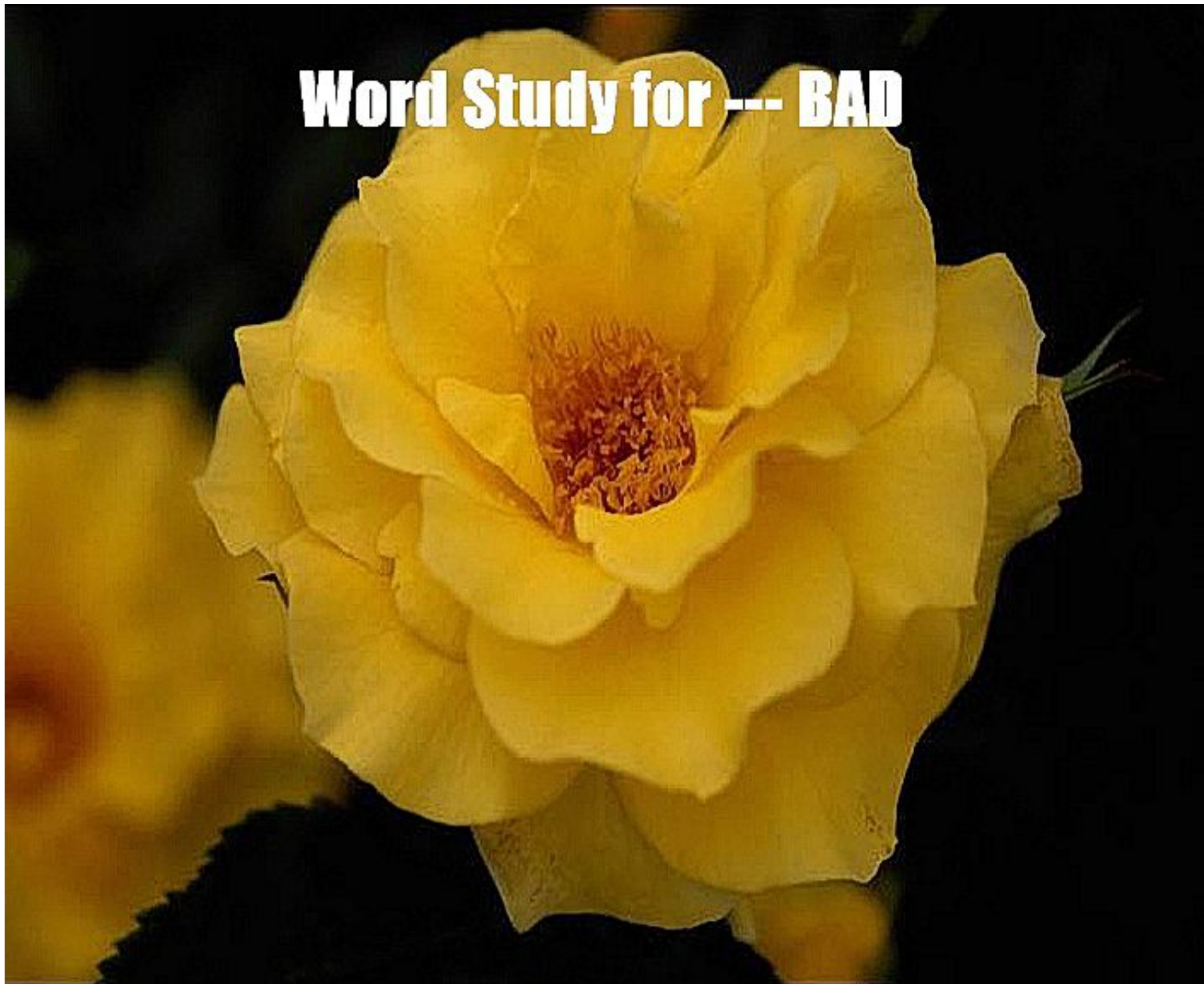


Word Study for --- BAD



KJV Bible Word Studies for AMMIZABAD

KJV Bible Word Studies for BAD

KJV Bible Word Studies for ELZABAD

KJV Bible Word Studies for FORBAD

KJV Bible Word Studies for JEHOZABAD

KJV Bible Word Studies for JOSABAD

KJV Bible Word Studies for JOZABAD

KJV Bible Word Studies for ZABAD

Bible Greek and Hebrew Dictionaries combined for Word Studies

a 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set {a}) work, be wrought, worshipper,

abounding 3513 ## kabad {kaw-bad'}; or **kabed {kaw-bade'}**; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- {abounding} with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

adjective 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as {adjective} or noun.].

adversity 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- {adversity}, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

afflict 3513 ## kabad {kaw-bad'}; or **kabed {kaw-bade'}**; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously {afflict}, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

affliction 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, {affliction}, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

ah 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

alike 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each {alike}, except, only, part, staff, strength.

alone 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart,

only, besides: -- {alone}, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.

Ammizabad 5990 ## `Ammiyzabad {am-mee-zaw-bawd'}; from 5971 and 2064; people of endowment; Ammizabad, an Israelite: -- {Ammizabad}.

and 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X {and} surely, take, be undone, X utterly, be void of, have no way to flee.

apart 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, {apart}, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.

as 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; {as} adjective or noun.].

at 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is {at} ease, quiet, tumult. Compare 7946.

at 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) {at} ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.

bad 0873 ## bi&uwsh (Aramaic) {be-oosh'}; from 888; wicked: -- {bad}. bad 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, {bad}, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked.

bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190.

bad 7455 ## roa` {ro'-ah}; from 7489; badness (as marring), physically or morally: -- X be so {bad}, badness, (X be so) evil, naughtiness, sadness, sorrow, wickedness.

bar 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, {bar}, besides, branch, by self, of each alike, except, only, part, staff, strength.

be 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to

perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, {be} undone, X utterly, be void of, have no way to flee.

be 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, {be} void of, have no way to flee.

be 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, {be} weary.

be 3513 ## kabad {kaw-bad'}; or kaded {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, {be} (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

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be 3513 ## kabad {kaw-bad'}; or kaded {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X {be} dim, glorify,

be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

be 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, {be} had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

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be 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, {be} bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

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become 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense);

being 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- ({being}) at ease, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.

besides 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, {besides}, branch, by self, of each alike, except, only, part, staff, strength.

boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucho (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.

boast 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, {boast}, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

bond-service 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, {bond-service}, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bondage 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in {bondage}, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

bondmen 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be {bondmen}, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

branch 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, {branch}, by self, of each alike, except, only, part, staff, strength.

breadth 4114 # platos {plat'-os}; from 4116; width: -- {breadth}. break 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- {break}, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

bring 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, ({bring} to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

bring 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, {bring} to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

by 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, {by} self, of each alike, except, only, part, staff, strength.

calamity 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, {calamity}, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

cause 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, ({cause} to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

cause 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, ({cause} to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

chargeable 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be {chargeable}, X be dim, glorify, be (make) glorious (things), glory, (very)

come 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, {come} to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

compel 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, {compel}, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

covering 4765 ## marbad {mar-bad'}; from 7234; a coverlet: -- {covering} of tapestry.

crafty 6175 ## `aruwm {aw-room'}; passive participle of 6191; cunning (usually in a bad sense): -- {crafty}, prudent, subtil.

cut 5648 ## `abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X {cut}, do, execute, go on, make, move, work.

deck 7234 ## rabad {raw-bad'}; a primitive root; to spread: -- {deck}. deck 5558 # chrusoo {khroo-so'-o}; from 5557; to gild, i.e. bespangle with golden ornaments: -- {deck}.

destroy 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, {destroy}(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

destroy 0007 ## &abad (Aramaic) {ab-ad'}; corresponding to 6: -- {destroy}, perish.

devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.

dim 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be {dim}, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

displease 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + {displease}(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

distress 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), {distress}, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

do 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, {do}, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

do 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), {do} (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

do 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, {do}, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

do 5648 ## `abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, {do}, execute, go on, make, move, work.

dress 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, {dress}, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

each 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of {each} alike, except, only, part, staff, strength.

ear 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, {ear}, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

ease 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is at {ease}, quiet, tumult. Compare 7946.

ease 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at {ease}, peaceable, (in) prosper(-ity), quiet(-ness), wealthy.

Elzabad 0443 ## &Elzabad {el-zaw-bawd'}; from 410 and 2064; God has bestowed; Elzabad, the name of two Israelites: -- {Elzabad}.

endure 2064 ## zabad {zaw-bad'}; a primitive root; to confer: -- {endure}.

escape 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not {escape}, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

evil 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, {evil}([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

exceedingly 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + {exceedingly}, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

except 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, {except}, only, part, staff, strength.

execute 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, {execute}, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

execute 5648 ## `abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, {execute}, go on, make, move, work.

fail 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, {fail}, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

faint 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- {faint}, be weary.

favoured 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill ({favoured}), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

favouredness 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness]), man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

feminine 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. {feminine} ra`ah; as adjective or noun.].

flee 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to {flee}.

force 2394 ## chozqah {khoz-kaw'}; feminine of 2392; vehemence (usually in a bad sense): -- {force}, mightily, repair, sharply.

from 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [{from} margin], (set a) work, be wrought, worshipper,

get 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, {get}, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

glorify 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, {glorify}, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

glorious 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) {glorious} (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.

glory 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), {glory}, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

go 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be ({go}) sore, stop.

go 5648 ## `abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, execute, {go} on, make, move, work.

great 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) {great}, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

great 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) {great}, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

great 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X {great}, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

grief 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, {grief}(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

grievous 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be {grievous}, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

grievous 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, {grievous}, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

grievously 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more {grievously} afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

had 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be {had} in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

hard 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, {hard}(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

harden 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, {harden}, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

harder 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- {harder}, hottest, + impudent, loud, mighty, sore, stiff[-hearted], strong(-er).

harm 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), {harm}, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

have 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, {have} no way to flee.

hearted 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, hottest, + impudent, loud, mighty, sore, stiff[{-hearted}], strong(-er).

heavier 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be {heavier}, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

heavily 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay {heavily}, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

heavy 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) {heavy}, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

heavy 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) {heavy}(-ier), laden, much, slow, sore, thick.

heavy 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, {heavy}, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

honour 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to {honour}), be rich, be (go) sore, stop.

honour 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) {honour} (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

honourable 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) {honourable} (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

hottest 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, {hottest}, + impudent, loud, mighty, sore, stiff[-hearted], strong(-er).

hurt 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, {hurt}(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

husbandman 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + {husbandman}, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

ill 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous),

harm, heavy, hurt(-ful), {ill} (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

impudent 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, hottest, + {impudent}, loud, mighty, sore, stiff[-hearted], strong(-er).

in 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had {in}) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

in 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep {in} bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

in 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, ({in}) prosper(-ity), quiet(-ness), wealthy.

Incl 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

is 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that {is} at ease, quiet, tumult. Compare 7946.

Jehozabad 3075 ## Y@howzabad {yeh-ho-zaw-bawd'}; from 3068 and 2064; Jehovah-endowed; Jehozabad, the name of three Israelites: -- {Jehozabad}. Compare 3107.

Josabad 3107 ## Yowzabad {yo-zaw-bawd'}; a form of 3075; Jozabad, the name of ten Israelites: -- {Josabad}, Jozabad.

joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.

Jozabad 3107 ## Yowzabad {yo-zaw-bawd'}; a form of 3075; Jozabad, the name of ten Israelites: -- Josabad, {Jozabad}.

keep 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, {keep} in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

keep 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, {keep}, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought,

worshipper,

labour 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, {labour}(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

lade 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), {lade}, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

laden 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), {laden}, much, slow, sore, thick.

laid 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be {laid}, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

lay 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, {lay} heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

liar 0907 ## bad {bad}; from 908; a brag or lie; also a liar: -- {liar}, lie.

lie 0907 ## bad {bad}; from 908; a brag or lie; also a liar: -- liar, {lie}.

linen 0906 ## bad {bad}; perhaps from 909 (in the sense of divided fibres); flaxen thread or yarn; hence, a linen garment: -- {linen}.

lose 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, {lose}, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

loud 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, hottest, + impudent, {loud}, mighty, sore, stiff[-hearted], strong(-er).

love 0158 ## &ahab {ah'-hab}; from 157; affection (in a good or a bad sense): -- {love}(-r).

make 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, {make}) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

make 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.

make 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be ({make}) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

make 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be ({make}) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

make 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, {make} self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

make 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, {make} to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

make 5648 ## `abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, execute, go on, {make}, move, work.

malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}.

man 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable ({man}), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

man 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing {man}, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

man 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], {man}, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

many 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in

the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self {many}, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

margin 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from {margin}], (set a) work, be wrought, worshipper,

mark 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + {mark}, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

mightily 2394 ## chozqah {khoz-kaw'}; feminine of 2392; vehemence (usually in a bad sense): -- force, {mightily}, repair, sharply.

mighty 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, hottest, + impudent, loud, {mighty}, sore, stiff[-hearted], strong(-er).

mischief 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, {mischief}(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

misery 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), {misery}, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

more 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X {more} be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

more 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, {more} grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

move 5648 ## `abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, execute, go on, make, {move}, work.

much 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, {much}, slow, sore, thick.

naught 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, {naught}(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

no 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have {no} way to flee.

nobles 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, {nobles}, prevail, promote (to honour), be rich, be (go) sore, stop.

noisome 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), {noisome}, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

not 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + {not} escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

not 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + {not} please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

noun 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or {noun}.]

of 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void {of}, have no way to flee.

of 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, {of} each alike, except, only, part, staff, strength.

of 4765 ## marbad {mar-bad'}; from 7234; a coverlet: -- covering {of} tapestry.

on 5648 ## `abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, execute, go {on}, make, move, work.

one 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous),

harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, {one}), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

only 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, except, {only}, part, staff, strength.

or 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective {or} noun.]

part 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, except, only, {part}, staff, strength.

pass 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to {pass}, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

peaceable 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, {peaceable}, (in) prosper(-ity), quiet(-ness), wealthy.

perish 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) {perish}, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

perish 0007 ## &abad (Aramaic) {ab-ad'}; corresponding to 6: -- destroy, {perish}.

please 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not {please}, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

prevail 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, {prevail}, promote (to honour), be rich, be (go) sore, stop.

promote 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, {promote} (to honour), be rich, be (go) sore, stop.

prosper 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from

7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, (in) {prosper}(-ity), quiet(-ness), wealthy.

prudent 6175 ## `aruwm {aw-room'}; passive participle of 6191; cunning (usually in a bad sense): -- crafty, {prudent}, subtil.

quiet 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is at ease, {quiet}, tumult. Compare 7946.

quiet 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, (in) prosper(-ity), {quiet}(-ness), wealthy.

ra 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine {ra}`ah; as adjective or noun.].

redness 2448 ## chakliluwr {khak-lee-looth'}; from 2447; flash (of the eyes); in a bad sense, blearedness: -- {redness}.

rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucho (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}.

repair 2394 ## chozqah {khoz-kaw'}; feminine of 2392; vehemence (usually in a bad sense): -- force, mightily, {repair}, sharply.

rich 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be {rich}, be (go) sore, stop.

sedition 0849 ## &eshtadduwr (Aramaic) {esh-tad-dure'}; from 7712 (in a bad sense); rebellion: -- {sedition}.

self 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by {self}, of each alike, except, only, part, staff, strength.

self 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour ({self}), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

self 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make {self} many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

self 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, {self})), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

servant 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self)), (be, become) {servant}(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

servant 5649 ## `abad (Aramaic) {ab-bad'}; from 5648; a servant: -- {servant}.

serve 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) {serve}(-ing, self)), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

service 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self)), (be, become) servant(-s), do (use) {service}, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

set 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self)), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], ({set} a) work, be wrought, worshipper,

sharply 2394 ## chozqah {khoz-kaw'}; feminine of 2392; vehemence (usually in a bad sense): -- force, mightily, repair, {sharply}.

slow 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, {slow}, sore, thick.

so 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- ({so}) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, thick.

sore 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, hottest, + impudent, loud, mighty, {sore}, stiff[-hearted], strong(-er).

sore 3513 ## kabad {kaw-bad'}; or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) {sore}, stop.

sore 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad

sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, {sore}, thick.

sore 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), {sore}, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

sorrow 4044 ## m@ginnah {meg-in-naw'}; from 4042; a covering (in a bad sense), i.e. blindness or obduracy: -- {sorrow}. See also 4043.

sorrow 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, {sorrow}, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

spend 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, {spend}, X and surely, take, be undone, X utterly, be void of, have no way to flee.

staff 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, except, only, part, {staff}, strength.

stiff 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, hottest, + impudent, loud, mighty, sore, {stiff}[-hearted], strong(-er).

stop 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, {stop}.

strength 0556 ## &amtsah {am-tsaw'}; from 553; force: -- {strength}. strength 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, {strength}.

strong 2389 ## chazaq {khaw-zawk'}; from 2388; strong(usu. in a bad sense, hard, bold, violent): -- harder, hottest, + impudent, loud, mighty, sore, stiff[-hearted], {strong}(-er).

subtil 6175 ## `aruwm {aw-room'}; passive participle of 6191; cunning (usually in a bad sense): -- crafty, prudent, {subtil}.

surely 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and {surely}, take, be undone, X utterly, be void of, have no way to flee.

take 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, {take}, be undone, X utterly, be void of, have no way to flee.

tapestry 4765 ## marbad {mar-bad'}; from 7234; a coverlet: -- covering of {tapestry}.

that 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- {that} is at ease, quiet, tumult. Compare 7946.

thick 3515 ## kated {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), (too) heavy(-ier), laden, much, slow, sore, {thick}.

thing 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeas(-ure), distress, evil([-favouredness], man, {thing}), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

things 3513 ## kabad {kaw-bad'}; or kated {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious ({things}), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

till 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, {till}(-er), transgress [from margin], (set a) work, be wrought, worshipper,

to 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause {to}, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

to 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way {to} flee.

to 3513 ## kabad {kaw-bad'}; or kated {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come {to}, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

to 3513 ## kabad {kaw-bad'}; or kated {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring {to}, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

to 3513 ## kabad {kaw-bad'}; or kated {kaw-bade'}; a primitive root; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self

many, nobles, prevail, promote ({to} honour), be rich, be (go) sore, stop.

to 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause {to}, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

to 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make {to}) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

to 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring {to} pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

too 3515 ## kabad {kaw-bade'}; from 3513; heavy; figuratively in a good sense (numerous) or in a bad sense (severe, difficult, stupid): -- (so) great, grievous, hard(-ened), ({too}) heavy(-ier), laden, much, slow, sore, thick.

transgress 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), {transgress} [from margin], (set a) work, be wrought, worshipper,

trouble 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([favouring], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, {trouble}, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

tumult 7600 ## sha&anan {shah-an-awn'}; from 7599; secure; in a bad sense, haughty: -- that is at ease, quiet, {tumult}. Compare 7946.

uction 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy({-uction}), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.

undone 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be {undone}, X utterly, be void of, have no way to flee.

use 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do ({use}) service, till(-er), transgress [from margin], (set a) work, be wrought, worshipper,

utterly 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make)

perish, spend, X and surely, take, be undone, X {utterly}, be void of, have no way to flee.

very 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, ({very}) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

vex 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, {vex}, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

void 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be {void} of, have no way to flee.

way 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no {way} to flee.

wealthy 7961 ## shalev {shaw-lave'}; or shaleyv {shaw-lave'}; feminine sh@levah {shel-ay-vaw'}; from 7951; tranquil; (in a bad sense) careless; abstractly, security: -- (being) at ease, peaceable, (in) prosper(-ity), quiet(-ness), {wealthy}.

weary 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, be {weary}.

wicked 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, {wicked}(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.].

with 3513 ## kabad {kaw-bad'}; or kabed {kaw-bade'}; a primitive root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses): -- abounding {with}, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

work 4566 ## ma`bad {mah-bawd'}; from 5647; an act: -- {work}. work 4567 ## ma`bad (Aramaic) {mah-bawd'}; corresponding to 4566; an act: -- {work}.

work 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) {work}, be wrought, worshipper,

work 5648 ## `abad (Aramaic) {ab-bad'}; corresponding to 5647; to do, make, prepare, keep, etc.: -- X cut, do, execute, go on, make, move, {work}.

work 5652 ## `abad {ab-awd'}; from 5647; a deed: -- {work}. work 5656 ## `abodah {ab-o-daw'}; or `abowdah {ab-o-daw'}; from 5647; work of any kind: -- act, bondage, + bondservant, effect, labour, ministering(-try), office, service(-ile, -itude), tillage, use, {work}, X wrought.

worse 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), {worse}(-st), wretchedness, wrong. [Incl. feminine ra`ah; as adjective or noun.]

worshipper 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be wrought, {worshipper},

wretchedness 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), {wretchedness}, wrong. [Incl. feminine ra`ah; as adjective or noun.]

wrong 7451 ## ra` {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, bad, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, {wrong}. [Incl. feminine ra`ah; as adjective or noun.]

wrought 5647 ## `abad {aw-bad'}; a primitive root; to work (in any sense); by implication, to serve, till, (causatively) enslave, etc.: -- X be, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour(-ing man, bring to pass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do (use) service, till(-er), transgress [from margin], (set a) work, be {wrought}, worshipper,

Zabad 2066 ## Zabad {zaw-bawd'}; from 2064; giver; Zabad, the name of seven Israelites: -- {Zabad}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abad 00006 ## {abad} {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X utterly , be void of , have no way to flee .

abad 00007 ## {'abad} (Aramaic) {ab-ad'} ; corresponding to 00006 : -- destroy , perish .

abad 05647 ## ` {abad} {aw-bad'} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin] , (set a) work , be wrought , worshipper ,

abad 05648 ## ` {abad} (Aramaic) {ab-bad'} ; corresponding to 05647 ; to do , make , prepare , keep , etc . : -- X cut , do , execute , go on , make , move , work .

abad 05649 ## ` {abad} (Aramaic) {ab-bad'} ; from 05648 ; a servant : -- servant .

abad 05652 ## ` {abad} {ab-awd'} ; from 05647 ; a deed : -- work .

abaddoh 00010 ## {'abaddoh} {ab-ad-do'} ; the same as 00009 , miswritten for 00011 ; a perishing : -- destruction .

Abaddon 0003 - Abaddon {ab-ad-dohn'} ; of Hebrew origin [0011] ; a destroying angel : -- {Abaddon} .

Abaddon 0003 - {Abaddon} {ab-ad-dohn'} ; of Hebrew origin [0011] ; a destroying angel : -- Abaddon .

abaddown 00011 ## {'abaddown} {ab-ad-done'} ; intensive from 00006 ; abstract , a perishing ; concrete , Hades : -- destruction .

Ammiyzabad 05990 ## ` {Ammiyzabad} {am-mee-zaw-bawd'} ; from 05971 and 02064 ; people of endowment ; Ammizabad , an Israelite : -- Ammizabad .

Ammizabad 05990 ## ` Ammiyazabad {am-mee-zaw-bawd'} ; from 05971 and 02064 ; people of endowment ; Ammizabad , an Israelite : -- {Ammizabad} .

Ammizabad 05990 ## ` Ammiyazabad {am-mee-zaw-bawd'} ; from 05971 and 02064 ; people of endowment ; {Ammizabad} , an Israelite : -- Ammizabad .

bad 00158 ## 'ahab {ah'- hab} ; from 00157 ; affection (in a good or a {bad} sense) : -- love (- r) .

bad 00422 ## 'alah {aw-law'} ; a primitive root ; properly , to adjure , i . e . (usually in a {bad} sense) imprecate : -- adjure , curse , swear .

bad 00849 ## 'eshtadduwr (Aramaic) {esh-tad-dure'} ; from 07712 (in a {bad} sense) ; rebellion : -- sedition .

bad 00873 ## bi'uwsh (Aramaic) {be-oosh'} ; from 00888 ; wicked : -- {bad} .

bad 00887 ## ba'ash {baw-ash'} ; a primitive root ; to smell {bad} ; figuratively , to be offensive morally : -- (make to) be abhorred (had in abomination , loathsome , odious) , (cause a , make to) stink (- ing savour) , X utterly .

bad 00905 ## {bad} {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

bad 00906 ## {bad} {bad} ; perhaps from 00909 (in the sense of divided fibres) ; flaxen thread or yarn ; hence , a linen garment : -- linen .

bad 00907 ## {bad} {bad} ; from 00908 ; a brag or lie ; also a liar : -- liar , lie .

bad 02154 ## zimmah {zim-maw'} ; or zammah {zam-maw'} ; from 02161 ; a plan , especially a {bad} one : -- heinous crime , lewd (- ly ,-ness) , mischief , purpose , thought , wicked (device , mind ,- ness) .

bad 02161 ## zamam {zaw-mam'} ; a primitive root ; to plan , usually in a {bad} sense : -- consider , devise , imagine , plot , purpose , think (evil) .

bad 02389 ## chazaq {khaw-zawk'} ; from 02388 ; strong (usu . in a {bad} sense , hard , bold , violent) : -- harder , hottest , + impudent , loud , mighty , sore , stiff [-hearted] , strong (- er) .

bad 02394 ## chozqah {khoz-kaw'} ; feminine of 02392 ; vehemence (usually in a {bad} sense) : -- force , mightily , repair , sharply .

bad 02448 ## chakliluwth {khak-lee-looth'} ; from 02447 ; flash (of the eyes) ; in a {bad} sense , blearedness : -- redness .

bad 02790 ## charash {khaw-rash'} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a {bad} sense) ; hence (from the idea of secrecy) to be silent , to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- X altogether , cease , conceal , be deaf , devise , ear , graven , imagine , leave off speaking , hold peace , plow (- er , man) , be quiet , rest , practise secretly , keep silence , be silent , speak not a word , be still , hold tongue , worker .

bad 03513 ## kabad {kaw-bad'} ; or kabed {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a {bad} sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

bad 03515 ## kabed {kaw-bade'} ; from 03513 ; heavy ; figuratively in a good sense (numerous) or in a {bad} sense (severe , difficult , stupid) : -- (so) great , grievous , hard (- ened) , (too) heavy (- ier) , laden , much , slow , sore , thick .

bad 03581 ## koach {ko'- akh} ; or (Dan . 11 : 6) kowach {ko'- akh} ; from an unused root meaning to be firm ; vigor , literally (force , in a good or a {bad} sense) or figuratively (capacity , means , produce) ; also (from its hardness) a large lizard : -- ability , able , chameleon , force , fruits , might , power (- ful) ,

strength , substance , wealth .

bad 03690 ## kiclah {kis-law'} ; feminine of 03689 ; in a good sense , trust ; in a {bad} one , silliness : -- confidence , folly .

bad 03823 ## labab {law-bab'} ; a primitive root ; properly , to be enclosed (as if with fat) ; by implication (as denominative from 03824) to unheart , i . e . (in a good sense) transport (with love) , or (in a {bad} sense) stultify ; also (as denominative from 03834) to make cakes : -- make cakes , ravish , be wise .

bad 03885 ## luwn {loon} ; or liyn {leen} ; a primitive root ; to stop (usually over night) ; by implication , to stay permanently ; hence (in a {bad} sense) to be obstinate (especially in words , to complain) : -- abide (all night) , continue , dwell , endure , grudge , be left , lie all night , (cause to) lodge (all night , in ,-- ing , this night) , (make to) murmur , remain , tarry (all night , that night) .

bad 03908 ## lachash {lakh'- ash} ; from 03907 ; properly , a whisper , i . e . by implication , (in a good sense) a private prayer , (in a {bad} one) an incantation ; concretely , an amulet : -- charmed , earring , enchantment , orator , prayer .

bad 04044 ## m@ginnah {meg-in-naw'} ; from 04042 ; a covering (in a {bad} sense) , i . e . blindness or obduracy : -- sorrow . See also 04043 .

bad 04116 ## mahar {maw-har'} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a {bad} sense) ; often used (with another verb) adverbially , promptly : -- be carried headlong , fearful , (cause to make , in , make) haste (- n , -ily) , (be) hasty , (fetch , make ready) X quickly , rash , X shortly , (be so) X soon , make speed , X speedily , X straightway , X suddenly , swift .

bad 04284 ## machashabah {makh-ash-aw-baw'} ; or machashebeth {makh-ash-eh'- beth} ; from 02803 ; a contrivance , i . e . (concretely) a texture , machine , or (abstractly) intention , plan (whether {bad} , a plot ; or good , advice) : -- cunning (work) , curious work , device (- sed) , imagination , invented , means , purpose , thought .

bad 04566 ## ma` {bad} {mah-bawd'} ; from 05647 ; an act : -- work .

bad 04567 ## ma` {bad} (Aramaic) {mah-bawd'} ; corresponding to 04566 ; an act : -- work .

bad 04611 ## ma` alal {mah-al-awl'} ; from 05953 ; an act (good or {bad}) : -- doing , endeavour , invention , work .

bad 04639 ## ma` aseh {mah-as-eh'} ; from 06213 ; an action (good or {bad}) ; generally , a transaction ; abstractly , activity ; by implication , a product (specifically , a poem) or (generally) property : -- act , art , + bakemeat , business , deed , do (- ing) , labor , thing made , ware of making , occupation , thing offered , operation , possession , X well , ([handy-, needle-, net-]) work (ing , -manship) , wrought .

bad 04979 ## mattanah {mat-taw-naw'} ; feminine of 04976 ; a present ; specifically (in a good sense) , a sacrificial offering , (in a {bad} sense) a bribe : -- gift .

bad 05042 ## naba` {naw-bah'} ; a primitive root ; to gush forth ; figuratively , to utter (good or {bad} words) ; specifically , to emit (a foul odor) : -- belch out , flowing , pour out , send forth , utter (abundantly) .

bad 05337 ## natsal {naw-tsal'} ; a primitive root ; to snatch away , whether in a good or a {bad} sense : -- X at all , defend , deliver (self) , escape , X without fail , part , pluck , preserve , recover , rescue , rid , save , spoil , strip , X surely , take (out) .

bad 05341 ## natsar {naw-tsar'} ; a primitive root ; to guard , in a good sense (to protect , maintain , obey ,

etc .) or a {bad} one (to conceal , etc .) : -- besieged , hidden thing , keep (- er ,-ing) , monument , observe , preserve (- r) , subtil , watcher (- man) .

bad 05643 ## cether {say'- ther} ; or (feminine) cithrah (Deut . 32 : 38) , {sith-raw'} ; from 05641 ; a cover (in a good or a {bad} , a literal or a figurative sense) : -- backbiting , covering , covert , X disguise [-th] , hiding place , privily , protection , secret (- ly , place) .

bad 05949 ## ` aliylah {al-ee-law'} ; or` alilah {al-ee-law'} ; from 05953 in the sense of effecting ; an exploit (of God) , or a performance (of man , often in a {bad} sense) ; by implication , an opportunity : -- act (- ion) , deed , doing , invention , occasion , work .

bad 05953 ## ` alal {aw-lal'} ; a primitive root ; to effect thoroughly ; specifically , to glean (also figuratively) ; by implication (in a {bad} sense) to overdo , i . e . maltreat , be saucy to , pain , impose (also literal) : -- abuse , affect , X child , defile , do , glean , mock , practise , thoroughly , work (wonderfully) .

bad 06087 ## ` atsab {aw-tsab'} ; a primitive root ; properly , to carve , i . e . fabricate or fashion ; hence (in a {bad} sense) to worry , pain or anger : -- displeasure , grieve , hurt , make , be sorry , vex , worship , wrest .

bad 06175 ## ` aruwm {aw-room'} ; passive participle of 06191 ; cunning (usually in a {bad} sense) : -- crafty , prudent , subtil .

bad 06191 ## ` aram {aw-ram'} ; a primitive root ; properly , to be (or make) bare ; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a {bad} sense) : -- X very , beware , take crafty [counsel] , be prudent , deal subtilly .

bad 07065 ## qana' {kaw-naw'} ; a primitive root ; to be (causatively , make) zealous , i . e . (in a {bad} sense) jealous or envious : -- (be) envy (- ious) , be (move to , provoke to) jealous (- y) , X very , (be) zeal (- ous) .

bad 07451 ## ra` {rah} ; from 07489 ; bad or (as noun) evil (natural or moral) : -- adversity , affliction , {bad} , calamity , + displeasure (- ure) , distress , evil ([-favouredness] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun .] .

bad 07451 ## ra` {rah} ; from 07489 ; {bad} or (as noun) evil (natural or moral) : -- adversity , affliction , bad , calamity , + displeasure (- ure) , distress , evil ([-favouredness] , man , thing) , + exceedingly , X great , grief (- vous) , harm , heavy , hurt (- ful) , ill (favoured) , + mark , mischief (- vous) , misery , naught (- ty) , noisome , + not please , sad (- ly) , sore , sorrow , trouble , vex , wicked (- ly ,-ness , one) , worse (- st) , wretchedness , wrong . [Incl . feminine ra` ah ; as adjective or noun .] .

bad 07455 ## roa` {ro'- ah} ; from 07489 ; badness (as marring) , physically or morally : -- X be so {bad} , badness , (X be so) evil , naughtiness , sadness , sorrow , wickedness .

bad 07489 ## ra` a` {raw-ah'} ; a primitive root ; properly , to spoil (literally , by breaking to pieces) ; figuratively , to make (or be) good for nothing , i . e . {bad} (physically , socially or morally) : -- afflict , associate selves [by mistake for 07462] , break (down , in pieces) , + displeasure , (be , bring , do) evil (doer , entreat , man) , show self friendly [by mistake for 07462] , do harm , (do) hurt , (behave self , deal) ill , X indeed , do mischief , punish , still , vex , (do) wicked (doer ,-ly) , be (deal , do) worse .

bad 07563 ## rasha` {raw-shaw'} ; from 07561 ; morally wrong ; concretely , an (actively) {bad} person : -- + condemned , guilty , ungodly , wicked (man) , that did wrong .

bad 07600 ## sha'anan {shah-an-awn'} ; from 07599 ; secure ; in a {bad} sense , haughty : -- that is at ease , quiet , tumult . Compare 07946 .

bad 07961 ## shalev {shaw-lave'} ; or shaleyv {shaw-lave'} ; feminine sh@levah {shel-ay-vaw'} ; from 07951 ; tranquil ; (in a {bad} sense) careless ; abstractly , security : -- (being) at ease , peaceable , (in) prosper (-ity) , quiet (-ness) , wealthy .

bad 08173 ## sha` a` {shaw-ah'} ; a primitive root ; (in a good acceptation) to look upon (with complacency) , i . e . fondle , please or amuse (self) ; (in a {bad} one) to look about (in dismay) , i . e . stare : -- cry (out) [by confusion with 07768] , dandle , delight (self) , play , shut .

bad 08552 ## tamam {taw-mam'} ; a primitive root ; to complete , in a good or a {bad} sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .

bad 0172 - akakos {ak'-ak-os}; from 0001 (as a negative particle) and 2556; not {bad}, i.e. (objectively) innocent or (subjectively) unsuspecting: -- harmless, simple.

bad 1142 - daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a {bad} nature): -- devil.

bad 1159 - dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a {bad} one) to waste: -- be at charges, consume, spend.

bad 1459 - egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a {bad} sense) to desert: -- forsake, leave.

bad 1573 - ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be ({bad} or) weak, i.e. (by implication) to fail (in heart): -- faint, be weary.

bad 1788 - entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a {bad} one, to confound: -- regard, (give) reference, shame.

bad 2159 - eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a {bad} one, fiercely): -- mightily, vehemently.

bad 2212 - zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a {bad} sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.

bad 2550 - kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; {bad} character, i.e. (specially) mischievousness: -- malignity.

bad 2556 - kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked.

bad 2744 - kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a {bad} sense): -- (make) boast, glory, joy, rejoice.

bad 2745 - kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a {bad} sense: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).

bad 2746 - kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a {bad} sense: -- boasting, whereof I may glory, glorying, rejoicing.

bad 3405 - misthapodosia {mis-thap-od-os-ee'-ah}; from 3406; requital (good or {bad}): -- recompense of reward.

bad 3408 - misthos {mis-thos'}; apparently a primary word; pay for services (literally or figuratively), good or {bad}: -- hire, reward, wages.

bad 3411 - misthotos {mis-tho-tos'}; from 3409; a wage-worker (good or {bad}): -- hired servant, hireling.

bad 3834 - panourgia {pan-oorg-ee'-ah}; from 3835; adroitness, i.e. (in a {bad} sense) trickery or sophistry: -- (cunning) craftiness, subtility.

bad 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

bad 4550 - sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190.

bad 5429 - phronimos {fron'-ee-mos}; from 5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a {bad} sense conceited (also in the comparative): -- wise(-r).

bad-doer 2554 - kakopoieo {kak-op-oy-eh'-o}; from 2555; to be a {bad-doer}, i.e. (objectively) to injure, or (genitive) to sin: -- do(ing) evil.

bad-doer 2555 - kakopoios {kak-op-oy-os'}; from 2556 and 4160; a {bad-doer}; (specifically) a criminal: -- evil-doer, malefactor.

bada'{baw-daw'} 00908 ## {bada'{baw-daw'}}; a primitive root ; (figuratively) to invent : -- devise , feign .

badad 00909 ## {badad} {baw-dad'} ; a primitive root ; to divide , i . e . (reflex .) be solitary : -- alone .

badad 00910 ## {badad} {baw-dawd'} ; from 00909 ; separate ; adverb , separately : -- alone , desolate , only , solitary .

badal 00914 ## {badal} {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self , -ation) , sever (out) , X utterly .

badal 00915 ## {badal} {baw-dawl'} ; from 00914 ; a part : -- piece .

badaq 00918 ## {badaq} {baw-dak'} ; a primitive root ; to gap open ; used only as a denominative from 00919 ; to mend a breach : -- repair .

badge 1463 - egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 and komboo (to gird); to engirdle oneself (for labor), i.e. figuratively (the apron as being a {badge} of servitude) to wear (in token of mutual deference): -- be clothed with.

badge 3902 - parasemos {par-as'-ay-mos}; from 3844 and the base of 4591; side-marked, i.e. labelled (with a {badge} [figure-head] of a ship): -- sign.

badge 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a {badge} of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- crown.

badge 5480 - charagma {khar'-ag-mah}; from the same as 5482; a scratch or etching, i.e. stamp (as a {badge} of servitude), or sculptured figure (statue): -- graven, mark.

badger 08476 ## tachash {takh'-ash} ; probably of foreign derivation ; a (clean) animal with fur , probably a species of antelope : -- {badger} .

badly 2560 - kakos {kak-oc'e'}; from 2556; {badly} (phys. or morally): -- amiss, diseased, evil, grievously, miserably, sick, sore.

badness 07455 ## roa` {ro'-ah} ; from 07489 ; badness (as marring) , physically or morally : -- X be so bad , {badness} , (X be so) evil , naughtiness , sadness , sorrow , wickedness .

badness 07455 ## roa` {ro'-ah} ; from 07489 ; {badness} (as marring) , physically or morally : -- X be so bad , badness , (X be so) evil , naughtiness , sadness , sorrow , wickedness .

badness 2549 - kakia {kak-ee'-ah}; from 2556; {badness}, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble: -- evil, malice(-iousness), naughtiness, wickedness.

Chasbaddanah 02806 ## Chashbaddanah {khash-bad-daw'-naw} ; from 02803 and 01777 ; considerate judge ; {Chasbaddanah} , an Israelite : -- Hasbadana .

Chashbaddanah 02806 ## {Chashbaddanah} {khash-bad-daw'-naw} ; from 02803 and 01777 ; considerate judge ; Chasbaddanah , an Israelite : -- Hasbadana .

Elzabad 00443 ## 'Elzabad {el-zaw-bawd'} ; from 00410 and 02064 ; God has bestowed ; Elzabad , the name of two Israelites : -- {Elzabad} .

Elzabad 00443 ## 'Elzabad {el-zaw-bawd'} ; from 00410 and 02064 ; God has bestowed ; {Elzabad} , the name of two Israelites : -- Elzabad .

Elzabad 00443 ## {'Elzabad} {el-zaw-bawd'} ; from 00410 and 02064 ; God has bestowed ; Elzabad , the name of two Israelites : -- Elzabad .

Hasbadana 02806 ## Chashbaddanah {khash-bad-daw'-naw} ; from 02803 and 01777 ; considerate judge ; Chasbaddanah , an Israelite : -- {Hasbadana} .

Jehozabad 03075 ## Y@howzabad {yeh-ho-zaw-bawd'} ; from 03068 and 02064 ; Jehovah-endowed ; Jehozabad , the name of three Israelites : -- {Jehozabad} . Compare 03107 .

Jehozabad 03075 ## Y@howzabad {yeh-ho-zaw-bawd'} ; from 03068 and 02064 ; Jehovah-endowed ; {Jehozabad} , the name of three Israelites : -- Jehozabad . Compare 03107 .

Josabad 03107 ## Yowzabad {yo-zaw-bawd'} ; a form of 03075 ; Jozabad , the name of ten Israelites : -- {Josabad} , Jozabad .

Jozabad 03107 ## Yowzabad {yo-zaw-bawd'} ; a form of 03075 ; Jozabad , the name of ten Israelites : -- Josabad , {Jozabad} .

Jozabad 03107 ## Yowzabad {yo-zaw-bawd'} ; a form of 03075 ; {Jozabad} , the name of ten Israelites : -- Josabad , Jozabad .

kabad 03513 ## {kabad} {kaw-bad'} ; or kabad {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

marbad 04765 ## {marbad} {mar-bad'} ; from 07234 ; a coverlet : -- covering of tapestry .

Obadiah 05662 ## ` Obadyah {o-bad-yaw'} ; or ` Obadyahuw {o-bad-yaw'- hoo} ; active participle of 05647 and 03050 ; serving Jah ; Obadjah , the name of thirteen Israelites : -- {Obadiah} .

Obadjah 05662 ## ` Obadyah {o-bad-yaw'} ; or ` Obadyahuw {o-bad-yaw'- hoo} ; active participle of 05647 and 03050 ; serving Jah ; {Obadjah} , the name of thirteen Israelites : -- Obadiah .

Obadyah 05662 ## ` {Obadyah} {o-bad-yaw'} ; or ` Obadyahuw {o-bad-yaw'- hoo} ; active participle of 05647 and 03050 ; serving Jah ; Obadjah , the name of thirteen Israelites : -- Obadiah .

Obadyahuw 05662 ## ` Obadyah {o-bad-yaw'} ; or ` {Obadyahuw} {o-bad-yaw'- hoo} ; active participle of 05647 and 03050 ; serving Jah ; Obadjah , the name of thirteen Israelites : -- Obadiah .

rabad 07234 ## {rabad} {raw-bad'} ; a primitive root ; to spread : -- deck .

Y@howzabad 03075 ## {Y@howzabad} {yeh-ho-zaw-bawd'} ; from 03068 and 02064 ; Jehovah-endowed ; Jehozabad , the name of three Israelites : -- Jehozabad . Compare 03107 .

Yowzabad 03107 ## {Yowzabad} {yo-zaw-bawd'} ; a form of 03075 ; Jozabad , the name of ten Israelites : -- Josabad , Jozabad .

Z@badyah 02069 ## {Z@badyah} {zeb-ad-yaw'} ; or Z@badyahuw {zeb-ad-yaw'- hoo} ; from 02064 and 03050 ; Jah has given ; Zebadjah , the name of nine Israelites : -- Zebadiah .

Z@badyahuw 02069 ## Z@badyah {zeb-ad-yaw'} ; or {Z@badyahuw} {zeb-ad-yaw'- hoo} ; from 02064 and 03050 ; Jah has given ; Zebadjah , the name of nine Israelites : -- Zebadiah .

zabad 02064 ## {zabad} {zaw-bad'} ; a primitive root ; to confer : -- endure .

Zabad 02066 ## Zabad {zaw-bawd'} ; from 02064 ; giver ; Zabad , the name of seven Israelites : -- {Zabad} .

Zabad 02066 ## Zabad {zaw-bawd'} ; from 02064 ; giver ; {Zabad} , the name of seven Israelites : -- Zabad .

Zabad 02066 ## {Zabad} {zaw-bawd'} ; from 02064 ; giver ; Zabad , the name of seven Israelites : -- Zabad .

Zebadiah 02069 ## Z@badyah {zeb-ad-yaw'} ; or Z@badyahuw {zeb-ad-yaw'- hoo} ; from 02064 and 03050 ; Jah has given ; Zebadjah , the name of nine Israelites : -- {Zebadiah} .

Zebadjah 02069 ## Z@badyah {zeb-ad-yaw'} ; or Z@badyahuw {zeb-ad-yaw'- hoo} ; from 02064 and 03050 ; Jah has given ; {Zebadjah} , the name of nine Israelites : -- Zebadiah .

{ab-bad'} 05648 ## ` abad (Aramaic) {{ab-bad'}} ; corresponding to 05647 ; to do , make , prepare , keep , etc . : -- X cut , do , execute , go on , make , move , work .

{ab-bad'} 05649 ## ` abad (Aramaic) {{ab-bad'}} ; from 05648 ; a servant : -- servant .

{an-ab-ee-bad'-zo} 0307 - anabibazo {{an-ab-ee-bad'-zo}}; from 0303 and a derivative of the base of 0939; to cause to go up, i.e. haul (a net): -- draw.

{aw-bad'} 00006 ##) abad {{aw-bad'}} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X utterly , be void of , have no way to flee .

{aw-bad'} 05647 ## ` abad {{aw-bad'}} ; a primitive root ; to work (in any sense) ; by implication , to serve , till , (causatively) enslave , etc . : -- X be , keep in bondage , be bondmen , bond-service , compel , do , dress , ear , execute , + husbandman , keep , labour (- ing man , bring to pass , (cause to , make to) serve (- ing , self) , (be , become) servant (- s) , do (use) service , till (- er) , transgress [from margin] , (set a) work , be wrought , worshipper ,

{bad} 00905 ## bad {{bad}} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

{bad} 00906 ## bad {{bad}} ; perhaps from 00909 (in the sense of divided fibres) ; flaxen thread or yarn ; hence , a linen garment : -- linen .

{bad} 00907 ## bad {{bad}} ; from 00908 ; a brag or lie ; also a liar : -- liar , lie .

{ep-ee-bee-bad'-zo} 1913 - epibibazo {{ep-ee-bee-bad'-zo}}; from 1909 and a redupl. deriv. of the base of 0939 [compare 0307]; to cause to mount (an animal): -- set on.

{kaw-bad'} 03513 ## kabad {{kaw-bad'}} ; or kaded {kaw-bade'} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

{kaw-bade'} 03513 ## kabad {kaw-bad'} ; or kaded {{kaw-bade'}} ; a primitive root ; to be heavy , i . e . in a bad sense (burdensome , severe , dull) or in a good sense (numerous , rich , honorable ; causatively , to make weighty (in the same two senses) : -- abounding with , more grievously afflict , boast , be chargeable , X be dim , glorify , be (make) glorious (things) , glory , (very) great , be grievous , harden , be (make) heavy , be heavier , lay heavily , (bring to , come to , do , get , be had in) honour (self) , (be) honourable (man) , lade , X more be laid , make self many , nobles , prevail , promote (to honour) , be rich , be (go) sore , stop .

{kaw-bade'} 03515 ## kaded {{kaw-bade'}} ; from 03513 ; heavy ; figuratively in a good sense (numerous) or in a bad sense (severe , difficult , stupid) : -- (so) great , grievous , hard (- ened) , (too) heavy (- ier) , laden , much , slow , sore , thick .

{kaw-bade'} 03516 ## kaded {{kaw-bade'}} ; the same as 03515 ; the liver (as the heaviest of the viscera) : -- liver .

{khash-bad-daw'-} 02806 ## Chashbaddanah {{khash-bad-daw'-} naw} ; from 02803 and 01777 ; considerate judge ; Chasbaddanah , an Israelite : -- Hasbadana .

{mar-bad'} 04765 ## marbad {{mar-bad'}} ; from 07234 ; a coverlet : -- covering of tapestry .

{o-bad-yaw'-} 05662 ## ` Obadyah {o-bad-yaw'} ; or ` Obadyahuw {{o-bad-yaw'-} hoo} ; active participle of

05647 and 03050 ; serving Jah ; Obadjah , the name of thirteen Israelites : -- Obadiah .

{o-bad-yaw'} 05662 ## ` Obadyah {{o-bad-yaw'}} ; or` Obadyahuw {o-bad-yaw'- hoo} ; active participle of 05647 and 03050 ; serving Jah ; Obadjah , the name of thirteen Israelites : -- Obadiah .

{o-bade'ed-ome'} 05654 ## ` Obed'Edowm {{o-bade'ed-ome'}} ; from the active participle of 05647 and 00123 ; worker of Edom ; Obed-Edom , the name of five Israelites : -- Obed-edom .

{o-bade'} 00008 ## 'obed {{o-bade'}} ; active of participle of 00006 ; (concrete) wretched or (abstract) destructin : -- perish .

{o-bade'} 05744 ## ` Owbed {{o-bade'}} ; active participle of 05647 ; serving ; Obed , the name of five Israelites : -- Obed .

{o-bade'} 5601 - Obed {{o-bade'}}; of Hebrew origin [5744]; Obed, an Israelite: -- Obed.

{raw-bad'} 07234 ## rabad {{raw-bad'}} ; a primitive root ; to spread : -- deck .

{toor-bad'-zo} 5182 - turbazo {{toor-bad'-zo}}; from turbe (Latin turba, a crowd; akin to 2351); to make " turbid " , i.e. disturb: -- trouble.

{zaw-bad'} 02064 ## zabad {{zaw-bad'}} ; a primitive root ; to confer : -- endure .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0172 + harmless + of the simple +/. akakos {ak'-ak-os}; from 0001 + Alpha (as a negative particle) and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; not bad, i .e . (objectively) innocent or (subjectively) unsuspecting: --harmless, simple .

0209 + no + man forbidding +/. akolutos {ak-o-loo'-toce}; adverb from a compound of 0001 + Alpha (as a negative particle) and a derivative of 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ ; in an unhindered manner, i .e . freely: --no man forbidding him .

0420 + patient +/. anexikakos {an-ex-ik'-ak-os}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; enduring of ill, i .e . forbearing: --patient .

1142 + of devils + the devils + of the devil +/. daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): --devil .

1254 + forbad +/. diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ ; to hinder altogether, i .e . utterly prohibit: --forbid .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/. ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to be (bad or) weak, i .e . (by implication) to fail (in heart): --faint, be weary .

2276 + but for the worse +/. hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a

noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; worse (as noun); by implication, less (as adverbially): --less, worse .

2549 + malice + in malice + of malice + is the evil + maliciousness + of naughtiness + thy wickedness + of maliciousness +/- . kakia {kak-ee'-ah}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; badness, i . e . (subjectively) depravity, or (actively) malignity, or (passively) trouble: --evil, malice(-iousness), naughtiness, wickedness .

2550 + malignity +/- . kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2239 + manners +/- ; bad character, i . e . (specially) mischievousness: --malignity .

2551 + evil + speak + curseth + not but spake + and He that curseth +/- . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/- ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoiios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and

ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- . kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- properly refers to effects), i .e . (subjectively) depraved, or (objectively) injurious: --bad, evil, harm, ill, noisome, wicked .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/- . kakourgos {kak-oor'-gos}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed +

by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; a wrong-doer, i . e . criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/ . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and

things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2559 + evil + to vex + and evil + and made + affected + them evil + entreated + and entreat + thee to hurt + is he that will harm +/ . kakoo {kak-o'-o}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to injure; figuratively, to exasperate: --make evil affected, entreat evil, harm, hurt, vex .

2560 + evil + sick + amiss + and sore + is grievously + that were sick + unto him was sick + but they that are sick + unto him He will miserably +/ . kakos {kak-oc'e'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badly (phys . or morally): --amiss, diseased, evil, grievously, miserably, sick, sore .

2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ . kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/ ; to vaunt (in a good or a bad sense): --(make) boast, glory, joy, rejoice .

2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/ . koluo {ko-loo'-o}; from the base of 2849 + to be punished + they might punish +/ ; to estop, i . e . prevent (by word or act): --forbid, hinder, keep from, let, not suffer, withstand .

4189 + wickedness + and wickedness + their wickedness + one of you from his iniquities +/ . poneria {pon-ay-ree'-ah}; from 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ ; depravity, i . e . (specifically) malice; plural (concretely) plots, sins: --iniquity, wickedness .

4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ . poneros {pon-ay-ros'}; from a derivative of 4192 + pain + for pain + of their pains +/ ; hurtful, i . e . evil (properly, in effect or influence, and thus differing from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ , which refers rather to essential character, as well as from 4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt +/ , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i . e . diseased; but especially (morally) culpable, i . e . derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: --bad, evil, grievous, harm, lewd, malicious, wicked(-ness) . See also 4191 + more wicked +/ .

4191 + more wicked +/. poneroteros {pon-ay-rot'-er-os}; comparative of 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ ; more evil: --more wicked .

4550 + corrupt + the bad + can a corrupt + but a corrupt + doth a corrupt +/. sapos {sap-ros'}; from 4595 + are corrupted +/ ; rotten, i . e . worthless (literally or morally): --bad, corrupt . Compare 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/ .

5501 + sorer + worse + a worse + is worse + and worse + and is worse + shall be worse +/. cheiron {khi'-rone}; irregular comparative of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): --sorer, worse .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Abaddon 0003 ** Abaddon ** {Abaddon}.

Ammizabad 5990 -- \Ammiyzabad -- {Ammizabad}.

bad 0873 -- bi/uwsh -- {bad}.

bad 2556 ** kakos ** {bad}, evil, harm, ill, noisome, wicked.

bad 4190 ** poneros ** {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness).

bad 4550 ** sapos ** {bad}, corrupt.

bad 7451 ra\ -- -- adversity, affliction, {bad}, calamity, + displease(-ure),distress, evil([f-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong.

bad 7455 roa\ -- -- X be so {bad}, badness, (X be so) evil, naughtiness, sadness,sorrow, wickedness.

badger 8476 -- tachash -- {badger}.

badness 7455 roa\ -- -- X be so bad, {badness}, (X be so) evil, naughtiness,sadness, sorrow, wickedness.

Elzabad 0443 -- /Elzabad -- {Elzabad}.

Hasbadana 2806 -- Chashbaddanah -- {Hasbadana}.

Jehozabad 3075 -- Y@howzabad -- {Jehozabad}.

Josabad 3107 -- Yowzabad -- {Josabad}, Jozabad.

Jozabad 3107 -- Yowzabad -- Josabad, {Jozabad}.

Obadiah 5662 -- \Obadyah -- {Obadiah}.

Tobadonijah 2899 -- Towb Adoniyahuw -- {Tob-adonijah}.

Zabad 2066 -- Zabad -- {Zabad}.

Zebadiah 2069 -- Z@badyah -- {Zebadiah}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Abaddon 0003 Abaddon * abaddon , {0003 {Abaddon} } ,

Abaddon 0003 {Abaddon} * abaddon , {0003 Abaddon } ,

abaddon 0003 Abaddon * {abaddon} , {0003 Abaddon } ,

bad 2556 kakos * {bad} , {2556 kakos } , 4190 poneros , 4550 sapos ,

bad 4190 poneros * {bad} , 2556 kakos , {4190 poneros } , 4550 sapos ,

bad 4550 sapos * {bad} , 2556 kakos , 4190 poneros , {4550 sapos } ,

bade 0657 apotassomai * {bade} , {0657 apotassomai } , 2036 epo ,

bade 2036 epo * {bade} , 0657 apotassomai , {2036 epo } ,

forbad 1254 diakoluo * {forbad} , {1254 diakoluo } , 2967 koluo ,

forbad 2967 koluo * {forbad} , 1254 diakoluo , {2967 koluo } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- ammizabad , 5990 ,

- bad , 0873 , 7451 ,

* bad , 2556 , 4190 , 4550 ,

- elzabad , 0443 ,

* forbad , 1254 , 2967 ,

- forbad , 6680 ,

- jehozabad , 3075 ,

- josabad , 3107 ,

- jozabad , 3107 ,

- zabad , 2066 ,

English Synonyms with Greek Strong's Number.

abaddon - 0003 {abaddon},

bad - 2556 {bad}, evil, harm, noisome, uttermost, wicked,

bad - 4190 {bad}, evil, grievous, harm, lewd, malicious, wicked, wickedness,

bad - 4550 {bad}, corrupt,

bade - 0657 away, {bade}, farewell, leave, sent, took,

bade - 2036 {bade}, bid, bring, called, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, tell, told, word,

forbad - 1254 {forbad},

forbad - 2967 {forbad}, forbid, forbidden, forbiddeth, forbidding, hinder, kept, let, suffered, withstand,

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English Concordance to the KJV Bible.

abaddon , REV_09_11,

ammizabad , 1CH_27_06 ,

bad , GEN_24_50 , GEN_31_24 , GEN_31_29,

bad , LEV_27_10 , LEV_27_10 , LEV_27_12 , LEV_27_14 , LEV_27_33,

bad , NUM_13_19 , NUM_24_13,

bad , 2SA_13_22 , 2SA_14_17,

bad , 1KI_03_09 ,

bad , EZR_04_12,

bad , JER_24_02 ,

bad , MAT_13_48 , MAT_22_10,

bad , 2CO_05_10,

bade , GEN_43_17,

bade , EXO_16_24,

bade , NUM_14_10,

bade , JOS_11_09 ,

bade , RUT_03_06 ,

bade , 1SA_24_10,

bade , 2SA_01_18 , 2SA_14_19,

bade , 2CH_10_12,

bade , EST_04_15,

bade , MAT_16_12,

bade , LUK_14_09 , LUK_14_10 , LUK_14_12 , LUK_14_16,

bade , ACT_11_12 , ACT_18_21 , ACT_22_24,

badest , GEN_27_19,

badgers' , EXO_25_05 , EXO_26_14 , EXO_35_07 , EXO_35_23 , EXO_36_19 , EXO_39_34,

**badgers' , NUM_04_06 , NUM_04_08 , NUM_04_10 , NUM_04_11 , NUM_04_12 , NUM_04_14 ,
NUM_04_25,**

badgers' , EZE_16_10,

badness , GEN_41_19,

elzabad , 1CH_12_12 , 1CH_26_07 ,

forbad , DEU_02_37,

forbad , MAT_03_14,

forbad , MAR_09_38,

forbad , LUK_09_49,

forbad , 2PE_02_16,

hashbadana , NEH_08_04 ,

jehozabad , 2KI_12_21,

jehozabad , 1CH_26_04 ,

jehozabad , 2CH_17_18 , 2CH_24_26,

josabad , 1CH_12_04 ,

jozabad , 1CH_12_20 , 1CH_12_20,

jozabad , 2CH_31_13 , 2CH_35_09 ,

jozabad , EZR_08_33 , EZR_10_22 , EZR_10_23,

jozabad , NEH_08_07 , NEH_11_16,

obadiah , 1KI_18_03 , 1KI_18_03 , 1KI_18_04 , 1KI_18_05 , 1KI_18_06 , 1KI_18_07 , 1KI_18_16,

obadiah , 1CH_03_21 , 1CH_07_03 , 1CH_08_38 , 1CH_09_16 , 1CH_09_44 , 1CH_12_09 , 1CH_27_19,

obadiah , 2CH_17_07 , 2CH_34_12,

obadiah , EZR_08_09 ,

obadiah , NEH_10_05 , NEH_12_25,

obadiah , OBA_01_01 ,

tobadonijah , 2CH_17_08 ,

zabad , 1CH_02_36 , 1CH_02_37 , 1CH_07_21 , 1CH_11_41,

zabad , 2CH_24_26,

zabad , EZR_10_27 , EZR_10_33 , EZR_10_43,

zebadiah , 1CH_08_15 , 1CH_08_17 , 1CH_12_07 , 1CH_26_02 , 1CH_27_07 ,

zebadiah , 2CH_17_08 , 2CH_19_11,

zebadiah , EZR_08_08 , EZR_10_20,

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One Word English Phrase Index to the KJV Bible.

Abaddon Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

Ammizabad 1Ch_27_06 # This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

bad 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

bad 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

bad 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

bad 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

bad Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

bad Gen_24_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

bad Gen_31_24 # And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

bad Gen_31_29 # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

bad Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

bad Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

bad Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

bad Lev_27_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

bad Lev_27_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

bad Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

bad Mat_13_48 # Which, when it was full, they drew to shore, and sat down, and gathered the good into

vessels, but cast the bad away.

bad Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

bad Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

bad Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

bade 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

bade 2Ch_10_12 # So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

bade 2Sa_01_18 # [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

bade 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

bade Act_11_12 # And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

bade Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

bade Act_22_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

bade Est_04_15 # Then Esther bade [them] return Mordecai [this answer],

bade Exo_16_24 # And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

bade Gen_43_17 # And the man did as Joseph bade; and the man brought the men into Joseph's house.

bade Jos_11_09 # And Joshua did unto them as the LORD bade him: he hocked their horses, and burnt their chariots with fire.

bade Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

bade Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

bade Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again,

and a recompense be made thee.

bade Luk_14_16 # Then said he unto him, A certain man made a great supper, and bade many:

bade Mat_16_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

bade Num_14_10 # But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

bade Rut_03_06 # And she went down unto the floor, and did according to all that her mother in law bade her.

badest Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

badgers Exo_25_05 # And rams' skins dyed red, and badgers' skins, and shittim wood,

badgers Exo_26_14 # And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.

badgers Exo_35_07 # And rams' skins dyed red, and badgers' skins, and shittim wood,

badgers Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

badgers Exo_36_19 # And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

badgers Exo_39_34 # And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

badgers Eze_16_10 # I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

badgers Num_04_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

badgers Num_04_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

badgers Num_04_10 # And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

badgers Num_04_11 # And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

badgers Num_04_12 # And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

badgers Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

badgers Num_04_25 # And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

badness Gen_41_19 # And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

Elzabad 1Ch_12_12 # Johanan the eighth, Elzabad the ninth,

Elzabad 1Ch_26_07 # The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

forbad 2Pe_02_16 # But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

forbad Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

forbad Luk_09_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

forbad Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

forbad Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

Hashbadana Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

Jehozabad 1Ch_26_04 # Moreover the sons of Obedom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Jehozabad 2Ch_17_18 # And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

Jehozabad 2Ch_24_26 # And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

Jehozabad 2Ki_12_21 # For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

Josabad 1Ch_12_04 # And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

Jozabad 1Ch_12_20 # As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.

Jozabad 1Ch_12_20 # As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.

Jozabad 2Ch_31_13 # And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Jozabad 2Ch_35_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Jozabad Ezr_08_33 # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

Jozabad Ezr_10_22 # And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

Jozabad Ezr_10_23 # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Jozabad Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Jozabad Neh_11_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

Obadiah 1Ch_03_21 # And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

Obadiah 1Ch_07_03 # And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

Obadiah 1Ch_08_38 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

Obadiah 1Ch_09_16 # And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

Obadiah 1Ch_09_44 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

Obadiah 1Ch_12_09 # Ezer the first, Obadiah the second, Eliab the third,

Obadiah 1Ch_27_19 # Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:

Obadiah 1Ki_18_03 # And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

Obadiah 1Ki_18_03 # And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

Obadiah 1Ki_18_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

Obadiah 1Ki_18_05 # And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto

all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

Obadiah 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

Obadiah 1Ki_18_07 # And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

Obadiah 1Ki_18_16 # So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

Obadiah 2Ch_17_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

Obadiah 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Obadiah Ezz_08_09 # Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

Obadiah Neh_10_05 # Harim, Meremoth, Obadiah,

Obadiah Neh_12_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

Obadiah Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Tobadonijah 2Ch_17_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Zabad 1Ch_02_36 # And Attai begat Nathan, and Nathan begat Zabad,

Zabad 1Ch_02_37 # And Zabad begat Ephlal, and Ephlal begat Obed,

Zabad 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Zabad 1Ch_11_41 # Uriah the Hittite, Zabad the son of Ahlai,

Zabad 2Ch_24_26 # And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

Zabad Ezz_10_27 # And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

Zabad Ezz_10_33 # Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.

Zabad Ezz_10_43 # Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel, Benaiah.

Zebadiah 1Ch_08_15 # And Zebadiah, and Arad, and Ader,

Zebadiah 1Ch_08_17 # And Zebadiah, and Meshullam, and Hezeki, and Heber,

Zebadiah 1Ch_12_07 # And Joelah, and Zebadiah, the sons of Jeroham of Gedor.

Zebadiah 1Ch_26_02 # And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,

Zebadiah 1Ch_27_07 # The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son after him: and in his course [were] twenty and four thousand.

Zebadiah 2Ch_17_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Zebadiah 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

Zebadiah Ezr_08_08 # And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

Zebadiah Ezr_10_20 # And of the sons of Immer; Hanani, and Zebadiah.

Three Word English Phrase Index to the KJV Bible.

Abaddon but in Rev_09_11 # And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] Abaddon, but in the Greek tongue hath [his] name Apollyon.

Ammizabad his son 1Ch_27_06 # This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

bad and good Mat_22_10 # So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

bad and what Num_13_19 # And what the land [is] that they dwell in, whether it [be] good or bad; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

bad as the Lev_27_14 # And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand.

bad as thou Lev_27_12 # And the priest shall value it, whether it be good or bad: as thou valuest it, [who art] the priest, so shall it be.

bad away Mat_13_48 # Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

bad city and Ezr_04_12 # Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls [thereof], and joined the foundations.

bad for a Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

bad for Absalom 2Sa_13_22 # And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar.

bad for who 1Ki_03_09 # Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

bad neither shall Lev_27_33 # He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

bad of mine Num_24_13 # If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or bad of mine own mind; [but] what the LORD saith, that will I speak?

bad or a Lev_27_10 # He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

bad or good Gen_24_50 # Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee bad or good.

bad therefore the 2Sa_14_17 # Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

bad 2Co_05_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

bad Gen_31_24 # And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

bad Gen_31_29 # It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.

bad Jer_24_02 # One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so bad.

bade and it Exo_16_24 # And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein.

bade and the Gen_43_17 # And the man did as Joseph bade; and the man brought the men into Joseph's house.

bade her Rut_03_06 # And she went down unto the floor, and did according to all that her mother in law bade her.

bade him he Jos_11_09 # And Joshua did unto them as the LORD bade him: he hocked their horses, and burnt their chariots with fire.

bade him When Luk_14_12 # Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

bade many Luk_14_16 # Then said he unto him, A certain man made a great supper, and bade many:

bade me and 2Sa_14_19 # And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid:

bade me go Act_11_12 # And the Spirit bade me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

bade me kill 1Sa_24_10 # Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

bade saying Come 2Ch_10_12 # So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

bade stone them Num_14_10 # But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

bade that he Act_22_24 # The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

bade thee and Luk_14_09 # And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

bade thee cometh Luk_14_10 # But when thou art bidden, go and sit down in the lowest room; that when he

that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

bade them farewell Act_18_21 # But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

bade them not Mat_16_12 # Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

bade them return Est_04_15 # Then Esther bade [them] return Mordecai [this answer],

bade them teach 2Sa_01_18 # [Also he bade them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

badest me arise Gen_27_19 # And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

badgers skin and Eze_16_10 # I clothed thee also with broidered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

badgers skins above Exo_36_19 # And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] badgers' skins above [that].

badgers skins and Exo_25_05 # And rams' skins dyed red, and badgers' skins, and shittim wood,

badgers skins and Exo_35_07 # And rams' skins dyed red, and badgers' skins, and shittim wood,

badgers skins and Exo_39_34 # And the covering of rams' skins dyed red, and the covering of badgers' skins, and the veil of the covering,

badgers skins and Num_04_06 # And shall put thereon the covering of badgers' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

badgers skins and Num_04_08 # And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.

badgers skins and Num_04_10 # And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put [it] upon a bar.

badgers skins and Num_04_11 # And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof:

badgers skins and Num_04_12 # And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of badgers' skins, and shall put [them] on a bar:

badgers skins and Num_04_14 # And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins, and put to the staves of it.

badgers skins brought Exo_35_23 # And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and badgers' skins, brought [them].

badgers skins that Num_04_25 # And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the

hanging for the door of the tabernacle of the congregation,

badgers skins Exo_26_14 # And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] badgers' skins.

badness Gen_41_19 # And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

Elzabad the ninth 1Ch_12_12 # Johanan the eighth, Elzabad the ninth,

Elzabad whose brethren 1Ch_26_07 # The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren [were] strong men, Elihu, and Semachiah.

forbad him because Luk_09_49 # And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.

forbad him because Mar_09_38 # And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

forbad him saying Mat_03_14 # But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

forbad the madness 2Pe_02_16 # But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

forbad us Deu_02_37 # Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

Hashbadana Zechariah and Neh_08_04 # And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiyah, and Maaseiah, on his right hand; and on his left hand, Pedaiyah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, [and] Meshullam.

Jehozabad and with 2Ch_17_18 # And next him [was] Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.

Jehozabad the second 1Ch_26_04 # Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Jehozabad the son 2Ch_24_26 # And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

Jehozabad the son 2Ki_12_21 # For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

Josabad the Gederathite 1Ch_12_04 # And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

Jozabad and Elasah Ezr_10_22 # And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

Jozabad and Eliel 2Ch_31_13 # And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of

Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Jozabad and Elihu 1Ch_12_20 # As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.

Jozabad and Jediael 1Ch_12_20 # As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.

Jozabad and Shimei Ezzr_10_23 # Also of the Levites; Jozabad, and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Jozabad chief of 2Ch_35_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Jozabad Hanan Pelaiah Neh_08_07 # Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Jozabad of the Neh_11_16 # And Shabbethai and Jozabad, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

Jozabad the son Ezzr_08_33 # Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites;

Obadiah and Hanan 1Ch_08_38 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these [were] the sons of Azel.

Obadiah and Hanan 1Ch_09_44 # And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and Obadiah, and Hanan: these [were] the sons of Azel.

Obadiah and Joel 1Ch_07_03 # And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, Ishiah, five: all of them chief men.

Obadiah and to 2Ch_17_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiiah, to teach in the cities of Judah.

Obadiah feared the 1Ki_18_03 # And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

Obadiah Go into 1Ki_18_05 # And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

Obadiah Meshullam Talmon Neh_12_25 # Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

Obadiah of Naphtali 1Ch_27_19 # Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:

Obadiah the Levites 2Ch_34_12 # And the men did the work faithfully: and the overseers of them [were]

Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Obadiah the second 1Ch_12_09 # Ezer the first, Obadiah the second, Eliab the third,

Obadiah the son 1Ch_09_16 # And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

Obadiah the son Ezr_08_09 # Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

Obadiah the sons 1Ch_03_21 # And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of Obadiah, the sons of Shechaniah.

