

## KJV Bible Word Studies for BAND

KJV Bible Word Studies for HUSBAND
KJV Bible Word Studies for RIBBAND
KJV Bible Word Studies for SWADDLINGBAND

## Bible Greek and Hebrew Dictionaries combined for Word Studies

band 0612 \#\# \&ecuwr \{ay-soor'\}; from 631; a bond (especially manacles of a prisoner): -- \{band\}, + prison.
band 0613 \#\# \&ecuwr (Aramaic) \{es-oor'\}; corresponding to 612: -- \{band\}, imprisonment.
band 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -\{band\}, bond, chain, string.
band 1416 \#\# g@duwd \{ghed-ood'\}; from 1413; a crowd (especially of soldiers): -- army, \{band\} (of men), company, troop (of robbers).
band 2202 \# zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- \{band\}.
band 2254 \#\# chabal \{khaw-bal'\}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- $X$ at all, $\{b a n d\}$, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, $X$ very, withhold.
band 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- \{band\}, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.
band 2428 \#\# chayil \{khah'-yil\}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, \{band\} of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).
band 2784 \#\# chartsubbah \{khar-tsoob-baw'\}; of uncertain derivation; a fetter; figuratively, a pain: -\{band\}.
band 2854 \#\# chathullah \{khath-ool-law'\}; from 2853; a swathing cloth (figuratively): -- swaddling \{band\}.
band 4147 \#\# mowcer \{mo-sare'\}; also (in plural) feminine mowcerah \{mo-say-raw'\}; or moc@ rah \{mo-ser-aw'\}; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -\{band\}, bond.
band 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, $+\{b a n d\}$ together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.
band 4189 \#\# mowsh@kah \{mo-shek-aw'\}; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: -- \{band\}.
band 4264 \#\# machaneh \{makh-an-eh'\}; from 2583; an encampment (of travellers or troops); hence, an
army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, \{band\}, battle, camp, company, drove, host, tents.
band 4686 \# speira \{spi'-rah\}; of immed. Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- \{band\}.
band 4886 \# sundesmos \{soon'-des-mos\}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- \{band\}, bond.
band 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + \{band\} together, concourse.
band 5688 \#\# `aboth \{ab-oth'\}; or `abowth \{ab-oth'\}; or (feminine) `abothah \{ab-oth-aw'\}; the same as 5687; something intwined, i.e. a string, wreath or foliage: -- \{band\}, cord, rope, thick bough (branch), wreathen (chain). band 7218 \#\# ro\&sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- \{band\}, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. band 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- \{band\}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words. bracelet 8285 \#\# sherah \{shay-raw'\}; from 8324 in its original sense of pressing; a wrist-band (as compact or clasping): -- \{bracelet\}. headband 7196 \#\# qishshur \{kish-shoor'\}; from 7194; an (ornamental) girdle (for women): -- attire, \{headband\}. husband 0127 \#\# \&adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, earth, ground, \{husband\}[-man] (-ry), land. husband 0376 \#\# \&iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), \{husband\}, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. husband 0435 \# aner \{an'-ayr\}; a primary word [compare 444]; a man (properly as an individual male): -fellow, \{husband\}, man, sir. husband 0582 \#\# \&enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, \(X\) [blood-]thirsty, certain, chap[-man]; divers, fellow, \(X\) in the flower of their age, \{husband\}, (certain, mortal) man, people, person, servant, some ( \(\mathbf{X}\) of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. husband 1166 \#\# ba`al \{baw-al'\}; a primitive root; to be master; hence (as denominative from 1167) to marry: -- Beulah have dominion (over), be \{husband\}, marry (-ied, $X$ wife).
husband 1167 \#\# ba`al \{bah'-al\}; from 1166; a master; hence a husband, or (figuratively) owner (often used with another noun in modifications of this latter sense): -- + archer, + babbler, + bird, captain, chief man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, \{husband\}, lord, man, + married, master, person, + sworn, the of. husband 2860 \#\# chathan \{khaw-thawn'\}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, \{husband\}, son in law. husband 5220 \# hupandros \{hoop'-an-dros\}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an \{husband\}. husband 7453 \#\# rea` \{ray'-ah\}; or reya` \{ray'-ah\}; from 7462; an associate (more or less close): -- brother, companion, fellow, friend, \{husband\}, lover, neighbour, $X$ (an-)other.
ribband 6616 \#\# pathiyl \{paw-theel'\}; from 6617; twine: -- bound, bracelet, lace, line, \{ribband\}, thread, wire.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abandon 03363 \#\# yaqa` \{yaw-kah'\} ; a primitive root ; properly, to sever oneself , i . e . (by implication) to be dislocated ; figuratively, to \{abandon\} ; causatively , to impale (and thus allow to drop to pieces by rotting) : -- be alienated, depart, hang (up), be out of joint abandon 2641 - kataleipo \{kat-al-i'-po\}; from 2596 and 3007; to leave down, i.e. behind; by implication, to \{abandon\}, have remaining: -- forsake, leave, reserve. band 00092 \#\# 'aguddah \{ag-ood-daw'\} ; feminine passive participle of an unused root (meaning to bind) ; a \{band\}, bundle, knot, or arch : -- bunch , burden , troop . band 00232 \#\# 'ezowr \{ay-zore'\} ; from 00246 ; something girt ; a belt , also a \{band\} : -- girdle . band 00612 \#\# 'ecuwr \{ay-soor'\} ; from 00631 ; a bond (especially manacles of a prisoner) : -- \{band \} , + prison. band 00613 \#\# 'ecuwr (Aramaic) \{es-oor'\} ; corresponding to 00612 : -- \{band \}, imprisonment . band 01416 \#\# \(\mathbf{g}\) @duwd \{ghed-ood'\} ; from 01413 ; a crowd (especially of soldiers) : -- army , \{band\} (of men), company , troop (of robbers) . band 02254 \#\# chabal \{khaw-bal'\} ; a primitive root ; to wind tightly (as a rope), i . e . to bind ; specifically , by a pledge ; figuratively, to pervert, destroy ; also to writhe in pain (especially of parturition): -- X at all , \{band\}, bring forth , (deal) corrupt (-ly), destroy , offend, lay to (take a) pledge, spoil , travail , \(X\) very , withhold. band 02256 \#\# chebel \{kheh'- bel\} ; or chebel \{khay'- bel\} ; from 02254 ; a rope (as twisted), especially a measuring line ; by implication, a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied together) ; also a throe (especially of parturition) ; also ruin : -- \{band , coast , company , cord, country , destruction, line, lot , pain, pang, portion, region, rope , snare , sorrow , tackling . band 02428 \#\# chayil \{khah'- yil\} ; from 02342 ; probably a force, whether of men , means or other resources ; an army, wealth, virtue, valor, strength : -- able , activity , (+) army , \{band\} of men (soldiers) , company , (great) forces , goods , host , might , power , riches, strength , strong, substance , train , (+) valiant (- ly), valour , virtuous (- ly), war , worthy (- ily) . band 02784 \#\# chartsubbah \{khar-tsoob-baw'\} ; of uncertain derivation ; a fetter ; figuratively , a pain : -\{band\}. band 02854 \#\# chathullah \{khath-ool-law'\} ; from 02853 ; a swathing cloth (figuratively) : -- swaddling \{band\}. band 04147 \#\# mowcer \{mo-sare'\} ; also (in plural) feminine mowcerah \{mo-say-raw'\} ; or moc@rah \{mo-ser-aw'\} ; from 03256 ; properly , chastisement, i.e.(by implication) a halter; figuratively, restraint : -- \{band\}, bond . band 04189 \#\# mowsh @ kah \{mo-shek-aw'\} ; act participle feminine of \(\mathbf{0 4 9 0 0}\); something drawing , i e e . (figuratively) a cord : -- \{band\} . band 04264 \#\# machaneh \{makh-an-eh'\} ; from 02583 ; an encampment (of travellers or troops) ; hence , an army , whether literal (of soldiers) or figurative (of dancers , angels, cattle, locusts, stars ; or even the sacred courts) : -- army , \{band\}, battle, camp , company , drove, host , tents . band 04562 \#\# macoreth \{maw-so'- reth\} ; from 00631 ; a \{band\} : -- bond . band 05688 \#\#` aboth \{ab-oth'\} ; or` abowth \{ab-oth'\} ; or (feminine)` abothah \{ab-oth-aw'\} ; the same as 05687 ; something intwined, i . e . a string, wreath or foliage : -- \{band\}, cord, rope, thick bough (branch) , wreathen (chain).
band 07218 \#\# ro'sh \{roshe\} ; from an unused root apparently meaning to shake ; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc .) :-- \{band\}, beginning , captain , chapiter, chief (- est place, man , things), company , end, $X$ every [man ], excellent , first , forefront , ([be-]) head, height , (on) high (- est part , [priest ]), X lead, X poor , principal , ruler , sum, top .
band 08193 \#\# saphah \{saw-faw'\} ; or (in dual and plural) sepheth \{sef-eth'\} ; probably from 05595 or 08192 through the idea of termination (compare 05490) ; the lip (as a natural boundary) ; by implication, language ; by analogy , a margin (of a vessel, water, cloth , etc .) : -- \{band\}, bank, binding, border, brim , brink, edge , language , lip , prating, ([sea-]) shore, side , speech , talk , [vain ] words .
band 1199 - desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -\{band\}, bond, chain, string.
band 1199 - desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a \{band\}, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -band, bond, chain, string.
band 2202 - zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- \{band\}.
band 4160 - poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + \{band\} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield.
Compare 4238.
band 4686 - speira \{spi'-rah\}; of immed. Latin origin, but ultimately a derivative of 0138 in the sense of its cognate 1507; a coil (spira, " spire " ), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- \{band\}.
band 4886 - sundesmos \{soon'-des-mos\}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- \{band\}, bond.
band 4963 - sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + \{band\} together, concourse.
bandage 01455 \#\# gahah \{gaw-haw'\} ; a primitive root ; to remove (a \{bandage\} from a wound , i . e . heal it) : -- cure .
bandage 02848 \#\# chittuwl \{khit-tool'\} ; from 02853 ; swathed, i . e . a \{bandage\} : -- roller .
bandage 04205 \#\# mazowr \{maw-zore'\} ; or mazor \{maw-zore'\} ; from 02115 in the sense of binding up; a \{bandage\}, i.e. remedy; hence, a sore (as needing a compress) :-- bound up, wound .
bandage 08585 \#\# t@` alah \{teh-aw-law'\} ; from 05927 ; a channel (into which water is raised for irrigation) ; also a \{bandage\} or plaster (as placed upon a wound) : -- conduit , cured , healing, little river , trench , watercourse . bandage 2611 - katadeo \{kat-ad-eh'-o\}; from 2596 and 1210; to tie down, i.e. \{bandage\} (a wound): -- bind up. bandage 3608-othonion \{oth-on'-ee-on\}; neuter of a presumed derivative of 3607; a linen \{bandage\}: -linen clothes. bandit 5406 - phoneus \{fon-yooce'\}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 0443 does not necessarily imply; while 4607 is a special term for a public \{bandit\}): -murderer. bands 00102 \#\# 'aggaph \{ag-gawf'\} ; probably from 05062 (through the idea of impending) ; a cover or heap ; i e e (only plural) wings of an army , or crowds of troops :-- \{bands\} . bands 02686 \#\# chatsats \{khaw-tsats'\} ; a primitive root [compare 02673 ] ; properly , to chop into , pierce or sever ; hence, to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer , \(X\) \{bands\} , cut off in the midst . bands 04133 \#\# mowtah \{mo-taw'\} ; feminine of 04132 ; a pole ; by implication, an ox-bow ; hence, a yoke (either literal or figurative) : -- \{bands\}, heavy, staves, yoke . bands 06124 \#\#` aqod \{aw-kode'\} ; from 06123 ; striped (with \{bands\}) : -- ring straked .
bandy 0474 - antiballo \{an-tee-bal'-lo\}; from 0473 and 0906; to \{bandy\}: -- have.
disband 01986 \#\# halam \{haw-lam'\} ; a primitive root ; to strike down ; by implication , to hammer , stamp , conquer , \{disband\} : -- beat (down), break (down), overcome, smite (with the hammer).
headband 07196 \#\# qishshur \{kish-shoor'\} ; from 07194 ; an (ornamental) girdle (for women) : -- attire , \{headband\} .
husband 00127 \#\# 'adamah \{ad-aw-maw'\} ; from 00119 ; soil (from its general redness) : -- country , earth , ground , \{husband\} [-man ] (- ry), land .
husband 00376 \#\# 'iysh \{eesh\} ; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ]; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) :-- also , another , any (man), a certain , + champion , consent , each , every (one), fellow, [foot-, husband-] man, [good-, great , mighty) man , he, high (degree), him (that is) , \{husband\} , man [-kind ] , + none , one , people , person , + steward, what (man) soever , whoso (- ever), worthy . Compare 00802 .
husband 00582 \#\# 'enowsh \{en-oshe'\} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively): -- another, $X$ [blood-] thirsty , certain ,
chap [-man ] ; divers, fellow, X in the flower of their age, \{husband\}, (certain, mortal) man , people , person , servant , some ( X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 00376.
husband 01166 \#\# ba` al \{baw-al'\} ; a primitive root ; to be master ; hence (as denominative from 01167) to marry : -- Beulah have dominion (over), be \{husband\}, marry (- ied, X wife) . husband 01167 \#\# ba` al \{bah'- al\} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with another noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , chief man , + confederate, + have to do , + dreamer , those to whom it is due, + furious, those that are given to it , great , + hairy , he that hath it , have , + horseman , \{husband\} , lord , man , + married , master , person , + sworn, the of .
husband 01167 \#\# ba` al \{bah'- al\} ; from 01166 ; a master ; hence a \{husband\}, or (figuratively) owner (often used with another noun in modifications of this latter sense) :-- + archer , + babbler , + bird , captain , chief man , + confederate, + have to do , + dreamer, those to whom it is due , + furious, those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person,+ sworn , the of . husband 02860 \#\# chathan \{khaw-thawn'\} ; from 02859 ; a relative by marriage (especially through the bride) ; figuratively , a circumcised child (as a species of religious espousal) : -- bridegroom, \{husband\}, son in law . husband 03941 \#\# Lappiydowth \{lap-pee-doth'\} ; feminine plural of 03940 ; Lappidoth , the \{husband\} of Deborah : -- Lappidoth . husband 07453 \#\# rea` \{ray'- ah\} ; or reya` \{ray'- ah\} ; from 07462 ; an associate (more or less close) : -brother , companion, fellow, friend, \{husband\}, lover, neighbour, \(X\) (an-) other . husband 0435 - aner \{an'-ayr\}; a primary word [compare 0444]; a man (properly as an individual male): -fellow, \{husband\}, man, sir. husband 1061 - gamisko \{gam-is'-ko\}; from 1062; to espouse (a daughter to a \{husband\}): -- give in marriage. husband 1203 - despotes \{des-pot'-ace\}; perhaps from 1210 and posis (a \{husband\}); an absolute ruler ( " despot " ): -- Lord, master. husband 2205 - zelos \{dzay'-los\}; from 2204; properly, heat, i.e. (figuratively) " zeal " (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a \{husband\} [figuratively, of God], or an enemy, malice): -emulation, envy(-ing), fervent mind, indignation, jealousy, zeal. husband 4632 - skeuos \{skyoo'-os\}; of uncertain affinity; a vessel, implement, equipment or apparatus (literally or figuratively [specifically, a wife as contributing to the usefulness of the \{husband\}]): -- goods, sail, stuff, vessel. husband 5220 - hupandros \{hoop'-an-dros\}; from 5259 and 0435 ; in subjection under a man, i.e. a married woman: -- which hath an \{husband\}. husband 5503 - chera \{khay'-rah\}; feminine of a presumed derivative apparently from the base of 5490 through the idea of deficiency; a widow (as lacking a \{husband\}), literally or figuratively: -- widow. husband's 02992 \#\# yabam \{yaw-bam'\} ; a primitive root of doubtful meaning ; used only as a denominative from 02993 ; to marry a (deceased) brother's widow :-- perform the duty of a \{husband's\} brother, marry . husband's 02993 \#\# yabam \{yaw-bawm'\} ; from (theorig . of) 02992 ; a brother-in-law : -- \{husband's\} brother . husband- 00376 \#\# 'iysh \{eesh\}; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ]; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) :-- also , another , any (man), a certain , + champion , consent , each , every (one), fellow, [foot-, \{husband-\}] man, [good-, great, mighty) man, he , high (degree), him (that is), husband, man [-kind ] , + none , one , people , person , + steward, what (man) soever, whoso (- ever), worthy . Compare 00802 . husbandman 00406 \#\# 'ikkar \{ik-kawr'\} ; from an unused root meaning to dig ; a farmer : -- \{husbandman\} , ploughman . husbandman 01461 \#\# guwb \{goob\}; a primitive root ; to dig :-- \{husbandman\}. husbandman 03009 \#\# yagab \{yaw-gab'\} ; a primitive root ; to dig or plow : -- \{husbandman\} . husbandman 05647 \#\#` abad \{aw-bad'\} ; a primitive root ; to work (in any sense); by implication, to serve , till , (causatively) enslave, etc . : -- X be , keep in bondage, be bondmen, bond-service, compel , do , dress , ear , execute,$+\{$ husbandman $\}$, keep, labour ( - ing man , bring to pass, (cause to , make to) serve ( -ing , self), (be , become) servant (-s), do (use) service, till (- er), transgress [from margin ], (set a) work, be wrought, worshipper,
husbandman 1092 - georgos \{gheh-ore-gos'\}; from 1093 and the base of 2041; a land-worker, i.e. farmer: -\{husbandman\}.
husbandry 1091 - georgion \{gheh-ore'-ghee-on\}; neuter of a (presumed) derivative of 1092; cultivate, i.e. a farm: -- \{husbandry\}.
husbands 5362 - philandros \{fil'-an-dros\}; from 5384 and 0435 ; fond of man, i.e. affectionate as a wife: -love their \{husbands\}.
ribband 06616 \#\# pathiyl \{paw-theel'\} ; from 06617 ; twine : -- bound , bracelet , lace , line , \{ribband\}, thread, wire .
wrist-band 08285 \#\# sherah \{shay-raw'\} ; from 08324 in its original sense of pressing ; a \{wrist-band\} (as compact or clasping) : -- bracelet .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$\mathbf{0 2 2 3}+$ Alexander + of Alexander + And Alexander + and Alexander +/ . Alexandros \{al-ex'-an-dros $\}$; from the same as (the first part of) 0220 + the cock + and the cock + time the cock + unto thee The cock $+/$ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband + ; man-defender; Alexander, the name of three Israelites and one other man: --Alexander .
$0405+$ for menstealers +/ . andrapodistes \{an-drap-od-is-tace'\}; from a derivative of a compound of $0435+$ Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband $+b y$ the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband $+/$ and $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; an enslaver (as bringing men to his feet): -menstealer .

0406 + Andrew + of Andrew + and Andrew + And Andrew + him was Andrew +/ . Andreas \{an-dreh'-as\}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou $O$ man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; manly; Andreas, an Israelite: --Andrew .

0407 + men + quit +/ . andrizomai \{an-drid'-zom-ahee\}; middle voice from $0435+$ Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou $O$ man + of the man + of the men + and of men + unto a
man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ ; to act manly: --quit like men.

0408 + Andronicus +/ . Andronikos \{an-dron'-ee-kos\}; from 0435 + Men + man + men + sirs + Sirs + a man +Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and $3534+$ unto victory + up in victory + us the victory + is thy victory +/ ; man of victory; Andronicos, an Israelite: --Adronicus .

0409 + for manslayers +/ . androphonos \{an-drof-on'-os\}; from $0435+$ Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou $O$ man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and $5408+$ murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/ ; a murderer: --manslayer .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man $+o f$ the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner \{an'-ayr\}; a primary word [compare $0444+$ men + Men + Man + man + Men s + O man + a man + A man + man $s+$ men $s+$ is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+o f$ man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but $O$ man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man +
and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man +it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ ]; a man (properly as an individual male): --fellow, husband, man, sir .
 Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $O$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man $+/$. anthropos \{anth'-ro-pos\}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband $+/$ and ops (the countenance; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); man-faced, i .e . a human being: --certain, man .

2202 + bands +/ . zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/ ; a fastening (tiller-rope): --band .

4686 + band + a band + the band + of the band +/ . speira $\{$ spi'-rah\}; of immed . Latin origin, but ultimately a derivative of 0138 + chosen + Choosing + I shall choose +/ in the sense of its cognate $1507+$ when it is rolled $+/$; a coil (spira, "spire"), $\mathbf{i}$.e . (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): --band .

5220 + an husband + which hath +/ . hupandros \{hoop'-an-dros $\}$; from $5259+$ into + under + among + as
under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and $0435+$ Men + man + men $+\operatorname{sirs}+$ Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband $+/$; in subjection under a man, i .e . a married woman: --which hath an husband .
$5362+$ to love + their husbands +/ . philandros $\{$ fil'-an-dros $\}$; from $5384+$ friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends $+/$ and $0435+$ Men + man + men $+\operatorname{sirs}+\operatorname{Sirs}+\mathbf{a}$ man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a
 the men + with a man + thou 0 man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband $+/$; fond of man, $i$.e. affectionate as a wife: --love their husbands .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

band 0612 -- /ecuwr -- \{band\}, + prison.
band 0613 -- /ecuwr -- \{band\}, imprisonment.
band 1199 ** desmon ** \{band\}, bond, chain, string.
band 1416 -- g@duwd -- army, \{band\} (of men), company, troop (of robbers).
band 2202 ** zeukteria ** \{band\}.
band 2254 -- chabal -- X at all, \{band\}, bring forth, (deal) corrupt(-ly), destroy,offend, lay to (take a) pledge, spoil, travail, $X$ very, withhold.
band 2256 -- chebel -- \{band\}, coast, company, cord, country, destruction, line, lot,pain, pang, portion, region, rope, snare, sorrow, tackling.
band 2428 -- chayil -- able, activity, (+) army, \{band\} of men (soldiers), company,(great) forces, goods, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily).
band 2784 -- chartsubbah -- \{band\}.
band 2854 -- chathullah -- swaddling \{band\}.
band 4147 -- mowcer -- \{band\}, bond.
band 4160 ** poieo $* *$ abide, + agree, appoint, $X$ avenge, $+\{$ band $\}$ together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, $X$ secure,shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield.
band 4189 -- mowsh@kah -- \{band\}.
band 4264 -- machaneh -- army, \{band\}, battle, camp, company, drove, host, tents.
band 4686 ** speira ** \{band\}.
band 4886 ** sundesmos ** \{band\}, bond.
band 4963 ** sustrophe ** + \{band\} together, concourse.
band 5688 -- \aboth -- \{band\}, cord, rope, thick bough (branch), wreathen (chain).
band $7218 \mathrm{ro} / \mathrm{sh}$-- -- \{band\}, beginning, captain, chapiter, chief(-est place, man,things), company, end, $\mathbf{X}$ every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.
band 8193 -- saphah -- \{band\}, bank, binding, border, brim, brink, edge, language,lip, prating,
([sea-])shore, side, speech, talk, [vain] words.
bands 0102 -- /aggaph -- \{bands\}.
bands 2686 -- chatsats -- archer, $X$ \{bands\}, cut off in the midst.
bands 4133 -- mowtah -- \{bands\}, heavy, staves, yoke.
headband 7196 qishshur -- -- attire, \{headband\}.
husband 0127 -- /adamah -- country, earth, ground, \{husband\}[-man] (-ry), land.
husband 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), \{husband\}, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.
husband 0435 ** aner ** fellow, \{husband\}, man, sir.
husband 0582 -- /enowsh -- another, $X$ [blood-]thirsty, certain, chap[-man]; divers,fellow, $X$ in the flower of their age, $\{$ husband \}, (certain, mortal) man, people, person, servant, some ( $X$ of them), + stranger, those, + theirtrade.
husband 1166 -- balal -- Beulah have dominion (over), be \{husband\}, marry (-ied, Xwife).
husband 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, +horseman, \{husband\}, lord, man, + married, master, person, + sworn, the of.
husband 2860 -- chathan -- bridegroom, \{husband\}, son in law.
husband 5220 ** hupandros ** which hath an \{husband\}.
husband 7453 real -- -- brother, companion, fellow, friend, \{husband\}, lover,neighbour, X (an-)other.
husbandman 0376 -- /iysh -- also, another, any (man), a certain, + champion,consent, each, every (one), fellow, [foot-, \{husband-]man\}, [good-, great,mighty) man, he, high (degree), him (that is), husband, man[-kind], + none,one, people, person, + steward, what (man) soever, whoso(-ever), worthy.
husbandman 0406 -- /ikkar -- \{husbandman\}, ploughman.
husbandman 1092 ** georgos ** \{husbandman\}.
husbandman 1461 -- guwb -- \{husbandman\}.
husbandman 3009 -- yagab -- \{husbandman\}.
husbandman 5647 -- labad -- X be, keep in bondage, be bondmen, bond-service, compel,do, dress, ear, execute, $+\{$ husbandman $\}$, keep, labour(-ing man, bring topass, (cause to, make to) serve(-ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress , (set a) work, be wrought, worshipper,
husbandry 1091 ** georgion ** \{husbandry\}.
husbands 2992 -- yabam -- perform the duty of a \{husband's\} brother, marry.
husbands 2993 -- yabam -- \{husband's\} brother.
husbands 5362 ** philandros ** love their \{husbands\}.
ribband 6616 -- pathiyl -- bound, bracelet, lace, line, \{ribband\}, thread, wire.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
band 4686 speira * {band}, {4686 speira },
banded 4963 sustrophe * {banded}, {4963 sustrophe },
bands 1199 desmon * {bands} , {1199 desmon }, 2202 zeukteria , 4886 sundesmos,
bands 2202 zeukteria * {bands}, 1199 desmon , {2202 zeukteria },4886 sundesmos,
bands 4886 sundesmos * {bands}, 1199 desmon, 2202 zeukteria , {4886 sundesmos },
husband 0435 aner * {husband}, {0435 aner },
husbandman 1092 georgos* {husbandman}, {1092 georgos },
husbandmen 1092 georgos * {husbandmen}, {1092 georgos },
husbandry 1091 georgion * {husbandry} , {1091 georgion },
husbands 0435 aner * {husbands}, {0435 aner }, 5362 philandros,
husbands 5362 philandros * {husbands},0435 aner , {5362 philandros },
```


## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- band , $0613,1416,2428,5688,8193$,
* band , 4686 ,
- husband , 0376, 1167, 2860, 2992, 2993,
* husband, 0435,
- ribband, 6616,
- swaddlingband, 2854,


## English Synonyms with Greek Strong's Number.

```
band - 4686 {band},
banded - 4963 {banded}, concourse,
bands -1199 {bands}, bonds, chains, string,
bands - 2202 {bands},
bands -4886 {bands}, bond, together,
husband - 0435 fellows, {husband}, husbands, man, men, sirs,
husbandman - 1092 {husbandman}, husbandmen,
husbandmen - 1092 husbandman, {husbandmen},
husbandry - 1091 {husbandry},
husbands - 0435 fellows, husband, {husbands}, man, men, sirs,
husbands - 5362 {husbands}, love, room,
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band , EXO_39_23,
band, 1SA_10_26,
band , 1KI_11_24,
band, 2KI_13_21,
band, 1CH_12_18, 1CH_12_21,
band, 2CH_22_01,
band , EZR_08_22,
band , JOB_39_10,
band , DAN_04_15, DAN_04_23,
band , MAT_27_27,
band , MAR_15_16,
band , JOH_18_03, JOH_18_12,
band, ACT_10_01, ACT_10_01, ACT_21_31, ACT_27_01,
banded, ACT_23_12,
bands , GEN_32_07, GEN_32_10,
bands , LEV_26_13,
bands , JUD_15_14,
bands, 2SA_04_02,
bands , 2KI_06_23, 2KI_13_20, 2KI_23_33, 2KI_24_02, 2KI_24_02, 2KI_24_02, 2KI_24_02,
bands , 1CH_07_04, 1CH_12_23,
bands , 2CH_26_11,
bands , JOB_01_17, JOB_38_31, JOB_39_05,
bands , PSA_02_03, PSA_73_04, PSA_107_14, PSA_119_61,
bands , PRO_30_27,
bands , ECC_07_26,
bands , ISA_28_21, ISA_52_02, ISA_58_06,
bands , JER_02_20,
bands, EZE_03_25, EZE_04_08, EZE_12_14, EZE_17_21, EZE_34_27, EZE_38_06, EZE_38_06, EZE_38_09, EZE_38_22, EZE_39_04,
bands , HOS_11_04,
bands , ZEC_11_07, ZEC_11_14,
bands , LUK_08_29,
bands , ACT_16_26, ACT_22_30, ACT_27_40,
bands , COL_02_19,
headbands , ISA_03_20,
husband , GEN_03_06, GEN_03_16, GEN_16_03 , GEN_29_32, GEN_29_34 , GEN_30_15, GEN_30_18 ,
GEN_30_20,
husband , EXO_04_25,EXO_04_26,EXO_21_22,
husband , LEV_19_20, LEV_21_03, LEV_21_07,
husband , NUM_05_13, NUM_05_19, NUM_05_20, NUM_05_20, NUM_05_27, NUM_05_29, NUM_30_06, NUM_30_07, NUM_30_08, NUM_30_11, NUM_30_12, NUM_30_12, NUM_30_13, NUM_30_13, NUM_30_14,
husband , DEU_21_13, DEU_22_22, DEU_22_23, DEU_24_03, DEU_24_03, DEU_24_04, DEU_25_11, DEU_28_56,
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## One Word English Phrase Index to the KJV Bible.

band 1Ch_12_18 \# Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
band 1Ch_12_21 \# And they helped David against the band [of the rovers]: for they [were] all mighty men of valour, and were captains in the host.
band 1Ki_11_24 \# And he gathered men unto him, and became captain over a band, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.
band 1Sa_10_26 \# And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.
band 2Ch_22_01 \# And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
band 2Ki_13_21 \# And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.
band Act_10_01 \# There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],
band Act_10_01 \# There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],
band Act_21_31 \# And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.
band Act_27_01 \# And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.
band Dan_04_15 \# Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
band Dan_04_23 \# And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
band Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
band Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
band Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
band Joh_18_03 \# Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.
band Joh_18_12 \# Then the band and the captain and officers of the Jews took Jesus, and bound him,
band Mar_15_16 \# And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
band Mat_27_27 \# Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
banded Act_23_12 \# And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
bands 1Ch_07_04 \# And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.
bands 1Ch_12_23 \# And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.
bands 2Ch_26_11 \# Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.
bands 2Ki_06_23 \# And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
bands 2Ki_13_20 \# And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.
bands 2Ki_23_33 \# And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.
bands 2Ki_24_02 \# And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands 2Ki_24_02 \# And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands 2Ki_24_02 \# And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands 2Ki_24_02 \# And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands 2Sa_04_02 \# And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.
bands Act_16_26 \# And suddenly there was a great earthquake, so that the foundations of the prison were
shaken: and immediately all the doors were opened, and every one's bands were loosed.
bands Act_22_30 \# On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
bands Act_27_40 \# And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.
bands Col_02_19 \# And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
bands Ecc_07_26 \# And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
bands Eze_03_25 \# But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:
bands Eze_04_08 \# And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
bands Eze_12_14 \# And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.
bands Eze_17_21 \# And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].
bands Eze_34_27 \# And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
bands Eze_38_06 \# Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.
bands Eze_38_06 \# Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.
bands Eze_38_09 \# Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.
bands Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
bands Eze_39_04 \# Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
bands Gen_32_07 \# Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;
bands Gen_32_10 \# I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.
bands Hos_11_04 \# I drew them with cords of a man, with bands of love: and I was to them as they that
take off the yoke on their jaws, and I laid meat unto them.
bands Isa_28_22 \# Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
bands Isa_52_02 \# Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.
bands Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
bands Jer_02_20 \# For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.
bands Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
bands Job_38_31 \# Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?
bands Job_39_05 \# Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?
bands Jud_15_14 \# [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
bands Lev_26_13 \# I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
bands Luk_08_29 \# [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]
bands Pro_30_27 \# The locusts have no king, yet go they forth all of them by bands;
bands Psa_02_03 \# Let us break their bands asunder, and cast away their cords from us.
bands Psa_107_14 \# He brought them out of darkness and the shadow of death, and brake their bands in sunder.
bands Psa_119_61 \# The bands of the wicked have robbed me: [but] I have not forgotten thy law.
bands Psa_73_04 \# For [there are] no bands in their death: but their strength [is] firm.
Bands Zec_11_07 \# And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

Bands Zec_11_14 \# Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.
headbands Isa_03_20 \# The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,
husband 1Co_07_02 \# Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.
husband 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
husband 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
husband 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
husband 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
husband 1Co_07_10 \# And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:
husband 1Co_07_11 \# But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.
husband 1Co_07_11 \# But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.
husband 1Co_07_13 \# And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
husband 1Co_07_14 \# For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
husband 1Co_07_14 \# For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
husband 1Co_07_16 \# For what knowest thou, 0 wife, whether thou shalt save [thy] husband? or how knowest thou, $O$ man, whether thou shalt save [thy] wife?
husband 1Co_07_34 \# There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.
husband 1Co_07_39 \# The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.
husband 1Co_07_39 \# The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.
husband 1Sa_01_08 \# Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?
husband 1Sa_01_22 \# But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.
husband 1Sa_01_23 \# And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.
husband 1Sa_02_19 \# Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.
husband 1Sa_04_19 \# And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.
husband 1Sa_04_21 \# And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.
husband 1Sa_25_19 \# And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.
husband 1Ti_03_02 \# A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
husband 2Co_11_02 \# For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.
husband 2Ki_04_01 \# Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
husband 2Ki_04_09 \# And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.
husband 2Ki_04_14 \# And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.
husband 2Ki_04_22 \# And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.
husband 2Ki_04_26 \# Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.
husband 2Sa_03_15 \# And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.
husband 2Sa_03_15 \# And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.
husband 2Sa_03_16 \# And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.
husband 2Sa_11_26 \# And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.
husband 2Sa_11_26 \# And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.
husband 2Sa_14_05 \# And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.
husband 2Sa_14_07 \# And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will
destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
husband Act_05_09 \# Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
husband Act_05_10 \# Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.
husband Deu_21_13 \# And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.
husband Deu_22_22 \# If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
husband Deu_22_23 \# If a damsel [that is] a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;
husband Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
husband Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
husband Deu_24_04 \# Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.
husband Deu_25_11 \# When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
husband Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
husband Eph_05_23 \# For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
husband Eph_05_33 \# Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.
husband Exo_04_25 \# Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.
husband Exo_04_26 \# So he let him go: then she said, A bloody husband [thou art], because of the circumcision.
husband Exo_21_22 \# If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].
husband Eze_16_32 \# [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband!
husband Eze_16_45 \# Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.
husband Eze_44_25 \# And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.
husband Gal_04_27 \# For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
husband Gen_03_06 \# And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
husband Gen_03_16 \# Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
husband Gen_16_03 \# And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.
husband Gen_29_32 \# And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
husband Gen_29_34 \# And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
husband Gen_30_15 \# And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
husband Gen_30_18 \# And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.
husband Gen_30_20 \# And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.
husband Hos_02_02 \# Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;
husband Hos_02_07 \# And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.
husband Isa_54_05 \# For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
husband Jer_03_20 \# Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, O house of Israel, saith the LORD.
husband Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour
it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
husband Jer_31_32 \# Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:
husband Joe_01_08 \# Lament like a virgin girded with sackcloth for the husband of her youth.
husband Joh_04_16 \# Jesus saith unto her, Go, call thy husband, and come hither.
husband Joh_04_17 \# The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
husband Joh_04_17 \# The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
husband Joh_04_18 \# For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
husband Jud_13_06 \# Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:
husband Jud_13_09 \# And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.
husband Jud_13_10 \# And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.
husband Jud_14_15 \# And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?
husband Jud_19_03 \# And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.
husband Jud_20_04 \# And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.
husband Lev_19_20 \# And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
husband Lev_21_03 \# And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.
husband Lev_21_07 \# They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.
husband Luk_02_36 \# And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
husband Luk_16_18 \# Whosoever putteth away his wife, and marrieth another, committeth adultery: and
whosoever marrieth her that is put away from [her] husband committeth adultery.
husband Mar_10_12 \# And if a woman shall put away her husband, and be married to another, she committeth adultery.
husband Mat_01_16 \# And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
husband Mat_01_19 \# Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.
husband Num_05_13 \# And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];
husband Num_05_19 \# And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:
husband Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
husband Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
husband Num_05_27 \# And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
husband Num_05_29 \# This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;
husband Num_30_06 \# And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;
husband Num_30_07 \# And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.
husband Num_30_08 \# But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.
husband Num_30_11 \# And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.
husband Num_30_12 \# But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
husband Num_30_12 \# But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
husband Num_30_13 \# Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.
husband Num_30_13 \# Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.
husband Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
husband Pro_12_04 \# A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.
husband Pro_31_11 \# The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
husband Pro_31_23 \# Her husband is known in the gates, when he sitteth among the elders of the land. husband Pro_31_28 \# Her children arise up, and call her blessed; her husband [also], and he praiseth her.
husband Rev_21_02 \# And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
husband Rom_07_02 \# For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
husband Rom_07_02 \# For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
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husband Rom_07_02 \# For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
husband Rom_07_03 \# So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
husband Rom_07_03 \# So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
husband Rut_01_03 \# And Elimelech Naomi's husband died; and she was left, and her two sons.
husband Rut_01_05 \# And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.
husband Rut_01_09 \# The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
husband Rut_01_12 \# Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;
husband Rut_01_12 \# Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;
husband Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
husband Tit_01_06 \# If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.
husband's Deu_25_05 \# If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
husband's Deu_25_05 \# If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
husband's Deu_25_07 \# And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
husband's Deu_25_07 \# And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
husband's Num_30_10 \# And if she vowed in her husband's house, or bound her soul by a bond with an oath;
husband's Rut_02_01 \# And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.
husbandman 2Ti_02_06 \# The husbandman that laboureth must be first partaker of the fruits.
husbandman Amo_05_16 \# Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
husbandman Gen_09_20 \# And Noah began [to be] an husbandman, and he planted a vineyard:
husbandman Jam_05_07 \# Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
husbandman Jer_51_23 \# I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
husbandman Joh_15_01 \# I am the true vine, and my Father is the husbandman.
husbandman Zec_13_05 \# But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.
husbandmen 2Ch_26_10 \# Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.
husbandmen 2Ki_25_12 \# But the captain of the guard left of the poor of the land [to be] vinedressers and
husbandmen.
husbandmen Jer_31_24 \# And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
husbandmen Jer_52_16 \# But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.
husbandmen Joe_01_11 \# Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.
husbandmen Luk_20_09 \# Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.
husbandmen Luk_20_10 \# And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.
husbandmen Luk_20_10 \# And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.
husbandmen Luk_20_14 \# But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.
husbandmen Luk_20_16 \# He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.
husbandmen Mar_12_01 \# And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.
husbandmen Mar_12_02 \# And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.
husbandmen Mar_12_02 \# And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.
husbandmen Mar_12_07 \# But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.
husbandmen Mar_12_09 \# What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.
husbandmen Mat_21_33 \# Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
husbandmen Mat_21_34 \# And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.
husbandmen Mat_21_35 \# And the husbandmen took his servants, and beat one, and killed another, and stoned another.
husbandmen Mat_21_38 \# But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.
husbandmen Mat_21_40 \# When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?
husbandmen Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
husbandry 1Co_03_09 \# For we are labourers together with God: ye are God's husbandry, [ye are] God's building.
husbandry 2Ch_26_10 \# Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.
husbands 1Co_14_35 \# And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.
husbands 1Pe_03_01 \# Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;
husbands 1Pe_03_05 \# For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:
husbands 1Pe_03_07 \# Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
husbands 1Ti_03_12 \# Let the deacons be the husbands of one wife, ruling their children and their own houses well.
husbands Col_03_18 \# Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
Husbands Col_03_19 \# Husbands, love [your] wives, and be not bitter against them.
husbands Eph_05_22 \# Wives, submit yourselves unto your own husbands, as unto the Lord.
husbands Eph_05_24 \# Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.

