28> But if {any} man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth is] the Lord's, and the fulness thereof: any <1CO11 -16> But if {any} man seem to be contentious, we have no such custom, neither the churches of God. any <1CO11 -34> And if {any} man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come. any <1CO14 -27> If {any} man speak in an unknown] tongue, let it be] by two, or at the most by] three, and that] by course; and let one interpret. any <1CO14 -30> If {any} thing] be revealed to another that sitteth by, let the first hold his peace. any <1CO14 -35> And if they will learn {any} thing, let them ask their husbands at home: for it is a shame for women to speak in the church. any <1CO14 -37> If {any} man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. any <1CO14 -38> But if {any} man be ignorant, let him be ignorant. any <1CO16 -22> If {any} man love not the Lord Jesus Christ, let him be Anathema Maranatha. any <2CO1 -4> Who comforteth us in all our tribulation, that we may be able to comfort them which are in {any} trouble, by the comfort wherewith we ourselves are comforted of God. any <2CO2 -5> But if {any} have caused grief, he hath not grieved me, but in part: that I may not overcharge you all. any <2CO2 -10> To whom ye forgive {any} thing, I forgive] also: for if I forgave any thing, to whom I forgave it], for your sakes forgave I it] in the person of Christ; any <2CO2 -10> To whom ye forgive any thing, I forgive] also: for if I forgave {any} thing, to whom I forgave it], for your sakes forgave I it] in the person of Christ; any <2CO3 -5> Not that we are sufficient of ourselves to think {any} thing as of ourselves; but our sufficiency is] of God; any <2CO5 -17> Therefore if {any} man be] in Christ, he is] a new creature: old things are passed away; behold, all things are become new. any <2CO6 -3> Giving no offence in {any} thing, that the ministry be not blamed: any <2CO7 -14> For if I have boasted {any} thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made] before Titus, is found a truth. any <2CO8 -23> Whether {any} do inquire] of Titus, he is] my partner and fellowhelper concerning you: or our brethren be inquired of, they are] the messengers of the churches, and] the glory of Christ. any <2CO10 -7> Do ye look on things after the outward appearance? If {any} man trust to himself that he is Christ's, let him of himself think this again, that, as he is] Christ's, even so are] we Christ's. any <2CO11 -3> But I fear, lest by {any} means, as the serpent beguiled Eve through his subtlety, so your minds should be corrupted from the simplicity that is in Christ. any <2CO11 -21> I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever {any} is bold, I speak foolishly,) I am bold also. any <2CO12 -6> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now] I forbear, lest {any} man should think of me above that which he seeth me to be], or that] he heareth of me. any <2CO12 -17> Did I make a gain of you by {any} of them whom I sent unto you? any But though we, or an angel from heaven, preach {any} other gospel unto you than that which we have preached unto you, let him be accursed. any As we said before, so say I now again, If {any} man] preach any other gospel unto you than that ye have received, let him be

accursed. any As we said before, so say I now again, If any man] preach {any} other gospel unto you than that ye have received, let him be accursed. any And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by {any} means I should run, or had run, in vain. any For in Jesus Christ neither circumcision availeth {any} thing, nor uncircumcision; but faith which worketh by love. any For in Christ Jesus neither circumcision availeth {any} thing, nor uncircumcision, but a new creature. any Not of works, lest {any} man should boast. any For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath {any} inheritance in the kingdom of Christ and of God. any That he might present it to himself a glorious church, not having spot, or wrinkle, or {any} such thing; but that it should be holy and without blemish. any Knowing that whatsoever good thing {any} man doeth, the same shall he receive of the Lord, whether he be] bond or free. any If there be] therefore any consolation in Christ, if {any} comfort of love, if any fellowship of the Spirit, if any bowels and mercies, any If there be] therefore {any} consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, any If there be] therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if {any} bowels and mercies, any If there be] therefore any consolation in Christ, if any comfort of love, if {any} fellowship of the Spirit, if any bowels and mercies, any Though I might also have confidence in the flesh. If {any} other man thinketh that he hath whereof he might trust in the flesh, I more: any If by {any} means I might attain unto the resurrection of the dead. any Let us therefore, as many as be perfect, be thus minded: and if in {any} thing ye be otherwise minded, God shall reveal even this unto you. any Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if the re be] {any} praise, think on these things. any Finally, brethren, whatsoever things are true, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] {any} virtue, and if t here be] any praise, think on these things. any And this I say, lest {any} man should beguile you with enticing words. any Beware lest {any} man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. any Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in {any} honour to the satisfying of the flesh. any Forbearing one another, and forgiving one another, if {any} man have a quarrel against any: even as Christ forgave you, so also do] ye. any Forbearing one another, and forgiving one another, if any man have a quarrel against {any}: even as Christ forgave you, so also do] ye. any <1TH1 -8> For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to God-ward is spread abroad; so that we need not to speak {any} thing. any <1TH2 -5> For neither at {any} time used we flattering words, as ye know, nor a cloak of covetousness; God is] witness: any <1TH2 -9> For ye remember, brethren, our labour and travail: for labouring night and day, because we would not be chargeable unto {any} of you, we preached unto you the gospel of God. any <1TH4 -6> That no man] go beyond and defraud his brother in {any}] matter: because that the Lord is] the avenger of all such, as we also have forewarned you and testified. any <1TH5 -15> See that none render evil for evil unto {any} man]; but ever follow that which is good, both among yourselves, and to all men]. any <2TH2 -3> Let no man deceive you by {any} means: for that day shall not come], except there come a falling away first, and that man of sin be revealed, the son of perdition; any <2TH3 -8> Neither did we eat any man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to {any} of you: any <2TH3 -8> Neither did we eat {any} man's bread for nought; but wrought with labour and travail night and day, that we might not be chargeable to any of you: any <2TH3 -10> For even when we were with you, this we commanded you, that if {any} would not work, neither should he eat. any <2TH3 -14> And if {any} man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed. any <1TI1 -10> For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be {any} other thing that is contrary to sound doctrine; any <1TI5 -4> But if {any} widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is good and acceptable before God. any <1TI5 -8> But if {any} provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel. any <1TI5 -16> If {any} man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve them that are widows indeed. any <1TI6 -3> If {any} man teach otherwise, and consent not to wholesome words, even] the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; any If {any} be blameless, the husband of one wife, having faithful children not accused of riot or unruly. any For unto which of the angels said he at {any} time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son? any But to which of the angels said he at {any} time, Sit on my right hand, until I make thine enemies thy footstool? any Therefore we ought to give the more earnest heed to the

