

Word Study for --- APPARENTLY



apparently , Concordance Study apparently , NU , 12:8

Agrippa 0067 # Agrippas {ag-rip'-pas}; apparently from 66 and 2462; wild-horse tamer; Agrippas, one of the Herods: -- {Agrippa}.[ql Chloe 5514 # Chloe {khlo'-ay}; feminine of apparently a primary word; "green"; Chloe, a Christian female: -- {Chloe}.[ql Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- {Colosse}.[ql Matthias 3159 # Matthias {mat-thee'-as}; apparently a shortened form of 3161; Matthias (i.e. Mattithjah), an Israelite: -- {Matthias}.[ql Nereus 3517 # Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- {Nereus}.[ql Peter 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- {Peter}, rock. Compare 2786.[ql Pontius 4194 # Pontios {pon'-tee-os}; of Latin origin; apparently bridged; Pontius, a Roman: -- {Pontius}.[ql Porcius 4201 # Porkios {por'-kee-os}; of Latin origin; apparently swinish; Porcius, a Roman: -- {Porcius}.[ql Publius 4196 # Poplios {pop'-lee-os}; of Latin origin; apparently "popular"; Poplius (i.e. Publius), a Roman: -- {Publius}.[ql Rhessa 4488 # Rhessa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- {Rhessa}.[ql Sceva 4630 # Skeuas {skyoo-as'}; apparently of Latin origin; left-handed; Scevas (i.e. Scoevus), an Israelite: -- {Sceva}.[ql a 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make {a} rent.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter ({abroad}).[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse {abroad}, scatter (abroad).[ql admiration 2295 # thauma {thos'-mah}; apparently from a form of 2300; wonder (properly concrete; but by implication, abstractly): -- {admiration}.[ql after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of {all}, (e-)specially.[ql all 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- {all} (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.[ql always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- {always}, ever.[ql alway 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), {alway}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql an 3688 # onos {on'os}; apparently a primary word; a donkey: -- {an} ass.[ql and 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- {and} (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql any 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), {any} (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move

me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql arm 1023 # brachion {brakh-ee'-own}; properly, comparative of 1024, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: -- {arm}.[ql as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many {as}, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), {as} many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.[ql ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.[ql ass 3688 # onos {on'-os}; apparently a primary word; a donkey: - - an {ass}.[ql attain 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).[ql bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked.[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql basket 4553 # sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork: -- {basket}).[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, {be} enough, suffice, be sufficient.[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- {be} content, be enough, suffice, be sufficient.[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, {be} sufficient.[ql be 1503 # eiko {i'ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- {be} like.[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the

future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, - ling[-ly]).[ql be 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, {be} wearied.[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 4595 # sepo {say'-po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- {be} corrupted.[ql be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) {be} offered. [ql be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- ({be} ready to) be offered. [ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beckon 3506 # neuo {nyoo'-o}; apparently a primary verb; to "nod", i.e. (by analogy,) signal: -- {beckon}.[ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.[ql beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.[ql black 3189 # melas {mel'-as}; apparently a primary word; black: -- {black}.[ql black 3189 # melas {mel'-as}; apparently a primary word; black: -- {black}.[ql blade 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- {blade}, grass, hay.[ql blade 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- {blade}, grass, hay.[ql blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql blind 4456 # poroo

{po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql border 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- {border}, coast.[ql bosom 2859 # kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: -- {bosom}, creek.[ql bow 2578 # kampto {kamp'-to}; apparently a primary verb; to bend: -- {bow}.[ql bow 5115 # toxon {tox'-on}; from the base of 5088; a bow (apparently as the simplest fabric): -- {bow}.[ql break 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- {break}, divide, open, rend, make a rent.[ql bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bull 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- {bull}, ox.[ql burn 2545 # kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- {burn}, light.[ql but 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), {but}, now (then), so (likewise then), then, therefore, verily, wherefore.[ql buy 5608 # oneomai {o-neh'-om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}.[ql by 2235 # ede {ay'day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.[ql carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql charger 4094 # pinax {pin'-ax}; apparently a form of 4109; a plate: -- {charger}, platter.[ql chiefly 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially.[ql child 5207 # huiois {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- {child}, foal, son.[ql close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.[ql cloud 3509 # nephos {nef'-os}; apparently a primary word; a cloud: -- {cloud}.[ql coast 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- border, {coast}.[ql coast 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- {coast}, licence, place, X plain, quarter, + rock, room, where.[ql colt 4454 # polos {po'-los}; apparently a primary word; a "foal" or "filly", i.e. (specifically) a young ass: -- {colt}.[ql come 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, {come}, prevent.[ql come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry,

{come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql content 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql corn 2848 # kokkos {kok'-kos}; apparently a primary word; a kernel of seed: -- {corn}, grain.[ql corrupted 4595 # sepo {say'-po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- be {corrupted}.[ql course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run. [ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql creek 2859 # kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: -- bosom, {creek}.[ql cripple 5560 # cholos {kho-los'}; apparently a primary word; "halt", i.e. limping: -- {cripple}, halt, lame.[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql cry 0994 # boao {boah'-o}; apparently a prol. form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way): -- {cry}.[ql daily 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X {daily}, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql daughter 2364 # thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): -- {daughter}.[ql day 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- {day}, hour, instant, season, X short, [even-]tide, (high) time.[ql dead 3498 # nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): -- {dead}.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form

of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.[ql desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship.[ql dig 3736 # orusso {or-oos'-so}; apparently a primary verb; to "burrow" in the ground, i.e. dig: -- {dig}.[ql dig 4626 # skapto {skap'-to}; apparently a primary verb; to dig: -- {dig}.[ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.[ql disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).[ql disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql divide 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, {divide}, open, rend, make a rent.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql door 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- {door}, gate.[ql drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.[ql drunkenness 3178 # methē {meth'-ay}; apparently a primary word; an intoxicant, i.e. (by implication) intoxication: -- {drunkenness}.[ql especially 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, ({e-)specially}.[ql ear 3775 # ous {ooce}; apparently a primary word; the ear (physically or mentally): -- {ear}.[ql egg 5609 # oon {oon'}; apparently a primary word; an "egg": -- {egg}.[ql empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.[ql endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by impHÂ°4¶—: 70»0'¶34³°10°4»2¶

apparently Interlinear Index Study apparently NUM 012 008 With him will I speak <01696 +dabar > mouth
<06310 +peh > to mouth <06310 +peh > , even {apparently} <04758 +mar>eh > , and not in dark <02420
+chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068
+Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372
+yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ?

Bible Word Index with Strong's Number with the full text of each verse



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

apparently Num_12_08 With him will I speak (01696 +dabar) mouth (06310 +peh) to mouth (06310 +peh) , even {apparently} (04758 +mar)ch) , and not in dark (02420 +chiydah) speeches (02420 +chiydah) ; and the similitude (08544 +t@muwnah) of the LORD (03068 +Y@hovah) shall he behold (05027 +nabat);wherefore (04069 +madduwa() then were ye not afraid (03372 +yare)) to speak (01696 +dabar) against my servant (05650 +(ebed) Moses (04872 +Mosheh) ?

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBibleStudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

KJV Bible Word Studies for APPARENTLY

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make {a} rent.

abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

abide 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- {abide}, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Abimael 0039 ## &Abiyma&el {ab-ee-maw-ale'}; from 1 and an elsewhere unused (probably foreign) word; father of Mael (apparently some Arab tribe); Abimael, a son of Joktan: -- {Abimael}.

abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse {abroad}, scatter (abroad).

abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter ({abroad}).

abundance 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- {abundance}, wild beast.

Accho 5910 ## `Akkow {ak-ko'}; apparently from an unused root meaning to hem in; Akko (from its situation on a bay): -- {Accho}.

admiration 2295 # thauma {thos'-mah}; apparently from a form of 2300; wonder (properly concrete; but by implication, abstractly): -- {admiration}.

after 3713 # oregomai {or-eg'-om-ah-ee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.

age 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- {age}, short time, world.

agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

Agrippa 0067 # Agrippas {ag-rip'-pas}; apparently from 66 and 2462; wild-horse tamer; Agrippas, one of the Herods: -- {Agrippa}.

ah 0162 ## &ahahh {a-haw'}; apparently a primitive word expressing pain exclamatorily; Oh!: -- {ah}, alas.

alas 0162 ## &ahahh {a-haw'}; apparently a primitive word expressing pain exclamatorily; Oh!: -- ah, {alas}.

all 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of {all}, (e-)specially.

all 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- {all} (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.

already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.

already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.

alway 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), {alway}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- {always}, ever.

an 3688 # onos {on'-os}; apparently a primary word; a donkey: -- {an} ass.

an 5239 ## nalah {naw-law'}; apparently a primitive root; to complete: -- make {an} end.

and 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- {and} (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

any 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), {any} (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

any 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, somewhat, {any} ([no-])thing.

any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

apparently 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X {apparently}, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.

appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

appointed 3677 ## kece& {keh'-seh}; or keceh {keh'-seh}; apparently from 3680; properly, fulness or the full moon, i.e. its festival: -- (time) {appointed}.

as 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- {as} for, but, howbeit, in very deed, surely, truly, wherefore.

as 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X {as}, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many {as}, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), {as} many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.

ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.

asmuch 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for({-asmuch} +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

ass 3688 # onos {on'-os}; apparently a primary word; a donkey: -- an {ass}.

Asshur 0804 ## &Ashshuwr {ash-shoor'}; or &Ashshur {ash-shoor'}; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: -- {Asshur}, Assur, Assyria, Assyrians. See 838.

Assur 0804 ## &Ashshuwr {ash-shoor'}; or &Ashshur {ash-shoor'}; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: -- Asshur, {Assur}, Assyria, Assyrians. See 838.

Assyria 0804 ## &Ashshuwr {ash-shoor'}; or &Ashshur {ash-shoor'}; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: -- Asshur, Assur, {Assyria}, Assyrians. See 838.

Assyrians 0804 ## &Ashshuwr {ash-shoor'}; or &Ashshur {ash-shoor'}; apparently from 833 (in the sense of successful); Ashshur, the second son of Shem; also his descendants and the country occupied by them (i.e. Assyria), its region and its empire: -- Asshur, Assur, Assyria, {Assyrians}. See 838.

attain 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent.

avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

away 3261 ## ya`ah {yaw-aw'}; a primitive root; apparently to brush aside: -- sweep {away}.

away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).

bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked.

bald 5556 ## col`am {sol-awm'}; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): -- {bald} locust.

band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

band 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- {band}, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

basket 4553 # sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork: -- {basket}).

be 0165 ## &ehiy {e-hee'}; apparently an orthographical variation for 346; where: -- I will {be} (Hos. 13:10, 14) [which is often the rendering of the same Hebrew form from 1961].

be 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, {be} sufficient.

be 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- {be} content, be enough, suffice, be sufficient.

be 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, {be} enough, suffice, be sufficient.

be 1503 # eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a

copy]; to resemble: -- {be} like.

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

be 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, {be} wearied.

be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

be 4595 # sepo {say'-po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- {be} corrupted.

be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- ({be} ready to) be offered.

be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) {be} offered.

be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.

be-])head 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([{be-])head}, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would)

do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

beast 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- abundance, wild {beast}.

beckon 3506 # neuo {nyoo'-o}; apparently a primary verb; to "nod", i.e. (by analogy,) signal: -- {beckon}.

become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.

before 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- {before}, ere, not yet.

beginning 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, {beginning}, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

Beriah 1283 ## B@riy`ah {ber-ee'-aw}; apparently from the feminine of 7451 with a prepositional prefix; in trouble; Beriah, the name of four Israelites: -- {Beriah}.

beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.

besom 4292 ## mat&ate& {mat-at-ay'}; apparently a denominative from 2916; a broom (as removing dirt [compare Engl. "to dust", i.e. remove dust]): -- {besom}.

Beth-baal-meon 1010 ## Beyth Ba'al M@`own {bayth bah'-al me-own'}; from 1004 and 1168 and 4583; house of Baal of (the) habitation of [apparently by transposition]; or (shorter) Beyth M@`own {bayth me-own'}; house of habitation of (Baal); Beth-Baal-Meon, a place in Palestine: -- {Beth-baal-meon}. Compare 1186 and 1194.

Bethuel 1328 ## B@thuw&el {beth-oo-ale'}; apparently from the same as 1326 and 410; destroyed of God; Bethuel, the name of a nephew of Abraham, and of a place in Palestine: -- {Bethuel}. Compare 1329.

bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

beyond 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.

Birzavith 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- {Birzavith} [from the marg.].

black 3189 # melas {mel'-as}; apparently a primary word; black: -- {black}.

blade 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- {blade}, grass, hay.

blasted 7709 ## sh@demah {shed-ay-maw'}; apparently from 7704; a cultivated field; -- {blasted}, field.

blind 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.

body 1655 ## geshem (Aramaic) {gheh'-shem}; apparently the same as 1653; used in a peculiar sense, the body (probably for the [figuratively] idea of a hard rain): -- {body}.

border 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- {border}, coast.

bosom 2859 # kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: -- {bosom}, creek.

bottle 0178 ## &owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- {bottle}, familiar spirit.

bough 0534 ## &amiyr {aw-meer'}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- {bough}, branch.

bow 2578 # kampto {kamp'-to}; apparently a primary verb; to bend: -- {bow}.

bow 5115 # toxon {tox'-on}; from the base of 5088; a bow (apparently as the simplest fabric): -- {bow}.

bramble 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- {bramble}, thistle, thorn.

branch 0534 ## &amiyr {aw-meer'}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- bough, {branch}.

brass 5153 ## nachuwsh {naw-khoosh'}; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as denominative] when hissing); coppery, i.e. (figuratively) hard: -- of {brass}.

break 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- {break}, divide, open, rend, make a rent.

breast 1717 ## dad {dad}; apparently from the same as 1730; the breast (as the seat of love, or from its shape): -- {breast}, teat.

breast 5845 ## `atiyn {at-eeen'}; from an unused root meaning apparently to contain; a receptacle (for milk, i.e. pail; figuratively, breast): -- {breast}.

bring 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would)

do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

bring 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

bull 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- {bull}, ox.

bull 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ young) {bull}(-ock), calf, ox.

burn 2545 # kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- {burn}, light.

but 0061 ## &abal {ab-awl'}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- {but}, indeed, nevertheless, verily.

but 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, {but}, howbeit, in very deed, surely, truly, wherefore.

but 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, {but}, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

but 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), {but}, now (then), so (likewise then), then, therefore, verily, wherefore.

buy 5608 # oneomai {o-neh'-om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}.

by 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.

byword 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- {byword}, like, parable, proverb.

caldron 7037 ## qallachath {kal-lakh'-ath}; apparently but a form for 6747; a kettle: -- {caldron}.

calf 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ young) bull(-ock), {calf}, ox.

camel 1581 ## gamal {gaw-mawl'}; apparently from 1580 (in the sense of labor or burden-bearing); a camel: -- {camel}.

Caphtor 3731 ## Kaphtor {kaf-tore'}; or (Am. 9:7) Kaphtowr {kaf-tore'}; apparently the same as 3730; Caphtor (i.e. a wreath-shaped island), the original seat of the Philistines: -- {Caphtor}.

captain 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, {captain}, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront,

[(be-)]head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

carry 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

casement 0822 ## &eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- {casement}, lattice.

cast 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

cause 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, ({cause} to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, ({cause} to) remain, rest, set (up).

chamois 2169 ## zemer {zeh'-mer}; apparently from 2167 or 2168; a gazelle (from its lightly touching the ground): -- {chamois}.

chapter 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, {chapter}, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, [(be-)]head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

charger 4094 # pinax {pin'-ax}; apparently a form of 4109; a plate: -- {charger}, platter.

chariot 2021 ## hotsen {ho'-tsen}; from an unused root meaning apparently to be sharp or strong; a weapon of war: -- {chariot}.

chief 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, {chief}(-est place, man, things), company, end, X every [man], excellent, first, forefront, [(be-)]head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

chiefly 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala

(very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially.

child 5207 # huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- {child}, foal, son.

Chileab 3609 ## Kil&ab {kil-awb'}; apparently from 3607 and 1; restraint of (his) father; Kilab, an Israelite: -- {Chileab}.

Chloe 5514 # Chloe {khlo'-ay}; feminine of apparently a primary word; "green"; Chloe, a Christian female: -- {Chloe}.

Chushan-rishathayim 3573 ## Kuwshan Rish`athayim {koo-shan' rish-aw-thah'-yim}; apparently from 3572 and the dual of 7564; Cushan of double wickedness; Cushan-Rishathajim, a Mesopotamian king: -- {Chushan-rishathayim}.

clay 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- {clay}, dirt, mire.

close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.

cloud 3509 # nephos {nef'-os}; apparently a primary word; a cloud: -- {cloud}.

coast 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- border, {coast}.

coast 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- {coast}, licence, place, X plain, quarter, + rock, room, where.

Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- {Colosse}.

colt 4454 # polos {po'-los}; apparently a primary word; a "foal" or "filly", i.e. (specifically) a young ass: -- {colt}.

come 4291 ## m@ta& (Aramaic) {met-aw'}; or m@tah (Aramaic) {met-aw'}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- {come}, reach.

come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

come 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, {come}, prevent.

comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.

commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, +

bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

company 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), {company}, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

confusion 8397 ## tebel {teh'-bel}; apparently from 1101; mixture, i.e. unnatural bestiality: -- {confusion}.

content 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.

content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

continue 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, {continue}, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

corn 2848 # kokkos {kok'-kos}; apparently a primary word; a kernel of seed: -- {corn}, grain.

corner 2106 ## zaviyth {zaw-veeth'}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- {corner}(stone).

corrupted 4595 # sepo {say'-po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- be {corrupted}.

course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run.

covet 3713 # oregomai {or-eg'-om-ahē}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.

crave 0404 ## &akaph {aw-kaf'}; a primitive root; apparently meaning to curve (as with a burden); to urge: -- {crave}.

creek 2859 # kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: -- bosom, {creek}.

cripple 5560 # cholos {kho-los'}; apparently a primary word; "halt", i.e. limping: -- {cripple}, halt, lame.

crop 4760 ## mur&ah {moor-aw'}; apparently feminine passive causative participle of 7200; something conspicuous, i.e. the crow of a bird (from its prominence): -- {crop}.

crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.

cruel 0393 ## &akzar {ak-zawr'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- {cruel}, fierce.

cry 0994 # boao {bo-ah'-o}; apparently a prol. form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way): -- {cry}.

cubit 1574 ## gomed {go'-med}; from an unused root apparently meaning to grasp; properly, a span: -- {cubit}.

cypress 8645 ## tirzah {teer-zaw'}; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: -- {cypress}.

daily 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X {daily}, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

Darda 1862 ## Darda` {dar-dah'}; apparently from 1858 and 1843; pearl of knowledge; Darda, an Israelite: -- {Darda}.

daughter 2364 # thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): -- {daughter}.

day 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- {day}, hour, instant, season, X short, [even-]tide, (high) time.

dead 3498 # nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): -- {dead}.

deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

deed 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in very {deed}, surely, truly, wherefore.

delay 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- {delay}, linger, stay selves, tarry.

delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.

desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.

devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship.

dig 3736 # orusso {or-oos'-so}; apparently a primary verb; to "burrow" in the ground, i.e. dig: -- {dig}.

dig 4626 # skapto {skap'-to}; apparently a primary verb; to dig: -- {dig}.

dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.

dirt 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- clay, {dirt}, mire.

disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).

disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

divide 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, {divide}, open, rend, make a rent.

do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose,

put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

door 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- {door}, gate.

dove 3123 ## yownah {yo-naw'}; probably from the same as 3196; a dove (apparently from the warmth of their mating): -- {dove}, pigeon.

drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.

drunkenness 3178 # methe {meth'-ay}; apparently a primary word; an intoxicant, i.e. (by implication) intoxication: -- {drunkenness}.

duty 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- {duty} of marriage.

dwell 2082 ## zabal {zaw-bal'}; a primitive root; apparently properly, to inclose, i.e. to reside: -- {dwell} with.

dwell 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) {dwell}(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

e-)specially 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, ({e-)specially}.

ear 3775 # ous {ooce}; apparently a primary word; the ear (physically or mentally): -- {ear}.

earn 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- {earn} wages, hire (out self), reward, X surely.

east 2777 ## charcuwth {khar-sooth'}; from 2775 (apparently in the sense of a red tile used for scraping); a potsherd, i.e. (by implication) a pottery; the name of a gate at Jerusalem: -- {east}.

egg 5609 # oon {o-on'}; apparently a primary word; an "egg": -- {egg}. **Eglah 5698 ## `Eglah {eg-law'};** the same as 5697; Eglah, a wife of David: -- {Eglah}.

eight 8066 ## sh@miyniy {shem-ee-nee'}; from 8083; eight: -- {eight}. **eight 8083 ## sh@moneh {shem-o-neh'};** or sh@mowneh {shem-o-neh'}; feminine sh@monah {shem-o-naw'}; or sh@mownah {shem-o-naw'}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- {eight}([-een, -eenth]), eighth.

eighth 8083 ## sh@moneh {shem-o-neh'}; or sh@mowneh {shem-o-neh'}; feminine sh@monah

{shem-o-naw'}; or sh@mownah {shem-o-naw'}; apparently from 8082 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth: -- eight([-een, -eenth]), {eighth}.

eleven 6249 ## `ashtey {ash-tay'}; apparently masculine plural construction of 6247 in the sense of an afterthought (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh: -- + {eleven}(-th).

empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.

end 5239 ## nalah {naw-law'}; apparently a primitive root; to complete: -- make an {end}.

end 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, {end}, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

endure 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.

enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be {enough}, suffice, be sufficient.

ere 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, {ere}, not yet.

