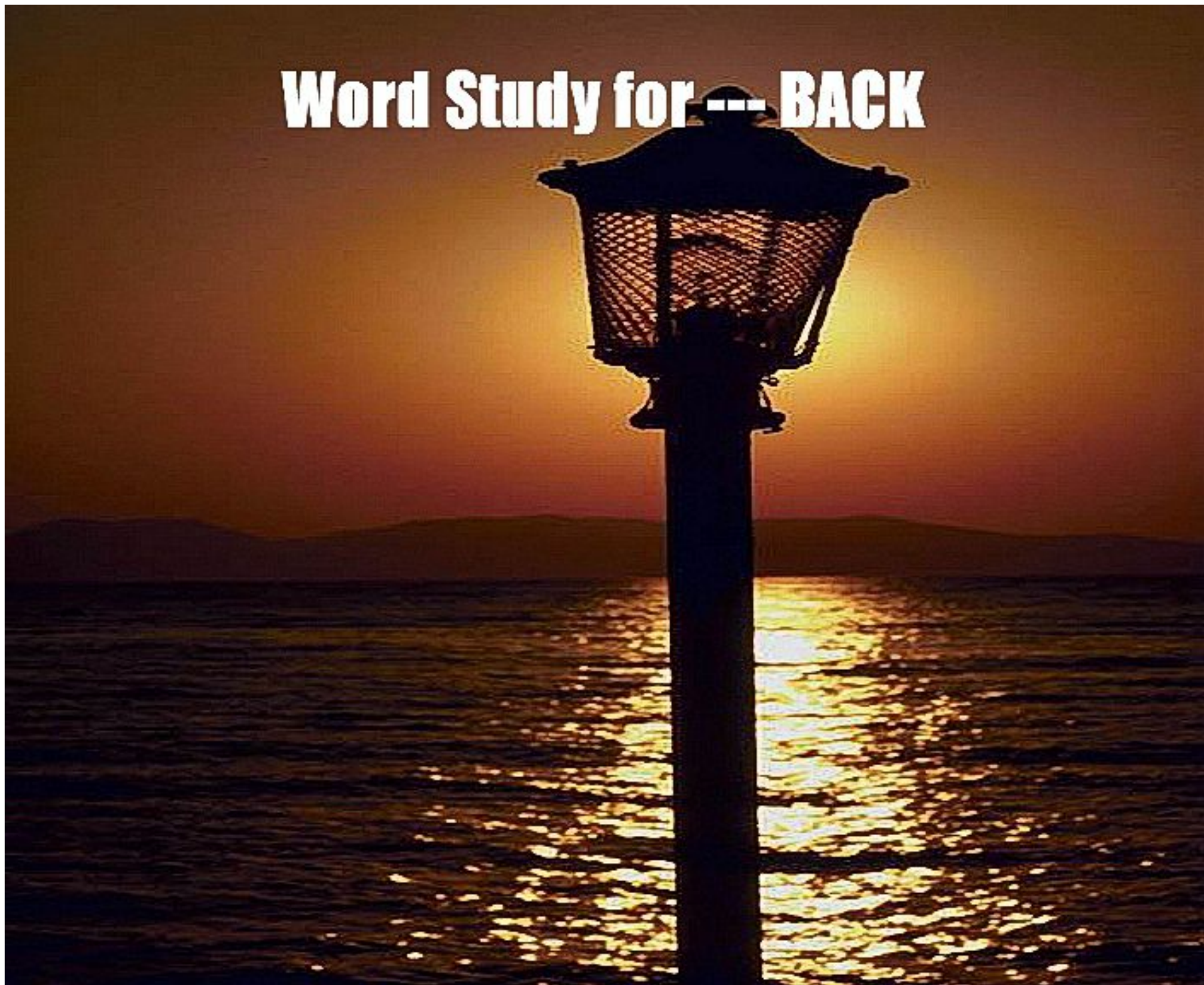


# Word Study for --- BACK



**KJV Bible Word Studies for BACK**

**KJV Bible Word Studies for HORSEBACK**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

again 0322 ## &achoranniyth {akh-o-ran-neeth'}; prolonged from 268; backwards: -- back (-ward, {again}).

again 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring {again}, pervert, turn away (from).

again 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come {again} (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

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away 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).

away 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, {away}, back, back again, backward, from, off), withdraw.

back 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), {back} (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, without.

back 0270 ## &achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold ({back}), come upon, fasten, handle, portion, (get, have or take) possess(-ion).

back 0310 ## &achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, {back} (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[-forth], when, with.

back 0322 ## &achoranniyth {akh-o-ran-neeth'}; prolonged from 268; backwards: -- {back} (-ward, again).

back 0565 # aperchomai {ap-erkh'-om-ahce}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, {back}, out,...ways), pass away, be past.

back 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll away ({back}).

back 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept {back} by fraud.

back 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare

1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- {back}, body, boss, eminent (higher) place, [eye]brows, nave, ring.

back 1355 ## gab (Aramaic) {gab}; corresponding to 1354: -- {back}. back 1458 ## gav {gav}; another form for 1460; the back: -- {back}.

back 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + among, {back}, body.

back 1639 ## gara` {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep {back}, restrain, make small, withdraw.

back 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- {back}, beyond, (hence,-)forward, hitherto, thence,forth, yonder.

back 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, {back}, to the contrary, every way).

back 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold {back}, keep (back), punish, refrain, reserve, spare, withhold.

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back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.

back 3577 # notos {no'-tos}; of uncertain affinity; the back: -- {back}.

back 3607 ## kala& {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep ({back}), refrain, restrain, retain, shut up, be stayed, withhold

back 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, {back}(-ward), (+ get) behind, + follow.

back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away.

back 4513 ## mana` {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep ({back}), refrain, restrain, withhold.

back 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).

back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.

back 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}.

back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return



(literally or figuratively): -- come again, return (again, {back} again), turn back (again).

back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn {back} (again).

back 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, {back}).

back 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go {back}, turn (away, back).

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back 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- crane, horse({-back}, -hoof). Compare 6571.

back 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[-head], bring, call {back}, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.

back 5637 ## carar {saw-rar'}; a primitive root; to turn away, i.e. (morally) be refractory: -- X away, backsliding, rebellious, revolter(-ing), slide {back}, stubborn, withdrew.

back 6203 ## `oreph {o-ref'}; from 6202; the nape or back of the neck (as declining); hence, the back generally (whether literal or figurative): -- {back} ([stiff-]neck([-ed])).

back 6437 ## panah {paw-naw'}; a primitive root; to turn; by implication, to face, i.e. appear, look, etc.: -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, {back}, face, self), X right [early].

back 6544 ## para` {paw-rah'}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, bare, go {back}, let, (make) naked, set at nought, perish, refuse, uncover.

back 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again ({back}), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

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back 7734 ## suwg {soog}; a primitive root; to retreat: -- turn {back}.

back 7926 ## sh@kem {shek-em'}; from 7925; the neck (between the shoulders) as the place of burdens; figuratively, the spur of a hill: -- {back}, X consent, portion, shoulder.

back 7964 ## shilluwach {shil-loo'-akh}; or shilluach {shil-loo'-akh}; from 7971; (only in plural) a dismissal, i.e. (of a wife) divorce (especially the document); also (of a daughter) dower: -- presents, have sent {back}.

backward 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, {backward}, from, off), withdraw.

bald 7142 ## qereach {kay-ray'-akh}; from 7139; bald (on the back of the head): -- {bald} (head).

bald 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- {bald} head, bare within.

bare 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald head, {bare} within.

be 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, {be} past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restor e, retrieve, (cause to, make to) return, reverse, reward, + say nay,

body 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, {body}, boss, eminent (higher) place, [eye]brows, nave, ring.

boss 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, {boss}, eminent (higher) place, [eye]brows, nave, ring.

break 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat;

often adverbial, again: -- ([break], build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

**bring 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively):**  
-- {bring} again, pervert, turn away (from).

**bring 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat;** often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, {bring} (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

**build 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat;** often adverbial, again: -- ([break, {build}, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

**call 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat;** often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), {call} [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

**carry 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat;** often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], {carry} again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

**case 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat;** often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any {case} (wise), X at all,

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cause 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), ({cause} to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

cease 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), {cease}, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

certainly 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X {certainly}, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

circumcise 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, {circumcise}, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any

case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

come 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, {come} again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

consider 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X {consider}, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

continually 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + {continually}, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

convert 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, {convert}, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

deliver 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, {deliver} (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be



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deny 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + {deny}, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

dig 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, {dig}, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

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down 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie {down}, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

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draw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, {draw} back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

eminent 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]); by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, {eminent} (higher) place, [eye]brows, nave, ring.

evil 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do {evil}, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

eye]brows 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]); by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [{eye]brows}, nave, ring.

feed 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, {feed}, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

fetch 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, {fetch} home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

**fro 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X {fro}, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**from 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn away ({from}).**

**from 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, {from}, off), withdraw.**

**get 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, {get} [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

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[oneself] (back) again, X give (again), {go} again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restor e, retrieve, (cause to, make to) return, reverse, reward, + say nay,

head 7142 ## qereach {kay-ray'-akh}; from 7139; bald (on the back of the head): -- bald ({head}).

head 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald {head}, bare within.

higher 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent ({higher}) place, [eye]brows, nave, ring.

hinder 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, [hinder], let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, re store, retrieve, (cause to, make to) return, reverse, reward, + say nay,

home 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch {home} again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

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horse-]back 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [{horse-]back}), carry, get [oneself] up, on

**[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.**

**horse-]back 7392 ## rakab {raw-kab'}; a primitive root; to ride (on an animal or in a vehicle); causatively, to place upon (for riding or generally), to despatch: -- bring (on [horse-]back), carry, get [oneself] up, on [{horse-]back}, put, (cause to, make to) ride (in a chariot, on, -r), set.**

**in 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull {in} again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restor e, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**in 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X {in} any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restor e, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**lay 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, {lay} down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**let 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, {let}, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**lie 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, {lie} down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**lodge 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, {lodge}, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**make 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, {make} to) turn (again, self again, away, back, back again, backward, from, off), withdraw.**

**make 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, {make} to) return, reverse, reward, + say nay,**

**make 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, {make}, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**mind 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to {mind}], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**more 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] {more}, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**



**nave 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, {nave}, ring.**

**nay 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say {nay},**

**neck 6677 ## tsavva&r {tsav-vaw'r}; or tsavvar (Nehemiah 3:5) {tsav-vaw'r}; or tsavvaron (Song of Solomon 4:9) {tsav-vaw-rone'}; or (feminine) tsavva&rah (Micah 2:3) {tsav-vaw-raw'}; intensively from 6696 in the sense of binding; the back of the neck (as that on which burdens are bound): -- {neck}.**

**needs 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X {needs}, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**off 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, {off}), withdraw.**

**off 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back ({off}), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.**

**oneself 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [{oneself}] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, r estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**out 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get**

[oneself] (back) again, X give (again), go again (back, home), [go] {out}, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

past 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be {past}, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

pay 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X {pay}, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

pervert 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, {pervert}, turn away (from).

pervert 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, {pervert}, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, r estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

place 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) {place}, [eye]brows, nave, ring.

pull 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, {pull} in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

put 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all,

averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, {put} (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

recall 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), {recall}, recompense, recover, refresh, relieve, render (again), requite, rescue, re store, retrieve, (cause to, make to) return, reverse, reward, + say nay,

recompense 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, {recompense}, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

recover 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, {recover}, refresh, relieve, render (again), requite, rescue, r estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

refresh 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, {refresh}, relieve, render (again), requite, rescue, r estore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

rejoice 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, {rejoice}, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve,

**render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**relieve 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, {relieve}, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**render 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away)**

**requite 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), {requite}, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**rescue 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, {rescue}, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**restore 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, {restore}, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**retrieve 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, {retrieve}, (cause to, make to) return, reverse, reward, + say nay,**

**return 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively,**

literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) {return}, reverse, reward, + say nay,

reverse 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, res tore, retrieve, (cause to, make to) return, {reverse}, reward, + say nay,

reward 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, {reward}, + say nay,

ring 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]); by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- back, body, boss, eminent (higher) place, [eye]brows, nave, {ring}.

say 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore , retrieve, (cause to, make to) return, reverse, reward, + {say} nay,

see 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [{see}] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,

self 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat;

often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, {self} again, away, back, back again, backward, from, off), withdraw.

send 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- {send} back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

send 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, {send}, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

set 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, {set} again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

slide 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, {slide} back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

stiff-neck 6203 ## `oreph {o-ref}; from 6202; the nape or back of the neck (as declining); hence, the back generally (whether literal or figurative): -- back ([{stiff-}neck]([-ed]).

still 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, {still}, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

surely 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X {surely}, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.

take 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, {take}, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, rest ore, retrieve, (cause to, make to) return, reverse, reward, + say nay,

take 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, {take} back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.



**to 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause {to}) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restor e, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**to 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [{to} mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restor e, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

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**to 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause {to}, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.**

**to 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make {to}) turn (again, self again, away, back, back again, backward, from, off), withdraw.**

**to 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make {to}) return, reverse, reward, + say nay,**

**turn 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): - bring again, pervert, {turn} away (from).**

**turn 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively,**

**literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) {turn} (again, self again, away, back, back again, backward, from, off), withdraw.**

**up 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, {up} again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**weep 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, {weep}]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**wise 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case ({wise}), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay,**

**withdraw 7725 ## shuwb {shoob}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- send back, set again, slide back, still, X surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), {withdraw}.**

**within 7146 ## qarachath {kaw-rakh'-ath}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald head, bare {within}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**aback 3694 - opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. {aback} (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + follow.**

**back 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , backward ; also (as facing north) the West : -- after (- ward) , {back} (part ,-side ,-ward) , hereafter , (be-) hind (- er part) , time to come , without .**

**back 00270 ## 'achaz {aw-khaz'} ; a primitive root ; to seize (often with the accessory idea of holding in possession) : -- + be affrighted , bar , (catch , lay , take) hold ({back}) , come upon , fasten , handle , portion , (get , have or take) possess (- ion) .**

**back 00310 ## 'achar {akh-ar'} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward) , again , at , away from , {back} (from ,-side) , behind , beside , by , follow (after ,-ing) , forasmuch , from , hereafter , hinder end , + out (over) live , + persecute , posterity , pursuing , remnant , seeing , since , thence [-forth ] , when , with .**

**back 00322 ## 'achoranniyth {akh-o-ran-neeth'} ; prolonged from 00268 ; backwards : -- {back} (- ward , again) .**

**back 01350 ## ga'al {gaw-al'} ; a primitive root , to redeem (according to the Oriental law of kinship) , i . e . to be the next of kin (and as such to buy {back} a relative's property , marry his widow , etc .) : -- X in any wise , X at all , avenger , deliver , (do , perform the part of near , next) kinsfolk (- man) , purchase , ransom , redeem (- er) , revenger .**

**back 01354 ## gab {gab} ; from an unused root meaning to hollow or curve ; the back (as rounded [compare 01460 and 01479 ] ; by analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : -- {back} , body , boss , eminent (higher) place , [eye ] brows , nave , ring .**

**back 01354 ## gab {gab} ; from an unused root meaning to hollow or curve ; the {back} (as rounded [compare 01460 and 01479 ] ; by analogy , the top or rim , a boss , a vault , arch of eye , bulwarks , etc . : -- back , body , boss , eminent (higher) place , [eye ] brows , nave , ring .**

**back 01355 ## gab (Aramaic) {gab} ; corresponding to 01354 : -- {back} .**

**back 01458 ## gav {gav} ; another form for 01460 ; the back : -- {back} .**

**back 01458 ## gav {gav} ; another form for 01460 ; the {back} : -- back .**

**back 01460 ## gev {gave} ; from 01342 [corresponding to 01354 ] ; the back ; by analogy , the middle : -- + among , {back} , body .**

**back 01460 ## gev {gave} ; from 01342 [corresponding to 01354 ] ; the {back} ; by analogy , the middle : -- + among , back , body .**

back 01465 ## gevah {gay-vaw'} ; feminine of 01460 ; the {back} , i . e . (by extensive) the person : -- body .

back 01610 ## gaph {gaf} ; from an unused root meaning to arch ; the {back} ; by extensive the body or self : -- + highest places , himself .

back 01639 ## gara` {gaw-rah'} ; a primitive root ; to scrape off ; by implication , to shave , remove , lessen , withhold : -- abate , clip , (di-) minish , do (take) away , keep {back} , restrain , make small , withdraw .

back 01973 ## hal@ah {haw-leh-aw'} ; from the primitive form of the article [hal ] ; to the distance , i . e . far away ; also (of time) thus far : -- {back} , beyond , (hence ,-) forward , hitherto , thence , forth , yonder .

back 02015 ## haphak {haw-fak'} ; a primitive root ; to turn about or over ; by implication , to change , overturn , return , pervert : -- X become , change , come , be converted , give , make [a bed ] , overthrow (-turn) , perverse , retire , tumble , turn (again , aside , {back} , to the contrary , every way) .

back 02820 ## chasak {khaw-sak'} ; a primitive root ; to restrain or (reflex .) refrain ; by implication , to refuse , spare , preserve ; also (by interch . with 02821) to observe : -- assuage , X darken , forbear , hinder , hold {back} , keep (back) , punish , refrain , reserve , spare , withhold .

back 03607 ## kala'{kaw-law'} ; a primitive root ; to restrict , by act (hold back or in) or word (prohibit) : -- finish , forbid , keep ({back}) , refrain , restrain , retain , shut up , be stayed , withhold

back 03883 ## luwl {lool} ; from an unused root meaning to fold {back} ; a spiral step : -- winding stair . Compare 03924 .

back 04185 ## muwsh {moosh} ; a primitive root [perhaps rather the same as 04184 through the idea of receding by contact ] ; to withdraw (both literally and figuratively , whether intransitive or transitive) : -- cease , depart , go {back} , remove , take away .

back 04459 ## malta` ah {mal-taw-aw'} ; transp . for 04973 ; a grinder , i . e . {back} tooth : -- great tooth .

back 04513 ## mana` {maw-nah'} ; a primitive root ; to debar (negatively or positively) from benefit or injury : -- deny , keep ({back}) , refrain , restrain , withhold .

back 04975 ## mothen {mo'- then} ; from an unused root meaning to be slender ; properly , the waist or small of the {back} ; only in plural the loins : -- + greyhound , loins , side .

back 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand {back} : -- (make to) approach (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

back 05437 ## cabab {saw-bab'} ; a primitive root ; to revolve , surround , or border ; used in various applications , literally and figuratively (as follows) : -- bring , cast , fetch , lead , make , walk , X whirl , X round about , be about on every side , apply , avoid , beset (about) , besiege , bring again , carry (about) , change , cause to come about , X circuit , (fetch a) compass (about , round) , drive , environ , X on every side , beset (close , come , compass , go , stand) round about , inclose , remove , return , set , sit down , turn (self) (about , aside , away , {back}) .

back 05472 ## cuwg {soog} ; a primitive root ; properly , to flinch , i . e . (by implication) to go back , literally (to retreat) or figuratively (to apostatize) : -- backslider , drive , go {back} , turn (away , back) .

back 05483 ## cuwc {soos} ; or cuc {soos} ; from an unused root meaning to skip (properly , for joy) ; a

horse (as leaping) ; also a swallow (from its rapid flight) : -- crane , horse ([-back] , -hoof ) . Compare 06571 .

back 05493 ## cuwr {soor} ; or suwr (Hosea 9 : 12) {soor} ; a primitive root ; to turn off (literal or figurative) : -- be [-head] , bring , call {back} , decline , depart , eschew , get [you] , go (aside) , X grievous , lay away (by) , leave undone , be past , pluck away , put (away , down) , rebel , remove (to and fro) , revolt , X be sour , take (away , off) , turn (aside , away , in) , withdraw , be without .

back 05637 ## carar {saw-rar'} ; a primitive root ; to turn away , i . e . (morally) be refractory : -- X away , backsliding , rebellious , revolter (-ing) , slide {back} , stubborn , withdrew .

back 06113 ## `atsar {aw-tsar'} ; a primitive root ; to inclose ; by analogy , to hold {back} ; also to maintain , rule , assemble : -- X be able , close up , detain , fast , keep (self close , still) , prevail , recover , refrain , X reign , restrain , retain , shut (up) , slack , stay , stop , withhold (self) .

back 06203 ## `oreph {o-ref'} ; from 06202 ; the nape or back of the neck (as declining) ; hence , the back generally (whether literal or figurative) : -- {back} ([-stiff-] neck ([-ed]) .

back 06203 ## `oreph {o-ref'} ; from 06202 ; the nape or {back} of the neck (as declining) ; hence , the back generally (whether literal or figurative) : -- back ([-stiff-] neck ([-ed]) .

back 06437 ## panah {paw-naw'} ; a primitive root ; to turn ; by implication , to face , i . e . appear , look , etc . : -- appear , at [even-] tide , behold , cast out , come on , X corner , dawning , empty , go away , lie , look , mark , pass away , prepare , regard , (have) respect (to) , (re-) turn (aside , away , {back} , face , self) , X right [early] .

back 06544 ## para` {paw-rah'} ; a primitive root ; to loosen ; by implication , to expose , dismiss ; figuratively , absolve , begin : -- avenge , avoid , bare , go {back} , let , (make) naked , set at nought , perish , refuse , uncover .

back 06677 ## tsavva'r {tsav-vawr'} ; or tsavvar (Nehemiah 3 : 5) {tsav-vawr'} ; or tsavvaron (Song of Solomon 4 : 9) {tsav-vaw-rone'} ; or (feminine) tsavva'rah (Micah 2 : 3) {tsav-vaw-raw'} ; intensively from 06696 in the sense of binding ; the {back} of the neck (as that on which burdens are bound) : -- neck .

back 07142 ## qereach {kay-ray'-akh} ; from 07139 ; bald (on the {back} of the head) : -- bald (head) .

back 07146 ## qarachath {kaw-rakh'-ath} ; from 07139 ; a bald spot (on the back of the head) ; figuratively , a threadbare spot (on the {back} side of the cloth) : -- bald head , bare within .

back 07146 ## qarachath {kaw-rakh'-ath} ; from 07139 ; a bald spot (on the {back} of the head) ; figuratively , a threadbare spot (on the back side of the cloth) : -- bald head , bare within .

back 07392 ## rakab {raw-kab'} ; a primitive root ; to ride (on an animal or in a vehicle) ; causatively , to place upon (for riding or generally) , to despatch : -- bring (on [horse-] {back}) , carry , get [oneself] up , on [horse-] back , put , (cause to , make to) ride (in a chariot , on , -r) , set .

back 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- ([break , build , circumcise , dig , do anything , do evil , feed , lay down , lie down , lodge , make , rejoice , send , take , weep]) X again , (cause to) answer (+ again) , X in any case (wise) , X at all , averse , bring (again , back , home again) , call [to mind] , carry again (back) , cease , X certainly , come again (back) , X consider , + continually , convert , deliver (again) , + deny , draw back , fetch home again , X fro , get [oneself] ({back}) again , X give (again) , go again (back , home) , [go] out , hinder , let , [see] more , X needs , be past , X pay , pervert , pull in again , put (again , up again) , recall , recompense , recover , refresh , relieve , render (again) , requite , rescue , restore , retrieve , (cause to , make to) return ,

reverse , reward , + say nay ,

**back 07725 ## shuwb {shoob} ; a primitive root ; to turn {back} (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , backward , from , off) , withdraw .**

**back 07734 ## suwg {soog} ; a primitive root ; to retreat : -- turn {back} .**

**back 07925 ## shakam {shaw-kam'} ; a primitive root ; properly , to incline (the shoulder to a burden) ; but used only as denominative from 07926 ; literally , to load up (on the {back} of man or beast) , i . e . to start early in the morning : -- (arise , be up , get [oneself ] up , rise up) early (betimes) , morning .**

**back 07926 ## sh@kem {shek-em'} ; from 07925 ; the neck (between the shoulders) as the place of burdens ; figuratively , the spur of a hill : -- {back} , X consent , portion , shoulder .**

**back 07964 ## shilluwach {shil-loo'- akh} ; or shilluach {shil-loo'- akh} ; from 07971 ; (only in plural) a dismissal , i . e . (of a wife) divorce (especially the document) ; also (of a daughter) dower : -- presents , have sent {back} .**

**back 08421 ## tuwb (Aramaic) {toob} ; corresponding to 07725 , to come {back} ; specifically (transitive and ellip .) to reply : -- answer , restore , return (an answer) .**

**back 0344 - anakampto {an-ak-amp'-to}; from 0303 and 2578; to turn {back}: -- (re-)turn.**

**back 0347 - anaklino {an-ak-lee'-no}; from 0303 and 2827; to lean {back}: -- lay, (make) sit down.**

**back 0348 - anakopto {an-ak-op'-to}; from 0303 and 2875; to beat {back}, i.e. check: -- hinder.**

**back 0375 - anapempo {an-ap-em'-po}; from 0303 and 3992; to send up or {back}: -- send (again).**

**back 0377 - anapipto {an-ap-ip'-to}; from 0303 and 4098; to fall back, i.e. lie down, lean {back}: -- lean, sit down (to meat).**

**back 0377 - anapipto {an-ap-ip'-to}; from 0303 and 4098; to fall {back}, i.e. lie down, lean back: -- lean, sit down (to meat).**

**back 0523 - apaiteo {ap-ah'-ee-teh-o}; from 0575 and 0154; to demand {back}: -- ask again, require.**

**back 0565 - aperchomai {ap-erkh'-om-ah-ee}; from 0575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, {back}, out,...ways), pass away, be past.**

**back 0591 - apodidomi {ap-od-eed'-o-mee}; from 0575 and 1325; to give away, i.e. up, over, {back}, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.**

**back 0617 - apokulio {ap-ok-oo-lee'-o}; from 0575 and 2947; to roll away: -- roll away ({back}).**

**back 0650 - apostereo {ap-os-ter-eh'-o}; from 0575 and stereo (to deprive); to despoil: -- defraud, destitute, kept {back} by fraud.**

**back 0654 - apostrepho {ap-os-tref'-o}; from 0575 and 4762; to turn away or {back} (literally or figuratively): -- bring again, pervert, turn away (from).**

**back 3557 - nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.**

**back 3577 - notos {no'-tos}; of uncertain affinity; the back: -- {back}.**

**back 3577 - notos {no'-tos}; of uncertain affinity; the {back}: -- back.**

**back 3693 - opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the {back} (adverb and preposition of place or time): -- after, backside, behind.**

**back 3694 - opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, {back}(-ward), (+ get) behind, + follow.**

**back 3694 - opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the {back}, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + follow.**

**back 3825 - palin {pal'-in}; probably from the same as 3823 (through the idea of oscillatory repetition); (adverbially) anew, i.e. (of place) {back}, (of time) once more, or (conjunctively) furthermore or on the other hand: -- again.**

**back 4762 - strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).**

**back 5288 - hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.**

**back 5289 - hupostole {hoop-os-tol'-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}.**

**back 5290 - hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, {back} again), turn back (again).**

**back-]ward 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [{back-]ward}, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).**

**backbite 07270 ## ragal {raw-gal'} ; a primitive root ; to walk along ; but only in specifically , applications , to reconnoiter , to be a tale-bearer ( i . e . slander ) ; also (as denominative from 07272) to lead about : -- {backbite} , search , slander , (e-) spy (out) , teach to go , view .**

**backbiter 2637 - katalalos {kat-al'-al-os}; from 2596 and the base of 2980; talkative against, i.e. a slanderer: -- {backbiter}.**

**backbiting 05643 ## cether {say'- ther} ; or (feminine) cithrah (Deut . 32 : 38) , {sith-raw'} ; from 05641 ; a cover (in a good or a bad , a literal or a figurative sense) : -- {backbiting} , covering , covert , X disguise [-th] , hiding place , privily , protection , secret (- ly , place) .**

**backbiting 2636 - katalalia {kat-al-al-ee'-ah}; from 2637; defamation: -- {backbiting}, evil speaking.**

**backbone 06096 ## ` atseh {aw-tseh'} ; from 06095 ; the spine (as giving firmness to the body) : -- {backbone} .**

**backbone-like 06100 ## ` Etsyown (shorter) ` Etsyon Geber {ets-yone'gheh'ber} ; from 06096 and 01397 ; {backbone-like} of a man ; Etsjon-Geber , a place on the Red Sea : -- Ezion-geber .**

**backside 04142 ## muwcabbah {moo-sab-baw'} ; or mucabbah {moo-sab-baw'} ; feminine of 04141 ; a reversal , i . e . the {backside} (of a gem) , fold (of a double-leaved door) , transmutation (of a name) : -- being changed , inclosed , be set , turning .**

**backside 3693 - opisthen {op'-is-then} ; from opis (regard ; from 3700) with enclitic of source ; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.**

**backslider 05472 ## cuwg {soog} ; a primitive root ; properly , to flinch , i . e . (by implication) to go back , literally (to retreat) or figuratively (to apostatize) : -- {backslider} , drive , go back , turn (away , back) .**

**backsliding 04878 ## m@shuwbah {mesh-oo-baw'} ; or m@shubah {mesh-oo-baw'} ; from 07725 ; apostasy : -- {backsliding} , turning away .**

**backsliding 05637 ## carar {saw-rar'} ; a primitive root ; to turn away , i . e . (morally) be refractory : -- X away , {backsliding} , rebellious , revolter (- ing) , slide back , stubborn , withdrew .**

**backsliding 07726 ## showbab {sho-bawb'} ; from 07725 ; apostate , i . e . idolatrous : -- {backsliding} , frowardly , turn away [from margin ] .**

**backsliding 07728 ## showbeb {sho-babe'} ; from 07725 ; apostate , i . e . heathenish or (actually) heathen : -- {backsliding} .**

**backward 00268 ## 'achowr {aw-khore'} ; or (shortened)'achor {aw-khore'} ; from 00299 ; the hinder part ; hence (adverb) behind , {backward} ; also (as facing north) the West : -- after (- ward) , back (part ,-side ,-ward) , hereafter , (be-) hind (- er part) , time to come , without .**

**backward 07725 ## shuwb {shoob} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial , again : -- send back , set again , slide back , still , X surely , take back (off) , (cause to , make to) turn (again , self again , away , back , back again , {backward} , from , off) , withdraw .**

**backward 0126 - aidios {ah-id'-ee-os} ; from 0104 ; everduring (forward and {backward}, or forward only): - - eternal, everlasting.**

**backward 0846 - autos {ow-tos'} ; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] ({backward}); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.**

**backwardness 3796 - opse {op-seh'} ; from the same as 3694 (through the idea of {backwardness}); (adverbially) late in the day; by extension, after the close of the day: -- (at) even, in the end.**

**backwards 00322 ## 'achoranniyth {akh-o-ran-neeth'} ; prolonged from 00268 ; {backwards} : -- back (-ward , again) .**

**crookbackt 01384 ## gibben {gib-bane'} ; from an unused root meaning to be arched or contracted ; hunch-backed : -- {crookbackt} .**



**hump-backed 07164 ## qarac {kaw-ras'} ; a primitive root ; properly , to protrude ; used only as denominative from 07165 (for alliteration with 07167) , to hunch , i . e . be {hump-backed} : -- stoop .**

**hunch-backed 01384 ## gibben {gib-bane'} ; from an unused root meaning to be arched or contracted ; {hunch-backed} : -- crookbackt .**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/. anastrepho {an-as-tref'-o}; from 0303 + each + every + apiece + through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to overturn; also to return; by implication, to busy oneself, i .e . remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .**

**0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/. apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2947 + and wallowed +/ ; to roll away: --roll away (back) .**

**0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/. apostereo {ap-os-ter-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud .**

**0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/. apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .**

**1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/. diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to distort, i .e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .**

**1612 + is subverted +/. ekstrepho {ek-stref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to pervert**

(figuratively): --subvert .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/ . epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

2690 + and overthrew +/ . katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i . e . upset: --overthrow .

3344 + pervert + be turned +/ . metastrepho {met-as-tref'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn across, i . e . transmute or (figuratively) corrupt: --pervert, turn .

3557 + back + And kept + and to keep + Not purloining +/ . nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i . e . embezzle: --keep back, purloin .

3577 + their back +/ . notos {no'-tos}; of uncertain affinity; the back: --back .

**3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/- opiso {op-is'-o}; from the same as 3693 + after + behind + it after + and behind + the backside +/- with enclitic of direction; to the back, i.e. . aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow .**

**3796 + even + at even + In the end +/- . opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/- (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .**

**4761 + wrest +/- . strebloo {streb-lo'-o}; from a derivative of 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to wrench, i.e. . (specifically) to torture (by the rack), but only figuratively, to pervert: --wrest .**

**4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- . strepho {stref'-o}; strengthened from the base of 5157 + of turning +/- ; to twist, i.e. . turn quite around or reverse (literally or figuratively): --convert, turn (again, back again, self, self about) .**

**4962 + had gathered +/- . sustrepho {soos-tref'-o}; from 4862 + and beside + accompanied +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to twist together, i.e. . collect (a bundle, a crowd): --gather .**

**5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/- . hupostello {hoop-os-tel'-lo}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4724 + Avoiding + that ye withdraw +/- ; to withhold under (out of sight), i.e. . (reflexively) to cower or shrink, (figuratively) to conceal (reserve): --draw (keep) back, shun, withdraw .**

**5289 + back + But we are not of them who draw +/- . hupostole {hoop-os-tol-ay'}; from 5288 + back + I kept + he withdrew + any man draw + For I have not shunned +/- ; shrinkage (timidity), i.e. . (by implication) apostasy: --draw back .**

**5290 + back + again + Return + turned + returned + to return + returning + And returned + and returned + was returned + Was returning + and to return + I will return + that returned + they returned + him and returned + as they returned + and they returned + And they returned + from them returned + him not they turned + And when he returned + with him and returned + when they were returned + to pass that when I was come +/- . hupostrepho {hoop-os-tref'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/- ; to turn under (behind), i.e. . to return (literally or figuratively): --come again, return (again, back again), turn back (again) .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**154 \* back**

**1 - backbiters**

**1 - backbiteth**

**1 - backbiting**

**1 - backbitings**

**3 \* backside**

**1 - backslider**

**12 - backsliding**

**4 - backslidings**

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

back 0268 -- /achowr -- after(-ward), {back} (part, -side, -ward), hereafter,(be-)hind(-er part), time to come, without.

back 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold ({back}), comeupon, fasten, handle, portion, (get, have or take) possess(-ion).

back 0310 -- /achar -- after (that, -ward), again, at, away from, {back} (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[-forth], when, with.

back 0322 -- /achoranniyth -- {back} (-ward, again).

back 0565 \*\* aperchomai \*\* come, depart, go (aside, away, {back}, out,...ways), passaway, be past.

back 0617 \*\* apokulio \*\* roll away ({back}).

back 0650 \*\* apostereo \*\* defraud, destitute, kept {back} by fraud.

back 1354 -- gab -- {back}, body, boss, eminent (higher) place, [eye]brows, nave,ring.

back 1355 -- gab -- {back}.

back 1458 -- gav -- {back}.

back 1460 -- gev -- + among, {back}, body.

back 1639 -- gara\ -- abate, clip, (di-)minish, do (take) away, keep {back},restrain, make small, withdraw.

back 1973 -- hal@ah -- {back}, beyond, (hence,-)forward, hitherto, thence,forth,yonder.

back 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],overthrow (-turn), perverse, retire, tumble, turn (again, aside, {back}, tothe contrary, every way).

back 2820 -- chasak -- assuage, X darken, forbear, hinder, hold back, keep ({back}),punish, refrain, reserve, spare, withhold.

back 2820 -- chasak -- assuage, X darken, forbear, hinder, hold {back}, keep (back),punish, refrain, reserve, spare, withhold.

back 3557 \*\* nosphizomai \*\* keep {back}, purloin.

back 3577 \*\* notos \*\* {back}.

back 3607 -- kala/ -- finish, forbid, keep ({back}), refrain, restrain, retain, shutup, be stayed, withhold

back 3694 \*\* opiso \*\* after, {back}(-ward), (+ get) behind, + follow.

back 4185 -- muwsh -- cease, depart, go {back}, remove, take away.

back 4513 -- mana\ -- deny, keep ({back}), refrain, restrain, withhold.

back 4762 \*\* strepho \*\* convert, turn (again, {back} again, self, self about).

back 5288 \*\* hupostello \*\* draw (keep) {back}, shun, withdraw.

back 5289 \*\* hupostole \*\* draw {back}.

back 5290 \*\* hupostrepho \*\* come again, return (again, back again), turn {back} (again).

back 5290 \*\* hupostrepho \*\* come again, return (again, {back} again), turn back (again).

back 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, {back}).

back 5472 -- cuwg -- backslider, drive, go back, turn (away, {back}).

back 5472 -- cuwg -- backslider, drive, go {back}, turn (away, back).

back 5483 -- cuwc -- crane, horse({-back}, -hoof).

back 5493 -- cuwr -- be[-head], bring, call {back}, decline, depart, eschew, get[you], go (aside), X grievous, lay away (by), leave undone, be past, pluckaway, put (away, down), rebel, remove (to and fro), revolt, X be sour, take(away, off), turn (aside, away, in), withdraw, be without.

back 5637 -- carar -- X away, backsliding, rebellious, revolter(-ing), slide {back}, stubborn, withdrew.

back 6203 -- \oreph -- {back} ([stiff-]neck([-ed])).

back 6437 -- panah -- appear, at [even-]tide, behold, cast out, come on, X corner, dawning, empty, go away, lie, look, mark, pass away, prepare, regard, (have) respect (to), (re-)turn (aside, away, {back}, face, self), X right[early].

back 6544 -- para\ -- avenge, avoid, bare, go {back}, let, (make) naked, set atnought, perish, refuse, uncover.

back 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw {back}, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide

back 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again ({back}), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [see] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide

back 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again ({back}), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

back 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again ({back}, home), [go] out, hinder, let,[see] more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

back 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] ({back})again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

back 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send {back}, set again, slide

back 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, {back}, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide

back 7734 suwg -- -- turn {back}.

back 7926 sh@kem -- -- {back}, X consent, portion, shoulder.

back 7964 shilluwach -- -- presents, have sent {back}.

backbite 7270 ragal -- -- {backbite}, search, slander, (e-)spy (out), teach to go,view.

backbiter 2637 \*\* katalalos \*\* {backbiter}.



**backbiting 2636 \*\* katalalia \*\* {backbiting}, evil speaking.**

**backbiting 5643 -- cether -- {backbiting}, covering, covert, X disguise[-th], hidingplace, privily, protection, secret(-ly, place).**

**backbone 6096 -- \atseh -- {backbone}.**

**backside 3693 \*\* opisthen \*\* after, {backside}, behind.**

**backslider 5472 -- cuwg -- {backslider}, drive, go back, turn (away, back).**

**backsliding 4878 -- m@shuwbah -- {backsliding}, turning away.**

**backsliding 5637 -- carar -- X away, {backsliding}, rebellious, revolter(-ing),slide back, stubborn, withdrew.**

**backsliding 7726 showbab -- -- {backsliding}, frowardly, turn away.**

**backsliding 7728 showbeb -- -- {backsliding}.**

**backward 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [{back-]ward},before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with.**

**crookbackt 1384 -- gibben -- {crookbackt}.**

**horseback 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[{horse-]back}, put, (cause to, make to) ride (in a chariot, on, -r), set.**

**horseback 7392 rakab -- -- bring (on [{horse-]back}), carry, get [oneself] up, on[horse-]back, put, (cause to, make to) ride (in a chariot, on, -r), set.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**back 0617 apokulio \* {back} , {0617 apokulio } , 0650 apostereo , 3557 nosphizomai , 3694 opiso , 4762 strepho , 5288 hupostello , 5289 hupostole ,**

**back 0650 apostereo \* {back} , 0617 apokulio , {0650 apostereo } , 3557 nosphizomai , 3694 opiso , 4762 strepho , 5288 hupostello , 5289 hupostole ,**

**back 3557 nosphizomai \* {back} , 0617 apokulio , 0650 apostereo , {3557 nosphizomai } , 3694 opiso , 4762 strepho , 5288 hupostello , 5289 hupostole ,**

**back 3694 opiso \* {back} , 0617 apokulio , 0650 apostereo , 3557 nosphizomai , {3694 opiso } , 4762 strepho , 5288 hupostello , 5289 hupostole ,**

**back 4762 strepho \* {back} , 0617 apokulio , 0650 apostereo , 3557 nosphizomai , 3694 opiso , {4762 strepho } , 5288 hupostello , 5289 hupostole ,**

**back 5288 hupostello \* {back} , 0617 apokulio , 0650 apostereo , 3557 nosphizomai , 3694 opiso , 4762 strepho , {5288 hupostello } , 5289 hupostole ,**

**back 5289 hupostole \* {back} , 0617 apokulio , 0650 apostereo , 3557 nosphizomai , 3694 opiso , 4762 strepho , 5288 hupostello , {5289 hupostole } ,**

**backbiters 2637 katalalos \* {backbiters} , {2637 katalalos } ,**

**backbitings 2636 katalalia \* {backbitings} , {2636 katalalia } ,**

**backside 3693 opisthen \* {backside} , {3693 opisthen } ,**

**backward 3694 opiso \* {backward} , {3694 opiso } ,**

# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

- back , 0268 , 0310 , 0322 , 1354 , 1355 , 1458 , 1639 , 1973 , 2015 , 2820 , 3607 , 4185 , 4513 , 5253 , 5437 , 5472 , 5493 , 5637 , 6203 , 6437 , 6544 , 7725 , 7926 ,

\* back , 0617 , 0650 , 3557 , 3694 , 4762 , 5288 , 5289 ,

- horseback , 5483 , 7392 ,

## **English Synonyms with Greek Strong's Number.**

**back - 0617** away, {back}, roll, rolled,

**back - 0650** {back}, defraud, defrauded, destitute, fraud, kept,

**back - 3557** {back}, keep, kept, purloining,

**back - 3694** after, {back}, backward, behind, follow,

**back - 4762** again, {back}, converted, turn, turned,

**back - 5288** {back}, draw, kept, shunned, withdrew,

**back - 5289** {back}, draw,

**backbiters - 2637** {backbiters},

**backbitings - 2636** {backbitings}, evil, speakings,

**backside - 3693** after, {backside}, behind,

**backward - 3694** after, back, {backward}, behind, follow,

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### **English Concordance to the KJV Bible.**

**back , GEN\_14\_16 , GEN\_19\_09 , GEN\_19\_26 , GEN\_38\_29 , GEN\_39\_09 ,**

**back , EXO\_14\_21 , EXO\_18\_02 , EXO\_23\_04 , EXO\_33\_23,**

**back , NUM\_09\_07 , NUM\_13\_26 , NUM\_22\_34 , NUM\_24\_11,**

**back , DEU\_23\_13,**

**back , JOS\_08\_20 , JOS\_08\_26 , JOS\_11\_10 , JOS\_23\_12,**

**back , JUD\_11\_35 , JUD\_18\_26,**

**back , RUT\_01\_15 , RUT\_02\_06 ,**

**back , 1SA\_10\_09 , 1SA\_15\_11 , 1SA\_25\_34,**

**back , 2SA\_01\_22 , 2SA\_12\_23 , 2SA\_15\_20 , 2SA\_15\_25 , 2SA\_17\_03 , 2SA\_18\_16 , 2SA\_19\_10 ,  
2SA\_19\_11 , 2SA\_19\_12 , 2SA\_19\_37 , 2SA\_19\_43,**

**back , 1KI\_13\_18 , 1KI\_13\_19 , 1KI\_13\_20 , 1KI\_13\_22 , 1KI\_13\_23 , 1KI\_13\_26 , 1KI\_13\_29 , 1KI\_14\_09 ,  
1KI\_14\_28 , 1KI\_18\_37 , 1KI\_19\_20 , 1KI\_19\_21 , 1KI\_22\_26 , 1KI\_22\_33,**

**back , 2KI\_01\_05 , 2KI\_01\_05 , 2KI\_02\_13 , 2KI\_02\_24 , 2KI\_08\_29 , 2KI\_15\_20 , 2KI\_19\_28 , 2KI\_20\_09 ,**

**back , 1CH\_21\_20,**

**back , 2CH\_13\_14 , 2CH\_18\_25 , 2CH\_18\_32 , 2CH\_19\_04 , 2CH\_25\_13 , 2CH\_34\_16,**

**back , NEH\_02\_15,**

back , JOB\_23\_12 , JOB\_26\_09 , JOB\_33\_18 , JOB\_33\_30 , JOB\_34\_27 , JOB\_39\_22,

back , PSA\_09\_03 , PSA\_14\_07 , PSA\_19\_13 , PSA\_21\_12 , PSA\_35\_04 , PSA\_44\_10 , PSA\_44\_18 ,  
PSA\_53\_03 , PSA\_53\_06 , PSA\_56\_09 , PSA\_70\_03 , PSA\_78\_09 , PSA\_78\_41 , PSA\_78\_57 , PSA\_80\_18 ,  
PSA\_85\_01 , PSA\_114\_03 , PSA\_114\_05 , PSA\_129\_03 , PSA\_129\_05 ,

back , PRO\_10\_13 , PRO\_19\_29 , PRO\_26\_03 ,

back , ISA\_14\_27 , ISA\_31\_02 , ISA\_37\_29 , ISA\_38\_17 , ISA\_42\_17 , ISA\_43\_06 , ISA\_50\_05 , ISA\_50\_06 ,

back , JER\_02\_27 , JER\_04\_08 , JER\_04\_28 , JER\_06\_09 , JER\_08\_05 , JER\_11\_10 , JER\_18\_17 ,  
JER\_21\_04 , JER\_32\_33 , JER\_38\_22 , JER\_40\_05 , JER\_40\_05 , JER\_42\_04 , JER\_46\_05 , JER\_46\_05 ,  
JER\_46\_21 , JER\_47\_03 , JER\_48\_10 , JER\_48\_39 , JER\_49\_08 ,

back , LAM\_01\_13 , LAM\_02\_03 ,

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## A Call To Action

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# One Word English Phrase Index to the KJV Bible.

back 1Ch\_21\_20 # And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

back 1Ki\_13\_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

back 1Ki\_13\_19 # So he went back with him, and did eat bread in his house, and drank water.

back 1Ki\_13\_20 # And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:

back 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

back 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.

back 1Ki\_13\_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.

back 1Ki\_13\_29 # And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

back 1Ki\_14\_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

back 1Ki\_14\_28 # And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.

back 1Ki\_18\_37 # Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.

back 1Ki\_19\_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?

back 1Ki\_19\_21 # And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.

back 1Ki\_22\_26 # And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

back 1Ki\_22\_33 # And it came to pass, when the captains of the chariots perceived that it [was] not the king of Israel, that they turned back from pursuing him.

back 1Sa\_10\_09 # And it was [so], that when he had turned his back to go from Samuel, God gave him

**another heart: and all those signs came to pass that day.**

**back 1Sa\_15\_11 # It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.**

**back 1Sa\_25\_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.**

**back 2Ch\_13\_14 # And when Judah looked back, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.**

**back 2Ch\_18\_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;**

**back 2Ch\_18\_32 # For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.**

**back 2Ch\_19\_04 # And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.**

**back 2Ch\_25\_13 # But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.**

**back 2Ch\_34\_16 # And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do [it].**

**back 2Ki\_01\_05 # And when the messengers turned back unto him, he said unto them, Why are ye now turned back?**

**back 2Ki\_01\_05 # And when the messengers turned back unto him, he said unto them, Why are ye now turned back?**

**back 2Ki\_02\_13 # He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;**

**back 2Ki\_02\_24 # And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.**

**back 2Ki\_08\_29 # And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.**

**back 2Ki\_15\_20 # And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.**

**back 2Ki\_19\_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.**

**back 2Ki\_20\_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?**

**back 2Sa\_01\_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.**

**back 2Sa\_12\_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.**

**back 2Sa\_15\_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.**

**back 2Sa\_15\_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:**

**back 2Sa\_17\_03 # And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.**

**back 2Sa\_18\_16 # And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.**

**back 2Sa\_19\_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?**

**back 2Sa\_19\_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.**

**back 2Sa\_19\_12 # Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?**

**back 2Sa\_19\_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.**

**back 2Sa\_19\_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.**

**back Act\_05\_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.**

**back Act\_05\_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?**

**back Act\_07\_39 # To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,**

**back Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,**

**back Dan\_07\_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.**

**back Deu\_23\_13 # And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:**

**back Exo\_14\_21 # And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.**

**back Exo\_18\_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,**

**back Exo\_23\_04 # If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.**

**back Exo\_33\_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.**

**back Eze\_23\_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.**

**back Eze\_24\_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.**

**back Eze\_38\_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:**

**back Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.**

**back Eze\_39\_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:**

**back Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.**

**back Gen\_14\_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.**

**back Gen\_19\_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.**

**back Gen\_19\_26 # But his wife looked back from behind him, and she became a pillar of salt.**

**back Gen\_38\_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.**

**back Gen\_39\_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?**

**back Heb\_10\_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.**

**back Heb\_10\_39 # But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.**

**back Hos\_04\_16 # For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.**

**back Isa\_14\_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?**

**back Isa\_31\_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.**

**back Isa\_37\_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.**

**back Isa\_38\_17 # Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.**

**back Isa\_42\_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.**

**back Isa\_43\_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;**

**back Isa\_50\_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.**

**back Isa\_50\_06 # I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.**

**back Jam\_05\_04 # Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.**

**back Jer\_02\_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.**

**back Jer\_04\_08 # For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us.**

**back Jer\_04\_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.**

**back Jer\_06\_09 # Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.**

**back Jer\_08\_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.**

**back Jer\_11\_10 # They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.**

**back Jer\_18\_17 # I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.**

**back Jer\_21\_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.**

**back Jer\_32\_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.**

**back Jer\_38\_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.**

**back Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**back Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**back Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.**