Husbands Eph_05_25 \# Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
husbands Est_01_17 \# For [this] deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
husbands Est_01_20 \# And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.
husbands Eze_16_45 \# Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.
husbands Jer_29_06 \# Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.
husbands Joh_04_18 \# For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
husbands Rut_01_11 \# And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?
husbands Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
husbands Tit_02_04 \# That they may teach the young women to be sober, to love their husbands, to love their children,
husbands Tit_02_05 \# [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
ribband Num_15_38 \# Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
swaddlingband Job_38_09 \# When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

## Three Word English Phrase Index to the KJV Bible.

band and the Joh_18_12 \# Then the band and the captain and officers of the Jews took Jesus, and bound him,
band called the Act_10_01 \# There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],
band in the Job_39_10 \# Canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
band of iron Dan_04_15 \# Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
band of iron Dan_04_23 \# And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
band of men 1Sa_10_26 \# And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.
band of men 2Ch_22_01 \# And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
band of men 2Ki_13_21 \# And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.
band of men Joh_18_03 \# Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.
band of soldiers Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
band of soldiers Mat_27_27 \# Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band [of soldiers].
band of the 1Ch_12_21 \# And they helped David against the band [of the rovers]: for they [were] all mighty men of valour, and were captains in the host.
band round about Exo_39_23 \# And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a band round about the hole, that it should not rend.
band that all Act_21_31 \# And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.
band when David 1Ki_11_24 \# And he gathered men unto him, and became captain over a band, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.
band 1Ch_12_18 \# Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.
band Act_10_01 \# There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [band],
band Act_27_01 \# And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' band.
band Mar_15_16 \# And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
banded together and Act_23_12 \# And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
bands according to 2Ch_26_11 \# Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.
bands and commanded Act_22_30 \# On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
bands and fell Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
bands and hoisted Act_27_40 \# And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.
bands and I Eze_12_14 \# And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

Bands and I Zec_11_07 \# And I will feed the flock of slaughter, [even] you, $\mathbf{O}$ poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
bands and many Eze_38_06 \# Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.
bands and many Eze_38_09 \# Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.
bands and the Eze_39_04 \# Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
bands and thou Jer_02_20 \# For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.
bands and upon Eze_38_22 \# And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
bands and was Luk_08_29 \# [For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.]
bands asunder and Psa_02_03 \# Let us break their bands asunder, and cast away their cords from us.
bands at Riblah 2Ki_23_33 \# And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.
bands be made Isa_28_22 \# Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
bands having nourishment Col_02_19 \# And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
bands in sunder Psa_107_14 \# He brought them out of darkness and the shadow of death, and brake their bands in sunder.
bands in their Psa_73_04 \# For [there are] no bands in their death: but their strength [is] firm.
bands loosed from Jud_15_14 \# [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
bands of love Hos_11_04 \# I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.
bands of Orion Job_38_31 \# Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?
bands of soldiers 1Ch_07_04 \# And with them, by their generations, after the house of their fathers, [were] bands of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.
bands of Syria 2Ki_06_23 \# And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
bands of the 2Ki_13_20 \# And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.
bands of the 2Ki_24_02 \# And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands of the 2Ki_24_02 \# And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands of the 2Ki_24_02 \# And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands of the 2Ki_24_02 \# And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it,
according to the word of the LORD, which he spake by his servants the prophets.
bands of the Job_39_05 \# Who hath sent out the wild ass free? or who hath loosed the bands of the wild ass?
bands of the Psa_119_61 \# The bands of the wicked have robbed me: [but] I have not forgotten thy law.
bands of their Eze_34_27 \# And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
bands of thy Isa_52_02 \# Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the bands of thy neck, $O$ captive daughter of Zion.
bands of wickedness Isa_58_06 \# [Is] not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
bands of your Lev_26_13 \# I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
bands shall fall Eze_17_21 \# And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

Bands that I Zec_11_14 \# Then I cut asunder mine other staff, [even] Bands, that I might break the brotherhood between Judah and Israel.
bands that were 1Ch_12_23 \# And these [are] the numbers of the bands [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.
bands the house Eze_38_06 \# Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.
bands the name 2Sa_04_02 \# And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.
bands upon thee Eze_03_25 \# But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:
bands upon thee Eze_04_08 \# And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
bands were loosed Act_16_26 \# And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
bands whoso pleaseth Ecc_07_26 \# And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
bands Gen_32_07 \# Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;
bands Gen_32_10 \# I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.
bands Pro_30_27 \# The locusts have no king, yet go they forth all of them by bands;
headbands and the Isa_03_20 \# The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,
husband Abram to Gen_16_03 \# And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.
husband also and Pro_31_28 \# Her children arise up, and call her blessed; her husband [also], and he praiseth her.
husband also to Rut_01_12 \# Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;
husband altogether hold Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
husband and a Deu_22_23 \# If a damsel [that is] a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;
husband and be Mar_10_12 \# And if a woman shall put away her husband, and be married to another, she committeth adultery.
husband and be Num_05_13 \# And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];
husband and come Joh_04_16 \# Jesus saith unto her, Go, call thy husband, and come hither.
husband and he Gen_03_16 \# Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.
husband and her Eze_16_45 \# Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.
husband and how Rut_02_11 \# And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine husband: and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
husband and if Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
husband and is Num_05_29 \# This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;
husband and let 1Co_07_11 \# But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.
husband and likewise 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
husband and not Lev_19_20 \# And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
husband and said 2Ki_04_22 \# And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.
husband and said Jud_13_10 \# And the woman made haste, and ran, and showed her husband, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.
husband and she Deu_21_13 \# And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.
husband and she Gen_30_18 \# And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.
husband and wouldest Gen_30_15 \# And she said unto her, [Is it] a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
husband are at Act_05_09 \# Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
husband arose and Jud_19_03 \# And her husband arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.
husband art thou Exo_04_25 \# Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody husband [art] thou to me.
husband be dead 1Co_07_39 \# The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.
husband be dead Rom_07_02 \# For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
husband be dead Rom_07_03 \# So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
husband be joined Gen_29_34 \# And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
husband be thou Num_05_19 \# And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:
husband Behold now 2Ki_04_09 \# And she said unto her husband, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.
husband being a Mat_01_19 \# Then Joseph her husband, being a just [man], and not willing to make her a public example, was minded to put her away privily.
husband but she Pro_12_04 \# A virtuous woman [is] a crown to her husband: but she that maketh ashamed [is] as rottenness in his bones.
husband committeth adultery Luk_16_18 \# Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.
husband die which Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
husband died and Rut_01_03 \# And Elimelech Naomi's husband died; and she was left, and her two sons.
husband disallowed her Num_30_08 \# But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.
husband doth safely Pro_31_11 \# The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
husband dwell with Gen_30_20 \# And Leah said, God hath endued me [with] a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.
husband else were 1Co_07_14 \# For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
husband even from 2Sa_03_15 \# And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.
husband even from 2Sa_03_15 \# And Ishbosheth sent, and took her from [her] husband, [even] from Phaltiel the son of Laish.
husband for he Lev_21_07 \# They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her husband: for he [is] holy unto his God.
husband for her Lev_21_03 \# And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be defiled.
husband for then Hos_02_07 \# And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.
husband hate her Deu_24_03 \# And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
husband hath made Num_30_12 \# But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
husband hath not 1Co_07_04 \# The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.
husband hath utterly Num_30_12 \# But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul,
shall not stand: her husband hath made them void; and the LORD shall forgive her.
husband heard it Num_30_07 \# And her husband heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.
husband heard it Num_30_11 \# And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.
husband I will 1Sa_01_22 \# But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.
husband If I Rut_01_12 \# Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;
husband in that Joh_04_18 \# For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
husband is bound Rom_07_02 \# For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
husband is dead 2Ki_04_01 \# Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
husband is dead 2Sa_14_05 \# And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine husband is dead.
husband is it 2Ki_04_26 \# Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy husband? [is it] well with the child? And she answered, [It is] well.
husband is known Pro_31_23 \# Her husband is known in the gates, when he sitteth among the elders of the land.
husband is old 2Ki_04_14 \# And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.
husband is sanctified 1Co_07_14 \# For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
husband is the Eph_05_23 \# For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
husband Jesus said Joh_04_17 \# The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
husband let her Hos_02_02 \# Plead with your mother, plead: for she [is] not my wife, neither [am] I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;
husband liveth but 1Co_07_39 \# The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.
husband liveth she Rom_07_03 \# So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no
adulteress, though she be married to another man.
husband may establish Num_30_13 \# Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.
husband may make Num_30_13 \# Every vow, and every binding oath to afflict the soul, her husband may establish it, or her husband may make it void.
husband Nabal 1Sa_25_19 \# And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.
husband neither name 2Sa_14_07 \# And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband [neither] name nor remainder upon the earth.
husband of her Deu_28_56 \# The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
husband of her Joe_01_08 \# Lament like a virgin girded with sackcloth for the husband of her youth.
husband of Mary Mat_01_16 \# And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
husband of one 1Ti_03_02 \# A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
husband of one Tit_01_06 \# If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.
husband of the Jud_20_04 \# And the Levite, the husband of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.
husband or how 1Co_07_16 \# For what knowest thou, O wife, whether thou shalt save [thy] husband? or how knowest thou, 0 man, whether thou shalt save [thy] wife?
husband out of Deu_25_11 \# When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
husband put away 1Co_07_11 \# But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.
husband render unto 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
husband said unto 1Sa_01_23 \# And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.
husband saying A Jud_13_06 \# Then the woman came and told her husband, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:
husband seven years Luk_02_36 \# And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;
husband so have Jer_03_20 \# Surely [as] a wife treacherously departeth from her husband, so have ye dealt treacherously with me, $O$ house of Israel, saith the LORD.
husband so long Rom_07_02 \# For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
husband that believeth 1Co_07_13 \# And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.
husband that he Jud_14_15 \# And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?
husband that I 2Co_11_02 \# For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ.
husband that the Num_05_27 \# And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
husband the LORD Isa_54_05 \# For thy Maker [is] thine husband; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
husband Then she Rut_01_09 \# The LORD grant you that ye may find rest, each [of you] in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
husband then they Deu_22_22 \# If a man be found lying with a woman married to an husband, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
husband they may Eze_44_25 \# And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.
husband thou art Exo_04_26 \# So he let him go: then she said, A bloody husband [thou art], because of the circumcision.
husband to her 1Sa_01_08 \# Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?
husband to offer 1Sa_02_19 \# Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her husband to offer the yearly sacrifice.
husband unto them Jer_31_32 \# Not according to the covenant that I made with their fathers in the day [that] I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:
husband was dead 2Sa_11_26 \# And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.
husband was not Jud_13_09 \# And God hearkened to the voice of Manoah; and the angel of God came
again unto the woman as she sat in the field: but Manoah her husband [was] not with her.
husband went with 2Sa_03_16 \# And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.
husband were dead 1Sa_04_19 \# And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.
husband when she Num_30_06 \# And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;
husband which sent Deu_24_04 \# Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.
husband will lay Exo_21_22 \# If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges [determine].
husband will love Gen_29_32 \# And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
husband with her Gen_03_06 \# And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
husband with the Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
husband 1Co_07_02 \# Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own husband.
husband 1Co_07_03 \# Let the husband render unto the wife due benevolence: and likewise also the wife unto the husband.
husband 1Co_07_10 \# And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] husband:
husband 1Co_07_34 \# There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.
husband 1Sa_04_21 \# And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.
husband 2Sa_11_26 \# And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.
husband Act_05_10 \# Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her husband.
husband Eph_05_33 \# Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.
husband Eze_16_32 \# [But as] a wife that committeth adultery, [which] taketh strangers instead of her husband!
husband Gal_04_27 \# For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.
husband Joh_04_17 \# The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:
husband Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
husband Rev_21_02 \# And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
husband Rom_07_02 \# For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
husband Rut_01_05 \# And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.
husband's a mighty Rut_02_01 \# And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.
husband's brother refuseth Deu_25_07 \# And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
husband's brother shall Deu_25_05 \# If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
husband's brother unto Deu_25_05 \# If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
husband's brother Deu_25_07 \# And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
husband's house or Num_30_10 \# And if she vowed in her husband's house, or bound her soul by a bond with an oath;
husbandman and he Gen_09_20 \# And Noah began [to be] an husbandman, and he planted a vineyard:
husbandman and his Jer_51_23 \# I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.
husbandman for man Zec_13_05 \# But he shall say, I [am] no prophet, I [am] an husbandman; for man taught me to keep cattle from my youth.
husbandman that laboureth 2Ti_02_06 \# The husbandman that laboureth must be first partaker of the fruits.
husbandman to mourning Amo_05_16 \# Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
husbandman waiteth for Jam_05_07 \# Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
husbandman Joh_15_01 \# I am the true vine, and my Father is the husbandman.
husbandmen a servant Mar_12_02 \# And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.
husbandmen also and 2Ch_26_10 \# Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.
husbandmen and shall Luk_20_16 \# He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.
husbandmen and they Jer_31_24 \# And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
husbandmen and went Luk_20_09 \# Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.
husbandmen and went Mar_12_01 \# And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.
husbandmen and went Mat_21_33 \# Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
husbandmen and will Mar_12_09 \# What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.
husbandmen beat him Luk_20_10 \# And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.
husbandmen howl O Joe_01_11 \# Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.
husbandmen of the Mar_12_02 \# And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.
husbandmen said among Mar_12_07 \# But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.
husbandmen saw him Luk_20_14 \# But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.
husbandmen saw the Mat_21_38 \# But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.
husbandmen that they Luk_20_10 \# And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.
husbandmen that they Mat_21_34 \# And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.
husbandmen took his Mat_21_35 \# And the husbandmen took his servants, and beat one, and killed another, and stoned another.
husbandmen which shall Mat_21_41 \# They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.
husbandmen 2Ki_25_12 \# But the captain of the guard left of the poor of the land [to be] vinedressers and husbandmen.
husbandmen Jer_52_16 \# But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.
husbandmen Mat_21_40 \# When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?
husbandry ye are 1Co_03_09 \# For we are labourers together with God: ye are God's husbandry, [ye are] God's building.
husbandry 2Ch_26_10 \# Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.
husbands and he Joh_04_18 \# For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
husbands and their Eze_16_45 \# Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.
husbands as it Col_03_18 \# Wives, submit yourselves unto your own husbands, as it is fit in the Lord.
husbands as unto Eph_05_22 \# Wives, submit yourselves unto your own husbands, as unto the Lord.
husbands at home 1Co_14_35 \# And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.
husbands dwell with 1Pe_03_07 \# Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
husbands honour both Est_01_20 \# And when the king's decree which he shall make shall be published throughout all his empire, [for it is great,] all the wives shall give to their husbands honour, both to great and small.
husbands in every Eph_05_24 \# Therefore as the church is subject unto Christ, so [let] the wives [be] to their own husbands in every thing.
husbands in their Est_01_17 \# For [this] deed of the queen shall come abroad unto all women, so that they
shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Husbands love your Col_03_19 \# Husbands, love [your] wives, and be not bitter against them.
Husbands love your Eph_05_25 \# Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
husbands nay my Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
husbands of one 1Ti_03_12 \# Let the deacons be the husbands of one wife, ruling their children and their own houses well.
husbands that if 1Pe_03_01 \# Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;
husbands that the Tit_02_05 \# [To be] discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.
husbands that they Jer_29_06 \# Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.
husbands to love Tit_02_04 \# That they may teach the young women to be sober, to love their husbands, to love their children,
husbands 1Pe_03_05 \# For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:
husbands Rut_01_11 \# And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your husbands?
ribband of blue Num_15_38 \# Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue:
swaddlingband for it Job_38_09 \# When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

## Bible Phrases for Individual word studies

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band round about Exo_39_23
bands at riblah 2Ki_23_33
bands having nourishment ministered Col_02_19
husband be dead Rom_07_02
husband committeth adultery Luk_16_18
husband hath not power 1Co_07_04
husband is Eph_05_23
husband liveth Rom_07_03
husband put away 1Co_07_11
husband render unto 1Co_07_03
husband so long as he liveth Rom_07_02
husband with Jer_06_11
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band EXO 039023 And [ there was ] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598 $+\mathrm{m@}$, as the hole <06310 +peh > of an habergeon <08473 +tachara\gg , [ with ] a \{band\} <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend . bands GEN 032007 Then Jacob $<03290+$ Ya was greatly <03966 +m@ afraid <03372 +yare>> and distressed <03334 +yatsar > : and he divided $<02673+$ chatsah > the people <05971 + that [ was ] with him, and the flocks <06629 +tso>n > , and herds $<01241+$ baqar > , and the camels <01581 +gamal > , into two <08147 +sh@nayim > \{bands \} <04264 +machaneh > ; bands GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 $+\mathrm{kol}>$ the mercies <02617 + checed > , and of all <03605 +kol > the truth <00571 +>emeth >, which <00834 $+>$ aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff $<04731+$ maqqel $>$ I passed $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden > ; and now <06258 + I am become $<01961$ +hayah > two <08147 +sh@nayim > \{bands \} <04264 +machaneh > . bands LEV 026013 I [ am ] the LORD $<03068+$ Y @ hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa\gg you forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen $<05650+$; and I have broken <07665 +shabar > the $\{$ bands $\}<04133+$ mowtah > of your yoke $<05923+$
, and made you go <03212 +yalak > upright <06968 +qowm@ miyuwth > . husband GEN 003006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896 + towb > for food <03978 +ma>akal>, and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree $<06086+$ to be desired $<02530+$ chamad $>$ to make [ one ] wise $<07919+$ sakal $>$, she took $<03947$ +laqach > of the fruit <06529 +p@riy > thereof, and did eat <00398 + > akal > , and gave <05414 +nathan > also <01571 + gam > unto her \{husband\} <00376 +>iysh > with her ; and he did eat <00398 +>akal > . husband GEN 003016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow $<06089$ + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire $<08669+\mathrm{t}$ @shuwqah > [ shall be ] to thy \{husband\} <00376 +>iysh >, and he shall rule <04910 +mashal > over thee . husband GEN 016003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shiphchah > the Egyptian <04713 + Mitsriy > , after <07093 +qets > Abram <87> had dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@ na, and gave <05414 +nathan > her to her \{husband \} <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . husband GEN 029032 And Leah <03812 +Le>ah > conceived <02030 +hareh >, and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara>> his name <08034 +shem > Reuben <07205 +R@ >uwben > : for she said <00559 +>amar >, Surely <03588 +kiy > the LORD <03068 +Y @ hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my \{husband \} <00376 +>iysh > will love <00157 +>ahab > me . husband GEN 029034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +> amar > , Now this time <06471 +pa will my \{husband\} <00376 +>iysh > be joined <03867 +lavah > unto me, because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara\gg Levi <03878 +Leviy > . husband GEN 030015 And she said <00559 +>amar > unto her, [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my \{husband \} <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 + gam > ? And Rachel <07354 + Rachel > said <00559 +>amar $>$, Therefore $<03651+$ ken $>$ he shall lie $<07901+$ shakab $>$ with thee to night $<03915+$ layil $>$ for thy son s <01121 +ben > mandrakes <01736 +duwday > . husband GEN 030018 And Leah <03812 +Le> ah > said <00559 +>amar > , God <00430 +>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar > , because <00834 +> aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my \{husband \} <00376 +>iysh > : and she called <07121 +qara>> his name <08034 +shem > Issachar <03485 +Yissaskar > . husband GEN 030020 And Leah <03812 +Le>ah > said <00559 +>amar >, God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 +pa will my \{husband\} <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad> him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara>> his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . husband EXO 004025 Then Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and cut <03772 + karath > off the foreskin <06190 + of her son <01121 +ben >, and cast <05060 +naga< > [ it ] at his feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam >
\{husband \} <02860 +chathan > [ art ] thou to me . husband EXO 004026 So he let him go <07503 +raphah $>$ : then <00227 +>az > she said <00559 +>amar >, A bloody <01818 +dam > \{husband \} <02860 +chathan $>$ [ thou art ] , because of the circumcision <04139 +muwlah > . husband LEV 019020 And whosoever lieth <07901 + shakab > carnally <02233 +zera<> with a woman <00802 +>ishshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an \{husband\} <00376 +>iysh > , and not at all redeemed <06299 + padah > , nor <03808 +lo>> freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth >, because <03588 +kiy > she was not free <02666 +chaphash > . husband LEV 021003 And for his sister $<00269$ +> achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him, which <00834 +> aher > hath had <01961 +hayah > no <03808 +lo\gg \{husband \} <00376 +>iysh > ; for her may he be defiled <02930 +tame\gg . husband LEV 021007 They shall not take <03947 +laqach > a wife $<00802+>$ ishshah $>$ [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 + lo\gg shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 + garash > away from her $\{$ husband $\}<00376+>$ iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . husband NUM 005013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera<>, and it be hid <05956 + from the eyes <05869 + of her \{husband \} <00376 +>iysh > , and be kept $<05641+$ cathar > close <05956 + , and she be defiled <02930 +tame>>, and [ there be ] no <00369 +>ayin > witness <05707 + against her, neither <03808 +lo>> she be taken <08610 +taphas > [ with the manner ] ; husband NUM 005019 And the priest <03548 +kohen > shall charge <07650 +shaba < > her by an oath <07650 +shaba<> , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 $+>$ im > no <03808 +lo>> man <00376 +>iysh > have lain <07901 +shakab > with thee, and if <00518 $+>$ im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 + tachath > of thy \{husband \} <00376 +>iysh > , be thou free <05352 +naqah $>$ from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : husband NUM 005020 But if $<03588+$ kiy $>$ thou hast gone $<07847+$ satah > aside $<07847+$ satah $>$ [ to another ] instead <08478 +tachath > of thy husband <00376 +>iysh >, and if <03588 +kiy > thou be defiled $<02930$ +tame\gg , and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine \{husband\} <00376 +>iysh > : husband NUM 005020 But if <03588 + kiy > thou hast gone <07847 +satah $>$ aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy \{husband\} <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 + tame>> , and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : husband NUM 005027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [ that ] , if <00518 +>im > she be defiled <02930 +tame>>, and have done trespass <04604+ma against her \{husband\} <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +> arar > shall enter <00935 +bow>> into her, [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > : and the woman $<00802+>$ ishshah > shall be a curse <00423 +>alah > among <07130 +qereb > her people <05971 + . husband NUM 005029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah >, when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 + satah > [ to another ] instead <08478 +tachath > of her \{husband\} <00376 +>iysh > , and is defiled <02930 +tame>> ; husband NUM 030006 And if <00518 +>im > she had <01961 +hayah > at all an \{husband\} <00376 +>iysh >, when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta < > ought out of her lips <08193 + saphah > , wherewith <00834 +>aher > she bound <00631 +>acar $>$ her soul <05315 +nephesh > ; husband NUM 030007 And her \{husband \} <00376 +>iysh > heard <08085 + shama < > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 + yowm > that he heard <08085 +shama< > [ it ] : then her vows <05088 + neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +> aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . husband NUM 030008 But if <00518 +>im > her \{husband\} <00376 +>iysh > disallowed <05106 +nuw>> her on <05921 + the day <03117 +yowm > that he heard <08085 +shama < > [ it ] ; then he shall make her vow <05088 +neder > which <00834 +> aher > she vowed <05088 +neder > , and that which she uttered <04008 + mibta < > with her lips <08193 + saphah > , wherewith <00834 +> aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y @hovah > shall forgive <05545 +calach > her . husband NUM 030010 And if <00518 +> im > she vowed < 05087 +nadar > in her \{husband\} s <00376
+>iysh > house <01004 +bayith > , or <00176 +>ow > bound <00631 +>acar > her soul <05315 +nephesh $>$ by a bond <00632 +>ecar > with an oath <07621 +sh@buw ; husband NUM 030011 And her \{husband \} <00376 +>iysh > heard <08085 +shama< > [ it ] , and held <02790 +charash > his peace <02790 +charash $>$ at her , [ and ] disallowed <05106 +nuw\gg her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +> aher $>$ she bound $<00631+>$ acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . husband NUM 030012 But if <00518 +>im > her husband <00376 +>iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama < > [ them ; then ] whatsoever <03605 +kol > proceeded $<04161+$ mowtsa \gg out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or $\langle 00176+>$ ow $>$ concerning the bond $<00632+>$ ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her \{husband\} <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD $<03068+$ Y @ hovah > shall forgive <05545 +calach > her . husband NUM 030012 But if <00518 +>im > her $\{$ husband $\}<00376+>$ iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama<> [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa>> out of her lips <08193 + saphah > concerning her vows <05088 + neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y @hovah > shall forgive <05545 +calach > her . husband NUM 030013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it, or her \{husband \} <00376 +>iysh > may make it void <06565 +parar > . husband NUM 030013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her \{husband\} <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void <06565 +parar > . husband NUM 030014 But if <00518 +>im $>$ her $\{$ husband $\}<00376+>$ iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 + kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them, because <03588 +kiy > he held $<02790+$ charash $>$ his peace $<02790+$ charash $>$ at her in the day $<03117+$ yowm > that he heard $<08085$ +shama < > [ them ] . husband DEU 021013 And she shall put <05493 +cuwr > the raiment <08071 + simlah > of her captivity <07633 +shibyah > from off <05921 + her, and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father < $1>$ and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +> achar > that thou shalt go <00935 +bow>> in unto her, and be her \{husband\} <01167 +ba, and she shall be thy wife <00802 +>ishshah > . husband DEU 022022 If <03588 + kiy > a man <00376 +>iysh > be found <04672 +matsa\gg lying <07901 +shakab > with a woman <00802 +> ishshah > married <01166 +ba to an \{husband\} <01167 +ba, then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay $<07901+$ shakab > with the woman <00802 +>ishshah > , and the woman <00802 +> ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra<> from Israel <03478 +Yisra>el > . husband DEU 022023 If <03588 + kiy > a damsel <05291 +na [ that is ] a virgin <01330 +b @ thuwlah > be betrothed <00781 +> aras > unto an \{husband\} <00376 +>iysh > , and a man <00376 +>iysh > find <04672 +matsa> $>$ her in the city <05892 + , and lie <07901 + shakab > with her ; husband DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane\gg her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or $<00176$ +>ow > if <03588 +kiy > the latter <00314 +> acharown > \{husband\} <00376 +>iysh > die <04191 +muwth > , which <00834 +> aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; husband DEU 024003 And [ if ] the latter <00314 +> acharown > \{husband \} <00376 +> iysh > hate <08130 +sane>> her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k @riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 + kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +> ishshah > ; husband DEU 024004 Her former <07223 +ri>shown $>\{$ husband $\}<01167+$ ba, which <00834 +>aher > sent <07971 +shalach > her away , may <03201 +yakol
> not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 $+>$ achar > that she is defiled <02930 +tame\gg ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 +Y @ hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata\gg , which <00834 +> aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . husband DEU 025005 . If $<03588+$ kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one $<00259$ +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +> ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow>> in unto her, and take <03947 +laqach > her to him to wife <00802 +> ishshah > , and perform the duty of an \{husband\} s <02992 +yabam > brother <02992 +yabam > unto her . husband DEU 025005 . If <03588 + kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 +> ayin > child <01121 +ben > , the wife $<00802+>$ ishshah $>$ of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her \{husband\} s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow>> in unto her, and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . husband DEU 025007 And if <00518 $+>$ im > the man <00376 +> iysh > like <02654 +chaphets > not to take < $03947+$ laqach > his brother s $<02994+$ Y @ bemeth > wife <02994 +Y @bemeth > , then let his brother s <02994 +Y @ bemeth > wife $<02994+$ Y @ bemeth > go <05927 + up to the gate <08179 + sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 + Yisra>el > , he will <14> not perform the duty of my \{husband\} s <02992 +yabam > brother <02992 +yabam > . husband DEU 025007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets $>$ not to take <03947 +laqach > his brother s <02994 + Y @bemeth > wife <02994 + Y @ bemeth > , then let his brother s<02994+Y@bemeth > wife <02994 +Y @ bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My \{husband\} s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach $>$ a name <08034 +shem > in Israel <03478 +Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . husband DEU 025011 When <03588 +kiy > men <00582 $+>$ enowsh > strive <05327 + natsah > together <03162 +yachad > one <00259 +>echad > with another $<00250+>$ Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near $<07126+$ qarab > for to deliver <05337 +natsal > her $\{$ husband $\}<00376+>$ iysh > out of the hand <03027 + yad > of him that smiteth <05221 + nakah > him , and putteth <07971 + shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : husband DEU 028056 The tender <07390 +rak > and delicate < $06028+$ woman among you, which <00834 +> aher > would not adventure <05254 + nacah > to set < $03322+$ yatsag > the sole <03709 +kaph > of her foot $<07272$ +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok $>$, her eye $<05869+$ shall be evil <07489 +ra them fringes <06734 +tsiytsith > in the borders <03671 + kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a \{ribband \} <06616 +pathiyl > of blue <08504 +t@keleth > :

# Bible Quick Find Phrase Concordance for fast finding of phrases 

band ^ 1Ch_12_18 / band /^
band ^ Act_10_01 / band /^
band ^ Act_27_01 / band /^
band ^ Mar_15_16 / band /^
band ^ Joh_18_12 / band /^and the captain and officers of the Jews took Jesus, and bound him,
band ^ Act_10_01 / band /^called the Italian [band],
band ^ Job_39_10 / band /^in the furrow? or will he harrow the valleys after thee?
band ^ Dan_04_15 / band /^of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
band ^ Dan_04_23 / band /^of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
band ^ 2Ch_22_01 / band /^of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
band ^ 1Sa_10_26 / band /^of men, whose hearts God had touched.
band ^ Joh_18_03 / band /^of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.
band ^ ${ }^{\wedge}$ Ki_13_21 / band /^of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.
band ${ }^{\wedge}$ Ezr_08_22 / band /^of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
band ^ Mat_27_27 / band /^of soldiers].
band ${ }^{\wedge} 1 \mathrm{Ch} \_12 \_21$ / band /^of the rovers]: for they [were] all mighty men of valour, and were captains in the host.
band ^ Exo_39_23 / band /^round about the hole, that it should not rend.
band ^ Act_21_31 / band /^that all Jerusalem was in an uproar.
band ^ 1Ki_11_24 / band /^ when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.
banded ^ Act_23_12 / banded /^together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
bands ^ Gen_32_07 / bands /^
bands ^ Gen_32_10 / bands /^
bands ^ Pro_30_27 / bands /^
bands ^ $2 \mathrm{Ch} \_26 \_11$ /bands /^according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.
bands ^ Act_22_30 / bands /^and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
bands ^ Job_01_17 / bands /^^and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
bands ^ Act_27_40 / bands /^and hoisted up the mainsail to the wind, and made toward shore.
Bands ${ }^{\wedge}$ Zec_11_07 / Bands / $\wedge$ and I fed the flock.
bands ${ }^{\wedge}$ Eze_12_14 / bands /^ and I will draw out the sword after them.
bands ^ Eze_38_09 / bands /^and many people with thee.
bands ^ Eze_39_04 / bands /^and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
bands ^ Jer_02_20 / bands /^and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.
bands ${ }^{\wedge}$ Eze_38_22 / bands /^ and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
bands ^ Luk_08_29 / bands /^and was driven of the devil into the wilderness.]
bands ^ Eze_38_06 / bands /^and] many people with thee.
bands ^ Psa_02_03 / bands /^asunder, and cast away their cords from us.
bands ^ 2Ki_23_33 / bands /^at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.
bands ^ Isa_28_22 / bands /^ be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
bands ^ Col_02_19 / bands /^having nourishment ministered, and knit together, increaseth with the increase of God.
bands ${ }^{\wedge}$ Psa_107_14 / bands /^in sunder.
bands ${ }^{\wedge}$ Psa_73_04 / bands /^in their death: but their strength [is] firm.
bands ^ Jud_15_14 / bands /^loosed from off his hands.
bands ^ Hos_11_04 / bands /^of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.
bands ^ Job_38_31 / bands /^of Orion?
bands ^ 1Ch_07_04 / bands /^of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.
bands ^ 2Ki_06_23 / bands /^of Syria came no more into the land of Israel.
bands ^ 2Ki_24_02 / bands /^of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands ^ 2Ki_24_02 / bands /^of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands ^ 2Ki_13_20 / bands /^of the Moabites invaded the land at the coming in of the year.
bands ^ 2Ki_24_02 / bands /^of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands ^ 2Ki_24_02 / bands /^of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands ^ Psa_119_61 / bands /^of the wicked have robbed me: [but] I have not forgotten thy law.
bands ^ Job_39_05 / bands /^of the wild ass?
bands ^ Eze_34_27 / bands /^of their yoke, and delivered them out of the hand of those that served themselves of them.
bands ^ Isa_52_02 / bands /^of thy neck, $\mathbf{O}$ captive daughter of Zion.
bands ^ Isa_58_06 / bands /^of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
bands ^ Lev_26_13 / bands /^of your yoke, and made you go upright.
bands ^ Eze_17_21 / bands /^shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that $I$ the LORD have spoken [it].