Esau 6215 ## `Esav {ay-sawv'}; apparently a form of the passive participle of 6213 in the original sense of handling; rough (i.e. sensibly felt); Esav, a son of Isaac, including his posterity: -- {Esau}.

escape 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- {escape}, flee (away).

even 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, ({even}) now (already), by this time.

even-]tide 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [{even-]tide}, (high) time.

ever 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever, "by qualification regularly; by implication, earnestly; -- always, {ever}.

ever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + {ever}, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

every 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, {every} (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

every 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning,

captain, chapter, chief(-est place, man, things), company, end, X {every} [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

evil 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, {evil}, harm, ill, noisome, wicked.

evil 5337 # phaulos {fow'-los}; apparently a primary word; "foul" or "flawy", i.e. (figuratively) wicked: -- {evil}.

excellent 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], {excellent}, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

execute 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), {execute}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

exercise 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, {exercise}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

faint 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- {faint}, sick, be wearied.

falsely 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.

familiar 0178 ## &owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name); properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- bottle, {familiar} spirit.

farther 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, {farther} (other) side, over.

father 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- {father}, parent.

fault 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- find {fault}.

fault 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: -- {fault}, + no(-ught), ought, somewhat, any ([no-])thing.

field 7709 ## sh@demah {shed-ay-maw'}; apparently from 7704; a cultivated field; -- blasted, {field}.

fierce 0393 ## &akzar {ak-zaw'r'}; from an unused root (apparently meaning to act harshly); violent; by implication deadly; also (in a good sense) brave: -- cruel, {fierce}.

fig 4808 # suke {soo-kay'}; from 4810; a fig-tree: -- {fig} tree. fig 4810 # sukon {soo'-kon}; apparently a primary word; a fig: -- {fig}.

fight 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- {fight}, strive.

find 3201 # memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: -- {find} fault.

first 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, {first}, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

fitches 7100 ## qetsach {keh'-tsakh}; from an unused root apparently meaning to incise; fennelflower (from its pungency): -- {fitches}.

flee 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, {flee} (away).

foal 5207 # huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, {foal}, son.

foaming 0876 # aphros {af-ros'}; apparently a primary word; froth, i.e. slaver: -- {foaming}.

folly 8417 ## toholah {to-hol-aw'}; feminine of an unused noun (apparently from 1984) meaning bluster; braggadocio, i.e. (by implication) fatuity: -- {folly}.

for 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as {for}, but, howbeit, in very deed, surely, truly, wherefore.

for 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, {for}(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

forth 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring ({forth}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

forth 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring ({forth}), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to

wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed ({forward}), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

fresh 3955 ## l@shad {lesh-ad'}; from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: -- {fresh}, moisture.

from 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [{from} the marg.].

from 3265 ## Ya`uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- Jair[{from} the margin].

fruit 3703 # opora {op-o'-rah}; apparently from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- {fruit}.

fulfil 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, {fulfil}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

gain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, {gain}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

gall 7219 ## ro&sh {roshe}; or rowsh (Deut. 32:32) {roshe}; apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): -- {gall}, hemlock, poison, venom.

gallery 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- {gallery}, gutter, trough.

garment 8509 ## takriyk {tak-reek'}; apparently from an unused root meaning to encompass; a wrapper or robe: -- {garment}.

gate 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, {gate}.

gate 4439 # pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- {gate}.

Gehazi 1522 ## Geychaziy {gay-khah-zee'}; or Gechaziy {gay-khah-zee'}; apparently from 1516 and 2372; valley of a visionary; Gehazi, the servant of Elisha: -- {Gehazi}.

Gentile 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- {Gentile}, heathen, nation, people.

give 1502 # eiko {i'-ko}; apparently a primary verb; properly, to be weak, i.e. yield: -- {give} place.

give 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, {give}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

Gizonite 1493 ## Gizowniy {ghee-zo-nee'}; patril from the unused name of a place apparently in Palestine; a Gizonite or inhabitant of Gizoh: -- {Gizonite}.

gnash 5149 # trizo {trid'-zo}; apparently a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy): -- {gnash}.

gnat 2971 # konops {ko'-nopes}; apparently a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- {gnat}.

go 4570 # sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -- {go} out, quench.

go 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, {go} on, lay, lead, move, reach, rushing, uphold.

grain 2848 # kokkos {kok'-kos}; apparently a primary word; a kernel of seed: -- corn, {grain}.

grass 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- blade, {grass}, hay.

great 0931 ## bohen {bo'-hen}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- thumb, {great} toe.

great 3244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399]): -- ({great}) owl.s

great 5118 # tosoutos {tos-oo'-tos}; from toso (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so {great} (long, many, much), these many.

grief 3077 # lupe {loo'-pay}; apparently a primary word; sadness: -- {grief}, grievous, + grudgingly, heaviness, sorrow.

grievous 3077 # lupe {loo'-pay}; apparently a primary word; sadness: -- grief, {grievous}, + grudgingly, heaviness, sorrow.

grope 1659 ## gashash {gaw-shash'}; a primitive root; apparently to feel about: -- {grope}.

grudgingly 3077 # lupe {loo'-pay}; apparently a primary word; sadness: -- grief, grievous, + {grudgingly}, heaviness, sorrow.

gutter 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or

watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, {gutter}, trough.

habitation 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- {habitation}, tabernacle.

habitation 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have {habitation}, inhabit, lay, place, (cause to) remain, rest, set (up).

hair 2864 # kome {kom'-ay}; apparently from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- {hair}.

halt 5560 # cholos {kho-los'}; apparently a primary word; 'halt', i.e. limping: -- cripple, {halt}, lame.

hand 0710 # aristeros {ar-is-ter-os'}; apparently a comparative of the same as 712; the left hand (as second-best): -- left [{hand}].

hand-)bondmaid 0519 ## &amah {aw-maw'}; apparently a primitive word; a maid-servant or female slave: -- ({hand-)bondmaid}(-woman), maid(-servant).

hand-])staff 4731 ## maqqel {mak-kale};; or (feminine) maqq@lah {mak-kel-aw'}; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): -- rod, ([{hand-])staff}.

handful 6653 ## tsebeth {tseh'-beth}; from an unused root apparently meaning to grip; a lock of stalks: -- {handful}.

harden 4456 # poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- blind, {harden}.

harm 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, {harm}, ill, noisome, wicked.

hateful 4767 # stugnetos {stoog-nay-tos'}; from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious: -- {hateful}.

Hatita 2410 ## Chatiyta& {khat-ee-taw'}; from an unused root apparently meaning to dig out; explorer; Chatita, a temple porter: -- {Hatita}.

Hattil 2411 ## Chattiyl {khat-teel'}; from an unused root apparently meaning to wave; fluctuating; Chattiyl, one of "Solomon's servants": -- {Hattil}.

Hauran 2362 ## Chavran {khav-rawn'}; apparently from 2357 (in the sense of 2352); cavernous; Chavran, a region East of the Jordan: -- {Hauran}.

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will ({have}, -ling, -ling[-ly]).

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-ly]).

have 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- {have} joy.

have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + {have} purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

have 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, {have}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

have 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- {have} course, run.

have 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), {have} habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

haven 3040 # limen {lee-mane'}; apparently a primary word; a harbor: -- {haven}. Compare 2568.

hay 5528 # chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- blade, grass, {hay}.

heal 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- {heal}, make whole.

hearer 0202 # akroates {ak-ro-at-ace'}; from akroaomai (to listen; apparently an intens. of 191); a hearer (merely): -- {hearer}.

heathen 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, {heathen}, nation, people.

heaviness 3077 # lupe {loo'-pay}; apparently a primary word; sadness: -- grief, grievous, + grudgingly, {heaviness}, sorrow.

height 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, {height}, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

hemlock 7219 ## ro&sh {roshe}; or rowsh (Deut. 32:32) {roshe}; apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): -- gall, {hemlock}, poison, venom.

her 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let {her} drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

high 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, ({high}) time.

high 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) {high}(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

high-)way 3598 # hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, ({high-)way}.

hire 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- {hire}, reward, wages.

hire 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, {hire} (out self), reward, X surely.

hold 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, {hold}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

hole 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- {hole}, pit, snare.

honey 3192 # meli {mel'-ee}; apparently a primary word; honey: -- {honey}.

horn 3104 ## yowbel {yo-bale'}; or yobel {yob-ale'}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, ram's {horn}, trumpet.

host 3581 # xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- {host}, strange(-r).

hour 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, {hour}, instant, season, X short, [even-]tide, (high) time.

howbeit 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, {howbeit}, in very deed, surely, truly, wherefore.

hymn 5215 # humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 103; compare 5667); a "hymn" or religious ode (one of the Psalms): -- {hymn}.

I 0165 ## &ehiy {e-hee'}; apparently an orthographical variation for 346; where: -- {I} will be (Hos. 13:10, 14) [which is often the rendering of the same Hebrew form from 1961].

idle 3026 # leros {lay'-ros}; apparently a primary word; twaddle, i.e. an incredible story: -- {idle} tale.

idol 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- {idol}, no value, thing of nought.

ill 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, {ill}, noisome, wicked.

in 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, {in} very deed, surely, truly, wherefore.

in 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, ({in}) vain.

in 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust {in}.

indeed 0061 ## &abal {ab-awl'}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, {indeed}, nevertheless, verily.

inhabit 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, {inhabit}, lay, place, (cause to) remain, rest, set (up).

instant 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, {instant}, season, X short, [even-]tide, (high) time.

intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

intreat 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, {intreat}, pray. Compare 4441.

ivory 8143 ## shenhabbiym {shen-hab-beem'}; from 8127 and the plural apparently of a foreign word; probably, tooth of elephants, i.e. ivory tusk: -- {ivory}.

Jair 3265 ## Ya`uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- {Jair}[from the margin].

Joed 3133 ## Yow`ed {yo-ade'}; apparently the active participle of 3259; appointer; Joed, an Israelite: -- {Joed}.

journey 3598 # hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- {journey}, (high-)way.

journeying 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X {journeying}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

joy 3685 # oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have {joy}.

jubile 3104 ## yowbel {yo-bale'}; or yobel {yob-ale'}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- {jubile}, ram's horn, trumpet.

Kadesh-barnea 6947 ## Qadesh Barnea` {kaw-dashe' bar-nay'-ah}; from the same as 6946 and an otherwise unused word (apparently compounded of a correspondent to 1251 and a derivative of 5128) meaning desert of a fugitive; Kadesh of (the) Wilderness of Wandering; Kadesh-Barnea, a place in the Desert: -- {Kadesh-barnea}.

keep 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, {keep}, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

knock 2925 # krouo {kroo'-o}; apparently a primary verb; to rap: -- {knock}.

know 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- {know}, understand.

lamb 0286 # amnos {am-nos'}; apparently a primary word; a lamb: -- {lamb}.

lamb 2922 ## t@la& {tel-aw'}; apparently from 2921 in the (orig.) sense of covering (for protection); a lamb [compare 2924]: -- {lamb}.

lamb 3775 ## keseb {keh'-seb}; apparently by transposition for 3532; a young sheep: -- {lamb}.

lame 5560 # cholos {kho-los'}; apparently a primary word; "halt", i.e. limping: -- cripple, halt, {lame}.

large 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as {large}, so

great (long, many, much), these many.

lattice 0822 ## &eshnab {esh-nawb'}; apparently from an unused root (probably meaning to leave interstices); A latticed window: -- casement, {lattice}.

law 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the {law}, work, yield. Compare 4238.

lay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + {lay} wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

lay 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, {lay}, lead, move, reach, rushing, uphold.

lay 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, {lay}, place, (cause to) remain, rest, set (up).

lead 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, {lead}, move, reach, rushing, uphold.

lead 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X {lead}, X poor, principal, ruler, sum, top.

leap 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- {leap}, spring up.

least 3398 # mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- {least}, less, little, small.

left 0710 # aristeros {ar-is-ter-os'}; apparently a comparative of the same as 712; the left hand (as second-best): -- {left} [hand].

leg 4628 # skelos {skel'-os}; apparently from skello (to parch; through the idea of leanness); the leg (as lank): -- {leg}.

less 3398 # mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- least, {less}, little, small.

let 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + {let} her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

licence 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, {licence}, place, X plain, quarter, + rock, room, where.

lie 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, {lie}.

light 2545 # kaio {kah'-yo}; apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- burn, {light}.

lighten 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + {lighten} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

like 1503 # eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be {like}.

like 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, {like}, parable, proverb.

likewise 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so ({likewise} then), then, therefore, verily, wherefore.

linger 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- delay, {linger}, stay selves, tarry.

lion 7830 ## shachats {shakh'-ats}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X {lion}, pride.

list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

little 3398 # mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- least, less, {little}, small.

locust 0200 # akris {ak-rece'}; apparently from the same as 206; a locust (as pointed, or as lightning on the top of vegetation): -- {locust}.

locust 5556 ## col`am {sol-awm'}; apparently from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness): -- bald {locust}.

log 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- {log} [of oil].

long 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- {long}, tarry, wait.

long 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great ({long}, many, much), these many.

love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

Magpiash 4047 ## Magpiy`ash {mag-pee-awsh'}; apparently from 1479 or 5062 and 6211; exterminator of (the) moth; Magpiash, an Israelite: -- {Magpiash}.

Mahavite 4233 ## Machaviym {makh-av-eem'}; apparently a patrial, but from an unknown place (in the plural only for a singular); a Machavite or inhabitant of some place named Machaveh: -- {Mahavite}.

maid 0519 ## &amah {aw-maw'}; apparently a primitive word; a maid-servant or female slave: -- (hand-)bondmaid(-woman), {maid}(-servant).

make 1970 ## hakar {haw-kar'}; a primitive root; apparently to injure: -- {make} self strange.

make 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, {make} whole.

make 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, {make}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

make 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, {make} a rent.

make 5239 ## nalah {naw-law'}; apparently a primitive root; to complete: -- {make} an end.

make 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, {make} to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

Mallothi 4413 ## Mallowthiy {mal-lo'-thee}; apparently from 4448; I have talked (i.e. loquacious): -- Mallothi, an Israelite: -- {Mallothi}.

man 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [{man}], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

man 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, {man}, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

manner 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all ({manner} of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

manner 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what ({manner} of).

many 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as {many} as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

many 5118 # tosoutos {tos-oo'-tos}; from toso (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these {many}.

many 5118 # tosoutos {tos-oo'-tos}; from toso (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, {many}, much), these many.

marg 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [from the {marg}].

margin 3265 ## Ya`uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- Jair[from the {margin}].

marriage 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty of {marriage}.

Matthias 3159 # Matthias {mat-thee'-as}; apparently a shortened form of 3161; Matthias (i.e. Mattithjah), an Israelite: -- {Matthias}.

Mazzoroth 4216 ## mazzarah {maz-zaw-raw'}; apparently from 5144 in the sense of distinction; some noted constellation (only in the plural), perhaps collectively, the zodiac: -- {Mazzoroth}. Compare 4208.

me 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move {me}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to

determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]).

mean 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X {mean}, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

means 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, {means}), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

measure 3358 # metron {met'-ron}; an apparently primary word; a measure ('metre'), literally or figuratively; by implication a limited portion (degree): -- {measure}.

measure 4884 ## m@suwrah {mes-oo-raw'}; from an unused root meaning apparently to divide; a measure (for liquids): -- {measure}.

meek 4239 # praus {prah-ooce'}; apparently a primary word; mild, i.e. (by implication) humble: -- {meek}. See also 4235.

melt 5080 # teko {tay'-ko}; apparently a primary verb; to liquefy: -- {melt}.

melting 2003 ## hamac {haw-mawce'}; from an unused root apparently meaning to crackle; a dry twig or brushwood: -- {melting}.

Mesobaite 4677 ## M@tsobayah {mets-o-baw-yaw'}; apparently from 4672 and 3050; fount of Jah; Metsobajah, a place in Palestine: -- {Mesobaite}.

Michal 4324 ## Miykal {me-kawl'}; apparently the same as 4323; revulet; Mikal, Saul's daughter: -- {Michal}.

Michmethath 4366 ## Mikm@thath {mik-meth-awth'}; apparently from an unused root meaning to hide; concealment; Mikmethath, a place in Palestine: -- {Michmethath}.

mill 3459 # mulon {moo'-lone}; from 3458; a mill-house: -- {mill}. mill- 3037 # lithos {lee'-thos}; apparently a primary word; a stone (literally or figuratively): -- ({mill-}, stumbling-)stone.

mince 2952 ## taphaph {taw-faf'}; a primitive root; apparently to trip (with short steps) coquettishly: -- {mince}.

mire 2916 ## tiyt {teet}; from an unused root meaning apparently to be sticky [rath perb. a demon. from 2894, through the idea of dirt to be swept away]; mud or clay; figuratively, calamity: -- clay, dirt, {mire}.

Misham 4936 ## Mish`am {mish-awm'}; apparently from 8159; inspection; Misham, an Israelite: -- {Misham}.

moisture 3955 ## l@shad {lesh-ad'}; from an unused root of uncertain meaning; apparently juice, i.e. (figuratively) vigor; also a sweet or fat cake: -- fresh, {moisture}.

most 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, {most} of all, (e-)specially.

moth 6211 ## `ash {awsh}; from 6244; a moth: -- {moth}. See also 5906. **moth 4597 # ses {sace};** apparently of Hebrew origin [5580]; a moth: -- {moth}.

mother 3384 # meter {may'-tare}; apparently a primary word; a "mother" (literally or figuratively, immed. or remote): -- {mother}.

move 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things {move} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

move 4579 # seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- {move}, quake, shake.

move 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, {move}, reach, rushing, uphold.

much 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, {much}), these many.

Muppim 4649 ## Muppiym {moop-peem'}; a plural apparently from 5130; wavings; Muppim, an Israelite: -- {Muppim}. Compare 8206.

myrrh 4666 # smurna {smoor'-nah}; apparently strengthened for 3464; myrrh: -- {myrrh}.

nation 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, {nation}, people.

Neballat 5041 ## N@ballat {neb-al-lawt'}; apparently from 5036 and 3909; foolish secrecy; Neballat, a place in Palestine: -- {Neballat}.

Nehelamite 5161 ## Nechelamiy {nekh-el-aw-mee'}; apparently a patronymic from an unused name (apparently passive participle of 2492); dreamed; a Nechelamite, or descendant of Nechlam: -- {Nehelamite}.

Nemuel 5241 ## N@muw&el {nem-oo-ale'}; apparently for 3223; Nemuel, the name of two Israelites: -- {Nemuel}.