Obadiah Thus saith Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Obadiah took an 1Ki_18_04 # For it was [so], when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

Obadiah was in 1Ki_18_07 # And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

Obadiah went another 1Ki_18_06 # So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

Obadiah went to 1Ki_18_16 # So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

Obadiah which was 1Ki_18_03 # And Ahab called Obadiah, which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

Obadiah Neh_10_05 # Harim, Meremoth, Obadiah,

Tobadonijah Levites and 2Ch_17_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Zabad and Aziza Ezr_10_27 # And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza.

Zabad begat Ephlal 1Ch_02_37 # And Zabad begat Ephlal, and Ephlal begat Obed,

Zabad Eliphelet Jeremai Ezr_10_33 # Of the sons of Hashum; Mattenai, Mattathah, Zabad, Eliphelet, Jeremai, Manasseh, [and] Shimei.

Zabad his son 1Ch_07_21 # And Zabad his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Zabad the son 1Ch_11_41 # Uriah the Hittite, Zabad the son of Ahlai,

Zabad the son 2Ch_24_26 # And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

Zabad Zebina Jadau Ezr_10_43 # Of the sons of Nebo; Jeiel, Mattithiah, Zabad, Zebina, Jadau, and Joel,

Benaiah.

Zabad 1Ch_02_36 # And Attai begat Nathan, and Nathan begat Zabad,

Zebadiah and Arad 1Ch_08_15 # And Zebadiah, and Arad, and Ader,

Zebadiah and Asahel 2Ch_17_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Zebadiah and Meshullam 1Ch_08_17 # And Zebadiah, and Meshullam, and Hezeki, and Heber,

Zebadiah his son 1Ch_27_07 # The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and Zebadiah his son after him: and in his course [were] twenty and four thousand.

Zebadiah the son 2Ch_19_11 # And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

Zebadiah the son Ezr_08_08 # And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

Zebadiah the sons 1Ch_12_07 # And Joelah, and Zebadiah, the sons of Jeroham of Gedor.

Zebadiah the third 1Ch_26_02 # And the sons of Meshelemiah [were], Zechariah the firstborn, Jediel the second, Zebadiah the third, Jathniel the fourth,

Zebadiah Ezr_10_20 # And of the sons of Immer; Hanani, and Zebadiah.

Bible Phrases for Individual word studies

ammizabad his son 1Ch_27_06

bad away Mat_13_48

bad city Ezr_04_12

bad for Lev_27_10

bade him Luk_14_12

bade many Luk_14_16

bade thee Luk_14_09

bade thee cometh Luk_14_10

badgers' skins Exo_25_05

badgers' skins Exo_26_14

badgers' skins Exo_35_23

badgers' skins Exo_35_07

badgers' skins Exo_39_34

badgers' skins Num_04_10

badgers' skins Num_04_11

badgers' skins Num_04_12

badgers' skins Num_04_14

badgers' skins Num_04_25

badgers' skins Num_04_06

badgers' skins Num_04_08

badgers' skins above Exo_36_19

obadiah took an hundred prophets 1Ki_18_04

obadiah went another way by himself 1Ki_18_06

zabad begat ephlal 1Ch_02_37

zabad his son 1Ch_07_21

zebadiah his son after him 1Ch_27_07

abad GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiyim > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [there was] not a man <00120 +>adam > to till <05647 +<{abad} > the ground <00127 +>adamah > . abad GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > took <03947 +laqach > the man <00120 +>adam > , and put <03240 +yanach > him into the garden <01588 +gan > of Eden <05731 + to dress <05647 +<{abad} > it and to keep <08104 +shamar > it . abad GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiyim > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 +<{abad} > the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . abad GEN 004 002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel > . And Abel <01893 +Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain <07014 +Qayin > was a tiller <05647 +<{abad} > of the ground <00127 +>adamah > . abad GEN 004 012 When <03588 +kiy > thou tillest <05647 +<{abad} > the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . abad GEN 014 004 Twelve years <08141 +shaneh > they served <05647 +<{abad} > Chedorlaomer <03540 +K@dorla > , and in the thirteenth year <08141 +shaneh > they rebelled <04775 +marad > . abad GEN 015 013 And he said <00559 +>amar > unto Abram <87> , Know <03045 +yada< > of a surety<03045 +yada< > that thy seed <02233 +zera< > shall be a stranger <01616 +ger > in a land <00776 +>erets > [that is] not theirs <01992 +hem > , and shall serve <05647 +<{abad} > them ; and they shall afflict <06031 + them four <00702 +>arba< > hundred <03967 +me>ah > years <08141 +shaneh > ; abad GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 +<{abad} > , will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa> > out with great <01419 +gadowl > substance <07399 +r@kuwsh > . abad GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 +<{abad} > the younger <06810 +tsa . abad GEN 027 029 Let people <05971 + serve <05647 +<{abad} > thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . abad GEN 027 040 And by thy sword <02719 +chereb > shalt thou live <02421 +chayah > , and shalt serve <05647 +<{abad} > thy brother <00251 +>ach > ; and it shall come <01961 +hayah > to pass when <00834 +>aher > thou shalt have the dominion <07300 +ruwd > , that thou shalt break <06561 +paraq > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > . abad GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 +<{abad} > me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? abad GEN 029 018 And Jacob <03290 +Ya loved <00157 +>ahab > Rachel <07354 +Rachel > ; and said <00559 +>amar > , I will serve <05647 +<{abad} > thee seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > thy younger <06996 +qatan > daughter <01323 +bath > . abad GEN 029 020 And Jacob <03290 +Ya served <05647 +<{abad} > seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > ; and they seemed unto him [but] a few <00259 +>echad > days <03117 +yowm > , for the love <00160 +>ahabah > he had to her . abad GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 +<{abad} > with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? abad GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <02063 +zo>th > also <01571 +gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 +<{abad} > with me yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . abad GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and

served <05647 +<{abad} > with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . abad GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 + thee , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 +<{abad} > thee . abad GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 +<{abad} > thee , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . abad GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > how I have served <05647 +<{abad} > thee , and how thy cattle <04735 +miqneh > was with me . abad GEN 031 006 And ye know <03045 +yada< > that with all <03605 +kol > my power <03581 +koach > I have served <05647 +<{abad} > your father <1> . abad GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 +<{abad} > thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . abad GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 +<{abad} > unto tribute <04522 +mac > . abad EXO 001 013 And the Egyptians <04714 +Mitsrayim > made the children <01121 +ben > of Israel <03478 +Yisra>el > to serve <05647 +<{abad} > with rigour <06531 +perek > : abad EXO 001 014 And they made their lives <02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 + , in mortar <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > manner of service <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834 +>aher > they made them serve <05647 +<{abad} > , [was] with rigour <06531 +perek > . abad EXO 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be] a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought <03318 +yatsa> > forth <03318 +yatsa> > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye shall serve <05647 +<{abad} > God <00430 +>elohiym > upon this mountain <02022 +har > . abad EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > , that he may serve <05647 +<{abad} > me : and if thou refuse <03985 +ma>en > to let him go <07971 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even] thy firstborn <01060 +b@kowr > . abad EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [and] work <05647 +<{abad} > ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > . abad EXO 006 005 And I have also <01571 +gam > heard <08085 +shama< > the groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whom <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in bondage <05647 +<{abad} > ; and I have remembered <02142 +zakar > my covenant <01285 +b@riyth > . abad EXO 007 016 And thou shalt say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath sent <07971 +shalach > me unto thee , saying <00559 +>amar > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 +<{abad} > me in the wilderness <04057 +midbar > : and , behold <02009 +hinneh > , hitherto thou wouldst not hear <08085 +shama< > . abad EXO 008 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 +<{abad} > me . abad EXO 008 020 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa> > forth <03318 +yatsa> > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 +<{abad} > me . abad EXO 009 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh

<06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go
 <07971 +shalach > , that they may serve <05647 +<{abad} > me . abad EXO 009 013 . And the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm >
 up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before
 <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews
 <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 +<{abad} > me
 . abad EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935
 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews
 <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble
 <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that
 they may serve <05647 +<{abad} > me . abad EXO 010 007 And Pharaoh s <06547 +Par servants
 <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a
 snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they
 may serve <05647 +<{abad} > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > :
 knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed
 <6> ? abad EXO 010 008 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > were brought
 <07725 +shuwb > again <07725 +shuwb > unto Pharaoh <06547 +Par : and he said <00559 +>amar >
 unto them , Go <03212 +yalak > , serve <05647 +<{abad} > the LORD <03068 +Y@hovah > your God
 <00430 +>elohiym > : [but] who <04310 +miy > [are] they that shall go <01980 +halak > ? abad
 EXO 010 011 Not so <03651 +ken > : go <03212 +yalak > now <04994 +na> > ye [that are] men
 <01397 +geber > , and serve <05647 +<{abad} > the LORD <03068 +Y@hovah > ; for that ye did desire
 <01245 +baqash > . And they were driven <01644 +garash > out from Pharaoh s <06547 +Par presence
 <05869 + . abad EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872
 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 +<{abad} > the
 LORD <03068 +Y@hovah > ; only let your flocks <06629 +tso>n > and your herds <01241 +baqar > be
 stayed <03322 +yatsag > : let your little <02945 +taph > ones also <01571 +gam > go <03212 +yalak >
 with you . abad EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak
 > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must
 we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430
 +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647
 +<{abad} > the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033
 +sham > . abad EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212
 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for
 thereof must we take <03947 +laqach > to serve <05647 +<{abad} > the LORD <03068 +Y@hovah >
 our God <00430 +>elohiym > ; and we know <03045 +yada< > not with what <04100 +mah > we must
 serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither
 <08033 +sham > . abad EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh >
 and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965
 +quwm > up , [and] get <03318 +yatsa> > you forth <03318 +yatsa> > from among <08432 +tavek >
 my people <05971 + , both <01571 +gam > ye and the children <01121 +ben > of Israel <03478
 +Yisra>el > ; and go <03212 +yalak > , serve <05647 +<{abad} > the LORD <03068 +Y@hovah > , as
 ye have said <01696 +dabar > . abad EXO 013 005 And it shall be when <03588 +kiy > the LORD
 <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets >
 of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567
 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , which
 <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a
 land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706
 +d@bash > , that thou shalt keep <05647 +<{abad} > this <02088 +zeh > service <05656 + in this
 <02088 +zeh > month <02320 +chodesh > . abad EXO 014 005 And it was told <05046 +nagad > the
 king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > :
 and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned

<02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , Why
 <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have let Israel <03478
 +Yisra>el > go <07971 +shalach > from serving <05647 +<{abad} > us ? abad EXO 014 012 [Is] not
 this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714
 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 +
 the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647
 +<{abad} > the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the
 wilderness <04057 +midbar > . abad EXO 014 012 [Is] not this <02088 +zeh > the word <01697
 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar
 > , Let us alone <02308 +chadal > , that we may serve <05647 +<{abad} > the Egyptians <04714
 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714
 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . abad
 EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430
 +>elohiym > , nor <03808 +lo> > serve <05647 +<{abad} > them , nor <03808 +lo> > do <06213 +
 after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break
 <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . abad EXO 023 025
 And ye shall serve <05647 +<{abad} > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ,
 and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and
 I will take <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of thee .
 abad EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435
 +pen > they make thee sin <02398 +chata> > against me : for if thou serve <05647 +<{abad} > their
 gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto thee . abad
 LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] by thee be waxen poor
 <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 +<{abad} >
 him to serve <05656 + as a bondservant : abad LEV 025 040 [But] as an hired <07916 +sakiyr > servant
 <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with thee , [and] shall serve
 <05647 +<{abad} > thee unto the year <08141 +shaneh > of jubile <03104 +yowbel > : abad LEV 025
 046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > after
 <00310 +>achar > you , to inherit <03423 +yarash > [them for] a possession <00272 +>achuzzah > ;
 they shall be your bondmen <05647 +<{abad} > for ever <05769 + : but over your brethren <00251
 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah >
 one <00376 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . abad NUM 003
 007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the charge <04931
 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniym > the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 +<{abad} > the service
 <05656 + of the tabernacle <04908 +mishkan > . abad NUM 003 008 And they shall keep <08104
 +shamar > all <03605 +kol > the instruments <03627 +k@liy > of the tabernacle <00168 +>ohel > of
 the congregation <04150 +mow , and the charge <04931 +mishmereth > of the children <01121 +ben > of
 Israel <03478 +Yisra>el > , to do <05647 +<{abad} > the service <05656 + of the tabernacle <04908
 +mishkan > . abad NUM 004 023 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old
 <01121 +ben > and upward <04605 +ma until <05704 + fifty <02572 +chamishshiym > years <08141
 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them ; all <03605 +kol > that enter
 <00935 +bow> > in to perform <06633 +tsaba> > the service <05656 + , to do <05647 +<{abad} > the
 work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . abad NUM 004
 024 This <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the
 Gershonites <01649 +Ger@shunniy > , to serve <05647 +<{abad} > , and for burdens <04853 +massa>
 > : abad NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the
 hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691
 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar
 <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar > , and all
 <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that
 is made <06213 + for them : so shall they serve <05647 +<{abad} > . abad NUM 004 030 From thirty
 <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even
 unto fifty <02572 +chamishshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number

<06485 +paqad > them , every <03605 +kol > one that entereth <00935 +bow> > into the service
 <06635 +tsaba> > , to do <05647 +<{abad}> > the work <05656 + of the tabernacle <00168 +>ohel > of
 the congregation <04150 +mow . abad NUM 004 037 These <00428 +>el - leh > [were] they that were
 numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy
 > , all <03605 +kol > that might do <05647 + service <05647 +<{abad}> > in the tabernacle <00168
 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and
 Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment
 <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872
 +Mosheh > . abad NUM 004 037 These <00428 +>el - leh > [were] they that were numbered <06485
 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , all <03605
 +kol > that might do <05647 +<{abad}> > service <05647 + in the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175
 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh >
 of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . abad NUM
 004 041 These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > of the families
 <04940 +mishpachah > of the sons <01121 +ben > of Gershon , of all <03605 +kol > that might do
 <05647 + service <05647 +<{abad}> > in the tabernacle <00168 +>ohel > of the congregation <04150
 +mow , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did
 number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD
 <03068 +Y@hovah > . abad NUM 004 041 These <00428 +>el - leh > [are] they that were numbered
 <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon , of all
 <03605 +kol > that might do <05647 +<{abad}> > service <05647 + in the tabernacle <00168 +>ohel >
 of the congregation <04150 +mow , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron
 <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310
 +peh > of the LORD <03068 +Y@hovah > . abad NUM 004 047 From thirty <07970 +sh@lowshiyim >
 years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572
 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came
 <00935 +bow> > to do <05647 +<{abad}> > the service <05656 + of the ministry <05656 + , and the
 service <05656 + of the burden <04853 +massa> > in the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow , abad NUM 007 005 Take <03947 +laqach > [it] of them , that they may be
 to do <05647 +<{abad}> > the service <05656 + of the tabernacle <00168 +>ohel > of the congregation
 <04150 +mow ; and thou shalt give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , to every
 man <00376 +>iysh > according <06310 +peh > to his service <05656 + . abad NUM 008 011 And Aaron
 <00175 +>Aharown > shall offer <05130 +nuwph > the Levites <03881 +Leviyiy > before <06440
 +paniyim > the LORD <03068 +Y@hovah > [for] an offering <08573 +t@nuwphah > of the children
 <01121 +ben > of Israel <03478 +Yisra>el > , that they may execute <05647 +<{abad}> > the service
 <05656 + of the LORD <03068 +Y@hovah > . abad NUM 008 015 And after <00310 +>achar > that
 shall the Levites <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647
 +<{abad}> > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt
 cleanse <02891 +taher > them , and offer <05130 +nuwph > them [for] an offering <08573
 +t@nuwphah > . abad NUM 008 015 And after <00310 +>achar > that shall the Levites <03881 +Leviyiy
 > go <00935 +bow> > in to do <05647 +<{abad}> > the service <05647 + of the tabernacle <00168
 +>ohel > of the congregation <04150 +mow : and thou shalt cleanse <02891 +taher > them , and offer
 <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > . abad NUM 008 019 And I have given
 <05414 +nathan > the Levites <03881 +Leviyiy > [as] a gift to Aaron <00175 +>Aharown > and to his
 sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478
 +Yisra>el > , to do <05647 +<{abad}> > the service <05656 + of the children <01121 +ben > of Israel
 <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and to make
 an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that
 there be no <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel
 <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066
 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . abad NUM 008 022 And after
 <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647
 +<{abad}> > their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150

+mow before <06440 +paniym > Aaron <00175 +>Aharown > , and before <06440 +paniym > his sons
 <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872
 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they
 unto them . abad NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiyim > years
 <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service
 <05656 + [thereof] , and shall serve <05647 +<{abad} > no <03808 +lo> > more <05750 + : abad
 NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge
 <04931 +mishmereth > , and shall do <05647 +<{abad} > no <03808 +lo> > service <05656 + . Thus
 <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge
 <04931 +mishmereth > . abad NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that
 the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from
 the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138
 +qarowb > to himself to do <05647 +<{abad} > the service <05656 + of the tabernacle <04908 +mishkan
 > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation
 <05712 + to minister <08334 +sharath > unto them ? abad NUM 018 006 And I , behold <02009 +hinneh
 > , I have taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from
 among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [they are]
 given <05414 +nathan > [as] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do
 <05647 +<{abad} > the service <05656 + of the tabernacle <00168 +>ohel > of the congregation
 <04150 +mow . abad NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep
 <08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar
 <04196 +mizbeach > , and within <01004 +bayith > the veil <06532 +poreketh > ; and ye shall serve
 <05647 +<{abad} > : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto
 you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh
 <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . abad NUM 018 021
 And , behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of Levi
 <03878 +Leviy > all <03605 +kol > the tenth <04643 +ma in Israel <03478 +Yisra>el > for an
 inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647
 +<{abad} > , [even] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation
 <04150 +mow . abad NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 +<{abad} > the
 service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall
 bear <05375 +nasa> > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever
 <05769 + throughout your generations <01755 +dowr > , that among <08432 +tavek > the children
 <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159
 +nachalah > . abad DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes
 <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121
 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605
 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080
 +nadach > to worship <07812 +shachah > them , and serve <05647 +<{abad} > them , which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath divided <02505 +chalaq >
 unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven
 <08064 +shamayim > . abad DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<{abad} >
 > gods <00430 +>elohiyim > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > ,
 wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah >
 , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808
 +lo> > smell <07306 +ruwach > . abad DEU 005 009 Thou shalt not bow <07812 +shachah > down
 <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 +<{abad} > them : for I the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [am] a jealous <07067 +qanna> > God
 <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children
 <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them
 that hate <08130 +sane> > me , abad DEU 005 013 Six <08337 +shesh > days <03117 +yowm > thou
 shalt labour <05647 +<{abad} > , and do <06213 + all <03605 +kol > thy work <04399 +m@la>kah > :
 abad DEU 006 013 Thou shalt fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430

+>elohiym > , and serve <05647 +<{abad}> > him , and shalt swear <07650 +shaba< > by his name
 <08034 +shem > . abad DEU 007 004 For they will turn <05493 +cuwr > away thy son <01121 +ben >
 from following <00310 +>achar > me , that they may serve <05647 +<{abad}> > other <00312 +>acher >
 gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be
 kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher >
 . abad DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 +
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver
 <05414 +nathan > thee ; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon
 them : neither <03808 +lo> > shalt thou serve <05647 +<{abad}> > their gods <00430 +>elohiym > ; for
 that [will be] a snare <04170 +mowqesh > unto thee . abad DEU 008 019 And it shall be , if <00518
 +>im > thou do at all forget <07911 +shakach > theLORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods
 <00430 +>elohiym > , and serve <05647 +<{abad}> > them , and worship <07812 +shachah > them , I
 testify <05749 + against you this day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> .
 abad DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to
 fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212
 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to
 serve <05647 +<{abad}> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all
 <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > ,
 abad DEU 010 020 Thou shalt fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God
 <0430>elohiym > ; him shalt thou serve <05647 +<{abad}> > , and to him shalt thou cleave <01692
 +dabaq > , and swear <07650 +shaba< > by his name <08034 +shem > . abad DEU 011 013 And it shall
 come <01961 +hayah > to pass , if <00518 +>im > ye shall hearken <08085 +shama< > diligently unto
 my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this
 day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430
 +>elohiym > , and to serve <05647 +<{abad}> > him with all <03605 +kol > your heart <03824 +lebab >
 and with all <03605 +kol > your soul <05315 +nephesh > , abad DEU 011 016 Take heed <08104
 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye
 turn <05493 +cuwr > aside , and serve <05647 +<{abad}> > other <00312 +>acher > gods <00430
 +>elohiym > , and worship <07812 +shachah > them ; abad DEU 012 002 Ye shall utterly destroy <6> all
 <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834
 +>aher > ye shall possess <03423 +yarash > served <05647 +<{abad}> > their gods <00430 +>elohiym
 > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and
 under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : abad DEU 012 030
 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310
 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440
 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > ,
 saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy
 > serve <05647 +<{abad}> > their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken >
 will I do <06213 + likewise <03651 +ken > . abad DEU 013 002 And the sign <00226 +>owth > or the
 wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake
 <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310
 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not
 known <03045 +yada< > , and let us serve <05647 +<{abad}> > them ; abad DEU 013 004 Ye shall walk
 <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym
 > , and fear <03372 +yare> > him , and keep <08104 +shamar > his commandments <04687 +mitsvah >
 , and obey <08085 +shama< > his voice <06963 +qowl > , and ye shall serve <05647 +<{abad}> > him ,
 and cleave <01692 +dabaq > unto him . abad DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach
 > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter
 <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow >
 thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice
 <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak
 > and serve <05647 +<{abad}> > other <00312 +>acher > gods <00430 +>elohiym > , which <00834

+>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ; abad DEU 013 013 [Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<{abad}> other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ; abad DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 +<{abad}> thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . abad DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 +<{abad}> thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . abad DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 +<{abad}> with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . abad DEU 017 003 And hath gone <03212 +yalak > and served <05647 +<{abad}> other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <00176 +>ow > any <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ; abad DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 +<{abad}> thee . abad DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chalal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 +<{abad}> with , [and] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; abad DEU 021 004 And the elders <02205 +zaqen > of that city <05892 + shall bring <02381 +Chaziye>el > down <03381 +yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is neither <03808 +lo> > eared <05647 +<{abad}> nor <03808 +lo> > sown <02232 +zara< > , and shall strike off the heifer s <05697 + neck <06203 + there <08033 +sham > in the valley <05158 +nachal > : abad DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<{abad}> them . abad DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 +<{abad}> other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . abad DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress <05647 +<{abad}> [them] , but shalt neither <03808 +lo> > drink <08354 +shathah > [of] the wine <03196 +yayin > , nor <03808 +lo> > gather <00103 +>agar > [the grapes] ; for the worms <08438 +towla< > shall eat <00398 +>akal > them . abad DEU 028 047 Because thou servedst <05647 +<{abad}> not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [things] ; abad DEU

028 048 Therefore shalt thou serve <05647 +<{abad}> > thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . abad DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 +<{abad}> > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <1> have known <03045 +yada<> , [even] wood <06086 + and stone <68> . abad DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 +<{abad}> > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la : abad DEU 029 026 For they went <03212 +yalak > and served <05647 +<{abad}> > other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > whom <00834 +>aher > they knew <03045 +yada<> > not , and [whom <00834 +>aher >] he had not given <02505 +chalaq > unto them : abad DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away , so that thou wilt not hear <08085 +shama<> , but shalt be drawn <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 +<{abad}> > them ; abad DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba<> > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba<> > themselves , and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 +<{abad}> > them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . bad GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee {bad} <07451 +ra<> > or <00176 +>ow > good <02896 +towb > . bad GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + {bad} <07451 +ra<> > . bad GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra<> > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + {bad} <07451 +ra<> > . bad LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra<> > , or <00176 +>ow > a {bad} <07451 +ra<> > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . bad LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> >

change <04171 +muwr > it , a good <02896 +towb > for a {bad} <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . bad LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra< > : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . bad LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . bad LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . bad NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or {bad} <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; bad NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > {bad} <07451 +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? bade EXO 016 024 And they laid <03241 +Yaniym > it up till <05704 + the morning <01242 +boqer > , as Moses <04872 +Mosheh > {bade} <06680 +tsavah > : and it did not stink <00887 +ba>ash > , neither <03808 +lo> > was there any worm <07415 +rimmah > therein . bade NUM 014 010 But all <03605 +kol > the congregation <05712 + {bade} <00559 +>amar > stone <07275 +ragam > them with stones <68> . And the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow before <00413 +>el > all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > . badest GEN 027 019 And Jacob <03290 +Ya said <00559 +>amar > unto his father <1> , I [am] Esau <06215 + thy firstborn <01060 +b@kowr > ; I have done <06213 + according as thou {badest} <01696 +dabar > me : arise <06965 +quwm > , I pray <04994 +na> > thee , sit <03427 +yashab > and eat <00398 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless <01288 +barak > me . badgers EXO 025 005 And rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and {badgers} <08476 +tachash > skins <05785 + , and shittim <07848 +shittah > wood <06086 + , badgers EXO 026 014 And thou shalt make <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma [of] {badgers} <08476 +tachash > skins <05785 + . badgers EXO 035 007 And rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and {badgers} <08476 +tachash > skins <05785 + , and shittim <07848 +shittah > wood <06086 + , badgers EXO 035 023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was found <04672 +matsa> > blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > , and goats <05795 + [hair] , and red <00119 +>adam > skins <05785 + of rams <00352 +>ayil > , and {badgers} <08476 +tachash > skins <05785 + , brought <00935 +bow> > [them] . badgers EXO 036 019 And he made <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > [

of] {badgers} <08476 +tachash > skins <05785 + above <04605 +ma [that] . badgers EXO
039 034 And the covering <04372 +mikceh > of rams <00352 +>ayil > skins <05785 + dyed
red <00119 +>adam > , and the covering <04372 +mikceh > of {badgers} <08476 +tachash
> skins <05785 + , and the vail <06532 +poreketh > of the covering <04539 +macak > ,
badgers NUM 004 006 And shall put <05414 +nathan > thereon <05921 + the covering
<03681 +kacuwy > of {badgers} <08476 +tachash > skins <05785 + , and shall spread
<06566 +paras > over <04605 +ma [it] a cloth <00899 +beged > wholly <03632 +kaliyl >
of blue <08504 +t@keleth > , and shall put <07760 +suwm > in the staves <00905 +bad >
thereof . badgers NUM 004 008 And they shall spread <06566 +paras > upon them a cloth
<00899 +beged > of scarlet , and cover <03680 +kacah > the same <01931 +huw> > with a
covering <04372 +mikceh > of {badgers} <08476 +tachash > skins <05785 + , and shall put
<07760 +suwm > in the staves <00905 +bad > thereof . badgers NUM 004 010 And they shall
put <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof within
<00413 +>el > a covering <04372 +mikceh > of {badgers} <08476 +tachash > skins <05785
+ , and shall put <05414 +nathan > [it] upon a bar <04132 +mowt > . badgers NUM 004
011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread
<06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680
+kacah > it with a covering <04372 +mikceh > of {badgers} <08476 +tachash > skins
<05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : badgers
NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the instruments
<03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister
<08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [them]
in a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680 +kacah > them
with a covering <04372 +mikceh > of {badgers} <08476 +tachash > skins <05785 + , and
shall put <05414 +nathan > [them] on <05921 + a bar <04132 +mowt > : badgers NUM
004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627
+k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about
<05921 + it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > ,
and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the
vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566
+paras > upon it a covering <03681 +kacuwy > of {badgers} <08476 +tachash > skins
<05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . badgers NUM 004
025 And they shall bear <05375 +nasa> > the curtains <03407 +y@riy of the tabernacle
<04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150
+mow , his covering <04372 +mikceh > , and the covering <04372 +mikceh > of the
{badgers} <08476 +tachash > skins that [is] above <04605 +ma upon it , and the hanging
<04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow , badness GEN 041 019 And , behold <02009 +hinneh > , seven
<07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after
<00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< >
favoured <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I
never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets
> of Egypt <04714 +Mitsrayim > for {badness} <07455 +roa< > : forbad DEU 002 037 Only
<07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon
<05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027
+yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities
<05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD
<03068 +Y@hovah > our God <00430 +>elohiyim > {forbad} <06680 +tsavah > us .

Bible Quick Find Phrase Concordance for fast finding of phrases

Abaddon ^ Rev_09_11 / Abaddon /^but in the Greek tongue hath [his] name Apollyon.

Ammizabad ^ 1Ch_27_06 / Ammizabad /^his son.

bad ^ 2Co_05_10 / bad /^

bad ^ Gen_31_24 / bad /^

bad ^ Gen_31_29 / bad /^

bad ^ Jer_24_02 / bad /^

bad ^ Mat_22_10 / bad /^and good: and the wedding was furnished with guests.

bad ^ Num_13_19 / bad /^and what cities [they be] that they dwell in, whether in tents, or in strong holds;

bad ^ Lev_27_14 / bad /^as the priest shall estimate it, so shall it stand.

bad ^ Lev_27_12 / bad /^as thou valuest it, [who art] the priest, so shall it be.

bad ^ Mat_13_48 / bad /^away.

bad ^ Ezr_04_12 / bad /^city, and have set up the walls [thereof], and joined the foundations.

bad ^ Lev_27_10 / bad /^for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

bad ^ 2Sa_13_22 / bad /^for Absalom hated Amnon, because he had forced his sister Tamar.

bad ^ 1Ki_03_09 / bad /^for who is able to judge this thy so great a people?

bad ^ Lev_27_33 / bad /^neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

bad ^ Num_24_13 / bad /^of mine own mind; [but] what the LORD saith, that will I speak?

bad ^ Lev_27_10 / bad /^or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

bad ^ Gen_24_50 / bad /^or good.

bad ^ 2Sa_14_17 / bad /^therefore the LORD thy God will be with thee.

bade ^ Exo_16_24 / bade /^and it did not stink, neither was there any worm therein.

bade ^ Gen_43_17 / bade /^and the man brought the men into Joseph's house.

bade ^ Rut_03_06 / bade /^her.

bade ^ Luk_14_12 / bade /^him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be

made thee.

bade ^ Jos_11_09 / bade / ^him: he hocked their horses, and burnt their chariots with fire.

bade ^ Luk_14_16 / bade / ^many:

bade ^ Act_11_12 / bade / ^me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

bade ^ 2Sa_14_19 / bade / ^me, and he put all these words in the mouth of thine handmaid:

bade ^ 1Sa_24_10 / bade / ^me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

bade ^ 2Ch_10_12 / bade / ^saying, Come again to me on the third day.

bade ^ Num_14_10 / bade / ^stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

bade ^ Act_22_24 / bade / ^that he should be examined by scourging; that he might know wherefore they cried so against him.

bade ^ Luk_14_09 / bade / ^thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

bade ^ Luk_14_10 / bade / ^thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

bade ^ Act_18_21 / bade / ^them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

bade ^ 2Sa_01_18 / bade / ^them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.]

bade ^ Mat_16_12 / bade / ^them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

bade ^ Est_04_15 / bade / ^them] return Mordecai [this answer],

badest ^ Gen_27_19 / badest / ^me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

badgers ^ Eze_16_10 / badgers / ^skin, and I girded thee about with fine linen, and I covered thee with silk.

badgers ^ Exo_36_19 / badgers / ^skins above [that].

badgers ^ Num_04_25 / badgers / ^skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

badgers ^ Num_04_14 / badgers / ^skins, and put to the staves of it.

badgers ^ Num_04_08 / badgers / ^skins, and shall put in the staves thereof.

badgers ^ Num_04_11 / badgers / ^skins, and shall put to the staves thereof:

badgers ^ Num_04_10 / badgers / ^skins, and shall put [it] upon a bar.

badgers ^ Num_04_12 / badgers /^skins, and shall put [them] on a bar:

badgers ^ Num_04_06 / badgers /^skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

badgers ^ Exo_25_05 / badgers /^skins, and shittim wood,

badgers ^ Exo_35_07 / badgers /^skins, and shittim wood,

badgers ^ Exo_39_34 / badgers /^skins, and the veil of the covering,

badgers ^ Exo_35_23 / badgers /^skins, brought [them].

badgers ^ Exo_26_14 / badgers /^skins.

badness ^ Gen_41_19 / badness /^

Elzabad ^ 1Ch_12_12 / Elzabad /^the ninth,

Elzabad ^ 1Ch_26_07 / Elzabad /^whose brethren [were] strong men, Elihu, and Semachiah.

forbad ^ Mar_09_38 / forbad /^him, because he followeth not us.

forbad ^ Luk_09_49 / forbad /^him, because he followeth not with us.

forbad ^ Mat_03_14 / forbad /^him, saying, I have need to be baptized of thee, and comest thou to me?

forbad ^ 2Pe_02_16 / forbad /^the madness of the prophet.

forbad ^ Deu_02_37 / forbad /^us.

Hashbadana ^ Neh_08_04 / Hashbadana /^Zechariah, [and] Meshullam.

Jehozabad ^ 2Ch_17_18 / Jehozabad /^and with him an hundred and fourscore thousand ready prepared for the war.

Jehozabad ^ 1Ch_26_04 / Jehozabad /^the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Jehozabad ^ 2Ch_24_26 / Jehozabad /^the son of Shimrith a Moabites.

Jehozabad ^ 2Ki_12_21 / Jehozabad /^the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

Josabad ^ 1Ch_12_04 / Josabad /^the Gederathite,

Jozabad ^ Ezr_10_22 / Jozabad /^and Elasah.

Jozabad ^ 2Ch_31_13 / Jozabad /^and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Jozabad ^ 1Ch_12_20 / Jozabad /^and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.

Jozabad ^ 1Ch_12_20 / Jozabad /^and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.

Jozabad ^ Ezr_10_23 / Jozabad /^and Shimei, and Kelaiah, [the same [is] Kelita,] Pethahiah, Judah, and Eliezer.

Jozabad ^ 2Ch_35_09 / Jozabad /^chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Jozabad ^ Neh_08_07 / Jozabad /^Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Jozabad ^ Neh_11_16 / Jozabad /^of the chief of the Levites, [had] the oversight of the outward business of the house of God.

Jozabad ^ Ezr_08_33 / Jozabad /^the son of Jeshua, and Noadiah the son of Binnui, Levites;

Obadiah ^ Neh_10_05 / Obadiah /^

Obadiah ^ 1Ch_08_38 / Obadiah /^and Hanan. All these [were] the sons of Azel.

Obadiah ^ 1Ch_09_44 / Obadiah /^and Hanan: these [were] the sons of Azel.

Obadiah ^ 1Ch_07_03 / Obadiah /^and Joel, Ishiah, five: all of them chief men.

Obadiah ^ 2Ch_17_07 / Obadiah /^and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

Obadiah ^ 1Ki_18_03 / Obadiah /^feared the LORD greatly:

Obadiah ^ 1Ki_18_05 / Obadiah /^Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

Obadiah ^ Neh_12_25 / Obadiah /^Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

Obadiah ^ 1Ch_27_19 / Obadiah /^of Naphtali, Jerimoth the son of Azriel:

Obadiah ^ 2Ch_34_12 / Obadiah /^the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Obadiah ^ 1Ch_12_09 / Obadiah /^the second, Eliab the third,

Obadiah ^ Ezr_08_09 / Obadiah /^the son of Jehiel, and with him two hundred and eighteen males.

Obadiah ^ 1Ch_09_16 / Obadiah /^the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

Obadiah ^ 1Ch_03_21 / Obadiah /^the sons of Shechaniah.

Obadiah ^ Oba_01_01 / Obadiah /^Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Obadiah ^ 1Ki_18_04 / Obadiah / ^took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.]

Obadiah ^ 1Ki_18_07 / Obadiah / ^was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

Obadiah ^ 1Ki_18_06 / Obadiah / ^went another way by himself.

Obadiah ^ 1Ki_18_16 / Obadiah / ^went to meet Ahab, and told him: and Ahab went to meet Elijah.

Obadiah ^ 1Ki_18_03 / Obadiah / ^which [was] the governor of [his] house. [Now Obadiah feared the LORD greatly:

Tobadonijah ^ 2Ch_17_08 / Tobadonijah / ^Levites; and with them Elishama and Jehoram, priests.

Zabad ^ 1Ch_02_36 / Zabad / ^

Zabad ^ Ezc_10_27 / Zabad / ^and Aziza.

Zabad ^ 1Ch_02_37 / Zabad / ^begat Ephlal, and Ephlal begat Obed,

Zabad ^ Ezc_10_33 / Zabad / ^Eliphelet, Jeremai, Manasseh, [and] Shimei.

Zabad ^ 1Ch_07_21 / Zabad / ^his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Zabad ^ 1Ch_11_41 / Zabad / ^the son of Ahlai,

Zabad ^ 2Ch_24_26 / Zabad / ^the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabitess.

Zabad ^ Ezc_10_43 / Zabad / ^Zebina, Jadau, and Joel, Benaiah.

Zebadiah ^ Ezc_10_20 / Zebadiah / ^

Zebadiah ^ 1Ch_08_15 / Zebadiah / ^and Arad, and Ader,

Zebadiah ^ 2Ch_17_08 / Zebadiah / ^and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Zebadiah ^ 1Ch_08_17 / Zebadiah / ^and Meshullam, and Hezeki, and Heber,

Zebadiah ^ 1Ch_27_07 / Zebadiah / ^his son after him: and in his course [were] twenty and four thousand.

Zebadiah ^ 2Ch_19_11 / Zebadiah / ^the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

Zebadiah ^ Ezc_08_08 / Zebadiah / ^the son of Michael, and with him fourscore males.

Zebadiah ^ 1Ch_12_07 / Zebadiah / ^the sons of Jeroham of Gedor.

Zebadiah ^ 1Ch_26_02 / Zebadiah / ^the third, Jathniel the fourth,

Bible Translation Phrases for Individual word studies

-Abaddon- is Abaddon 0003 -Abaddon- >

-Abaddon- is Abaddon 0003 -Abaddon- >

Abaddon is Abaddon 0003 -Abaddon->

Abaddon is Abaddon 0003 -Abaddon->

bad bad 2556 -kakos->

bad bad 4190 -poneros->

bad the bad 4550 -sapos->

bade and bade 2036 -epo->

bade and bade 2564 -kaleo->

bade And he that bade 2564 -kaleo->

bade bade 2036 -epo->

bade But bade 0657 -apotassomai->

bade he that bade 2564 -kaleo->

bade they how that he bade 2036 -epo->

bade to him that bade 2564 -kaleo->

forbad and we forbad 2967 -koluo->

forbad forbad 1254 -diakoluo->

forbad forbad 2967 -koluo->

forbad not us : and we forbad 2967 -koluo->

Bible Word Index with the full text of each verse

Abaddon Rev_09_11 And they had a king over them, [which is] the angel of the bottomless pit, whose name in the Hebrew tongue [is] {Abaddon}, but in the Greek tongue hath [his] name Apollyon.

Ammizabad 1Ch_27_06 This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] {Ammizabad} his son.

Elzabad 1Ch_26_07 The sons of Shemaiah; Othni, and Rephael, and Obed, {Elzabad}, whose brethren [were] strong men, Elihu, and Semachiah.

Elzabad 1Ch_12_12 Johanan the eighth, {Elzabad} the ninth,

Hashbadana Neh_08_04 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and {Hashbadana}, Zechariah, [and] Meshullam.

Jehozabad 2Ki_12_21 For Jozachar the son of Shimeath, and {Jehozabad} the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

Jehozabad 1Ch_26_04 Moreover the sons of Obededom [were], Shemaiah the firstborn, {Jehozabad} the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Jehozabad 2Ch_17_18 And next him [was] {Jehozabad}, and with him an hundred and fourscore thousand ready prepared for the war.

Jehozabad 2Ch_24_26 And these are they that conspired against him; Zabad the son of Shimeath an Ammonitess, and {Jehozabad} the son of Shimrith a Moabitess.

Josabad 1Ch_12_04 And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and {Josabad} the Gederathite,

Jozabad 1Ch_12_20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and {Jozabad}, and Jediael, and Michael, and Jozabad, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.

Jozabad 1Ch_12_20 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and {Jozabad}, and Elihu, and Zilthai, captains of the thousands that [were] of Manasseh.

Jozabad 2Ch_31_13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and {Jozabad}, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Jozabad 2Ch_35_09 Cononiah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and {Jozabad}, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Jozabad Ezr_08_33 Now on the fourth day was the silver and the gold and the vessels weighed in the house of our God by the hand of Meremoth the son of Uriah the priest; and with him [was] Eleazar the son of Phinehas; and with them [was] {Jozabad} the son of Jeshua, and Noadiah the son of Binnui, Levites;

Jozabad Ezr_10_22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, {Jozabad}, and Elasah.

Jozabad Ezr_10_23 Also of the Levites; {Jozabad}, and Shimei, and Kelaiah, (the same [is] Kelita,) Pethahiah, Judah, and Eliezer.

Jozabad Neh_08_07 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, {Jozabad}, Hanan, Pelaiah, and the Levites, caused the people to understand the law: and the people [stood] in their place.

Jozabad Neh_11_16 And Shabbethai and {Jozabad}, of the chief of the Levites, [had] the oversight of the outward business of the house of God.

Obadiah 1Ch_27_19 Of Zebulun, Ishmaiah the son of {Obadiah}: of Naphtali, Jerimoth the son of Azriel:

Obadiah 1Ch_07_03 And the sons of Uzzi; Izrahiah: and the sons of Izrahiah; Michael, and {Obadiah}, and Joel, Ishiah, five: all of them chief men.

Obadiah 1Ch_09_16 And {Obadiah} the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

Obadiah 1Ch_12_09 Ezer the first, {Obadiah} the second, Eliab the third,

Obadiah 1Ch_03_21 And the sons of Hananiah; Pelatiah, and Jesaiah: the sons of Rephaiah, the sons of Arnan, the sons of {Obadiah}, the sons of Shechaniah.

Obadiah 1Ch_08_38 And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and {Obadiah}, and Hanan. All these [were] the sons of Azel.

Obadiah 1Ch_09_44 And Azel had six sons, whose names [are] these, Azrikam, Bocheru, and Ishmael, and Sheariah, and {Obadiah}, and Hanan: these [were] the sons of Azel.

Obadiah 1Ki_18_03 And Ahab called {Obadiah}, which [was] the governor of [his] house. (Now Obadiah feared the LORD greatly:

Obadiah 1Ki_18_03 And Ahab called Obadiah, which [was] the governor of [his] house. (Now {Obadiah} feared the LORD greatly:

Obadiah 1Ki_18_04 For it was [so], when Jezebel cut off the prophets of the LORD, that {Obadiah} took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)

Obadiah 1Ki_18_05 And Ahab said unto {Obadiah}, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.

Obadiah 1Ki_18_07 And as {Obadiah} was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, [Art] thou that my lord Elijah?

Obadiah 1Ki_18_06 So they divided the land between them to pass throughout it: Ahab went one way by himself, and {Obadiah} went another way by himself.

Obadiah 1Ki_18_16 So {Obadiah} went to meet Ahab, and told him: and Ahab went to meet Elijah.

Obadiah 2Ch_17_07 Also in the third year of his reign he sent to his princes, [even] to Benhail, and to {Obadiah}, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

Obadiah 2Ch_34_12 And the men did the work faithfully: and the overseers of them [were] Jahath and {Obadiah}, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.

Obadiah Ezz_08_09 Of the sons of Joab; {Obadiah} the son of Jehiel, and with him two hundred and eighteen males.

Obadiah Neh_10_05 Harim, Meremoth, {Obadiah},

Obadiah Neh_12_25 Mattaniah, and Bakbukiah, {Obadiah}, Meshullam, Talmon, Akkub, [were] porters keeping the ward at the thresholds of the gates.

Obadiah Oba_01_01 The vision of {Obadiah}. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

Tobadonijah 2Ch_17_08 And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and {Tobadonijah}, Levites; and with them Elishama and Jehoram, priests.

Zabad 1Ch_02_36 And Attai begat Nathan, and Nathan begat {Zabad},

Zabad 1Ch_02_37 And {Zabad} begat Ephlail, and Ephlail begat Obed,

Zabad 1Ch_07_21 And {Zabad} his son, and Shuthelah his son, and Ezer, and Elead, whom the men of Gath [that were] born in [that] land slew, because they came down to take away their cattle.

Zabad 1Ch_11_41 Uriah the Hittite, {Zabad} the son of Ahlai,

Zabad 2Ch_24_26 And these are they that conspired against him; {Zabad} the son of Shimeath an Ammonitess, and Jehozabad the son of Shimrith a Moabites.

Zabad Ezz_10_33 Of the sons of Hashum; Mattenai, Mattathah, {Zabad}, Eliphelet, Jeremai, Manasseh, [and] Shimei.

Zabad Ezz_10_43 Of the sons of Nebo; Jeiel, Mattithiah, {Zabad}, Zebina, Jadau, and Joel, Benaiah.

Zabad Ezz_10_27 And of the sons of Zattu; Elioenai, Eliashib, Mattaniah, and Jeremoth, and {Zabad}, and Aziza.

Zebadiah 1Ch_08_17 And {Zebadiah}, and Meshullam, and Hezeki, and Heber,

Zebadiah 1Ch_08_15 And {Zebadiah}, and Arad, and Ader,

Zebadiah 1Ch_26_02 And the sons of Meshelemiah [were], Zechariah the firstborn, Jediel the second, {Zebadiah} the third, Jathniel the fourth,

Zebadiah 1Ch_27_07 The fourth [captain] for the fourth month [was] Asahel the brother of Joab, and {Zebadiah} his son after him: and in his course [were] twenty and four thousand.

Zebadiah 1Ch_12_07 And Joelah, and {Zebadiah}, the sons of Jeroham of Gedor.

Zebadiah 2Ch_17_08 And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and {Zebadiah}, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and

with them Elishama and Jehoram, priests.

Zebadiah 2Ch_19_11 And, behold, Amariah the chief priest [is] over you in all matters of the LORD; and {Zebadiah} the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites [shall be] officers before you. Deal courageously, and the LORD shall be with the good.

Zebadiah Ezr_08_08 And of the sons of Shephatiah; {Zebadiah} the son of Michael, and with him fourscore males.

Zebadiah Ezr_10_20 And of the sons of Immer; Hanani, and {Zebadiah}.

bad 1Ki_03_09 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and {bad}: for who is able to judge this thy so great a people?

bad 2Co_05_10 For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or {bad}.

bad 2Sa_13_22 And Absalom spake unto his brother Amnon neither good nor {bad}: for Absalom hated Amnon, because he had forced his sister Tamar.

bad 2Sa_14_17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and {bad}: therefore the LORD thy God will be with thee.

bad Ezr_04_12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the {bad} city, and have set up the walls [thereof], and joined the foundations.

bad Gen_24_50 Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee {bad} or good.

bad Gen_31_24 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or {bad}.

bad Gen_31_29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or {bad}.

bad Jer_24_02 One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so {bad}.

bad Lev_27_10 He shall not alter it, nor change it, a good for a bad, or a {bad} for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

bad Lev_27_10 He shall not alter it, nor change it, a good for a {bad}, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

bad Lev_27_12 And the priest shall value it, whether it be good or {bad}: as thou valuest it, [who art] the priest, so shall it be.

bad Lev_27_14 And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or {bad}: as the priest shall estimate it, so shall it stand.

bad Lev_27_33 He shall not search whether it be good or {bad}, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

bad Mat_13_48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the {bad} away.

bad Mat_22_10 So those servants went out into the highways, and gathered together all as many as they found, both {bad} and good: and the wedding was furnished with guests.

bad Num_13_19 And what the land [is] that they dwell in, whether it [be] good or {bad}; and what cities [they be] that they dwell in, whether in tents, or in strong holds;

bad Num_24_13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or {bad} of mine own mind; [but] what the LORD saith, that will I speak?

bade 1Sa_24_10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] {bade} [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.

bade 2Ch_10_12 So Jeroboam and all the people came to Rehoboam on the third day, as the king {bade}, saying, Come again to me on the third day.

bade 2Sa_01_18 (Also he {bade} them teach the children of Judah [the use of] the bow: behold, [it is] written in the book of Jasher.)

bade 2Sa_14_19 And the king said, [Is not] the hand of Joab with thee in all this? And the woman answered and said, [As] thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he {bade} me, and he put all these words in the mouth of thine handmaid:

bade Act_11_12 And the Spirit {bade} me go with them, nothing doubting. Moreover these six brethren accompanied me, and we entered into the man's house:

bade Act_18_21 But {bade} them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.

bade Act_22_24 The chief captain commanded him to be brought into the castle, and {bade} that he should be examined by scourging; that he might know wherefore they cried so against him.

bade Est_04_15 Then Esther {bade} [them] return Mordecai [this answer],

bade Exo_16_24 And they laid it up till the morning, as Moses {bade}: and it did not stink, neither was there any worm therein.

bade Gen_43_17 And the man did as Joseph {bade}; and the man brought the men into Joseph's house.

bade Jos_11_09 And Joshua did unto them as the LORD {bade} him: he hocked their horses, and burnt their chariots with fire.

bade Luk_14_12 Then said he also to him that {bade} him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor [thy] rich neighbours; lest they also bid thee again, and a recompense be made thee.

bade Luk_14_16 Then said he unto him, A certain man made a great supper, and {bade} many:

bade Luk_14_09 And he that {bade} thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

bade Luk_14_10 But when thou art bidden, go and sit down in the lowest room; that when he that {bade} thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

bade Mat_16_12 Then understood they how that he {bade} [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

bade Num_14_10 But all the congregation {bade} stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

bade Rut_03_06 And she went down unto the floor, and did according to all that her mother in law {bade} her.

badest Gen_27_19 And Jacob said unto his father, I [am] Esau thy firstborn; I have done according as thou {badest} me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

badgers Exo_35_07 And rams' skins dyed red, and {badgers}' skins, and shittim wood,

badgers Exo_25_05 And rams' skins dyed red, and {badgers}' skins, and shittim wood,

badgers Exo_26_14 And thou shalt make a covering for the tent [of] rams' skins dyed red, and a covering above [of] {badgers}' skins.

badgers Exo_35_23 And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' [hair], and red skins of rams, and {badgers}' skins, brought [them].

badgers Exo_36_19 And he made a covering for the tent [of] rams' skins dyed red, and a covering [of] {badgers}' skins above [that].

badgers Exo_39_34 And the covering of rams' skins dyed red, and the covering of {badgers}' skins, and the veil of the covering,

badgers Eze_16_10 I clothed thee also with broidered work, and shod thee with {badgers}' skin, and I girded thee about with fine linen, and I covered thee with silk.

badgers Num_04_14 And they shall put upon it all the vessels thereof, wherewith they minister about it, [even] the censers, the fleshhooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of {badgers}' skins, and put to the staves of it.

badgers Num_04_06 And shall put thereon the covering of {badgers}' skins, and shall spread over [it] a cloth wholly of blue, and shall put in the staves thereof.

badgers Num_04_08 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of {badgers}' skins, and shall put in the staves thereof.

badgers Num_04_10 And they shall put it and all the vessels thereof within a covering of {badgers}' skins, and shall put [it] upon a bar.

badgers Num_04_11 And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of {badgers}' skins, and shall put to the staves thereof:

badgers Num_04_12 And they shall take all the instruments of ministry, wherewith they minister in the sanctuary, and put [them] in a cloth of blue, and cover them with a covering of {badgers}' skins, and shall put [them] on a bar:

badgers Num_04_25 And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the {badgers}' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

badness Gen_41_19 And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for {badness}:

forbad 2Pe_02_16 But was rebuked for his iniquity: the dumb ass speaking with man's voice {forbad} the madness of the prophet.

forbad Deu_02_37 Only unto the land of the children of Ammon thou camest not, [nor] unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God {forbad} us.

forbad Luk_09_49 And John answered and said, Master, we saw one casting out devils in thy name; and we {forbad} him, because he followeth not with us.

forbad Mar_09_38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we {forbad} him, because he followeth not us.

forbad Mat_03_14 But John {forbad} him, saying, I have need to be baptized of thee, and comest thou to me?

Bible Word Index with Strong's Number with the full text of each verse

Abaddon ^ Rev_09_11 And <2532> they had <2192> (5719) a king <0935> over <1909> them <0848>, which is the angel <0032> of the bottomless pit <0012>, whose <0846> name <3686> in the Hebrew tongue <1447> is {Abaddon} <3>, but <2532> in <1722> the Greek tongue <1673> hath <2192> (5719) his name <3686> Apollyon <0623>.

bad ^ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment seat <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> {bad} <2556>.

bad ^ Mat_13_48 Which <3739>, when <3753> it was full <4137> (5681), they drew <0307> (5660) to <1909> shore <0123>, and <2532> sat down <2523> (5660), and gathered <4816> (5656) the good <2570> into <1519> vessels <0030>, but <1161> cast <0906> (5627) the {bad} <4550> away <1854>.

bad ^ Mat_22_10 So <2532> those <1565> servants <1401> went out <1831> (5631) into <1519> the highways <3598>, and gathered together <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), both <5037> {bad} <4190> and <2532> good <0018>; and <2532> the wedding <1062> was furnished <4130> (5681) with guests <0345> (5740).

bade ^ Act_11_12 And <1161> the Spirit <4151> {bade} <2036> (5627) me <3427> go with <4905> (5629) them <0846>, nothing <3367> doubting <1252> (5734). Moreover <1161> <2532> these <3778> six <1803> brethren <0080> accompanied <4862> <2064> (5627) me <1698>, and <2532> we entered <1525> (5627) into <1519> the man's <0435> house <3624>:

bade ^ Act_18_21 But <0235> {bade} <0657> <0> them <0846> farewell <0657> (5662), saying <2036> (5631), I <3165> must <1163> (5748) by all means <3843> keep <4160> (5658) this feast <1859> that cometh <2064> (5740) in <1519> Jerusalem <2414>; but <1161> I will return <0344> (5692) again <3825> unto <4314> you <5209>, if God <2316> will <2309> (5723). And <2532> he sailed <0321> (5681) from <0575> Ephesus <2181>.

bade ^ Act_22_24 The chief captain <5506> commanded <2753> (5656) him <0846> to be brought <0071> (5745) into <1519> the castle <3925>, and {bade} <2036> (5631) that he <0846> should be examined <0426> (5745) by scourging <3148>; that <2443> he might know <1921> (5632) wherefore <1223> <3739> <0156> they cried <2019> <0> so <3779> against <2019> (5707) him <0846>.

bade ^ Luk_14_09 And <2532> he that {bade} <2564> (5660) thee <4571> and <2532> him <0846> come <2064> (5631) and say <2046> (5692) to thee <4671>, Give <1325> (5628) this man <5129> place <5117>; and <2532> <5119> thou begin <0756> (5672) with <3326> shame <0152> to take <2722> (5721) the lowest <2078> room <5117>.

bade ^ Luk_14_10 But <0235> when <3752> thou art bidden <2564> (5686), go <4198> (5679) and sit down <0377> (5657) in <1519> the lowest <2078> room <5117>; that <2443> when <3752> he that {bade} <2564> (5761) thee <4571> cometh <2064> (5632), he may say <2036> (5632) unto thee <4671>, Friend <5384>, go up <4320> (5628) higher <0511>; then <5119> shalt thou <4671> have <2071> (5704) worship <1391> in the presence <1799> of them that sit at meat <4873> (5740) with thee <4671>.

bade ^ Luk_14_12 Then <1161> said he <3004> (5707) also <2532> to him that {bade} <2564> (5761) him <0846>, When <3752> thou makest <4160> (5725) a dinner <0712> or <2228> a supper <1173>, call <5455> (5720) not <3361> thy <4675> friends <5384>, nor <3366> thy <4675> brethren <0080>, neither <3366> thy <4675> kinsmen <4773>, nor <3366> thy rich <4145> neighbours <1069>; lest <3379> they <0846> also <2532> bid <0479> <0> thee <4571> again <0479> (5661), and <2532> a recompence <0468> be made <1096> (5638) thee <4671>.

bade ^ Luk_14_16 Then <1161> said he <2036> (5627) unto him <0846>, A certain <5100> man <0444> made <4160> (5656) a great <3173> supper <1173>, and <2532> {bade} <2564> (5656) many <4183>:

bade ^ Mat_16_12 Then <5119> understood they <4920> (5656) how that <3754> he {bade} <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the doctrine <1322> of the Pharisees <5330> and <2532> of the Sadducees <4523>.

forbad ^ 2Pe_02_16 But <1161> was <2192> (5627) rebuked <1649> for his <2398> iniquity <3892>: the dumb <0880> ass <5268> speaking <5350> (5674) with <1722> man's <0444> voice <5456> {forbad} <2967> (5656) the madness <3913> of the prophet <4396>.

forbad ^ Luk_09_49 And <1161> John <2491> answered <0611> (5679) and said <2036> (5627), Master <1988>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in <1909> thy <4675> name <3686>; and <2532> we {forbad} <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> with <3326> us <2257>.

forbad ^ Mar_09_38 And <1161> John <2491> answered <0611> (5662) him <0846>, saying <3004> (5723), Master <1320>, we saw <1492> (5627) one <5100> casting out <1544> (5723) devils <1140> in thy <4675> name <3686>, and <3739> he followeth <0190> (5719) not <3756> us <2254>; and <2532> we {forbad} <2967> (5656) him <0846>, because <3754> he followeth <0190> (5719) not <3756> us <2254>.

forbad ^ Mat_03_14 But <1161> John <2491> {forbad} <1254> (5707) him, saying <3004> (5723), I <1473> have <2192> (5719) need <5532> to be baptized <0907> (5683) of <5259> thee <4675>, and <2532> comest <2064> (5736) thou <4771> to <4314> me <3165>?

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+Elzabad 1Ch_12_12 Johanan (03110 +Yowchanan) the eighth (08066 +sh@miyniy) , Elzabad (00443 {+}Elzabad}) the ninth (08671 +t@shiy(iy) ,

+Elzabad 1Ch_26_07 The sons (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) ; Othni (06273 +(Otnniy) , and Rephael (07501 +R@pha)el) , and Obed (05744 +(Owbed) , Elzabad (00443 {+}Elzabad}) , whose brethren (00251 +)ach) [were] strong (02428 +chayil) men (01121 +ben) , Elihu (00453 +)Elihuw) , and Semachiah (05565 +C@makyahuw) .

+Chashbaddanah Neh_08_04 And Ezra (05830 +(Ezra) the scribe (05608 +caphar) stood (05975 +(amad) upon a pulpit (04026 +migdal) of wood (06086 +(ets) , which (00834 +)aher) they had made (06213 +(asah) for the purpose (01697 +dabar) ; and beside (00681 +)etsel) him stood (05975 +(amad) Mattithiah (04993 +Mattithyah) , and Shema (08087 +Shema() , and Anaiah (06043 +(Anayah) , and Urijah (00223 +)Uwriyah) , and Hilkiah (02518 +Chilqiyah) , and Maaseiah (04641 +Ma(aseyah) , on (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) ; and on his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , Pedaiyah (06305 +P@dayah) , and Mishael (04332 +Miysha)el) , and Malchiah (04441 +Malkiyah) , and Hashum (02828 +Chashum) , and Hashbadana (02806 {+Chashbaddanah}) , Zechariah (02148 +Z@karyah) , [and] Meshullam (04918 +M@shullam) .

+Y@howzabad 1Ch_26_04 Moreover the sons (01121 +ben) of Obedom (05654 +(Obed)Edowm) [were] , Shemaiah (08098 +Sh@ma(yah) the firstborn (01060 +b@kowr) , Jehozabad (03075 {+Y@howzabad}) the second (08145 +sheny) , Joah (03098 +Yow)ach) the third (07992 +sh@liyshiy) , and Sacar (07940 +Sakar) the fourth (07243 +r@biy(iy) , and Nethaneel (05417 +N@thane)l) the fifth (02549 +chamiyshiy) ,

+Y@howzabad 2Ch_17_18 And next him [was] Jehozabad (03075 {+Y@howzabad}) , and with him an hundred (03967 +me)ah) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) ready prepared (02502 +chalats) for the war (06635 +tsaba)) .

+Y@howzabad 2Ch_24_26 And these (00428 +)el - leh) are they that conspired (07194 +qashar) against (05921 +(al) him ; Zabad (02066 +Zabad) the son (01121 +ben) of Shimeath (08100 +Shim(ath) an Ammonitess (05984 +(Ammowniy) , and Jehozabad (03075 {+Y@howzabad}) the son (01121 +ben) of Shimrith (08116 +Shimriyth) a Moabiteess (04125 +Mow)abiy) .

+Y@howzabad 2Ki_12_21 For Jozachar (03108 +Yowzakar) the son (01121 +ben) of Shimeath (08100 +Shim(ath) , and Jehozabad (03075 {+Y@howzabad}) the son (01121 +ben) of Shomer (07763 +Showmer) , his servants (05650 +(ebed) , smote (05221 +nakah) him , and he died (04191 +muwth) ; and they buried (06912 +qabar) him with his fathers (1) in the city (05892 +(iyr) of David (01732 +David):and Amaziah (00558 +)Amatsyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath)

+Yowzabad 1Ch_12_04 And Ismaiah (03460 +Yishma(yah)) the Gibeonite (01393 +Gib(oniy)) , a mighty (01368 +gibbowr) man among the thirty (07970 +sh@lowshiy) , and over (05921 +(al) the thirty (07970 +sh@lowshiy) ; and Jeremiah (03414 +Yirm@yah) , and Jahaziel (03166 +Yachaziy)el) , and Johanan (03110 +Yowchanan) , and Josabad (03107 {+Yowzabad}) the Gederathite (01452 +G@derathiy) ,

+Yowzabad 1Ch_12_20 As he went (03212 +yalak) to Ziklag (06860 +Tsiqlag) , there fell (05307 +naphal) to him of Manasseh (04519 +M@nashsheh) , Adnah (05734 +(Adnah) , and Jozabad (03107 +Yowzabad) , and Jediahel (03043 +Y@diy(a)el) , and Michael (04317 +Miyka)el) , and Jozabad (03107 {+Yowzabad}) , and Elihu (00453 +)Eliyhaw) , and Zilthai (06769 +Tsill@thay) , captains (07218 +ro)sh) of the thousands (00505 +)eleph) that [were] of Manasseh (04519 +M@nashsheh) .

+Yowzabad 1Ch_12_20 As he went (03212 +yalak) to Ziklag (06860 +Tsiqlag) , there fell (05307 +naphal) to him of Manasseh (04519 +M@nashsheh) , Adnah (05734 +(Adnah) , and Jozabad (03107 {+Yowzabad}) , and Jediahel (03043 +Y@diy(a)el) , and Michael (04317 +Miyka)el) , and Jozabad (03107 +Yowzabad) , and Elihu (00453 +)Eliyhaw) , and Zilthai (06769 +Tsill@thay) , captains (07218 +ro)sh) of the thousands (00505 +)eleph) that [were] of Manasseh (04519 +M@nashsheh) .

+Yowzabad 2Ch_31_13 And Jehiel (03171 +Y@chiy)el) , and Azaziah (05812 +(Azazyahaw) , and Nahath (05184 +Nachath) , and Asahel (06214 +(Asah)el) , and Jerimoth (03406 +Y@riymowth) , and Jozabad (03107 {+Yowzabad}) , and Eliel (00447 +)Eliy)el) , and Ismachiah (03253 +Yicmakyahaw) , and Mahath (04287 +Machath) , and Benaiah (01141 +B@nayah) , [were] overseers (06496 +paqiya) under the hand (03027 +yad) of Cononiah (03562 +Kownanyahaw) and Shimei (08096 +Shim(iy) his brother (00251 +)ach) , at the commandment (04662 +miphqad) of Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and Azariah (05838 +(Azaryah) the ruler (05057 +nagiya) of the house (01004 +bayith) of God (00430 +)elohiy) .

+Yowzabad 2Ch_35_09 Cononiah (03562 +Kownanyahaw) also , and Shemaiah (08098 +Sh@ma(yah) and Nethaneel (05417 +N@thane)l) , his brethren (00251 +)ach) , and Hashabiah (02811 +Chashabyah) and Jeiel (03273 +Y@(iy)el) and Jozabad (03107 {+Yowzabad}) , chief (08269 +sar) of the Levites (03881 +Leviyiy) , gave (07311 +ruwm) unto the Levites (03881 +Leviyiy) for passover (06453 +pecach) offerings five (02568 +chamesh) thousand (00505 +)eleph) [small cattle] , and five (02568 +chamesh) hundred (03967 +me)ah) oxen (01241 +baqar) .

+Yowzabad Ezr_08_33 Now on the fourth (07243 +r@biy(iy) day (03117 +yowm) was the silver (03701 +keceph) and the gold (02091 +zahab) and the vessels (03627 +k@liy) weighed (08254 +shaqal) in the house (01004 +bayith) of our God (00430 +)elohiy) by the hand (03027 +yad) of Meremoth (04822 +M@remowth) the son (01121 +ben) of Uriah (00223 +)Uwriyah) the priest (03548 +kohen) ; and with him [was] Eleazar (00499 +)El(azar) the son (01121 +ben) of Phinehas (06372 +Piyn@chac) ; and with them [was] Jozabad (03107 {+Yowzabad}) the son (01121 +ben) of Jeshua (03443 +Yeshuwa() , and Noadiah (05129 +Now(adyah) the son (01121 +ben) of Binnui (01131 +Binnuwiy) , Levites (03881 +Leviyiy

);

+Yowzabad Ezr_10_22 And of the sons (01121 +ben) of Pashur (06583 +Pashchuwr) ; Elioenai (00454 +)Ely@how(eynay) , Maaseiah (04641 +Ma(aseyah) , Ishmael (03458 +Yishma(e)l) , Nethaneel (05417 +N@thane)l) , Jozabad (03107 {+Yowzabad}) , and Elasah (00501 +)El(asah) .

+Yowzabad Ezr_10_23 Also of the Levites (03881 +Leviyiy) ; Jozabad (03107 {+Yowzabad}) , and Shimei (08096 +Shim(iy) , and Kelaiah (07041 +Qelayah) , (the same (01933 +hava)) [is] Kelita (07042 +Q@liyta) ,) Pethahiah (06611 +P@thachyah) , Judah (03063 +Y@huwdah) , and Eliezer (00461 +)Eliy(ezer) .

+Yowzabad Neh_08_07 Also Jeshua (03442 +Yeshuwa()) , and Bani (01137 +Baniy) , and Sherebiah (08274 +Sherebyah) , Jamin (03226 +Yamiyn) , Akkub (06126 +(Aqquwb) , Shabbethai (07678 +Shabb@thay) , Hodijah (01940 +Howdiyah) , Maaseiah (04641 +Ma(aseyah) , Kelita (07042 +Q@liyta) , Azariah (05838 +(Azaryah) , Jozabad (03107 {+Yowzabad}) , Hanan (02605 +Chanan) , Pelaiah (06411 +P@layah) , and the Levites (03881 +Leviyiy) , caused the people (05971 +(am) to understand (00995 +biyn) the law (08451 +towrah) :and the people (05971 +(am) [stood] in their place (05977 +(omed) .

+Yowzabad Neh_11_16 And Shabbethai (07678 +Shabb@thay) and Jozabad (03107 {+Yowzabad}) , of the chief (07218 +ro)sh) of the Levites (03881 +Leviyiy) , [had] the oversight (05921 +(al) of the outward (02435 +chiytsown) business (04399 +m@la)kah) of the house (01004 +bayith) of God (00430 +)elohiym) .

+Z@badyah 1Ch_08_15 And Zebadiah (02069 {+Z@badyah}) , and Arad (06166 +(Arad) , and Ader (05738 +(Eder) ,

+Z@badyah 1Ch_08_17 And Zebadiah (02069 {+Z@badyah}) , and Meshullam (04918 +M@shullam) , and Hezeki (02395 +Chizqiy) , and Heber (02268 +Cheber) ,

+Z@badyah 1Ch_12_07 And Joelah (03132 +Yow(e)lah) , and Zebadiah (02069 {+Z@badyah}) , the sons (01121 +ben) of Jeroham (03395 +Y@rocham) of Gedor (01446 +G@dor) .

+Z@badyah 1Ch_26_02 And the sons (01121 +ben) of Meshelemiah (04920 +M@shelemyah) [were] , Zechariah (02148 +Z@karyah) the firstborn (01060 +b@kowr) , Jediael (03043 +Y@diy(a)el) the second (08145 +sheny) , Zebadiah (02069 {+Z@badyah}) the third (07992 +sh@liyshiy) , Jathniel (03496 +Yathniy)el) the fourth (07243 +r@biy(iy) ,

+Z@badyah 1Ch_27_07 The fourth (07243 +r@biy(iy) [captain] for the fourth (07243 +r@biy(iy) month (02320 +chodesh) [was] Asahel (06214 +(Asah)el) the brother of Joab (03097 +Yow)ab) , and Zebadiah (02069 {+Z@badyah}) his son (01121 +ben) after (00310 +)achar) him :and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)elep) .

+Z@badyah 2Ch_17_08 And with them [he sent] Levites (03881 +Leviyiy) , [even] Shemaiah (08098 +Sh@ma(yah) , and Nethaniah (05418 +N@thanyah) , and Zebadiah (02069 {+Z@badyah}) , and Asahel (06214 +(Asah)el) , and Shemiramoth (08070 +Sh@miyramowth) , and Jehonathan (03083 +Y@hownathan) , and Adonijah (00138 +)Adoniyah) , and Tobijah (02900 +Towbiyah) , and Tobadonijah (02899 +Towb Adoniyahuw) , Levites (03881 +Leviyiy) ; and with them Elishama (00476 +)Eliyshama() and Jehoram (03088 +Y@howram) , priests (03548 +kohen) .