**back Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.**

**back Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.**

**back Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.**

**back Jer\_47\_03 # At the noise of the stamping of the hoofs of his strong [horses], at the rushing of his chariots, [and at] the rumbling of his wheels, the fathers shall not look back to [their] children for feebleness of hands;**

**back Jer\_48\_10 # Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.**

**back Jer\_48\_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismay to all them about him.**

**back Jer\_49\_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.**

**back Job\_23\_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].**

**back Job\_26\_09 # He holdeth back the face of his throne, [and] spreadeth his cloud upon it.**

**back Job\_33\_18 # He keepeth back his soul from the pit, and his life from perishing by the sword.**

**back Job\_33\_30 # To bring back his soul from the pit, to be enlightened with the light of the living.**

**back Job\_34\_27 # Because they turned back from him, and would not consider any of his ways:**

**back Job\_39\_22 # He mocketh at fear, and is not affrighted; neither turneth he back from the sword.**

**back Joh\_06\_66 # From that [time] many of his disciples went back, and walked no more with him.**

**back Joh\_20\_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.**

**back Jos\_08\_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.**

**back Jos\_08\_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.**

**back Jos\_11\_10 # And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.**

**back Jos\_23\_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:**

**back Jud\_11\_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.**

**back Jud\_18\_26 # And the children of Dan went their way: and when Micah saw that they [were] too strong for him, he turned and went back unto his house.**

**back Lam\_01\_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.**

**back Lam\_02\_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.**

**back Luk\_02\_45 # And when they found him not, they turned back again to Jerusalem, seeking him.**

**back Luk\_08\_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.**

**back Luk\_09\_62 # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.**

**back Luk\_17\_15 # And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,**

**back Luk\_17\_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.**

**back Mar\_13\_16 # And let him that is in the field not turn back again for to take up his garment.**

**back Mat\_24\_18 # Neither let him which is in the field return back to take his clothes.**

**back Mat\_28\_02 # And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.**

**back Nah\_02\_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.**

**back Neh\_02\_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.**

**back Num\_09\_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?**

**back Num\_13\_26 # And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.**

**back Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.**

**back Num\_24\_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.**

**back Pro\_10\_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.**

**back Pro\_19\_29 # Judgments are prepared for scorners, and stripes for the back of fools.**

**back Pro\_26\_03 # A whip for the horse, a bridle for the ass, and a rod for the fool's back.**

**back Psa\_09\_03 # When mine enemies are turned back, they shall fall and perish at thy presence.**

**back Psa\_114\_03 # The sea saw [it], and fled: Jordan was driven back.**

**back Psa\_114\_05 # What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?**

**back Psa\_129\_03 # The plowers plowed upon my back: they made long their furrows.**

**back Psa\_129\_05 # Let them all be confounded and turned back that hate Zion.**

**back Psa\_14\_07 # Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.**

**back Psa\_19\_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.**

**back Psa\_21\_12 # Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.**

**back Psa\_35\_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.**



**back Psa\_44\_10 # Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.**

**back Psa\_44\_18 # Our heart is not turned back, neither have our steps declined from thy way;**

**back Psa\_53\_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.**

**back Psa\_53\_06 # Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.**

**back Psa\_56\_09 # When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.**

**back Psa\_70\_03 # Let them be turned back for a reward of their shame that say, Aha, aha.**

**back Psa\_78\_09 # The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.**

**back Psa\_78\_41 # Yea, they turned back and tempted God, and limited the Holy One of Israel.**

**back Psa\_78\_57 # But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.**

**back Psa\_80\_18 # So will not we go back from thee: quicken us, and we will call upon thy name.**

**back Psa\_85\_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.**

**back Rom\_11\_10 # Let their eyes be darkened that they may not see, and bow down their back alway.**

**back Rut\_01\_15 # And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.**

**back Rut\_02\_06 # And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:**

**back Zep\_01\_06 # And them that are turned back from the LORD; and [those] that have not sought the LORD, nor inquired for him.**

**Backbiters Rom\_01\_30 # Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**backbiteth Psa\_15\_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.**

**backbiting Pro\_25\_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.**

**backbitings 2Co\_12\_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:**

**backbone Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto**

the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

backs 2Ch\_29\_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.

backs Exo\_23\_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

backs Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

backs Eze\_10\_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

backs Jos\_07\_08 # O Lord, what shall I say, when Israel turneth their backs before their enemies!

backs Jos\_07\_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

backs Jud\_20\_42 # Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.

backs Neh\_09\_26 # Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

backside Exo\_03\_01 # Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.

backside Exo\_26\_12 # And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

backside Rev\_05\_01 # And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

backslider Pro\_14\_14 # The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

backsliding Hos\_04\_16 # For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

backsliding Hos\_11\_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].

backsliding Hos\_14\_04 # I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

backsliding Jer\_03\_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree,

**and there hath played the harlot.**

**backsliding Jer\_03\_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.**

**backsliding Jer\_03\_11 # And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.**

**backsliding Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.**

**backsliding Jer\_03\_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:**

**backsliding Jer\_03\_22 # Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.**

**backsliding Jer\_08\_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.**

**backsliding Jer\_31\_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.**

**backsliding Jer\_49\_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?**

**backslidings Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.**

**backslidings Jer\_03\_22 # Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.**

**backslidings Jer\_05\_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.**

**backslidings Jer\_14\_07 # O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.**

**backward 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.**

**backward 2Ki\_20\_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.**

**backward 2Ki\_20\_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.**

**backward Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**backward Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**backward Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.**

**backward Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.**

**backward Isa\_28\_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

**backward Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.**

**backward Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;**

**backward Isa\_59\_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.**

**backward Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.**

**backward Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.**

**backward Job\_23\_08 # Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:**

**backward Joh\_18\_06 # As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.**

**backward Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.**

**backward Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.**

**backward Psa\_70\_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.**

**crookbacked Lev\_21\_20 # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;**

**horseback 2Ki\_09\_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.**

**horseback 2Ki\_09\_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.**

horseback Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

horseback Est\_06\_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.

horseback Est\_08\_10 # And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:

## **Three Word English Phrase Index to the KJV Bible.**

**back again for 1Ki\_19\_20 # And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go back again: for what have I done to thee?**

**back again for Mar\_13\_16 # And let him that is in the field not turn back again for to take up his garment.**

**back again from 2Ch\_18\_32 # For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.**

**back again I 2Sa\_12\_23 # But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.**

**back again into Act\_07\_39 # To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned back again into Egypt,**

**back again saying 2Ch\_34\_16 # And Shaphan carried the book to the king, and brought the king word back again, saying, All that was committed to thy servants, they do [it].**

**back again that 2Sa\_19\_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.**

**back again to Luk\_02\_45 # And when they found him not, they turned back again to Jerusalem, seeking him.**

**back again 1Ki\_18\_37 # Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart back again.**

**back again Luk\_08\_37 # Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.**

**back again Num\_22\_34 # And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.**

**back all the 2Sa\_17\_03 # And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.**

**back all the Gen\_14\_16 # And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.**

**back also to Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**back alway Rom\_11\_10 # Let their eyes be darkened that they may not see, and bow down their back alway.**

**back and are Jer\_46\_21 # Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come**

upon them, [and] the time of their visitation.

back and brought Psa\_35\_04 # Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

back and cleave Jos\_23\_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

back and cover Deu\_23\_13 # And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

back and dealt Psa\_78\_57 # But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

back and entered Neh\_02\_15 # Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

back and hast 1Ki\_13\_22 # But camest back, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

back and leave Eze\_39\_02 # And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

back and looked 2Ki\_02\_24 # And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

back and not Jer\_18\_17 # I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity.

back and not Jer\_32\_33 # And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

back and put Eze\_38\_04 # And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

back and saw 1Ch\_21\_20 # And Ornan turned back, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

back and saw Joh\_20\_14 # And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

back and stayed 2Ki\_15\_20 # And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

back and stood 2Ki\_02\_13 # He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

back and tempted Psa\_78\_41 # Yea, they turned back and tempted God, and limited the Holy One of Israel.

back and the 1Ki\_13\_29 # And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.

back and the 2Sa\_01\_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

back and their Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

back And they Gen\_19\_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

back and took Jos\_11\_10 # And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

back and walked Joh\_06\_66 # From that [time] many of his disciples went back, and walked no more with him.

back and with Luk\_17\_15 # And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

back any thing Gen\_39\_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

back as a Hos\_04\_16 # For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

back behold the 2Ch\_13\_14 # And when Judah looked back, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

back bring my Isa\_43\_06 # I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

back by a Exo\_14\_21 # And Moses stretched out his hand over the sea; and the LORD caused the sea to go [back] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

back by a Jer\_08\_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.

back by fraud Jam\_05\_04 # Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

back by the 2Ki\_19\_28 # Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

back by the Isa\_37\_29 # Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

back dwell deep Jer\_49\_08 # Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.



**back for a Psa\_70\_03 # Let them be turned back for a reward of their shame that say, Aha, aha.**

**back for fear Jer\_46\_05 # Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.**

**back from behind Gen\_19\_26 # But his wife looked back from behind him, and she became a pillar of salt.**

**back from following 1Sa\_15\_11 # It repenteth me that I have set up Saul [to be] king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.**

**back from him 1Ki\_19\_21 # And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.**

**back from him Job\_34\_27 # Because they turned back from him, and would not consider any of his ways:**

**back from honour Num\_24\_11 # Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.**

**back from hurting 1Sa\_25\_34 # For in very deed, [as] the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.**

**back from it Jer\_04\_28 # For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn back from it.**

**back from pursuing 1Ki\_22\_33 # And it came to pass, when the captains of the chariots perceived that it [was] not the king of Israel, that they turned back from pursuing him.**

**back from the 1Ki\_13\_26 # And when the prophet that brought him back from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.**

**back from the Eze\_38\_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.**

**back from the Job\_23\_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].**

**back from the Job\_39\_22 # He mocketh at fear, and is not affrighted; neither turneth he back from the sword.**

**back from the Psa\_44\_10 # Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.**

**back from the Zep\_01\_06 # And them that are turned back from the LORD; and [those] that have not sought the LORD, nor inquired for him.**

**back from thee Psa\_80\_18 # So will not we go back from thee: quicken us, and we will call upon thy name.**

**back from us Jer\_04\_08 # For this gird you with sackcloth, lament and howl: for the fierce anger of the**

**LORD is not turned back from us.**

**back from you Jer\_42\_04 # Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing back from you.**

**back he hath Lam\_01\_13 # From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate [and] faint all the day.**

**back he said Jer\_40\_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**back his hand Gen\_38\_29 # And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.**

**back his right Lam\_02\_03 # He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.**

**back his soul Job\_33\_18 # He keepeth back his soul from the pit, and his life from perishing by the sword.**

**back his soul Job\_33\_30 # To bring back his soul from the pit, to be enlightened with the light of the living.**

**back his sword Jer\_48\_10 # Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth back his sword from blood.**

**back his words Isa\_31\_02 # Yet he also [is] wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.**

**back in the Psa\_78\_09 # The children of Ephraim, [being] armed, [and] carrying bows, turned back in the day of battle.**

**back into the 1Ki\_14\_28 # And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.**

**back is fit Luk\_09\_62 # And Jesus said unto him, No man, having put his hand to the plow, and looking back, is fit for the kingdom of God.**

**back my soul Heb\_10\_38 # Now the just shall live by faith: but if [any man] draw back, my soul shall have no pleasure in him.**

**back neither have Psa\_44\_18 # Our heart is not turned back, neither have our steps declined from thy way;**

**back neither will Eze\_24\_14 # I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.**

**back nothing that Act\_20\_20 # [And] how I kept back nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,**

**back of fools Pro\_19\_29 # Judgments are prepared for scorners, and stripes for the back of fools.**

back of him Pro\_10\_13 # In the lips of him that hath understanding wisdom is found: but a rod [is] for the back of him that is void of understanding.

back of it Dan\_07\_06 # After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

back our king 2Sa\_19\_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

back part of Act\_05\_02 # And kept back [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

back part of Act\_05\_03 # But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

back parts but Exo\_33\_23 # And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

back ten degrees 2Ki\_20\_09 # And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

back that hate Psa\_129\_05 # Let them all be confounded and turned back that hate Zion.

back that they 2Ch\_25\_13 # But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

back that we Num\_09\_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

back the ark 2Sa\_15\_25 # And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

back the captivity Psa\_14\_07 # Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

back the captivity Psa\_53\_06 # Oh that the salvation of Israel [were come] out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

back the captivity Psa\_85\_01 # To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

back the face Job\_26\_09 # He holdeth back the face of his throne, [and] spreadeth his cloud upon it.

back the king 2Sa\_19\_12 # Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring back the king?

back the people 2Sa\_18\_16 # And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

back the stone Mat\_28\_02 # And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

back the way Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

back the weapons Jer\_21\_04 # Thus saith the LORD God of Israel; Behold, I will turn back the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

back therefore bear Eze\_23\_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

back they are Psa\_53\_03 # Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.

back they made Psa\_129\_03 # The plowers plowed upon my back: they made long their furrows.

back they shall Isa\_42\_17 # They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

back they shall Psa\_09\_03 # When mine enemies are turned back, they shall fall and perish at thy presence.

back thine hand Jer\_06\_09 # Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

back this I Psa\_56\_09 # When I cry [unto thee], then shall mine enemies turn back: this I know; for God [is] for me.

back thy brethren 2Sa\_15\_20 # Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.

back thy servant Psa\_19\_13 # Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

back to Amon 2Ch\_18\_25 # Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

back to be 2Ki\_08\_29 # And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

back to go 1Sa\_10\_09 # And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

back to him Exo\_23\_04 # If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again.

back to his 2Sa\_19\_11 # And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

back to take Mat\_24\_18 # Neither let him which is in the field return back to take his clothes.

back to the Isa\_50\_06 # I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

back to the Jer\_11\_10 # They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

back to their Jer\_47\_03 # At the noise of the stamping of the hoofs of his strong [horses], at the rushing of his chariots, [and at] the rumbling of his wheels, the fathers shall not look back to [their] children for feebleness of hands;

back unto Amon 1Ki\_22\_26 # And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

back unto her Rut\_01\_15 # And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

back unto him 2Ki\_01\_05 # And when the messengers turned back unto him, he said unto them, Why are ye now turned back?

back unto his Jud\_18\_26 # And the children of Dan went their way: and when Micah saw that they [were] too strong for him, he turned and went back unto his house.

back unto me Jer\_02\_27 # Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] back unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

back unto perdition Heb\_10\_39 # But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

back unto the 2Ch\_19\_04 # And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.

back upon the Jos\_08\_20 # And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned back upon the pursuers.

back when thou Psa\_21\_12 # Therefore shalt thou make them turn their back, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

back wherewith he Jos\_08\_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

back with him 1Ki\_13\_19 # So he went back with him, and did eat bread in his house, and drank water.

back with Naomi Rut\_02\_06 # And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came back with Naomi out of the country of Moab:

back with shame Jer\_48\_39 # They shall howl, [saying], How is it broken down! how hath Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

back with thee 1Ki\_13\_18 # He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

back word unto Num\_13\_26 # And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and

**unto all the congregation, and showed them the fruit of the land.**

**back 1Ki\_13\_20 # And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:**

**back 1Ki\_13\_23 # And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought back.**

**back 1Ki\_14\_09 # But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:**

**back 2Ki\_01\_05 # And when the messengers turned back unto him, he said unto them, Why are ye now turned back?**

**back 2Sa\_19\_10 # And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?**

**back Exo\_18\_02 # Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back,**

**back Isa\_14\_27 # For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it back?**

**back Isa\_38\_17 # Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy back.**

**back Isa\_50\_05 # The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.**

**back Jer\_38\_22 # And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away back.**

**back Jud\_11\_35 # And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back.**

**back Luk\_17\_31 # In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.**

**back Nah\_02\_08 # But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look back.**

**back Pro\_26\_03 # A whip for the horse, a bridle for the ass, and a rod for the fool's back.**

**back Psa\_114\_03 # The sea saw [it], and fled: Jordan was driven back.**

**back Psa\_114\_05 # What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven back?**

**Backbiters haters of Rom\_01\_30 # Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**backbiteth not with Psa\_15\_03 # [He that] backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.**

**backbiting tongue Pro\_25\_23 # The north wind driveth away rain: so [doth] an angry countenance a backbiting tongue.**

**backbitings whisperings swellings 2Co\_12\_20 # For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:**

**backbone and the Lev\_03\_09 # And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**backs and slew Neh\_09\_26 # Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.**

**backs and their Eze\_10\_12 # And their whole body, and their backs, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.**

**backs before the Jud\_20\_42 # Therefore they turned [their backs] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.**

**backs before their Jos\_07\_08 # O Lord, what shall I say, when Israel turneth their backs before their enemies!**

**backs before their Jos\_07\_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.**

**backs toward the Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.**

**backs unto thee Exo\_23\_27 # I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.**

**backs 2Ch\_29\_06 # For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.**

**backside of the Exo\_03\_01 # Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, [even] to Horeb.**

**backside of the Exo\_26\_12 # And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.**

**backside sealed with Rev\_05\_01 # And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.**

**backslider in heart Pro\_14\_14 # The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.**

**backsliding children and Jer\_03\_22 # Return, ye backsliding children, [and] I will heal your backslidings.**

**Behold, we come unto thee; for thou [art] the LORD our God.**

**backsliding children saith Jer\_03\_14 # Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:**

**backsliding daughter for Jer\_31\_22 # How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.**

**backsliding daughter that Jer\_49\_04 # Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that trusted in her treasures, [saying], Who shall come unto me?**

**backsliding from me Hos\_11\_07 # And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt [him].**

**backsliding heifer now Hos\_04\_16 # For Israel slideth back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.**

**backsliding I will Hos\_14\_04 # I will heal their backsliding, I will love them freely: for mine anger is turned away from him.**

**backsliding Israel committed Jer\_03\_08 # And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.**

**backsliding Israel hath Jer\_03\_06 # The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.**

**backsliding Israel hath Jer\_03\_11 # And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.**

**backsliding Israel saith Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.**

**backsliding they hold Jer\_08\_05 # Why [then] is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.**

**backslidings are increased Jer\_05\_06 # Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their backslidings are increased.**

**backslidings are many Jer\_14\_07 # O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.**

**backslidings Behold we Jer\_03\_22 # Return, ye backsliding children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.**

**backslidings shall reprove Jer\_02\_19 # Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.**

**backward and be Isa\_28\_13 # But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall backward, and be broken, and snared, and taken.**



backward and covered Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

backward and fell Joh\_18\_06 # As soon then as he had said unto them, I am [he], they went backward, and fell to the ground.

backward and justice Isa\_59\_14 # And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

backward and maketh Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

backward and not Jer\_07\_24 # But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went backward, and not forward.

backward and put Psa\_40\_14 # Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

backward and put Psa\_70\_02 # Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.

backward and they Gen\_09\_23 # And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

backward but I Job\_23\_08 # Behold, I go forward, but he [is] not [there]; and backward, but I cannot perceive him:

backward by the 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

backward by which 2Ki\_20\_11 # And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.

backward So the Isa\_38\_08 # Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

backward ten degrees 2Ki\_20\_10 # And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

backward therefore will Jer\_15\_06 # Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

backward Gen\_49\_17 # Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

backward Isa\_01\_04 # Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

backward Lam\_01\_08 # Jerusalem hath grievously sinned; therefore she is removed: all that honoured her

**despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.**

**crookbacked or a Lev\_21\_20 # Or crookbacked, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;**

**horseback and riders Est\_08\_10 # And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on horseback, [and] riders on mules, camels, [and] young dromedaries:**

**horseback through the Est\_06\_09 # And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.**

**horseback through the Est\_06\_11 # Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.**

**horseback to meet 2Ki\_09\_18 # So there went one on horseback to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.**

**horseback which came 2Ki\_09\_19 # Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.**

## **Bible Phrases for Individual word studies**

**back unto me Jer\_02\_27**

**back with shame Jer\_48\_39**

**backs before their enemies Jos\_07\_12**

back GEN 014 016 And he brought <07725 +shuw> {back} <07725 +shuw> all <03605 +kol> the goods <07399 +@kuwsh> , and also <01571 +gam> brought <07725 +shuw> again <07725 +shuw> his brother <00251 +>ach > Lot <03876 +Lowt> , and his goods <07399 +r@kuwsh> , and the women <00802 +>ishshah > also <01571 +gam> , and the people <05971 +> . back GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > {back} <01973 +hal@ah> . And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea> ] came <00935 +bow> in to sojourn <01481 +guwr> , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra> upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt> , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar> the door <01817 +deleth > . back GEN 019 026 . But his wife <00802 +>ishshah > looked <05027 +nabat > {back} from behind <00310 +>achar > him , and she became <01961 +hayah > a pillar <05333 +n@tsiyb> of salt <04417 +melach > . back GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuw> {back} <07725 +shuw> his hand <03027 +yad> , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . back GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > {back} <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this > <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra> > , and sin <02398 +chata> > against God <00430 +>elohiyim > ? back EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea > <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [ {back} ] by a strong <05794 + east > <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +sumw > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the waters <04325 +mayim > were divided <01234 +baqa> > . back EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her {back} , back EXO 023 004 If <03588 +kiy > thou meet <06293 +paga> > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +ow > his ass <02543 +chanowr > going <08582 +ta> astray <08582 +ta> , thou shalt surely bring <07725 +shuw> it {back} <07725 +shuw> to him again <07725 +shuw> . back EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my {back} <00268 +>achowr > parts : but my face <06440 +paniyim > shall not be seen <07200 +ra>ah > . back NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara> > {back} <01639 +gara> > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season > <04150 +mow among > <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? back NUM 013 026 . And they went <03212 +yalak > and came <00935 +bow> > to Moses <04872 +Mosheh > , and to Aaron <00175 +>Aharown > , and to all <03605 +kol > the congregation <05712 + of the children > <01121 +ben > of Israel <03478 +Yisra>el > , unto the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > , to Kadesh <06946 +Qadesh > ; and brought <07725 +shuw> {back} <07725 +shuw> word <01697 +dabar > unto them , and unto all <03605 +kol > the congregation <05712 + , and shewed <07200 +ra>ah > them the fruit <06529 +p@riy > of the land <00776 +>erets > . back NUM 022 034 And Balaam <01109 +Bil said > <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada> > not that thou stoudest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore , if > <00518 +>im > it displeaseth thee , I will get me {back} <07725 +shuw> again <07725 +shuw> . back NUM 024 011 Therefore now <06258 + flee > <01272 +barach > thou to thy place <04725 +maqomw > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana> > thee {back} <04513 +mana> > from honour <03519 +kabowd > . back DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwt > s , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuw> {back} <07725 +shuw> and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : backbone LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zabach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the backbone > <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > . back EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniyim > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom > <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their {backs} <06203 + unto thee . backside EXO 003 001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock > <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > ; and he led <05090 +nahag > the flock <06629 +tso>n > to the {backside} <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiyim > , [ even ] to Horeb <02722 +Choreb > . backside EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains > <03407 +y@riy of the tent > <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy that remaineth > <05736 + , shall hang <05628 +carach > over <05921 + the {backside} > <00268 +>achowr > of the tabernacle <04908 +mishkan > . backward GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +sumw > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father > <1> ; and their faces <06440 +paniyim > [ were ] {backward} <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . backward GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +sumw > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > {backward} <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father > <1> ; and their faces <06440 +paniyim > [ were ] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . backward GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an adder <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider > <07392 +rakab > shall fall <05307 +naphal > {backward} <00268 +>achowr > . crookback LEV 021 020 Or <00176 +>ow > [ crookback ] <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 + , or > <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepeth > , or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach > ;

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**back ^ 1Ki\_13\_20 / back / ^**

**back ^ 1Ki\_13\_23 / back / ^**

**back ^ 1Ki\_14\_09 / back / ^**

**back ^ 2Ki\_01\_05 / back / ^**

**back ^ 2Sa\_19\_10 / back / ^**

**back ^ Exo\_18\_02 / back / ^**

**back ^ Isa\_14\_27 / back / ^**

**back ^ Isa\_38\_17 / back / ^**

**back ^ Isa\_50\_05 / back / ^**

**back ^ Jer\_38\_22 / back / ^**

**back ^ Jud\_11\_35 / back / ^**

**back ^ Luk\_17\_31 / back / ^**

**back ^ Nah\_02\_08 / back / ^**

**back ^ Pro\_26\_03 / back / ^**

**back ^ Psa\_114\_03 / back / ^**

**back ^ Psa\_114\_05 / back / ^**

**back ^ Mar\_13\_16 / back / ^again for to take up his garment.**

**back ^ 2Ch\_18\_32 / back / ^again from pursuing him.**

**back ^ Act\_07\_39 / back / ^again into Egypt,**

**back ^ Luk\_02\_45 / back / ^again to Jerusalem, seeking him.**

**back ^ 2Ch\_34\_16 / back / ^again, saying, All that was committed to thy servants, they do [it].**

**back ^ 2Sa\_19\_37 / back / ^again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.**

**back ^ 1Ki\_18\_37 / back / ^again.**

**back ^ Luk\_08\_37 / back / ^again.**

**back ^ Num\_22\_34 / back / ^again.**

**back ^ 1Ki\_19\_20 / back / ^again: for what have I done to thee?**

**back ^ 2Sa\_12\_23 / back / ^again? I shall go to him, but he shall not return to me.**

**back ^ Gen\_14\_16 / back / ^all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.**

**back ^ 2Sa\_17\_03 / back / ^all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.**

**back ^ Jer\_40\_05 / back / ^also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**back ^ Rom\_11\_10 / back / ^alway.**

**back ^ Psa\_35\_04 / back / ^and brought to confusion that devise my hurt.**

**back ^ Jos\_23\_12 / back / ^and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:**

**back ^ Deu\_23\_13 / back / ^and cover that which cometh from thee:**

**back ^ Psa\_78\_57 / back / ^and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.**

**back ^ Neh\_02\_15 / back / ^and entered by the gate of the valley, and [so] returned.**

**back ^ 1Ki\_13\_22 / back / ^and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.**

**back ^ Eze\_39\_02 / back / ^and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:**

**back ^ 2Ki\_02\_24 / back / ^and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.**

**back ^ Jer\_18\_17 / back / ^and not the face, in the day of their calamity.**

**back ^ Jer\_32\_33 / back / ^and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.**

**back ^ Eze\_38\_04 / back / ^and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:**

**back ^ Joh\_20\_14 / back / ^and saw Jesus standing, and knew not that it was Jesus.**

**back ^ 1Ch\_21\_20 / back / ^and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.**

**back ^ 2Ki\_15\_20 / back / ^and stayed not there in the land.**

**back ^ 2Ki\_02\_13 / back /^and stood by the bank of Jordan;**

**back ^ Psa\_78\_41 / back /^and tempted God, and limited the Holy One of Israel.**

**back ^ 1Ki\_13\_29 / back /^and the old prophet came to the city, to mourn and to bury him.**

**back ^ 2Sa\_01\_22 / back /^and the sword of Saul returned not empty.**

**back ^ Jer\_46\_05 / back /^and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.**

**back ^ Gen\_19\_09 / back /^And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.**

**back ^ Jos\_11\_10 / back /^and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.**

**back ^ Joh\_06\_66 / back /^and walked no more with him.**

**back ^ Luk\_17\_15 / back /^and with a loud voice glorified God,**

**back ^ Jer\_46\_21 / back /^and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.**

**back ^ Gen\_39\_09 / back /^any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?**

**back ^ Hos\_04\_16 / back /^as a backsliding heifer: now the LORD will feed them as a lamb in a large place.**

**back ^ 2Ch\_13\_14 / back /^behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.**

**back ^ Isa\_43\_06 / back /^bring my sons from far, and my daughters from the ends of the earth;**

**back ^ Jer\_08\_05 / back /^by a perpetual backsliding? they hold fast deceit, they refuse to return.**

**back ^ Exo\_14\_21 / back /^by a strong east wind all that night, and made the sea dry [land], and the waters were divided.**

**back ^ Jam\_05\_04 / back /^by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.**

**back ^ 2Ki\_19\_28 / back /^by the way by which thou camest.**

**back ^ Isa\_37\_29 / back /^by the way by which thou camest.**

**back ^ Jer\_49\_08 / back /^dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.**

**back ^ Psa\_70\_03 / back /^for a reward of their shame that say, Aha, aha.**

**back ^ Jer\_46\_05 / back /^for] fear [was] round about, saith the LORD.**

**back ^ Gen\_19\_26 / back / ^from behind him, and she became a pillar of salt.**

**back ^ 1Sa\_15\_11 / back / ^from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.**

**back ^ 1Ki\_19\_21 / back / ^from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.**

**back ^ Job\_34\_27 / back / ^from him, and would not consider any of his ways:**

**back ^ Num\_24\_11 / back / ^from honour.**

**back ^ 1Sa\_25\_34 / back / ^from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.**

**back ^ Jer\_04\_28 / back / ^from it.**

**back ^ 1Ki\_22\_33 / back / ^from pursuing him.**

**back ^ Job\_23\_12 / back / ^from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].**

**back ^ Psa\_44\_10 / back / ^from the enemy: and they which hate us spoil for themselves.**

**back ^ Zep\_01\_06 / back / ^from the LORD; and [those] that have not sought the LORD, nor inquired for him.**

**back ^ Eze\_38\_08 / back / ^from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.**

**back ^ Job\_39\_22 / back / ^from the sword.**

**back ^ 1Ki\_13\_26 / back / ^from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.**

**back ^ Psa\_80\_18 / back / ^from thee: quicken us, and we will call upon thy name.**

**back ^ Jer\_04\_08 / back / ^from us.**

**back ^ Jer\_42\_04 / back / ^from you.**

**back ^ Lam\_01\_13 / back / ^he hath made me desolate [and] faint all the day.**

**back ^ Jer\_40\_05 / back / ^he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.**

**back ^ Gen\_38\_29 / back / ^his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.**

**back ^ Lam\_02\_03 / back / ^his right hand from before the enemy, and he burned against Jacob like a**



**flaming fire, [which] devoureth round about.**

**back ^ Job\_33\_18 / back / ^his soul from the pit, and his life from perishing by the sword.**

**back ^ Job\_33\_30 / back / ^his soul from the pit, to be enlightened with the light of the living.**

**back ^ Jer\_48\_10 / back / ^his sword from blood.**

**back ^ Isa\_31\_02 / back / ^his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.**

**back ^ Psa\_78\_09 / back / ^in the day of battle.**

**back ^ 1Ki\_14\_28 / back / ^into the guard chamber.**

**back ^ Luk\_09\_62 / back / ^is fit for the kingdom of God.**

**back ^ Heb\_10\_38 / back / ^my soul shall have no pleasure in him.**

**back ^ Psa\_44\_18 / back / ^neither have our steps declined from thy way;**

**back ^ Eze\_24\_14 / back / ^neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.**

**back ^ Act\_20\_20 / back / ^nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,**

**back ^ Pro\_19\_29 / back / ^of fools.**

**back ^ Pro\_10\_13 / back / ^of him that is void of understanding.**

**back ^ Dan\_07\_06 / back / ^of it four wings of a fowl; the beast had also four heads; and dominion was given to it.**

**back ^ 2Sa\_19\_43 / back / ^our king? And the words of the men of Judah were fiercer than the words of the men of Israel.**

**back ^ Exo\_33\_23 / back / ^parts: but my face shall not be seen.**

**back ^ Act\_05\_03 / back / ^part] of the price of the land?**

**back ^ Act\_05\_02 / back / ^part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.**

**back ^ 2Ki\_20\_09 / back / ^ten degrees?**

**back ^ Psa\_129\_05 / back / ^that hate Zion.**

**back ^ 2Ch\_25\_13 / back / ^that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.**

**back ^ Num\_09\_07 / back / ^that we may not offer an offering of the LORD in his appointed season among the children of Israel?**

**back ^ 2Sa\_15\_25 / back / ^the ark of God into the city: if I shall find favour in the eyes of the LORD, he**

**will bring me again, and show me [both] it, and his habitation:**

**back ^ Psa\_14\_07 / back / ^the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.**

**back ^ Psa\_53\_06 / back / ^the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.**

**back ^ Psa\_85\_01 / back / ^the captivity of Jacob.**

**back ^ Job\_26\_09 / back / ^the face of his throne, [and] spreadeth his cloud upon it.**

**back ^ 2Sa\_19\_12 / back / ^the king?**

**back ^ 2Sa\_18\_16 / back / ^the people.**

**back ^ Mat\_28\_02 / back / ^the stone from the door, and sat upon it.**

**back ^ Eze\_44\_01 / back / ^the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.**

**back ^ Jer\_21\_04 / back / ^the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.**

**back ^ Eze\_23\_35 / back / ^therefore bear thou also thy lewdness and thy whoredoms.**

**back ^ Psa\_53\_03 / back / ^they are altogether become filthy; [there is] none that doeth good, no, not one.**

**back ^ Psa\_129\_03 / back / ^they made long their furrows.**

**back ^ Isa\_42\_17 / back / ^they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.**

**back ^ Psa\_09\_03 / back / ^they shall fall and perish at thy presence.**

**back ^ Jer\_06\_09 / back / ^thine hand as a grapegatherer into the baskets.**

**back ^ Psa\_56\_09 / back / ^this I know; for God [is] for me.**

**back ^ 2Sa\_15\_20 / back / ^thy brethren: mercy and truth [be] with thee.**

**back ^ Psa\_19\_13 / back / ^thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.**

**back ^ 2Ch\_18\_25 / back / ^to Amon the governor of the city, and to Joash the king's son;**

**back ^ 2Ki\_08\_29 / back / ^to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.**

**back ^ 1Sa\_10\_09 / back / ^to go from Samuel, God gave him another heart: and all those signs came to pass that day.**

**back ^ Exo\_23\_04 / back / ^to him again.**

**back ^ 2Sa\_19\_11 / back / ^to his house? seeing the speech of all Israel is come to the king, [even] to his**

house.

back ^ Mat\_24\_18 / back / ^to take his clothes.

back ^ Jer\_11\_10 / back / ^to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

back ^ Isa\_50\_06 / back / ^to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

back ^ Jer\_47\_03 / back / ^to [their] children for feebleness of hands;

back ^ 1Ki\_22\_26 / back / ^unto Amon the governor of the city, and to Joash the king's son;

back ^ Rut\_01\_15 / back / ^unto her people, and unto her gods: return thou after thy sister in law.

back ^ 2Ki\_01\_05 / back / ^unto him, he said unto them, Why are ye now turned back?

back ^ Jud\_18\_26 / back / ^unto his house.

back ^ Jer\_02\_27 / back / ^unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

back ^ Heb\_10\_39 / back / ^unto perdition; but of them that believe to the saving of the soul.

back ^ 2Ch\_19\_04 / back / ^unto the LORD God of their fathers.

back ^ Jos\_08\_20 / back / ^upon the pursuers.

back ^ Psa\_21\_12 / back / ^when] thou shalt make ready [thine arrows] upon thy strings against the face of them.

back ^ Jos\_08\_26 / back / ^wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

back ^ 1Ki\_13\_19 / back / ^with him, and did eat bread in his house, and drank water.

back ^ Rut\_02\_06 / back / ^with Naomi out of the country of Moab:

back ^ Jer\_48\_39 / back / ^with shame! so shall Moab be a derision and a dismaying to all them about him.

back ^ 1Ki\_13\_18 / back / ^with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.

back ^ Num\_13\_26 / back / ^word unto them, and unto all the congregation, and showed them the fruit of the land.

Backbiters ^ Rom\_01\_30 / Backbiters / ^haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

backbiteth ^ Psa\_15\_03 / backbiteth / ^not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

backbiting ^ Pro\_25\_23 / backbiting / ^tongue.

**backbitings ^ 2Co\_12\_20 / backbitings /^whisperings, swellings, tumults:**

**backbone ^ Lev\_03\_09 / backbone /^and the fat that covereth the inwards, and all the fat that [is] upon the inwards,**

**backs ^ 2Ch\_29\_06 / backs /^**

**backs ^ Neh\_09\_26 / backs /^and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.**

**backs ^ Eze\_10\_12 / backs /^and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.**

**backs ^ Jud\_20\_42 / backs /^before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.**

**backs ^ Jos\_07\_08 / backs /^before their enemies!**

**backs ^ Jos\_07\_12 / backs /^before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.**

**backs ^ Eze\_08\_16 / backs /^toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.**

**backs ^ Exo\_23\_27 / backs /^unto thee.**

**backside ^ Exo\_03\_01 / backside /^of the desert, and came to the mountain of God, [even] to Horeb.**

**backside ^ Exo\_26\_12 / backside /^of the tabernacle.**

**backside ^ Rev\_05\_01 / backside /^sealed with seven seals.**

**backslider ^ Pro\_14\_14 / backslider /^in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.**

**backsliding ^ Jer\_03\_14 / backsliding /^children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:**

**backsliding ^ Jer\_03\_22 / backsliding /^children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.**

**backsliding ^ Jer\_31\_22 / backsliding /^daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.**

**backsliding ^ Jer\_49\_04 / backsliding /^daughter? that trusted in her treasures, [saying], Who shall come unto me?**

**backsliding ^ Hos\_11\_07 / backsliding /^from me: though they called them to the most High, none at all would exalt [him].**

**backsliding ^ Hos\_04\_16 / backsliding /^heifer: now the LORD will feed them as a lamb in a large place.**

**backsliding ^ Hos\_14\_04 / backsliding /^I will love them freely: for mine anger is turned away from him.**

**backsliding ^ Jer\_03\_08 / backsliding /^Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.**

**backsliding ^ Jer\_03\_06 / backsliding /^Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.**

**backsliding ^ Jer\_03\_11 / backsliding /^Israel hath justified herself more than treacherous Judah.**

**backsliding ^ Jer\_03\_12 / backsliding /^Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.**

**backsliding ^ Jer\_08\_05 / backsliding /^they hold fast deceit, they refuse to return.**

**backslidings ^ Jer\_05\_06 / backslidings /^are increased.**

**backslidings ^ Jer\_14\_07 / backslidings /^are many; we have sinned against thee.**

**backslidings ^ Jer\_03\_22 / backslidings /^Behold, we come unto thee; for thou [art] the LORD our God.**

**backslidings ^ Jer\_02\_19 / backslidings /^shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.**

**backward ^ Gen\_49\_17 / backward /^**

**backward ^ Isa\_01\_04 / backward /^**

**backward ^ Lam\_01\_08 / backward /^**

**backward ^ Isa\_28\_13 / backward /^and be broken, and snared, and taken.**

**backward ^ Gen\_09\_23 / backward /^and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.**

**backward ^ Joh\_18\_06 / backward /^and fell to the ground.**

**backward ^ Isa\_59\_14 / backward /^and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.**

**backward ^ Isa\_44\_25 / backward /^and maketh their knowledge foolish;**

**backward ^ Jer\_07\_24 / backward /^and not forward.**

**backward ^ Psa\_70\_02 / backward /^and put to confusion, that desire my hurt.**

**backward ^ Psa\_40\_14 / backward /^and put to shame that wish me evil.**

**backward ^ Gen\_09\_23 / backward /^and they saw not their father's nakedness.**

**backward ^ Job\_23\_08 / backward /^but I cannot perceive him:**

**backward ^ 1Sa\_04\_18 / backward /^by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.**

**backward ^ 2Ki\_20\_11 / backward /^by which it had gone down in the dial of Ahaz.**

**backward ^ Isa\_38\_08 / backward / ^So the sun returned ten degrees, by which degrees it was gone down.**

**backward ^ 2Ki\_20\_10 / backward / ^ten degrees.**

**backward ^ Jer\_15\_06 / backward / ^therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.**

**crookbacked ^ Lev\_21\_20 / crookbacked / ^or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;**

**horseback ^ Est\_08\_10 / horseback / ^and] riders on mules, camels, [and] young dromedaries:**

**horseback ^ Est\_06\_09 / horseback / ^through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.**

**horseback ^ Est\_06\_11 / horseback / ^through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.**

**horseback ^ 2Ki\_09\_18 / horseback / ^to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.**

**horseback ^ 2Ki\_09\_19 / horseback / ^which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.**

## **Bible Translation Phrases for Individual word studies**

**back ..... back 0617 -apokulio->**

**back ..... back 0650 -apostereo->**

**back ..... back 3557 -nosphizomai->**

**back ..... back 3694 -opiso->**

**back ..... back 4762 -strepho->**

**back ..... back 5288 -hupostello->**

**back ..... back 5289 -hupostole->**

**back ..... back 5290 -hupostrepho->**

**back ..... herself back 3694 -opiso->**

**back ..... their back 3577 -notos->**

**Backbiters ..... Backbiters 2637 -katalalos->**

**backbitings ..... backbitings 2636 -katalalia->**

**backside ..... the backside 3693 -opisthen->**

**backward ..... backward 3694 -opiso->**

## **Bible Word Index with the full text of each verse**

**Backbiters Rom\_01\_30 {Backbiters}, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,**

**back 1Ch\_21\_20 And Ornan turned {back}, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.**

**back 1Ki\_13\_18 He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him {back} with thee into thine house, that he may eat bread and drink water. [But] he lied unto him.**

**back 1Ki\_13\_19 So he went {back} with him, and did eat bread in his house, and drank water.**

**back 1Ki\_13\_20 And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him {back}::**

**back 1Ki\_13\_22 But camest {back}, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.**

**back 1Ki\_13\_23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought {back}.**

**back 1Ki\_13\_26 And when the prophet that brought him {back} from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.**

**back 1Ki\_13\_29 And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it {back}: and the old prophet came to the city, to mourn and to bury him.**

**back 1Ki\_14\_09 But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy {back}::**

**back 1Ki\_14\_28 And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them {back} into the guard chamber.**

**back 1Ki\_18\_37 Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart {back} again.**

**back 1Ki\_19\_20 And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go {back} again: for what have I done to thee?**

**back 1Ki\_19\_21 And he returned {back} from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.**

**back 1Ki\_22\_26 And the king of Israel said, Take Micaiah, and carry him {back} unto Amon the governor of the city, and to Joash the king's son;**

**back 1Ki\_22\_33 And it came to pass, when the captains of the chariots perceived that it [was] not the king**



of Israel, that they turned {back} from pursuing him.

back 1Sa\_10\_09 And it was [so], that when he had turned his {back} to go from Samuel, God gave him another heart: and all those signs came to pass that day.

back 1Sa\_14\_27 For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it {back}?

back 1Sa\_15\_11 It repenteth me that I have set up Saul [to be] king: for he is turned {back} from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night.

back 1Sa\_25\_34 For in very deed, [as] the LORD God of Israel liveth, which hath kept me {back} from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

back 1Sa\_31\_02 Yet he also [is] wise, and will bring evil, and will not call {back} his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

back 1Sa\_37\_29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee {back} by the way by which thou camest.

back 1Sa\_38\_17 Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy {back}.

back 1Sa\_42\_17 They shall be turned {back}, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods.

back 1Sa\_43\_06 I will say to the north, Give up; and to the south, Keep not {back}: bring my sons from far, and my daughters from the ends of the earth;

back 1Sa\_50\_05 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away {back}.

back 1Sa\_50\_06 I gave my {back} to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

back 2Ch\_13\_14 And when Judah looked {back}, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.

back 2Ch\_18\_25 Then the king of Israel said, Take ye Micaiah, and carry him {back} to Amon the governor of the city, and to Joash the king's son;

back 2Ch\_18\_32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned {back} again from pursuing him.

back 2Ch\_19\_04 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them {back} unto the LORD God of their fathers.

back 2Ch\_25\_13 But the soldiers of the army which Amaziah sent {back}, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil.

back 2Ch\_34\_16 And Shaphan carried the book to the king, and brought the king word {back} again,

saying, All that was committed to thy servants, they do [it].

back 2Ki\_01\_05 And when the messengers turned back unto him, he said unto them, Why are ye now turned {back}?

back 2Ki\_01\_05 And when the messengers turned {back} unto him, he said unto them, Why are ye now turned back?

back 2Ki\_02\_13 He took up also the mantle of Elijah that fell from him, and went {back}, and stood by the bank of Jordan;

back 2Ki\_02\_24 And he turned {back}, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

back 2Ki\_08\_29 And king Joram went {back} to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

back 2Ki\_19\_28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee {back} by the way by which thou camest.

back 2Ki\_15\_20 And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned {back}, and stayed not there in the land.

back 2Ki\_20\_09 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go {back} ten degrees?

back 2Sa\_01\_22 From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not {back}, and the sword of Saul returned not empty.

back 2Sa\_12\_23 But now he is dead, wherefore should I fast? can I bring him {back} again? I shall go to him, but he shall not return to me.

back 2Sa\_15\_20 Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take {back} thy brethren: mercy and truth [be] with thee.

back 2Sa\_15\_25 And the king said unto Zadok, Carry {back} the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

back 2Sa\_17\_03 And I will bring {back} all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.

back 2Sa\_18\_16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held {back} the people.

back 2Sa\_19\_10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king {back}?

back 2Sa\_19\_11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king {back} to his house? seeing the speech of all Israel is come to the king, [even] to his house.

back 2Sa\_19\_12 Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to

**bring {back} the king?**

**back 2Sa\_19\_37** Let thy servant, I pray thee, turn {back} again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

**back 2Sa\_19\_43** And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing {back} our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

**back Act\_05\_02** And kept {back} [part] of the price, his wife also being privy [to it], and brought a certain part, and laid [it], at the apostles' feet.

**back Act\_05\_03** But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep {back} [part] of the price of the land?

**back Act\_07\_39** To whom our fathers would not obey, but thrust [him] from them, and in their hearts turned {back} again into Egypt,

**back Act\_20\_20** [And] how I kept {back} nothing that was profitable [unto you], but have showed you, and have taught you publicly, and from house to house,

**back Dan\_07\_06** After this I beheld, and lo another, like a leopard, which had upon the {back} of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

**back Deu\_23\_13** And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn {back} and cover that which cometh from thee:

**back Exo\_18\_02** Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her {back},

**back Exo\_14\_21** And Moses stretched out his hand over the sea; and the LORD caused the sea to go [{back}] by a strong east wind all that night, and made the sea dry [land], and the waters were divided.

**back Exo\_23\_04** If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it {back} to him again.

**back Exo\_33\_23** And I will take away mine hand, and thou shalt see my {back} parts: but my face shall not be seen.

**back Eze\_24\_14** I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go {back}, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.

**back Eze\_23\_35** Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy {back}, therefore bear thou also thy lewdness and thy whoredoms.