Nereus 3517 # Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- {Nereus}.

nevertheless 0061 ## &abal {ab-awl'}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, indeed, {nevertheless}, verily.

new 2961 ## tariy {taw-ree'}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- {new}, putrefying.

no 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, {no} value, thing of nought.

no 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + {no}(-thing), X thoroughly, whatsoever, whole, whosoever.

no 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e . (by implication) something; with negative, nothing: -- fault, + {no}(-ught), ought, somewhat, any ([no-])thing.

no-])thing 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e . (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, somewhat, any ([no-])thing).

noisome 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, {noisome}, wicked.

none 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + {none} of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

north 4215 ## m@zareh {mez-aw-reh'}; apparently from 2219; properly, a scatterer, i.e. the north wind (as dispersing clouds; only in plural): -- {north}.

not 0371 ## &iyn {een}; apparently a shortened form of 369; but (like 370) an interrogative: is it not?: -- {not}.

not 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, ere, {not} yet.

nought 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, thing of {nought}.

now 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + {now}, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

now 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time.

now 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, {now} (then), so (likewise then), then, therefore, verily, wherefore.

observe 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would)

do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, {observe}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

of 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, thing {of} nought.

of 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, {of}, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

of 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most {of} all, (e-)specially.

of 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [{of} oil].

of 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner {of}, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

of 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none {of} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

of 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner {of}).

of 5153 ## nachuwsh {naw-khoosh'}; apparently passive participle of 5172 (perhaps in the sense of ringing, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as denominative] when hissing); coppery, i.e. (figuratively) hard: -- {of} brass.

of 5772 ## `ownah {o-naw'}; from an unused root apparently meaning to dwell together; sexual (cohabitation): -- duty {of} marriage.

of 7823 ## shachiyc {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth {of} the same.

offered 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) be {offered}.

oil 3849 ## log {lohg}; from an unused root apparently meaning to deepen or hollow [like 3537]; a log or measure for liquids: -- log [{of} oil].

on 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go {on}, lay, lead, move, reach, rushing, uphold.

on 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily

shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, ({on}) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any ({one}), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

one 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every ({one}, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

onion 1211 ## b@tsel {beh'-tsel}; from an unused root apparently meaning to peel; an onion: -- {onion}.

onycha 7827 ## sh@cheleth {shekh-ay'-leth}; apparently from the same as 7826 through some obscure idea, perhaps that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel.: -- {onycha}.

open 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, {open}, rend, make a rent.

oracle 1687 ## d@biyr {deb-eer'}; or (shortened) d@bir {deb-eer'}; from 1696 (apparently in the sense of oracle); the shrine or innermost part of the sanctuary: -- {oracle}.

ordain 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, {ordain}, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

other 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther ({other}) side, over.

ought 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: -- fault, + no(-ught), {ought}, somewhat, any ([no-])thing.

ourselves 0587 ## &anachnuw {an-akh'-noo}; apparently from 595; we: -- {ourselves}, us, we.

out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot {out}, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

out 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast {out}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

out 4570 # sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -- go {out}, quench.

out 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire ({out} self), reward, X surely.

over 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther (other) side, {over}.

owl.s 3244 ## yanshuwph {yan-shoof'}; or yanshowph {yan-shofe'}; apparently from 5398; an unclean (aquatic) bird; probably the heron (perhaps from its blowing cry, or because the night-heron is meant [compare 5399]): -- (great) {owl.s}

ox 5022 # tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: -- bull, {ox}.

ox 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ young) bull(-ock), calf, {ox}.

palace 0643 ## &appeden {ap-peh'-den}; apparently of foreign derivation; a pavilion or palace-tent: -- {palace}.

pan 4958 ## masreth {mas-rayth'}; apparently from an unused root meaning to perforate, i.e. hollow out; a pan: -- {pan}.

parable 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- {parable}, proverb.

parable 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, {parable}, proverb.

parent 3962 # pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, {parent}.

part 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est {part}, [priest]), X lead, X poor, principal, ruler, sum, top.

people 1471 ## gowy {go'-ee}; rarely (shortened) goy {go'-ee}; apparently from the same root as 1465 (in the sense of massing); a foreign nation; hence, a Gentile; also (figuratively) a troop of animals, or a flight of locusts: -- Gentile, heathen, nation, {people}.

people 2992 # laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218, which denotes one's own populace): -- {people}.

perform 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, {perform}, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

Peter 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- {Peter}, rock. Compare 2786.

Phichol 6369 ## Piykol {pee-kole'}; apparently from 6310 and 3605; mouth of all; Picol, a Philistine: -- {Phichol}.

Phinehas 6372 ## Piyn@chac {pee-nekh-aws'}; apparently from 6310 and a variation of 5175; mouth of a serpent; Pinechas, the name of three Israelites: -- {Phinehas}.

pierce 3572 # nusso {noos'-so}; apparently a primary word; to prick ('nudge'): -- {pierce}.

pigeon 3123 ## yownah {yo-naw'}; probably from the same as 3196; a dove (apparently from the warmth of their mating): -- dove, {pigeon}.

pine 8410 ## tidhar {tid-haw'r'}; apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak): -- {pine} (tree).

pit 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- hole, {pit}, snare.

place 1502 # eiko {i'-ko}; apparently a primary verb; properly, to be weak, i.e. yield: -- give {place}.

place 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, {place}, X plain, quarter, + rock, room, where.

place 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est {place}, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

place 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).

plain 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X {plain}, quarter, + rock, room, where.

planet 4208 ## mazzalah {maz-zaw-law'}; apparently from 5140 in the sense of raining; a constellation, i.e. Zodiacal sign (perhaps as affecting the weather): -- {planet}. Compare 4216.

platter 4094 # pinax {pin'-ax}; apparently a form of 4109; a plate: -- charger, {platter}.

please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]).

point 0019 ## &ibchah {ib-khaw'}; from an unused root (apparently meaning to turn); brandishing of a sword: -- {point}.

poison 7219 ## ro&sh {roshe}; or rowsh (Deut. 32:32) {roshe}; apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): -- gall, hemlock, {poison}, venom.

Pontius 4194 # Pontios {pon'-tee-os}; of Latin origin; apparently bridged; Pontius, a Roman: -- {Pontius}.

poor 2489 ## chel@ka& {khay-lek-aw'}; or chel@kah {khay-lek-aw'}; apparently from an unused root probably meaning to be dark or (figuratively) unhappy; a wretch, i.e. unfortunate: -- {poor}.

poor 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X {poor}, principal, ruler, sum, top.

Porcius 4201 # Porkios {por'-kee-os}; of Latin origin; apparently swinish; Porcius, a Roman: -- {Porcius}.

praise 0136 # ainos {ah'-ee-nos}; apparently a prime word; properly, a story, but used in the sense of 1868; praise (of God): -- {praise}.

pray 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, {pray}. Compare 4441.

prevent 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, come, {prevent}.

pride 7830 ## shachats {shakh'-ats}; from an unused root apparently meaning to strut; haughtiness (as evinced by the attitude): -- X lion, {pride}.

priest 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [{priest}]), X lead, X poor, principal, ruler, sum, top.

princes 2831 ## chashman {khash-man'}; from an unused root (probably meaning firm or capacious in resources); apparently wealthy: -- {princes}.

principal 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, {principal}, ruler, sum, top.

proverb 3942 # paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, {proverb}.

proverb 4912 ## mashal {maw-shawl'}; apparently from 4910 in some original sense of superiority in mental action; properly, a pithy maxim, usually of metaphorical nature; hence, a simile (as an adage, poem, discourse): -- byword, like, parable, {proverb}.

provide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, +

bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, {provide}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

Publius 4196 # Poplios {pop'-lee-os}; of Latin origin; apparently "popular"; Poplius (i.e. Publius), a Roman: -- {Publius}.

purged 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have {purged}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

purpose 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, {purpose}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

put 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, {put}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

putrefying 2961 ## tariy {taw-ree'}; from an unused root apparently meaning to be moist; properly, dripping; hence, fresh(i.e. recently made such): -- new, {putrefying}.

quake 4579 # seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, {quake}, shake.

quarter 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, {quarter}, + rock, room, where.

quench 4570 # sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -- go out, {quench}.

raising 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + {raising} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

ram's 3104 ## yowbel {yo-bale'}; or yobel {yob-ale'}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, {ram's} horn, trumpet.

rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]).

raw 4995 ## na& {naw}; apparently from 5106 in the sense of harshness from refusal; properly, tough, i.e. uncooked (flesh): -- {raw}.

reach 4291 ## m@ta& (Aramaic) {met-aw'}; or m@tah (Aramaic) {met-aw'}; apparently corresponding to 4672 in the intransitive sense of being found present; to arrive, extend or happen: -- come, {reach}.

reach 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, {reach}, rushing, uphold.

ready 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be {ready} to) be offered.

red 2447 ## chakliyl {khak-leel'}; by reduplication from an unused root apparently meaning to be dark; darkly flashing (only of the eyes); in a good sense, brilliant (as stimulated by wine): -- {red}.

religious 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- devout, {religious}, worship.

remain 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) {remain}, rest, set (up).

rend 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- {rend}, tear.

rend 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, {rend}, make a rent.

rent 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make a {rent}.

Rephah 7506 ## Rephach {reh'-fakh}; from an unused root apparently meaning to sustain; support; Rephach, an Israelite: -- {Rephah}.

rest 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up).

reward 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, {reward}, wages.

reward 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), {reward}, X surely.

Rhesa 4488 # Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- {Rhesa}.

roar 5612 # oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": -- {roar}.

rock 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, {rock}. Compare 2786.

rock 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + {rock}, room, where.

rod 4731 ## maqqel {mak-kale};; or (feminine) maqq@lah {mak-kel-aw'}; from an unused root meaning apparently to germinate; a shoot, i.e. stick (with leaves on, or for walking, striking, guiding, divining): -- {rod}, ([hand-])staff.

room 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, {room}, where.

root 4491 # rhiza {hrid'-zah}; apparently a primary word; a "root" (literally or figuratively): -- {root}.

round 2636 ## chacpac {khas-pas'}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- {round} thing.

ruler 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, {ruler}, sum, top.

run 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, {run}.

rushing 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, {rushing}, uphold.

same 7823 ## shachiyc {shaw-khece'}; or cachiyc {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth of the {same}.

scabbed 3217 ## yallepheth {yal-leh'-feth}; from an unused root apparently meaning to stick or scrape; scurf or tetter: -- {scabbed}.

scatter 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating);

to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, {scatter} (abroad).

Sceva 4630 # Skeuas {skyoo-as'}; apparently of Latin origin; left-handed; Scevas (i.e. Scoevus), an Israelite: -- {Sceva}.

search 2045 # ereunao {er-yoo-nah'-o}; apparently from 2046 (through the idea of inquiry); to seek, i.e. (figuratively) to investigate: -- {search}.

season 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, {season}, X short, [even-]tide, (high) time.

Sechu 7906 ## Sekuw {say'-koo}; from an unused root apparently meaning to surmount; an observatory (with the article); Seku, a place in Palestine: -- {Sechu}.

secure 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X {secure}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

seeing 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, {seeing}, than, that, therefore, until, + what (-soever), when, which, whom, whose.

self 1970 ## hakar {haw-kar'}; a primitive root; apparently to injure: -- make {self} strange.

self 4660 # skullo {skool'-lo}; apparently a primary verb; to flay, i.e. (figuratively) to harass: -- trouble({self}).

self 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out {self}), reward, X surely.

selves 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- delay, linger, stay {selves}, tarry.

Senazar 8137 ## Shenatstsar {shen-ats-tsar'}; apparently of Babylonian origin; Shenatstsar, an Israelite: -- {Senazar}.

send 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- {send}, thrust in.

servant 0519 ## &amah {aw-maw'}; apparently a primitive word; a maid-servant or female slave: -- (hand-)bondmaid(-woman), maid({-servant}).

servant 2324 # therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the base of 2330; a menial attendant (as if cherishing): -- {servant}.

set 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, {set}

(up).

shadow 4639 # skia {skee'-ah}; apparently a primary word; "shade" or a shadow (literally or figuratively [darkness of error or an adumbration]): -- {shadow}.

shake 4579 # seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, {shake}.

Shamsheraï 8125 ## Shamsh@ray {sham-sheh'-ee}; apparently from 8121; sunlike; Shamsheraï, an Israelite: -- {Shamsheraï}.

Shemeber 8038 ## Shem&eber {shem-ay'-ber}; apparently from 8034 and 83; name of pinion, i.e. illustrious; Shemeber, a king of Zeboim: -- {Shemeber}.

Shemida 8061 ## Sh@miyda` {shem-ee-daw'}; apparently from 8034 and 3045; name of knowing; Shemida, an Israelite: -- {Shemida}, Shemidah.

Shemidah 8061 ## Sh@miyda` {shem-ee-daw'}; apparently from 8034 and 3045; name of knowing; Shemida, an Israelite: -- Shemida, {Shemidah}.

shew 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, {shew}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

Shimon 7889 ## Shiymown {shee-mone'}; apparently for 3452; desert; Shimon, an Israelite: -- {Shimon}.

shining 4744 # stilbo {stil'-bo}; apparently a primary verb; to gleam, i.e. flash intensely: -- {shining}.

ship 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the {ship}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

shoot 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X {shoot} out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

short 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, {short} time, world.

short 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X {short}, [even-]tide, (high) time.

sick 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, {sick}, be wearied.

side 4008 # peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- beyond, farther (other) {side}, over.

small 3398 # mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): -- least, less, little, {small}.

smite 4141 # plesso {place'-so}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- {smite}. Compare 5180.

smoke 5188 # tupho {too'-fo}; apparently a primary verb; to make a smoke, i.e. slowly consume without flame: -- {smoke}.

smooth 3006 # leios {li'-os}; apparently a primary word; smooth, i.e. "level": -- {smooth}.

snare 6354 ## pachath {pakh'-ath}; probably from an unused root apparently meaning to dig; a pit, especially for catching animals: -- hole, pit, {snare}.

so 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: - and (so, truly), but, now (then), {so} (likewise then), then, therefore, verily, wherefore.

so 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: - and ({so}, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

so 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, {so} great (long, many, much), these many.

soever 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what ({-soever}), when, which, whom, whose.

somewhat 3972 ## m@uwmah {meh-oo'-maw}; apparently a form of 3971; properly, a speck or point, i.e. (by implication) something; with negative, nothing: -- fault, + no(-ught), ought, {somewhat}, any ([no-])thing.

son 5207 # huio {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, {son}.

sorrow 3077 # lupe {loo'-pay}; apparently a primary word; sadness: -- grief, grievous, + grudgingly, heaviness, {sorrow}.

sow 5300 # hus {hoos}; apparently a primary word; a hog ("swine"): -- {sow}.

spend 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, {spend}, take, tarry, + transgress the law, work, yield. Compare 4238.

spirit 0178 ## &owb {obe}; from the same as 1 (apparently through the idea of prattling a father's name);

properly, a mumble, i.e. a water skin (from its hollow sound); hence a necromancer (ventriloquist, as from a jar): -- bottle, familiar {spirit}.

spread 6576 ## parshez {par-shaze'}; a root apparently formed by compounding 6567 and that of 6518 [compare 6574]; to expand: -- {spread}.

spring 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, {spring} up.

springeth 7823 ## shachiyc {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which {springeth} of the same.

stay 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- delay, linger, {stay} selves, tarry.

stone 2106 ## zaviyth {zaw-veeth'}; apparently from the same root as 2099 (in the sense of prominence); an angle (as projecting), i.e. (by implication) a corner-column (or anta): -- corner({stone}).

stop 5420 # phrasso {fras'-so}; apparently a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- {stop}.

strange 1970 ## hakar {haw-kar'}; a primitive root; apparently to injure: -- make self {strange}.

strange 3581 # xenos {xen'-os}; apparently a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- host, {strange}(-r).

strive 3164 # machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, {strive}.

stumbling-)stone 3037 # lithos {lee'-thos}; apparently a primary word; a stone (literally or figuratively): -- (mill-, {stumbling-)stone}.

suffice 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, {suffice}, be sufficient.

sufficient 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, be {sufficient}.

sum 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, {sum}, top.

suppose 3633 # oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- {suppose}, think.

surely 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in very deed, {surely}, truly, wherefore.

surely 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn wages, hire (out self), reward, X {surely}.

sweep 3261 ## ya`ah {yaw-aw'}; a primitive root; apparently to brush aside: -- {sweep} away.

sworn 3676 ## kec {kace}; apparently a contraction for 3678, but probably by erroneous transcription for 5251: -- {sworn}.

tabernacle 4633 # skene {skay-nay'}; apparently akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, {tabernacle}.

Tadmor 8412 ## Tadmor {tad-more'}; or Tammor (1 Kings 9:18) {tam-more'}; apparently from 8558; palm-city; Tadmor, a place near Palestine: -- {Tadmor}.

Tahtim-hodshi 8483 ## Tachtim Chodshiy {takh-teem' khod-shee'}; apparently from the plural masculine of 8482 or 8478 and 2320; lower (ones) monthly; Tachtim-Chodshi, a place in Palestine: -- {Tahtim-hodshi}.

tail 3769 # oura {oo-rah'}; apparently a primary word; a tail: -- {tail}.

take 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, {take}, tarry, + transgress the law, work, yield. Compare 4238.

tale 3026 # leros {lay'-ros}; apparently a primary word; twaddle, i.e. an incredible story: -- idle {tale}.

tarry 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- long, {tarry}, wait.

tarry 4102 ## mahahh {maw-hah'}; apparently a denominative from 4100; properly, to question or hesitate, i.e. (by implication) to be reluctant: -- delay, linger, stay selves, {tarry}.

tarry 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, {tarry}, + transgress the law, work, yield. Compare 4238.

tear 4682 # sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- rend, {tear}.

teat 1717 ## dad {dad}; apparently from the same as 1730; the breast (as the seat of love, or from its shape): -- breast, {teat}.

ten 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- {ten} thousand.

than 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, {than}, that, therefore, until, + what (-soever), when, which, whom, whose.

that 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of,

seeing, than, {that}, therefore, until, + what (-soever), when, which, whom, whose.

that 7823 ## shachiyc {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- ({that}) which springeth of the same.

the 1269 ## Birzowth {beer-zoth'}; probably feminine plural from an unused root (apparently mean to pierce); holes; Birzoth, an Israelite: -- Birzavith [from {the} marg.].

the 3265 ## Ya`uwr {yaw-oor'}; apparently the passive participle of the same as 3293; wooded; Jaur, an Israelite: -- Jair[from {the} margin].

the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress {the} law, work, yield. Compare 4238.

the 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten {the} ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

the 7823 ## shachiyc {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) which springeth of {the} same.

then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), {then}, therefore, verily, wherefore.

then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise {then}), then, therefore, verily, wherefore.

then 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now ({then}), so (likewise then), then, therefore, verily, wherefore.

therefore 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, {therefore}, until, + what (-soever), when, which, whom, whose.

therefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, {therefore}, verily, wherefore.

these 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of {these} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

these 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778

(including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), {these} many.

thing 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no value, {thing} of nought.

thing 2636 ## chacpac {khas-pas'}; reduplicated from an unused root meaning apparently to peel; a shred or scale: -- round {thing}.

thing 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

things 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these {things} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

things 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, {things}), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

think 3633 # oimai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, {think}.

this 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time.

thistle 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- bramble, {thistle}, thorn.

thorn 2336 ## chowach {kho'-akh}; from an unused root apparently meaning to pierce; a thorn; by analogy, a ring for the nose: -- bramble, thistle, {thorn}.

thoroughly 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X {thoroughly}, whatsoever, whole, whosoever.

thousand 3463 # murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- ten {thousand}.

thrust 3992 # pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, {thrust} in.

thumb 0931 ## bohen {bo'-hen}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- {thumb}, great toe.

time 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}.

time 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short {time}, world.

time 3677 ## kece& {keh'-seh}; or keceh {keh'-seh}; apparently from 3680; properly, fulness or the full moon, i.e . its festival: -- ({time}) appointed.

time 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, (high) {time}.

to 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend"): -- (be ready {to}) be offered.

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause {to}, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make {to}) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause {to}) remain, rest, set (up).

toe 0931 ## bohen {bo'-hen}; from an unused root apparently meaning to be thick; the thumb of the hand or great toe of the foot: -- thumb, great {toe}.

together 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band {together}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

top 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, {top}.

tower 4444 # purgos {poor'-gos}; apparently a primary word ("burgh"); a tower or castle: -- {tower}.

transgress 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + {transgress} the law, work, yield. Compare 4238.

tree 8410 ## tidhar {tid-hawr'}; apparently from 1725; enduring; a species of hard-wood or lasting tree

(perhaps oak): -- pine ({tree}).

tremble 5425 # phrisso {fris'-so}; apparently a primary verb; to "bristle" or chill, i.e. shudder (fear): -- {tremble}.

trouble 4660 # skullo {skool'-lo}; apparently a primary verb; to flay, i.e. (figuratively) to harass: -- {trouble}(self).

trough 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, gutter, {trough}.

truly 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in very deed, surely, {truly}, wherefore.

truly 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, {truly}), but, now (then), so (likewise then), then, therefore, verily, wherefore.

trumpet 3104 ## yowbel {yo-bale'}; or yobel {yob-ale'}; apparently from 2986; the blast of a horn (from its continuous sound); specifically, the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced: -- jubile, ram's horn, {trumpet}.

Tubal-cain 8423 ## Tuvbal Qayin {too-bal' kah'-yin}; apparently from 2986 (compare 2981) and 7014; offspring of Cain; Tubal-Kajin, an antediluvian patriarch: -- {Tubal-cain}.

turning 5157 # trope {trop-ay'}; from an apparently primary trepo {to turn}; a turn ("trope"), i.e. revolution (figuratively, variation): -- {turning}.

Ucal 0401 ## &Ukal {oo-kawl'}; or &Ukkal {ook-kawl'}; apparently from 398; devoured; Ucal, a fancy name: -- {Ucal}.

understand 1987 # epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, {understand}.

until 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, {until}, + what (-soever), when, which, whom, whose.

up 0242 # hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: -- leap, spring {up}.

up 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising {up}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

up 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set ({up}).

uphold 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide

application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, {uphold}.

us 0587 ## &anachnuw {an-akh'-noo}; apparently from 595; we: -- ourselves, {us}, we.