+Z@badyah 2Ch_19_11 And , behold (02009 +hinneh) , Amariah (00568 +)Amaryah) the chief (07218 +ro)sh) priest (03548 +kohen) [is] over (05921 +(al) you in all (03605 +kol) matters (01697 +dabar) of the LORD (03068 +Y@hovah) ; and Zebadiah (02069 {+Z@badyah}) the son (01121 +ben) of Ishmael (03458 +Yishma(e)l) , the ruler (05057 +nagiyd) of the house (01004 +bayith) of Judah (03063

+Y@huwdah) , for all (03605 +kol) the king s (04428 +melek) matters (01697 +dabar):also the Levites (03881 +Leviyy) [shall be] officers (07860 +shoter) before (06440 +paniym) you . Deal (06213 +(asah) courageously (02388 +chazaq) , and the LORD (03068 +Y@hovah) shall be with the good (02896 +towb) .

+Z@badyah Ezr_08_08 And of the sons (01121 +ben) of Shephatiah (08203 +Sh@phatyah) ; Zebadiah (02069 {+Z@badyah}) the son (01121 +ben) of Michael (04317 +Miyka)el) , and with him fourscore (08084 +sh@moniym) males (02145 +zakar) .

+Z@badyah Ezr_10_20 And of the sons (01121 +ben) of Immer (00564 +)Immer) ; Hanani (02607 +Chananiy) , and Zebadiah (02069 {+Z@badyah}) .

+Zabad 1Ch_02_36 And Attai (06262 +(Attay) begat (03205 +yalad) Nathan (05416 +Nathan) , and Nathan (05416 +Nathan) begat (03205 +yalad) Zabad (02066 {+Zabad}) ,

+Zabad 1Ch_02_37 And Zabad (02066 {+Zabad}) begat (03205 +yalad) Ephlal (00654 +)Ephlal) , and Ephlal (00654 +)Ephlal) begat (03205 +yalad) Obed (05744 +(Owbed) ,

+Zabad 1Ch_07_21 And Zabad (02066 {+Zabad}) his son (01121 +ben) , and Shuthelah (07803 +Shuwthelach) his son (01121 +ben) , and Ezer (05827 +(Ezer) , and Elead (00496 +)El(ad) , whom the men (00582 +)enowsh) of Gath (01661 +Gath) [that were] born (03205 +yalad) in [that] land (00776 +)erets) slew (02026 +harag) , because (03588 +kiy) they came (03381 +yarad) down (03381 +yarad) to take (03947 +laqach) away their cattle (00929 +b@hemah) .

+Zabad 1Ch_11_41 Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) , Zabad (02066 {+Zabad}) the son (01121 +ben) of Ahlai (00304 +)Achlay) ,

+Zabad 2Ch_24_26 And these (00428 +)el - leh) are they that conspired (07194 +qashar) against (05921 +(al) him ; Zabad (02066 {+Zabad}) the son (01121 +ben) of Shimeath (08100 +Shim(ath) an Ammonitess (05984 +(Ammowniy) , and Jehozabad (03075 +Y@howzabad) the son (01121 +ben) of Shimrith (08116 +Shimriyth) a Moabitess (04125 +Mow)abiy) .

+Zabad Ezr_10_27 And of the sons (01121 +ben) of Zattu (02240 +Zattuw) ; Elioenai (00454 +)Ely@how(eynay) , Eliashib (00475 +)Elyashiyb) , Mattaniah (04983 +Mattanyah) , and Jeremoth (03406 +Y@riymowth) , and Zabad (02066 {+Zabad}) , and Aziza (05819 +(Aziyza) .

+Zabad Ezr_10_33 Of the sons (01121 +ben) of Hashum (02828 +Chashum) ; Mattenai (04982 +Matt@nay) , Mattathah (04992 +Mattattah) , Zabad (02066 {+Zabad}) , Eliphelet (00467 +)Eliyphelet) , Jeremai (03413 +Y@remay) , Manasseh (04519 +M@nashsheh) , [and] Shimei (08096 +Shim(iy) .

+Zabad Ezr_10_43 Of the sons (01121 +ben) of Nebo (05015 +N@bow) ; Jeiel (03273 +Y@(iy)el) , Mattithiah (04993 +Mattithyah) , Zabad (02066 {+Zabad}) , Zebina , Jadau (03035 +Yiddow) , and Joel (03100 +Yow)el) , Benaiah (01141 +B@nayah) .

+bad 1Ch_03_09 [These were] all (03605 +kol) the sons (01121 +ben) of David (01732 +David) , beside (00905 {+bad}) the sons (01121 +ben) of the concubines (06370 +piylegesh) , and Tamar (08559 +Tamar) their sister (00269 +)achowth) .

+bad 1Ch_15_27 And David (01732 +David) [was] clothed (03736 +karbel) with a robe (04598 +m@(iy)l) of fine linen (00948 +buwts) , and all (03605 +kol) the Levites (03881 +Leviyy) that bare (05375 +nasa) the ark (00727 +)arown) , and the singers (07891 +shiyr) , and Chenaniah (03663 +K@nanyah) the master (08269 +sar) of the song (04853 +massa) with the singers (07891 +shiyr):David (01732 +David) also [had] upon him an ephod (00646 +)ephowd) of linen (00906 {+bad}) .

+bad 1Ch_19_09 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa) out , and put the battle (04421 +milchamah) in array (06186 +(arak) before the gate (06607 +pethach) of the city (05892 +(iyr):and the kings (04428 +melek) that were come (00935 +bow) [were] by themselves (00905 {+bad}) in the field (07704 +sadeh) .

+bad 1Ki_04_23 Ten (06235 +(eser) fat (01277 +bariy) oxen (01241 +baqar) , and twenty (06242 +(esriym) oxen (01241 +baqar) out of the pastures (07471 +r@(iy) , and an hundred (03967 +me)ah) sheep (06629 +tso)n) , beside (00905 {+bad}) harts (00354 +)ayal) , and roebucks (06643 +ts@biy) , and fallowdeer (03180 +yachmuwr) , and fatted (75) fowl (01257 +barbur) .

+bad 1Ki_05_16 Beside (00905 {+bad}) the chief (08269 +sar) of Solomon s (08010 +Sh@lomoh) officers (05324 +natsab) which (00834 +)aher) [were] over (05921 +(al) the work (04399 +m@la)kah) , three (07969 +shalowsh) thousand (00505 +)eleph) and three (07969 +shalowsh) hundred (03967 +me)ah) , which ruled (07287 +radah) over the people (05971 +(am) that wrought (06213 +(asah) in the work (04399 +m@la)kah) .

+bad 1Ki_08_07 For the cherubims (03742 +k@ruwb) spread (06566 +paras) forth [their] two wings (03671 +kanaph) over (00413 +)el) the place (04725 +maqowm) of the ark (00727 +)arown) , and the cherubims (03742 +k@ruwb) covered (05526 +cakak) the ark (00727 +)arown) and the staves (00905 {+bad}) thereof above (04605 +ma(al) .

+bad 1Ki_08_08 And they drew (00748 +)arak) out the staves (00905 +bad) , that the ends (07218 +ro)sh) of the staves (00905 {+bad}) were seen (07200 +ra)ah) out in the holy (06944 +qodesh) [place] before the oracle (01687 +d@biyr) , and they were not seen (07200 +ra)ah) without (02351 +chuwts):and there (08033 +sham) they are unto this (02088 +zeh) day (03117 +yowm) .

+bad 1Ki_08_08 And they drew (00748 +)arak) out the staves (00905 {+bad}) , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) out in the holy (06944 +qodesh) [place] before the oracle (01687 +d@biyr) , and they were not seen (07200 +ra)ah) without (02351 +chuwts):and there (08033 +sham) they are unto this (02088 +zeh) day (03117 +yowm) .

+bad 1Ki_08_39 Then hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and do (06213 +(asah) , and give (05414 +nathan) to every man (00376 +jiysh) according (03605 +kol) to his ways (01870 +derek) , whose (00834 +)aher) heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou , [even] thou only (00905 {+bad}) , knowest (03045 +yada() the hearts (03824 +lebab) of all (03605 +kol) the children (01121 +ben) of men (00120 +)adam) ;)

+bad 1Ki_10_13 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) unto the queen (04436 +malkah) of Sheba (07614 +Sh@ba) all (03605 +kol) her desire (02656 +chephets) , whatsoever (00834 +)aher) she asked (07592 +sha)al) , beside (00905 {+bad}) [that] which (00834 +)aher) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) her of his royal (04428 +melek) bounty . So she turned (06437 +panah) and went (03212 +yalak) to her own (00249 +)ezrach) country (00776 +)erets) , she and her servants (05650 +(ebed) .

+bad 1Ki_10_15 Beside (00905 {+bad}) [that he had] of the merchantmen (08446 +tuwr) , and of the traffick (04536 +micchar) of the spice (07402 +rakal) merchants (07402 +rakal) , and of all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) , and of the governors (06346 +pechah) of the country (00776 +)erets) .

+bad 1Ki_11_29 And it came (01961 +hayah) to pass at that time (06256 +(eth) when Jeroboam (03379 +Yarob(am) went (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) , that the prophet (05030 +nabiy) Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) found (04672 +matsa) him in the

way (01870 +derek) ; and he had clad (03680 +kacah) himself (01931 +huw) with a new (02319 +chadash) garment (08008 +salmah) ; and they two (08147 +sh@nayim) [were] alone (00905 {+bad}) in the field (07704 +sadeh) :

+bad 1Ki_12_20 And it came (01961 +hayah) to pass , when all (03605 +kol) Israel (3478Yisra)el) heard (08085 +shama() that Jeroboam (03379 +Yarob(am) was come (07725 +shuwb) again (07725 +shuwb) , that they sent (07971 +shalach) and called (07121 +qara) him unto the congregation (05712 +(edah) , and made him king (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):there was none (03808 +lo) that followed (00310 +)achar) the house (01004 +bayith) of David (01732 +David) , but the tribe (07626 +shebet) of Judah (03063 +Y@huwdah) only (00905 {+bad}) .

+bad 1Ki_14_13 And all (03605 +kol) Israel (03478 +Yisra)el) shall mourn (05594 +caphad)for him , and bury (06912 +qabar) him:for he only (00905 {+bad}) of Jeroboam (03379 +Yarob(am) shall come (00935 +bow) to the grave (06913 +qeber) , because (03282 +ya(an) in him there is found (04672 +matsa) [some] good (02896 +towb) thing (01697 +dabar) toward (00413 +)el) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) in the house (01004 +bayith) of Jeroboam (03379 +Yarob(am)) .

+bad 1Ki_18_22 Then said (00559 +)amar) Elijah (00452 +)Eliyah) unto the people (05971 +(am) , I , [even] I only (00905 {+bad}) , remain (03498 +yathar) a prophet (05030 +nabiy) of the LORD (03068 +Y@hovah) ; but Baal s (01168 +Ba(al) prophets (05030 +nabiy) [are] four (00702 +)arba() hundred (03967 +me)ah) and fifty (02572 +chamishshiyim) men (00376 +)iysh) .

+bad 1Ki_19_10 And he said (00559 +)amar) , I have been very jealous (07065 +qana) for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)):for the children (01121 +ben) of Israel (03478 +Yisra)el) have forsaken (05800 +(azab) thy covenant (01285 +b@riyth) , thrown (02040 +harac) down (02040 +harac) thine altars (04196 +mizbeach) , and slain (02026 +harag) thy prophets (05030 +nabiy) with the sword (02719 +chereb) ; and I , [even] I only (00905 {+bad}) , am left (03498 +yathar) ; and they seek (01245 +baqash) my life (05315 +nepshesh) , to take (03947 +laqach) it away .

+bad 1Ki_19_14 And he said (00559 +)amar) , I have been very jealous (07065 +qana) for the LORD (03068 +Y@hovah) God (00430 +)elohiym) of hosts (06635 +tsaba)):because (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) have forsaken (05800 +(azab) thy covenant (01285 +b@riyth) , thrown (02040 +harac) down (02040 +harac) thine altars (04196 +mizbeach) , and slain (02026 +harag) thy prophets (05030 +nabiy) with the sword (02719 +chereb) ; and I , [even] I only (00905 {+bad}) , am left (03498 +yathar) ; and they seek (01245 +baqash) my life (05315 +nepshesh) , to take (03947 +laqach) it away .

+bad 1Ki_22_31 But the king (04428 +melek) of Syria (00758 +)Aram) commanded (06680 +tsavah) his thirty (07970 +sh@lowshiyim) and two (08147 +sh@nayim) captains (08269 +sar) that had rule over his chariots (07393 +rekeb) , saying (00559 +)amar) , Fight (03898 +lacham) neither (03808 +lo) with small (06996 +qatan) nor great (01419 +gadawl) , save only (00905 {+bad}) with the king (04428 +melek) of Israel (03478 +Yisra)el) .

+bad 1Sa_02_18 But Samuel (08050 +Sh@muw)el) ministered (08334 +sharath) before the LORD (03068 +Y@hovah) , [being] a child (05288 +na(ar) , girded (02296 +chagar) with a linen (00906 {+bad}) ephod (00646 +)ephowd) .

+bad 1Sa_07_03 . And Samuel (08050 +Sh@muw)el) spake (00559 +)amar) unto all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (00518 +)im) ye do return (07725 +shuwb) unto the LORD (03068 +Y@hovah) with all (03605 +kol) your hearts (03824 +lebab) , [then] put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) and Ashtaroth (06252 +(Ashtarowth) from among (08432 +tavek) you , and prepare (03559 +kuwn) your

hearts (03824 +lebab) unto the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him only (00905 {+bad}):and he will deliver (05337 +natsal) you out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

+bad 1Sa_07_04 Then the children (01121 +ben) of Israel (03478 +Yisra)el) did put (05493 +cuwr) away (05493 +cuwr) Baalim (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth) , and served (05647 +(abad) the LORD (03068 +Y@hovah) only (00905 {+bad}) .

+bad 1Sa_21_01 . Then came (00935 +bow) David (01732 +David) to Nob (05011 +Nob) to Ahimelech (00288 +)Achiymelek) the priest (03548 +kohen):and Ahimelech (00288 +)Achiymelek) was afraid (02729 +charad) at the meeting (07125 +qir)ah) of David (01732 +David) , and said (00559 +)amar) unto him , Why (04069 +madduwa() [art] thou alone (00905 {+bad}) , and no (00369 +)ayin) man (00376 +)iysh) with thee ?

+bad 1Sa_22_18 And the king (04428 +melek) said (00559 +)amar) to Doeg (01673 +Do)eg) , Turn (05437 +cabab) thou , and fall (06293 +paga() upon the priests (03548 +kohen) . And Doeg (01673 +Do)eg) the Edomite (00130 +)Edomiy) turned (05437 +cabab) , and he fell (06298 +pagash) upon the priests (03548 +kohen) , and slew (04191 +muwth) on that day (03117 +yowm) fourscore (08084 +sh@moniym) and five (02568 +chamesh) persons (00376 +)iysh) that did wear (05375 +nasa) a linen (00906 {+bad}) ephod (00646 +)ephowd) .

+bad 2Ch_05_08 For the cherubims (03742 +k@ruwb) spread (06566 +paras) forth [their] wings (03671 +kanaph) over (05921 +(al) the place (04725 +maqowm) of the ark (00727 +)arown) , and the cherubims (03742 +k@ruwb) covered (03680 +kacah) the ark (00727 +)arown) and the staves (00905 {+bad}) thereof above (04605 +ma(al) .

+bad 2Ch_05_09 And they drew (00748 +)arak) out the staves (00905 +bad) [of the ark (00727 +)arown)] , that the ends (07218 +ro)sh) of the staves (00905 {+bad}) were seen (07200 +ra)ah) from the ark before the oracle (01687 +d@biyr) ; but they were not seen (07200 +ra)ah) without (02351 +chuwts) . And there (08033 +sham) it is unto this (02088 +zeh) day (03117 +yowm) .

+bad 2Ch_05_09 And they drew (00748 +)arak) out the staves (00905 {+bad}) [of the ark (00727 +)arown)] , that the ends (07218 +ro)sh) of the staves (00905 +bad) were seen (07200 +ra)ah) from the ark before the oracle (01687 +d@biyr) ; but they were not seen (07200 +ra)ah) without (02351 +chuwts) . And there (08033 +sham) it is unto this (02088 +zeh) day (03117 +yowm) .

+bad 2Ch_09_12 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) to the queen (04436 +malkah) of Sheba (07614 +Sh@ba) all (03605 +kol) her desire (02656 +chephets) , whatsoever (03605 +kol) she asked (07592 +sha)al) , beside (00905 {+bad}) [that] which (00834 +)aher) she had brought (00935 +bow)) unto the king (04428 +melek) . So she turned (02015 +haphak) , and went (03212 +yalak) away to her own land (00776 +)erets) , she and her servants (05650 +(ebed) .

+bad 2Ch_09_14 Beside (00905 {+bad}) [that which] chapmen and merchants (05503 +cachar) brought (00935 +bow)) . And all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) and governors (06346 +pechah) of the country (00776 +)erets) brought (00935 +bow)) gold (02091 +zahab) and silver (03701 +keceph) to Solomon (08010 +Sh@lomoh) .

+bad 2Ch_17_19 These (00428 +)el - leh) waited (08334 +sharath) on the king (04428 +melek) , beside (00905 {+bad}) [those] whom (00834 +)aher) the king (04428 +melek) put (05414 +nathan) in the fenced (04013 +mibtsar) cities (05892 +(iyr) throughout all (03605 +kol) Judah (03063 +Y@huwdah) .

+bad 2Ch_18_30 Now the king (04428 +melek) of Syria (00758 +)Aram) had commanded (06680 +tsavah) the captains (08269 +sar) of the chariots (07393 +rekeb) that [were] with him , saying (00559 +)amar) ,

Fight (03898 +lacham) ye not with small (06996 +qatan) or (00854 +)eth) great (01419 +gadawl) , save only (00905 {+bad}) with the king (04428 +melek) of Israel (03478 +Yisra)el) .

+bad 2Ch_31_16 Beside (00905 {+bad}) their genealogy (03188 +yachas) of males (02145 +zakar) , from three (07969 +shalowsh) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al)) , [even] unto every (03605 +kol) one that entereth (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) , his daily (03117 +yowm) portion (01697 +dabar) for their service (05656 +(abodah) in their charges (04931 +mishmereth) according to their courses (04256 +machaloqeth) ;

+bad 2Ki_10_23 And Jehu (03058 +Yehuw) went (00935 +bow) , and Jehonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) , into the house (01004 +bayith) of Baal (01168 +Ba(al)) , and said (00559 +)amar) unto the worshippers (05647 +(abad) of Baal (01168 +Ba(al)) , Search (02664 +chaphas) , and look (07200 +ra)ah) that there be here (06311 +poh) with you none of the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , but the worshippers (05647 +(abad) of Baal (01168 +Ba(al)) only (00905 {+bad}) .

+bad 2Ki_17_18 Therefore the LORD (03068 +Y@hovah) was very (03966 +m@(od) angry (00599 +)anaph) with Israel (03478 +Yisra)el) , and removed (05493 +cuwr) them out of his sight (06440 +paniym):there was none (03808 +lo) left (07604 +sha)ar) but the tribe (07626 +shebet) of Judah (03063 +Y@huwdah) only (00905 {+bad}) .

+bad 2Ki_19_15 And Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) before (06440 +paniym) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which dwellest (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , thou art the God (00430 +)elohiym) , [even] thou alone (00905 {+bad}) , of all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; thou hast made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) .

+bad 2Ki_19_19 Now (06258 +(attah) therefore , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , I beseech (04994 +na) thee , save (03467 +yasha() thou us out of his hand (03027 +yad) , that all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) may know (03045 +yada() that thou [art] the LORD (03068 +Y@hovah) God (00430 +)elohiym) , [even] thou only (00905 {+bad}) .

+bad 2Sa_06_14 And David (01732 +David) danced (03769 +karar) before (06440 +paniym) the LORD (03068 +Y@hovah) with all (03605 +kol) [his] might (05797 +(oz) ; and David (01732 +David) [was] girded (02296 +chagar) with a linen (00906 {+bad}) ephod (00646 +)ephowd) .

+bad 2Sa_10_08 And the children (01121 +ben) of Ammon (05983 +(Ammown) came (03318 +yatsa) out , and put the battle (04421 +milchamah) in array (06186 +(arak) at the entering (06607 +pethach) in of the gate (08179 +sha(ar):and the Syrians (00758 +)Aram) of Zoba (06678 +Tsowba) , and of Rehob (07340 +R@chob) , and Ishtob (00382 +)Iysh - Towb) , and Maacah (04601 +Ma(akah) , [were] by themselves (00905 {+bad}) in the field (07704 +sadeh) .

+bad 2Sa_13_32 And Jonadab (03122 +Yawnadab) , the son (01121 +ben) of Shimeah (08093 +Shim(ah) David s (01732 +David) brother (00251 +)ach) , answered (06030 +(anah) and said (00559 +)amar) , Let not my lord (00113 +)adown) suppose (00559 +)amar) [that] they have slain (04191 +muwth) all (03605 +kol) the young (05288 +na(ar) men the king s (04428 +melek) sons (01121 +ben) ; for Ammon (00550 +)Ammown) only (00905 {+bad}) is dead (04191 +muwth):for by the appointment (06310 +peh) of Absalom (53) this hath been (01961 +hayah) determined (07760 +suwm) from the day (03117 +yowm) that he forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

+bad 2Sa_13_33 Now (06258 +(attah) therefore let not my lord (00113 +)adown) the king (04428 +melek) take (07760 +suwm) the thing (01697 +dabar) to his heart (03820 +leb) , to think (00559 +)amar) that all

(03605 +kol) the king s (04428 +melek) sons (01121 +ben) are dead (04191 +muwth):for Amnon (00550 +)Amnon) only (00905 {+bad}) is dead (04191 +muwth) .

+bad 2Sa_17_02 And I will come (00935 +bow)) upon him while he [is] weary (03023 +yagea() and weak (07504 +rapheh) handed (03027 +yad) , and will make him afraid (02729 +charad):and all (03605 +kol) the people (05971 +(am) that [are] with him shall flee (05127 +nuwc) ; and I will smite (05221 +nakah) the king (04428 +melek) only (00905 {+bad}) :

+bad 2Sa_18_24 And David (01732 +David) sat (03427 +yashab) between (00996 +beyn) the two (08147 +sh@nayim) gates (08179 +sha(ar):and the watchman (06822 +tsaphah) went (03212 +yalak) up to the roof (01406 +gag) over (00413 +)el) the gate (08179 +sha(ar) unto the wall (02346 +chowmah) , and lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a man (00376 +)iysh) running (07323 +ruwts) alone (00905 {+bad}) .

+bad 2Sa_18_25 And the watchman (06822 +tsaphah) cried (07121 +qara)) , and told (05046 +nagad) the king (04428 +melek) . And the king (04428 +melek) said (00559 +)amar) , If (00518 +)im) he [be] alone (00905 {+bad}) , [there is] tidings (01309 +b@sowrah) in his mouth (06310 +peh) . And he came (03212 +yalak) apace , and drew near (07126 +qarab) .

+bad 2Sa_18_26 And the watchman (06822 +tsaphah) saw (07200 +ra)ah) another (00312 +)acher) man (00376 +)iysh) running (07323 +ruwts):and the watchman (06822 +tsaphah) called (07121 +qara)) unto the porter (07778 +show(er) , and said (00559 +)amar) , Behold (02009 +hinneh) [another] man (00376 +)iysh) running (07323 +ruwts) alone (00905 {+bad}) . And the king (04428 +melek) said (00559 +)amar) , He also (01571 +gam) bringeth (01319 +basar) tidings (01319 +basar) .

+bad Dan_10_05 Then I lifted (05375 +nasa)) up mine eyes (05869 +(ayin) , and looked (07200 +ra)ah) , and behold (02009 +hinneh) a certain (00259 +)echad) man (00376 +)iysh) clothed (03847 +labash) in linen (00906 {+bad}) , whose loins (04975 +mothen) [were] girded (02296 +chagar) with fine gold (03800 +kethem) of Uphaz (00210 +)Uwphaz) :

+bad Dan_10_07 And I Daniel (01840 +Daniye)l) alone (00905 {+bad}) saw (07200 +ra)ah) the vision (04759 +mar)ah):for the men (00582 +)enowsh) that were with me saw (07200 +ra)ah) not the vision (04759 +mar)ah) ; but a great (01419 +gadawl) quaking (02731 +charadah) fell (05307 +naphal) upon them , so that they fled (01272 +barach) to hide (2244) themselves .

+bad Dan_10_08 Therefore I was left (07604 +sha)ar) alone (00905 {+bad}) , and saw (07200 +ra)ah) this great (01419 +gadawl) vision (04759 +mar)ah) , and there remained (07604 +sha)ar) no (03808 +lo) strength (03581 +koach) in me:for my comeliness (01935 +howd) was turned (02015 +haphak) in me into corruption (04889 +mashchiyth) , and I retained (06113 +(atsar) no (03808 +lo) strength (03581 +koach) .

+bad Dan_11_04 And when he shall stand (05975 +(amad) up , his kingdom (04438 +malkuwth) shall be broken (07665 +shabar) , and shall be divided (02673 +chatsah) toward the four (00702 +)arba() winds (07307 +ruwach) of heaven (08064 +shamayim) ; and not to his posterity (00319 +)achariyth) , nor (03808 +lo) according to his dominion (04915 +moshel) which (00834 +)aher) he ruled (04910 +mashal):for his kingdom (04438 +malkuwth) shall be plucked (05428 +nathash) up , even for others (00312 +)acher) beside (00905 {+bad}) those (00428 +)el - leh) .

+bad Dan_12_06 And [one] said (00559 +)amar) to the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 {+bad}) , which (00834 +)aher) [was] upon the waters (04325 +mayim) of the river (02975 +y@(or) , How (05704 +(ad) long (05704 +(ad) [shall it be to] the end (07093 +qets) of these wonders (06382 +pele)) ?

+bad Dan_12_07 And I heard (08085 +shama() the man (00376 +)iysh) clothed (03847 +labash) in linen (00906 {+bad}) , which (00834 +)aher) [was] upon the waters (04325 +mayim) of the river (02975 +y@(or) , when he held (07311 +ruwm) up his right (03225 +yamiyn) hand (03225 +yamiyn) and his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) unto heaven (08064 +shamayim) , and sware (07650 +shaba() by him that liveth (02416 +chay) for ever (05769 +(owlam) that [it shall be] for a time (04150 +mow(ed) , times (04150 +mow(ed) , and an half (02677 +chetsiy) ; and when he shall have accomplished (03615 +kalah) to scatter (05310 +naphats) the power (03027 +yad) of the holy (06944 +qodesh) people (05971 +(am) , all (03605 +kol) these (00428 +)el - leh) [things] shall be finished (03615 +kalah) .

+bad Deu_01_09 . And I spake (00559 +)amar) unto you at that time (06256 +(eth) , saying (00559 +)amar) , I am not able (03201 +yakol) to bear (05375 +nasa)) you myself alone (00905 {+bad}) :

+bad Deu_01_12 How (00349 +)eyk) can I myself alone (00905 {+bad}) bear (05375 +nasa)) your cumbrance (02960 +torach) , and your burden (04853 +massa)) , and your strife (07379 +riyb) ?

+bad Deu_03_05 All (03605 +kol) these (00428 +)el - leh) cities (05892 +(iyr) [were] fenced (01219 +batsar) with high (01364 +gaboahh) walls (02346 +chowmah) , gates (01817 +deleth) , and bars (01280 +b@riyach) ; beside (00905 {+bad}) unwalled (06521 +p@raziy) towns (05892 +(iyr) a great (03966 +m@(od) many (07227 +rab) .

+bad Deu_04_35 Unto thee it was shewed (07200 +ra)ah) , that thou mightest know (03045 +yada() that the LORD (03068 +Y@hovah) he [is] God (00430 +)elohiym) ; [there is] none (00369 +)ayin) else (05750 +(owd) beside (00905 {+bad}) him .

+bad Deu_08_03 And he humbled (06031 +(anah) thee , and suffered thee to hunger (07456 +ra(eb) , and fed (00398 +)akal) thee with manna (04478 +man) , which (00834 +)aher) thou knewest (03045 +yada() not , neither (03808 +lo) did thy fathers (1) know (03045 +yada() ; that he might make thee know (03045 +yada() that man (00120 +)adam) doth not live (02421 +chayah) by bread (03899 +lechem) only (00905 {+bad}) , but by every (03605 +kol) [word] that proceedeth (04161 +mowtsa)) out of the mouth (06310 +peh) of the LORD (03068 +Y@hovah) doth man (00120 +)adam) live (02421 +chayah) .

+bad Deu_18_08 They shall have like portions (02506 +cheleq) to eat (00398 +)akal) , beside (00905 {+bad}) that which cometh of the sale (04465 +mimkar) of his patrimony .

+bad Deu_22_25 But if (00518 +)im) a man (00376 +)iysh) find (04672 +matsa)) a betrothed (00781 +)aras) damsel (05291 +na(arah) in the field (07704 +sadeh) , and the man (00376 +)iysh) force (02388 +chazaq) her , and lie (07901 +shakab) with her:then the man (00376 +)iysh) only (00905 {+bad}) that lay (07901 +shakab) with her shall die (04191 +muwth) :

+bad Deu_29_01 . These (00428 +)el - leh) [are] the words (01697 +dabar) of the covenant (01285 +b@riyth) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to make (03772 +karath) with the children (01121 +ben) of Israel (03478 +Yisra)el) in the land (00776 +)erets) of Moab (04124 +Mow)ab) , beside (00905 {+bad}) the covenant (01285 +b@riyth) which (00834 +)aher) he made (03772 +karath) with them in Horeb (02722 +Choreb) .

+bad Deu_29_14 Neither (03808 +lo) with you only (00905 {+bad}) do I make (03772 +karath) this (02063 +zo)th) covenant (01285 +b@riyth) and this oath (00423 +)alah) ;

+bad Ecc_07_29 Lo (07200 +ra)ah) , this (02088 +zeh) only (00905 {+bad}) have I found (04672 +matsa)) , that God (00430 +)elohiym) hath made (06213 +(asah) man (00120 +)adam) upright (03477 +yashar) ; but they have sought (01245 +baqash) out many (07227 +rab) inventions (02810 +chishshabown) .

+bad Est_01_16 And Memucan (04462 +M@muwkan) answered (00559 +)amar) before (06440 +paniym

)the king (04428 +melek) and the princes (08269 +sar) , Vashti (02060 +Vashtiy) the queen (04436 +malkah) hath not done wrong (05753 +(avah) to the king (04428 +melek) only (00905 {+bad}) , but also to all (03605 +kol) the princes (08269 +sar) , and to all (03605 +kol) the people (05971 +(am) that [are] in all (03605 +kol) the provinces (04082 +m@diynah) of the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

+bad Est_03_06 And he thought (05869 +(ayin) scorn (00959 +bazah) to lay (07971 +shalach) hands (03027 +yad) on Mordecai (04782 +Mord@kay) alone (00905 {+bad}) ; for they had shewed (05046 +nagad) him the people (05971 +(am) of Mordecai (04782 +Mord@kay):wherefore Haman (02001 +Haman) sought (01245 +baqash) to destroy (08045 +shamad) all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] throughout the whole (03605 +kol) kingdom (04438 +malkuwth) of Ahasuerus (00325 +)Achashverowsh) , [even] the people (05971 +(am) of Mordecai (04782 +Mord@kay) .

+bad Est_04_11 All (03605 +kol) the king s (04428 +melek) servants (05650 +(ebed) , and the people (05971 +(am) of the king s (04428 +melek) provinces (04082 +m@diynah) , do know (03045 +yada() , that whosoever (00834 +)aher) , whether man (00376 +)iysh) or woman (00802 +)ishshah) , shall come (00935 +bow) unto the king (04428 +melek) into (00413 +)el) the inner (06442 +p@niymiy) court (02691 +chatser) , who (00834 +)aher) is not called (07121 +qara) , [there is] one (00259 +)echad) law (01881 +dath) of his to put [him] to death (04191 +muwth) , except (00905 {+bad}) such (00834 +)aher) to whom (00834 +)aher) the king (04428 +melek) shall hold (03447 +yashat) out the golden (02091 +zahab) sceptre (08275 +sharbiyt) , that he may live (02421 +chayah):but I have not been called (07121 +qara) to come (00935 +bow) in unto the king (04428 +melek) these (02088 +zeh) thirty (07970 +sh@lowshiyim) days (03117 +yowm) .

+bad Exo_12_37 . And the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca() from Rameses (07486 +Ra(m@cec) to Succoth (05523 +Cukkowth) , about six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) on foot (07273 +ragliy) [that were] men (01397 +geber) , beside (00905 {+bad}) children (02945 +taph) .

+bad Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 {+bad}) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

+bad Exo_18_18 Thou wilt surely wear (05034 +nabel) away , both (01571 +gam) thou , and this (02088 +zeh) people (05971 +(am) that [is] with thee:for this thing (01697 +dabar) [is] too heavy (03515 +kabel) for thee ; thou art not able (03201 +yakol) to perform (06213 +(asah) it thyself alone (00905 {+bad}) .

+bad Exo_22_20 He that sacrificeth (02076 +zabach) unto [any] god (00430 +)elohiyim) , save (01115 +biltiy) unto the LORD (03068 +Y@hovah) only (00905 {+bad}) , he shall be utterly destroyed (02763 +charam) .

+bad Exo_22_27 For that [is] his covering (03682 +k@cuwth) only (00905 {+bad}) , it [is] his raiment (08071 +simlah) for his skin (05785 +(owr):wherein (04100 +mah) shall he sleep (07901 +shakab) ? and it shall come (01961 +hayah) to pass , when (03588 +kiy) he crieth (06817 +tsa(aq) unto me , that I will hear (08085 +shama() ; for I [am] gracious (02587 +channuwn) .

+bad Exo_24_02 And Moses (04872 +Mosheh) alone (00905 {+bad}) shall come (05066 +nagash) near (05066 +nagash) the LORD (03068 +Y@hovah):but they shall not come (05066 +nagash) nigh (05066 +nagash) ; neither (03808 +lo) shall the people (05971 +(am) go (05927 +(alah) up with him .

+bad Exo_25_13 And thou shalt make (06213 +(asah) staves (00905 {+bad}) [of] shittim (07848 +shittah) wood (06086 +(ets) , and overlay (06823 +tsaphah) them with gold (02091 +zahab) .

+bad Exo_25_14 And thou shalt put (00935 +bow)) the staves (00905 {+bad}) into the rings (02885 +tabba(ath)) by the sides (06763 +tsela() of the ark (00727 +)arown) , that the ark (00727 +)arown) may be borne (05375 +nasa)) with them .

+bad Exo_25_15 The staves (00905 {+bad}) shall be in the rings (02885 +tabba(ath)) of the ark (00727 +)arown):they shall not be taken (05493 +cuwr) from it .

+bad Exo_25_27 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) shall the rings (02885 +tabba(ath)) be for places (01004 +bayith) of the staves (00905 {+bad}) to bear (05375 +nasa)) the table (07979 +shulchan) .

+bad Exo_25_28 And thou shalt make (06213 +(asah) the staves (00905 {+bad}) [of] shittim (07848 +shittah) wood (06086 +(ets) , and overlay (06823 +tsaphah) them with gold (02091 +zahab) , that the table (07979 +shulchan) may be borne (05375 +nasa)) with them .

+bad Exo_26_09 And thou shalt couple (02266 +chabar) five (02568 +chamesh) curtains (03407 +y@riy(ah)) by themselves (00905 +bad) , and six (08337 +shesh) curtains (03407 +y@riy(ah)) by themselves (00905 {+bad}) , and shalt double (03717 +kaphal) the sixth (08345 +shishshiy) curtain (03407 +y@riy(ah)) in the forefront of the tabernacle (00168 +)ohel) .

+bad Exo_26_09 And thou shalt couple (02266 +chabar) five (02568 +chamesh) curtains (03407 +y@riy(ah)) by themselves (00905 {+bad}) , and six (08337 +shesh) curtains (03407 +y@riy(ah)) by themselves (00905 +bad) , and shalt double (03717 +kaphal) the sixth (08345 +shishshiy) curtain (03407 +y@riy(ah)) in the forefront of the tabernacle (00168 +)ohel) .

+bad Exo_27_06 And thou shalt make (06213 +(asah) staves (00905 +bad)) for the altar (04196 +mizbeach) , staves (00905 {+bad}) [of] shittim (07848 +shittah) wood (06086 +(ets) , and overlay (06823 +tsaphah) them with brass (05178 +n@chosheth) .

+bad Exo_27_06 And thou shalt make (06213 +(asah) staves (00905 {+bad}) for the altar (04196 +mizbeach) , staves (00905 +bad) [of] shittim (07848 +shittah) wood (06086 +(ets) , and overlay (06823 +tsaphah) them with brass (05178 +n@chosheth) .

+bad Exo_27_07 And the staves (00905 +bad) shall be put (00935 +bow)) into the rings (02885 +tabba(ath)) , and the staves (00905 {+bad}) shall be upon the two (08147 +sh@nayim) sides (06763 +tsela() of the altar (04196 +mizbeach) , to bear (05375 +nasa)) it .

+bad Exo_27_07 And the staves (00905 {+bad}) shall be put (00935 +bow)) into the rings (02885 +tabba(ath)) , and the staves (00905 +bad) shall be upon the two (08147 +sh@nayim) sides (06763 +tsela() of the altar (04196 +mizbeach) , to bear (05375 +nasa)) it .

+bad Exo_28_42 And thou shalt make (06213 +(asah) them linen (00906 {+bad}) breeches (04370 +miknac)) to cover (03680 +kacah) their nakedness (06172 +(ervah) ; from the loins (04975 +mothen) even unto the thighs (03409 +yarek) they shall reach (01961 +hayah) :

+bad Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 +tabba(ath)) shalt thou make (06213 +(asah) to it under (08478 +tachath) the crown (02213 +zer) of it , by the two (08147 +sh@nayim) corners (06763 +tsela() thereof , upon the two (08147 +sh@nayim) sides (06654 +tsad) of it shalt thou make (06213 +(asah) [it] ; and they shall be for places (01004 +bayith) for the staves (00905 {+bad}) to bear (05375 +nasa)) it withal (01992 +hem) .

+bad Exo_30_05 And thou shalt make (06213 +(asah) the staves (00905 {+bad}) [of] shittim (07848 +shittah) wood (06086 +(ets) , and overlay (06823 +tsaphah) them with gold (02091 +zahab) .

+bad Exo_30_34 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Take (03947 +laqach) unto thee sweet (05561 +cam) spices (05561 +cam) , stacte (05198 +nataph) , and onycha (07827 +sh@cheleth) , and galbanum (02464 +chelb@nah) ; [these] sweet (05561 +cam) spices (05561 +cam) with pure (02134 +zak) frankincense (03828 +l@bownah) :of each (00905 {+bad}) shall there be a like [weight] :

+bad Exo_35_12 The ark (00727 +)arown) , and the staves (00905 {+bad}) thereof , [with] the mercy (03727 +kapporeth) seat , and the vail (06532 +poreketh) of the covering (04539 +macak) ,

+bad Exo_35_13 The table (07979 +shulchan) , and his staves (00905 {+bad}) , and all (03605 +kol) his vessels (03627 +k@liy) , and the shewbread ,

+bad Exo_35_15 And the incense (07004 +q@toresh) altar (04196 +mizbeach) , and his staves (00905 {+bad}) , and the anointing (04888 +mishchah) oil (08081 +shemen) , and the sweet (05561 +cam) incense (07004 +q@toresh) , and the hanging (04539 +macak) for the door (06607 +pethach) at the entering (06607 +pethach) in of the tabernacle (04908 +mishkan) ,

+bad Exo_35_16 The altar (04196 +mizbeach) of burnt (05930 +(olah) offering , with his brasen (05178 +n@chosheth) grate (04345 +makber) , his staves (00905 {+bad}) , and all (03605 +kol) his vessels (03627 +k@liy) , the laver (03595 +kiyowr) and his foot (03653 +ken) ,

+bad Exo_36_16 And he coupled (02266 +chabar) five (02568 +chamesh) curtains (03407 +y@riy(ah) by themselves (00905 +bad) , and six (08337 +shesh) curtains (03407 +y@riy(ah) by themselves (00905 {+bad}) .

+bad Exo_36_16 And he coupled (02266 +chabar) five (02568 +chamesh) curtains (03407 +y@riy(ah) by themselves (00905 {+bad}) , and six (08337 +shesh) curtains (03407 +y@riy(ah) by themselves (00905 +bad) .

+bad Exo_37_04 And he made (06213 +(asah) staves (00905 {+bad}) [of] shittim (07848 +shittah) wood (06086 +(ets) , and overlaid (06823 +tsaphah) them with gold (02091 +zahab) .

+bad Exo_37_05 And he put (00935 +bow) the staves (00905 {+bad}) into the rings (2885tabba(ath) by the sides (06763 +tsela() of the ark (00727 +)arown) , to bear (05375 +nasa) the ark (00727 +)arown) .

+bad Exo_37_14 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) were the rings (02885 +tabba(ath) , the places (01004 +bayith) for the staves (00905 {+bad}) to bear (05375 +nasa) the table (07979 +shulchan) .

+bad Exo_37_15 And he made (06213 +(asah) the staves (00905 {+bad}) [of] shittim (07848 +shittah) wood (06086 +(ets) , and overlaid (06823 +tsaphah) them with gold (02091 +zahab) , to bear (05375 +nasa) the table (07979 +shulchan) .

+bad Exo_37_27 And he made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) for it under (08478 +tachath) the crown (02213 +zer) thereof , by the two (08147 +sh@nayim) corners (06763 +tsela() of it , upon the two (08147 +sh@nayim) sides (06654 +tsad) thereof , to be places (01004 +bayith) for the staves (00905 {+bad}) to bear (05375 +nasa) it withal .

+bad Exo_37_28 And he made (06213 +(asah) the staves (00905 {+bad}) [of] shittim (07848 +shittah)

wood (06086 +(ets)), and overlaid (06823 +tsaphah) them with gold (02091 +zahab) .

+bad Exo_38_05 And he cast (03332 +yatsaq) four (00702 +)arba() rings (02885 +tabba(ath)) for the four (00702 +)arba() ends (07099 +qetsev) of the grate (04345 +makber) of brass (05178 +n@chosheth) , [to be] places (01004 +bayith) for the staves (00905 {+bad}) .

+bad Exo_38_06 And he made (06213 +(asah)) the staves (00905 {+bad}) [of] shittim (07848 +shittah) wood (06086 +(ets)), and overlaid (06823 +tsaphah) them with brass (05178 +n@chosheth) .

+bad Exo_38_07 And he put (00935 +bow)) the staves (00905 {+bad}) into the rings (02885 +tabba(ath)) on (05921 +(al)) the sides (06763 +tsela() of the altar (04196 +mizbeach) , to bear (05375 +nasa)) it withal ; he made (06213 +(asah)) the altar hollow (05014 +nabab) with boards (03871 +luwach) .

+bad Exo_39_28 And a mitre (04701 +mitsnepheth) [of] fine linen (08336 +shesh) , and goodly (06287 +p@er)) bonnets (04021 +migba(ah)) [of] fine linen (08336 +shesh) , and linen (00906 {+bad}) breeches (04370 +miknac) [of] fine twined (07806 +shazar) linen (08336 +shesh) ,

+bad Exo_39_35 The ark (00727 +)arown) of the testimony (5715) , and the staves (00905 {+bad}) thereof , and the mercy (03727 +kapporeth) seat ,

+bad Exo_39_39 The brasen (05178 +n@chosheth) altar (04196 +mizbeach) , and his grate (04345 +makber) of brass (05178 +n@chosheth) , his staves (00905 {+bad}) , and all (03605 +kol) his vessels (03627 +k@liy) , the laver (03595 +kiyowr) and his foot (03653 +ken) ,

+bad Exo_40_20 And he took (03947 +laqach) and put (05114 +Nowdab) the testimony (5715) into (00413 +)el) the ark (00727 +)arown) , and set (07760 +suwm) the staves (00905 {+bad}) on (05921 +(al)) the ark (00727 +)arown) , and put (05114 +Nowdab) the mercy (03727 +kapporeth) seat above (04605 +ma(al)) upon the ark (00727 +)arown) :

+bad Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow)) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar)) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) among (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 {+bad}) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen) :and they went (00935 +bow)) in , and stood (05975 +(amad)) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

+bad Eze_09_03 And the glory (03519 +kabowd) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) was gone (05927 +(alah)) up from the cherub (03742 +k@ruwb) , whereupon he was , to the threshold (04670 +miphtan) of the house (01004 +bayith) . And he called (07121 +qara)) to the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 {+bad}) , which (00834 +)aher) [had] the writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen) ;

+bad Eze_09_11 And , behold (02009 +hinneh) , the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 {+bad}) , which (00834 +)aher) [had] the inkhorn (07083 +qeceth) by his side (04975 +mothen) , reported (07725 +shuwb) the matter (01697 +dabar) , saying (00559 +)amar) , I have done (06213 +(asah)) as thou hast commanded (06680 +tsavah) me .

+bad Eze_10_02 And he spake (00559 +)amar) unto the man (00376 +)iysh) clothed (03847 +labash) with linen (00906 {+bad}) , and said (00559 +)amar) , Go (00935 +bow)) in between (00996 +beyn) the wheels (01534 +galgal) , [even] under the cherub (03742 +k@ruwb) , and fill (04390 +male)) thine hand (02651 +chophen) with coals (01513 +gechel) of fire (00784 +)esh) from between (00996 +beyn) the cherubims

(03742 +k@ruwb) , and scatter (02236 +zaraq) [them] over (05921 +(al) the city (05892 +(iyr) . And he went (00935 +bow)) in in my sight (05869 +(ayin) .

+bad Eze_10_06 And it came (01961 +hayah) to pass , [that] when he had commanded (06680 +tsavah) the man (00376 +jiysh) clothed (03847 +labash) with linen (00906 {+bad}) , saying (00559 +)amar) , Take (03947 +laqach) fire (00784 +)esh) from between (00996 +beyn) the wheels (01534 +galgal) , from between (00996 +beyn) the cherubims (03742 +k@ruwb) ; then he went (00935 +bow)) in , and stood (05975 +(amad) beside (00681 +)etsel) the wheels (00212 +)owphan) .

+bad Eze_10_07 And [one] cherub (03742 +k@ruwb) stretched (07971 +shalach) forth his hand (03027 +yad) from between (00996 +beyn) the cherubims (03742 +k@ruwb) unto the fire (00784 +)esh) that [was] between (00996 +beyn) the cherubims (03742 +k@ruwb) , and took (05375 +nasa)) [thereof] , and put (05414 +nathan) [it] into (00413 +)el) the hands (02651 +chophen) of [him that was] clothed (03847 +labash) with linen (00906 {+bad}) :who took (03947 +laqach) [it] , and went (03318 +yatsa)) out .

+bad Eze_14_16 [Though] these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (00518 +)im) sons (01121 +ben) nor (00508 +)Elpa(al) daughters (01121 +ben) ; they only (00905 {+bad}) shall be delivered (05337 +natsal) , but the land (00776 +)erets) shall be desolate (08077 +sh@mamah) .

+bad Eze_14_18 Though these (00428 +)el - leh) three (07969 +shalowsh) men (00582 +)enowsh) [were] in it , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , they shall deliver (05337 +natsal) neither (03808 +lo)) sons (01121 +ben) nor daughters (01121 +ben) , but they only (00905 {+bad}) shall be delivered (05337 +natsal) themselves .

+bad Eze_17_06 And it grew (06779 +tsamach) , and became (01961 +hayah) a spreading (05627 +carah) vine (01612 +gephen) of low (08217 +shaphal) stature (06967 +qowmah) , whose branches (01808 +daliyah) turned (06437 +panah) toward (00413 +)el) him , and the roots (08328 +sheresh) thereof were under (08478 +tachath) him:so it became (01961 +hayah) a vine (01612 +gephen) , and brought (05375 +nasa)) forth (06213 +(asah) branches (00905 {+bad}) , and shot (07971 +shalach) forth sprigs (06288 +p@)orah)

+bad Eze_19_14 And fire (00784 +)esh) is gone (03318 +yatsa)) out of a rod (04294 +matteh) of her branches (00905 {+bad}) , [which] hath devoured (00398 +)akal) her fruit (06529 +p@riy) , so that she hath no (03808 +lo)) strong (05797 +(oz) rod (04294 +matteh) [to be] a sceptre (07626 +shebet) to rule (04910 +mashal) . This (01931 +huw)) [is] a lamentation (07015 +qiynah) , and shall be for a lamentation (07015 +qiynah) .

+bad Eze_22_65 Beside (00905 {+bad}) their servants (05650 +(ebed) and their maids (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and seven (07651 +sheba() :and [there were] among them two hundred (03967 +me)ah) singing (07891 +shiyir) men (00582 +)enowsh) and singing (07891 +shiyir) women .

+bad Gen_22_18 . And the LORD (03068 +Y@hovah) God (00430 +)elohiyim) said (00559 +)amar) , [It is] not good (02896 +towb) that the man (00120 +)adam) should be alone (00905 {+bad}) ; I will make (06213 +(asah) him an help (05828 +(ezer) meet (05828 +(ezer) for him .

+bad Gen_26_01 . And there was a famine (07458 +ra(ab) in the land (00776 +)erets) , beside (00905 {+bad}) the first (07223 +ri)shown) famine (07458 +ra(ab) that was in the days (03117 +yowm) of Abraham (85) . And Isaac (03327 +Yitschaq) went (03212 +yalak) unto Abimelech (40) king (04428 +melek) of the Philistines (06430 +P@lishtiy) unto Gerar (01642 +G@rar) .

+bad Gen_30_40 And Jacob (03290 +Ya(aqob)) did separate (06504 +parad) the lambs (03775 +keseb) , and set (05414 +nathan) the faces (06440 +paniym) of the flocks (06629 +tso)n) toward (00413 +)el) the ringstraked (06124 +(aqod) , and all (03605 +kol) the brown (02345 +chuwM) in the flock (06629 +tso)n) of Laban (03837 +Laban) ; and he put (07896 +shiyth) his own flocks (05739 +(eder) by themselves (00905 {+bad}) , and put (07896 +shiyth) them not unto Laban s (03837 +Laban) cattle (06629 +tso)n) .

+bad Gen_32_16 And he delivered (05414 +nathan) [them] into the hand (03027 +yad) of his servants (05650 +(ebed) , every drove (05739 +(eder) by themselves (00905 {+bad}) ; and said (00559 +)amar) unto his servants (05650 +(ebed) , Pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) me , and put (07760 +suwM) a space (07305 +revach) betwixt (00996 +beyn) drove (05739 +(eder) and drove (05739 +(eder) .

+bad Gen_32_24 . And Jacob (03290 +Ya(aqob)) was left (03498 +yathar) alone (00905 {+bad}) ; and there wrestled (79) a man (00376 +)iysh) with him until (05704 +(ad) the breaking (05927 +(alah) of the day (07837 +shachar) .

+bad Gen_42_38 And he said (00559 +)amar) , My son (01121 +ben) shall not go (03381 +yarad) down (03381 +yarad) with you ; for his brother (00251 +)ach) is dead (04191 +muwth) , and he is left (07604 +sha)ar) alone (00905 {+bad}):if mischief (00611 +)acown) befall (07122 +qara) him by the way (01870 +derek) in the which (00834 +)aher) ye go (03212 +yalak) , then shall ye bring (03381 +yarad) down (03381 +yarad) my gray (07872 +seybah) hairs with sorrow (03015 +yagown) to the grave (07585 +sh@)owl) .

+bad Gen_43_32 And they set (07760 +suwM) on for him by himself , and for them by themselves (00905 +bad) , and for the Egyptians (04713 +Mitsriy) , which did eat (00398 +)akal) with him , by themselves (00905 {+bad}):because (03588 +kiy) the Egyptians (04713 +Mitsriy) might (03201 +yakol) not eat (00398 +)akal) bread (03899 +lechem) with the Hebrews (05680 +(Ibriy) ; for that [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

+bad Gen_43_32 And they set (07760 +suwM) on for him by himself , and for them by themselves (00905 {+bad}) , and for the Egyptians (04713 +Mitsriy) , which did eat (00398 +)akal) with him , by themselves (00905 +bad):because (03588 +kiy) the Egyptians (04713 +Mitsriy) might (03201 +yakol) not eat (00398 +)akal) bread (03899 +lechem) with the Hebrews (05680 +(Ibriy) ; for that [is] an abomination (08441 +tow(ebah) unto the Egyptians (04714 +Mitsrayim) .

+bad Gen_44_20 And we said (00559 +)amar) unto my lord (00113 +)adown) , We have (03426 +yesh) a father (1) , an old (02208 +zaqun) man (00376 +)iysh) , and a child (03206 +yeled) of his old (02208 +zaqun) age , a little (06966 +quwM) one ; and his brother (00251 +)ach) is dead (04191 +muwth) , and he alone (00905 {+bad}) is left (03498 +yathar) of his mother (00517 +)em) , and his father (1) loveth (00157 +)ahab) him .

+bad Gen_46_26 All (03605 +kol) the souls (05315 +nephesh) that came (00935 +bow) with Jacob (03290 +Ya(aqob) into Egypt (04714 +Mitsrayim) , which came (03318 +yatsa) out of his loins (03409 +yarek) , besides (00905 {+bad}) Jacob s (03290 +Ya(aqob) sons (01121 +ben) wives (00802 +)ishshah) , all (03605 +kol) the souls (05315 +nephesh) [were] threescore (08346 +shishshiyM) and six (08337 +shesh) ;

+bad Gen_47_26 And Joseph (03130 +Yowceph) made (07760 +suwM) it a law (02706 +choq) over (05921 +(al) the land (00127 +)adamah) of Egypt (04714 +Mitsrayim) unto this (02088 +zeh) day (03117 +yowM) , [that] Pharaoh (06547 +Par(oh) should have the fifth (02569 +chomesh) [part] ; except (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen) only (00905 {+bad}) , [which] became (01961 +hayah) not Pharaoh s (06547 +Par(oh) .

+bad Hos_11_06 And the sword (02719 +chereb) shall abide (02342 +chuwl) on his cities (05892 +(iyr) , and shall consume (03615 +kalah) his branches (00905 {+bad}) , and devour (00398 +)akal) [them] , because of their own counsels (04156 +mow(etsah) .

+bad Isa_02_11 The lofty (01365 +gabhuwth) looks (05869 +(ayin) of man (00120 +)adam) shall be humbled (08213 +shaphel) , and the haughtiness (07312 +ruwm) of men (00582 +)enowsh) shall be bowed (07817 +shachach) down (07817 +shachach) , and the LORD (03068 +Y@hovah) alone (00905 {+bad}) shall be exalted (07682 +sagab) in that day (03117 +yowm) .

+bad Isa_02_17 And the loftiness (01365 +gabhuwth) of man (00120 +)adam) shall be bowed (07817 +shachach) down (07817 +shachach) , and the haughtiness (07312 +ruwm) of men (00582 +)enowsh) shall be made low (08213 +shaphel):and the LORD (03068 +Y@hovah) alone (00905 {+bad}) shall be exalted (07682 +sagab) in that day (03117 +yowm) .

+bad Isa_05_08 . Woe (01945 +howy) unto them that join (05060 +naga() house (01004 +bayith) to house (01004 +bayith) , [that] lay (07126 +qarab) field (07704 +sadeh) to field (07704 +sadeh) , till (05704 +(ad) [there be] no (00675 +)Etsbown) place (04725 +maqowm) , that they may be placed (03427 +yashab) alone (00905 {+bad}) in the midst (07130 +qereb) of the earth (00776 +)erets) !

+bad Isa_16_06 . We have heard (08085 +shama() of the pride (01347 +ga)own) of Moab (04124 +Mow)ab) ; [he is] very (03966 +m@(od) proud (01341 +ge)): [even] of his haughtiness (01346 +ga(avah) , and his pride (01347 +ga)own) , and his wrath (05678 +(ebrah): [but] his lies (00907 {+bad}) [shall] not [be] so (03651 +ken) .

+bad Isa_26_13 O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , [other] lords (00113 +)adown) beside (02108 +zuwlah) thee have had dominion (01196 +Ba(anah) over us: [but] by thee only (00905 {+bad}) will we make mention (02142 +zakar) of thy name (08034 +shem) .

+bad Isa_37_16 O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that dwellest (03427 +yashab) [between] the cherubims (03742 +k@ruwb) , thou [art] the God (00430 +)elohiym) , [even] thou alone (00905 {+bad}) , of all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets):thou hast made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) .

+bad Isa_37_20 Now (06258 +(attah) therefore , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , save (03467 +yasha() us from his hand (03027 +yad) , that all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) may know (03045 +yada() that thou [art] the LORD (03068 +Y@hovah) , [even] thou only (00905 {+bad}) .

+bad Isa_44_24 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , thy redeemer (01350 +ga)al) , and he that formed (03335 +yatsar) thee from the womb (00990 +beten) , I [am] the LORD (03068 +Y@hovah) that maketh (06213 +(asah) all (03605 +kol) [things] ; that stretcheth (05186 +natah) forth the heavens (08064 +shamayim) alone (00905 {+bad}) ; that spreadeth (07554 +raqa() abroad (07554 +raqa() the earth (00776 +)erets) by myself ;

+bad Isa_44_25 That frustrateth (06565 +parar) the tokens (00226 +)owth) of the liars (00907 {+bad}) , and maketh diviners (07080 +qacam) mad (01984 +halal) ; that turneth (07725 +shuwb) wise (02450 +chakam) [men] backward (00268 +)achowr) , and maketh their knowledge (01847 +da(ath) foolish (05528 +cakal) ;

+bad Isa_49_21 Then shalt thou say (00559 +)amar) in thine heart (03824 +lebab) , Who (04310 +miy) hath begotten (03205 +yalad) me these (00428 +)el - leh) , seeing I have lost (07908 +sh@kowl) my children , and am desolate (01565 +galmuwd) , a captive (01473 +gowlah) , and removing (05493 +cuwr)

to and fro ? and who (04310 +miy) hath brought (01431 +gadal) up these (02007 +hennah) ? Behold (02005 +hen) , I was left (07604 +sha)ar) alone (00905 {+bad}) ; these (00428 +)el - leh) , where (00375 +)eyphoh) [had] they [been] ?

+bad Isa_63_03 I have trodden (01869 +darak) the winepress (06333 +puwrah) alone (00905 {+bad}) ; and of the people (05971 +(am) [there was] none with me:for I will tread (01869 +darak) them in mine anger (00639 +)aph) , and trample (07429 +ramac) them in my fury (02534 +chemah) ; and their blood (05332 +Netsach) shall be sprinkled (05137 +nazah) upon my garments (00899 +beged) , and I will stain (01351 +ga)al) all (03605 +kol) my raiment (04403 +malbuwsh) .

+bad Jer_48_30 I know (03045 +yada() his wrath (05678 +(ebrah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; but [it shall] not [be] so (03651 +ken) ; his lies (00907 {+bad}) shall not so (03651 +ken) effect (06213 +(asah) [it] .

+bad Jer_50_36 A sword (02719 +chereb) [is] upon the liars (00907 {+bad}) ; and they shall dote (02973 +ya)al):a sword (02719 +chereb) [is] upon her mighty (01368 +gibbowr) men ; and they shall be dismayed (02865 +chathath) .

+bad Job_01_15 And the Sabeans (07614 +Sh@ba) fell (05307 +naphal) [upon them] , and took (03947 +laqach) them away ; yea , they have slain (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 {+bad}) to tell (05046 +nagad) thee .

+bad Job_01_16 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) also another (02088 +zeh) , and said (00559 +)amar) , The fire (00784 +)esh) of God (00430 +)elohiym) is fallen (05307 +naphal) from heaven (08064 +shamayim) , and hath burned (01197 +ba(ar) up the sheep (06629 +tso)n) , and the servants (05288 +na(ar) , and consumed (00398 +)akal) them ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 {+bad}) to tell (05046 +nagad) thee .

+bad Job_01_17 While he [was] yet speaking (01696 +dabar) , there came (00935 +bow)) also another (02088 +zeh) , and said (00559 +)amar) , The Chaldeans (03778 +Kasdiy) made (07760 +suwm) out three (07969 +shalowsh) bands (07218 +ro)sh) , and fell (06584 +pashat) upon the camels (01581 +gamal) , and have carried (03947 +laqach) them away , yea , and slain (05221 +nakah) the servants (05288 +na(ar) with the edge (06310 +peh) of the sword (02719 +chereb) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 {+bad}) to tell (05046 +nagad) thee .

+bad Job_01_19 And , behold (02009 +hinneh) , there came (00935 +bow)) a great (01419 +gadawl) wind (07307 +ruwach) from the wilderness (04057 +midbar) , and smote (05060 +naga() the four (00702 +)arba() corners (06438 +pinnah) of the house (01004 +bayith) , and it fell (05307 +naphal) upon the young (05288 +na(ar) men , and they are dead (04191 +muwth) ; and I only (07535 +raq) am escaped (04422 +malat) alone (00905 {+bad}) to tell (05046 +nagad) thee .

+bad Job_09_08 Which alone (00905 {+bad}) spreadeth (05186 +natah) out the heavens (08064 +shamayim) , and treadeth (01869 +darak) upon the waves (01116 +bamah) of the sea (03220 +yam) .

+bad Job_11_03 Should thy lies (00907 {+bad}) make men (04962 +math) hold (02790 +charash) their peace (02790 +charash) ? and when thou mockest (03932 +la(ag) , shall no (00369 +)ayin) man make thee ashamed (03637 +kalam) ?

+bad Job_15_19 Unto whom (01992 +hem) alone (00905 {+bad}) the earth (00776 +)erets) was given (05414 +nathan) , and no (03808 +lo)) stranger (02114 +zuwr) passed (05674 +(abar) among (08432 +tavek) them .

+bad Job_17_16 They shall go (03381 +yarad) down (03381 +yarad) to the bars (00905 {+bad}) of the pit (07585 +sh@)owl) , when (00518 +)im) [our] rest (05183 +Nachath) together (03162 +yachad) [is] in the dust (06083 +(aphar) .

+bad Job_18_13 It shall devour (00398 +)akal) the strength (00905 +bad) of his skin (05785 +(owr):[even] the firstborn (01060 +b@kowr) of death (04194 +maveth) shall devour (00398 +)akal) his strength (00905 {+bad}) .

+bad Job_18_13 It shall devour (00398 +)akal) the strength (00905 {+bad}) of his skin (05785 +(owr):[even] the firstborn (01060 +b@kowr) of death (04194 +maveth) shall devour (00398 +)akal) his strength (00905 +bad) .

+bad Job_31_17 Or have eaten (00398 +)akal) my morsel (06595 +path) myself alone (00905 {+bad}) , and the fatherless (03490 +yathowm) hath not eaten (00398 +)akal) thereof ;

+bad Job_41_12 I will not conceal (02790 +charash) his parts (00905 {+bad}) , nor his power (01369 +g@buwrah) , nor his comely (02433 +chiyn) proportion (06187 +(erek) .

+bad Jos_11_13 But [as for] the cities (05892 +(iyr) that stood (05975 +(amad) still in their strength (08510 +tel) , Israel (03478 +Yisra)el) burned (08313 +saraph) none (03808 +lo)) of them , save (02108 +zuwlah) Hazor (02674 +Chatsowr) only (00905 {+bad}) ; [that] did Joshua (03091 +Y@howshuwa() burn (08313 +saraph) .

+bad Jos_17_05 And there fell (05307 +naphal) ten (06235 +(eser) portions (02256 +chebel) to Manasseh (04519 +M@nashsheh) , beside (00905 {+bad}) the land (00776 +)erets) of Gilead (01568 +Gil(ad) and Bashan (01316 +Bashan) , which (00834 +)aher) [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) ;

+bad Jos_22_29 God forbid (02486 +chaliylah) that we should rebel (04775 +marad) against the LORD (03068 +Y@hovah) , and turn (07725 +shuw) this day (03117 +yowm) from following (00310 +)achar) the LORD (03068 +Y@hovah) , to build (01129 +banah) an altar (04196 +mizbeach) for burnt (05930 +(olah) offerings , for meat offerings (04503 +minchah) , or for sacrifices (02077 +zebach) , beside (00905 {+bad}) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) that [is] before (06440 +paniym) his tabernacle (04908 +mishkan) .

+bad Jud_03_20 And Ehud (00261 +)Echuw) came (00935 +bow)) unto him ; and he was sitting (03427 +yashab) in a summer (04747 +m@qerah) parlour (05944 +(aliyah) , which (00834 +)aher) he had for himself alone (00905 {+bad}) . And Ehud (00261 +)Echuw) said (00559 +)amar) , I have a message (01697 +dabar) from God (00430 +)elohiym) unto thee . And he arose (06965 +quwm) out of [his] seat (03678 +kicce)) .

+bad Jud_06_37 Behold (02009 +hinneh) , I will put (03322 +yatsag) a fleece (01492 +gazzah) of wool (06785 +tsemer) in the floor (01637 +goren) ; [and] if (00518 +)im) the dew (02919 +tal) be on (05921 +(al) the fleece (01492 +gazzah) only (00905 {+bad}) , and [it be] dry (02721 +choreb) upon all (03605 +kol) the earth (00776 +)erets) [beside] , then shall I know (03045 +yada() that thou wilt save (03467 +yasha() Israel (03478 +Yisra)el) by mine hand (03027 +yad) , as thou hast said (01696 +dabar) .

+bad Jud_06_39 And Gideon (01439 +Gid(own) said (00559 +)amar) unto God (00430 +)elohiym) , Let not thine anger (00639 +)aph) be hot (02734 +charah) against me , and I will speak (01696 +dabar) but this once (06471 +pa(am):let me prove (05254 +nacah) , I pray (04994 +na)) thee , but this once (06471 +pa(am) with the fleece (01492 +gazzah) ; let it now (04994 +na)) be dry (02721 +choreb) only (00905 {+bad}) upon the fleece (01492 +gazzah) , and upon all (03605 +kol) the ground (00776 +)erets) let there be dew (02919 +tal) .

+bad Jud_06_40 And God (00430 +)elohiym) did (06213 +(asah) so (03651 +ken) that night (03915 +layil):for it was dry (02721 +choreb) upon the fleece (01492 +gazzah) only (00905 {+bad}) , and there was dew (02919 +tal) on (05921 +(al) all (03605 +kol) the ground (00776 +)erets) .

+bad Jud_08_26 And the weight (04948 +mishqal) of the golden (02091 +zahab) earrings (05141 +nexem) that he requested (07592 +sha)al) was a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) ; beside (00905 +bad) ornaments (07720 +saharon) , and collars (05188 +n@tiyphah) , and purple (00713 +)argaman) raiment (00899 +beged) that [was] on (05921 +(al) the kings (04428 +melek) of Midian (04080 +Midyan) , and beside (00905 {+bad}) the chains (06060 +(anaq) that [were] about their camels (01581 +gamal) necks (06677 +tsavva)r) .

+bad Jud_08_26 And the weight (04948 +mishqal) of the golden (02091 +zahab) earrings (05141 +nexem) that he requested (07592 +sha)al) was a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) ; beside (00905 {+bad}) ornaments (07720 +saharon) , and collars (05188 +n@tiyphah) , and purple (00713 +)argaman) raiment (00899 +beged) that [was] on (05921 +(al) the kings (04428 +melek) of Midian (04080 +Midyan) , and beside (00905 +bad) the chains (06060 +(anaq) that [were] about their camels (01581 +gamal) necks (06677 +tsavva)r) .

+bad Jud_20_15 And the children (01121 +ben) of Benjamin (01144 +Binyamiyn) were numbered (06485 +paqad) at that time out of the cities (05892 +(iy) twenty (06242 +(esriym) and six (08337 +shesh) thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb) , beside (00905 {+bad}) the inhabitants (03427 +yashab) of Gibeah (01390 +Gib(ah) , which were numbered (06485 +paqad) seven (07651 +sheba() hundred (03967 +me)ah) chosen (00970 +bachuwr) men (00376 +)iysh) .

+bad Jud_20_17 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) , beside (00905 {+bad}) Benjamin (01144 +Binyamiyn) , were numbered (06485 +paqad) four (00702 +)arba() hundred (03967 +me)ah) thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb):all (03605 +kol) these (02088 +zeh) [were] men (00376 +)iysh) of war (04421 +milchamah) .

+bad Lam_03_28 He sitteth (03427 +yashab) alone (00905 {+bad}) and keepeth silence (01826 +damam) , because (03588 +kiy) he hath borne (05190 +natal) [it] upon him .

+bad Lev_06_10 And the priest (03548 +kohen) shall put (03847 +labash) on his linen (00906 +bad) garment (04055 +mad) , and his linen (00906 {+bad}) breeches (04370 +miknac) shall he put (03847 +labash) upon his flesh (01320 +basar) , and take (07311 +ruwm) up the ashes (01880 +deshen) which (00834 +)aher) the fire (00784 +)esh) hath consumed (00398 +)akal) with the burnt (05930 +(olah) offering on (05921 +(al) the altar (04196 +mizbeach) , and he shall put (07760 +suwm) them beside (00681 +)etsel) the altar (04196 +mizbeach) .

+bad Lev_06_10 And the priest (03548 +kohen) shall put (03847 +labash) on his linen (00906 {+bad}) garment (04055 +mad) , and his linen (00906 +bad) breeches (04370 +miknac) shall he put (03847 +labash) upon his flesh (01320 +basar) , and take (07311 +ruwm) up the ashes (01880 +deshen) which (00834 +)aher) the fire (00784 +)esh) hath consumed (00398 +)akal) with the burnt (05930 +(olah) offering on (05921 +(al) the altar (04196 +mizbeach) , and he shall put (07760 +suwm) them beside (00681 +)etsel) the altar (04196 +mizbeach) .

+bad Lev_09_17 And he brought (07126 +qarab) the meat offering (04503 +minchah) , and took an handful thereof , and burnt (06999 +qatar) [it] upon the altar (04196 +mizbeach) , beside (00905 {+bad}) the burnt (05930 +(olah) sacrifice of the morning (01242 +boqer) .