**back Eze\_38\_04** And I will turn thee {back}, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords:

**back Eze\_38\_08** After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought {back} from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely

all of them.

back Eze\_39\_02 And I will turn thee {back}, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

back Eze\_44\_01 Then he brought me {back} the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

back Gen\_19\_26 But his wife looked {back} from behind him, and she became a pillar of salt.

back Gen\_19\_09 And they said, Stand {back}. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

back Gen\_14\_16 And he brought {back} all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

back Gen\_38\_29 And it came to pass, as he drew {back} his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez.

back Gen\_39\_09 [There is] none greater in this house than I; neither hath he kept {back} any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

back Heb\_10\_39 But we are not of them who draw {back} unto perdition; but of them that believe to the saving of the soul.

back Heb\_10\_38 Now the just shall live by faith: but if [any man] draw {back}, my soul shall have no pleasure in him.

back Hos\_04\_16 For Israel slideth {back} as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

back Jam\_05\_04 Behold, the hire of the labourers who have reaped down your fields, which is of you kept {back} by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

back Jer\_04\_28 For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn {back} from it.

back Jer\_06\_09 Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn {back} thine hand as a grapegatherer into the baskets.

back Jer\_08\_05 Why [then] is this people of Jerusalem slidden {back} by a perpetual backsliding? they hold fast deceit, they refuse to return.

back Jer\_02\_27 Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] {back} unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us.

back Jer\_04\_08 For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned {back} from us.

back Jer\_11\_10 They are turned {back} to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers.

back Jer\_18\_17 I will scatter them as with an east wind before the enemy; I will show them the {back}, and not the face, in the day of their calamity.

back Jer\_21\_04 Thus saith the LORD God of Israel; Behold, I will turn {back} the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city.

back Jer\_32\_33 And they have turned unto me the {back}, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction.

back Jer\_38\_22 And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away {back}.

back Jer\_48\_10 Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth {back} his sword from blood.

back Jer\_48\_39 They shall howl, [saying], How is it broken down! how hath Moab turned the {back} with shame! so shall Moab be a derision and a dismaying to all them about him.

back Jer\_49\_08 Flee ye, turn {back}, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him.

back Jer\_40\_05 Now while he was not yet gone back, [he said], Go {back} also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

back Jer\_40\_05 Now while he was not yet gone {back}, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

back Jer\_42\_04 Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing {back} from you.

back Jer\_46\_05 Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not {back}: [for] fear [was] round about, saith the LORD.

back Jer\_46\_05 Wherefore have I seen them dismayed [and] turned away {back}? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.

back Jer\_46\_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned {back}, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.

back Jer\_47\_03 At the noise of the stamping of the hoofs of his strong [horses], at the rushing of his chariots, [and at] the rumbling of his wheels, the fathers shall not look {back} to [their] children for feebleness of hands;

back Job\_23\_12 Neither have I gone {back} from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

**back Job\_26\_09 He holdeth {back} the face of his throne, [and] spreadeth his cloud upon it.**

**back Job\_33\_18 He keepeth {back} his soul from the pit, and his life from perishing by the sword.**

**back Job\_33\_30 To bring {back} his soul from the pit, to be enlightened with the light of the living.**

**back Job\_34\_27 Because they turned {back} from him, and would not consider any of his ways:**

**back Job\_39\_22 He mocketh at fear, and is not affrighted; neither turneth he {back} from the sword.**

**back Joh\_06\_66 From that [time] many of his disciples went {back}, and walked no more with him.**

**back Joh\_20\_14 And when she had thus said, she turned herself {back}, and saw Jesus standing, and knew not that it was Jesus.**

**back Jos\_08\_20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned {back} upon the pursuers.**

**back Jos\_08\_26 For Joshua drew not his hand {back}, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.**

**back Jos\_11\_10 And Joshua at that time turned {back}, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.**

**back Jos\_23\_12 Else if ye do in any wise go {back}, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:**

**back Jud\_18\_26 And the children of Dan went their way: and when Micah saw that they [were] too strong for him, he turned and went {back} unto his house.**

**back Jud\_11\_35 And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go {back}.**

**back Lam\_01\_13 From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me {back}: he hath made me desolate [and] faint all the day.**

**back Lam\_02\_03 He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn {back} his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about.**

**back Luk\_02\_45 And when they found him not, they turned {back} again to Jerusalem, seeking him.**

**back Luk\_08\_37 Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned {back} again.**

**back Luk\_09\_62 And Jesus said unto him, No man, having put his hand to the plow, and looking {back}, is fit for the kingdom of God.**

**back Luk\_17\_15 And one of them, when he saw that he was healed, turned {back}, and with a loud voice glorified God,**

**back Luk\_17\_31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not**

**come down to take it away: and he that is in the field, let him likewise not return {back}.**

**back Mar\_13\_16 And let him that is in the field not turn {back} again for to take up his garment.**

**back Mat\_24\_18 Neither let him which is in the field return {back} to take his clothes.**

**back Mat\_28\_02 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled {back} the stone from the door, and sat upon it.**

**back Nah\_02\_08 But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look {back}.**

**back Neh\_02\_15 Then went I up in the night by the brook, and viewed the wall, and turned {back}, and entered by the gate of the valley, and [so] returned.**

**back Num\_09\_07 And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept {back}, that we may not offer an offering of the LORD in his appointed season among the children of Israel?**

**back Num\_13\_26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought {back} word unto them, and unto all the congregation, and showed them the fruit of the land.**

**back Num\_22\_34 And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stookest in the way against me: now therefore, if it displease thee, I will get me {back} again.**

**back Num\_24\_11 Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee {back} from honour.**

**back Pro\_10\_13 In the lips of him that hath understanding wisdom is found: but a rod [is] for the {back} of him that is void of understanding.**

**back Pro\_19\_29 Judgments are prepared for scorers, and stripes for the {back} of fools.**

**back Pro\_26\_03 A whip for the horse, a bridle for the ass, and a rod for the fool's {back}.**

**back Psa\_09\_03 When mine enemies are turned {back}, they shall fall and perish at thy presence.**

**back Psa\_114\_03 The sea saw [it], and fled: Jordan was driven {back}.**

**back Psa\_114\_05 What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven {back}?**

**back Psa\_129\_03 The plowers plowed upon my {back}: they made long their furrows.**

**back Psa\_129\_05 Let them all be confounded and turned {back} that hate Zion.**

**back Psa\_14\_07 Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth {back} the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.**

**back Psa\_19\_13 Keep {back} thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.**

**back Psa\_21\_12 Therefore shalt thou make them turn their {back}, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them.**

**back Psa\_35\_04** Let them be confounded and put to shame that seek after my soul: let them be turned {back} and brought to confusion that devise my hurt.

**back Psa\_44\_10** Thou makest us to turn {back} from the enemy: and they which hate us spoil for themselves.

**back Psa\_44\_18** Our heart is not turned {back}, neither have our steps declined from thy way;

**back Psa\_56\_09** When I cry [unto thee], then shall mine enemies turn {back}: this I know; for God [is] for me.

**back Psa\_53\_03** Every one of them is gone {back}: they are altogether become filthy; [there is] none that doeth good, no, not one.

**back Psa\_53\_06** Oh that the salvation of Israel [were come] out of Zion! When God bringeth {back} the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad.

**back Psa\_70\_03** Let them be turned {back} for a reward of their shame that say, Aha, aha.

**back Psa\_78\_09** The children of Ephraim, [being] armed, [and] carrying bows, turned {back} in the day of battle.

**back Psa\_78\_41** Yea, they turned {back} and tempted God, and limited the Holy One of Israel.

**back Psa\_78\_57** But turned {back}, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.

**back Psa\_80\_18** So will not we go {back} from thee: quicken us, and we will call upon thy name.

**back Psa\_85\_01** To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought {back} the captivity of Jacob.

**back Rom\_11\_10** Let their eyes be darkened that they may not see, and bow down their {back} always.

**back Rut\_01\_15** And she said, Behold, thy sister in law is gone {back} unto her people, and unto her gods: return thou after thy sister in law.

**back Rut\_02\_06** And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came {back} with Naomi out of the country of Moab:

**back Zep\_01\_06** And them that are turned {back} from the LORD; and [those] that have not sought the LORD, nor inquired for him.

**back Zep\_03\_20** At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn {back} your captivity before your eyes, saith the LORD.

**backbiteth Psa\_15\_03** [He that] {backbiteth} not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

**backbiting Pro\_25\_23** The north wind driveth away rain: so [doth] an angry countenance a {backbiting} tongue.

**backbitings 2Co\_12\_20** For I fear, lest, when I come, I shall not find you such as I would, and [that] I shall



be found unto you such as ye would not: lest [there be] debates, envyings, wraths, strifes, {backbitings}, whisperings, swellings, tumults:

backbone Lev\_03\_09 And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, [and] the whole rump, it shall he take off hard by the {backbone}; and the fat that covereth the inwards, and all the fat that [is] upon the inwards,

backs 2Ch\_29\_06 For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] {backs}.

backs Exo\_23\_27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their {backs} unto thee.

backs Eze\_08\_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their {backs} toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

backs Eze\_10\_12 And their whole body, and their {backs}, and their hands, and their wings, and the wheels, [were] full of eyes round about, [even] the wheels that they four had.

backs Jos\_07\_08 O Lord, what shall I say, when Israel turneth their {backs} before their enemies!

backs Jos\_07\_12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] {backs} before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

backs Jud\_20\_42 Therefore they turned [their {backs}] before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which [came] out of the cities they destroyed in the midst of them.

backs Neh\_09\_26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their {backs}, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

backside Exo\_03\_01 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the {backside} of the desert, and came to the mountain of God, [even] to Horeb.

backside Exo\_26\_12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the {backside} of the tabernacle.

backside Rev\_05\_01 And I saw in the right hand of him that sat on the throne a book written within and on the {backside}, sealed with seven seals.

backslider Pro\_14\_14 The {backslider} in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.

backsliding Hos\_14\_04 I will heal their {backsliding}, I will love them freely: for mine anger is turned away from him.

backsliding Jer\_03\_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which {backsliding} Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.

**backsliding Jer\_03\_11** And the LORD said unto me, The {backsliding} Israel hath justified herself more than treacherous Judah.

**backsliding Hos\_11\_07** And my people are bent to {backsliding} from me: though they called them to the most High, none at all would exalt [him].

**backsliding Jer\_03\_12** Go and proclaim these words toward the north, and say, Return, thou {backsliding} Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

**backsliding Jer\_03\_14** Turn, O {backsliding} children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:

**backsliding Jer\_03\_22** Return, ye {backsliding} children, [and] I will heal your backslidings. Behold, we come unto thee; for thou [art] the LORD our God.

**backsliding Jer\_08\_05** Why [then] is this people of Jerusalem slidden back by a perpetual {backsliding}? they hold fast deceit, they refuse to return.

**backsliding Hos\_04\_16** For Israel slideth back as a {backsliding} heifer: now the LORD will feed them as a lamb in a large place.

**backsliding Jer\_03\_08** And I saw, when for all the causes whereby {backsliding} Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

**backsliding Jer\_31\_22** How long wilt thou go about, O thou {backsliding} daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man.

**backsliding Jer\_49\_04** Wherefore gloriest thou in the valleys, thy flowing valley, O {backsliding} daughter? that trusted in her treasures, [saying], Who shall come unto me?

**backslidings Jer\_05\_06** Wherefore a lion out of the forest shall slay them, [and] a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, [and] their {backslidings} are increased.

**backslidings Jer\_02\_19** Thine own wickedness shall correct thee, and thy {backslidings} shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.

**backslidings Jer\_03\_22** Return, ye backsliding children, [and] I will heal your {backslidings}. Behold, we come unto thee; for thou [art] the LORD our God.

**backslidings Jer\_14\_07** O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our {backslidings} are many; we have sinned against thee.

**backward 1Sa\_59\_14** And judgment is turned away {backward}, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

**backward 1Sa\_01\_04** Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away {backward}.

**backward 1Sa\_04\_18** And it came to pass, when he made mention of the ark of God, that he fell from off the seat {backward} by the side of the gate, and his neck brake, and he died: for he was an old man, and

heavy. And he had judged Israel forty years.

backward 1Sa\_28\_13 But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, [and] there a little; that they might go, and fall {backward}, and be broken, and snared, and taken.

backward 1Sa\_38\_08 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees {backward}. So the sun returned ten degrees, by which degrees it was gone down.

backward 1Sa\_44\_25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] {backward}, and maketh their knowledge foolish;

backward 2Ki\_20\_10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return {backward} ten degrees.

backward 2Ki\_20\_11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees {backward}, by which it had gone down in the dial of Ahaz.

backward Gen\_09\_23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces [were] {backward}, and they saw not their father's nakedness.

backward Gen\_09\_23 And Shem and Japheth took a garment, and laid [it] upon both their shoulders, and went {backward}, and covered the nakedness of their father; and their faces [were] backward, and they saw not their father's nakedness.

backward Gen\_49\_17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall {backward}.

backward Jer\_07\_24 But they hearkened not, nor inclined their ear, but walked in the counsels [and] in the imagination of their evil heart, and went {backward}, and not forward.

backward Jer\_15\_06 Thou hast forsaken me, saith the LORD, thou art gone {backward}: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.

backward Job\_23\_08 Behold, I go forward, but he [is] not [there]; and {backward}, but I cannot perceive him:

backward Joh\_18\_06 As soon then as he had said unto them, I am [he], they went {backward}, and fell to the ground.

backward Lam\_01\_08 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth {backward}.

backward Psa\_40\_14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven {backward} and put to shame that wish me evil.

backward Psa\_70\_02 Let them be ashamed and confounded that seek after my soul: let them be turned {backward}, and put to confusion, that desire my hurt.

crookbacked Lev\_21\_20 Or {crookbacked}, or a dwarf, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken;

horseback Est\_06\_11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on {horseback} through the street of the city, and proclaimed before him, Thus shall it be done unto the

**man whom the king delighteth to honour.**

**horseback 2Ki\_09\_19** Then he sent out a second on {horseback}, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.

**horseback Est\_06\_09** And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on {horseback} through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.

**horseback 2Ki\_09\_18** So there went one on {horseback} to meet him, and said, Thus saith the king, [Is it] peace? And Jehu said, What hast thou to do with peace? turn thee behind me. And the watchman told, saying, The messenger came to them, but he cometh not again.

**horseback Est\_08\_10** And he wrote in the king Ahasuerus' name, and sealed [it] with the king's ring, and sent letters by posts on {horseback}, [and] riders on mules, camels, [and] young dromedaries:

## Bible Word Index with Strong's Number with the full text of each verse

back ^ Act\_05\_02 And <2532> kept {back} <3557> (5668) part of <0575> the price <5092>, his <0846> wife <1135> also <2532> being privy <4894> (5761) to it, and <2532> brought <5342> (5660) a certain <5100> part <3313>, and laid <5087> (5656) it at <3844> the apostles <0652> feet <4228>.

back ^ Act\_05\_03 But <1161> Peter <4074> said <2036> (5627), Ananias <0367>, why <1302> hath Satan <4567> filled <4137> (5656) thine <4675> heart <2588> <4571> to lie <5574> (5664) to the Holy <0040> Ghost <4151>, and <2532> to keep {back} <3557> (5670) part of <0575> the price <5092> of the land <5564>?

back ^ Act\_07\_39 To whom <3739> our <2257> fathers <3962> would <2309> (5656) not <3756> obey <1096> (5635) <5255>, but <0235> thrust him from them <0683> (5662), and <2532> in their <0846> hearts <2588> turned {back} again <4762> (5648) into <1519> Egypt <0125>.

back ^ Act\_20\_20 And how <5613> I kept {back} <5288> (5668) nothing <3762> that was profitable <4851> (5723) unto you, but <3361> have shewed <0312> (5658) you <5213>, and <2532> have taught <1321> (5658) you <5209> publicly <1219>, and <2532> from <2596> house to house <3624>.

back ^ Heb\_10\_38 Now <1161> the just <1342> shall live <2198> (5695) by <1537> faith <4102>; but <2532> if <1437> any man draw {back} <5288> (5672), my <3450> soul <5590> shall have <2106> <0> no <3756> pleasure <2106> (5719) in <1722> him <0846>.

back ^ Heb\_10\_39 But <1161> we <2249> are <2070> (5748) not <3756> of them who draw {back} <5289> unto <1519> perdition <0684>; but <0235> of them that believe <4102> to <1519> the saving <4047> of the soul <5590>.

back ^ Jam\_05\_04 Behold <2400> (5628), the hire <3408> of the labourers <2040> who <3588> have reaped down <0270> (5660) your <5216> fields <5561>, which <3588> is of <0575> you <5216> kept {back} by fraud <0650> (5772), crieth <2896> (5719); and <2532> the cries <0995> of them which have reaped <2325> (5660) are entered <1525> (5754) into <1519> the ears <3775> of the Lord <2962> of sabaoth <4519>.

back ^ Joh\_06\_66 From <1537> that <5127> time many <4183> of his <0846> disciples <3101> went <0565> (5627) {back} <1519> <3694>, and <2532> walked <4043> (5707) no more <3765> with <3326> him <0846>.

back ^ Joh\_20\_14 And <2532> when she had <2036> <0> thus <5023> said <2036> (5631), she turned <4762> (5648) herself <1519> {back} <3694>, and <2532> saw <2334> (5719) Jesus <2424> standing <2476> (5761), and <2532> knew <1492> (5715) not <3756> that <3754> it was <2076> (5748) Jesus <2424>.

back ^ Luk\_02\_45 And <2532> when they found <2147> (5631) him <0846> not <3361>, they turned {back} again <5290> (5656) to <1519> Jerusalem <2419>, seeking <2212> (5723) him <0846>.

back ^ Luk\_08\_37 Then <2532> the whole <0537> multitude <4128> of the country <4066> <0> of the Gadarenes <1046> round about <4066> besought <2065> (5656) him <0846> to depart <0565> (5629) from <0575> them <0846>; for <3754> they were taken <4912> (5712) with great <3173> fear <5401>; and <1161> he <0846> went up <1684> (5631) into <1519> the ship <4143>, and returned {back} again <5290> (5656).

back ^ Luk\_09\_62 And <1161> Jesus <2424> said <2036> (5627) unto <4314> him <0846>, No man <3762>, having put <1911> (5631) his <0846> hand <5495> to <1909> the plough <0723>, and <2532> looking <0991> (5723) {back} <1519> <3694>, is <2076> (5748) fit <2111> for <1519> the kingdom <0932> of God <2316>.

back ^ Luk\_17\_15 And <1161> one <1520> of <1537> them <0846>, when he saw <1492> (5631) that <3754> he was healed <2390> (5681), turned {back} <5290> (5656), and with <3326> a loud <3173> voice <5456> glorified <1392> (5723) God <2316>.

back ^ Luk\_17\_31 In <1722> that <1565> day <2250>, he which <3739> shall be <2071> (5704) upon <1909> the housetop <1430>, and <2532> his <0846> stuff <4632> in <1722> the house <3614>, let <2597> <0> him not <3361> come down <2597> (5628) to take <0142> <0> it <0846> away <0142> (5658); and <2532> he that is in <1722> the field <0068>, let him <1994> <0> likewise <3668> not <3361> return <1994> (5657) {back} <1519> <3694>.

back ^ Mar\_13\_16 And <2532> let <1994> <0> him that is <5607> (5752) in <1519> the field <0068> not <3361> turn <1519> <1994> <0> {back} <3694> again <1994> (5657) for to take up <0142> (5658) his <0846> garment <2440>.

back ^ Mat\_24\_18 <2532> Neither <3361> let him which is in <1722> the field <0068> return <1994> (5657) {back} <3694> to take <0142> (5658) his <0846> clothes <2440>.

back ^ Mat\_28\_02 And <2532>, behold <2400> (5628), there was <1096> (5633) a great <3173> earthquake <4578>; for <1063> the angel <0032> of the Lord <2962> descended <2597> (5631) from <1537> heaven <3772>, and came <4334> (5631) and rolled {back} <0617> (5656) the stone <3037> from <0575> the door <2374>, and <2532> sat <2521> (5711) upon <1883> it <0846>.

back ^ Rom\_11\_10 Let <4654> <0> their <0846> eyes <3788> be darkened <4654> (5682), that they may <0991> <0> not <3361> see <0991> (5721), and <2532> bow down <4781> (5657) their <0846> {back} <3577> alway <1275>.

Backbiters ^ Rom\_01\_30 {Backbiters} <2637>, haters of God <2319>, spiteful <5197>, proud <5244>, boasters <0213>, inventors <2182> of evil things <2556>, disobedient <0545> to parents <1118>.

backbitings ^ 2Co\_12\_20 For <1063> I fear <5399> (5736), lest <3381> <4458>, when I come <2064> (5631), I shall <2147> <0> not <3756> find <2147> (5632) you <5209> such as <3634> I would <2309> (5719), and that I <2504> shall be found <2147> (5686) unto you <5213> such as <3634> ye would <2309> (5719) not <3756>; lest <3381> <4458> there be debates <2054>, envyings <2205>, wraths <2372>, strifes <2052>, {backbitings} <2636>, whisperings <5587>, swellings <5450>, tumults <0181>:

backside ^ Rev\_05\_01 And <2532> I saw <1492> (5627) in <1909> the right hand <1188> of him that sat <2521> (5740) on <1909> the throne <2362> a book <0975> written <1125> (5772) within <2081> and <2532> on the {backside} <3693>, sealed <2696> (5772) with seven <2033> seals <4973>.

backward ^ Joh\_18\_06 As soon <5613> then <3767> as he had said <2036> (5627) unto them <0846>, <3754> I <1473> am <1510> (5748) he, they went <0565> (5627) {backward} <1519> <3694>, and <2532> fell <4098> (5627) to the ground <5476>.

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

**Backbiters Rom\_01\_30** {Backbiters} (2637 -katalalos -) , haters (2319 -theostuges -) of God (2319 -theostuges -) , despiteful (5197 -hubristes -) , proud (5244 -huperephanos -) , boasters (0213 -alazon -) , inventors (2182 -epheuretes -) of evil (2556 -kakos -) things , disobedient (0545 -apeithes -) to parents (1118 -goneus -) ,

**back 1Ch\_21\_20** And Ornan (00771 +)Ornan ) turned (07725 +shuwb ) {back} (07725 +shuwb ) , and saw (07200 +ra)ah ) the angel (04397 +mal)ak ) ; and his four (00702 +)arba( ) sons (01121 +ben ) with him hid (2244) themselves . Now Ornan (00771 +)Ornan ) was threshing (01758 +duwsh ) wheat (02406 +chittah ) .

**back 1Ki\_13\_18** He said (00559 +)amar ) unto him , I [ am ] a prophet (05030 +nabiy ) ) also (01571 +gam ) as thou [ art ] ; and an angel (04397 +mal)ak ) spake (01696 +dabar ) unto me by the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , saying (00559 +)amar ) , Bring (07725 +shuwb ) him {back} (07725 +shuwb ) with thee into (00413 +)el ) thine house (01004 +bayith ) , that he may eat (00398 +)akal ) bread (03899 +lechem ) and drink (08354 +shathah ) water (04325 +mayim ) . [ But ] he lied (03584 +kachash ) unto him .

**back 1Ki\_13\_19** So he went (07725 +shuwb ) {back} (07725 +shuwb ) with him , and did eat (00398 +)akal ) bread (03899 +lechem ) in his house (01004 +bayith ) , and drank (08354 +shathah ) water (04325 +mayim ) .

**back 1Ki\_13\_20** And it came (01961 +hayah ) to pass , as they sat (03427 +yashab ) at (00413 +)el ) the table (07979 +shulchan ) , that the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto the prophet (05030 +nabiy ) ) that brought (07725 +shuwb ) him {back} (07725 +shuwb ) :

**back 1Ki\_13\_22** But camest (07725 +shuwb ) {back} (07725 +shuwb ) , and hast eaten (00398 +)akal ) bread (03899 +lechem ) and drunk (08354 +shathah ) water (04325 +mayim ) in the place (04725 +maqowm ) , of the which (00834 +)aher ) [ the LORD ] did say (01696 +dabar ) to thee , Eat (00398 +)akal ) no (00408 +)al

) bread (03899 +lechem ) , and drink (08354 +shathah ) no (00408 +)al ) water (04325 +mayim ) ; thy carcase (05038 +n@belah ) shall not come (00935 +bow) ) unto the sepulchre (06913 +qeber ) of thy fathers (1) .

back 1Ki\_13\_23 . And it came (01961 +hayah ) to pass , after (00310 +)achar ) he had eaten (00398 +)akal ) bread (03899 +lechem ) , and after (00310 +)achar ) he had drunk (08354 +shathah ) , that he saddled (02280 +chabash ) for him the ass (02543 +chamowr ) , [ to wit ] , for the prophet (05030 +nabiy ) whom (00834 +)aher ) he had (01961 +hayah ) brought (07725 +shuwb ) {back} (07725 +shuwb ) .

back 1Ki\_13\_26 And when the prophet (05030 +nabiy ) that brought (07725 +shuwb ) him {back} (07725 +shuwb ) from the way (01870 +derek ) heard (08085 +shama() [ thereof ] , he said (00559 +)amar ) , It [ is ] the man (00376 +)iysh ) of God (00430 +)elohiy ) , who (00834 +)aher ) was disobedient (04784 +marah ) unto the word (06310 +peh ) of the LORD (03068 +Y@hovah ):therefore the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) him unto the lion (00738 +)ariy ) , which hath torn (07665 +shabar ) him , and slain (04191 +muwth ) him , according to the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , which (00834 +)aher ) he spake (01696 +dabar ) unto him .

back 1Ki\_13\_29 And the prophet (05030 +nabiy ) took (05375 +nasa ) up the carcase (05038 +n@belah ) of the man (00376 +)iysh ) of God (00430 +)elohiy ) , and laid (03241 +Yaniym ) it upon the ass (02543 +chamowr ) , and brought (07725 +shuwb ) it {back} (07725 +shuwb ):and the old (02205 +zaqen ) prophet (05030 +nabiy ) came (00935 +bow) ) to the city (05892 +(iyr ) , to mourn (05594 +caphad ) and to bury (06912 +qabar ) him .

back 1Ki\_14\_09 But hast done (06213 +(asah ) evil (07489 +ra(a() above all (03605 +kol ) that were before (06440 +paniy ) thee:for thou hast gone (03212 +yalak ) and made (06213 +(asah ) thee other (00312 +)acher ) gods (00430 +)elohiy ) , and molten (04541 +maccekah ) images , to provoke me to anger (03707 +ka(ac ) , and hast cast (07993 +shalak ) me behind (00310 +)achar ) thy {back} (01458 +gav ) :

back 1Ki\_14\_28 And it was [ so ] , when (01767 +day ) the king (04428 +melek ) went (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , that the guard (07323 +ruwts ) bare (05375 +nasa ) them , and brought (07725 +shuwb ) them {back} (07725 +shuwb ) into (00413 +)el ) the guard (07323 +ruwts ) chamber (08372 +ta ) .

back 1Ki\_18\_37 Hear (06030 +(anah ) me , O LORD (03068 +Y@hovah ) , hear (06030 +(anah ) me , that this (02088 +zeh ) people (05971 +(am ) may know (03045 +yada() that thou [ art ] the LORD (03068 +Y@hovah ) God (00430 +)elohiy ) , and [ that ] thou hast turned (05437 +cabab ) their heart (03820 +lebb ) {back} (00322 +)achoranniyth ) again (00322 +)achoranniyth ) .

back 1Ki\_19\_20 And he left (05800 +(azab ) the oxen (01241 +baqar ) , and ran (07323 +ruwts ) after (00310 +)achar ) Elijah (00452 +)Eliyah ) , and said (00559 +)amar ) , Let me , I pray (04994 +na ) thee , kiss (05401 +nashaq ) my father (1) and my mother (00517 +)em ) , and [ then ] I will follow thee . And he said (00559 +)amar ) unto him , Go (03212 +yalak ) {back} (07725 +shuwb ) again (07725 +shuwb ):for what (04100 +mah ) have I done (06213 +(asah ) to thee ?

back 1Ki\_19\_21 And he returned (07725 +shuwb ) {back} (07725 +shuwb ) from him , and took (03947 +laqach ) a yoke (06776 +tsemed ) of oxen (01241 +baqar ) , and slew (02076 +zabach ) them , and boiled (01310 +bashal ) their flesh (01320 +basar ) with the instruments (03627 +k@liy ) of the oxen (01241 +baqar ) , and gave (05414 +nathan ) unto the people (05971 +(am ) , and they did eat (00398 +)akal ) . Then he arose (06965 +quwm ) , and went (03212 +yalak ) after (00310 +)achar ) Elijah (00452 +)Eliyah ) , and ministered (08334 +sharath ) unto him .

back 1Ki\_22\_26 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Take (03947 +laqach ) Micaiah (04321 +Miykay@huw ) , and carry (07725 +shuwb ) him {back} (07725 +shuwb )

unto Amon (00526 +)Amown ) the governor (08269 +sar ) of the city (05892 +(iyr ) , and to Joash (03101 +Yow)ash ) the king s (04428 +melek ) son (01121 +ben ) ;

back 1Ki\_22\_33 And it came (01961 +hayah ) to pass , when the captains (08269 +sar ) of the chariots (07393 +rekeb ) perceived (07200 +ra)ah ) that it [ was ] not the king (04428 +melek ) of Israel (03478 +Yisra)el ) , that they turned (07725 +shuwb ) {back} (07725 +shuwb ) from pursuing (00310 +)achar ) him .

back 1Sa\_10\_09 . And it was [ so ] , that when he had turned (06437 +panah ) his {back} (07926 +sh@kem ) to go (03212 +yalak ) from Samuel (08050 +Sh@muw)el ) , God (00430 +)elohiym ) gave him another (00312 +)acher ) heart (03820 +leb ):and all (03605 +kol ) those (00428 +)el - leh ) signs (00226 +)owth ) came (00935 +bow) ) to pass that day (03117 +yowm ) .

back 1Sa\_15\_11 It repenteth (05162 +nacham ) me that I have set (04427 +malak ) up Saul (07586 +Sha)uwl ) [ to be ] king (04428 +melek ):for he is turned (07725 +shuwb ) {back} (07725 +shuwb ) from following (00310 +)achar ) me , and hath not performed (06965 +quwm ) my commandments (01697 +dabar ) . And it grieved (02734 +charah ) Samuel (08050 +Sh@muw)el ) ; and he cried (02199 +za(aq ) unto the LORD (03068 +Y@hovah ) all (03605 +kol ) night (03915 +layil ) .

back 1Sa\_25\_34 For in very (00199 +)uwlam ) deed (00199 +)uwlam ) , [ as ] the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) liveth (02416 +chay ) , which (00834 +)aher ) hath kept (04513 +mana( ) me {back} (04513 +mana( ) from hurting (07489 +ra(a ) thee , except thou hadst hastened (04116 +mahar ) and come (00935 +bow) ) to meet (07125 +qir)ah ) me , surely there had not been left (03498 +yathar ) unto Nabal (05037 +Nabal ) by the morning (01242 +boqer ) light (00216 +)owr ) any that pisseth (08366 +shathan ) against the wall (02346 +chowmah ) .

back 2Ch\_13\_14 And when Judah (03063 +Y@huwdah ) looked (06437 +panah ) {back} (06437 +panah ) , behold (02009 +hinneh ) , the battle (04421 +milchamah ) [ was ] before (06440 +paniym ) and behind (00268 +)achowr ):and they cried (06817 +tsa(aq ) unto the LORD (03068 +Y@hovah ) , and the priests (03548 +kohen ) sounded (02690 +chatsar ) with the trumpets (02689 +chatsots@rah ) .

back 2Ch\_18\_25 Then the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , Take (03947 +laqach ) ye Micaiah (04321 +Miykay@huw ) , and carry (07725 +shuwb ) him {back} (07725 +shuwb ) to Amon (00526 +)Amown ) the governor (08269 +sar ) of the city (05892 +(iyr ) , and to Joash (03101 +Yow)ash ) the king s (04428 +melek ) son (01121 +ben ) ;

back 2Ch\_18\_32 For it came (01961 +hayah ) to pass , that , when the captains (08269 +sar ) of the chariots (07393 +rekeb ) perceived (07200 +ra)ah ) that it was not the king (04428 +melek ) of Israel (03478 +Yisra)el ) , they turned (07725 +shuwb ) {back} (07725 +shuwb ) again (07725 +shuwb ) from pursuing (00310 +)achar ) him .

back 2Ch\_19\_04 And Jehoshaphat (03092 +Y@howshaphat ) dwelt (03427 +yashab ) at Jerusalem (03389 +Y@ruwshalaim ):and he went (03318 +yatsa ) out again (07725 +shuwb ) through the people (05971 +(am ) from Beersheba (00884 +B@)er Sheba( ) to mount (02022 +har ) Ephraim (00669 +)Ephrayim ) , and brought (07725 +shuwb ) them {back} (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

back 2Ch\_25\_13 But the soldiers (01121 +ben ) of the army (01416 +g@duwd ) which (00834 +)aher ) Amaziah (00558 +)Amatsyah ) sent (07725 +shuwb ) {back} (07725 +shuwb ) , that they should not go (03212 +yalak ) with him to battle (04421 +milchamah ) , fell (06584 +pashat ) upon the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , from Samaria (08111 +Shom@rown ) even unto Bethhoron (01032 +Beyth Chowrown ) , and smote (05221 +nakah ) three (07969 +shalowsh ) thousand (00505 +)elep ) of them , and took much (07227 +rab ) spoil (00961 +bizzah ) .



back 2Ch\_34\_16 And Shaphan (08227 +shaphan ) carried (00935 +bow) ) the book (05612 +cepher ) to the king (04428 +melek ) , and brought (07725 +shuwb ) the king (04428 +melek ) word (01697 +dabar ) {back} (07725 +shuwb ) again (05750 +(owd ) , saying (00559 +)amar ) , All (03605 +kol ) that was committed (05414 +nathan ) to thy servants (05650 +(ebed ) , they do (06213 +(asah ) [ it ] .

back 2Ki\_01\_05 And when the messengers (04397 +mal)ak ) turned (07725 +shuwb ) back (07725 +shuwb ) unto him , he said (00559 +)amar ) unto them , Why (04100 +mah ) are ye now (02088 +zeh ) turned (07725 +shuwb ) {back} (07725 +shuwb ) ?

back 2Ki\_01\_05 And when the messengers (04397 +mal)ak ) turned (07725 +shuwb ) {back} (07725 +shuwb ) unto him , he said (00559 +)amar ) unto them , Why (04100 +mah ) are ye now (02088 +zeh ) turned (07725 +shuwb ) back (07725 +shuwb ) ?

back 2Ki\_02\_13 . He took (07311 +ruwm ) up also the mantle (00155 +)addereth ) of Elijah (00452 +)Eliyah ) that fell (05307 +naphal ) from him , and went (07725 +shuwb ) {back} (07725 +shuwb ) , and stood (05975 +(amad ) by the bank (08193 +saphah ) of Jordan (03383 +Yarden ) ;

back 2Ki\_02\_24 And he turned (06437 +panah ) {back} (00310 +)achar ) , and looked (07200 +ra)ah ) on them , and cursed (07043 +qalal ) them in the name (08034 +shem ) of the LORD (03068 +Y@hovah ) . And there came (03318 +yatsa ) forth (03318 +yatsa ) two (08147 +sh@nayim ) she bears (01677 +dob ) out of the wood (03293 +ya(ar ) , and tare (01234 +baqa( ) forty (00705 +)arba(iym ) and two (08147 +sh@nayim ) children (03206 +yeled ) of them .

back 2Ki\_08\_29 And king (04428 +melek ) Joram (03141 +Yowram ) went (07725 +shuwb ) {back} (07725 +shuwb ) to be healed (07495 +rapha ) in Jezreel (03157 +Yizr@(e)l ) of the wounds (04347 +makkah ) which (00834 +)aher ) the Syrians (00761 +)Arammiy ) had given (05221 +nakah ) him at Ramah (07414 +Ramah ) , when he fought (03898 +lacham ) against Hazael (02371 +Chaza)el ) king (04428 +melek ) of Syria (00758 +)Aram ) . And Ahaziah (00274 +)Achazyah ) the son (01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) went (03381 +yarad ) down (03381 +yarad ) to see (07200 +ra)ah ) Joram (03141 +Yowram ) the son (01121 +ben ) of Ahab (00256 +)Ach)ab ) in Jezreel (03157 +Yizr@(e)l ) , because (03588 +kiy ) he was sick (02470 +chalah ) .

back 2Ki\_15\_20 And Menahem (04505 +M@nachim ) exacted (03318 +yatsa ) the money (03701 +keceph ) of Israel (03478 +Yisra)el ) , [ even ] of all (03605 +kol ) the mighty (01368 +gibbowr ) men of wealth (02428 +chayil ) , of each (00259 +)echad ) man (00376 +)iysh ) fifty (02572 +chamishshiyim ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , to give (05414 +nathan ) to the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) . So the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ) turned (07725 +shuwb ) {back} (07725 +shuwb ) , and stayed (05975 +(amad ) not there (08033 +sham ) in the land (00776 +)erets ) .

back 2Ki\_19\_28 Because (03282 +ya(an ) thy rage (07264 +ragaz ) against (00413 +)el ) me and thy tumult (07600 +sha)anan ) is come (05927 +(alah ) up into mine ears (00241 +)ozen ) , therefore I will put (07760 +suwm ) my hook (02397 +chach ) in thy nose (00639 +)aph ) , and my bridle (04964 +metheg ) in thy lips (08193 +saphah ) , and I will turn (07725 +shuwb ) thee {back} (07725 +shuwb ) by the way (01870 +derek ) by which (00834 +)aher ) thou camest (00935 +bow) ) .

back 2Ki\_20\_09 And Isaiah (03470 +Y@sha(yah ) said (00559 +)amar ) , This (02088 +zeh ) sign (00226 +)owth ) shalt thou have of the LORD (03068 +Y@hovah ) , that the LORD (03068 +Y@hovah ) will do (06213 +(asah ) the thing that he hath spoken (01696 +dabar ):shall the shadow (06738 +tsel ) go (01980 +halak ) forward ten (06235 +(eser ) degrees (04609 +ma(alah ) , or go (07725 +shuwb ) {back} (07725 +shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) ?

back 2Sa\_01\_22 From the blood (01818 +dam ) of the slain (02491 +chalal ) , from the fat (02459 +cheleb )

of the mighty (01368 +gibbowr ) , the bow (07198 +qesheth ) of Jonathan (03083 +Y@hownathan ) turned (07734 +suwg ) not {back} (00268 +)achowr ) , and the sword (02719 +chereb ) of Saul (07586 +Sha)uwl ) returned (07725 +shuwb ) not empty (07387 +reyqam ) .

back 2Sa\_12\_23 But now (06258 +(attah ) he is dead (04191 +muwth ) , wherefore (04100 +mah ) should I fast (06684 +tsuwm ) ? can (03201 +yakol ) I bring (07725 +shuwb ) him {back} (07725 +shuwb ) again (05750 +(owd ) ? I shall go (01980 +halak ) to him , but he shall not return (07725 +shuwb ) to me .

back 2Sa\_15\_20 Whereas thou camest (00935 +bow ) [ but ] yesterday (08543 +t@mowl ) , should I this day (03117 +yowm ) make thee go (03212 +yalak ) up and down (05128 +nuwa( ) with us ? seeing I go (01980 +halak ) whither I may , return (07725 +shuwb ) thou , and take {back} (07725 +shuwb ) thy brethren (00251 +)ach ):mercy (02617 +cheched ) and truth (00571 +)emeth ) [ be ] with thee .

back 2Sa\_15\_25 And the king (04428 +melek ) said (00559 +)amar ) unto Zadok (06659 +Tsadowq ) , Carry (07725 +shuwb ) {back} (07725 +shuwb ) the ark (00727 +)arown ) of God (00430 +)elohiym ) into the city (05892 +(iyr ):if I shall find (04672 +matsa ) favour (02580 +chen ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , he will bring (07725 +shuwb ) me again (07725 +shuwb ) , and shew (07200 +ra)ah ) me [ both ] it , and his habitation (05116 +naveh ) :

back 2Sa\_17\_03 And I will bring (07725 +shuwb ) {back} (07725 +shuwb ) all (03605 +kol ) the people (05971 +(am ) unto thee:the man (00376 +)iysh ) whom (00834 +)aher ) thou seekest (01245 +baqash ) [ is ] as if all (03605 +kol ) returned (07725 +shuwb ): [ so ] all (03605 +kol ) the people (05971 +(am ) shall be in peace (07965 +shalowm ) .

back 2Sa\_18\_16 And Joab (03097 +Yow)ab ) blew (08628 +taqa( ) the trumpet (07782 +showphar ) , and the people (05971 +(am ) returned (07725 +shuwb ) from pursuing (07291 +radaph ) after (00310 +)achar ) Israel (03478 +Yisra)el ):for Joab (03097 +Yow)ab ) held (02820 +chasak ) {back} (02820 +chasak ) the people (05971 +(am ) .

back 2Sa\_19\_10 And Absalom (53) , whom (00834 +)aher ) we anointed (04886 +mashach ) over (05921 +(al ) us , is dead (04191 +muwth ) in battle (04421 +milchamah ) . Now (06258 +(attah ) therefore why (04100 +mah ) speak (02790 +charash ) ye not a word of bringing (07725 +shuwb ) the king (04428 +melek ) {back} (07725 +shuwb ) ?

back 2Sa\_19\_11 And king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) to Zadok (06659 +Tsadowq ) and to Abiathar (54) the priests (03548 +kohen ) , saying (00559 +)amar ) , Speak (01696 +dabar ) unto the elders (02205 +zaqen ) of Judah (03063 +Y@huwdah ) , saying (00559 +)amar ) , Why (04100 +mah ) are ye the last (00314 +)acharown ) to bring (07725 +shuwb ) the king (04428 +melek ) {back} (07725 +shuwb ) to his house (01004 +bayith ) ? seeing the speech (01697 +dabar ) of all (03605 +kol ) Israel (03478 +Yisra)el ) is come (00935 +bow ) to the king (04428 +melek ) , [ even ] to his house (01004 +bayith ) .

back 2Sa\_19\_12 Ye [ are ] my brethren (00251 +)ach ) , ye [ are ] my bones (06106 +(etsem ) and my flesh (01320 +basar ):wherefore (04100 +mah ) then are ye the last (00314 +)acharown ) to bring (07725 +shuwb ) {back} (07725 +shuwb ) the king (04428 +melek ) ?

back 2Sa\_19\_37 Let thy servant (05650 +(ebed ) , I pray (04994 +na ) thee , turn (07725 +shuwb ) {back} (07725 +shuwb ) again (07725 +shuwb ) , that I may die (04191 +muwth ) in mine own city (05892 +(iyr ) , [ and be buried ] by the grave (06913 +qeber ) of my father (1) and of my mother (00517 +)em ) . But behold (02009 +hinneh ) thy servant (05650 +(ebed ) Chimham (03643 +Kimham ) ; let him go (05674 +(abar ) over (05674 +(abar ) with my lord (03068 +Y@hovah ) the king (04428 +melek ) ; and do (06213 +(asah ) to him what shall seem good (02896 +towb ) unto thee .

back 2Sa\_19\_43 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) answered (06030 +(anah ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and said (00559 +)amar ) , We have ten (06235 +(eser ) parts in the king (04428 +melek ) , and we have also (01571 +gam ) more [ right (03225 +yamiyn ) ] in David (01732 +David ) than ye:why (04069 +madduwa( ) then did ye despise (07043 +qalal ) us , that our advice (01697 +dabar ) should not be first (07223 +ri)shown ) had in bringing (07725 +shuwb ) {back} (07725 +shuwb ) our king (04428 +melek ) ? And the words (01697 +dabar ) of the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) were fiercer (07185 +qashah ) than the words (01697 +dabar ) of the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) .

back Act\_05\_02 And kept (3557 -nosphizomai -) {back} (3557 -nosphizomai -) [ part ] of the price (5092 -time -) , his wife (1135 -gune -) also (2532 -kai -) being privy (4894 -suneido -) [ to it ] , and brought (5342 -phero -) a certain (5100 -tis -) part (3313 -meros -) , and laid (5087 -tithemi -) [ it ] at (3844 -para -) the apostles (0652 -apostolos -) feet (4228 -pous -) .

back Act\_05\_03 But Peter (4074 -Petros -) said (2036 -epo -) , Ananias (0367 -Ananias -) , why (1302 -diati -) hath Satan (4567 -Satanas -) filled (4137 -pleroo -) thine (4675 -sou -) heart (2588 -kardia -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to keep (3557 -nosphizomai -) {back} (3557 -nosphizomai -) [ part ] of the price (5092 -time -) of the land (5564 -chorion -) ?

back Act\_07\_39 To whom (3739 -hos -) our fathers (3962 -pater -) would (2309 -thelo -) not obey (1036 -buthizo -) , but thrust (0683 -apotheomai -) [ him ] from them , and in their hearts (2588 -kardia -) turned (4762 -strepho -) {back} (4762 -strepho -) again (4762 -strepho -) into (1519 -eis -) Egypt (0125 -Aiguptos -) ,

back Act\_20\_20 [ And ] how (5613 -hos -) I kept (5288 -hupostello -) {back} (5288 -hupostello -) nothing (3762 -oudeis -) that was profitable (4851 -sumphero -) [ unto you ] , but have shewed (0312 -anaggello -) you , and have taught (1321 -didasko -) you publickly (1219 -demosios -) , and from house (3624 -oikos -) to house (3624 -oikos -) ,

back Dan\_07\_06 After (00870 +)athar ) this (01836 +den ) I beheld , and lo (00718 +)aruw ) another (00317 +)ochoriy ) , like a leopard (05245 +n@mar ) , which (01768 +diy ) had upon the {back} (01355 +gab ) of it four (00703 +)arba( ) wings (01611 +gaph ) of a fowl (05776 +(owph ) ; the beast (02423 +cheyva ) had also four (00703 +)arba( ) heads (07217 +re)sh ) ; and dominion (07985 +sholtan ) was given (03052 +y@hab ) to it .

back Deu\_23\_13 And thou shalt have (01961 +hayah ) a paddle (03489 +yathed ) upon thy weapon (00240 +)azen ) ; and it shall be , when thou wilt ease (03427 +yashab ) thyself abroad (02351 +chuwts ) , thou shalt dig (02658 +chaphar ) therewith , and shalt turn (07725 +shuwb ) {back} (07725 +shuwb ) and cover (03680 +kacah ) that which (00834 +)aher ) cometh (06627 +tsa)ah ) from thee :

back Exo\_14\_21 . And Moses (04872 +Mosheh ) stretched (05186 +natah ) out his hand (03027 +yad ) over (05921 +(al ) the sea (03220 +yam ) ; and the LORD (03068 +Y@hovah ) caused the sea (03220 +yam ) to go (03212 +yalak ) [ {back} ] by a strong (05794 +(az ) east (06921 +qadiym ) wind (07307 +ruwach ) all (03605 +kol ) that night (03915 +layil ) , and made (07760 +suwm ) the sea (03220 +yam ) dry (02724 +charabah ) [ land ] , and the waters (04325 +mayim ) were divided (01234 +baqa( ) .

back Exo\_18\_02 Then Jethro (03503 +Yithrow ) , Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) , took (03947 +laqach ) Zipporah (03855 +Lahad ) , Moses (04872 +Mosheh ) wife (00802 +)ishshah ) , after (00310 +)achar ) he had sent (07964 +shilluwach ) her {back} ,

back Exo\_23\_04 If (03588 +kiy ) thou meet (06293 +paga( ) thine enemy s (00341 +)oyeb ) ox (07794 +showr ) or (00176 +)ow ) his ass (02543 +chamowr ) going (08582 +ta(ah ) astray (08582 +ta(ah ) , thou shalt surely bring (07725 +shuwb ) it {back} (07725 +shuwb ) to him again (07725 +shuwb ) .

back Exo\_33\_23 And I will take (05493 +cuwr ) away mine hand (03709 +kaph ) , and thou shalt see (07200 +ra)ah ) my {back} (00268 +)achowr ) parts:but my face (06440 +paniym ) shall not be seen (07200 +ra)ah ) .

back Eze\_23\_35 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thou hast forgotten (07911 +shakach ) me , and cast (07998 +shalal ) me behind (00310 +)achar ) thy {back} (01458 +gav ) , therefore bear (05375 +nasa) ) thou also (01571 +gam ) thy lewdness (02154 +zimmah ) and thy whoredoms (08457 +taznuwth ) .