Uz 5780 ## `Uwts {oots}; apparently from 5779; consultation; Uts, a son of Aram, also a Seirite, and the regions settled by them.: -- {Uz}.

vail 4533 ## macveh {mas-veh'}; apparently from an unused root meaning to cover; a veil: -- {vail}.

vain 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- empty, (in) {vain}.

value 0457 ## &eliyl {el-eel'}; apparently from 408; good for nothing, by anal. vain or vanity; specifically an idol: -- idol, no {value}, thing of nought.

venom 7219 ## ro&sh {roshe}; or rowsh (Deut. 32:32) {roshe}; apparently the same as 7218; a poisonous plant, probably the poppy (from its conspicuous head); generally poison (even of serpents): -- gall, hemlock, poison, {venom}.

verily 0061 ## &abal {ab-awl'}; apparently from 56 through the idea of negation; nay, i.e. truly or yet: -- but, indeed, nevertheless, {verily}.

verily 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, {verily}, wherefore.

very 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in {very} deed, surely, truly, wherefore.

victory 3529 # nike {nee'-kay}; apparently a primary word; conquest (abstractly), i.e. (figuratively) the means of success: -- {victory}.

wages 3408 # misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: -- hire, reward, {wages}.

wages 7936 ## sakar {saw-kar'}; or (by permutation) cakar (Ezra 4:5) {saw-kar'}; a primitive root [apparently akin (by prosthesis) to 3739 through the idea of temporary purchase; compare 7937]; to hire: -- earn {wages}, hire (out self), reward, X surely.

wailing 5204 ## niy {nee}; a doubtful word; apparently from 5091; lamentation: -- {wailing}.

wait 2442 ## chakah {khaw-kaw'}; a primitive root [apparently akin to 2707 through the idea of piercing]; properly, to adhere to; hence, to await: -- long, tarry, {wait}.

wait 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay {wait}, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

wall 2346 ## chowmah {kho-maw'}; feminine active participle of an unused root apparently meaning to join; a wall of protection: -- {wall}, walled.

walled 2346 ## chowmah {kho-maw'}; feminine active participle of an unused root apparently meaning to join; a wall of protection: -- wall, {walled}.

way 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, {way}), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

we 0587 ## &anachnuw {an-akh'-noo}; apparently from 595; we: -- ourselves, us, {we}.

wearied 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, be {wearied}.

what 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + {what} (-soever), when, which, whom, whose.

what 4217 # potapos {pot-ap-os'}; apparently from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- {what} (manner of).

whatsoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, {whatsoever}, whole, whosoever.

when 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), {when}, which, whom, whose.

where 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, {where}.

wherefore 0199 ## &uwlam {oo-lawm'}; apparently a variation of 194; however or on the contrary: -- as for, but, howbeit, in very deed, surely, truly, {wherefore}.

wherefore 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, {wherefore}.

which 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, {which}, whom, whose.

which 7823 ## shachiyc {shaw-khece'}; or cachiys {saw-kheesh'}; from an unused root apparently meaning to sprout; after-growth: -- (that) {which} springeth of the same.

white 1858 ## dar {dar}; apparently from the same as 1865; properly, a pearl (from its sheen as rapidly turned); by analogy, pearl-stone, i.e. mother-of-pearl or alabaster: -- X {white}.

whole 2390 # iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): -- heal, make {whole}.

whole 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, {whole}, whosoever.

whom 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, {whom}, whose.

whose 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, {whose}.

whosoever 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, {whosoever}.

wicked 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, {wicked}.

widow 5503 # chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- {widow}.

wild 2123 ## ziyz {zeez}; from an unused root apparently meaning to be conspicuous; fulness of the breast; also a moving creature: -- abundance, {wild} beast.

will 0165 ## &ehiy {e-hee'}; apparently an orthographical variation for 346; where: -- I {will} be (Hos. 13:10, 14) [which is often the rendering of the same Hebrew form from 1961].

will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]).

winepress 3025 # lenos {lay-nos'}; apparently a primary word; a trough, i.e. wine-vat: -- {winepress}.

with 2082 ## zabal {zaw-bal'}; a primitive root; apparently properly, to inclose, i.e. to reside: -- dwell {with}.

without 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + {without} any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

woman 0519 ## &amah {aw-maw'}; apparently a primitive word; a maid-servant or female slave: -- (hand-)bondmaid({-woman}), maid(-servant).

work 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + betray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, {work}, yield.

Compare 4238.

world 2465 ## cheled {kheh'-led}; from an unused root apparently meaning to glide swiftly; life (as a fleeting portion of time); hence, the world (as transient): -- age, short time, {world}.

worship 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: - devout, religious, {worship}.

would 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, ({would}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.

year 2094 # etos {et'-os}; apparently a primary word; a year: -- {year}.

yet 2962 ## terem {teh'-rem}; from an unused root apparently meaning to interrupt or suspend; properly, non-occurrence; used adverbially, not yet or before: -- before, ere, not {yet}.

yield 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, {yield}.
Compare 4238.

young 6499 ## par {par}; or par {pawr}; from 6565; a bullock (apparently as breaking forth in wild strength, or perhaps as dividing the hoof): -- (+ {young}) bull(-ock), calf, ox.

Zareah 6881 ## Tsor`ah {tsor-aw'}; apparently another form for 6880; Tsorah, a place in Palestine: -- {Zareah}, Zorah, Zoreah.

Zereda 6868 ## Ts@redah {tser-ay-daw'}; or Ts@redathah {tser-ay-daw'-thaw}; apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: -- {Zereda}, Zeredathah.

Zeredathah 6868 ## Ts@redah {tser-ay-daw'}; or Ts@redathah {tser-ay-daw'-thaw}; apparently from an unused root meaning to pierce; puncture; Tseredah, a place in Palestine: -- Zereda, {Zeredathah}.

Zererath 6888 ## Ts@rerah {tser-ay-raw'}; apparently by erroneous transcription for 6868; Tsererah for Tseredah: -- {Zererath}.

Zetham 2204 l ## Zetham {zay-thawm'}; apparently a variation for 2133; Zetham, an Israelite: -- {Zetham}.

Zilpah 2153 ## Zilpah {zil-paw}; from an unused root apparently meaning to trickle, as myrrh; fragrant dropping; Zilpah, Leah's maid: -- {Zilpah}.

Ziza 2124 ## Ziyza& {zee-zaw'}; apparently from the same as 2123; prominence; Ziza, the name of two Israelites: -- {Ziza}.

Zorah 6881 ## Tsor`ah {tsor-aw'}; apparently another form for 6880; Tsorah, a place in Palestine: -- Zareah, {Zorah}, Zoreah.

**Zoreah 6881 ## Tsor`ah {tsor-aw'}; apparently another form for 6880; Tsorah, a place in Palestine: --
Zareah, Zorah, {Zoreah}.**

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

apparently 00019 ## 'ibchah {ib-khaw'} ; from an unused root ({apparently} meaning to turn) ; brandishing of a sword : -- point .

apparently 00039 ## 'Abiyma'el {ab-ee-maw-ale'} ; from 00001 and an elsewhere unused (probably foreign) word ; father of Mael ({apparently} some Arab tribe) ; Abimael , a son of Joktan : -- Abimael .

apparently 00061 ## 'abal {ab-awl'} ; {apparently} from 00056 through the idea of negation ; nay , i . e . truly or yet : -- but , indeed , nevertheless , verily .

apparently 00114 ## 'Addown {ad-done'} ; probably intensive for 00113 ; powerful ; Addon , {apparently} an Israelite : -- Addon .

apparently 00162 ## 'ahahh {a-haw'} ; {apparently} a primitive word expressing pain exclamatorily ; Oh ! : -- ah , alas .

apparently 00165 ## 'ehiy {e-hee'} ; {apparently} an orthographical variation for 00346 ; where : -- I will be (Hos . 13 : 10 , 14) [which is often the rendering of the same Hebrew form from 01961] .

apparently 00178 ## 'owb {obe} ; from the same as 00001 ({apparently} through the idea of prattling a father's name) ; properly , a mumble , i . e . a water skin (from its hollow sound) ; hence a necromancer (ventriloquist , as from a jar) : -- bottle , familiar spirit .

apparently 00199 ## 'uwlam {oo-lawm'} ; {apparently} a variation of 00194 ; however or on the contrary : - as for , but , howbeit , in very deed , surely , truly , wherefore .

apparently 00371 ## 'iyn {een} ; {apparently} a shortened form of 00369 ; but (like 00370) an interrogative : is it not ? : -- not .

apparently 00393 ## 'akzar {ak-zawr'} ; from an unused root ({apparently} meaning to act harshly) ; violent ; by implication deadly ; also (in a good sense) brave : -- cruel , fierce .

apparently 00401 ## 'Ukal {oo-kawl'} ; or 'Ukkal {ook-kawl'} ; {apparently} from 00398 ; devoured ; Ucal , a fancy name : -- Ucal .

apparently 00404 ## 'akaph {aw-kaf'} ; a primitive root ; {apparently} meaning to curve (as with a burden) ; to urge : -- crave .

apparently 00457 ## 'eliyl {el-eel'} ; {apparently} from 00408 ; good for nothing , by anal . vain or vanity ; specifically an idol : -- idol , no value , thing of nought .

apparently 00519 ## 'amah {aw-maw'} ; {apparently} a primitive word ; a maid-servant or female slave : -- (hand-) bondmaid (- woman) , maid (- servant) .

apparently 00534 ## 'amiyr {aw-meer'} ; {apparently} from 00559 (in the sense of self-exaltation) ; a summit (of a tree or mountain : -- bough , branch .

apparently 00587 ## 'anachnuw {an-akh'- noo} ; {apparently} from 00595 ; we : -- ourselves , us , we .

apparently 00643 ## 'appeden {ap-peh'- den} ; {apparently} of foreign derivation ; a pavilion or palace-tent : -- palace .

apparently 00804 ## 'Ashshuwr {ash-shoor'} ; or 'Ashshur {ash-shoor'} ; {apparently} from 00833 (in the sense of successful) ; Ashshur , the second son of Shem ; also his descendants and the country occupied by them (i . e . Assyria) , its region and its empire : -- Asshur , Assur , Assyria , Assyrians . See 00838 .

apparently 00822 ## 'eshnab {esh-nawb'} ; {apparently} from an unused root (probably meaning to leave interstices) ; A latticed window : -- casement , lattice .

apparently 00931 ## bohen {bo'- hen} ; from an unused root {apparently} meaning to be thick ; the thumb of the hand or great toe of the foot : -- thumb , great toe .

apparently 01010 ## Beyth Ba` al M@` own {bayth bah'- al me-own'} ; from 01004 and 01168 and 04583 ; house of Baal of (the) habitation of [{apparently} by transposition] ; or (shorter) Beyth M@` own {bayth me-own'} ; house of habitation of (Baal) ; Beth-Baal-Meon , a place in Palestine : -- Beth-baal-meon . Compare 01186 and 01194 .

apparently 01211 ## b@tsel {beh'- tsel} ; from an unused root {apparently} meaning to peel ; an onion : -- onion .

apparently 01269 ## Birzowth {beer-zoth'} ; probably feminine plural from an unused root ({apparently} mean to pierce) ; holes ; Birzoth , an Israelite : -- Birzavith [from the marg .] .

apparently 01283 ## B@riy` ah {ber-ee'- aw} ; {apparently} from the feminine of 07451 with a prepositional prefix ; in trouble ; Beriah , the name of four Israelites : -- Beriah .

apparently 01328 ## B@thuw'el {beth-oo-ale'} ; {apparently} from the same as 01326 and 00410 ; destroyed of God ; Bethuel , the name of a nephew of Abraham , and of a place in Palestine : -- Bethuel . Compare 01329 .

apparently 01471 ## gowy {go'- ee} ; rarely (shortened) goy {go'- ee} ; {apparently} from the same root as 01465 (in the sense of massing) ; a foreign nation ; hence , a Gentile ; also (figuratively) a troop of animals , or a flight of locusts : -- Gentile , heathen , nation , people .

apparently 01493 ## Gizowniy {ghee-zo-nee'} ; patrial from the unused name of a place {apparently} in Palestine ; a Gizonite or inhabitant of Gizoh : -- Gizonite .

apparently 01522 ## Geychaziy {gay-khah-zee'} ; or Gechaziy {gay-khah-zee'} ; {apparently} from 01516 and 02372 ; valley of a visionary ; Gehazi , the servant of Elisha : -- Gehazi .

apparently 01574 ## gomed {go'- med} ; from an unused root {apparently} meaning to grasp ; properly , a span : -- cubit .

apparently 01581 ## gamal {gaw-mawl'} ; {apparently} from 01580 (in the sense of labor or burden-bearing) ; a camel : -- camel .

apparently 01613 ## gopher {go'- fer} ; from an unused root , probably meaning to house in ; a kind of tree or wood (as used for building) , {apparently} the cypress : -- gopher .

apparently 01655 ## geshem (Aramaic) {gheh'- shem} ; {apparently} the same as 01653 ; used in a peculiar sense , the body (probably for the [figuratively] idea of a hard rain) : -- body .

apparently 01659 ## gashash {gaw-shash'} ; a primitive root ; {apparently} to feel about : -- grope .

apparently 01687 ## d@biyr {deb-eer'} ; or (shortened) d@bir {deb-eer'} ; from 01696 ({apparently} in the sense of oracle) ; the shrine or innermost part of the sanctuary : -- oracle .

apparently 01717 ## dad {dad} ; {apparently} from the same as 01730 ; the breast (as the seat of love , or from its shape) : -- breast , teat .

apparently 01768 ## diy (Aramaic) {dee} ; {apparently} for 01668 ; that , used as relative conjunction , and especially (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (- asmuch +) , + now , of , seeing , than , that , therefore , until , + what (- soever) , when , which , whom , whose .

apparently 01842 ## Dan Ya` an {dawn yah'- an} ; from 01835 and ({apparently}) 03282 ; judge of purpose ; Dan-Jaan , a place in Palestine : -- Dan-jaan .

apparently 01858 ## dar {dar} ; {apparently} from the same as 01865 ; properly , a pearl (from its sheen as rapidly turned) ; by analogy , pearl-stone , i . e . mother-of-pearl or alabaster : -- X white .

apparently 01862 ## Darda` {dar-dah'} ; {apparently} from 01858 and 01843 ; pearl of knowledge ; Darda , an Israelite : -- Darda .

apparently 01970 ## hakar {haw-kar'} ; a primitive root ; {apparently} to injure : -- make self strange .

apparently 02003 ## hamac {haw-mawce'} ; from an unused root {apparently} meaning to crackle ; a dry twig or brushwood : -- melting .

apparently 02011 ## Hinnom {hin-nome'} ; probably of foreign origin ; Hinnom , {apparently} a Jebusite : - Hinnom .

apparently 02012 ## Hena` {hay-nah'} ; probably of foreign derivation ; Hena , a place {apparently} in Mesopotamia : -- Hena .

apparently 02021 ## hotsen {ho'- tsen} ; from an unused root meaning {apparently} to be sharp or strong ; a weapon of war : -- chariot .

apparently 02043 ## Harariy {hah-raw-ree'} ; or Harariy (2 Sam . 23 : 11) {haw-raw-ree'} ; or Ha'rariy (2 Sam . 23 : 34 , last clause) , {haw-raw-ree'} ; {apparently} from 02042 ; a mountaineer : -- Hararite .

apparently 02082 ## zabal {zaw-bal'} ; a primitive root ; {apparently} properly , to inclose , i . e . to reside : -- dwell with .

apparently 02106 ## zaviyth {zaw-veeth'} ; {apparently} from the same root as 02099 (in the sense of prominence) ; an angle (as projecting) , i . e . (by implication) a corner-column (or anta) : -- corner (stone) .

apparently 02123 ## ziyz {zeez} ; from an unused root {apparently} meaning to be conspicuous ; fulness of the breast ; also a moving creature : -- abundance , wild beast .

apparently 02124 ## Ziyza' {zee-zaw'} ; {apparently} from the same as 02123 ; prominence ; Ziza , the name of two Israelites : -- Ziza .

apparently 02153 ## Zilpah {zil-paw} : from an unused root {apparently} meaning to trickle , as myrrh ; fragrant dropping ; Zilpah , Leah's maid : -- Zilpah .

apparently 02169 ## zemer {zeh'-mer} ; {apparently} from 02167 or 02168 ; a gazelle (from its lightly touching the ground) : -- chamois .

apparently 02241 ## Zetham {zay-thawm'} ; {apparently} a variation for 02133 ; Zetham , an Israelite : -- Zetham .

apparently 02336 ## chowach {kho'-akh} ; from an unused root {apparently} meaning to pierce ; a thorn ; by analogy , a ring for the nose : -- bramble , thistle , thorn .

apparently 02346 ## chowmah {kho-maw'} ; feminine active participle of an unused root {apparently} meaning to join ; a wall of protection : -- wall , walled .

apparently 02362 ## Chavran {khav-rawn'} ; {apparently} from 02357 (in the sense of 02352) ; cavernous ; Chavran , a region East of the Jordan : -- Hauran .

apparently 02410 ## Chatiyta' {khat-ee-taw'} ; from an unused root {apparently} meaning to dig out ; explorer ; Chatita , a temple porter : -- Hatita .

apparently 02411 ## Chattiyl {khat-teel'} ; from an unused root {apparently} meaning to wave ; fluctuating ; Chattil , one of " Solomon's servants " : -- Hattil .

apparently 02436 ## cheyq {khake} ; or cheq {khake} ; and chowq {khole} ; from an unused root , {apparently} meaning to inclose ; the bosom (literally or figuratively) : -- bosom , bottom , lap , midst , within .

apparently 02442 ## chakah {khaw-kaw'} ; a primitive root [{apparently} akin to 02707 through the idea of piercing] ; properly , to adhere to ; hence , to await : -- long , tarry , wait .

apparently 02447 ## chakliyl {khak-leel'} ; by reduplication from an unused root {apparently} meaning to be dark ; darkly flashing (only of the eyes) ; in a good sense , brilliant (as stimulated by wine) : -- red .

apparently 02465 ## cheled {kheh'-led} ; from an unused root {apparently} meaning to glide swiftly ; life (as a fleeting portion of time) ; hence , the world (as transient) : -- age , short time , world .

apparently 02489 ## chel@ka' {khay-lek-aw'} ; or chel@kah {khay-lek-aw'} ; {apparently} from an unused root probably meaning to be dark or (figuratively) unhappy ; a wretch , i . e . unfortunate : -- poor .

apparently 02636 ## chacpac {khas-pas'} ; reduplicated from an unused root meaning {apparently} to peel ; a shred or scale : -- round thing .

apparently 02738 ## charuwl {khaw-rool'} ; or (shortened) charul {khaw-rool'} ; {apparently} , a passive participle of an unused root probably meaning to be prickly ; properly , pointed , i . e . a bramble or other thorny weed : -- nettle .

apparently 02777 ## charcuwth {khar-sooth'} ; from 02775 ({apparently} in the sense of a red tile used for scraping) ; a potsherd , i . e . (by implication) a pottery ; the name of a gate at Jerusalem : -- east .

apparently 02831 ## chashman {khash-man'} ; from an unused root (probably meaning firm or capacious in resources) ; {apparently} wealthy : -- princes .

apparently 02897 ## Towb {tobe} ; the same as 02896 ; good ; Tob , a region {apparently} East of the Jordan : -- Tob .

apparently 02916 ## tiyt {teet} ; from an unused root meaning {apparently} to be sticky [rath perb . a

demon . from 02894 , through the idea of dirt to be swept away] ; mud or clay ; figuratively , calamity : -- clay , dirt , mire .

apparently 02922 ## t@la'{tel-aw'} ; {apparently} from 02921 in the (orig .) sense of covering (for protection) ; a lamb [compare 02924] : -- lamb .

apparently 02952 ## taphaph {taw-faf'} ; a primitive root ; {apparently} to trip (with short steps) coquettishly : -- mince .

apparently 02954 ## taphash {taw-fash'} ; a primitive root ; properly , {apparently} to be thick ; figuratively , to be stupid : -- be fat .

apparently 02961 ## tariy {taw-ree'} ; from an unused root {apparently} meaning to be moist ; properly , dripping ; hence , fresh (i . e . recently made such) : -- new , putrefying .

apparently 02962 ## terem {teh'- rem} ; from an unused root {apparently} meaning to interrupt or suspend ; properly , non-occurrence ; used adverbially , not yet or before : -- before , ere , not yet .

apparently 03104 ## yowbel {yo-bale'} ; or yobel {yob-ale'} ; {apparently} from 02986 ; the blast of a horn (from its continuous sound) ; specifically , the signal of the silver trumpets ; hence , the instrument itself and the festival thus introduced : -- jubile , ram's horn , trumpet .