+bad Lev_16_04 He shall put (03847 +labash) on the holy (06944 +qodesh) linen (00906 +bad) coat (03801

+k@thoneth) , and he shall have (01961 +hayah) the linen (00906 +bad) breeches (04370 +miknac) upon his flesh (01320 +basar) , and shall be girded (02296 +chagar) with a linen (00906 +bad) girdle (73) , and with the linen (00906 {+bad}) mitre (04701 +mitsnepheth) shall he be attired (06801 +tsanaph) : these (01992 +hem) [are] holy (06944 +qodesh) garments (00899 +begeg) ; therefore shall he wash (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and [so] put (03847 +labash) them on .

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+bad Lev_16_23 And Aaron (00175 +)Aharown) shall come (00935 +bow)) into (00413 +)el) the tabernacle (00168 +)ohel) of the congregation , and shall put (06584 +pashat) off the linen (00906 {+bad}) garments (00899 +begeg) , which (00834 +)aher) he put (03847 +labash) on when he went (00935 +bow)) into (00413 +)el) the holy (06944 +qodesh) [place] , and shall leave (03241 +Yaniym) them there (08033 +sham) :

+bad Lev_16_32 And the priest (03548 +kohen) , whom (00834 +)aher) he shall anoint (04886 +mashach) , and whom (00834 +)aher) he shall consecrate to minister in the priest s (03547 +kahan) office in his father s (1) stead (08478 +tachath) , shall make the atonement (03722 +kaphar) , and shall put (03847 +labash) on the linen (00906 {+bad}) clothes (00899 +begeg) , [even] the holy (06944 +qodesh) garments (00899 +begeg) :

+bad Lev_23_38 Beside (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 {+bad}) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 +nathan) unto the LORD (03068 +Y@hovah)

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+bad Neh_07_67 Beside (00905 {+bad}) their manservants (05650 +(ebed) and their maidservants (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiyim) and seven (07651 +sheba()):and they had two hundred (03967 +me)ah) forty (00705 +)arba(iym) and five (02568 +chamesh) singing (07891 +shiyir) men and singing (07891 +shiyir) women .

+bad Neh_09_06 Thou , [even] thou , [art] LORD (03068 +Y@hovah) alone (00905 {+bad}) ; thou hast made (06213 +(asah) heaven (08064 +shamayim) , the heaven (08064 +shamayim) of heavens (08064 +shamayim) , with all (03605 +kol) their host (06635 +tsaba) , the earth (00776 +)erets) , and all (03605 +kol) [things] that [are] therein (05921 +(al) , the seas (03220 +yam) , and all (03605 +kol) that [is] therein , and thou preservest (02421 +chayah) them all (03605 +kol) ; and the host (06635 +tsaba) of heaven (08064 +shamayim) worshipping (07812 +shachah) thee .

+bad Num_04_06 And shall put (05414 +nathan) thereon (05921 +(al) the covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +(owr) , and shall spread (06566 +paras) over (04605 +ma(al) [it] a cloth (00899 +beged) wholly (03632 +kaliyl) of blue (08504 +t@keleth) , and shall put (07760 +suwm) in the staves (00905 {+bad}) thereof .

+bad Num_04_08 And they shall spread (06566 +paras) upon them a cloth (00899 +beged) of scarlet , and cover (03680 +kacah) the same (01931 +huw) with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (07760 +suwm) in the staves (00905 {+bad}) thereof .

+bad Num_04_11 And upon the golden (02091 +zahab) altar (04196 +mizbeach) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 +t@keleth) , and cover (03680 +kacah) it with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (07725 +shuwb) to the staves (00905 {+bad}) thereof :

+bad Num_04_14 And they shall put (05414 +nathan) upon it all (03605 +kol) the vessels (03627 +k@liy) thereof , wherewith (00834 +)aher) they minister (08334 +sharath) about (05921 +(al) it , [even] the censers (04289 +machtah) , the fleshhooks (04207 +mazleg) , and the shovels (03257 +ya() , and the basons (04219 +mizraq) , all (03605 +kol) the vessels (03627 +k@liy) of the altar (04196 +mizbeach) ; and they shall spread (06566 +paras) upon it a covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +(owr) , and put (07760 +suwm) to the staves (00905 {+bad}) of it .

+bad Num_05_08 But if (00518 +)im) the man (00376 +)iysh) have no (00369 +)ayin) kinsman (01350 +ga)al) to recompense (07725 +shuwb) the trespass (00817 +)asham) unto , let the trespass (00817 +)asham) be recompensed (07725 +shuwb) unto the LORD (03068 +Y@hovah) , [even] to the priest (03548 +kohen) ; beside (00905 {+bad}) the ram (00352 +)ayil) of the atonement (03725 +kippur) , whereby (00834 +)aher) an atonement (03722 +kaphar) shall be made for him .

+bad Num_06_21 This (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 +nezer) , beside (00905 {+bad}) [that] that his hand (03027 +yad) shall get (05381 +nasag):according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451 +towrah) of his separation (05145 +nezer) .

+bad Num_11_14 I am not able (03201 +yakol) to bear (05375 +nasa) all (03605 +kol) this (02088 +zeh) people (05971 +(am) alone (00905 {+bad}) , because (03588 +kiy) [it is] too heavy (03515 +kabed) for me .

+bad Num_11_17 And I will come (03381 +yarad) down (03381 +yarad) and talk (01696 +dabar) with thee there (08033 +sham):and I will take (00680 +)atsal) of the spirit (07307 +ruwach) which (00834 +)aher) [is] upon thee , and will put (07760 +suwm) [it] upon them ; and they shall bear (05375 +nasa)) the burden (04853 +massa)) of the people (05971 +(am) with thee , that thou bear (05375 +nasa)) [it] not thyself alone (00905 {+bad}) .

+bad Num_16_49 Now they that died (04191 +muwth) in the plague (04046 +maggephah) were fourteen thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) , beside (00905 {+bad}) them that died (04191 +muwth) about (05921 +(al) the matter (01697 +dabar) of Korah (07141 +Qorach) .

+bad Num_28_23 Ye shall offer (06213 +(asah) these (00428 +)el - leh) beside (00905 {+bad}) the burnt (05930 +(olah) offering in the morning (01242 +boqer) , which (00834 +)aher) [is] for a continual (08548 +tamiyd) burnt (05930 +(olah) offering .

+bad Num_28_31 Ye shall offer (06213 +(asah) [them] beside (00905 {+bad}) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , (they shall be unto you without (08549 +tamiym) blemish (08549 +tamiym)) and their drink (05262 +necek) offerings .

+bad Num_29_06 Beside (00905 {+bad}) the burnt (05930 +(olah) offering of the month (2320chodesh) , and his meat offering (04503 +minchah) , and the daily (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and their drink (05262 +necek) offerings , according unto their manner (04941 +mishpat) , for a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) .

+bad Num_29_11 One (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; beside (00905 {+bad}) the sin (02403 +chatta)ah) offering of atonement (03725 +kippur) , and the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and the meat offering (04503 +minchah) of it , and their drink (05262 +necek) offerings .

+bad Num_29_16 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; beside (00905 {+bad}) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+bad Num_29_19 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; beside (00905 {+bad}) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and the meat offering (04503 +minchah) thereof , and their drink (05262 +necek) offerings .

+bad Num_29_22 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; beside (00905 {+bad}) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+bad Num_29_25 And one (00259 +)echad) kid (08163 +sa(iyr) of the goats (05795 +(ez) [for] a sin (02403 +chatta)ah) offering ; beside (00905 {+bad}) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+bad Num_29_28 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; beside (00905 {+bad}) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+bad Num_29_31 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; beside (00905 {+bad}) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+bad Num_29_34 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; beside (00905 {+bad}) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+bad Num_29_38 And one (00259 +)echad) goat (08163 +sa(iyr) [for] a sin (02403 +chatta)ah) offering ; beside (00905 {+bad}) the continual (08548 +tamiyd) burnt (05930 +(olah) offering , and his meat offering (04503 +minchah) , and his drink (05262 +necek) offering .

+bad Num_29_39 These (00428 +)el - leh) [things] ye shall do (06213 +(asah) unto the LORD (03068 +Y@hovah) in your set (04150 +mow(ed) feasts (04150 +mow(ed) , beside (00905 {+bad}) your vows (05088 +neder) , and your freewill (05071 +n@dabah) offerings , for your burnt (05930 +(olah) offerings , and for your meat offerings (04503 +minchah) , and for your drink (05262 +necek) offerings , and for your peace (08002 +shelem) offerings .

+bad Pro_09_12 If (00518 +)im) thou be wise (02449 +chakam) , thou shalt be wise (02449 +chakam) for thyself:but [if] thou scornest (03887 +luwts) , thou alone (00905 {+bad}) shalt bear (05375 +nasa) [it] .

+bad Psa_136_04 To him who alone (00905 {+bad}) doeth (06213 +(asah) great (01419 +gadowl) wonders (06381 +pala)):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

+bad Psa_148_13 Let them praise (01984 +halal) the name (08034 +shem) of the LORD (03068 +Y@hovah):for his name (08034 +shem) alone (00905 {+bad}) is excellent (07682 +sagab) ; his glory (01935 +howd) [is] above (04791 +marowm) the earth (00776 +)erets) and heaven (08064 +shamayim) .

+bad Psa_51_04 Against thee , thee only (00905 {+bad}) , have I sinned (02398 +chata) , and done (06213 +(asah) [this] evil (07451 +ra() in thy sight (05869 +(ayin):that thou mightest be justified (06663 +tsadaq) when thou speakest (01696 +dabar) , [and] be clear (02135 +zakah) when thou judgest (08199 +shaphat) .

+bad Psa_71_16 I will go (00935 +bow) in the strength (01369 +g@buwrah) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):I will make mention (02142 +zakar) of thy righteousness (06666 +ts@daqah) , [even] of thine only (00905 {+bad}) .

+bad Psa_72_18 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , who only (00905 {+bad}) doeth (06213 +(asah) wondrous (06381 +pala) things .

+bad Psa_83_18 That [men] may know (03045 +yada() that thou , whose name (08034 +shem) alone (00905 {+bad}) [is] JEHOVAH (03068 +Y@hovah) , [art] the most (05945 +)elyown) high (05945 +)elyown) over (05921 +(al) all (03605 +kol) the earth (00776 +)erets) .

+bad Psa_86_10 For thou [art] great (01419 +gadowl) , and doest (06213 +(asah) wondrous (06381 +pala) things:thou [art] God (00430 +)elohiym) alone (00905 {+bad}) .

+bad Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad)

, and their wives (00802 +)ishshah) apart (00905 {+bad}) ;

+bad Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 {+bad}) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

+bad Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 {+bad}) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

+bad Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 {+bad}) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

+bad Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 {+bad}) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

+bad Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 {+bad}) ;

+bad Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) apart (00905 {+bad}) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

+bad Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 {+bad}) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

+bad Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) apart (00905 {+bad}) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

+bad Zec_12_14 All (03605 +kol) the families (04940 +mishpachah) that remain (07604 +sha)ar) , every family (04940 +mishpachah) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 {+bad}))

+bad Zec_12_14 All (03605 +kol) the families (04940 +mishpachah) that remain (07604 +sha)ar) , every family (04940 +mishpachah) apart (00905 {+bad}) , and their wives (00802 +)ishshah) apart (00905 +bad))

+bada 1Ki_12_33 So he offered (05927 +(alah) upon the altar (04196 +mizbeach) which (00834 +)aher) he had made (06213 +(asah) in Bethel (01008 +Beyth -)El) the fifteenth (06240 +(asar) day (03117 +yowm) of the eighth (08066 +sh@miyniy) month (02320 +chodesh) , [even] in the month (02320 +chodesh) which (00834 +)aher) he had devised (00908 {+bada}) of his own heart (03820 +leb) ; and ordained (06213 +(asah) a feast (02282 +chag) unto the children (01121 +ben) of Israel (03478 +Yisra)el):and he offered (05927 +(alah) upon the altar (04196 +mizbeach) , and burnt (06999 +qatar) incense (06999 +qatar) .

+bada Neh_06_08 Then I sent (07971 +shalach) unto him , saying (00559 +)amar) , There are no (03808 +lo) such (00428 +)el - leh) things (01697 +dabar) done as thou sayest (00559 +)amar) , but thou feignest (00908 {+bada}) them out of thine own heart (03820 +leb) .

+badad Deu_32_12 [So (03651 +ken)] the LORD (03068 +Y@hovah) alone (00909 {+badad}) did lead (05148 +nachah) him , and [there was] no (00369 +)ayin) strange (05236 +nekar) god (00410 +)el) with him .

+badad Deu_33_28 Israel (03478 +Yisra)el) then shall dwell (07931 +shakan) in safety (00983 +betach) alone (00909 {+badad}):the fountain (05869 +(ayin) of Jacob (03290 +Ya(aqob) [shall be] upon a land (00776 +)erets) of corn (01715 +dagan) and wine (08492 +tiyrowsh) ; also (00637 +)aph) his heavens (08064 +shamayim) shall drop (06201 +(araph) down (06201 +(araph) dew (02919 +tal) .

+badad Hos_08_09 For they are gone (05927 +(alah) up to Assyria (00804 +)Ashshuwr) , a wild (06501 +pere)) ass (06501 +pere)) alone (00909 {+badad}) by himself:Ephraim (00669 +)Ephrayim) hath hired (08566 +tanah) lovers (00158 +)ahab) .

+badad Isa_14_31 Howl (03213 +yalal) , O gate (08179 +sha(ar) ; cry (02199 +za(aq) , O city (05892 +(iyr)) ; thou , whole (03605 +kol) Palestina (06429 +P@lesheth) , [art] dissolved (04127 +muwg):for there shall come (00935 +bow) from the north (06828 +tsaphown) a smoke (06227 +(ashan) , and none (00369 +)ayin) [shall be] alone (00909 {+badad}) in his appointed (04151 +mow(ad) times (04151 +mow(ad) .

+badad Isa_27_10 Yet the defenced (01219 +batsar) city (05892 +(iyr) [shall be] desolate (00910 {+badad}) , [and] the habitation (05116 +naveh) forsaken (07971 +shalach) , and left (05800 +(azab) like a wilderness (04057 +midbar):there (08033 +sham) shall the calf (05695 +(egel) feed (07462 +ra(ah) , and there (08033 +sham) shall he lie (07257 +rabats) down (07257 +rabats) , and consume (03615 +kalah) the branches (05585 +ca(iyph) thereof .

+badad Jer_15_17 I sat (03427 +yashab) not in the assembly (05475 +cowd) of the mockers (07832 +sachaq) , nor rejoiced (05937 +(alaz) ; I sat (03427 +yashab) alone (00909 {+badad}) because (06440 +paniyim) of thy hand (03027 +yad):for thou hast filled (04390 +male) me with indignation (02195 +za(am) .

+badad Jer_49_31 Arise (06965 +quwm) , get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation (01471 +gowy) , that dwelleth (03427 +yashab) without care (00983 +betach) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which have neither (03808 +lo) gates (01817 +deleth) nor (03808 +lo) bars (01280 +b@riyach) , [which] dwell (07931 +shakan) alone (00909 {+badad}) .

+badad Lam_01_01 . How (00349 +)eyk) doth the city (05892 +(iyr) sit (03427 +yashab) solitary (00910 {+badad}) , [that was] full (07227 +rab) of people (05971 +(am) ! [how] is she become (01961 +hayah) as a widow (00490 +)almanah) ! she [that was] great (07227 +rab) among the nations (01471 +gowy) , [and] princess (08282 +sarah) among the provinces (04082 +m@diynah) , [how] is she become (01961 +hayah) tributary (04522 +mac) !

+badad Lev_13_46 All (03605 +kol) the days (03117 +yowm) wherein (00834 +)aher) the plague (05061

+nega() [shall be] in him he shall be defiled (02930 +tame)) ; he [is] unclean (02931 +tame)) : he shall dwell (03427 +yashab) alone (00909 {+badad}) ; without (02351 +chuwts) the camp (04264 +machaneh) [shall] his habitation (04186 +mowshab) [be] .

+badad Mic_07_14 . Feed (07462 +ra(ah) thy people (05971 +(am) with thy rod (07626 +shebet) , the flock (06629 +tso)n) of thine heritage (05159 +nachalah) , which dwell (07931 +shakan) solitarily (00910 {+badad}) [in] the wood (03293 +ya(ar) , in the midst (08432 +tavek) of Carmel (03760 +Karmel):let them feed (07462 +ra(ah) [in] Bashan (01316 +Bashan) and Gilead (01568 +Gil(ad) , as in the days (03117 +yowm) of old (05769 +(owlam) .

+badad Num_23_09 For from the top (07218 +ro)sh) of the rocks (06697 +tsuwr) I see (07200 +ra)ah) him , and from the hills (01389 +gib(ah) I behold (07789 +shuwr) him:lo (02005 +hen) , the people (05971 +(am) shall dwell (07931 +shakan) alone (00909 {+badad}) , and shall not be reckoned (02803 +chashab) among the nations (01471 +gowy) .

+badad Psa_04_08 I will both (03162 +yachad) lay (07901 +shakab) me down (07901 +shakab) in peace (07965 +shalowm) , and sleep (03462 +yashen):for thou , LORD (03068 +Y@hovah) , only (00910 {+badad}) makest me dwell (03427 +yashab) in safety (00983 +betach) .

+badad Psa_102_07 I watch (08245 +shaqad) , and am as a sparrow (06833 +tsippowr) alone (00909 {+badad}) upon the house top (01406 +gag) .

+badal 1Ch_12_08 And of the Gadites (01425 +Gadiy) there separated (00914 {+badal}) themselves unto David (01732 +David) into the hold (04679 +m@tsad) to the wilderness (04057 +midbar) men (00582 +)enowsh) of might (02428 +chayil) , [and] men of war (06635 +tsaba) [fit] for the battle (04421 +milchamah) , that could handle (06186 +(arak) shield (06793 +tsinnah) and buckler (07420 +romach) , whose faces (06440 +paniym) [were like] the faces (06440 +paniym) of lions (00738 +)ariy) , and [were] as swift (04116 +mahar) as the roes (06643 +ts@biy) upon the mountains (02022 +har) ;

+badal 1Ch_23_13 The sons (01121 +ben) of Amram (06019 +(Amram) ; Aaron (00175 +)Aharown) and Moses (04872 +Mosheh):and Aaron (00175 +)Aharown) was separated (00914 {+badal}) , that he should sanctify (06942 +qadash) the most (06944 +qodesh) holy (06944 +qodesh) things , he and his sons (01121 +ben) for ever (05769 +(owlam) , to burn (06999 +qatar) incense (06999 +qatar) before (06440 +paniym) the LORD (03068 +Y@hovah) , to minister (08334 +sharath) unto him , and to bless (01288 +barak) in his name (08034 +shem) for ever (05769 +(owlam) .

+badal 1Ch_25_01 . Moreover David (01732 +David) and the captains (08269 +sar) of the host (06635 +tsaba) separated (00914 {+badal}) to the service (05656 +(abodah) of the sons (01121 +ben) of Asaph (00623 +)Acaph) , and of Heman (01968 +Heyman) , and of Jeduthun (03038 +Y@duwthuwn) , who should prophesy (05012 +naba) with harps (03658 +kinnowr) , with psalteries (05035 +nebel) , and with cymbals (04700 +m@tseleth):and the number (04557 +micpar) of the workmen according to their service (05656 +(abodah) was :

+badal 1Ki_08_53 For thou didst (06213 +(asah) separate (00914 {+badal}) them from among all (03605 +kol) the people (05971 +(am) of the earth (00776 +)erets) , [to be] thine inheritance (05159 +nachalah) , as thou spakest (01696 +dabar) by the hand (03027 +yad) of Moses (04872 +Mosheh) thy servant (05650 +(ebed) , when thou broughtest (03318 +yatsa) our fathers (1) out of Egypt (04714 +Mitsrayim) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+badal 2Ch_25_10 Then Amaziah (00558 +)Amatsyah) separated (00914 {+badal}) them , [to wit] , the army (01416 +g@duwd) that was come (00935 +bow) to him out of Ephraim (00669 +)Ephrayim) , to go (03212 +yalak) home (04725 +maqowm) again:wherefore their anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 +charah) against Judah (03063 +Y@huwdah) , and they returned (07725

+shuwb) home (04725 +maqowm) in great (02750 +choriy) anger (00639 +)aph) .

+badal Amo_03_12 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; As the shepherd (07462 +ra(ah) taketh (05337 +natsal) out of the mouth (06310 +peh) of the lion (00738 +)ariy) two (08147 +sh@nayim) legs (03767 +kara() , or (00176 +)ow) a piece (00915 {+badal}) of an ear (00241 +)ozen) ; so (03651 +ken) shall the children (01121 +ben) of Israel (03478 +Yisra)el) be taken (05337 +natsal) out that dwell (03427 +yashab) in Samaria (08111 +Shom@rown) in the corner (06285 +pe)ah) of a bed (04296 +mittah) , and in Damascus (01834 +Dammeseq) [in] a couch (06210 +(eres) .

+badal Deu_04_41 . Then (00227 +)az) Moses (04872 +Mosheh) severed (00914 {+badal}) three (07969 +shalowsh) cities (05892 +(iyr) on this side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising ;

+badal Deu_10_08 At that time (06256 +(eth) the LORD (03068 +Y@hovah) separated (00914 {+badal}) the tribe (07626 +shebet) of Levi (03878 +Leviy) , to bear (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , to stand (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in his name (08034 +shem) , unto this (02088 +zeh) day (03117 +yowm) .

+badal Deu_19_02 Thou shalt separate (00914 {+badal}) three (07969 +shalowsh) cities (05892 +(iyr) for thee in the midst (08432 +tavek) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee to possess (03423 +yarash) it .

+badal Deu_19_07 Wherefore I command (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt separate (00914 {+badal}) three (07969 +shalowsh) cities (05892 +(iyr) for thee .

+badal Deu_29_21 And the LORD (03068 +Y@hovah) shall separate (00914 {+badal}) him unto evil (07451 +ra() out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , according to all (03605 +kol) the curses (00423 +)alah) of the covenant (01285 +b@riyth) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) :

+badal Exo_26_33 And thou shalt hang (05414 +nathan) up the vail (06532 +poreketh) under (08478 +tachath) the taches (07165 +qerec) , that thou mayest bring (00935 +bow) in thither (08033 +sham) within (01004 +bayith) the vail (06532 +poreketh) the ark (00727 +)arown) of the testimony (5715):and the vail (06532 +poreketh) shall divide (00914 {+badal}) unto you between (00996 +beyn) the holy (06944 +qodesh) [place] and the most (06944 +qodesh) holy (06944 +qodesh) .

+badal Eze_39_14 And they shall sever (00914 {+badal}) out men (00582 +)enowsh) of continual (08548 +tamiyd) employment , passing (05674 +(abar) through the land (00776 +)erets) to bury (06912 +qabar) with the passengers (05674 +(abar) those that remain (03498 +yathar) upon the face (06440 +paniym) of the earth (00776 +)erets) , to cleanse (02891 +tahir) it:after the end (07097 +qatseh) of seven (07651 +sheba() months (02320 +chodesh) shall they search (02713 +chaqar) .

+badal Eze_42_20 He measured (04058 +madad) it by the four (00702 +)arba() sides (07307 +ruwach):it had a wall (02346 +chowmah) round (05439 +cabiyy) about , five (02568 +chamesh) hundred (03967 +me)ah) [reeds] long (00753 +)orek) , and five (02568 +chamesh) hundred (03967 +me)ah) broad (07341 +rochab) , to make a separation (00914 {+badal}) between (00996 +beyn) the sanctuary (06944 +qodesh) and the profane (02455 +chol) place .

+badal Eze_08_24 . Then I separated (00914 {+badal}) twelve of the chief (08269 +sar) of thepriests (03548 +kohen) , Sherebiah (08274 +Sherebyah) , Hashabiah (02811 +Chashabyah) , and ten (06235 +(eser) of their brethren (00251 +)ach) with them ,

+badal Ezz_09_01 . Now when (03588 +kiy) these (00428 +)el - leh) things were done (03615 +kalah) , the princes (08269 +sar) came (05066 +nagash) to me , saying (00559 +)amar) , The people (05971 +(am) of Israel (03478 +Yisra)el) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , have not separated (00914 {+badal}) themselves from the people (05971 +(am) of the lands (00776 +)erets) , [doing] according to their abominations (08441 +tow(ebah) , [even] of the Canaanites (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Perizzites (06522 +P@rizziy) , the Jebusites (02983 +Yebuwciy) , the Ammonites (05984 +(Ammowniy) , the Moabites (04124 +Mow)ab) , the Egyptians (04713 +Mitsriy) , and the Amorites (00567 +)Emoriy) .

+badal Ezz_10_08 And that whosoever (03605 +kol) would not come (00935 +bow) within three (07969 +shalowsh) days (03117 +yowm) , according to the counsel (06098 +(etsah) of the princes (08269 +sar) and the elders (02205 +zaqen) , all (03605 +kol) his substance (07399 +r@kuwsh) should be forfeited (02763 +charam) , and himself (01931 +huw) separated (00914 {+badal}) from the congregation (06951 +qahal) of those that had been carried (01473 +gowlah) away (01473 +gowlah) .

+badal Ezz_10_11 Now (06258 +(attah) therefore make (05414 +nathan) confession (08426 +towdah) unto the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of your fathers (1) , and do (06213 +(asah) his pleasure (07522 +ratsown):and separate (00914 {+badal}) yourselves from the people (05971 +(am) of the land (00776 +)erets) , and from the strange (05237 +nokriy) wives (00802 +)ishshah) .

+badal Ezz_10_16 And the children (01121 +ben) of the captivity (01473 +gowlah) did (06213 +(asah) so (03651 +ken) . And Ezra (05830 +(Ezra) the priest (03548 +kohen) , [with] certain (00592 +)aniyah) chief (07218 +ro)sh) of the fathers (1) , after the house (01004 +bayith) of their fathers (1) , and all (03605 +kol) of them by [their] names (08034 +shem) , were separated (00914 {+badal}) , and sat (03427 +yashab) down in the first (00259 +)echad) day (03117 +yowm) of the tenth (06224 +(asiyriy) month (02320 +chodesh) to examine (01875 +darash) the matter (01697 +dabar) .

+badal Gen_01_04 And God (00430 +)elohiyim) saw (07200 +ra)ah) the light (00216 +)owr) , that [it was] good (02896 +towb):and God (00430 +)elohiyim) divided (00914 {+badal}) the light (00216 +)owr) from the darkness (02822 +choshek) .

+badal Gen_01_06 . And God (00430 +)elohiyim) said (00559 +)amar) , Let there be a firmament (07549 +raqiya() in the midst (08432 +tavek) of the waters (04325 +mayim) , and let it divide (00914 {+badal}) the waters (04325 +mayim) from the waters (04325 +mayim) .

+badal Gen_01_07 And God (00430 +)elohiyim) made (06213 +(asah) the firmament (07549 +raqiya() , and divided (00914 {+badal}) the waters (04325 +mayim) which (00834 +)aher) [were] under (08478 +tachath) the firmament (07549 +raqiya() from the waters (04325 +mayim) which (00834 +)aher) [were] above (05921 +(al) the firmament (07549 +raqiya():and it was so (03651 +ken) .

+badal Gen_01_14 . And God (00430 +)elohiyim) said (00559 +)amar) , Let there be lights (03974 +ma)owr) in the firmament (07549 +raqiya() of the heaven (08064 +shamayim) to divide (00914 {+badal}) the day (03117 +yowm) from the night (03915 +layil) ; and let them be for signs (00226 +)owth) , and for seasons (04150 +mow(ed) , and for days (03117 +yowm) , and years (08141 +shaneh) :

+badal Gen_01_18 And to rule (04910 +mashal) over the day (03117 +yowm) and over the night (03915 +layil) , and to divide (00914 {+badal}) the light (00216 +)owr) from the darkness (02822 +choshek):and God (00430 +)elohiyim) saw (07200 +ra)ah) that [it was] good (02896 +towb) .

+badal Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly separated (00914 {+badal}) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005

+hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets)) .

+badal Isa_59_02 But your iniquities (05771 +(avon) have separated (00914 {+badal}) between (00996 +beyn) you and your God (00430 +)elohiym) , and your sins (02403 +chatta)ah) have hid (05641 +cathar) [his] face (06440 +paniym) from you , that he will not hear (08085 +shama() .

+badal Lev_01_17 And he shall cleave (08156 +shaca() it with the wings (03671 +kanaph) thereof , [but] shall not divide (00914 {+badal}) [it] asunder : and the priest (03548 +kohen) shall burn (06999 +qatar) it upon the altar (04196 +mizbeach) , upon the wood (06086 +(ets)) that [is] upon the fire (00784 +)esh) : it [is] a burnt (05930 +(olah) sacrifice , an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) .

+badal Lev_10_10 And that ye may put difference (00914 {+badal}) between (00996 +beyn) holy (06944 +qodesh) and unholy (02455 +chol) , and between (00996 +beyn) unclean (02931 +tame)) and clean (02889 +tahowr) ;

+badal Lev_11_47 To make a difference (00914 {+badal}) between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and between (00996 +beyn) the beast (02416 +chay) that may be eaten (00398 +)akal) and the beast (02416 +chay) that may not be eaten (00398 +)akal) .

+badal Lev_20_24 But I have said (00559 +)amar) unto you , Ye shall inherit (03423 +yarash) their land (00127 +)adamah) , and I will give (05414 +nathan) it unto you to possess (03423 +yarash) it , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) have separated (00914 {+badal}) you from [other] people (05971 +(am)) .

+badal Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 {+badal}) from you as unclean (02930 +tame)) .

+badal Lev_20_25 Ye shall therefore put difference (00914 {+badal}) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have separated (00914 +badal) from you as unclean (02930 +tame)) .

+badal Lev_20_26 And ye shall be holy (06918 +qadowsh) unto me : for I the LORD (03068 +Y@hovah) [am] holy (06918 +qadowsh) , and have severed (00914 {+badal}) you from [other] people (05971 +(am)) , that ye should be mine .

+badal Neh_09_02 And the seed (02233 +zera() of Israel (03478 +Yisra)el) separated (00914 {+badal}) themselves from all (03605 +kol) strangers , and stood (05975 +(amad) and confessed (03034 +yadah) their sins (02403 +chatta)ah) , and the iniquities (05771 +(avon) of their fathers (1) .

+badal Neh_10_28 And the rest (07605 +sh@)ar) of the people (05971 +(am)) , the priests (03548 +kohen) , the Levites (03881 +Leviyy) , the porters (07778 +show(er)) , the singers (07891 +shiyr) , the Nethinims (05411 +Nathiyn) , and all (03605 +kol) they that had (01961 +hayah) separated (00914 {+badal}) themselves from the people (05971 +(am)) of the lands (00776 +)erets) unto the law (08451 +towrah) of

God (00430 +)elohiym) , their wives (00802 +)ishshah) , their sons (01121 +ben) , and their daughters (01121 +ben) , every (03605 +kol) one having knowledge (03045 +yada() , and having (05414 +nathan) understanding (00995 +biyn) ;

+badal Neh_13_03 Now it came (01961 +hayah) to pass , when they had heard (08085 +shama() the law (08451 +towrah) , that they separated (00914 {+badal}) from Israel (03478 +Yisra)el) all (03605 +kol) the mixed (06154 +(ereb) multitude (06154 +(ereb) .

+badal Num_08_14 Thus shalt thou separate (00914 {+badal}) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el):and the Levites (03881 +Leviyiy) shall be mine .

+badal Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath separated (00914 {+badal}) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you near (07138 +qarowb) to himself to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

+badal Num_16_21 Separate (00914 {+badal}) yourselves from among (08432 +tavek) this (02063 +zo)th) congregation (05712 +(edah) , that I may consume (03615 +kalah) them in a moment (07281 +rega() .

+kabad 1Ch_04_09 And Jabez (03258 +Ya(bets) was more honourable (03513 {+kabad}) than his brethren (00251 +)ach):and his mother (00517 +)em) called (07121 +qara) his name (08034 +shem) Jabez (03258 +Ya(bets) , saying (00559 +)amar) , Because (03588 +kiy) I bare (03205 +yalad) him with sorrow (06090 +(otseb) .

+kabad 1Ch_10_03 And the battle (04421 +milchamah) went sore (03513 {+kabad}) against (05921 +(al) Saul (07586 +Sha)uwl) , and the archers (07198 +qesheth) hit (04672 +matsa) him , and he was wounded (02342 +chuwl) of the archers (03384 +yarah) .

+kabad 1Ch_11_21 Of the three (07969 +shalowsh) , he was more honourable (03513 {+kabad}) than the two (08147 +sh@nayim) ; for he was their captain (08269 +sar):howbeit he attained (00935 +bow) not to the [first] three (07969 +shalowsh) .

+kabad 1Ch_11_25 Behold (02009 +hinneh) , he was honourable (03513 {+kabad}) among (04480 +min) the thirty (07970 +sh@lowshiyim) , but attained (00935 +bow) not to the [first] three (07969 +shalowsh):and David (01732 +David) set (07760 +suwm) him over (05921 +(al) his guard (04928 +mishma(ath) .

+kabad 1Ch_19_03 But the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) to Hanun (02586 +Chanuwn) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 {+kabad}) thy father (25) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? are not his servants (05650 +(ebed) come (00935 +bow) unto thee for to search (02713 +chaqar) , and to overthrow (02015 +haphak) , and to spy (07200 +ra)ah) out the land (00776 +)erets) ?

+kabad 1Ki_12_10 And the young (03206 +yeled) men that were grown (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou speak (00559 +)amar) unto this (02088 +zeh) people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (1) made our yoke (05923 +(ol) heavy (03513 {+kabad}) , but make thou [it] lighter (07043 +qalal) unto us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

+kabad 1Ki_12_14 And spake (01696 +dabar) to them after the counsel (06098 +(etsah) of the young (03206 +yeled) men , saying (00559 +)amar) , My father (1) made your yoke (05923 +(ol) heavy (03513 {+kabad}) , and I will add (03254 +yacaph) to your yoke (05923 +(ol):my father (1) [also] chastised (03256 +yacar) you with whips (07752 +showt) , but I will chastise (03256 +yacar) you with scorpions (06137 +(aqrab) .

+kabad 1Sa_02_29 Wherefore (04100 +mah) kick (01163 +ba(at) ye at my sacrifice (02077 +zebach) and at mine offering (04503 +minchah) , which (00834 +)aher) I have commanded (06680 +tsavah) [in my] habitation (04583 +ma(own) ; and honourest (03513 {+kabad}) thy sons (01121 +ben) above me , to make yourselves fat (01254 +bara) with the chiefest (07225 +re)shiyth) of all (03605 +kol) the offerings (04503 +minchah) of Israel (03478 +Yisra)el) my people (05971 +(am) ?

+kabad 1Sa_02_30 Wherefore (03651 +ken) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) saith (05002 +n@)um) , I said (00559 +)amar) indeed [that] thy house (01004 +bayith) , and the house (01004 +bayith) of thy father (1) , should walk (01980 +halak) before (06440 +paniym) me for ever (05769 +(owlam):but now (06258 +(attah) the LORD (03068 +Y@hovah) saith (05002 +n@)um) , Be it far (02486 +chaliylah) from me ; for them that honour (03513 +kabad) me I will honour (03513 {+kabad}) , and they that despise (00959 +bazah) me shall be lightly (07043 +qalal) esteemed (07043 +qalal) .

+kabad 1Sa_02_30 Wherefore (03651 +ken) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) saith (05002 +n@)um) , I said (00559 +)amar) indeed [that] thy house (01004 +bayith) , and the house (01004 +bayith) of thy father (1) , should walk (01980 +halak) before (06440 +paniym) me for ever (05769 +(owlam):but now (06258 +(attah) the LORD (03068 +Y@hovah) saith (05002 +n@)um) , Be it far (02486 +chaliylah) from me ; for them that honour (03513 {+kabad}) me I will honour (03513 +kabad) , and they that despise (00959 +bazah) me shall be lightly (07043 +qalal) esteemed (07043 +qalal) .

+kabad 1Sa_04_18 And it came (01961 +hayah) to pass , when he made mention (02142 +zakar) of the ark (00727 +)arown) of God (00430 +)elohiym) , that he fell (05307 +naphal) from off (05921 +(al) the seat (03678 +kicce) backward (00322 +)achoranniyth) by the side (03027 +yad) of the gate (08179 +sha(ar) , and his neck (04665 +miphreketh) brake (07665 +shabar) , and he died (04191 +muwth):for he was an old (02204 +zaqen) man (00376 +)iysh) , and heavy (03513 {+kabad}) . And he had judged (08199 +shaphat) Israel (03478 +Yisra)el) forty (00705 +)arba(iym) years (08141 +shaneh) .

+kabad 1Sa_05_06 . But the hand (03027 +yad) of the LORD (03068 +Y@hovah) was heavy (03513 {+kabad}) upon them of Ashdod (00795 +)Ashdowd) , and he destroyed (08074 +shamem) them , and smote (05221 +nakah) them with emerods (06076 +(ophel) , [even (00853 +)eth)] Ashdod (00795 +)Ashdowd) and the coasts (01366 +g@buwl) thereof .

+kabad 1Sa_05_11 So they sent (07971 +shalach) and gathered (00622 +)acaph) together all (03605 +kol) the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) , and said (00559 +)amar) , Send (07971 +shalach) away the ark (00727 +)arown) of the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and let it go (07725 +shuwb) again (07725 +shuwb) to his own place (04725 +maqowm) , that it slay (04191 +muwth) us not , and our people (05971 +(am):for there was a deadly (04194 +maveth) destruction (04103 +m@huwmah) throughout all (03605 +kol) the city (05892 +(iyr) ; the hand (03027 +yad) of God (00430 +)elohiym) was very (03966 +m@(od) heavy (03513 {+kabad}) there .

+kabad 1Sa_06_06 Wherefore (04100 +mah) then do ye harden (05513 +Ciynay) your hearts (03824 +lebab) , as the Egyptians (04714 +Mitsrayim) and Pharaoh (06547 +Par(oh) hardened (03513 {+kabad}) their hearts (03820 +leb) ? when (00834 +)aher) he had wrought (05953 +(alal) wonderfully (05953 +(alal) among them , did they not let the people go (07971 +shalach) , and they departed (03212 +yalak) ?

+kabad 1Sa_09_06 And he said (00559 +)amar) unto him , Behold (02009 +hinneh) now (04994 +na) , [there is] in this (02063 +zo)th) city (05892 +(iyr) a man (00376 +)iysh) of God (00430 +)elohiym) , and [he is] an honourable (03513 {+kabad}) man (00376 +)iysh) ; all (03605 +kol) that he saith (01696 +dabar) cometh (00935 +bow) surely to pass:now (04994 +na) let us go (03212 +yalak) thither ; peradventure (00194 +)uwlay) he can shew (05046 +nagad) us our way (01870 +derek) that we should go (01980 +halak) .

+kabad 1Sa_15_30 Then he said (00559 +)amar) , I have sinned (02398 +chata)): [yet] honour (03513 {+kabad}) me now (06258 +(attah) , I pray (04994 +na) thee , before (05048 +neged) the elders (02205 +zaqen) of my people (05971 +(am) , and before (05048 +neged) Israel (03478 +Yisra)el) , and turn (07725 +shuwb) again (07725 +shuwb) with me , that I may worship (07812 +shachah) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) .

+kabad 1Sa_22_14 Then Ahimelech (00288 +)Achiymelek) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , And who (04310 +miy) [is so] faithful (00539 +)aman) among all (03605 +kol) thy servants (05650 +(ebed) as David (01732 +David) , which is the king s (04428 +melek) son (02860 +chathan) in law (02859 +chathan) , and goeth (05493 +cuwr) at (00413 +)el) thy bidding (04928 +mishma(ath) , and is honourable (03513 {+kabad}) in thine house (01004 +bayith) ?

+kabad 1Sa_31_03 And the battle (04421 +milchamah) went sore (03513 {+kabad}) against (00413 +)el) Saul (07586 +Sha)uwl) , and the archers (03384 +yarah) hit (04672 +matsa) him ; and he was sore (03966 +m@(od) wounded (02342 +chuwl) of the archers (03384 +yarah) .

+kabad 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 {+kabad}) , but make thou [it] somewhat lighter (07043 +qalal) for us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) than my father s (1) loins (04975 +mothen) .

+kabad 2Ch_10_14 And answered (01697 +dabar) them after the advice (06098 +(etsah) of the young (03206 +yeled) men , saying (00559 +)amar) , My father (25) made your yoke (05923 +(ol) heavy (03513 {+kabad}) , but I will add (03254 +yacaph) thereto (05921 +(al):my father (25) chastised (03256 +yacar) you with whips (07752 +showt) , but I [will chastise you] with scorpions (06137 +(aqrab) .

+kabad 2Ch_25_19 Thou sayest (00559 +)amar) , Lo (02009 +hinneh) , thou hast smitten (05221 +nakah) the Edomites (00130 +)Edomiy) ; and thine heart (03820 +leb) lifteth (05375 +nasa) thee up to boast (03513 {+kabad}):abide (03427 +yashab) now (06258 +(attah) at home (01004 +bayith) ; why (04100 +mah) shouldst thou meddle (01624 +garah) to [thine] hurt (07451 +ra() , that thou shouldst fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

+kabad 2Ki_14_10 Thou hast indeed smitten (05221 +nakah) Edom (00123 +)Edom) , and thine heart (03820 +leb) hath lifted (05375 +nasa) thee up:glory (03513 {+kabad}) [of this] , and tarry (03427 +yashab) at home (01004 +bayith):for why shouldst thou meddle (01624 +garah) to [thy] hurt (07451 +ra() , that thou shouldst fall (05307 +naphal) , [even] thou , and Judah (03063 +Y@huwdah) with thee ?

+kabad 2Sa_06_20 . Then David (01732 +David) returned (07725 +shuwb) to bless (01288 +barak) his household (01004 +bayith) . And Michal (04324 +Miykal) the daughter (01323 +bath) of Saul (07586 +Sha)uwl) came (03318 +yatsa) out to meet (07125 +qir)ah) David (01732 +David) , and said (00559 +)amar) , How (04100 +mah) glorious (03513 {+kabad}) was the king (04428 +melek) of Israel (03478 +Yisra)el) to day , who (00834 +)aher) uncovered (01540 +galah) himself to day (03117 +yowm) in the eyes (05869 +(ayin) of the handmaids (00519 +)amah) of his servants (05650 +(ebed) , as one (00259

+echad) of the vain (07386 +reyq) fellows shamelessly (01540 +galah) uncovereth (01540 +galah) himself !

+kabad 2Sa_06_22 And I will yet (05750 +(owd) be more vile (07043 +qalal) than thus (02063 +zo)th) , and will be base (08217 +shaphal) in mine own sight (05869 +(ayin):and of the maidservants (00519 +)amah) which (00834 +)aher) thou hast spoken (00559 +)amar) of , of them shall I be had in honour (03513 {+kabad}) .

+kabad 2Sa_10_03 And the princes (08269 +sar) of the children (01121 +ben) of Ammon (05983 +(Ammown) said (00559 +)amar) unto Hanun (02586 +Chanuwn) their lord (00113 +)adown) , Thinkest (05869 +(ayin) thou that David (01732 +David) doth honour (03513 {+kabad}) thy father (1) , that he hath sent (07971 +shalach) comforters (05162 +nacham) unto thee ? hath not David (01732 +David) [rather] sent (07971 +shalach) his servants (05650 +(ebed) unto thee , to search (02713 +chaqar) the city (05892 +(iyr) , and to spy (07270 +ragal) it out , and to overthrow (02015 +haphak) it ?

+kabad 2Sa_13_25 And the king (04428 +melek) said (00559 +)amar) to Absalom (53) , Nay (00408 +)al) , my son (01121 +ben) , let us not all (03605 +kol) now (04994 +na) go (03212 +yalak) , lest (03808 +lo) we be chargeable (03513 {+kabad}) unto thee . And he pressed (06555 +parats) him:howbeit he would (14) not go (03212 +yalak) , but blessed (01288 +barak) him .

+kabad 2Sa_14_26 And when he polled (01548 +galach) his head (07218 +ro)sh) , (for it was at every year s (03117 +yowm) end (07093 +qets) that he polled (01548 +galach) [it] :because (03588 +kiy) [the hair] was heavy (03513 {+kabad}) on (05921 +(al) him , therefore he polled (01548 +galach) it:) he weighed (08254 +shaqal) the hair (08181 +se(ar) of his head (07218 +ro)sh) at two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) after the king s (04428 +melek) weight (68) .

+kabad 2Sa_23_19 Was he not most honourable (03513 {+kabad}) of three (07969 +shalowsh) ? therefore he was their captain (08269 +sar):howbeit he attained (00935 +bow) not unto the [first] three (07969 +shalowsh) .

+kabad 2Sa_23_23 He was more honourable (03513 {+kabad}) than (04480 +min) the thirty (07970 +sh@lowshiyim) , but he attained (00935 +bow) not to the [first] three (07969 +shalowsh) . And David (01732 +David) set (07760 +suwm) him over (00413 +)el) his guard (04928 +mishma(ath) .

+kabad Dan_11_38 But in his estate (03653 +ken) shall he honour (03513 +kabad) the God (00433 +)elowahh) of forces (04581 +ma(owz):and a god (00433 +)elowahh) whom (00834 +)aher) his fathers (1) knew (03045 +yada() not shall he honour (03513 {+kabad}) with gold (02091 +zahab) , and silver (03701 +keceph) , and with precious (03368 +yaqar) stones (68) , and pleasant (02530 +chamad) things .

+kabad Dan_11_38 But in his estate (03653 +ken) shall he honour (03513 {+kabad}) the God (00433 +)elowahh) of forces (04581 +ma(owz):and a god (00433 +)elowahh) whom (00834 +)aher) his fathers (1) knew (03045 +yada() not shall he honour (03513 +kabad) with gold (02091 +zahab) , and silver (03701 +keceph) , and with precious (03368 +yaqar) stones (68) , and pleasant (02530 +chamad) things .

+kabad Deu_05_16 Honour (03513 {+kabad}) thy father (1) and thy mother (00517 +)em) , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath commanded (06680 +tsavah) thee ; that thy days (03117 +yowm) may be prolonged (00748 +)arak) , and that it may go well (03190 +yatab) with thee , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) giveth (05414 +nathan) thee .

+kabad Deu_28_58 If (00518 +)im) thou wilt not observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) , that thou mayest fear (03372 +yare)) this (02088

+zeh) glorious (03513 {+kabad}) and fearful (03372 +yare) name (08034 +shem) , THE LORD (03068 +Y@hovah) THY GOD (00430 +)elohiym) ;

+kabad Exo_08_32 And Pharaoh (06547 +Par(oh) hardened (03513 {+kabad}) his heart (03820 +leb) at this (02063 +zo)th) time (06471 +pa(am) also (01571 +gam) , neither (03808 +lo)) would he let the people (05971 +(am) go (07971 +shalach) .

+kabad Exo_09_34 And when Pharaoh (06547 +Par(oh) saw (07200 +ra)ah) that the rain (04306 +matar) and the hail (01259 +barad) and the thunders (06963 +qowl) were ceased (02308 +chadal) , he sinned (02398 +chata) yet more (03254 +yacaph) , and hardened (03513 {+kabad}) his heart (03820 +leb) , he and his servants (05650 +(ebed) .

+kabad Exo_10_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow) in unto Pharaoh (06547 +Par(oh):for I have hardened (03513 {+kabad}) his heart (03820 +leb) , and the heart (03820 +leb) of his servants (05650 +(ebed) , that I might shew (07896 +shiyth) these (00428 +)el - leh) my signs (00226 +)owth) before (07130 +qereb) him :

+kabad Exo_14_04 And I will harden (02388 +chazaq) Pharaoh s (06547 +Par(oh) heart (03820 +leb) , that he shall follow (07291 +radaph) after (00310 +)achar) them ; and I will be honoured (03513 {+kabad}) upon Pharaoh (06547 +Par(oh) , and upon all (03605 +kol) his host (02428 +chayil) ; that the Egyptians (04714 +Mitsrayim) may know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) . And they did (06213 +(asah) so (03651 +ken) .

+kabad Exo_14_17 And I , behold (02005 +hen) , I will harden (02388 +chazaq) the hearts (03820 +leb) of the Egyptians (04714 +Mitsrayim) , and they shall follow (00310 +)achar) them:and I will get (03513 +kabad) me honour (03513 {+kabad}) upon Pharaoh (06547 +Par(oh) , and upon all (03605 +kol) his host (02428 +chayil) , upon his chariots (07393 +rekeb) , and upon his horsemen (06571 +parash) .

+kabad Exo_14_17 And I , behold (02005 +hen) , I will harden (02388 +chazaq) the hearts (03820 +leb) of the Egyptians (04714 +Mitsrayim) , and they shall follow (00310 +)achar) them:and I will get (03513 {+kabad}) me honour (03513 +kabad) upon Pharaoh (06547 +Par(oh) , and upon all (03605 +kol) his host (02428 +chayil) , upon his chariots (07393 +rekeb) , and upon his horsemen (06571 +parash) .

+kabad Exo_14_18 And the Egyptians (04714 +Mitsrayim) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have gotten me honour (03513 {+kabad}) upon Pharaoh (06547 +Par(oh) , upon his chariots (07393 +rekeb) , and upon his horsemen (06571 +parash) .

+kabad Exo_20_12 . Honour (03513 {+kabad}) thy father (1) and thy mother (00517 +)em):that thy days (03117 +yowm) may be long (00748 +)arak) upon the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee .

+kabad Eze_28_22 And say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I [am] against (05921 +(al) thee , O Zidon (06721 +Tsiydown) ; and I will be glorified (03513 {+kabad}) in the midst (08432 +tavek) of thee:and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall have executed (06213 +(asah) judgments (08201 +shephet) in her , and shall be sanctified (06942 +qadash) in her .

+kabad Eze_39_13 Yea , all (03605 +kol) the people (05971 +(am) of the land (00776 +)erets) shall bury (06912 +qabar) [them] ; and it shall be to them a renown (08034 +shem) the day (03117 +yowm) that I shall be glorified (03513 {+kabad}) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+kabad Gen_13_02 And Abram (87) [was] very (03966 +m@(od) rich (03513 {+kabad}) in cattle (04735

+miqneh) , in silver (03701 +keceph) , and in gold (02091 +zahab) .

+kabad Gen_34_19 And the young (05288 +na(ar) man deferred (00309 +)achar) not to do (06213 +(asah) the thing (01697 +dabar) , because (03588 +kiy) he had delight (02654 +chaphets) in Jacob s (03290 +Ya(aqob) daughter (01323 +bath):and he [was] more (03513 +kabad) honourable (03513 {+kabad}) than all (03605 +kol) the house (01004 +bayith) of his father (1) .

+kabad Gen_34_19 And the young (05288 +na(ar) man deferred (00309 +)achar) not to do (06213 +(asah) the thing (01697 +dabar) , because (03588 +kiy) he had delight (02654 +chaphets) in Jacob s (03290 +Ya(aqob) daughter (01323 +bath):and he [was] more (03513 {+kabad}) honourable (03513 +kabad) than all (03605 +kol) the house (01004 +bayith) of his father (1) .

+kabad Gen_48_10 Now the eyes (05869 +(ayin) of Israel (03478 +Yisra)el) were dim (03513 {+kabad}) for age (02207 +zoqen) , [so that] he could (03201 +yakol) not see (07200 +ra)ah) . And he brought (05066 +nagash) them near (05066 +nagash) unto him ; and he kissed (05401 +nashaq) them , and embraced (02263 +chabaq) them .

+kabad Hag_01_08 Go (05927 +(alah) up to the mountain (02022 +har) , and bring (00935 +bow)) wood (06086 +(ets) , and build (01129 +banah) the house (01004 +bayith) ; and I will take pleasure (07521 +ratsah) in it , and I will be glorified (03513 {+kabad}) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+kabad Isa_06_10 Make the heart (03820 +leb) of this (02088 +zeh) people (05971 +(am) fat (08082 +shamen) , and make their ears (00241 +)ozen) heavy (03513 {+kabad}) , and shut (08173 +sha(a) their eyes (05869 +(ayin) ; lest (06435 +pen) they see (07200 +ra)ah) with their eyes (05869 +(ayin) , and hear (08085 +shama() with their ears (00241 +)ozen) , and understand (00995 +biyn) with their heart (03824 +lebab) , and convert (07725 +shuwb) , and be healed (07495 +rapha)) .

+kabad Isa_09_01 . Nevertheless (03588 +kiy) the dimness (04155 +muw(aph) [shall] not [be] such as [was] in her vexation (04164 +muwtsaq) , when (06256 +(eth) at the first (07223 +ri)shown) he lightly (07043 +qalal) afflicted (07043 +qalal) the land (00776 +)erets) of Zebulun (02074 +Z@buwlwn) and the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) , and afterward (00314 +)acharown) did more grievously (03513 +kabad) afflict (03513 {+kabad}) [her by] the way (01870 +derek) of the sea (03220 +yam) , beyond (05676 +(eber) Jordan (03383 +Yarden) , in Galilee (01551 +Galiyl) of the nations (01471 +gowy) .

+kabad Isa_09_01 . Nevertheless (03588 +kiy) the dimness (04155 +muw(aph) [shall] not [be] such as [was] in her vexation (04164 +muwtsaq) , when (06256 +(eth) at the first (07223 +ri)shown) he lightly (07043 +qalal) afflicted (07043 +qalal) the land (00776 +)erets) of Zebulun (02074 +Z@buwlwn) and the land (00776 +)erets) of Naphtali (05321 +Naphtaliy) , and afterward (00314 +)acharown) did more grievously (03513 {+kabad}) afflict (03513 +kabad) [her by] the way (01870 +derek) of the sea (03220 +yam) , beyond (05676 +(eber) Jordan (03383 +Yarden) , in Galilee (01551 +Galiyl) of the nations (01471 +gowy) .

+kabad Isa_23_09 The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) hath purposed (03289 +ya(ats) it , to stain (02490 +chalal) the pride (01347 +ga)own) of all (03605 +kol) glory (06643 +ts@biy) , [and] to bring (07034 +qalah) into contempt (07043 +qalal) all (03605 +kol) the honourable (03513 {+kabad}) of the earth (00776 +)erets) .

+kabad Isa_24_15 Wherefore glorify (03513 {+kabad}) ye the LORD (03068 +Y@hovah) in the fires (00217 +)uwr) , [even] the name (08034 +shem) of the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) in the isles (00339 +)iy) of the sea (03220 +yam) .

+kabad Isa_24_20 The earth (00776 +)erets) shall reel (05128 +nuwa() to and fro like a drunkard (07910 +shikkowr) , and shall be removed (05110 +nuwd) like a cottage (04412 +m@luwnah) ; and the transgression (06588 +pesha() thereof shall be heavy (03513 {+kabad}) upon it ; and it shall fall (05307 +naphal) , and not rise (06965 +quwm) again (03254 +yacaph) .

+kabad Isa_25_03 Therefore shall the strong (05794 +(az) people (05971 +(am) glorify (03513 {+kabad}) thee , the city (07151 +qiryah) of the terrible (06184 +(ariyts) nations (01471 +gowy) shall fear (03372 +yare) thee .

+kabad Isa_26_15 Thou hast increased (03254 +yacaph) the nation (01471 +gowy) , O LORD (03068 +Y@hovah) , thou hast increased (03254 +yacaph) the nation (01471 +gowy):thou art glorified (03513 {+kabad}):thou hadst removed (07368 +rachaq) [it] far (07368 +rachaq) [unto] all (03605 +kol) the ends (07097 +qatseh) of the earth (00776 +)erets) .

+kabad Isa_29_13 Wherefore the Lord (00136 +)Adonay) said (00559 +)amar) , Forasmuch as this people (05971 +(am) draw near (05066 +nagash) [me] with their mouth (06310 +peh) , and with their lips (08193 +saphah) do honour (03513 {+kabad}) me , but have removed (07368 +rachaq) their heart (03820 +leb) far (07368 +rachaq) from me , and their fear (03374 +yir)ah) toward (00854 +)eth) me is taught (03925 +lamad) by the precept (04687 +mitsvah) of men (00582 +)enowsh) :

+kabad Isa_43_04 Since thou wast precious (03365 +yaqar) in my sight (05869 +(ayin) , thou hast been honourable (03513 {+kabad}) , and I have loved (00157 +)ahab) thee:therefore will I give (05414 +nathan) men (00120 +)adam) for thee , and people (03816 +l@om) for thy life (05315 +nepshesh) .

+kabad Isa_43_20 The beast (02416 +chay) of the field (07704 +sadeh) shall honour (03513 {+kabad}) me , the dragons (08577 +tanniyn) and the owls:because (03588 +kiy) I give (05414 +nathan) waters (04325 +mayim) in the wilderness (04057 +midbar) , [and] rivers (05103 +n@har) in the desert (03452 +y@shiyimown) , to give drink (08248 +shaqah) to my people (05971 +(am) , my chosen (00972 +bachiyir) .

+kabad Isa_43_23 Thou hast not brought (00935 +bow) me the small cattle (07716 +seh) of thy burnt (05930 +(olah) offerings ; neither (03808 +lo) hast thou honoured (03513 {+kabad}) me with thy sacrifices (02077 +zebach) . I have not caused thee to serve (05647 +(abad) with an offering (04503 +minchah) , nor (03808 +lo) wearied (03021 +yaga() thee with incense (03828 +l@bownah) .

+kabad Isa_47_06 I was wroth (07107 +qatsaph) with my people (05971 +(am) , I have polluted (02490 +chalal) mine inheritance (05159 +nachalah) , and given (05414 +nathan) them into thine hand (03027 +yad):thou didst shew (07760 +suwm) them no (03808 +lo) mercy (07356 +racham) ; upon the ancient (02204 +zaqen) hast thou very (03966 +m@(od) heavily (03513 {+kabad}) laid thy yoke (05923 +(ol) .

+kabad Isa_49_05 And now (06258 +(attah) , saith (00559 +)amar) the LORD (03068 +Y@hovah) that formed (03335 +yatsar) me from the womb (00990 +beten) [to be] his servant (05650 +(ebed) , to bring (07725 +shuwb) Jacob (03290 +Ya(aqob) again (07725 +shuwb) to him , Though Israel (03478 +Yisra)el) be not gathered (00622 +)acaph) , yet shall I be glorious (03513 {+kabad}) in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and my God (00430 +)elohiyim) shall be my strength (05797 +(oz) .

+kabad Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara) the sabbath (07676 +shabbath) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 +kabad) ; and shalt honour (03513 {+kabad}) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

+kabad Isa_58_13 . If (00518 +)im) thou turn (07725 +shuwb) away thy foot (07272 +regel) from the sabbath (07676 +shabbath) , [from] doing (06213 +(asah) thy pleasure (02656 +chephets) on my holy (06944 +qodesh) day (03117 +yowm) ; and call (07121 +qara) the sabbath (07676 +shabbath) a delight (06027 +(oneg) , the holy (06918 +qadowsh) of the LORD (03068 +Y@hovah) , honourable (03513 {+kabad}) ; and shalt honour (03513 +kabad) him , not doing (06213 +(asah) thine own ways (01870 +derek) , nor finding (04672 +matsa)) thine own pleasure (02656 +chephets) , nor speaking (01696 +dabar) [thine own] words (01697 +dabar) :

+kabad Isa_59_01 . Behold (02005 +hen) , the LORD S (03068 +Y@hovah) hand (03027 +yad) is not shortened (07114 +qatsar) , that it cannot (03808 +lo) save (03467 +yasha() ; neither (03808 +lo) his ear (00241 +)ozen) heavy (03513 {+kabad}) , that it cannot (03808 +lo) hear (08085 +shama() :

+kabad Isa_60_13 The glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall come (00935 +bow) unto thee , the fir (01265 +b@rowsh) tree , the pine (08410 +tidhar) tree , and the box (08391 +t@)ashshuwr) together (03162 +yachad) , to beautify (06286 +pa)ar) the place (04725 +maqowm) of my sanctuary (04720 +miqdash) ; and I will make (07760 +suwm) the place (04725 +maqowm) of my feet (07272 +regel) glorious (03513 {+kabad}) .

+kabad Isa_66_05 . Hear (08085 +shama() the word (01697 +dabar) of the LORD (03068 +Y@hovah) , ye that tremble (02730 +chared) at (00413 +)el) his word (01697 +dabar) ; Your brethren (00251 +)ach) that hated (08130 +sane) you , that cast (05077 +nadah) you out for my name s (08034 +shem) sake (04616 +ma(an) , said (00559 +)amar) , Let the LORD (03068 +Y@hovah) be glorified (03513 {+kabad}):but he shall appear (07200 +ra)ah) to your joy (08057 +simchah) , and they shall be ashamed (00954 +buwsh) .

+kabad Jer_30_19 And out of them shall proceed (03318 +yatsa) thanksgiving (08426 +towdah) and the voice (06963 +qowl) of them that make merry (07832 +sachaq):and I will multiply (07235 +rabah) them , and they shall not be few (04591 +ma(at) ; I will also glorify (03513 {+kabad}) them , and they shall not be small (06819 +tsa(ar) .

+kabad Job_06_03 For now (06258 +(attah) it would be heavier (03513 {+kabad}) than the sand (02344 +chowl) of the sea (03220 +yam):therefore my words (01697 +dabar) are swallowed (03886 +luwa() up .

+kabad Job_14_21 His sons (01121 +ben) come to honour (03513 {+kabad}) , and he knoweth (03045 +yada() [it] not ; and they are brought (06819 +tsa(ar) low (06819 +tsa(ar) , but he perceiveth (00995 +biyn) [it] not of them .

+kabad Job_23_02 Even (01571 +gam) to day (03117 +yowm) [is] my complaint (07878 +siyach) bitter (04805 +m@riy):my stroke (03027 +yad) is heavier (03513 {+kabad}) than (05921 +(al) my groaning (00585 +)anachah) .

+kabad Job_33_07 Behold (02009 +hinneh) , my terror (00367 +)eymah) shall not make thee afraid (01204 +ba(ath) , neither (03808 +lo) shall my hand (00405 +)ekeph) be heavy (03513 {+kabad}) upon thee .

+kabad Jud_01_35 But the Amorites (00567 +)Emoriy) would (02974 +ya)al) dwell (03427 +yashab) in mount (02022 +har) Heres (02776 +Cherec) in Aijalon (00357 +)Ayalown) , and in Shaalbim (08169 +Sha(albiym):yet the hand (03027 +yad) of the house (01004 +bayith) of Joseph (03130 +Yowceph) prevailed (03513 {+kabad}) , so that they became (01961 +hayah) tributaries (04522 +mac) .

+kabad Jud_09_09 But the olive (02132 +zayith) tree said (00559 +)amar) unto them , Should I leave (02308 +chadal) my fatness (01880 +deshen) , wherewith (00834 +)aher) by me they honour (03513 {+kabad}) God (00430 +)elohiym) and man (00376 +)iysh) , and go (01980 +halak) to be promoted (05128 +nuwa() over (05921 +(al) the trees (06086 +(ets) ?

+kabad Jud_13_17 And Manoah (04495 +Manowach) said (00559 +)amar) unto the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) , What (04310 +miy) [is] thy name (08034 +shem) , that when (03588 +kiy) thy sayings (01697 +dabar) come (00935 +bow)) to pass (00935 +bow)) we may do thee honour (03513 {+kabad}) ?

+kabad Jud_20_34 And there came (00935 +bow)) against (05048 +neged) Gibeah (01390 +Gib(ah) ten (06235 +(eser) thousand (00505 +)eleph) chosen (00970 +bachuwr) men (00376 +)iysh) out of all (03605 +kol) Israel (03478 +Yisra)el) , and the battle (04421 +milchamah) was sore (03513 {+kabad}):but they knew (03045 +yada() not that evil (07451 +ra() [was] near (05060 +naga() them .

+kabad Lam_01_08 Jerusalem (03389 +Y@ruwshalaim) hath grievously (02399 +chet)) sinned (02398 +chata)) ; therefore she is removed (05206 +niydah):all (03605 +kol) that honoured (03513 {+kabad}) her despise (02107 +zuwl) her , because (03588 +kiy) they have seen (07200 +ra)ah) her nakedness (06172 +(ervah):yea (01571 +gam) , she sigheth (00584 +)anach) , and turneth (07725 +shuwb) backward (00268 +)achowr) .

+kabad Lam_03_07 He hath hedged (01443 +gadar) me about (01157 +b@(ad) , that I cannot (03808 +lo)) get (03318 +yatsa)) out:he hath made my chain (05178 +n@chosheth) heavy (03513 {+kabad}) .

+kabad Lev_10_03 . Then Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , This (01931 +huw)) [is it] that the LORD (03068 +Y@hovah) spake (01696 +dabar) , saying (00559 +)amar) , I will be sanctified (06942 +qadash) in them that come (07138 +qarowb) nigh (07138 +qarowb) me , and before all (03605 +kol) the people (05971 +(am) I will be glorified (03513 {+kabad}) . And Aaron (00175 +)Aharown) held (01826 +damam) his peace (01826 +damam) .

+kabad Mal_01_06 . A son (01121 +ben) honoureth (03513 {+kabad}) [his] father (2) , and a servant (05650 +(ebed) his master (00113 +)adown):if (00518 +)im) then I [be] a father (2) , where (00346 +)ayeh) [is] mine honour (03519 +kabowd) ? and if (00518 +)im) I [be] a master (00113 +)adown) , where (00346 +)ayeh) [is] my fear (04172 +mowra)) ? saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) unto you , O priests (03548 +kohen) , that despise (00959 +bazah) my name (08034 +shem) . And ye say (00559 +)amar) , Wherein (04100 +mah) have we despised (00959 +bazah) thy name (08034 +shem) ?

+kabad Nah_03_10 Yet (01571 +gam) [was] she carried (01473 +gowlah) away (01473 +gowlah) , she went (01980 +halak) into captivity (07628 +sh@biy):her young children (05768 +(owlel) also (01571 +gam) were dashed (07376 +ratash) in pieces at the top (07218 +ro)sh) of all (03605 +kol) the streets (02351 +chuwts):and they cast (03032 +yadad) lots (01486 +gowral) for her honourable (03513 {+kabad}) men , and all (03605 +kol) her great (01419 +gadawl) men were bound (07576 +rathaq) in chains (02131 +ziyqah) .

+kabad Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make thyself many (03513 +kabad) as the cankerworm (03218 +yekeq) , make thyself many (03513 {+kabad}) as the locusts (00697 +)arbeh) .

+kabad Nah_03_15 There (08033 +sham) shall the fire (00784 +)esh) devour (00398 +)akal) thee ; the sword (02719 +chereb) shall cut (03772 +karath) thee off , it shall eat (00398 +)akal) thee up like the cankerworm (03218 +yekeq):make thyself many (03513 {+kabad}) as the cankerworm (03218 +yekeq) , make thyself many (03513 +kabad) as the locusts (00697 +)arbeh) .

+kabad Neh_05_15 But the former (07223 +ri)shown) governors (06346 +pechah) that [had been] before (06440 +paniyim) me were chargeable (03513 {+kabad}) unto the people (05971 +(am) , and had taken

(03947 +laqach) of them bread (03899 +lechem) and wine (03196 +yayin) , beside (00310 +)achar) forty (00705 +)arba(iym) shekels (08255 +sheqel) of silver (03701 +keceph) ; yea (01571 +gam) , even their servants (05288 +na(ar) bare (07980 +shalat) rule (07980 +shalat) over (05921 +(al) the people (05971 +(am):but so (03651 +ken) did (06213 +(asah) not I , because (06440 +paniym) of the fear (03374 +yir)ah) of God (00430 +)elohiym) .

+kabad Neh_05_18 Now [that] which (00834 +)aher) was prepared (06213 +(asah) [for me] daily [was] one (00259 +)echad) ox (07794 +showr) [and] six (08337 +shesh) choice (01305 +barar) sheep (06629 +tso)n) ; also fowls (06833 +tsippowr) were prepared (06213 +(asah) for me , and once (00996 +beyn) in ten (06235 +(eser) days (03117 +yowm) store (07235 +rabah) of all (03605 +kol) sorts of wine (03196 +yayin):yet for all (05973 +(im) this (02088 +zeh) required (01245 +baqash) not I the bread (03899 +lechem) of the governor (06346 +pechah) , because (03588 +kiy) the bondage (05656 +(abodah) was heavy (03513 {+kabad}) upon this (02088 +zeh) people (05971 +(am) .

+kabad Num_22_15 . And Balak (01111 +Balaq) sent (07971 +shalach) yet (05750 +(owd) again (03254 +yacaph) princes (08269 +sar) , more (07227 +rab) , and more honourable (03513 {+kabad}) than they .

+kabad Num_22_17 For I will promote (03513 +kabad) thee unto very (03966 +m@(od) great honour (03513 {+kabad}) , and I will do (06213 +(asah) whatsoever thou sayest (00559 +)amar) unto me:come (03212 +yalak) therefore , I pray (04994 +na) thee , curse (06895 +qabab) me this (02088 +zeh) people (05971 +(am) .

+kabad Num_22_17 For I will promote (03513 {+kabad}) thee unto very (03966 +m@(od) great honour (03513 +kabad) , and I will do (06213 +(asah) whatsoever thou sayest (00559 +)amar) unto me:come (03212 +yalak) therefore , I pray (04994 +na) thee , curse (06895 +qabab) me this (02088 +zeh) people (05971 +(am) .

+kabad Num_22_37 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Did (06213 +(asah) I not earnestly send (07971 +shalach) unto thee to call (07121 +qara) thee ? wherefore (04100 +mah) camest (01980 +halak) thou not unto me ? am I not able (03201 +yakol) indeed (00552 +)umnam) to promote (03513 +kabad) thee to honour (03513 {+kabad}) ?

+kabad Num_22_37 And Balak (01111 +Balaq) said (00559 +)amar) unto Balaam (01109 +Bil(am) , Did (06213 +(asah) I not earnestly send (07971 +shalach) unto thee to call (07121 +qara) thee ? wherefore (04100 +mah) camest (01980 +halak) thou not unto me ? am I not able (03201 +yakol) indeed (00552 +)umnam) to promote (03513 {+kabad}) thee to honour (03513 +kabad) ?