Bands ^ Zec_11_14 / Bands /^that I might break the brotherhood between Judah and Israel.
bands ^ $1 \mathrm{Ch} \_12 \_23$ / bands /^that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.
bands ^ Eze_38_06 / bands /^the house of Togarmah of the north quarters, and all his bands: [and] many people with thee.
bands ^ 2Sa_04_02 / bands /^the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.
bands ^ Eze_03_25 / bands /^upon thee, and shall bind thee with them, and thou shalt not go out among them:
bands ${ }^{\wedge}$ Eze_04_08 / bands /^upon thee, and thou shalt not turn thee from one side to another, till thou hast
ended the days of thy siege.
bands ^ Act_16_26 / bands /^were loosed.
bands ^ Ecc_07_26 / bands /^whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
headbands ^ Isa_03_20 / headbands /^and the tablets, and the earrings,
husband ^ 1Co_07_02 / husband /^
husband ^ 1Co_07_03 / husband /^
husband ^ 1Co_07_10 / husband /^
husband ^ 1Co_07_34 / husband /^
husband ^ 1Sa_04_21 / husband /^
husband ^ 2Sa_11_26 / husband /^
husband ^ Act_05_10 / husband /^
husband ^ Eph_05_33 / husband /^
husband ^ Eze_16_32 / husband /^
husband ^ Gal_04_27 / husband /^
husband ^ Joh_04_17 / husband /^
husband ^ Num_05_20 / husband /^
husband ^ Rev_21_02 / husband /^
husband ^ Rom_07_02 / husband /^
husband ^ Rut_01_05 / husband /^
husband ^ Gen_16_03 / husband /^Abram to be his wife.
husband ^ Rut_01_12 / husband /^also to night, and should also bear sons;
husband ^ Pro_31_28 / husband /^also], and he praiseth her.
husband ^ Num_30_14 / husband /^altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
husband ^ Deu_22_23 / husband /^and a man find her in the city, and lie with her;
husband ^ Num_05_13 / husband /^and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];
husband ^ Mar_10_12 / husband /^and be married to another, she committeth adultery.
husband ^ Joh_04_16 / husband /^and come hither.
husband ^ Gen_03_16 / husband /^ and he shall rule over thee.
husband ${ }^{\wedge}$ Eze_16_45 / husband /^and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.
husband ^ Num_05_20 / husband /^and if thou be defiled, and some man have lain with thee beside thine husband:
husband ^ Num_05_29 / husband /^and is defiled;
husband ${ }^{\wedge}$ 1Co_07_11/husband /^and let not the husband put away [his] wife.
husband ^ 1Co_07_04 / husband /^and likewise also the husband hath not power of his own body, but the wife.
husband ^ Lev_19_20 / husband /^and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
husband ^ Jud_13_10 / husband /^and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.
husband ^ 2Ki_04_22 / husband /^and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.
husband ^ Gen_30_18 / husband /^and she called his name Issachar.
husband ${ }^{\wedge}$ Deu_21_13/husband /^and she shall be thy wife.
husband ^ Gen_30_15 / husband /^^and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
husband ^ Rut_02_11 / husband /^and [how] thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
husband ${ }^{\wedge}$ Act_05_09 / husband /^are] at the door, and shall carry thee out.
husband ^ Jud_19_03 / husband /^arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.
husband ^ Exo_04_25 / husband /^art] thou to me.
husband ^ 1Co_07_39 / husband /^be dead, she is at liberty to be married to whom she will; only in the Lord.
husband ^ Rom_07_03 / husband /^be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
husband ^ Rom_07_02 / husband /^be dead, she is loosed from the law of [her] husband.
husband ^ Gen_29_34 / husband /^be joined unto me, because I have born him three sons: therefore was his name called Levi.
husband ^ Num_05_19 / husband /^be thou free from this bitter water that causeth the curse:
husband ^ 2Ki_04_09 / husband /^Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.
husband ^ Mat_01_19 / husband /^being a just [man], and not willing to make her a public example, was minded to put her away privily.
husband ^ Pro_12_04 / husband /^but she that maketh ashamed [is] as rottenness in his bones.
husband ^ Luk_16_18 / husband /^committeth adultery.
husband ${ }^{\wedge}$ Deu_24_03 / husband /^die, which took her [to be] his wife;
husband ^ Rut_01_03 / husband /^died; and she was left, and her two sons.
husband ^ Num_30_08 / husband /^disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.
husband ^ Pro_31_11 / husband /^doth safely trust in her, so that he shall have no need of spoil.
husband ^ Gen_30_20 / husband /^dwell with me, because I have born him six sons: and she called his name Zebulun.
husband ^ 1Co_07_14 / husband /^else were your children unclean; but now are they holy.
husband ^ 2Sa_03_15 / husband /^even] from Phaltiel the son of Laish.
husband ^ 2Sa_03_15 / husband /^even] from Phaltiel the son of Laish.
husband ^ Lev_21_07 / husband /^for he [is] holy unto his God.
husband ${ }^{\wedge}$ Lev_21_03 / husband /^for her may he be defiled.
husband ^ Hos_02_07 / husband /^for then [was it] better with me than now.
husband ^ Deu_24_03 / husband /^hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
husband ^ Num_30_12 / husband /^hath made them void; and the LORD shall forgive her.
husband ^ 1Co_07_04 / husband /^hath not power of his own body, but the wife.
husband ^ Num_30_12 / husband /^hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
husband ^ Num_30_07 / husband /^heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.
husband ^ Num_30_11/husband /^heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.
husband ^ 1Sa_01_22 / husband /^I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.
husband ^ Rut_01_12 / husband /^If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;
husband ${ }^{\wedge}$ Joh_04_18 / husband /^in that saidst thou truly.
husband ^ Rom_07_02 / husband /^is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
husband ${ }^{\wedge}$ 2Sa_14_05/husband /^is dead.
husband ^ 2Ki_04_01 / husband /^is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
husband ${ }^{\wedge}$ 2Ki_04_26 / husband $/ \wedge$ is it] well with the child? And she answered, [It is] well.
husband ${ }^{\wedge}$ Pro_31_23/husband /^is known in the gates, when he sitteth among the elders of the land.
husband ^ 2Ki_04_14 / husband /^is old.
husband ${ }^{\wedge} 1$ Co_07_14 / husband $/ \wedge$ is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
husband ^ Eph_05_23 / husband /^is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
husband ^ Joh_04_17/husband /^Jesus said unto her, Thou hast well said, I have no husband:
husband ^ Hos_02_02 / husband /^let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;
husband ^ Rom_07_03 / husband /^liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
husband ^ 1Co_07_39 / husband /^liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.
husband ${ }^{\wedge}$ Num_30_13 / husband $/{ }^{\wedge}$ may establish it, or her husband may make it void.
husband ^ Num_30_13 / husband /^may make it void.
husband ^ 1Sa_25_19 / husband /^Nabal.
husband ^ 2Sa_14_07 / husband /^neither] name nor remainder upon the earth.
husband ^ Deu_28_56/husband /^of her bosom, and toward her son, and toward her daughter,
husband ^ Joe_01_08 / husband /^of her youth.
husband ^ Mat_01_16/husband /^^of Mary, of whom was born Jesus, who is called Christ.
husband ^ Tit_01_06 / husband /^of one wife, having faithful children not accused of riot or unruly.
husband ^ 1Ti_03_02 / husband /^of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
husband ^ Jud_20_04 / husband /^of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.
husband ^ 1Co_07_16 / husband /^or how knowest thou, O man, whether thou shalt save [thy] wife?
husband ^ Deu_25_11 /husband /^out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
husband ^ 1Co_07_11 / husband /^put away [his] wife.
husband ${ }^{\wedge} 1 \mathrm{Co} \_07 \_03 /$ husband $/ \wedge$ render unto the wife due benevolence: and likewise also the wife unto the husband.
husband ${ }^{\wedge}$ 1Sa_01_23 / husband /^said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.
husband ^ Jud_13_06 / husband /^saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:
husband ^ Luk_02_36 / husband /^seven years from her virginity;
husband ^ Jer_03_20 / husband /^so have ye dealt treacherously with me, $\mathbf{O}$ house of Israel, saith the LORD.
husband ^ Rom_07_02 / husband /^so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
husband ^ 1Co_07_13 / husband /^that believeth not, and if he be pleased to dwell with her, let her not leave him.
husband ^ Jud_14_15 / husband /^that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?
husband ^ 2Co_11_02 / husband /^that I may present [you as] a chaste virgin to Christ.
husband ^ Num_05_27 / husband /^that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
husband ^ Isa_54_05 / husband /^the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
husband ${ }^{\wedge}$ Rut_01_09 / husband /^ Then she kissed them; and they lifted up their voice, and wept.
husband ^ Deu_22_22 / husband /^then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
husband ^ Eze_44_25 / husband /^they may defile themselves.
husband ${ }^{\wedge}$ Exo_04_26 / husband /^thou art], because of the circumcision.
husband ${ }^{\wedge}$ 1Sa_01_08 / husband /^to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?
husband ^ 1Sa_02_19 / husband /^to offer the yearly sacrifice.
husband ^ Jer_31_32 / husband /^unto them, saith the LORD:
husband ^ 2Sa_11_26 / husband /^ was dead, she mourned for her husband.
husband ^ Jud_13_09 / husband /^was] not with her.
husband ^ 2Sa_03_16/husband /^ went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.
husband ^ 1Sa_04_19 / husband /^were dead, she bowed herself and travailed; for her pains came upon her.
husband ^ Num_30_06 / husband /^when she vowed, or uttered ought out of her lips, wherewith she bound her soul;
husband ^ Deu_24_04 / husband /^ which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.
husband ${ }^{\wedge}$ Exo_21_22 / husband /^ will lay upon him; and he shall pay as the judges [determine].
husband ^ Gen_29_32 / husband /^ will love me.
husband ^ Gen_03_06 / husband /^ with her; and he did eat.
husband ^ Jer_06_11 / husband /^ with the wife shall be taken, the aged with [him that is] full of days.
husband's ^ Rut_02_01 / husband's /^a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.
husband's ^ Deu_25_07 / husband's /^brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
husband's ^ Deu_25_05 / husband's /^brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
husband's ^ Deu_25_05 / husband's /^brother unto her.
husband's ^ Deu_25_07 / husband's /^brother.
husband's ^ Num_30_10 / husband's /^house, or bound her soul by a bond with an oath;
husbandman ^ Joh_15_01 / husbandman /^
husbandman ^ Gen_09_20 / husbandman /^ and he planted a vineyard:
husbandman ^ Jer_51_23 / husbandman /^and his yoke of oxen; and with thee will I break in pieces captains and rulers.
husbandman ^ Zec_13_05 / husbandman /^for man taught me to keep cattle from my youth.
husbandman ^ 2Ti_02_06 / husbandman /^that laboureth must be first partaker of the fruits.
husbandman ^ Amo_05_16 / husbandman /^to mourning, and such as are skilful of lamentation to wailing.
husbandman ^ Jam_05_07 / husbandman /^waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
husbandmen ^ 2Ki_25_12 / husbandmen /^
husbandmen ^ Jer_52_16 / husbandmen /^
husbandmen ^ Mat_21_40 / husbandmen /^
husbandmen ^ Mar_12_02 / husbandmen /^a servant, that he might receive from the husbandmen of the fruit of the vineyard.
husbandmen ^ 2Ch_26_10 / husbandmen /^also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.
husbandmen ^ Luk_20_16 / husbandmen /^and shall give the vineyard to others. And when they heard [it], they said, God forbid.
husbandmen ^ Jer_31_24 / husbandmen /^and they [that] go forth with flocks.
husbandmen ^ Luk_20_09 / husbandmen /^and went into a far country for a long time.
husbandmen ^ Mar_12_01 / husbandmen /^and went into a far country.
husbandmen ^ Mat_21_33 / husbandmen /^and went into a far country:
husbandmen ^ Mar_12_09 / husbandmen /^and will give the vineyard unto others.
husbandmen ^ Luk_20_10 / husbandmen /^beat him, and sent [him] away empty.
husbandmen ^ Joe_01_11 / husbandmen /^howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.
husbandmen ^ Mar_12_02 / husbandmen /^of the fruit of the vineyard.
husbandmen ^ Mar_12_07/husbandmen /^said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.
husbandmen ^ Luk_20_14 / husbandmen /^saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.
husbandmen ^ Mat_21_38 / husbandmen /^saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.
husbandmen ^ Mat_21_34 / husbandmen /^that they might receive the fruits of it.
husbandmen ^ Luk_20_10 / husbandmen /^that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.
husbandmen ^ Mat_21_35 / husbandmen /^took his servants, and beat one, and killed another, and stoned
another.
husbandmen ^ Mat_21_41 / husbandmen /^ which shall render him the fruits in their seasons.
husbandry ^ 2Ch_26_10 / husbandry /^
husbandry ^ 1Co_03_09 / husbandry /^ye are] God's building.
husbands ^ 1Pe_03_05 / husbands /^
husbands ^ Rut_01_11 / husbands /^
husbands ^ Joh_04_18 / husbands /^and he whom thou now hast is not thy husband: in that saidst thou truly.
husbands ^ Eze_16_45 / husbands /^^and their children: your mother [was] an Hittite, and your father an Amorite.
husbands ^ Col_03_18 / husbands /^as it is fit in the Lord.
husbands ^ Eph_05_22 / husbands /^as unto the Lord.
husbands ^ 1Co_14_35 / husbands /^at home: for it is a shame for women to speak in the church.
husbands ^ 1Pe_03_07 / husbands /^dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
husbands ^ Est_01_20 / husbands /^honour, both to great and small.
husbands ${ }^{\wedge}$ Eph_05_24 / husbands /^in every thing.
husbands ^ Est_01_17 / husbands /^in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Husbands ^ Eph_05_25 / Husbands /^love your wives, even as Christ also loved the church, and gave himself for it;

Husbands ^ Col_03_19 / Husbands /^love [your] wives, and be not bitter against them.
husbands ^ Rut_01_13 / husbands /^nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
husbands ${ }^{\wedge} 1$ Ti_03_12 / husbands $/ \wedge$ of one wife, ruling their children and their own houses well.
husbands ^ Tit_02_05 / husbands /^that the word of God be not blasphemed.
husbands ^ Jer_29_06 / husbands /^that they may bear sons and daughters; that ye may be increased there, and not diminished.
husbands ^ 1Pe_03_01 / husbands /^that, if any obey not the word, they also may without the word be won by the conversation of the wives;
husbands ^ Tit_02_04 / husbands /^to love their children,
swaddlingband ^ Job_38_09 / swaddlingband /^for it,

Bible Translation Phrases for Individual word studies
band ......... a band 4686 -speira->
band ......... band 4686 -speira->
band ......... of the band 4686 -speira->
band ......... the band 4686 -speira->
banded ......... banded 4963 -sustrophe->
bands ......... and bands 4886 -sundesmos->
bands ......... bands 2202 -zeukteria->
bands ......... him from his bands 1199 -desmon->
bands ......... one s bands 1199 -desmon->
bands ......... the bands 1199 -desmon->
husband ......... an husband 0435 -aner->
husband ......... an husband 5220 -hupandros->
husband ......... and let not the husband 0435 -aner->
husband ......... as her husband 0435 -aner->
husband ......... but the husband 0435 -aner->
husband ......... by the husband 0435 -aner->
husband ......... for her husband 0435 -aner->
husband ......... For the husband $\mathbf{0 4 3 5}$-aner->
husband ......... from her husband 0435 -aner->
husband ......... her by her husband 0435 -aner->
husband ......... her husband 0435 -aner->
husband ......... husband 0435 -aner->
husband ......... is not thy husband 0435 -aner->
husband ......... Let the husband 0435 -aner->
husband ......... of her husband 0435 -aner->
husband ......... the husband 0435 -aner->
husband ......... thy husband 0435 -aner->
husband ......... to her husband 0435 -aner->
husband ......... unto the husband 0435 -aner->
husband ......... while her husband 0435 -aner->
husband ......... with an husband 0435 -aner->
husbandman ......... is the husbandman 1092 -georgos->
husbandman ......... the husbandman 1092 -georgos->
husbandman ......... The husbandman 1092 -georgos->
husbandmen ......... And the husbandmen 1092 -georgos->
husbandmen ......... but the husbandmen 1092 -georgos->
husbandmen ......... But when the husbandmen 1092 -georgos->
husbandmen ......... from the husbandmen 1092 -georgos->
husbandmen ......... husbandmen 1092 -georgos->
husbandmen ......... it out to husbandmen 1092 -georgos->
husbandmen ......... the husbandmen 1092 -georgos->
husbandmen ......... to husbandmen 1092 -georgos->
husbandmen ......... to the husbandmen 1092 -georgos->
husbandry ......... husbandry 1091 -georgion->
husbands ......... be the husbands 0435 -aner->
husbands ......... husbands 0435 -aner->
Husbands ......... Husbands 0435 -aner->
husbands ......... their husbands 0435 -aner->
husbands ......... their husbands 5362 -philandros->
husbands ......... ye husbands 0435 -aner->

## Bible Word Index with the full text of each verse

Bands Zec_11_07 And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called \{Bands\}; and I fed the flock.

Bands Zec_11_14 Then I cut asunder mine other staff, [even] \{Bands\}, that I might break the brotherhood between Judah and Israel.

Husbands Col_03_19 \{Husbands\}, love [your] wives, and be not bitter against them.
Husbands Eph_05_25 \{Husbands\}, love your wives, even as Christ also loved the church, and gave himself for it;
band 1Ch_12_18 Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the \{band\}.
band 1Ch_12_21 And they helped David against the \{band\} [of the rovers]: for they [were] all mighty men of valour, and were captains in the host.
band 1Ki_11_24 And he gathered men unto him, and became captain over a \{band\}, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus.
band 1Sa_10_26 And Saul also went home to Gibeah; and there went with him a \{band\} of men, whose hearts God had touched.
band 2Ch_22_01 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the \{band\} of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
band 2Ki_13_21 And it came to pass, as they were burying a man, that, behold, they spied a \{band\} [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.
band Act_10_01 There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian [\{band\}],
band Act_10_01 There was a certain man in Caesarea called Cornelius, a centurion of the \{band\} called the Italian [band],
band Act_21_31 And as they went about to kill him, tidings came unto the chief captain of the \{band\}, that all Jerusalem was in an uproar.
band Act_27_01 And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto [one] named Julius, a centurion of Augustus' \{band\}.
band Dan_04_15 Nevertheless leave the stump of his roots in the earth, even with a \{band\} of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth:
band Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a \{band\} of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let]
his portion [be] with the beasts of the field, till seven times pass over him;
band Exo_39_23 And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a \{band\} round about the hole, that it should not rend.
band Ezr_08_22 For I was ashamed to require of the king a \{band\} of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
band Job_39_10 Canst thou bind the unicorn with his $\{$ band $\}$ in the furrow? or will he harrow the valleys after thee?
band Joh_18_03 Judas then, having received a \{band\} [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.
band Joh_18_12 Then the \{band\} and the captain and officers of the Jews took Jesus, and bound him,
band Mar_15_16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole \{band\}.
band Mat_27_27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole \{band\} [of soldiers].
banded Act_23_12 And when it was day, certain of the Jews \{banded\} together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
bands 1Ch_07_04 And with them, by their generations, after the house of their fathers, [were] \{bands\} of soldiers for war, six and thirty thousand [men]: for they had many wives and sons.
bands 1Ch_12_23 And these [are] the numbers of the \{bands\} [that were] ready armed to the war, [and] came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.
bands 1Sa_28_22 Now therefore be ye not mockers, lest your \{bands\} be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.
bands 1Sa_52_02 Shake thyself from the dust; arise, [and] sit down, O Jerusalem: loose thyself from the \{bands\} of thy neck, $\mathbf{O}$ captive daughter of Zion.
bands 1Sa_58_06 [Is] not this the fast that I have chosen? to loose the \{bands\} of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?
bands 2Ch_26_11 Moreover Uzziah had an host of fighting men, that went out to war by \{bands\}, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, [one] of the king's captains.
bands 2Ki_06_23 And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the \{bands\} of Syria came no more into the land of Israel.
bands 2Ki_13_20 And Elisha died, and they buried him. And the \{bands\} of the Moabites invaded the land at the coming in of the year.
bands 2Ki_23_33 And Pharaohnechoh put him in \{bands\} at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.
bands 2Ki_24_02 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and
bands of the Moabites, and \{bands\} of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands 2Ki_24_02 And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and \{bands\} of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands 2Ki_24_02 And the LORD sent against him bands of the Chaldees, and \{bands\} of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands 2Ki_24_02 And the LORD sent against him \{bands\} of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets.
bands 2Sa_04_02 And Saul's son had two men [that were] captains of \{bands\}: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin.
bands Act_16_26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's \{bands\} were loosed.
bands Act_22_30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from [his] \{bands\}, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.
bands Act_27_40 And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder \{bands\}, and hoisted up the mainsail to the wind, and made toward shore.
bands Col_02_19 And not holding the Head, from which all the body by joints and \{bands\} having nourishment ministered, and knit together, increaseth with the increase of God.
bands Ecc_07_26 And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] \{bands\}: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.
bands Eze_03_25 But thou, O son of man, behold, they shall put \{bands\} upon thee, and shall bind thee with them, and thou shalt not go out among them:
bands Eze_04_08 And, behold, I will lay \{bands\} upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
bands Eze_12_14 And I will scatter toward every wind all that [are] about him to help him, and all his \{bands\}; and I will draw out the sword after them.
bands Eze_17_21 And all his fugitives with all his \{bands\} shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].
bands Eze_34_27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the \{bands\} of their yoke, and delivered them out of the hand of those that served themselves of them.
bands Eze_38_06 Gomer, and all his bands; the house of Togarmah of the north quarters, and all his \{bands\}: [and] many people with thee.
bands Eze_38_06 Gomer, and all his \{bands\}; the house of Togarmah of the north quarters, and all his
bands: [and] many people with thee.
bands Eze_38_09 Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy \{bands\}, and many people with thee.
bands Eze_38_22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his \{bands\}, and upon the many people that [are] with him, an overflowing rain, and great hailstones, fire, and brimstone.
bands Eze_39_04 Thou shalt fall upon the mountains of Israel, thou, and all thy \{bands\}, and the people that [is] with thee: I will give thee unto the ravenous birds of every sort, and [to] the beasts of the field to be devoured.
bands Gen_32_07 Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two \{bands\};
bands Gen_32_10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two \{bands\}.
bands Hos_11_04 I drew them with cords of a man, with \{bands\} of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.
bands Jer_02_20 For of old time I have broken thy yoke, [and] burst thy \{bands\}; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.
bands Job_01_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three \{bands\}, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
bands Job_38_31 Canst thou bind the sweet influences of Pleiades, or loose the \{bands\} of Orion?
bands Job_39_05 Who hath sent out the wild ass free? or who hath loosed the \{bands\} of the wild ass?
bands Jud_15_14 [And] when he came unto Lehi, the Philistines shouted against him: and the spirit of the LORD came mightily upon him, and the cords that [were] upon his arms became as flax that was burnt with fire, and his \{bands\} loosed from off his hands.
bands Lev_26_13 I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the \{bands\} of your yoke, and made you go upright.
bands Luk_08_29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the \{bands\}, and was driven of the devil into the wilderness.)
bands Pro_30_27 The locusts have no king, yet go they forth all of them by \{bands\};
bands Psa_02_03 Let us break their \{bands\} asunder, and cast away their cords from us.
bands Psa_107_14 He brought them out of darkness and the shadow of death, and brake their \{bands\} in sunder.
bands Psa_119_61 The \{bands\} of the wicked have robbed me: [but] I have not forgotten thy law.
bands Psa_73_04 For [there are] no \{bands\} in their death: but their strength [is] firm.
headbands 1Sa_03_20 The bonnets, and the ornaments of the legs, and the \{headbands\}, and the tablets, and the earrings,
husband 1Co_07_03 Let the husband render unto the wife due benevolence: and likewise also the wife unto the \{husband\}.
husband 1Co_07_03 Let the \{husband\} render unto the wife due benevolence: and likewise also the wife unto the husband.
husband 1Co_07_04 The wife hath not power of her own body, but the husband: and likewise also the \{husband\} hath not power of his own body, but the wife.
husband 1Co_07_04 The wife hath not power of her own body, but the \{husband\}: and likewise also the husband hath not power of his own body, but the wife.
husband 1Co_07_11 But and if she depart, let her remain unmarried, or be reconciled to [her] \{husband\}: and let not the husband put away [his] wife.
husband 1Co_07_14 For the unbelieving \{husband\} is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.
husband 1Co_07_02 Nevertheless, [to avoid] fornication, let every man have his own wife, and let every woman have her own \{husband\}.
husband 1Co_07_10 And unto the married I command, [yet] not I, but the Lord, Let not the wife depart from [her] \{husband\}:
husband 1Co_07_11 But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the \{husband\} put away [his] wife.
husband 1Co_07_14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the \{husband\}: else were your children unclean; but now are they holy.
husband 1Co_07_34 There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] \{husband\}.
husband 1Co_07_39 The wife is bound by the law as long as her husband liveth; but if her \{husband\} be dead, she is at liberty to be married to whom she will; only in the Lord.
husband 1Co_07_16 For what knowest thou, $O$ wife, whether thou shalt save [thy] \{husband\}? or how knowest thou, O man, whether thou shalt save [thy] wife?
husband 1Co_07_39 The wife is bound by the law as long as her \{husband\} liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.
husband 1Co_07_13 And the woman which hath an \{husband\} that believeth not, and if he be pleased to dwell with her, let her not leave him.
husband 1Sa_25_19 And she said unto her servants, Go on before me; behold, I come after you. But she told not her \{husband\} Nabal.
husband 1Sa_54_05 For thy Maker [is] thine \{husband\}; the LORD of hosts [is] his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
husband 1Sa_04_19 And his daughter in law, Phinehas' wife, was with child, [near] to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her \{husband\} were dead, she bowed herself and travailed; for her pains came upon her.
husband 1Sa_04_21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her \{husband\}.
husband 1Sa_01_08 Then said Elkanah her \{husband\} to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?
husband 1Sa_01_22 But Hannah went not up; for she said unto her \{husband\}, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever.
husband 1Sa_01_23 And Elkanah her \{husband\} said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.
husband 1Sa_02_19 Moreover his mother made him a little coat, and brought [it] to him from year to year, when she came up with her \{husband\} to offer the yearly sacrifice.
husband 1Ti_03_02 A bishop then must be blameless, the \{husband\} of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;
husband 2Co_11_02 For I am jealous over you with godly jealousy: for I have espoused you to one \{husband\}, that I may present [you as] a chaste virgin to Christ.
husband 2Ki_04_01 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my \{husband\} is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
husband 2Ki_04_09 And she said unto her \{husband\}, Behold now, I perceive that this [is] an holy man of God, which passeth by us continually.
husband 2Ki_04_14 And he said, What then [is] to be done for her? And Gehazi answered, Verily she hath no child, and her \{husband\} is old.
husband 2Ki_04_22 And she called unto her \{husband\}, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.
husband 2Ki_04_26 Run now, I pray thee, to meet her, and say unto her, [Is it] well with thee? [is it] well with thy \{husband\}? [is it] well with the child? And she answered, [It is] well.
husband 2Sa_03_15 And Ishbosheth sent, and took her from [her] \{husband\}, [even] from Phaltiel the son of Laish.
husband 2Sa_11_26 And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her \{husband\}.
husband 2Sa_14_05 And the king said unto her, What aileth thee? And she answered, I [am] indeed a widow woman, and mine \{husband\} is dead.
husband 2Sa_03_16 And her \{husband\} went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.
husband 2Sa_11_26 And when the wife of Uriah heard that Uriah her \{husband\} was dead, she mourned for her husband.
husband 2Sa_14_07 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my \{husband\} [neither] name nor remainder upon the earth.
husband Act_05_09 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy \{husband\} [are] at the door, and shall carry thee out.
husband Act_05_10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying [her] forth, buried [her] by her \{husband\}.
husband Deu_24_03 And [if] the latter \{husband\} hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter husband die, which took her [to be] his wife;
husband Deu_28_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the \{husband\} of her bosom, and toward her son, and toward her daughter,
husband Deu_22_23 If a damsel [that is] a virgin be betrothed unto an \{husband\}, and a man find her in the city, and lie with her;
husband Deu_24_03 And [if] the latter husband hate her, and write her a bill of divorcement, and giveth [it] in her hand, and sendeth her out of his house; or if the latter \{husband\} die, which took her [to be] his wife;
husband Deu_24_04 Her former \{husband\}, which sent her away, may not take her again to be his wife, after that she is defiled; for that [is] abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee [for] an inheritance.
husband Deu_25_11 When men strive together one with another, and the wife of the one draweth near for to deliver her \{husband\} out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
husband Deu_22_22 If a man be found lying with a woman married to an \{husband\}, then they shall both of them die, [both] the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
husband Deu_21_13 And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her \{husband\}, and she shall be thy wife.
husband Eph_05_23 For the \{husband\} is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.
husband Eph_05_33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] \{husband\}.
husband Exo_04_25 Then Zipporah took a sharp stone, and cut off the foreskin of her son, and cast [it] at his feet, and said, Surely a bloody \{husband\} [art] thou to me.
husband Exo_04_26 So he let him go: then she said, A bloody \{husband\} [thou art], because of the
circumcision.
husband Exo_21_22 If men strive, and hurt a woman with child, so that her fruit depart [from her], and yet no mischief follow: he shall be surely punished, according as the woman's \{husband\} will lay upon him; and he shall pay as the judges [determine].
husband Eze_44_25 And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no \{husband\}, they may defile themselves.
husband Eze_16_32 [But as] a wife that committeth adultery, [which] taketh strangers instead of her \{husband\}!
husband Eze_16_45 Thou [art] thy mother's daughter, that loatheth her \{husband\} and her children; and thou [art] the sister of thy sisters, which loathed their husbands and their children: your mother [was] an Hittite, and your father an Amorite.
husband Gal_04_27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an \{husband\}.
husband Gen_30_15 And she said unto her, [Is it] a small matter that thou hast taken my \{husband\}? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
husband Gen_03_06 And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her \{husband\} with her; and he did eat.
husband Gen_29_32 And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my \{husband\} will love me.
husband Gen_29_34 And she conceived again, and bare a son; and said, Now this time will my \{husband\} be joined unto me, because I have born him three sons: therefore was his name called Levi.
husband Gen_03_16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy \{husband\}, and he shall rule over thee.
husband Gen_16_03 And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her \{husband\} Abram to be his wife.
husband Gen_30_18 And Leah said, God hath given me my hire, because I have given my maiden to my \{husband\}: and she called his name Issachar.
husband Gen_30_20 And Leah said, God hath endued me [with] a good dowry; now will my \{husband\} dwell with me, because I have born him six sons: and she called his name Zebulun.
husband Hos_02_02 Plead with your mother, plead: for she [is] not my wife, neither [am] I her \{husband\}: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;
husband Hos_02_07 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first \{husband\}; for then [was it] better with me than now.
husband Jer_31_32 Not according to the covenant that I made with their fathers in the day [that] I took
them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an \{husband\} unto them, saith the LORD:
husband Jer_03_20 Surely [as] a wife treacherously departeth from her \{husband\}, so have ye dealt treacherously with me, $O$ house of Israel, saith the LORD.
husband Jer_06_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the \{husband\} with the wife shall be taken, the aged with [him that is] full of days.
husband Joh_04_17 The woman answered and said, I have no \{husband\}. Jesus said unto her, Thou hast well said, I have no husband:
husband Joe_01_08 Lament like a virgin girded with sackcloth for the \{husband\} of her youth.
husband Joh_04_16 Jesus saith unto her, Go, call thy \{husband\}, and come hither.
husband Joh_04_17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no \{husband\}:
husband Joh_04_18 For thou hast had five husbands; and he whom thou now hast is not thy \{husband\}: in that saidst thou truly.
husband Jud_13_06 Then the woman came and told her \{husband\}, saying, A man of God came unto me, and his countenance [was] like the countenance of an angel of God, very terrible: but I asked him not whence he [was], neither told he me his name:
husband Jud_13_10 And the woman made haste, and ran, and showed her \{husband\}, and said unto him, Behold, the man hath appeared unto me, that came unto me the [other] day.
husband Jud_14_15 And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy \{husband\}, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? [is it] not [so]?
husband Jud_19_03 And her \{husband\} arose, and went after her, to speak friendly unto her, [and] to bring her again, having his servant with him, and a couple of asses: and she brought him into her father's house: and when the father of the damsel saw him, he rejoiced to meet him.
husband Jud_20_04 And the Levite, the \{husband\} of the woman that was slain, answered and said, I came into Gibeah that [belongeth] to Benjamin, I and my concubine, to lodge.
husband Jud_13_09 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her \{husband\} [was] not with her.
husband Lev_19_20 And whosoever lieth carnally with a woman, that [is] a bondmaid, betrothed to an \{husband\}, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.
husband Lev_21_03 And for his sister a virgin, that is nigh unto him, which hath had no \{husband\}; for her may he be defiled.
husband Lev_21_07 They shall not take a wife [that is] a whore, or profane; neither shall they take a woman put away from her \{husband\}: for he [is] holy unto his God.
husband Luk_02_36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser:
she was of a great age, and had lived with an \{husband\} seven years from her virginity;
husband Luk_16_18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] \{husband\} committeth adultery.
husband Mat_01_16 And Jacob begat Joseph the \{husband\} of Mary, of whom was born Jesus, who is called Christ.
husband Mat_01_19 Then Joseph her \{husband\}, being a just [man], and not willing to make her a public example, was minded to put her away privily.
husband Mar_10_12 And if a woman shall put away her \{husband\}, and be married to another, she committeth adultery.
husband Num_05_13 And a man lie with her carnally, and it be hid from the eyes of her \{husband\}, and be kept close, and she be defiled, and [there be] no witness against her, neither she be taken [with the manner];
husband Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy \{husband\}, be thou free from this bitter water that causeth the curse:
husband Num_05_20 But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine \{husband\}:
husband Num_05_20 But if thou hast gone aside [to another] instead of thy \{husband\}, and if thou be defiled, and some man have lain with thee beside thine husband:
husband Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her \{husband\}, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.
husband Num_30_08 But if her \{husband\} disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.
husband Num_30_11 And her \{husband\} heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.
husband Num_05_29 This [is] the law of jealousies, when a wife goeth aside [to another] instead of her \{husband\}, and is defiled;
husband Num_30_07 And her \{husband\} heard [it], and held his peace at her in the day that he heard [it]: then her vows shall stand, and her bonds wherewith she bound her soul shall stand.
husband Num_30_12 But if her \{husband\} hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.
husband Num_30_06 And if she had at all an \{husband\}, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;
husband Num_30_12 But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not
stand: her \{husband\} hath made them void; and the LORD shall forgive her.
husband Num_30_13 Every vow, and every binding oath to afflict the soul, her husband may establish it, or her \{husband\} may make it void.
husband Num_30_13 Every vow, and every binding oath to afflict the soul, her \{husband\} may establish it, or her husband may make it void.
husband Num_30_14 But if her \{husband\} altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
husband Pro_31_11 The heart of her \{husband\} doth safely trust in her, so that he shall have no need of spoil.
husband Pro_31_23 Her \{husband\} is known in the gates, when he sitteth among the elders of the land.
husband Pro_31_28 Her children arise up, and call her blessed; her \{husband\} [also], and he praiseth her.
husband Pro_12_04 A virtuous woman [is] a crown to her \{husband\}: but she that maketh ashamed [is] as rottenness in his bones.
husband Rev_21_02 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her \{husband\}.
husband Rom_07_02 For the woman which hath an husband is bound by the law to [her] \{husband\} so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
husband Rom_07_02 For the woman which hath an \{husband\} is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] husband.
husband Rom_07_03 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her \{husband\} be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
husband Rom_07_02 For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the husband be dead, she is loosed from the law of [her] \{husband\}.
husband Rom_07_02 For the woman which hath an husband is bound by the law to [her] husband so long as he liveth; but if the \{husband\} be dead, she is loosed from the law of [her] husband.
husband Rom_07_03 So then if, while [her] \{husband\} liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
husband Rut_01_03 And Elimelech Naomi's \{husband\} died; and she was left, and her two sons.
husband Rut_01_05 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her \{husband\}.
husband Rut_01_12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an \{husband\} also to night, and should also bear sons;
husband Rut_02_11 And Boaz answered and said unto her, It hath fully been showed me, all that thou hast done unto thy mother in law since the death of thine \{husband\}: and [how] thou hast left thy father and thy
mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.
husband Rut_01_09 The LORD grant you that ye may find rest, each [of you] in the house of her \{husband\}. Then she kissed them; and they lifted up their voice, and wept.
husband Rut_01_12 Turn again, my daughters, go [your way]; for I am too old to have an \{husband\}. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;
husband Tit_01_06 If any be blameless, the \{husband\} of one wife, having faithful children not accused of riot or unruly.
husband's Deu_25_05 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an \{husband's\} brother unto her.
husband's Deu_25_05 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her \{husband's\} brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
husband's Deu_25_07 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my \{husband's\} brother.
husband's Deu_25_07 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, My \{husband's\} brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.
husband's Num_30_10 And if she vowed in her \{husband's\} house, or bound her soul by a bond with an oath;
husband's Rut_02_01 And Naomi had a kinsman of her \{husband's\}, a mighty man of wealth, of the family of Elimelech; and his name [was] Boaz.
husbandman Joh_15_01 I am the true vine, and my Father is the \{husbandman\}.
husbandman 2Ti_02_06 The \{husbandman\} that laboureth must be first partaker of the fruits.
husbandman Amo_05_16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the \{husbandman\} to mourning, and such as are skilful of lamentation to wailing.
husbandman Gen_09_20 And Noah began [to be] an \{husbandman\}, and he planted a vineyard:
husbandman Jam_05_07 Be patient therefore, brethren, unto the coming of the Lord. Behold, the \{husbandman\} waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
husbandman Jer_51_23 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the \{husbandman\} and his yoke of oxen; and with thee will I break in pieces captains and rulers.
husbandman Zec_13_05 But he shall say, I [am] no prophet, I [am] an \{husbandman\}; for man taught me to keep cattle from my youth.
husbandmen Mat_21_38 But when the \{husbandmen\} saw the son, they said among themselves, This is the
heir; come, let us kill him, and let us seize on his inheritance.
husbandmen 2Ki_25_12 But the captain of the guard left of the poor of the land [to be] vinedressers and \{husbandmen\}.
husbandmen Mat_21_33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to \{husbandmen\}, and went into a far country:
husbandmen Mat_21_35 And the \{husbandmen\} took his servants, and beat one, and killed another, and stoned another.
husbandmen Mat_21_34 And when the time of the fruit drew near, he sent his servants to the \{husbandmen\}, that they might receive the fruits of it.
husbandmen 2Ch_26_10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: \{husbandmen\} [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.
husbandmen Mar_12_02 And at the season he sent to the husbandmen a servant, that he might receive from the \{husbandmen\} of the fruit of the vineyard.
husbandmen Mar_12_02 And at the season he sent to the \{husbandmen\} a servant, that he might receive from the husbandmen of the fruit of the vineyard.
husbandmen Mar_12_07 But those \{husbandmen\} said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.
husbandmen Mar_12_09 What shall therefore the lord of the vineyard do? he will come and destroy the \{husbandmen\}, and will give the vineyard unto others.
husbandmen Mat_21_40 When the lord therefore of the vineyard cometh, what will he do unto those \{husbandmen\}?
husbandmen Mat_21_41 They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other \{husbandmen\}, which shall render him the fruits in their seasons.
husbandmen Mar_12_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to \{husbandmen\}, and went into a far country.
husbandmen Luk_20_16 He shall come and destroy these \{husbandmen\}, and shall give the vineyard to others. And when they heard [it], they said, God forbid.
husbandmen Jer_31_24 And there shall dwell in Judah itself, and in all the cities thereof together, \{husbandmen\}, and they [that] go forth with flocks.
husbandmen Jer_52_16 But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for \{husbandmen\}.
husbandmen Joe_01_11 Be ye ashamed, O ye \{husbandmen\}; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.
husbandmen Luk_20_09 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to \{husbandmen\}, and went into a far country for a long time.
husbandmen Luk_20_10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the \{husbandmen\} beat him, and sent [him] away empty.
husbandmen Luk_20_10 And at the season he sent a servant to the \{husbandmen\}, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.
husbandmen Luk_20_14 But when the \{husbandmen\} saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.
husbandry 2Ch_26_10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved \{husbandry\}.
husbandry 1Co_03_09 For we are labourers together with God: ye are God's \{husbandry\}, [ye are] God's building.
husbands 1Pe_03_01 Likewise, ye wives, [be] in subjection to your own \{husbands\}; that, if any obey not the word, they also may without the word be won by the conversation of the wives;
husbands 1Pe_03_05 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own \{husbands\}:
husbands 1Co_14_35 And if they will learn any thing, let them ask their \{husbands\} at home: for it is a shame for women to speak in the church.
husbands 1Pe_03_07 Likewise, ye \{husbands\}, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
husbands 1Ti_03_12 Let the deacons be the \{husbands\} of one wife, ruling their children and their own houses well.
husbands Col_03_18 Wives, submit yourselves unto your own \{husbands\}, as it is fit in the Lord.
husbands Eze_16_45 Thou [art] thy mother's daughter, that loatheth her husband and her children; and thou [art] the sister of thy sisters, which loathed their \{husbands\} and their children: your mother [was] an Hittite, and your father an Amorite.
husbands Eph_05_22 Wives, submit yourselves unto your own \{husbands\}, as unto the Lord.
husbands Est_01_20 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their \{husbands\} honour, both to great and small.
husbands Eph_05_24 Therefore as the church is subject unto Christ, so [let] the wives [be] to their own \{husbands\} in every thing.
husbands Est_01_17 For [this] deed of the queen shall come abroad unto all women, so that they shall despise their \{husbands\} in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.
husbands Jer_29_06 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to \{husbands\}, that they may bear sons and daughters; that ye may be increased there, and not diminished.
husbands Joh_04_18 For thou hast had five \{husbands\}; and he whom thou now hast is not thy husband: in that saidst thou truly.
husbands Rut_01_11 And Naomi said, Turn again, my daughters: why will ye go with me? [are] there yet [any more] sons in my womb, that they may be your \{husbands\}?
husbands Rut_01_13 Would ye tarry for them till they were grown? would ye stay for them from having \{husbands\}? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
husbands Tit_02_05 [To be] discreet, chaste, keepers at home, good, obedient to their own \{husbands\}, that the word of God be not blasphemed.
husbands Tit_02_04 That they may teach the young women to be sober, to love their \{husbands\}, to love their children,
ribband Num_15_38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a \{ribband $\}$ of blue:
swaddlingband Job_38_09 When I made the cloud the garment thereof, and thick darkness a \{swaddlingband\} for it,