things which we have heard, lest at {any} time we should let them] slip. any Take heed, brethren, lest there be in {any} of you an evil heart of unbelief, in departing from the living God. any But exhort one another daily, while it is called To day; lest {any} of you be hardened through the deceitfulness of sin. any Let us therefore fear, lest, a promise being left us] of entering into his rest, {any} of you should seem to come short of it. any Let us labour therefore to enter into that rest, lest {any} man fall after the same example of unbelief. any For the word of God is] quick, and powerful, and sharper than {any} twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is] a discerner of the thoughts and intents of the heart. any Neither is there {any} creature that is not manifest in his sight: but all things are] naked and opened unto the eyes of him with whom we have to do. any Now the just shall live by faith: but if {any} man] draw back, my soul shall have no pleasure in him. any Looking diligently lest {any} man fail of the grace of God; lest any root of bitterness springing up trouble you], and thereby many be defiled; any Looking diligently lest any man fail of the grace of God; lest {any} root of bitterness springing up trouble you], and thereby many be defiled; any Lest there be] {any} fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. any And the sound of a trumpet, and the voice of words; which voice] they that heard entreated that the word should not be spoken to them {any} more: any If {any} of you lack wisdom, let him ask of God, that giveth to all men] liberally, and upbraideth not; and it shall be given him. any For let not that man think that he shall receive {any} thing of the Lord. any Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he {any} man: any For if {any} be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: any If {any} man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is] vain. any For in many things we offend all. If {any} man offend not in word, the same is] a perfect man, and] able also to bridle the whole body. any But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by {any} other oath: but let your yea be yea; and your] nay, nay; lest ye fall into condemnation. any Is any among you afflicted? let him pray. Is {any} merry? let him sing psalms. any Is {any} among you afflicted? let him pray. Is any merry? let him sing psalms. any Is {any} sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: any Brethren, if {any} of you do err from the truth, and one convert him; any <1PE3 -1> Likewise, ye wives, be] in subjection to your own husbands; that, if {any} obey not the word, they also may without the word be won by the conversation of the wives; any <1PE3 -6> Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with {any} amazement. any <1PE4 -11> If any man speak, let him speak] as the oracles of God; if {any} man minister, let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever . Amen. any <1PE4 -11> If {any} man speak, let him speak] as the oracles of God; if any man minister, let him do it] as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever . Amen. any <1PE4 -16> Yet if {any} man suffer] as a Christian, let him not be ashamed; but let him glorify God on this behalf. any <2PE1 -20> Knowing this first, that no prophecy of the scripture is of {any} private interpretation. any <2PE3 -9> The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that {any} should perish, but that all should come to repentance. any <1JO2 -1> My little children, these things write I unto you, that ye sin not. And if {any} man sin, we have an advocate with the Father, Jesus Christ the righteous: any <1JO2 -15> Love not the world, neither the things that are] in the world. If {any} man love the world, the love of the Father is not in him. any <1JO2 -27> But the anointing which ye have received of him abideth in you, and ye need not that {any} man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in h im. any <1JO4 -12> No man hath seen God at {any} time. If we love one another, God dwelleth in us, and his love is perfected in us. any <1JO5 -14> And this is the confidence that we have in him, that, if we ask {any} thing according to his will, he heareth us: any <1JO5 -16> If {any} man see his brother sin a sin which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. any <2JO1 -10> If there come {any} unto you, and bring not this doctrine, receive him not into your] house, neither bid him God speed: any Behold, I stand at the door, and knock: if {any} man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. any And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on {any} tree. any They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor {any} heat. any They shall hunger no more, neither thirst {any} more; neither shall the sun light on them, nor any heat. any And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither {any} tree; but only those men which have not the seal of God in their foreheads. any And it was commanded them that they should not hurt

the grass of the earth, neither {any} green thing, neither any tree; but only those men which have not the seal of God in their foreheads. any And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if {any} man will hurt them, he must in this manner be killed. any And if {any} man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. any And prevailed not; neither was their place found {any} more in heaven. any If {any} man have an ear, let him hear. any And the third angel followed them, saying with a loud voice, If {any} man worship the beast and his image, and receive his] mark in his forehead, or in his hand, any And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise {any} more: any And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be], shall be found {any} more in thee; and the sound of a millstone shall be heard no more at all in thee; any And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be {any} more pain: for the former things are passed away. any And there shall in no wise enter into it {any} thing that defileth, neither whatsoever] worketh abomination, or maketh] a lie: but they which are written in the Lamb's book of life. any For I testify unto every man that heareth the words of the prophecy of this book, If {any} man shall add unto these things, God shall add unto him the plagues that are written in this book: any And if {any} man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from] the things which are written in this book.