+kabad Num_24_11 Therefore now (06258 +(attah) flee (01272 +barach) thou to thy place (04725 +maqowm):I thought (00559 +)amar) to promote (03513 +kabad) thee unto great honour (03513 {+kabad}) ; but , lo (02009 +hinneh) , the LORD (03068 +Y@hovah) hath kept (04513 +mana() thee back (04513 +mana() from honour (03519 +kabowd) .

+kabad Num_24_11 Therefore now (06258 +(attah) flee (01272 +barach) thou to thy place (04725 +maqowm):I thought (00559 +)amar) to promote (03513 {+kabad}) thee unto great honour (03513 +kabad) ; but , lo (02009 +hinneh) , the LORD (03068 +Y@hovah) hath kept (04513 +mana() thee back (04513 +mana() from honour (03519 +kabowd) .

+kabad Pro_03_09 Honour (03513 {+kabad}) the LORD (03068 +Y@hovah) with thy substance (01952 +hown) , and with the firstfruits (07225 +re)shiyth) of all (03605 +kol) thine increase (08393 +t@buw)ah) :

+kabad Pro_04_08 Exalt (05549 +calal) her , and she shall promote (07311 +ruwm) thee:she shall bring (03513 +kabad) thee to honour (03513 {+kabad}) , when (03588 +kiy) thou dost embrace (02263 +chabaq)

her .

+kabad Pro_04_08 Exalt (05549 +calal) her , and she shall promote (07311 +ruwm) thee:she shall bring (03513 {+kabad}) thee to honour (03513 +kabad) , when (03588 +kiy) thou dost embrace (02263 +chabaq) her .

+kabad Pro_12_09 . [He that is] despised (07034 +qalah) , and hath a servant (05650 +(ebed) , [is] better (02896 +towb) than he that honoureth (03513 {+kabad}) himself , and lacketh (02638 +chacer) bread (03899 +lechem) .

+kabad Pro_13_18 . Poverty (07389 +reysh) and shame (07036 +qalown) [shall be to] him that refuseth (06544 +para() instruction (04148 +muwcar):but he that regardeth (08104 +shamar) reproof (08433 +towkechah) shall be honoured (03513 {+kabad}) .

+kabad Pro_14_31 . He that oppresseth (06231 +(ashaq) the poor (01800 +dal) reproacheth (02778 +charaph .) his Maker (06213 +(asah):but he that honoureth (03513 {+kabad}) him hath mercy (02603 +chanan) on the poor (34) .

+kabad Pro_27_03 . A stone (68) [is] heavy (03514 +kobed) , and the sand (02344 +chowl) weighty (05192 +netel) ; but a fool s (00191 +)eviyl) wrath (03708 +ka(ac) [is] heavier (03513 {+kabad}) than them both (08147 +sh@nayim) .

+kabad Pro_27_18 . Whoso keepeth (05341 +natsar) the fig (08384 +t@)en) tree shall eat (00398 +)akal) the fruit (06529 +p@riy) thereof:so he that waiteth (08104 +shamar) on his master (00113 +)adown) shall be honoured (03513 {+kabad}) .

+kabad Psa_149_08 To bind (00631 +)acar) their kings (04428 +melek) with chains (02131 +ziyqah) , and their nobles (03513 {+kabad}) with fetters (03525 +kebel) of iron (01270 +barzel) ;

+kabad Psa_15_04 In whose eyes (05869 +(ayin) a vile (00959 +bazah) person is contemned (00959 +bazah) ; but he honoureth (03513 {+kabad}) them that fear (03373 +yare) the LORD (03068 +Y@hovah) . [He that] sweareth (07650 +shaba() to [his own] hurt (07489 +ra(a() , and changeth (04171 +muwr) not .

+kabad Psa_22_23 Ye that fear (03373 +yare) the LORD (03068 +Y@hovah) , praise (01984 +halal) him ; all (03605 +kol) ye the seed (02233 +zera() of Jacob (03290 +Ya(aqob) , glorify (03513 {+kabad}) him ; and fear (01481 +guwr) him , all (03605 +kol) ye the seed (02233 +zera() of Israel (03478 +Yisrael) .

+kabad Psa_32_04 For day (03119 +yowmam) and night (03915 +layil) thy hand (03027 +yad) was heavy (03513 {+kabad}) upon me:my moisture (03955 +l@shad) is turned (02015 +haphak) into the drought (02725 +charabown) of summer (07019 +qayits) . Selah (05542 +celah) .

+kabad Psa_38_04 For mine iniquities (05771 +(avon) are gone (05674 +(abar) over (05674 +(abar) mine head (07218 +ro)sh):as an heavy (03515 +kabad) burden (04853 +massa) they are too heavy (03513 {+kabad}) for me .

+kabad Psa_50_15 And call (07121 +qara) upon me in the day (03117 +yowm) of trouble (06869 +tsarah):I will deliver (02502 +chalats) thee , and thou shalt glorify (03513 {+kabad}) me .

+kabad Psa_86_09 All (03605 +kol) nations (01471 +gowy) whom (00834 +)aher) thou hast made (06213 +(asah) shall come (00935 +bow) and worship (07812 +shachah) before (06440 +paniyim) thee , O Lord (00136 +)Adonay) ; and shall glorify (03513 {+kabad}) thy name (08034 +shem) .

+kabad Psa_86_12 I will praise (03034 +yadah) thee , O Lord (00136 +)Adonay) my God (00430 +)elohiyim

), with all (03605 +kol) my heart (03824 +lebab):and I will glorify (03513 {+kabad}) thy name (08034 +shem) for evermore (05769 +(owlam) .

+kabad Psa_87_03 Glorious (03513 {+kabad}) things are spoken (01696 +dabar) of thee , O city (05892 +(iyr) of God (00430 +)elohiym) . Selah (05542 +celah) .

+kabad Zec_07_11 But they refused (03985 +ma)en) to hearken (07181 +qashab) , and pulled (05414 +nathan) away the shoulder (03802 +katheph) , and stopped (03513 {+kabad}) their ears (00241 +)ozen) , that they should not hear (08085 +shama() .

+marbad Pro_07_16 I have decked (07234 +rabad) my bed (06210 +(eres) with coverings (04765 {+marbad}) of tapestry , with carved (02405 +chatubah) [works] , with fine linen (00948 +buwts) of Egypt (04714 +Mitsrayim) .

+marbad Pro_31_22 She maketh (06213 +(asah) herself coverings (04765 {+marbad}) of tapestry ; her clothing (03830 +l@buwsh) [is] silk (08336 +shesh) and purple (00713 +)argaman) .

+rabad Pro_07_16 I have decked (07234 {+rabad}) my bed (06210 +(eres) with coverings (04765 +marbad) of tapestry , with carved (02405 +chatubah) [works] , with fine linen (00948 +buwts) of Egypt (04714 +Mitsrayim) .

+zabad Gen_30_20 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) hath endued (02064 {+zabad}) me [with] a good (02896 +towb) dowry (02065 +zebed) ; now (06471 +pa(am) will my husband (00376 +)iysh) dwell (02082 +zabal) with me , because (03588 +kiy) I have born (03205 +yalad) him six (08337 +shesh) sons (01121 +ben):and she called (07121 +qara) his name (08034 +shem) Zebulun (02074 +Z@buwluwn) .

-Abaddon Rev_09_11 And they had (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them , [which is] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit , whose (0846 -autos -) name (3686 -onoma -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [is] Abaddon (0003 {-Abaddon} -) , but in the Greek (1673 -Hellenikos -) tongue hath (2192 -echo -) [his] name (3686 -onoma -) Apollyon (0623 -Apolluon -) .

3513kabad Psa_50_23 Whoso offereth (02076 +zabach) praise (08426 +towdah) glorifieth ({3513kabad}) me:and to him that ordereth (07760 +suwm) [his] conversation (01870 +derek) [aright] will I shew (07200 +ra)ah) the salvation (03468 +yesha() of God (00430 +)elohiym) .

)bade Gen_43_17 And the man (00376 +)iysh) did (06213 +(asah) as Joseph (03130 +Yowceph {)bade} (00559 +)amar) ; and the man (00376 +)iysh) brought (00935 +bow) the men (00582 +)enowsh) into Joseph s (03130 +Yowceph) house (01004 +bayith) .

Abaddon Rev_09_11 And they had (2192 -echo -) a king (0935 -basileus -) over (1909 -epi -) them , [which is] the angel (0032 -aggelos -) of the bottomless (0012 -abussos -) pit , whose (0846 -autos -) name (3686 -onoma -) in the Hebrew (1447 -Hebraisti -) tongue (1447 -Hebraisti -) [is] {Abaddon} (0003 -Abaddon -) , but in the Greek (1673 -Hellenikos -) tongue hath (2192 -echo -) [his] name (3686 -onoma -) Apollyon (0623 -Apolluon -) .

Ammiyzabad 1Ch_27_06 This (01931 +huw) [is that] Benaiah (01141 +B@nayah) , [who was] mighty (01368 +gibbowr) [among] the thirty (07970 +sh@lowshiym) , and above (05921 +(al) the thirty (07970 +sh@lowshiym):and in his course (04256 +machaloqeth) [was] Ammizabad (05990 +({Ammiyzabad}) his son (01121 +ben) .

Ammizabad 1Ch_27_06 This (01931 +huw) [is that] Benaiah (01141 +B@nayah) , [who was] mighty

(01368 +gibbowr) [among] the thirty (07970 +sh@lowshiyim) , and above (05921 +(al) the thirty (07970 +sh@lowshiyim):and in his course (04256 +machaloqeth) [was] {Ammizabad} (05990 +(Ammiyzabad) his son (01121 +ben) .

Elzabad 1Ch_12_12 Johanan (03110 +Yowchanan) the eighth (08066 +sh@miyniy) , {Elzabad} (00443 +)Elzabad) the ninth (08671 +t@shiy(iy) ,

Elzabad 1Ch_26_07 The sons (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) ; Othni (06273 +(Otnniy) , and Rephael (07501 +R@pha)el) , and Obed (05744 +(Owbed) , {Elzabad} (00443 +)Elzabad) , whose brethren (00251 +)ach) [were] strong (02428 +chayil) men (01121 +ben) , Elihu (00453 +)Elihuw) , and Semachiah (05565 +C@makyahuw) .

Hashbadana Neh_08_04 And Ezra (05830 +(Ezra) the scribe (05608 +caphar) stood (05975 +(amad) upon a pulpit (04026 +migdal) of wood (06086 +(ets) , which (00834 +)aher) they had made (06213 +(asah) for the purpose (01697 +dabar) ; and beside (00681 +)etsel) him stood (05975 +(amad) Mattithiah (04993 +Mattithyah) , and Shema (08087 +Shema() , and Anaiah (06043 +(Anayah) , and Urijah (00223 +)Uwriyah) , and Hilkiah (02518 +Chilqiyah) , and Maaseiah (04641 +Ma(aseyah) , on (05921 +(al) his right (03225 +yamiyn) hand (03225 +yamiyn) ; and on his left (08040 +s@mo)wl) hand (08040 +s@mo)wl) , Pedaiiah (06305 +P@dayah) , and Mishael (04332 +Miysha)el) , and Malchiah (04441 +Malkiyah) , and Hashum (02828 +Chashum) , and {Hashbadana} (02806 +Chashbaddanah) , Zechariah (02148 +Z@karyah) , [and] Meshullam (04918 +M@shullam) .

Jehozabad 1Ch_26_04 Moreover the sons (01121 +ben) of Obededom (05654 +(Obed)Edowm) [were] , Shemaiah (08098 +Sh@ma(yah) the firstborn (01060 +b@kowr) , {Jehozabad} (03075 +Y@howzabad) the second (08145 +shenyi) , Joah (03098 +Yow)ach) the third (07992 +sh@liyshiy) , and Sacar (07940 +Sakar) the fourth (07243 +r@biy(iy) , and Nethaneel (05417 +N@thane)l) the fifth (02549 +chamiyshiy) ,

Jehozabad 2Ch_17_18 And next him [was] {Jehozabad} (03075 +Y@howzabad) , and with him an hundred (03967 +me)ah) and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) ready prepared (02502 +chalats) for the war (06635 +tsaba) .

Jehozabad 2Ch_24_26 And these (00428 +)el - leh) are they that conspired (07194 +qashar) against (05921 +(al) him ; Zabad (02066 +Zabad) the son (01121 +ben) of Shimeath (08100 +Shim(ath) an Ammonitess (05984 +(Ammowniy) , and {Jehozabad} (03075 +Y@howzabad) the son (01121 +ben) of Shimrith (08116 +Shimriyth) a Moabitess (04125 +Mow)abiy) .

Jehozabad 2Ki_12_21 For Jozachar (03108 +Yowzakar) the son (01121 +ben) of Shimeath (08100 +Shim(ath) , and {Jehozabad} (03075 +Y@howzabad) the son (01121 +ben) of Shomer (07763 +Showmer) , his servants (05650 +(ebed) , smote (05221 +nakah) him , and he died (04191 +muwth) ; and they buried (06912 +qabar) him with his fathers (1) in the city (05892 +(iyr) of David (01732 +David):and Amaziah (00558 +)Amatsyah) his son (01121 +ben) reigned (04427 +malak) in his stead (08478 +tachath) .

Josabad 1Ch_12_04 And Ismaiah (03460 +Yishma(yah) the Gibeonite (01393 +Gib(oniy) , a mighty (01368 +gibbowr) man among the thirty (07970 +sh@lowshiyim) , and over (05921 +(al) the thirty (07970 +sh@lowshiyim) ; and Jeremiah (03414 +Yirm@yah) , and Jahaziel (03166 +Yachaziy)el) , and Johanan (03110 +Yowchanan) , and {Josabad} (03107 +Yowzabad) the Gederathite (01452 +G@derathiy) ,

Jozabad 1Ch_12_20 As he went (03212 +yalak) to Ziklag (06860 +Tsiqlag) , there fell (05307 +naphal) to him of Manasseh (04519 +M@nashsheh) , Adnah (05734 +(Adnah) , and Jozabad (03107 +Yowzabad) , and Jediahel (03043 +Y@diy(a)el) , and Michael (04317 +Miyka)el) , and {Jozabad} (03107 +Yowzabad) , and Elihu (00453 +)Elihuw) , and Zilthai (06769 +Tsill@thay) , captains (07218 +ro)sh) of the thousands

(00505 +)eleph) that [were] of Manasseh (04519 +M@nashsheh) .

Jozabad 1Ch_12_20 As he went (03212 +yalak) to Ziklag (06860 +Tsiqlag) , there fell (05307 +naphal) to him of Manasseh (04519 +M@nashsheh) , Adnah (05734 +(Adnah) , and {Jozabad} (03107 +Yowzabad) , and Jediah (03043 +Y@diy(a)el) , and Michael (04317 +Miyka)el) , and Jozabad (03107 +Yowzabad) , and Elihu (00453 +)Eliyhuh) , and Zilthai (06769 +Tsill@thay) , captains (07218 +ro)sh) of the thousands (00505 +)eleph) that [were] of Manasseh (04519 +M@nashsheh) .

Jozabad 2Ch_31_13 And Jehiel (03171 +Y@chiel) , and Azaziah (05812 +(Azazyahuh) , and Nahath (05184 +Nachath) , and Asahel (06214 +(Asah)el) , and Jerimoth (03406 +Y@riymowth) , and {Jozabad} (03107 +Yowzabad) , and Eliel (00447 +)Eliyel) , and Ismachiah (03253 +Yicmakyahuh) , and Mahath (04287 +Machath) , and Benaiah (01141 +B@nayah) , [were] overseers (06496 +paqiyd) under the hand (03027 +yad) of Cononiah (03562 +Kownanyahuh) and Shimei (08096 +Shim(iy) his brother (00251 +)ach) , at the commandment (04662 +miphqad) of Hezekiah (02396 +Chizqiyah) the king (04428 +melek) , and Azariah (05838 +(Azaryah) the ruler (05057 +nagiyd) of the house (01004 +bayith) of God (00430 +)elohiym) .

Jozabad 2Ch_35_09 Cononiah (03562 +Kownanyahuh) also , and Shemaiah (08098 +Sh@ma(yah) and Nethaneel (05417 +N@thane)l) , his brethren (00251 +)ach) , and Hashabiah (02811 +Chashabyah) and Jeiel (03273 +Y@(iy)el) and {Jozabad} (03107 +Yowzabad) , chief (08269 +sar) of the Levites (03881 +Leviyiy) , gave (07311 +ruwm) unto the Levites (03881 +Leviyiy) for passover (06453 +pecach) offerings five (02568 +chamesh) thousand (00505 +)eleph) [small cattle] , and five (02568 +chamesh) hundred (03967 +me)ah) oxen (01241 +baqar) .

Jozabad Ezr_08_33 Now on the fourth (07243 +r@biy(iy) day (03117 +yowm) was the silver (03701 +keceph) and the gold (02091 +zahab) and the vessels (03627 +k@liy) weighed (08254 +shaqal) in the house (01004 +bayith) of our God (00430 +)elohiym) by the hand (03027 +yad) of Meremoth (04822 +M@remowth) the son (01121 +ben) of Uriah (00223 +)Uwriyah) the priest (03548 +kohen) ; and with him [was] Eleazar (00499 +)El(azar) the son (01121 +ben) of Phinehas (06372 +Piyn@chac) ; and with them [was] {Jozabad} (03107 +Yowzabad) the son (01121 +ben) of Jeshua (03443 +Yeshuwa()) , and Noadiah (05129 +Now(adyah) the son (01121 +ben) of Binnui (01131 +Binnuwiy) , Levites (03881 +Leviyiy) ;

Jozabad Ezr_10_22 And of the sons (01121 +ben) of Pashur (06583 +Pashchuwr) ; Elioenai (00454 +)Ely@how(eynay) , Maaseiah (04641 +Ma(aseyah) , Ishmael (03458 +Yishma(e)l) , Nethaneel (05417 +N@thane)l) , {Jozabad} (03107 +Yowzabad) , and Elasa (00501 +)El(asah) .

Jozabad Ezr_10_23 Also of the Levites (03881 +Leviyiy) ; {Jozabad} (03107 +Yowzabad) , and Shimei (08096 +Shim(iy) , and Kelaiah (07041 +Qelayah) , (the same (01933 +hava)) [is] Kelita (07042 +Q@liyta) ,) Pethahiah (06611 +P@thachyah) , Judah (03063 +Y@hwdah) , and Eliezer (00461 +)Eliy(ezer) .

Jozabad Neh_08_07 Also Jeshua (03442 +Yeshuwa()) , and Bani (01137 +Baniy) , and Sherebiah (08274 +Sherebyah) , Jamin (03226 +Yamiyn) , Akkub (06126 +(Aqqub) , Shabbethai (07678 +Shabb@thay) , Hodijah (01940 +Howdiyah) , Maaseiah (04641 +Ma(aseyah) , Kelita (07042 +Q@liyta) , Azariah (05838 +(Azaryah) , {Jozabad} (03107 +Yowzabad) , Hanan (02605 +Chanan) , Pelaiiah (06411 +P@layah) , and the Levites (03881 +Leviyiy) , caused the people (05971 +(am) to understand (00995 +biyn) the law (08451 +towrah):and the people (05971 +(am) [stood] in their place (05977 +(omed) .

Jozabad Neh_11_16 And Shabbethai (07678 +Shabb@thay) and {Jozabad} (03107 +Yowzabad) , of the chief (07218 +ro)sh) of the Levites (03881 +Leviyiy) , [had] the oversight (05921 +(al) of the outward (02435 +chiytsown) business (04399 +m@la)kah) of the house (01004 +bayith) of God (00430 +)elohiym) .

Obadiah 1Ch_03_21 And the sons (01121 +ben) of Hananiah (02608 +Chananyah) ; Pelatiah (06410 +P@latyah) , and Jesaiah (03470 +Y@sha(yah):the sons (01121 +ben) of Rephaiah (07509 +R@phayah) , the sons (01121 +ben) of Arnan (00770 +)Arnan) , the sons (01121 +ben) of {Obadiah} (05662 +(Obadyah) , the sons (01121 +ben) of Shechaniah (07935 +Sh@kanyah) .

Obadiah 1Ch_07_03 And the sons (01121 +ben) of Uzzi (05813 +(Uzziy) ; Izrahiah (03156 +Yizrachyah):and the sons (01121 +ben) of Izrahiah (03156 +Yizrachyah) ; Michael (04317 +Miyka)el) , and {Obadiah} (05662 +(Obadyah) , and Joel (03100 +Yow)el) , Ishiah (03449 +Yishshiyah) , five (02568 +chamesh):all (03605 +kol) of them chief (07218 +ro)sh) men .

Obadiah 1Ch_08_38 And Azel (00682 +)Atsel) had six (08337 +shesh) sons (01121 +ben) , whose names (08034 +shem) [are] these (00428 +)el - leh) , Azrikam (05840 +(Azriyqam) , Bocheru (01074 +Bok@ruw) , and Ishmael (03458 +Yishma(e)l) , and Sheariah (08187 +Sh@(aryah) , and {Obadiah} (05662 +(Obadyah) , and Hanan (02605 +Chanan) . All (03605 +kol) these (00428 +)el - leh) [were] the sons (01121 +ben) of Azel (00682 +)Atsel) .

Obadiah 1Ch_09_16 And {Obadiah} (05662 +(Obadyah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , the son (01121 +ben) of Galal (01559 +Galal) , the son (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) , and Berechiah (01296 +Berekyah) the son (01121 +ben) of Asa (00609 +)Aca) , the son (01121 +ben) of Elkanah (00511 +)Elqanah) , that dwelt (03427 +yashab) in the villages (02691 +chatser) of the Netophathites (05200 +N@tophathiy) .

Obadiah 1Ch_09_44 And Azel (00682 +)Atsel) had six (08337 +shesh) sons (01121 +ben) , whose names (08034 +shem) [are] these (00428 +)el - leh) , Azrikam (05840 +(Azriyqam) , Bocheru (01074 +Bok@ruw) , and Ishmael (03458 +Yishma(e)l) , and Sheariah (08187 +Sh@(aryah) , and {Obadiah} (05662 +(Obadyah) , and Hanan (02605 +Chanan):these (00428 +)el - leh) [were] the sons (01121 +ben) of Azel (00682 +)Atsel) .

Obadiah 1Ch_12_09 Ezer (05829 +(Ezer) the first (07218 +ro)sh) , {Obadiah} (05662 +(Obadyah) the second (08145 +sheny) , Eliab (00446 +)Eliy)ab) the third (07992 +sh@liyshiy) ,

Obadiah 1Ch_27_19 Of Zebulun (02074 +Z@buwlun) , Ishmaiah (03460 +Yishma(yah) the son (01121 +ben) of {Obadiah} (05662 +(Obadyah):of Naphtali (05321 +Naphtaliy) , Jerimoth (03406 +Y@riymowth) the son (01121 +ben) of Azriel (05837 +(Azriy)el) :

Obadiah 1Ki_18_03 And Ahab (00256 +)Ach)ab) called (07121 +qara) Obadiah (05662 +(Obadyah) , which (00834 +)aher) [was] the governor (05921 +(al) of [his] house (01004 +bayith) . (Now {Obadiah} (05662 +(Obadyah) feared (03373 +yare)) the LORD (03068 +Y@hovah) greatly (03966 +m@(od) :

Obadiah 1Ki_18_03 And Ahab (00256 +)Ach)ab) called (07121 +qara) {Obadiah} (05662 +(Obadyah) , which (00834 +)aher) [was] the governor (05921 +(al) of [his] house (01004 +bayith) . (Now Obadiah (05662 +(Obadyah) feared (03373 +yare)) the LORD (03068 +Y@hovah) greatly (03966 +m@(od) :

Obadiah 1Ki_18_04 For it was [so] , when Jezebel (00348 +)Iyzebel) cut (03772 +karath) off the prophets (05030 +nabiy) of the LORD (03068 +Y@hovah) , that {Obadiah} (05662 +(Obadyah) took (03947 +laqach) an hundred (03967 +me)ah) prophets (05030 +nabiy) , and hid (2244) them by fifty (02572 +chamishshiyim) in a cave (04631 +m@(arah) , and fed (03557 +kuwl) them with bread (03899 +lechem) and water (04325 +mayim) .)

Obadiah 1Ki_18_05 And Ahab (00256 +)Ach)ab) said (00559 +)amar) unto {Obadiah} (05662 +(Obadyah) , Go (03212 +yalak) into the land (00776 +)erets) , unto all (03605 +kol) fountains (04599 +ma(yan) of water (04325 +mayim) , and unto all brooks (05158 +nachal):peradventure (00194 +)uwlay) we may find

(04672 +matsa) grass (02682 +chatsiyr) to save (02421 +chayah) the horses (05483 +cuwc) and mules (06505 +pered) alive (02421 +chayah) , that we lose (03772 +karath) not all (03605 +kol) the beasts (00929 +b@hemah) .

Obadiah 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +(abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) by himself , and {Obadiah} (05662 +(Obadyah) went (01980 +halak) another (00259 +)echad) way (01870 +derek) by himself .

Obadiah 1Ki_18_07 And as {Obadiah} (05662 +(Obadyah) was in the way (01870 +derek) , behold (02009 +hinneh) , Elijah (00452 +)Eliyah) met (07125 +qir)ah) him:and he knew (05234 +nakar) him , and fell (05307 +naphal) on (05921 +(al) his face (06440 +paniym) , and said (00559 +)amar) , [Art] thou that my lord (00113 +)adown) Elijah (00452 +)Eliyah) ?

Obadiah 1Ki_18_16 So {Obadiah} (05662 +(Obadyah) went (03212 +yalak) to meet (07125 +qir)ah) Ahab (00256 +)Ach)ab) , and told (05046 +nagad) him:and Ahab (00256 +)Ach)ab) went (03212 +yalak) to meet (07125 +qir)ah) Elijah (00452 +)Eliyah) .

Obadiah 2Ch_17_07 Also in the third (07969 +shalowsh) year (08141 +shaneh) of his reign (04427 +malak) he sent (07971 +shalach) to his princes (08269 +sar) , [even] to Benhail (01134 +Ben - Chayil) , and to {Obadiah} (05662 +(Obadyah) , and to Zechariah (02148 +Z@karyah) , and to Nethaneel (05417 +N@thane)l) , and to Michaiah (04322 +Miykayahuw) , to teach (03925 +lamad) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

Obadiah 2Ch_34_12 And the men did (08083 +sh@moneh) the (08141 +shaneh) work faithfully:and (04427 +malak) the overseers of them (05750 +(owd) [were (05288 +na(ar)] Jahath and (02490 +chalal) {Obadiah} , the (01875 +darash) Levites , of the (00430 +)elohiym) sons of (01732 +David) Merari ; and (1) Zechariah and Meshullam , of the (08141 +shaneh) sons of (02490 +chalal) the Kohathites (02891 +taher) , to (03063 +Y@huwdah) set [it (03389 +Y@ruwshalaim)] forward ; and [other (01116 +bamah) of] the Levites , all (00842 +)asherah) that could skill (06456 +p@ciyl) of instruments of musick (04541 +maccekah) .

Obadiah Ezr_08_09 Of the sons (01121 +ben) of Joab (03097 +Yow)ab) ; {Obadiah} (05662 +(Obadyah) the son (01121 +ben) of Jehiel (03171 +Y@chiy)el) , and with him two hundred (03967 +me)ah) and eighteen males (02145 +zakar) .

Obadiah Neh_10_05 Harim (02766 +Charim) , Meremoth (04822 +M@remowth) , {Obadiah} (05662 +(Obadyah) ,

Obadiah Neh_12_25 Mattaniah (04983 +Mattanyah) , and Bakbukiah (01229 +Baqbukyah) , {Obadiah} (05662 +(Obadyah) , Meshullam (04918 +M@shullam) , Talmon (02929 +Talmown) , Akkub (06126 +(Aqquwb) , [were] porters (07778 +show(er) keeping (08104 +shamar) the ward (04929 +mishmar) at the thresholds (00624 +)acuph) of the gates (08179 +sha(ar) .

Obadiah Oba_01_01 . The vision (02377 +chazown) of {Obadiah} (05662 +(Obadyah) . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning Edom (00123 +)Edom) ; We have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiyr) is sent (07971 +shalach) among the heathen (01471 +gowy) , Arise (06965 +quwm) ye , and let us rise (06965 +quwm) up against (05921 +(al) her in battle (04421 +milchamah) .

Obadyah 1Ch_03_21 And the sons (01121 +ben) of Hananiah (02608 +Chananyah) ; Pelatiah (06410 +P@latyah) , and Jesaiah (03470 +Y@sha(yah):the sons (01121 +ben) of Rephaiah (07509 +R@phayah) ,

the sons (01121 +ben) of Arnan (00770 +)Arnan) , the sons (01121 +ben) of Obadiah (05662 +({Obadyah}) , the sons (01121 +ben) of Shechaniah (07935 +Sh@kanyah) .

Obadyah 1Ch_07_03 And the sons (01121 +ben) of Uzzi (05813 +(Uzziy) ; Izrahiah (03156 +Yizrachyah) :and the sons (01121 +ben) of Izrahiah (03156 +Yizrachyah) ; Michael (04317 +Miyka)el) , and Obadiah (05662 +({Obadyah}) , and Joel (03100 +Yow)el) , Ishiah (03449 +Yishshiyah) , five (02568 +chamesh) :all (03605 +kol) of them chief (07218 +ro)sh) men .

Obadyah 1Ch_08_38 And Azel (00682 +)Atsel) had six (08337 +shesh) sons (01121 +ben) , whose names (08034 +shem) [are] these (00428 +)el - leh) , Azrikam (05840 +(Azriyqam) , Bocheru (01074 +Bok@ruw) , and Ishmael (03458 +Yishma(e)l) , and Sheariah (08187 +Sh@(aryah) , and Obadiah (05662 +({Obadyah}) , and Hanan (02605 +Chanan) . All (03605 +kol) these (00428 +)el - leh) [were] the sons (01121 +ben) of Azel (00682 +)Atsel) .

Obadyah 1Ch_09_16 And Obadiah (05662 +({Obadyah}) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , the son (01121 +ben) of Galal (01559 +Galal) , the son (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) , and Berechiah (01296 +Berekyah) the son (01121 +ben) of Asa (00609 +)Aca) , the son (01121 +ben) of Elkanah (00511 +)Elqanah) , that dwelt (03427 +yashab) in the villages (02691 +chatser) of the Netophathites (05200 +N@tophathiy) .

Obadyah 1Ch_09_44 And Azel (00682 +)Atsel) had six (08337 +shesh) sons (01121 +ben) , whose names (08034 +shem) [are] these (00428 +)el - leh) , Azrikam (05840 +(Azriyqam) , Bocheru (01074 +Bok@ruw) , and Ishmael (03458 +Yishma(e)l) , and Sheariah (08187 +Sh@(aryah) , and Obadiah (05662 +({Obadyah}) , and Hanan (02605 +Chanan) :these (00428 +)el - leh) [were] the sons (01121 +ben) of Azel (00682 +)Atsel) .

Obadyah 1Ch_12_09 Ezer (05829 +(Ezer) the first (07218 +ro)sh) , Obadiah (05662 +({Obadyah}) the second (08145 +sheny) , Eliab (00446 +)Eli)ab) the third (07992 +sh@liyshiy) ,

Obadyah 1Ch_27_19 Of Zebulun (02074 +Z@buwlwn) , Ishmaiah (03460 +Yishma(yah) the son (01121 +ben) of Obadiah (05662 +({Obadyah}) :of Naphtali (05321 +Naphtaliy) , Jerimoth (03406 +Y@riymowth) the son (01121 +ben) of Azriel (05837 +(Azriy)el) :

Obadyah 1Ki_18_03 And Ahab (00256 +)Ach)ab) called (07121 +qara) Obadiah (05662 +(Obadyah) , which (00834 +)aher) [was] the governor (05921 +(al) of [his] house (01004 +bayith) . (Now Obadiah (05662 +({Obadyah}) feared (03373 +yare) the LORD (03068 +Y@hovah) greatly (03966 +m@(od) :

Obadyah 1Ki_18_03 And Ahab (00256 +)Ach)ab) called (07121 +qara) Obadiah (05662 +({Obadyah}) , which (00834 +)aher) [was] the governor (05921 +(al) of [his] house (01004 +bayith) . (Now Obadiah (05662 +(Obadyah) feared (03373 +yare) the LORD (03068 +Y@hovah) greatly (03966 +m@(od) :

Obadyah 1Ki_18_04 For it was [so] , when Jezebel (00348 +)Iyzebel) cut (03772 +karath) off the prophets (05030 +nabiy) of the LORD (03068 +Y@hovah) , that Obadiah (05662 +({Obadyah}) took (03947 +laqach) an hundred (03967 +me)ah) prophets (05030 +nabiy) , and hid (2244) them by fifty (02572 +chamishshiy) in a cave (04631 +m@(arah) , and fed (03557 +kuwl) them with bread (03899 +lechem) and water (04325 +mayim) .)

Obadyah 1Ki_18_05 And Ahab (00256 +)Ach)ab) said (00559 +)amar) unto Obadiah (05662 +({Obadyah}) , Go (03212 +yalak) into the land (00776 +)erets) , unto all (03605 +kol) fountains (04599 +ma(yan) of water (04325 +mayim) , and unto all brooks (05158 +nachal) :peradventure (00194 +)uwlay) we may find (04672 +matsa) grass (02682 +chatsiy) to save (02421 +chayah) the horses (05483 +cuwc) and mules (06505 +pered) alive (02421 +chayah) , that we lose (03772 +karath) not all (03605 +kol) the beasts (00929 +b@hemah) .

Obadyah 1Ki_18_06 So they divided (02505 +chalaq) the land (00776 +)erets) between them to pass (05674 +(abar) throughout it:Ahab (00256 +)Ach)ab) went (01980 +halak) one (00259 +)echad) way (01870 +derek) by himself , and Obadiah (05662 +({Obadyah}) went (01980 +halak) another (00259 +)echad) way (01870 +derek) by himself .

Obadyah 1Ki_18_07 And as Obadiah (05662 +({Obadyah}) was in the way (01870 +derek) , behold (02009 +hinneh) , Elijah (00452 +)Eliyah) met (07125 +qir)ah) him:and he knew (05234 +nakar) him , and fell (05307 +naphal) on (05921 +(al) his face (06440 +paniyim) , and said (00559 +)amar) , [Art] thou that my lord (00113 +)adown) Elijah (00452 +)Eliyah) ?

Obadyah 1Ki_18_16 So Obadiah (05662 +({Obadyah}) went (03212 +yalak) to meet (07125 +qir)ah) Ahab (00256 +)Ach)ab) , and told (05046 +nagad) him:and Ahab (00256 +)Ach)ab) went (03212 +yalak) to meet (07125 +qir)ah) Elijah (00452 +)Eliyah) .

Obadyah 2Ch_17_07 Also in the third (07969 +shalowsh) year (08141 +shaneh) of his reign (04427 +malak) he sent (07971 +shalach) to his princes (08269 +sar) , [even] to Benhail (01134 +Ben - Chayil) , and to Obadiah (05662 +({Obadyah}) , and to Zechariah (02148 +Z@karyah) , and to Nethaneel (05417 +N@thaneel) , and to Michaiah (04322 +Miykayahuw) , to teach (03925 +lamad) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

Obadyah Ezr_08_09 Of the sons (01121 +ben) of Joab (03097 +Yow)ab) ; Obadiah (05662 +({Obadyah}) the son (01121 +ben) of Jehiel (03171 +Y@chiel) , and with him two hundred (03967 +me)ah) and eighteen males (02145 +zakar) .

Obadyah Neh_10_05 Harim (02766 +Charim) , Meremoth (04822 +M@remowth) , Obadiah (05662 +({Obadyah}) ,

Obadyah Neh_12_25 Mattaniah (04983 +Mattanyah) , and Bakbukiah (01229 +Baqbukyah) , Obadiah (05662 +({Obadyah}) , Meshullam (04918 +M@shullam) , Talmon (02929 +Talmown) , Akkub (06126 +(Aqqub) , [were] porters (07778 +show(er) keeping (08104 +shamar) the ward (04929 +mishmar) at the thresholds (00624 +)acuph) of the gates (08179 +sha(ar) .

Obadyah Oba_01_01 . The vision (02377 +chazown) of Obadiah (05662 +({Obadyah}) . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning Edom (00123 +)Edom) ; We have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiyr) is sent (07971 +shalach) among the heathen (01471 +gowy) , Arise (06965 +quwm) ye , and let us rise (06965 +quwm) up against (05921 +(al) her in battle (04421 +milchamah) .

Tobadonijah 2Ch_17_08 And with them [he sent] Levites (03881 +Leviyiy) , [even] Shemaiah (08098 +Sh@ma(yah) , and Nethaniah (05418 +N@thanyah) , and Zebadiah (02069 +Z@badyah) , and Asahel (06214 +(Asah)el) , and Shemiramoth (08070 +Sh@miyramowth) , and Jehonathan (03083 +Y@hownathan) , and Adonijah (00138 +)Adoniyah) , and Tobijah (02900 +Towbiyah) , and {Tobadonijah} (02899 +Towb Adoniyahuw) , Levites (03881 +Leviyiy) ; and with them Elishama (00476 +)Eliyshama() and Jehoram (03088 +Y@howram) , priests (03548 +kohen) .

Zabad 1Ch_02_36 And Attai (06262 +(Attay) begat (03205 +yalad) Nathan (05416 +Nathan) , and Nathan (05416 +Nathan) begat (03205 +yalad) {Zabad} (02066 +Zabad) ,

Zabad 1Ch_02_37 And {Zabad} (02066 +Zabad) begat (03205 +yalad) Ephlal (00654 +)Ephlal) , and Ephlal (00654 +)Ephlal) begat (03205 +yalad) Obed (05744 +(Owbed) ,

Zabad 1Ch_07_21 And {Zabad} (02066 +Zabad) his son (01121 +ben) , and Shuthelah (07803 +Shuwthelach) his son (01121 +ben) , and Ezer (05827 +(Ezer) , and Elead (00496 +)El(ad) , whom the men (00582 +)enowsh) of Gath (01661 +Gath) [that were] born (03205 +yalad) in [that] land (00776 +)erets) slew (02026 +harag) , because (03588 +kiy) they came (03381 +yarad) down (03381 +yarad) to take (03947 +laqach) away their cattle (00929 +b@hemah) .

Zabad 1Ch_11_41 Uriah (00223 +)Uwriyah) the Hittite (02850 +Chittiy) , {Zabad} (02066 +Zabad) the son (01121 +ben) of Ahlai (00304 +)Achlay) ,

Zabad 2Ch_24_26 And these (00428 +)el - leh) are they that conspired (07194 +qashar) against (05921 +(al) him ; {Zabad} (02066 +Zabad) the son (01121 +ben) of Shimeath (08100 +Shim(ath) an Ammonitess (05984 +(Ammowniy) , and Jehozabad (03075 +Y@howzabad) the son (01121 +ben) of Shimrith (08116 +Shimriyth) a Moabiteess (04125 +Mow)abiy) .

Zabad Ezr_10_27 And of the sons (01121 +ben) of Zattu (02240 +Zattuw) ; Elioenai (00454 +)Ely@how(eynay) , Eliashib (00475 +)Elyashiyb) , Mattaniah (04983 +Mattanyah) , and Jeremoth (03406 +Y@riymowth) , and {Zabad} (02066 +Zabad) , and Aziza (05819 +(Aziyza) .

Zabad Ezr_10_33 Of the sons (01121 +ben) of Hashum (02828 +Chashum) ; Mattenai (04982 +Matt@nay) , Mattatah (04992 +Mattattah) , {Zabad} (02066 +Zabad) , Eliphelet (00467 +)Eliyphelet) , Jeremai (03413 +Y@remay) , Manasseh (04519 +M@nashsheh) , [and] Shimei (08096 +Shim(iy) .

Zabad Ezr_10_43 Of the sons (01121 +ben) of Nebo (05015 +N@bow) ; Jeiel (03273 +Y@(iy)el) , Mattithiah (04993 +Mattithyah) , {Zabad} (02066 +Zabad) , Zebina , Jadau (03035 +Yiddow) , and Joel (03100 +Yow)el) , Benaiah (01141 +B@nayah) .

Zebadiah 1Ch_08_15 And {Zebadiah} (02069 +Z@badyah) , and Arad (06166 +(Arad) , and Ader (05738 +(Eder) ,

Zebadiah 1Ch_08_17 And {Zebadiah} (02069 +Z@badyah) , and Meshullam (04918 +M@shullam) , and Hezeki (02395 +Chizqiy) , and Heber (02268 +Cheber) ,

Zebadiah 1Ch_12_07 And Joelah (03132 +Yow(e)lah) , and {Zebadiah} (02069 +Z@badyah) , the sons (01121 +ben) of Jeroham (03395 +Y@rocham) of Gedor (01446 +G@dor) .

Zebadiah 1Ch_26_02 And the sons (01121 +ben) of Meshelemiah (04920 +M@shelemyah) [were] , Zechariah (02148 +Z@karyah) the firstborn (01060 +b@kowr) , Jediael (03043 +Y@diy(a)el) the second (08145 +sheny) , {Zebadiah} (02069 +Z@badyah) the third (07992 +sh@liyshiy) , Jathniel (03496 +Yathniy)el) the fourth (07243 +r@biy(iy) ,

Zebadiah 1Ch_27_07 The fourth (07243 +r@biy(iy) [captain] for the fourth (07243 +r@biy(iy) month (02320 +chodesh) [was] Asahel (06214 +(Asah)el) the brother of Joab (03097 +Yow)ab) , and {Zebadiah} (02069 +Z@badyah) his son (01121 +ben) after (00310 +)achar) him:and in his course (04256 +machaloqeth) [were] twenty (06242 +(esriym) and four (00702 +)arba() thousand (00505 +)eleph) .

Zebadiah 2Ch_17_08 And with them [he sent] Levites (03881 +Leviyiy) , [even] Shemaiah (08098 +Sh@ma(yah) , and Nethaniah (05418 +N@thanyah) , and {Zebadiah} (02069 +Z@badyah) , and Asahel (06214 +(Asah)el) , and Shemiramoth (08070 +Sh@miyramowth) , and Jehonathan (03083 +Y@hownathan) , and Adonijah (00138 +)Adoniyah) , and Tobijah (02900 +Towbiyah) , and Tobadonijah (02899 +Towb Adoniyahuw) , Levites (03881 +Leviyiy) ; and with them Elishama (00476 +)Eliyshama() and Jehoram (03088 +Y@howram) , priests (03548 +kohen) .

Zebadiah 2Ch_19_11 And , behold (02009 +hinneh) , Amariah (00568 +)Amaryah) the chief (07218 +ro)sh

) priest (03548 +kohen) [is] over (05921 +(al) you in all (03605 +kol) matters (01697 +dabar) of the LORD (03068 +Y@hovah) ; and {Zebadiah} (02069 +Z@badyah) the son (01121 +ben) of Ishmael (03458 +Yishma(e)l) , the ruler (05057 +nagiyd) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , for all (03605 +kol) the king s (04428 +melek) matters (01697 +dabar):also the Levites (03881 +Leviyiy) [shall be] officers (07860 +shoter) before (06440 +paniyim) you . Deal (06213 +(asah) courageously (02388 +chazaq) , and the LORD (03068 +Y@hovah) shall be with the good (02896 +towb) .

Zebadiah Ezr_08_08 And of the sons (01121 +ben) of Shephatiah (08203 +Sh@phatyah) ; {Zebadiah} (02069 +Z@badyah) the son (01121 +ben) of Michael (04317 +Miykael) , and with him fourscore (08084 +sh@moniyim) males (02145 +zakar) .

Zebadiah Ezr_10_20 And of the sons (01121 +ben) of Immer (00564 +)Immer) ; Hanani (02607 +Chananiy) , and {Zebadiah} (02069 +Z@badyah) .

abad 1Ch_19_19 And when the servants (05650 +(ebed) of Hadarezer (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniyim) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with David (01732 +David) , and became (05647 +(abad) his servants (05647 +({abad}):neither (03808 +lo) would (14) the Syrians (00758 +)Aram) help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any more (05750 +(owd) .

abad 1Ch_19_19 And when the servants (05650 +(ebed) of Hadarezer (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were put to the worse (05062 +nagaph) before (06440 +paniyim) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with David (01732 +David) , and became (05647 +({abad}) his servants (05647 +(abad):neither (03808 +lo) would (14) the Syrians (00758 +)Aram) help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any more (05750 +(owd) .

abad 1Ch_28_09 And thou , Solomon (08010 +Sh@lomoh) my son (01121 +ben) , know (03045 +yada() thou the God (00430 +)elohiyim) of thy father (25) , and serve (05647 +({abad}) him with a perfect (08003 +shalem) heart (03820 +leb) and with a willing (02655 +chaphets) mind (05315 +nephesh):for the LORD (03068 +Y@hovah) searcheth (01875 +darash) all (03605 +kol) hearts (03824 +lebab) , and understandeth (00995 +biyn) all (03605 +kol) the imaginations (03336 +yetser) of the thoughts (04284 +machashabah):if (00518 +jim) thou seek (01875 +darash) him , he will be found (04672 +matsa) of thee ; but if (00518 +jim) thou forsake (05800 +(azab) him , he will cast (02186 +zanach) thee off for ever (05703 +(ad) .

abad 1Ki_04_21 And Solomon (08010 +Sh@lomoh) reigned (04910 +mashal) over all (03605 +kol) kingdoms (04467 +mamlakah) from the river (05104 +nahar) unto the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) , and unto the border (01366 +g@buwl) of Egypt (04714 +Mitsrayim):they brought (05066 +nagash) presents (04503 +minchah) , and served (05647 +({abad}) Solomon (08010 +Sh@lomoh) all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) .

abad 1Ki_09_06 [But] if (00518 +)im) ye shall at all turn (07725 +shuwb) from following (00310 +)achar) me , ye or your children (01121 +ben) , and will not keep (08104 +shamar) my commandments (04687 +mitsvah) [and] my statutes (02708 +chuqqah) which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniyim) you , but go (01980 +halak) and serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiyim) , and worship (07812 +shachah) them :

abad 1Ki_09_09 And they shall answer (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) their God (00430 +)elohiyim) , who (00834 +)aher) brought (03318 +yatsa) forth (03318 +yatsa) their fathers (1) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and have taken (02388 +chazaq) hold (02388 +chazaq) upon other (00312 +)acher) gods (00430 +)elohiyim) , and have worshipped (07812 +shachah) them , and served (05647 +({abad}) them:therefore hath the LORD (03068 +Y@hovah) brought (00935 +bow) upon them all (03605 +kol) this (02063 +zo)th) evil (07451

+ra() .

abad 1Ki_09_21 Their children (01121 +ben) that were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , whom the children (01121 +ben) of Israel (03478 +Yisra)el) also were not able (03201 +yakol) utterly to destroy (02763 +charam) , upon those did Solomon (08010 +Sh@lomoh) levy (05927 +(alah) a tribute (04522 +mac) of bondservice (05647 +({abad}) unto this (02088 +zeh) day (03117 +yowm) .

abad 1Ki_12_04 Thy father (1) made our yoke (05923 +(ol) grievous (07185 +qashah):now (06258 +(attah) therefore make thou the grievous (07186 +qasheh) service (05656 +(abodah) of thy father (1) , and his heavy (03515 +kabed) yoke (05923 +(ol) which (00834 +)aher) he put (05414 +nathan) upon us , lighter (07043 +qalal) , and we will serve (05647 +({abad}) thee .

abad 1Ki_12_07 And they spake (01696 +dabar) unto him , saying (00559 +)amar) , If (00518 +)im) thou wilt be a servant (05650 +(ebed) unto this (02088 +zeh) people (05971 +(am) this (02088 +zeh) day (03117 +yowm) , and wilt serve (05647 +({abad}) them , and answer (06030 +(anah) them , and speak (01696 +dabar) good (02896 +towb) words (01697 +dabar) to them , then they will be thy servants (05650 +(ebed) for ever .

abad 1Ki_16_31 And it came (01961 +hayah) to pass , as if it had been a light (07043 +qalal) thing for him to walk (03212 +yalak) in the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , that he took (03947 +laqach) to wife (00802 +)ishshah) Jezebel (00348 +)Iyzebel) the daughter (01323 +bath) of Ethbaal (00856 +)Ethba(al) king (04428 +melek) of the Zidonians (06722 +Tsiydoniy) , and went (03212 +yalak) and served (05647 +({abad}) Baal (01168 +Ba(al) , and worshipped (07812 +shachah) him .

abad 1Ki_22_53 For he served (05647 +({abad}) Baal (01168 +Ba(al) , and worshipped (07812 +shachah) him , and provoked to anger (03707 +ka(ac) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , according to all (03605 +kol) that his father (1) had done (06213 +(asah) .

abad 1Sa_04_09 Be strong (02388 +chazaq) , and quit (01961 +hayah) yourselves like men (00582 +)enowsh) , O ye Philistines (06430 +P@lishtiy) , that ye be not servants (05647 +({abad}) unto the Hebrews (05680 +(Ibriy) , as they have been to you:quit yourselves like men (00582 +)enowsh) , and fight (03898 +lacham) .

abad 1Sa_07_03 . And Samuel (08050 +Sh@muw)el) spake (00559 +)amar) unto all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (00518 +)im) ye do return (07725 +shuwb) unto the LORD (03068 +Y@hovah) with all (03605 +kol) your hearts (03824 +lebab) , [then] put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) and Ashtaroth (06252 +(Ashtarowth) from among (08432 +tavek) you , and prepare (03559 +kuwn) your hearts (03824 +lebab) unto the LORD (03068 +Y@hovah) , and serve (05647 +({abad}) him only (00905 +bad):and he will deliver (05337 +natsal) you out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

abad 1Sa_07_04 Then the children (01121 +ben) of Israel (03478 +Yisra)el) did put (05493 +cuwr) away (05493 +cuwr) Baalim (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth) , and served (05647 +({abad}) the LORD (03068 +Y@hovah) only (00905 +bad) .

abad 1Sa_08_08 According to all (03605 +kol) the works (04639 +ma(aseh) which (00834 +)aher) they have done (06213 +(asah) since the day (03117 +yowm) that I brought (05927 +(alah) them up out of Egypt (04714 +Mitsrayim) even unto this (02088 +zeh) day (03117 +yowm) , wherewith they have forsaken (05800 +(azab) me , and served (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) , so (03651 +ken) do (06213 +(asah) they also (01571 +gam) unto thee .

abad 1Sa_10_07 And let it be , when (03588 +kiy) these (00428 +)el - leh) signs (00226 +)owth)are come (00935 +bow)) unto thee , [that] thou do (06213 +(asah) as occasion (04672 +matsa)) serve (05647 +({abad}) thee ; for God (00430 +)elohiym) [is] with thee .

abad 1Sa_11_01 . Then Nahash (05176 +Nachash) the Ammonite (05984 +(Ammowniy) came (05927 +(alah) up , and encamped (02583 +chanah) against (05921 +(al) Jabeshgilead:and all (03605 +kol) the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) said (00559 +)amar) unto Nahash (05176 +Nachash) , Make (03772 +karath) a covenant (01285 +b@riyth) with us , and we will serve (05647 +({abad}) thee .

abad 1Sa_12_10 And they cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We have sinned (02398 +chata)) , because (03588 +kiy) we have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , and have served (05647 +(abad) Baalim (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth):but now (06258 +(attah) deliver (05337 +natsal) us out of the hand (03027 +yad) of our enemies (00341 +)oyeb) , and we will serve (05647 +({abad}) thee .

abad 1Sa_12_10 And they cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We have sinned (02398 +chata)) , because (03588 +kiy) we have forsaken (05800 +(azab) the LORD (03068 +Y@hovah) , and have served (05647 +({abad}) Baalim (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth):but now (06258 +(attah) deliver (05337 +natsal) us out of the hand (03027 +yad) of our enemies (00341 +)oyeb) , and we will serve (05647 +(abad) thee .

abad 1Sa_12_14 If (00518 +)im) ye will fear (03372 +yare)) the LORD (03068 +Y@hovah) , andserve (05647 +({abad}) him , and obey (08085 +shama() his voice (06963 +qowl) , and not rebel (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , then shall both (01571 +gam) ye and also (01571 +gam) the king (04428 +melek) that reigneth (04427 +malak) over (05921 +(al) you continue (01961 +hayah) following (00310 +)achar) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) :

abad 1Sa_12_20 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the people (05971 +(am) , Fear (03372 +yare)) not:ye have done (06213 +(asah) all (03605 +kol) this (02063 +zo)th) wickedness (07451 +ra():yet (00389 +)ak) turn (05493 +cuwr) not aside from following (00310 +)achar) the LORD (03068 +Y@hovah) , but serve (05647 +({abad}) the LORD (03068 +Y@hovah) with all (03605 +kol) your heart (03824 +lebab) ;

abad 1Sa_12_24 Only (00389 +)ak) fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +({abad}) him in truth (00571 +)emeth) with all (03605 +kol) your heart (03824 +lebab):for consider (07200 +ra)ah) how (00834 +)aher) great (01431 +gadal) [things] he hath done for you .

abad 1Sa_17_09 If (00518 +)im) he be able (03201 +yakol) to fight (03898 +lacham) with me , and to kill (05221 +nakah) me , then will we be your servants (05650 +(ebed):but if (00518 +)im) I prevail (03201 +yakol) against him , and kill (05221 +nakah) him , then shall ye be our servants (05650 +(ebed) , and serve (05647 +({abad}) us .

abad 1Sa_26_19 Now (06258 +(attah) therefore , I pray (04994 +na) thee , let my lord (00113 +)adown) the king (04428 +melek) hear (08085 +shama() the words (01697 +dabar) of his servant (05650 +(ebed) . If (00518 +)im) the LORD (03068 +Y@hovah) have stirred (05496 +cuwth) thee up against me , let him accept (07306 +ruwach) an offering (04503 +minchah):but if (00518 +)im) [they be] the children (01121 +ben) of men (00120 +)adam) , cursed (00779 +)arar) [be] they before (06440 +paniym) the LORD (03068 +Y@hovah) ; for they have driven (01644 +garash) me out this day (03117 +yowm) from abiding (05596 +caphach) in the inheritance (05159 +nachalah) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Go (03212 +yalak) , serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) .

abad 2Ch_02_18 And he set (06213 +(asah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) of them [to be] bearers (05449 +cabbal) of burdens (05449 +cabbal) , and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) [to be] hewers (02672 +chatsab) in the mountain (02022 +har) , and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) overseers (05329 +natsach) to set the people (05971 +(am) a work (05647 +({abad}) .

abad 2Ch_07_19 But if (00518 +)im) ye turn (07725 +shuwb) away , and forsake (05800 +(azab) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) you , and shall go (01980 +halak) and serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) , and worship (07812 +shachah) them ;

abad 2Ch_07_22 And it shall be answered (00559 +)amar) , Because they forsook (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , which (00834 +)aher) brought (03318 +yatsa) them forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid hold (02388 +chazaq) on other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , and served (05647 +({abad}) them:therefore hath he brought (00935 +bow) all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() upon them .

abad 2Ch_10_04 Thy father (25) made our yoke (05923 +(ol) grievous (07185 +qashah):now (06258 +(attah) therefore ease (07043 +qalal) thou somewhat the grievous (07186 +qasheh) servitude (05656 +(abodah) of thy father (25) , and his heavy (03515 +kabed) yoke (05923 +(ol) that he put (05414 +nathan) upon us , and we will serve (05647 +({abad}) thee .

abad 2Ch_24_18 And they left (05800 +(azab) the house (01004 +bayith) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , and served (05647 +({abad}) groves (00842 +)asherah) and idols (06091 +(atsab):and wrath (07110 +qetseph) came (01961 +hayah) upon Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) for this (02063 +zo)th) their trespass (00819 +)ashmah) .

abad 2Ch_30_08 Now (06258 +(attah) be ye not stiffnecked , as your fathers (1) [were , but] yield yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , and enter (00935 +bow) into his sanctuary (04720 +miqdash) , which (00834 +)aher) he hath sanctified (06942 +qadash) for ever (05769 +(owlam):and serve (05647 +({abad}) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , that the fierceness (02740 +charown) of his wrath (00639 +)aph) may turn (07725 +shuwb) away from you .

abad 2Ch_33_03 For he built (01129 +banah) again (07725 +shuwb) the high (01116 +bamah) places (01116 +bamah) which Hezekiah (03169 +Y@chizqiyah) his father (1) had broken (03422 +y@raqraq) down (03422 +y@raqraq) , and he reared (06965 +quwm) up altars (04196 +mizbeach) for Baalim (01168 +Ba(al) , and made (06213 +(asah) groves (00842 +)asherah) , and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , and served (05647 +({abad}) them .

abad 2Ch_33_25 But the people (01129 +banah) of the (04196 +mizbeach) land slew all (03068 +Y@hovah) them that (02076 +zabach) had (05921 +(al) conspired (08002 +shelem) against (02077 +zebach) king Amon (08426 +towdah) ; and the people (00559 +)amar) of (03063 +Y@huwdah) the land (05647 +({abad}) made Josiah (03068 +Y@hovah) his (00430 +)elohiym) son king (03478 +Yisra)el) in his stead .

abad 2Ch_34_33 And Josiah (02977 +Yo)shiyah) took away (05493 +cuwr) all (03605 +kol) the abominations (08441 +tow(ebah) out of all (03605 +kol) the countries (00776 +)erets) that [pertained] to the children (01121 +ben) of Israel (03478 +Yisra)el) , and made all (03605 +kol) that were present (04672 +matsa) in Israel (03478 +Yisra)el) to serve (05647 +(abad) , [even] to serve (05647 +({abad}) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) . [And] all (03605 +kol) his days (03117 +yowm) they departed (05493 +cuwr) not from following (00310 +)achar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of their fathers (1) .

abad 2Ch_34_33 And Josiah (02977 +Yo)shiyah) took away (05493 +cuwr) all (03605 +kol) the abominations (08441 +tow(ebah) out of all (03605 +kol) the countries (00776 +)erets) that [pertained] to the children (01121 +ben) of Israel (03478 +Yisra)el) , and made all (03605 +kol) that were present (04672 +matsa) in Israel (03478 +Yisra)el) to serve (05647 +({abad}) , [even] to serve (05647 +(abad) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) . [And] all (03605 +kol) his days (03117 +yowm) they departed (05493 +cuwr) not from following (00310 +)achar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of their fathers (1) .

abad 2Ch_35_03 And said (00559 +)amar) unto the Levites (03881 +Leviyiy) that taught (04000 +mabown) all (03605 +kol) Israel (03478 +Yisra)el) , which were holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) , Put (05414 +nathan) the holy (06944 +qodesh) ark (00727 +)arown) in the house (01004 +bayith) which (00834 +)aher) Solomon (08010 +Sh@lomoh) the son (01121 +ben) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) did build (01129 +banah) ; [it shall] not [be] a burden (04853 +massa) upon [your] shoulders (03802 +katheph):serve (05647 +({abad}) now (06258 +(attah) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and his people (05971 +(am) Israel (03478 +Yisra)el) ,

abad 2Ki_10_18 And Jehu (03058 +Yehuw) gathered (06908 +qabats) all (03605 +kol) the people (05971 +(am) together , and said (00559 +)amar) unto them , Ahab (00256 +)Ach)ab) served (05647 +(abad) Baal (01168 +Ba(al) a little (04592 +m@(at) ; [but] Jehu (03058 +Yehuw) shall serve (05647 +({abad}) him much (07235 +rabah) .

abad 2Ki_10_18 And Jehu (03058 +Yehuw) gathered (06908 +qabats) all (03605 +kol) the people (05971 +(am) together , and said (00559 +)amar) unto them , Ahab (00256 +)Ach)ab) served (05647 +({abad}) Baal (01168 +Ba(al) a little (04592 +m@(at) ; [but] Jehu (03058 +Yehuw) shall serve (05647 +(abad) him much (07235 +rabah) .

abad 2Ki_10_19 Now (06258 +(attah) therefore call (07121 +qara)) unto me all (03605 +kol) the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) , all (03605 +kol) his servants (05647 +(abad) , and all (03605 +kol) his priests (03548 +kohen) ; let none be wanting (06485 +paqad):for I have a great (01419 +gadowl) sacrifice (02077 +zebach) [to do] to Baal (01168 +Ba(al) ; whosoever shall be wanting (06485 +paqad) , he shall not live (02421 +chayah) . But Jehu (03058 +Yehuw) did (06213 +(asah) [it] in subtilty (06122 +(oqbah) , to the intent (04616 +ma(an) that he might destroy (6) the worshippers (05647 +({abad}) of Baal (01168 +Ba(al) .

abad 2Ki_10_19 Now (06258 +(attah) therefore call (07121 +qara)) unto me all (03605 +kol) the prophets (05030 +nabiy)) of Baal (01168 +Ba(al) , all (03605 +kol) his servants (05647 +({abad}) , and all (03605 +kol) his priests (03548 +kohen) ; let none be wanting (06485 +paqad):for I have a great (01419 +gadowl) sacrifice (02077 +zebach) [to do] to Baal (01168 +Ba(al) ; whosoever shall be wanting (06485 +paqad) , he shall not live (02421 +chayah) . But Jehu (03058 +Yehuw) did (06213 +(asah) [it] in subtilty (06122 +(oqbah) , to the intent (04616 +ma(an) that he might destroy (6) the worshippers (05647 +(abad) of Baal (01168 +Ba(al) .

abad 2Ki_10_21 And Jehu (03058 +Yehuw) sent (07971 +shalach) through all (03605 +kol) Israel (03478 +Yisra)el):and all (03605 +kol) the worshippers (05647 +({abad}) of Baal (01168 +Ba(al) came (00935 +bow)) , so that there was not a man (00376 +)iysh) left (07604 +sha)ar) that came (00935 +bow)) not . And they came (00935 +bow)) into the house (01004 +bayith) of Baal (01168 +Ba(al) ; and the house (01004 +bayith) of Baal (01168 +Ba(al) was full (04390 +male)) from one end (06310 +peh) to another .

abad 2Ki_10_22 And he said (00559 +)amar) unto him that [was] over (05921 +(al) the vestry (04458 +meltachah) , Bring (03318 +yatsa)) forth (03318 +yatsa)) vestments (03830 +l@buwsh) for all (03605 +kol) the worshippers (05647 +({abad}) of Baal (01168 +Ba(al) . And he brought (03318 +yatsa)) them forth (03318 +yatsa)) vestments (04403 +malbuwsh) .

abad 2Ki_10_23 And Jehu (03058 +Yehuw)) went (00935 +bow)) , and Jehonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) , into the house (01004 +bayith) of Baal (01168 +Ba(al)) , and said (00559 +)amar) unto the worshippers (05647 +(abad) of Baal (01168 +Ba(al)) , Search (02664 +chaphas) , and look (07200 +ra)ah) that there be here (06311 +poh) with you none of the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , but the worshippers (05647 +({abad})) of Baal (01168 +Ba(al)) only (00905 +bad) .

abad 2Ki_10_23 And Jehu (03058 +Yehuw)) went (00935 +bow)) , and Jehonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) , into the house (01004 +bayith) of Baal (01168 +Ba(al)) , and said (00559 +)amar) unto the worshippers (05647 +({abad})) of Baal (01168 +Ba(al)) , Search (02664 +chaphas) , and look (07200 +ra)ah) that there be here (06311 +poh) with you none of the servants (05650 +(ebed) of the LORD (03068 +Y@hovah) , but the worshippers (05647 +(abad) of Baal (01168 +Ba(al)) only (00905 +bad) .

abad 2Ki_17_12 For they served (05647 +({abad})) idols (01544 +gilluwl) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) had said (00559 +)amar) unto them , Ye shall not do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

abad 2Ki_17_16 And they left (05800 +(azab) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and made (06213 +(asah) them molten (04541 +maccekah) images , [even] two (08147 +sh@nayim) calves (05695 +(egel) , and made (06213 +(asah) a grove (00842 +)asherah) , and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , and served (05647 +({abad})) Baal (01168 +Ba(al)) .

abad 2Ki_17_33 They feared (03373 +yare)) the LORD (03068 +Y@hovah) , and served (05647 +({abad})) their own gods (00430 +)elohiym) , after the manner (04941 +mishpat) of the nations (01471 +gowy) whom (00834 +)aher) they carried (01540 +galah) away (01540 +galah) from thence (08033 +sham) .

abad 2Ki_17_35 With whom the LORD (03068 +Y@hovah) had made (03772 +karath) a covenant (01285 +b@riyth) , and charged (06680 +tsavah) them , saying (00559 +)amar) , Ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym) , nor (03808 +lo) bow (07812 +shachah) yourselves to them , nor (03808 +lo) serve (05647 +({abad})) them , nor (03808 +lo) sacrifice (02076 +zabach) to them :

abad 2Ki_17_41 So these (00428 +)el - leh) nations (01471 +gowy) feared (03373 +yare)) the LORD (03068 +Y@hovah) , and served (05647 +({abad})) their graven (06456 +p@ciyl) images , both (01571 +gam) their children (01121 +ben) , and their children s (01121 +ben) children (01121 +ben):as did (06213 +(asah) their fathers (1) , so do (06213 +(asah) they unto this (02088 +zeh) day (03117 +yowm) .

abad 2Ki_18_07 And the LORD (03068 +Y@hovah) was with him ; [and] he prospered (07919 +sakal) whithersoever he went (03318 +yatsa) forth (03318 +yatsa) :and he rebelled (04775 +marad) against the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and served (05647 +({abad})) him not .

abad 2Ki_21_03 For he built (01129 +banah) up again (07725 +shuwb) the high (01116 +bamah) places which (00834 +)aher) Hezekiah (02396 +Chizqiyah) his father (1) had destroyed (6) ; and he reared (06965 +quwm) up altars (04196 +mizbeach) for Baal (01168 +Ba(al)) , and made (06213 +(asah) a grove (00842 +)asherah) , as did (06213 +(asah) Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) ; and worshipped (07812 +shachah) all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , and served (05647 +({abad})) them .

abad 2Sa_09_10 Thou therefore , and thy sons (01121 +ben) , and thy servants (05650 +(ebed) , shall till (05647 +({abad})) the land (00127 +)adamah) for him , and thou shalt bring (00935 +bow)) in [the fruits] ,

that thy master s (00113 +)adown) son (01121 +ben) may have (01961 +hayah) food (03899 +lechem) to eat (00398 +)akal):but Mephibosheth (04648 +M@phiybosheth) thy master s (00113 +)adown) son (01121 +ben) shall eat (00398 +)akal) bread (03899 +lechem) alway (08548 +tamiyd) at (05921 +(al) my table (07979 +shulchan) . Now Ziba (06717 +Tsiyba) had fifteen (06240 +(asar) sons (01121 +ben) and twenty (06242 +(esriym) servants (05650 +(ebed) .

abad 2Sa_10_19 And when all (03605 +kol) the kings (04428 +melek) [that were] servants (05650 +(ebed) to Hadarezer (01928 +Hadar(ezer) saw (07200 +ra)ah) that they were smitten (05062 +nagaph) before (06440 +paniym) Israel (03478 +Yisra)el) , they made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and served (05647 +({abad}) them . So the Syrians (00758 +)Aram) feared (03372 +yare) to help (03467 +yasha() the children (01121 +ben) of Ammon (05983 +(Ammown) any more (05750 +(owd) .

abad 2Sa_15_08 For thy servant (05650 +(ebed) vowed (05087 +nadar) a vow (05088 +neder) while I abode (03427 +yashab) at Geshur (01650 +G@shuwr) in Syria (00758 +)Aram) , saying (00559 +)amar) , If (00518 +)im) the LORD (03068 +Y@hovah) shall bring (07725 +shuwb) me again (07725 +shuwb) indeed to Jerusalem (03389 +Y@ruwshalaim) , then I will serve (05647 +({abad}) the LORD (03068 +Y@hovah) .

abad 2Sa_16_19 And again (08145 +sheniy) , whom (04310 +miy) should I serve (05647 +(abad) ? [should I] not [serve (05647 +(abad)] in the presence (06440 +paniym) of his son (01121 +ben) ? as I have served (05647 +({abad}) in thy father s (1) presence (06440 +paniym) , so (03651 +ken) will I be in thy presence (06440 +paniym) .

abad 2Sa_16_19 And again (08145 +sheniy) , whom (04310 +miy) should I serve (05647 +(abad) ? [should I] not [serve (05647 +({abad})] in the presence (06440 +paniym) of his son (01121 +ben) ? as I have served (05647 +(abad) in thy father s (1) presence (06440 +paniym) , so (03651 +ken) will I be in thy presence (06440 +paniym) .

abad 2Sa_16_19 And again (08145 +sheniy) , whom (04310 +miy) should I serve (05647 +({abad}) ? [should I] not [serve (05647 +(abad)] in the presence (06440 +paniym) of his son (01121 +ben) ? as I have served (05647 +(abad) in thy father s (1) presence (06440 +paniym) , so (03651 +ken) will I be in thy presence (06440 +paniym) .

abad 2Sa_22_44 Thou also hast delivered (06403 +palat) me from the strivings (07379 +riyb) of my people (05971 +(am) , thou hast kept (08104 +shamar) me [to be] head (07218 +ro)sh) of the heathen (01471 +gowy):a people (05971 +(am) [which] I knew (03045 +yada() not shall serve (05647 +({abad}) me .

abad Dan_02_04 Then spake (01696 +dabar) the Chaldeans (03779 +Kasday) to the king (04428 +melek) in Syriack (00762 +)Aramiyth) , O king (04430 +melek) , live (02418 +chaya) for ever (05957 +(alam):tell (00560 +)amar) thy servants (05649 +({abad}) the dream (02493 +chelem) , and we will shew (02324 +chava) the interpretation (06591 +p@shar) .

abad Dan_02_05 The king (04430 +melek) answered (06032 +(anah) and said (00560 +)amar) to the Chaldeans (03779 +Kasday) , The thing (04406 +millah) is gone (00230 +)azad) from me:if (02006 +hen) ye will not make known (03046 +y@da() unto me the dream (02493 +chelem) , with the interpretation (06591 +p@shar) thereof , ye shall be cut (05648 +({abad}) in pieces (01917 +haddam) , and your houses (01005 +bayith) shall be made (07761 +suwm) a dunghill (05122 +n@valuw) .