back Eze\_24\_14 I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] :it shall come (00835 +)eshar ) to pass , and I will do (06213 +(asah ) [ it ] ; I will not go (06544 +para( ) {back} (06544 +para( ) , neither (03808 +lo) ) will I spare (02347 +chuwc ) , neither (03808 +lo) ) will I repent (05162 +nacham ) ; according to thy ways (01870 +derek ) , and according to thy doings (05949 +(aliylah ) , shall they judge (08199 +shaphat ) thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

back Eze\_38\_04 And I will turn (07725 +shuwb ) thee {back} (07725 +shuwb ) , and put (05414 +nathan ) hooks (02397 +chach ) into thy jaws (03895 +l@chiy ) , and I will bring (03318 +yatsa) ) thee forth (03318 +yatsa) ) , and all (03605 +kol ) thine army (02428 +chayil ) , horses (05483 +cuwc ) and horsemen (06571 +parash ) , all (03605 +kol ) of them clothed (03847 +labash ) with all (03605 +kol ) sorts (04358 +miklowl ) [ of armour (03627 +k@liy ) , even ] a great (07227 +rab ) company (06951 +qahal ) [ with ] bucklers (06793 +tsinnah ) and shields (04043 +magen ) , all (03605 +kol ) of them handling (08610 +taphas ) swords (02719 +chereb ) :

back Eze\_38\_08 After many (07227 +rab ) days (03117 +yowm ) thou shalt be visited (06485 +paqad ):in the latter (00319 +)achariyth ) years (08141 +shaneh ) thou shalt come (00935 +bow ) into (00413 +)el ) the land (00776 +)erets ) [ that is ] brought (07725 +shuwb ) {back} (07725 +shuwb ) from the sword (02719 +chereb ) , [ and is ] gathered (06908 +qabats ) out of many (07227 +rab ) people (05971 +(am ) , against (05921 +(al ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) have been (01961 +hayah ) always (08548 +tamiyd ) waste (02723 +chorbah ):but it is brought (03318 +yatsa) ) forth (03318 +yatsa) ) out of the nations (01471 +gowy ) , and they shall dwell (03427 +yashab ) safely (00983 +betach ) all (03605 +kol ) of them .

back Eze\_39\_02 And I will turn (07725 +shuwb ) thee {back} (07725 +shuwb ) , and leave (08338 +shawshaw ) but the sixth (08338 +shawshaw ) part of thee , and will cause thee to come (05927 +(alah ) up from the north (06828 +tsaphown ) parts (03411 +y@rekah ) , and will bring (00935 +bow) ) thee upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) :

back Eze\_44\_01 . Then he brought (07725 +shuwb ) me {back} (07725 +shuwb ) the way (01870 +derek ) of the gate (08179 +sha(ar ) of the outward (02435 +chiytsown ) sanctuary (04720 +miqdash ) which looketh (06437 +panah ) toward the east (06921 +qadiym ) ; and it [ was ] shut (05462 +cagar ) .

back Gen\_14\_16 And he brought (07725 +shuwb ) {back} (07725 +shuwb ) all (03605 +kol ) the goods (07399 +r@kuwsh ) , and also (01571 +gam ) brought (07725 +shuwb ) again (07725 +shuwb ) his brother (00251 +)ach ) Lot (03876 +Lowt ) , and his goods (07399 +r@kuwsh ) , and the women (00802 +)ishshah ) also (01571 +gam ) , and the people (05971 +(am ) .

back Gen\_19\_09 And they said (00559 +)amar ) , Stand (05066 +nagash ) {back} (01973 +hal@ah ) . And they said (00559 +)amar ) [ again ] , This one (00259 +)echad ) [ fellow (07453 +rea( ) ] came (00935 +bow) ) in to sojourn (01481 +guwr ) , and he will needs be a judge (08199 +shaphat ):now (06288 +p@)orah ) will we deal worse (07489 +ra(a( ) with thee , than with them . And they pressed (06484 +patsar ) sore (03966 +m@(od ) upon the man (00376 +jiysh ) , [ even ] Lot (03876 +Lowt ) , and came (05066 +nagash ) near (05066 +nagash ) to break (07665 +shabar ) the door (01817 +deleth ) .

back Gen\_19\_26 . But his wife (00802 +)ishshah ) looked (05027 +nabat ) {back} from behind (00310 +)achar ) him , and she became (01961 +hayah ) a pillar (05333 +n@tsiyb ) of salt (04417 +melach ) .

back Gen\_38\_29 And it came (01961 +hayah ) to pass , as he drew (07725 +shuwb ) {back} (07725 +shuwb ) his hand (03027 +yad ) , that , behold (02009 +hinneh ) , his brother (00251 +)ach ) came (03318 +yatsa ) out:and she said (00559 +)amar ) , How (04100 +mah ) hast thou broken (06555 +parats ) forth (06556 +perets ) ? [ this ] breach (06556 +perets ) [ be ] upon thee:therefore his name (08034 +shem ) was called (07121 +qara ) ) Pharez (06557 +Perets ) .

back Gen\_39\_09 [ There is ] none (00369 +)ayin ) greater (01419 +gadowl ) in this (02088 +zeh ) house (01004 +bayith ) than I ; neither (03808 +lo ) ) hath he kept (02820 +chasak ) {back} (02820 +chasak ) any (03972 +m@uwmah ) thing (03972 +m@uwmah ) from me but thee , because (00834 +)aher ) thou [ art ] his wife (00802 +)ishshah ):how (00349 +)eyk ) then can I do (06213 +(asah ) this (02063 +zo)th ) great (01419 +gadowl ) wickedness (07451 +ra( ) , and sin (02398 +chata ) ) against God (00430 +)elohiym ) ?

back Heb\_10\_38 Now (1161 -de -) the just (1342 -dikaios -) shall live (2198 -zao -) by faith (4102 -pistis - ):but if (1437 -ean -) [ any man ] draw (5288 -hupostello -) {back} (5288 -hupostello -) , my soul (5590 -psuche -) shall have no (3756 -ou -) pleasure (2106 -eudokeo -) in him .

back Heb\_10\_39 But we are not of them who draw (5289 -hupostole -) {back} (5289 -hupostole -) unto perdition (0684 -apoleia -) ; but of them that believe (4102 -pistis -) to the saving (4047 -peripoiesis -) of the soul (5590 -psuche -) .

back Hos\_04\_16 For Israel (03478 +Yisra)el ) slideth (05637 +carar ) {back} (05637 +carar ) as a backsliding (05637 +carar ) heifer (06510 +parah ):now (06258 +(attah ) the LORD (03068 +Y@hovah ) will feed (07462 +ra(ah ) them as a lamb (03532 +kebes ) in a large (04800 +merchab ) place .

back Isa\_14\_27 For the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ) hath purposed (03289 +ya(ats ) , and who (04310 +miy ) shall disannul (06565 +parar ) [ it ] ? and his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out , and who (04310 +miy ) shall turn (07725 +shuwb ) it {back} (07725 +shuwb ) ?

back Isa\_31\_02 Yet he also (01571 +gam ) [ is ] wise (02450 +chakam ) , and will bring (00935 +bow ) evil (07451 +ra( ) , and will not call (05493 +cuwr ) {back} (05493 +cuwr ) his words (01697 +dabar ):but will arise (06965 +quwm ) against (05921 +(al ) the house (01004 +bayith ) of the evildoers (07489 +ra(a( ) , and against (05921 +(al ) the help (05833 +(ezrah ) of them that work (06213 +(asah ) iniquity (00205 +)aven ) .

back Isa\_37\_29 Because (03282 +ya(an ) thy rage (07264 +ragaz ) against (00413 +)el ) me , and thy tumult (07600 +sha)anan ) , is come (05927 +(alah ) up into mine ears (00241 +)ozen ) , therefore will I put (07760 +suwm ) my hook (02397 +chach ) in thy nose (00639 +)aph ) , and my bridle (04964 +metheg ) in thy lips (08193 +saphah ) , and I will turn (07725 +shuwb ) thee {back} (07725 +shuwb ) by the way (01870 +derek ) by which (00834 +)aher ) thou camest (00935 +bow ) ) .

back Isa\_38\_17 Behold (02009 +hinneh ) , for peace (07965 +shalowm ) I had great bitterness (04843 +marar ):but thou hast in love (02836 +chashaq ) to my soul (05315 +nephesh ) [ delivered it ] from the pit (07845 +shachath ) of corruption (01097 +b@liy ):for thou hast cast (07993 +shalak ) all (03605 +kol ) my sins (02399 +chet ) behind (00310 +)achar ) thy {back} (01458 +gav ) .

back Isa\_42\_17 They shall be turned (05472 +cuwg ) {back} (00268 +)achowr ) , they shall be greatly ashamed (00954 +buwsh ) , that trust (00982 +batach ) in graven (06459 +pecel ) images , that say (00559 +)amar ) to the molten (04541 +maccekah ) images , Ye [ are ] our gods (00430 +)elohiym ) .

back Isa\_43\_06 I will say (00559 +)amar ) to the north (06828 +tsaphown ) , Give (05414 +nathan ) up ; and to the south (08486 +teyman ) , Keep (03607 +kala ) not {back} (03607 +kala ):bring (00935 +bow ) my

sons (01121 +ben ) from far (07350 +rachowq ) , and my daughters (01121 +ben ) from the ends (07097 +qatseh ) of the earth (00776 +)erets ) ;

back Isa\_50\_05 The Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) hath opened (06605 +pathach ) mine ear (00241 +)ozen ) , and I was not rebellious (04784 +marah ) , neither (03808 +lo ) turned (05472 +cuwg ) away {back} (00268 +)achowr ) .

back Isa\_50\_06 I gave (05414 +nathan ) my {back} (01458 +gav ) to the smiters (05221 +nakah ) , and my cheeks (03895 +l@chiy ) to them that plucked (04803 +marat ) off the hair:I hid (05641 +cathar ) not my face (06440 +paniym ) from shame (03639 +k@limmah ) and spitting (07536 +roq ) .

back Jam\_05\_04 Behold (2400 -idou -) , the hire (3408 -misthos -) of the labourers (2040 -ergates -) who (3588 -ho -) have reaped (0270 -amao -) down your (5216 -humon -) fields (5561 -chora -) , which (3588 -ho -) is of you kept (0650 -apostereo -) {back} (0650 -apostereo -) by fraud (0650 -apostereo -) , crieth (2896 -krazo -):and the cries (0995 -boe -) of them which have reaped (2325 -therizo -) are entered (1525 -eiserchomai -) into (1519 -eis -) the ears (3775 -ous -) of the Lord (2962 -kurios -) of sabaoth (4519 -sabaoth -) .

back Jer\_02\_27 Saying (00559 +)amar ) to a stock (06086 +(ets ) , Thou [ art ] my father (1) ; and to a stone (68) , Thou hast brought (03205 +yalad ) me forth (03205 +yalad ):for they have turned (06437 +panah ) [ their ] {back} (06203 +(oreph ) unto me , and not [ their ] face (06440 +paniym ):but in the time (06256 +(eth ) of their trouble (07451 +ra( ) they will say (00559 +)amar ) , Arise (06965 +quwm ) , and save (03467 +yasha( ) us .

back Jer\_04\_08 For this (02063 +zo)th ) gird (02296 +chagar ) you with sackcloth (08242 +saq ) , lament (05594 +caphad ) and howl (03213 +yalal ):for the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) is not turned (07725 +shuwb ) {back} (07725 +shuwb ) from us .

back Jer\_04\_28 For this (02063 +zo)th ) shall the earth (00776 +)erets ) mourn (56) , and the heavens (08064 +shamayim ) above (04605 +ma(al ) be black (06937 +qadar ):because I have spoken (01696 +dabar ) [ it ] , I have purposed (02161 +zamam ) [ it ] , and will not repent (05162 +nacham ) , neither (03808 +lo ) will I turn (07725 +shuwb ) {back} (07725 +shuwb ) from it .

back Jer\_06\_09 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , They shall throughly glean (05953 +(alal ) the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisrael ) as a vine (01612 +gephen ):turn (07725 +shuwb ) {back} (07725 +shuwb ) thine hand (03027 +yad ) as a grapegatherer (01219 +batsar ) into (05921 +(al ) the baskets (05552 +calcillah ) .

back Jer\_08\_05 Why (04069 +madduwa( ) [ then ] is this (02088 +zeh ) people (05971 +(am ) of Jerusalem (03389 +Y@ruwshalaim ) slidden (07725 +shuwb ) {back} (07725 +shuwb ) by a perpetual (05331 +netsach ) backsliding (04878 +m@shuwbah ) ? they hold (02388 +chazaq ) fast deceit (08649 +tormah ) , they refuse (03985 +ma)en ) to return (07725 +shuwb ) .

back Jer\_11\_10 They are turned (07725 +shuwb ) {back} (07725 +shuwb ) to the iniquities (05771 +(avon ) of their forefathers , which (00834 +)aher ) refused (03985 +ma)en ) to hear (08085 +shama( ) my words (01697 +dabar ) ; and they went (01980 +halak ) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) to serve (05647 +(abad ) them:the house (01004 +bayith ) of Israel (03478 +Yisrael ) and the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) have broken (06565 +parar ) my covenant (01285 +b@riyth ) which (00834 +)aher ) I made (03772 +karath ) with their fathers (1) .

back Jer\_18\_17 I will scatter (06327 +puwts ) them as with an east (06921 +qadiym ) wind (07307 +ruwach ) before (06440 +paniym ) the enemy (00341 +)oyeb ) ; I will shew (07200 +ra)ah ) them the {back} (06203 +(oreph ) , and not the face (06440 +paniym ) , in the day (03117 +yowm ) of their calamity (00343 +)eyd ) .

back Jer\_21\_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will turn (05437 +cabab ) {back} (05437 +cabab ) the weapons (03627 +k@liy ) of war (04421 +milchamah ) that [ are ] in your hands (03027 +yad ) , wherewith (00834 +)aher ) ye fight (03898 +lacham ) against the king (04428 +melek ) of Babylon (00894 +Babel ) , and [ against ] the Chaldeans (03778 +Kasdiy ) , which besiege (06696 +tsuwr ) you without (02351 +chuwts ) the walls (02346 +chowmah ) , and I will assemble (00622 +)acaph ) them into (00413 +)el ) the midst (08432 +tavek ) of this (02063 +zo)th ) city (05892 +(iyr ) .

back Jer\_32\_33 And they have turned (06437 +panah ) unto me the {back} (06203 +(oreph ) , and not the face (06440 +paniym ):though I taught (03925 +lamad ) them , rising (07925 +shakam ) up early (07925 +shakam ) and teaching (03925 +lamad ) [ them ] , yet they have not hearkened (08085 +shama() ) to receive (03947 +laqach ) instruction (04148 +muwcar ) .

back Jer\_38\_22 And , behold (02009 +hinneh ) , all (03605 +kol ) the women (00802 +)ishshah ) that are left (07604 +sha)ar ) in the king (04428 +melek ) of Judah s (03063 +Y@huwdah ) house (01004 +bayith ) [ shall be ] brought (03318 +yatsa ) forth (04163 +mowtsa)ah ) to the king (04428 +melek ) of Babylon s (00894 +Babel ) princes (08269 +sar ) , and those (02007 +hennah ) [ women ] shall say (00559 +)amar ) , Thy friends have set (05496 +cuwth ) thee on , and have prevailed (03201 +yakol ) against thee:thy feet (07272 +regel ) are sunk (02883 +taba() ) in the mire (01206 +bots ) , [ and ] they are turned (05472 +cuwg ) away {back} (00268 +)achowr ) .

back Jer\_40\_05 Now while he was not yet (05750 +(owd ) gone (07725 +shuwb ) back (07725 +shuwb ) , [ he said ] , Go (07725 +shuwb ) {back} (07725 +shuwb ) also to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) hath made governor (06485 +paqad ) over the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and dwell (03427 +yashab ) with him among (08432 +tavek ) the people (05971 +(am ):or (00176 +)ow ) go (03212 +yalak ) wheresoever it seemeth (05869 +(ayin ) convenient (03477 +yashar ) unto thee to go (03212 +yalak ) . So the captain (07227 +rab ) of the guard (02876 +tabbach ) gave (05414 +nathan ) him victuals (00737 +)aruchah ) and a reward (04864 +mas)eth ) , and let him go (07971 +shalach ) .

back Jer\_40\_05 Now while he was not yet (05750 +(owd ) gone (07725 +shuwb ) {back} (07725 +shuwb ) , [ he said ] , Go (07725 +shuwb ) back (07725 +shuwb ) also to Gedaliah (01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ) the son (01121 +ben ) of Shaphan (08227 +shaphan ) , whom (00834 +)aher ) the king (04428 +melek ) of Babylon (00894 +Babel ) hath made governor (06485 +paqad ) over the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and dwell (03427 +yashab ) with him among (08432 +tavek ) the people (05971 +(am ):or (00176 +)ow ) go (03212 +yalak ) wheresoever it seemeth (05869 +(ayin ) convenient (03477 +yashar ) unto thee to go (03212 +yalak ) . So the captain (07227 +rab ) of the guard (02876 +tabbach ) gave (05414 +nathan ) him victuals (00737 +)aruchah ) and a reward (04864 +mas)eth ) , and let him go (07971 +shalach ) .

back Jer\_42\_04 Then Jeremiah (03414 +Yirm@yah ) the prophet (05030 +nabiy ) said (00559 +)amar ) unto them , I have heard (08085 +shama() ) [ you ] ; behold (02005 +hen ) , I will pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) according to your words (01697 +dabar ) ; and it shall come (01961 +hayah ) to pass , [ that ] whatsoever (03605 +kol ) thing (01697 +dabar ) the LORD (03068 +Y@hovah ) shall answer (06030 +(anah ) you , I will declare (05046 +nagad ) [ it ] unto you ; I will keep (04513 +mana() ) nothing {back} (04513 +mana() ) from you .

back Jer\_46\_05 Wherefore (04069 +madduwa() ) have I seen (07200 +ra)ah ) them dismayed (02844 +chath ) [ and ] turned (05472 +cuwg ) away back (00268 +)achowr ) ? and their mighty (01368 +gibbowr ) ones are beaten (03807 +kathath ) down , and are fled (05127 +nuwc ) apace , and look (06437 +panah ) not {back} (06437 +panah ):[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiyy ) about , saith (05002

+n@)um ) the LORD (03068 +Y@hovah ) .

back Jer\_46\_05 Wherefore (04069 +madduwa() have I seen (07200 +ra)ah ) them dismayed (02844 +chath ) [ and ] turned (05472 +cuwg ) away {back} (00268 +)achowr ) ? and their mighty (01368 +gibbowr ) ones are beaten (03807 +kathath ) down , and are fled (05127 +nuwc ) apace , and look (06437 +panah ) not back (06437 +panah ):[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiya ) about , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

back Jer\_46\_21 Also (01571 +gam ) her hired (07916 +sakiyr ) men [ are ] in the midst (07130 +qereb ) of her like fatted (04770 +marbeq ) bullocks (05695 +(egel ) ; for they also (01571 +gam ) are turned (06437 +panah ) {back} (06437 +panah ) , [ and ] are fled (05127 +nuwc ) away together (03162 +yachad ):they did not stand (05975 +(amad ) , because (03588 +kiy ) the day (03117 +yowm ) of their calamity (00343 +)eyd ) was come (00935 +bow) ) upon them , [ and ] the time (06256 +(eth ) of their visitation (06486 +p@quddah )

back Jer\_47\_03 At the noise (06963 +qowl ) of the stamping (08161 +sha(atah ) of the hoofs (06541 +parcah ) of his strong (47) [ horses ] , at the rushing (07494 +ra(ash ) of his chariots (07393 +rekeb ) , [ and at ] the rumbling (01995 +hamown ) of his wheels (01534 +galgal ) , the fathers (1) shall not look (06437 +panah ) {back} (06437 +panah ) to [ their ] children (01121 +ben ) for feebleness (07510 +riphyown ) of hands (03027 +yad ) ;

back Jer\_48\_10 Cursed (00779 +)arar ) [ be ] he that doeth (06213 +(asah ) the work (04399 +m@la)kah ) of the LORD (03068 +Y@hovah ) deceitfully (07423 +r@miyah ) , and cursed (00779 +)arar ) [ be ] he that keepeth (04513 +mana() {back} (04513 +mana() his sword (02719 +chereb ) from blood (01818 +dam ) .

back Jer\_48\_39 They shall howl (03213 +yalal ) , [ saying ] , How (00349 +)eyk ) is it broken (02865 +chathath ) down ! how (00349 +)eyk ) hath Moab (04124 +Mow)ab ) turned (06437 +panah ) the {back} (06203 +(oreph ) with shame (00954 +buwsh ) ! so shall Moab (04124 +Mow)ab ) be a derision (07814 +s@chowq ) and a dismaying (04288 +m@chittah ) to all (03605 +kol ) them about (05439 +cabiya ) him .

back Jer\_49\_08 Flee (05127 +nuwc ) ye , turn (06437 +panah ) {back} (06437 +panah ) , dwell (03427 +yashab ) deep (06009 +(amaq ) , O inhabitants (03427 +yashab ) of Dedan (01719 +D@dan ) ; for I will bring (00935 +bow) ) the calamity (00343 +)eyd ) of Esau (06215 +(Esav ) upon him , the time (06256 +(eth ) [ that ] I will visit (06485 +paqad ) him .

back Job\_23\_12 Neither (03808 +lo ) have I gone (04185 +muwsh ) {back} (04185 +muwsh ) from the commandment (04687 +mitsvah ) of his lips (08193 +saphah ) ; I have esteemed (06845 +tsaphan ) the words (00561 +)emer ) of his mouth (06310 +peh ) more than my necessary (02706 +choq ) [ food ] .

back Job\_26\_09 He holdeth (00270 +)achaz ) {back} the face (06440 +paniym ) of his throne (03678 +kicce ) , [ and ] spreadeth (06576 +parshez ) his cloud (06051 +(anan ) upon it .

back Job\_33\_18 He keepeth (02820 +chasak ) {back} (02820 +chasak ) his soul (05315 +nephesh ) from the pit (07845 +shachath ) , and his life (02416 +chay ) from perishing (05674 +(abar ) by the sword (07973 +shelach ) .

back Job\_33\_30 To bring (07725 +shuwb ) {back} (07725 +shuwb ) his soul (05315 +nephesh ) from the pit (07845 +shachath ) , to be enlightened (00215 +)owr ) with the light (00216 +)owr ) of the living (02416 +chay ) .

back Job\_34\_27 Because they turned (05493 +cuwr ) {back} (05493 +cuwr ) from him , and would not consider (07919 +sakal ) any (03605 +kol ) of his ways (01870 +derek ) :



back Job\_39\_22 He mocketh (07832 +sachaq ) at fear (06343 +pachad ) , and is not affrighted (02865 +chathath ) ; neither (03808 +lo ) ) turneth (07725 +shuwb ) he {back} (07725 +shuwb ) from the sword (02719 +chereb ) .

back Joh\_06\_66 From that [ time ] many (4183 -polus -) of his disciples (3101 -mathetes -) went (0565 -aperchomai -) {back} (3694 -opiso -) , and walked (4043 -peripateo -) no (3765 -ouketi -) more (3765 -ouketi -) with him .

back Joh\_20\_14 And when she had thus (5023 -tauta -) said (2036 -epo -) , she turned (4762 -strepho -) herself {back} (3694 -opiso -) , and saw (2334 -theoreo -) Jesus (2424 -Iesous -) standing (2476 -histemi -) , and knew (1492 -eido -) not that it was Jesus (2424 -Iesous -) .

back Jos\_08\_20 And when the men (00582 +)enowsh ) of Ai (05857 +(Ay ) looked (06437 +panah ) behind (00310 +)achar ) them , they saw (07200 +ra)ah ) , and , behold (02009 +hinneh ) , the smoke (06227 +(ashan ) of the city (05892 +(iyr ) ascended (05927 +(alah ) up to heaven (08064 +shamayim ) , and they had no (03808 +lo ) ) power (03027 +yad ) to flee (05127 +nuwc ) this (02007 +hennah ) way (02008 +hennah ) or that way (02008 +hennah ):and the people (05971 +(am ) that fled (05127 +nuwc ) to the wilderness (04057 +midbar ) turned (02015 +haphak ) {back} (02015 +haphak ) upon the pursuers (07291 +radaph ) .

back Jos\_08\_26 For Joshua (03091 +Y@howshuwa( ) drew (07725 +shuwb ) not his hand (03027 +yad ) {back} (07725 +shuwb ) , wherewith (00834 +)aher ) he stretched (05186 +natah ) out the spear (03591 +kiydown ) , until (05704 +(ad ) he had utterly destroyed (02763 +charam ) all (03605 +kol ) the inhabitants (03427 +yashab ) of Ai (05857 +(Ay ) .

back Jos\_11\_10 . And Joshua (03091 +Y@howshuwa( ) at that time (06256 +(eth ) turned (07725 +shuwb ) {back} (07725 +shuwb ) , and took (03920 +lakad ) Hazor (02674 +Chatsowr ) , and smote (05221 +nakah ) the king (04428 +melek ) thereof with the sword (02719 +chereb ):for Hazor (02674 +Chatsowr ) beforetime (06440 +paniym ) was the head (07218 +ro)sh ) of all (03605 +kol ) those (00428 +)el - leh ) kingdoms (04467 +mamlakah ) .

back Jos\_23\_12 Else (03588 +kiy ) if ye do in any wise go (07725 +shuwb ) {back} (07725 +shuwb ) , and cleave (01692 +dabaq ) unto the remnant (03499 +yether ) of these (00428 +)el - leh ) nations (01471 +gowy ) , [ even ] these (00428 +)el - leh ) that remain (07604 +sha)ar ) among (00854 +)eth ) you , and shall make marriages (02859 +chathan ) with them , and go (00935 +bow ) in unto them , and they to you :

back Jud\_11\_35 And it came (01961 +hayah ) to pass , when he saw (07200 +ra)ah ) her , that he rent (07167 +qara( ) his clothes (00899 +beged ) , and said (00559 +)amar ) , Alas (00160 +)ahabah ) , my daughter (01323 +bath ) ! thou hast brought (03766 +kara( ) me very low (03766 +kara( ) , and thou art one of them that trouble (05916 +(akar ) me:for I have opened (06475 +patsah ) my mouth (06310 +peh ) unto the LORD (03068 +Y@hovah ) , and I cannot go (07725 +shuwb ) {back} (07725 +shuwb ) .

back Jud\_18\_26 And the children (01121 +ben ) of Dan (01835 +Dan ) went (03212 +yalak ) their way (01870 +derek ):and when Micah (04318 +Miykah ) saw (07200 +ra)ah ) that they [ were ] too strong (02389 +chazaq ) for him , he turned (06437 +panah ) and went (07725 +shuwb ) {back} (07725 +shuwb ) unto his house (01004 +bayith ) .

back Lam\_01\_13 From above (04791 +marowm ) hath he sent (07971 +shalach ) fire (00784 +)esh ) into my bones (06106 +(etsem ) , and it prevaieth (07287 +radah ) against them:he hath spread (06566 +paras ) a net (07568 +resheth ) for my feet (07272 +regel ) , he hath turned (07725 +shuwb ) me {back} (00268 +)achowr ):he hath made (05414 +nathan ) me desolate (08076 +shamem ) [ and ] faint (01738 +davah ) all (03605 +kol ) the day (03117 +yowm ) .

back Lam\_02\_03 He hath cut (01438 +gada( ) off in [ his ] fierce (02750 +choriy ) anger (00639 +)aph ) all

(03605 +kol ) the horn (07161 +qeren ) of Israel (03478 +Yisra)el ):he hath drawn (07725 +shuwb ) {back} (00268 +)achowr ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) from before (06440 +paniym ) the enemy (00341 +)oyeb ) , and he burned (01197 +ba(ar ) against Jacob (03290 +Ya(aqob ) like a flaming (03852 +lehabah ) fire (00784 +)esh ) , [ which ] devoureth (00398 +)akal ) round (05439 +cabiyy ) about .

back Luk\_02\_45 And when they found 2147 -heurisko - him not , they turned 5290 -hupostrepho - {back} 5290 -hupostrepho - again 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , seeking 2212 -zeteo - him .

back Luk\_08\_37 Then 2532 -kai - the whole 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - :and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - {back} 5290 -hupostrepho - again 5290 -hupostrepho - .

back Luk\_09\_62 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having put 1911 -epiballo - his hand 5495 -cheir - to the plough 0723 -arotron - , and looking 0991 -blepo - {back} 3694 -opiso - , is fit 2111 -euthetos - for the kingdom 0932 -basileia - of God 2316 -theos - .

back Luk\_17\_15 And one 1520 -heis - of them , when he saw 1492 -eido - that he was healed 2390 -iaomai - , turned 5290 -hupostrepho - {back} 5290 -hupostrepho - , and with a loud 3173 -megas - voice 5456 -phone - glorified 1392 -doxazo - God 2316 -theos - ,

back Luk\_17\_31 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 -skeuos - in the house 3614 -oikia - , let him not come 2597 -katabaino - down 2597 -katabaino - to take 0142 -airo - it away:and he that is in the field 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - {back} 3694 -opiso - .

back Mar\_13\_16 And let him that is in the field (0068 -agros -) not turn (1994 -epistrepho -) {back} (0617 -apokulio -) again (1994 -epistrepho -) for to take (0142 -airo -) up his garment (2440 -himation -) .

back Mat\_24\_18 Neither (3361 -me -) let him which is in the field (0068 -agros -) return (1994 -epistrepho -) {back} (3694 -opiso -) to take (0142 -airo -) his clothes (2440 -himation -) .

back Mat\_28\_02 And , behold (2400 -idou -) , there was a great (3173 -megas -) earthquake (4578 -seismos -):for the angel (0032 -aggelos -) of the Lord (2962 -kurios -) descended (2597 -katabaino -) from heaven (3772 -ouranos -) , and came (4334 -proserchomai -) and rolled (0617 -apokulio -) {back} (0617 -apokulio -) the stone (3037 -lithos -) from the door (2374 -thura -) , and sat (2521 -kathemai -) upon it .

back Nah\_02\_08 But Nineveh (05210 +Niyn@veh ) [ is ] of old (03117 +yowm ) like a pool (01295 +b@rekah ) of water (04325 +mayim ):yet they shall flee (05127 +nuwc ) away . Stand (05975 +(amad ) , stand (05975 +(amad ) , [ shall they cry ] ; but none (00369 +)ayin ) shall look (06437 +panah ) {back} (06437 +panah ) .

back Neh\_02\_15 Then went (05927 +(alah ) I up in the night (03915 +layil ) by the brook (05158 +nachal ) , and viewed (07663 +sabar ) the wall (02346 +chowmah ) , and turned (07725 +shuwb ) {back} (07725 +shuwb ) , and entered (00935 +bow ) by the gate (08179 +sha(ar ) of the valley (01516 +gay ) , and [ so ] returned (07725 +shuwb ) .

back Num\_09\_07 And those (01992 +hem ) men (00582 +)enowsh ) said (00559 +)amar ) unto him , We [ are ] defiled (02931 +tame ) by the dead (05315 +nephesh ) body (05315 +nephesh ) of a man (00120 +)adam ):wherefore (04100 +mah ) are we kept (01639 +gara( ) {back} (01639 +gara( ) , that we may not offer (07126 +qarab ) an offering (07133 +qorban ) of the LORD (03068 +Y@hovah ) in his appointed (04150 +mow(ed ) season (04150 +mow(ed ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478

+Yisra)el ) ?

back Num\_13\_26 . And they went (03212 +yalak ) and came (00935 +bow) ) to Moses (04872 +Mosheh) , and to Aaron (00175 +)Aharown ) , and to all (03605 +kol ) the congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , unto the wilderness (04057 +midbar ) of Paran (06290 +Pa)ran ) , to Kadesh (06946 +Qadesh ) ; and brought (07725 +shuwb ) {back} (07725 +shuwb ) word (01697 +dabar ) unto them , and unto all (03605 +kol ) the congregation (05712 +(edah ) , and shewed (07200 +ra)ah ) them the fruit (06529 +p@riy ) of the land (00776 +)erets ) .

back Num\_22\_34 And Balaam (01109 +Bil(am ) said (00559 +)amar ) unto the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) , I have sinned (02398 +chata) ) ; for I knew (03045 +yada( ) not that thou stoodest (05324 +natsab ) in the way (01870 +derek ) against (07125 +qir)ah ) me:now (06258 +(attah ) therefore , if (00518 +)im ) it displease thee , I will get me {back} (07725 +shuwb ) again (07725 +shuwb ) .

back Num\_24\_11 Therefore now (06258 +(attah ) flee (01272 +barach ) thou to thy place (04725 +maqomw ) :I thought (00559 +)amar ) to promote (03513 +kabad ) thee unto great honour (03513 +kabad ) ; but , lo (02009 +hinneh ) , the LORD (03068 +Y@hovah ) hath kept (04513 +mana( ) thee {back} (04513 +mana( ) from honour (03519 +kabowd ) .

back Pro\_10\_13 . In the lips (08193 +saphah ) of him that hath understanding (00995 +biyn ) wisdom (02451 +chokmah ) is found (04672 +matsa) ) :but a rod (07626 +shebet ) [ is ] for the {back} (01458 +gav ) of him that is void (02638 +chacer ) of understanding (03820 +leb ) .

back Pro\_19\_29 . Judgments (08201 +shepheth ) are prepared (03559 +kuwn ) for scorners (03887 +luwts ) , and stripes (04112 +mahalummah ) for the {back} (01458 +gav ) of fools (03684 +k@ciyl ) .

back Pro\_26\_03 . A whip (07752 +showt ) for the horse (05483 +cuwc ) , a bridle (04964 +metheg ) for the ass (02543 +chamowr ) , and a rod (07626 +shebet ) for the fool s (03684 +k@ciyl ) {back} (01458 +gav ) .

back Psa\_09\_03 When mine enemies (00341 +)oyeb ) are turned (07725 +shuwb ) {back} (00268 +)achowr ) , they shall fall (03782 +kashal ) and perish (6) at thy presence (06440 +paniyim ) .

back Psa\_114\_03 The sea (03220 +yam ) saw (07200 +ra)ah ) [ it ] , and fled (05127 +nuwc ) :Jordan (03383 +Yarden ) was driven (05437 +cabab ) {back} (00268 +)achowr ) .

back Psa\_114\_05 What (04100 +mah ) [ ailed ] thee , O thou sea (03220 +yam ) , that thou fleddest (05127 +nuwc ) ? thou Jordan (03383 +Yarden ) , [ that ] thou wast driven (05437 +cabab ) {back} (00268 +)achowr ) ?

back Psa\_129\_03 The plowers (02790 +charash ) plowed (02790 +charash ) upon my {back} (01354 +gab ) :they made long (00748 +)arak ) their furrows (04618 +ma(anah ) .

back Psa\_129\_05 . Let them all (03605 +kol ) be confounded (00954 +buwsh ) and turned (05472 +cuwg ) {back} (00268 +)achowr ) that hate (08130 +sane) ) Zion (06726 +Tsiyown ) .

back Psa\_14\_07 Oh that the salvation (03444 +y@shuw(ah ) of Israel (03478 +Yisra)el ) [ were come ] out of Zion (06726 +Tsiyown ) ! when the LORD (03068 +Y@hovah ) bringeth (07725 +shuwb ) {back} (07725 +shuwb ) the captivity (07622 +sh@buwth ) of his people (05971 +(am ) , Jacob (03290 +Ya(aqob ) shall rejoice (01523 +giyl ) , [ and ] Israel (03478 +Yisra)el ) shall be glad (08056 +sameach ) .

back Psa\_19\_13 Keep (02820 +chasak ) {back} (02820 +chasak ) thy servant (05650 +(ebed ) also (01571 +gam ) from presumptuous (02086 +zed ) [ sins ] ; let them not have dominion (04910 +mashal ) over me:then (00227 +)az ) shall I be upright (08552 +tamam ) , and I shall be innocent (05352 +naqah ) from the

great (07227 +rab ) transgression (06588 +pesha( ) .

back Psa\_21\_12 Therefore shalt thou make them turn their {back} (07926 +sh@kem ) , [ when ] thou shalt make ready (03559 +kuwn ) [ thine arrows ] upon thy strings (04340 +meythar ) against (05921 +(al ) the face (06440 +paniym ) of them .

back Psa\_35\_04 Let them be confounded (00954 +buwsh ) and put to shame (03637 +kalam ) that seek (01245 +baqash ) after my soul (05315 +nepshesh ):let them be turned (05472 +cuwg ) {back} (00268 +)achowr ) and brought (02659 +chapher ) to confusion (02659 +chapher ) that devise (02803 +chashab ) my hurt (07451 +ra( ) .

back Psa\_44\_10 Thou makest us to turn (07725 +shuwb ) {back} (00268 +)achowr ) from the enemy (06862 +tsar ):and they which hate (08130 +sane ) us spoil (08154 +shacah ) for themselves .

back Psa\_44\_18 Our heart (03820 +leb ) is not turned (05472 +cuwg ) {back} (00268 +)achowr ) , neither have our steps (00838 +)ashur ) declined (05186 +natah ) from thy way (00734 +)orach ) ;

back Psa\_53\_03 Every (03605 +kol ) one of them is gone (05472 +cuwg ) {back} (05472 +cuwg ):they are altogether (03162 +yachad ) become (00444 +)alach ) filthy (00444 +)alach ) ; [ there is ] none (00369 +)ayin ) that doeth (06213 +(asah ) good (02896 +towb ) , no , not one (00259 +)echad ) .

back Psa\_53\_06 Oh that the salvation (03444 +y@shuw(ah ) of Israel (03478 +Yisra)el ) [ were come ] out of Zion (06726 +Tsiyown ) ! When God (00430 +)elohiym ) bringeth (07725 +shuwb ) {back} (07725 +shuwb ) the captivity (07622 +sh@buwth ) of his people (05971 +(am ) , Jacob (03290 +Ya(aqob ) shall rejoice (01523 +giyl ) , [ and ] Israel (03478 +Yisra)el ) shall be glad (08056 +sameach ) .

back Psa\_56\_09 When I cry (07121 +qara ) [ unto thee ] , then (00227 +)az ) shall mine enemies (00341 +)oyeb ) turn (07725 +shuwb ) {back} (00268 +)achowr ):this (02088 +zeh ) I know (03045 +yada( ) ; for God (00430 +)elohiym ) [ is ] for me .

back Psa\_70\_03 Let them be turned (07725 +shuwb ) {back} (07725 +shuwb ) for a reward (06118 +(eqeb ) of their shame (01322 +bosheth ) that say (00559 +)amar ) , Aha (00253 +)ach ) , aha (00253 +)ach ) .

back Psa\_78\_09 . The children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , [ being ] armed (05401 +nashaq ) , [ and ] carrying (07411 +ramah ) bows (07198 +qesheth ) , turned (02015 +haphak ) {back} (02015 +haphak ) in the day (03117 +yowm ) of battle (07128 +q@rab ) .

back Psa\_78\_41 Yea , they turned (07725 +shuwb ) {back} (07725 +shuwb ) and tempted (05254 +nacah ) God (00410 +)el ) , and limited (08428 +tavah ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .

back Psa\_78\_57 But turned (05472 +cuwg ) {back} (05472 +cuwg ) , and dealt unfaithfully (00898 +bagad ) like their fathers (1):they were turned (02015 +haphak ) aside (02015 +haphak ) like a deceitful (07423 +r@miyah ) bow (07198 +qesheth ) .

back Psa\_80\_18 So will not we go (05472 +cuwg ) {back} (05472 +cuwg ) from thee:quicken (02421 +chayah ) us , and we will call (07121 +qara ) upon thy name (08034 +shem ) .

back Psa\_85\_01 . To the chief Musician (05329 +natsach ) , A Psalm (04210 +mizmowr ) for the sons (01121 +ben ) of Korah (07141 +Qorach ) . LORD (03068 +Y@hovah ) , thou hast been favourable (07520 +ratsad ) unto thy land (00776 +)erets ):thou hast brought (07725 +shuwb ) {back} (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Jacob (03290 +Ya(aqob ) .

back Rom\_11\_10 Let their eyes (3788 -ophthalmos -) be darkened (4654 -skotizo -) , that they may not see (0991 -blepo -) , and bow (4781 -sugkampto -) down (4781 -sugkampto -) their {back} (3577 -notos -) always (1275 -diapantos -) .

back Rut\_01\_15 And she said (00559 +)amar ) , Behold (02009 +hinneh ) , thy sister (02994 +Y@bemeth ) in law (02994 +Y@bemeth ) is gone (07725 +shuwb ) {back} (07725 +shuwb ) unto her people (05971 +(am ) , and unto her gods (00430 +)elohiym ):return (07725 +shuwb ) thou after (00310 +)achar ) thy sister (02994 +Y@bemeth ) in law (02994 +Y@bemeth ) .

back Rut\_02\_06 And the servant (05288 +na(ar ) that was set (05324 +natsab ) over (05921 +(al ) the reapers (07114 +qatsar ) answered (06030 +(anah ) and said (00559 +)amar ) , It [ is ] the Moabitish (04125 +Mow)abiy ) damsel (05291 +na(arah ) that came (07725 +shuwb ) {back} (07725 +shuwb ) with Naomi (05281 +No(omiy ) out of the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) :

back Zep\_01\_06 And them that are turned (05472 +cuwg ) {back} (05253 +nacag ) from the LORD (03068 +Y@hovah ) ; and [ those ] that have not sought (01245 +baqash ) the LORD (03068 +Y@hovah ) , nor (03808 +lo ) enquired (01875 +darash ) for him .

backbiteth Psa\_15\_03 [ He that ] {backbiteth} (07270 +ragal ) not with his tongue (03956 +lashown ) , nor (03808 +lo ) doeth (06213 +(asah ) evil (07451 +ra( ) to his neighbour (07453 +rea( ) , nor (03808 +lo ) taketh (05375 +nasa ) up a reproach (02781 +cherpah ) against (05921 +(al ) his neighbour (07138 +qarowb ) .

backbiting Pro\_25\_23 . The north (06828 +tsaphown ) wind (07307 +ruwach ) driveth (02342 +chuwl ) away rain (01653 +geshem ):so [ doth ] an angry (02194 +za(am ) countenance (06440 +paniym ) a {backbiting} (05643 +cether ) tongue (03956 +lashown ) .

backbitings 2Co\_12\_20 For I fear (5399 -phobeo -) , lest (3381 -mepos -) , when I come (2064 -erchomai -) , I shall not find (2147 -heurisko -) you such (3634 -hoios -) as I would (2309 -thelo -) , and [ that ] I shall be found (2147 -heurisko -) unto you such (3634 -hoios -) as ye would (2309 -thelo -) not:lest (3381 -mepos -) [ there be ] debates (2054 -eris -) , envyings (2205 -zelos -) , wraths (2372 -thumos -) , strifes (2052 -eritheia -) , {backbitings} (2636 -katalalia -) , whisperings (5587 -psithurismos -) , swellings (5450 -phusiosis -) , tumults (0181 -akatastasia -) :

backbone Lev\_03\_09 And he shall offer (07126 +qarab ) of the sacrifice (02077 +zebach ) of the peace (08002 +shelem ) offering an offering made by fire unto the LORD (03068 +Y@hovah ) ; the fat (02459 +cheleb ) thereof , [ and ] the whole (08549 +tamiym ) rump (00451 +)alyah ) , it shall he take (05493 +cuwr ) off hard (05980 +(ummah ) by the {backbone} (06096 +(atseh ) ; and the fat (02459 +cheleb ) that covereth (03680 +kakah ) the inwards (07130 +qereb ) , and all (03605 +kol ) the fat (02459 +cheleb ) that [ is ] upon the inwards (07130 +qereb ) ,

backs 2Ch\_29\_06 For our fathers (1) have trespassed (04603 +ma(al ) , and done (06213 +(asah ) [ that which was ] evil (07451 +ra( ) in the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , and have forsaken (05800 +(azab ) him , and have turned (05437 +cabab ) away their faces (06440 +paniym ) from the habitation (04908 +mishkan ) of the LORD (03068 +Y@hovah ) , and turned (05414 +nathan ) [ their ] {backs} (06203 +(oreph ) .

backs Exo\_23\_27 I will send (07971 +shalach ) my fear (00367 +)eymah ) before (06440 +paniym ) thee , and will destroy (02000 +hamam ) all (03605 +kol ) the people (05971 +(am ) to whom (00834 +)aher ) thou shalt come (00935 +bow ) , and I will make (05414 +nathan ) all (03605 +kol ) thine enemies (00341 +)oyeb ) turn their {backs} (06203 +(oreph ) unto thee .

backs Eze\_08\_16 And he brought (00935 +bow ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court

(02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their {backs} (00268 +)achowr ) toward (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their faces (06440 +paniym ) toward the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) toward the east (06924 +qedem ) .

backs Eze\_10\_12 And their whole (03605 +kol ) body (01320 +basar ) , and their {backs} (01354 +gab ) , and their hands (03027 +yad ) , and their wings (03671 +kanaph ) , and the wheels (00212 +)owphan ) , [ were ] full (04392 +male ) of eyes (05869 +(ayin ) round (05439 +cabiyl ) about , [ even ] the wheels (00212 +)owphan ) that they four (00702 +)arba ) had .

backs Jos\_07\_08 O Lord (00136 +)Adonay ) , what (04100 +mah ) shall I say (00559 +)amar ) , when (06310 +peh ) Israel (03478 +Yisra)el ) turneth (02015 +)haphak ) their {backs} (06203 +(oreph ) before (06440 +paniym ) their enemies (00341 +)oyeb ) !

backs Jos\_07\_12 Therefore the children (01121 +ben ) of Israel (03478 +Yisra)el ) could (03201 +yakol ) not stand (06965 +quwm ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , [ but ] turned (06437 +panah ) [ their ] {backs} (06203 +(oreph ) before (06440 +paniym ) their enemies (00341 +)oyeb ) , because (03588 +kiy ) they were accursed (02764 +cherem ):neither (03808 +lo ) will I be with you any more (03254 +yacaph ) , except ye destroy (08045 +shamad ) the accursed (02764 +cherem ) from among (07130 +qereb ) you .

backs Jud\_20\_42 Therefore they turned (06437 +panah ) [ their {backs} ] before (06440 +paniym ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) unto the way (01870 +derek ) of the wilderness (04057 +midbar ) ; but the battle (04421 +milchamah ) overtook (01692 +dabaq ) them ; and them which (00834 +)aher ) [ came ] out of the cities (05892 +(iyr ) they destroyed (07843 +shachath ) in the midst (08432 +tavek ) of them .

backs Neh\_09\_26 Nevertheless they were disobedient (04784 +marah ) , and rebelled (04775 +marad ) against thee , and cast (07993 +shalak ) thy law (08451 +towrah ) behind (00310 +)achar ) their {backs} (01458 +gav ) , and slew (02026 +harag ) thy prophets (05030 +nabiy ) which (00834 +)aher ) testified (05749 +(uwd ) against them to turn (07725 +shuwb ) them to thee , and they wrought (06213 +(asah ) great (01419 +gadawl ) provocations (05007 +n@)atsah ) .

backside Exo\_03\_01 . Now Moses (04872 +Mosheh ) kept (07462 +ra(ah ) the flock (06629 +tso)n ) of Jethro (03503 +Yithrow ) his father (02859 +chathan ) in law (02859 +chathan ) , the priest (03548 +kohen ) of Midian (04080 +Midyan ):and he led (05090 +nahag ) the flock (06629 +tso)n ) to the {backside} (00310 +)achar ) of the desert (04057 +midbar ) , and came (00935 +bow ) to the mountain (02022 +har ) of God (00430 +)elohiym ) , [ even ] to Horeb (02722 +Choreb ) .

backside Exo\_26\_12 And the remnant (05629 +cerach ) that remaineth (05736 +(adaph ) of the curtains (03407 +y@riy(ah ) of the tent (00168 +)ohel ) , the half (02677 +chetsiy ) curtain (03407 +y@riy(ah ) that remaineth (05736 +(adaph ) , shall hang (05628 +carach ) over (05921 +(al ) the {backside} (00268 +)achowr ) of the tabernacle (04908 +mishkan ) .

backside Rev\_05\_01 . And I saw (1492 -eido -) in the right (1188 -dexios -) hand of him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) a book (0975 -biblion -) written (1125 -grapho -) within (2081 -esothen -) and on (1909 -epi -) the {backside} (3693 -opisthen -) , sealed (2696 -katasphragizo -) with seven (2033 -hepta -) seals (4973 -sphragis -) .

backslider Pro\_14\_14 . The {backslider} (05472 +cuwg ) in heart (03820 +leb ) shall be filled (07646 +saba )

with his own ways (01870 +derek ):and a good (02896 +towb ) man (00376 +)iysh ) [ shall be satisfied ] from himself .

backsliding Hos\_04\_16 For Israel (03478 +Yisra)el ) slideth (05637 +carar ) back (05637 +carar ) as a {backsliding} (05637 +carar ) heifer (06510 +parah ):now (06258 +(attah ) the LORD (03068 +Y@hovah ) will feed (07462 +ra(ah ) them as a lamb (03532 +kebes ) in a large (04800 +merchab ) place .