## Bible Word Index with Strong's Number with the full text of each verse

band ^ Act_10_01 <1161> There was <2258> (5713) a certain <5100> man <0435> in <1722> Caesarea <2542> called <3686> Cornelius <2883>, a centurion <1543> of <1537> the band <4686> called <2564> (5746) the Italian <2483> \{band\},
band ^ Act_10_01 <1161> There was <2258> (5713) a certain <5100> man <0435> in <1722> Caesarea <2542> called <3686> Cornelius <2883>, a centurion <1543> of <1537> the \{band\} <4686> called <2564> (5746) the Italian <2483> band,
band ^ Act_21_31 And <1161> as they went about <2212> (5723) to kill <0615> (5658) him <0846>, tidings <5334> came <0305> (5627) unto the chief captain <5506> of the \{band\} <4686>, that <3754> all <3650> Jerusalem <2419> was in an uproar <4797> (5769).
band ^ Act_27_01 And <1161> when <5613> it was determined <2919> (5681) that we <2248> should sail <0636> (5721) into <1519> Italy <2482>, they delivered <3860> (5707) <5037> Paul <3972> and <2532> certain <5100> other <2087> prisoners <1202> unto one named <3686> Julius <2457>, a centurion <1543> of Augustus <4575>- band\} <4686>.
band ^ Joh_18_03 Judas <2455> then <3767>, having received <2983> (5631) a \{band\} <4686> of men and <2532> officers <5257> from <1537> the chief priests <0749> and <2532> Pharisees <5330>, cometh <2064> (5736) thither <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532> weapons <3696>.
band ${ }^{\wedge}$ Joh_18_12 Then <3767> the $\{$ band $\}$ <4686> and <2532> the captain <5506> and <2532> officers <5257> of the Jews <2453> took <4815> (5627) Jesus <2424>, and <2532> bound <1210> (5656) him <0846>,
band ^ Mar_15_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> away <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they call together <4779> (5719) the whole <3650> \{band\} <4686>.
band ^ Mat_27_27 Then <5119> the soldiers <4757> of the governor <2232> took <3880> (5631) Jesus <2424> into <1519> the common hall <4232>, and gathered <4863> (5627) unto <1909> him <0846> the whole <3650> $\{$ band $\}$ <4686> of soldiers.
banded ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> \{banded\} together <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.
bands ^ Act_16_26 And <1161> suddenly <0869> there was <1096> (5633) a great <3173> earthquake <4578>, so that <5620> the foundations <2310> of the prison <1201> were shaken <4531> (5683): and <5037> immediately <3916> all <3956> the doors <2374> were opened <0455> (5681), and <2532> every one's <3956> \{bands\} <1199> were loosed <0447> (5681).
bands ^ Act_22_30 <1161> On the morrow <1887>, because he would <1014> (5740) have known <1097> (5629) the certainty <0804> wherefore <5101> he was accused <2723> (5743) of <3844> the Jews <2453>, he loosed <3089> (5656) him <0846> from <0575> his \{bands\} <1199>, and <2532> commanded <2753> (5656) the chief priests <0749> and <2532> all <3650> their <0846> council <4892> to appear <2064> (5629), and <2532> brought <2609> <0> Paul <3972> down <2609> (5631), and set him <2476> (5656) before <1519> them <0846>.
bands ^ Act_27_40 And <2532> when they had taken up <4014> (5631) the anchors <0045>, they committed <1439> (5707) themselves unto <1519> the sea <2281>, and <0260> loosed <0447> (5631) the rudder <4079> \{bands\} <2202>, and <2532> hoised up <1869> (5660) the mainsail <0736> to the wind <4154> (5723), and made <2722> (5707) toward <1519> shore <0123>.
bands ^ Col_02_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <0860> and <2532> \{bands\} <4886> having nourishment ministered <2023> (5746), and <2532> knit together <4822> (5746), increaseth <0837> (5719) with the increase <0838> of God <2316>.
bands ${ }^{\wedge}$ Luk_08_29 (For <1063> he had commanded <3853> (5707) (5625) <3853> (5656) the unclean <0169> spirit <4151> to come <1831> (5629) out of <0575> the man <0444>. For <1063> oftentimes <4183> <5550> it had caught <4884> (5715) him <0846>: and <2532> he was kept <5442> (5746) bound <1196> (5712) with chains <0254> and <2532> in fetters <3976>; and <2532> he brake <1284> (5723) the \{bands\} <1199>, and was driven <1643> (5712) of <5259> the devil <1142> into <1519> the wilderness <2048>.)
husband ^ Rom_07_02 For <1063> the woman <1135> which hath an husband <5220> is bound <1210> (5769) by the law <3551> to her \{husband\} <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her husband <0435>.
husband ^ Joh_04_16 Jesus <2424> saith <3004> (5719) unto her <0846>, Go <5217> (5720), call <5455> (5657) thy <4675> \{husband\} <0435>, and <2532> come <2064> (5628) hither <1759>.
husband ^ Gal_04_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an \{husband\} <0435>.
husband ^ Joh_04_17 The woman <1135> answered <0611> (5662) and <2532> said <2036> (5627), I have <2192> (5719) no <3756> husband <0435>. Jesus <2424> said <3004> (5719) unto her <0846>, Thou hast <2036> <0> well <2573> said <2036> (5627), <3754> I have <2192> (5719) no <3756> \{husband\} <0435>:
husband ^ Joh_04_18 For <1063> thou hast had <2192> (5627) five <4002> husbands <0435>; and <2532> he whom <3739> thou <2192> <0> now <3568> hast <2192> (5719) is <2076> (5748) not <3756> thy <4675> \{husband\} <0435>: in that <5124> saidst thou <2046> (5758) truly <0227>.
husband ${ }^{\wedge}$ Rom_07_02 For < 1063> the woman <1135> which hath an \{husband\} <5220> is bound <1210> (5769) by the law <3551> to her husband <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her husband <0435>.
husband ^ Rom_07_03 So then < 0686> <3767> if <1437>, while her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her \{husband\} <0435> be dead <0599> (5632), she is <2076> (5748) free <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to another <2087> man <0435>.
husband ^ Rom_07_03 So then <0686> <3767> if <1437>, while her \{husband\} <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be dead <0599> (5632), she is <2076> (5748) free <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to another <2087> man <0435>.
husband ^ Eph_05_23 For <3754> the $\{$ husband $\}$ <0435> is <2076> (5748) the head <2776> of the wife
<1135>, even <2532> as <5613> Christ <5547> is the head <2776> of the church <1577>: and <2532> he <0846> is <2076> (5748) the saviour <4990> of the body <4983>.
husband ^ Eph_05_33 Nevertheless <4133> <2532> let <0025> <0> every one <1520> <1538> of you <5210> in particular <2596> so <3779> love <0025> (5720) his <1438> wife <1135> even as <5613> himself <1438>; and <1161> the wife <1135> see that <2443> she reverence <5399> (5741) her \{husband\} <0435>.
husband ^ Mat_01_16 And <1161> Jacob <2384> begat <1080> (5656) Joseph <2501> the \{husband\} <0435> of Mary <3137>, of <1537> whom <3739> was born <1080> (5681) Jesus <2424>, who <3588> is called <3004> (5746) Christ <5547>.
husband ^ Mat_01_19 Then <1161> Joseph <2501> her <0846> \{husband\} <0435>, being <5607> (5752) a just <1342> man, and <2532> not <3361> willing <2309> (5723) to make <3856> <0> her <0846> a publick example <3856> (5658), was minded <1014> (5675) to put <0630> <0> her <0846> away <0630> (5658) privily <2977>.
husband ^ Rev_21_02 And <2532> I <1473> John <2491> saw <1492> (5627) the holy <0040> city <4172>, new <2537> Jerusalem <2419>, coming down <2597> (5723) from <0575> God <2316> out of <1537> heaven <3772>, prepared <2090> (5772) as <5613> a bride <3565> adorned <2885> (5772) for her <0846> \{husband\} <0435>.
husband ^ Act_05_10 Then <1161> fell she down <4098> (5627) straightway <3916> at <3844> his <0846> feet <4228>, and <2532> yielded up the ghost <1634> (5656): and <1161> the young men <3495> came in <1525> (5631), and found <2147> (5627) her <0846> dead <3498>, and <2532>, carrying her forth <1627> (5660), buried <2290> (5656) her by <4314> her <0846> \{husband\} <0435>.
husband ^ Joh_04_17 The woman <1135> answered <0611> (5662) and <2532> said <2036> (5627), I have <2192> (5719) no <3756> \{husband\} <0435>. Jesus <2424> said <3004> (5719) unto her <0846>, Thou hast <2036> <0> well <2573> said <2036> (5627), <3754> I have <2192> (5719) no <3756> husband <0435>:
husband ^ Luk_16_18 Whosoever <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) another <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her \{husband\} <0435> committeth adultery <3431> (5719).
husband ${ }^{\wedge}$ Mar_10_12 And <2532> if <1437> a woman <1135> shall put away <0630> (5661) her <0846> \{husband\} <0435>, and <2532> be married <1060> (5686) to another <0243>, she committeth adultery <3429> (5736).
husband ^ Rom_07_02 For <1063> the woman <1135> which hath an husband <5220> is bound <1210> (5769) by the law <3551> to her husband <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the husband <0435> be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her \{husband\} <0435>.
husband ^ Rom_07_02 For <1063> the woman <1135> which hath an husband <5220> is bound <1210> (5769) by the law <3551> to her husband <0435> so long as he liveth <2198> (5723); but <1161> if <1437> the $\{$ husband $\}<0435>$ be dead <0599> (5632), she is loosed <2673> (5769) from <0575> the law <3551> of her husband <0435>.
husband ${ }^{\wedge}$ Tit_01_06 If any <1536> be <2076> (5748) blameless <0410>, the \{husband\} <0435> of one <3391> wife <1135>, having <2192> (5723) faithful <4103> children <5043> not <3361> accused <1722> <2724> of riot <0810> or <2228> unruly <0506>.
husband ^ 1Co_07_39 The wife <1135> is bound <1210> (5769) by the law <3551> <1909> as long <5550> as <3745> her <0846> husband <0435> liveth <2198> (5719); but <1161> if <1437> her <0846> \{husband\}
<0435> be dead <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to whom <3739> she will <2309> (5719); only <3440> in <1722> the Lord <2962>.
husband ^ 2Co_11_02 For <1063> I am jealous <2206> (5719) over you <5209> with godly <2316> jealousy <2205>: for <1063> I have espoused <0718> (5668) you <5209> to one <1520> \{husband\} <0435>, that I may present <3936>(5658) you as a chaste <0053> virgin <3933> to Christ <5547>.
husband ^ 1Co_07_34 There is difference also between <3307> (5769) a wife <1135> and <2532> a virgin <3933>. The unmarried woman <0022> careth for <3309> (5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600> (5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060> (5660) careth <3309> (5719) for the things <3588> of the world <2889>, how <4459> she may please <0700> (5692) her \{husband\} <0435>.
husband ^ 1Co_07_39 The wife <1135> is bound <1210> (5769) by the law <3551> <1909> as long <5550> as <3745> her <0846> \{husband\} <0435> liveth <2198> (5719); but <1161> if <1437> her <0846> husband <0435> be dead <2837> (5686), she is <2076> (5748) at liberty <1658> to be married <1060> (5683) to whom <3739> she will <2309> (5719); only <3440> in <1722> the Lord <2962>.
husband ^ 1Ti_03_02 A bishop <1985> then <3767> must <1163> (5748) be <1511> (5750) blameless <0423>, the \{husband\} <0435> of one <3391> wife <1135>, vigilant <3524>, sober <4998>, of good behaviour <2887>, given to hospitality <5382>, apt to teach <1317>;
husband ^ Act_05_09 Then <1161> Peter <4074> said <2036> (5627) unto <4314> her <0846>, How <5101> is it that <3754> ye <5213> have agreed together <4856> (5681) to tempt <3985> (5658) the Spirit <4151> of the Lord <2962> ? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> \{husband\} <0435> are at <1909> the door <2374>, and <2532> shall carry <1627> <0> thee <4571> out <1627> (5692).
husband ${ }^{\wedge}$ Luk_02_36 And <2532> there was <2258> (5713) one Anna <0451>, a prophetess <4398>, the daughter <2364> of Phanuel <5323>, of <1537> the tribe <5443> of Aser <0768>: she <3778> (5625) <0846> was of a great <4183> <1722> age <2250> <4260> (5761), and had lived <2198> (5660) with <3326> an \{husband\} <0435> seven <2033> years <2094> from <0575> her <0846> virginity <3932>;
husband ${ }^{\wedge}$ 1Co_07_16 For <1063> what <5101> knowest thou <1492> (5758), O wife <1135>, whether <1487> thou shalt save <4982> (5692) thy \{husband\} <0435> ? or <2228> how <5101> knowest thou <1492> (5758), O man <0435>, whether <1487> thou shalt save <4982> (5692) thy wife <1135>?
husband ^ 1Co_07_11 But <1161> and <2532> if <1437> she depart <5563> (5681), let her remain <3306> (5720) unmarried <0022>, or <2228> be reconciled <2644> (5649) to her \{husband\} <0435>: and <2532> let <0863> <0> not <3361> the husband <0435> put away <0863> (5721) his wife <1135>.
husband ^ 1Co_07_04 The wife <1135> hath <1850> <0> not <3756> power <1850> (5719) of her own <2398> body <4983>, but <0235> the \{husband\} <0435>: and <1161> likewise <3668> also <2532> the husband <0435> hath <1850> <0> not <3756> power <1850> (5719) of his own <2398> body <4983>, but <0235> the wife <1135>.
husband ^ 1Co_07_14 For <1063> the unbelieving <0571> \{husband \} <0435> is sanctified <0037> (5769) by <1722> the wife <1135>, and <2532> the unbelieving <0571> wife <1135> is sanctified <0037> (5769) by <1722> the husband <0435>: else <0686> <1893> were <2076> (5748) your <5216> children <5043> unclean <0169>; but <1161> now <3568> are they <2076> (5748) holy <0040>.
husband ^ 1Co_07_14 For <1063> the unbelieving <0571> husband <0435> is sanctified <0037> (5769) by <1722> the wife <1135>, and <2532> the unbelieving <0571> wife <1135> is sanctified <0037> (5769) by <1722> the \{husband\} <0435>: else <0686> <1893> were <2076> (5748) your <5216> children <5043> unclean <0169>; but <1161> now <3568> are they <2076> (5748) holy <0040>.
husband ^ 1Co_07_03 Let <0591> <0> the husband <0435> render <0591> (5720) unto the wife <1135> due <3784> (5746) benevolence <2133>: and <1161> likewise <3668> also <2532> the wife <1135> unto the \{husband\} <0435>.
husband ^ 1Co_07_13 And <2532> the woman <1135> which <3748> hath <2192> (5719) an \{husband\} <0435> that believeth not <0571>, and <2532> if he <0846> be pleased <4909> (5719) to dwell <3611> (5721) with <3326> her <0846>, let her <0863> <0> not <3361> leave <0863> (5720) him <0846>.
husband ^ 1Co_07_11 But <1161> and <2532> if <1437> she depart <5563> (5681), let her remain <3306> (5720) unmarried <0022>, or <2228> be reconciled <2644> (5649) to her husband <0435>: and <2532> let <0863> <0> not <3361> the $\{$ husband $<\mathbf{0 4 3 5 >}$ put away <0863> (5721) his wife <1135>.
husband ^ 1Co_07_10 And <1161> unto the married <1060> (5761) I command <3853> (5719), yet not <3756> I <1473>, but <0235> the Lord <2962>, Let <5563> <0> not <3361> the wife <1135> depart <5563> (5683) from <0575> her \{husband\} <0435>:
husband ${ }^{\wedge}$ 1Co_07_03 Let <0591> <0> the \{husband\} <0435> render <0591> (5720) unto the wife <1135> due <3784> (5746) benevolence <2133>: and <1161> likewise <3668> also <2532> the wife <1135> unto the husband <0435>.
husband ^ 1Co_07_02 Nevertheless <1223> <1161>, to avoid fornication <4202>, let <2192> <0> every man <1538> have <2192> (5720) his own <1438> wife <1135>, and <2532> let <2192> <0> every woman <1538> have <2192> (5720) her own <2398> \{husband\} <0435>.
husband ^ 1Co_07_04 The wife <1135> hath <1850> <0> not <3756> power <1850> (5719) of her own <2398> body <4983>, but <0235> the husband <0435>: and <1161> likewise <3668> also <2532> the \{husband\} <0435> hath <1850> <0> not <3756> power <1850> (5719) of his own <2398> body <4983>, but <0235> the wife <1135>.
husbandman ^ Joh_15_01 I <1473> am <1510> (5748) the true <0228> vine <0288>, and <2532> my <3450> Father <3962> is <2076> (5748) the \{husbandman\} <1092>.
husbandman ^ 2Ti_02_06 The \{husbandman\} <1092> that laboureth <2872> (5723) must be <1163> (5748) first <4413> partaker <3335> (5721) of the fruits <2590>.
husbandman ^ Jam_05_07 Be patient <3114> (5657) therefore <3767>, brethren <0080>, unto <2193> the coming <3952> of the Lord <2962>. Behold <2400> (5628), the \{husbandman\} <1092> waiteth <1551> (5736) for the precious <5093> fruit <2590> of the earth <1093>, and hath long patience <3114> (5723) for <1909> it <0846>, until <2193> <0302> he receive <2983> (5632) the early <4406> and <2532> latter <3797> rain <5205>.
husbandmen ^ Mar_12_09 What <5101> shall <4160> <0> therefore <3767> the lord <2962> of the vineyard <0290> do <4160> (5692)? he will come <2064> (5695) and <2532> destroy <0622> (5692) the \{husbandmen\} <1092>, and <2532> will give <1325> (5692) the vineyard <0290> unto others <0243>.
husbandmen ^ Luk_20_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to \{husbandmen\} <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.
husbandmen ^ Mar_12_07 But <1161> those <1565> \{husbandmen\} <1092> said <2036> (5627) among <4314> themselves <1438>, This <3754> <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), let us kill <0615> (5725) him <0846>, and <2532> the inheritance <2817> shall be <2071> (5704) ours <2257>.
husbandmen ^ Mar_12_02 And <2532> at the season <2540> he sent <0649> (5656) to <4314> the \{husbandmen\} <1092> a servant <1401>, that <2443> he might receive <2983> (5632) from <3844> the husbandmen <1092> of <0575> the fruit <2590> of the vineyard <0290>.
husbandmen ^ Mar_12_02 And <2532> at the season <2540> he sent <0649> (5656) to <4314> the husbandmen <1092> a servant <1401>, that <2443> he might receive <2983> (5632) from <3844> the \{husbandmen\} <1092> of <0575> the fruit <2590> of the vineyard <0290>.
husbandmen ^ Mat_21_34 And <1161> when <3753> the time <2540> of the fruit <2590> drew near <1448> (5656), he sent <0649> (5656) his <0846> servants <1401> to <4314> the \{husbandmen\} <1092>, that they might receive <2983> (5629) the fruits <2590> of it <0846>.
husbandmen ^ Luk_20_14 But <1161> when the \{husbandmen\} <1092> saw <1492> (5631) him <0846>, they reasoned <1260> (5711) among <4314> themselves <1438>, saying <3004> (5723), This <3778> is <2076> (5748) the heir <2818>: come <1205> (5773), let us kill <0615> (5725) him <0846>, that <2443> the inheritance <2817> may be <1096> (5638) ours <2257>.
husbandmen ^ Mar_12_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set $\langle 4060\rangle$ (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to \{husbandmen\} <1092>, and <2532> went into a far country <0589> (5656).
husbandmen ^ Mat_21_35 And <2532> the \{husbandmen\} <1092> took <2983> (5631) his <0846> servants <1401>, and beat <1194> (5656) one <3739>, <3303> and <1161> killed <0615> (5656) another <3739>, and <1161> stoned <3036> (5681) another <3739>.
husbandmen ^ Mat_21_38 But <1161> when the \{husbandmen\} <1092> saw <1492> (5631) the son <5207>, they said <2036> (5627) among <1722> themselves <1438>, This <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), let us kill <0615> (5725) him <0846>, and <2532> let us seize <2722> (5632) on his <0846> inheritance <2817>.
husbandmen ^ Mat_21_40 When <3752> the lord <2962> therefore <3767> of the vineyard <0290> cometh <2064> (5632), what <5101> will he do <4160> (5692) unto those <1565> \{husbandmen\} <1092>?
husbandmen ^ Mat_21_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> wicked men <2556>, and <2532> will let out <1554> (5695) his vineyard <0290> unto other <0243> \{husbandmen\} <1092>, which <3748> shall render <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.
husbandmen ^ Mat_21_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to \{husbandmen\} <1092>, and <2532> went into a far country <0589> (5656):
husbandmen ^ Luk_20_10 And <2532> at <1722> the season <2540> he sent <0649> (5656) a servant <1401> to <4314> the \{husbandmen\} <1092>, that <2443> they should give <1325> (5632) him <0846> of <0575> the fruit <2590> of the vineyard <0290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <0846>, and sent him away <1821> (5656) empty <2756>.
husbandmen ^ Luk_20_16 He shall come <2064> (5695) and <2532> destroy <0622> (5692) these <5128> \{husbandmen\} <1092>, and <2532> shall give <1325> (5692) the vineyard <0290> to others <0243>. And <1161> when they heard <0191> (5660) it, they said <2036> (5627), God forbid <3361> <1096> (5636).
husbandmen ^ Luk_20_10 And <2532> at <1722> the season <2540> he sent <0649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> (5632) him <0846> of <0575> the fruit <2590> of the vineyard <0290>: but <1161> the \{husbandmen\} <1092> beat <1194> (5660) him <0846>, and sent him away <1821> (5656) empty <2756>.
husbandry ^ 1Co_03_09 For <1063> we are <2070> (5748) labourers together <4904> with God <2316>: ye are <2075> (5748) God's <2316> \{husbandry\} <1091>, ye are God's <2316> building <3619>.

Husbands ^ Eph_05_25 \{Husbands\} <0435>, love <0025> (5720) your <1438> wives <1135>, even as <2531> Christ <5547> also <2532> loved <0025> (5656) the church <1577>, and <2532> gave <3860> (5656) himself <1438> for < 5228> it <0846>;

Husbands ^ Col_03_19 \{Husbands\} <0435>, love <0025> (5720) your wives <1135>, and <2532> be <4087> <0> not <3361> bitter <4087> (5744) against <4314> them <0846>.
husbands ^ Tit_02_05 To be discreet <4998>, chaste <0053>, keepers at home <3626>, good <0018>, obedient <5293> (5746) to their own <2398> \{husbands\} <0435>, that <3363> <0> the word <3056> of God <2316> be <0987> <0> not <3363> blasphemed <0987> (5747).
husbands ^ Tit_02_04 That <2443> they may teach <4994> <0> the young women <3501> to be <1511> (5750) sober <4994> (5725), to love their \{husbands\} <5362>, to love their children <5388>,
husbands ${ }^{\wedge}$ Joh_04_18 For <1063> thou hast had <2192> (5627) five <4002> \{husbands\} <0435>; and <2532> he whom <3739> thou <2192> <0> now <3568> hast <2192> (5719) is <2076> (5748) not <3756> thy <4675> husband <0435>: in that <5124> saidst thou <2046> (5758) truly <0227>.
husbands ^ Eph_05_24 Therefore <0235> as <5618> the church <1577> is subject <5293> (5743) unto Christ <5547>, so <3779> <2532> let the wives <1135> be to their own <2398> \{husbands\} <0435> in <1722> every thing <3956>.
husbands ^ Col_03_18 Wives <1135>, submit yourselves <5293> (5732) unto your own <2398> \{husbands\} $<0435>$, as <5613> it is fit <0433> (5707) in <1722> the Lord <2962>.
husbands ^ Eph_05_22 Wives < 1135>, submit yourselves <5293> (5732) unto your own <2398> \{husbands\} <0435>, as <5613> unto the Lord <2962>.
husbands ^ 1Ti_03_12 Let <2077> <0> the deacons <1249> be <2077> (5749) the \{husbands\} <0435> of one <3391> wife <1135>, ruling <4291> (5734) their children <5043> and <2532> their own <2398> houses <3624> well <2573>.
husbands ^1Pe_03_01 Likewise <3668>, ye wives <1135>, be in subjection <5293> (5746) to your own <2398> \{husbands\} <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> without <0427> the word <3056> be won <2770> (5686) by <1223> the conversation <0391> of the wives <1135>;
husbands ${ }^{\wedge}$ 1Pe_03_07 Likewise <3668>, ye \{husbands\} <0435>, dwell with <4924> (5723) them according to <2596> knowledge <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs together <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).
husbands ^ 1Pe_03_05 For <1063> after this manner <3779> in the old time <4218> the holy <0040> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, adorned <2885> (5707) themselves <1438>, being in subjection <5293> (5746) unto their own <2398> \{husbands\} <0435>:
husbands ${ }^{\wedge} 1$ Co_14_35 And <1161> if <1487> they will <2309> (5719) learn <3129> (5629) any thing <5100>, let them ask <1905> (5720) their <2398> \{husbands\} <0435> at <1722> home <3624>: for <1063> it is $<2076>$ (5748) a shame <0149> for women <1135> to speak <2980> (5721) in <1722> the church <1577>.