abad Dan_02_07 They answered (06032 +(anah) again (08579 +tinyanuwth) and said (00560 +)amar) , Let the king (04430 +melek) tell (00560 +)amar) his servants (05649 +({abad}) the dream (02493 +chelem) , and we will shew (02324 +chava) the interpretation (06591 +p@shar) of it .

abad Dan_03_01 . Nebuchadnezzar (05020 +N@buwkadnetstsar) the king (04430 +melek) made (05648

+({abad}) an image (06755 +tselem) of gold (01722 +d@hab) , whose (01768 +diy) height (07314 +ruwm) [was] threescore (08361 +shittiyn) cubits (00521 +)ammah) , [and] the breadth (06613 +p@thay) thereof six (08353 +sheth) cubits (00521 +)ammah):he set (06966 +quwm) it up in the plain (01236 +biq(a)) of Dura (01757 +Duwra) , in the province (04083 +m@diynah) of Babylon (00895 +Babel) .

abad Dan_03_15 Now (03705 +k@(an) if (02006 +hen) ye be ready (06263 +(athiyd) that at what (01768 +diy) time (05732 +(iddan) ye hear (08086 +sh@ma() the sound (07032 +qal) of the cornet (07162 +qeren) , flute (04953 +mashrowqiy) , harp (07030 +qiytharoc) , sackbut (05443 +cabb@ka)) , psaltery (06460 +p@canteriyn) , and dulcimer (05481 +cuwmpown@yah) , and all (03606 +kol) kinds (02177 +zan) of musick (02170 +z@mar) , ye fall (05308 +n@phal) down and worship (05457 +c@gid) the image (06755 +tselem) which (01768 +diy) I have made (05648 +({abad})) ; [well] :but if (02006 +hen) ye worship (05457 +c@gid) not , ye shall be cast (07412 +r@mah) the same hour (08160 +sha(ah) into the midst (01459 +gav) of a burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) ; and who (04479 +man) [is] that God (00426 +)elahh) that shall deliver (07804 +sh@zab) you out of my hands (03028 +yad) ?

abad Dan_03_26 Then (00116 +)edayin) Nebuchadnezzar (05020 +N@buwkadnetstsar) came (07127 +q@reb) near (07127 +q@reb) to the mouth (08651 +t@ra() of the burning (03345 +y@qad) fiery (05135 +nuwr) furnace (00861 +)attuwn) , [and] spake (06032 +(anah) , and said (00560 +)amar) , Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , ye servants (05649 +({abad})) of the most (05943 +(illay) high (05943 +(illay) God (00426 +)elahh) , come (05312 +n@phaq) forth (05312 +n@phaq) , and come (00858 +)athah) [hither] . Then (00116 +)edayin) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , came (05312 +n@phaq) forth (05312 +n@phaq) of the midst (01459 +gav) of the fire (05135 +nuwr) .

abad Dan_03_28 . [Then] Nebuchadnezzar (05020 +N@buwkadnetstsar) spake (06032 +(anah) , and said (00560 +)amar) , Blessed (01289 +b@rak) [be] the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , who (01768 +diy) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and delivered (07804 +sh@zab) his servants (05649 +({abad})) that trusted (07365 +r@chats) in him , and have changed (08133 +sh@na)) the king s (04430 +melek) word (04406 +millah) , and yielded (03052 +y@hab) their bodies (01655 +geshem) , that they might not serve (06399 +p@lach) nor (03809 +la) worship (05457 +c@gid) any (03606 +kol) god (00426 +)elahh) , except (03861 +lawhen) their own God (00426 +)elahh) .

abad Dan_03_29 Therefore I make (07761 +suwm) a decree (02942 +t@(em) , That every (03606 +kol) people (05972 +(am) , nation (00524 +)ummah) , and language (03961 +lishshan) , which (01768 +diy) speak (00560 +)amar) any thing amiss (07955 +shalah) against (05922 +(al) the God (00426 +)elahh) of Shadrach (07715 +Shadrak) , Meshach (04336 +Meyschak) , and Abednego (05665 +(Abed N@gow)) , shall be cut (05648 +({abad})) in pieces (01917 +haddam) , and their houses (01005 +bayith) shall be made (07739 +sh@vah) a dunghill (05122 +n@valuw):because there is no (03809 +la) other (00321 +)ochoran) God (00426 +)elahh) that can (03202 +y@kel) deliver (05338 +n@tsal) after (01863 +dardar) this (01836 +den) sort .

abad Dan_04_02 I thought it good (08232 +sh@phar) to shew (02324 +chava) the signs (00852 +)ath) and wonders (08540 +t@mahh) that the high (05943 +(illay) God (00426 +)elahh) hath wrought (05648 +({abad})) toward (05974 +(im) me .

abad Dan_04_35 And all (03606 +kol) the inhabitants (01753 +duwr) of the earth (00772 +)ara() [are] reputed (02804 +chashab) as nothing (03809 +la):and he doeth (05648 +(abad) according to his will (06634 +ts@ba)) in the army (02429 +chayil) of heaven (08065 +shamayin) , and [among] the inhabitants (01753 +duwr) of the earth (00772 +)ara():and none (03809 +la) can stay (04223 +m@cha)) his hand (03028 +yad) , or say (00560 +)amar) unto him , What (04101 +mah) doest (05648 +({abad})) thou ?

abad Dan_04_35 And all (03606 +kol) the inhabitants (01753 +duwr) of the earth (00772 +)ara() [are] reputed (02804 +chashab) as nothing (03809 +la):and he doeth (05648 +({abad}) according to his will (06634 +ts@ba) in the army (02429 +chayil) of heaven (08065 +shamayin) , and [among] the inhabitants (01753 +duwr) of the earth (00772 +)ara():and none (03809 +la) can stay (04223 +m@cha) his hand (03028 +yad) , or say (00560 +)amar) unto him , What (04101 +mah) doest (05648 +(abad) thou ?

abad Dan_05_01 . Belshazzar (01113 +Belsha)ttsar) the king (04430 +melek) made (05648 +({abad}) a great (07227 +rab) feast (03900 +l@chem) to a thousand (00506 +)alaph) of his lords (07261 +rabr@ban) , and drank (08355 +sh@thah) wine (02562 +chamar) before (06903 +q@bel) the thousand (00506 +)alaph) .

abad Dan_06_10 Now (01768 +diy) when (01768 +diy) Daniel (01841 +Daniye)l) knew (03046 +y@da() that the writing (03792 +k@thab) was signed (07560 +r@sham) , he went (05954 +(alal) into his house (01005 +bayith) ; and his windows (03551 +kav) being open (06606 +p@thach) in his chamber (05952 +(alliyth) toward (05049 +neged) Jerusalem (03390 +Y@ruwshalem (Chald)) , he kneeled (01289 +b@rak) upon his knees (01291 +berek) three (08532 +t@lath) times (02166 +z@man) a day (03118 +yowm) , and prayed (06739 +ts@la) , and gave thanks (03029 +y@da) before (06925 +qodam) his God (00426 +)elahh) , as he did (05648 +({abad}) aforetime .

abad Dan_06_20 And when he came (07127 +q@reb) to the den (01358 +gob) , he cried (02200 +z@(iq) with a lamentable (06088 +(atsab) voice (07032 +qal) unto Daniel (01841 +Daniye)l): [and] the king (04430 +melek) spake (06032 +(anah) and said (00560 +)amar) to Daniel (01841 +Daniye)l) , O Daniel (01841 +Daniye)l) , servant (05649 +({abad}) of the living (02417 +chay) God (00426 +)elahh) , is thy God (00426 +)elahh) , whom (01768 +diy) thou servest (06399 +p@lach) continually (08411 +t@diyra) , able (03202 +y@kel) to deliver (07804 +sh@zab) thee from the lions (00744 +)aryeh) ?

abad Dan_06_22 My God (00426 +)elahh) hath sent (07972 +sh@lach) his angel (04398 +mal)ak) , and hath shut (05463 +c@gar) the lions (00744 +)aryeh) mouths (06433 +pum) , that they have not hurt (02255 +chabal) me:forasmuch as before (06925 +qodam) him innocency (02136 +zakuw) was found (07912 +sh@kach) in me ; and also (00638 +)aph) before (06925 +qodam) thee , O king (04430 +melek) , have I done (05648 +({abad}) no (03809 +la) hurt (02248 +chabuwlah) .

abad Dan_06_27 He delivereth (07804 +sh@zab) and rescueth (05338 +n@tsal) , and he worketh (05648 +({abad}) signs (00852 +)ath) and wonders (08540 +t@mahh) in heaven (08065 +shamayin) and in earth (00772 +)ara() , who (01768 +diy) hath delivered (07804 +sh@zab) Daniel (01841 +Daniye)l) from the power (03028 +yad) of the lions (00744 +)aryeh) .

abad Dan_07_21 I beheld , and the same (01797 +dikken) horn (07162 +qeren) made (05648 +({abad}) war (07129 +q@rab) with the saints (06922 +qaddiysh) , and prevailed (03202 +y@kel) against them ;

abad Deu_04_19 And lest (06435 +pen) thou lift (05375 +nasa) up thine eyes (05869 +(ayin) unto heaven (08064 +shamayim) , and when thou seest (07200 +ra)ah) the sun (08121 +shemesh) , and the moon (03394 +yareach) , and the stars (03556 +kowkab) , [even] all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , shouldest be driven (05080 +nadach) to worship (07812 +shachah) them , and serve (05647 +({abad}) them , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath divided (02505 +chalaq) unto all (03605 +kol) nations (05971 +(am) under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) .

abad Deu_04_28 And there (08033 +sham) ye shall serve (05647 +({abad}) gods (00430 +)elohiym) , the work (04639 +ma(aseh) of men s (00120 +)adam) hands (03027 +yad) , wood (06086 +(ets) and stone (68) , which (00834 +)aher) neither (03808 +lo) see (07200 +ra)ah) , nor (03808 +lo) hear (08085 +shama() , nor (03808 +lo) eat (00398 +)akal) , nor (03808 +lo) smell (07306 +ruwach) .

abad Deu_05_09 Thou shalt not bow (07812 +shachah) down (07812 +shachah) thyself unto them , nor (03808 +lo)) serve (05647 +({abad}) them:for I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [am] a jealous (07067 +qanna) God (00410 +)el) , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shillesh) and fourth (07256 +ribbea() [generation] of them that hate (08130 +sane)) me ,

abad Deu_05_13 Six (08337 +shesh) days (03117 +yowm) thou shalt labour (05647 +({abad}) , and do (06213 +(asah) all (03605 +kol) thy work (04399 +m@la)kahn) :

abad Deu_06_13 Thou shalt fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and serve (05647 +({abad}) him , and shalt swear (07650 +shaba() by his name (08034 +shem) .

abad Deu_07_04 For they will turn (05493 +cuwr) away thy son (01121 +ben) from following (00310 +)acher) me , that they may serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym):so will the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and destroy (08045 +shamad) thee suddenly (04118 +maher) .

abad Deu_07_16 And thou shalt consume (00398 +)akal) all (03605 +kol) the people (05971 +(am) which (00834 +)acher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) thee ; thine eye (05869 +(ayin) shall have no (03808 +lo)) pity (02347 +chuwc) upon them:neither (03808 +lo)) shalt thou serve (05647 +({abad}) their gods (00430 +)elohiym) ; for that [will be] a snare (04170 +mowqesh) unto thee .

abad Deu_08_19 And it shall be , if (00518 +)im) thou do at all forget (07911 +shakach) theLORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and walk (01980 +halak) after (00310 +)acher) other (00312 +)acher) gods (00430 +)elohiym) , and serve (05647 +({abad}) them , and worship (07812 +shachah) them , I testify (05749 +(uwd) against you this day (03117 +yowm) that ye shall surely (03588 +kiy) perish (6) .

abad Deu_10_12 . And now (06258 +(attah) , Israel (03478 +Yisra)el) , what (04100 +mah) doth the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) require (07592 +sha)al) of thee , but to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , to walk (03212 +yalak) in all (03605 +kol) his ways (01870 +derek) , and to love (00157 +)ahab) him , and to serve (05647 +({abad}) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with all (03605 +kol) thy heart (03824 +lebab) and with all (03605 +kol) thy soul (05315 +nephesh) ,

abad Deu_10_20 Thou shalt fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (0430)elohiym) ; him shalt thou serve (05647 +({abad}) , and to him shalt thou cleave (01692 +dabaq) , and swear (07650 +shaba() by his name (08034 +shem) .

abad Deu_11_13 And it shall come (01961 +hayah) to pass , if (00518 +)im) ye shall hearken (08085 +shama() diligently unto my commandments (04687 +mitsvah) which (00834 +)acher) I command (06680 +tsavah) you this day (03117 +yowm) , to love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and to serve (05647 +({abad}) him with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your soul (05315 +nephesh) ,

abad Deu_11_16 Take heed (08104 +shamar) to yourselves , that your heart (03824 +lebab) be not deceived (06601 +pathah) , and ye turn (05493 +cuwr) aside , and serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) , and worship (07812 +shachah) them ;

abad Deu_12_02 Ye shall utterly destroy (6) all (03605 +kol) the places (04725 +maqowm) , wherein the nations (01471 +gowy) which (00834 +)acher) ye shall possess (03423 +yarash) served (05647 +({abad}) their gods (00430 +)elohiym) , upon the high (07311 +ruwm) mountains (02022 +har) , and upon the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086

+ (ets) :

abad Deu_12_30 Take heed (08104 +shamar) to thyself that thou be not snared (05367 +naqash) by following (00310 +)achar) them , after (00310 +)achar) that they be destroyed (08045 +shamad) from before (06440 +paniym) thee ; and that thou enquire (01875 +darash) not after their gods (00430 +)elohiym) , saying (00559 +)amar) , How (00349 +)eyk) did these (00428 +)el - leh) nations (01471 +gowy) serve (05647 +({abad}) their gods (00430 +)elohiym) ? even (01571 +gam) so (03651 +ken) will I do (06213 +(asah) likewise (03651 +ken) .

abad Deu_13_02 And the sign (00226 +)owth) or the wonder (04159 +mowpheth) come (00935 +bow) to pass , whereof (00834 +)aher) he spake (01696 +dabar) unto thee , saying (00559 +)amar) , Let us go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada() , and let us serve (05647 +({abad}) them ;

abad Deu_13_04 Ye shall walk (03212 +yalak) after (00310 +)achar) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and fear (03372 +yare) him , and keep (08104 +shamar) his commandments (04687 +mitsvah) , and obey (08085 +shama() his voice (06963 +qowl) , and ye shall serve (05647 +({abad}) him , and cleave (01692 +dabaq) unto him .

abad Deu_13_06 . If (03588 +kiy) thy brother (00251 +)ach) , the son (01121 +ben) of thymother (00517 +)em) , or thy son (01121 +ben) , or thy daughter (01323 +bath) , or the wife (00802 +)ishshah) of thy bosom (02436 +cheyq) , or (00176 +)ow) thy friend (07453 +rea() , which (00834 +)aher) [is] as thine own soul (05315 +nephesh) , entice (05496 +cuwth) thee secretly (05643 +cether) , saying (00559 +)amar) , Let us go (03212 +yalak) and serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) thou hast not known (03045 +yada() , thou , nor thy fathers (1) ;

abad Deu_13_13 [Certain] men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , are gone (03318 +yatsa) out from among (07130 +qereb) you , and have withdrawn (05080 +nadach) the inhabitants (03427 +yashab) of their city (05892 +)iy) , saying (00559 +)amar) , Let us go (03212 +yalak) and serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) ye have not known (03045 +yada() ;

abad Deu_15_12 . [And] if (03588 +kiy) thy brother (00251 +)ach) , an Hebrew (05680 +(Ibriy) man , or (00176 +)ow) an Hebrew (05680 +(Ibriy) woman , be sold (04376 +makar) unto thee , and serve (05647 +({abad}) thee six (08337 +shesh) years (08141 +shaneh) ; then in the seventh (07637 +sh@biy(iy) year (08141 +shaneh) thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee .

abad Deu_15_18 It shall not seem (07185 +qashah) hard (07185 +qashah) unto thee , when thou sendest (07971 +shalach) him away free (02670 +chophshiy) from thee ; for he hath been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +({abad}) thee six (08337 +shesh) years (08141 +shaneh):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

abad Deu_15_19 . All (03605 +kol) the firstling (01060 +b@kowr) males (02145 +zakar) that come (03205 +yalad) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) thou shalt sanctify (06942 +qadash) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):thou shalt do no (03808 +lo) work (05647 +({abad}) with the firstling (01060 +b@kowr) of thy bullock (07794 +showr) , nor (03808 +lo) shear (01494 +gazaz) the firstling (01060 +b@kowr) of thy sheep (06629 +tso)n) .

abad Deu_17_03 And hath gone (03212 +yalak) and served (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , either the sun (08121 +shemesh) , or (00176 +)ow) moon (03394 +yareach) , or (00176 +)ow) any (03605 +kol) of the host (06635 +tsaba) of heaven (08064 +shamayim) , which (00834 +)aher) I have not commanded (06680 +tsavah) ;

abad Deu_20_11 And it shall be , if (00518 +)jim) it make thee answer (06030 +(anah) of peace (07965 +shalowm) , and open (06605 +pathach) unto thee , then it shall be , [that] all (03605 +kol) the people (05971 +(am) [that is] found (04672 +matsa) therein shall be tributaries (04522 +mac) unto thee , and they shall serve (05647 +({abad}) thee .

abad Deu_21_03 And it shall be , [that] the city (05892 +(iyr) [which is] next (07138 +qarowb) unto the slain (02491 +chalal) man (00376 +)iysh) , even the elders (02205 +zaqen) of that city (05892 +(iyr) shall take (03947 +laqach) an heifer (05697 +(eglah) , which (00834 +)aher) hath not been wrought (05647 +({abad}) with , [and] which (00834 +)aher) hath not drawn (04900 +mashak) in the yoke (05923 +(ol) ;

abad Deu_21_04 And the elders (02205 +zaqen) of that city (05892 +(iyr) shall bring (02381 +Chaziy)el) down (03381 +yarad) the heifer (05697 +(eglah) unto a rough (00386 +)eythan) valley (05158 +nachal) , which (00834 +)aher) is neither (03808 +lo) eared (05647 +({abad}) nor (03808 +lo) sown (02232 +zara() , and shall strike off the heifer s (05697 +(eglah) neck (06203 +(oreph) there (08033 +sham) in the valley (05158 +nachal) :

abad Deu_28_14 And thou shalt not go (05493 +cuwr) aside (05493 +cuwr) from any (03605 +kol) of the words (01697 +dabar) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , [to] the right (03225 +yamiyn) hand (03225 +yamiyn) , or [to] the left (08040 +s@mo)wl) , to go (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +({abad}) them .

abad Deu_28_36 The LORD (03068 +Y@hovah) shall bring (03212 +yalak) thee , and thy king (04428 +melek) which (00834 +)aher) thou shalt set (06965 +quwm) over (05921 +(al) thee , unto a nation (01471 +gowy) which neither (03808 +lo) thou nor thy fathers (1) have known (03045 +yada() ; and there (08033 +sham) shalt thou serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) , wood (06086 +(ets) and stone (68) .

abad Deu_28_39 Thou shalt plant (05193 +nata() vineyards (03754 +kerem) , and dress (05647 +({abad}) [them] , but shalt neither (03808 +lo) drink (08354 +shathah) [of] the wine (03196 +yayin) , nor (03808 +lo) gather (00103 +)agar) [the grapes] ; for the worms (08438 +towla() shall eat (00398 +)akal) them .

abad Deu_28_47 Because thou servedst (05647 +({abad}) not the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with joyfulness (08057 +simchah) , and with gladness (02898 +tuwb) of heart (03824 +lebab) , for the abundance (07230 +rob) of all (03605 +kol) [things] ;

abad Deu_28_48 Therefore shalt thou serve (05647 +({abad}) thine enemies (00341 +)oyeb) which (00834 +)aher) the LORD (03068 +Y@hovah) shall send (07971 +shalach) against thee , in hunger (07457 +ra(eb) , and in thirst (06772 +tsama) , and in nakedness (05903 +(eyrom) , and in want (02640 +chocer) of all (03605 +kol) [things] :and he shall put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon thy neck (06677 +tsavva)r) , until (05704 +(ad) he have (01961 +hayah) destroyed (08045 +shamad) thee .

abad Deu_28_64 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) thee among all (03605 +kol) people (05971 +(am) , from the one (00259 +)echad) end (07097 +qatseh) of the earth (00776 +)erets) even unto the other ; and there (08033 +sham) thou shalt serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) neither (03808 +lo) thou nor thy fathers (1) have known (03045 +yada() , [even] wood (06086 +(ets) and stone (68) .

abad Deu_29_18 Lest (06435 +pen) there should be among you man (00376 +)iysh) , or (00176 +)ow) woman (00802 +)ishshah) , or (00176 +)ow) family (04940 +mishpachah) , or (00176 +)ow) tribe (07626 +shebet) , whose (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) away (05493 +cuwr) this (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to go

(03212 +yalak) [and] serve (05647 +({abad}) the gods (00430 +)elohiym) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there should be among you a root (08328 +sheres) that beareth (06509 +parah) gall (07219 +ro)sh) and wormwood (03939 +la(anah) ;

abad Deu_29_26 For they went (03212 +yalak) and served (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) them , gods (00430 +)elohiym) whom (00834 +)aher) they knew (03045 +yada() not , and [whom (00834 +)aher)] he had not given (02505 +chalaq) unto them :

abad Deu_30_17 But if thine heart (03824 +lebab) turn (06437 +panah) away , so that thou wilt not hear (08085 +shama() , but shalt be drawn (05080 +nadach) away , and worship (07812 +shachah) other (00312 +)acher) gods (00430 +)elohiym) , and serve (05647 +({abad}) them ;

abad Deu_31_20 For when (03588 +kiy) I shall have brought (00935 +bow) them into (00413 +)el) the land (00127 +)adamah) which (00834 +)aher) I swear (07650 +shaba() unto their fathers (1) , that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; and they shall have eaten (00398 +)akal) and filled (07646 +saba() themselves , and waxen fat (01878 +dashen) ; then will they turn (06437 +panah) unto other (00312 +)acher) gods (00430 +)elohiym) , and serve (05647 +({abad}) them , and provoke (05006 +na)ats) me , and break (06565 +parar) my covenant (01285 +b@riyth) .

abad Ecc_05_09 . Moreover the profit (03504 +yithrown) of the earth (00776 +)erets) is for all (03605 +kol):the king (04428 +melek) [himself] is served (05647 +({abad}) by the field (07704 +sadeh) .

abad Ecc_05_12 The sleep (08142 +shehah) of a labouring (05647 +({abad}) man [is] sweet (04966 +mathowq) , whether (00518 +)im) he eat (00398 +)akal) little (04592 +m@(at) or much (07235 +rabah):but the abundance (07647 +saba() of the rich (06223 +)ashiyr) will not suffer (03240 +yanach) him to sleep (03462 +yashen) .

abad Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I considered (05414 +nathan) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiq) , and the wise (02450 +chakam) , and their works (05652 +({abad}) , [are] in the hand (03027 +yad) of God (00430 +)elohiym):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada() either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [that is] before (06440 +paniym) them .

abad Exo_01_13 And the Egyptians (04714 +Mitsrayim) made the children (01121 +ben) of Israel (03478 +Yisra)el) to serve (05647 +({abad}) with rigour (06531 +perek) :

abad Exo_01_14 And they made their lives (02416 +chay) bitter (04843 +marar) with hard (07186 +qasheh) bondage (05656 +(abodah) , in mortar (02563 +chomer) , and in brick (03843 +l@benah) , and in all (03605 +kol) manner of service (05656 +(abodah) in the field (07704 +sadeh):all (03605 +kol) their service (05656 +(abodah) , wherein (00834 +)aher) they made them serve (05647 +({abad}) , [was] with rigour (06531 +perek) .

abad Exo_03_12 And he said (00559 +)amar) , Certainly (03588 +kiy) I will be with thee ; and this [shall be] a token (00226 +)owth) unto thee , that I have sent (07971 +shalach) thee:When thou hast brought (03318 +yatsa) forth (03318 +yatsa) the people (05971 +(am) out of Egypt (04714 +Mitsrayim) , ye shall serve (05647 +({abad}) God (00430 +)elohiym) upon this mountain (02022 +har) .

abad Exo_04_23 And I say (00559 +)amar) unto thee , Let my son (01121 +ben) go (07971 +shalach) , that he may serve (05647 +({abad}) me:and if thou refuse (03985 +ma)en) to let him go (07971 +shalach) , behold (02009 +hinneh) , I will slay (02026 +harag) thy son (01121 +ben) , [even] thy firstborn (01060 +b@kowr) .

abad Exo_05_18 Go (03212 +yalak) therefore now (06258 +(attah) , [and] work (05647 +({abad})) ; for there shall no (03808 +lo) straw (08401 +teben) be given (05414 +nathan) you , yet shall ye deliver (05414 +nathan) the tale (08506 +token) of bricks (03843 +l@benah) .

abad Exo_06_05 And I have also (01571 +gam) heard (08085 +shama() the groaning (05009 +n@)aqah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , whom (00834 +)aher) the Egyptians (04714 +Mitsrayim) keep in bondage (05647 +({abad})) ; and I have remembered (02142 +zakar) my covenant (01285 +b@riyth) .

abad Exo_07_16 And thou shalt say (00559 +)amar) unto him , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) hath sent (07971 +shalach) me unto thee , saying (00559 +)amar) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +({abad}) me in the wilderness (04057 +midbar):and , behold (02009 +hinneh) , hitherto thou wouldest not hear (08085 +shama() .

abad Exo_08_01 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow)) unto Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +({abad}) me .

abad Exo_08_20 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) ; lo (02009 +hinneh) , he cometh (03318 +yatsa)) forth (03318 +yatsa)) to the water (04325 +mayim) ; and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +({abad}) me .

abad Exo_09_01 . Then the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Go (00935 +bow)) in unto Pharaoh (06547 +Par(oh) , and tell (01696 +dabar) him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +({abad}) me .

abad Exo_09_13 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Rise (06965 +quwm) up early (07925 +shakam) in the morning (01242 +boqer) , and stand (03320 +yatsab) before (06440 +paniym) Pharaoh (06547 +Par(oh) , and say (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , Let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +({abad}) me .

abad Exo_10_03 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) came (00935 +bow)) in unto Pharaoh (06547 +Par(oh) , and said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of the Hebrews (05680 +(Ibriy) , How (05704 +(ad) long (04970 +mathay) wilt thou refuse (03985 +ma)en) to humble (06031 +(anah) thyself before (06440 +paniym) me ? let my people (05971 +(am) go (07971 +shalach) , that they may serve (05647 +({abad}) me .

abad Exo_10_07 And Pharaoh s (06547 +Par(oh) servants (05650 +(ebed) said (00559 +)amar) unto him , How long (05704 +(ad) shall this (02088 +zeh) man be a snare (04170 +mowqesh) unto us ? let the men (00582 +)enowsh) go (07971 +shalach) , that they may serve (05647 +({abad}) the LORD (03068 +Y@hovah) their God (00430 +)elohiym):knowest (03045 +yada() thou not yet (02962 +terem) that Egypt (04714 +Mitsrayim) is destroyed (6) ?

abad Exo_10_08 And Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) were brought (07725

+shuwb) again (07725 +shuwb) unto Pharaoh (06547 +Par(oh)):and he said (00559 +)amar) unto them , Go (03212 +yalak) , serve (05647 +({abad}) the LORD (03068 +Y@hovah) your God (00430 +)elohiym): [but] who (04310 +miy) [are] they that shall go (01980 +halak) ?

abad Exo_10_11 Not so (03651 +ken):go (03212 +yalak) now (04994 +na) ye [that are] men (01397 +geber) , and serve (05647 +({abad}) the LORD (03068 +Y@hovah) ; for that ye did desire (01245 +baqash) . And they were driven (01644 +garash) out from Pharaoh s (06547 +Par(oh) presence (05869 +(ayin) .

abad Exo_10_24 And Pharaoh (06547 +Par(oh) called (07121 +qara)) unto Moses (04872 +Mosheh) , and said (00559 +)amar) , Go (03212 +yalak) ye , serve (05647 +({abad}) the LORD (03068 +Y@hovah) ; only let your flocks (06629 +tso)n) and your herds (01241 +baqar) be stayed (03322 +yatsag):let your little (02945 +taph) ones also (01571 +gam) go (03212 +yalak) with you .

abad Exo_10_26 Our cattle (04735 +miqneh) also (01571 +gam) shall go (03212 +yalak) with us ; there shall not an hoof (06541 +parcah) be left (07604 +sha)ar) behind ; for thereof must we take (03947 +laqach) to serve (05647 +(abad) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; and we know (03045 +yada() not with what (04100 +mah) we must serve (05647 +({abad}) the LORD (03068 +Y@hovah) , until (05704 +(ad) we come (00935 +bow)) thither (08033 +sham) .

abad Exo_10_26 Our cattle (04735 +miqneh) also (01571 +gam) shall go (03212 +yalak) with us ; there shall not an hoof (06541 +parcah) be left (07604 +sha)ar) behind ; for thereof must we take (03947 +laqach) to serve (05647 +({abad}) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) ; and we know (03045 +yada() not with what (04100 +mah) we must serve (05647 +(abad) the LORD (03068 +Y@hovah) , until (05704 +(ad) we come (00935 +bow)) thither (08033 +sham) .

abad Exo_12_31 And he called (07121 +qara)) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) by night (03915 +layil) , and said (00559 +)amar) , Rise (06965 +quwm) up , [and] get (03318 +yatsa)) you forth (03318 +yatsa)) from among (08432 +tavek) my people (05971 +(am) , both (01571 +gam) ye and the children (01121 +ben) of Israel (03478 +Yisra)el) ; and go (03212 +yalak) , serve (05647 +({abad}) the LORD (03068 +Y@hovah) , as ye have said (01696 +dabar) .

abad Exo_13_05 And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcyy) , which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 +nathan) thee , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , that thou shalt keep (05647 +({abad}) this (02088 +zeh) service (05656 +(abodah) in this (02088 +zeh) month (02320 +chodesh) .

abad Exo_14_05 And it was told (05046 +nagad) the king (04428 +melek) of Egypt (04714 +Mitsrayim) that the people (05971 +(am) fled (01272 +barach):and the heart (03824 +lebab) of Pharaoh (06547 +Par(oh) and of his servants (05650 +(ebed) was turned (02015 +haphak) against (00413 +)el) the people (05971 +(am) , and they said (00559 +)amar) , Why (04100 +mah) have we done (06213 +(asah) this (02063 +zo)th) , that we have let Israel (03478 +Yisra)el) go (07971 +shalach) from serving (05647 +({abad}) us ?

abad Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , Let us alone (02308 +chadal) , that we may serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it had been] better (02896 +towb) for us to serve (05647 +({abad}) the Egyptians (04714 +Mitsrayim) , than that we should die (04191 +muwth) in the wilderness (04057 +midbar) .

abad Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , Let us alone (02308 +chadal) , that we may serve (05647 +({abad}) the Egyptians (04714 +Mitsrayim) ? For [it had been] better (02896 +towb) for us to serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , than that we should die (04191 +muwth) in the wilderness (04057 +midbar) .

abad Exo_20_05 Thou shalt not bow (07812 +shachah) down (07812 +shachah) thyself to them , nor (03808 +lo) serve (05647 +({abad}) them:for I the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [am] a jealous (07067 +qanna) God (00410 +)el) , visiting (06485 +paqad) the iniquity (05771 +(avon) of the fathers (1) upon the children (01121 +ben) unto the third (08029 +shilleth) and fourth (07256 +ribbea() [generation] of them that hate (08130 +sane)) me ;

abad Exo_20_09 Six (08337 +shesh) days (03117 +yowm) shalt thou labour (05647 +({abad}) , and do (06213 +(asah) all (03605 +kol) thy work (04399 +m@la)kaha) :

abad Exo_21_02 If (03588 +kiy) thou buy (07069 +qanah) an Hebrew (05680 +(Ibriy) servant (05650 +(ebed) , six (08337 +shesh) years (08141 +shaneh) he shall serve (05647 +({abad}):and in the seventh (07637 +sh@biy(iy) he shall go (03318 +yatsa) out free (02670 +chophshiy) for nothing (02600 +chinnam) .

abad Exo_21_06 Then his master (00113 +)adown) shall bring (05066 +nagash) him unto the judges (00430 +)elohiym) ; he shall also bring (05066 +nagash) him to the door (01817 +deleth) , or (00176 +)ow) unto the door (04201 +m@zuwzah) post (04201 +m@zuwzah) ; and his master (00113 +)adown) shall bore (07527 +ratsa() his ear (00241 +)ozen) through with an aul (04836 +martsea() ; and he shall serve (05647 +({abad}) him for ever (05769 +(owlam) .

abad Exo_23_24 Thou shalt not bow (07812 +shachah) down (07812 +shachah) to their gods (00430 +)elohiym) , nor (03808 +lo) serve (05647 +({abad}) them , nor (03808 +lo) do (06213 +(asah) after their works (04639 +ma(aseh):but thou shalt utterly overthrow (02040 +harac) them , and quite break (07665 +shabar) down (07665 +shabar) their images (04676 +matstsebah) .

abad Exo_23_25 And ye shall serve (05647 +({abad}) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and he shall bless (01288 +barak) thy bread (03899 +lechem) , and thy water (04325 +mayim) ; and I will take (05493 +cuwr) sickness (04245 +machaleh) away from the midst (07130 +qereb) of thee .

abad Exo_23_33 They shall not dwell (03427 +yashab) in thy land (00776 +)erets) , lest (06435 +pen) they make thee sin (02398 +chata) against me:for if thou serve (05647 +({abad}) their gods (00430 +)elohiym) , it will surely (03588 +kiy) be a snare (04170 +mowqesh) unto thee .

abad Eze_20_39 As for you , O house (01004 +bayith) of Israel (03478 +Yisra)el) , thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Go (03212 +yalak) ye , serve (05647 +({abad}) ye every (00376 +)iysh) one (00376 +)iysh) his idols (01544 +gilluwl) , and hereafter (00310 +)achar) [also] , if (00518 +)im) ye will not hearken (08085 +shama() unto me:but pollute (02490 +chalal) ye my holy (06944 +qodesh) name (08034 +shem) no (03808 +lo) more (05750 +(owd) with your gifts (04979 +mattanah) , and with your idols (01544 +gilluwl) .

abad Eze_20_40 For in mine holy (06944 +qodesh) mountain (02022 +har) , in the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , there (08033 +sham) shall all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) , all (03605 +kol) of them in the land (00776 +)erets) , serve (05647 +({abad}) me:there (08033 +sham) will I accept (07521 +ratsah) them , and there (08033 +sham) will I require (01875 +darash) your offerings (08641 +t@ruwmah) , and the firstfruits (07225 +re)shiyth) of your

oblations (04864 +mas)eth) , with all (03605 +kol) your holy things .

abad Eze_29_18 Son (01121 +ben) of man (00120 +)adam) , Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +(abad) a great (01419 +gadawl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor):every (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach) , and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo) wages (07939 +sakar) , nor his army (02428 +chayil) , for Tyrus (06865 +Tsor) , for the service (05656 +(abodah) that he had served (05647 +({abad}) against (05921 +(al) it :

abad Eze_29_18 Son (01121 +ben) of man (00120 +)adam) , Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) caused his army (02428 +chayil) to serve (05647 +({abad}) a great (01419 +gadawl) service (05656 +(abodah) against (00413 +)el) Tyrus (06865 +Tsor):every (03605 +kol) head (07218 +ro)sh) [was] made bald (07139 +qarach) , and every (03605 +kol) shoulder (03802 +katheph) [was] peeled (04803 +marat):yet had (01961 +hayah) he no (03808 +lo) wages (07939 +sakar) , nor his army (02428 +chayil) , for Tyrus (06865 +Tsor) , for the service (05656 +(abodah) that he had served (05647 +(abad) against (05921 +(al) it :

abad Eze_29_20 I have given (05414 +nathan) him the land (00776 +)erets) of Egypt (04714 +Mitsrayim) [for] his labour (06468 +p@ullah) wherewith (00834 +)aher) he served (05647 +({abad}) against it , because (00834 +)aher) they wrought (06213 +(asah) for me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

abad Eze_34_27 And the tree (06086 +(ets) of the field (07704 +sadeh) shall yield (05414 +nathan) her fruit (06529 +p@riy) , and the earth (00776 +)erets) shall yield (05414 +nathan) her increase (02981 +y@buwl) , and they shall be safe (00983 +betach) in their land (00127 +)adamah) , and shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have broken (07665 +shabar) the bands (04133 +mowtah) of their yoke (05923 +(ol) , and delivered (05337 +natsal) them out of the hand (03027 +yad) of those that served (05647 +({abad}) themselves of them .

abad Eze_36_09 For , behold (02005 +hen) , I [am] for you , and I will turn (06437 +panah) unto you , and ye shall be tilled (05647 +({abad}) and sown (02232 +zara() :

abad Eze_36_34 And the desolate (08074 +shamem) land (00776 +)erets) shall be tilled (05647 +({abad}) , whereas it lay desolate (08077 +sh@mamah) in the sight (05869 +(ayin) of all (03605 +kol) that passed (05674 +(abar) by .

abad Eze_48_18 And the residue (03498 +yathar) in length (00753 +)orek) over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion shall be] ten (06235 +(eser) thousand (00505 +)eleph) eastward (06921 +qadiym) , and ten (06235 +(eser) thousand (00505 +)eleph) westward (03220 +yam):and it shall be over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion] ; and the increase (08393 +t@buw)ah) thereof shall be for food (03899 +lechem) unto them that serve (05647 +({abad}) the city (05892 +(iyr) .

abad Eze_48_19 And they that serve (05647 +(abad) the city (05892 +(iyr) shall serve (05647 +({abad}) it out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

abad Eze_48_19 And they that serve (05647 +({abad}) the city (05892 +(iyr) shall serve (05647 +(abad) it out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

abad Ezr_04_11 This (01836 +den) [is] the copy (06573 +parshegen) of the letter (00104 +)igg@ra) that they sent (07972 +sh@lach) unto him , [even] unto Artaxerxes (00783 +)Artachshashta) the king (04430

+melek) ; Thy servants (05649 +({abad}) the men (00606 +)enash) on this side (05675 +(abar) the river (05103 +n@har) , and at such (03706 +k@(eneth) a time .

abad Ezr_04_15 That search (01240 +b@qar) may be made in the book (05609 +c@phar) of the records (01799 +dikrown) of thy fathers (2):so shalt thou find (07912 +sh@kach) in the book (05609 +c@phar) of the records (01799 +dikrown) , and know (03046 +y@da() that this (01791 +dek) city (07149 +qiryah) [is] a rebellious (04779 +marad) city (07149 +qiryah) , and hurtful (05142 +n@zaq) unto kings (04430 +melek) and provinces (04083 +m@diynah) , and that they have moved (05648 +({abad}) sedition (00849 +)eshtadduwr) within (04481 +min) the same (01459 +gav) of old (05957 +(alam) time (03118 +yowm):for which (01836 +den) cause was this (01791 +dek) city (07149 +qiryah) destroyed (02718 +charab) .

abad Ezr_04_19 And I commanded , and search (01240 +b@qar) hath been made , and it is found (07912 +sh@kach) that this (01791 +dek) city (07149 +qiryah) of old (05957 +(alam) time (03118 +yowm) hath made insurrection (05376 +n@sa) against (05922 +(al) kings (04430 +melek) , and [that] rebellion (04776 +m@rad) and sedition (00849 +)eshtadduwr) have been made (05648 +({abad}) therein .

abad Ezr_04_22 Take (02095 +z@har) heed (02095 +z@har) now that ye fail (07960 +shaluw) not to do (05648 +({abad}) this (01836 +den):why (04101 +mah) should damage (02257 +chabal) grow (07680 +s@ga) to the hurt (05142 +n@zaq) of the kings (04430 +melek) ?

abad Ezr_05_08 Be it known (03046 +y@da() unto the king (04430 +melek) , that we went (00236 +)azal) into the province (04083 +m@diynah) of Judea (03061 +Y@huwd) , to the house (01005 +bayith) of the great (07229 +rab) God (00426 +)elahn) , which (01931 +huw) is builded (01124 +b@na) with great (01560 +g@lal) stones (69) , and timber (00636 +)a() is laid (07760 +suwm) in the walls (03797 +k@thal) , and this (01791 +dek) work (05673 +(abiydah) goeth (05648 +({abad}) fast (00629 +)ocparna) on , and prospereth (06744 +ts@lach) in their hands (03028 +yad) .

abad Ezr_05_11 And thus (03660 +k@nema) they returned (08421 +tuwb) us answer (06600 +pithgam) , saying (00560 +)amar) , We are the servants (05649 +({abad}) of the God (00426 +)elahn) of heaven (08065 +shamayin) and earth (00772 +)ara() , and build (01129 +banah) the house (01005 +bayith) that was builded (01124 +b@na) these (01836 +den) many (07690 +saggiy) years (08140 +sh@nah) ago (06928 +qadmah) , which a great (07229 +rab) king (04430 +melek) of Israel (03479 +Yisra)el) builded (01124 +b@na) and set (03635 +k@lal) up .

abad Ezr_06_08 Moreover I make (07761 +suwm) a decree (02942 +t@(em) what ye shall do (05648 +({abad}) to the elders (07868 +siyb) of these (00479 +)illek) Jews (03062 +Y@huwda)iy) for the building (01124 +b@na) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahn):that of the king s (04430 +melek) goods (05232 +n@kac) , [even] of the tribute (04061 +middah) beyond (05675 +(abar) the river (05103 +n@har) , forthwith (00629 +)ocparna) expenses (05313 +niphqa) be given (03052 +y@hab) unto these (00479 +)illek) men (01400 +g@bar) , that they be not hindered (00989 +b@tel) .

abad Ezr_06_11 Also I have made (07761 +suwm) a decree (02942 +t@(em) , that whosoever (03605 +kol) shall alter (08133 +sh@na) this (01836 +den) word (06600 +pithgam) , let timber (00636 +)a() be pulled (05256 +n@cach) down from his house (01005 +bayith) , and being set (02211 +z@qaph) up , let him be hanged (04223 +m@cha) thereon (05921 +(al) ; and let his house (01005 +bayith) be made (05648 +({abad}) a dunghill (05122 +n@valuw) for this (01836 +den) .

abad Ezr_06_12 And the God (00426 +)elahn) that hath caused his name (08036 +shum) to dwell (07932 +sh@kan) there (08536 +tam) destroy (04049 +m@gar) all (03606 +kol) kings (04430 +melek) and people (05972 +(am) , that shall put (07972 +sh@lach) to their hand (03028 +yad) to alter (08133 +sh@na) [and] to destroy (02255 +chabal) this (01791 +dek) house (01005 +bayith) of God (00426 +)elahn) which (01768 +diy) [is] at Jerusalem (03390 +Y@ruwshalem (Chald)) . I Darius (01868 +Dar@yavesh) have made (07761 +suwm) a decree (02942 +t@(em) ; let it be done (05648 +({abad}) with speed (00629

+)(ocparna)) .

abad Ezz_06_16 And the children (01121 +ben) of Israel (03479 +Yisra)el) , the priests (03549 +kahen) , and the Levites (03879 +Leviy) , and the rest (07606 +sh@)ar) of the children (01121 +ben) of the captivity (01547 +galuwth) , kept (05648 +({abad}) the dedication (02597 +chanukka) of this (01836 +den) house (01005 +bayith) of God (00426 +)elahh) with joy (02305 +chedvah) ,

abad Ezz_07_18 And whatsoever shall seem (03191 +y@tab) good (03191 +y@tab) to thee , and to thy brethren (00252 +)ach) , to do (05648 +(abad) with the rest (07606 +sh@)ar) of the silver (03702 +k@caph) and the gold (01722 +d@hab) , that do (05648 +({abad}) after the will (07470 +r@uwth) of your God (00426 +)elahh) .

abad Ezz_07_18 And whatsoever shall seem (03191 +y@tab) good (03191 +y@tab) to thee , and to thy brethren (00252 +)ach) , to do (05648 +({abad}) with the rest (07606 +sh@)ar) of the silver (03702 +k@caph) and the gold (01722 +d@hab) , that do (05648 +(abad) after the will (07470 +r@uwth) of your God (00426 +)elahh) .

abad Ezz_07_21 And I , [even] I Artaxerxes (00783 +)Artachshashta) the king (04430 +melek) , do make (07761 +suwm) a decree (02942 +t@(em) to all (03606 +kol) the treasurers (01490 +gizbar) which (01768 +diy) [are] beyond (05675 +(abar) the river (05103 +n@har) , that whatsoever Ezra (05830 +(Ezra) the priest (03548 +kohen) , the scribe (05613 +capher) of the law (01882 +dath) of the God (00426 +)elahh) of heaven (08065 +shamayin) , shall require (07593 +sh@)el) of you , it be done (05648 +({abad}) speedily (00629 +)ocparna)) ,

abad Ezz_07_23 Whatsoever is commanded by the God (00426 +)elahh) of heaven (08065 +shamayin) , let it be diligently (00149 +)adrazda) done (05648 +({abad}) for the house (01005 +bayith) of the God (00426 +)elahh) of heaven (08065 +shamayin):for why (04101 +mah) should there be wrath (07109 +q@tsaph) against (05922 +(al) the realm (04437 +malkuw) of the king (04430 +melek) and his sons (01123 +ben) ?

abad Ezz_07_26 And whosoever (03605 +kol) will not do (05648 +(abad) the law (01882 +dath) of thy God (00426 +)elahh) , and the law (01882 +dath) of the king (04430 +melek) , let judgment (01780 +diyn) be executed (05648 +({abad}) speedily (00629 +)ocparna)) upon him , whether (02006 +hen) [it be] unto death (04193 +mowth) , or (02006 +hen) to banishment (08331 +sharshah) , or (02006 +hen) to confiscation (06065 +(anash) of goods (05232 +n@kac) , or to imprisonment (00613 +)ecuwr) .

abad Ezz_07_26 And whosoever (03605 +kol) will not do (05648 +({abad}) the law (01882 +dath) of thy God (00426 +)elahh) , and the law (01882 +dath) of the king (04430 +melek) , let judgment (01780 +diyn) be executed (05648 +(abad) speedily (00629 +)ocparna)) upon him , whether (02006 +hen) [it be] unto death (04193 +mowth) , or (02006 +hen) to banishment (08331 +sharshah) , or (02006 +hen) to confiscation (06065 +(anash) of goods (05232 +n@kac) , or to imprisonment (00613 +)ecuwr) .

abad Gen_02_05 And every (03605 +kol) plant (07880 +siyach) of the field (07704 +sadeh) before (02962 +terem) it was in the earth (00776 +)erets) , and every (03605 +kol) herb (06212 +(eseb) of the field (07704 +sadeh) before (02962 +terem) it grew (06779 +tsamach):for the LORD (03068 +Y@hovah) God (00430 +)elohiym) had not caused it to rain (04305 +matar) upon the earth (00776 +)erets) , and [there was] not a man (00120 +)adam) to till (05647 +({abad}) the ground (00127 +)adamah) .

abad Gen_02_15 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) took (03947 +laqach) the man (00120 +)adam) , and put (03240 +yanach) him into the garden (01588 +gan) of Eden (05731 +(Eden) to dress (05647 +({abad}) it and to keep (08104 +shamar) it .

abad Gen_03_23 Therefore the LORD (03068 +Y@hovah) God (00430 +)elohiym) sent (07971 +shalach) him forth from the garden (01588 +gan) of Eden (05731 +(Eden) , to till (05647 +({abad}) the ground

(00127 +)adamah) from whence he was taken (03947 +laqach) .

abad Gen_04_02 And she again (03254 +yacaph) bare (03205 +yalad) his brother (00251 +)ach) Abel (01893 +Hebel) . And Abel (01893 +Hebel) was a keeper (07462 +ra(ah) of sheep (06629 +tso)n) , but Cain (07014 +Qayin) was a tiller (05647 +({abad}) of the ground (00127 +)adamah) .

abad Gen_04_12 When (03588 +kiy) thou tillest (05647 +({abad}) the ground (00127 +)adamah) , it shall not henceforth (03254 +yacaph) yield (05414 +nathan) unto thee her strength (03581 +koach) ; a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) shalt thou be in the earth (00776 +)erets) .

abad Gen_14_04 Twelve years (08141 +shaneh) they served (05647 +({abad}) Chedorlaomer (03540 +K@dorla(omer) , and in the thirteenth year (08141 +shaneh) they rebelled (04775 +marad) .

abad Gen_15_13 And he said (00559 +)amar) unto Abram (87) , Know (03045 +yada() of a surety(03045 +yada() that thy seed (02233 +zera() shall be a stranger (01616 +ger) in a land (00776 +)erets) [that is] not theirs (01992 +hem) , and shall serve (05647 +({abad}) them ; and they shall afflict (06031 +(anah) them four (00702 +)arba() hundred (03967 +me)ah) years (08141 +shaneh) ;

abad Gen_15_14 And also (01571 +gam) that nation (01471 +gowy) , whom (00834 +)aher) they shall serve (05647 +({abad}) , will I judge (01777 +diyn):and afterward shall they come (03318 +yatsa) out with great (01419 +gadowl) substance (07399 +r@kuwsh) .

abad Gen_25_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Two (08147 +sh@nayim) nations (01471 +gowy) [are] in thy womb (00990 +beten) , and two (08147 +sh@nayim) manner of people (03816 +l@om) shall be separated (06504 +parad) from thy bowels (04578 +me(ah) ; and [the one] people (03816 +l@om) shall be stronger (00553 +)amats) than [the other] people (03816 +l@om) ; and the elder (07227 +rab) shall serve (05647 +({abad}) the younger (06810 +tsa(iyr) .

abad Gen_27_29 Let people (05971 +(am) serve (05647 +({abad}) thee , and nations (03816 +l@om) bow (07812 +shachah) down (07812 +shachah) to thee:be lord (01376 +g@biyr) over thy brethren (00251 +)ach) , and let thy mother s (00517 +)em) sons (01121 +ben) bow (07812 +shachah) down (07812 +shachah) to thee:cursed (00779 +)arar) [be] every one that curseth (00779 +)arar) thee , and blessed (01288 +barak) [be] he that blesseth (01288 +barak) thee .

abad Gen_27_40 And by thy sword (02719 +chereb) shalt thou live (02421 +chayah) , and shalt serve (05647 +({abad}) thy brother (00251 +)ach) ; and it shall come (01961 +hayah) to pass when (00834 +)aher) thou shalt have the dominion (07300 +ruwd) , that thou shalt break (06561 +paraq) his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r) .

abad Gen_29_15 . And Laban (03837 +Laban) said (00559 +)amar) unto Jacob (03290 +Ya(aqob) , Because (03588 +kiy) thou [art] my brother (00251 +)ach) , shouldest thou therefore serve (05647 +({abad}) me for nought (02600 +chinnam) ? tell (05046 +nagad) me , what (04100 +mah) [shall] thy wages (04909 +maskoreth) [be] ?

abad Gen_29_18 And Jacob (03290 +Ya(aqob) loved (00157 +)ahab) Rachel (07354 +Rachel) ; and said (00559 +)amar) , I will serve (05647 +({abad}) thee seven (07651 +sheba() years (08141 +shaneh) for Rachel (07354 +Rachel) thy younger (06996 +qatan) daughter (01323 +bath) .

abad Gen_29_20 And Jacob (03290 +Ya(aqob) served (05647 +({abad}) seven (07651 +sheba() years (08141 +shaneh) for Rachel (07354 +Rachel) ; and they seemed unto him [but] a few (00259 +)echad) days (03117 +yowm) , for the love (00160 +)ahabah) he had to her .

abad Gen_29_25 And it came (01961 +hayah) to pass , that in the morning (01242 +boqer) , behold (02009

+hinneh) , it [was] Leah (03812 +Le)ah):and he said (00559 +)amar) to Laban (03837 +Laban) , What (04100 +mah) [is] this (02063 +zo)th) thou hast done (06213 +(asah) unto me ? did not I serve (05647 +({abad}) with thee for Rachel (07354 +Rachel) ? wherefore then hast thou beguiled (07411 +ramah) me ?

abad Gen_29_27 Fulfil (04390 +male)) her week (07620 +shabuwa() , and we will give (5414nathan) thee this (02063 +zo)th) also (01571 +gam) for the service (05656 +(abodah) which (00834 +)aher) thou shalt serve (05647 +({abad}) with me yet (05750 +(owd) seven (07651 +sheba() other (00312 +)acher) years (08141 +shaneh) .

abad Gen_29_30 And he went (00935 +bow)) in also (01571 +gam) unto Rachel (07354 +Rachel) , and he loved (00157 +)ahab) also (01571 +gam) Rachel (07354 +Rachel) more than Leah (03812 +Le)ah) , and served (05647 +({abad}) with him yet (05750 +(owd) seven (07651 +sheba() other (00312 +)acher) years (08141 +shaneh) .

abad Gen_30_26 Give (05414 +nathan) [me] my wives (00802 +)ishshah) and my children (03206 +yeled) , for whom (00834 +)aher) I have served (05647 +(abad) thee , and let me go (03212 +yalak):for thou knowest (03045 +yada() my service (05656 +(abodah) which (00834 +)aher) I have done (05647 +({abad}) thee .

abad Gen_30_26 Give (05414 +nathan) [me] my wives (00802 +)ishshah) and my children (03206 +yeled) , for whom (00834 +)aher) I have served (05647 +({abad}) thee , and let me go (03212 +yalak):for thou knowest (03045 +yada() my service (05656 +(abodah) which (00834 +)aher) I have done (05647 +(abad) thee .

abad Gen_30_29 And he said (00559 +)amar) unto him , Thou knowest (03045 +yada() how I have served (05647 +({abad}) thee , and how thy cattle (04735 +miquah) was with me .

abad Gen_31_06 And ye know (03045 +yada() that with all (03605 +kol) my power (03581 +koach) I have served (05647 +({abad}) your father (1) .

abad Gen_31_41 Thus (02088 +zeh) have I been twenty (06242 +(esriym) years (08141 +shaneh) in thy house (01004 +bayith) ; I served (05647 +({abad}) thee fourteen years (08141 +shaneh) for thy two (08147 +sh@nayim) daughters (01363 +gobahh) , and six (08337 +shesh) years (08141 +shaneh) for thy cattle (06629 +tso)n):and thou hast changed (02498 +chalaph) my wages (04909 +maskoreth) ten (06235 +(eser) times (04489 +moneh) .

abad Gen_49_15 And he saw (07200 +ra)ah) that rest (04496 +m@nuwach) [was] good (02896 +towb) , and the land (00776 +)erets) that [it was] pleasant (05276 +na(em) ; and bowed (05186 +natah) his shoulder (07926 +sh@kem) to bear (05445 +cabal) , and became (01961 +hayah) a servant (05647 +({abad}) unto tribute (04522 +mac) .

abad Hos_12_12 And Jacob (03290 +Ya(aqob) fled (01272 +barach) into the country (07704 +sadeh) of Syria (00758 +)Aram) , and Israel (03478 +Yisra)el) served (05647 +({abad}) for a wife (00802 +)ishshah) , and for a wife (00802 +)ishshah) he kept (08104 +shamar) [sheep] .

abad Isa_14_03 And it shall come (01961 +hayah) to pass in the day (03117 +yowm) that the LORD (03068 +Y@hovah) shall give thee rest (05117 +nuwach) from thy sorrow (06090 +(otseb) , and from thy fear (07267 +rogez) , and from the hard (07186 +qasheh) bondage (05656 +(abodah) wherein (00834 +)aher) thou wast made to serve (05647 +({abad}) ,

abad Isa_19_09 Moreover they that work (05647 +({abad}) in fine (08305 +s@riyqah) flax (06593 +pishteh) , and they that weave (00707 +)arag) networks (02355 +chowr) , shall be confounded (00954 +buwsh) .

abad Isa_19_21 And the LORD (03068 +Y@hovah) shall be known (03045 +yada () to Egypt (04714 +Mitsrayim) , and the Egyptians (04714 +Mitsrayim) shall know (03045 +yada () the LORD (03068 +Y@hovah) in that day (03117 +yowm) , and shall do (05647 +({abad}) sacrifice (02077 +zebach) and oblation (04503 +minchah) ; yea , they shall vow (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and perform (07999 +shalam) [it] .

abad Isa_19_23 In that day (03117 +yowm) shall there be a highway (04546 +m@cillah) out of Egypt (04714 +Mitsrayim) to Assyria (00804 +)Ashshuwr) , and the Assyrian (00804 +)Ashshuwr) shall come (00935 +bow) into Egypt (04714 +Mitsrayim) , and the Egyptian (04714 +Mitsrayim) into Assyria (00804 +)Ashshuwr) , and the Egyptians (04714 +Mitsrayim) shall serve (05647 +({abad}) with the Assyrians (00804 +)Ashshuwr) .

abad Isa_28_21 For the LORD (03068 +Y@hovah) shall rise (06965 +quwm) up as [in] mount (02022 +har) Perazim , he shall be wroth (07264 +ragaz) as [in] the valley (06010 +(emeq) of Gibeon (01391 +Gib(own) , that he may do (06213 +(asah) his work (04639 +ma(aseh) , his strange (02114 +zuwr) work (04639 +ma(aseh) ; and bring (05647 +({abad}) to pass (05674 +(abar) his act (05556 +col(am) , his strange (05237 +nokriy) act (05556 +col(am) .

abad Isa_30_24 The oxen (00504 +)eleph) likewise and the young asses (05895 +(ayir) that ear (05647 +({abad}) the ground (00127 +)adamah) shall eat (00398 +)akal) clean (02548 +chamiyts) provender (01098 +b@liyl) , which (00834 +)aher) hath been winnowed (02219 +zarah) with the shovel (07371 +rachath) and with the fan (04214 +mizreh) .

abad Isa_43_23 Thou hast not brought (00935 +bow) me the small cattle (07716 +seh) of thy burnt (05930 +(olah) offerings ; neither (03808 +lo) hast thou honoured (03513 +kabad) me with thy sacrifices (02077 +zebach) . I have not caused thee to serve (05647 +({abad}) with an offering (04503 +minchah) , nor (03808 +lo) wearied (03021 +yaga () thee with incense (03828 +l@bownah) .

abad Isa_43_24 Thou hast bought (07069 +qanah) me no (03808 +lo) sweet cane (07070 +qaneh) with money (03701 +keceph) , neither (03808 +lo) hast thou filled (07301 +ravah) me with the fat (02459 +cheleb) of thy sacrifices (02077 +zebach):but thou hast made me to serve (05647 +({abad}) with thy sins (02403 +chatta)ah) , thou hast wearied (03021 +yaga () me with thine iniquities (05771 +(avon) .

abad Isa_60_12 For the nation (01471 +gowy) and kingdom (04467 +mamlakah) that will not serve (05647 +({abad}) thee shall perish (6) ; yea , [those] nations (01471 +gowy) shall be utterly wasted (02717 +charab) .

abad Jer_02_20 . For of old (05769 +(owlam) time I have broken (07665 +shabar) thy yoke (05923 +(ol) , [and] burst (05423 +nathaq) thy bands (04147 +mowcer) ; and thou saidst (00559 +)amar) , I will not transgress (05647 +({abad}) ; when (03588 +kiy) upon every (03605 +kol) high (01364 +gaboahh) hill (01389 +gib(ah) and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) thou wanderest (06808 +tsa(ah) , playing the harlot (02181 +zanah) .

abad Jer_05_19 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye shall say (00559 +)amar) , Wherefore doeth (06213 +(asah) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) all (03605 +kol) these (00428 +)el - leh) [things] unto us ? then shalt thou answer (00559 +)amar) them , Like as ye have forsaken (05800 +(azab) me , and served (05647 +(abad) strange (05236 +nekar) gods (00430 +)elohiym) in your land (00776 +)erets) , so (03651 +ken) shall ye serve (05647 +({abad}) strangers (02114 +zuwr) in a land (00776 +)erets) [that is] not yours .

abad Jer_05_19 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye shall say (00559 +)amar) , Wherefore doeth (06213 +(asah) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) all (03605

+kol) these (00428 +)el - leh) [things] unto us ? then shalt thou answer (00559 +)amar) them , Like as ye have forsaken (05800 +(azab) me , and served (05647 +({abad}) strange (05236 +nekar) gods (00430 +)elohiym) in your land (00776 +)erets) , so (03651 +ken) shall ye serve (05647 +(abad) strangers (02114 +zuwr) in a land (00776 +)erets) [that is] not yours .

abad Jer_08_02 And they shall spread (07849 +shatach) them before the sun (08121 +shemesh) , and the moon (03394 +yareach) , and all (03605 +kol) the host (06635 +tsaba) of heaven (08064 +shamayim) , whom (00834 +)aher) they have loved (00157 +)ahab) , and whom (00834 +)aher) they have served (05647 +({abad}) , and after (00310 +)achar) whom (00834 +)aher) they have walked (01980 +halak) , and whom they have sought (01875 +darash) , and whom (00834 +)aher) they have worshipped (07812 +shachah) : they shall not be gathered (00622 +)acaph) , nor (03808 +lo) be buried (06912 +qabar) ; they shall be for dung (01828 +domen) upon the face (06440 +paniym) of the earth (00127 +)adamah) .

abad Jer_10_11 Thus (01836 +den) shall ye say (00560 +)amar) unto them , The gods (00426 +)elahh) that have not made (05648 +({abad}) the heavens (08065 +shamayin) and the earth (00778 +)araq) , [even] they shall perish (7) from the earth (00772 +)ara() , and from under (08460 +t@chowth) these (00429 +)elleh) heavens (08065 +shamayin) .

abad Jer_11_10 They are turned (07725 +shuwb) back (07725 +shuwb) to the iniquities (05771 +(avon) of their forefathers , which (00834 +)aher) refused (03985 +ma'en) to hear (08085 +shama() my words (01697 +dabar) ; and they went (01980 +halak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +({abad}) them : the house (01004 +bayith) of Israel (03478 +Yisra'el) and the house (01004 +bayith) of Judah (03063 +Y@huwdah) have broken (06565 +parar) my covenant (01285 +b@riyth) which (00834 +)aher) I made (03772 +karath) with their fathers (1) .

abad Jer_13_10 This (02088 +zeh) evil (07451 +ra() people (05971 +(am) , which refuse (03987 +me'en) to hear (08085 +shama() my words (01697 +dabar) , which walk (01980 +halak) in the imagination (08307 +sh@riyruwth) of their heart (03820 +leb) , and walk (01980 +halak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , to serve (05647 +({abad}) them , and to worship (07812 +shachah) them , shall even be as this (02088 +zeh) girdle (00232 +)ezowr) , which (00834 +)aher) is good (06743 +tsalach) for nothing .

abad Jer_16_11 Then shalt thou say (00559 +)amar) unto them , Because your fathers (1) have forsaken (05800 +(azab) me , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and have walked (03212 +yalak) after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) , and have served (05647 +({abad}) them , and have worshipped (07812 +shachah) them , and have forsaken (05800 +(azab) me , and have not kept (08104 +shamar) my law (08451 +towrah) ;

abad Jer_16_13 Therefore will I cast (02904 +tuwl) you out of this (02063 +zo)th) land (00776 +)erets) into (05921 +(al) a land (00776 +)erets) that ye know (03045 +yada() not , [neither] ye nor your fathers (1) ; and there (08033 +sham) shall ye serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) day (03119 +yowmam) and night (03915 +layil) ; where (00834 +)aher) I will not shew (05414 +nathan) you favour (02594 +chaniynah) .

abad Jer_17_04 And thou , even thyself , shalt discontinue (08058 +shamat) from thine heritage (05159 +nachalah) that I gave (05414 +nathan) thee ; and I will cause thee to serve (05647 +({abad}) thine enemies (00341 +)oyeb) in the land (00776 +)erets) which (00834 +)aher) thou knowest (03045 +yada() not : for ye have kindled (06919 +qadach) a fire (00784 +)esh) in mine anger (00639 +)aph) , [which] shall burn (03344 +yaqad) for ever (05769 +(owlam) .

abad Jer_22_09 Then they shall answer (00559 +)amar) , Because they have forsaken (05800 +(azab) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and worshipped (07812 +shachah) other (00312 +)acher) gods (00430 +)elohiym) , and served (05647 +({abad})

) them .

abad Jer_22_13 Woe (01945 +howy) unto him that buildeth (01129 +banah) his house (01004 +bayith) by unrighteousness , and his chambers (05944 +(aliyah) by wrong ; [that] useth his neighbour s (07453 +rea() service (05647 +({abad}) without (02600 +chinnam) wages (02600 +chinnam) , and giveth (05414 +nathan) him not for his work (06467 +po(al) ;

abad Jer_25_06 And go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +({abad}) them , and to worship (07812 +shachah) them , and provoke me not to anger (03707 +ka(ac) with the works (04639 +ma(aseh) of your hands (03027 +yad) ; and I will do you no (03808 +lo) hurt (07489 +ra(a() .

abad Jer_25_11 And this (02063 +zo)th) whole (03605 +kol) land (00776 +)erets) shall be a desolation (02723 +chorbah) , [and] an astonishment (08047 +shammah) ; and these (00428 +)el - leh) nations (01471 +gowy) shall serve (05647 +({abad}) the king (04428 +melek) of Babylon (00894 +Babel) seventy (07657 +shib(iym .) years (08141 +shaneh) .

abad Jer_25_14 For many (07227 +rab) nations (01471 +gowy) and great (01419 +gadowl) kings (04428 +melek) shall serve (05647 +({abad}) themselves of them also (01571 +gam):and I will recompense (07999 +shalam) them according to their deeds (06467 +po(al) , and according to the works (04639 +ma(aseh) of their own hands (03027 +yad) .

abad Jer_27_06 And now (06258 +(attah) have I given (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) lands (00776 +)erets) into (00413 +)el) the hand (03027 +yad) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) ; and the beasts (02416 +chay) of the field (07704 +sadeh) have I given (05414 +nathan) him also (01571 +gam) to serve (05647 +({abad}) him .

abad Jer_27_07 And all (03605 +kol) nations (01471 +gowy) shall serve (05647 +(abad) him , and his son (01121 +ben) , and his son s (01121 +ben) son (01121 +ben) , until (05704 +(ad) the very time (06256 +(eth) of his land (00776 +)erets) come (00935 +bow)):and then many (07227 +rab) nations (01471 +gowy) and great (01419 +gadowl) kings (04428 +melek) shall serve (05647 +({abad}) themselves of him .

abad Jer_27_07 And all (03605 +kol) nations (01471 +gowy) shall serve (05647 +({abad}) him , and his son (01121 +ben) , and his son s (01121 +ben) son (01121 +ben) , until (05704 +(ad) the very time (06256 +(eth) of his land (00776 +)erets) come (00935 +bow)):and then many (07227 +rab) nations (01471 +gowy) and great (01419 +gadowl) kings (04428 +melek) shall serve (05647 +(abad) themselves of him .

abad Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +({abad}) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not put (05414 +nathan) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 +tamam) them by his hand (03027 +yad) .

abad Jer_27_09 Therefore hearken (08085 +shama() not ye to your prophets (05030 +nabiy) , nor to your diviners (07080 +qacam) , nor to your dreamers (02492 +chalam) , nor to your enchanters (06049 +(anan) , nor to your sorcerers (03786 +kashshaph) , which (00834 +)aher) speak (00559 +)amar) unto you , saying (00559 +)amar) , Ye shall not serve (05647 +({abad}) the king (04428 +melek) of Babylon (00894 +Babel) :

abad Jer_27_11 But the nations (01471 +gowy) that bring (00935 +bow)) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +(abad) him , those will I let remain (03241 +Yaniym) still in their own land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall till (05647 +({abad}) it , and dwell (03427 +yashab) therein .

abad Jer_27_11 But the nations (01471 +gowy) that bring (00935 +bow)) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +({abad}) him , those will I let remain (03241 +Yaniym) still in their own land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall till (05647 +(abad) it , and dwell (03427 +yashab) therein .

abad Jer_27_12 . I spake (01696 +dabar) also to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) according to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , saying (00559 +)amar) , Bring (00935 +bow)) your necks (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , and serve (05647 +({abad}) him and his people (05971 +(am) , and live (02421 +chayah) .

abad Jer_27_13 Why (04100 +mah) will ye die (04191 +muwth) , thou and thy people (05971 +(am) , by the sword (02719 +chereb) , by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) , as the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) against (00413 +)el) the nation (01471 +gowy) that will not serve (05647 +({abad}) the king (04428 +melek) of Babylon (00894 +Babel) ?

abad Jer_27_14 Therefore hearken (08085 +shama() not unto the words (01697 +dabar) of the prophets (05030 +nabiy)) that speak (00559 +)amar) unto you , saying (00559 +)amar) , Ye shall not serve (05647 +({abad}) the king (04428 +melek) of Babylon (00894 +Babel):for they prophesy (05012 +naba)) a lie (08267 +sheqer) unto you .

abad Jer_27_17 Hearken (08085 +shama() not unto them ; serve (05647 +({abad}) the king (04428 +melek) of Babylon (00894 +Babel) , and live (02421 +chayah):wherefore (04100 +mah) should this (02063 +zo)th) city (05892 +(iyr) be laid waste (02723 +chorbah) ?

abad Jer_28_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; I have put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) , that they may serve (05647 +(abad) Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) ; and they shall serve (05647 +({abad}) him:and I have given (05414 +nathan) him the beasts (02416 +chay) of the field (07704 +sadeh) also (01571 +gam) .

abad Jer_28_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; I have put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) , that they may serve (05647 +({abad}) Nebuchadnezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) ; and they shall serve (05647 +(abad) him:and I have given (05414 +nathan) him the beasts (02416 +chay) of the field (07704 +sadeh) also (01571 +gam) .