apparently 03123 ## yownah {yo-naw'} ; probably from the same as 03196 ; a dove ({apparently} from the warmth of their mating) : -- dove , pigeon .

apparently 03133 ## Yow` ed {yo-ade'} ; {apparently} the active participle of 03259 ; appointer ; Joed , an Israelite : -- Joed .

apparently 03217 ## yallepheth {yal-leh'- feth} ; from an unused root {apparently} meaning to stick or scrape ; scurf or tetter : -- scabbed .

apparently 03244 ## yanshuwph {yan-shoof'} ; or yanshowph {yan-shofe'} ; {apparently} from 05398 ; an unclean (aquatic) bird ; probably the heron (perhaps from its blowing cry , or because the night-heron is meant [compare 05399]) : -- (great) owl . s

apparently 03261 ## ya` ah {yaw-aw'} ; a primitive root ; {apparently} to brush aside : -- sweep away .

apparently 03265 ## Ya` uwr {yaw-oor'} ; {apparently} the passive participle of the same as 03293 ; wooded ; Jaur , an Israelite : -- Jair [from the margin] .

apparently 03365 ## yaqar {yaw-kar'} ; a primitive root ; properly , {apparently} , to be heavy , i . e . (figuratively) valuable ; causatively , to make rare (figuratively , to inhibit) : -- be (make) precious , be prized , be set by , withdraw .

apparently 03547 ## kahan {kaw-han'} ; a primitive root , {apparently} meaning to mediate in religious services ; but used only as denominative from 03548 ; to officiate as a priest ; figuratively , to put on regalia : -- deck , be (do the office of a , execute the , minister in the) priest ('s office) .

apparently 03573 ## Kuwshan Rish` athayim {koo-shan'rish-aw-thah'- yim} ; {apparently} from 03572 and the dual of 07564 ; Cushan of double wickedness ; Cushan-Rishathajim , a Mesopotamian king : -- Chushan-rishathayim .

apparently 03609 ## Kil'ab {kil-awb'} ; {apparently} from 03607 and 00001 ; restraint of (his) father ; Kilab , an Israelite : -- Chileab .

apparently 03638 ## Kilmad {kil-mawd'} ; of foreign derivation ; Kilmad , a place {apparently} in the Assyrian empire : -- Chilmad .

apparently 03676 ## kec {kace} ; {apparently} a contraction for 03678 , but probably by erroneous transcription for 05251 : -- sworn .

apparently 03677 ## kece' {keh'- seh} ; or keceh {keh'- seh} ; {apparently} from 03680 ; properly , fulness or the full moon , i . e . its festival : -- (time) appointed .

apparently 03731 ## Kaphtor {kaf-tore'} ; or (Am . 9 : 7) Kaphtowr {kaf-tore'} ; {apparently} the same as 03730 ; Caphtor (i . e . a wreath-shaped island) , the original seat of the Philistines : -- Caphtor .

apparently 03775 ## keseb {keh'- seb} ; {apparently} by transposition for 03532 ; a young sheep : -- lamb .

apparently 03849 ## log {lohg} ; from an unused root {apparently} meaning to deepen or hollow [like 03537] ; a log or measure for liquids : -- log [of oil] .

apparently 03864 ## Luwbiy {loo-bee'} ; or Lubbiy (Dan . 11 : 43) {loob-bee'} ; partrial from a name probably derived from an unused root meaning to thirst , i . e . a dry region ; {apparently} a Libyan or inhabitant of interior Africa (only in plural) : -- Lubim (- s) , Libyans .

apparently 03955 ## l@shad {lesh-ad'} ; from an unused root of uncertain meaning ; {apparently} juice , i . e . (figuratively) vigor ; also a sweet or fat cake : -- fresh , moisture .

apparently 03972 ## m@uwmah {meh-oo'- maw} ; {apparently} a form of 03971 ; properly , a speck or point , i . e . (by implication) something ; with negative , nothing : -- fault , + no (- ught) , ought , somewhat , any ([no-]) thing .

apparently 04047 ## Magpiy` ash {mag-pee-awsh'} ; {apparently} from 01479 or 05062 and 06211 ; exterminator of (the) moth ; Magpiash , an Israelite : -- Magpiash .

apparently 04102 ## mahahh {maw-hah'} ; {apparently} a denominative from 04100 ; properly , to question or hesitate , i . e . (by implication) to be reluctant : -- delay , linger , stay selves , tarry .

apparently 04208 ## mazzalah {maz-zaw-law'} ; {apparently} from 05140 in the sense of raining ; a constellation , i . e . Zodiacal sign (perhaps as affecting the weather) : -- planet . Compare 04216 .

apparently 04215 ## m@zareh {mez-aw-reh'} ; {apparently} from 02219 ; properly , a scatterer , i . e . the north wind (as dispersing clouds ; only in plural) : -- north .

apparently 04216 ## mazzarah {maz-zaw-law'} ; {apparently} from 05144 in the sense of distinction ; some noted constellation (only in the plural) , perhaps collectively , the zodiac : -- Mazzoroth . Compare 04208 .

apparently 04233 ## Machaviym {makh-av-eem'} ; {apparently} a patrial , but from an unknown place (in the plural only for a singular) ; a Machavite or inhabitant of some place named Machaveh : -- Mahavite .

apparently 04244 ## Machlah {makh-law'} ; from 02470 ; sickness ; Machlah , the name {apparently} of two Israelitesses : -- Mahlah .

apparently 04291 ## m@ta'(Aramaic) {met-aw'} ; or m@tah (Aramaic) {met-aw'} ; {apparently} corresponding to 04672 in the intransitive sense of being found present ; to arrive , extend or happen : -- come , reach .

apparently 04292 ## mat'ate' {mat-at-ay'} ; {apparently} a denominative from 02916 ; a broom (as removing dirt [compare Engl . " to dust " , i . e . remove dust]) : -- besom .

apparently 04324 ## Miykal {me-kawl'} ; {apparently} the same as 04323 ; revulet ; Mikal , Saul's daughter : -- Michal .

apparently 04366 ## Mikm@thath {mik-meth-awth'} ; {apparently} from an unused root meaning to hide ; concealment ; Mikmethath , a place in Palestine : -- Michmethath .

apparently 04413 ## Mallowthiy {mal-lo'- thee} ; {apparently} from 04448 ; I have talked (i . e . loquacious) : -- Mallothi , an Israelite : -- Mallothi .

apparently 04533 ## macveh {mas-veh'} ; {apparently} from an unused root meaning to cover ; a veil : -- vail .

apparently 04649 ## Muppiym {moop-peem'} ; a plural {apparently} from 05130 ; wavings ; Muppim , an Israelite : -- Muppim . Compare 08206 .

apparently 04677 ## M@tsobayah {mets-o-baw-yaw'} ; {apparently} from 04672 and 03050 ; found of Jah ; Metsobajah , a place in Palestine : -- Mesobaite .

apparently 04731 ## maqqel {mak-kale ; } ; or (feminine) maqq@lah {mak-kel-aw'} ; from an unused root meaning {apparently} to germinate ; a shoot , i . e . stick (with leaves on , or for walking , striking , guiding , divining) : -- rod , ([hand-]) staff .

apparently 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X {apparently} , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , seem , sight , visage , vision .

apparently 04760 ## mur'ah {moor-aw'} ; {apparently} feminine passive causative participle of 07200 ; something conspicuous , i . e . the crow of a bird (from its prominence) : -- crop .

apparently 04884 ## m@suwrah {mes-oo-raw'} ; from an unused root meaning {apparently} to divide ; a measure (for liquids) : -- measure .

apparently 04912 ## mashal {maw-shawl'} ; {apparently} from 04910 in some original sense of superiority in mental action ; properly , a pithy maxim , usually of metaphorical nature ; hence , a simile (as an adage , poem , discourse) : -- byword , like , parable , proverb .

apparently 04936 ## Mish` am {mish-awm'} ; {apparently} from 08159 ; inspection ; Misham , an Israelite : -- Misham .

apparently 04958 ## masreth {mas-rayth'} ; {apparently} from an unused root meaning to perforate , i . e . hollow out ; a pan : -- pan .

apparently 04995 ## na'{naw} ; {apparently} from 05106 in the sense of harshness from refusal ; properly , tough , i . e . uncooked (flesh) : -- raw .

apparently 05041 ## N@ballat {neb-al-lawt'} ; {apparently} from 05036 and 03909 ; foolish secrecy ; Neballat , a place in Palestine : -- Neballat .

apparently 05153 ## nachuwsh {naw-khoosh'} ; {apparently} passive participle of 05172 (perhaps in the sense of ringing , i . e . bell-metal ; or from the red color of the throat of a serpent [05175 , as denominative] when hissing) ; coppery , i . e . (figuratively) hard : -- of brass .

apparently 05161 ## Nechelamiy {nekh-el-aw-mee'} ; apparently a patronymic from an unused name

{apparently} passive participle of 02492) ; dreamed ; a Nechlamite , or descendant of Nechlam : -- Nehelamite .

apparently 05161 ## Nechelamiy {nekh-el-aw-mee'} ; {apparently} a patronymic from an unused name (apparently passive participle of 02492) ; dreamed ; a Nechlamite , or descendant of Nechlam : -- Nehelamite .

apparently 05176 ## Nachash {naw-khawsh'} ; the same as 05175 ; Nachash , the name of two persons {apparently} non-Israelite : -- Nahash .

apparently 05204 ## niy {nee} ; a doubtful word ; {apparently} from 05091 ; lamentation : -- wailing .

apparently 05239 ## nalah {naw-law'} ; {apparently} a primitive root ; to complete : -- make an end .

apparently 05241 ## N@muw'el {nem-oo-ale'} ; {apparently} for 03223 ; Nemuel , the name of two Israelites : -- Nemuel .

apparently 05556 ## col` am {sol-awm'} ; {apparently} from the same as 05553 in the sense of crushing as with a rock , i . e . consuming ; a kind of locust (from its destructiveness) : -- bald locust .

apparently 05772 ## `ownah {o-naw'} ; from an unused root {apparently} meaning to dwell together ; sexual (cohabitation) : -- duty of marriage .

apparently 05780 ## `Uwts {oots} ; {apparently} from 05779 ; consultation ; Uts , a son of Aram , also a Seirite , and the regions settled by them . : -- Uz .

apparently 05845 ## `atiyn {at-een'} ; from an unused root meaning {apparently} to contain ; a receptacle (for milk , i . e . pail ; figuratively , breast) : -- breast .

apparently 05910 ## `Akkow {ak-ko'} ; {apparently} from an unused root meaning to hem in ; Akko (from its situation on a bay) : -- Accho .

apparently 06014 ## `amar {aw-mar'} ; a primitive root ; properly , {apparently} to heap ; figuratively , to chastise (as if piling blows) ; specifically (as denominative from 06016) to gather grain : -- bind sheaves , make merchandise of .

apparently 06215 ## `Esav {ay-sawv'} ; {apparently} a form of the passive participle of 06213 in the original sense of handling ; rough (i . e . sensibly felt) ; Esav , a son of Isaac , including his posterity : -- Esau .

apparently 06249 ## `ashtey {ash-tay'} ; {apparently} masculine plural construction of 06247 in the sense of an afterthought (used only in connection with 06240 in lieu of 00259) eleven or (ordinal) eleventh : -- + eleven (- th) .

apparently 06354 ## pachath {pakh'-ath} ; probably from an unused root {apparently} meaning to dig ; a pit , especially for catching animals : -- hole , pit , snare .

apparently 06369 ## Piykol {pee-kole'} ; {apparently} from 06310 and 03605 ; mouth of all ; Picol , a Philistine : -- Phichol .

apparently 06372 ## Piyn@chac {pee-nekh-aws'} ; {apparently} from 06310 and a variation of 05175 ; mouth of a serpent ; Pinechas , the name of three Israelites : -- Phinehas .

apparently 06499 ## par {par} ; or par {pawr} ; from 06565 ; a bullock ({apparently} as breaking forth in wild strength , or perhaps as dividing the hoof) : -- (+ young) bull (- ock) , calf , ox .

apparently 06576 ## parshez {par-shaze'} ; a root {apparently} formed by compounding 06567 and that of 06518 [compare 06574] ; to expand : -- spread .

apparently 06653 ## tsebeth {tseh'- beth} ; from an unused root {apparently} meaning to grip ; a lock of stalks : -- handful .

apparently 06868 ## Ts@redah {tser-ay-daw'} ; or Ts@redathah {tser-ay-daw'- thaw} ; {apparently} from an unused root meaning to pierce ; puncture ; Tseredah , a place in Palestine : -- Zereda , Zeredathah .

apparently 06881 ## Tsor` ah {tsor-aw'} ; {apparently} another form for 06880 ; Tsorah , a place in Palestine : -- Zareah , Zorah , Zoreah .

apparently 06888 ## Ts@rerah {tser-ay-raw'} ; {apparently} by erroneous transcription for 06868 ; Tsererah for Tseredah : -- Zererath .

apparently 06947 ## Qadesh Barnea` {kaw-dashe'bar-nay'- ah} ; from the same as 06946 and an otherwise unused word ({apparently} compounded of a correspondent to 01251 and a derivative of 05128) meaning desert of a fugitive ; Kadesh of (the) Wilderness of Wandering ; Kadesh-Barnea , a place in the Desert : -- Kadesh-barnea .

apparently 07037 ## qalachath {kal-lakh'- ath} ; {apparently} but a form for 06747 ; a kettle : -- caldron .

apparently 07100 ## qetsach {keh'- tsakh} ; from an unused root {apparently} meaning to incise ; fennelflower (from its pungency) : -- fitches .

apparently 07218 ## ro'sh {roshe} ; from an unused root {apparently} meaning to shake ; the head (as most easily shaken) , whether literal or figurative (in many applications , of place , time , rank , etc .) : -- band , beginning , captain , chapter , chief (- est place , man , things) , company , end , X every [man] , excellent , first , forefront , ([be-]) head , height , (on) high (- est part , [priest]) , X lead , X poor , principal , ruler , sum , top .

apparently 07219 ## ro'sh {roshe} ; or rowsh (Deut . 32 : 32) {roshe} ; {apparently} the same as 07218 ; a poisonous plant , probably the poppy (from its conspicuous head) ; generally poison (even of serpents) : -- gall , hemlock , poison , venom .

apparently 07298 ## rahat {rah'- hat} ; from an unused root {apparently} meaning to hollow out ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel lines) : -- gallery , gutter , trough .

apparently 07506 ## Rephach {reh'- fakh} ; from an unused root {apparently} meaning to sustain ; support ; Rephach , an Israelite : -- Rephah .

apparently 07549 ## rakiya` {raw-kee'- ah} ; from 07554 ; properly , an expanse , i . e . the firmament or ({apparently}) visible arch of the sky : -- firmament .

apparently 07709 ## sh@demah {shed-ay-maw'} ; {apparently} from 07704 ; a cultivated field ; -- blasted , field .

apparently 07823 ## shachiyc {shaw-khece'} ; or cachiys {saw-kheesh'} ; from an unused root {apparently} meaning to sprout ; after-growth : -- (that) which springeth of the same .

apparently 07827 ## sh@cheleth {shekh-ay'- leth} ; {apparently} from the same as 07826 through some obscure idea , perhaps that of peeling off by concussion of sound ; a scale or shell , i . e . the aromatic mussel . : -- onycha .

apparently 07830 ## shachats {shakh'- ats} ; from an unused root {apparently} meaning to strut ; haughtiness (as evinced by the attitude) : -- X lion , pride .

apparently 07889 ## Shiymown {shee-mone'} ; {apparently} for 03452 ; desert ; Shimon , an Israelite : -- Shimon .

apparently 07906 ## Sekuw {say'- koo} ; from an unused root {apparently} meaning to surmount ; an observatory (with the article) ; Seku , a place in Palestine : -- Sechu .

apparently 07931 ## shakan {shaw-kan'} ; a primitive root [{apparently} akin (by transmission) to 07901 through the idea of lodging ; compare 05531 , 07925] ; to reside or permanently stay (literally or figuratively) : -- abide , continue , (cause to , make to) dwell (- er) , have habitation , inhabit , lay , place , (cause to) remain , rest , set (up) .

apparently 07936 ## sakar {saw-kar'} ; or (by permutation) cakar (Ezra 4 : 5) {saw-kar'} ; a primitive root [{apparently} akin (by prosthesis) to 03739 through the idea of temporary purchase ; compare 07937] ; to hire : -- earn wages , hire (out self) , reward , X surely .

apparently 08020 ## Shalman {shal-man'} ; of foreign derivation ; Shalman , a king {apparently} of Assyria : -- Shalman . Compare 08022 .

apparently 08027 ## shalash {shaw-lash'} ; a primitive root perhaps originally to intensify , i . e . treble ; but {apparently} used only as denominative from 07969 , to be (causatively , make) triplicate (by restoration , in portions , strands , days or years) : -- do the third time , (divide into , stay) three (days ,-fold , parts , years old) .

apparently 08038 ## Shem'eber {shem-ay'- ber} ; {apparently} from 08034 and 00083 ; name of pinion , i . e . illustrious ; Shemeber , a king of Zeboim : -- Shemeber .

apparently 08061 ## Sh@miyda` {shem-ee-daw'} ; {apparently} from 08034 and 03045 ; name of knowing ; Shemida , an Israelite : -- Shemida , Shemidah .

apparently 08083 ## sh@moneh {shem-o-neh'} ; or sh@mowneh {shem-o-neh'} ; feminine sh@monah {shem-o-naw'} ; or sh@mownah {shem-o-naw'} ; {apparently} from 08082 through the idea of plumpness ; a cardinal number , eight (as if a surplus above the " perfect " seven) ; also (as ordinal) eighth : -- eight ([-een ,-eenth]) , eighth .

apparently 08125 ## Shamsh@ray {sham-sheh'- ee} ; {apparently} from 08121 ; sunlike ; Shamsheraï , an Israelite : -- Shamsheraï .

apparently 08137 ## Shenatstsar {shen-ats-tsar'} ; {apparently} of Babylonian origin ; Shenatstsar , an Israelite : -- Senazar .

apparently 08143 ## shenhabbiym {shen-hab-beem'} ; from 08127 and the plural {apparently} of a foreign word ; probably , tooth of elephants , i . e . ivory tusk : -- ivory .

apparently 08338 ## shawshaw {shaw-shaw'} ; a primitive root ; {apparently} , to annihilate : -- leave by the sixth part [by confusion with 08341] .

apparently 08397 ## tebel {teh'- bel} ; {apparently} from 01101 ; mixture , i . e . unnatural bestiality : -- confusion .

apparently 08410 ## tidhar {tid-hawr'} ; {apparently} from 01725 ; enduring ; a species of hard-wood or lasting tree (perhaps oak) : -- pine (tree) .

apparently 08412 ## Tadmor {tad-more'} ; or Tammor (1 Kings 9 : 18) {tam-more'} ; {apparently} from 08558 ; palm-city ; Tadmor , a place near Palestine : -- Tadmor .

apparently 08417 ## toholah {to-hol-aw'} ; feminine of an unused noun ({apparently} from 01984) meaning bluster ; braggadocio , i . e . (by implication) fatuity : -- folly .

apparently 08423 ## Tuwbai Qayin {too-bal'kah'- yin} ; {apparently} from 02986 (compare 02981) and 07014 ; offspring of Cain ; Tubal-Kajin , an antediluvian patriarch : -- Tubal-cain .

apparently 08483 ## Tachtiym Chodshiy {takh-teem'khod-shee'} ; {apparently} from the plural masculine of 08482 or 08478 and 02320 ; lower (ones) monthly ; Tachtim-Chodshi , a place in Palestine : -- Tahtim-hodshi .

apparently 08509 ## takriyk {tak-reek'} ; {apparently} from an unused root meaning to encompass ; a wrapper or robe : -- garment .

apparently 08645 ## tirzah {teer-zaw'} ; probably from 07329 ; a species of tree ({apparently} from its slenderness) , perhaps the cypress : -- cypress .

apparently 0067 - Agrippas {ag-rip'-pas} ; {apparently} from 0066 and 2462 ; wild-horse tamer ; Agrippas , one of the Herods : -- Agrippa .

apparently 0104 - aei {ah-eye'} ; from an obsolete primary noun ({apparently} meaning continued duration) ; " ever , " by qualification regularly ; by implication , earnestly ; -- always , ever .

apparently 0136 - ainos {ah'-ee-nos} ; {apparently} a prime word ; properly , a story , but used in the sense of 1868 ; praise (of God) : -- praise .

apparently 0200 - akris {ak-rece'} ; {apparently} from the same as 0206 ; a locust (as pointed , or as lightning on the top of vegetation) : -- locust .