backsliding Hos\_11\_07 And my people (05971 +(am ) are bent (08511 +tala ) to {backsliding} (04878 +m@shuwbah ) from me:though they called (07121 +qara ) them to the most (05920 +(al ) High (05920 +(al ) , none (03808 +lo ) ) at (03162 +yachad ) all (03162 +yachad ) would exalt (07311 +ruwm ) [ him ] .

backsliding Hos\_14\_04 . I will heal (07495 +rapha ) their {backsliding} (04878 +m@shuwbah ) , I will love (00157 +)ahab ) them freely (05071 +n@dabah ):for mine anger (00639 +)aph ) is turned (07725 +shuwb ) away from him .

backsliding Jer\_03\_06 . The LORD (03068 +Y@hovah ) said (00559 +)amar ) also unto me in the days (03117 +yowm ) of Josiah (02977 +Yo)shiyah ) the king (04428 +melek ) , Hast thou seen (07200 +ra)ah ) [ that ] which (00834 +)aher ) {backsliding} (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) hath done (06213 +(asah ) ? she is gone (01980 +halak ) up upon every (03605 +kol ) high (01364 +gaboahh ) mountain (02022 +har ) and under every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) , and there (08033 +sham ) hath played the harlot (02181 +zanah ) .

backsliding Jer\_03\_08 And I saw (07200 +ra)ah ) , when (03588 +kiy ) for all (03605 +kol ) the causes (00182 +)owdowth ) whereby (00834 +)aher ) {backsliding} (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) committed (05003 +na)aph ) adultery (05003 +na)aph ) I had put (07971 +shalach ) her away , and given (05414 +nathan ) her a bill (05612 +cepher ) of divorce (03748 +k@riythuwth ) ; yet her treacherous (00898 +bagad ) sister (00269 +)achowth ) Judah (03063 +Y@huwdah ) feared (03372 +yare ) not , but went (03212 +yalak ) and played the harlot (02181 +zanah ) also (01571 +gam ) .

backsliding Jer\_03\_11 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , The {backsliding} (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) hath justified (06663 +tsadaq ) herself more than treacherous (00898 +bagad ) Judah (03063 +Y@huwdah ) .

backsliding Jer\_03\_12 . Go (01980 +halak ) and proclaim (07121 +qara ) these (00428 +)el - leh ) words (01697 +dabar ) toward the north (06828 +tsaphown ) , and say (00559 +)amar ) , Return (07725 +shuwb ) , thou {backsliding} (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; [ and ] I will not cause mine anger (06440 +paniym ) to fall (05307 +naphal ) upon you:for I [ am ] merciful (02623 +chaciyd ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ and ] I will not keep (05201 +natar ) [ anger ] for ever (05769 +(owlam ) .

backsliding Jer\_03\_14 Turn (07725 +shuwb ) , O {backsliding} (07726 +showbab ) children (01121 +ben ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; for I am married (01166 +ba(al ) unto you:and I will take (03947 +laqach ) you one (00259 +)echad ) of a city (05892 +(iyr ) , and two (08147 +sh@nayim ) of a family (04940 +mishpachah ) , and I will bring (00935 +bow ) you to Zion (06726 +Tsiyown ) :

backsliding Jer\_03\_22 Return (07725 +shuwb ) , ye {backsliding} (07726 +showbab ) children (01121 +ben ) , [ and ] I will heal (07495 +rapha ) your backslidings (04878 +m@shuwbah ) . Behold (02005 +hen ) , we come (00857 +)athah ) unto thee ; for thou [ art ] the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

backsliding Jer\_08\_05 Why (04069 +madduwa( ) [ then ] is this (02088 +zeh ) people (05971 +(am ) of Jerusalem (03389 +Y@ruwshalaim ) slidden (07725 +shuwb ) back (07725 +shuwb ) by a perpetual (05331 +netsach ) {backsliding} (04878 +m@shuwbah ) ? they hold (02388 +chazaq ) fast deceit (08649 +tormah ) ,

they refuse (03985 +ma)en ) to return (07725 +shuwb ) .

backsliding Jer\_31\_22 How (05704 +(ad ) long (05704 +(ad ) wilt thou go (02559 +chamaq ) about (2559chamaq ) , O thou {backsliding} (07728 +showbeb ) daughter (01323 +bath ) ? for the LORD (03068 +Y@hovah ) hath created (01254 +bara ) a new (02319 +chadash ) thing in the earth (00776 +)erets ) , A woman (05347 +n@qebah ) shall compass (05437 +cabab ) a man (01397 +geber ) .

backsliding Jer\_49\_04 Wherefore (04100 +mah ) gloriest (01984 +halal ) thou in the valleys (06010 +(emeq ) , thy flowing (02100 +zuwb ) valley (06010 +(emeq ) , O {backsliding} (07728 +showbeb ) daughter (01323 +bath ) ? that trusted (00982 +batach ) in her treasures (00214 +)owtsar ) , [ saying ] , Who (04310 +miy ) shall come (00935 +bow ) ) unto me ?

backslidings Jer\_02\_19 Thine own wickedness (07451 +ra( ) shall correct (03256 +yacar ) thee , and thy {backslidings} (04878 +m@shuwbah ) shall reprove (03198 +yakach ) thee:know (03045 +yada( ) therefore and see (07200 +ra)ah ) that [ it is ] an evil (07451 +ra( ) [ thing ] and bitter (04751 +mar ) , that thou hast forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , and that my fear (06345 +pachdah ) [ is ] not in thee , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba ) .

backslidings Jer\_03\_22 Return (07725 +shuwb ) , ye backsliding (07726 +showbab ) children (01121 +ben ) , [ and ] I will heal (07495 +rapha ) your {backslidings} (04878 +m@shuwbah ) . Behold (02005 +hen ) , we come (00857 +)athah ) unto thee ; for thou [ art ] the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

backslidings Jer\_05\_06 Wherefore a lion (00738 +)ariy ) out of the forest (03293 +ya(ar ) shall slay (05221 +nakah ) them , [ and ] a wolf (02061 +z@)eb ) of the evenings (06160 +(arabah ) shall spoil (07703 +shadad ) them , a leopard (05246 +namer ) shall watch (08245 +shaqad ) over (05921 +(al ) their cities (05892 +(iyr ):every one that goeth (03318 +yatsa ) out thence (02007 +hennah ) shall be torn (02963 +taraph ) in pieces:because (03588 +kiy ) their transgressions (06588 +pesha( ) are many (07231 +rabab ) , [ and ] their {backslidings} (04878 +m@shuwbah ) are increased (06105 +(atsam ) .

backslidings Jer\_14\_07 O LORD (03068 +Y@hovah ) , though (00518 +)im ) our iniquities (05771 +(avon ) testify (06030 +(anah ) against us , do (06213 +(asah ) thou [ it ] for thy name s (08034 +shem ) sake (04616 +ma(an ):for our {backslidings} (04878 +m@shuwbah ) are many (07231 +rabab ) ; we have sinned (02398 +chata ) ) against thee .

backward 1Sa\_04\_18 And it came (01961 +hayah ) to pass , when he made mention (02142 +zakar ) of the ark (00727 +)arow ) of God (00430 +)elohiym ) , that he fell (05307 +naphal ) from off (05921 +(al ) the seat (03678 +kicce ) {backward} (00322 +)achoranniyth ) by the side (03027 +yad ) of the gate (08179 +sha(ar ) , and his neck (04665 +miphreketh ) brake (07665 +shabar ) , and he died (04191 +muwth ):for he was an old (02204 +zaqen ) man (00376 +)iysh ) , and heavy (03513 +kabad ) . And he had judged (08199 +shaphat ) Israel (03478 +Yisra)el ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .

backward 2Ki\_20\_10 And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ) , It is a light (07043 +qalal ) thing for the shadow (06738 +tsel ) to go (05186 +natah ) down (05186 +natah ) ten (06235 +(eser ) degrees (04609 +ma(alah ):nay (03808 +lo ) , but let the shadow (06738 +tsel ) return (07725 +shuwb ) {backward} (00322 +)achoranniyth ) ten (06235 +(eser ) degrees (04609 +ma(alah ) .

backward 2Ki\_20\_11 And Isaiah (03470 +Y@sha(yah ) the prophet (05030 +nabiy ) ) cried (07121 +qara ) ) unto the LORD (03068 +Y@hovah ):and he brought (07725 +shuwb ) the shadow (06738 +tsel ) ten (06235 +(eser ) degrees (04609 +ma(alah ) {backward} (00322 +)achoranniyth ) , by which (00834 +)aher ) it had gone (03381 +yarad ) down (03381 +yarad ) in the dial (04609 +ma(alah ) of Ahaz (00271 +)Achaz ) .



backward Gen\_09\_23 And Shem (08035 +Shem ) and Japheth (03315 +Yepheth ) took (03947 +laqach ) a garment (08071 +simlah ) , and laid (07760 +suwm ) [ it ] upon both (08147 +sh@nayim ) their shoulders (07926 +sh@kem ) , and went (03212 +yalak ) backward (00322 +)achoranniyth ) , and covered (03680 +kacah ) the nakedness (06172 +(ervah ) of their father (1) ; and their faces (06440 +paniyim ) [ were ] {backward} (00322 +)achoranniyth ) , and they saw (07200 +ra)ah ) not their father s (1) nakedness (06172 +(ervah ) .

backward Gen\_09\_23 And Shem (08035 +Shem ) and Japheth (03315 +Yepheth ) took (03947 +laqach ) a garment (08071 +simlah ) , and laid (07760 +suwm ) [ it ] upon both (08147 +sh@nayim ) their shoulders (07926 +sh@kem ) , and went (03212 +yalak ) {backward} (00322 +)achoranniyth ) , and covered (03680 +kacah ) the nakedness (06172 +(ervah ) of their father (1) ; and their faces (06440 +paniyim ) [ were ] backward (00322 +)achoranniyth ) , and they saw (07200 +ra)ah ) not their father s (1) nakedness (06172 +(ervah ) .

backward Gen\_49\_17 Dan (01835 +Dan ) shall be a serpent (05175 +nachash ) by the way (01870 +derek ) , an adder (08207 +sh@phiyphon ) in the path (00734 +)orach ) , that biteth (05391 +nashak ) the horse (05483 +cuwc ) heels (06119 +(aqeb ) , so that his rider (07392 +rakab ) shall fall (05307 +naphal ) {backward} (00268 +)achowr ) .

backward Isa\_01\_04 Ah (01945 +howy ) sinful (02398 +chata ) nation (01471 +gowy ) , a people (05971 +(am ) laden (03515 +kabed ) with iniquity (05771 +(avon ) , a seed (02233 +zera( ) of evildoers (07489 +ra(a( ) , children (01121 +ben ) that are corrupters (07843 +shachath ):they have forsaken (05800 +(azab ) the LORD (03068 +Y@hovah ) , they have provoked (05006 +na)ats ) the Holy (06918 +qadowsh ) One of Israel (03478 +Yisrael ) unto anger (05006 +na)ats ) , they are gone (02114 +zuwr ) away {backward} (00268 +)achowr ) .

backward Isa\_28\_13 But the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) was unto them precept (06673 +tsav ) upon precept (06673 +tsav ) , precept (06673 +tsav ) upon precept (06673 +tsav ) ; line (06957 +qav ) upon line (06957 +qav ) , line (06957 +qav ) upon line (06957 +qav ) ; here (08033 +sham ) a little (02191 +ze(eyr ) , [ and ] there (08033 +sham ) a little (02191 +ze(eyr ) ; that they might go (03212 +yalak ) , and fall (03782 +kashal ) {backward} (00268 +)achowr ) , and be broken (07665 +shabar ) , and snared (03369 +yaqosh ) , and taken (03920 +lakad ) .

backward Isa\_38\_08 Behold (02005 +hen ) , I will bring (07725 +shuwb ) again (07725 +shuwb ) the shadow (06738 +tsel ) of the degrees (04609 +ma(alah ) , which (00834 +)aher ) is gone (03381 +yarad ) down in the sun (08121 +shemesh ) dial (04609 +ma(alah ) of Ahaz (00271 +)Achaz ) , ten (06235 +(eser ) degrees (04609 +ma(alah ) {backward} (00322 +)achoranniyth ) . So the sun (08121 +shemesh ) returned (07725 +shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) , by which degrees (04609 +ma(alah ) it was gone (03381 +yarad ) down .

backward Isa\_44\_25 That frustrateth (06565 +parar ) the tokens (00226 +)owth ) of the liars (00907 +bad ) , and maketh diviners (07080 +qacam ) mad (01984 +halal ) ; that turneth (07725 +shuwb ) wise (02450 +chakam ) [ men ] {backward} (00268 +)achowr ) , and maketh their knowledge (01847 +da(ath ) foolish (05528 +cakal ) ;

backward Isa\_59\_14 And judgment (04941 +mishpat ) is turned (05253 +nacag ) away {backward} (00268 +)achowr ) , and justice (06666 +ts@daqah ) standeth (05975 +(amad ) afar (07350 +rachowq ) off:for truth (00571 +)emeth ) is fallen (03782 +kashal ) in the street (07339 +r@chob ) , and equity (05229 +n@kochah ) cannot enter (00935 +bow ) .

backward Jer\_07\_24 But they hearkened (08085 +shama( ) not , nor (03808 +lo ) inclined (05186 +natah ) their ear (00241 +)ozen ) , but walked (03212 +yalak ) in the counsels (04156 +mow(etsah ) [ and ] in the imagination (08307 +sh@riyrwth ) of their evil (07451 +ra( ) heart (03820 +leb ) , and went (01961 +hayah

) {backward} (00268 +)achowr ) , and not forward (06440 +paniym ) .

backward Jer\_15\_06 Thou hast forsaken (05203 +natash ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , thou art gone (03212 +yalak ) {backward} (00268 +)achowr ):therefore will I stretch (05186 +natah ) out my hand (03027 +yad ) against (05921 +(al ) thee , and destroy (07843 +shachath ) thee ; I am weary (03811 +la)ah ) with repenting (05162 +nacham ) .

backward Job\_23\_08 . Behold (02005 +hen ) , I go (01980 +halak ) forward (06924 +qedem ) , but he [ is ] not [ there (08033 +sham ) ] ; and {backward} (00268 +)achowr ) , but I cannot (03808 +lo) ) perceive (03045 +yada() him :

backward Joh\_18\_06 As soon then (3767 -oun -) as he had said (2036 -epo -) unto them , I am (1510 -eimi -) [ he ] , they went (0565 -aperchomai -) {backward} (3694 -opiso -) , and fell (4098 -pipto -) to the ground (5476 -chamai -) .

backward Lam\_01\_08 Jerusalem (03389 +Y@ruwshalaim ) hath grievously (02399 +chet ) sinned (02398 +chata ) ; therefore she is removed (05206 +niydah ):all (03605 +kol ) that honoured (03513 +kabad ) her despise (02107 +zuwl ) her , because (03588 +kiy ) they have seen (07200 +ra)ah ) her nakedness (06172 +(ervah ):yea (01571 +gam ) , she sigheth (00584 +)anach ) , and turneth (07725 +shuwb ) {backward} (00268 +)achowr ) .

backward Psa\_40\_14 Let them be ashamed (00954 +buwsh ) and confounded (02659 +chapter ) together (03162 +yachad ) that seek (01245 +baqash ) after my soul (05315 +nephesh ) to destroy (05595 +caphah ) it ; let them be driven (05472 +cuwg ) {backward} (00268 +)achowr ) and put to shame (03637 +kalam ) that wish (02655 +chaphets ) me evil (07451 +ra() ) .

backward Psa\_70\_02 Let them be ashamed (00954 +buwsh ) and confounded (02659 +chapter ) that seek (01245 +baqash ) after my soul (05315 +nephesh ):let them be turned (05472 +cuwg ) {backward} (00268 +)achowr ) , and put to confusion (03637 +kalam ) , that desire (02655 +chaphets ) my hurt (07451 +ra() ) .

crookback Lev\_21\_20 Or (00176 +)ow ) {crookback} (01384 +gibben ) , or (00176 +)ow ) a dwarf (01851 +daq ) , or that hath a blemish (08400 +t@ballul ) in his eye (05869 +(ayin ) , or (00176 +)ow ) be scurvy (01618 +garab ) , or (00176 +)ow ) scabbed (03217 +yallepheth ) , or (00176 +)ow ) hath his stones (00810 +)eshek ) broken (04790 +m@rowach ) ;

horseback 2Ki\_09\_18 So there went (03212 +yalak ) one on {horseback} to meet (07125 +qir)ah ) him , and said (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , [ Is it ] peace (07965 +shalowm ) ? And Jehu (03058 +Yehuw ) said (00559 +)amar ) , What (04100 +mah ) hast thou to do with peace (07965 +shalowm ) ? turn (05437 +cabab ) thee behind (00310 +)achar ) me . And the watchman (06822 +tsaphah ) told (05046 +nagad ) , saying (00559 +)amar ) , The messenger (04397 +mal)ak ) came (00935 +bow) ) to them , but he cometh (07725 +shuwb ) not again (07725 +shuwb ) .

horseback 2Ki\_09\_19 Then he sent (07971 +shalach ) out a second (08145 +sheniy ) on {horseback} , which came (00935 +bow) ) to them , and said (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) , [ Is it ] peace (07965 +shalowm ) ? And Jehu (03058 +Yehuw ) answered (00559 +)amar ) , What (04100 +mah ) hast thou to do with peace (07965 +shalowm ) ? turn (05437 +cabab ) thee behind (00310 +)achar ) me .

horseback Est\_06\_09 And let this apparel (03830 +l@buwsh ) and horse (05483 +cuwc ) be delivered (05414 +nathan ) to the hand (03027 +yad ) of one (00376 +)iysh ) of the king s (04428 +melek ) most (06579 +partam ) noble (06579 +partam ) princes (08269 +sar ) , that they may array (03847 +labash ) the man (00376 +)iysh ) [ withal ] whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) , and bring (07392 +rakab ) him on {horseback} (07392 +rakab ) through the

street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaim (07121 +qara) ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) to the man (00376 +)iysh ) whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) .

horseback Est\_06\_11 Then took (03947 +laqach ) Haman (02001 +Haman ) the apparel (03830 +l@buwsh ) and the horse (05483 +cuwc ) , and arrayed (03847 +labash ) Mordecai (04782 +Mord@kay ) , and brought (07392 +rakab ) him on {horseback} (07392 +rakab ) through the street (07339 +r@chob ) of the city (05892 +(iyr ) , and proclaimed (07121 +qara) ) before (06440 +paniym ) him , Thus (03602 +kakah ) shall it be done (06213 +(asah ) unto the man (00376 +)iysh ) whom (00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) .

horseback Est\_08\_10 And he wrote (03789 +kathab ) in the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) name (08034 +shem ) , and sealed (02856 +chatham ) [ it ] with the king s (04428 +melek ) ring (02885 +tabba(ath) ) , and sent (07971 +shalach ) letters (05612 +cepher ) by posts (07323 +ruwts ) on {horseback} (05483 +cuwc ) , [ and ] riders (07392 +rakab ) on mules (07409 +rekeshe ) , camels (00327 +)achastaran ) , [ and ] young (01121 +ben ) dromedaries (07424 +rammak ) :

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strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).[ql after 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(- ward), (+ get) behind, + follow.[ql after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql again 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring {again}, pervert, turn away (from).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come {again}, return (again, back again), turn back (again).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return ({again}, back again), turn back (again).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn back ({again}).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back {again}), turn back (again).[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back {again}, self, self about).[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): - - convert, turn ({again}, back again, self, self about).[ql away 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).[ql back 3577 # notos {no'-tos}; of uncertain affinity; the back: -- {back}].[ql back 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll away ({back}).[ql back 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}].[ql back 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept {back} by fraud.[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: - - keep {back}, purloin.[ql back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, {back} again), turn back (again).[ql back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn {back} (again).[ql back 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).[ql back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.[ql back 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, {back}(- ward), (+ get) behind, + follow.[ql back 0565 # aperchomai {ap-erkh'-om-ahee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, {back}, out,...ways), pass away, be past.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of

source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql behind 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) {behind}, + follow.[ql behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}.[ql bring 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).[ql by 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back {by} fraud.[ql come 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- {come} again, return (again, back again), turn back (again).[ql convert 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- {convert}, turn (again, back again, self, self about).[ql defraud 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- {defraud}, destitute, kept back by fraud.[ql destitute 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, {destitute}, kept back by fraud.[ql follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}.[ql fraud 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back by {fraud}.[ql from 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn away ({from}).[ql get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.[ql kept 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, {kept} back by fraud.[ql pervert 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, {pervert}, turn away (from).[ql return 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, {return} (again, back again), turn back (again).[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, {self} about).[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, {self}, self about).[ql turn 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, {turn} away (from).[ql turn 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), {turn} back (again).[ql turn 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, {turn} (again, back again, self, self about).[ql back Interlinear Index Study back GEN 014 016 And he brought <07725 +shuwb > {back} <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <01571 +gam > , and the people <05971 + . back GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > {back} <01973 +hal@ah > . And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea< > ] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . back GEN 019 026 . But his wife <00802 +>ishshah > looked <05027 +nabat > {back} from behind <00310 +>achar > him , and she became <01961 +hayah > a pillar <05333 +n@tsiyb > of salt <04417 +melach > . back GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > {back} <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . back GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > {back} <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? back EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [ {back} ] by a strong <05794 + east <06921 +qadiym > wind <07307

+ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the waters <04325 +mayim > were divided <01234 +baqa< > . back EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her {back} , back EXO 023 004 If <03588 +kiy > thou meet <06293 +paga< > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow > his ass <02543 +chamowr > going <08582 +ta astray <08582 +ta , thou shalt surely bring <07725 +shuwb > it {back} <07725 +shuwb > to him again <07725 +shuwb > . back EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my {back} <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . back NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > {back} <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? back NUM 013 026 . And they went <03212 +yalak > and came <00935 +bow> > to Moses <04872 +Mosheh> , and to Aaron <00175 +>Aharown > , and to all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > , to Kadesh <06946 +Qadesh > ; and brought <07725 +shuwb > {back} <07725 +shuwb > word <01697 +dabar > unto them , and unto all <03605 +kol > the congregation <05712 + , and shewed <07200 +ra>ah > them the fruit <06529 +p@riy > of the land <00776 +>erets > . back NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore , if <00518 +>im > it displease thee , I will get me {back} <07725 +shuwb > again <07725 +shuwb > . back NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee {back} <04513 +mana< > from honour <03519 +kabowd > . back DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > {back} <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : back JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked <06437 +panah > behind <00310 +>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > , and they had no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > {back} <02015 +haphak > upon the pursuers <07291 +radaph > . back JOS 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb > not his hand <03027 +yad > {back} <07725 +shuwb > , wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , until <05704 + he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + . back JOS 011 010 . And Joshua <03091 +Y@howshuwa< > at that time <06256 + turned <07725 +shuwb > {back} <07725 +shuwb > , and took <03920 +lakad > Hazor <02674 +Chatsowr > , and smote <05221 +nakah > the king <04428 +melek > thereof with the sword <02719 +chereb > : for Hazor <02674 +Chatsowr > beforetime <06440 +paniym > was the head <07218 +ro>sh > of all <03605 +kol > those <00428 +>el - leh > kingdoms <04467 +mamlakah > . back JOS 023 012 Else <03588 +kiy > if ye do in any wise go <07725 +shuwb > {back} <07725 +shuwb > , and cleave <01692 +dabaq > unto the remnant <03499 +yether > of these <00428 +>el - leh > nations <01471 +gowy > , [ even ] these <00428 +>el - leh > that remain <07604 +sha>ar > among <00854 +>eth > you , and shall make marriages <02859 +chathan > with them , and go <00935 +bow> > in unto them , and they to you : back JUDG 011 035 And it came <01961 +hayah > to pass , when he saw <07200 +ra>ah > her , that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , Alas <00160 +>ahabah > , my daughter <01323 +bath > ! thou hast brought <03766 +kara< > me very low <03766 +kara< > , and thou art one of them that trouble <05916 + me : for I have opened <06475 +patsah > my mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , and I cannot go <07725 +shuwb > {back} <07725 +shuwb > . back JUDG 018 026 And the children <01121 +ben > of Dan <01835 +Dan > went <03212 +yalak > their way <01870 +derek > : and when Micah <04318 +Miykah > saw <07200 +ra>ah > that they [ were ] too strong <02389

+chazaq > for him , he turned <06437 +panah > and went <07725 +shuwb > {back} <07725 +shuwb > unto his house <01004 +bayith > . back RUT 001 015 And she said <00559 +>amar > , Behold <02009 +hinneh > , thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > is gone <07725 +shuwb > {back} <07725 +shuwb > unto her people <05971 + , and unto her gods <00430 +>elohiym > : return <07725 +shuwb > thou after <00310 +>achar > thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > . back RUT 002 006 And the servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > answered <06030 + and said <00559 +>amar > , It [ is ] the Moabitish <04125 +Mow>abiy > damsel <05291 +na that came <07725 +shuwb > {back} <07725 +shuwb > with Naomi <05281 +No out of the country <07704 +sadeh > of Moab <04124 +Mow>ab > : back 1SA 010 009 . And it was [ so ] , that when he had turned <06437 +panah > his {back} <07926 +sh@kem > to go <03212 +yalak > from Samuel <08050 +Sh@muw>el > , God <00430 +>elohiym > gave him another <00312 +>acher > heart <03820 +leb > : and all <03605 +kol > those <00428 +>el - leh > signs <00226 +>owth > came <00935 +bow> > to pass that day <03117 +yowm > . back 1SA 015 011 It repenteth <05162 +nacham > me that I have set <04427 +malak > up Saul <07586 +Sha>uwl > [ to be ] king <04428 +melek > : for he is turned <07725 +shuwb > {back} <07725 +shuwb > from following <00310 +>achar > me , and hath not performed <06965 +quwm > my commandments <01697 +dabar > . And it grieved <02734 +charah > Samuel <08050 +Sh@muw>el > ; and he cried <02199 +za unto the LORD <03068 +Y@hovah > all <03605 +kol > night <03915 +layil > . back 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me {back} <04513 +mana< > from hurting <07489 +ra he is dead <04191 +muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him {back} <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me . back 2SA 015 020 Whereas thou camest <00935 +bow> > [ but ] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take {back} <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +checed > and truth <00571 +>emeth > [ be ] with thee . back 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq > , Carry <07725 +shuwb > {back} <07725 +shuwb > the ark <00727 +>arown > of God <00430 +>elohiym > into the city <05892 + : if I shall find <04672 +matsa> > favour <02580 +chen > in the eyes <05869 + of the LORD <03068 +Y@hovah > , he will bring <07725 +shuwb > me again <07725 +shuwb > , and shew <07200 +ra>ah > me [ both ] it , and his habitation <05116 +naveh > : back 2SA 017 003 And I will bring <07725 +shuwb > {back} <07725 +shuwb > all <03605 +kol > the people <05971 + unto thee : the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > [ is ] as if all <03605 +kol > returned <07725 +shuwb > : [ so ] all <03605 +kol > the people <05971 + shall be in peace <07965 +shalowm > . back 2SA 018 016 And Joab <03097 +Yow>ab > blew <08628 +taqa< > the trumpet <07782 +showphar > , and the people <05971 + returned <07725 +shuwb > from pursuing <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > : for Joab <03097 +Yow>ab > held <02820 +chasak > {back} <02820 +chasak > the people <05971 + . back 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 + us , is dead <04191 +muwth > in battle <04421 +milchamah > . Now <06258 + therefore why <04100 +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > {back} <07725 +shuwb > ? back 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar > , Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Why <04100 +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king <04428 +melek > {back} <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to the king <04428 +melek > , [ even ] to his house <01004 +bayith > . back 2SA 019 012 Ye [ are ] my brethren <00251 +>ach > , ye [ are ] my bones <06106 + and my flesh <01320 +basar > : wherefore <04100 +mah > then are ye the last <00314 +>acharown > to bring <07725 +shuwb > {back} <07725 +shuwb > the king <04428 +melek > ? back 2SA 019 037 Let thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > {back} <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 + , [ and be buried ] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 + to him what shall seem good <02896 +towb > unto thee . back 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We



have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [ right <03225 +yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > {back} <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . back 1KI 013 018 He said <00559 +>amar > unto him , I [ am ] a prophet <05030 +nabiy> > also <01571 +gam > as thou [ art ] ; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Bring <07725 +shuwb > him {back} <07725 +shuwb > with thee into <00413 +>el > thine house <01004 +bayith > , that he may eat <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [ But ] he lied <03584 +kachash > unto him . back 1KI 013 019 So he went <07725 +shuwb > {back} <07725 +shuwb > with him , and did eat <00398 +>akal > bread <03899 +lechem > in his house <01004 +bayith > , and drank <08354 +shathah > water <04325 +mayim > . back 1KI 013 020 And it came <01961 +hayah > to pass , as they sat <03427 +yashab > at <00413 +>el > the table <07979 +shulchan > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabiy> > that brought <07725 +shuwb > him {back} <07725 +shuwb > : back 1KI 013 022 But camest <07725 +shuwb > {back} <07725 +shuwb > , and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 +mayim > in the place <04725 +maqowm > , of the which <00834 +>aher > [ the LORD ] did say <01696 +dabar > to thee , Eat <00398 +>akal > no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcase <05038 +n@belah > shall not come <00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> . back 1KI 013 023 . And it came <01961 +hayah > to pass , after <00310 +>achar > he had eaten <00398 +>akal > bread <03899 +lechem > , and after <00310 +>achar > he had drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [ to wit ] , for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > {back} <07725 +shuwb > . back 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwb > him {back} <07725 +shuwb > from the way <01870 +derek > heard <08085 +shama< > [ thereof ] , he said <00559 +>amar > , It [ is ] the man <00376 +>iysh > of God <00430 +>elohiym > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him . back 1KI 013 029 And the prophet <05030 +nabiy> > took <05375 +nasa> > up the carcase <05038 +n@belah > of the man <00376 +>iysh > of God <00430 +>elohiym > , and laid <03241 +Yaniym > it upon the ass <02543 +chamowr > , and brought <07725 +shuwb > it {back} <07725 +shuwb > : and the old <02205 +zaqen > prophet <05030 +nabiy> > came <00935 +bow> > to the city <05892 + , to mourn <05594 +caphad > and to bury <06912 +qabar > him . back 1KI 014 009 But hast done <06213 + evil <07489 +ra thee other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccekah > images , to provoke me to anger <03707 +ka , and hast cast <07993 +shalak > me behind <00310 +>achar > thy {back} <01458 +gav > : back 1KI 014 028 And it was [ so ] , when <01767 +day > the king <04428 +melek > went <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that the guard <07323 +ruwts > bare <05375 +nasa> > them , and brought <07725 +shuwb > them {back} <07725 +shuwb > into <00413 +>el > the guard <07323 +ruwts > chamber <08372 +ta> > . back 1KI 018 037 Hear <06030 + me , O LORD <03068 +Y@hovah > , hear <06030 + me , that this <02088 +zeh > people <05971 + may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and [ that ] thou hast turned <05437 +cabab > their heart <03820 +leb > {back} <00322 +>achoranniyth > again <00322 +>achoranniyth > . back 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [ then ] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > {back} <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? back 1KI 019 021 And he returned <07725 +shuwb > {back} <07725 +shuwb > from him , and took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and slew <02076 +zabach > them , and boiled <01310 +bashal > their flesh <01320 +basar > with the instruments <03627 +k@liy > of the oxen <01241 +baqar > , and gave <05414 +nathan > unto the people <05971 + , and they did eat <00398 +>akal > . Then he arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > Elijah <00452 +>Eliyah > , and ministered <08334 +sharath > unto him . back 1KI 022 026 And the

king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Take <03947 +laqach > Micaiah <04321 +Miykay@huw > , and carry <07725 +shuwb > him {back} <07725 +shuwb > unto Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 + , and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben > ; back 1KI 022 033 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > perceived <07200 +ra>ah > that it [ was ] not the king <04428 +melek > of Israel <03478 +Yisra>el > , that they turned <07725 +shuwb > {back} <07725 +shuwb > from pursuing <00310 +>achar > him . back 2KI 001 005 And when the messengers <04397 +mal>ak > turned <07725 +shuwb > back <07725 +shuwb > unto him , he said <00559 +>amar > unto them , Why <04100 +mah > are ye now <02088 +zeh > turned <07725 +shuwb > {back} <07725 +shuwb > ? back 2KI 001 005 And when the messengers <04397 +mal>ak > turned <07725 +shuwb > {back} <07725 +shuwb > unto him , he said <00559 +>amar > unto them , Why <04100 +mah > are ye now <02088 +zeh > turned <07725 +shuwb > back <07725 +shuwb > ? back 2KI 002 013 . He took <07311 +ruwm > up also the mantle <00155 +>addereth > of Elijah <00452 +>Elijah > that fell <05307 +naphal > from him , and went <07725 +shuwb > {back} <07725 +shuwb > , and stood <05975 + by the bank <08193 +saphah > of Jordan <03383 +Yarden > ; back 2KI 002 024 And he turned <06437 +panah > {back} <00310 +>achar > , and looked <07200 +ra>ah > on them , and cursed <07043 +qalal > them in the name <08034 +shem > of the LORD <03068 +Y@hovah > . And there came <03318 +yatsa> > forth <03318 +yatsa> > two <08147 +sh@nayim > she bears <01677 +dob > out of the wood <03293 +ya , and tare <01234 +baqa< > forty <00705 +>arba and two <08147 +sh@nayim > children <03206 +yeled > of them . back 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > {back} <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > , because <03588 +kiy > he was sick <02470 +chalah > . back 2KI 015 020 And Menahem <04505 +M@nachem > exacted <03318 +yatsa> > the money <03701 +keceph > of Israel <03478 +Yisra>el > , [ even ] of all <03605 +kol > the mighty <01368 +gibbowr > men of wealth <02428 +chayil > , of each <00259 +>echad > man <00376 +>iysh > fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > , to give <05414 +nathan > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > {back} <07725 +shuwb > , and stayed <05975 + not there <08033 +sham > in the land <00776 +>erets > . back 2KI 019 028 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is come <05927 + up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee {back} <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . back 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > {back} <07725 +shuwb > ten <06235 + degrees <04609 +ma ? back 1CH 021 020 And Ornan <00771 +>Ornan > turned <07725 +shuwb > {back} <07725 +shuwb > , and saw <07200 +ra>ah > the angel <04397 +mal>ak > ; and his four <00702 +>arba< > sons <01121 +ben > with him hid <2244> themselves . Now Ornan <00771 +>Ornan > was threshing <01758 +duwsh > wheat <02406 +chittah > . back 2CH 013 014 And when Judah <03063 +Y@huwdah > looked <06437 +panah > {back} <06437 +panah > , behold <02009 +hinneh > , the battle <04421 +milchamah > [ was ] before <06440 +paniyim > and behind <00268 +>achowr > : and they cried <06817 +tsa unto the LORD <03068 +Y@hovah > , and the priests <03548 +kohen > sounded <02690 +chatsar > with the trumpets <02689 +chatsots@rah > . back 2CH 018 025 Then the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Take <03947 +laqach > ye Micaiah <04321 +Miykay@huw > , and carry <07725 +shuwb > him {back} <07725 +shuwb > to Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 + , and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben > ; back 2CH 018 032 For it came <01961 +hayah > to pass , that , when the captains <08269 +sar > of the chariots <07393 +rekeb > perceived <07200 +ra>ah > that it was not the king <04428 +melek > of Israel <03478 +Yisra>el > , they turned <07725 +shuwb > {back} <07725 +shuwb > again <07725 +shuwb > from pursuing <00310 +>achar > him . back 2CH 019 004 And Jehoshaphat <03092 +Y@howshaphat > dwelt <03427 +yashab > at Jerusalem <03389

+Y@ruwshalaim > : and he went <03318 +yatsa> > out again <07725 +shuwb > through the people <05971 + from Beersheba <00884 +B@>er Sheba< > to mount <02022 +har > Ephraim <00669 +>Ephrayim > , and brought <07725 +shuwb > them {back} <07725 +shuwb > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> . back 2CH 025 013 But the soldiers <01121 +ben > of the army <01416 +g@duwd > which <00834 +>aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > {back} <07725 +shuwb > , that they should not go <03212 +yalak > with him to battle <04421 +milchamah > , fell <06584 +pashat > upon the cities <05892 + of Judah <03063 +Y@hurdah > , from Samaria <08111 +Shom@rown > even unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three <07969 +shalowsh > thousand <00505 +>eleph > of them , and took much <07227 +rab > spoil <00961 +bizzah > . back 2CH 034 016 And Shaphan <08227 +shaphan > carried <00935 +bow> > the book <05612 +cepher > to the king <04428 +melek > , and brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > {back} <07725 +shuwb > again <05750 + , saying <00559 +>amar > , All <03605 +kol > that was committed <05414 +nathan > to thy servants <05650 + , they do <06213 + [ it ] . back NEH 002 015 Then went <05927 + I up in the night <03915 +layil > by the brook <05158 +nachal > , and viewed <07663 +sabar > the wall <02346 +chowmah > , and turned <07725 +shuwb > {back} <07725 +shuwb > , and entered <00935 +bow> > by the gate <08179 +sha of the valley <01516 +gay> > , and [ so ] returned <07725 +shuwb > . back JOB 023 012 Neither <03808 +lo> > have I gone <04185 +muwsh > {back} <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > more than my necessary <02706 +choq > [ food ] . back JOB 026 009 He holdeth <00270 +>achaz > {back} the face <06440 +paniym > of his throne <03678 +kicce> > , [ and ] spreadeth <06576 +parshez > his cloud <06051 + upon it . back JOB 033 018 He keepeth <02820 +chasak > {back} <02820 +chasak > his soul <05315 +nephesh > from the pit <07845 +shachath > , and his life <02416 +chay > from perishing <05674 + by the sword <07973 +shelach > . back JOB 033 030 To bring <07725 +shuwb > {back} <07725 +shuwb > his soul <05315 +nephesh > from the pit <07845 +shachath > , to be enlightened <00215 +>owr > with the light <00216 +>owr > of the living <02416 +chay > . back JOB 034 027 Because they turned <05493 +cuwr > {back} <05493 +cuwr > from him , and would not consider <07919 +sakal > any <03605 +kol > of his ways <01870 +derek > : back JOB 039 022 He mocketh <07832 +sachaq > at fear <06343 +pachad > , and is not affrighted <02865 +chathath > ; neither <03808 +lo> > turneth <07725 +shuwb > he {back} <07725 +shuwb > from the sword <02719 +chereb > . back PSA 009 003 When mine enemies <00341 +>oyeb > are turned <07725 +shuwb > {back} <00268 +>achowr > , they shall fall <03782 +kashal > and perish <6> at thy presence <06440 +paniym > . back PSA 014 007 Oh that the salvation <03444 +y@shuw of Israel <03478 +Yisra>el > [ were come ] out of Zion <06726 +Tsiyown > ! when the LORD <03068 +Y@hovah > bringeth <07725 +shuwb > {back} <07725 +shuwb > the captivity <07622 +sh@buwth > of his people <05971 + , Jacob <03290 +Ya shall rejoice <01523 +giyl > , [ and ] Israel <03478 +Yisra>el > shall be glad <08056 +sameach > . back PSA 019 013 Keep <02820 +chasak > {back} <02820 +chasak > thy servant <05650 + also <01571 +gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588 +pesha< > . back PSA 021 012 Therefore shalt thou make them turn their {back} <07926 +sh@kem > , [ when ] thou shalt make ready <03559 +kuwn > [ thine arrows ] upon thy strings <04340 +meythar > against <05921 + the face <06440 +paniym > of them . back PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > {back} <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <07451 +ra<> . back PSA 044 010 Thou makest us to turn <07725 +shuwb > {back} <00268 +>achowr > from the enemy <06862 +tsar > : and they which hate <08130 +sane> > us spoil <08154 +shacah > for themselves . back PSA 044 018 Our heart <03820 +leb > is not turned <05472 +cuwg > {back} <00268 +>achowr > , neither have our steps <00838 +>ashur > declined <05186 +natah > from thy way <00734 +>orach > ; back PSA 053 003 Every <03605 +kol > one of them is gone <05472 +cuwg > {back} <05472 +cuwg > : they are altogether <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > ; [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . back PSA 053 006 Oh that the salvation <03444 +y@shuw of Israel <03478 +Yisra>el > [ were come ] out of Zion <06726 +Tsiyown > ! When God <00430 +>elohiym > bringeth <07725 +shuwb > {back} <07725 +shuwb > the captivity <07622 +sh@buwth > of his people <05971 + , Jacob <03290 +Ya shall rejoice <01523 +giyl > , [ and ] Israel <03478 +Yisra>el > shall be glad <08056 +sameach > . back PSA 056 009 When I cry <07121 +qara> > [ unto thee ] , then <00227 +>az > shall mine enemies <00341 +>oyeb > turn <07725 +shuwb > {back} <00268 +>achowr > : this <02088 +zeh > I know <03045 +yada<> ; for God <00430 +>elohiym > [ is ] for me . back PSA 070 003 Let

them be turned <07725 +shuwb > {back} <07725 +shuwb > for a reward <06118 + of their shame <01322 +bosheth > that say <00559 +>amar > , Aha <00253 +>ach > , aha <00253 +>ach > . back PSA 078 009 . The children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [ being ] armed <05401 +nashaq > , [ and ] carrying <07411 +ramah > bows <07198 +qesheth > , turned <02015 +haphak > {back} <02015 +haphak > in the day <03117 +yowm > of battle <07128 +q@rab > . back PSA 078 041 Yea , they turned <07725 +shuwb > {back} <07725 +shuwb > and tempted <05254 +nacah > God <00410 +>el > , and limited <08428 +tavah > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . back PSA 078 057 But turned <05472 +cuwg > {back} <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > like their fathers <1> : they were turned <02015 +haphak > aside <02015 +haphak > like a deceitful <07423 +r@miyah > bow <07198 +qesheth > . back PSA 080 018 So will not we go <05472 +cuwg > {back} <05472 +cuwg > from thee : quicken <02421 +chayah > us , and we will call <07121 +qara> > upon thy name <08034 +shem > . back PSA 085 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . LORD <03068 +Y@hovah > , thou hast been favourable <07520 +ratsad > unto thy land <00776 +>erets > : thou hast brought <07725 +shuwb > {back} <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya . back PSA 114 003 The sea <03220 +yam > saw <07200 +ra>ah > [ it ] , and fled <05127 +nuwc > : Jordan <03383 +Yarden > was driven <05437 +cabab > {back} <00268 +>achowr > . back PSA 114 005 What <04100 +mah > [ ailed ] thee , O thou sea <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan <03383 +Yarden > , [ that ] thou wast driven <05437 +cabab > {back} <00268 +>achowr > ? back PSA 129 003 The plowers <02790 +charash > plowed <02790 +charash > upon my {back} <01354 +gab > : they made long <00748 +>arak > their furrows <04618 +ma . back PSA 129 005 . Let them all <03605 +kol > be confounded <00954 +buwsh > and turned <05472 +cuwg > {back} <00268 +>achowr > that hate <08130 +sane> > Zion <06726 +Tsiyown > . back PRO 010 013 . In the lips <08193 +saphah > of him that hath understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [ is ] for the {back} <01458 +gav > of him that is void <02638 +chacer > of understanding <03820 +leb > . back PRO 019 029 . Judgments <08201 +shepheth > are prepared <03559 +kuwn > for scorners <03887 +luwts > , and stripes <04112 +mahalummah > for the {back} <01458 +gav > of fools <03684 +k@ciyl > . back PRO 026 003 . A whip <07752 +showt > for the horse <05483 +cuwc > , a bridle <04964 +metheg > for the ass <02543 +chamowr > , and a rod <07626 +shebet > for the fool s <03684 +k@ciyl > {back} <01458 +gav > . back ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya , and who <04310 +miy > shall disannul <06565 +parar > [ it ] ? and his hand <03027 +yad > [ is ] stretched <05186 +natah > out , and who <04310 +miy > shall turn <07725 +shuwb > it {back} <07725 +shuwb > ? back ISA 031 002 Yet he also <01571 +gam > [ is ] wise <02450 +chakam > , and will bring <00935 +bow> > evil <07451 +ra>> , and will not call <05493 +cuwr > {back} <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 + the house <01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . back ISA 037 029 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 + up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee {back} <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . back ISA 038 017 Behold <02009 +hinneh > , for peace <07965 +shalowm > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <05315 +nepshesh > [ delivered it ] from the pit <07845 +shachath > of corruption <01097 +b@liy > : for thou hast cast <07993 +shalak > all <03605 +kol > my sins <02399 +chet> > behind <00310 +>achar > thy {back} <01458 +gav > . back ISA 042 017 They shall be turned <05472 +cuwg > {back} <00268 +>achowr > , they shall be greatly ashamed <00954 +buwsh > , that trust <00982 +batach > in graven <06459 +pecel > images , that say <00559 +>amar > to the molten <04541 +maccekah > images , Ye [ are ] our gods <00430 +>elohiy > . back ISA 043 006 I will say <00559 +>amar > to the north <06828 +tsaphown > , Give <05414 +nathan > up ; and to the south <08486 +teyman > , Keep <03607 +kala> > not {back} <03607 +kala> > : bring <00935 +bow> > my sons <01121 +ben > from far <07350 +rachowq > , and my daughters <01121 +ben > from the ends <07097 +qatseh > of the earth <00776 +>erets > ; back ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath opened <06605 +pathach > mine ear <00241 +>ozen > , and I was not rebellious <04784 +marah > , neither <03808 +lo> > turned <05472 +cuwg > away {back} <00268 +>achowr > . back ISA 050 006 I gave <05414 +nathan > my {back} <01458 +gav > to the smiters <05221 +nakah > , and my cheeks <03895 +l@chiy > to them that plucked <04803 +marat > off the hair : I hid <05641 +cathar > not my face <06440 +paniyim > from shame <03639 +k@limmah > and spitting <07536 +roq > . back JER 002 027 Saying <00559 +>amar > to a stock <06086 + , Thou [ art ] my father <1> ; and to a stone <68> ,

Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437 +panah > [ their ] {back} <06203 + unto me , and not [ their ] face <06440 +paniyim > : but in the time <06256 + of their trouble <07451 +ra< > they will say <00559 +>amar > , Arise <06965 +quwm > , and save <03467 +yasha< > us . back JER 004 008 For this <02063 +zo>th > gird <02296 +chagar > you with sackcloth <08242 +saq > , lament <05594 +caphad > and howl <03213 +yalal > : for the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > is not turned <07725 +shuwb > {back} <07725 +shuwb > from us . back JER 004 028 For this <02063 +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > above <04605 +ma be black <06937 +qadar > : because I have spoken <01696 +dabar > [ it ] , I have purposed <02161 +zamam > [ it ] , and will not repent <05162 +nacham > , neither <03808 +lo> > will I turn <07725 +shuwb > {back} <07725 +shuwb > from it . back JER 006 009 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 + the remnant <07611 +sh@>eriyth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb > {back} <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219 +batsar > into <05921 + the baskets <05552 +calcillah > . back JER 008 005 Why <04069 +madduwa< > [ then ] is this <02088 +zeh > people <05971 + of Jerusalem <03389 +Y@ruwshalaim > slidden <07725 +shuwb > {back} <07725 +shuwb > by a perpetual <05331 +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > fast deceit <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > . back JER 011 010 They are turned <07725 +shuwb > {back} <07725 +shuwb > to the iniquities <05771 + of their forefathers , which <00834 +>aher > refused <03985 +ma>en > to hear <08085 +shama< > my words <01697 +dabar > ; and they went <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > to serve <05647 + them : the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > have broken <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I made <03772 +karath > with their fathers <1> . back JER 018 017 I will scatter <06327 +puwts > them as with an east <06921 +qadiym > wind <07307 +ruwach > before <06440 +paniyim > the enemy <00341 +>oyeb > ; I will shew <07200 +ra>ah > them the {back} <06203 + , and not the face <06440 +paniyim > , in the day <03117 +yowm > of their calamity <00343 +>eyd > . back JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > {back} <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [ are ] in your hands <03027 +yad > , wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [ against ] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 + . back JER 032 033 And they have turned <06437 +panah > unto me the {back} <06203 + , and not the face <06440 +paniyim > : though I taught <03925 +lamad > them , rising <07925 +shakam > up early <07925 +shakam > and teaching <03925 +lamad > [ them ] , yet they have not hearkened <08085 +shama< > to receive <03947 +laqach > instruction <04148 +muwcar > . back JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [ shall be ] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [ women ] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [ and ] they are turned <05472 +cuwg > away {back} <00268 +>achowr > . back JER 040 005 Now while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > {back} <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . back JER 040 005 Now while he was not yet <05750 + gone <07725 +shuwb > {back} <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the

people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477  
 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave  
 <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971  
 +shalach > . back JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559  
 +>amar > unto them , I have heard <08085 +shama< > [ you ] ; behold <02005 +hen > , I will pray <06419 +palal  
 > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar  
 > ; and it shall come <01961 +hayah > to pass , [ that ] whatsoever <03605 +kol > thing <01697 +dabar > the  
 LORD <03068 +Y@hovah > shall answer <06030 + you , I will declare <05046 +nagad > [ it ] unto you ; I will  
 keep <04513 +mana< > nothing {back} <04513 +mana< > from you . back JER 046 005 Wherefore <04069  
 +madduwa< > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned <05472 +cuwg >  
 away back <00268 +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down ,  
 and are fled <05127 +nuwc > apace , and look <06437 +panah > not {back} <06437 +panah > : [ for ] fear  
 <04032 +magowr > [ was ] round <05439 +cabiya > about , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > . back JER 046 005 Wherefore <04069 +madduwa< > have I seen <07200 +ra>ah > them dismayed  
 <02844 +chath > [ and ] turned <05472 +cuwg > away {back} <00268 +>achowr > ? and their mighty <01368  
 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace , and look <06437  
 +panah > not back <06437 +panah > : [ for ] fear <04032 +magowr > [ was ] round <05439 +cabiya > about ,  
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > . back JER 046 021 Also <01571 +gam > her hired  
 <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695  
 + ; for they also <01571 +gam > are turned <06437 +panah > {back} <06437 +panah > , [ and ] are fled <05127  
 +nuwc > away together <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117  
 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [ and ] the time <06256 + of  
 their visitation <06486 +p@quddah > . back JER 047 003 At the noise <06963 +qowl > of the stamping <08161  
 +sha of the hoofs <06541 +parcah > of his strong <47> [ horses ] , at the rushing <07494 +ra of his chariots  
 <07393 +rekeb > , [ and at ] the rumbling <01995 +hamown > of his wheels <01534 +galgal > , the fathers <1>  
 shall not look <06437 +panah > {back} <06437 +panah > to [ their ] children <01121 +ben > for feebleness  
 <07510 +riphyown > of hands <03027 +yad > ; back JER 048 010 Cursed <00779 +>arar > [ be ] he that doeth  
 <06213 + the work <04399 +m@la>kah > of the LORD <03068 +Y@hovah > deceitfully <07423 +r@miyah > ,  
 and cursed <00779 +>arar > [ be ] he that keepeth <04513 +mana< > {back} <04513 +mana< > his sword <02719  
 +chereb > from blood <01818 +dam > . back JER 048 039 They shall howl <03213 +yalal > , [ saying ] , How  
 <00349 +>eyk > is it broken <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab >  
 turned <06437 +panah > the {back} <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab  
 > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about  
 <05439 +cabiya > him . back JER 049 008 Flee <05127 +nuwc > ye , turn <06437 +panah > {back} <06437  
 +panah > , dwell <03427 +yashab > deep <06009 + , O inhabitants <03427 +yashab > of Dedan <01719 +D@dan  
 > ; for I will bring <00935 +bow> > the calamity <00343 +>eyd > of Esau <06215 + upon him , the time <06256  
 + [ that ] I will visit <06485 +paqad > him . back LAM 001 013 From above <04791 +marowm > hath he sent  
 <07971 +shalach > fire <00784 +>esh > into my bones <06106 + , and it prevaieth <07287 +radah > against  
 them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned  
 <07725 +shuwb > me {back} <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076  
 +shamem > [ and ] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . back LAM 002 003 He  
 hath cut <01438 +gada< > off in [ his ] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the  
 horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > {back} <00268 +>achowr  
 > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniym > the enemy <00341  
 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784  
 +>esh > , [ which ] devoureth <00398 +>akal > round <05439 +cabiya > about . back EZE 023 035 Therefore  
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; Because <03282 +ya thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me  
 behind <00310 +>achar > thy {back} <01458 +gav > , therefore bear <05375 +nasa> > thou also <01571 +gam >  
 thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . back EZE 024 014 I the LORD  
 <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] : it shall come <00835 +>esher > to pass , and I will do  
 <06213 + [ it ] ; I will not go <06544 +para< > {back} <06544 +para< > , neither <03808 +lo> > will I spare  
 <02347 +chuwc > , neither <03808 +lo> > will I repent <05162 +nacham > ; according to thy ways <01870  
 +derek > , and according to thy doings <05949 + , shall they judge <08199 +shaphat > thee , saith <05002  
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . back EZE 038 004 And I will turn

<07725 +shuwb > thee {back} <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy jaws <03895 +l@chiy > , and I will bring <03318 +yatsa> > thee forth <03318 +yatsa> > , and all <03605 +kol > thine army <02428 +chayil > , horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [ of armour <03627 +k@liy > , even ] a great <07227 +rab > company <06951 +qahal > [ with ] bucklers <06793 +tsinnah > and shields <04043 +magen > , all <03605 +kol > of them handling <08610 +taphas > swords <02719 +chereb > : back EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [ that is ] brought <07725 +shuwb > {back} <07725 +shuwb > from the sword <02719 +chereb > , [ and is ] gathered <06908 +qabats > out of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them . back EZE 039 002 And I will turn <07725 +shuwb > thee {back} <07725 +shuwb > , and leave <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee , and will cause thee to come <05927 + up from the north <06828 +tsaphown > parts <03411 +y@rekah > , and will bring <00935 +bow> > thee upon the mountains <02022 +har > of Israel <03478 +Yisra>el > : back EZE 044 001 . Then he brought <07725 +shuwb > me {back} <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha of the outward <02435 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym > ; and it [ was ] shut <05462 +cagar > . back DAN 007 006 After <00870 +>athar > this <01836 +den > I beheld , and lo <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy > had upon the {back} <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 + ; the beast <02423 +cheyva> > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985 +sholtan > was given <03052 +y@hab > to it . back HOS 004 016 For Israel <03478 +Yisra>el > slideth <05637 +carar > {back} <05637 +carar > as a backsliding <05637 +carar > heifer <06510 +parah > : now <06258 + the LORD <03068 +Y@hovah > will feed <07462 +ra them as a lamb <03532 +kebes > in a large <04800 +merchab > place . back NAH 002 008 But Nineveh <05210 +Niyn@veh > [ is ] of old <03117 +yowm > like a pool <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 + , stand <05975 + , [ shall they cry ] ; but none <00369 +>ayin > shall look <06437 +panah > {back} <06437 +panah > . back ZEP 001 006 And them that are turned <05472 +cuwg > {back} <05253 +nacag > from the LORD <03068 +Y@hovah > ; and [ those ] that have not sought <01245 +baqash > the LORD <03068 +Y@hovah > , nor <03808 +lo> > enquired <01875 +darash > for him . back ZEP 003 020 At that time <06256 + will I bring <00935 +bow> > you [ again ] , even in the time <06256 + that I gather <06908 +qabats > you : for I will make <05414 +nathan > you a name <08034 +shem > and a praise <08416 +t@hillah > among all <03605 +kol > people <05971 + of the earth <00776 +>erets > , when I turn <07725 +shuwb > {back} <07725 +shuwb > your captivity <07622 +sh@buwth > before your eyes <05869 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > . back MAT 024 018 Neither <3361 -me -> let him which is in the field <0068 -agros -> return <1994 -epistrepho -> {back} <3694 - opiso -> to take <0142 -airo -> his clothes <2440 -himation -> . back MAT 028 002 And , behold <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> : for the angel <0032 -aggelos -> of the Lord <2962 -kurios -> descended <2597 - katabaino -> from heaven <3772 - ouranos -> , and came <4334 - proserchomai -> and rolled <0617 -apokulio -> {back} <0617 - apokulio -> the stone <3037 -lithos -> from the door <2374 - thura -> , and sat <2521 -kathemai -> upon it . back MAR 013 016 And let him that is in the field <0068 -agros -> not turn <1994 -epistrepho -> {back} <0617 -apokulio -> again <1994 -epistrepho -> for to take <0142 -airo -> up his garment <2440 -himation -> . back LUK 002 045 And when they found 2147 -heurisko - him not , they turned 5290 -hupostrepho - {back} 5290 -hupostrepho - again 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , seeking 2212 -zeteo - him . back LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 - hupostrepho - {back} 5290 -hupostrepho - again 5290 -hupostrepho - . back LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having put 1911 - epiballo - his hand 5495 - cheir - to the plough LUK 0723 - arotron - , and looking 0991 -blepo - {back} 3694 -opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -basileia - of God 2316 -theos - . back LUK 017 015 And one 1520 -heis - of them , when he saw 1492 -eido - that he was healed 2390 -iaomai - , turned 5290 - hupostrepho - {back} 5290 -



hupostrepho - , and with a loud 3173 - megas - voice 5456 -phone - glorified 1392 -doxazo - God 2316 - theos - ,  
back LUK 017 031 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - ,  
and his stuff 4632 - skeuos - in the house 3614 -oikia - , let him not come 2597 - katabaino - down 2597 -  
katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - , let him likewise 3668  
-homoios - not return 1994 -epistrepho - {back} 3694 -opiso - . back JOH 006 066 From that [ time ] many <4183  
-polus -> of his disciples <3101 -mathetes -> went <0565 -aperchomai -> {back} <3694 -opiso -> , and walked  
<4043 -peripateo -> no <3765 - ouketi -> more <3765 -ouketi -> with him . back JOH 020 014 And when she had  
thus <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself {back} <3694 -opiso -> , and saw  
<2334 -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <1492 -eido -> not that it was  
Jesus <2424 -Iesous -> . back ACT 005 002 And kept <3557 -nosphizomai -> {back} <3557 -nosphizomai -> [  
part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to  
it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at  
<3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . back ACT 005 003 But Peter <4074 -Petros  
-> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled  
<4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -  
hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphizomai -> {back} <3557 -nosphizomai -> [ part ]  
of the price <5092 -time -> of the land <5564 -chorion -> ? back ACT 007 039 To whom <3739 -hos -> our  
fathers <3962 -pater -> would <2309 -thelo -> not obey <1036 -buthizo -> , but thrust <0683 -apothomai -> [  
him ] from them , and in their hearts <2588 -kardia -> turned <4762 -strepho -> {back} <4762 -strepho -> again  
<4762 -strepho -> into <1519 -eis -> Egypt <0125 - Aiguptos -> , back ACT 020 020 [ And ] how <5613 -hos -> I  
kept <5288 - hupostello -> {back} <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851 -  
sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you  
publicly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> , back ROM 011 010  
Let their eyes <3788 -ophthalmos -> be darkened <4654 -skotizo -> , that they may not see <0991 -blepo -> , and  
bow <4781 -sugkampto -> down <4781 -sugkampto -> their {back} <3577 -notos -> alway <1275 -diapantos -> .  
back HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis ->  
: but if <1437 -ean -> [ any man ] draw <5288 -hupostello -> {back} <5288 -hupostello -> , my soul <5590 -  
psuche -> shall have no <3756 - ou -> pleasure <2106 -eudokeo -> in him . back HEB 010 039 But we are not of  
them who draw <5289 - hupostole -> {back} <5289 -hupostole -> unto perdition <0684 - apoleia -> ; but of them  
that believe <4102 -pistis -> to the saving <4047 -peripoiesis -> of the soul <5590 -psuche -> . back JAS 005 004  
Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have  
reaped <0270 -amao -> down your <5216 -humon -> fields <5561 - chora -> , which <3588 -ho -> is of you kept  
<0650 -apostereo -> {back} <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the  
cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -  
eis -> the ears <3775 -ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -> . are turned back from as  
he drew back his hand back unto me back with shame because they turned back from him bow down their back  
alway bring back <2SA19 -:12 > bring back his soul from bring him back again <2SA12 -:23 > bring him back  
with thee into thine house <1KI13 -:18 > bring him on horseback through bringing back our king <2SA19 -:43 >  
brought back from brought back word unto them brought him back <1KI13 -:20 > brought him back from <1KI13  
-:26 > brought him on horseback through brought it back <1KI13 -:29 > brought them back into <1KI14 -:28 >  
brought them back unto <2CH19 -:4 > but camest back <1KI13 -:22 > but his wife looked back from behind him  
but none shall look back but turned back came back with naomi out carry him back unto amon <1KI22 -:26 > field  
not turn back again for for he is turned back from following me <1SA15 -:11 > for israel slideth back as for thou  
hast cast all my sins behind thy back go back again <1KI19 -:20 > go back also gone back from he brought back  
all he hath drawn back his right hand from before he keepeth back his soul from he returned back from him  
<1KI19 -:21 > jerusalem slidden back by keep back thy servant also from presumptuous keepeth back his sword  
from blood kept back nothing king word back again <2CH34 -:16 > law is gone back unto her people let them be  
turned back for lord hath kept thee back from honour lord is not turned back from us neither hath he kept back any  
thing from me but thee neither turneth he back from or go back ten degrees <2KI20 -:9 > returned back again she  
turned herself back so he went back with him <1KI13 -:19 > so there went one on horseback <2KI9 -:18 > so will  
not we go back from thee stand back take back thy brethren <2SA15 -:20 > their hearts turned back again into  
egypt them is gone back them who draw back unto perdition then he brought me back then shall mine enemies  
turn back therefore shalt thou make them turn their back they are turned back they shall be turned back they turned  
back they turned back again they turned back again from pursuing him <2CH18 -:32 > they turned back from  
pursuing him <1KI22 -:33 > thou hast brought back thou hast turned their heart back again <1KI18 -:37 > thou



shalt see my back parts thou shalt surely bring it back thou wast driven back time turned back turn back turn back again <2SA19 -:37 > turn back from turn back from it turn back thine hand as turn back your captivity before your eyes turned away back turned back turned back turned back turned back went back <2KI2 -:13 > went back unto his house when god bringeth back when he had turned his back <1SA10 -:9 > when judah looked back <2CH13 -:14 > when mine enemies are turned back wherefore are we kept back which hath kept me back from hurting thee <1SA25 -:34 > who shall turn it back why are ye now turned back <2KI1 -:5 > will bring back all <2SA17 -:3 > will get me back again will not call back his words will not go back will turn back will turn thee back will turn thee back will turn thee back by <2KI19 -:28 > will turn thee back by you kept back by fraud - back , 0268 , 0310 , 0322 , 1354 , 1355 , 1458 , 1639 , 1973 , 2015 , 2820 , 3607 , 4185 , 4513 , 5253 , 5437 , 5472 , 5493 , 5637 , 6203 , 6437 , 6544 , 7725 , 7926 , \* back , 0617 , 0650 , 3557 , 3694 , 4762 , 5288 , 5289 , - horseback , 5483 , 7392 , back GEN 014 016 And he brought <07725 +shuwb > {back} <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <01571 +gam > , and the people <05971 + . back GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > {back} <01973 +hal@ah > . And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea< > ] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . back GEN 019 026 . But his wife <00802 +>ishshah > looked <05027 +nabat > {back} from behind <00310 +>achar > him , and she became <01961 +hayah > a pillar <05333 +n@tsiyb > of salt <04417 +melach > . back GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > {back} <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . back GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > {back} <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? back EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [ {back} ] by a strong <05794 + east <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the waters <04325 +mayim > were divided <01234 +baqa< > . back EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her {back} , back EXO 023 004 If <03588 +kiy > thou meet <06293 +paga< > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow > his ass <02543 +chamowr > going <08582 +ta astray <08582 +ta , thou shalt surely bring <07725 +shuwb > it {back} <07725 +shuwb > to him again <07725 +shuwb > . back EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my {back} <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . back NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > {back} <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? back NUM 013 026 . And they went <03212 +yalak > and came <00935 +bow> > to Moses <04872 +Mosheh> , and to Aaron <00175 +>Aharown > , and to all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > , to Kadesh <06946 +Qadesh > ; and brought <07725 +shuwb > {back} <07725 +shuwb > word <01697 +dabar > unto them , and unto all <03605 +kol > the congregation <05712 + , and shewed <07200 +ra>ah > them the fruit <06529 +p@riy > of the land <00776 +>erets > . back NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way

<01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore , if <00518 +>im > it displeas thee , I will get me {back} <07725 +shuwb > again <07725 +shuwb > . back NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee {back} <04513 +mana< > from honour <03519 +kabowd > . back DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > {back} <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : backbone LEV 003 009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 +Y@hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + by the {backbone} <06096 + ; and the fat <02459 +cheleb > that covereth <03680 +kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , backs EXO 023 027 I will send <07971 +shalach > my fear <00367 +>eymah > before <06440 +paniym > thee , and will destroy <02000 +hamam > all <03605 +kol > the people <05971 + to whom <00834 +>aher > thou shalt come <00935 +bow> > , and I will make <05414 +nathan > all <03605 +kol > thine enemies <00341 +>oyeb > turn their {backs} <06203 + unto thee . backside EXO 003 001 . Now Moses <04872 +Mosheh > kept <07462 +ra the flock <06629 +tso>n > of Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , the priest <03548 +kohen > of Midian <04080 +Midyan > : and he led <05090 +nahag > the flock <06629 +tso>n > to the {backside} <00310 +>achar > of the desert <04057 +midbar > , and came <00935 +bow> > to the mountain <02022 +har > of God <00430 +>elohiym > , [ even ] to Horeb <02722 +Choreb > . backside EXO 026 012 And the remnant <05629 +cerach > that remaineth <05736 + of the curtains <03407 +y@riy of the tent <00168 +>ohel > , the half <02677 +chetsiy > curtain <03407 +y@riy that remaineth <05736 + , shall hang <05628 +carach > over <05921 + the {backside} <00268 +>achowr > of the tabernacle <04908 +mishkan > . backward GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > backward <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniym > [ were ] {backward} <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . backward GEN 009 023 And Shem <08035 +Shem > and Japheth <03315 +Yepheth > took <03947 +laqach > a garment <08071 +simlah > , and laid <07760 +suwm > [ it ] upon both <08147 +sh@nayim > their shoulders <07926 +sh@kem > , and went <03212 +yalak > {backward} <00322 +>achoranniyth > , and covered <03680 +kacah > the nakedness <06172 + of their father <1> ; and their faces <06440 +paniym > [ were ] backward <00322 +>achoranniyth > , and they saw <07200 +ra>ah > not their father s <1> nakedness <06172 + . backward GEN 049 017 Dan <01835 +Dan > shall be a serpent <05175 +nachash > by the way <01870 +derek > , an adder <08207 +sh@phiyphon > in the path <00734 +>orach > , that biteth <05391 +nashak > the horse <05483 +cuwc > heels <06119 + , so that his rider <07392 +rakab > shall fall <05307 +naphal > {backward} <00268 +>achowr > . crookbackt LEV 021 020 Or <00176 +>ow > {crookbackt} <01384 +gibben > , or <00176 +>ow > a dwarf <01851 +daq > , or that hath a blemish <08400 +t@ballul > in his eye <05869 + , or <00176 +>ow > be scurvy <01618 +garab > , or <00176 +>ow > scabbed <03217 +yallepheth > , or <00176 +>ow > hath his stones <00810 +>eshek > broken <04790 +m@rowach > ; \* back , 0617 apokulio , 0650 apostereo , 3557 nosphizomai , 3694 opiso , 4762 strepho , 5288 hupostello , 5289 hupostole , back -0617 away , {back} , roll , rolled , back -0650 {back} , defraud , defrauded , destitute , fraud , kept , back -3557 {back} , keep , kept , purloining , back -3694 after , {back} , backward , behind , follow , back -4762 again , {back} , converted , turn , turned , back -5288 {back} , draw , kept , shunned , withdrew , back -5289 {back} , draw , backbiters -2637 {backbiters} , backbitings -2636 {backbitings} , evil , speakings , backside -3693 after , {backside} , behind , backward -3694 after , back , {backward} , behind , follow , back -0268 afterwards , {back} , backs , backside , backward , behind , hereafter , hinder , time , without , back -0310 after , afterward , afterwards , again , away , {back} , backside , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , back -0322 again , {back} , backward , back -1354 {back} , backs , bodies , bosses , eminent , higher , naves , rings , back -1355 {back} , back -1458 {back} , backs , back -1639 abated , away , {back} , clipped , diminish , diminished , done , kept , minish , restrain , restrainest , small , taken , withdraweth , back -1973 {back} , beyond , forward , henceforward , hitherto , thenceforth , yonder , back -2015 aside , {back} , become , came , change , changed , converted , make , overthrew , overthrow , overthrown , overturn , overturned , overturneth , perverse ,

perverted , retired , tumbled , turn , turned , turneth , turning , back -2820 assuage , asswaged , {back} , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , spare , spared , spareth , withheld , withholdeth , back -3607 {back} , finish , forbid , keep , kept , refrained , restrained , retain , shut , stayed , withhold , back -4185 {back} , cease , depart , departed , departeth , gone , remove , removed , took , back -4513 {back} , denied , deny , hinder , keep , keepeth , kept , refrain , restrained , withheld , withheldest , withhold , withholden , withholdeth , back -5253 {back} , departing , hold , remove , removeth , take , turned , back -5437 about , again , applied , aside , avoided , {back} , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , back -5472 {back} , backslider , driven , go , gone , remove , turned , back -5493 aside , away , {back} , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , back -5637 {back} , backsliding , rebellious , revolters , revolting , slideth , stubborn , back -6203 {back} , backs , neck , necks , back -6437 appeared , aside , {back} , beholdeth , cast , cometh , corner , dawning , empty , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , prepared , preparedst , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , back -6544 at , avoid , {back} , bare , go , let , naked , nought , perish , refuse , refuseth , uncover , back -7725 again , answer , answered , answereth , averse , {back} , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , back -7926 {back} , consent , portion , shoulder , shoulders , backbiteth -7270 {backbiteth} , espy , searched , slandered , spied , spies , spy , view , backbiting -5643 {backbiting} , covering , covert , disguiseth , hiding , privily , protection , secret , secretly , backbone -6096 {backbone} , backs -0268 afterwards , back , {backs} , backside , backward , behind , hereafter , hinder , time , without , backs -1354 back , {backs} , bodies , bosses , eminent , higher , naves , rings , backs -1458 back , {backs} , backs -6203 back , {backs} , neck , necks , backside -0268 afterwards , back , backs , {backside} , backward , behind , hereafter , hinder , time , without , backside -0310 after , afterward , afterwards , again , away , back , {backside} , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , backslider -5472 back , {backslider} , driven , go , gone , remove , turned , backsliding -4878 {backsliding} , backslidings , turning , backsliding -5637 back , {backsliding} , rebellious , revolters , revolting , slideth , stubborn , backsliding -7726 away , {backsliding} , frowardly , backsliding -7728 {backsliding} , backslidings -4878 backsliding , {backslidings} , turning , backward -0268 afterwards , back , backs , backside , {backward} , behind , hereafter , hinder , time , without , backward -0322 again , back , {backward} , crookbackt -1384 {crookbackt} , horseback -5483 crane , horse , {horseback} , horses , horseback -7392 bring , brought , carried , gat , {horseback} , put , ridden , ride , rider , riders , rideth , riding , rode , set , back 0268 -- /achowr -- after(-ward), {back} (part, -side, -ward), hereafter,(be-)hind(-er part), time to come, without. back 0270 -- /achaz -- + be affrighted, bar, (catch, lay, take) hold ({back}), comeupon, fasten, handle, portion, (get, have or take) possess(-ion). back 0310 -- /achar -- after (that, -ward), again, at, away from, {back} (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from,hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, seeing, since, thence[- forth], when, with. back 0322 -- /achoranniyth -- {back} (-ward, again). back 1354 -- gab -- {back}, body, boss, eminent (higher) place, [eye]brows, nave,ring. back 1355 -- gab -- {back}. back 1458 -- gav -- {back}. back 1460 -- gev -- + among, {back}, body. back 1639 -- gara\ -- abate, clip, (di-)minish, do (take) away, keep {back},restrain, make small, withdraw. back 1973 -- hal@ah -- {back}, beyond, (hence,-)forward, hitherto, thence,forth,yonder. back 2015 -- haphak -- X become, change, come, be converted, give, make [a bed],overthrow (-turn), perverse, retire, tumble, turn (again, aside, {back}), tothe contrary, every way). back 2820 -- chasak -- assuage, X darken, forbear, hinder, hold back, keep ({back}),punish, refrain, reserve, spare, withhold. back 2820 -- chasak -- assuage, X darken, forbear, hinder, hold {back}, keep (back),punish, refrain, reserve, spare, withhold. back 3607 -- kala/ -- finish, forbid, keep ({back}), refrain, restrain, retain, shutup, be stayed, withhold back 4185 -- muwsh -- cease, depart, go {back}, remove, take away. back 4513 -- mana\ -- deny, keep ({back}), refrain, restrain, withhold. back 5437 -- cabab -- bring, cast, fetch, lead, make, walk, X whirl, X round about,be about on every side, apply, avoid, beset (about), besiege, bring



continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let, [see]more, X needs, be past, X pay, pervert, pull in again, put (again, upagain), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide back 7734 suwg -- -- turn {back}. back 7926 sh@kem -- -- {back}, X consent, portion, shoulder. back 7964 shilluwach -- -- presents, have sent {back}. back 0565 \*\* aperchomai \*\* come, depart, go (aside, away, {back}, out,...ways), passaway, be past. back 0617 \*\* apokulio \*\* roll away ({back}). back 0650 \*\* apostereo \*\* defraud, destitute, kept {back} by fraud. back 3557 \*\* nosphizomai \*\* keep {back}, purloin. back 3577 \*\* notos \*\* {back}. back 3694 \*\* opisoi \*\* after, {back}(-ward), (+ get) behind, + follow. back 4762 \*\* strepho \*\* convert, turn (again, {back} again, self, self about). back 5288 \*\* hupostello \*\* draw (keep) {back}, shun, withdraw. back 5289 \*\* hupostole \*\* draw {back}. back 5290 \*\* hupostrepho \*\* come again, return (again, back again), turn {back} (again). back 5290 \*\* hupostrepho \*\* come again, return (again, {back} again), turn back (again). backward 1519 \*\* eis \*\* [abundant-]ly, against, among, as, at, [{back-]ward},before, by, concerning, + continual, + far more exceeding, for [intent,purpose], fore, + forth, in (among, at, unto, -so much that, -to), to theintent that, + of one mind, + never, of, (up-)on, + perish, + set at oneagain, (so) that, therefore(-unto), throughout, til, to (be, the end,-ward), (here-)until(-to), ...ward, [where-]fore, with. backbite 7270 ragal -- -- {backbite}, search, slander, (e-)spy (out), teach to go,view. backbiter 2637 \*\* katalalos \*\* {backbiter}. backbiting 5643 -- cether -- {backbiting}, covering, covert, X disguise[-th], hidingplace, privily, protection, secret(-ly, place). backbiting 2636 \*\* katalalia \*\* {backbiting}, evil speaking. backbone 6096 -- \atseh -- {backbone}. backside 3693 \*\* opisthen \*\* after, {backside}, behind. backslider 5472 -- cuwg -- {backslider}, drive, go back, turn (away, back). backsliding 4878 -- m@shuwbah -- {backsliding}, turning away. backsliding 5637 -- carar -- X away, {backsliding}, rebellious, revolter(-ing),slide back, stubborn, withdrew. backsliding 7726 showbab -- -- {backsliding}, frowardly, turn away. backsliding 7728 showbeb -- -- {backsliding}. crookbackt 1384 -- gibben -- {crookbackt}. horseback 7392 rakab -- -- bring (on [horse-]back), carry, get [oneself] up, on[back], put, (cause to, make to) ride (in a chariot, on, -r), set. horseback 7392 rakab -- -- bring (on [back]), carry, get [oneself] up, on[back], put, (cause to, make to) ride (in a chariot, on, -r), set. back ..... back 0617 -apokulio-> back ..... back 0650 -apostereo-> back ..... back 3557 -nosphizomai-> back ..... back 3694 -opiso-> back ..... back 4762 -strepho-> back ..... back 5288 -hupostello-> back ..... back 5289 -hupostole-> back ..... back 5290 -hupostrepho-> back ..... herself back 3694 -opiso-> back ..... their back 3577 -notos-> Backbiters ..... Backbiters 2637 -katalalos-> backbitings ..... backbitings 2636 -katalalia-> backside ..... the backside 3693 -opisthen-> backward ..... backward 3694 -opiso-> back 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw- khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), {back} (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, without. [ql back 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold ({back}), come upon, fasten, handle, portion, (get, have or take) possess(-ion). [ql back 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, {back} (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql back 0322 ## >achoranniyth {akh-o-ran-neeth'}; prolonged from 268; backwards: -- {back} (-ward, again). [ql back 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]; by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- {back}, body, boss, eminent (higher) place, [eye]brows, nave, ring. [ql back 1355 ## gab (Aramaic) {gab}; corresponding to 1354: -- {back}. [ql back 1458 ## gav {gav}; another form for 1460; the back: -- {back}. [ql back 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + among, {back}, body. [ql back 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep {back}, restrain, make small, withdraw. [ql back 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- {back}, beyond, (hence,-)forward, hitherto, thence,forth, yonder. [ql back 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, {back}, to the contrary, every way). [ql back 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep ({back}), punish, refrain, reserve, spare, withhold. [ql back 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold {back}, keep (back),

punish, refrain, reserve, spare, withhold. [ql back 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep ({back}), refrain, restrain, retain, shut up, be stayed, withhold [ql back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away. [ql back 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep ({back}), refrain, restrain, withhold.[ql back 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, {back}).[ql back 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go back, turn (away, {back}).[ql back 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go {back}, turn (away, back).[ql back 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- crane, horse([{-back}, - hoof]). Compare 6571.[ql back 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call {back}, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql back 5637 ## carar {saw-rar'}; a primitive root; to turn away, i. e. (morally) be refractory: -- X away, backsliding, rebellious, revolter(-ing), slide {back}, stubborn, withdrew.[ql back 6203 ## And he brought {back} all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. back And they said, Stand {back}. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door. back But his wife looked {back} from behind him, and she became a pillar of salt. back And it came to pass, as he drew {back} his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez. back There is] none greater in this house than I; neither hath he kept {back} any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? back And Moses stretched out his hand over the sea; and the LORD caused the sea to go [{back}] by a strong east wind all that night, and made the sea dry [land], and the waters were divided. back Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her {back}, back If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it {back} to him again. back And I will take away mine hand, and thou shalt see my {back} parts: but my face shall not be seen. back And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept {back}, that we may not offer an offering of the LORD in his appointed season among the children of Israel? back And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought {back} word unto them, and unto all the congregation, and showed them the fruit of the land. back And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me {back} again. back Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee {back} from honour. back And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn {back} and cover that which cometh from thee: back And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned {back} upon the pursuers. back For Joshua drew not his hand {back}, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai. back And Joshua at that time turned {back}, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms. back Else if ye do in any wise go {back}, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you: back And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go {back}. back And the children of Dan went their way: and when Micah saw that they [were] too strong for him, he turned and went {back} unto his house. back And she said, Behold, thy sister in law is gone {back} unto her people, and unto her gods: return thou after thy sister in law. back And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came {back} with Naomi out of the country of Moab: back

<1SA10 -9> And it was [so], that when he had turned his {back} to go from Samuel, God gave him another heart: and all those signs came to pass that day. back <1SA15 -11> It repenteth me that I have set up Saul [to be] king: for he is turned {back} from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. back <1SA25 -34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me {back} from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. back <2SA1 -22> From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not {back}, and the sword of Saul returned not empty. back <2SA12 -23> But now he is dead, wherefore should I fast? can I bring him {back} again? I shall go to him, but he shall not return to me. back <2SA15 -20> Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take {back} thy brethren: mercy and truth [be] with thee. back <2SA15 -25> And the king said unto Zadok, Carry {back} the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation: back <2SA17 -3> And I will bring {back} all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace. back <2SA18 -16> And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held {back} the people. back <2SA19 -10> And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king {back}? back <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king {back} to his house? seeing the speech of all Israel is come to the king, [even] to his house. back <2SA19 -12> Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring {back} the king? back <2SA19 -37> Let thy servant, I pray thee, turn {back} again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee. back <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing {back} our king? And the words of the men of Judah were fiercer than the words of the men of Israel. back <1KI13 -18> He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him {back} with thee into thine house, that he may eat bread and drink water. [But] he lied unto him. back <1KI13 -19> So he went {back} with him, and did eat bread in his house, and drank water. back <1KI13 -20> And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him {back}: back <1KI13 -22> But camest {back}, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. back <1KI13 -23> And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought {back}. back <1KI13 -26> And when the prophet that brought him {back} from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him. back <1KI13 -29> And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it {back}: and the old prophet came to the city, to mourn and to bury him. back <1KI14 -9> But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy {back}: back <1KI14 -28> And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them {back} into the guard chamber. back <1KI18 -37> Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart {back} again. back <1KI19 -20> And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go {back} again: for what have I done to thee? back <1KI19 -21> And he returned {back} from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. back <1KI22 -26> And the king of Israel said, Take Micaiah, and carry him {back} unto Amon the governor of the city, and to Joash the king's son; back <1KI22 -33> And it came to pass, when the captains of the chariots perceived that it [was] not the king of Israel, that they turned {back} from pursuing him. back <2KI1 -5> And when the messengers turned back unto him, he said unto them, Why are ye now turned {back}? back <2KI1 -5> And when the messengers turned {back} unto him, he said unto them, Why are ye now turned back? back <2KI2 -13> He took up also the mantle of Elijah that fell from him, and went {back}, and stood by the bank of Jordan; back <2KI2 -24> And he turned {back}, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them. back <2KI8 -29> And king Joram went {back} to be healed in Jezreel of the wounds which the Syrians had given him



at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. back <2KI15 -20> And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned {back}, and stayed not there in the land. back <2KI19 -28> Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee {back} by the way by which thou camest. back <2KI20 -9> And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go {back} ten degrees? back <1CH21 -20> And Ornan turned {back}, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat. back <2CH13 -14> And when Judah looked {back}, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets. back <2CH18 -25> Then the king of Israel said, Take ye Micaiah, and carry him {back} to Amon the governor of the city, and to Joash the king's son; back <2CH18 -32> For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned {back} again from pursuing him. back <2CH19 -4> And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them {back} unto the LORD God of their fathers. back <2CH25 -13> But the soldiers of the army which Amaziah sent {back}, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. back <2CH34 -16> And Shaphan carried the book to the king, and brought the king word {back} again, saying, All that was committed to thy servants, they do [it]. back Then went I up in the night by the brook, and viewed the wall, and turned {back}, and entered by the gate of the valley, and [so] returned. back Neither have I gone {back} from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food]. back He holdeth {back} the face of his throne, [and] spreadeth his cloud upon it. back He keepeth {back} his soul from the pit, and his life from perishing by the sword. back To bring {back} his soul from the pit, to be enlightened with the light of the living. back Because they turned {back} from him, and would not consider any of his ways: back He mocketh at fear, and is not affrighted; neither turneth he {back} from the sword. back When mine enemies are turned {back}, they shall fall and perish at thy presence. back Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth {back} the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad. back Keep {back} thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. back Therefore shalt thou make them turn their {back}, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them. back Let them be confounded and put to shame that seek after my soul: let them be turned {back} and brought to confusion that devise my hurt. back Thou makest us to turn {back} from the enemy: and they which hate us spoil for themselves. back Our heart is not turned {back}, neither have our steps declined from thy way; back Every one of them is gone {back}: they are altogether become filthy; [there is] none that doeth good, no, not one. back Oh that the salvation of Israel [were come] out of Zion! When God bringeth {back} the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad. back When I cry [unto thee], then shall mine enemies turn {back}: this I know; for God [is] for me. back Let them be turned {back} for a reward of their shame that say, Aha, aha. back The children of Ephraim, [being] armed, [and] carrying bows, turned {back} in the day of battle. back Yea, they turned {back} and tempted God, and limited the Holy One of Israel. back But turned {back}, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow. back So will not we go {back} from thee: quicken us, and we will call upon thy name. back To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought {back} the captivity of Jacob. back The sea saw [it], and fled: Jordan was driven {back}. back What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven {back}? back The plowers plowed upon my {back}: they made long their furrows. back Let them all be confounded and turned {back} that hate Zion. back In the lips of him that hath understanding wisdom is found: but a rod [is] for the {back} of him that is void of understanding. back Judgments are prepared for scorners, and stripes for the {back} of fools. back A whip for the horse, a bridle for the ass, and a rod for the fool's {back}. back For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it {back}? back Yet he also [is] wise, and will bring evil, and will not call {back} his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. back Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee {back} by the way by which thou camest. back Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy {back}. back They shall be turned {back}, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods. back I will say to the north, Give up; and to the south, Keep not {back}:



bring my sons from far, and my daughters from the ends of the earth; back The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away {back}. back I gave my {back} to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. back Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] {back} unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us. back For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned {back} from us. back For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn {back} from it. back Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn {back} thine hand as a grapegatherer into the baskets. back Why [then] is this people of Jerusalem slidden {back} by a perpetual backsliding? they hold fast deceit, they refuse to return. back They are turned {back} to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. back I will scatter them as with an east wind before the enemy; I will show them the {back}, and not the face, in the day of their calamity. back Thus saith the LORD God of Israel; Behold, I will turn {back} the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. back And they have turned unto me the {back}, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction. back And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away {back}. back Now while he was not yet gone {back}, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. back Now while he was not yet gone back, [he said], Go {back} also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. back Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing {back} from you. back Wherefore have I seen them dismayed [and] turned away {back}? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD. back Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not {back}: [for] fear [was] round about, saith the LORD. back Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned {back}, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation . back At the noise of the stamping of the hoofs of his strong [horses], at the rushing of his chariots, [and at] the rumbling of his wheels, the fathers shall not look {back} to [their] children for feebleness of hands; back Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth {back} his sword from blood. back They shall howl, [saying], How is it broken down! how hath Moab turned the {back} with shame! so shall Moab be a derision and a dismay to all them about him. back Flee ye, turn {back}, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him. back From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me {back}: he hath made me desolate [and] faint all the day. back He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn {back} his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about. back Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy {back}, therefore bear thou also thy lewdness and thy whoredoms. back I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go {back}, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD. back And I will turn thee {back}, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords: back After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought {back} from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. back And I will turn thee {back}, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: back Then he brought me {back} the way of the gate of the outward sanctuary which looketh toward the east; and it

[was] shut. back After this I beheld, and lo another, like a leopard, which had upon the {back} of it four wings of a fowl; the beast had also four heads; and dominion was given to it. back For Israel slideth {back} as a backsliding heifer: now the LORD will feed them as a lamb in a large place. back But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look {back}. back And them that are turned {back} from the LORD; and [those] that have not sought the LORD, nor inquired for him. back At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn {back} your captivity before your eyes, saith the LORD. back Neither let him which is in the field return {back} to take his clothes. back And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled {back} the stone from the door, and sat upon it. back And let him that is in the field not turn {back} again for to take up his garment. back And when they found him not, they turned {back} again to Jerusalem, seeking him. back Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned {back} again. back And Jesus said unto him, No man, having put his hand to the plow, and looking {back}, is fit for the kingdom of God. back And one of them, when he saw that he was healed, turned {back}, and with a loud voice glorified God, back In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return {back}. back From that time] many of his disciples went {back}, and walked no more with him. back And when she had thus said, she turned herself {back}, and saw Jesus standing, and knew not that it was Jesus. back And kept {back} part] of the price, his wife also being privy to it], and brought a certain part, and laid it], at the apostles' feet. back But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep {back} part] of the price of the land? back To whom our fathers would not obey, but thrust him] from them, and in their hearts turned {back} again into Egypt, back And] how I kept {back} nothing that was profitable unto you], but have showed you, and have taught you publicly, and from house to house, back Let their eyes be darkened that they may not see, and bow down their {back} alway. back Now the just shall live by faith: but if any man] draw {back}, my soul shall have no pleasure in him. back But we are not of them who draw {back} unto perdition; but of them that believe to the saving of the soul. back Behold, the hire of the labourers who have reaped down your fields, which is of you kept {back} by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

back , Concordance Study back , 1CH , 21:20 back , 1KI , 13:18 , 1KI , 13:19 , 1KI , 13:20 , 1KI , 13:22 , 1KI , 13:23 , 1KI , 13:26 , 1KI , 13:29 , 1KI , 14:9 , 1KI , 14:28 , 1KI , 18:37 , 1KI , 19:20 , 1KI , 19:21 , 1KI , 22: 26 , 1KI , 22:33 back , 1SA , 10:9 , 1SA , 15:11 , 1SA , 25:34 back , 2CH , 13:14 , 2CH , 18:25 , 2CH , 18:32 , 2CH , 19:4 , 2CH , 25:13 , 2CH , 34:16 back , 2KI , 1:5 , 2KI , 1:5 , 2KI , 2:13 , 2KI , 2:24 , 2KI , 8:29 , 2KI , 15:20 , 2KI , 19:28 , 2KI , 20:9 back , 2SA , 1:22 , 2SA , 12:23 , 2SA , 15:20 , 2SA , 15:25 , 2SA , 17:3 , 2SA , 18:16 , 2SA , 19:10 , 2SA , 19:11 , 2SA , 19:12 , 2SA , 19:37 , 2SA , 19:43 back , AC , 5:2 , AC , 5:3 , AC , 7:39 , AC , 20:20 back , DA , 7:6 back , DE , 23:13 back , EX , 14:21 , EX , 18:2 , EX , 23:4 , EX , 33:23 back , EZE , 23:35 , EZE , 24:14 , EZE , 38:4 , EZE , 38:8 , EZE , 39:2 , EZE , 44:1 back , GE , 14:16 , GE , 19:9 , GE , 19:26 , GE , 38:29 , GE , 39:9 back , GENN , 2:8 , back , HEB , 10:38 , HEB , 10:39 back , HO , 4:16 back , ISA , 14:27 , ISA , 31:2 , ISA , 37:29 , ISA , 38:17 , ISA , 42:17 , ISA , 43:6 , ISA , 50:5 , ISA , 50:6 back , JAS , 5:4 back , JER , 2:27 , JER , 4:8 , JER , 4:28 , JER , 6:9 , JER , 8:5 , JER , 11:10 , JER , 18:17 , JER , 21:4 , JER , 32:33 , JER , 38:22 , JER , 40:5 , JER , 40:5 , JER , 42:4 , JER , 46:5 , JER , 46:5 , JER , 46:21 , JER , 47:3 , JER , 48:10 , JER , 48:39 , JER , 49:8 back , JG , 11:35 , JG , 18:26 back , JOB , 23:12 , JOB , 26:9 , JOB , 33:18 , JOB , 33:30 , JOB , 34:27 , JOB , 39:22 back , JOH , 6:66 , JOH , 20:14 back , JOS , 8:20 , JOS , 8:26 , JOS , 11:10 , JOS , 23:12 back , LA , 1:13 , LA , 2:3 back , LU , 2:45 , LU , 8:37 , LU , 9:62 , LU , 17:15 , LU , 17:31 back , MR , 13:16 back , MT , 24:18 , MT , 28:2 back , NA , 2:8 back , NE , 2:15 back , NU , 9:7 , NU , 13:26 , NU , 22:34 , NU , 24:11 back , PR , 10:13 , PR , 19:29 , PR , 26:3 back , PS , 9:3 , PS , 14:7 , PS , 19:13 , PS , 21:12 , PS , 35:4 , PS , 44:10 , PS , 44:18 , PS , 53:3 , PS , 53:6 , PS , 56:9 , PS , 70:3 , PS , 78:9 , PS , 78:41 , PS , 78:57 , PS , 80:18 , PS , 85:1 , PS , 114:3 , PS , 114:5 , PS , 129: 3 , PS , 129:5 back , RO , 11:10 back , RU , 1:15 , RU , 2:6 back , ZEP , 1:6 , ZEP , 3:20

about 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self {about}).[ql after 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- {after}, back(-ward), (+ get) behind, + follow.[ql after 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- {after}, backside, behind.[ql again 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring {again}, pervert, turn away (from).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come {again}, return (again, back again), turn back (again).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn back (again).[ql again 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back {again}), turn back (again).[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back {again}), self, self about).[ql again 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn ({again}, back again, self, self about).[ql away 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn {away} (from).[ql back 3577 # notos {no'-tos}; of uncertain affinity; the back: -- {back}].[ql back 0617 # apokulio {ap-ok-oo-lee'-o}; from 575 and 2947; to roll away: -- roll away ({back}).[ql back 5289 # hupostole {hoop-os-tol-ay'}; from 5288; shrinkage (timidity), i.e. (by implication) apostasy: -- draw {back}].[ql back 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept {back} by fraud.[ql back 3557 # nosphizomai {nos-fid'-zom-ah-ee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.[ql back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, {back} again), turn back (again).[ql back 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), turn {back} (again).[ql back 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, {back} again, self, self about).[ql back 5288 # hupostello {hoop-os-tel'-lo}; from 5259 and 4724; to withhold under (out of sight), i.e. (reflexively) to cower or shrink, (figuratively) to conceal (reserve): -- draw (keep) {back}, shun, withdraw.[ql back 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, {back}(-ward), (+ get) behind, + follow.[ql back 0565 # aperchomai {ap-erkh'-om-ah-ee}; from 575 and 2064; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, {back}, out,...ways), pass away, be past.[ql backside 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, {backside}, behind.[ql behind 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) {behind}, + follow.[ql behind 3693 # opisthen {op'-is-then}; from opis (regard; from 3700) with enclitic of source; from the rear (as a secure aspect), i.e. at the back (adverb and preposition of place or time): -- after, backside, {behind}].[ql bring 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- {bring} again, pervert, turn away (from).[ql by 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back {by} fraud.[ql come 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- {come} again, return (again, back again), turn back (again).[ql convert 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- {convert}, turn (again, back again, self, self about).[ql defraud 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- {defraud}, destitute, kept back by fraud.[ql destitute 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, {destitute}, kept back by fraud.[ql follow 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ get) behind, + {follow}].[ql fraud 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, kept back by {fraud}].[ql from 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, turn away ((from)).[ql get 3694 # opiso {op-is'-o}; from the same as 3693 with enclitic of direction; to the back, i.e. aback (as adverb or preposition of time or place; or as noun): -- after, back(-ward), (+ {get}) behind, + follow.[ql kept 0650 # apostereo {ap-os-ter-eh'-o}; from 575 and stereo (to deprive); to despoil: -- defraud, destitute, {kept} back by fraud.[ql pervert 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, {pervert}, turn away (from).[ql return 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, {return} (again, back again), turn back (again).[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, {self} about).[ql self 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, turn (again, back again, self, self about).[ql turn 0654 # apostrepho {ap-os-tref'-o}; from 575 and 4762; to turn away or back (literally or figuratively): -- bring again, pervert, {turn} away (from).[ql turn 5290 # hupostrepho {hoop-os-tref'-o}; from 5259 and 4762; to turn under (behind), i.e. to return (literally or figuratively): -- come again, return (again, back again), {turn} back (again).[ql turn 4762 # strepho {stref'-o}; strengthened from the base of 5157; to twist, i.e. turn quite around or reverse (literally or figuratively): -- convert, {turn} (again, back again, self, self about).[ql