abad Jer_30_08 For it shall come (01961 +hayah) to pass in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , [that] I will break (07665 +shabar) his yoke (05923 +(ol) from off (05921 +(al) thy neck (06677 +tsavva)r) , and will burst (05423 +nathaq) thy bonds (04147 +mowcer) , and strangers (02114 +zuwr) shall no (03808 +lo)) more (05750 +(owd) serve (05647 +({abad}) themselves of him :

abad Jer_30_09 But they shall serve (05647 +({abad})) the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and David (01732 +David) their king (04428 +melek) , whom (00834 +)aher) I will raise (06965 +quwm) up unto them .

abad Jer_34_09 That every man (00376 +)iysh) should let his manservant (05650 +(ebed) , and every man (00376 +)iysh) his maidservant (08198 +shiphchah) , [being] an Hebrew (05680 +(Ibriy) or an Hebrewess (05680 +(Ibriy) , go (07971 +shalach) free (02670 +chophshiy) ; that none (01115 +biltiy) should serve (05647 +({abad})) himself of them , [to wit] , of a Jew (03064 +Y@huwdiy) his brother (00251 +)ach) .

abad Jer_34_10 Now when all (03605 +kol) the princes (08269 +sar) , and all (03605 +kol) the people (05971 +(am) , which (00834 +)aher) had entered (00935 +bow) into the covenant (01285 +b@riyth) , heard (08085 +shama()) that every (00376 +)iysh) one (00376 +)iysh) should let his manservant (05650 +(ebed) , and every (00376 +)iysh) one (00376 +)iysh) his maidservant (08198 +shiphchah) , go (07971 +shalach) free (02670 +chophshiy) , that none (01115 +biltiy) should serve (05647 +({abad})) themselves of them any more (05750 +(owd) , then they obeyed (08085 +shama()) , and let [them] go (07971 +shalach) .

abad Jer_34_14 At the end (07093 +qets) of seven (07651 +sheba()) years (08141 +shaneh) let ye go (07971 +shalach) every man (00376 +)iysh) his brother (00251 +)ach) an Hebrew (05680 +(Ibriy) , which (00834 +)aher) hath been (01961 +hayah) sold (04376 +makar) unto thee ; and when he hath served (05647 +({abad})) thee six (08337 +shesh) years (08141 +shaneh) , thou shalt let him go (07971 +shalach) free (02670 +chophshiy) from thee:but your fathers (1) hearkened (08085 +shama()) not unto me , neither (03808 +lo) inclined (05186 +natah) their ear (00241 +)ozen) .

abad Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na) every man (00376 +)iysh) from his evil (07451 +ra()) way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +({abad})) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo) hearkened (08085 +shama()) unto me .

abad Jer_40_09 And Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) sware (07650 +shaba()) unto them and to their men (00582 +)enowsh) , saying (00559 +)amar) , Fear (03372 +yare) not to serve (05647 +(abad) the Chaldeans (03778 +Kasdiy):dwell (03427 +yashab) in the land (00776 +)erets) , and serve (05647 +({abad})) the king (04428 +melek) of Babylon (00894 +Babel) , and it shall be well (03190 +yatab) with you .

abad Jer_40_09 And Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) sware (07650 +shaba()) unto them and to their men (00582 +)enowsh) , saying (00559 +)amar) , Fear (03372 +yare) not to serve (05647 +({abad})) the Chaldeans (03778 +Kasdiy):dwell (03427 +yashab) in the land (00776 +)erets) , and serve (05647 +(abad) the king (04428 +melek) of Babylon (00894 +Babel) , and it shall be well (03190 +yatab) with you .

abad Jer_44_03 Because (06440 +paniym) of their wickedness (07451 +ra()) which (00834 +)aher) they have committed (06213 +(asah) to provoke me to anger (03707 +ka(ac) , in that they went (03212 +yalak) to burn (06999 +qatar) incense (06999 +qatar) , [and] to serve (05647 +({abad})) other (00312 +)acher) gods (00430 +)elohiym) , whom (00834 +)aher) they knew (03045 +yada()) not , [neither] they , ye , nor your fathers (1) .

abad Job_21_15 What (04100 +mah) [is] the Almighty (07706 +Shadday) , that we should serve (05647

+({abad}) him ? and what (04100 +mah) profit (03276 +ya(al) should we have , if we pray (06293 +paga() unto him ?

abad Job_36_11 If (00518 +)im) they obey (08085 +shama() and serve (05647 +({abad}) [him] , they shall spend (03615 +kalah) their days (03117 +yowm) in prosperity (02896 +towb) , and their years (08141 +shaneh) in pleasures (05273 +na(iym) .

abad Job_39_09 Will the unicorn (07214 +r@)em) be willing (14) to serve (05647 +({abad}) thee , or abide (03885 +luwn) by thy crib (18) ?

abad Jos_16_10 And they drave (03423 +yarash) not out the Canaanites (03669 +K@na(anity) that dwelt (03427 +yashab) in Gezer (01507 +Gezer):but the Canaanites (03669 +K@na(anity) dwell (03427 +yashab) among (07130 +qereb) the Ephraimites (00669 +)Ephrayim) unto this (02088 +zeh) day (03117 +yowm) , and serve (05647 +({abad}) under tribute (04522 +mac) .

abad Jos_22_05 But take diligent (03966 +m@(od) heed (08104 +shamar) to do (06213 +(asah) the commandment (04687 +mitsvah) and the law (08451 +towrah) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) charged (06680 +tsavah) you , to love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) , and to walk (03212 +yalak) in all (03605 +kol) his ways (01870 +derek) , and to keep (08104 +shamar) his commandments (04687 +mitsvah) , and to cleave (01692 +dabaq) unto him , and to serve (05647 +({abad}) him with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your soul (05315 +nephesh) .

abad Jos_22_27 But [that] it [may be] a witness (05707 +(ed) between (00996 +beyn) us , and you , and our generations (01755 +dowr) after (00310 +)achar) us , that we might do (05647 +({abad}) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) before (06440 +paniyim) him with our burnt (05930 +(olah) offerings , and with our sacrifices (02077 +zebach) , and with our peace (08002 +shelem) offerings ; that your children (01121 +ben) may not say (00559 +)amar) to our children (01121 +ben) in time (04279 +machar) to come (04279 +machar) , Ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah) .

abad Jos_23_07 That ye come (00935 +bow) not among these (00428 +)el - leh) nations (01471 +gowy) , these (00428 +)el - leh) that remain (07604 +sha)ar) among you ; neither (03808 +lo) make mention (02142 +zakar) of the name (08034 +shem) of their gods (00430 +)elohiyim) , nor (03808 +lo) cause to swear (07650 +shaba() [by them] , neither (03808 +lo) serve (05647 +({abad}) them , nor (03808 +lo) bow (07812 +shachah) yourselves unto them :

abad Jos_23_16 When ye have transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) , which (00834 +)aher) he commanded (06680 +tsavah) you , and have gone (01980 +halak) and served (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiyim) , and bowed (07812 +shachah) yourselves to them ; then shall the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and ye shall perish (6) quickly (04120 +m@herah) from off (05921 +(al) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath given (05414 +nathan) unto you .

abad Jos_24_02 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) , Your fathers (1) dwelt (03427 +yashab) on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) in old (05769 +(owlam) time (05769 +(owlam) , [even] Terah (08646 +Terach) , the father (1) of Abraham (85) , and the father (1) of Nachor (005152 +Q@riyowth Nachowr):and they served (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiyim) .

abad Jos_24_14 Now (06258 +(attah) therefore fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him in sincerity (08549 +tamiym) and in truth (00571 +)emeth):and put (05493 +cuwr) away (05493 +cuwr) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , and in Egypt (04714 +Mitsrayim) ; and serve (05647 +({abad}) ye the LORD (03068 +Y@hovah) .

abad Jos_24_14 Now (06258 +(attah) therefore fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him in sincerity (08549 +tamiym) and in truth (00571 +)emeth):and put (05493 +cuwr) away (05493 +cuwr) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +({abad}) on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , and in Egypt (04714 +Mitsrayim) ; and serve (05647 +(abad) ye the LORD (03068 +Y@hovah) .

abad Jos_24_14 Now (06258 +(attah) therefore fear (03372 +yare)) the LORD (03068 +Y@hovah) , and serve (05647 +({abad}) him in sincerity (08549 +tamiym) and in truth (00571 +)emeth):and put (05493 +cuwr) away (05493 +cuwr) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , and in Egypt (04714 +Mitsrayim) ; and serve (05647 +(abad) ye the LORD (03068 +Y@hovah) .

abad Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a() unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +(abad) ; whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +({abad}) the LORD (03068 +Y@hovah) .

abad Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a() unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +(abad) ; whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +({abad}) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

abad Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a() unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +({abad}) ; whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

abad Jos_24_15 . And if (00518 +)im) it seem evil (07489 +ra(a() unto you to serve (05647 +({abad}) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +(abad) ; whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

abad Jos_24_16 And the people (05971 +(am) answered (06030 +(anah) and said (00559 +)amar) , God forbid (02486 +chaliylah) that we should forsake (05800 +(azab) the LORD (03068 +Y@hovah) , to serve (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym) ;

abad Jos_24_18 And the LORD (03068 +Y@hovah) drave (01644 +garash) out from before (6440paniym) us all (03605 +kol) the people (05971 +(am) , even the Amorites (00567 +)Emoriy) which dwelt (03427 +yashab) in the land (00776 +)erets): [therefore] will we also (01571 +gam) serve (05647 +({abad}) the LORD (03068 +Y@hovah) ; for he [is] our God (00430 +)elohiym) .

abad Jos_24_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am) , Ye cannot serve (05647 +({abad}) the LORD (03068 +Y@hovah):for he [is] an holy (06918 +qadowsh) God (00430 +)elohiym) ; he [is] a jealous (07072 +qannow) God (00410 +)el) ; he will not forgive (05375 +nasa) your transgressions (06588 +pesha() nor your sins (02403 +chatta)ah) .

abad Jos_24_20 If (03588 +kiy) ye forsake (05800 +(azab) the LORD (03068 +Y@hovah) , and serve (05647 +({abad}) strange (05236 +nekar) gods (00430 +)elohiym) , then he will turn (07725 +shuwb) and do you hurt (07489 +ra(a() , and consume (03615 +kalah) you , after (00310 +)achar) that he hath done you good (03190 +yatab) .

abad Jos_24_21 And the people (05971 +(am) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Nay (03808 +lo)) ; but we will serve (05647 +({abad}) the LORD (03068 +Y@hovah) .

abad Jos_24_22 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am) , Ye [are] witnesses (05707 +(ed) against yourselves that ye have chosen (00977 +bachar) you the LORD (03068 +Y@hovah) , to serve (05647 +({abad}) him . And they said (00559 +)amar) , [We are] witnesses (05707 +(ed) .

abad Jos_24_24 And the people (05971 +(am) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , The LORD (03068 +Y@hovah) our God (00430 +)elohiym) will we serve (05647 +({abad}) , and his voice (06963 +qowl) will we obey (08085 +shama() .

abad Jos_24_31 And Israel (03478 +Yisra)el) served (05647 +({abad}) the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of Joshua (03091 +Y@howshuwa() , and all (03605 +kol) the days (03117 +yowm) of the elders (02205 +zaqen) that overlived Joshua (03091 +Y@howshuwa() , and which (00834 +)aher) had known (03045 +yada() all (03605 +kol) the works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) , that he had done (06213 +(asah) for Israel (03478 +Yisra)el) .

abad Jud_02_07 And the people (05971 +(am) served (05647 +({abad}) the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of Joshua (03091 +Y@howshuwa() , and all (03605 +kol) the days (03117 +yowm) of the elders (02205 +zaqen) that outlived Joshua (03091 +Y@howshuwa() , who (00834 +)aher) had seen (07200 +ra)ah) all (03605 +kol) the great (01419 +gadowl) works (04639 +ma(aseh) of the LORD (03068 +Y@hovah) , that he did (06213 +(asah) for Israel (03478 +Yisra)el) .

abad Jud_02_11 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and served (05647 +({abad}) Baalim (01168 +Ba(al) :

abad Jud_02_13 And they forsook (05800 +(azab) the LORD (03068 +Y@hovah) , and served (05647 +({abad}) Baal (01168 +Ba(al) and Ashtaroth (06252 +(Ashtarowth) .

abad Jud_02_19 And it came (01961 +hayah) to pass , when the judge (08199 +shaphat) was dead (04191 +muwth) , [that] they returned (07725 +shuwb) , and corrupted (07843 +shachath) [themselves] more than their fathers (1) , in following other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +({abad}) them , and to bow (07812 +shachah) down (07812 +shachah) unto them ; they ceased (05307 +naphal) not from their own doings (04611 +ma(alal) , nor from their stubborn (07186 +qasheh) way (01870 +derek) .

abad Jud_03_06 And they took (03947 +laqach) their daughters (01121 +ben) to be their wives (00802 +)ishshah) , and gave (05414 +nathan) their daughters (01121 +ben) to their sons (01121 +ben) , and served (05647 +({abad}) their gods (00430 +)elohiyim) .

abad Jud_03_07 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah)evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and forgot (07911 +shakach) the LORD (03068 +Y@hovah) their God (00430 +)elohiyim) , and served (05647 +({abad}) Baalim (01168 +Ba(al) and the groves (00842 +)asherah) .

abad Jud_03_08 . Therefore the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he sold (04376 +makar) them into the hand (03027 +yad) of Chushanrishathaim (03573 +Kuwshan Rish(athayim) king (04428 +melek) of Mesopotamia (00763 +)Aram Naharayim):and the children (01121 +ben) of Israel (03478 +Yisra)el) served (05647 +({abad}) Chushanrishathaim (03573 +Kuwshan Rish(athayim) eight (08083 +sh@moneh) years (08141 +shaneh) .

abad Jud_03_14 So the children (01121 +ben) of Israel (03478 +Yisra)el) served (05647 +({abad}) Eglon (05700 +(Eglown) the king (04428 +melek) of Moab (04124 +Mow)ab) eighteen years (08141 +shaneh) .

abad Jud_09_28 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) said (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , and who (04310 +miy) [is] Shechem (07927 +Sh@kem) , that we should serve (05647 +(abad) him ? [is] not [he] the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) ? and Zebul (02083 +Z@bul) his officer (06496 +paqiya) ? serve (05647 +(abad) the men (00582 +)enowsh) of Hamor (02544 +Chamowr) the father (1) of Shechem (07927 +Sh@kem):for why (04100 +mah) should we serve (05647 +({abad}) him ?

abad Jud_09_28 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) said (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , and who (04310 +miy) [is] Shechem (07927 +Sh@kem) , that we should serve (05647 +(abad) him ? [is] not [he] the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) ? and Zebul (02083 +Z@bul) his officer (06496 +paqiya) ? serve (05647 +({abad}) the men (00582 +)enowsh) of Hamor (02544 +Chamowr) the father (1) of Shechem (07927 +Sh@kem):for why (04100 +mah) should we serve (05647 +(abad) him ?

abad Jud_09_28 And Gaal (01603 +Ga(al) the son (01121 +ben) of Ebed (05651 +(Ebed) said (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , and who (04310 +miy) [is] Shechem (07927 +Sh@kem) , that we should serve (05647 +({abad}) him ? [is] not [he] the son (01121 +ben) of Jerubbaal (03378 +Y@rubba(al) ? and Zebul (02083 +Z@bul) his officer (06496 +paqiya) ? serve (05647 +(abad) the men (00582 +)enowsh) of Hamor (02544 +Chamowr) the father (1) of Shechem (07927 +Sh@kem):for why (04100 +mah) should we serve (05647 +(abad) him ?

abad Jud_09_38 Then said (00559 +)amar) Zebul (02083 +Z@bul) unto him , Where (00346 +)ayeh) [is] now (00645 +)ephow) thy mouth (06310 +peh) , wherewith (00834 +)aher) thou saidst (00559 +)amar) , Who (04310 +miy) [is] Abimelech (40) , that we should serve (05647 +({abad}) him ? [is] not this (02088 +zeh) the people (05971 +(am) that thou hast despised (03988 +ma)ac) ? go (03318 +yatsa) out , I pray (04994 +na) now (06258 +(attah) , and fight (03898 +lacham) with them .

abad Jud_10_06 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) evil (07451 +ra() again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and served (05647 +(abad) Baalim (01168 +Ba(al) , and Ashtaroth (06252 +(Ashtarowth) , and the gods (00430 +)elohiyim) of Syria (00758 +)Aram) , and the gods (00430 +)elohiyim) of Zidon (06721 +Tsiydown) , and the gods (00430 +)elohiyim) of Moab (04124 +Mow)ab) , and the gods (00430 +)elohiyim) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and the gods (00430 +)elohiyim) of the Philistines (06430 +P@lishtiy) , and forsook (05800 +(azab) the LORD (03068 +Y@hovah) , and served (05647 +({abad})

not him .

abad Jud_10_06 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) evil (07451 +ra() again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , and served (05647 +({abad}) Baalim (01168 +Ba(al) , and Ashtaroth (06252 +(Ashtarowth) , and the gods (00430 +)elohiym) of Syria (00758 +)Aram) , and the gods (00430 +)elohiym) of Zidon (06721 +Tsiydown) , and the gods (00430 +)elohiym) of Moab (04124 +Mow)ab) , and the gods (00430 +)elohiym) of the children (01121 +ben) of Ammon (05983 +(Ammown) , and the gods (00430 +)elohiym) of the Philistines (06430 +P@lishtiy) , and forsook (05800 +(azab) the LORD (03068 +Y@hovah) , and served (05647 +(abad) not him .

abad Jud_10_10 . And the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) , We have sinned (02398 +chata) against thee , both because (03588 +kiy) we have forsaken (05800 +(azab) our God (00430 +)elohiym) , and also served (05647 +({abad}) Baalim (01168 +Ba(al) .

abad Jud_10_13 Yet ye have forsaken (05800 +(azab) me , and served (05647 +({abad}) other (00312 +)acher) gods (00430 +)elohiym):wherefore (03651 +ken) I will deliver (03467 +yasha() you no (03808 +lo) more (03254 +yacaph) .

abad Jud_10_16 And they put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) from among (07130 +qereb) them , and served (05647 +({abad}) the LORD (03068 +Y@hovah) :and his soul (05315 +nephesh) was grieved (07114 +qatsar) for the misery (05999 +(amal) of Israel (03478 +Yisra)el) .

abad Lev_25_39 . And if (03588 +kiy) thy brother (00251 +)ach) [that dwelleth] by thee be waxen poor (04134 +muwk) , and be sold (04376 +makar) unto thee ; thou shalt not compel (05647 +({abad}) him to serve (05656 +(abodah) as a bondservant :

abad Lev_25_40 [But] as an hired (07916 +sakiyr) servant (07916 +sakiyr) , [and] as a sojourner (08453 +towshab) , he shall be with thee , [and] shall serve (05647 +({abad}) thee unto the year (08141 +shaneh) of jubile (03104 +yowbel) :

abad Lev_25_46 And ye shall take them as an inheritance (05157 +nachal) for your children (01121 +ben) after (00310 +)achar) you , to inherit (03423 +yarash) [them for] a possession (00272 +)achuzzah) ; they shall be your bondmen (05647 +({abad}) for ever (05769 +(owlam) : but over your brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) , ye shall not rule (07287 +radah) one (00376 +)iysh) over another (00250 +)Ezrachiy) with rigour (06531 +perek) .

abad Mal_03_14 Ye have said (00559 +)amar) , It [is] vain (07723 +shav) to serve (05647 +({abad}) God (00430 +)elohiym):and what (04100 +mah) profit (01215 +betsa() [is it] that we have kept (08104 +shamar) his ordinance (04931 +mishmereth) , and that we have walked (01980 +halak) mournfully (06941 +q@doranniyth) before (06440 +paniym) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ?

abad Mal_03_17 And they shall be mine , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , in that day (03117 +yowm) when (00834 +)aher) I make (06213 +(asah) up my jewels (05459 +c@gullah) ; and I will spare (02550 +chamal) them , as a man (00376 +)iysh) spareth (02550 +chamal) his own son (01121 +ben) that serveth (05647 +({abad}) him .

abad Mal_03_18 Then shall ye return (07725 +shuwb) , and discern (07200 +ra)ah) between (00996 +beyn) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() , between (00996 +beyn) him that serveth (05647 +(abad) God (00430 +)elohiym) and him that serveth (05647 +({abad}) him not .

abad Mal_03_18 Then shall ye return (07725 +shuwb) , and discern (07200 +ra)ah) between (00996 +beyn) the righteous (06662 +tsaddiyq) and the wicked (07563 +rasha() , between (00996 +beyn) him that serveth (05647 +({abad}) God (00430 +)elohiyim) and him that serveth (05647 +(abad) him not .

abad Neh_09_35 For they have not served (05647 +({abad}) thee in their kingdom (04438 +malkuwth) , and in thy great (07227 +rab) goodness (02898 +tuwb) that thou gavest (05414 +nathan) them , and in the large (07342 +rachab) and fat (08082 +shamen) land (00776 +)erets) which (00834 +)aher) thou gavest (05414 +nathan) before (06440 +paniyim) them , neither (03808 +lo) turned (07725 +shuwb) they from their wicked (07451 +ra() works (04611 +ma(alal) .

abad Num_03_07 And they shall keep (08104 +shamar) his charge (04931 +mishmereth) , and the charge (04931 +mishmereth) of the whole (03605 +kol) congregation (05712 +(edah) before (06440 +paniyim) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , to do (05647 +({abad}) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) .

abad Num_03_08 And they shall keep (08104 +shamar) all (03605 +kol) the instruments (03627 +k@liy) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and the charge (04931 +mishmereth) of the children (01121 +ben) of Israel (03478 +Yisra)el) , to do (05647 +({abad}) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) .

abad Num_04_23 From thirty (07970 +sh@lowshiyim) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) until (05704 +(ad) fifty (02572 +chamishshiyim) years (08141 +shaneh) old (01121 +ben) shalt thou number (06485 +paqad) them ; all (03605 +kol) that enter (00935 +bow)) in to perform (06633 +tsaba) the service (05656 +(abodah) , to do (05647 +({abad}) the work (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

abad Num_04_24 This (02063 +zo)th) [is] the service (05656 +(abodah) of the families (04940 +mishpachah) of the Gershonites (01649 +Ger@shunniy) , to serve (05647 +({abad}) , and for burdens (04853 +massa)) :

abad Num_04_26 And the hangings (07050 +qela() of the court (02691 +chatser) , and the hanging (04539 +macak) for the door (06607 +pethach) of the gate (08179 +sha(ar) of the court (02691 +chatser) , which (00834 +)aher) [is] by the tabernacle (04908 +mishkan) and by the altar (04196 +mizbeach) round (05439 +cabiyy) about , and their cords (04340 +meythar) , and all (03605 +kol) the instruments (03627 +k@liy) of their service (05656 +(abodah) , and all (03605 +kol) that is made (06213 +(asah) for them:so shall they serve (05647 +({abad}) .

abad Num_04_30 From thirty (07970 +sh@lowshiyim) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiyim) years (08141 +shaneh) old (01121 +ben) shalt thou number (06485 +paqad) them , every (03605 +kol) one that entereth (00935 +bow)) into the service (06635 +tsaba)) , to do (05647 +({abad}) the work (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

abad Num_04_37 These (00428 +)el - leh) [were] they that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) , all (03605 +kol) that might do (05647 +(abad) service (05647 +({abad}) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did number (06485 +paqad) according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

abad Num_04_37 These (00428 +)el - leh) [were] they that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) , all (03605 +kol) that might do (05647

+({abad}) service (05647 +(abad) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , which (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did number (06485 +paqad) according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

abad Num_04_41 These (00428 +)el - leh) [are] they that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the sons (01121 +ben) of Gershon , of all (03605 +kol) that might do (05647 +(abad) service (05647 +({abad}) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , whom (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did number (06485 +paqad) according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) .

abad Num_04_41 These (00428 +)el - leh) [are] they that were numbered (06485 +paqad) of the families (04940 +mishpachah) of the sons (01121 +ben) of Gershon , of all (03605 +kol) that might do (05647 +({abad}) service (05647 +(abad) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , whom (00834 +)aher) Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) did number (06485 +paqad) according (05921 +(al) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) .

abad Num_04_47 From thirty (07970 +sh@lowshiyim) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al) even unto fifty (02572 +chamishshiyim) years (08141 +shaneh) old (01121 +ben) , every (03605 +kol) one that came (00935 +bow) to do (05647 +({abad}) the service (05656 +(abodah) of the ministry (05656 +(abodah) , and the service (05656 +(abodah) of the burden (04853 +massa) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ,

abad Num_07_05 Take (03947 +laqach) [it] of them , that they may be to do (05647 +({abad}) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; and thou shalt give (05414 +nathan) them unto the Levites (03881 +Leviyiy) , to every man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah) .

abad Num_08_11 And Aaron (00175 +)Aharown) shall offer (05130 +nuwph) the Levites (03881 +Leviyiy) before (06440 +paniyim) the LORD (03068 +Y@hovah) [for] an offering (08573 +t@nuwphah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they may execute (05647 +({abad}) the service (05656 +(abodah) of the LORD (03068 +Y@hovah) .

abad Num_08_15 And after (00310 +)achar) that shall the Levites (03881 +Leviyiy) go (00935 +bow) in to do (05647 +(abad) the service (05647 +({abad}) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :and thou shalt cleanse (02891 +tahrer) them , and offer (05130 +nuwph) them [for] an offering (08573 +t@nuwphah) .

abad Num_08_15 And after (00310 +)achar) that shall the Levites (03881 +Leviyiy) go (00935 +bow) in to do (05647 +({abad}) the service (05647 +(abad) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) :and thou shalt cleanse (02891 +tahrer) them , and offer (05130 +nuwph) them [for] an offering (08573 +t@nuwphah) .

abad Num_08_19 And I have given (05414 +nathan) the Levites (03881 +Leviyiy) [as] a gift to Aaron (00175 +)Aharown) and to his sons (01121 +ben) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , to do (05647 +({abad}) the service (05656 +(abodah) of the children (01121 +ben) of Israel (03478 +Yisra)el) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and to make an atonement (03722 +kaphar) for the children (01121 +ben) of Israel (03478 +Yisra)el) :that there be no (03808 +lo) plague (05063 +negeph) among the children (01121 +ben) of Israel (03478 +Yisra)el) , when the children (01121 +ben) of Israel (03478 +Yisra)el) come (05066 +nagash) nigh (05066 +nagash) unto the sanctuary (06944 +qodesh) .

abad Num_08_22 And after (00310 +)achar) that went (00935 +bow) the Levites (03881 +Leviyiy) in to

do (05647 +({abad}) their service (05656 +(abodah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) before (06440 +paniym) Aaron (00175 +)Aharown) , and before (06440 +paniym) his sons (01121 +ben):as the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) Moses (04872 +Mosheh) concerning (05921 +(al) the Levites (03881 +Leviyiy) , so (03651 +ken) did (06213 +(asah) they unto them .

abad Num_08_25 And from the age (01121 +ben) of fifty (02572 +chamishshiyim) years (08141 +shaneh) they shall cease (07725 +shuwb) waiting (06635 +tsaba)) upon the service (05656 +(abodah) [thereof] , and shall serve (05647 +({abad}) no (03808 +lo)) more (05750 +(owd) :

abad Num_08_26 But shall minister (08334 +sharath) with their brethren (00251 +)ach) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , to keep (08104 +shamar) the charge (04931 +mishmereth) , and shall do (05647 +({abad}) no (03808 +lo)) service (05656 +(abodah) . Thus (03602 +kakah) shalt thou do (06213 +(asah) unto the Levites (03881 +Leviyiy) touching their charge (04931 +mishmereth) .

abad Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) hath separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you near (07138 +qarowb) to himself to do (05647 +({abad}) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

abad Num_18_06 And I , behold (02009 +hinneh) , I have taken (03947 +laqach) your brethren (00251 +)ach) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el):to you [they are] given (05414 +nathan) [as] a gift (04979 +mattanah) for the LORD (03068 +Y@hovah) , to do (05647 +({abad}) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

abad Num_18_07 Therefore thou and thy sons (01121 +ben) with thee shall keep (08104 +shamar) your priest s (03550 +k@hunnah) office for every (03605 +kol) thing of the altar (04196 +mizbeach) , and within (01004 +bayith) the vail (06532 +poreketh) ; and ye shall serve (05647 +({abad}):I have given (05414 +nathan) your priest s (03550 +k@hunnah) office [unto you] as a service (05656 +(abodah) of gift (04979 +mattanah):and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

abad Num_18_21 And , behold (02009 +hinneh) , I have given (05414 +nathan) the children (01121 +ben) of Levi (03878 +Levi) all (03605 +kol) the tenth (04643 +ma(aser) in Israel (03478 +Yisra)el) for an inheritance (05159 +nachalah) , for their service (05656 +(abodah) which (00834 +)aher) they serve (05647 +({abad}) , [even] the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

abad Num_18_23 But the Levites (03881 +Leviyiy) shall do (05647 +({abad}) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and they shall bear (05375 +nasa)) their iniquity (05771 +(avon):[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) , that among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) they have no (03808 +lo)) inheritance (05159 +nachalah) .

abad Pro_12_11 . He that tilleth (05647 +({abad}) his land (00127 +)adamah) shall be satisfied (07646 +saba() with bread (03899 +lechem):but he that followeth (07291 +radaph) vain (07386 +reyq) [persons is] void (02638 +chacer) of understanding (03820 +leb) .

abad Pro_28_19 . He that tilleth (05647 +({abad}) his land (00127 +)adamah) shall have plenty (07646

+saba() of bread (03899 +lechem):but he that followeth (07291 +radaph) after vain (07386 +reyq) [persons] shall have poverty (07389 +reysh) enough (07644 +Shebna) .

abad Psa_02_11 Serve (05647 +({abad}) the LORD (03068 +Y@hovah) with fear (03374 +yir)ah) , and rejoice (01523 +giyl) with trembling (7460) .

abad Psa_100_02 Serve (05647 +({abad}) the LORD (03068 +Y@hovah) with gladness (08057 +simchah):come (00935 +bow)) before his presence (06440 +paniyim) with singing (07445 +r@nanah) .

abad Psa_102_22 When the people (05971 +(am) are gathered (06908 +qabats) together (03162 +yachad) , and the kingdoms (04467 +mamlakah) , to serve (05647 +({abad}) the LORD (03068 +Y@hovah) .

abad Psa_106_36 And they served (05647 +({abad}) their idols (06091 +(atsab):which were a snare (04170 +mowqesh) unto them .

abad Psa_18_43 Thou hast delivered (06403 +palat) me from the strivings (07379 +riyb) of the people (05971 +(am) ; [and] thou hast made (07760 +suwm) me the head (07218 +ro)sh) of the heathen (01471 +gowy):a people (05971 +(am) [whom] I have not known (03045 +yada() shall serve (05647 +({abad}) me .

abad Psa_22_30 A seed (02233 +zera() shall serve (05647 +({abad}) him ; it shall be accounted (05608 +caphar) to the Lord (00136 +)Adonay) for a generation (01755 +dowr) .

abad Psa_72_11 Yea , all (03605 +kol) kings (04428 +melek) shall fall (07812 +shachah) down (07812 +shachah) before him:all (03605 +kol) nations (01471 +gowy) shall serve (05647 +({abad}) him .

abad Psa_97_07 Confounded (00954 +buwsh) be all (03605 +kol) they that serve (05647 +({abad}) graven (06459 +pecel) images , that boast (01984 +halal) themselves of idols (00457 +)eliyl):worship (07812 +shachah) him , all (03605 +kol) [ye] gods (00430 +)elohiym) .

abad Zec_02_09 For , behold (02005 +hen) , I will shake (05130 +nuwph) mine hand (03027 +yad) upon them , and they shall be a spoil (07998 +shalal) to their servants (05647 +({abad}):and ye shall know (03045 +yada() that the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) hath sent (07971 +shalach) me .

abad Zec_13_05 But he shall say (00559 +)amar) , I [am] no (03808 +lo) prophet (05030 +nabiy)) , I [am] an husbandman (05647 +({abad}) ; for man (00120 +)adam) taught me to keep (07069 +qanah) cattle (07069 +qanah) from my youth (05271 +na(uwr) .

abad Zep_03_09 For then (00227 +)az) will I turn (02015 +haphak) to the people (05971 +(am) a pure (01305 +barar) language (08193 +saphah) , that they may all (03605 +kol) call (07121 +qara) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) , to serve (05647 +({abad}) him with one (00259 +)echad) consent (07926 +sh@kem) .

bad 1Ki_03_09 Give (05414 +nathan) therefore thy servant (05650 +(ebed) an understanding (08085 +shama() heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I may discern (00995 +biyn) between (00996 +beyn) good (02896 +towb) and {bad} (07451 +ra():for who (04310 +miy) is able (03201 +yakol) to judge (08199 +shaphat) this (02088 +zeh) thy so great (03515 +kabad) a people (05971 +(am) ?

bad 2Co_05_10 For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) of Christ (5547 -Christos -) ; that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [done] in [his] body (4983 -soma -) ,

according (4314 -pros -) to that he hath done (4238 -prasso -) , whether (1535 -eite -) [it be] good (0018 -agathos -) or (1535 -eite -) {bad} (2556 -kakos -) .

bad 2Sa_13_22 And Absalom (53) spake (01696 +dabar) unto his brother Amnon (00550 +)Amnon) neither (03808 +lo) good (02896 +towb) nor {bad} (07451 +ra():for Absalom (53) hated (08130 +sane) Amnon (00550 +)Amnon) , because he had forced (06031 +(anah) his sister (00269 +)achowth) Tamar (08559 +Tamar) .

bad 2Sa_14_17 Then thine handmaid (08198 +shiphchah) said (00559 +)amar) , The word (01697 +dabar) of my lord (00113 +)adown) the king (04428 +melek) shall now (04994 +na) be comfortable (04496 +m@nuwchah):for as an angel (04397 +mal)ak) of God (00430 +)elohiym) , so (03651 +ken) [is] my lord (00113 +)adown) the king (04428 +melek) to discern (08085 +shama() good (02896 +towb) and {bad} (07451 +ra():therefore the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will be with thee .

bad Dan_04_37 Now (03705 +k@(an) I Nebuchadnezzar (05020 +N@buwkadnetstsar) praise (07624 +sh@bach) and extol (07313 +ruwm) and honour (01922 +hadar) the King (04430 +melek) of heaven (08065 +shamayin) , all (03606 +kol) whose works (04567 +ma({bad}) [are] truth (07187 +q@showt) , and his ways (00735 +)orach) judgment (01780 +diyn):and those (01768 +diy) that walk (01980 +halak) in pride (01466 +gevah) he is able (03202 +y@kel) to abase (08214 +sh@phal) .

bad Ezz_04_12 Be it known (03046 +y@da() unto the king (04430 +melek) , that the Jews (03062 +Y@huwda)iy) which (01768 +diy) came (05559 +c@liq) up from thee to us are come (00858 +)athah) unto Jerusalem (03390 +Y@ruwshalem (Chald)) , building (01124 +b@na) the rebellious (04779 +marad) and the {bad} (00873 +bi)uwsh) city (07149 +qiryah) , and have set (03635 +k@lal) up the walls (07791 +shuwr) [thereof] , and joined (02338 +chuwat) the foundations (00787 +)osh) .

bad Gen_24_50 Then Laban (03837 +Laban) and Bethuel (01328 +B@thu)el) answered (06030 +(anah) and said (00559 +)amar) , The thing (01697 +dabar) proceedeth (03318 +yatsa) from the LORD (03068 +Y@hovah):we cannot speak (01696 +dabar) unto thee {bad} (07451 +ra() or (00176 +)ow) good (02896 +towb) .

bad Gen_31_24 And God (00430 +)elohiym) came (00935 +bow) to Laban (03837 +Laban) the Syrian (00761 +)Arammiy) in a dream (02472 +chalowm) by night (03915 +layil) , and said (00559 +)amar) unto him , Take heed (08104 +shamar) that thou speak (01696 +dabar) not to Jacob (03290 +Ya(aqob) either good (02896 +towb) or (05704 +(ad) {bad} (07451 +ra() .

bad Gen_31_29 It is in the power (00410 +)el) of my hand (03027 +yad) to do (06213 +(asah) you hurt (07451 +ra():but the God (00430 +)elohiym) of your father (1) spake (00559 +)amar) unto me yesternight (00570 +)emesh) , saying (00559 +)amar) , Take thou heed (08104 +shamar) that thou speak (01696 +dabar) not to Jacob (03290 +Ya(aqob) either good (02896 +towb) or (05704 +(ad) {bad} (07451 +ra() .

bad Jer_24_02 One (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) good (02896 +towb) figs (08384 +t@)en) , [even] like the figs (08384 +t@)en) [that are] first (01073 +bakkurah) ripe:and the other (00259 +)echad) basket (01731 +duwd) [had] very (03966 +m@(od) naughty (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) could not be eaten (00398 +)akal) , they were so {bad} (07451 +ra() .

bad Job_34_25 Therefore (03651 +ken) he knoweth (05234 +nakar) their works (04566 +ma({bad}) , and he overturneth (02015 +haphak) [them] in the night (03915 +layil) , so that they are destroyed (01792 +daka) .

bad Lev_27_10 He shall not alter (02498 +chalaph) it , nor (03808 +lo) change (04171 +muwr) it , a good (02896 +towb) for a bad (07451 +ra() , or (00176 +)ow) a {bad} (07451 +ra() for a good (02896 +towb) :

and if (00518 +)im) he shall at all change (04171 +muwr) beast (00929 +b@hemah) for beast (00929 +b@hemah) , then it and the exchange (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) .

bad Lev_27_10 He shall not alter (02498 +chalaph) it , nor (03808 +lo) change (04171 +muwr) it , a good (02896 +towb) for a {bad} (07451 +ra() , or (00176 +)ow) a bad (07451 +ra() for a good (02896 +towb) : and if (00518 +)im) he shall at all change (04171 +muwr) beast (00929 +b@hemah) for beast (00929 +b@hemah) , then it and the exchange (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) .

bad Lev_27_12 And the priest (03548 +kohen) shall value (06186 +(arak) it , whether (00996 +beyn) it be good (02896 +towb) or {bad} (07451 +ra() : as thou valuest (06187 +(erek) it , [who art] the priest (03548 +kohen) , so (03651 +ken) shall it be .

bad Lev_27_14 . And when (03588 +kiy) a man (00376 +)iysh) shall sanctify (06942 +qadash) his house (01004 +bayith) [to be] holy (06944 +qodesh) unto the LORD (03068 +Y@hovah) , then the priest (03548 +kohen) shall estimate (06186 +(arak) it , whether (00996 +beyn) it be good (02896 +towb) or {bad} (07451 +ra() : as the priest (03548 +kohen) shall estimate (06186 +(arak) it , so (03651 +ken) shall it stand (06965 +quwm) .

bad Lev_27_33 He shall not search (01239 +baqar) whether (00996 +beyn) it be good (02896 +towb) or {bad} (07451 +ra() , neither (03808 +lo) shall he change (04171 +muwr) it : and if (00518 +)im) he change (04171 +muwr) it at all , then both it and the change (08545 +t@muwrah) thereof shall be holy (06944 +qodesh) ; it shall not be redeemed (01350 +ga)al) .

bad Mat_13_48 Which (3739 -hos -) , when (3753 -hote -) it was full (4137 -pleroo -) , they drew (0307 -anabibazo -) to shore (0123 -aigialos -) , and sat (2523 -kathizo -) down (2523 -kathizo -) , and gathered (4816 -sullego -) the good (2570 -kalos -) into (1519 -eis -) vessels (0030 -aggeion -) , but cast (0906 -ballo -) the {bad} (4550 -sapro -) away (1854 -exo -) .

bad Mat_22_10 So (2532 -kai -) those (1565 -ekeinos -) servants (1401 -doulos -) went (1831 -exerchomai -) out into (1519 -eis -) the highways (3598 -hodos -) , and gathered (4863 -sunago -) together (4863 -sunago -) all (3956 -pas -) as many (3745 -hosos -) as they found (2147 -heurisko -) , both (5037 -te -) {bad} (4190 -poneros -) and good (0018 -agathos -):and the wedding (1062 -gamos -) was furnished (4130 -pletho -) with guests (0345 -anakeimai -) .

bad Num_13_19 And what (04100 +mah) the land (00776 +)erets) [is] that they dwell (03427 +yashab) in , whether it [be] good (02896 +towb) or {bad} (07451 +ra() ; and what (04100 +mah) cities (05892 +(iyr) [they be] that they dwell (03427 +yashab) in , whether in tents (04264 +machaneh) , or in strong (04013 +mibtsar) holds (04013 +mibtsar) ;

bad Num_24_13 If (00518 +)im) Balak (01111 +Balaq) would give (05414 +nathan) me his house (01004 +bayith) full (04393 +m@lo) of silver (03701 +keceph) and gold (02091 +zahab) , I cannot go (05674 +(abar) beyond (05674 +(abar) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , to do (06213 +(asah) [either] good (02896 +towb) or (00176 +)ow) {bad} (07451 +ra() of mine own mind (03820 +leb) ; [but] what (00834 +)aher) the LORD (03068 +Y@hovah) saith (01696 +dabar) , that will I speak (01696 +dabar) ?

bade 1Sa_24_10 Behold (02009 +hinneh) , this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 +nathan) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] {bade} (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] spared (02347 +chuwc) thee ; and I said (00559 +)amar) , I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

bade 2Ch_10_12 . So Jeroboam (03379 +Yarob(am)) and all (03605 +kol) the people (05971 +(am) came (00935 +bow)) to Rehoboam (07346 +R@chab(am)) on the third (07992 +sh@liyshiy) day (03117 +yowm) , as the king (04428 +melek) {bade} (01696 +dabar) , saying (00559 +)amar) , Come (07725 +shuwb) again (07725 +shuwb) to me on the third (07992 +sh@liyshiy) day (03117 +yowm) .

bade 2Sa_01_18 (Also he {bade} (00559 +)amar) them teach (03925 +lamad) the children (01121 +ben) of Judah (03063 +Y@huwdah) [the use of] the bow (07198 +qesheth):behold (02009 +hinneh) , [it is] written (03789 +kathab) in the book (05612 +cepher) of Jasher (03477 +yashar) .)

bade 2Sa_14_19 And the king (04428 +melek) said (00559 +)amar) , [Is not] the hand (03027 +yad) of Joab (03097 +Yow)ab) with thee in all (03605 +kol) this (02063 +zo)th) ? And the woman (00802 +)ishshah) answered (06030 +(anah) and said (00559 +)amar) , [As] thy soul (05315 +nephesh) liveth (02416 +chay) , my lord (00113 +)adown) the king (04428 +melek) , none (00376 +)iysh) can turn to the right (03231 +yaman) hand or to the left (08041 +sama)l) from ought that my lord (00113 +)adown) the king (04428 +melek) hath spoken (01696 +dabar):for thy servant (05650 +(ebed) Joab (03097 +Yow)ab) , he {bade} (06680 +tsavah) me , and he put (07760 +suwm) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in the mouth (06310 +peh) of thine handmaid (08198 +shiphchah) :

bade Act_11_12 And the Spirit (4151 -pneuma -) {bade} (2036 -epo -) me go (4905 -sunerchomai -) with them , nothing (3367 -medeis -) doubting (1252 -diakrino -) . Moreover (1161 -de -) these (3778 -houtos -) six (1803 -hex -) brethren (0080 -adephos -) accompanied (4862 -sun -) me , and we entered (1525 -eiserchomai -) into (1519 -eis -) the man s (0435 -aner -) house (3624 -oikos -) :

bade Act_18_21 But {bade} (0657 -apotassomai -) them farewell (0657 -apotassomai -) , saying (2036 -epo -) , I must (1163 -dei -) by all (3843 -pantos -) means (3843 -pantos -) keep (4160 -poieo -) this (3588 -ho -) feast (1859 -heorte -) that cometh (2064 -erchomai -) in Jerusalem (2414 -Hierosoluma -):but I will return (0344 -anakampto -) again (3825 -palin -) unto you , if God (2316 -theos -) will (2309 -thelo -) . And he sailed (0321 -anago -) from Ephesus (2181 -Ephesos -) .

bade Act_22_24 The chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) commanded (2753 -keleuo -) him to be brought (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -) , and {bade} (2036 -epo -) that he should be examined (0426 -anetazo -) by scourging (3148 -mastix -) ; that he might know (1921 -epiginosko -) wherefore (3739 -hos -) they cried (2019 -epiphoneo -) so (3779 -houto -) against (2019 -epiphoneo -) him .

bade Est_04_15 Then Esther (00635 +)Ecter) {bade} (00559 +)amar) [them] return (07725 +shuwb) Mordecai (04782 +Mord@kay) [this answer] ,

bade Exo_16_24 And they laid (03241 +Yaniym) it up till (05704 +(ad) the morning (01242 +boqer) , as Moses (04872 +Mosheh) {bade} (06680 +tsavah):and it did not stink (00887 +ba)ash) , neither (03808 +lo)) was there any worm (07415 +rimmah) therein .

bade Jos_11_09 And Joshua (03091 +Y@howshuwa()) did (06213 +(asah) unto them as the LORD (03068 +Y@hovah) {bade} (00559 +)amar) him:he houghed (06131 +(aqar) their horses (05483 +cuwc) , and burnt (08313 +saraph) their chariots (04818 +merkabah) with fire (00784 +)esh) .

bade Luk_14_09 And he that {bade} 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

bade Luk_14_10 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit 0377 -anapipto - down 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan -

he that {bade} 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 - philos - , go 4320 -prosanabaino - up higher 0511 -anoteros -:then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 - sunanakeimai - meat with thee .

bade Luk_14_12 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that {bade} 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 - geiton - ; lest 3379 -mepote - they also 2532 -kai - bid 0479 -antikaleo - thee again 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

bade Luk_14_16 Then 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man 0444 -anthropos - made 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and {bade} 2564 -kaleo - many 4183 - polus - :

bade Mat_16_12 Then (5119 -tote -) understood (4920 -suniemi -) they how that he {bade} (2036 -epo -) [them] not beware (4337 -prosecho -) of the leaven (2219 -zume -) of bread (0740 -artos -) , but of the doctrine (1322 -didache -) of the Pharisees (5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) .

bade Num_14_10 But all (03605 +kol) the congregation (05712 +(edah) {bade} (00559 +)amar) stone (07275 +ragam) them with stones (68) . And the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) before (00413 +)el) all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) .

bade Rut_03_06 . And she went (03381 +yarad) down (03381 +yarad) unto the floor (01637 +goren) , and did (06213 +(asah) according to all (03605 +kol) that her mother (02545 +chamowth) in law (02545 +chamowth) {bade} (06680 +tsavah) her .

badest Gen_27_19 And Jacob (03290 +Ya(aqob) said (00559 +)amar) unto his father (1) , I [am] Esau (06215 +(Esav) thy firstborn (01060 +b@kowr) ; I have done (06213 +(asah) according as thou {badest} (01696 +dabar) me:arise (06965 +quwm) , I pray (04994 +na)) thee , sit (03427 +yashab) and eat (00398 +)akal) of my venison (06718 +tsayid) , that thy soul (05315 +nephesh) may bless (01288 +barak) me .

badgers Exo_25_05 And rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 +)adam) , and {badgers} (08476 +tachash) skins (05785 +(owr) , and shittim (07848 +shittah) wood (06086 +(ets) ,

badgers Exo_26_14 And thou shalt make (06213 +(asah) a covering (04372 +mikceh) for the tent (00168 +)ohel) [of] rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 +)adam) , and a covering (04372 +mikceh) above (04605 +ma(al) [of] {badgers} (08476 +tachash) skins (05785 +(owr) .

badgers Exo_35_07 And rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 +)adam) , and {badgers} (08476 +tachash) skins (05785 +(owr) , and shittim (07848 +shittah) wood (06086 +(ets) ,

badgers Exo_35_23 And every (03605 +kol) man (00376 +)iysh) , with whom (00834 +)aher) was found (04672 +matsa)) blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet , and fine linen (08336 +shesh) , and goats (05795 +(ez) [hair] , and red (00119 +)adam) skins (05785 +(owr) of rams (00352 +)ayil) , and {badgers} (08476 +tachash) skins (05785 +(owr) , brought (00935 +bow)) [them] .

badgers Exo_36_19 And he made (06213 +(asah) a covering (04372 +mikceh) for the tent (00168 +)ohel) [of] rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 +)adam) , and a covering (04372 +mikceh) [of] {badgers} (08476 +tachash) skins (05785 +(owr) above (04605 +ma(al) [that] .

badgers Exo_39_34 And the covering (04372 +mikceh) of rams (00352 +)ayil) skins (05785 +(owr) dyed red (00119 +)adam) , and the covering (04372 +mikceh) of {badgers} (08476 +tachash) skins (05785 +(owr) , and the vail (06532 +poreketh) of the covering (04539 +macak) ,

badgers Eze_16_10 I clothed (03847 +labash) thee also with broidered (07553 +riqmah) work (07553 +riqmah) , and shod (05274 +na(al) thee with {badgers} (08476 +tachash) skin , and I girded (02280 +chabash) thee about with fine linen (08336 +shesh) , and I covered (03680 +kacah) thee with silk (04897 +meshiy) .

badgers Num_04_06 And shall put (05414 +nathan) thereon (05921 +(al) the covering (03681 +kacuwy) of {badgers} (08476 +tachash) skins (05785 +(owr) , and shall spread (06566 +paras) over (04605 +ma(al) [it] a cloth (00899 +begeg) wholly (03632 +kaliyl) of blue (08504 +t@keleth) , and shall put (07760 +suwm) in the staves (00905 +bad) thereof .

badgers Num_04_08 And they shall spread (06566 +paras) upon them a cloth (00899 +begeg) of scarlet , and cover (03680 +kacah) the same (01931 +huw) with a covering (04372 +mikceh) of {badgers} (08476 +tachash) skins (05785 +(owr) , and shall put (07760 +suwm) in the staves (00905 +bad) thereof .

badgers Num_04_10 And they shall put (05414 +nathan) it and all (03605 +kol) the vessels (03627 +k@liy) thereof within (00413 +)el) a covering (04372 +mikceh) of {badgers} (08476 +tachash) skins (05785 +(owr) , and shall put (05414 +nathan) [it] upon a bar (04132 +mowt) .

badgers Num_04_11 And upon the golden (02091 +zahab) altar (04196 +mizbeach) they shall spread (06566 +paras) a cloth (00899 +begeg) of blue (08504 +t@keleth) , and cover (03680 +kacah) it with a covering (04372 +mikceh) of {badgers} (08476 +tachash) skins (05785 +(owr) , and shall put (07725 +shuwb) to the staves (00905 +bad) thereof :

badgers Num_04_12 And they shall take (03947 +laqach) all (03605 +kol) the instruments (03627 +k@liy) of ministry (08335 +shareth) , wherewith (00834 +)aher) they minister (08334 +sharath) in the sanctuary (06944 +qodesh) , and put (05414 +nathan) [them] in a cloth (00899 +begeg) of blue (08504 +t@keleth) , and cover (03680 +kacah) them with a covering (04372 +mikceh) of {badgers} (08476 +tachash) skins (05785 +(owr) , and shall put (05414 +nathan) [them] on (05921 +(al) a bar (04132 +mowt) :

badgers Num_04_14 And they shall put (05414 +nathan) upon it all (03605 +kol) the vessels (03627 +k@liy) thereof , wherewith (00834 +)aher) they minister (08334 +sharath) about (05921 +(al) it , [even] the censers (04289 +machtah) , the fleshhooks (04207 +mazleg) , and the shovels (03257 +ya() , and the basons (04219 +mizraq) , all (03605 +kol) the vessels (03627 +k@liy) of the altar (04196 +mizbeach) ; and they shall spread (06566 +paras) upon it a covering (03681 +kacuwy) of {badgers} (08476 +tachash) skins (05785 +(owr) , and put (07760 +suwm) to the staves (00905 +bad) of it .

badgers Num_04_25 And they shall bear (05375 +nasa) the curtains (03407 +y@riy(ah) of the tabernacle (04908 +mishkan) , and the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , his covering (04372 +mikceh) , and the covering (04372 +mikceh) of the {badgers} (08476 +tachash) skins that [is] above (04605 +ma(al) upon it , and the hanging (04539 +macak) for the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ,

badness Gen_41_19 And , behold (02009 +hinneh) , seven (07651 +sheba() other (00312 +)acher) kine (06510 +parah) came (05927 +(alah) up after (00310 +)achar) them , poor (01800 +dal) and very (03966 +m@(od) ill (07451 +ra() favoured (08389 +to)ar) and leanfleshed (07534 +raq) , such (02007 +hennah) as I never (03808 +lo) saw (07200 +ra)ah) in all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) for {badness} (07455 +roa() :

forbad 2Pe_02_16 But was rebuked (1649 -elegxis -) for his iniquity (3892 -paranomia -):the dumb (0880 -aphonos -) ass (5268 -hupozugion -) speaking (5350 -phtheggomai -) with man s (0444 -anthropos -) voice (5456 -phone -) {forbad} (2967 -koluo -) the madness (3913 -paraphronia -) of the prophet (4396 -prophetes -) .

forbad Deu_02_37 Only (07535 +raq) unto the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) thou camest (07126 +qarab) not , [nor] unto any (03605 +kol) place (03027 +yad) of the river (05158 +nachal) Jabbok (02999 +Yabboq) , nor unto the cities (05892 +(iyr) in the mountains (02022 +har) , nor unto whatsoever (03605 +kol) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) {forbad} (06680 +tsavah) us .

forbad Luk_09_49 And John 2491 -Ioannes - answered 0611 -apokrinomai - and said 2036 -epo - , Master 1988 -epistates - , we saw 1492 -eido - one 5100 -tis - casting 1544 -ekballo - out devils 1140 -daimonion - in thy name 3686 -onoma - ; and we {forbad} 2967 -koluo - him , because 3754 -hoti - he followeth 0190 -akoloutheo - not with us .

forbad Mar_09_38 And John (2491 -Ioannes -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , Master (1320 -didaskalos -) , we saw (1492 -eido -) one (5100 -tis -) casting (1544 -ekballo -) out devils (1140 -daimonion -) in thy name (3686 -onoma -) , and he followeth (0190 -akoloutheo -) not us:and we {forbad} (2967 -koluo -) him , because (3754 -hoti -) he followeth (0190 -akoloutheo -) not us .

forbad Mat_03_14 But John (2491 -Ioannes -) {forbad} (1254 -diakoluo -) him , saying (3004 -lego -) , I have (2192 -echo -) need (5532 -chreia -) to be baptized (0907 -baptizo -) of thee , and comest (2064 -erchomai -) thou to me ?

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bad , Concordance Study bad , 1KI , 3:9 bad , 2CO , 5:10 bad , 2SA , 13:22 , 2SA , 14:17 bad , EZR , 4:12 bad , GE , 24:50 , GE , 31:24 , GE , 31:29 bad , JER , 24:2 bad , LE , 27:10 , LE , 27:10 , LE , 27:12 , LE , 27:14 , LE , 27:33 bad , MT , 13:48 , MT , 22:10 bad , NU , 13:19 , NU , 24:13 I 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof {I} may glory, glorying, rejoicing.[ql about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.[ql at 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be {at} charges, consume, spend.[ql bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked.[ql bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190.[ql bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql be 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- {be} at charges, consume, spend.[ql be 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, {be} weary.[ql be 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql boast 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucho (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boast 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucho (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.[ql boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.[ql boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: - - be at {charges}, consume, spend.[ql consume 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: - - be at charges, {consume}, spend.[ql craftiness 3834 # panourgia {pan-oorg-ee'-ah}; from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: -- (cunning) {craftiness}, subtilty.[ql cunning 3834 # panourgia {pan-oorg-ee'-ah}; from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: -- ({cunning}) craftiness, subtilty.[ql desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.[ql endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql faint 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- {faint}, be weary.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire ({for}), require, (X will) seek (after, for, means). Compare 4441.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441.[ql forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave.

[ql give 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, ({give}) reference, shame.[ql glory 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may {glory}, glorying, rejoicing.[ql glory 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.[ql glorying 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, {glorying}, rejoicing.[ql glory 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to {glory} (of), glorying, rejoice(-ing).[ql glorying 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), {glorying}, rejoice(-ing).[ql go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql joy 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}. [ql make 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}.[ql may 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I {may} glory, glorying, rejoicing.[ql means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.[ql mightily 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.[ql of 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory ({of}), glorying, rejoice(-ing).[ql reference 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) {reference}, shame.[ql regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.[ql rejoice 2744 # kauchaomai {kow-khah'-om-ah-ee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}.[ql rejoicing 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, glorying, {rejoicing}.[ql rejoice 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, {rejoice}(-ing).[ql require 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441.[ql seek 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) {seek} (after, for, means). Compare 4441.[ql shame 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) reference, {shame}.[ql spend 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, {spend}.[ql subtilty 3834 # panourgia {pan-oorg-ee'-ah}; from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: -- (cunning) craftiness, {subilty}.[ql to 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) {to} glory (of), glorying, rejoice(-ing).[ql vehemently 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}.[ql weary 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, be {weary}.[ql whereof 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, {whereof} I may glory, glorying, rejoicing.[ql whereof 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the

object; by implication, the act) in a good or a bad sense: -- boasting, ({whereof}) to glory (of), glorying, rejoice(-ing).[ql will 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X {will}) seek (after, for, means). Compare 4441.[ql wise 5429 # phronimos {fron'-ee-mos}; from 5424; thoughtful, i. e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- {wise}(-r).[ql bad Interlinear Index Study bad GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee {bad} <07451 +ra<> or <00176 +>ow > good <02896 +towb > . bad GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + {bad} <07451 +ra<> > . bad GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra<> : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + {bad} <07451 +ra<> > . bad LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra<> > , or <00176 +>ow > a {bad} <07451 +ra<> > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . bad LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a {bad} <07451 +ra<> > , or <00176 +>ow > a bad <07451 +ra<> > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . bad LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra<> : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . bad LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra<> : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . bad LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra<> , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . bad NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or {bad} <07451 +ra<> ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; bad NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > {bad} <07451 +ra<> of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? bad 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnawn > neither <03808 +lo> > good <02896 +towb > nor {bad} <07451 +ra<> : for Absalom <53> hated <08130 +sane> > Amnon <00550 +>Amnawn > , because he had forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . bad 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <01697 +dabar > of my lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiym > , so <03651 +ken > [is] my lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama<> good <02896 +towb > and {bad} <07451 +ra<> : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will be with thee . bad 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 + an understanding <08085 +shama<> heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 + , that I may discern <00995 +biyn > between <00996 +beyn > good <02896 +towb > and {bad} <07451 +ra<> : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515

+kabed > a people <05971 + ? bad EZR 004 012 Be it known <03046 +y@da< > unto the king <04430 +melek > , that the Jews <03062 +Y@huwda>iy > which <01768 +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem (Chald) > , building <01124 +b@na> > the rebellious <04779 +marad > and the {bad} <00873 +bi>uwsh > city <07149 +qiry> > , and have set <03635 +k@lal > up the walls <07791 +shuwr > [thereof] , and joined <02338 +chuwt > the foundations <00787 +>osh > . bad JOB 034 025 Therefore <03651 +ken > he knoweth <05234 +nakar > their works <04566 +ma<{bad} > , and he overturneth <02015 +haphak > [them] in the night <03915 +layil > , so that they are destroyed <01792 +daka> > . bad JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so {bad} <07451 +ra< > . bad DAN 004 037 Now <03705 +k@ I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma<{bad} > [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > . bad MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 - kathizo -> , and gathered <4816 -sullego -> the good <2570 - kalos -> into <1519 -eis -> vessels <0030 -agegeion -> , but cast <0906 -ballo -> the {bad} <4550 -sapro -> away <1854 -exo -> . bad MAT 022 010 So <2532 -kai -> those <1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 - sunago -> together <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 - heurisko -> , both <5037 - te -> {bad} <4190 -poneros -> and good <0018 -agathos -> : and the wedding <1062 - gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> . bad 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 - Christos -> ; that every <1538 -hekastos -> one may receive <2865 - komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> {bad} <2556 -kakos -> . absalom spake unto his brother amnon neither good nor bad <2SA13 -:22 > amimizabad his son <1CH27 -:6 > bad away bad city bad for both bad but john forbad him dumb ass speaking with man's voice forbad <2PE2 -:16 > he shall not search whether it be good or bad lord our god forbad us they were so bad we cannot speak unto thee bad or good we forbad him we forbad him whether it be good or bad whether it be good or bad zabad begat ephlal <1CH2 -:37 > zabad his son <1CH7 -:21 > - amimizabad , 5990 , - bad , 0873 , 7451 , * bad , 2556 , 4190 , 4550 , - elzabad , 0443 , * forbad , 1254 , 2967 , - forbad , 6680 , - jehozabad , 3075 , - josabad , 3107 , - jozabad , 3107 , - zabad , 2066 , abad GEN 002 005 And every <03605 +kol > plant <07880 +siyach > of the field <07704 +sadeh > before <02962 +terem > it was in the earth <00776 +>erets > , and every <03605 +kol > herb <06212 + of the field <07704 +sadeh > before <02962 +terem > it grew <06779 +tsamach > : for the LORD <03068 +Y@hovah > God <00430 +>elohiym > had not caused it to rain <04305 +matar > upon the earth <00776 +>erets > , and [there was] not a man <00120 +>adam > to till <05647 +<{abad} > the ground <00127 +>adamah > . abad GEN 002 015 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > took <03947 +laqach > the man <00120 +>adam > , and put <03240 +yanach > him into the garden <01588 +gan > of Eden <05731 + to dress <05647 +<{abad} > it and to keep <08104 +shamar > it . abad GEN 003 023 Therefore the LORD <03068 +Y@hovah > God <00430 +>elohiym > sent <07971 +shalach > him forth from the garden <01588 +gan > of Eden <05731 + , to till <05647 +<{abad} > the ground <00127 +>adamah > from whence he was taken <03947 +laqach > . abad GEN 004 002 And she again <03254 +yacaph > bare <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel > . And Abel <01893 +Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain <07014 +Qayin > was a tiller <05647 +<{abad} > of the ground <00127 +>adamah > . abad GEN 004 012 When <03588 +kiy > thou tillest <05647 +<{abad} > the ground <00127 +>adamah > , it shall not henceforth <03254 +yacaph > yield <05414 +nathan > unto thee her strength <03581 +koach > ; a fugitive <05128 +nuwa< > and a vagabond <05110 +nuwd > shalt thou be in the earth <00776 +>erets > . abad GEN 014 004 Twelve years <08141 +shaneh > they served <05647 +<{abad} > Chedorlaomer <03540 +K@dorla , and in the thirteenth year <08141 +shaneh > they rebelled <04775 +marad > . abad GEN 015 013 And he said <00559 +>amar > unto Abram <87> , Know <03045 +yada< > of a surety <03045 +yada< > that thy seed <02233 +zera< > shall be a stranger <01616 +ger > in a land <00776 +>erets > [that is] not theirs <01992 +hem > , and shall serve <05647 +<{abad} > them ; and they shall afflict <06031 + them four <00702 +>arba< > hundred <03967 +me>ah > years <08141 +shaneh > ;

abad GEN 015 014 And also <01571 +gam > that nation <01471 +gowy > , whom <00834 +>aher > they shall serve <05647 +<{abad} > , will I judge <01777 +diyn > : and afterward shall they come <03318 +yatsa > out with great <01419 +gadowl > substance <07399 +r@kuwsh > . abad GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 +<{abad} > the younger <06810 +tsa . abad GEN 027 029 Let people <05971 + serve <05647 +<{abad} > thee , and nations <03816 +l@om > bow <07812 +shachah > down <07812 +shachah > to thee : be lord <01376 +g@biyr > over thy brethren <00251 +>ach > , and let thy mother s <00517 +>em > sons <01121 +ben > bow <07812 +shachah > down <07812 +shachah > to thee : cursed <00779 +>arar > [be] every one that curseth <00779 +>arar > thee , and blessed <01288 +barak > [be] he that blesseth <01288 +barak > thee . abad GEN 027 040 And by thy sword <02719 +chereb > shalt thou live <02421 +chayah > , and shalt serve <05647 +<{abad} > thy brother <00251 +>ach > ; and it shall come <01961 +hayah > to pass when <00834 +>aher > thou shalt have the dominion <07300 +ruwd > , that thou shalt break <06561 +paraq > his yoke <05923 +

from off <05921 + thy neck <06677 +tsavva>r > . abad GEN 029 015 . And Laban <03837 +Laban > said <00559 +>amar > unto Jacob <03290 +Ya , Because <03588 +kiy > thou [art] my brother <00251 +>ach > , shouldest thou therefore serve <05647 +<{abad} > me for nought <02600 +chinnam > ? tell <05046 +nagad > me , what <04100 +mah > [shall] thy wages <04909 +maskoreth > [be] ? abad GEN 029 018 And Jacob <03290 +Ya loved <00157 +>ahab > Rachel <07354 +Rachel > ; and said <00559 +>amar > , I will serve <05647 +<{abad} > thee seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > thy younger <06996 +qatan > daughter <01323 +bath > . abad GEN 029 020 And Jacob <03290 +Ya served <05647 +<{abad} > seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > ; and they seemed unto him [but] a few <00259 +>echad > days <03117 +yowm > , for the love <00160 +>ahabah > he had to her . abad GEN 029 025 And it came <01961 +hayah > to pass , that in the morning <01242 +boqer > , behold <02009 +hinneh > , it [was] Leah <03812 +Le>ah > : and he said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [is] this <02063 +zo>th > thou hast done <06213 + unto me ? did not I serve <05647 +<{abad} > with thee for Rachel <07354 +Rachel > ? wherefore then hast thou beguiled <07411 +ramah > me ? abad GEN 029 027 Fulfil <04390 +male> > her week <07620 +shabuwa< > , and we will give <5414nathan > thee this <02063 +zo>th > also <01571 +gam > for the service <05656 + which <00834 +>aher > thou shalt serve <05647 +<{abad} > with me yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . abad GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more than Leah <03812 +Le>ah > , and served <05647 +<{abad} > with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . abad GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 + thee , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 +<{abad} > thee . abad GEN 030 026 Give <05414 +nathan > [me] my wives <00802 +>ishshah > and my children <03206 +yeled > , for whom <00834 +>aher > I have served <05647 +<{abad} > thee , and let me go <03212 +yalak > : for thou knowest <03045 +yada< > my service <05656 + which <00834 +>aher > I have done <05647 + thee . abad GEN 030 029 And he said <00559 +>amar > unto him , Thou knowest <03045 +yada< > how I have served <05647 +<{abad} > thee , and how thy cattle <04735 +miqneh > was with me . abad GEN 031 006 And ye know <03045 +yada< > that with all <03605 +kol > my power <03581 +koach > I have served <05647 +<{abad} > your father <1> . abad GEN 031 041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 +<{abad} > thee fourteen years <08141 +shaneh > for thy two <08147 +sh@nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle <06629 +tso>n > : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . abad GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 +<{abad} > unto tribute <04522 +mac > . abad EXO 001 013 And the Egyptians <04714 +Mitsrayim > made the children <01121 +ben > of Israel <03478 +Yisra>el > to serve <05647 +<{abad} > with rigour <06531 +perek > : abad EXO 001 014 And they made their lives

<02416 +chay > bitter <04843 +marar > with hard <07186 +qasheh > bondage <05656 + , in mortar
 <02563 +chomer > , and in brick <03843 +l@benah > , and in all <03605 +kol > manner of service
 <05656 + in the field <07704 +sadeh > : all <03605 +kol > their service <05656 + , wherein <00834
 +>aher > they made them serve <05647 +<{abad} > , [was] with rigour <06531 +perek > . abad EXO
 003 012 And he said <00559 +>amar > , Certainly <03588 +kiy > I will be with thee ; and this [shall be]
 a token <00226 +>owth > unto thee , that I have sent <07971 +shalach > thee : When thou hast brought
 <03318 +yatsa > > forth <03318 +yatsa > > the people <05971 + out of Egypt <04714 +Mitsrayim > , ye
 shall serve <05647 +<{abad} > God <00430 +>elohiym > upon this mountain <02022 +har > . abad
 EXO 004 023 And I say <00559 +>amar > unto thee , Let my son <01121 +ben > go <07971 +shalach > ,
 that he may serve <05647 +<{abad} > me : and if thou refuse <03985 +ma>en > to let him go <07971
 +shalach > , behold <02009 +hinneh > , I will slay <02026 +harag > thy son <01121 +ben > , [even]
 thy firstborn <01060 +b@kowr > . abad EXO 005 018 Go <03212 +yalak > therefore now <06258 + , [
 and] work <05647 +<{abad} > ; for there shall no <03808 +lo > > straw <08401 +teben > be given
 <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks
 <03843 +l@benah > . abad EXO 006 005 And I have also <01571 +gam > heard <08085 +shama< > the
 groaning <05009 +n@>aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whom
 <00834 +>aher > the Egyptians <04714 +Mitsrayim > keep in bondage <05647 +<{abad} > ; and I have
 remembered <02142 +zakar > my covenant <01285 +b@riyth > . abad EXO 007 016 And thou shalt say
 <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews
 <05680 + hath sent <07971 +shalach > me unto thee , saying <00559 +>amar > , Let my people <05971
 + go <07971 +shalach > , that they may serve <05647 +<{abad} > me in the wilderness <04057 +midbar
 > : and , behold <02009 +hinneh > , hitherto thou wouldest not hear <08085 +shama< > . abad EXO 008
 001 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Moses <04872 +Mosheh > , Go
 <00935 +bow> > unto Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh
 > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971
 +shalach > , that they may serve <05647 +<{abad} > me . abad EXO 008 020 . And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <07925 +shakam > up early
 <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before <06440
 +paniym > Pharaoh <06547 +Par ; lo <02009 +hinneh > , he cometh <03318 +yatsa > > forth <03318
 +yatsa > > to the water <04325 +mayim > ; and say <00559 +>amar > unto him , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , Let my people <05971 + go <07971 +shalach
 > , that they may serve <05647 +<{abad} > me . abad EXO 009 001 . Then the LORD <03068 +Y@hovah
 > said <00559 +>amar > unto Moses <04872 +Mosheh > , Go <00935 +bow> > in unto Pharaoh
 <06547 +Par , and tell <01696 +dabar > him , Thus <03541 +koh > saith <00559 +>amar > the LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 + , Let my people <05971 + go
 <07971 +shalach > , that they may serve <05647 +<{abad} > me . abad EXO 009 013 . And the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Rise <06965 +quwm >
 up early <07925 +shakam > in the morning <01242 +boqer > , and stand <03320 +yatsab > before
 <06440 +paniym > Pharaoh <06547 +Par , and say <00559 +>amar > unto him , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews
 <05680 + , Let my people <05971 + go <07971 +shalach > , that they may serve <05647 +<{abad} > me
 . abad EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935
 +bow> > in unto Pharaoh <06547 +Par , and said <00559 +>amar > unto him , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews
 <05680 + , How <05704 + long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble
 <06031 + thyself before <06440 +paniym > me ? let my people <05971 + go <07971 +shalach > , that
 they may serve <05647 +<{abad} > me . abad EXO 010 007 And Pharaoh s <06547 +Par servants
 <05650 + said <00559 +>amar > unto him , How long <05704 + shall this <02088 +zeh > man be a
 snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they
 may serve <05647 +<{abad} > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > :
 knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed
 <6> ? abad EXO 010 008 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > were brought
 <07725 +shuwb > again <07725 +shuwb > unto Pharaoh <06547 +Par : and he said <00559 +>amar >
 unto them , Go <03212 +yalak > , serve <05647 +<{abad} > the LORD <03068 +Y@hovah > your God