apparently 0202 - akroates {ak-ro-at-ace'} ; from akroamai (to listen ; {apparently} an intens. of 0191) ; a hearer (merely) : -- hearer .

apparently 0242 - hallomai {hal'-lom-ahee} ; middle voice of {apparently} a primary verb ; to jump ; figuratively , to gush : -- leap , spring up .

apparently 0286 - amnos {am-nos'} ; {apparently} a primary word ; a lamb : -- lamb .

apparently 0710 - aristeros {ar-is-ter-os'} ; {apparently} a comparative of the same as 0712 ; the left hand (as second-best) : -- left [hand] .

apparently 0712 - ariston {ar'-is-ton} ; {apparently} neuter of a superlative from the same as 0730 ; the best meal [or breakfast ; perhaps from eri (" early ") , i.e. luncheon : -- dinner .

apparently 0714 - arkeo {ar-keh'-o} ; {apparently} a primary verb [but probably akin to 0142 through the idea of raising a barrier] ; properly , to ward off , i.e. (by implication) to avail (figuratively , be satisfactory) : - be content , be enough , suffice , be sufficient .

apparently 0766 - aselgeia {as-elg'-i-a} ; from a compound of 0001 (as a negative particle) and a presumed selges (of uncertain derivation , but {apparently} meaning continent) ; licentiousness (sometimes including other vices) : -- filthy , lasciviousness , wantonness .

apparently 0876 - aphros {af-ros'} ; {apparently} a primary word ; froth , i.e. slaver : -- foaming .

apparently 0994 - boao {bo-ah'-o}; {apparently} a prol. form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way): -- cry.

apparently 1023 - brachion {brakh-ee'-own}; properly, comparative of 1024, but {apparently} in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: -- arm.

apparently 1502 - eiko {i'-ko}; {apparently} a primary verb; properly, to be weak, i.e. yield: -- give place.

apparently 1503 - eiko {i'-ko}; {apparently} a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- be like.

apparently 1987 - epistamai {ep-is'-tam-ahee}; {apparently} a middle voice of 2186 (with 3563 implied); to put the mind upon, i.e. comprehend, or be acquainted with: -- know, understand.

apparently 2045 - ereunao {er-yoo-nah'-o}; {apparently} from 2046 (through the idea of inquiry); to seek, i.e. (figuratively) to investigate: -- search.

apparently 2065 - erotao {er-o-tah'-o}; {apparently} from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, desire, intreat, pray. Compare 4441.

apparently 2094 - etos {et'-os}; {apparently} a primary word; a year: -- year.

apparently 2235 - ede {ay'-day}; {apparently} from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this time.

apparently 2295 - thauma {thos'-mah}; {apparently} from a form of 2300; wonder (properly concrete; but by implication, abstractly): -- admiration.

apparently 2309 - thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; {apparently} strengthened from the alternate form of 0138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling [-ly]).

apparently 2324 - therapon {ther-ap'-ohn}; {apparently} a participle from an otherwise obsolete derivative of the base of 2330; a menial attendant (as if cherishing): -- servant.

apparently 2364 - thugater {thoo-gat'-air}; {apparently} a primary word [compare " daughter "]; a female child, or (by Hebraism) descendant (or inhabitant): -- daughter.

apparently 2374 - thura {thoo'-rah}; {apparently} a primary word [compare " door "]; a portal or entrance (the opening or the closure, literally or figuratively): -- door, gate.

apparently 2390 - iaomai {ee-ah'-om-ahee}; middle voice of {apparently} a primary verb; to cure (literally or figuratively): -- heal, make whole.

apparently 2532 - kai {kahee}; {apparently}, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

apparently 2545 - kaio {kah'-yo}; {apparently} a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- burn, light.

apparently 2556 - kakos {kak-os'}; {apparently} a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- bad, evil, harm, ill, noisome, wicked.

apparently 2577 - kamno {kam'-no}; {apparently} a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, be wearied.

apparently 2578 - kampto {kamp'-to}; {apparently} a primary verb; to bend: -- bow.

apparently 2756 - kenos {ken-os'}; {apparently} a primary word; empty (literally or figuratively): -- empty, (in) vain.

apparently 2848 - kokkos {kok'-kos}; {apparently} a primary word; a kernel of seed: -- corn, grain.

apparently 2857 - Kolossai {kol-os-sah'-ee}; {apparently} feminine plural of kolossos (" colossal "); Colossae, a place in Asia Minor: -- Colosse.

apparently 2859 - kolpos {kol'-pos}; {apparently} a primary word; the bosom; by analogy, a bay: -- bosom, creek.

apparently 2864 - kome {kom'-ay}; {apparently} from the same as 2865; the hair of the head (locks, as ornamental, and thus differing from 2359; which properly denotes merely the scalp): -- hair.

apparently 2925 - krouo {kroo'-o}; {apparently} a primary verb; to rap: -- knock.

apparently 2971 - konops {ko'-nopes}; {apparently} a derivative of the base of 2759 and a derivative of 3700; a mosquito (from its stinging proboscis): -- gnat.

apparently 2992 - laos {lah-os'}; {apparently} a primary word; a people (in general; thus differing from 1218, which denotes one's own populace): -- people.

apparently 3006 - leios {li'-os}; {apparently} a primary word; smooth, i.e. " level " : -- smooth.

apparently 3025 - lenos {lay-nos'}; {apparently} a primary word; a trough, i.e. wine-vat: -- winepress.

apparently 3026 - leros {lay'-ros}; {apparently} a primary word; twaddle, i.e. an incredible story: -- idle tale.

apparently 3037 - lithos {lee'-thos}; {apparently} a primary word; a stone (literally or figuratively): -- (mill-, stumbling-)stone.

apparently 3040 - limen {lee-mane'}; {apparently} a primary word; a harbor: -- haven. Compare 2568.

apparently 3077 - lupe {loo'-pay}; {apparently} a primary word; sadness: -- grief, grievous, + grudgingly, heaviness, sorrow.

apparently 3122 - malista {mal'-is-tah}; neuter plural of the superlative of an {apparently} primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, (e-)specially.

apparently 3159 - Matthias {mat-thee'-as}; {apparently} a shortened form of 3161; Matthias (i.e. Mattithjah), an Israelite: -- Matthias.

apparently 3164 - machomai {makh'-om-ahee}; middle voice of an {apparently} primary verb; to war, i.e. (figuratively) to quarrel, dispute: -- fight, strive.

apparently 3178 - methe {meth'-ay}; {apparently} a primary word; an intoxicant, i.e. (by implication) intoxication: -- drunkenness.

apparently 3189 - melas {mel'-as}; {apparently} a primary word; black: -- black.

apparently 3192 - meli {mel'-ee}; {apparently} a primary word; honey: -- honey.

apparently 3201 - memphomai {mem'-fom-ahee}; middle voice of an {apparently} primary verb; to blame: -- find fault.

apparently 3358 - metron {met'-ron}; an {apparently} primary word; a measure (" metre "), literally or figuratively; by implication a limited portion (degree): -- measure.

apparently 3384 - meter {may'-tare}; {apparently} a primary word; a " mother " (literally or figuratively, immed. or remote): -- mother.

apparently 3398 - mikros {mik'-ros'}; including the comparative mikroteros {mik-rot'-er-os}; {apparently} a primary word; small (in size, quantity, number or (figuratively) dignity): -- least, less, little, small.

apparently 3408 - misthos {mis'-thos'}; {apparently} a primary word; pay for services (literally or figuratively), good or bad: -- hire, reward, wages.

apparently 3463 - murioi {moo'-ree-oi}; plural of an {apparently} primary word (properly, meaning very many); ten thousand; by extension, innumerable many: -- ten thousand.

apparently 3474 - moros {mo'-ros'}; probably from the base of 3466; dull or stupid (as if shut up), i.e. heedless, (morally) blockhead, ({apparently}) absurd: -- fool(-ish, X -ishness).

apparently 3498 - nekros {nek'-ros'}; from an {apparently} primary nekus (a corpse); dead (literally or figuratively; also as noun): -- dead.

apparently 3506 - neuo {nyoo'-o}; {apparently} a primary verb; to " nod " , i.e. (by analogy,) signal: -- beckon.

apparently 3509 - nephos {nef'-os}; {apparently} a primary word; a cloud: -- cloud.

apparently 3517 - Nereus {nare-yoos'}; {apparently} from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- Nereus.

apparently 3529 - nike {nee'-kay}; {apparently} a primary word; conquest (abstractly), i.e. (figuratively) the means of success: -- victory.

apparently 3572 - nusso {noos'-so}; {apparently} a primary word; to prick (" nudge "): -- pierce.

apparently 3581 - xenos {xen'-os}; {apparently} a primary word; foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: -- host, strange(-r).

apparently 3598 - hodos {hod-os'}; {apparently} a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: -- journey, (high-)way.

apparently 3633 - oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice {apparently} from 3634; to make like (oneself), i.e. imagine (be of the opinion): -- suppose, think.

apparently 3685 - oninemi {on-in'-ay-mee}; a prolonged form of an {apparently} primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be

identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.

apparently 3688 - onos {on'-os}; {apparently} a primary word; a donkey: -- an ass.

apparently 3703 - opora {op-o'-rah}; {apparently} from the base of 3796 and 5610; properly, even-tide of the (summer) season (dog-days), i.e. (by implication) ripe fruit: -- fruit.

apparently 3713 - oregomai {or-eg'-om-ahee}; middle voice of {apparently} a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, desire.

apparently 3725 - horion {hor'-ee-on}; neuter of a derivative of an {apparently} primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): -- border, coast.

apparently 3767 - oun {oon}; {apparently} a primary word; (adverbially) certainly, or (conjunctively) accordingly: -- and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.

apparently 3769 - oura {oo-rah'}; {apparently} a primary word; a tail: -- tail.

apparently 3775 - ous {ooce}; {apparently} a primary word; the ear (physically or mentally): -- ear.

apparently 3942 - paroimia {par-oy-mee'-ah}; from a compound of 3844 and perhaps a derivative of 3633; {apparently} a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.

apparently 3956 - pas {pas}; including all the forms of declension; {apparently} a primary word; all, any, every, the whole: -- all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

apparently 3958 - pascho {pas'-kho}; including the forms (patho {path'-o} and pentho {pen'-tho}), used only in certain tenses for it; {apparently} a primary verb; to experience a sensation or impression (usually painful): -- feel, passion, suffer, vex.

apparently 3962 - pater {pat-ayr'}; {apparently} a primary word; a " father " (literally or figuratively, near or more remote): -- father, parent.

apparently 3992 - pempo {pem'-po}; {apparently} a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in.

apparently 4008 - peran {per'-an}; {apparently} accusative case of an obsolete derivative of peiro (to " pierce "); through (as adverb or preposition), i.e. across: -- beyond, farther (other) side, over.

apparently 4074 - Petros {pet'-ros}; {apparently} a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, rock. Compare 2786.

apparently 4094 - pinax {pin'-ax}; {apparently} a form of 4109; a plate: -- charger, platter.

apparently 4141 - plesso {place'-so}; {apparently} another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- smite. Compare 5180.

apparently 4160 - poieo {poy-eh'-o}; {apparently} a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay,

(would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

apparently 4194 - Pontios {pon'-tee-os}; of Latin origin; {apparently} bridged; Pontius, a Roman: -- Pontius.

apparently 4196 - Poplios {pop'-lee-os}; of Latin origin; {apparently} " popular " ; Poplius (i.e. Publius), a Roman: -- Publius.

apparently 4201 - Porkios {por'-kee-os}; of Latin origin; {apparently} swinish; Porcius, a Roman: -- Porcius.

apparently 4217 - potapos {pot-ap-os'}; {apparently} from 4219 and the base of 4226; interrogatively, whatever, i.e. of what possible sort: -- what (manner of).

apparently 4239 - praus {prah-ooce'}; {apparently} a primary word; mild, i.e. (by implication) humble: -- meek. See also 4235.

apparently 4241 - prepo {prep'-o}; {apparently} a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, comely.

apparently 4428 - ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus {apparently} allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- close.

apparently 4439 - pule {poo'-lay}; {apparently} a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): -- gate.

apparently 4444 - purgos {poor'-gos}; {apparently} a primary word (" burgh "); a tower or castle: -- tower.

apparently 4454 - polos {po'-los}; {apparently} a primary word; a " foal " or " filly " , i.e. (specifically) a young ass: -- colt.

apparently 4456 - poroo {po-ro'-o}; {apparently} from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- blind, harden.

apparently 4488 - Rhesa {hray-sah'}; probably of Hebrew origin [{apparently} for 7509]; Resa (i.e. Rephajah), an Israelite: -- Rhesa.

apparently 4491 - rhiza {hrid'-zah}; {apparently} a primary word; a " root " (literally or figuratively): -- root.

apparently 4553 - sargane {sar-gan'-ay}; {apparently} of Hebrew origin [8276]; a basket (as interwoven or wickerwork: -- basket.

apparently 4570 - sbennumi {sben'-noo-mee}; a prolonged form of an {apparently} primary verb; to extinguish (literally or figuratively): -- go out, quench.

apparently 4576 - sebomai {seb'-om-ahee}; middle voice of an {apparently} primary verb; to revere, i.e. adore: -- devout, religious, worship.

apparently 4579 - seio {si'-o}; {apparently} a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): -- move, quake, shake.

apparently 4595 - sepo {say'-po}; {apparently} a primary verb; to putrefy, i.e. (figuratively) perish: -- be corrupted.

apparently 4597 - ses {sace}; {apparently} of Hebrew origin [5580]; a moth: -- moth.

apparently 4626 - skapto {skap'-to}; {apparently} a primary verb; to dig: -- dig.

apparently 4628 - skelos {skel'-os}; {apparently} from skello (to parch; through the idea of leanness); the leg (as lank): -- leg.

apparently 4630 - Skeuas {skyoo-as'}; {apparently} of Latin origin; left-handed; Scevas (i.e. Scoevus), an Israelite: -- Sceva.

apparently 4633 - skene {skay-nay'}; {apparently} akin to 4632 and 4639; a tent or cloth hut (literally or figuratively): -- habitation, tabernacle.

apparently 4639 - skia {skee'-ah}; {apparently} a primary word; " shade " or a shadow (literally or figuratively [darkness of error or an adumbration]): -- shadow.

apparently 4650 - skorpizo {skor-pid'-zo}; {apparently} from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter (abroad).

apparently 4660 - skullo {skool'-lo}; {apparently} a primary verb; to flay, i.e. (figuratively) to harass: -- trouble(self).

apparently 4666 - smurna {smoor'-nah}; {apparently} strengthened for 3464; myrrh: -- myrrh.

apparently 4682 - sparasso {spar-as'-so}; prolongation from spairo (to grasp; {apparently} strengthened from 4685 through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: -- rend, tear.

apparently 4689 - spendo {spen'-do}; {apparently} a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) (" spend "): -- (be ready to) be offered.

apparently 4735 - stephanos {stef'-an-os}; from an {apparently} primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.

apparently 4744 - stilbo {stil'-bo}; {apparently} a primary verb; to gleam, i.e. flash intensely: -- shining.

apparently 4767 - stugnetos {stoog-nay-tos'}; from a derivative of an obsolete {apparently} primary stugo (to hate); hated, i.e. odious: -- hateful.

apparently 4810 - sukon {soo'-kon}; {apparently} a primary word; a fig: -- fig.

apparently 4977 - schizo {skhid'-zo}; {apparently} a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make a rent.

apparently 5022 - tauros {tow'-ros}; {apparently} a primary word [compare 8450, " steer "]; a bullock: -- bull, ox.

apparently 5080 - teko {tay'-ko}; {apparently} a primary verb; to liquefy: -- melt.

apparently 5115 - toxon {tox'-on}; from the base of 5088; a bow ({apparently} as the simplest fabric): -- bow.

apparently 5117 - topos {top'-os}; {apparently} a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- coast, licence, place, X plain, quarter, + rock, room, where.

apparently 5118 - tosoutos {tos-oo'-tos}; from tosos (so much; {apparently} from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- as large, so great (long, many, much), these many.

apparently 5143 - trecho {trekh'-o}; {apparently} a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have course, run.

apparently 5149 - trizo {trid'-zo}; {apparently} a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy): -- gnash.

apparently 5157 - trope {trop-ay'}; from an {apparently} primary trepo {to turn}; a turn (" trope "), i.e. revolution (figuratively, variation): -- turning.

apparently 5188 - tupho {too'-fo}; {apparently} a primary verb; to make a smoke, i.e. slowly consume without flame: -- smoke.

apparently 5207 - huio {hwee-os'}; {apparently} a primary word; a " son " (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- child, foal, son.

apparently 5215 - humnos {hoom'-nos}; {apparently} from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 0103; compare 5667); a " hymn " or religious ode (one of the Psalms): -- hymn.

apparently 5300 - hus {hoos}; {apparently} a primary word; a hog (" swine "): -- sow.

apparently 5337 - phaulos {fow'-los}; {apparently} a primary word; " foul " or " flawy " , i.e. (figuratively) wicked: -- evil.

apparently 5342 - phero {fer'-o}; a primary verb (for which other and {apparently} not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to " bear " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

apparently 5343 - pheugo {fyoo'-go}; {apparently} a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee (away).

apparently 5348 - phthano {fthan'-o}; {apparently} a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, come, prevent.

apparently 5420 - phrasso {fras'-so}; {apparently} a strengthening form of the base of 5424; to fence or inclose, i.e. (specifically) to block up (figuratively, to silence): -- stop.

apparently 5425 - phrisso {fris'-so}; {apparently} a primary verb; to " bristle " or chill, i.e. shudder (fear): - - tremble.

apparently 5503 - chera {khay'-rah}; feminine of a presumed derivative {apparently} from the base of 5490 through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: -- widow.

apparently 5514 - Chloe {khlo'-ay}; feminine of {apparently} a primary word; " green " ; Chloe, a Christian female: -- Chloe.

apparently 5528 - chortos {khor'-tos}; {apparently} a primary word; a " court " or " garden " , i.e. (by implication, of pasture) herbage or vegetation: -- blade, grass, hay.

apparently 5560 - cholos {kho-los'}; {apparently} a primary word; " halt " , i.e. limping: -- cripple, halt, lame.

apparently 5574 - pseudomai {psyoo'-dom-ahee}; middle voice of an {apparently} primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, lie.

apparently 5608 - oneomai {o-neh'-om-ahee}; middle voice from an {apparently} primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- buy.

apparently 5609 - oon {o-on'}; {apparently} a primary word; an " egg " : -- egg.

apparently 5610 - hora {ho'-rah}; {apparently} a primary word; an " hour " (literally or figuratively): -- day, hour, instant, season, X short, [even-]tide, (high) time.

apparently 5612 - oruomai {o-roo'-om-ahee}; middle voice of an {apparently} primary verb; to " roar " : -- roar.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0067 + Agrippa + when Agrippa +/- Agrippas {ag-rip'-pas}; apparently from 0066 + aging + Raging + and wild +/- and 2462 + horse + horses + of horses + the horse + the horses + and horses + unto horses + in the horses + of the horses + upon the horse + even unto the horse +/- ; wild-horse tamer; Agrippas, one of the Herods: --Agrippa .

0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/- . aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; --always, ever .

0136 + praise +/- . ainos {ah'-ee-nos}; apparently a prime word; properly, a story, but used in the sense of 1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/- ; praise (of God): --praise .

0200 + locusts + was locusts + of the locusts +/- . akris {ak-rece'}; apparently from the same as 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- ; a locust (as pointed, or as lightning on the top of vegetation): --locust .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/- . akroates {ak-ro-at-ace'}; from akroamai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And

they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0242 + springing + and leaping + And he leaped +/ . hallomai {hal'-lom-ahee}; middle voice of apparently a primary verb; to jump; figuratively, to gush: --leap, spring up .

0286 + a lamb + the Lamb + as of a lamb +/ . amnos {am-nos'}; apparently a primary word; a lamb: --lamb .

0710 + the left + let not thy left + hand and on the left +/ . aristeros {ar-is-ter-os'}; apparently a comparative of the same as 0712 + dinner + a dinner + a dinner + my dinner +/ ; the left hand (as second-best): --left [hand] .

0712 + dinner + a dinner + a dinner + my dinner +/ . ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i .e . luncheon: --dinner .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/ . arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ through the idea of raising a barrier]; properly, to ward off, i .e . (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0876 + him that he foameth +/ . aphros {af-ros'}; apparently a primary word; froth, i .e . slaver: --foaming .

0994 + cry + cried + crying + and cry + And he cried + of one crying +/ . boao {bo-ah'-o}; apparently a prol . form of a primary verb; to halloo, i .e . shout (for help or in a tumultuous way): --cry .

1502 + place + we gave +/ . eiko {i'-ko}; apparently a primary verb; properly, to be weak, i .e . yield: --give place .