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):husbandmen 2Ch_26_10 Also he built ( $\mathbf{0 1 1 2 9}+$ banah ) towers ( 04026 +migdal ) in the desert ( 04057 +midbar ) , and digged ( 02672 +chatsab ) many ( 07227 +rab ) wells ( 00953 +bowr ):for he had ( 01961 +hayah ) much ( 07227 +rab ) cattle ( 00929 +b@hemah ) , both in the low ( 08219 +sh @phelah ) country , and in the plains ( 04334 +miyshowr \{):husbandmen\} ( $00406+$ )ikkar ) [ also ] , and vine ( 03755 +korem ) dressers ( $\mathbf{0 3 7 5 5}$ +korem ) in the mountains ( 02022 +har ) , and in Carmel ( $\mathbf{0 3 7 6 0}+$ Karmel ):for he loved (00157 +)ahab ) husbandry (00127 +)adamah ).

Bands Zec_11_07 And I will feed (07462 +ra(ah ) the flock (06629 +tso)n ) of slaughter (02028 +haregah ) , [ even ( 03651 +ken ) ] you , O poor ( 06041 +(aniy ) of the flock ( $06629+$ tso $) \mathrm{n}$ ). And I took ( 03947 +laqach ) unto me two ( 08147 +sh @ nayim ) staves ( 04731 +maqqel ) ; the one ( 00259 +)echad ) I called ( 07121 +qara) ) Beauty ( 05278 +no(am ) , and the other ( 00259 +)echad ) I called (07121 +qara) ) \{Bands\} ( 02256 +chebel ) ; and I fed (07462 +ra(ah ) the flock ( $06629+$ tso)n ).

Bands Zec_11_14 Then I cut ( 01438 +gada( ) asunder mine other ( 08145 +sheniy ) staff ( $\mathbf{0 4 7 3 1}$ +maqqel ) , [ even ( 00853 +)eth ) ] \{Bands\} ( 02256 +chebel ) , that I might break ( 06565 +parar ) the brotherhood between ( 00996 +beyn ) Judah ( $03063+$ Y @huwdah ) and Israel ( 03478 +Yisra)el ) .

Husbands Col_03_19 \{Husbands\} (0435 -aner -) , love (0025-agapao -) [ your (3588-ho -)] wives (1135gune -) , and be not bitter (4087-pikraino -) against (4314-pros -) them .