<00430 +>elohiyim > : [but] who <04310 +miy > [are] they that shall go <01980 +halak > ? abad
 EXO 010 011 Not so <03651 +ken > : go <03212 +yalak > now <04994 +na> > ye [that are] men
 <01397 +geber > , and serve <05647 +<{abad} > the LORD <03068 +Y@hovah > ; for that ye did desire
 <01245 +baqash > . And they were driven <01644 +garash > out from Pharaoh s <06547 +Par presence
 <05869 + . abad EXO 010 024 And Pharaoh <06547 +Par called <07121 +qara> > unto Moses <04872
 +Mosheh > , and said <00559 +>amar > , Go <03212 +yalak > ye , serve <05647 +<{abad} > the
 LORD <03068 +Y@hovah > ; only let your flocks <06629 +tso>n > and your herds <01241 +baqar > be
 stayed <03322 +yatsag > : let your little <02945 +taph > ones also <01571 +gam > go <03212 +yalak >
 with you . abad EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak >
 > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must
 we take <03947 +laqach > to serve <05647 + the LORD <03068 +Y@hovah > our God <00430
 +>elohiyim > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647
 +<{abad} > the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither <08033
 +sham > . abad EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212
 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for
 thereof must we take <03947 +laqach > to serve <05647 +<{abad} > the LORD <03068 +Y@hovah >
 our God <00430 +>elohiyim > ; and we know <03045 +yada< > not with what <04100 +mah > we must
 serve <05647 + the LORD <03068 +Y@hovah > , until <05704 + we come <00935 +bow> > thither
 <08033 +sham > . abad EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh >
 and Aaron <00175 +>Aharown > by night <03915 +layil > , and said <00559 +>amar > , Rise <06965
 +quwm > up , [and] get <03318 +yatsa> > you forth <03318 +yatsa> > from among <08432 +tavek >
 my people <05971 + , both <01571 +gam > ye and the children <01121 +ben > of Israel <03478
 +Yisra>el > ; and go <03212 +yalak > , serve <05647 +<{abad} > the LORD <03068 +Y@hovah > , as
 ye have said <01696 +dabar > . abad EXO 013 005 And it shall be when <03588 +kiy > the LORD
 <03068 +Y@hovah > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets >
 of the Canaanites <03669 +K@na , and the Hittites <02850 +Chittiy > , and the Amorites <00567
 +>Emoriy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , which
 <00834 +>aher > he sware <07650 +shaba< > unto thy fathers <1> to give <05414 +nathan > thee , a
 land <00776 +>erets > flowing <02100 +zuwb > with milk <02461 +chalab > and honey <01706
 +d@bash > , that thou shalt keep <05647 +<{abad} > this <02088 +zeh > service <05656 + in this
 <02088 +zeh > month <02320 +chodesh > . abad EXO 014 005 And it was told <05046 +nagad > the
 king <04428 +melek > of Egypt <04714 +Mitsrayim > that the people <05971 + fled <01272 +barach > :
 and the heart <03824 +lebab > of Pharaoh <06547 +Par and of his servants <05650 + was turned
 <02015 +haphak > against <00413 +>el > the people <05971 + , and they said <00559 +>amar > , Why
 <04100 +mah > have we done <06213 + this <02063 +zo>th > , that we have let Israel <03478
 +Yisra>el > go <07971 +shalach > from serving <05647 +<{abad} > us ? abad EXO 014 012 [Is] not
 this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714
 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 +
 the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647
 +<{abad} > the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the
 wilderness <04057 +midbar > . abad EXO 014 012 [Is] not this <02088 +zeh > the word <01697
 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar
 > , Let us alone <02308 +chadal > , that we may serve <05647 +<{abad} > the Egyptians <04714
 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714
 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . abad
 EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430
 +>elohiyim > , nor <03808 +lo> > serve <05647 +<{abad} > them , nor <03808 +lo> > do <06213 +
 after their works <04639 +ma : but thou shalt utterly overthrow <02040 +harac > them , and quite break
 <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . abad EXO 023 025
 And ye shall serve <05647 +<{abad} > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > ,
 and he shall bless <01288 +barak > thy bread <03899 +lechem > , and thy water <04325 +mayim > ; and
 I will take <05493 +cuwr > sickness <04245 +machaleh > away from the midst <07130 +qereb > of thee .
 abad EXO 023 033 They shall not dwell <03427 +yashab > in thy land <00776 +>erets > , lest <06435
 +pen > they make thee sin <02398 +chata> > against me : for if thou serve <05647 +<{abad} > their

gods <00430 +>elohiym > , it will surely <03588 +kiy > be a snare <04170 +mowqesh > unto thee . abad LEV 025 039 . And if <03588 +kiy > thy brother <00251 +>ach > [that dwelleth] by thee be waxen poor <04134 +muwk > , and be sold <04376 +makar > unto thee ; thou shalt not compel <05647 +<{abad} > him to serve <05656 + as a bondservant : abad LEV 025 040 [But] as an hired <07916 +sakiyr > servant <07916 +sakiyr > , [and] as a sojourner <08453 +towshab > , he shall be with thee , [and] shall serve <05647 +<{abad} > thee unto the year <08141 +shaneh > of jubile <03104 +yowbel > : abad LEV 025 046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you , to inherit <03423 +yarash > [them for] a possession <00272 +>achuzzah > ; they shall be your bondmen <05647 +<{abad} > for ever <05769 + : but over your brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376 +>iysh > over another <00250 +>Ezrachiy > with rigour <06531 +perek > . abad NUM 003 007 And they shall keep <08104 +shamar > his charge <04931 +mishmereth > , and the charge <04931 +mishmereth > of the whole <03605 +kol > congregation <05712 + before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to do <05647 +<{abad} > the service <05656 + of the tabernacle <04908 +mishkan > . abad NUM 003 008 And they shall keep <08104 +shamar > all <03605 +kol > the instruments <03627 +k@liy > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 +<{abad} > the service <05656 + of the tabernacle <04908 +mishkan > . abad NUM 004 023 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma until <05704 + fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them ; all <03605 +kol > that enter <00935 +bow> > in to perform <06633 +tsaba> > the service <05656 + , to do <05647 +<{abad} > the work <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . abad NUM 004 024 This <02063 +zo>th > [is] the service <05656 + of the families <04940 +mishpachah > of the Gershonites <01649 +Ger@shunniy > , to serve <05647 +<{abad} > , and for burdens <04853 +massa> > : abad NUM 004 026 And the hangings <07050 +qela< > of the court <02691 +chatser > , and the hanging <04539 +macak > for the door <06607 +pethach > of the gate <08179 +sha of the court <02691 +chatser > , which <00834 +>aher > [is] by the tabernacle <04908 +mishkan > and by the altar <04196 +mizbeach > round <05439 +cabiyb > about , and their cords <04340 +meythar > , and all <03605 +kol > the instruments <03627 +k@liy > of their service <05656 + , and all <03605 +kol > that is made <06213 + for them : so shall they serve <05647 +<{abad} > . abad NUM 004 030 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them , every <03605 +kol > one that entereth <00935 +bow> > into the service <06635 +tsaba> > , to do <05647 +<{abad} > the work <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . abad NUM 004 037 These <00428 +>el - leh > [were] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , all <03605 +kol > that might do <05647 + service <05647 +<{abad} > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . abad NUM 004 037 These <00428 +>el - leh > [were] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > , all <03605 +kol > that might do <05647 +<{abad} > service <05647 + in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , which <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > by the hand <03027 +yad > of Moses <04872 +Mosheh > . abad NUM 004 041 These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon , of all <03605 +kol > that might do <05647 + service <05647 +<{abad} > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > . abad NUM 004 041 These <00428 +>el - leh > [are] they that were numbered <06485 +paqad > of the families <04940 +mishpachah > of the sons <01121 +ben > of Gershon , of all

<03605 +kol > that might do <05647 +<{abad} > service <05647 + in the tabernacle <00168 +>ohel >
 of the congregation <04150 +mow , whom <00834 +>aher > Moses <04872 +Mosheh > and Aaron
 <00175 +>Aharown > did number <06485 +paqad > according <05921 + to the commandment <06310
 +peh > of the LORD <03068 +Y@hovah > . abad NUM 004 047 From thirty <07970 +sh@lowshiyim >
 years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma even unto fifty <02572
 +chamishshiyim > years <08141 +shaneh > old <01121 +ben > , every <03605 +kol > one that came
 <00935 +bow> > to do <05647 +<{abad} > the service <05656 + of the ministry <05656 + , and the
 service <05656 + of the burden <04853 +massa> > in the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow , abad NUM 007 005 Take <03947 +laqach > [it] of them , that they may be
 to do <05647 +<{abad} > the service <05656 + of the tabernacle <00168 +>ohel > of the congregation
 <04150 +mow ; and thou shalt give <05414 +nathan > them unto the Levites <03881 +Leviyiy > , to every
 man <00376 +>iysh > according <06310 +peh > to his service <05656 + . abad NUM 008 011 And Aaron
 <00175 +>Aharown > shall offer <05130 +nuwph > the Levites <03881 +Leviyiy > before <06440
 +paniyim > the LORD <03068 +Y@hovah > [for] an offering <08573 +t@nuwphah > of the children
 <01121 +ben > of Israel <03478 +Yisra>el > , that they may execute <05647 +<{abad} > the service
 <05656 + of the LORD <03068 +Y@hovah > . abad NUM 008 015 And after <00310 +>achar > that
 shall the Levites <03881 +Leviyiy > go <00935 +bow> > in to do <05647 + the service <05647
 +<{abad} > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt
 cleanse <02891 +tahir > them , and offer <05130 +nuwph > them [for] an offering <08573
 +t@nuwphah > . abad NUM 008 015 And after <00310 +>achar > that shall the Levites <03881 +Leviyiy
 > go <00935 +bow> > in to do <05647 +<{abad} > the service <05647 + of the tabernacle <00168
 +>ohel > of the congregation <04150 +mow : and thou shalt cleanse <02891 +tahir > them , and offer
 <05130 +nuwph > them [for] an offering <08573 +t@nuwphah > . abad NUM 008 019 And I have given
 <05414 +nathan > the Levites <03881 +Leviyiy > [as] a gift to Aaron <00175 +>Aharown > and to his
 sons <01121 +ben > from among <08432 +tavek > the children <01121 +ben > of Israel <03478
 +Yisra>el > , to do <05647 +<{abad} > the service <05656 + of the children <01121 +ben > of Israel
 <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and to make
 an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > : that
 there be no <03808 +lo> > plague <05063 +negeph > among the children <01121 +ben > of Israel
 <03478 +Yisra>el > , when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066
 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . abad NUM 008 022 And after
 <00310 +>achar > that went <00935 +bow> > the Levites <03881 +Leviyiy > in to do <05647
 +<{abad} > their service <05656 + in the tabernacle <00168 +>ohel > of the congregation <04150
 +mow before <06440 +paniyim > Aaron <00175 +>Aharown > , and before <06440 +paniyim > his sons
 <01121 +ben > : as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > Moses <04872
 +Mosheh > concerning <05921 + the Levites <03881 +Leviyiy > , so <03651 +ken > did <06213 + they
 unto them . abad NUM 008 025 And from the age <01121 +ben > of fifty <02572 +chamishshiyim > years
 <08141 +shaneh > they shall cease <07725 +shuwb > waiting <06635 +tsaba> > upon the service
 <05656 + [thereof] , and shall serve <05647 +<{abad} > no <03808 +lo> > more <05750 + : abad
 NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the
 tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge
 <04931 +mishmereth > , and shall do <05647 +<{abad} > no <03808 +lo> > service <05656 + . Thus
 <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > touching their charge
 <04931 +mishmereth > . abad NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that
 the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from
 the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138
 +qarowb > to himself to do <05647 +<{abad} > the service <05656 + of the tabernacle <04908 +mishkan
 > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniyim > the congregation
 <05712 + to minister <08334 +sharath > unto them ? abad NUM 018 006 And I , behold <02009 +hinneh
 > , I have taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from
 among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [they are]
 given <05414 +nathan > [as] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do
 <05647 +<{abad} > the service <05656 + of the tabernacle <00168 +>ohel > of the congregation
 <04150 +mow . abad NUM 018 007 Therefore thou and thy sons <01121 +ben > with thee shall keep

<08104 +shamar > your priest s <03550 +k@hunnah > office for every <03605 +kol > thing of the altar
 <04196 +mizbeach > , and within <01004 +bayith > the veil <06532 +poreketh > ; and ye shall serve
 <05647 +<{abad}> > : I have given <05414 +nathan > your priest s <03550 +k@hunnah > office [unto
 you] as a service <05656 + of gift <04979 +mattanah > : and the stranger <02114 +zuwr > that cometh
 <07131 +qareb > nigh <07126 +qarab > shall be put to death <04191 +muwth > . abad NUM 018 021
 And , behold <02009 +hinneh > , I have given <05414 +nathan > the children <01121 +ben > of Levi
 <03878 +Leviy > all <03605 +kol > the tenth <04643 +ma in Israel <03478 +Yisra>el > for an
 inheritance <05159 +nachalah > , for their service <05656 + which <00834 +>aher > they serve <05647
 +<{abad}> > , [even] the service <05656 + of the tabernacle <00168 +>ohel > of the congregation
 <04150 +mow . abad NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 +<{abad}> > the
 service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall
 bear <05375 +nasa> > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever
 <05769 + throughout your generations <01755 +dowr > , that among <08432 +tavek > the children
 <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159
 +nachalah > . abad DEU 004 019 And lest <06435 +pen > thou lift <05375 +nasa> > up thine eyes
 <05869 + unto heaven <08064 +shamayim > , and when thou seest <07200 +ra>ah > the sun <08121
 +shemesh > , and the moon <03394 +yareach > , and the stars <03556 +kowkab > , [even] all <03605
 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > , shouldest be driven <05080
 +nadach > to worship <07812 +shachah > them , and serve <05647 +<{abad}> > them , which <00834
 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq >
 unto all <03605 +kol > nations <05971 + under <08478 +tachath > the whole <03605 +kol > heaven
 <08064 +shamayim > . abad DEU 004 028 And there <08033 +sham > ye shall serve <05647 +<{abad}>
 > gods <00430 +>elohiym > , the work <04639 +ma of men s <00120 +>adam > hands <03027 +yad > ,
 wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo> > see <07200 +ra>ah >
 , nor <03808 +lo> > hear <08085 +shama< > , nor <03808 +lo> > eat <00398 +>akal > , nor <03808
 +lo> > smell <07306 +ruwach > . abad DEU 005 009 Thou shalt not bow <07812 +shachah > down
 <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 +<{abad}> > them : for I the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [am] a jealous <07067 +qanna> > God
 <00410 +>el > , visiting <06485 +paqad > the iniquity <05771 + of the fathers <1> upon the children
 <01121 +ben > unto the third <08029 +shilleth > and fourth <07256 +ribbea< > [generation] of them
 that hate <08130 +sane> > me , abad DEU 005 013 Six <08337 +shesh > days <03117 +yowm > thou
 shalt labour <05647 +<{abad}> > , and do <06213 + all <03605 +kol > thy work <04399 +m@la>kah > :
 abad DEU 006 013 Thou shalt fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , and serve <05647 +<{abad}> > him , and shalt swear <07650 +shaba< > by his name
 <08034 +shem > . abad DEU 007 004 For they will turn <05493 +cuwr > away thy son <01121 +ben >
 from following <00310 +>achar > me , that they may serve <05647 +<{abad}> > other <00312 +>acher >
 gods <00430 +>elohiym > : so will the anger <00639 +>aph > of the LORD <03068 +Y@hovah > be
 kindled <02734 +charah > against you , and destroy <08045 +shamad > thee suddenly <04118 +maher >
 . abad DEU 007 016 And thou shalt consume <00398 +>akal > all <03605 +kol > the people <05971 +
 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver
 <05414 +nathan > thee ; thine eye <05869 + shall have no <03808 +lo> > pity <02347 +chuwc > upon
 them : neither <03808 +lo> > shalt thou serve <05647 +<{abad}> > their gods <00430 +>elohiym > ; for
 that [will be] a snare <04170 +mowqesh > unto thee . abad DEU 008 019 And it shall be , if <00518
 +>im > thou do at all forget <07911 +shakach > theLORD <03068 +Y@hovah > thy God <00430
 +>elohiym > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods
 <00430 +>elohiym > , and serve <05647 +<{abad}> > them , and worship <07812 +shachah > them , I
 testify <05749 + against you this day <03117 +yowm > that ye shall surely <03588 +kiy > perish <6> .
 abad DEU 010 012 . And now <06258 + , Israel <03478 +Yisra>el > , what <04100 +mah > doth the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to
 fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212
 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to
 serve <05647 +<{abad}> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all
 <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > ,
 abad DEU 010 020 Thou shalt fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God

<0430>elohiym > ; him shalt thou serve <05647 +<{abad}> > , and to him shalt thou cleave <01692 +dabaq > , and swear <07650 +shaba< > by his name <08034 +shem > . abad DEU 011 013 And it shall come <01961 +hayah > to pass , if <00518 +>im > ye shall hearken <08085 +shama< > diligently unto my commandments <04687 +mitsvah > which <00834 +>aher > I command <06680 +tsavah > you this day <03117 +yowm > , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to serve <05647 +<{abad}> > him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > , abad DEU 011 016 Take heed <08104 +shamar > to yourselves , that your heart <03824 +lebab > be not deceived <06601 +pathah > , and ye turn <05493 +cuwr > aside , and serve <05647 +<{abad}> > other <00312 +>acher > gods <00430 +>elohiym > , and worship <07812 +shachah > them ; abad DEU 012 002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 +<{abad}> > their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : abad DEU 012 030 Take heed <08104 +shamar > to thyself that thou be not snared <05367 +naqash > by following <00310 +>achar > them , after <00310 +>achar > that they be destroyed <08045 +shamad > from before <06440 +paniym > thee ; and that thou enquire <01875 +darash > not after their gods <00430 +>elohiym > , saying <00559 +>amar > , How <00349 +>eyk > did these <00428 +>el - leh > nations <01471 +gowy > serve <05647 +<{abad}> > their gods <00430 +>elohiym > ? even <01571 +gam > so <03651 +ken > will I do <06213 + likewise <03651 +ken > . abad DEU 013 002 And the sign <00226 +>owth > or the wonder <04159 +mowpheth > come <00935 +bow> > to pass , whereof <00834 +>aher > he spake <01696 +dabar > unto thee , saying <00559 +>amar > , Let us go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , and let us serve <05647 +<{abad}> > them ; abad DEU 013 004 Ye shall walk <03212 +yalak > after <00310 +>achar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and fear <03372 +yare> > him , and keep <08104 +shamar > his commandments <04687 +mitsvah > , and obey <08085 +shama< > his voice <06963 +qowl > , and ye shall serve <05647 +<{abad}> > him , and cleave <01692 +dabaq > unto him . abad DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > , the son <01121 +ben > of thymother <00517 +>em > , or thy son <01121 +ben > , or thy daughter <01323 +bath > , or the wife <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow > thy friend <07453 +rea< > , which <00834 +>aher > [is] as thine own soul <05315 +nephesh > , entice <05496 +cuwth > thee secretly <05643 +cether > , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<{abad}> > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > thou hast not known <03045 +yada< > , thou , nor thy fathers <1> ; abad DEU 013 013 [Certain] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya , are gone <03318 +yatsa> > out from among <07130 +qereb > you , and have withdrawn <05080 +nadach > the inhabitants <03427 +yashab > of their city <05892 + , saying <00559 +>amar > , Let us go <03212 +yalak > and serve <05647 +<{abad}> > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > ye have not known <03045 +yada< > ; abad DEU 015 012 . [And] if <03588 +kiy > thy brother <00251 +>ach > , an Hebrew <05680 + man , or <00176 +>ow > an Hebrew <05680 + woman , be sold <04376 +makar > unto thee , and serve <05647 +<{abad}> > thee six <08337 +shesh > years <08141 +shaneh > ; then in the seventh <07637 +sh@biy year <08141 +shaneh > thou shalt let him go <07971 +shalach > free <02670 +chophshiy > from thee . abad DEU 015 018 It shall not seem <07185 +qashah > hard <07185 +qashah > unto thee , when thou sendest <07971 +shalach > him away free <02670 +chophshiy > from thee ; for he hath been worth <07939 +sakar > a double <04932 +mishneh > hired <07916 +sakiyr > servant <07916 +sakiyr > [to thee] , in serving <05647 +<{abad}> > thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . abad DEU 015 019 . All <03605 +kol > the firstling <01060 +b@kowr > males <02145 +zakar > that come <03205 +yalad > of thy herd <01241 +baqar > and of thy flock <06629 +tso>n > thou shalt sanctify <06942 +qadash > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : thou shalt do no <03808 +lo> > work <05647 +<{abad}> > with the firstling <01060 +b@kowr > of thy bullock <07794 +showr > , nor <03808 +lo> > shear <01494 +gazaz > the firstling <01060 +b@kowr > of thy sheep <06629 +tso>n > . abad DEU 017 003 And hath gone <03212 +yalak > and served <05647 +<{abad}> >

other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , either the sun <08121 +shemesh > , or <00176 +>ow > moon <03394 +yareach > , or <00176 +>ow > any <03605 +kol > of the host <06635 +tsaba> > of heaven <08064 +shamayim > , which <00834 +>aher > I have not commanded <06680 +tsavah > ; abad DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 + of peace <07965 +shalowm > , and open <06605 +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 + [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 +<{abad}> > thee . abad DEU 021 003 And it shall be , [that] the city <05892 + [which is] next <07138 +qarowb > unto the slain <02491 +chahal > man <00376 +>iysh > , even the elders <02205 +zaqen > of that city <05892 + shall take <03947 +laqach > an heifer <05697 + , which <00834 +>aher > hath not been wrought <05647 +<{abad}> > with , [and] which <00834 +>aher > hath not drawn <04900 +mashak > in the yoke <05923 +

; abad DEU 021 004 And the elders <02205 +zaqen > of that city <05892 + shall bring <02381 +Chazy>el > down <03381 +yarad > the heifer <05697 + unto a rough <00386 +>eythan > valley <05158 +nachal > , which <00834 +>aher > is neither <03808 +lo> > eared <05647 +<{abad}> > nor <03808 +lo> > sown <02232 +zara< > , and shall strike off the heifer s <05697 + neck <06203 + there <08033 +sham > in the valley <05158 +nachal > : abad DEU 028 014 And thou shalt not go <05493 +cuwr > aside <05493 +cuwr > from any <03605 +kol > of the words <01697 +dabar > which <00834 +>aher > I command <06680 +tsavah > thee this day <03117 +yowm > , [to] the right <03225 +yamiyn > hand <03225 +yamiyn > , or [to] the left <08040 +s@mo>wl > , to go <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<{abad}> > them . abad DEU 028 036 The LORD <03068 +Y@hovah > shall bring <03212 +yalak > thee , and thy king <04428 +melek > which <00834 +>aher > thou shalt set <06965 +quwm > over <05921 + thee , unto a nation <01471 +gowy > which neither <03808 +lo> > thou nor thy fathers <I> have known <03045 +yada< > ; and there <08033 +sham > shalt thou serve <05647 +<{abad}> > other <00312 +>acher > gods <00430 +>elohiym > , wood <06086 + and stone <68> . abad DEU 028 039 Thou shalt plant <05193 +nata< > vineyards <03754 +kerem > , and dress <05647 +<{abad}> > [them] , but shalt neither <03808 +lo> > drink <08354 +shathah > [of] the wine <03196 +yayin > , nor <03808 +lo> > gather <00103 +>agar > [the grapes] ; for the worms <08438 +towla< > shall eat <00398 +>akal > them . abad DEU 028 047 Because thou servedst <05647 +<{abad}> > not the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with joyfulness <08057 +simchah > , and with gladness <02898 +tuwb > of heart <03824 +lebab > , for the abundance <07230 +rob > of all <03605 +kol > [things] ; abad DEU 028 048 Therefore shalt thou serve <05647 +<{abad}> > thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra , and in thirst <06772 +tsama> > , and in nakedness <05903 + , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 +

of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <05704 + he have <01961 +hayah > destroyed <08045 +shamad > thee . abad DEU 028 064 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > thee among all <03605 +kol > people <05971 + , from the one <00259 +>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other ; and there <08033 +sham > thou shalt serve <05647 +<{abad}> > other <00312 +>acher > gods <00430 +>elohiym > , which <00834 +>aher > neither <03808 +lo> > thou nor thy fathers <I> have known <03045 +yada< > , [even] wood <06086 + and stone <68> . abad DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 +<{abad}> > the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; abad DEU 029 026 For they went

<03212 +yalak > and served <05647 +<{abad} > other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , gods <00430 +>elohiym > whom <00834 +>aher > they knew <03045 +yada< > not , and [whom <00834 +>aher >] he had not given <02505 +chalaq > unto them : abad DEU 030 017 But if thine heart <03824 +lebab > turn <06437 +panah > away , so that thou wilt not hear <08085 +shama< > , but shalt be drawn <05080 +nadach > away , and worship <07812 +shachah > other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 +<{abad} > them ; abad DEU 031 020 For when <03588 +kiy > I shall have brought <00935 +bow> > them into <00413 +>el > the land <00127 +>adamah > which <00834 +>aher > I swear <07650 +shaba< > unto their fathers <1> , that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ; and they shall have eaten <00398 +>akal > and filled <07646 +saba< > themselves , and waxen fat <01878 +dashen > ; then will they turn <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > , and serve <05647 +<{abad} > them , and provoke <05006 +na>ats > me , and break <06565 +parar > my covenant <01285 +b@riyth > . bad GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee {bad} <07451 +ra< > or <00176 +>ow > good <02896 +towb > . bad GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + {bad} <07451 +ra< > . bad GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra< > : but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + {bad} <07451 +ra< > . bad LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a {bad} <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . bad LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a {bad} <07451 +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . bad LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra< > : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . bad LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra< > : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . bad LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . bad NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or {bad} <07451 +ra< > ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; bad NUM 024 013 If <00518 +>im > Balak <01111

+Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393
 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 +
 beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to
 do <06213 + [either] good <02896 +towb > or <00176 +>ow > {bad} <07451 +ra< > of
 mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068
 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? bade EXO 016
 024 And they laid <03241 +Yaniym > it up till <05704 + the morning <01242 +boqer > , as
 Moses <04872 +Mosheh > {bade} <06680 +tsavah > : and it did not stink <00887 +ba>ash
 > , neither <03808 +lo> > was there any worm <07415 +rimmah > therein . bade NUM 014
 010 But all <03605 +kol > the congregation <05712 + {bade} <00559 +>amar > stone
 <07275 +ragam > them with stones <68> . And the glory <03519 +kabowd > of the LORD
 <03068 +Y@hovah > appeared <07200 +ra>ah > in the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow before <00413 +>el > all <03605 +kol > the children <01121
 +ben > of Israel <03478 +Yisra>el > . badest GEN 027 019 And Jacob <03290 +Ya said
 <00559 +>amar > unto his father <I> , I [am] Esau <06215 + thy firstborn <01060
 +b@kowr > ; I have done <06213 + according as thou {badest} <01696 +dabar > me : arise
 <06965 +quwm > , I pray <04994 +na> > thee , sit <03427 +yashab > and eat <00398
 +>akal > of my venison <06718 +tsayid > , that thy soul <05315 +nephesh > may bless
 <01288 +barak > me . badgers EXO 025 005 And rams <00352 +>ayil > skins <05785 +
 dyed red <00119 +>adam > , and {badgers} <08476 +tachash > skins <05785 + , and shittim
 <07848 +shittah > wood <06086 + , badgers EXO 026 014 And thou shalt make <06213 + a
 covering <04372 +mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil > skins
 <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605
 +ma [of] {badgers} <08476 +tachash > skins <05785 + . badgers EXO 035 007 And rams
 <00352 +>ayil > skins <05785 + dyed red <00119 +>adam > , and {badgers} <08476
 +tachash > skins <05785 + , and shittim <07848 +shittah > wood <06086 + , badgers EXO
 035 023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was
 found <04672 +matsa> > blue <08504 +t@keleth > , and purple <00713 +>argaman > , and
 scarlet , and fine linen <08336 +shesh > , and goats <05795 + [hair] , and red <00119
 +>adam > skins <05785 + of rams <00352 +>ayil > , and {badgers} <08476 +tachash >
 skins <05785 + , brought <00935 +bow> > [them] . badgers EXO 036 019 And he made
 <06213 + a covering <04372 +mikceh > for the tent <00168 +>ohel > [of] rams <00352
 +>ayil > skins <05785 + dyed red <00119 +>adam > , and a covering <04372 +mikceh > [
 of] {badgers} <08476 +tachash > skins <05785 + above <04605 +ma [that] . badgers EXO
 039 034 And the covering <04372 +mikceh > of rams <00352 +>ayil > skins <05785 + dyed
 red <00119 +>adam > , and the covering <04372 +mikceh > of {badgers} <08476 +tachash
 > skins <05785 + , and the vail <06532 +poreketh > of the covering <04539 +macak > ,
 badgers NUM 004 006 And shall put <05414 +nathan > thereon <05921 + the covering
 <03681 +kacuwy > of {badgers} <08476 +tachash > skins <05785 + , and shall spread
 <06566 +paras > over <04605 +ma [it] a cloth <00899 +beged > wholly <03632 +kaliyl >
 of blue <08504 +t@keleth > , and shall put <07760 +suwm > in the staves <00905 +bad >
 thereof . badgers NUM 004 008 And they shall spread <06566 +paras > upon them a cloth
 <00899 +beged > of scarlet , and cover <03680 +kacah > the same <01931 +huw> > with a
 covering <04372 +mikceh > of {badgers} <08476 +tachash > skins <05785 + , and shall put
 <07760 +suwm > in the staves <00905 +bad > thereof . badgers NUM 004 010 And they shall
 put <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof within
 <00413 +>el > a covering <04372 +mikceh > of {badgers} <08476 +tachash > skins <05785
 + , and shall put <05414 +nathan > [it] upon a bar <04132 +mowt > . badgers NUM 004
 011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread
 <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680
 +kacah > it with a covering <04372 +mikceh > of {badgers} <08476 +tachash > skins
 <05785 + , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof : badgers
 NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the instruments
 <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister

<08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [them]
 in a cloth <00899 +begeg > of blue <08504 +t@keleth > , and cover <03680 +kacah > them
 with a covering <04372 +mikceh > of {badgers} <08476 +tachash > skins <05785 + , and
 shall put <05414 +nathan > [them] on <05921 + a bar <04132 +mowt > : badgers NUM
 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627
 +k@liy > thereof, wherewith <00834 +>aher > they minister <08334 +sharath > about
 <05921 + it, [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > ,
 and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the
 vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566
 +paras > upon it a covering <03681 +kacuwy > of {badgers} <08476 +tachash > skins
 <05785 + , and put <07760 +suwm > to the staves <00905 +bad > of it . badgers NUM 004
 025 And they shall bear <05375 +nasa> > the curtains <03407 +y@riy of the tabernacle
 <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150
 +mow , his covering <04372 +mikceh > , and the covering <04372 +mikceh > of the
 {badgers} <08476 +tachash > skins that [is] above <04605 +ma upon it , and the hanging
 <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow , badness GEN 041 019 And , behold <02009 +hinneh > , seven
 <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 + up after
 <00310 +>achar > them , poor <01800 +dal > and very <03966 +m@ ill <07451 +ra< >
 favoured <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007 +hennah > as I
 never <03808 +lo> > saw <07200 +ra>ah > in all <03605 +kol > the land <00776 +>erets
 > of Egypt <04714 +Mitsrayim > for {badness} <07455 +roa< > : forbad DEU 002 037 Only
 <07535 +raq > unto the land <00776 +>erets > of the children <01121 +ben > of Ammon
 <05983 + thou camest <07126 +qarab > not , [nor] unto any <03605 +kol > place <03027
 +yad > of the river <05158 +nachal > Jabbok <02999 +Yabboq > , nor unto the cities
 <05892 + in the mountains <02022 +har > , nor unto whatsoever <03605 +kol > the LORD
 <03068 +Y@hovah > our God <00430 +>elohiym > {forbad} <06680 +tsavah > us . * bad ,
 2556 kakos , 4190 poneros , 4550 sapos , * forbad , 1254 diakoluo , 2967 koluo , abaddon -
 0003 {abaddon}, bad -2556 {bad}, evil, harm, noisome, uttermost, wicked, bad -4190 {bad},
 evil, grievous, harm, lewd, malicious, wicked, wickedness, bad -4550 {bad}, corrupt, bade -
 0657 away, {bade}, farewell, leave, sent, took, bade -2036 {bade}, bid, bring, called, command,
 commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, tell, told, word,
 forbad -1254 {forbad}, forbad -2967 {forbad}, forbid, forbidden, forbiddeth, forbidding,
 hinder, kept, let, suffered, withstand, ammizabad -5990 {ammizabad} , bad -0873 {bad} , bad -
 7451 adversities , adversity , affliction , afflictions , and , {bad} , calamities , cities ,
 displeasure , distress , evil , evils , friend , great , grief , grievous , harm , heavy , hurt , hurtful ,
 ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly ,
 sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse ,
 worst , wretchedness , wrong , bade -0559 and , answer , answered , appoint , appointed , as ,
 avouched , {bade} , bid , bidden , boast , call , called , certified , challengeth , charged ,
 command , commanded , commandeth , commandment , commune , consider , declared ,
 demanded , desired , desireth , determined , expressly , intend , intendest , name , named ,
 people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst
 , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose ,
 talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , bade -
 1696 and , answer , appointed , {bade} , badest , bid , commanded , commune , communed ,
 communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst
 , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest ,
 speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked ,
 talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , uttered ,
 uttereth , wont , bade -6680 appoint , appointed , {bade} , charge , charged , command ,
 commanded , commandedst , commander , commandest , commandeth , commanding ,
 commandment , forbad , forbidden , messenger , order , sent , badest -1696 and , answer ,
 appointed , bade , {badest} , bid , commanded , commune , communed , communing , declare ,

*declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , uttered , uttereth , wont , badgers -8476 {badgers} , badness -7455 {badness} , evil , naughtiness , sadness , sorrow , wickedness , elzabad -0443 {elzabad} , forbad -6680 appoint , appointed , bade , charge , charged , command , commanded , commandedst , commander , commandest , commandeth , commanding , commandment , {forbad} , forbidden , messenger , order , sent , hashbadana -2806 {hashbadana} , jehozabad -3075 {jehozabad} , josabad -3107 {josabad} , jozabad , jozabad -3107 josabad , {jozabad} , obadiah -5662 {obadiah} , tobadonijah -2899 {tobadonijah} , zabad -2066 {zabad} , zebadiah -2069 {zebadiah} , Abaddon 0003 ** Abaddon ** {Abaddon}. Ammizabad 5990 -- \Ammiyzabad -- {Ammizabad}. bad 0873 -- bi/uwsh -- {bad}. bad 7451 ra\ -- -- adversity, affliction, {bad}, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. bad 7455 roa\ -- -- X be so {bad}, badness, (X be so) evil, naughtiness, sadness, sorrow, wickedness. bad 2556 ** kakos ** {bad}, evil, harm, ill, noisome, wicked. bad 4190 ** poneros ** {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). bad 4550 ** sapos ** {bad}, corrupt. badger 8476 -- tachash -- {badger}. badness 7455 roa\ -- -- X be so bad, {badness}, (X be so) evil, naughtiness, sadness, sorrow, wickedness. Elzabad 0443 -- /Elzabad -- {Elzabad}. Hasbadana 2806 -- Chashbaddanah -- {Hasbadana}. Jehozabad 3075 -- Y@howzabad -- {Jehozabad}. Josabad 3107 -- Yowzabad -- {Josabad}, Jozabad. Jozabad 3107 -- Yowzabad -- Josabad, {Jozabad}. Obadiah 5662 -- \Obadyah -- {Obadiah}. Tobadonijah 2899 -- Towb Adoniyahuw -- {Tob-adonijah}. Zabad 2066 -- Zabad -- {Zabad}. Zebadiah 2069 -- Z@badyah -- {Zebadiah}. -Abaddon- is Abaddon 0003 -Abaddon- > -Abaddon- is Abaddon 0003 -Abaddon- > Abaddon is Abaddon 0003 -Abaddon- > bad bad 2556 -kakos-> bad bad 4190 -poneros-> bad the bad 4550 -sapos-> bade and bade 2036 -epo-> bade and bade 2564 -kaleo-> bade And he that bade 2564 -kaleo-> bade bade 2036 -epo-> bade But bade 0657 -apotassomai-> bade he that bade 2564 -kaleo-> bade they how that he bade 2036 -epo-> bade to him that bade 2564 -kaleo-> forbad and we forbad 2967 -koluo-> forbad forbad 1254 -diakoluo-> forbad forbad 2967 -koluo-> forbad not us : and we forbad 2967 -koluo-> Zabad 2066 ## Zabad {zaw-bawd'}; from 2064; giver; Zabad, the name of seven Israelites: -- {Zabad}. [ql Zebadiah 2069 ## Z@badyah {zeb-ad-yaw'}; or Z@badyahuw {zeb-ad-yaw'-hoo}; from 2064 and 3050; Jah has given; Zebadjah, the name of nine Israelites: -- {Zebadiah}. [ql Ammizabad 5990 ## uwsh (Aramaic) {be-oosh'}; from 888; wicked: -- {bad}. [ql bad 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): -- adversity, affliction, {bad}, calamity, + displeasure(-ure), distress, evil([-favouredness], man, thing), + exceedingly, X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness, wrong. [Incl. feminine ra Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee {bad} or good. bad And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or {bad}. bad It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or {bad}. bad He shall not alter it, nor change it, a good for a {bad}, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. bad He shall not alter it, nor change it, a good for a bad, or a {bad} for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. bad And the priest shall value it, whether it be good or {bad}: as thou valuest it, [who art] the priest, so shall it be. bad And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or {bad}: as the priest shall estimate it, so shall it stand. bad He shall not search*

whether it be good or {bad}, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. bad And what the land [is] that they dwell in, whether it [be] good or {bad}; and what cities [they be] that they dwell in, whether in tents, or in strong holds; bad If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or {bad} of mine own mind; [but] what the LORD saith, that will I speak? bad <2SA13 -22> And Absalom spake unto his brother Amnon neither good nor {bad}: for Absalom hated Amnon, because he had forced his sister Tamar. bad <2SA14 -17> Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and {bad}: therefore the LORD thy God will be with thee. bad <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and {bad}: for who is able to judge this thy so great a people? bad Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the {bad} city, and have set up the walls [thereof], and joined the foundations. bad One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so {bad}. bad Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the {bad} away. bad So those servants went out into the highways, and gathered together all as many as they found, both {bad} and good: and the wedding was furnished with guests. bad <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he hath done, whether it be] good or {bad}.

bad , Concordance Study bad , 1KI , 3:9 bad , 2CO , 5:10 bad , 2SA , 13:22 , 2SA , 14:17 bad , EZR , 4:12 bad ,
GE , 24:50 , GE , 31:24 , GE , 31:29 bad , JER , 24:2 bad , LE , 27:10 , LE , 27:10 , LE , 27:12 , LE , 27:14 , LE ,
27:33 bad , MT , 13:48 , MT , 22:10 bad , NU , 13:19 , NU , 24:13

I 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof {I} may glory, glorying, rejoicing.[ql about 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) {about}, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql after 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek ({after}, for, means). Compare 4441.[ql at 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be {at} charges, consume, spend.[ql bad 2556 # kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: -- {bad}, evil, harm, ill, noisome, wicked.[ql bad 4550 # sapos {sap-ros'}; from 4595; rotten, i.e. worthless (literally or morally): -- {bad}, corrupt. Compare 4190.[ql bad 4190 # poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql be 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- {be} at charges, consume, spend.[ql be 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, {be} weary.[ql be 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- {be} (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boast 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) {boast}, glory, joy, rejoice.[ql boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.[ql boasting 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- {boasting}, whereof I may glory, glorying, rejoicing.[ql boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql charges 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at {charges}, consume, spend.[ql consume 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i. e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, {consume}, spend.[ql craftiness 3834 # panourgia {pan-oorg-ee'-ah}; from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: -- (cunning) {craftiness}, subilty.[ql cunning 3834 # panourgia {pan-oorg-ee'-ah}; from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: -- ({cunning}) craftiness, subilty.[ql desire 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, {desire}, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.[ql endeavour 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, {endeavour}, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql faint 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- {faint}, be weary.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire ({for}), require, (X will) seek (after, for, means). Compare 4441.[ql for 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, {for}, means). Compare 4441.[ql forsake 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- {forsake}, leave. [ql give 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, ({give}) reference, shame.[ql glory 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the

act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may {glory}, glorying, rejoicing.[ql glory 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, {glory}, joy, rejoice.[ql glorying 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, {glorying}, rejoicing.[ql glory 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).[ql glorying 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), {glorying}, rejoice(-ing).[ql go 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be ({go}) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, means). Compare 4441.[ql joy 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, {joy}, rejoice.[ql leave 1459 # egkataleipo {eng-kat-al-i'-po}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- forsake, {leave}. [ql make 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- ({make}) boast, glory, joy, rejoice.[ql malignity 2550 # kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 and 2239; bad character, i.e. (specially) mischievousness: -- {malignity}.[ql may 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I {may} glory, glorying, rejoicing.[ql means 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) seek (after, for, {means}). Compare 4441.[ql mightily 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- {mightily}, vehemently.[ql of 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory ({of}), glorying, rejoice(-ing).[ql reference 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) {reference}, shame.[ql regard 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- {regard}, (give) reference, shame.[ql rejoice 2744 # kauchaomai {kow-khah'-om-ahee}; from some (obsolete) base akin to that of aucheo (to boast) and 2172; to vaunt (in a good or a bad sense): -- (make) boast, glory, joy, {rejoice}].[ql rejoicing 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, whereof I may glory, glorying, {rejoicing}].[ql rejoice 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, {rejoice}(-ing).[ql require 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), {require}, (X will) seek (after, for, means). Compare 4441.[ql seek 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) {seek} (after, for, means). Compare 4441.[ql shame 1788 # entrepo {en-trep'-o}; from 1722 and the base of 5157; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: -- regard, (give) reference, {shame}].[ql spend 1159 # dapanao {dap-an-ah'-o}; from 1160; to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste: -- be at charges, consume, {spend}].[ql subtilty 3834 # panourgia {pan-oorg-ee'-ah}; from 3835; adroitness, i.e. (in a bad sense) trickery or sophistry: -- (cunning) craftiness, {subilty}].[ql to 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) {to} glory (of), glorying, rejoice(-ing).[ql vehemently 2159 # eutonos {yoo-ton'-oce}; adverb from a compound of 2095 and a derivative of teino (to stretch); in a well-strung manner, i.e. (figuratively) intensely (in a good sense, cogently; in a bad one, fiercely): -- mightily, {vehemently}].[ql weary 1573 # ekkakeo {ek-kak-eh'-o}; from 1537 and 2556; to be (bad or) weak, i.e. (by implication) to fail (in heart): -- faint, be {weary}].[ql whereof 2746 # kauchesis {kow'-khay-sis}; from 2744; boasting (properly, the act; by implication, the object), in a good or a bad sense: -- boasting, {whereof} I may glory, glorying, rejoicing.[ql whereof 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, ({whereof}) to glory (of), glorying, rejoice(-ing).[ql will 2212 # zeteo {dzay-teh'-o}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about,

desire, endeavour, enquire (for), require, (X {will}) seek (after, for, means). Compare 4441.[q] wise 5429 # phronimos {fron'-ee-mos}; from 5424; thoughtful, i. e. sagacious or discreet (implying a cautious character; while 4680 denotes practical skill or acumen; and 4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): -- {wise}(-r).[q]

* bad , 2556 kakos , 4190 poneros , 4550 sapos , * forbad , 1254 diakoluo , 2967 koluo ,

abaddon -0003 {abaddon}, bad -2556 {bad}, evil, harm, noisome, uttermost, wicked, bad -4190 {bad}, evil, grievous, harm, lewd, malicious, wicked, wickedness, bad -4550 {bad}, corrupt, bade -0657 away, {bade}, farewell, leave, sent, took, bade -2036 {bade}, bid, bring, called, command, commanded, grant, said, saith, say, saying, spake, speak, speaketh, spoken, tell, told, word, forbad -1254 {forbad}, forbad -2967 {forbad}, forbid, forbidden, forbiddeth, forbidding, hinder, kept, let, suffered, withstand,

ammizabad -5990 {ammizabad} , bad -0873 {bad} , bad -7451 adversities , adversity , affliction , afflictions , and , {bad} , calamities , cities , displeasure , distress , evil , evils , friend , great , grief , grievous , harm , heavy , hurt , hurtful , ill , mischief , mischiefs , mischievous , misery , naught , naughty , noisome , out , sad , sadly , sore , sorrow , temples , them , trouble , troubles , wicked , wickedly , wickedness , worse , worst , wretchedness , wrong , bade -0559 and , answer , answered , appoint , appointed , as , avouched , {bade} , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , uttereth , verily , yet , bade -1696 and , answer , appointed , {bade} , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , uttered , uttereth , wont , bade -6680 appoint , appointed , {bade} , charge , charged , command , commanded , commandedst , commander , commandest , commandeth , commanding , commandment , forbad , forbidden , messenger , order , sent , badest -1696 and , answer , appointed , bade , {badest} , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , uttered , uttereth , wont , badgers -8476 {badgers} , badness -7455 {badness} , evil , naughtiness , sadness , sorrow , wickedness , elzabad -0443 {elzabad} , forbad -6680 appoint , appointed , bade , charge , charged , command , commanded , commandedst , commander , commandest , commandeth , commanding , commandment , {forbad} , forbidden , messenger , order , sent , hashbadana -2806 {hashbadana} , jehozabad -3075 {jehozabad} , josabad -3107 {josabad} , jozabad , jozabad -3107 josabad , {jozabad} , obadiah -5662 {obadiah} , tobadonijah -2899 {tobadonijah} , zabad -2066 {zabad} , zebadiah -2069 {zebadiah} ,

Abaddon 0003 ** Abaddon ** {Abaddon}. Ammizabad 5990 -- \Ammiyzabad -- {Ammizabad}. bad 0873 -- bi /uwsh -- {bad}. bad 7451 ra\ -- -- adversity, affliction, {bad}, calamity, + displeasure(-ure),distress, evil([-favouredness], man, thing), + exceedingly, X great,grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark,mischief(-vous), misery, naught(-ty), noisome, + not please, sad(-ly),sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st),wretchedness, wrong. bad 7455 roa\ -- -- X be so {bad}, badness, (X be so) evil, naughtiness, sadness,sorrow, wickedness. bad 2556 ** kakos ** {bad}, evil, harm, ill, noisome, wicked. bad 4190 ** poneros ** {bad}, evil, grievous, harm, lewd, malicious, wicked(-ness). bad 4550 ** sapos ** {bad}, corrupt. badger 8476 -- tachash -- {badger}. badness 7455 roa\ -- -- X be so bad, {badness}, (X be so) evil, naughtiness, sadness, sorrow, wickedness. Elzabad 0443 -- /Elzabad -- {Elzabad}. Hasbadana 2806 -- Chashbaddanah -- {Hasbadana}. Jehozabad 3075 -- Y@howzabad -- {Jehozabad}. Josabad 3107 -- Yowzabad -- {Josabad}, Jozabad. Jozabad 3107 -- Yowzabad -- Josabad, {Jozabad}. Obadiah 5662 -- \Obadyah -- {Obadiah}. Tobadonijah 2899 -- Towb Adoniyahuw -- {Tob-adonijah}. Zabad 2066 -- Zabad -- {Zabad}. Zebadiah 2069 -- Z@badyah -- {Zebadiah}.

-Abaddon- is Abaddon 0003 -Abaddon- > -Abaddon- is Abaddon 0003 -Abaddon- > Abaddon
is Abaddon 0003 -Abaddon-> Abaddon is Abaddon 0003 -Abaddon-> bad bad 2556 -kakos-> bad
..... bad 4190 -poneros-> bad the bad 4550 -sapos-> bade and bade 2036 -epo-> bade and
bade 2564 -kaleo-> bade And he that bade 2564 -kaleo-> bade bade 2036 -epo-> bade But bade
0657 -apotassomai-> bade he that bade 2564 -kaleo-> bade they how that he bade 2036 -epo-> bade
..... to him that bade 2564 -kaleo-> forbad and we forbad 2967 -koluo-> forbad forbad 1254 -
diakoluo-> forbad forbad 2967 -koluo-> forbad not us : and we forbad 2967 -koluo->

Zabad 2066 ## Zabad {zaw-bawd'}; from 2064; giver; Zabad, the name of seven Israelites: -- {Zabad}. [ql
Zebadiah 2069 ## Z@badyah {zeb-ad-yaw'}; or Z@badyahuw {zeb-ad- yaw'-hoo'}; from 2064 and 3050; Jah has
given; Zebadjah, the name of nine Israelites: -- {Zebadiah}. [ql Ammizabad 5990 ## uwsh (Aramaic) {be-oosh'};
from 888; wicked: -- {bad}. [ql bad 7451 ## ra< {rah}; from 7489; bad or (as noun) evil (natural or moral): --
adversity, affliction, {bad}, calamity, + displease(-ure), distress, evil([-favouredness], man, thing), + exceedingly,
X great, grief(-vous), harm, heavy, hurt(-ful), ill (favoured), + mark, mischief(-vous), misery, naught(-ty),
noisome, + not please, sad(-ly), sore, sorrow, trouble, vex, wicked(-ly, -ness, one), worse(-st), wretchedness,
wrong. [Incl. feminine ra



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bad Interlinear Index Study bad GEN 024 050 Then Laban <03837 +Laban> and Bethuel <01328 +B@thuw>el > answered <06030 + and said <00559 +>amar > , The thing <01697 +dabar> proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar> unto thee {bad} <07451 +ra<> or <00176 +>ow> good <02896 +towb > . bad GEN 031 024 And God <00430 +>elohiyim > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + {bad} <07451 +ra<> . bad GEN 031 029 It is in the power <00410 +>el> of my hand <03027 +yad > to do <06213 + you hurt <07451 +ra<> : but the God <00430 +>elohiyim > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > . Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya either good <02896 +towb > or <05704 + {bad} <07451 +ra<> . bad LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra<> , or <00176 +>ow > a {bad} <07451 +ra<> > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . bad LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a {bad} <07451 +ra<> , or <00176 +>ow > a bad <07451 +ra<> > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > . bad LEV 027 012 And the priest <03548 +kohen > shall value <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra<> : as thou valuest <06187 + it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be . bad LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 + it , whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra<> : as the priest <03548 +kohen > shall estimate <06186 + it , so <03651 +ken > shall it stand <06965 +quwm > . bad LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or {bad} <07451 +ra<> , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > . bad NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or {bad} <07451 +ra<> ; and what <04100 +mah > cities <05892 + [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mibtsar > holds <04013 +mibtsar > ; bad NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 + beyond <05674 + the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 + [either] good <02896 +towb > or <00176 +>ow > {bad} <07451 +ra<> > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ? bad 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnon > neither <03808 +lo> > good <02896 +towb > nor {bad} <07451 +ra<> : for Absalom <53> hated <08130 +sane > Amnon <00550 +>Amnon > , because he had forced <06031 + his sister <00269 +>achowth > Tamar <08559 +Tamar > . bad 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <01697 +dabar > of my lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiyim > , so <03651 +ken > [is] my lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama<> good <02896 +towb > and {bad} <07451 +ra<> : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will be with thee . bad 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 + an understanding <08085 +shama<> heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 + , that I may discern <00995 +biyn > between <00996 +beyn > good <02896 +towb > and {bad} <07451 +ra<> : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabad > a people <05971 + ? bad EZR 004 012 Be it known <03046 +y@da<> unto the king <04430 +melek > , that the Jews <03062 +Y@huwad>iy > which <01768 +diy > came <05559 +c@liq > up from thee to us are come <00858 +>athah > unto Jerusalem <03390 +Y@ruwshalem (Chald) > , building <01124 +b@na> > the rebellious <04779 +marad > and the {bad} <00873 +bi>uwsh > city <07149 +qirya> > , and have set <03635 +k@lal > up the walls <07791 +shurw > [thereof] , and joined <02338 +chuw > the foundations <00787 +>osh > . bad JOB 034 025 Therefore <03651 +ken > he knoweth <05234 +nakar > their works <04566 +ma<{bad} > , and he overturneth <02015 +haphak > [them] in the night <03915 +layil > , so that they are destroyed <01792 +daka> > . bad JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@ naughty <07451 +ra<> figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so {bad} <07451 +ra<> . bad DAN 004 037 Now <03705 +k@ I Nebuchadnezzar <05020 +N@buwkadnetstsar > praise <07624 +sh@bach > and extol <07313 +ruwm > and honour <01922 +hadar > the King <04430 +melek > of heaven <08065 +shamayin > , all <03606 +kol > whose works <04567 +ma<{bad} > [are] truth <07187 +q@showt > , and his ways <00735 +>orach > judgment <01780 +diyn > : and those <01768 +diy > that walk <01980 +halak > in pride <01466 +gevah > he is able <03202 +y@kel > to abase <08214 +sh@phal > . bad MAT 013 048 Which <3739 -hos > , when <3753 -hote > it was full <4137 -pleroo > , they drew <0307 -anabibazo > to shore <0123 -aigialos > , and sat <2523 -kathizo > down <2523 -kathizo > , and gathered <4816 -sullego > the good <2570 -kalos > into <1519 -eis > vessels <0030 -agegeion > , but cast <0906 -ballo > the {bad} <4550 -sapos > away <1854 -exo > . bad MAT 022 010 So <2532 -kai > those <1565 -ekeinos > servants <1401 -doulos > went <1831 -exerchomai > out into <1519 -eis > the highways <3598 -hodos > , and gathered <4863 -sunago > together <4863 -sunago > all <3956 -pas > as many <3745 -hosos > as they found <2147 -heurisko > , both <5037 -te > {bad} <4190 -poneros > and good <0018 -agathos > : and the wedding <1062 -gamos > was furnished <4130 -pletho > with guests <0345 -anakeimai > . bad 2CO 005 010 For we must <1163 -dei > all <3956 -pas > appear <5319 -phaneroo > before <1715 -emprosthen > the judgment <0968 -bema > seat <0968 -bema > of Christ <5547 -Christos > ; that every <1538 -hekastos > one may receive <2865 -komizo > the things [done] in [his] body <4983 -soma > , according <4314 -pros > to that he hath done <4238 -prasso > , whether <1535 -eite > [it be] good <0018 -agathos > or <1535 -eite > {bad} <2556 -kakos > .

absalom spake unto his brother amnon neither good nor bad <2SA13 -:22 > ammizabad his son <1CH27 -:6 > bad
away bad city bad for both bad but john forbad him dumb ass speaking with man's voice forbad <2PE2 -:16 > he
shall not search whether it be good or bad lord our god forbad us they were so bad we cannot speak unto thee bad
or good we forbad him we forbad him whether it be good or bad whether it be good or bad zabad begat ephlal
<1CH2 -:37 > zabad his son <1CH7 -:21 >

Abaddon Rev_09_11 /\$[Abaddon /but in the Greek tongue hath his name Apollyon . Ammizabad 1Ch_27_06 /\$[Ammizabad /his son . bad Mat_22_10 /\$[bad /and good : and the wedding was furnished with guests . bad Num_13_19 /\$[bad /and what cities they be that they dwell in , whether in tents , or in strong holds ; bad Lev_27_14 /\$[bad /as the priest shall estimate it , so shall it stand . bad Lev_27_12 /\$[bad /as thou valuest it , who art the priest , so shall it be . bad Mat_13_48 /\$[bad /away . bad Ezzr_04_12 /\$[bad /city , and have set up the walls thereof , and joined the foundations . bad Lev_27_10 /\$[bad /for a good : and if he shall at all change beast for beast , then it and the exchange thereof shall be holy . bad 2Sa_13_22 /\$[bad /for Absalom hated Amnon , because he had forced his sister Tamar . bad 1Ki_03_09 /\$[bad /for who is able to judge this thy so great a people ? bad Lev_27_33 /\$[bad /neither shall he change it : and if he change it at all , then both it and the change thereof shall be holy ; it shall not be redeemed . bad Num_24_13 /\$[bad /of mine own mind ; but what the LORD saith , that will I speak ? bad Lev_27_10 /\$[bad /or a bad for a good : and if he shall at all change beast for beast , then it and the exchange thereof shall be holy . bad Gen_24_50 /\$[bad /or good . bad 2Sa_14_17 /\$[bad /therefore the LORD thy God will be with thee . bade Exo_16_24 /\$[bade /and it did not stink , neither was there any worm therein . bade Gen_43_17 /\$[bade /and the man brought the men into Joseph's house . bade Rut_03_06 /\$[bade /her . bade Luk_14_12 /\$[bade /him , When thou makest a dinner or a supper , call not thy friends , nor thy brethren , neither thy kinsmen , nor thy rich neighbours ; lest they also bid thee again , and a recompence be made thee . bade Jos_11_09 /\$[bade /him : he houghed their horses , and burnt their chariots with fire . bade Luk_14_16 /\$[bade /many : bade Act_11_12 /\$[bade /me go with them , nothing doubting . Moreover these six brethren accompanied me , and we entered into the man's house : bade 1Sa_24_10 /\$[bade /me kill thee : but mine eye spared thee ; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . bade 2Sa_14_19 /\$[bade /me , and he put all these words in the mouth of thine handmaid : bade 2Ch_10_12 /\$[bade /saying . Come again to me on the third day . bade Num_14_10 /\$[bade /stone them with stones . And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel . bade Act_22_24 /\$[bade /that he should be examined by scourging ; that he might know wherefore they cried so against him . bade Luk_14_09 /\$[bade /thee and him come and say to thee . Give this man place ; and thou begin with shame to take the lowest room . bade Luk_14_10 /\$[bade /thee cometh , he may say unto thee , Friend , go up higher : then shall thou have worship in the presence of them that sit at meat with thee . bade Act_18_21 /\$[bade /them farewell , saying , I must by all means keep this feast that cometh in Jerusalem ; but I will return again unto you , if God will . And he sailed from Ephesus . bade Mat_16_12 /\$[bade /them not beware of the leaven of bread , but of the doctrine of the Pharisees and of the Sadducees . bade Est_04_15 /\$[bade /them return Mordecai this answer , bade Gen_27_19 /\$[bade /me : arise , I pray thee , sit and eat of my venison , that thy soul may bless me . badgers Num_04_14 /\$[badgers /skins , and put to the staves of it . badgers Num_04_08 /\$[badgers /skins , and shall put in the staves thereof . badgers Num_04_10 /\$[badgers /skins , and shall put it upon a bar . badgers Num_04_12 /\$[badgers /skins , and shall put them on a bar : badgers Num_04_11 /\$[badgers /skins , and shall put to the staves thereof : badgers Num_04_06 /\$[badgers /skins , and shall spread over it a cloth wholly of blue , and shall put in the staves thereof . badgers Exo_25_05 /\$[badgers /skins , and shittim wood , badgers Exo_35_07 /\$[badgers /skins , and shittim wood , badgers Exo_39_34 /\$[badgers /skins , and the veil of the covering , badgers Exo_35_23 /\$[badgers /skins , brought them . badgers Exo_26_14 /\$[badgers /skins . badgers Exo_36_19 /\$[badgers /skins above that . badgers Num_04_25 /\$[badgers /skins that is above upon it , and the hanging for the door of the tabernacle of the congregation , badgers' Eze_16_10 /\$[badgers' /skin , and I girded thee about with fine linen , and I covered thee with silk . Elzabad 1Ch_12_12 /\$[Elzabad /the ninth , Elzabad 1Ch_26_07 /\$[Elzabad /whose brethren were strong men , Elihu , and Semachiah . forbad Mar_09_38 /\$[forbad /him , because he followeth not us . forbad Luk_09_49 /\$[forbad /him , because he followeth not with us . forbad Mat_03_14 /\$[forbad /him , saying , I have need to be baptized of thee , and comest thou to me ? forbad 2Pe_02_16 /\$[forbad /the madness of the prophet . forbad Deu_02_37 /\$[forbad /us . Hashbadana Neh_08_04 /\$[Hashbadana /Zechariah , and Meshullam . Jehozabad 2Ch_17_18 /\$[Jehozabad /and with him an hundred and fourscore thousand ready prepared for the war . Jehozabad 1Ch_26_04 /\$[Jehozabad /the second , Joah the third , and Sacar the fourth , and Nethaneel the fifth , Jehozabad 2Ch_24_26 /\$[Jehozabad /the son of Shimrith a Moabitess . Jehozabad 2Ki_12_21 /\$[Jehozabad /the son of Shomer , his servants , smote him , and he died ; and they buried him with his fathers in the city of David : and Amaziah his son reigned in his stead . Jozabad Ezzr_10_22 /\$[Jozabad /and Elasah . Jozabad 2Ch_31_13 /\$[Jozabad /and Eliel , and Ismachiah , and Mahath , and Benaiah , were overseers under the hand of Cononiah and Shimei his brother , at the commandment of Hezekiah the king , and Azariah the ruler of the house of God . Jozabad 1Ch_12_20 /\$[Jozabad /and Elihu , and Zilthai , captains of the thousands that were of Manasseh . Jozabad 1Ch_12_20 /\$[Jozabad /and Jediel , and Michael , and Jozabad , and Elihu , and Zilthai , captains of the thousands that were of Manasseh . Jozabad Ezzr_10_23 /\$[Jozabad /and Shimei , and Kelaiah , Pethahiah , Judah , and Eliezer . Jozabad 2Ch_35_09 /\$[Jozabad /chief of the Levites , gave unto the Levites for passover offerings five thousand small cattle , and five hundred oxen . Jozabad Neh_08_07 /\$[Jozabad /Hanan , Pelaiiah , and the Levites , caused the people to understand the law : and the people stood in their place . Jozabad Neh_11_16 /\$[Jozabad /of the chief of the Levites , had the oversight of the outward business of the house of God . Jozabad Ezzr_08_33 /\$[Jozabad /the son of Jeshua , and Noadiah the son of Binnui , Levites ; Obadiah 1Ch_08_38 /\$[Obadiah /and Hanan . All these were the sons of Aziel . Obadiah 1Ch_09_44 /\$[Obadiah /and Hanan : these were the sons of Aziel . Obadiah 1Ch_07_03 /\$[Obadiah /and Joel , Ishiah , five : all of them chief men . Obadiah 2Ch_17_07 /\$[Obadiah /and to Zechariah , and to Nethaneel , and to Michaiah , to teach in the cities of Judah . Obadiah 1Ki_18_05 /\$[Obadiah /Go into the land , unto all fountains of water , and unto all brooks : peradventure we may find grass to save the horses and mules alive , that we lose not all the beasts . Obadiah Neh_12_25 /\$[Obadiah /Meshullam , Talmon , Akkub , were porters keeping the ward at the thresholds of the gates . Obadiah 1Ch_27_19 /\$[Obadiah /of Naphtali , Jerimoth the son of Azriel : Obadiah 2Ch_34_12 /\$[Obadiah /the Levites , of the sons of Merari ; and Zechariah and Meshullam , of the sons of the Kohathites , to set it forward ; and other of the Levites , all that could skill of instruments of music . Obadiah 1Ch_12_09 /\$[Obadiah /the second , Eliab the third , Obadiah Ezzr_08_09 /\$[Obadiah /the son of Jehiel , and with him two hundred and eighteen males . Obadiah 1Ch_09_16 /\$[Obadiah /the son of Shemaiah , the son of Galal , the son of Jeduthun , and Berechiah the son of Asa , the son of Elkanah , that dwelt in the villages of the Netophathites . Obadiah 1Ch_03_21 /\$[Obadiah /the sons of Shechaniah . Obadiah 1Ki_18_03 /\$[Obadiah /took an hundred prophets , and hid them by fifty in a cave , and fed them with bread and water . Obadiah 1Ki_18_07 /\$[Obadiah /was in the way , behold , Elijah met him : and he knew him , and fell on his face , and said , Art thou that my lord Elijah ? Obadiah 1Ki_18_06 /\$[Obadiah /went another way by himself . Obadiah 1Ki_18_16 /\$[Obadiah /went to meet Ahab , and told him : and Ahab went to meet Elijah . Obadiah 1Ki_18_03 /\$[Obadiah /which was the governor of his house . the prophets of the LORD , that Obadiah took an hundred prophets , and hid them by fifty in a cave , and fed them with bread and water . Tobadonijah 2Ch_17_08 /\$[Tobadonijah /Levites ; and with them Elishama and Jehoram , priests . Zabad Ezzr_10_27 /\$[Zabad /and Aziza , Zabad 1Ch_02_37 /\$[Zabad /begat Ephlal , and Ephlal begat Obed , Zabad Ezzr_10_33 /\$[Zabad /Eliphelet , Jeremai , Manasseh , and Shimei . Zabad 1Ch_07_21 /\$[Zabad /his son , and Shuthelah his son , and Ezer , and Elead , whom the men of Gath that were born in that land slew , because they came down to take away their cattle . Zabad 1Ch_11_41 /\$[Zabad /the son of Ahlai , Zabad 2Ch_24_26 /\$[Zabad /the son of Shimeath an Ammonitess , and Jehozabad the son of Shimrith a Moabitess . Zabad Ezzr_10_43 /\$[Zabad /Zebina , Jadai , and Joel , Benaiah . Zebadiah 1Ch_08_15 /\$[Zebadiah /and Arad , and Ader , Zebadiah 2Ch_17_08 /\$[Zebadiah /and Asahel , and Shemiramoth , and Jehonathan , and Adonijah , and Tobijah , and Tobadonijah , Levites ; and with them Elishama and Jehoram , priests . Zebadiah 1Ch_08_17 /\$[Zebadiah /and Meshullam , and Hezeki , and Heber , Zebadiah 1Ch_27_07 /\$[Zebadiah /his son after him : and in his course were twenty and four thousand . Zebadiah 2Ch_19_11 /\$[Zebadiah /the son of Ishmael , the ruler of the house of Judah , for all the king's matters : also the Levites shall be officers before you . Deal courageously , and the LORD shall be with the good . Zebadiah Ezzr_08_08 /\$[Zebadiah /the son of Michael , and with him fourscore males . Zebadiah 1Ch_12_07 /\$[Zebadiah /the sons of Jeroham of Gedor . Zebadiah 1Ch_26_02 /\$[Zebadiah /the third , Jathniel the fourth ,

- ammizabad , 5990 , - bad , 0873 , 7451 , * bad , 2556 , 4190 , 4550 , - elzabad , 0443 , * forbad , 1254 , 2967 , -
forbad , 6680 , - jehozabad , 3075 , - josabad , 3107 , - jozabad , 3107 , - zabad , 2066 ,

bad Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee {bad} or good. bad And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or {bad}. bad It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or {bad}. bad He shall not alter it, nor change it, a good for a {bad}, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. bad He shall not alter it, nor change it, a good for a bad, or a {bad} for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. bad And the priest shall value it, whether it be good or {bad}: as thou valuest it, [who art] the priest, so shall it be. bad And when a man shall sanctify his house [to be] holy unto the LORD, then the priest shall estimate it, whether it be good or {bad}: as the priest shall estimate it, so shall it stand. bad He shall not search whether it be good or {bad}, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. bad And what the land [is] that they dwell in, whether it [be] good or {bad}; and what cities [they be] that they dwell in, whether in tents, or in strong holds; bad If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do [either] good or {bad} of mine own mind; [but] what the LORD saith, that will I speak? bad <2SA13 -22> And Absalom spake unto his brother Amnon neither good nor {bad}: for Absalom hated Amnon, because he had forced his sister Tamar. bad <2SA14 -17> Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so [is] my lord the king to discern good and {bad}: therefore the LORD thy God will be with thee. bad <1KI3 -9> Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and {bad}: for who is able to judge this thy so great a people? bad Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the {bad} city, and have set up the walls [thereof], and joined the foundations. bad One basket [had] very good figs, [even] like the figs [that are] first ripe: and the other basket [had] very naughty figs, which could not be eaten, they were so {bad}. bad Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the {bad} away. bad So those servants went out into the highways, and gathered together all as many as they found, both {bad} and good: and the wedding was furnished with guests. bad <2CO5 -10> For we must all appear before the judgment seat of Christ; that every one may receive the things done] in his] body, according to that he hath done, whether it be] good or {bad}.