\* back , 0617 apokulio , 0650 apostereo , 3557 nosphizomai , 3694 opiso , 4762 strepho , 5288 hupostello , 5289 hupostole ,

back -0617 away, {back}, roll, rolled, back -0650 {back}, defraud, defrauded, destitute, fraud, kept, back -3557 {back}, keep, kept, purloining, back -3694 after, {back}, backward, behind, follow, back -4762 again, {back}, converted, turn, turned, back -5288 {back}, draw, kept, shunned, withdrew, back -5289 {back}, draw, backbiters -2637 {backbiters}, backbitings -2636 {backbitings}, evil, speakings, backside -3693 after, {backside}, behind, backward -3694 after, back, {backward}, behind, follow,

back -0268 afterwards , {back} , backs , backside , backward , behind , hereafter , hinder , time , without , back -0310 after , afterward , afterwards , again , away , {back} , backside , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , back -0322 again , {back} , backward , back -1354 {back} , backs , bodies , bosses , eminent , higher , naves , rings , back -1355 {back} , back -1458 {back} , backs , back -1639 abated , away , {back} , clipped , diminish , diminished , done , kept , minish , restrain , restrainest , small , taken , withdraweth , back -1973 {back} , beyond , forward , henceforward , hitherto , thenceforth , yonder , back -2015 aside , {back} , become , came , change , changed , converted , make , overthrew , overthrow , overthrown , overturn , overturned , overturneth , perverse , perverted , retired , tumbled , turn , turned , turneth , turning , back -2820 assuage , asswaged , {back} , forbear , held , hindereth , keep , keepeth , kept , punished , refrain , refrained , refraineth , reserved , spare , spared , spareth , withheld , withholdeth , back -3607 {back} , finish , forbid , keep , kept , refrained , restrained , retain , shut , stayed , withhold , back -4185 {back} , cease , depart , departed , departeth , gone , remove , removed , took , back -4513 {back} , denied , deny , hinder , keep , keepeth , kept , refrain , restrained , withheld , withheldest , withhold , withholden , withholdeth , back -5253 {back} , departing , hold , remove , removeth , take , turned , back -5437 about , again , applied , aside , avoided , {back} , beset , besieged , bring , brought , came , carried , cast , changed , circuit , closed , compass , compassed , compasseth , compassing , driven , environ , every , fetch , go , gone , led , occasioned , remove , removed , returned , round , side , sit , turn , turned , turneth , walk , went , winding , back -5472 {back} , backslider , driven , go , gone , remove , turned , back -5493 aside , away , {back} , brought , call , conspired , decline , depart , departed , departeth , departing , down , eschewed , escheweth , go , goeth , gone , grievous , laid , lay , left , moved , past , pluck , put , rebel , remove , removed , removeth , removing , sour , still , take , taken , taketh , the , took , turn , turned , turneth , undone , went , withdraw , without , back -5637 {back} , backsliding , rebellious , revoltors , revolting , slideth , stubborn , back -6203 {back} , backs , neck , necks , back -6437 appeared , aside , {back} , beholdeth , cast , cometh , corner , dawning , empty , goeth , lieth , look , looked , looketh , looking , mark , passed , prepare , prepared , preparedst , regard , regardeth , respect , respecteth , return , right , turn , turned , turnest , turneth , back -6544 at , avoid , {back} , bare , go , let , naked , nought , perish , refuse , refuseth , uncover , back -7725 again , answer , answered , answereth , averse , {back} , bring , bringeth , bringing , brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted , converting , converts , deliver , deny , drawn , drew , father , fetch , fro , gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted , pull , put , recall , recompense , recompensed , recover , recovered , refresheth , relieve , render , rendered , repent , reported , requite , requited , requiting , rescue , restore , restored , restorer , restoreth , retire , return , returned , returneth , reverse , reward , rewardeth , sent , set , slidden , taken , turn , turned , turnest , turneth , turning , was , went , withdraw , withdrawest , withdrawn , withdrew , back -7926 {back} , consent , portion , shoulder , shoulders , backbiteth -7270 {backbiteth} , espy , searched , slandered , spied , spies , spy , view , backbiting -5643 {backbiting} , covering , covert , disguiseth , hiding , privily , protection , secret , secretly , backbone -6096 {backbone} , backs -0268 afterwards , back , {backs} , backside , backward , behind , hereafter , hinder , time , without , backs -1354 back , {backs} , bodies , bosses , eminent , higher , naves , rings , backs -1458 back , {backs} , backs -6203 back , {backs} , neck , necks , backside -0268 afterwards , back , backs , {backside} , backward , behind , hereafter , hinder , time , without , backside -0310 after , afterward , afterwards , again , away , back , {backside} , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder , humbled , posterity , pursuing , remnant , seeing , since , when , backslider -5472 back , {backslider} , driven , go , gone , remove , turned , backsliding -4878 {backsliding} , backslidings , turning , backsliding -5637 back , {backsliding} , rebellious , revoltors , revolting , slideth , stubborn , backsliding -7726 away , {backsliding} , frowardly , backsliding -7728 {backsliding} , backslidings -4878 backsliding , {backslidings} , turning , backward -0268 afterwards , back , backs , backside , {backward} , behind , hereafter , hinder , time , without , backward -0322 again , back , {backward} , crookbackt -1384 {crookbackt} , horseback -5483 crane , horse , {horseback} , horses , horseback -7392 bring , brought , carried , gat , {horseback} , put , ridden , ride , rider , riders , rideth , riding , rode , set ,







back ..... back 0617 -apokulio-> back ..... back 0650 -apostereo-> back ..... back 3557 -nosphizomai-> back  
..... back 3694 -opiso-> back ..... back 4762 -strepho-> back ..... back 5288 -hupostello-> back ..... back  
5289 -hupostole-> back ..... back 5290 -hupostrepho-> back ..... herself back 3694 -opiso-> back ..... their  
back 3577 -notos-> Backbiters ..... Backbiters 2637 -katalalos-> backbitings ..... backbitings 2636 -  
katalalia-> backside ..... the backside 3693 -opisthen-> backward ..... backward 3694 -opiso->

back 0268 ## >achowr {aw-khore'}; or (shortened) >achor {aw- khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), {back} (part, -side, -ward), hereafter, (be-)hind(-er part), time to come, without. [ql back 0270 ## >achaz {aw-khaz'}; a primitive root; to seize (often with the accessory idea of holding in possession): -- + be affrighted, bar, (catch, lay, take) hold ({back}), come upon, fasten, handle, portion, (get, have or take) possess(-ion). [ql back 0310 ## >achar {akh-ar'}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, {back} (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence[- forth], when, with. [ql back 0322 ## >achoranniyth {akh-o-ran-neeth'}; prolonged from 268; backwards: -- {back} (-ward, again). [ql back 1354 ## gab {gab}; from an unused root meaning to hollow or curve; the back (as rounded [compare 1460 and 1479]); by analogy, the top or rim, a boss, a vault, arch of eye, bulwarks, etc.: -- {back}, body, boss, eminent (higher) place, [eye]brows, nave, ring. [ql back 1355 ## gab (Aramaic) {gab}; corresponding to 1354: -- {back}. [ql back 1458 ## gav {gav}; another form for 1460; the back: -- {back}. [ql back 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + among, {back}, body. [ql back 1639 ## gara< {gaw-rah'}; a primitive root; to scrape off; by implication, to shave, remove, lessen, withhold: -- abate, clip, (di-)minish, do (take) away, keep {back}, restrain, make small, withdraw. [ql back 1973 ## hal@ah {haw-leh-aw'}; from the primitive form of the article [hal]; to the distance, i.e. far away; also (of time) thus far: -- {back}, beyond, (hence,-)forward, hitherto, thence,forth, yonder. [ql back 2015 ## haphak {haw-fak'}; a primitive root; to turn about or over; by implication, to change, overturn, return, pervert: -- X become, change, come, be converted, give, make [a bed], overthrow (-turn), perverse, retire, tumble, turn (again, aside, {back}), to the contrary, every way). [ql back 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold back, keep ({back}), punish, refrain, reserve, spare, withhold. [ql back 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, forbear, hinder, hold {back}, keep (back), punish, refrain, reserve, spare, withhold. [ql back 3607 ## kala> {kaw-law'}; a primitive root; to restrict, by act (hold back or in) or word (prohibit): -- finish, forbid, keep ({back}), refrain, restrain, retain, shut up, be stayed, withhold [ql back 4185 ## muwsh {moosh}; a primitive root [perhaps rather the same as 4184 through the idea of receding by contact]; to withdraw (both literally and figuratively, whether intransitive or transitive): -- cease, depart, go {back}, remove, take away. [ql back 4513 ## mana< {maw-nah'}; a primitive root; to debar (negatively or positively) from benefit or injury: -- deny, keep ({back}), refrain, restrain, withhold.[ql back 5437 ## cabab {saw-bab'}; a primitive root; to revolve, surround, or border; used in various applications, literally and figuratively (as follows): -- bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, inclose, remove, return, set, sit down, turn (self) (about, aside, away, {back}).[ql back 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go back, turn (away, {back}).[ql back 5472 ## cuwg {soog}; a primitive root; properly, to flinch, i.e. (by implication) to go back, literally (to retreat) or figuratively (to apostatize): -- backslider, drive, go {back}, turn (away, back).[ql back 5483 ## cuwc {soos}; or cuc {soos}; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a swallow (from its rapid flight): -- crane, horse([{-back}, - hoof]). Compare 6571.[ql back 5493 ## cuwr {soor}; or suwr (Hosea 9:12) {soor}; a primitive root; to turn off (literal or figurative): -- be[- head], bring, call {back}, decline, depart, eschew, get [you], go (aside), X grievous, lay away (by), leave undone, be past, pluck away, put (away, down), rebel, remove (to and fro), revolt, X be sour, take (away, off), turn (aside, away, in), withdraw, be without.[ql back 5637 ## carar {saw-rar'}; a primitive root; to turn away, i. e. (morally) be refractory: -- X away, backsliding, rebellious, revolter(-ing), slide {back}, stubborn, withdrew.[ql back 6203 ##



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back Interlinear Index Study back GEN 014 016 And he brought <07725 +shuwb > {back} <07725 +shuwb > all <03605 +kol > the goods <07399 +r@kuwsh > , and also <01571 +gam > brought <07725 +shuwb > again <07725 +shuwb > his brother <00251 +>ach > Lot <03876 +Lowt > , and his goods <07399 +r@kuwsh > , and the women <00802 +>ishshah > also <01571 +gam > , and the people <05971 + . back GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > {back} <01973 +hal@ah > . And they said <00559 +>amar > [ again ] , This one <00259 +>echad > [ fellow <07453 +rea< > ] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [ even ] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . back GEN 019 026 . But his wife <00802 +>ishshah > looked <05027 +nabat > {back} from behind <00310 +>achar > him , and she became <01961 +hayah > a pillar <05333 +n@tsiyb > of salt <04417 +melach > . back GEN 038 029 And it came <01961 +hayah > to pass , as he drew <07725 +shuwb > {back} <07725 +shuwb > his hand <03027 +yad > , that , behold <02009 +hinneh > , his brother <00251 +>ach > came <03318 +yatsa> > out : and she said <00559 +>amar > , How <04100 +mah > hast thou broken <06555 +parats > forth <06556 +perets > ? [ this ] breach <06556 +perets > [ be ] upon thee : therefore his name <08034 +shem > was called <07121 +qara> > Pharez <06557 +Perets > . back GEN 039 009 [ There is ] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > {back} <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [ art ] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? back EXO 014 021 . And Moses <04872 +Mosheh > stretched <05186 +natah > out his hand <03027 +yad > over <05921 + the sea <03220 +yam > ; and the LORD <03068 +Y@hovah > caused the sea <03220 +yam > to go <03212 +yalak > [ {back} ] by a strong <05794 + east <06921 +qadiym > wind <07307 +ruwach > all <03605 +kol > that night <03915 +layil > , and made <07760 +suwm > the sea <03220 +yam > dry <02724 +charabah > [ land ] , and the waters <04325 +mayim > were divided <01234 +baqa< > . back EXO 018 002 Then Jethro <03503 +Yithrow > , Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > , took <03947 +laqach > Zipporah <03855 +Lahad > , Moses <04872 +Mosheh > wife <00802 +>ishshah > , after <00310 +>achar > he had sent <07964 +shilluwach > her {back} , back EXO 023 004 If <03588 +kiy > thou meet <06293 +paga< > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow > his ass <02543 +chamowr > going <08582 +ta astray <08582 +ta , thou shalt surely bring <07725 +shuwb > it {back} <07725 +shuwb > to him again <07725 +shuwb > . back EXO 033 023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt see <07200 +ra>ah > my {back} <00268 +>achowr > parts : but my face <06440 +paniym > shall not be seen <07200 +ra>ah > . back NUM 009 007 And those <01992 +hem > men <00582 +>enowsh > said <00559 +>amar > unto him , We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120 +>adam > : wherefore <04100 +mah > are we kept <01639 +gara< > {back} <01639 +gara< > , that we may not offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ? back NUM 013 026 . And they went <03212 +yalak > and came <00935 +bow> > to Moses <04872 +Mosheh > , and to Aaron <00175 +>Aharown > , and to all <03605 +kol > the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , unto the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > , to Kadesh <06946 +Qadesh > ; and brought <07725 +shuwb > {back} <07725 +shuwb > word <01697 +dabar > unto them , and unto all <03605 +kol > the congregation <05712 + , and shewed <07200 +ra>ah > them the fruit <06529 +p@riy > of the land <00776 +>erets > . back NUM 022 034 And Balaam <01109 +Bil said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <06258 + therefore , if <00518 +>im > > it displease thee , I will get me {back} <07725 +shuwb > again <07725 +shuwb > . back NUM 024 011 Therefore now <06258 + flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee {back} <04513 +mana< > from honour <03519 +kabowd > . back DEU 023 013 And thou shalt have <01961 +hayah > a paddle <03489 +yathed > upon thy weapon <00240 +>azen > ; and it shall be , when thou wilt ease <03427 +yashab > thyself abroad <02351 +chuwts > , thou shalt dig <02658 +chaphar > therewith , and shalt turn <07725 +shuwb > {back} <07725 +shuwb > and cover <03680 +kacah > that which <00834 +>aher > cometh <06627 +tsa>ah > from thee : back JOS 008 020 And when the men <00582 +>enowsh > of Ai <05857 + looked <06437 +panah > behind <00310

+>achar > them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > , the smoke <06227 + of the city <05892 + ascended <05927 + up to heaven <08064 +shamayim > , and they had no <03808 +lo> > power <03027 +yad > to flee <05127 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way <02008 +hennah > : and the people <05971 + that fled <05127 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak > {back} <02015 +haphak > upon the pursuers <07291 +radaph > . back JOS 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb > not his hand <03027 +yad > {back} <07725 +shuwb > , wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , until <05704 + he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + . back JOS 011 010 . And Joshua <03091 +Y@howshuwa< > at that time <06256 + turned <07725 +shuwb > {back} <07725 +shuwb > , and took <03920 +lakad > Hazor <02674 +Chatsowr > , and smote <05221 +nakah > the king <04428 +melek > thereof with the sword <02719 +chereb > : for Hazor <02674 +Chatsowr > beforetime <06440 +paniyim > was the head <07218 +ro>sh > of all <03605 +kol > those <00428 +>el - leh > kingdoms <04467 +mamlakah > . back JOS 023 012 Else <03588 +kiy > if ye do in any wise go <07725 +shuwb > {back} <07725 +shuwb > , and cleave <01692 +dabaq > unto the remnant <03499 +yether > of these <00428 +>el - leh > nations <01471 +gowy > , [ even ] these <00428 +>el - leh > that remain <07604 +sha>ar > among <00854 +>eth > you , and shall make marriages <02859 +chathan > with them , and go <00935 +bow> > in unto them , and they to you : back JUDG 011 035 And it came <01961 +hayah > to pass , when he saw <07200 +ra>ah > her , that he rent <07167 +qara< > his clothes <00899 +beged > , and said <00559 +>amar > , Alas <00160 +>ahabah > , my daughter <01323 +bath > ! thou hast brought <03766 +kara< > me very low <03766 +kara< > , and thou art one of them that trouble <05916 + me : for I have opened <06475 +patsah > my mouth <06310 +peh > unto the LORD <03068 +Y@hovah > , and I cannot go <07725 +shuwb > {back} <07725 +shuwb > . back JUDG 018 026 And the children <01121 +ben > of Dan <01835 +Dan > went <03212 +yalak > their way <01870 +derek > : and when Micah <04318 +Miykah > saw <07200 +ra>ah > that they [ were ] too strong <02389 +chazaq > for him , he turned <06437 +panah > and went <07725 +shuwb > {back} <07725 +shuwb > unto his house <01004 +bayith > . back RUT 001 015 And she said <00559 +>amar > , Behold <02009 +hinneh > , thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > is gone <07725 +shuwb > {back} <07725 +shuwb > unto her people <05971 + , and unto her gods <00430 +>elohiyim > : return <07725 +shuwb > thou after <00310 +>achar > thy sister <02994 +Y@bemeth > in law <02994 +Y@bemeth > . back RUT 002 006 And the servant <05288 +na that was set <05324 +natsab > over <05921 + the reapers <07114 +qatsar > answered <06030 + and said <00559 +>amar > , It [ is ] the Moabitish <04125 +Mow>abiy > damsel <05291 +na that came <07725 +shuwb > {back} <07725 +shuwb > with Naomi <05281 +No out of the country <07704 +sadeh > of Moab <04124 +Mow>ab > : back 1SA 010 009 . And it was [ so ] , that when he had turned <06437 +panah > his {back} <07926 +sh@kem > to go <03212 +yalak > from Samuel <08050 +Sh@muw>el > , God <00430 +>elohiyim > gave him another <00312 +>acher > heart <03820 +leb > : and all <03605 +kol > those <00428 +>el - leh > signs <00226 +>owth > came <00935 +bow> > to pass that day <03117 +yowm > . back 1SA 015 011 It repenteth <05162 +nacham > me that I have set <04427 +malak > up Saul <07586 +Sha>uwl > [ to be ] king <04428 +melek > : for he is turned <07725 +shuwb > {back} <07725 +shuwb > from following <00310 +>achar > me , and hath not performed <06965 +quwm > my commandments <01697 +dabar > . And it grieved <02734 +charah > Samuel <08050 +Sh@muw>el > ; and he cried <02199 +za unto the LORD <03068 +Y@hovah > all <03605 +kol > night <03915 +layil > . back 1SA 025 034 For in very <00199 +>uwlam > deed <00199 +>uwlam > , [ as ] the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > liveth <02416 +chay > , which <00834 +>aher > hath kept <04513 +mana< > me {back} <04513 +mana< > from hurting <07489 +ra he is dead <04191 +muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him {back} <07725 +shuwb > again <05750 + ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me . back 2SA 015 020 Whereas thou camest <00935 +bow> > [ but ] yesterday <08543 +t@mowl > , should I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seeing I go <01980 +halak > whither I may , return <07725 +shuwb > thou , and take {back} <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +cheched > and truth <00571 +>emeth > [ be ] with thee . back 2SA 015 025 And the king <04428 +melek > said <00559 +>amar > unto Zadok <06659 +Tsadowq > , Carry <07725 +shuwb > {back} <07725 +shuwb > the ark <00727 +>arow > of God <00430 +>elohiyim > into the city <05892 + : if I shall find <04672 +matsa> > favour <02580 +chen > in the eyes <05869 + of the LORD <03068 +Y@hovah > , he will bring <07725 +shuwb > me again <07725 +shuwb > , and shew <07200 +ra>ah > me [ both ] it , and his habitation <05116 +naveh > : back 2SA 017 003 And I will bring <07725 +shuwb > {back} <07725 +shuwb > all <03605 +kol > the people <05971 + unto thee : the man <00376 +>iysh > whom <00834 +>aher > thou seekest <01245 +baqash > [ is ] as if all <03605 +kol > returned <07725 +shuwb > : [ so ] all

<03605 +kol > the people <05971 + shall be in peace <07965 +shalowm > . back 2SA 018 016 And Joab <03097 +Yow>ab > blew <08628 +taqa< > the trumpet <07782 +showphar > , and the people <05971 + returned <07725 +shuwb > from pursuing <07291 +radaph > after <00310 +>achar > Israel <03478 +Yisra>el > : for Joab <03097 +Yow>ab > held <02820 +chasak > {back} <02820 +chasak > the people <05971 + . back 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 + us , is dead <04191 +muwth > in battle <04421 +milchamah > . Now <06258 + therefore why <04100 +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > {back} <07725 +shuwb > ? back 2SA 019 011 And king <04428 +melek > David <01732 +David > sent <07971 +shalach > to Zadok <06659 +Tsadowq > and to Abiathar <54> the priests <03548 +kohen > , saying <00559 +>amar > , Speak <01696 +dabar > unto the elders <02205 +zaqen > of Judah <03063 +Y@huwdah > , saying <00559 +>amar > , Why <04100 +mah > are ye the last <00314 +>acharown > to bring <07725 +shuwb > the king <04428 +melek > {back} <07725 +shuwb > to his house <01004 +bayith > ? seeing the speech <01697 +dabar > of all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to the king <04428 +melek > , [ even ] to his house <01004 +bayith > . back 2SA 019 012 Ye [ are ] my brethren <00251 +>ach > , ye [ are ] my bones <06106 + and my flesh <01320 +basar > : wherefore <04100 +mah > then are ye the last <00314 +>acharown > to bring <07725 +shuwb > {back} <07725 +shuwb > the king <04428 +melek > ? back 2SA 019 037 Let thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > {back} <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 + , [ and be buried ] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 + to him what shall seem good <02896 +towb > unto thee . back 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [ right <03225 +yamiyn > ] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > {back} <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . back 1KI 013 018 He said <00559 +>amar > unto him , I [ am ] a prophet <05030 +nabiy> > also <01571 +gam > as thou [ art ] ; and an angel <04397 +mal>ak > spake <01696 +dabar > unto me by the word <01697 +dabar > of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Bring <07725 +shuwb > him {back} <07725 +shuwb > with thee into <00413 +>el > thine house <01004 +bayith > , that he may eat <00398 +>akal > bread <03899 +lechem > and drink <08354 +shathah > water <04325 +mayim > . [ But ] he lied <03584 +kachash > unto him . back 1KI 013 019 So he went <07725 +shuwb > {back} <07725 +shuwb > with him , and did eat <00398 +>akal > bread <03899 +lechem > in his house <01004 +bayith > , and drank <08354 +shathah > water <04325 +mayim > . back 1KI 013 020 And it came <01961 +hayah > to pass , as they sat <03427 +yashab > at <00413 +>el > the table <07979 +shulchan > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto the prophet <05030 +nabiy> > that brought <07725 +shuwb > him {back} <07725 +shuwb > : back 1KI 013 022 But camest <07725 +shuwb > {back} <07725 +shuwb > , and hast eaten <00398 +>akal > bread <03899 +lechem > and drunk <08354 +shathah > water <04325 +mayim > in the place <04725 +maqowm > , of the which <00834 +>aher > [ the LORD ] did say <01696 +dabar > to thee , Eat <00398 +>akal > no <00408 +>al > bread <03899 +lechem > , and drink <08354 +shathah > no <00408 +>al > water <04325 +mayim > ; thy carcass <05038 +n@belah > shall not come <00935 +bow> > unto the sepulchre <06913 +qeber > of thy fathers <1> . back 1KI 013 023 . And it came <01961 +hayah > to pass , after <00310 +>achar > he had eaten <00398 +>akal > bread <03899 +lechem > , and after <00310 +>achar > he had drunk <08354 +shathah > , that he saddled <02280 +chabash > for him the ass <02543 +chamowr > , [ to wit ] , for the prophet <05030 +nabiy> > whom <00834 +>aher > he had <01961 +hayah > brought <07725 +shuwb > {back} <07725 +shuwb > . back 1KI 013 026 And when the prophet <05030 +nabiy> > that brought <07725 +shuwb > him {back} <07725 +shuwb > from the way <01870 +derek > heard <08085 +shama< > [ thereof ] , he said <00559 +>amar > , It [ is ] the man <00376 +>iysh > of God <00430 +>elohiyim > , who <00834 +>aher > was disobedient <04784 +marah > unto the word <06310 +peh > of the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > him unto the lion <00738 +>ariy > , which hath torn <07665 +shabar > him , and slain <04191 +muwth > him , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > unto him . back 1KI 013 029 And the prophet <05030 +nabiy> > took <05375 +nasa> > up the carcass <05038 +n@belah > of the man <00376 +>iysh > of God



<00430 +>elohiym > , and laid <03241 +Yaniym > it upon the ass <02543 +chamowr > , and brought <07725 +shuwb > it {back} <07725 +shuwb > : and the old <02205 +zaqen > prophet <05030 +nabiy> > came <00935 +bow> > to the city <05892 + , to mourn <05594 +caphad > and to bury <06912 +qabar > him . back 1KI 014 009 But hast done <06213 + evil <07489 +ra thee other <00312 +>acher > gods <00430 +>elohiym > , and molten <04541 +maccekah > images , to provoke me to anger <03707 +ka , and hast cast <07993 +shalak > me behind <00310 +>achar > thy {back} <01458 +gav > : back 1KI 014 028 And it was [ so ] , when <01767 +day > the king <04428 +melek > went <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , that the guard <07323 +ruwts > bare <05375 +nasa> > them , and brought <07725 +shuwb > them {back} <07725 +shuwb > into <00413 +>el > the guard <07323 +ruwts > chamber <08372 +ta> > . back 1KI 018 037 Hear <06030 + me , O LORD <03068 +Y@hovah > , hear <06030 + me , that this <02088 +zeh > people <05971 + may know <03045 +yada< > that thou [ art ] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , and [ that ] thou hast turned <05437 +cabab > their heart <03820 +leb > {back} <00322 +>achoranniyth > again <00322 +>achoranniyth > . back 1KI 019 020 And he left <05800 + the oxen <01241 +baqar > , and ran <07323 +ruwts > after <00310 +>achar > Elijah <00452 +>Eliyah > , and said <00559 +>amar > , Let me , I pray <04994 +na> > thee , kiss <05401 +nashaq > my father <1> and my mother <00517 +>em > , and [ then ] I will follow thee . And he said <00559 +>amar > unto him , Go <03212 +yalak > {back} <07725 +shuwb > again <07725 +shuwb > : for what <04100 +mah > have I done <06213 + to thee ? back 1KI 019 021 And he returned <07725 +shuwb > {back} <07725 +shuwb > from him , and took <03947 +laqach > a yoke <06776 +tsemed > of oxen <01241 +baqar > , and slew <02076 +zabach > them , and boiled <01310 +bashal > their flesh <01320 +basar > with the instruments <03627 +k@liy > of the oxen <01241 +baqar > , and gave <05414 +nathan > unto the people <05971 + , and they did eat <00398 +>akal > . Then he arose <06965 +quwm > , and went <03212 +yalak > after <00310 +>achar > Elijah <00452 +>Eliyah > , and ministered <08334 +sharath > unto him . back 1KI 022 026 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Take <03947 +laqach > Micaiah <04321 +Miykay@huw > , and carry <07725 +shuwb > him {back} <07725 +shuwb > unto Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 + , and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben > ; back 1KI 022 033 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > perceived <07200 +ra>ah > that it [ was ] not the king <04428 +melek > of Israel <03478 +Yisra>el > , that they turned <07725 +shuwb > {back} <07725 +shuwb > from pursuing <00310 +>achar > him . back 2KI 001 005 And when the messengers <04397 +mal>ak > turned <07725 +shuwb > back <07725 +shuwb > unto him , he said <00559 +>amar > unto them , Why <04100 +mah > are ye now <02088 +zeh > turned <07725 +shuwb > {back} <07725 +shuwb > ? back 2KI 001 005 And when the messengers <04397 +mal>ak > turned <07725 +shuwb > {back} <07725 +shuwb > unto him , he said <00559 +>amar > unto them , Why <04100 +mah > are ye now <02088 +zeh > turned <07725 +shuwb > back <07725 +shuwb > ? back 2KI 002 013 . He took <07311 +ruwm > up also the mantle <00155 +>addereth > of Elijah <00452 +>Eliyah > that fell <05307 +naphal > from him , and went <07725 +shuwb > {back} <07725 +shuwb > , and stood <05975 + by the bank <08193 +saphah > of Jordan <03383 +Yarden > ; back 2KI 002 024 And he turned <06437 +panah > {back} <00310 +>achar > , and looked <07200 +ra>ah > on them , and cursed <07043 +qalal > them in the name <08034 +shem > of the LORD <03068 +Y@hovah > . And there came <03318 +yatsa> > forth <03318 +yatsa> > two <08147 +sh@nayim > she bears <01677 +dob > out of the wood <03293 +ya , and tare <01234 +baqa< > forty <00705 +>arba and two <08147 +sh@nayim > children <03206 +yeled > of them . back 2KI 008 029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > {back} <07725 +shuwb > to be healed <07495 +rapha> > in Jezreel <03157 +Yizr@l > of the wounds <04347 +makkah > which <00834 +>aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 +Y@howram > king <04428 +melek > of Judah <03063 +Y@huwdah > went <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@l > , because <03588 +kiy > he was sick <02470 +chalah > . back 2KI 015 020 And Menahem <04505 +M@nachim > exacted <03318 +yatsa> > the money <03701 +keceph > of Israel <03478 +Yisra>el > , [ even ] of all <03605 +kol > the mighty <01368 +gibbowr > men of wealth <02428 +chayil > , of each <00259 +>echad > man <00376 +>iysh > fifty <02572 +chamishshiyim > shekels <08255 +sheqel > of silver <03701 +keceph > , to give <05414 +nathan > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > . So the king <04428 +melek > of Assyria <00804 +>Ashshuwr > turned <07725 +shuwb > {back} <07725 +shuwb > , and stayed <05975 + not there <08033 +sham > in the land <00776 +>erets > . back 2KI 019 028 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me and thy tumult <07600 +sha>anan > is

come <05927 + up into mine ears <00241 +>ozen > , therefore I will put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee {back} <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . back 2KI 020 009 And Isaiah <03470 +Y@sha said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 + the thing that he hath spoken <01696 +dabar > : shall the shadow <06738 +tsel > go <01980 +halak > forward ten <06235 + degrees <04609 +ma , or go <07725 +shuwb > {back} <07725 +shuwb > ten <06235 + degrees <04609 +ma ? back 1CH 021 020 And Ornan <00771 +>Ornan > turned <07725 +shuwb > {back} <07725 +shuwb > , and saw <07200 +ra>ah > the angel <04397 +mal>ak > ; and his four <00702 +>arba< > sons <01121 +ben > with him hid <2244> themselves . Now Ornan <00771 +>Ornan > was threshing <01758 +duwsh > wheat <02406 +chittah > . back 2CH 013 014 And when Judah <03063 +Y@huwdah > looked <06437 +panah > {back} <06437 +panah > , behold <02009 +hinneh > , the battle <04421 +milchamah > > [ was ] before <06440 +paniyim > and behind <00268 +>achowr > : and they cried <06817 +tsa unto the LORD <03068 +Y@hovah > , and the priests <03548 +kohen > sounded <02690 +chatsar > with the trumpets <02689 +chatsots@rah > . back 2CH 018 025 Then the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > , Take <03947 +laqach > ye Micaiah <04321 +Miykay@huw > , and carry <07725 +shuwb > him {back} <07725 +shuwb > to Amon <00526 +>Amown > the governor <08269 +sar > of the city <05892 + , and to Joash <03101 +Yow>ash > the king s <04428 +melek > son <01121 +ben > ; back 2CH 018 032 For it came <01961 +hayah > to pass , that , when the captains <08269 +sar > of the chariots <07393 +rekeb > perceived <07200 +ra>ah > that it was not the king <04428 +melek > of Israel <03478 +Yisra>el > , they turned <07725 +shuwb > {back} <07725 +shuwb > again <07725 +shuwb > from pursuing <00310 +>achar > him . back 2CH 019 004 And Jehoshaphat <03092 +Y@howshaphat > dwelt <03427 +yashab > at Jerusalem <03389 +Y@ruwshalaim > : and he went <03318 +yatsa> > out again <07725 +shuwb > through the people <05971 + from Beersheba <00884 +B@>er Sheba< > to mount <02022 +har > Ephraim <00669 +>Ephrayim > , and brought <07725 +shuwb > them {back} <07725 +shuwb > unto the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of their fathers <1> . back 2CH 025 013 But the soldiers <01121 +ben > of the army <01416 +g@duwd > which <00834 +>aher > Amaziah <00558 +>Amatsyah > sent <07725 +shuwb > {back} <07725 +shuwb > , that they should not go <03212 +yalak > with him to battle <04421 +milchamah > , fell <06584 +pashat > upon the cities <05892 + of Judah <03063 +Y@huwdah > , from Samaria <08111 +Shom@rown > even unto Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > three <07969 +shalowsh > thousand <00505 +>eleph > of them , and took much <07227 +rab > spoil <00961 +bizzah > . back 2CH 034 016 And Shaphan <08227 +shaphan > carried <00935 +bow> > the book <05612 +cepher > to the king <04428 +melek > , and brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > {back} <07725 +shuwb > again <05750 + , saying <00559 +>amar > , All <03605 +kol > that was committed <05414 +nathan > to thy servants <05650 + , they do <06213 + [ it ] . back NEH 002 015 Then went <05927 + I up in the night <03915 +layil > by the brook <05158 +nachal > , and viewed <07663 +sabar > the wall <02346 +chowmah > , and turned <07725 +shuwb > {back} <07725 +shuwb > , and entered <00935 +bow> > by the gate <08179 +sha of the valley <01516 +gay> > , and [ so ] returned <07725 +shuwb > . back JOB 023 012 Neither <03808 +lo> > have I gone <04185 +muwsh > {back} <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > more than my necessary <02706 +choq > [ food ] . back JOB 026 009 He holdeth <00270 +>achaz > {back} the face <06440 +paniyim > of his throne <03678 +kicce> > , [ and ] spreadeth <06576 +parshez > his cloud <06051 + upon it . back JOB 033 018 He keepeth <02820 +chasak > {back} <02820 +chasak > his soul <05315 +nephesh > from the pit <07845 +shachath > , and his life <02416 +chay > from perishing <05674 + by the sword <07973 +shelach > . back JOB 033 030 To bring <07725 +shuwb > {back} <07725 +shuwb > his soul <05315 +nephesh > from the pit <07845 +shachath > , to be enlightened <00215 +>owr > with the light <00216 +>owr > of the living <02416 +chay > . back JOB 034 027 Because they turned <05493 +cuwr > {back} <05493 +cuwr > from him , and would not consider <07919 +sakal > any <03605 +kol > of his ways <01870 +derek > : back JOB 039 022 He mocketh <07832 +sachaq > at fear <06343 +pachad > , and is not affrighted <02865 +chathath > ; neither <03808 +lo> > turneth <07725 +shuwb > he {back} <07725 +shuwb > from the sword <02719 +chereb > . back PSA 009 003 When mine enemies <00341 +>oyeb > are turned <07725 +shuwb > {back} <00268 +>achowr > , they shall fall <03782 +kashal > and perish <6> at thy presence <06440 +paniyim > . back PSA 014 007 Oh that the salvation <03444 +y@shuw of Israel <03478 +Yisra>el > [ were come ] out of Zion <06726 +Tsiyown > ! when the LORD <03068 +Y@hovah > bringeth <07725 +shuwb > {back} <07725 +shuwb > the captivity <07622 +sh@buwth > of his people <05971 + , Jacob <03290 +Ya shall rejoice <01523 +giyl > , [ and ] Israel

<03478 +Yisra>el > shall be glad <08056 +sameach > . back PSA 019 013 Keep <02820 +chasak > {back} <02820 +chasak > thy servant <05650 + also <01571 +gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <06588 +pesha< > . back PSA 021 012 Therefore shalt thou make them turn their {back} <07926 +sh@kem > , [ when ] thou shalt make ready <03559 +kuwn > [ thine arrows ] upon thy strings <04340 +meythar > against <05921 + the face <06440 +paniyim > of them . back PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > {back} <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <07451 +ra< > . back PSA 044 010 Thou makest us to turn <07725 +shuwb > {back} <00268 +>achowr > from the enemy <06862 +tsar > : and they which hate <08130 +sane> > us spoil <08154 +shacah > for themselves . back PSA 044 018 Our heart <03820 +leb > is not turned <05472 +cuwg > {back} <00268 +>achowr > , neither have our steps <00838 +>ashur > declined <05186 +natah > from thy way <00734 +>orach > ; back PSA 053 003 Every <03605 +kol > one of them is gone <05472 +cuwg > {back} <05472 +cuwg > : they are altogether <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach > ; [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . back PSA 053 006 Oh that the salvation <03444 +y@shuw of Israel <03478 +Yisra>el > [ were come ] out of Zion <06726 +Tsiyown > ! When God <00430 +>elohiym > bringeth <07725 +shuwb > {back} <07725 +shuwb > the captivity <07622 +sh@buwth > of his people <05971 + , Jacob <03290 +Ya shall rejoice <01523 +giyl > , [ and ] Israel <03478 +Yisra>el > shall be glad <08056 +sameach > . back PSA 056 009 When I cry <07121 +qara> > [ unto thee ] , then <00227 +>az > shall mine enemies <00341 +>oyeb > turn <07725 +shuwb > {back} <00268 +>achowr > : this <02088 +zeh > I know <03045 +yada< > ; for God <00430 +>elohiym > [ is ] for me . back PSA 070 003 Let them be turned <07725 +shuwb > {back} <07725 +shuwb > for a reward <06118 + of their shame <01322 +bosheth > that say <00559 +>amar > , Aha <00253 +>ach > , aha <00253 +>ach > . back PSA 078 009 . The children <01121 +ben > of Ephraim <00669 +>Ephrayim > , [ being ] armed <05401 +nashaq > , [ and ] carrying <07411 +ramah > bows <07198 +qesheth > , turned <02015 +haphak > {back} <02015 +haphak > in the day <03117 +yowm > of battle <07128 +q@rab > . back PSA 078 041 Yea , they turned <07725 +shuwb > {back} <07725 +shuwb > and tempted <05254 +nacah > God <00410 +>el > , and limited <08428 +tavah > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . back PSA 078 057 But turned <05472 +cuwg > {back} <05472 +cuwg > , and dealt unfaithfully <00898 +bagad > like their fathers <1> : they were turned <02015 +haphak > aside <02015 +haphak > like a deceitful <07423 +r@miyah > bow <07198 +qesheth > . back PSA 080 018 So will not we go <05472 +cuwg > {back} <05472 +cuwg > from thee : quicken <02421 +chayah > us , and we will call <07121 +qara> > upon thy name <08034 +shem > . back PSA 085 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > for the sons <01121 +ben > of Korah <07141 +Qorach > . LORD <03068 +Y@hovah > , thou hast been favourable <07520 +ratsad > unto thy land <00776 +>erets > : thou hast brought <07725 +shuwb > {back} <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya . back PSA 114 003 The sea <03220 +yam > saw <07200 +ra>ah > [ it ] , and fled <05127 +nuwc > : Jordan <03383 +Yarden > was driven <05437 +cabab > {back} <00268 +>achowr > . back PSA 114 005 What <04100 +mah > [ ailed ] thee , O thou sea <03220 +yam > , that thou fleddest <05127 +nuwc > ? thou Jordan <03383 +Yarden > , [ that ] thou wast driven <05437 +cabab > {back} <00268 +>achowr > ? back PSA 129 003 The plowers <02790 +charash > plowed <02790 +charash > upon my {back} <01354 +gab > : they made long <00748 +>arak > their furrows <04618 +ma . back PSA 129 005 . Let them all <03605 +kol > be confounded <00954 +buwsh > and turned <05472 +cuwg > {back} <00268 +>achowr > that hate <08130 +sane> > Zion <06726 +Tsiyown > . back PRO 010 013 . In the lips <08193 +saphah > of him that hath understanding <00995 +biyn > wisdom <02451 +chokmah > is found <04672 +matsa> > : but a rod <07626 +shebet > [ is ] for the {back} <01458 +gav > of him that is void <02638 +chacer > of understanding <03820 +leb > . back PRO 019 029 . Judgments <08201 +shepheth > are prepared <03559 +kuwn > for scorners <03887 +luwts > , and stripes <04112 +mahalummah > for the {back} <01458 +gav > of fools <03684 +k@ciyl > . back PRO 026 003 . A whip <07752 +showt > for the horse <05483 +cuwc > , a bridle <04964 +metheg > for the ass <02543 +chamowr > , and a rod <07626 +shebet > for the fool s <03684 +k@ciyl > {back} <01458 +gav > . back ISA 014 027 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath purposed <03289 +ya , and who <04310 +miy > shall disannul <06565 +parar > [ it ] ? and his hand <03027 +yad > [ is ] stretched <05186 +natah > out , and who <04310 +miy > shall turn <07725 +shuwb > it {back} <07725 +shuwb > ? back ISA 031 002 Yet he also <01571 +gam > [ is ] wise <02450 +chakam > , and will bring <00935 +bow> > evil <07451 +ra< > , and will not call <05493 +cuwr > {back} <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against

<05921 + the house <01004 +bayith > of the evildoers <07489 +ra the help <05833 + of them that work <06213 + iniquity <00205 +>aven > . back ISA 037 029 Because <03282 +ya thy rage <07264 +ragaz > against <00413 +>el > me , and thy tumult <07600 +sha>anan > , is come <05927 + up into mine ears <00241 +>ozen > , therefore will I put <07760 +suwm > my hook <02397 +chach > in thy nose <00639 +>aph > , and my bridle <04964 +metheg > in thy lips <08193 +saphah > , and I will turn <07725 +shuwb > thee {back} <07725 +shuwb > by the way <01870 +derek > by which <00834 +>aher > thou camest <00935 +bow> > . back ISA 038 017 Behold <02009 +hinneh > , for peace <07965 +shalowm > I had great bitterness <04843 +marar > : but thou hast in love <02836 +chashaq > to my soul <05315 +nepesh > [ delivered it ] from the pit <07845 +shachath > of corruption <01097 +b@liy > : for thou hast cast <07993 +shalak > all <03605 +kol > my sins <02399 +chet> > behind <00310 +>achar > thy {back} <01458 +gav > . back ISA 042 017 They shall be turned <05472 +cuwg > {back} <00268 +>achowr > , they shall be greatly ashamed <00954 +buwsh > , that trust <00982 +batach > in graven <06459 +pecel > images , that say <00559 +>amar > to the molten <04541 +macekah > images , Ye [ are ] our gods <00430 +>elohiym > . back ISA 043 006 I will say <00559 +>amar > to the north <06828 +tsaphown > , Give <05414 +nathan > up ; and to the south <08486 +teyman > , Keep <03607 +kala> > not {back} <03607 +kala> > : bring <00935 +bow> > my sons <01121 +ben > from far <07350 +rachowq > , and my daughters <01121 +ben > from the ends <07097 +qatseh > of the earth <00776 +>erets > ; back ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovih > hath opened <06605 +pathach > mine ear <00241 +>ozen > , and I was not rebellious <04784 +marah > , neither <03808 +lo> > turned <05472 +cuwg > away {back} <00268 +>achowr > . back ISA 050 006 I gave <05414 +nathan > my {back} <01458 +gav > to the smiters <05221 +nakah > , and my cheeks <03895 +l@chiy > to them that plucked <04803 +marat > off the hair : I hid <05641 +cathar > not my face <06440 +paniym > from shame <03639 +k@limmah > and spitting <07536 +roq > . back JER 002 027 Saying <00559 +>amar > to a stock <06086 + , Thou [ art ] my father <1> ; and to a stone <68> , Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437 +panah > [ their ] {back} <06203 + unto me , and not [ their ] face <06440 +paniym > : but in the time <06256 + of their trouble <07451 +ra< > they will say <00559 +>amar > , Arise <06965 +quwm > , and save <03467 +yasha< > us . back JER 004 008 For this <02063 +zo>th > gird <02296 +chagar > you with sackcloth <08242 +saq > , lament <05594 +caphad > and howl <03213 +yalal > : for the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > is not turned <07725 +shuwb > {back} <07725 +shuwb > from us . back JER 004 028 For this <02063 +zo>th > shall the earth <00776 +>erets > mourn <56> , and the heavens <08064 +shamayim > above <04605 +ma be black <06937 +qadar > : because I have spoken <01696 +dabar > [ it ] , I have purposed <02161 +zamam > [ it ] , and will not repent <05162 +nacham > , neither <03808 +lo> > will I turn <07725 +shuwb > {back} <07725 +shuwb > from it . back JER 006 009 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 + the remnant <07611 +sh>@eriyth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb > {back} <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219 +batsar > into <05921 + the baskets <05552 +calcillah > . back JER 008 005 Why <04069 +madduwa< > [ then ] is this <02088 +zeh > people <05971 + of Jerusalem <03389 +Y@ruwshalaim > slidden <07725 +shuwb > {back} <07725 +shuwb > by a perpetual <05331 +netsach > backsliding <04878 +m@shuwbah > ? they hold <02388 +chazaq > fast deceit <08649 +tormah > , they refuse <03985 +ma>en > to return <07725 +shuwb > . back JER 011 010 They are turned <07725 +shuwb > {back} <07725 +shuwb > to the iniquities <05771 + of their forefathers , which <00834 +>aher > refused <03985 +ma>en > to hear <08085 +shama< > my words <01697 +dabar > ; and they went <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them : the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > have broken <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I made <03772 +karath > with their fathers <1> . back JER 018 017 I will scatter <06327 +puwts > them as with an east <06921 +qadiym > wind <07307 +ruwach > before <06440 +paniym > the enemy <00341 +>oyeb > ; I will shew <07200 +ra>ah > them the {back} <06203 + , and not the face <06440 +paniym > , in the day <03117 +yowm > of their calamity <00343 +>eyd > . back JER 021 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will turn <05437 +cabab > {back} <05437 +cabab > the weapons <03627 +k@liy > of war <04421 +milchamah > that [ are ] in your hands <03027 +yad > , wherewith <00834 +>aher > ye fight <03898 +lacham > against the king <04428 +melek > of Babylon <00894 +Babel > , and [ against ] the Chaldeans <03778 +Kasdiy > , which besiege <06696 +tsuwr > you without <02351 +chuwts > the walls <02346 +chowmah > , and I will assemble <00622 +>acaph > them into <00413 +>el > the midst <08432 +tavek > of this <02063 +zo>th > city <05892 + . back JER 032 033 And they have turned <06437 +panah > unto me the {back} <06203 + , and not the face

<06440 +paniym > : though I taught <03925 +lamad > them , rising <07925 +shakam > up early <07925 +shakam > and teaching <03925 +lamad > [ them ] , yet they have not hearkened <08085 +shama< > to receive <03947 +laqach > instruction <04148 +muwcar > . back JER 038 022 And , behold <02009 +hinneh > , all <03605 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar > in the king <04428 +melek > of Judah s <03063 +Y@huwdah > house <01004 +bayith > [ shall be ] brought <03318 +yatsa> > forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon s <00894 +Babel > princes <08269 +sar > , and those <02007 +hennah > [ women ] shall say <00559 +>amar > , Thy friends have set <05496 +cuwth > thee on , and have prevailed <03201 +yakol > against thee : thy feet <07272 +regel > are sunk <02883 +taba< > in the mire <01206 +bots > , [ and ] they are turned <05472 +cuwg > away {back} <00268 +>achowr > . back JER 040 005 Now while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > {back} <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . back JER 040 005 Now while he was not yet <05750 + gone <07725 +shuwb > {back} <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . back JER 042 004 Then Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > said <00559 +>amar > unto them , I have heard <08085 +shama< > [ you ] ; behold <02005 +hen > , I will pray <06419 +palal > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > according to your words <01697 +dabar > ; and it shall come <01961 +hayah > to pass , [ that ] whatsoever <03605 +kol > thing <01697 +dabar > the LORD <03068 +Y@hovah > shall answer <06030 + you , I will declare <05046 +nagad > [ it ] unto you ; I will keep <04513 +mana< > nothing {back} <04513 +mana< > from you . back JER 046 005 Wherefore <04069 +madduwa< > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned <05472 +cuwg > away back <00268 +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace , and look <06437 +panah > not {back} <06437 +panah > : [ for ] fear <04032 +magowr > [ was ] round <05439 +cabiya > about , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . back JER 046 005 Wherefore <04069 +madduwa< > have I seen <07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned <05472 +cuwg > away {back} <00268 +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down , and are fled <05127 +nuwc > apace , and look <06437 +panah > not back <06437 +panah > : [ for ] fear <04032 +magowr > [ was ] round <05439 +cabiya > about , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . back JER 046 021 Also <01571 +gam > her hired <07916 +sakiyr > men [ are ] in the midst <07130 +qereb > of her like fatted <04770 +marbeq > bullocks <05695 + ; for they also <01571 +gam > are turned <06437 +panah > {back} <06437 +panah > , [ and ] are fled <05127 +nuwc > away together <03162 +yachad > : they did not stand <05975 + , because <03588 +kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow> > upon them , [ and ] the time <06256 + of their visitation <06486 +p@quddah > . back JER 047 003 At the noise <06963 +qowl > of the stamping <08161 +sha of the hoofs <06541 +parcah > of his strong <47> [ horses ] , at the rushing <07494 +ra of his chariots <07393 +rekeb > , [ and at ] the rumbling <01995 +hamown > of his wheels <01534 +galgal > , the fathers <1> shall not look <06437 +panah > {back} <06437 +panah > to [ their ] children <01121 +ben > for feebleness <07510 +riphyown > of hands <03027 +yad > ; back JER 048 010 Cursed <00779 +>arar > [ be ] he that doeth <06213 + the work <04399 +m@la>kah > of the LORD <03068 +Y@hovah > deceitfully <07423 +r@miyah > , and cursed <00779 +>arar > [ be ] he that keepeth <04513 +mana< > {back} <04513 +mana< > his sword <02719 +chereb > from blood <01818 +dam > . back JER 048 039 They shall howl <03213 +yalal > , [ saying ] , How <00349 +>eyk > is it broken <02865 +chathath > down ! how <00349 +>eyk > hath Moab <04124 +Mow>ab > turned <06437 +panah > the {back} <06203 + with shame <00954 +buwsh > ! so shall Moab <04124 +Mow>ab > be a derision <07814 +s@chowq > and a dismaying <04288 +m@chittah > to all <03605 +kol > them about