Husbands Eph_05_25 \{Husbands\} ( 0435 -aner -) , love (0025 -agapao -) your (1438 -heautou -) wives ( 1135 gune -) , even (2531-kathos -) as Christ ( 5547 -Christos -) also ( 2532 -kai -) loved (0025-agapao -) the church (1577 -ekklesia -) , and gave (3860 -paradidomi -) himself (1438-heautou -) for it ;
band 1Ch_12_18 Then the spirit (07307 +ruwach ) came (03847 +labash ) upon Amasai ( 06022 +(Amasay ), [ who was ] chief $(07218+r o)$ sh ) of the captains ( 07991 +shaliysh ), [ and he said ], Thine [ are we ], David ( 01732 +David ) , and on thy side , thou son ( 01121 +ben ) of Jesse ( $03448+$ Yishay ):peace ( 07965 +shalowm
), peace ( 07965 +shalowm ) [ be ] unto thee, and peace ( 07965 +shalowm ) [ be ] to thine helpers ( 05826 +(azar ) ; for thy God ( 00430 +)elohiym ) helpeth ( 05826 +(azar ) thee. Then David ( 01732 +David ) received ( 06901 +qabal ) them , and made ( 05414 +nathan ) them captains ( $07218+$ ro)sh ) of the $\{b a n d\}$ (01416 + @ duwd ) .
band 1Ch_12_21 And they helped (05826 +(azar ) David (01732 +David ) against (05921 +(al ) the \{band\} ( $01416+\mathrm{g}$ @duwd ) [ of the rovers ]:for they [ were ] all ( $03605+\mathrm{kol}$ ) mighty ( $01368+$ gibbowr ) men of valour (02428 + chayil) , and were captains (08269 +sar ) in the host (06635 +tsaba) ) .
band 1Ki_11_24 And he gathered ( 06908 +qabats ) men ( 00582 +)enowsh ) unto him , and became ( 01961 +hayah ) captain ( 08269 +sar ) over a \{band\} ( 01416 +g@duwd ), when David ( 01732 +David ) slew ( 02026 +harag ) them [ of Zobah ( 06678 +Tsowba) ) ] :and they went ( $\mathbf{0 3 2 1 2}$ +yalak ) to Damascus ( 01834 +Dammeseq ) , and dwelt (03427 +yashab ) therein , and reigned (04427 +malak) in Damascus (01834 +Dammeseq ) .
band 1Sa_10_26 And Saul ( 07586 +Sha)uwl ) also ( 01571 +gam ) went ( 01980 +halak ) home ( 01004 +bayith ) to Gibeah ( 01390 +Gib(ah) ; and there went ( 03212 +yalak ) with him a \{band\} ( $02428+$ chayil ) of men , whose (00834 +)aher ) hearts ( 03820 +leb ) God ( 00430 +)elohiym ) had touched ( 05060 +naga( ) .
band 2Ch_22_01 . And the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) made Ahaziah (00274 +)Achazyah ) his youngest ( 06996 +qatan ) son ( 01121 +ben ) king ( 04427 +malak ) in his stead ( $08478+$ tachath ):for the \{band\} ( 01416 +g@duwd ) of men ( 00582 +)enowsh ) that came ( 00935 +bow) ) with the Arabians ( 06163 +(Arabiy ) to the camp ( 04264 +machaneh ) had slain ( 02026 +harag ) all $(03605+\mathrm{kol})$ the eldest $(07223+r i)$ shown ) . So Ahaziah ( 00274 +)Achazyah ) the son ( 01121 +ben ) of Jehoram (03088 +Y@howram ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) reigned (04427 +malak) .
band 2Ki_13_21 And it came ( 01961 +hayah ) to pass , as they were burying ( 06912 +qabar ) a man ( 00376 + )iysh ) , that , behold ( 02009 +hinneh ) , they spied ( $07200+$ ra) ah ) a \{band $(01416+$ g @duwd ) [ of men ] ; and they cast ( 07993 +shalak ) the man ( 00376 +)iysh ) into the sepulchre ( 06913 +qeber ) of Elisha ( 00477 +)Eliysha( ): and when the man ( 00376 +)iysh ) was let ( 03212 +yalak ) down ( 03212 +yalak ), and touched ( 05060 +naga( ) the bones ( 06106 +(etsem ) of Elisha ( $00477+$ )Eliysha( ) , he revived ( 02421 +chayah ) , and stood ( $\mathbf{0 6 9 6 5}+$ quwm ) up on ( $05921+($ al $)$ his feet ( 07272 +regel ) .
band Act_10_01. There was a certain ( 5100 -tis -) man ( 0435 -aner -) in Caesarea ( 2542 -Kaisereia -) called ( 3686 -onoma -) Cornelius ( $\mathbf{2 8 8 3}$-Kornelios -), a centurion ( $\mathbf{1 5 4 3}$-hekatontarches -) of the band (4686speira -) called (2564 -kaleo -) the Italian (2483 -Italikos -) [ \{band\} (4686 -speira -) ],
band Act_10_01. There was a certain ( 5100 -tis -) man ( 0435 -aner -) in Caesarea ( 2542 -Kaisereia -) called ( 3686 -onoma -) Cornelius ( 2883 -Kornelios -), a centurion ( 1543 -hekatontarches -) of the \{band \} (4686speira -) called (2564 -kaleo -) the Italian (2483 -Italikos -) [ band (4686 -speira -) ] ,
band Act_21_31 And as they went (2212 -zeteo -) about (2212 -zeteo -) to kill (0615 -apokteino -) him , tidings ( 5334 -phasis -) came ( 0305 -anabaino -) unto the chief ( 5506 -chiliarchos -) captain (5506chiliarchos -) of the \{band\} (4686 -speira -) , that all (3650 -holos -) Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -) was in an uproar (4797-sugcheo -).
band Act_27_01 . And when (5613 -hos -) it was determined (2919 -krino -) that we should sail (0636apopleo -) into (1519 -eis -) Italy (2482 -Italia -), they delivered ( 3860 -paradidomi -) Paul (3972 -Paulos -) and certain ( $\mathbf{5 1 0 0}$-tis -) other ( 2087 -heteros -) prisoners ( $\mathbf{1 2 0 2}$-desmotes -) unto [ one ] named ( $\mathbf{3 6 8 6}$ onoma -) Julius (2457-Ioulios -), a centurion (1543 -hekatontarches -) of Augustus (0828 -Augoustos -) \{band\} (4686 -speira -).
band Dan_04_15 Nevertheless (01297 +b@ram ) leave (07662 +sh@baq ) the stump (06136 +(iqqar )of his roots ( 08330 +shoresh ) in the earth ( 00772 +)ara( ) , even with a \{band\} ( $00613+$ )ecuwr ) of iron ( 06523 +parzel ) and brass ( $05174+n @$ chash ) , in the tender grass ( $01883+\operatorname{dethe}$ ) ) of the field ( $01251+$ bar ) ; and let it be wet $(06647+$ ts @ba() with the dew $(02920+$ tal $)$ of heaven $(08065+$ shamayin ), and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( $02423+$ cheyva) ) in the grass $(06211+($ ash $)$ of the earth (00772 +)ara( ) :
band Dan_04_23 And whereas ( $\mathbf{0 1 7 6 8}$ +diy ) the king ( 04430 +melek ) saw ( 02370 +chaza) ) a watcher (05894 +(iyr ) and an holy (06922 +qaddiysh ) one coming (05182 +n@chath ) down (05182 +n@chath ) from heaven ( 08065 +shamayin ) , and saying ( $00560+$ )amar ) , Hew ( $01414+\mathrm{g} @$ dad ) the tree ( 00363 +)iylan ) down , and destroy ( 02255 +chabal ) it ; yet ( $01297+$ b@ram ) leave ( $07662+$ sh @baq ) the stump ( 06136 +(iqqar ) of the roots ( 08330 +shoresh ) thereof in the earth ( $00772+$ ) ara( ) , even with a \{band\} ( 00613 +)ecuwr ) of iron ( 06523 +parzel ) and brass ( $05174+n @$ chash ) , in the tender grass ( 01883 +dethe) ) of the field ( 01251 +bar ) ; and let it be wet ( $06647+$ ts@ ba() with the dew ( $02920+$ tal ) of heaven ( 08065 +shamayin ) , and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) , till ( 05704 +(ad ) seven ( 07655 +shib(ah ) times (05732 +(iddan ) pass ( 02499 +chalaph ) over (05922 +(al ) him ;
band Exo_39_23 And [ there was ] an hole ( 06310 +peh ) in the midst ( 08432 +tavek ) of the robe ( 04598 $+\mathrm{m} @(\mathrm{iyl})$ ) as the hole ( 06310 +peh ) of an habergeon ( 08473 +tachara) ), [ with ] a $\{$ band $\}(08193+$ saphah ) round ( 05439 +cabiyb ) about the hole ( 06310 +peh ) , that it should not rend .
band Ezr_08_22 For I was ashamed (00954 +buwsh ) to require ( $07592+$ sha)al ) of the king ( 04428 +melek ) a \{band\} ( 02428 +chayil ) of soldiers ( 02428 +chayil ) and horsemen ( 06571 +parash ) to help ( 05826 +(azar ) us against the enemy ( 00341 +)oyeb ) in the way ( 01870 +derek ):because ( 03588 +kiy ) we had spoken ( 00559 +)amar ) unto the king ( 04428 +melek ), saying ( 00559 +)amar ), The hand ( 03027 +yad ) of our God ( 00430 +)elohiym ) [ is ] upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) them for good ( $\mathbf{0 2 8 9 6}+$ towb ) that seek $(01245$ +baqash ) him ; but his power ( $05797+(\mathrm{oz})$ and his wrath $(00639+)$ aph $)$ [ is ] against $(05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ them that forsake ( $05800+($ azab ) him .
band Job_39_10 Canst thou bind (07194 +qashar ) the unicorn ( 07214 +r@)em ) with his \{band\} ( 05688 $+($ aboth ) in the furrow ( $08525+$ telem ) ? or will he harrow ( 07702 +sadad ) the valleys ( 06010 +(emeq ) after (00310 +)achar) thee ?
band Joh_18_03 Judas (2455-Ioudas -) then (3767-oun -) , having received (2983 -lambano -) a \{band\} (4686 -speira -) [ of men ] and officers ( 5257 -huperetes -) from the chief ( 0749 -archiereus -) priests ( 0749 archiereus -) and Pharisees ( 5330 -Pharisaios -), cometh (2064 -erchomai -) thither ( $\mathbf{1 5 6 3}$-ekei -) with lanterns ( 5322 -phanos -) and torches (2985-lampas -) and weapons ( $\mathbf{3 6 9 6}$-hoplon -) .
band Joh_18_12 Then ( $\mathbf{3 7 6 7}$-oun -) the \{band\} ( $\mathbf{4 6 8 6}$-speira -) and the captain ( $\mathbf{5 5 0 6}$-chiliarchos -) and officers ( 5257 -huperetes -) of the Jews (2453 -Ioudaios -) took (4815 -sullambano -) Jesus (2424-Iesous -), and bound (1210 -deo -) him ,
band Mar_15_16 And the soldiers (4757-stratiotes -) led (0520 -apago -) him away (0520 -apago -) into (2080 -eso -) the hall (0833 -aule -), called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they call (4779 -sugkaleo -) together (4779 -sugkaleo -) the whole (3650 -holos -) \{band\} (4686-speira -) .
band Mat_27_27 Then (5119-tote -) the soldiers (4757-stratiotes -) of the governor ( $\mathbf{2 2 3 2}$-hegemon -) took (3880 -paralambano -) Jesus (2424 -Iesous -) into (1519 -eis -) the common (4232 -praitorion -) hall (4232praitorion -) , and gathered ( 4863 -sunago -) unto him the whole ( $\mathbf{3 6 5 0}$-holos -) \{band\} (4686 -speira -) [ of soldiers ].
banded Act_23_12. And when it was day ( $\mathbf{2 2 5 0}$-hemera -) , certain ( $\mathbf{5 1 0 0}$-tis -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios
-) \{banded\} (4963 -sustrophe -) together (4966-Suchem -) , and bound (0332 -anathematizo -) themselves ( 1438 -heautou -) under ( 0332 -anathematizo -) a curse ( 0332 -anathematizo -), saying ( 3004 -lego -) that they would neither ( $\mathbf{3 3 8 3}$-mete -) eat ( $\mathbf{5 3 1 5}$-phago -) nor drink ( 4095 -pino -) till ( $\mathbf{2 1 9 3}$-heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .
bands 1Ch_07_04 And with them , by their generations ( 08435 +towl @ dah ) , after the house ( 01004 +bayith ) of their fathers (1), [ were ] \{bands\} ( 01416 +g@duwd ) of soldiers ( 06635 +tsaba) ) for war ( 04421 +milchamah ) , six ( 08337 +shesh ) and thirty ( 07970 +sh @lowshiym ) thousand ( $00505+$ )eleph ) [ men ]:for they had many ( 07235 +rabah ) wives ( 00802 +)ishshah ) and sons ( 01121 +ben ) .
bands 1Ch_12_23. And these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ are ] the numbers ( $\mathbf{0 4 5 5 7}+\mathrm{micpar}$ ) of the $\{$ bands $\mathbf{( 0 7 2 1 8}$ $+r o)$ sh ) [ that were ] ready armed ( 02502 +chalats ) to the war ( $06635+$ tsaba) ), [ and ] came ( 00935 +bow) ) to David (01732 +David ) to Hebron ( $\mathbf{0 2 2 7 5}$ +Chebrown ) , to turn ( 05437 +cabab ) the kingdom ( 04438 +malkuwth ) of Saul ( 07586 +Sha)uwl ) to him , according to the word ( 06310 +peh ) of the LORD ( 03068 +Y@hovah ).
bands 2Ch_26_11 Moreover Uzziah (05818 +(Uzziyah ) had an host (02428 +chayil ) of fighting (04421 +milchamah ) men , that went ( 03318 +yatsa) ) out to war ( 06635 +tsaba) ) by \{bands\} ( 01416 +g@duwd ) , according to the number ( 04557 +micpar ) of their account ( 06486 +p@quddah ) by the hand ( 03027 +yad ) of Jeiel ( $03273+$ Y @ (iy)el ) the scribe ( 05608 +caphar ) and Maaseiah ( $04641+\mathrm{Ma}$ (aseyah ) the ruler ( 07860 +shoter ) , under (05921 +(al) the hand (03027 +yad) of Hananiah ( 02608 +Chananyah ), [ one ] of the king s ( 04428 +melek ) captains ( 08269 +sar ) .
bands 2Ki_06_23 And he prepared ( 03739 +karah ) great ( 01419 +gadowl ) provision ( 03740 +kerah ) for them: and when they had eaten ( 00398 +)akal ) and drunk ( 08354 +shathah ) , he sent ( 07971 +shalach ) them away , and they went ( 03212 +yalak ) to their master ( 00113 +)adown ). So the \{bands\} ( 01416 $+\mathrm{g} @$ duwd ) of Syria ( $\mathbf{0 0 7 5 8}+$ )Aram ) came ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) more into the land ( 00776 +)erets ) of Israel ( 03478 +Yisra)el ) .
bands 2Ki_13_20 . And Elisha (00477 +)Eliysha( ) died (04191 +muwth ) , and they buried (06912 +qabar ) him . And the \{bands\} ( 01416 +g@duwd ) of the Moabites ( $\mathbf{0 4 1 2 4}+$ +Mow)ab ) invaded ( 00935 +bow) ) the land ( 00776 +)erets ) at the coming (00935 +bow) ) in of the year (08141 +shaneh ) .
bands 2Sa_04_02 And Saul s (07586 +Sha)uwl ) son (01121 +ben ) had (01961 +hayah ) two (08147 +sh@ nayim ) men ( 00582 +)enowsh ) [ that were ] captains ( 08269 +sar ) of \{bands\} ( 01416 +g@duwd ):the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Baanah ( $01195+\mathrm{Ba}(\mathrm{ana})$ ) , and the name ( 08034 +shem ) of the other ( 08145 +sheniy ) Rechab ( 07394 +Rekab ) , the sons ( 01121 +ben ) of Rimmon ( 07417 +Rimmown ) a Beerothite ( 00886 +B@)erothiy ), of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ):( for Beeroth (00881 +B@)erowth ) also (01571 +gam ) was reckoned (02803 +chashab ) to Benjamin (01144 +Binyamiyn ) :
bands Act_16_26 And suddenly (0869 -aphno -) there was a great (3173 -megas -) earthquake (4578seismos -), so (5620 -hoste -) that the foundations (2310 -themelios -) of the prison (1201 -desmoterion -) were shaken (4531 -saleuo -): and immediately (3916-parachrema -) all (3956-pas -) the doors (2374 -thura -) were opened ( 0455 -anoigo -), and every ( 3956 -pas -) one s \{bands\} ( 1199 -desmon -) were loosed (0447aniemi -) .
bands Act_22_30 On the morrow ( 1887 -epaurion -), because he would have known ( 1097 -ginosko -) the certainty ( 0804 -asphales -) wherefore ( 5101 -tis -) he was accused (2723 -kategoreo -) of the Jews (2453Ioudaios -) , he loosed (3089-luo -) him from [ his ] \{bands\} (1199-desmon -), and commanded (2753keleuo -) the chief ( $\mathbf{0 7 4 9}$-archiereus -) priests ( $\mathbf{0 7 4 9}$-archiereus -) and all (3650 -holos -) their council (4892 -sunedrion -) to appear (2064 -erchomai -) , and brought (2609-katago -) Paul (3972 -Paulos -) down (2609katago -) , and set (2476 -histemi -) him before (1519-eis -) them .
bands Act_27_40 And when they had taken (4014-periaireo -) up the anchors (0045-agkura -) , they committed (1439-eao -) [ themselves ] unto the sea ( 2281 -thalassa -), and loosed ( 0447 -aniemi -) the rudder (4079 -pedalion -) \{bands\} (2202 -zeukteria -) , and hoised (1869-epairo -) up the mainsail (0736artemon -) to the wind (4154-pneo -), and made (2722-katecho -) toward (1519 -eis -) shore ( 0123 -aigialos -).
bands Col_02_19 And not holding (2902 -krateo -) the Head (2776 -kephale -) , from which (3739 -hos -) all ( 3956 -pas -) the body ( 4983 -soma -) by joints ( 0860 -haphe -) and \{bands\} (4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -), and knit (4822 -sumbibazo -) together (4822 -sumbibazo -) , increaseth (0837-auzano -) with the increase (0838-auxesis -) of God (2316 -theos -) .
bands Ecc_07_26 And I find (04672 +matsa) ) more bitter ( 04751 +mar ) than death ( 04194 +maveth ) the woman ( 00802 +)ishshah ) , whose heart ( 03820 +leb ) [ is ] snares ( $\mathbf{0 4 6 8 5}$ +matsowd ) and nets ( 02764 +cherem ), [ and ] her hands ( 03027 +yad ) [ as ] \{bands\} ( 00612 +)ecuwr ):whoso pleaseth God ( 00430 + )elohiym ) shall escape ( 04422 +malat ) from her ; but the sinner ( 02398 +chata) ) shall be taken ( 03920 +lakad ) by her .
bands Eze_03_25 But thou , O son (01121 +ben ) of man (00120 +) adam ), behold ( 02009 +hinneh ) , they shall put ( 05414 +nathan ) \{bands\} ( 05688 +(aboth ) upon thee, and shall bind (00631 +)acar ) thee with them , and thou shalt not go (03318 +yatsa) ) out among (08432 +tavek ) them :
bands Eze_04_08 And , behold ( 02009 +hinneh ) , I will lay \{bands\} ( 05688 +(aboth ) upon thee , and thou shalt not turn ( 02015 +haphak ) thee from one side ( $06654+$ tsad ) to another , till ( $05704+(a d)$ ) thou hast ended ( 03615 +kalah ) the days ( 03117 +yowm ) of thy siege ( 04692 +matsowr ) .
bands Eze_12_14 And I will scatter ( 02219 +zarah ) toward every ( $03605+\mathrm{kol}$ ) wind ( 07307 +ruwach ) all $(03605+\mathrm{kol})$ that [ are ] about ( 05439 +cabiyb ) him to help ( 05828 +(ezer ) him , and all ( $03605+\mathrm{kol}$ ) his \{bands\} (00102 +)aggaph ) ; and I will draw (07324 +ruwq ) out the sword (02719 +chereb ) after (00310 + )achar ) them .
bands Eze_17_21 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his fugitives ( $\mathbf{0 4 0 1 5}+\mathrm{mibrach}$ ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his \{bands\} (00102 +)aggaph ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and they that remain ( 07604 + sha)ar ) shall be scattered ( 06566 +paras ) toward all ( $03605+\mathrm{kol}$ ) winds ( 07307 +ruwach ):and ye shall know (03045 +yada( ) that I the LORD (03068 + Y @hovah ) have spoken (01696 +dabar ) [ it ] .
bands Eze_34_27 And the tree (06086 +(ets ) of the field (07704 +sadeh ) shall yield (05414 +nathan ) her fruit ( $06529+$ p $^{( }$riy ) , and the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) shall yield ( 05414 +nathan ) her increase ( 02981 $+y @ b u w l$ ) , and they shall be safe ( 00983 +betach ) in their land ( 00127 +)adamah ), and shall know (03045 + yada ( ) that I [ am ] the LORD (03068 + Y @hovah ), when I have broken ( 07665 +shabar ) the \{bands\} ( 04133 +mowtah ) of their yoke ( $05923+(01)$, and delivered ( 05337 +natsal ) them out of the hand ( $03027+\mathrm{yad}$ ) of those that served $(05647+($ abad ) themselves of them .
bands Eze_38_06 Gomer ( 01586 +Gomer ) , and all ( 03605 +kol ) his bands ( 00102 +)aggaph ) ; the house ( 01004 +bayith ) of Togarmah ( 08425 +Towgarmah ) of the north ( 06828 +tsaphown ) quarters ( 03411 $+\mathrm{y} @$ rekah ) , and all ( 03605 +kol ) his \{bands\} (00102 +)aggaph ): [ and ] many (07227 +rab ) people (05971 $+(\mathrm{am})$ with thee .
bands Eze_38_06 Gomer (01586 +Gomer ) , and all ( 03605 +kol ) his \{bands\} ( 00102 +)aggaph ) ; the house ( 01004 +bayith ) of Togarmah ( 08425 +Towgarmah ) of the north ( 06828 +tsaphown ) quarters ( 03411 $+\mathbf{y} @$ rekah ) , and all ( $03605+\mathrm{kol}$ ) his bands ( 00102 +)aggaph ): [ and ] many (07227 +rab ) people (05971 $+(\mathrm{am})$ with thee .
bands Eze_38_09 Thou shalt ascend ( 05927 +(alah ) and come ( 00935 +bow) ) like a storm ( 07722 +show) ) , thou shalt be like a cloud ( 06051 +(anan ) to cover ( 03680 +kacah ) the land ( 00776 +)erets ) , thou , and all $(03605+\mathrm{kol})$ thy \{bands\} ( $00102+$ )aggaph ) , and many ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$ with thee .
bands Eze_38_22 And I will plead ( 08199 +shaphat ) against him with pestilence ( 01698 +deber ) and with blood ( 01818 +dam ) ; and I will rain ( 04305 +matar ) upon him , and upon his \{bands\} ( 00102 +)aggaph ) , and upon the many ( $07227+\mathrm{rab}$ ) people ( $05971+(\mathrm{am})$ that [ are ] with him , an overflowing ( 07857 +shataph ) rain ( 01653 +geshem ) , and great ( 00417 +)elgabiysh ) hailstones, fire ( 00784 +)esh ), and brimstone ( 01614 +gophriyth ) .
bands Eze_39_04 Thou shalt fall ( 05307 +naphal ) upon the mountains ( 02022 +har ) of Israel ( 03478 + Yisra)el ) , thou , and all ( $03605+\mathrm{kol}$ ) thy \{bands\} ( $00102+$ )aggaph ), and the people ( $05971+(\mathrm{am})$ that $[$ is ] with thee:I will give ( 05414 +nathan ) thee unto the ravenous ( $05861+($ ayit $)$ birds ( $06833+$ tsippowr ) of every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) sort ( $\mathbf{0 3 6 7 1}$ +kanaph ) , and [ to ] the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) to be devoured (00402 +)oklah ) .
bands Gen_32_07 Then Jacob ( 03290 +Ya(aqob ) was greatly ( $\mathbf{0 3 9 6 6}+\mathrm{m} @$ (od ) afraid ( 03372 +yare) ) and distressed ( $03334+$ yatsar ) : and he divided ( 02673 +chatsah ) the people ( $05971+(\mathrm{am})$ that [ was ] with him , and the flocks ( 06629 +tso)n ), and herds ( 01241 +baqar ) , and the camels ( 01581 +gamal ) , into two (08147 +sh@ nayim ) \{bands\} (04264 +machaneh ) ;
bands Gen_32_10 I am not worthy ( 06994 +qaton ) of the least ( 06994 +qaton ) of all ( $03605+\mathrm{kol}$ ) the mercies ( 02617 +checed ) , and of all ( $03605+\mathrm{kol}$ ) the truth ( $00571+$ )emeth ), which ( $00834+$ )aher ) thou hast shewed ( 06213 +(asah ) unto thy servant ( 05650 +(ebed) ; for with my staff ( $\mathbf{0 4 7 3 1}+$ maqqel ) I passed ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) ; and now ( 06258 +(attah ) I am become ( 01961 +hayah ) two ( 08147 +sh@ nayim ) \{bands\} ( 04264 +machaneh ) .
bands Hos_11_04 I drew ( 04900 +mashak ) them with cords ( 02256 +chebel ) of a man ( 00120 +)adam ), with \{bands\} ( $05688+$ (aboth ) of love ( $\mathbf{0 0 1 6 0}+$ )ahabah ): and I was to them as they that take ( 07311 +ruwm ) off ( $\mathbf{0 5 9 2 1}+($ al $)$ the yoke $(05923+(0 l)$ on ( $05921+(a l)$ their jaws ( $03895+1 @$ chiy ) , and I laid ( 05186 +natah ) meat (00398 +)akal) unto them .
bands Isa_28_22 Now ( 06258 +(attah ) therefore be ye not mockers ( 03887 +luwts ), lest ( 06435 +pen ) your \{bands\} ( 04147 +mowcer ) be made strong ( 02388 +chazaq ):for I have heard ( $08085+$ shama() from the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( 03069 +Y @hovih ) of hosts ( 06635 +tsaba) ) a consumption ( 03617 +kalah ), even determined ( 02782 +charats ) upon the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) .
bands Isa_52_02 Shake (05287 +na(ar ) thyself from the dust ( 06083 +(aphar ) ; arise ( 06965 +quwm ) , [ and ] sit (03427 +yashab ) down, O Jerusalem ( $03389+$ Y @ ruwshalaim ):loose ( 06605 +pathach ) thyself from the \{bands\} ( 04147 +mowcer ) of thy neck ( 06677 +tsavva)r ) , O captive ( $07628+$ sh @biy ) daughter (01323 +bath ) of Zion ( 06726 +Tsiyown ).
bands Isa_58_06 [ Is ] not this ( 02088 +zeh ) the fast ( 06685 +tsowm ) that I have chosen ( 00977 +bachar ) ? to loose ( 06605 +pathach ) the \{bands\} ( 02784 +chartsubbah ) of wickedness ( 07562 +resha( ) , to undo ( 05425 +nathar ) the heavy ( 04133 +mowtah ) burdens (92) , and to let the oppressed ( 07533 +ratsats ) go ( 07971 +shalach ) free ( 02670 +chophshiy ), and that ye break ( 05423 +nathaq ) every ( $03605+\mathrm{kol}$ ) yoke (04133 +mowtah ) ?
bands Jer_02_20 . For of old ( 05769 +(owlam ) time I have broken ( 07665 +shabar ) thy yoke ( 05923 +(ol ), [ and ] burst ( 05423 +nathaq ) thy \{bands\} ( 04147 +mowcer ) ; and thou saidst ( 00559 +)amar ) , I will not transgress ( 05647 +(abad ) ; when ( 03588 +kiy ) upon every ( $03605+\mathrm{kol}$ ) high ( 01364 +gaboahh ) hill ( $01389+$ gib (ah ) and under ( $08478+$ tachath ) every $(03605+\mathrm{kol})$ green $(07488+\mathrm{ra}($ anan $)$ tree $(06086+($ ets ) thou wanderest ( $06808+$ tsa(ah ), playing the harlot ( 02181 +zanah ).
bands Job_01_17 While he [ was ] yet speaking ( 01696 +dabar ), there came ( 00935 +bow) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ) , The Chaldeans ( 03778 +Kasdiy ) made ( 07760 +suwm ) out three ( 07969 +shalowsh ) \{bands\} ( 07218 +ro)sh ), and fell ( 06584 +pashat ) upon the camels ( 01581 +gamal ) , and have carried ( 03947 +laqach ) them away , yea , and slain ( 05221 +nakah ) the servants ( 05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .
bands Job_38_31 Canst thou bind (07194 +qashar ) the sweet ( 04575 +ma(adannah ) influences ( 04575 +ma(adannah ) of Pleiades ( 03598 +Kiymah ) , or ( $00176+$ )ow ) loose ( 06605 +pathach ) the $\{$ bands $\mathbf{( 0 4 1 8 9}$ +mowsh@kah ) of Orion (03685 +K@ciyl) ?
bands Job_39_05 Who ( 04310 +miy ) hath sent ( 07971 +shalach ) out the wild ( 06501 +pere) ) ass ( 05601 +cappiyr ) free ( 02670 +chophshiy ) ? or who ( $\mathbf{0 4 3 1 0}+$ miy ) hath loosed ( 06605 +pathach ) the \{bands\} $(04147+$ mowcer ) of the wild (06171 +(arowd) ass (06171 +(arowd) ?
bands Jud_15_14 [ And ] when he came (00935 +bow) ) unto Lehi ( $\mathbf{0 3 8 9 6}$ +Lechiy ) , the Philistines (06430 $+\mathrm{P} @$ lishtiy ) shouted (07321 +ruwa( ) against (07125 +qir)ah ) him: and the Spirit (07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) came mightily upon him , and the cords ( 05688 +(aboth ) that [ were ] upon his arms ( $02220+\mathrm{z} @$ rowa () became ( $\mathbf{0 1 9 6 1}$ +hayah ) as flax ( 06593 +pishteh ) that was burnt ( 01197 +ba(ar ) with fire (00784 +)esh ) , and his \{bands\} (00612 +)ecuwr ) loosed (04549 +macac ) from off (05921 +(al) his hands (03027 +yad ).
bands Lev_26_13 I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) brought ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), that ye should not be their bondmen ( 05650 +(ebed ) ; and I have broken ( 07665 +shabar ) the \{bands\} ( 04133 +mowtah ) of your yoke ( $05923+(01)$, and made you go (03212 +yalak ) upright ( 06968 +qowm@miyuwth ).
bands Luk_08_29 ( For he had commanded 3853 -paraggello - the unclean 0169 -akathartos - spirit 4151 pneuma - to come 1831 -exerchomai - out of the man 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him:and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the \{bands\} $\mathbf{1 1 9 9}$-desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - .)
bands Pro_30_27 The locusts (00697 +)arbeh ) have no (00369 +)ayin ) king (04428 +melek ), yet go (03318 +yatsa) ) they forth ( 03318 +yatsa) ) all ( $03605+\mathrm{kol}$ ) of them by \{bands\} ( 02683 +chetsen );
bands Psa_02_03 Let us break ( 05423 +nathaq ) their \{bands\} ( 04147 +mowcer ) asunder , and cast (07993 + shalak ) away their cords ( $05688+($ aboth ) from us .
bands Psa_107_14 He brought ( 03318 +yatsa) ) them out of darkness ( 02822 +choshek ) and the shadow ( 06738 +tsel ) of death ( $06757+$ tsalmaveth ) , and brake ( 05423 +nathaq ) their \{bands\} ( 04147 +mowcer ) in sunder .
bands Psa_119_061. The \{bands\} ( 02258 +chabol) of the wicked ( 07563 +rasha( ) have robbed ( 05749 +(uwd ) me:[ but ] I have not forgotten (07911 +shakach ) thy law (08451 +towrah ) .
bands Psa_73_04 For [ there are ] no (00369 +)ayin ) \{bands\} (02784 +chartsubbah ) in their death (04194 +maveth ):but their strength (00193 +)uwl ) [ is ] firm (01277 +bariy) ).
headbands Isa_03_20 The bonnets (06287 +p@)er ), and the ornaments (06807 +ts@(adah ) of the legs ( 06807 +ts@ (adah ), and the \{headbands\} (07196 +qishshur ), and the tablets, and the earrings ( 03908
+lachash ) ,
husband 1Co_07_02 Nevertheless (1161 -de -) , [ to avoid (1223 -dia -) ] fornication ( $\mathbf{4 2 0 2}$-porneia -) , let every ( 1538 -hekastos -) man have ( 2192 -echo -) his own ( 1438 -heautou -) wife ( 1135 -gune -), and let every ( 1538 -hekastos -) woman have (2192 -echo -) her own (2398 -idios -) \{husband\} (0435-aner -).
husband 1Co_07_03 Let the husband ( 0435 -aner -) render ( 0591 -apodidomi -) unto the wife ( 1135 -gune -) due (3784-opheilo -) benevolence (2133 -eunoia -): and likewise ( $\mathbf{3 6 6 8}$-homoios -) also (2532 -kai -) the wife ( 1135 -gune -) unto the $\{h u s b a n d\}(0435-a n e r-)$.
husband 1Co_07_03 Let the \{husband\} ( 0435 -aner -) render ( 0591 -apodidomi -) unto the wife ( 1135 -gune -) due (3784-opheilo -) benevolence (2133 -eunoia -):and likewise ( $\mathbf{3 6 6 8}$-homoios -) also ( $\mathbf{2 5 3 2}$-kai -) the wife ( 1135 -gune -) unto the husband ( 0435 -aner -) .
husband 1Co_07_04 The wife ( 1135 -gune -) hath not power ( $\mathbf{1 8 5 0}$-exousiazo -) of her own ( 2398 -idios -) body (4983 -soma -) , but the husband ( 0435 -aner -): and likewise ( $\mathbf{3 6 6 8}$-homoios -) also ( 2532 -kai -) the \{husband\} ( 0435 -aner -) hath not power ( 1850 -exousiazo -) of his own (2398-idios -) body (4983 -soma -), but the wife ( 1135 -gune -) .
husband 1Co_07_04 The wife ( $\mathbf{1 1 3 5}$-gune -) hath not power ( $\mathbf{1 8 5 0}$-exousiazo -) of her own ( 2398 -idios -) body (4983 -soma -) , but the \{husband\} ( $\mathbf{0 4 3 5}$-aner -): and likewise ( $\mathbf{3 6 6 8}$-homoios -) also ( 2532 -kai -) the husband ( $\mathbf{0 4 3 5}$-aner -) hath not power ( 1850 -exousiazo -) of his own (2398 -idios -) body (4983 -soma -), but the wife (1135-gune -) .
husband 1Co_07_10 . And unto the married (1060 -gameo -) I command (3853 -paraggello -) , [ yet ] not I, but the Lord (2962-kurios -), Let not the wife (1135-gune -) depart ( 5562 -choreo -) from [ her ] \{husband\} (0435-aner -) :
husband 1Co_07_11 But and if (1437-ean -) she depart (5562 -choreo -), let her remain ( 3306 -meno -) unmarried (0022-agamos -), or (2228-e -) be reconciled (2644-katallasso -) to [ her ] husband (0435-aner ): and let not the \{husband\} ( 0435 -aner -) put ( 0863 -aphiemi -) away ( 0863 -aphiemi -) [ his ] wife ( 1135 gune -) .
husband 1Co_07_11 But and if (1437-ean -) she depart ( 5562 -choreo -), let her remain ( 3306 -meno -) unmarried ( 0022 -agamos -) , or (2228-e -) be reconciled (2644-katallasso -) to [ her ] \{husband\} (0435aner -):and let not the husband ( 0435 -aner -) put ( 0863 -aphiemi -) away ( 0863 -aphiemi -) [ his ] wife ( 1135 -gune -).
husband 1Co_07_13 And the woman (1135-gune -) which (3748-hostis -) hath (2192 -echo -) an \{husband\} ( 0435 -aner -) that believeth (0571 -apistos -) not , and if he be pleased (4909 -suneudokeo -) to dwell ( 3611 oikeo -) with her , let her not leave (0863-aphiemi -) him .
husband 1Co_07_14 For the unbelieving ( 0571 -apistos -) husband ( 0435 -aner -) is sanctified ( 0037 -hagiazo -) by the wife ( 1135 -gune -) , and the unbelieving ( 0571 -apistos -) wife ( 1135 -gune -) is sanctified ( 0037 hagiazo -) by the \{husband ( 0435 -aner -):else (0686-ara -) were your ( 5216 -humon -) children ( 5043 teknon -) unclean ( 0169 -akathartos -) ; but now ( 3568 -nun -) are they holy (0040 -hagios -) .
husband 1Co_07_14 For the unbelieving ( 0571 -apistos -) \{husband\} ( 0435 -aner -) is sanctified ( 0037 hagiazo -) by the wife ( 1135 -gune -), and the unbelieving ( 0571 -apistos -) wife ( 1135 -gune -) is sanctified (0037-hagiazo -) by the husband (0435-aner -):else (0686-ara -) were your ( $\mathbf{5 2 1 6}$-humon -) children ( 5043 teknon -) unclean ( 0169 -akathartos -) ; but now ( 3568 -nun -) are they holy ( 0040 -hagios -) .
husband 1Co_07_16 For what ( 5101 -tis -) knowest (1492 -eido -) thou , O wife (1135-gune -), whether
(1487-ei -) thou shalt save (4982-sozo -) [ thy ] \{husband\} (0435-aner -) ? or (2228-e -) how (5101 -tis -) knowest (1492 -eido -) thou , O man (0435-aner -) , whether (1487-ei -) thou shalt save (4982 -sozo -) [ thy ] wife (1135 -gune -) ?
husband 1Co_07_34 There is difference ( 3307 -merizo -) [ also ] between ( 3307 -merizo -) a wife ( 1135 -gune -) and a virgin (3933 -parthenos -) . The unmarried (0022 -agamos -) woman (1135 -gune -) careth (3309merimnao -) for the things of the Lord (2962-kurios -) , that she may be holy ( 0040 -hagios -) both (2532 kai -) in body (4983 -soma -) and in spirit (4151 -pneuma -):but she that is married ( 1060 -gameo -) careth (3309 -merimnao -) for the things of the world (2889 -kosmos -) , how (4459 -pos -) she may please (0700aresko -) [ her ] \{husband\} (0435 -aner -) .
husband 1Co_07_39. The wife ( 1135 -gune -) is bound ( 1210 -deo -) by the law ( 3551 -nomos -) as long ( 5550 -chronos -) as her husband (0435-aner -) liveth (2198-zao -) ; but if (1437 -ean -) her \{husband\} (0435 -aner -) be dead (2837-koimao -) , she is at (1657 -eleutheria -) liberty ( 1658 -eleutheros -) to be married (1060 -gameo -) to whom (3739 -hos -) she will (2309 -thelo -) ; only (3440 -monon -) in the Lord (2962 kurios -) .
husband 1Co_07_39. The wife ( 1135 -gune -) is bound ( 1210 -deo -) by the law ( 3551 -nomos -) as long ( 5550 -chronos -) as her \{husband\} (0435 -aner -) liveth (2198-zao -) ; but if (1437 -ean -) her husband (0435 -aner -) be dead (2837-koimao -) , she is at ( 1657 -eleutheria -) liberty ( 1658 -eleutheros -) to be married (1060 -gameo -) to whom (3739 -hos -) she will (2309 -thelo -) ; only (3440 -monon -) in the Lord (2962 kurios -) .
husband 1Sa_01_08 Then said (00559 +)amar ) Elkanah (00511 +)Elqanah ) her \{husband\} (00376 +)iysh ) to her , Hannah (02584 +Channah ) , why (04100 +mah ) weepest (01058 +bakah ) thou ? and why (04100 +mah ) eatest ( $00398+$ )akal ) thou not? and why ( $04100+$ mah ) is thy heart ( 03824 +lebab ) grieved (07489 $+\mathbf{r a}(\mathrm{a}()$ ? [ am ] not I better ( $02896+$ towb $)$ to thee than ten $(06235+($ eser $)$ sons $(01121+b e n)$ ?
husband 1Sa_01_22 But Hannah (02584 +Channah ) went (05927 + (alah ) not up ; for she said (00559 +)amar ) unto her \{husband\} (00376 +)iysh ) , [ I will not go up ] until (05704 +(ad ) the child (05288 +na(ar ) be weaned ( 01580 +gamal ) , and [ then ] I will bring ( $00935+$ bow) ) him , that he may appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) , and there (08033 +sham ) abide (03427 +yashab ) for ever (05769 + (owlam ) .
husband 1Sa_01_23 And Elkanah (00511 +)Elqanah ) her \{husband\} (00376 +)iysh ) said (00559 + )amar ) unto her , Do (06213 + (asah ) what seemeth (05869 + (ayin ) thee good (02896 +towb ) ; tarry (03427 +yashab ) until (05704 + (ad ) thou have weaned (01580 + gamal ) him ; only (00389 +)ak ) the LORD (03068 +Y@hovah ) establish (06965 +quwm ) his word (01697 + dabar ) . So the woman (00802 +)ishshah ) abode (03427 + yashab ) , and gave her son (01121 +ben ) suck (03243 +yanaq ) until (05704 +(ad) she weaned (01580 + gamal ) him .
husband 1Sa_02_19 Moreover his mother (00517 +)em ) made (06213 +(asah ) him a little (06996 +qatan ) coat $(04598+m @(i y l)$, and brought ( $05927+($ alah $)$ [it ] to him from year ( $03117+$ yowm ) to year (03117 +yowm ) , when she came ( 05927 +(alah ) up with her \{husband\} ( 00376 +)iysh ) to offer ( 02076 +zabach ) the yearly ( 03117 +yowm ) sacrifice ( 02077 +zebach ) .
husband 1Sa_04_19. And his daughter (03618 +kallah ) in law (03618 +kallah ), Phinehas (06372 +Piyn@chac ) wife (00802 +)ishshah ) , was with child (02030 +hareh ) , [ near ] to be delivered (03205 +yalad ): and when she heard ( 08085 +shama( ) the tidings ( $08052+$ sh @muw (ah ) that the ark (00727 +)arown ) of God (00430 + )elohiym ) was taken ( 03947 +laqach ), and that her father ( 02524 +cham ) in law ( 02524 +cham ) and her \{husband $\}(00376+$ )iysh ) were dead ( $04191+$ muwth ) , she bowed ( $03766+$ kara( ) herself and travailed (03205 +yalad ) ; for her pains (06735 +tsiyr ) came (02015 +haphak ) upon her .
husband 1Sa_04_21 And she named (07121 +qara) ) the child (05288 +na(ar ) Ichabod (00350 +)Iy kabowd ) , saying ( 00559 +)amar ), The glory ( 03519 +kabowd ) is departed ( 01540 +galah ) from Israel ( $03478+$ Yisra)el ):because ( $00413+$ )el ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) was taken (03947 +laqach ) , and because ( 00413 +)el ) of her father (02524 +cham ) in law (02524 +cham ) and her \{husband\} (00376 +)iysh ).
husband 1Sa_25_19 And she said (00559 +)amar ) unto her servants (05288 +na(ar ), Go (05674 +(abar ) on before ( 06440 +paniym ) me ; behold ( 02005 +hen ), I come ( 00935 +bow) ) after ( 00310 +)achar ) you . But she told ( 05046 +nagad ) not her \{husband\} ( 00376 +)iysh ) Nabal ( 05037 +Nabal ) .
husband 1Ti_03_02 A bishop (1985-episkopos -) then (3767-oun -) must ( 1163 -dei -) be blameless ( 0483 antilego -) , the \{husband\} ( 0435 -aner -) of one ( 3391 -mia -) wife ( 1135 -gune -), vigilant ( 3524 -nephaleos ) , sober (4998 -sophron -), of good behaviour (2887-kosmios -), given to hospitality ( 5382 -philoxenos -), apt ( 1317 -didaktikos -) to teach ( 1317 -didaktikos -) ;
husband 2Co_11_02 For I am jealous (2206 -zeloo -) over you with godly (2316 -theos -) jealousy (2205zelos -):for I have espoused ( 0718 -harmozo -) you to one ( 1520 -heis -) \{husband\} ( 0435 -aner -) , that I may present (3936 -paristemi -) [ you as ] a chaste (0053 -hagnos -) virgin (3933-parthenos -) to Christ (5547Christos -) .
husband 2Ki_04_01 . Now there cried ( 06817 +tsa(aq ) a certain ( 00259 +)echad ) woman ( 00802 +)ishshah ) of the wives ( $00802+$ )ishshah ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) unto Elisha ( 00477 +)Eliysha( ) , saying ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) my \{husband\} ( 00376 +)iysh ) is dead ( 04191 +muwth ) ; and thou knowest ( 03045 +yada() that thy servant ( 05650 +(ebed) did fear ( 03373 +yare) ) the LORD ( $03068+$ Y @hovah ): and the creditor ( 05383 +nashah ) is come ( 00935 +bow) ) to take ( 03947 +laqach ) unto him my two ( 08147 +sh@nayim ) sons ( 03206 +yeled ) to be bondmen ( 05650 +(ebed )
husband 2Ki_04_09 And she said (00559 +)amar ) unto her \{husband\} (00376 +)iysh ), Behold (02009 +hinneh ) now ( 04994 +na) ), I perceive ( 03045 +yada( ) that this ( 01931 +huw) ) [ is ] an holy ( 06918 +qadowsh ) man (00376 +)iysh ) of God (00430 +)elohiym ), which passeth (05674 +(abar ) by us continually (08548 +tamiyd ) .
husband 2Ki_04_14 And he said ( 00559 +)amar ) , What ( 04100 +mah ) then [is ] to be done ( $06213+($ asah ) for her ? And Gehazi ( 01522 +Geychaziy ) answered ( 00559 +)amar ), Verily (61) she hath no (00369 + )ayin ) child ( 01121 +ben ) , and her \{husband ( $\mathbf{0 0 3 7 6}+$ )iysh ) is old ( 02204 +zaqen ) .
husband 2Ki_04_22 And she called (07121 +qara) ) unto her \{husband\} (00376 +)iysh ), and said (00559 + )amar ), Send (07971 + shalach ) me, I pray ( $04994+$ na) ) thee , one ( 00259 +)echad ) of the young ( 05288 +na(ar ) men, and one ( $\mathbf{0 0 2 5 9}+$ )echad ) of the asses ( 00860 +)athown ), that I may run ( 07323 +ruwts ) to the man (00376 +)iysh ) of God (00430 +)elohiym ) , and come (07725 +shuwb ) again (07725 +shuwb ) .
husband 2Ki_04_26 Run (07323 +ruwts ) now (06258 +(attah ), I pray (04994 +na) ) thee, to meet (07125 +qir)ah ) her , and say ( 00559 +)amar ) unto her , [ Is it ] well ( 07965 +shalowm ) with thee ? [ is it ] well ( 07965 +shalowm ) with thy \{husband\} ( 00376 +)iysh ) ? [ is it ] well ( 07965 +shalowm ) with the child (03206 + yeled ) ? And she answered (00559 +)amar ), [ It is ] well (07965 +shalowm ) .
husband 2Sa_03_15 And Ishbosheth (00378 +)Iysh - Bosheth ) sent (07971 +shalach ) , and took (03947 +laqach ) her from [ her ] \{husband\} (00376 +)iysh ), [ even ] from Phaltiel (06409 +Paltiy)el ) the son (01121 +ben ) of Laish (03919 +Layish ) .
husband 2Sa_03_16 And her \{husband\} (00376 +)iysh ) went ( 03212 +yalak ) with her along ( 01980 +halak ) weeping ( 01058 +bakah ) behind ( 00310 +)achar ) her to Bahurim ( 00980 +Bachuriym ). Then said ( 00559
+)amar ) Abner (74) unto him , Go (03212 +yalak ) , return (07725 +shuwb ) . And he returned (07725 +shuwb ) .
husband 2Sa_11_26 And when the wife ( 00802 +)ishshah ) of Uriah ( 00223 +)Uwriyah ) heard ( 08085 +shama( ) that Uriah ( 00223 +)Uwriyah ) her husband ( 00376 +)iysh ) was dead ( 04191 +muwth ) , she mourned ( 05594 +caphad ) for her \{husband\} ( 01167 +ba(al ) .
husband 2Sa_11_26 And when the wife ( 00802 +)ishshah ) of Uriah (00223 +)Uwriyah ) heard (08085 +shama( ) that Uriah ( 00223 +)Uwriyah ) her \{husband\} ( 00376 +)iysh ) was dead ( 04191 +muwth ) , she mourned (05594 +caphad ) for her husband (01167 +ba(al ).
husband 2Sa_14_05 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto her, What ( 04100 +mah )aileth thee ? And she answered ( 00559 +)amar ), I [ am ] indeed ( 61 ) a widow ( 00490 +)almanah ) woman ( 00802 +)ishshah ) , and mine $\{$ husband $(00376+$ )iysh ) is dead ( 04191 +muwth ) .
husband 2Sa_14_07 And , behold ( 02009 +hinneh ) , the whole ( $03605+\mathrm{kol}$ ) family ( $\mathbf{0 4 9 4 0}+\mathrm{mishpachah}$ ) is risen ( 06965 +quwm ) against ( $05921+(\mathrm{al})$ thine handmaid ( 08198 +shiphchah ), and they said ( 00559 +)amar ), Deliver (05414 +nathan ) him that smote ( 05221 +nakah ) his brother ( 00251 +)ach ), that we may kill ( 04191 +muwth ) him , for the life ( 05315 +nephesh ) of his brother ( 00251 +)ach ) whom ( 00834 +)aher ) he slew ( 02026 +harag ) ; and we will destroy ( 08045 +shamad ) the heir ( 03423 +yarash ) also ( $01571+$ gam ): and so they shall quench ( $03518+$ kabah ) my coal ( 01513 + gechel ) which ( $00834+$ )aher ) is left ( 07604 +sha)ar ), and shall not leave ( 07604 +sha)ar ) to my \{husband ( 00376 +)iysh ) [ neither ( 01115 +biltiy ) ] name (08034 +shem ) nor remainder (07611 +sh@)eriyth ) upon the earth (00127 +)adamah ) .
husband Act_05_09 Then (1161 -de -) Peter (4074 -Petros -) said (2036 -epo -) unto her , How (5101 -tis -) is it that ye have agreed ( $\mathbf{4 8 5 6}$-sumphoneo -) together ( $\mathbf{4 8 5 6}$-sumphoneo -) to tempt ( $\mathbf{3 9 8 5}$-peirazo -) the Spirit (4151 -pneuma -) of the Lord ( 2962 -kurios -) ? behold ( $\mathbf{2 4 0 0}$-idou -), the feet ( $\mathbf{4 2 2 8}$-pous -) of them which have buried (2290 -thapto -) thy \{husband\} (0435-aner -) [ are ] at (1909-epi -) the door (2374-thura -) , and shall carry (1627 -ekphero -) thee out . +
husband Act_05_10 Then (1161 -de -) fell (4098 -pipto -) she down straightway ( 3916 -parachrema -) at ( 3844 -para -) his feet ( 4228 -pous -), and yielded (1634 -ekpsucho -) up the ghost ( 1634 -ekpsucho -):and the young ( 3495 -neaniskos -) men ( 3495 -neaniskos -) came ( 1525 -eiserchomai -) in , and found (2147heurisko -) her dead (3498 -nekros -), and , carrying (1627-ekphero -) [ her ] forth ( 1627 -ekphero -), buried (2290 -thapto -) [ her ] by her \{husband\} (0435-aner -) .
husband Deu_21_13 And she shall put ( 05493 +cuwr ) the raiment ( 08071 +simlah ) of her captivity ( 07633 +shibyah ) from off ( $05921+($ al $)$ her , and shall remain ( 03427 +yashab ) in thine house ( 01004 +bayith ), and bewail ( 01058 +bakah ) her father (1) and her mother ( $00517+$ )em ) a full ( 03117 +yowm ) month ( 03391 + yerach ): and after ( 00310 +)achar ) that thou shalt go ( 00935 +bow) ) in unto her , and be her \{husband\} ( 01167 +ba(al ), and she shall be thy wife ( 00802 +)ishshah ).
husband Deu_22_22 If (03588 +kiy ) a man (00376 +)iysh ) be found (04672 +matsa) ) lying (07901 +shakab ) with a woman ( $\mathbf{0 0 8 0 2}+$ )ishshah ) married ( $01166+b a(a l)$ to an $\{h u s b a n d\}(01167+b a(a l)$, then they shall both of them die ( 04191 +muwth ), [ both ] the man ( $00376+$ )iysh ) that lay ( 07901 +shakab ) with the woman ( $00802+$ )ishshah ) , and the woman ( $00802+$ )ishshah ):so shalt thou put ( $01197+\mathrm{ba}(\mathrm{ar})$ away ( 01197 +ba(ar ) evil ( 07451 +ra() from Israel ( 03478 +Yisra)el ) .
husband Deu_22_23 If (03588 + kiy ) a damsel (05291 +na(arah ) [ that is ] a virgin (01330 +b@thuwlah ) be betrothed ( 00781 +)aras ) unto an \{husband ( 00376 +)iysh ) , and a man ( 00376 +)iysh ) find ( 04672 +matsa) ) her in the city (05892 +(iyr ) , and lie (07901 +shakab ) with her ;
husband Deu_24_03 And [ if ] the latter (00314 +)acharown ) husband (00376 +)iysh ) hate (08130 +sane) )
her , and write ( 03789 +kathab ) her a bill ( 05612 +cepher ) of divorcement ( $03748+\mathrm{k} @$ riythuwth ) , and giveth ( 05414 +nathan ) [ it ] in her hand ( 03027 +yad ), and sendeth ( 07971 +shalach ) her out of his house ( 01004 +bayith ) ; or ( $\mathbf{0 0 1 7 6}+$ )ow ) if ( $\mathbf{0 3 5 8 8}+$ kiy ) the latter ( $00314+$ )acharown ) \{husband $(\mathbf{0 0 3 7 6}+$ )iysh ) die (04191 +muwth ) , which (00834 +)aher ) took (03947 +laqach ) her [ to be ] his wife (00802 +)ishshah ) ;
husband Deu_24_03 And [ if ] the latter (00314 +)acharown ) \{husband\} (00376 +)iysh ) hate (08130 +sane) ) her , and write ( 03789 +kathab ) her a bill ( 05612 +cepher ) of divorcement ( $03748+\mathrm{k}$ @riythuwth ) , and giveth ( 05414 +nathan ) [ it ] in her hand ( 03027 +yad ) , and sendeth ( 07971 +shalach ) her out of his house ( 01004 +bayith ) ; or ( 00176 +) ow ) if ( $\mathbf{0 3 5 8 8}+$ kiy ) the latter ( 00314 +)acharown ) husband ( 00376 +)iysh ) die (04191 +muwth ) , which (00834 +)aher ) took (03947 +laqach ) her [ to be ] his wife (00802 +)ishshah ) ;
husband Deu_24_04 Her former (07223 +ri)shown ) \{husband\} (01167 +ba(al ), which (00834 +)aher ) sent ( 07971 +shalach ) her away , may ( $03201+$ yakol ) not take ( 03947 +laqach ) her again ( 07725 +shuwb ) to be his wife $(00802+$ )ishshah ) , after ( 00310 +)achar ) that she is defiled $(\mathbf{0 2 9 3 0}+$ tame $)$ ) ; for that [ is ] abomination ( 08441 +tow(ebah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) :and thou shalt not cause the land ( 00776 +)erets ) to $\sin (02398$ +chata) ) , which ( $00834+$ )aher ) the LORD ( 03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ).
husband Deu_25_05. If (03588 +kiy ) brethren ( 00251 +)ach ) dwell ( 03427 +yashab ) together ( 03162 +yachad ), and one ( 00259 +)echad ) of them die ( $\mathbf{0 4 1 9 1}+$ muwth ) , and have no ( 00369 +)ayin ) child ( 01121 +ben ) , the wife ( 00802 +)ishshah ) of the dead ( 04191 +muwth ) shall not marry without ( 02351 +chuwts ) unto a stranger:her husband s (02993 +yabam ) brother ( 02993 +yabam ) shall go ( 00935 +bow) ) in unto her , and take ( 03947 +laqach ) her to him to wife ( 00802 +)ishshah ), and perform the duty of an \{husband\} s (02992 +yabam ) brother (02992 + yabam ) unto her .
husband Deu_25_05. If (03588 +kiy ) brethren ( 00251 +)ach ) dwell (03427 + yashab ) together (03162 +yachad ), and one ( 00259 +)echad ) of them die ( 04191 +muwth ) , and have no ( 00369 +)ayin ) child ( 01121 +ben ) , the wife ( 00802 +)ishshah ) of the dead ( 04191 +muwth ) shall not marry without ( 02351 +chuwts ) unto a stranger:her \{husband\} s (02993 +yabam ) brother (02993 +yabam ) shall go (00935 +bow) ) in unto her , and take ( 03947 +laqach ) her to him to wife ( 00802 +)ishshah ), and perform the duty of an husband $s$ (02992 +yabam ) brother (02992 +yabam ) unto her .
husband Deu_25_07 And if ( 00518 +)im ) the man ( 00376 +)iysh ) like ( 02654 +chaphets ) not to take (03947 +laqach ) his brother s ( $\mathbf{0 2 9 9 4}+\mathrm{Y}$ @bemeth ) wife ( $02994+$ Y @ bemeth ) , then let his brother s (02994 + Y @bemeth ) wife ( $02994+$ Y @bemeth ) go (05927 +(alah ) up to the gate ( 08179 +sha(ar ) unto the elders (02205 +zaqen ), and say (00559 +)amar ), My husband s (02993 +yabam ) brother (02993 +yabam ) refuseth ( $03985+\mathrm{ma}$ )en ) to raise ( $\mathbf{0 6 9 6 5}+$ quwm ) up unto his brother ( $00251+$ )ach ) a name ( $08034+$ shem ) in Israel ( $03478+$ Yisra)el ) , he will (14) not perform the duty of my \{husband\} $\mathrm{s}(\mathbf{0 2 9 9 2}+$ yabam $)$ brother (02992 +yabam ) .
husband Deu_25_07 And if (00518 +)im ) the man ( 00376 +)iysh ) like ( 02654 +chaphets ) not to take (03947 +laqach ) his brother s(02994 +Y @bemeth ) wife ( $02994+$ Y @bemeth ) , then let his brother s ( 02994 + Y @ bemeth ) wife ( $\mathbf{0 2 9 9 4}+\mathrm{Y} @$ bemeth ) go $(05927+($ alah $)$ up to the gate $(08179+$ sha(ar ) unto the elders ( 02205 +zaqen ) , and say ( 00559 +)amar ), My \{husband\} s(02993 +yabam ) brother ( 02993 +yabam ) refuseth ( $03985+$ ma)en ) to raise ( 06965 +quwm ) up unto his brother ( $00251+$ )ach ) a name ( $08034+$ shem ) in Israel ( 03478 +Yisra)el ), he will (14) not perform the duty of my husband s ( 02992 +yabam ) brother (02992 +yabam ) .
husband Deu_25_11 When ( 03588 +kiy ) men ( 00582 +)enowsh ) strive ( 05327 +natsah ) together ( 03162 +yachad ) one ( 00259 +)echad ) with another ( 00250 +)Ezrachiy ), and the wife ( $00802+$ )ishshah ) of the one ( 00259 +)echad ) draweth near ( 07126 +qarab ) for to deliver ( 05337 +natsal ) her \{husband ( 00376 +)iysh ) out of the hand (03027 + yad ) of him that smiteth (05221 + nakah ) him , and putteth (07971
+shalach ) forth (07971 +shalach ) her hand (03027 + yad ), and taketh (02388 +chazaq ) him by the secrets (04016 +mabush ) :
husband Deu_28_56 The tender ( 07390 +rak ) and delicate ( 06028 +(anog) woman among you , which ( 00834 +)aher ) would not adventure ( 05254 +nacah ) to set ( 03322 + yatsag ) the sole ( 03709 +kaph ) of her foot ( 07272 +regel ) upon the ground ( $00776+$ )erets ) for delicateness ( $06026+($ anag ) and tenderness ( 07391 +rok ) , her eye ( 05869 +(ayin ) shall be evil ( 07489 +ra(a() toward the \{husband\} ( 00376 +)iysh ) of her bosom ( 02436 +cheyq ), and toward her son ( 01121 +ben ) , and toward her daughter ( 01323 +bath ),
husband Eph_05_23 For the \{husband\} ( 0435 -aner -) is the head ( 2776 -kephale -) of the wife ( 1135 -gune -) , even ( 2532 -kai -) as Christ ( 5547 -Christos -) is the head ( 2776 -kephale -) of the church ( 1577 -ekklesia ):and he is the saviour (4990 -soter -) of the body (4983 -soma -) .
husband Eph_05_33 Nevertheless ( $\mathbf{4 1 3 3}$-plen -) let every ( 1520 -heis -) one of you in particular ( $\mathbf{1 5 2 0}$-heis ) so ( $\mathbf{3 7 7 9}$-houto -) love ( 0025 -agapao -) his wife ( 1135 -gune -) even ( 5613 -hos -) as himself ( $\mathbf{1 4 3 8}$-heautou -) ; and the wife (1135-gune -) [ see ] that she reverence ( 5399 -phobeo -) [ her ] \{husband\} ( 0435 -aner -) .
husband Exo_04_25 Then Zipporah (03855 +Lahad ) took (03947 +laqach ) a sharp (06864 +tsor ) stone ( 06697 +tsuwr ) , and cut ( 03772 +karath ) off the foreskin ( 06190 +(orlah ) of her son ( 01121 +ben ) , and cast ( 05060 +naga( ) [ it ] at his feet ( 07272 +regel ), and said ( 00559 +)amar ), Surely ( 03588 +kiy ) a bloody ( 01818 +dam ) \{husband\} ( 02860 +chathan ) [ art ] thou to me .
husband Exo_04_26 So he let him go (07503 +raphah ):then (00227 +)az ) she said (00559 +)amar ) , A bloody ( 01818 +dam ) \{husband\} ( 02860 +chathan ) [ thou art ] , because of the circumcision ( 04139 +muwlah ) .
husband Exo_21_22 . If (00518 +)im ) men (00582 +)enowsh ) strive (05327 +natsah ) , and hurt (05062 +nagaph ) a woman ( 00802 +)ishshah ) with child ( 02030 +hareh ), so that her fruit ( 03206 +yeled ) depart ( 03318 +yatsa) ) [ from her ] , and yet no ( 03808 +lo) ) mischief ( 00611 +)acown ) follow ( 01961 +hayah ):he shall be surely punished ( $06064+($ anash ) , according as the woman $s(00802+$ )ishshah ) \{husband\} ( 01167 +ba(al ) will lay ( 07896 +shiyth ) upon him ; and he shall pay ( 05414 +nathan ) as the judges ( 06414 +paliyl ) [ determine ].
husband Eze_16_32 [ But as ] a wife (00802 +)ishshah ) that committeth (05003 +na)aph ) adultery (05003 +na)aph ), [ which ] taketh ( 03947 +laqach ) strangers ( 02114 +zuwr ) instead ( 08478 +tachath ) of her \{husband ( $\mathbf{0 0 3 7 6}+$ )iysh ) !
husband Eze_16_45 Thou [ art ] thy mother s (00517 +)em ) daughter (01323 +bath ), that lotheth (01602 +ga(al ) her \{husband\} ( 00376 +)iysh ) and her children ( 01121 +ben ) ; and thou [ art ] the sister ( 00269 + )achowth ) of thy sisters ( $\mathbf{0 0 2 6 9}+$ )achowth ) , which ( 00834 +)aher ) lothed ( 01602 +ga(al ) their husbands ( 00582 +)enowsh ) and their children ( 01121 +ben ):your mother ( $00517+$ )em ) [ was ] an Hittite ( 02850 +Chittiy ) , and your father (1) an Amorite (00567 +)Emoriy ).
husband Eze_44_25 And they shall come (00935 +bow) ) at (00413 +)el ) no (03808 +lo) ) dead (04191 +muwth ) person ( $\mathbf{0 0 1 2 0}+$ +)adam ) to defile ( 02930 +tame) ) themselves:but for father (1), or for mother ( 00517 +)em ), or for son ( 01121 +ben ), or for daughter ( 01323 +bath ), for brother ( 00251 +)ach ), or for sister (00269 +)achowth ) that hath had (01961 +hayah ) no (03808 +lo) ) \{husband\} (00376 +)iysh ) , they may defile (02930 +tame) ) themselves .
husband Gal_04_27 For it is written (1125-grapho -) , Rejoice (2165-euphraino -) , [ thou ] barren (4723 steiros -) that bearest ( $\mathbf{5 0 8 8}$-tikto -) not ; break (4486-rhegnumi -) forth ( 4486 -rhegnumi -) and cry ( 0994 boao -), thou that travailest ( 5605 -odino -) not:for the desolate ( 2048 -eremos -) hath many ( 4183 -polus -) more ( $\mathbf{3 1 2 3}$-mallon -) children ( $\mathbf{5 0 4 3}$-teknon -) than (2228-e -) she which hath (2192 -echo -) an \{husband\}
husband Gen_03_06 . And when the woman ( 00802 +)ishshah ) saw ( 07200 +ra) ah ) that the tree ( 06086 +(ets ) [ was ] good ( 02896 +towb ) for food ( 03978 +ma)akal ), and that it [ was ] pleasant ( $08378+$ ta) avah ) to the eyes ( $05869+($ ayin $)$, and a tree $(06086+(e t s)$ to be desired $(02530+$ chamad ) to make [ one ] wise ( 07919 +sakal ) , she took ( 03947 +laqach ) of the fruit ( $06529+\mathrm{p} @$ riy ) thereof, and did eat ( 00398 +)akal ) , and gave ( 05414 +nathan ) also ( 01571 +gam ) unto her \{husband\} ( 00376 +)iysh ) with her ; and he did eat (00398 +)akal ) .
husband Gen_03_16. Unto the woman ( 00802 +)ishshah ) he said ( 00559 +)amar ), I will greatly multiply ( 07235 +rabah ) thy sorrow ( 06093 +(itstsabown ) and thy conception ( 02032 +herown ) ; in sorrow ( 06089 +(etseb ) thou shalt bring ( 03205 +yalad ) forth ( 03205 +yalad ) children ( 01121 +ben ) ; and thy desire ( $08669+t$ @shuwqah ) [ shall be ] to thy \{husband\} ( 00376 +)iysh ) , and he shall rule ( 04910 +mashal ) over thee .
husband Gen_16_03 And Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) took (03947 +laqach ) Hagar (01904 +Hagar ) her maid (08198 + shiphchah ) the Egyptian (04713 +Mitsriy ), after (07093 +qets ) Abram (87) had dwelt (03427 + yashab ) ten ( 06235 +(eser) years ( 08141 +shaneh ) in the land ( 00776 + )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) , and gave ( 05414 +nathan ) her to her \{husband $\mathbf{~ ( ~} 00376$ +)iysh ) Abram (87) to be his wife (00802 +)ishshah ) .
husband Gen_29_32 And Leah ( 03812 +Le)ah ) conceived ( 02030 +hareh ), and bare ( 03205 +yalad ) a son ( 01121 +ben ), and she called ( 07121 +qara) ) his name ( 08034 +shem ) Reuben ( $07205+\mathrm{R} @$ ) uwben ):for she said ( 00559 +)amar ), Surely ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) hath looked ( 07200 +ra)ah ) upon my affliction ( 06040 +(oniy ) ; now ( 06258 +(attah ) therefore ( 03588 +kiy ) my \{husband\} ( 00376 +)iysh ) will love (00157 +)ahab ) me .
husband Gen_29_34 And she conceived ( 02030 +hareh ) again ( 05750 +(owd) , and bare ( 03205 +yalad ) a son ( 01121 +ben ) ; and said ( 00559 +)amar ), Now this time ( $06471+\mathrm{pa}(\mathrm{am})$ will my \{husband\} ( 00376 +)iysh ) be joined ( 03867 +lavah ) unto me , because ( 03588 +kiy ) I have born ( 03205 +yalad ) him three ( 07969 +shalowsh ) sons ( 01121 +ben ):therefore was his name ( 08034 +shem ) called ( 07121 +qara) ) Levi (03878 +Leviy ) .
husband Gen_30_15 And she said (00559 +) amar ) unto her, [ Is it ] a small (04592 +m@(at) matter that thou hast taken ( 03947 +laqach ) my \{husband\} ( 00376 +)iysh ) ? and wouldest thou take ( 03947 +laqach ) away my son s ( 01121 +ben ) mandrakes ( 01736 +duwday ) also ( 01571 +gam ) ? And Rachel (07354 +Rachel ) said ( 00559 +)amar ) , Therefore ( 03651 +ken ) he shall lie ( 07901 +shakab ) with thee to night (03915 +layil ) for thy son $s$ ( 01121 +ben ) mandrakes ( 01736 +duwday ) .
husband Gen_30_18 And Leah ( 03812 +Le)ah ) said ( 00559 +)amar ), God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) me my hire ( 07937 +shakar ), because ( 00834 +)aher ) I have given ( 05414 +nathan ) my maiden ( 08198 +shiphchah ) to my \{husband\} ( 00376 +)iysh ):and she called ( 07121 +qara) ) his name (08034 +shem ) Issachar (03485 +Yissaskar ).
husband Gen_30_20 And Leah (03812 +Le)ah ) said (00559 +)amar ), God (00430 +)elohiym ) hath endued ( 02064 +zabad ) me [ with ] a good ( 02896 +towb ) dowry ( 02065 +zebed ); now ( 06471 +pa(am ) will my \{husband ( $\mathbf{0 0 3 7 6}+$ )iysh ) dwell ( 02082 +zabal ) with me , because ( 03588 +kiy ) I have born ( 03205 + yalad ) him six ( 08337 +shesh ) sons ( 01121 +ben ):and she called ( 07121 +qara) ) his name ( 08034 +shem ) Zebulun (02074 +Z@buwluwn ) .
husband Hos_02_02 Plead ( 07378 +riyb ) with your mother ( 00517 +)em ) , plead ( 07378 +riyb ):for she [ is ] not my wife ( 00802 +)ishshah ) , neither ( $03808+10$ ) ) [ am ] I her \{husband $(00376$ +)iysh ):let her therefore put ( 05493 +cuwr ) away ( 05493 +cuwr ) her whoredoms ( 02183 +zanuwn ) out of her sight ( 06440
+paniym ), and her adulteries (05005 +na)aphuwph ) from between (00996 +beyn ) her breasts (07699 + shad ) ;
husband Hos_02_07 And she shall follow (07291 +radaph ) after (00310 +)achar ) her lovers (00157 +)ahab ) , but she shall not overtake ( 05381 +nasag ) them ; and she shall seek ( 01245 +baqash ) them , but shall not find ( $\mathbf{0 4 6 7 2}$ +matsa) ) [ them ] :then shall she say ( 00559 +)amar ), I will go ( 03212 +yalak ) and return ( 07725 +shuwb ) to my first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) \{husband\} ( 00376 +)iysh ) ; for then ( 00227 +)az ) [ was it ] better ( 02896 +towb ) with me than now ( 06258 +(attah ).
husband Isa_54_05 For thy Maker (06213 +(asah ) [ is ] thine \{husband\} (01167 +ba(al ) ; the LORD (03068 $+\mathrm{Y} @$ hovah ) of hosts ( 06635 +tsaba) ) [ is ] his name ( 08034 +shem ) ; and thy Redeemer ( 01350 +ga)al ) the Holy ( 06918 +qadowsh ) One of Israel ( $\mathbf{0 3 4 7 8}$ +Yisra)el ) ; The God ( 00430 +)elohiym ) of the whole ( 03605 +kol ) earth ( 00776 +)erets ) shall he be called (07121 +qara) ) .
husband Jer_03_20 . Surely (00403 +)aken ) [ as ] a wife (00802 +)ishshah ) treacherously (00898 +bagad ) departeth from her \{husband\} ( 01167 +ba(al ), so ( $03651+$ ken ) have ye dealt treacherously ( 00898 +bagad ) with me , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
husband Jer_06_11 Therefore I am full ( 04392 +male) ) of the fury ( 02534 +chemah ) of the LORD ( 03068 + Y @hovah ) ; I am weary ( $03811+$ la) ah ) with holding ( 03557 +kuwl ) in:I will pour ( 08210 +shaphak ) it out upon the children ( $\mathbf{0 5 7 6 8}+$ (owlel ) abroad ( $\mathbf{0 2 3 5 1}+$ chuwts ) , and upon the assembly ( 05475 +cowd ) of young ( 00970 +bachuwr ) men together ( 03162 +yachad ):for even ( 01571 +gam ) the \{husband\} ( 00376 + )iysh ) with the wife ( 00802 +)ishshah ) shall be taken ( 03920 +lakad ) , the aged ( 02205 +zaqen ) with [ him that is ] full ( $\mathbf{0 4 3 9 0}+$ male) ) of days ( 03117 +yowm ) .
husband Jer_31_32 Not according to the covenant ( 01285 +b@ riyth ) that I made ( 03772 +karath ) with their fathers (1) in the day ( 03117 +yowm ) [ that ] I took ( 02388 +chazaq ) them by the hand ( $03027+$ yad ) to bring ( 03318 +yatsa) ) them out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; which ( 00834 +)aher ) my covenant ( 01285 +b@ riyth ) they brake ( 06565 +parar ), although I was an \{husband\} ( 01167 +ba(al ) unto them , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) :
husband Joe_01_08 . Lament (00421 +)alah ) like a virgin (01330 +b@thuwlah ) girded (02296 +chagar ) with sackcloth ( 08242 +saq ) for the \{husband\} ( 01167 +ba(al ) of her youth (05271 +na(uwr) .
husband Joh_04_16 Jesus (2424-Iesous -) saith (3004 -lego -) unto her, Go (5217-hupago -) , call (5455phoneo -) thy \{husband\} ( $\mathbf{0 4 3 5}$-aner -) , and come (2064 -erchomai -) hither (1759 -enthade -) .
husband Joh_04_17 The woman (1135-gune -) answered ( 0611 -apokrinomai -) and said ( 2036 -epo -) , I have (2192-echo -) no (3756-ou -) husband ( 0435 -aner -) . Jesus ( $\mathbf{2 4 2 4}$-Iesous -) said ( $\mathbf{3 0 0 4}$-lego -) unto her , Thou hast well (2573 -kalos -) said (2036-epo -) , I have (2192 -echo -) no (3756-ou -) \{husband\} (0435aner -) :
husband Joh_04_17 The woman ( 1135 -gune -) answered ( 0611 -apokrinomai -) and said (2036-epo -) , I have (2192 -echo -) no (3756-ou -) \{husband\} ( 0435 -aner -) . Jesus ( 2424 -Iesous -) said ( $\mathbf{3 0 0 4}$-lego -) unto her , Thou hast well (2573 -kalos -) said (2036-epo -) , I have (2192 -echo -) no (3756-ou -) husband (0435aner -) :
husband Joh_04_18 For thou hast (2192 -echo -) had (2192 -echo -) five (4002 -pente -) husbands (0435aner -) ; and he whom ( $\mathbf{3 7 3 9}$-hos -) thou now ( 3568 -nun -) hast (2192 -echo -) is not thy \{husband\} (0435aner -):in that saidst (2046-ereo -) thou truly (0227-alethes -) .
husband Jud_13_06 Then the woman (00802 +)ishshah ) came (00935 +bow) ) and told (00559 +)amar ) her
\{husband\} (00376 +)iysh ), saying (00559 +)amar ), A man (00376 +)iysh ) of God (00430 +)elohiym ) came ( 00935 +bow) ) unto me, and his countenance ( 04758 +mar)eh ) [ was ] like the countenance ( 04758 +mar)eh ) of an angel ( $04397+$ mal $)$ ak ) of God ( 00430 +)elohiym ) , very ( $03966+\mathrm{m} @($ od $)$ terrible $(03372$ +yare) ):but I asked ( $07592+$ sha)al ) him not whence he [ was ] , neither $(03808+10)$ ) told ( 05046 +nagad ) he me his name (08034 +shem ) :
husband Jud_13_09 And God ( 00430 +)elohiym ) hearkened ( 08085 +shama() to the voice ( 06963 +qowl ) of Manoah ( $\mathbf{0 4 4 9 5}+$ Manowach ) ; and the angel ( $\mathbf{0 4 3 9 7}+\mathrm{mal}$ )ak ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) came ( 00935 +bow) ) again ( $05750+($ owd $)$ unto the woman ( $00802+$ )ishshah ) as she sat $(03427+$ yashab ) in the field ( 07704 +sadeh ):but Manoah ( 04495 +Manowach ) her \{husband\} ( 00376 +)iysh ) [ was ] not with her .
husband Jud_13_10 And the woman ( 00802 +)ishshah ) made haste ( 04116 +mahar ) , and ran (07323 +ruwts ) , and shewed ( 05046 +nagad ) her \{husband\} ( 00376 +)iysh ) , and said ( 00559 +)amar ) unto him , Behold ( 02009 +hinneh ) , the man ( 00376 +)iysh ) hath appeared ( 07200 +ra)ah ) unto me, that came ( 00935 +bow) ) unto me the [ other ] day ( 03117 +yowm ) .
husband Jud_14_15 And it came ( 01961 +hayah ) to pass on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) , that they said ( 00559 +)amar ) unto Samson s ( 08123 +Shimshown ) wife ( 00802 +)ishshah ), Entice ( 06601 +pathah ) thy \{husband\} ( 00376 +)iysh ), that he may declare ( 05046 +nagad ) unto us the riddle ( 02420 +chiydah ), lest ( 06435 +pen ) we burn ( 08313 +saraph ) thee and thy father $s(1)$ house ( 01004 +bayith ) with fire ( 00784 +)esh ):have ye called (07121 +qara) ) us to take ( 03423 +yarash ) that we have? [ is it ] not [ so ] ?
husband Jud_19_03 And her \{husband\} ( 00376 +)iysh ) arose ( 06965 +quwm ), and went ( 03212 +yalak ) after ( $\mathbf{0 0 3 1 0}$ +)achar ) her , to speak ( 01696 +dabar ) friendly ( 03820 +leb ) unto her , [ and ] to bring ( 07725 +shuwb ) her again ( 07725 +shuwb ) , having his servant ( 05288 +na(ar ) with him , and a couple (06776 +tsemed ) of asses ( 02543 +chamowr ): and she brought ( 00935 +bow) ) him into her father $s$ (1) house ( 01004 +bayith ): and when the father (1) of the damsel ( 05291 +na(arah ) saw ( $07200+\mathrm{ra}$ )ah ) him , he rejoiced ( 08055 +samach ) to meet ( 07125 +qir)ah ) him .
husband Jud_20_04 And the Levite ( 03881 +Leviyiy ) , the \{husband\} ( 00376 +)iysh ) of the woman ( 00802 +)ishshah ) that was slain ( 07523 +ratsach ) , answered ( 06030 +(anah ) and said ( 00559 +)amar ) , I came ( 00935 +bow) ) into Gibeah ( 01390 +Gib(ah ) that [ belongeth ] to Benjamin ( 01144 +Binyamiyn ), I and my concubine ( 06370 +piylegesh ) , to lodge ( 03885 +luwn ) .
husband Lev_19_20 And whosoever lieth ( 07901 +shakab ) carnally ( 02233 +zera() with a woman ( 00802 +)ishshah ) , that [ is ] a bondmaid ( $\mathbf{0 8 1 9 8}+$ shiphchah ) , betrothed ( 02778 +charaph . ) to an \{husband\} (00376 +)iysh ) , and not at all redeemed (06299 +padah ), nor (03808 +lo) ) freedom (02668 +chuphshah ) given ( 05414 +nathan ) her ; she shall be scourged ( 01244 +biqqoreth ) ; they shall not be put to death ( 04191 +muwth ) , because ( 03588 +kiy ) she was not free ( 02666 +chaphash ) .
husband Lev_21_03 And for his sister (00269 +)achowth ) a virgin (01330 +b@thuwlah ) , that is nigh ( 07138 +qarowb ) unto him , which (00834 +)aher ) hath had ( 01961 +hayah ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) \{husband\} (00376 +)iysh ) ; for her may he be defiled (02930 +tame) ) .
husband Lev_21_07 They shall not take (03947 +laqach ) a wife ( 00802 +)ishshah ) [ that is ] a whore ( 02181 +zanah ) , or profane ( 02491 +chalal ) ; neither $(03808+l o)$ ) shall they take ( 03947 +laqach ) a woman $(00802+$ )ishshah ) put ( 01644 +garash ) away from her \{husband \} (00376 +)iysh ) : for he [is ] holy ( 06918 +qadowsh ) unto his God (00430 +)elohiym ) .
husband Luk_02_36 And there was one Anna 0451 -Anna - , a prophetess 4398 -prophetis - , the daughter 2364 -thugater - of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of Aser 0768 -Aser -:she was of a great 4183 -polus - age 2250 -hemera - , and had lived 2198 -zao - with an \{husband\} 0435 -aner - seven