1503 + is like + he is like +/ . eiko {i'-ko}; apparently a primary verb [perhaps akin to 1502 + place + we gave +/ through the idea of faintness as a copy]; to resemble: --be like .

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/ . epistamai {ep-is'-tam-ahee}; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i .e . comprehend, or be acquainted with: --know, understand .

2045 + Search + Searching + searcheth + And he that searcheth +/ . ereunao {er-yoo-nah'-o}; apparently

from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- (through the idea of inquiry); to seek, i.e. (figuratively) to investigate: --search .

2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/- erotao {er-o-tah'-o}; apparently from 2046 + say + said + I say + spake + and say + may say + will say + he spake + they said + have said + as he said + And I said + I will say + And he said + he will say + I will tell + I have told + shall speak + shall we say + For he spake + shall he say + and will say + man will say + shall ye say + Thou wilt say + wilt thou say + as it is said + And I will say + in that saidst + wise will tell + as he had said + for I will say + ye have spoken + shall they say + they shall say + that it was said + And ye shall say + But he shall say + for he hath said + seed ye shall say + will they not say + It hath been said + but I have called + me and I will tell + And they shall say + unto him It is said + Thou shalt not speak + to that which is said + unto you ye shall say + that it hath been said + And will not rather say + to that which was spoken + is that which was spoken + upon you which is spoken +/- [compare 2045 + Search + Searching + searcheth + And he that searcheth +/-]; to interrogate; by implication, to request: --ask, beseech, desire, intreat, pray . Compare 4441 + enquire + enquired + for I ask + and asked + they asked + he demanded + by he asked + and demanded + to him that he should ask + he was . And when he understood +/- .

2094 + year + years + and thy years +/- etos {et'-os}; apparently a primary word; a year: --year .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/- ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/- (or possibly 2229 + Surely +/-) and 1211 + also + therefore + Let us now + for me doubtless +/- ; even now: --already, (even) now (already), by this time .

2295 + admiration +/- thauma {thos'-mah}; apparently from a form of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us (and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/- ; wonder (properly concrete; but by implication, abstractly): --admiration .

2309 + love + Wilt + wilt + Will + will + would + desire + I will + to will + willing + I would + he will + ye will + We will + she will + desiring + desirous + I desire + we would + But wilt + Desiring + ye would + man will + desireth + he would + ye desire + thou wilt + and would + off would + Him would + as desire + they will + that will + but desire + man desire + as I would + but I will + and I will + For I will + it listeth + they would + of you will + But I would + And ye will + as ye would + they listed + For I would + and I would + I

had rather + that I would + And he would + and ye would + have desired + for he would + as they will + and he would + For we would + unto him Wilt + when he would + thou wouldest + as they would + of them would + to be forward + not as I will + and they would + in a voluntary + thy way I will + But he willing + things willing + they willingly + I would desire + And as ye would + unto him I will + of you intending + thereof he would + For he that will + that when I would + me ye that desire + thing for to will + And when he would + with him he would + as it hath pleased + for he was desirous + and ye were willing + man and not willing + And if any man will + against him and would + not for that we would + that they which would + from them which desire + that they were desirous + but they themselves will + the things that ye would + thee and from him that would + it is not of him that willeth + be it unto thee even as thou wilt +/- thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 0138 + chosen + Choosing + I shall choose +/- ; to determine (as an active option from subjective impulse; whereas 1014 + unto you I would 1014- unto you I would 1014- will 1014ahee- I will 1014ahee- listeth 1014ahee- willing 1014ahee- and intend 1014ahee- as he will 1014ahee- was minded 1014ahee- not willing 1014ahee- I was minded 1014ahee- things I will 1014ahee- Of his own will 1014 omahee- them that would 1014 omahee- thou be willing 1014 omahee- they were minded 1014 lomahee- But they that will 1014 ..lomahee- ye to it ; for I will 1014lomahee- And when he was disposed 1014lomahee- / properly denotes rather a passive acquiescence in objective considerations), i .e . choose or prefer (literally or figuratively); by implication, to wish, i .e . be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: --desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]) .

2324 + as a servant +/- therapon {ther-ap'-ohn}; apparently a participle from an otherwise obsolete derivative of the base of 2330 + that summer +/- ; a menial attendant (as if cherishing): --servant .

2364 + Daughter + daughter + daughters + Daughters + a daughter + my daughter + My daughter + not daughter + the daughter + Thy daughter + and daughters + ye the daughter + and the daughter + And her daughter + unto her Daughter + out of her daughter + to him Thy daughter + out of thy daughter + was of the daughters + out and her daughter + And when the daughter +/- thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): --daughter .

2374 + door + doors + a door + the gate + thy door + the door + the doors + and a door + by the door + to the door + at the door + and the door + from the door + unto the door + when the doors + unto us a door + in by the door + me not the door + not by the door +/- thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): --door, gate .

2390 + maketh + was made + and heal + be healed + me to heal + thee whole + was healed + and healed + and healing + and to heal + she was healed + him and healed + ye were healed + shall be healed + had been healed + and I should heal + that he was healed + that she was healed + was present to heal + man which was healed + him and to be healed + that ye may be healed + out of him and healed + And he that was healed +/- iaomai {ee-ah'-om-ahee}; middle voice of apparently a primary verb; to cure (literally or figuratively): --heal, make whole .

2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/- kaio {kah'-yo}; apparently a primary verb; to set on fire, i .e . kindle or (by implication) consume: --burn, light .

2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- kakos {kak-os'}; apparently a primary

word; worthless (intrinsically, such; whereas 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: --bad, evil, harm, ill, noisome, wicked .

2577 + the sick + ye be wearied + and hast not fainted +/ . kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): --faint, sick, be wearied .

2578 + I bow + shall bow + should bow + have not bowed +/ . kampto {kamp'-to}; apparently a primary verb; to bend: --bow .

2756 + vain + empty + O vain + in vain + and vain + be in vain + is not in vain + in unto you that it was not in vain + which was bestowed upon me was not in vain +/ . kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): --empty, (in) vain .

2848 + grain + a corn + a grain + as a grain + to a grain +/ . kokkos {kok'-kos}; apparently a primary word; a kernel of seed: --corn, grain .

2857 + Colosse +/ . Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: --Colosse .

2859 + creek + bosom + in his bosom + is in the bosom +/ . kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: --bosom, creek .

2864 + to her for her hair +/ . kome {kom'-ay}; apparently from the same as 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/ ; the hair of the head (locks, as ornamental, and thus differing from 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/ ; which properly denotes merely the scalp): --hair .

2925 + knock + knocked + knocking + and knock + and knocketh + and to knock + and to him that knocketh +/ . krouo {kroo'-o}; apparently a primary verb; to rap: --knock .

2971 + a gnat +/ . konops {ko'-nopes}; apparently a derivative of the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mosquito (from its stinging proboscis): --gnat .

2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which

were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/. laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218 + And the people + unto the people + in unto the people + them out to the people +/, which denotes one's own populace): --people .

3006 + smooth +/. leios {li'-os}; apparently a primary word; smooth, i .e . "level": --smooth .

3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress +/. lenos {lay-nos'}; apparently a primary word; a trough, i .e . wine-vat: --winepress .

3026 + tales + to them as idle +/. leros {lay'-ros}; apparently a primary word; twaddle, i .e . an incredible story: --idle tale .

3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/. lithos {lee'-thos}; apparently a primary word; a stone (literally or figuratively): --(mill-, stumbling-)stone .

3040 + which is an haven + And because the haven +/. limen {lee-mane'}; apparently a primary word; a harbor: --haven . Compare 2568 + havens + The fair +/ .

3077 + grief + sorrow + heaviness + for sorrow + upon sorrow + but grievous + of but the sorrow + to you in heaviness + things unto you sorrow + so let him give ; not grudgingly +/. lupe {loo'-pay}; apparently a primary word; sadness: --grief, grievous, + grudgingly, heaviness, sorrow .

3122 + most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially +/. malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: --chiefly, most of all, (e-)specially .

3159 + and Matthias + upon Matthias +/. Matthias {mat-thee'-as}; apparently a shortened form of 3161 + Which was the son of Mattathias + which was the son of Mattathias +/ ; Matthias (i .e . Mattithjah), an Israelite: --Matthias .

3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/. machomai {makh'-om-ahee}; middle voice of an apparently primary verb; to war, i .e . (figuratively) to quarrel, dispute: --fight, strive .

3178 + drunkenness + and drunkenness +/. methe {meth'-ay}; apparently a primary word; an intoxicant, i .e . (by implication) intoxication: --drunkenness .

3189 + black + a black +/. melas {mel'-as}; apparently a primary word; black: --black .

3192 + honey + as honey +/. meli {mel'-ee}; apparently a primary word; honey: --honey .

3201 + find fault + they found fault + For finding fault +/. memphomai {mem'-fom-ahee}; middle voice of an apparently primary verb; to blame: --find fault .

3358 + measure + by measure + the measure + in the measure + to the measure + to us a measure + man the measure + unto the measure + with what measure + according to the measure +/- metron {met'-ron}; an apparently primary word; a measure ("metre"), literally or figuratively; by implication a limited portion (degree): --measure .

3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother s + is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother s + women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother s + When as his mother + me from my mother s + from their mother s + unto them My mother + to me that the mother + unto them but his mother +/- meter {may'-tare}; apparently a primary word; a "mother" (literally or figuratively, immed . or remote): --mother .

3398 + small + little + is less + a little + to small + A little + the less + not little + both small + is a little + for a little + is the least + he was little + from the least + him both small + me from the least + but he that is least + ye not that a little + me for he that is least + notwithstanding he that is least +/- mikros {mik-ros'}; including the comparative mikroteros {mik-rot'-er-os}; apparently a primary word; small (in size, quantity, number or (figuratively) dignity): --least, less, little, small .

3408 + reward 3408- reward 3408- wages + reward + the hire + a reward + the wages + the reward + his reward + for reward + of his hire + is my reward + their reward + of his reward + is the reward + and my reward + them their hire + with the reward +/- misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or bad: --hire, reward, wages .

3436 + filthiness +/- orusso {or-oos'-so}; apparently a primary verb; to "burrow" in the ground, i .e . dig: --dig .

3463 + ten + him ten + thousand +/- murioi {moo'-ree-oi}; plural of an apparently primary word (properly, meaning very many); ten thousand; by extension, innumerable many: --ten thousand .

3498 + dead + is dead + of dead + as dead + up dead + was dead + her dead + the dead + and dead + from dead + of a dead + to be dead + their dead + of the dead + up the dead + and was dead + for the dead + and the dead + are the dead + that the dead + from the dead + be that the dead + up from the dead + when we were dead + him from the dead + after men are dead + him up from the dead + And he that was dead + to them that are dead + unto them from the dead + out of him and he was as one dead + And you hath he quickened who were dead +/- nekros {nek-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): --dead .

3506 + beckoned + had beckoned +/- neuo {nyoo'-o}; apparently a primary verb; to "nod", i .e . (by analogy,) signal: --beckon .

3509 + a cloud +/- nephos {nef'-os}; apparently a primary word; a cloud: --cloud .

3517 + Nereus +/- Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 + the ship +/- (meaning wet); Nereus, a Christian: --Nereus .

3529 + is the victory +/- nike {nee'-kay}; apparently a primary word; conquest (abstractly), i .e . (figuratively) the means of success: --victory .

3572 + pierced +/- nusso {noos'-so}; apparently a primary word; to prick ("nudge"): --pierce .

3581 + host + strangers + of strange + a stranger + and strange + and strangers + I was a stranger + and to strangers + we thee a stranger + that they were strangers +/- xenos {xen'-os}; apparently a primary word;

foreign (literally, alien, or figuratively, novel); by implication a guest or (vice-versa) entertainer: --host, strange(-r) .

3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/. hodos {hod-os'}; apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means: --journey, (high-)way .

3633 + think + supposing + I suppose +/. oiomai {oy'-om-ahee}; or (shorter) oimai {oy'-mahee}; middle voice apparently from 3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ ; to make like (oneself), i .e . imagine (be of the opinion): --suppose, think .

3685 + let me have joy +/. oninemi {on-in'-ay-mee}; a prolonged form of an apparently primary verb (onomai, to slur); for which another prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/ through the idea of notoriety]; to gratify, i .e . (middle voice) to derive pleasure or advantage from: --have joy .

3688 + an ass + his ass + the ass + an ass s + upon an ass + of you shall have an ass +/. onos {on'-os}; apparently a primary word; a donkey: --an ass .

3703 + And the fruits +/. opora {op-o'-rah}; apparently from the base of 3796 + even + at even + In the end +/ and 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ ; properly, even-tide of the (summer) season (dog-days), i .e . (by implication) ripe fruit: --fruit .

3713 + desire + coveted + they desire +/. oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/]; to stretch oneself, i .e . reach out after (long for): --covet after, desire .

3725 + coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/- horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i.e. (by implication) a frontier (region): --border, coast .

3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctively) accordingly: --and (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore .

3769 + tails + And his tail + in their tails + for their tails + and in their tails +/- oura {oo-rah'}; apparently a primary word; a tail: --tail .

3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/- ous {ooce}; apparently a primary word; the ear (physically or mentally): --ear .

**3942 + proverb + This parable + unto you in proverbs +/- paroimia {par-oy-mee'-ah}; from a compound of
3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and perhaps a derivative of 3633 + think + supposing + I suppose +/- ; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .**

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all +

And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/. pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/. .

pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): --father, parent .

3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/- . pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 + Avoiding + that ye withdraw +/- denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: --send, thrust in .

4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/- . peran {per'-an}; apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i . e . across: --beyond, farther (other) side, over .

4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- . Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/-); as a name, Petrus, an apostle: --Peter, rock . Compare 2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/- .

4094 + in a charger + and the platter + me by and by in a charger +/- . pinax {pin'-ax}; apparently a form of 4109 + tables + not in tables + and the tables + and the tables +/- ; a plate: --charger, platter .

4141 + was smitten +/- . plesso {place'-so}; apparently another form of 4111 + formed + to him that formed +/- (through the idea of flattening out); to pound, i . e . (figuratively) to inflict with (calamity): --smite . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/- .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And

they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4194 + Pontius + and Pontius + him to Pontius +/. Pontios {pon'-tee-os}; of Latin origin; apparently bridged; Pontius, a Roman: --Pontius .

4196 + of Publius + was Publius +/. Poplios {pop'-lee-os}; of Latin origin; apparently "popular"; Poplius (i .e . Publius), a Roman: --Publius .

4201 + Porcius +/. Porkios {por'-kee-os}; of Latin origin; apparently swinish; Porcius, a Roman: --Porcius .

4217 + What + what + manner + and what + in her mind what +/. potapos {pot-ap-os'}; apparently from 4219 + all + things ye shall never + shall I be with you how +/ and the base of 4226 + Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; interrogatively, whatever, i .e . of what possible sort: --what (manner of) .

4239 + are the meek + unto thee meek + even the ornament of a meek +/. praus {prah-ooce'}; apparently a

primary word; mild, i.e. (by implication) humble: --meek . See also 4235 + meek +/ .

4241 + become + became + it becometh + is it comely + For it became +/ . prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): --become, comely .

4428 + And he closed +/ . ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 + fly + flying + that fly + a flying + that she might fly +/ through the idea of expansion, and to 4429 + he spat + and he spit + and when he had spit +/ through that of flattening; compare 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/); to fold, i.e. furl a scroll: --close .

4439 + gate + the gate + the gates + to the gate + is the gate + and the gates +/ . pule {poo'-lay}; apparently a primary word; a gate, i.e. the leaf or wing of a folding entrance (literally or figuratively): --gate .

4444 + a tower + the tower + and beggarly +/ . purgos {poor'-gos}; apparently a primary word ("burgh"); a tower or castle: --tower .

4454 + colt + a colt + the colt + and a colt + ye the colt + and the colt + upon the colt +/ . polos {po'-los}; apparently a primary word; a "foal" or "filly", i.e. (specifically) a young ass: --colt .

4456 + hardened + were blinded + was hardened + and hardened +/ . poroo {po-ro'-o}; apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): --blind, harden .

4488 + which was the son of Rhesa +/ . Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: --Rhesa .

4491 + root + the Root + the root + is the root + of the root + he not root + but the root + not the root + unto the root + up from the roots + There shall be a root +/ . rhiza {hrid'-zah}; apparently a primary word; a "root" (literally or figuratively): --root .

4553 + in a basket +/ . sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork): --basket .

4570 + Quench + are gone + Quenched + to quench + is not quenched + shall he not quench +/ . sbennumi {sben'-noo-mee}; a prolonged form of an apparently primary verb; to extinguish (literally or figuratively): -go out, quench .

4576 + to worship + worshippeth + up the devout + and religious + they do worship + do they worship + which worshipped + and of the devout + and with the devout + one that worshipped +/ . sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: --devout, religious, worship .

4579 + did quake + was moved + did shake + more I shake + when she is shaken +/ . seio {si'-o}; apparently a primary verb; to rock (vibrate, properly, sideways or to and fro), i.e. (generally) to agitate (in any direction; cause to tremble); figuratively, to throw into a tremor (of fear or concern): --move, quake, shake .

4595 + are corrupted +/ . sepo {say'-po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: --be corrupted .

4597 + moth +/ . ses {sace}; apparently of Hebrew origin [5580 + false + Christs + For false + false Christs +/]; a moth: --moth .

4626 + dig + and digged + I shall dig +/ . skapto {skap'-to}; apparently a primary verb; to dig: --dig .

4628 + the legs + not his legs + that their legs +/- skelos {skel'-os}; apparently from skello (to parch; through the idea of leanness); the leg (as lank): --leg .

4630 + of one Sceva +/- Skeuas {skyoo-as'}; apparently of Latin origin; left-handed; Scevas (i.e. Scoevus), an Israelite: --Sceva .

4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- skene {skay-nay'}; apparently akin to 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- and 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- ; a tent or cloth hut (literally or figuratively): --habitation, tabernacle .

4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/- skia {skee'-ah}; apparently a primary word; "shade" or a shadow (literally or figuratively [darkness of error or an adumbration]): --shadow .

4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/- skorpizo {skor-pid'-zo}; apparently from the same as 4651 + and scorpions + of a scorpion + him a scorpion + unto scorpions + as the scorpions +/- (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: --disperse abroad, scatter (abroad) .

4660 + troublest +/- skullo {skool'-lo}; apparently a primary verb; to flay, i.e. (figuratively) to harass: --trouble(self) .

4666 + of myrrh + and myrrh +/- smurna {smoor'-nah}; apparently strengthened for 3464 + ointment + of ointment + with ointment + and ointments + of the ointment + them with the ointment +/- ; myrrh: --myrrh .

4682 + tare + and rent + had torn + out ; and it teareth +/- sparasso {spar-as'-so}; prolongation from spairo (to grasp; apparently strengthened from 4685 + by drew + he drew +/- through the idea of spasmodic contraction); to mangle, i.e. convulse with epilepsy: --rend, tear .

4689 + ready + I be offered + to be offered +/- spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): --(be ready to) be offered .

4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/- stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238 + crowns +/-), literally or figuratively: --crown .

4744 + shining +/- stilbo {stil'-bo}; apparently a primary verb; to gleam, i.e. flash intensely: --shining .

4767 + hateful +/- stugnetos {stoog-nay-tos'}; from a derivative of an obsolete apparently primary stugo (to hate); hated, i.e. odious: --hateful .

4810 + figs + of figs +/- sukon {soo'-kon}; apparently a primary word; a fig: --fig .

4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/- schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): --break, divide, open, rend, make a rent .

5022 + oxen + my oxen + of bulls +/- tauros {tow'-ros}; apparently a primary word [compare 8450, "steer"]; a bullock: --bull, ox .

5080 + shall melt +/- teko {tay'-ko}; apparently a primary verb; to liquefy: --melt .

5115 + a bow +/- toxon {tox'-on}; from the base of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/- ; a bow (apparently as the simplest fabric): --bow .

5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/- . topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- is a large but participle locality), i.e . location (as a position, home, tract, etc .); figuratively, condition, opportunity; specifically, a scabbard: --coast, licence, place, X plain, quarter, + rock, room, where .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +

Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did

run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/- trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359 + hair + hairs + the hair + as the hair + with her hair + and his hairs + them with the hairs + But there shall not an hair + for there shall not an hair +/-); which uses dremo {drem'-o} (the base of 1408 + my course + his course +/-) as alternate in certain tenses; to run or walk hastily (literally or figuratively): --have course, run .

5149 + and gnasheth +/- trizo {trid'-zo}; apparently a primary verb; to creak (squeak), i.e. (by analogy) to grate the teeth (in frenzy): --gnash .

5157 + of turning +/- trope {trop-ay'}; from an apparently primary trepo {to turn}; a turn ("trope"), i.e. revolution (figuratively, variation): --turning .