<05439 +cabiyl > him . back JER 049 008 Flee <05127 +nuwc > ye , turn <06437 +panah > {back} <06437  
 +panah > , dwell <03427 +yashab > deep <06009 + , O inhabitants <03427 +yashab > of Dedan <01719 +D@dan  
 > ; for I will bring <00935 +bow> > the calamity <00343 +>eyd > of Esau <06215 + upon him , the time <06256  
 + [ that ] I will visit <06485 +paqad > him . back LAM 001 013 From above <04791 +marowm > hath he sent  
 <07971 +shalach > fire <00784 +>esh > into my bones <06106 + , and it prevaileth <07287 +radah > against  
 them : he hath spread <06566 +paras > a net <07568 +resheth > for my feet <07272 +regel > , he hath turned  
 <07725 +shuwb > me {back} <00268 +>achowr > : he hath made <05414 +nathan > me desolate <08076  
 +shamem > [ and ] faint <01738 +davah > all <03605 +kol > the day <03117 +yowm > . back LAM 002 003 He  
 hath cut <01438 +gada< > off in [ his ] fierce <02750 +choriy > anger <00639 +>aph > all <03605 +kol > the  
 horn <07161 +qeren > of Israel <03478 +Yisra>el > : he hath drawn <07725 +shuwb > {back} <00268 +>achowr  
 > his right <03225 +yamiyn > hand <03225 +yamiyn > from before <06440 +paniyim > the enemy <00341  
 +>oyeb > , and he burned <01197 +ba against Jacob <03290 +Ya like a flaming <03852 +lehabah > fire <00784  
 +>esh > , [ which ] devoureth <00398 +>akal > round <05439 +cabiyl > about . back EZE 023 035 Therefore  
 <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
 +Y@hovih > ; Because <03282 +ya thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me  
 behind <00310 +>achar > thy {back} <01458 +gav > , therefore bear <05375 +nasa> > thou also <01571 +gam >  
 thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . back EZE 024 014 I the LORD  
 <03068 +Y@hovah > have spoken <01696 +dabar > [ it ] : it shall come <00835 +>esher > to pass , and I will do  
 <06213 + [ it ] ; I will not go <06544 +para< > {back} <06544 +para< > , neither <03808 +lo> > will I spare  
 <02347 +chuwc > , neither <03808 +lo> > will I repent <05162 +nacham > ; according to thy ways <01870  
 +derek > , and according to thy doings <05949 + , shall they judge <08199 +shaphat > thee , saith <05002  
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . back EZE 038 004 And I will turn  
 <07725 +shuwb > thee {back} <07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach > into thy  
 jaws <03895 +l@chiy > , and I will bring <03318 +yatsa> > thee forth <03318 +yatsa> > , and all <03605 +kol >  
 thine army <02428 +chayil > , horses <05483 +cuwc > and horsemen <06571 +parash > , all <03605 +kol > of  
 them clothed <03847 +labash > with all <03605 +kol > sorts <04358 +miklowl > [ of armour <03627 +k@liy > ,  
 even ] a great <07227 +rab > company <06951 +qahal > [ with ] bucklers <06793 +tsinnah > and shields <04043  
 +magen > , all <03605 +kol > of them handling <08610 +taphas > swords <02719 +chereb > : back EZE 038 008  
 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319  
 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776  
 +>erets > [ that is ] brought <07725 +shuwb > {back} <07725 +shuwb > from the sword <02719 +chereb > , [  
 and is ] gathered <06908 +qabats > out of many <07227 +rab > people <05971 + , against <05921 + the  
 mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah >  
 always <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> >  
 out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605  
 +kol > of them . back EZE 039 002 And I will turn <07725 +shuwb > thee {back} <07725 +shuwb > , and leave  
 <08338 +shawshaw > but the sixth <08338 +shawshaw > part of thee , and will cause thee to come <05927 + up  
 from the north <06828 +tsaphown > parts <03411 +y@rekah > , and will bring <00935 +bow> > thee upon the  
 mountains <02022 +har > of Israel <03478 +Yisra>el > : back EZE 044 001 . Then he brought <07725 +shuwb >  
 me {back} <07725 +shuwb > the way <01870 +derek > of the gate <08179 +sha of the outward <02435  
 +chiytsown > sanctuary <04720 +miqdash > which looketh <06437 +panah > toward the east <06921 +qadiym >  
 ; and it [ was ] shut <05462 +cagar > . back DAN 007 006 After <00870 +>athar > this <01836 +den > I beheld ,  
 and lo <00718 +>aruw > another <00317 +>ochoriy > , like a leopard <05245 +n@mar > , which <01768 +diy >  
 had upon the {back} <01355 +gab > of it four <00703 +>arba< > wings <01611 +gaph > of a fowl <05776 + ; the  
 beast <02423 +cheyva> > had also four <00703 +>arba< > heads <07217 +re>sh > ; and dominion <07985  
 +sholtan > was given <03052 +y@hab > to it . back HOS 004 016 For Israel <03478 +Yisra>el > slideth <05637  
 +carar > {back} <05637 +carar > as a backsliding <05637 +carar > heifer <06510 +parah > : now <06258 + the  
 LORD <03068 +Y@hovah > will feed <07462 +ra them as a lamb <03532 +kebes > in a large <04800 +merchab  
 > place . back NAH 002 008 But Nineveh <05210 +Niyn@veh > [ is ] of old <03117 +yowm > like a pool  
 <01295 +b@rekah > of water <04325 +mayim > : yet they shall flee <05127 +nuwc > away . Stand <05975 + ,  
 stand <05975 + , [ shall they cry ] ; but none <00369 +>ayin > shall look <06437 +panah > {back} <06437  
 +panah > . back ZEP 001 006 And them that are turned <05472 +cuwg > {back} <05253 +nacag > from the  
 LORD <03068 +Y@hovah > ; and [ those ] that have not sought <01245 +baqash > the LORD <03068  
 +Y@hovah > , nor <03808 +lo> > enquired <01875 +darash > for him . back ZEP 003 020 At that time <06256 +  
 will I bring <00935 +bow> > you [ again ] , even in the time <06256 + that I gather <06908 +qabats > you : for I

will make <05414 +nathan > you a name <08034 +shem > and a praise <08416 +t@hillah > among all <03605 +kol > people <05971 + of the earth <00776 +>erets > , when I turn <07725 +shuwb > {back} <07725 +shuwb > your captivity <07622 +sh@buwth > before your eyes <05869 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > . back MAT 024 018 Neither <3361 -me -> let him which is in the field <0068 -agros -> return <1994 -epistrepho -> {back} <3694 - opiso -> to take <0142 -airo -> his clothes <2440 -himation -> . back MAT 028 002 And , behold <2400 -idou -> , there was a great <3173 -megas -> earthquake <4578 -seismos -> : for the angel <0032 -aggelos -> of the Lord <2962 -kurios -> descended <2597 - katabaino -> from heaven <3772 - ouranos -> , and came <4334 - proserchomai -> and rolled <0617 -apokulio -> {back} <0617 - apokulio -> the stone <3037 -lithos -> from the door <2374 - thura -> , and sat <2521 -kathemai -> upon it . back MAR 013 016 And let him that is in the field <0068 -agros -> not turn <1994 -epistrepho -> {back} <0617 -apokulio -> again <1994 -epistrepho -> for to take <0142 -airo -> up his garment <2440 -himation -> . back LUK 002 045 And when they found 2147 -heurisko - him not , they turned 5290 -hupostrepho - {back} 5290 -hupostrepho - again 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , seeking 2212 -zeteo - him . back LUK 008 037 Then 2532 -kai - the whole LUK 0537 -hapas - multitude 4128 -plethos - of the country 4066 -perichoros - of the Gadarenes 1046 -Gadarenos - round 4066 -perichoros - about 4066 -perichoros - besought 2065 -erotao - him to depart LUK 0565 -aperchomai - from them ; for they were taken 4912 -sunecho - with great 3173 -megas - fear 5401 -phobos - : and he went 1684 -embaino - up into 1519 -eis - the ship 4143 -ploion - , and returned 5290 -hupostrepho - {back} 5290 -hupostrepho - again 5290 -hupostrepho - . back LUK 009 062 And Jesus 2424 -Iesous - said 2036 -epo - unto him , No 3762 -oudeis - man 3762 -oudeis - , having put 1911 - epiballo - his hand 5495 - cheir - to the plough LUK 0723 - arotron - , and looking 0991 -blepo - {back} 3694 -opiso - , is fit 2111 -euthetos - for the kingdom LUK 0932 -basileia - of God 2316 -theos - . back LUK 017 015 And one 1520 -heis - of them , when he saw 1492 -eido - that he was healed 2390 -iaomai - , turned 5290 -hupostrepho - {back} 5290 -hupostrepho - , and with a loud 3173 -megas - voice 5456 -phone - glorified 1392 -doxazo - God 2316 - theos - , back LUK 017 031 In that day 2250 -hemera - , he which 3739 -hos - shall be upon the housetop 1430 -doma - , and his stuff 4632 - skeuos - in the house 3614 -oikia - , let him not come 2597 - katabaino - down 2597 - katabaino - to take LUK 0142 -airo - it away : and he that is in the field LUK 0068 -agros - , let him likewise 3668 -homoios - not return 1994 -epistrepho - {back} 3694 -opiso - . back JOH 006 066 From that [ time ] many <4183 -polus -> of his disciples <3101 -mathetes -> went <0565 -aperchomai -> {back} <3694 -opiso -> , and walked <4043 -peripateo -> no <3765 - ouketi -> more <3765 -ouketi -> with him . back JOH 020 014 And when she had thus <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself {back} <3694 -opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> . back ACT 005 002 And kept <3557 -nosphizomai -> {back} <3557 -nosphizomai -> [ part ] of the price <5092 -time -> , his wife <1135 -gune -> also <2532 -kai -> being privy <4894 -suneido -> [ to it ] , and brought <5342 -phero -> a certain <5100 -tis -> part <3313 -meros -> , and laid <5087 -tithemi -> [ it ] at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> . back ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> , Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan <4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou -> heart <2588 -kardia -> to lie <5574 -pseudomai -> to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -nosphizomai -> {back} <3557 -nosphizomai -> [ part ] of the price <5092 -time -> of the land <5564 -chorion -> ? back ACT 007 039 To whom <3739 -hos -> our fathers <3962 -pater -> would <2309 -thelo -> not obey <1036 -buthizo -> , but thrust <0683 -apothomai -> [ him ] from them , and in their hearts <2588 -kardia -> turned <4762 -strepho -> {back} <4762 -strepho -> again <4762 -strepho -> into <1519 -eis -> Egypt <0125 - Aiguptos -> , back ACT 020 020 [ And ] how <5613 -hos -> I kept <5288 -hupostello -> {back} <5288 -hupostello -> nothing <3762 -oudeis -> that was profitable <4851 -sumphero -> [ unto you ] , but have shewed <0312 -anaggello -> you , and have taught <1321 -didasko -> you publicly <1219 -demosios -> , and from house <3624 -oikos -> to house <3624 -oikos -> , back ROM 011 010 Let their eyes <3788 -ophthalmos -> be darkened <4654 -skotizo -> , that they may not see <0991 -blepo -> , and bow <4781 -sugkampto -> down <4781 -sugkampto -> their {back} <3577 -notos -> alway <1275 -diapantos -> . back HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <2198 -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288 -hupostello -> {back} <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him . back HEB 010 039 But we are not of them who draw <5289 -hupostole -> {back} <5289 -hupostole -> unto perdition <0684 - apoleia -> ; but of them that believe <4102 -pistis -> to the saving <4047 -peripoiesis -> of the soul <5590 -psuche -> . back JAS 005 004 Behold <2400 -idou -> , the hire <3408 -misthos -> of the labourers <2040 -ergates -> who <3588 -ho -> have reaped <0270 -amao -> down your <5216 -humon -> fields <5561 -chora -> , which <3588 -ho -> is of you kept <0650 -apostereo -> {back} <0650 -apostereo -> by fraud <0650 -apostereo -> , crieth <2896 -krazo -> : and the

cries <0995 -boe -> of them which have reaped <2325 -therizo -> are entered <1525 -eiserchomai -> into <1519 -eis -> the ears <3775 -ous -> of the Lord <2962 -kurios -> of sabaoth <4519 -sabaoth -> .



are turned back from as he drew back his hand back unto me back with shame because they turned back from him bow down their back alway bring back <2SA19 -:12 > bring back his soul from bring him back again <2SA12 -:23 > bring him back with thee into thine house <1KI13 -:18 > bring him on horseback through bringing back our king <2SA19 -:43 > brought back from brought back word unto them brought him back <1KI13 -:20 > brought him back from <1KI13 -:26 > brought him on horseback through brought it back <1KI13 -:29 > brought them back into <1KI14 -:28 > brought them back unto <2CH19 -:4 > but camest back <1KI13 -:22 > but his wife looked back from behind him but none shall look back but turned back came back with naomi out carry him back unto amon <1KI22 -:26 > field not turn back again for for he is turned back from following me <1SA15 -:11 > for israel slideth back as for thou hast cast all my sins behind thy back go back again <1KI19 -:20 > go back also gone back from he brought back all he hath drawn back his right hand from before he keepeth back his soul from he returned back from him <1KI19 -:21 > jerusalem slidden back by keep back thy servant also from presumptuous keepeth back his sword from blood kept back nothing king word back again <2CH34 -:16 > law is gone back unto her people let them be turned back for lord hath kept thee back from honour lord is not turned back from us neither hath he kept back any thing from me but thee neither turneth he back from or go back ten degrees <2KI20 -:9 > returned back again she turned herself back so he went back with him <1KI13 -:19 > so there went one on horseback <2KI9 -:18 > so will not we go back from thee stand back take back thy brethren <2SA15 -:20 > their hearts turned back again into egypt them is gone back them who draw back unto perdition then he brought me back then shall mine enemies turn back therefore shalt thou make them turn their back they are turned back they shall be turned back they turned back they turned back again they turned back again from pursuing him <2CH18 -:32 > they turned back from pursuing him <1KI22 -:33 > thou hast brought back thou hast turned their heart back again <1KI18 -:37 > thou shalt see my back parts thou shalt surely bring it back thou wast driven back time turned back turn back turn back again <2SA19 -:37 > turn back from turn back from it turn back thine hand as turn back your captivity before your eyes turned away back turned back turned back turned back turned back went back <2KI2 -:13 > went back unto his house when god bringeth back when he had turned his back <1SA10 -:9 > when judah looked back <2CH13 -:14 > when mine enemies are turned back wherefore are we kept back which hath kept me back from hurting thee <1SA25 -:34 > who shall turn it back why are ye now turned back <2KI1 -:5 > will bring back all <2SA17 -:3 > will get me back again will not call back his words will not go back will turn back will turn thee back will turn thee back will turn thee back by <2KI19 -:28 > will turn thee back by you kept back by fraud

back 2Sa\_19\_37 /^{back /again , that I may die in mine own city , and be buried by the grave of my father and of my mother . But behold thy servant Chimham ; let him go over with my lord the king ; and do to him what shall seem good unto thee. back 1Ki\_18\_37 /^{back /again . back Num\_22\_34 /^{back /again . back Luk\_08\_37 /\$ {back /again . back 1Ki\_19\_20 /^{back /again : for what have I done to thee? back 2Sa\_12\_23 /^{back /again ? I shall go to him, but he shall not return to me. back Mar\_13\_16 /\$ {back /again for to take up his garment . back 2Ch\_18\_32 /^{back /again from pursuing him. back Act\_07\_39 /\$ {back /again into Egypt , back Luk\_02\_45 /\$ {back /again to Jerusalem , seeking him . back 2Ch\_34\_16 /^{back /again, saying , All that was committed to thy servants , they do it. back Gen\_14\_16 /^{back /all the goods , and also brought again his brother Lot , and his goods , and the women also, and the people . back 2Sa\_17\_03 /^{back /all the people unto thee: the man whom thou seekest is as if all returned : so all the people shall be in peace . back Jer\_40\_05 /^{back /also to Gedaliah the son of Ahikam the son of Shaphan , whom the king of Babylon hath made governor over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . back Rom\_11\_10 /\$ {back /alway . back Jer\_46\_21 /^{back /and are fled away together : they did not stand , because the day of their calamity was come upon them, and the time of their visitation . back Psa\_35\_04 /^{back /and brought to confusion that devise my hurt . back Jos\_23\_12 /^{back /and cleave unto the remnant of these nations , even these that remain among you, and shall make marriages with them, and go in unto them, and they to you: back Deu\_23\_13 /^{back /and cover that which cometh from thee: back Psa\_78\_57 /^{back /and dealt unfaithfully like their fathers : they were turned aside like a deceitful bow . back Neh\_02\_15 /^{back /and entered by the gate of the valley , and so returned . back 1Ki\_13\_22 /^{back /and hast eaten bread and drunk water in the place , of the which the LORD did say to thee, Eat no bread , and drink no water ; thy carcase shall not come unto the sepulchre of thy fathers . back Eze\_39\_02 /^{back /and leave but the sixth part of thee, and will cause thee to come up from the north parts , and will bring thee upon the mountains of Israel : back 2Ki\_02\_24 /^{back /and looked on them, and cursed them in the name of the LORD . And there came forth two she bears out of the wood , and tare forty and two children of them. back Jer\_18\_17 /^{back /and not the face , in the day of their calamity . back Jer\_32\_33 /^{back /and not the face : though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction . back Eze\_38\_04 /^{back /and put hooks into thy jaws , and I will bring thee forth , and all thine army , horses and horsemen , all of them clothed with all sorts of armour, even a great company with bucklers and shields , all of them handling swords : back Joh\_20\_14 /\$ {back /and saw Jesus standing , and knew not that it was Jesus . back 1Ch\_21\_20 /^{back /and saw the angel ; and his four sons with him hid themselves. Now Ornan was threshing wheat . back 2Ki\_15\_20 /^{back /and stayed not there in the land . back 2Ki\_02\_13 /^{back /and stood by the bank of Jordan ; back Psa\_78\_41 /^{back /and tempted God , and limited the Holy One of Israel . back 1Ki\_13\_29 /^{back /and the old prophet came to the city , to mourn and to bury him. back 2Sa\_01\_22 /^{back /and the sword of Saul returned not empty . back Jer\_46\_05 /^{back /and their mighty ones are beaten down , and are fled apace , and look not back : for fear was round about , saith the LORD . back Gen\_19\_09 /^{back /And they said again, This one fellow came in to sojourn , and he will needs be a judge : now will we deal worse with thee, than with them. And they pressed sore upon the man , even Lot , and came near to break the door . back Jos\_11\_10 /^{back /and took Hazor , and smote the king thereof with the sword : for Hazor beforetime was the head of all those kingdoms . back Joh\_06\_66 /\$ {back /and walked no more with him . back Luk\_17\_15 /\$ {back /and with a loud voice glorified God , back Gen\_39\_09 /^{back /any thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? back Hos\_04\_16 /^{back /as a backsliding heifer : now the LORD will feed them as a lamb in a large place . back 2Ch\_13\_14 /^{back /behold, the battle was before and behind : and they cried unto the LORD , and the priests sounded with the trumpets . back Isa\_43\_06 /^{back /bring my sons from far , and my daughters from the ends of the earth ; back Jer\_08\_05 /^{back /by a perpetual backsliding ? they hold fast deceit , they refuse to return . back Exo\_14\_21 /^{back /by a strong east wind all that night , and made the sea dry land, and the waters were divided . back Jam\_05\_04 /\$ {back /by fraud , crieth : and the cries of them which have reaped are entered into the ears of the Lord of sabaoth . back 2Ki\_19\_28 /^{back /by the way by which thou camest . back Isa\_37\_29 /^{back /by the way by which thou camest . back Jer\_49\_08 /^{back /dwell deep , O inhabitants of Dedan ; for I will bring the calamity of Esau upon him, the time that I will visit him. back Psa\_70\_03 /^{back /for a reward of their shame that say , Aha , aha . back Jer\_46\_05 /^{back /for fear was round about , saith the LORD . back Gen\_19\_26 /^{back /from behind him , and she became a pillar of salt . back 1Sa\_15\_11 /^{back /from following me, and hath not performed my commandments . And it grieved Samuel ; and he cried unto the LORD all night . back 1Ki\_19\_21 /^{back /from him , and took a yoke of oxen , and slew them, and boiled their flesh with the instruments of the oxen , and gave unto the people , and they did eat . Then he arose , and went after Elijah , and ministered unto him. back Job\_34\_27 /^{back /from him , and would

not consider any of his ways : back Num\_24\_11 /^{back /from honour . back 1Sa\_25\_34 /^{back /from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall . back Jer\_04\_28 /^{back /from it. back 1Ki\_22\_33 /^{back /from pursuing him. back Job\_23\_12 /^{back /from the commandment of his lips ; I have esteemed the words of his mouth more than my necessary food. back Psa\_44\_10 /^{back /from the enemy : and they which hate us spoil for themselves. back Zep\_01\_06 /^{back /from the LORD ; and those that have not sought the LORD , nor enquired for him. back Eze\_38\_08 /^{back /from the sword , and is gathered out of many people , against the mountains of Israel , which have been always waste : but it is brought forth out of the nations , and they shall dwell safely all of them. back Job\_39\_22 /^{back /from the sword . back 1Ki\_13\_26 /^{back /from the way heard thereof, he said , It is the man of God , who was disobedient unto the word of the LORD : therefore the LORD hath delivered him unto the lion , which hath torn him, and slain him, according to the word of the LORD , which he spake unto him. back Psa\_80\_18 /^{back /from thee: quicken us, and we will call upon thy name . back Jer\_04\_08 /^{back /from us. back Jer\_42\_04 /^{back /from you. back Lam\_01\_13 /^{back /he hath made me desolate and faint all the day . back Jer\_40\_05 /^{back /he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan , whom the king of Babylon hath made governor over the cities of Judah , and dwell with him among the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . back Gen\_38\_29 /^{back /his hand , that, behold, his brother came out : and she said , How hast thou broken forth ? this breach be upon thee: therefore his name was called Pharez . back Lam\_02\_03 /^{back /his right hand from before the enemy , and he burned against Jacob like a flaming fire , which devoureth round about . back Job\_33\_18 /^{back /his soul from the pit , and his life from perishing by the sword . back Job\_33\_30 /^{back /his soul from the pit , to be enlightened with the light of the living . back Jer\_48\_10 /^{back /his sword from blood . back Isa\_31\_02 /^{back /his words : but will arise against the house of the evildoers , and against the help of them that work iniquity . back Psa\_78\_09 /^{back /in the day of battle . back 1Ki\_14\_28 /^{back /into the guard chamber . back Luk\_09\_62 /^{back /is fit for the kingdom of God . back Heb\_10\_38 /^{back /my soul shall have no pleasure in him . back Psa\_44\_18 /^{back /neither have our steps declined from thy way ; back Eze\_24\_14 /^{back /neither will I spare , neither will I repent ; according to thy ways , and according to thy doings , shall they judge thee, saith the Lord GOD . back Act\_20\_20 /^{back /nothing that was profitable unto you, but have shewed you , and have taught you publickly , and from house to house , back Pro\_19\_29 /^{back /of fools . back Pro\_10\_13 /^{back /of him that is void of understanding . back Dan\_07\_06 /^{back /of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it. back 2Sa\_19\_43 /^{back /our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . back Act\_05\_02 /^{back /part of the price , his wife also being privy to it, and brought a certain part , and laid it at the apostles feet . back Act\_05\_03 /^{back /part of the price of the land ? back Exo\_33\_23 /^{back /parts : but my face shall not be seen . back 2Ki\_20\_09 /^{back /ten degrees ? back Psa\_129\_05 /^{back /that hate Zion . back 2Ch\_25\_13 /^{back /that they should not go with him to battle , fell upon the cities of Judah , from Samaria even unto Bethhoron , and smote three thousand of them, and took much spoil . back Num\_09\_07 /^{back /that we may not offer an offering of the LORD in his appointed season among the children of Israel ? back 2Sa\_15\_25 /^{back /the ark of God into the city : if I shall find favour in the eyes of the LORD , he will bring me again , and shew me both it, and his habitation : back Psa\_53\_06 /^{back /the captivity of his people , Jacob shall rejoice , and Israel shall be glad . back Psa\_14\_07 /^{back /the captivity of his people , Jacob shall rejoice , and Israel shall be glad . back Psa\_85\_01 /^{back /the captivity of Jacob . back Job\_26\_09 /^{back /the face of his throne , and spreadeth his cloud upon it. back 2Sa\_19\_12 /^{back /the king ? back 2Sa\_18\_16 /^{back /the people . back Mat\_28\_02 /^{back /the stone from the door , and sat upon it . back Eze\_44\_01 /^{back /the way of the gate of the outward sanctuary which looketh toward the east ; and it was shut . back Jer\_21\_04 /^{back /the weapons of war that are in your hands , wherewith ye fight against the king of Babylon , and against the Chaldeans , which besiege you without the walls , and I will assemble them into the midst of this city . back Eze\_23\_35 /^{back /therefore bear thou also thy lewdness and thy whoredoms . back Psa\_53\_03 /^{back /they are altogether become filthy ; there is none that doeth good , no, not one . back Psa\_129\_03 /^{back /they made long their furrows . back Isa\_42\_17 /^{back /they shall be greatly ashamed , that trust in graven images , that say to the molten images , Ye are our gods . back Psa\_09\_03 /^{back /they shall fall and perish at thy presence . back Jer\_06\_09 /^{back /thine hand as a grapegatherer into the baskets . back Psa\_56\_09 /^{back /this I know ; for God is for me. back 2Sa\_15\_20 /^{back /thy brethren : mercy and truth be with thee. back Psa\_19\_13 /^{back /thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright , and I shall be innocent from the great transgression . back 2Ch\_18\_25 /^{back /to Amon the governor of the city , and to Joash the king's son ; back 2Ki\_08\_29 /^{back /to be healed in Jezreel of the wounds which the Syrians had given him at Ramah , when

he fought against Hazeel king of Syria . And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel , because he was sick . back 1Sa\_10\_09 /^{back /to go from Samuel , God gave him another heart : and all those signs came to pass that day . back Exo\_23\_04 /^{back /to him again . back 2Sa\_19\_11 /^{back /to his house ? seeing the speech of all Israel is come to the king , even to his house . back Mat\_24\_18 /\$^{back /to take his clothes . back Jer\_11\_10 /^{back /to the iniquities of their forefathers , which refused to hear my words ; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers . back Isa\_50\_06 /^{back /to the smiters , and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting . back Jer\_47\_03 /^{back /to their children for feebleness of hands ; back 1Ki\_22\_26 /^{back /unto Amon the governor of the city , and to Joash the king's son ; back Rut\_01\_15 /^{back /unto her people , and unto her gods : return thou after thy sister in law . back 2Ki\_01\_05 /^{back /unto him, he said unto them, Why are ye now turned back ? back Jud\_18\_26 /^{back /unto his house . back Jer\_02\_27 /^{back /unto me, and not their face : but in the time of their trouble they will say , Arise , and save us . back Heb\_10\_39 /\$^{back /unto perdition ; but of them that believe to the saving of the soul . back 2Ch\_19\_04 /^{back /unto the LORD God of their fathers . back Jos\_08\_20 /^{back /upon the pursuers . back Psa\_21\_12 /^{back /when thou shalt make ready thine arrows upon thy strings against the face of them. back Jos\_08\_26 /^{back /wherewith he stretched out the spear , until he had utterly destroyed all the inhabitants of Ai . back 1Ki\_13\_19 /^{back /with him, and did eat bread in his house , and drank water . back Rut\_02\_06 /^{back /with Naomi out of the country of Moab : back Jer\_48\_39 /^{back /with shame ! so shall Moab be a derision and a dismaying to all them about him. back 1Ki\_13\_18 /^{back /with thee into thine house , that he may eat bread and drink water . But he lied unto him. back Num\_13\_26 /^{back /word unto them, and unto all the congregation , and shewed them the fruit of the land . back Zep\_03\_20 /^{back /your captivity before your eyes , saith the LORD .

Backbiters Rom\_01\_30 /\$^{Backbiters /haters of God , despiteful , proud , boasters , inventors of evil things , disobedient to parents , backbiteth Psa\_15\_03 /^{backbiteth /not with his tongue , nor doeth evil to his neighbour , nor taketh up a reproach against his neighbour . backbiting Pro\_25\_23 /^{backbiting /tongue . backbitings 2Co\_12\_20 /\$^{backbitings /whisperings , swellings , tumults : backbone Lev\_03\_09 /^{backbone /and the fat that covereth the inwards , and all the fat that is upon the inwards , backs Neh\_09\_26 /^{backs /and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations . backs Eze\_10\_12 /^{backs /and their hands , and their wings , and the wheels , were full of eyes round about , even the wheels that they four had. backs Jud\_20\_42 /^{backs /before the men of Israel unto the way of the wilderness ; but the battle overtook them; and them which came out of the cities they destroyed in the midst of them. backs Jos\_07\_08 /^{backs /before their enemies ! backs Jos\_07\_12 /^{backs /before their enemies , because they were accursed : neither will I be with you any more , except ye destroy the accursed from among you. backs Eze\_08\_16 /^{backs /toward the temple of the LORD , and their faces toward the east ; and they worshipped the sun toward the east . backs Exo\_23\_27 /^{backs /unto thee. backside Exo\_03\_01 /^{backside /of the desert , and came to the mountain of God , even to Horeb . backside Exo\_26\_12 /^{backside /of the tabernacle . backside Rev\_05\_01 /\$^{backside /sealed with seven seals . backslider Pro\_14\_14 /^{backslider /in heart shall be filled with his own ways : and a good man shall be satisfied from himself. backsliding Jer\_03\_22 /^{backsliding /children , and I will heal your backslidings . Behold, we come unto thee; for thou art the LORD our God . backsliding Jer\_03\_14 /^{backsliding /children , saith the LORD ; for I am married unto you: and I will take you one of a city , and two of a family , and I will bring you to Zion : backsliding Jer\_31\_22 /^{backsliding /daughter ? for the LORD hath created a new thing in the earth , A woman shall compass a man . backsliding Jer\_49\_04 /^{backsliding /daughter ? that trusted in her treasures , saying, Who shall come unto me? backsliding Hos\_11\_07 /^{backsliding /from me: though they called them to the most High , none at all would exalt him. backsliding Hos\_04\_16 /^{backsliding /heifer : now the LORD will feed them as a lamb in a large place . backsliding Hos\_14\_04 /^{backsliding /I will love them freely : for mine anger is turned away from him. backsliding Jer\_03\_12 /^{backsliding /Israel , saith the LORD ; and I will not cause mine anger to fall upon you: for I am merciful , saith the LORD , and I will not keep anger for ever . backsliding Jer\_03\_08 /^{backsliding /Israel committed adultery I had put her away , and given her a bill of divorce ; yet her treacherous sister Judah feared not, but went and played the harlot also. backsliding Jer\_03\_06 /^{backsliding /Israel hath done ? she is gone up upon every high mountain and under every green tree , and there hath played the harlot . backsliding Jer\_03\_11 /^{backsliding /Israel hath justified herself more than treacherous Judah . backsliding Jer\_08\_05 /^{backsliding /they hold fast deceit , they refuse to return . backslidings Jer\_05\_06 /^{backslidings /are increased . backslidings Jer\_14\_07 /^{backslidings /are many ; we have sinned against thee. backslidings Jer\_03\_22 /^{backslidings /Behold, we come unto thee; for thou art the LORD our God . backslidings Jer\_02\_19 /^{backslidings /shall reprove thee: know therefore and see that it is an evil thing and bitter , that thou hast forsaken the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts .

backward Isa\_28\_13 /^{backward /and be broken , and snared , and taken . backward Gen\_09\_23 /^{backward /and covered the nakedness of their father ; and their faces were backward , and they saw not their father's nakedness . backward Joh\_18\_06 /\$ {backward /and fell to the ground . backward Isa\_59\_14 /^{backward /and justice standeth afar off : for truth is fallen in the street , and equity cannot enter . backward Isa\_44\_25 /^{backward /and maketh their knowledge foolish ; backward Jer\_07\_24 /^{backward /and not forward . backward Psa\_70\_02 /^{backward /and put to confusion , that desire my hurt . backward Psa\_40\_14 /^{backward /and put to shame that wish me evil . backward Gen\_09\_23 /^{backward /and they saw not their father's nakedness . backward Job\_23\_08 /^{backward /but I cannot perceive him: backward 1Sa\_04\_18 /^{backward /by the side of the gate , and his neck brake , and he died : for he was an old man , and heavy . And he had judged Israel forty years . backward 2Ki\_20\_11 /^{backward /by which it had gone down in the dial of Ahaz . backward Isa\_38\_08 /^{backward /So the sun returned ten degrees , by which degrees it was gone down . backward 2Ki\_20\_10 /^{backward /ten degrees . backward Jer\_15\_06 /^{backward /therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting . crookbackt Lev\_21\_20 /^{crookbackt /or a dwarf , or that hath a blemish in his eye , or be scurvy , or scabbed , or hath his stones broken ; horseback Est\_08\_10 /^{horseback /and riders on mules , camels , and young dromedaries : horseback Est\_06\_09 /^{horseback /through the street of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . horseback Est\_06\_11 /^{horseback /through the street of the city , and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour . horseback 2Ki\_09\_18 /^{horseback /to meet him, and said , Thus saith the king , Is it peace ? And Jehu said , What hast thou to do with peace ? turn thee behind me. And the watchman told , saying , The messenger came to them, but he cometh not again . horseback 2Ki\_09\_19 /^{horseback /which came to them, and said , Thus saith the king , Is it peace ? And Jehu answered , What hast thou to do with peace ? turn thee behind me.

back 154 \* backbiters 1 - backbiteth 1 - backbiting 1 - backbitings 1 - backside 3 \* backslider 1 - backsliding 12 -  
backslidings 4 - horseback 5 -

- back , 0268 , 0310 , 0322 , 1354 , 1355 , 1458 , 1639 , 1973 , 2015 , 2820 , 3607 , 4185 , 4513 , 5253 , 5437 ,  
5472 , 5493 , 5637 , 6203 , 6437 , 6544 , 7725 , 7926 , \* back , 0617 , 0650 , 3557 , 3694 , 4762 , 5288 , 5289 , -  
horseback , 5483 , 7392 ,

back And he brought {back} all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people. back And they said, Stand {back}. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door. back But his wife looked {back} from behind him, and she became a pillar of salt. back And it came to pass, as he drew {back} his hand, that, behold, his brother came out: and she said, How hast thou broken forth? [this] breach [be] upon thee: therefore his name was called Pharez. back There is] none greater in this house than I; neither hath he kept {back} any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? back And Moses stretched out his hand over the sea; and the LORD caused the sea to go [{}back}] by a strong east wind all that night, and made the sea dry [land], and the waters were divided. back Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her {back}, back If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it {back} to him again. back And I will take away mine hand, and thou shalt see my {back} parts: but my face shall not be seen. back And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept {back}, that we may not offer an offering of the LORD in his appointed season among the children of Israel? back And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought {back} word unto them, and unto all the congregation, and showed them the fruit of the land. back And Balaam said unto the angel of the LORD, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me {back} again. back Therefore now flee thou to thy place: I thought to promote thee unto great honour; but, lo, the LORD hath kept thee {back} from honour. back And thou shalt have a paddle upon thy weapon; and it shall be, when thou wilt ease thyself abroad, thou shalt dig therewith, and shalt turn {back} and cover that which cometh from thee: back And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way: and the people that fled to the wilderness turned {back} upon the pursuers. back For Joshua drew not his hand {back}, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai. back And Joshua at that time turned {back}, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms. back Else if ye do in any wise go {back}, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you: back And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go {back}. back And the children of Dan went their way: and when Micah saw that they [were] too strong for him, he turned and went {back} unto his house. back And she said, Behold, thy sister in law is gone {back} unto her people, and unto her gods: return thou after thy sister in law. back And the servant that was set over the reapers answered and said, It [is] the Moabitish damsel that came {back} with Naomi out of the country of Moab: back <ISA10 -9> And it was [so], that when he had turned his {back} to go from Samuel, God gave him another heart: and all those signs came to pass that day. back <ISA15 -11> It repenteth me that I have set up Saul [to be] king: for he is turned {back} from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the LORD all night. back <ISA25 -34> For in very deed, [as] the LORD God of Israel liveth, which hath kept me {back} from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. back <2SA1 -22> From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not {back}, and the sword of Saul returned not empty. back <2SA12 -23> But now he is dead, wherefore should I fast? can I bring him {back} again? I shall go to him, but he shall not return to me. back <2SA15 -20> Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take {back} thy brethren: mercy and truth [be] with thee. back <2SA15 -25> And the king said unto Zadok, Carry {back} the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation: back <2SA17 -3> And I will bring {back} all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace. back <2SA18 -16> And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held {back} the people. back <2SA19 -10> And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king {back}? back <2SA19 -11> And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king {back} to his house? seeing the speech of all Israel is come to the king, [even] to his house. back <2SA19 -12> Ye [are] my brethren, ye [are] my bones and my flesh: wherefore then are ye the last to bring {back} the king? back <2SA19 -37> Let thy servant, I pray thee, turn {back} again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy



servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee. back <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing {back} our king? And the words of the men of Judah were fiercer than the words of the men of Israel. back <1KI13 -18> He said unto him, I [am] a prophet also as thou [art]; and an angel spake unto me by the word of the LORD, saying, Bring him {back} with thee into thine house, that he may eat bread and drink water. [But] he lied unto him. back <1KI13 -19> So he went {back} with him, and did eat bread in his house, and drank water. back <1KI13 -20> And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him {back}: back <1KI13 -22> But camest {back}, and hast eaten bread and drunk water in the place, of the which [the LORD] did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers. back <1KI13 -23> And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, [to wit], for the prophet whom he had brought {back}. back <1KI13 -26> And when the prophet that brought him {back} from the way heard [thereof], he said, It [is] the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him. back <1KI13 -29> And the prophet took up the carcase of the man of God, and laid it upon the ass, and brought it {back}: and the old prophet came to the city, to mourn and to bury him. back <1KI14 -9> But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy {back}: back <1KI14 -28> And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them {back} into the guard chamber. back <1KI18 -37> Hear me, O LORD, hear me, that this people may know that thou [art] the LORD God, and [that] thou hast turned their heart {back} again. back <1KI19 -20> And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and [then] I will follow thee. And he said unto him, Go {back} again: for what have I done to thee? back <1KI19 -21> And he returned {back} from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. back <1KI22 -26> And the king of Israel said, Take Micaiah, and carry him {back} unto Amon the governor of the city, and to Joash the king's son; back <1KI22 -33> And it came to pass, when the captains of the chariots perceived that it [was] not the king of Israel, that they turned {back} from pursuing him. back <2KI1 -5> And when the messengers turned back unto him, he said unto them, Why are ye now turned {back}? back <2KI1 -5> And when the messengers turned {back} unto him, he said unto them, Why are ye now turned back? back <2KI2 -13> He took up also the mantle of Elijah that fell from him, and went {back}, and stood by the bank of Jordan; back <2KI2 -24> And he turned {back}, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them. back <2KI8 -29> And king Joram went {back} to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. back <2KI15 -20> And Menahem exacted the money of Israel, [even] of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned {back}, and stayed not there in the land. back <2KI19 -28> Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee {back} by the way by which thou camest. back <2KI20 -9> And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go {back} ten degrees? back <1CH21 -20> And Ornan turned {back}, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat. back <2CH13 -14> And when Judah looked {back}, behold, the battle [was] before and behind: and they cried unto the LORD, and the priests sounded with the trumpets. back <2CH18 -25> Then the king of Israel said, Take ye Micaiah, and carry him {back} to Amon the governor of the city, and to Joash the king's son; back <2CH18 -32> For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned {back} again from pursuing him. back <2CH19 -4> And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them {back} unto the LORD God of their fathers. back <2CH25 -13> But the soldiers of the army which Amaziah sent {back}, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Bethhoron, and smote three thousand of them, and took much spoil. back <2CH34 -16> And Shaphan carried the book to the king, and brought the king word {back} again, saying, All that was committed to thy servants, they do [it]. back Then went I up in the night by the brook, and viewed the wall, and turned {back}, and entered by the gate of the valley, and [so] returned. back Neither have I gone {back} from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food]. back He

holdeth {back} the face of his throne, [and] spreadeth his cloud upon it. back He keepeth {back} his soul from the pit, and his life from perishing by the sword. back To bring {back} his soul from the pit, to be enlightened with the light of the living. back Because they turned {back} from him, and would not consider any of his ways: back He mocketh at fear, and is not affrighted; neither turneth he {back} from the sword. back When mine enemies are turned {back}, they shall fall and perish at thy presence. back Oh that the salvation of Israel [were come] out of Zion! when the LORD bringeth {back} the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad. back Keep {back} thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. back Therefore shalt thou make them turn their {back}, [when] thou shalt make ready [thine arrows] upon thy strings against the face of them. back Let them be confounded and put to shame that seek after my soul: let them be turned {back} and brought to confusion that devise my hurt. back Thou makest us to turn {back} from the enemy: and they which hate us spoil for themselves. back Our heart is not turned {back}, neither have our steps declined from thy way; back Every one of them is gone {back}: they are altogether become filthy; [there is] none that doeth good, no, not one. back Oh that the salvation of Israel [were come] out of Zion! When God bringeth {back} the captivity of his people, Jacob shall rejoice, [and] Israel shall be glad. back When I cry [unto thee], then shall mine enemies turn {back}: this I know; for God [is] for me. back Let them be turned {back} for a reward of their shame that say, Aha, aha. back The children of Ephraim, [being] armed, [and] carrying bows, turned {back} in the day of battle. back Yea, they turned {back} and tempted God, and limited the Holy One of Israel. back But turned {back}, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow. back So will not we go {back} from thee: quicken us, and we will call upon thy name. back To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought {back} the captivity of Jacob. back The sea saw [it], and fled: Jordan was driven {back}. back What [ailed] thee, O thou sea, that thou fleddest? thou Jordan, [that] thou wast driven {back}? back The plowers plowed upon my {back}: they made long their furrows. back Let them all be confounded and turned {back} that hate Zion. back In the lips of him that hath understanding wisdom is found: but a rod [is] for the {back} of him that is void of understanding. back Judgments are prepared for scorners, and stripes for the {back} of fools. back A whip for the horse, a bridle for the ass, and a rod for the fool's {back}. back For the LORD of hosts hath purposed, and who shall disannul [it]? and his hand [is] stretched out, and who shall turn it {back}? back Yet he also [is] wise, and will bring evil, and will not call {back} his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. back Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee {back} by the way by which thou camest. back Behold, for peace I had great bitterness: but thou hast in love to my soul [delivered it] from the pit of corruption: for thou hast cast all my sins behind thy {back}. back They shall be turned {back}, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye [are] our gods. back I will say to the north, Give up; and to the south, Keep not {back}: bring my sons from far, and my daughters from the ends of the earth; back The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away {back}. back I gave my {back} to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting. back Saying to a stock, Thou [art] my father; and to a stone, Thou hast brought me forth: for they have turned [their] {back} unto me, and not [their] face: but in the time of their trouble they will say, Arise, and save us. back For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned {back} from us. back For this shall the earth mourn, and the heavens above be black: because I have spoken [it], I have purposed [it], and will not repent, neither will I turn {back} from it. back Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn {back} thine hand as a grapegatherer into the baskets. back Why [then] is this people of Jerusalem slidden {back} by a perpetual backsliding? they hold fast deceit, they refuse to return. back They are turned {back} to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. back I will scatter them as with an east wind before the enemy; I will show them the {back}, and not the face, in the day of their calamity. back Thus saith the LORD God of Israel; Behold, I will turn {back} the weapons of war that [are] in your hands, wherewith ye fight against the king of Babylon, and [against] the Chaldeans, which besiege you without the walls, and I will assemble them into the midst of this city. back And they have turned unto me the {back}, and not the face: though I taught them, rising up early and teaching [them], yet they have not hearkened to receive instruction. back And, behold, all the women that are left in the king of Judah's house [shall be] brought forth to the king of Babylon's princes, and those [women] shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, [and] they are turned away {back}. back Now while he was not yet gone {back}, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the

king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. back Now while he was not yet gone back, [he said], Go {back} also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. back Then Jeremiah the prophet said unto them, I have heard [you]; behold, I will pray unto the LORD your God according to your words; and it shall come to pass, [that] whatsoever thing the LORD shall answer you, I will declare [it] unto you; I will keep nothing {back} from you. back Wherefore have I seen them dismayed [and] turned away {back}? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD. back Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not {back}: [for] fear [was] round about, saith the LORD. back Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned {back}, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation . back At the noise of the stamping of the hoofs of his strong [horses], at the rushing of his chariots, [and at] the rumbling of his wheels, the fathers shall not look {back} to [their] children for feebleness of hands; back Cursed [be] he that doeth the work of the LORD deceitfully, and cursed [be] he that keepeth {back} his sword from blood. back They shall howl, [saying], How is it broken down! how hath Moab turned the {back} with shame! so shall Moab be a derision and a dismaying to all them about him. back Flee ye, turn {back}, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time [that] I will visit him. back From above hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me {back}: he hath made me desolate [and] faint all the day. back He hath cut off in [his] fierce anger all the horn of Israel: he hath drawn {back} his right hand from before the enemy, and he burned against Jacob like a flaming fire, [which] devoureth round about. back Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy {back}, therefore bear thou also thy lewdness and thy whoredoms. back I the LORD have spoken [it]: it shall come to pass, and I will do [it]; I will not go {back}, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD. back And I will turn thee {back}, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts [of armour, even] a great company [with] bucklers and shields, all of them handling swords: back After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought {back} from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. back And I will turn thee {back}, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: back Then he brought me {back} the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut. back After this I beheld, and lo another, like a leopard, which had upon the {back} of it four wings of a fowl; the beast had also four heads; and dominion was given to it. back For Israel slideth {back} as a backsliding heifer: now the LORD will feed them as a lamb in a large place. back But Nineveh [is] of old like a pool of water: yet they shall flee away. Stand, stand, [shall they cry]; but none shall look {back}. back And them that are turned {back} from the LORD; and [those] that have not sought the LORD, nor inquired for him. back At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn {back} your captivity before your eyes, saith the LORD. back Neither let him which is in the field return {back} to take his clothes. back And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled {back} the stone from the door, and sat upon it. back And let him that is in the field not turn {back} again for to take up his garment. back And when they found him not, they turned {back} again to Jerusalem, seeking him. back Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned {back} again. back And Jesus said unto him, No man, having put his hand to the plow, and looking {back}, is fit for the kingdom of God. back And one of them, when he saw that he was healed, turned {back}, and with a loud voice glorified God, back In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return {back}. back From that time] many of his disciples went {back}, and walked no more with him. back And when she had thus said, she turned herself {back}, and saw Jesus standing, and knew not that it was Jesus. back And kept {back} part] of the price, his wife also being privy to it], and brought a certain part, and laid it], at the apostles' feet. back But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep {back} part] of the price of the land? back To whom our fathers would not obey, but thrust him] from them, and in their hearts turned

{back} again into Egypt, back And] how I kept {back} nothing that was profitable unto you], but have showed you, and have taught you publicly, and from house to house, back Let their eyes be darkened that they may not see, and bow down their {back} alway. back Now the just shall live by faith: but if any man] draw {back}, my soul shall have no pleasure in him. back But we are not of them who draw {back} unto perdition; but of them that believe to the saving of the soul. back Behold, the hire of the labourers who have reaped down your fields, which is of you kept {back} by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.