2033 -hepta - years 2094 -etos - from her virginity 3932 -parthenia -;
husband Luk_16_18 Whosoever 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune , and marrieth 1060 -gameo - another 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 moicheuo -:and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 apoluo - from [ her ] \{husband\} 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .
husband Mar_10_12 And if (1437-ean -) a woman ( 1135 -gune -) shall put ( 0630 -apoluo -) away ( 0630 apoluo -) her \{husband\} ( 0435 -aner -) , and be married ( 1060 -gameo -) to another ( 0243 -allos -) , she committeth (3429-moichao -) adultery (3429-moichao -) .
husband Mat_01_16 And Jacob (2384 -Iakob -) begat (1080 -gennao -) Joseph (2501 -Ioseph -) the \{husband\} ( $\mathbf{0 4 3 5}$-aner -) of Mary ( 3137 -Maria -) , of whom ( $\mathbf{3 7 3 9}$-hos -) was born ( $\mathbf{1 0 8 0}$-gennao -) Jesus (2424-Iesous -), who (3588-ho -) is called (3004-lego -) Christ (5547-Christos -) .
husband Mat_01_19 Then (1161-de -) Joseph (2501 -Ioseph -) her \{husband\} (0435-aner -) , being (5607on -) a just ( 1342 -dikaios -) [ man ] , and not willing ( 2309 -thelo -) to make ( 3856 -paradeigmatizo -) her a publick ( $\mathbf{3 8 5 6}$-paradeigmatizo -) example ( 3856 -paradeigmatizo -), was minded ( 1014 -boo -lom -ahee -) to put (0630 -apoluo -) her away ( 0630 -apoluo -) privily (2977 -lathra -) .
husband Num_05_13 And a man ( 00376 +)iysh ) lie ( 07901 +shakab ) with her carnally ( 02233 +zera( ) , and it be hid ( 05956 +(alam ) from the eyes ( 05869 +(ayin ) of her \{husband\} ( 00376 +)iysh ) , and be kept ( 05641 +cathar ) close ( 05956 +(alam ), and she be defiled ( 02930 +tame) ), and [ there be ] no ( 00369 +)ayin ) witness $(05707+(e d)$ against her, neither $(03808+l o))$ she be taken $(08610$ +taphas ) [ with the manner ] ;
husband Num_05_19 And the priest ( 03548 +kohen ) shall charge ( 07650 +shaba( ) her by an oath ( 07650 +shaba( ) , and say (00559 +)amar ) unto the woman ( $00802+$ )ishshah ), If (00518 +)im ) no (03808 +lo) ) man ( $00376+$ )iysh ) have lain ( 07901 +shakab ) with thee, and if ( 00518 +)im ) thou hast not gone ( 07847 +satah ) aside (07847 +satah ) to uncleanness (02932 +tum)ah ) [ with another ] instead (08478 +tachath ) of thy \{husband\} ( 00376 +)iysh ) , be thou free ( 05352 +naqah ) from this bitter ( 04751 +mar ) water ( 04325 +mayim ) that causeth the curse (00779 +)arar ) :
husband Num_05_20 But if ( 03588 +kiy ) thou hast gone ( 07847 +satah ) aside ( 07847 +satah ) [ to another ] instead ( 08478 + tachath ) of thy husband ( 00376 +)iysh ) , and if ( 03588 +kiy ) thou be defiled ( $02930+$ tame) ), and some man ( 00376 +)iysh ) have lain with thee beside ( 01107 +bil(adey) thine $\{$ husband ( 00376 +)iysh ) :
husband Num_05_20 But if ( 03588 + kiy ) thou hast gone ( 07847 +satah ) aside ( 07847 +satah ) [ to another ] instead ( $\mathbf{0 8 4 7 8}+$ tachath ) of thy \{husband\} ( $00376+$ )iysh ) , and if ( $\mathbf{0 3 5 8 8}+$ kiy ) thou be defiled ( 02930 +tame) ) , and some man ( 00376 +)iysh ) have lain with thee beside ( 01107 +bil(adey ) thine husband (00376 +)iysh ) :
husband Num_05_27 And when he hath made her to drink ( 08248 +shaqah ) the water ( 04325 +mayim ) , then it shall come ( 01961 +hayah ) to pass , [ that ] , if ( 00518 +)im ) she be defiled ( $02930+$ tame ) ) , and have done trespass $(\mathbf{0 4 6 0 4}+\mathrm{ma}(\mathrm{al})$ against her $\{$ husband $(\mathbf{0 0 3 7 6}+$ )iysh ) , that the water $(\mathbf{0 4 3 2 5}+$ mayim $)$ that causeth the curse ( 00779 +)arar ) shall enter ( 00935 +bow) ) into her , [ and become ] bitter ( 04751 +mar ), and her belly ( 00990 +beten ) shall swell ( 06638 +tsabah ), and her thigh ( 03409 +yarek ) shall rot ( 05307 +naphal ): and the woman ( 00802 +)ishshah ) shall be a curse ( 00423 +)alah ) among ( 07130 +qereb ) her people (05971 +(am ).
husband Num_05_29 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] the law ( 08451 +towrah ) of jealousies ( 07068 +qin)ah ), when (00834 +)aher ) a wife ( 00802 +)ishshah ) goeth ( 07847 +satah ) aside ( $07847+$ satah ) [ to another ] instead (08478 +tachath ) of her \{husband\} (00376 +)iysh ) , and is defiled (02930 +tame) );
husband Num_30_06 And if ( 00518 +)im ) she had ( 01961 +hayah ) at all an \{husband ( 00376 +)iysh ), when she vowed ( $\mathbf{0 5 0 8 8}$ +neder ) , or ( $\mathbf{0 0 1 7 6}+$ )ow ) uttered ( 04008 +mibta( ) ought out of her lips ( $\mathbf{0 8 1 9 3}$ +saphah ), wherewith (00834 +)aher ) she bound (00631 +)acar ) her soul (05315 +nephesh ) ;
husband Num_30_07 And her \{husband\} (00376 +)iysh ) heard (08085 +shama( ) [ it , ] and held (02790 +charash ) his peace ( 02790 +charash ) at her in the day ( 03117 +yowm ) that he heard ( 08085 +shama( ) [ it ] :then her vows ( 05088 +neder ) shall stand ( 06965 +quwm ) , and her bonds ( 00632 +)ecar ) wherewith (00834 +) aher ) she bound (00631 +)acar ) her soul (05315 +nephesh ) shall stand (06965 +quwm ) .
husband Num_30_08 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) her \{husband\} ( 00376 +)iysh ) disallowed ( 05106 +nuw) ) her on ( $05921+(\mathrm{al})$ the day ( $03117+$ yowm ) that he heard ( $08085+$ shama ( ) [ it ] ; then he shall make her vow ( 05088 +neder ) which ( 00834 +)aher ) she vowed ( 05088 +neder ) , and that which she uttered ( 04008 +mibta( ) with her lips ( 08193 +saphah ) , wherewith ( $00834+$ )aher ) she bound ( $00631+$ )acar ) her soul ( 05315 +nephesh ) , of none ( 06565 + parar ) effect ( 06565 +parar ):and the LORD ( 03068 +Y @hovah ) shall forgive ( 05545 +calach ) her .
husband Num_30_10 And if ( 00518 +)im ) she vowed ( 05087 +nadar ) in her \{husband\} s ( 00376 +)iysh ) house ( 01004 +bayith ) , or ( 00176 +)ow ) bound ( 00631 +)acar ) her soul ( 05315 +nephesh ) by a bond (00632 +)ecar ) with an oath (07621 +sh@buw(ah ) ;
husband Num_30_11 And her \{husband\} (00376 +)iysh ) heard (08085 +shama( ) [ it ] , and held (02790 +charash ) his peace ( 02790 +charash ) at her , [ and ] disallowed ( 05106 +nuw) ) her not:then all ( 03605 +kol ) her vows ( 05088 +neder ) shall stand ( 06965 +quwm ) , and every ( 03605 +kol ) bond ( 00632 +)ecar ) wherewith ( $00834+$ )aher ) she bound ( 00631 +)acar ) her soul ( 05315 +nephesh ) shall stand ( 06965 +quwm ).
husband Num_30_12 But if ( 00518 +)im ) her husband ( 00376 +)iysh ) hath utterly made them void ( 06565 +parar ) on the day ( 03117 +yowm ) he heard ( 08085 +shama ( ) [ them ; then ] whatsoever ( $03605+\mathrm{kol}$ ) proceeded ( 04161 +mowtsa) ) out of her lips ( 08193 +saphah ) concerning her vows ( 05088 +neder ), or ( 00176 +) ow ) concerning the bond ( 00632 +)ecar ) of her soul ( 05315 +nephesh ) , shall not stand ( 06965 +quwm ):her \{husband\} ( 00376 +)iysh ) hath made them void ( 06565 +parar ) ; and the LORD ( 03068 +Y@hovah ) shall forgive (05545 +calach ) her .
husband Num_30_12 But if (00518 +)im ) her \{husband\} (00376 +)iysh ) hath utterly made them void ( 06565 + parar ) on the day ( 03117 +yowm ) he heard ( $08085+$ shama( ) [ them ; then ] whatsoever ( 03605 +kol ) proceeded ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) out of her lips ( 08193 +saphah ) concerning her vows ( 05088 +neder ) , or ( 00176 +) ow ) concerning the bond ( 00632 +)ecar ) of her soul ( 05315 +nephesh ), shall not stand ( 06965 +quwm ):her husband ( 00376 +)iysh ) hath made them void ( 06565 +parar ) ; and the LORD ( 03068 +Y@hovah ) shall forgive (05545 +calach ) her .
husband Num_30_13 Every ( 03605 +kol ) vow ( 05088 +neder ) , and every ( 03605 +kol ) binding ( 00632 + )ecar ) oath ( $07621+$ sh@buw(ah ) to afflict ( $06031+$ (anah ) the soul ( 05315 +nephesh ) , her husband ( 00376 +)iysh ) may establish ( 06965 +quwm ) it , or her \{husband\} ( 00376 +)iysh ) may make it void ( 06565 +parar ).
husband Num_30_13 Every ( 03605 +kol ) vow ( 05088 +neder ) , and every ( $03605+\mathrm{kol}$ ) binding ( 00632 +)ecar ) oath (07621 +sh@buw(ah ) to afflict (06031 +(anah ) the soul ( 05315 +nephesh ), her \{husband\} ( 00376 +)iysh ) may establish ( 06965 +quwm ) it , or her husband ( 00376 +)iysh ) may make it void ( 06565 +parar ) .
husband Num_30_14 But if (00518 +)im ) her \{husband\} (00376 +)iysh ) altogether hold (02790 +charash ) his peace ( 02790 +charash ) at her from day ( $03117+$ yowm ) to day ( $03117+$ yowm ) ; then he establisheth
( 06965 +quwm ) all ( 03605 +kol ) her vows ( 05088 +neder ) , or ( $00176+$ )ow ) all ( $03605+\mathrm{kol}$ ) her bonds ( 00632 +)ecar ) , which ( 00834 +)aher ) [ are ] upon her:he confirmeth ( 06965 +quwm ) them , because ( 03588 + kiy ) he held ( 02790 +charash ) his peace ( 02790 +charash ) at her in the day ( 03117 +yowm ) that he heard (08085 +shama( ) [ them ] .
husband Pro_12_04 . A virtuous ( 02428 +chayil ) woman ( 00802 +)ishshah ) [ is ] a crown ( 05850 +(atarah ) to her \{husband\} ( 01167 +ba(al ):but she that maketh ashamed ( 00954 +buwsh ) [ is ] as rottenness ( 07538 +raqab ) in his bones (06106 +(etsem ) .
husband Pro_31_11 The heart ( $\mathbf{0 3 8 2 0}$ +leb ) of her \{husband\} ( 01167 +ba(al ) doth safely trust ( 00982 +batach ) in her, so that he shall have no ( 03808 +lo) ) need ( 02637 +chacer ) of spoil ( 07998 +shalal ) .
husband Pro_31_23 Her \{husband\} (01167 +ba(al ) is known (03045 + yada( ) in the gates (08179 +sha(ar ), when he sitteth ( 03427 +yashab ) among ( 05973 +(im ) the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) of the land ( 00776 +)erets ).
husband Pro_31_28 Her children (01121 +ben ) arise (06965 +quwm ) up , and call (00833 +)ashar ) her blessed (00833 +)ashar ) ; her \{husband\} (01167 +ba(al ) [ also ] , and he praiseth (01984 +halal ) her .
husband Rev_21_02 And I John (2491 -Ioannes -) saw (1492 -eido -) the holy (0040 -hagios -) city (4172polis -), new ( 2537 -kainos -) Jerusalem ( 2419 -Hierousalem -) , coming ( 2597 -katabaino -) down (2597katabaino -) from God (2316-theos -) out of heaven ( $\mathbf{3 7 7 2}$-ouranos -), prepared ( 2090 -hetoimazo -) as a bride ( $\mathbf{3 5 6 5}$-numphe -) adorned ( 2885 -kosmeo -) for her \{husband\} ( $\mathbf{0 4 3 5}$-aner -).
husband Rom_07_02 For the woman (1135-gune -) which hath ( 5220 -hupandros -) an husband ( 5220 hupandros -) is bound ( $\mathbf{1 2 1 0}$-deo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) to [ her ] husband ( $\mathbf{0 4 3 5}$-aner -) so long as he liveth ( 2198 -zao -) ; but if ( 1437 -ean -) the husband ( 0435 -aner -) be dead ( 0599 -apothnesko -), she is loosed (2673 -katargeo -) from the law ( $\mathbf{3 5 5 1}$-nomos -) of [ her ] \{husband\} (0435-aner -) .
husband Rom_07_02 For the woman (1135-gune -) which hath ( 5220 -hupandros -) an husband ( 5220 hupandros -) is bound ( $\mathbf{1 2 1 0}$-deo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) to [ her ] husband ( 0435 -aner -) so long as he liveth (2198-zao -) ; but if ( 1437 -ean -) the \{husband\} ( $\mathbf{0 4 3 5}$-aner -) be dead ( 0599 -apothnesko -), she is loosed (2673 -katargeo -) from the law (3551-nomos -) of [ her ] husband (0435-aner -) .
husband Rom_07_02 For the woman (1135-gune -) which hath ( 5220 -hupandros -) an husband (5220hupandros -) is bound ( $\mathbf{1 2 1 0}$-deo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) to [ her ] \{husband\} ( $\mathbf{0 4 3 5}$-aner -) so long as he liveth ( 2198 -zao -) ; but if ( 1437 -ean -) the husband ( 0435 -aner -) be dead ( 0599 -apothnesko -), she is loosed (2673 -katargeo -) from the law (3551-nomos -) of [ her ] husband (0435-aner -) .
husband Rom_07_02 For the woman (1135-gune -) which hath (5220 -hupandros -) an \{husband\} (5220 hupandros -) is bound ( $\mathbf{1 2 1 0}$-deo -) by the law ( $\mathbf{3 5 5 1}$-nomos -) to [ her ] husband ( $\mathbf{0 4 3 5}$-aner -) so long as he liveth ( 2198 -zao -) ; but if ( 1437 -ean -) the husband ( 0435 -aner -) be dead ( 0599 -apothnesko -), she is loosed (2673 -katargeo -) from the law ( $\mathbf{3 5 5 1}$-nomos -) of [ her ] husband ( 0435 -aner -) .
husband Rom_07_03 So (0686-ara -) then (0686-ara -) if (1437-ean -), while [ her ] husband (0435-aner -) liveth (2198-zao -) , she be married ( 1096 -ginomai -) to another ( 2087 -heteros -) man ( 0435 -aner -) , she shall be called ( 5537 -chrematizo -) an adulteress ( $\mathbf{3 4 2 8}$-moichalis -):but if ( 1437 -ean -) her \{husband\} ( 0435 -aner -) be dead ( 0599 -apothnesko -), she is free ( 1658 -eleutheros -) from that law ( 3551 -nomos -) ; so that she is no ( $\mathbf{3 3 6 1}$-me -) adulteress ( $\mathbf{3 4 2 8}$-moichalis -), though she be married ( $\mathbf{1 0 9 6}$-ginomai -) to another (2087-heteros -) man (0435-aner -).
husband Rom_07_03 So (0686-ara -) then (0686-ara -) if (1437-ean -), while [ her ] \{husband\} (0435-aner -) liveth (2198-zao -), she be married ( 1096 -ginomai -) to another (2087-heteros -) man ( $\mathbf{0 4 3 5}$-aner -), she
shall be called ( 5537 -chrematizo -) an adulteress ( $\mathbf{3 4 2 8}$-moichalis -):but if (1437-ean -) her husband ( 0435 aner -) be dead ( $\mathbf{0 5 9 9}$-apothnesko -), she is free ( $\mathbf{1 6 5 8}$-eleutheros -) from that law ( $\mathbf{3 5 5 1}$-nomos -) ; so that she is no ( $\mathbf{3 3 6 1}$-me -) adulteress ( $\mathbf{3 4 2 8}$-moichalis -), though she be married ( $\mathbf{1 0 9 6}$-ginomai -) to another (2087-heteros -) man (0435-aner -).
husband Rut_01_03 And Elimelech (00458 +)Eliymelek ) Naomi s (05281 +No(omiy ) \{husband\} (00376 +)iysh ) died (04191 +muwth ) ; and she was left (07604 +sha)ar ), and her two (08147 +sh@nayim ) sons (01121 +ben ) .
husband Rut_01_05 And Mahlon ( 04248 +Machlown ) and Chilion ( 03630 +Kilyown ) died ( 04191 +muwth ) also ( 01571 +gam ) both ( 08147 +sh@nayim ) of them ; and the woman ( 00802 +)ishshah ) was left ( 07604 +sha)ar ) of her two (08147 + sh@ nayim ) sons (03206 +yeled ) and her \{husband\} (00376 +)iysh ) .
husband Rut_01_09 The LORD (03068 +Y @ hovah ) grant (05414 +nathan ) you that ye may find (04672 +matsa) ) rest ( $\mathbf{0 4 4 9 6}+\mathrm{m}$ @ nuwchah ) , each ( 00802 +)ishshah ) [ of you ] in the house ( 01004 +bayith ) of her \{husband\} ( 00376 +)iysh ). Then she kissed ( 05401 +nashaq ) them ; and they lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl ) , and wept ( 01058 +bakah ) .
husband Rut_01_12 Turn (07725 +shuwb ) again ( 07725 +shuwb ), my daughters ( 01121 +ben ) , go ( 03212 +yalak ) [ your way ( 01870 +derek ) ] ; for I am too old ( 02204 +zaqen ) to have an husband ( 00376 +)iysh ) . If ( 03588 +kiy ) I should say ( 00559 +)amar ), I have hope ( 08615 +tiqvah ), [ if ( $\mathbf{0 3 5 8 8}$ +kiy ) ] I should have an \{husband\} ( 00376 +)iysh ) also to night ( 03915 +layil ) , and should also ( 01571 +gam ) bear ( 03205 +yalad ) sons (01121 +ben );
husband Rut_01_12 Turn (07725 +shuwb ) again ( 07725 +shuwb ) , my daughters ( 01121 +ben ) , go ( 03212 +yalak ) [ your way ( 01870 +derek ) ] ; for I am too old ( 02204 +zaqen ) to have an \{husband\} ( 00376 +)iysh ). If ( $\mathbf{0 3 5 8 8}$ +kiy ) I should say ( 00559 +)amar ), I have hope ( 08615 +tiqvah ), [ if ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) ] I should have an husband ( $\mathbf{0 0 3 7 6}+$ )iysh ) also to night ( 03915 +layil ) , and should also ( 01571 +gam ) bear ( 03205 +yalad ) sons (01121 +ben ) ;
husband Rut_02_01 . And Naomi ( 05281 +No(omiy ) had a kinsman ( 03045 +yada( ) of her \{husband\} s ( 00376 +)iysh ) , a mighty ( 01368 +gibbowr ) man ( 00376 +)iysh ) of wealth ( 02428 +chayil ), of the family ( 04940 +mishpachah ) of Elimelech ( 00458 +)Eliymelek ) ; and his name ( 08034 +shem ) [ was ] Boaz (01162 $+\mathrm{Bo}(\mathrm{az})$.
husband Rut_02_11 And Boaz (01162 +Bo(az ) answered (06030 +(anah ) and said (00559 +)amar ) unto her , It hath fully ( 05046 +nagad ) been shewed ( 05046 +nagad ) me , all ( $03605+\mathrm{kol}$ ) that thou hast done ( 06213 +(asah ) unto thy mother ( 02545 +chamowth ) in law ( 02545 +chamowth ) since ( 00310 +)achar ) the death ( 04194 +maveth ) of thine \{husband\} ( 00376 +)iysh ): and [ how ] thou hast left ( 05800 +(azab ) thy father (1) and thy mother ( 00517 +)em ) , and the land ( $00776+$ )erets ) of thy nativity ( 04138 +mowledeth ), and art come ( 01980 +halak ) unto a people ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) thou knewest ( 03045 +yada( ) not heretofore (08543 +t@mowl).
husband Tit_01_06 . If ( 1487 -ei -) any ( 1536 -ei tis -) be blameless ( 0410 -anegkletos -) , the \{husband \} ( 0435 -aner -) of one ( 3391 -mia -) wife ( 1135 -gune -), having ( 2192 -echo -) faithful ( 4103 -pistos -) children ( 5043 -teknon -) not accused (1722-en -) (2724 -kategoria -) of riot (0810 -asotia -) or (2228-e -) unruly (0506anupotaktos -).
husbandman 2Ti_02_06 The \{husbandman\} (1092 -georgos -) that laboureth (2872 -kopiao -) must (1163dei -) be first (4413 -protos -) partaker ( $\mathbf{3 3 3 5}$-metalambano -) of the fruits ( $\mathbf{2 5 9 0}$-karpos -) .
husbandman Amo_05_16. Therefore (03651 +ken ) the LORD (03068 +Y @hovah ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) , the Lord (00136 +)Adonay ), saith (00559 +)amar ) thus (03541 +koh
) ; Wailing ( 04553 +micepd ) [ shall be ] in all ( 03605 +kol ) streets ( 07339 +r@chob ) ; and they shall say ( 00559 +)amar ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the highways ( $\mathbf{0 2 3 5 1}+\mathrm{chuwts}$ ), Alas ( $\mathbf{0 1 9 3 0}$ +how ) ! alas ( $\mathbf{0 1 9 3 0}$ +how ) ! and they shall call ( $07121+$ qara) ) the $\{$ husbandman $(00406+$ )ikkar ) to mourning ( 60 ) , and such as are skilful (03045 +yada() of lamentation (05092 +n@hiy ) to wailing (04553 +micepd) .
husbandman Gen_09_20 And Noah (05146 +Noach ) began (02490 +chalal ) [ to be ] an \{husbandman\} , and he planted (05193 +nata() a vineyard (03754 + kerem ) :
husbandman Jam_05_07 Be patient ( 3114 -makrothumeo -) therefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 adephos -) , unto the coming ( 3952 -parousia -) of the Lord ( 2962 -kurios -). Behold ( 2400 -idou -) , the \{husbandman\} (1092 -georgos -) waiteth (1551 -ekdechomai -) for the precious ( 5093 -timios -) fruit ( $\mathbf{2 5 9 0}$ karpos -) of the earth ( 1093 -ge -), and hath long ( 3114 -makrothumeo -) patience ( 3114 -makrothumeo -) for it , until (2193 -heos -) he receive (2983 -lambano -) the early (4406 -proimos -) and latter (3797-opsimos -) rain ( 5205 -huetos -).
husbandman Jer_51_23 I will also break ( 05310 +naphats ) in pieces with thee the shepherd ( 07462 +ra(ah ) and his flock ( 05739 +(eder ) ; and with thee will I break ( 05310 +naphats ) in pieces the \{husbandman\} ( 00406 +)ikkar ) and his yoke ( 06776 +tsemed ) of oxen ; and with thee will I break ( 05310 +naphats ) in pieces captains (06346 +pechah ) and rulers (05461 +cagan ).
husbandman Joh_15_01 . I am ( 1510 -eimi -) the true ( 0258 -alopex -) vine ( 0288 -ampelos -) , and my Father (3962 -pater -) is the \{husbandman\} (1092-georgos -).
husbandman Zec_13_05 But he shall say (00559 +)amar ) , I [ am ] no (03808 +lo) ) prophet (05030 +nabiy) ), I [ am ] an \{husbandman\} (05647 +(abad) ; for man ( 00120 +)adam ) taught me to keep ( 07069 +qanah ) cattle ( 07069 +qanah ) from my youth ( 05271 +na(uwr ) .
husbandmen Jer_31_24 And there shall dwell (03427 +yashab ) in Judah (03063 +Y @huwdah ) itself , and in all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) thereof together ( 03162 +yachad ) , \{husbandmen\} (00406 +)ikkar ) , and they [ that ] go ( 05265 +naca( ) forth ( 05265 +naca( ) with flocks ( 05739 +(eder ) .
husbandmen Jer_52_16 But Nebuzaradan ( 05018 +N@buwzaradan ) the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) left ( 07604 +sha)ar ) [ certain ] of the poor ( 01803 +dallah ) of the land ( 00776 +)erets ) for vinedressers ( 03755 +korem ) and for \{husbandmen\} (03009 + yagab ) .
husbandmen Joe_01_11 Be ye ashamed ( 00954 +buwsh ), O ye \{husbandmen\} ( 00406 +)ikkar ) ; howl ( 03213 +yalal ) , O ye vinedressers ( 03755 +korem ) , for the wheat ( 02406 +chittah ) and for the barley ( $08184+\mathrm{s}$ @ (orah ) ; because ( 03588 +kiy ) the harvest ( 07105 +qatsiyr ) of the field ( 07704 +sadeh ) is perished (6) .
husbandmen Luk_20_09. Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 -laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 -phuteuo - a vineyard 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to \{husbandmen\} 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos - time 5550 -chronos - .
husbandmen Luk_20_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 doulos - to the husbandmen 1092 -georgos - , that they should give $\mathbf{1 3 2 5}$-didomi - him of the fruit 2590 karpos - of the vineyard 0290 -ampelon -:but the \{husbandmen\} 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos - .
husbandmen Luk_20_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 doulos - to the \{husbandmen\} 1092 -georgos - , that they should give $\mathbf{1 3 2 5}$-didomi - him of the fruit $\mathbf{2 5 9 0}$ -
karpos - of the vineyard 0290 -ampelon -:but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos - .
husbandmen Luk_20_14 But when the \{husbandmen\} 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -:come 1205 -deute - , let us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .
husbandmen Luk_20_16 He shall come 2064 -erchomai - and destroy 0622 -apollumi - these 5128 -toutous \{husbandmen\} 1092 -georgos - , and shall give 1325 -didomi - the vineyard 0290 -ampelon - to others 0243 allos - . And when they heard 0191 -akouo - [ it ] , they said 2036 -epo - , God 1096 -ginomai - forbid 1096ginomai - .
husbandmen Mar_12_01. And he began ( 0756 -archomai -) to speak ( $\mathbf{3 0 0 4}$-lego -) unto them by parables ( 3850 -parabole -) . A [ certain ] man ( $\mathbf{0 4 4 4}$-anthropos -) planted ( 5452 -phuteuo -) a vineyard ( 0290 ampelon -) , and set ( 4060 -peritithemi -) an hedge ( 5418 -phragmos -) about ( 5418 -phragmos -) [ it ] , and digged (3736) [ a place for ] the winefat ( 5276 -hupolenion -) , and built (3618-oikodomeo -) a tower (4444purgos -) , and let ( 1554 -ekdidomi -) it out to \{husbandmen\} (1092 -georgos -), and went ( 0589 -apodemeo ) into a far country (0589-apodemeo -) .
husbandmen Mar_12_02 And at the season (2540 -kairos -) he sent (0649-apostello -) to the husbandmen ( 1092 -georgos -) a servant ( 1401 -doulos -) , that he might receive (2983 -lambano -) from the \{husbandmen\} ( 1092 -georgos -) of the fruit ( 2590 -karpos -) of the vineyard ( 0290 -ampelon -) .
husbandmen Mar_12_02 And at the season (2540 -kairos -) he sent (0649-apostello -) to the \{husbandmen\} (1092-georgos -) a servant ( 1401 -doulos -), that he might receive (2983 -lambano -) from the husbandmen ( 1092 -georgos -) of the fruit ( $\mathbf{2 5 9 0}$-karpos -) of the vineyard ( $\mathbf{0 2 9 0}$-ampelon -) .
husbandmen Mar_12_07 But those ( 1565 -ekeinos -) \{husbandmen\} (1092 -georgos -) said (2036 -epo -) among ( 4314 -pros -) themselves ( 1438 -heautou -) , This ( $\mathbf{3 7 7 8}$-houtos -) is the heir ( 2818 -kleronomos -) ; come ( 1205 -deute -) , let us kill ( 0615 -apokteino -) him , and the inheritance ( 2817 -kleronomia -) shall be ours (2257-hemon -) .
husbandmen Mar_12_09 What ( 5101 -tis -) shall therefore ( $\mathbf{3 7 6 7}$-oun -) the lord ( $\mathbf{2 9 6 2}$-kurios -) of the vineyard ( $\mathbf{0 2 9 0}$-ampelon -) do ( 4160 -poieo -) ? he will come ( 2064 -erchomai -) and destroy ( 0622 -apollumi - ) the \{husbandmen\} ( 1092 -georgos -), and will give ( 1325 -didomi -) the vineyard ( $\mathbf{0 2 9 0}$-ampelon -) unto others ( 0243 -allos -).
husbandmen Mat_21_33 . Hear ( 0191 -akouo -) another ( 0243 -allos -) parable ( 3850 -parabole -):There was a certain ( 5100 -tis -) householder ( 3617 -oikodespotes -), which ( 3748 -hostis -) planted ( 5452 -phuteuo -) a vineyard ( 0290 -ampelon -), and hedged ( 4060 -peritithemi -) it round about ( 4060 -peritithemi -) , and digged (3736) a winepress ( $\mathbf{3 0 2 5}$-lenos -) in it , and built ( 3618 -oikodomeo -) a tower ( 4444 -purgos -), and let ( 1554 -ekdidomi -) it out to \{husbandmen\} ( 1092 -georgos -), and went ( 0589 -apodemeo -) into a far country (0589-apodemeo -) :
husbandmen Mat_21_34 And when (3753 -hote -) the time ( 2540 -kairos -) of the fruit ( $\mathbf{2 5 9 0}$-karpos -) drew near (1448-eggizo -) , he sent (0649-apostello -) his servants (1401-doulos -) to the \{husbandmen\} (1092georgos -) , that they might receive (2983-lambano -) the fruits ( $\mathbf{2 5 9 0}$-karpos -) of it .
husbandmen Mat_21_35 And the \{husbandmen\} (1092 -georgos -) took (2983 -lambano -) his servants (1401 -doulos -) , and beat ( 1194 -dero -) one (3739 -hos -) , and killed ( 0615 -apokteino -) another (3739 -hos -), and stoned (3036-lithoboleo -) another (3739-hos -) .
husbandmen Mat_21_38 But when the \{husbandmen\} (1092 -georgos -) saw (1492 -eido -) the son (5207huios -) , they said (2036-epo -) among ( 1722 -en -) themselves ( 1438 -heautou -), This ( $\mathbf{3 7 7 8}$-houtos -) is the heir (2818-kleronomos -) ; come (1205-deute -), let us kill (0615-apokteino -) him , and let us seize (2722 -katecho -) on his inheritance (2817-kleronomia -) .
husbandmen Mat_21_40 When (3752 -hotan -) the lord (2962 -kurios -) therefore ( $\mathbf{3 7 6 7}$-oun -) of the vineyard ( 0290 -ampelon -) cometh ( 2064 -erchomai -), what ( 5101 -tis -) will he do ( 4160 -poieo -) unto those ( 1565 -ekeinos -) \{husbandmen\} (1092 -georgos -) ?
husbandmen Mat_21_41 They say ( 3004 -lego -) unto him , He will miserably ( 2560 -kakos -) destroy (0622 apollumi -) those ( 0846 -autos -) wicked ( 2556 -kakos -) men , and will let ( 1554 -ekdidomi -) out [ his ] vineyard ( $\mathbf{0 2 9 0}$-ampelon -) unto other ( 0243 -allos -) \{husbandmen\} ( 1092 -georgos -), which ( 3748 -hostis ) shall render ( $\mathbf{0 5 9 1}$-apodidomi -) him the fruits ( $\mathbf{2 5 9 0}$-karpos $\boldsymbol{-}$ ) in their seasons ( $\mathbf{2 5 4 0}$-kairos -) .
husbandry 1Co_03_09 For we are labourers (4904 -sunergos -) together (4904 -sunergos -) with God (2316theos -):ye are God s (2316-theos -) \{husbandry\} (1091 -georgion -), [ ye are ] God s (2316 -theos -) building (3619-oikodome -) .
husbandry 2Ch_26_10 Also he built (01129 +banah ) towers ( 04026 +migdal ) in the desert ( 04057 +midbar ) , and digged ( 02672 +chatsab ) many ( 07227 +rab ) wells ( 00953 +bowr ):for he had ( 01961 +hayah ) much ( 07227 +rab ) cattle ( 00929 +b@hemah ) , both in the low ( 08219 +sh @ phelah ) country , and in the plains ( 04334 +miyshowr ):husbandmen ( 00406 +)ikkar ) [ also ] , and vine ( 03755 +korem ) dressers ( 03755 +korem ) in the mountains ( $\mathbf{0 2 0 2 2}$ +har ) , and in Carmel ( $\mathbf{0 3 7 6 0}+$ Karmel ):for he loved ( 00157 +)ahab ) \{husbandry\} (00127 +)adamah ).
husbands 1Co_14_35 And if (1487-ei -) they will (2309 -thelo -) learn ( $\mathbf{3 1 2 9}$-manthano -) any ( $\mathbf{5 1 0 0}$-tis -) thing , let them ask ( 1905 -eperotao -) their \{husbands\} ( 0435 -aner -) at ( 1722 -en -) home ( $\mathbf{3 6 2 4}$-oikos ):for it is a shame ( $\mathbf{0 1 4 9}$-aischron -) for women ( $\mathbf{1 1 3 5}$-gune -) to speak (2980 -laleo -) in the church (1577ekklesia -) .
husbands 1Pe_03_01 . Likewise (3668 -homoios -), ye wives (1135-gune -) , [ be ] in subjection (5293hupotasso -) to your ( $\mathbf{3 5 8 8}$-ho -) own (2398-idios -) \{husbands\} ( $\mathbf{0 4 3 5}$-aner -) ; that , if ( $\mathbf{1 4 8 7}$-ei -) any ( 5100 -tis -) obey ( 0544 -apeitheo -) not the word ( $\mathbf{3 0 5 6}$-logos -), they also ( 2532 -kai -) may without ( 0427 aneu -) the word ( $\mathbf{3 0 5 6}$-logos -) be won ( 2770 -kerdaino -) by the conversation ( 0391 -anastrophe -) of the wives (1135-gune -) ;
husbands 1Pe_03_05 For after ( $\mathbf{3 7 7 9}$-houto -) this ( $\mathbf{3 7 7 9}$-houto -) manner ( $\mathbf{3 7 7 9}$-houto -) in the old ( 4218 pote -) time ( 4218 -pote -) the holy ( 0040 -hagios -) women ( 1135 -gune -) also (2532-kai -), who ( $\mathbf{3 5 8 8}$-ho -) trusted ( $\mathbf{1 6 7 9}$-elpizo -) in God ( $\mathbf{2 3 1 6}$-theos -), adorned ( $\mathbf{2 8 8 5}$-kosmeo -) themselves ( $\mathbf{1 4 3 8}$-heautou -), being in subjection ( $\mathbf{5 2 9 3}$-hupotasso -) unto their own (2398-idios -) \{husbands\} ( 0435 -aner -) :
husbands 1Pe_03_07 Likewise (0036-agenes -) , ye \{husbands\} ( 0435 -aner -) , dwell (4924 -sunoikeo -) with [ them ] according (2596-kata -) to knowledge (1108-gnosis -), giving (0632 -aponemo -) honour (5092time -) unto the wife ( 1134 -gunaikeios -), as unto the weaker ( 0772 -asthenes -) vessel ( 4632 -skeuos -), and as being heirs ( 4789 -sugkleronomos -) together ( 4789 -sugkleronomos -) of the grace ( 5485 -charis -) of life (2222-zoe -) ; that your ( 5216 -humon -) prayers ( 4335 -proseuche -) be not hindered ( 1581 -ekkopto -) .
husbands 1Ti_03_12 Let the deacons ( 1249 -diakonos -) be the \{husbands\} ( 0435 -aner -) of one ( 3391 -mia ) wife (1135-gune -), ruling (4291 -proistemi -) their children ( 5043 -teknon -) and their own (2398 -idios -) houses (3624-oikos -) well (2573 -kalos -) .
husbands Col_03_18. Wives ( 1135 -gune -), submit ( $\mathbf{5 2 9 3}$-hupotasso -) yourselves unto your ( 2398 -idios -) own (2398-idios -) \{husbands\} (0435-aner -) , as it is fit (0433 -aneko -) in the Lord (2962 -kurios -) .
husbands Eph_05_22 Wives ( 1135 -gune -) , submit ( 5293 -hupotasso -) yourselves unto your ( $\mathbf{3 5 8 8}$-ho -) own (2398-idios -) \{husbands\} (0435-aner -) , as unto the Lord (2962 -kurios -) .
husbands Eph_05_24 Therefore ( $\mathbf{0 2 3 5}$-alla -) as the church ( $\mathbf{1 5 7 7}$-ekklesia -) is subject ( 5293 -hupotasso -) unto Christ ( 5547 -Christos -), so (3779-houto -) [ let ] the wives (1135-gune -) [ be ] to their own (2398idios -) \{husbands\} (0435-aner -) in every (3956-pas -) thing .
husbands Est_01_17 For [ this ] deed ( 01697 +dabar ) of the queen ( 04436 +malkah ) shall come ( 03318 +yatsa) ) abroad ( 03318 +yatsa) ) unto all ( $03605+\mathrm{kol}$ ) women ( $00802+$ )ishshah ), so that they shall despise ( 00959 +bazah ) their \{husbands\} ( 01167 +ba(al ) in their eyes ( 05869 +(ayin ), when it shall be reported (00559 +)amar ), The king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) commanded ( 00559 +)amar ) Vashti ( 02060 +Vashtiy ) the queen ( 04436 +malkah ) to be brought ( 00935 +bow) ) in before ( 06440 +paniym ) him , but she came ( 00935 +bow) ) not .
husbands Est_01_20 And when the king s (04428 +melek ) decree (06599 +pithgam ) which (00834 +)aher ) he shall make ( $06213+($ asah $)$ shall be published $(08085+$ shama ( ) throughout all $(03605+\mathrm{kol})$ his empire ( 04438 +malkuwth ) , ( for it is great $(07227+\mathrm{rab}$ ) , ) all ( $03605+\mathrm{kol}$ ) the wives ( 00802 +)ishshah ) shall give ( 05414 +nathan ) to their \{husbands\} ( 01167 +ba(al ) honour ( $03366+y @ q a r$ ) , both to great ( 01419 +gadowl ) and small (06996 +qatan ) .
husbands Eze_16_45 Thou [ art ] thy mother s (00517 +)em ) daughter ( 01323 +bath ), that lotheth ( 01602 +ga(al ) her husband (00376 +)iysh ) and her children (01121 +ben ) ; and thou [ art ] the sister (00269 +)achowth ) of thy sisters ( 00269 +)achowth ) , which (00834 +)aher ) lothed (01602 +ga(al ) their \{husbands\} ( 00582 +)enowsh ) and their children ( 01121 +ben ):your mother ( $00517+$ )em ) [ was ] an Hittite ( $\mathbf{0 2 8 5 0}+$ Chittiy ) , and your father (1) an Amorite ( $00567+$ )Emoriy ) .
husbands Jer_29_06 Take ( 03947 +laqach ) ye wives ( 00802 +)ishshah ), and beget ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ) ; and take ( 03947 +laqach ) wives ( 00802 +)ishshah ) for your sons ( 01121 +ben ), and give ( 05414 +nathan ) your daughters ( 01121 +ben ) to \{husbands\} ( 00582 +)enowsh ) , that they may bear ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ) ; that ye may be increased ( 07235 +rabah ) there ( 08033 +sham ) , and not diminished ( 04591 +ma(at ) .
husbands Joh_04_18 For thou hast (2192 -echo -) had (2192 -echo -) five (4002 -pente -) \{husbands\} (0435aner -) ; and he whom (3739-hos -) thou now (3568 -nun -) hast (2192 -echo -) is not thy husband (0435aner -):in that saidst (2046 -ereo -) thou truly (0227-alethes -) .
husbands Rut_01_11 And Naomi ( $\mathbf{0 5 2 8 1}$ +No(omiy ) said ( 00559 +)amar ), Turn ( 07725 +shuwb ) again ( 07725 +shuwb ) , my daughters ( 01121 +ben ):why ( $04100+$ mah ) will ye go ( 03212 +yalak ) with me ? [ are ] there yet ( 05750 +(owd ) [ any more ] sons ( 01121 +ben ) in my womb ( 04578 +me(ah ), that they may be your \{husbands\} ( 00582 +)enowsh )?
husbands Rut_01_13 Would ye tarry ( 07663 +sabar ) for them till ( 05704 +(ad ) they were grown ( 01431 +gadal ) ? would ye stay ( 05702 +(agan ) for them from having \{husbands\} ( 00376 +)iysh ) ? nay ( $00408+$ )al ), my daughters ( 01121 +ben ) ; for it grieveth ( 04843 +marar ) me much ( $03966+\mathrm{m} @($ od $)$ for your sakes that the hand (03027 + yad ) of the LORD ( 00113 +)adown ) is gone ( 03318 +yatsa) ) out against me .
husbands Tit_02_04 That they may teach (4994 -sophronizo -) the young ( 3501 -neos -) women to be sober (4994 -sophronizo -) , to love (5362 -philandros -) their \{husbands\} (5362 -philandros -), to love (5388philoteknos -) their children ( 5388 -philoteknos -),
husbands Tit_02_05 [ To be ] discreet ( 4998 -sophron -), chaste ( 0053 -hagnos -), keepers ( 3626 -oikouros -) at (3626-oikouros -) home (3626 -oikouros -), good (0018 -agathos -), obedient ( 5293 -hupotasso -) to their
own (2398 -idios -) \{husbands\} ( 0435 -aner -), that the word (3056-logos -) of God (2316 -theos -) be not blasphemed (0987-blasphemeo -).
ribband Num_15_38 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), and bid $(00559+)$ amar ) them that they make ( 06213 +(asah ) them fringes ( $06734+$ tsiytsith ) in the borders ( 03671 +kanaph ) of their garments ( 00899 +beged ) throughout their generations ( 01755 +dowr ), and that they put ( 05414 +nathan ) upon the fringe ( $06734+$ tsiytsith ) of the borders ( $03671+$ kanaph ) a \{ribband \} ( 06616 +pathiyl ) of blue ( $08504+t$ @ keleth ) :
swaddlingband Job_38_09 When I made ( 07760 +suwm ) the cloud ( 06051 +(anan ) the garment ( 03830 $+1 @$ buwsh ) thereof , and thick darkness (06205 +(araphel) a \{swaddlingband\} (02854 +chathullah ) for it ,