5188 + being lifted +/- tupho {too'-fo}; apparently a primary verb; to make a smoke, i.e. slowly consume without flame: --smoke .

5207 + the Son 5207- the Son 5207- Son + son + sons + and the Son 5207- and the Son 5207- a son + child + My son + my Son + my son + The son + The Son + his son + his Son + the son + thy son + the Son + thy Son + as a son + children + If a son + thou Son + the sons + is a son + the foal + thou son + Thou Son + but a son + on my son + of his Son + thou child + to the Son + of the Son + thee a son + to his son + up the Son + in the Son + as the Son + is the Son + is our son + not the Son + for his Son + for the Son + and the son + and her son + And the son + for his son + for the son + upon my son + ye are sons + was the Son + of the sons + For the Son + but the Son + but the son + is The sons + not his Son + and the Son + unto the Son + I am the Son + even the Son + thou the Son + upon the Son + with the son + that thy Son + that the Son + when the Son + and not sons + the children + thou The Son + to be the Son + he were a Son + is in his Son + deal Thou Son + he is the Son + shall the Son + with her sons + unto the sons + is he his son + and of the Son + more the child + that I the Son + maketh the Son + is but the Son + purpose the Son + in the children + of the children + even in his Son + thou be the Son + are the children + and with his Son + and the children + unto him Thy son + for the children + and his children + But unto the Son + But the children + unto thee my son + unto you The Son + thou art the Son + they are the sons + them that the Son + unto them The Son + thy way ; thy son + him shall the Son + unto them his son + unto the children + that the children + upon the children + concerning the Son + is he then his son + unto us by his Son + that he is the Son + Ye are the children + of him shall the Son + and are the children + they of the children + of their own children + with you as with sons + unto them That the Son + unto them The children + and he shall be my son + that ye are the children + they that are of the sons + and he shall be to me a Son + that ye may be the children + That ye may be the children + and ye shall be the children + unto you and ye shall be my sons +/- huiois {hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: --child, foal, son .

5215 + and hymns +/- humnos {hoom'-nos}; apparently from a simpler (obsolete) form of hudeo (to celebrate; probably akin to 0103 + singing + And they sung + And they sing +/- ; compare 5667); a "hymn" or religious ode (one of the Psalms): --hymn .

5300 + and the sow +/- hus {hoos}; apparently a primary word; a hog ("swine"): --sow .

5337 + evil +/- phaulos {fow'-los}; apparently a primary word; "foul" or "flawed", i.e. (figuratively) wicked: --evil .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that

he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/- pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: --escape, flee (away) .

5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/- phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. . anticipate or precede; by extension, to have arrived at: --(already) attain, come, prevent .

5420 + stopped + may be stopped + man shall stop +/- phrasso {fras'-so}; apparently a strengthening form of the base of 5424 + in understanding + but in understanding +/- ; to fence or inclose, i.e. . (specifically) to block up (figuratively, to silence): --stop .

5425 + and tremble +/- phrisso {fris'-so}; apparently a primary verb; to "bristle" or chill, i.e. . shudder (fear): --tremble .

5503 + widow + widows + the widows + and widows + their widows + that are widows + Let not a widow + that was a widow + and she was a widow + And she was a widow + she that is a widow + them that are widows + And there was a widow +/- chera {khay'-rah}; feminine of a presumed derivative apparently from the base of 5490 + gulf +/- through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: --widow .

5514 + by them which are of the house of Chloe +/- Chloe {khlo'-ay}; feminine of apparently a primary word; "green"; Chloe, a Christian female: --Chloe .

5528 + hay + grass + of grass + the blade + the grass + The grass + is as grass + of the grass +/- chortos {khor'-tos}; apparently a primary word; a "court" or "garden", i.e. . (by implication, of pasture) herbage or vegetation: --blade, grass, hay .

5560 + halt + lame + the lame + a cripple + and the lame + and the halt + And as the lame + and that were lame + that which is lame + with them those that were lame +/- cholos {kho'-los'}; apparently a primary word; "halt", i.e. . limping: --cripple, halt, lame .

5574 + Lie + I lie + we lie + to lie + and lie + that I lie + not and lie + thou hast not lied + and are not but do lie +/- pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: --falsely, lie .

5608 + bought +/- oneomai {o-neh'-om-ahee}; middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092 + have swollen +/-): --buy .

5609 + an egg +/- oon {o-on'}; apparently a primary word; an "egg": --egg .

5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/- hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): --day, hour,

instant, season, X short, [even-]tide, (high) time .

5612 + as a roaring +/ . oruomai {o-roo'-om-ahee}; middle voice of an apparently primary verb; to "roar": -roar .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

apparently 4758 -- mar/eh -- X {apparently}, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, visage, vision.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- apparently , 4758 ,

English Synonyms with Greek Strong's Number.



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

apparently , NUM_12_08 ,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBibleStudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

apparently Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Three Word English Phrase Index to the KJV Bible.

apparently and not Num_12_08 # With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Bible Phrases for Individual word studies

apparently NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh >
, even {apparently} <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and
the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > :
wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my
servant <05650 + Moses <04872 +Mosheh > ?

Bible Quick Find Phrase Concordance for fast finding of phrases

**apparently ^ Num_12_08 / apparently / ^and not in dark speeches; and the similitude of the LORD shall he
behold: wherefore then were ye not afraid to speak against my servant Moses?**

Bible Translation Phrases for Individual word studies

Bible Word Index with the full text of each verse

apparently Num_12_08 With him will I speak mouth to mouth, even {apparently}, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

apparently NUM 012 008 With him will I speak <01696 +dabar > mouth <06310 +peh > to mouth <06310 +peh > , even {apparently} <04758 +mar>eh > , and not in dark <02420 +chiydah > speeches <02420 +chiydah > ; and the similitude <08544 +t@muwnah > of the LORD <03068 +Y@hovah > shall he behold <05027 +nabat > : wherefore <04069 +madduwa< > then were ye not afraid <03372 +yare> > to speak <01696 +dabar > against my servant <05650 + Moses <04872 +Mosheh > ? apparently -4758 {apparently} , appearance , appearances , appeareth , beauty , countenance , countenances , fair , favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision , apparently 4758 -- mar/eh -- X {apparently} , appearance(-reth), X as soon as beautiful(-ly), countenance , fair , favoured , form , goodly , to look (up) on(to), look[-eth], pattern , to see , seem , sight , visage , vision. apparently 4758 ## mar>eh {mar-eh'} ; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X {apparently} , appearance(- reth), X as soon as beautiful(-ly), countenance , fair , favoured , form , goodly , to look (up) on (to), look[-eth], pattern , to see , seem , sight , visage , vision.[ql apparently 012 008 Num /^{apparently /and not in dark speeches ; and the similitude of the LORD shall he behold : wherefore then were ye not afraid to speak against my servant Moses ? apparently , Concordance Study apparently , NU , 12:8 Agrippa 0067 # Agrippas {ag-rip'-pas}; apparently from 66 and 2462; wild-horse tamer; Agrippas, one of the Herods: -- {Agrippa}].[ql Chloe 5514 # Chloe {khlo'-ay}; feminine of apparently a primary word; "green"; Chloe, a Christian female: -- {Chloe}].[ql Colosse 2857 # Kolossai {kol-os-sah'-ee}; apparently feminine plural of kolossos ("colossal"); Colossae, a place in Asia Minor: -- {Colosse}].[ql Matthias 3159 # Matthias {mat-thee'-as}; apparently a shortened form of 3161; Matthias (i.e. Mattithjah), an Israelite: -- {Matthias}].[ql Nereus 3517 # Nereus {nare-yoos'}; apparently from a derivative of the base of 3491 (meaning wet); Nereus, a Christian: -- {Nereus}].[ql Peter 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- {Peter}, rock. Compare 2786.[ql Pontius 4194 # Pontios {pon'-tee-os}; of Latin origin; apparently bridged; Pontius, a Roman: -- {Pontius}].[ql Porcius 4201 # Porkios {por'-kee-os}; of Latin origin; apparently swinish; Porcius, a Roman: -- {Porcius}].[ql Publius 4196 # Poplios {pop'-lee-os}; of Latin origin; apparently "popular"; Poplius (i.e. Publius), a Roman: -- {Publius}].[ql Rhesa 4488 # Rhesa {hray-sah'}; probably of Hebrew origin [apparently for 7509]; Resa (i.e. Rephajah), an Israelite: -- {Rhesa}].[ql Sceva 4630 # Skeuas {skyoo-as'}; apparently of Latin origin; left-handed; Scevas (i.e. Scoevus), an Israelite: -- {Sceva}].[ql a 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, divide, open, rend, make {a} rent.[ql abide 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- {abide}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse abroad, scatter ({abroad}).[ql abroad 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i.e. (figuratively) put to flight, waste, be liberal: -- disperse {abroad}, scatter (abroad).[ql admiration 2295 # thauma {thos'-mah}; apparently from a form of 2300; wonder (properly concrete; but by implication, abstractly): -- {admiration}].[ql after 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet {after}, desire.[ql agree 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + {agree}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql all 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of {all}, (e-)specially.[ql all 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- {all} (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at:

-- ({already}) attain, come, prevent.[ql always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- {always}, ever.[ql alway 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), {alway}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql an 3688 # onos {on'os}; apparently a primary word; a donkey: -- {an} ass.[ql and 3767 # oun {oon}; apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- {and} (so, truly), but, now (then), so (likewise then), then, therefore, verily, wherefore.[ql any 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), {any} (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql any 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without {any} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql appoint 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, {appoint}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql arm 1023 # brachion {brakh-ee'-own}; properly, comparative of 1024, but apparently in the sense of brasso (to wield); the arm, i.e. (figuratively) strength: -- {arm}.[ql as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many {as}, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), {as} many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql as 5118 # tosoutos {tos-oo'-tos}; from tosos (so much; apparently from 3588 and 3739) and 3778 (including its variations); so vast as this, i.e. such (in quantity, amount, number of space): -- {as} large, so great (long, many, much), these many.[ql ask 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- {ask}, beseech, desire, intreat, pray. Compare 4441.[ql ass 3688 # onos {on'-os}; apparently a primary word; a donkey: -- an {ass}.[ql attain 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) {attain}, come, prevent.[ql avenge 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X {avenge}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql away 5343 # pheugo {fyoo'-go}; apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish: -- escape, flee ({away}).[ql bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked.[ql band 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + {band} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql basket 4553 # sargane {sar-gan'-ay}; apparently of Hebrew origin [8276]; a basket (as interwoven or wickerwork: -- {basket}).[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, {be} enough, suffice, be sufficient.[ql be 0714 # arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- {be} content, be enough, suffice, be sufficient.[ql be 0714 #

arkeo {arkeh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be content, be enough, suffice, {be} sufficient.[ql be 1503 # eiko {i'ko}; apparently a primary verb [perhaps akin to 1502 through the idea of faintness as a copy]; to resemble: -- {be} like.[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).[ql be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]).[ql be 2577 # kamno {kam'-no}; apparently a primary verb; properly, to toil, i.e. (by implication) to tire (figuratively, faint, sicken): -- faint, sick, {be} wearied.[ql be 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, {be}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql be 4595 # sepo {say'-po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- {be} corrupted.[ql be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- (be ready to) {be} offered. [ql be 4689 # spendo {spen'-do}; apparently a primary verb; to pour out as a libation, i.e. (figuratively) to devote (one's life or blood, as a sacrifice) ("spend"): -- ({be} ready to) be offered. [ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, {be} driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql be 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- {be}, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beckon 3506 # neuo {nyoo'-o}; apparently a primary verb; to "nod", i.e. (by analogy,) signal: -- {beckon}.[ql become 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- {become}, comely.[ql beseech 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, {beseech}, desire, intreat, pray. Compare 4441.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bewray 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less

direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + {bewray}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beyond 4008 # peran {per'-an}); apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.[ql beyond 4008 # peran {per'-an}); apparently accusative case of an obsolete derivative of peiro (to "pierce"); through (as adverb or preposition), i.e. across: -- {beyond}, farther (other) side, over.[ql black 3189 # melas {mel'-as}); apparently a primary word; black: -- {black}.[ql black 3189 # melas {mel'-as}); apparently a primary word; black: -- {black}.[ql blade 5528 # chortos {khor'-tos}); apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- {blade}, grass, hay.[ql blade 5528 # chortos {khor'-tos}); apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation: -- {blade}, grass, hay.[ql blind 4456 # poroo {po-ro'-o}); apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql blind 4456 # poroo {po-ro'-o}); apparently from poros (a kind of stone); to petrify, i.e. (figuratively) to indurate (render stupid or callous): -- {blind}, harden.[ql border 3725 # horion {hor'-ee-on}); neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- {border}, coast.[ql bosom 2859 # kolpos {kol'-pos}); apparently a primary word; the bosom; by analogy, a bay: -- {bosom}, creek.[ql bow 2578 # kampto {kamp'-to}); apparently a primary verb; to bend: -- {bow}.[ql bow 5115 # toxon {tox'-on}); from the base of 5088; a bow (apparently as the simplest fabric): -- {bow}.[ql break 4977 # schizo {skhid'-zo}); apparently a primary verb; to split or sever (literally or figuratively): -- {break}, divide, open, rend, make a rent.[ql bring 5342 # phero {fer'-o}); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, {bring} (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bring 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, {bring} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bull 5022 # tauros {tow'-ros}); apparently a primary word [compare 8450, "steer"]; a bullock: -- {bull}, ox.[ql burn 2545 # kaio {kah'-yo}); apparently a primary verb; to set on fire, i.e. kindle or (by implication) consume: -- {burn}, light.[ql but 3767 # oun {oon}); apparently a primary word; (adverbially) certainly, or (conjunctionally) accordingly: -- and (so, truly), {but}, now (then), so (likewise then), then, therefore, verily, wherefore.[ql buy 5608 # oneomai {o-neh'-om-ahee}); middle voice from an apparently primary onos (a sum or price); to purchase (synonymous with the earlier 4092): -- {buy}.[ql by 2235 # ede {ay'day}); apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time.[ql carry 5342 # phero {fer'-o}); a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), {carry}, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql cast 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), {cast} out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql cause 4160 # poieo {poy-eh'-o}); apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, {cause}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql charger 4094 # pinax {pin'-ax}); apparently a form of 4109; a plate: -- {charger}, platter.[ql chiefly 3122 # malista {mal'-is-tah}); neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- {chiefly}, most of all, (e-)specially.[ql child 5207 # huiois

{hwee-os'}; apparently a primary word; a "son" (sometimes of animals), used very widely of immediate, remote or figuratively, kinship: -- {child}, foal, son.[ql close 4428 # ptusso {ptoos'-so}; probably akin to petannumi (to spread; and thus apparently allied to 4072 through the idea of expansion, and to 4429 through that of flattening; compare 3961); to fold, i.e. furl a scroll: -- {close}.[ql cloud 3509 # nephos {nef'-os}; apparently a primary word; a cloud: -- {cloud}.[ql coast 3725 # horion {hor'-ee-on}; neuter of a derivative of an apparently primary horos (a bound or limit); a boundary-line, i. e. (by implication) a frontier (region): -- border, {coast}.[ql coast 5117 # topos {top'-os}; apparently a primary word; a spot (general in space, but limited by occupancy; whereas 5561 is a large but participle locality), i.e. location (as a position, home, tract, etc.); figuratively, condition, opportunity; specifically, a scabbard: -- {coast}, licence, place, X plain, quarter, + rock, room, where.[ql colt 4454 # polos {po'-los}; apparently a primary word; a "foal" or "filly", i.e. (specifically) a young ass: -- {colt}.[ql come 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, {come}, prevent.[ql come 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, {come}, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql comely 4241 # prepo {prep'-o}; apparently a primary verb; to tower up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, {comely}.[ql commit 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, {commit}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql content 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): -- be {content}, be enough, suffice, be sufficient.[ql content 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + {content}, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql continue 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, {continue}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql corn 2848 # kokkos {kok'-kos}; apparently a primary word; a kernel of seed: -- {corn}, grain.[ql corrupted 4595 # sepo {say'-po}; apparently a primary verb; to putrefy, i.e. (figuratively) perish: -- be {corrupted}.[ql course 5143 # trecho {trekh'-o}; apparently a primary verb (properly, threcho; compare 2359); which uses dremo {drem'-o} (the base of 1408) as alternate in certain tenses; to run or walk hastily (literally or figuratively): -- have {course}, run. [ql covet 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- {covet} after, desire.[ql creek 2859 # kolpos {kol'-pos}; apparently a primary word; the bosom; by analogy, a bay: -- bosom, {creek}.[ql cripple 5560 # cholos {kho'-los'}; apparently a primary word; "halt", i.e. limping: -- {cripple}, halt, lame.[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql cry 0994 # boao {boah'-o}; apparently a prol. form of a primary verb; to halloo, i.e. shout (for help or in a tumultuous way): -- {cry}.[ql daily 3956 # pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), alway(-s), any (one), X {daily}, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql daughter 2364 # thugater {thoo-gat'-air}; apparently a primary word [compare "daughter"]; a female child, or (by Hebraism) descendant (or inhabitant): -- {daughter}.[ql day 5610 # hora {ho'-rah}; apparently a primary word; an "hour" (literally or figuratively): -- {day}, hour, instant, season, X short, [even-]tide, (high) time.[ql dead 3498 # nekros {nek'-ros'}; from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): --

{dead}.[ql deal 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, {deal}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql delay 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any {delay}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql desire 2065 # erotao {er-o-tah'-o}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, beseech, {desire}, intreat, pray. Compare 4441.[ql desire 3713 # oregomai {or-eg'-om-ahee}; middle voice of apparently a prolonged form of an obsolete primary [compare 3735]; to stretch oneself, i.e. reach out after (long for): -- covet after, {desire}.[ql desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql devout 4576 # sebomai {seb'-om-ahee}; middle voice of an apparently primary verb; to revere, i.e. adore: -- {devout}, religious, worship.[ql dig 3736 # orusso {or-oos'-so}; apparently a primary verb; to "burrow" in the ground, i.e. dig: -- {dig}.[ql dig 4626 # skapto {skap'-to}; apparently a primary verb; to dig: -- {dig}.[ql dinner 0712 # ariston {ar'-is-ton}; apparently neuter of a superlative from the same as 730; the best meal [or breakfast; perhaps from eri ("early")], i.e. luncheon: -- {dinner}.[ql disperse 4650 # skorpizo {skor-pid'-zo}; apparently from the same as 4651 (through the idea of penetrating); to dissipate, i. e. (figuratively) put to flight, waste, be liberal: -- {disperse} abroad, scatter (abroad).[ql disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[- ly]).[ql divide 4977 # schizo {skhid'-zo}; apparently a primary verb; to split or sever (literally or figuratively): -- break, {divide}, open, rend, make a rent.[ql do 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) {do}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql door 2374 # thura {thoo'-rah}; apparently a primary word [compare "door"]; a portal or entrance (the opening or the closure, literally or figuratively): -- {door}, gate.[ql drive 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her {drive}, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql driven 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be {driven}, endure, go on, lay, lead, move, reach, rushing, uphold.[ql drunkenness 3178 # methē {meth'-ay}; apparently a primary word; an intoxicant, i.e. (by implication) intoxication: -- {drunkenness}.[ql especially 3122 # malista {mal'-is-tah}; neuter plural of the superlative of an apparently primary adverb mala (very); (adverbially) most (in the greatest degree) or particularly: -- chiefly, most of all, ({e-})specially.[ql ear 3775 # ous {ooce}; apparently a primary word; the ear (physically or mentally): -- {ear}.[ql egg 5609 # oon {oon'}; apparently a primary word; an "egg": -- {egg}.[ql empty 2756 # kenos {ken-os'}; apparently a primary word; empty (literally or figuratively): -- {empty}, (in) vain.[ql endure 5342 # phero

{fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, {endure}, go on, lay, lead, move, reach, rushing, uphold.[ql enough 0714 # arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 142 through the idea of raising a barrier]; properly, to ward off, i.e. (by impHÂ°4¶—: 70»0'¶34³°10°4»2¶

apparently -4758 {apparently} , appearance , appearances , appeareth , beauty , countenance , countenances , fair ,
favoured , form , goodly , look , pattern , see , seem , sight , soon , visage , vision ,

apparently 4758 -- mar/eh -- X {apparently}, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on(to), look[-eth], pattern, to see, seem, sight, visage, vision.

apparently 4758 ## mar>eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X {apparently}, appearance(- reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.[ql



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com
eBibleSearch.com

Enter Your Name:

Enter your Email:

Free KJV Bible Ebook

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

apparently Num_12_08 /^{apparently /and not in dark speeches ; and the similitude of the LORD shall he behold :
wherefore then were ye not afraid to speak against my servant Moses ?

apparently With him will I speak mouth to mouth, even {apparently}, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?