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band, Concordance Study band, 1CH, 12:18, 1CH, 12:21 band, 1KI, 11:24 band, 1SA, 10:26 band, 2CH , 22:1 band , 2KI , 13:21 band, AC , 10:1, AC , 10:1, AC , 21:31, AC , 27:1 band, DA , 4:15, DA , 4:23 band, EX , 39:23 band, EZR , 8:22 band , JOB , 39:10 band , JOH , 18:3 , JOH , 18:12 band , MR , 15:16 band , MT , 27:27 banded, AC , 23:12 bands, $1 \mathrm{CH}, 7: 4,1 \mathrm{CH}, 12: 23$ bands , $2 \mathrm{CH}, 26: 11$ bands, $2 \mathrm{KI}, 6: 23,2 \mathrm{KI}, 13: 20$, $2 \mathrm{KI}, 23: 33$, $2 \mathrm{KI}, 24: 2$, $2 \mathrm{KI}, 24: 2$, $2 \mathrm{KI}, 24: 2$, $2 \mathrm{KI}, 24: 2$ bands, $2 \mathrm{SA}, 4: 2$ bands , AC , 16:26, AC , 22:30, AC , 27:40 bands, COL , 2:19 bands, EC , 7:26 bands, EZE , 3:25, EZE , 4:8, EZE , 12:14, EZE , 17:21, EZE , 34:27, EZE , 38:6 , EZE , 38:6 , EZE , 38:9 , EZE , 38:22 , EZE , 39:4 bands , GE , 32:7, GE , 32:10 bands , HO , 11:4 bands , ISA , 28:21, ISA , 52:2, ISA , 58:6 bands , JER , 2:20 bands , JG , 15:14 bands , JOB , 1:17, JOB , 38:31, JOB , 39:5 bands , LE , 26:13 bands, LU , 8:29 bands , PR , 30:27 bands , PS , 2:3 , PS , 73:4 , PS , 107:14 , PS , 119:61 bands , ZEC , 11:7 , ZEC , 11:14 abide 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- \{abide \}, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql agree 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, $+\{$ agree $\}$, appoint, X avenge,+ band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql any 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without \{any\} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql appoint 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, \{appoint\}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql avenge 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X \{avenge \}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql band 4886 \# sundesmos \{soon'-des-mos \}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- \{band\}, bond.[ql band 2202 \# zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- \{band\}.[ql band 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + \{band \} together, concourse.[ql band 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- \{band\}, bond, chain, string.[ql band 4686 \# speira $\{$ spi'-rah \}; of immed. Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- \{band\}.[ql band 4160 \# poieo \{poy-eh'-o \}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + \{band\} together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql be 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together,
\{be \}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql bear 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, $\{$ bear $\},+$ bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql bewray 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, $+\{$ bewray $\}$, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. 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[ql bring 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, $\{$ bring $\}$ (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql cast 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), $\{$ cast $\}$ out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql cause 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, \{cause \}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql commit 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, \{commit \}, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql concourse 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band together, \{concourse\}. [ql content 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, $+\{$ content $\}$, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql continue 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, $\{$ continue $\}$, deal, + without any
delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql deal 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, \{deal\}, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql delay 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any \{delay \}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [q1 do 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) \{do\}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql emulation 2205 \# zelos \{dzay'-los \}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- \{emulation\}, envy(-ing), fervent mind, indignation, jealousy, zeal.[ql execute 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), \{execute\}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q1 exercise 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, \{exercise\}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql fervent 2205 \# zelos \{dzay'-los\}; from 2204; properly, heat, i. e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), \{fervent \} mind, indignation, jealousy, zeal.[ql forth 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring ( $\{$ forth \}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql fulfil 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, \{fulfil\}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [q1 gain 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, \{gain\}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql give 4160 \# poieo
\{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, \{give\}, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql have 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, $+\{$ have $\}$ purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql have 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, \{have\}, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql hold 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, \{hold\}, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql husband 0435 \# aner \{an'-ayr\}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, \{husband\}, man, sir.[q1 husband 5220 \# hupandros \{hoop'-an-dros \}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an \{husband\}.[ql indignation 2205 \# zelos \{dzay'-los\}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, \{indignation\}, jealousy, zeal.[ql jealousy 2205 \# zelos \{dzay'-los\}; from 2204; properly, heat, i. e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, \{jealousy\}, zeal.[ql journeying 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X \{journeying\}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql keep 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, $\{$ keep $\},+$ lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql law 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the \{law \}, work, yield. Compare 4238. [ql lay 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, $+\{$ lay $\}$ wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql lighten 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in
a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + \{lighten \} the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql make 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, \{make \}, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql me 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move \{me\}, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql mean 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $\mathrm{X}\{$ mean $\},+$ none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql mind 2205 \# zelos \{dzay'-los\}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent \{mind\}, indignation, jealousy, zeal.[ql move 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things \{move\} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql none 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, $+\{$ none $\}$ of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql observe 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, \{observe\}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql of 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none $\{$ of $\}$ these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql ordain 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, \{ordain\}, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql out 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged
form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast \{out \}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql out 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot $\{$ out $\}$, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql perform 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, $\{$ perform \}, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql provide 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, \{provide\}, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [q1 purged 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have \{purged\}, purpose, put, + raising up, $X$ secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql purpose 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, \{purpose\}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql put 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, $\{$ put \}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql raising 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + \{raising \} up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql secure 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X \{secure \}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q1 shew 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute,
exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, \{shew\}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql ship 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the $\{$ ship \}, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql shoot 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, $\mathrm{X}\{$ shoot $\}$ out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql spend 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, $\{$ spend $\}$, take, tarry, + transgress the law, work, yield. Compare 4238. [ql take 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, \{take\}, tarry, + transgress the law, work, yield. Compare 4238.[q1 tarry 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, X shoot out, spend, take, \{tarry\}, + transgress the law, work, yield. Compare 4238. [q1 the 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress \{the\} law, work, yield. Compare 4238. [ql the 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten $\{$ the \} ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql these 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of \{these\} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql things 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these $\{$ things \} move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

Compare 4238. [ql together 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band \{together\}, concourse.[ql together 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band $\{$ together $\}$, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql transgress 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, $+\{$ transgress $\}$ the law, work, yield. Compare 4238. [ql up 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising \{up\}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql wait 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay $\{$ wait $\},+$ lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql without 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, $+\{$ without $\}$ any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql work 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, \{work\}, yield. Compare 4238 . [ql would 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (\{would \}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql yield 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, \{yield\}. Compare 4238. [ql zeal 2205 \# zelos \{dzay'-los\}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, jealousy, \{zeal \}.[ql band Interlinear Index Study band EXO 039023 And [ there was ] an hole <06310 +peh > in the midst <08432 +tavek $>$ of the robe <04598+m@, as the hole <06310 +peh > of an habergeon <08473 +tachara>>, [ with ] a \{band\} $<08193$ +saphah > round <05439 + cabiyb > about the hole <06310 + peh > , that it should not rend . band 1SA 010026 And Saul < $07586+$ Sha>uwl > also < $01571+$ gam > went < 01980 +halak > home <01004 +bayith > to

Gibeah <01390 +Gib ; and there went <03212 +yalak > with him a $\{$ band $\}<02428+$ chayil > of men, whose $<00834$ +> aher > hearts <03820 +leb > God <00430 +>elohiym > had touched <05060 +naga< > . band 1KI 011 024 And he gathered <06908 + qabats > men <00582 +>enowsh > unto him, and became <01961 +hayah > captain <08269 +sar > over a $\{$ band $\}<01416+$ g @duwd > , when David <01732 +David > slew <02026 +harag > them [ of Zobah <06678 +Tsowba>>] : and they went <03212 +yalak > to Damascus <01834 +Dammeseq > , and dwelt <03427 +yashab > therein, and reigned <04427 +malak > in Damascus <01834 +Dammeseq > . band 2KI 013021 And it came <01961 +hayah > to pass, as they were burying <06912 +qabar > a man <00376 +>iysh $>$, that, behold <02009 +hinneh > , they spied <07200 +ra>ah >a \{band\}[01416+g@duwd](mailto:01416+g@duwd)[ of men ]; and they cast $<07993+$ shalak $>$ the man <00376 $+>$ iysh $>$ into the sepulchre $<06913+$ qeber $>$ of Elisha $<00477$ +>Eliysha< > : and when the man <00376 +>iysh > was let <03212 +yalak > down <03212 +yalak > , and touched <05060 +naga< > the bones <06106 + of Elisha <00477 +>Eliysha<> , he revived <02421 +chayah > , and stood <06965 +quwm > up on <05921 + his feet <07272 +regel > . band 1CH 012018 Then the spirit <07307 +ruwach > came <03847 +labash > upon Amasai <06022 + , [ who was ] chief <07218 +ro>sh > of the captains <07991 +shaliysh > , [ and he said ], Thine [ are we ], David <01732 +David >, and on thy side, thou son $<01121$ +ben > of Jesse <03448 +Yishay > : peace <07965 +shalowm > , peace <07965 +shalowm > [ be ] unto thee, and peace $<07965+$ shalowm > [ be ] to thine helpers $<05826+$; for thy God <00430 +>elohiym > helpeth $<05826+$ thee . Then David <01732 +David > received < $06901+$ qabal > them , and made <05414 +nathan > them captains <07218 + ro $>$ sh > of the $\{$ band $\}<01416+$ g @ duwd > . band 1CH 012021 And they helped <05826 + David <01732 +David > against <05921 + the \{band \}<01416+g @duwd > [ of the rovers ] : for they [ were ] all <03605 +kol > mighty <01368 + gibbowr > men of valour <02428 +chayil > , and were captains <08269 +sar > in the host <06635 +tsaba>> . band 2CH 022001 . And the inhabitants <03427 +yashab > of Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > made Ahaziah <00274 +>Achazyah > his youngest <06996 +qatan > son <01121 +ben > king $<04427+$ malak > in his stead <08478 + tachath > : for the \{band \} <01416 +g@duwd>of men <00582 +>enowsh $>$ that came <00935 +bow>> with the Arabians <06163 + to the camp <04264 +machaneh > had slain <02026 +harag > all <03605 +kol> the eldest <07223 +ri>shown > . So Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 + Y @howram > king <04428 +melek > of Judah <03063 +Y @huwdah > reigned $<04427+$ malak > . band EZR 008022 For I was ashamed <00954 +buwsh > to require <07592 +sha>al > of the king <04428 +melek > a \{band \} <02428 +chayil > of soldiers <02428 +chayil> and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 + derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 + melek > , saying <00559 +>amar >, The hand <03027 $+y a d>$ of our God <00430 $+>$ elohiym > [ is ] upon all <03605 +kol > them for good <02896 +towb > that seek $<01245+$ baqash > him ; but his power <05797 + and his wrath <00639 +> aph > [ is ] against <05921 + all $<03605+\mathrm{kol}>$ them that forsake <05800 + him . band JOB 039010 Canst thou bind <07194 +qashar > the unicorn <07214+r@>em> with his \{band\}<05688+in the furrow <08525+telem>? or will he harrow <07702 +sadad > the valleys <06010 + after <00310 +> achar > thee ? band DAN 004015 Nevertheless <01297 +b@ram $>$ leave <07662 + sh@ baq > the stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +>ara<> , even with a $\{$ band $\}<00613+>$ ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe>> of the field <01251 +bar > ; and let it be wet <06647 +ts @ ba<> with the dew <02920 + tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva\gg in the grass <06211 + of the earth <00772 +> ara<> : band DAN 004023 And whereas <01768 +diy $>$ the king <04430 +melek > saw <02370 +chaza>> a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 $+>$ amar > , Hew <01414 +g @dad > the tree <00363 +>iylan > down, and destroy <02255 +chabal > it ; yet $<01297+$ b@ram > leave <07662 +sh@ baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +>ara<>, even with a \{band\} <00613 +>ecuwr > of iron <06523 +parzel> and brass <05174 $+n @$ chash > , in the tender grass <01883 +dethe\gg of the field <01251 +bar > ; and let it be wet <06647 + ts@ba<> with the dew <02920 + tal > of heaven <08065 +shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts $<02423+$ cheyva $\gg$ of the field $<01251+$ bar $>$, till $<05704+$ seven $<07655+$ shib times $<05732+$ pass $<02499+$ chalaph $>$ over $<05922+$ him ; band MAT 027027 Then $<5119$-tote -> the soldiers <4757-stratiotes -> of the governor <2232 -hegemon -> took <3880 - paralambano -> Jesus <2424 -Iesous -> into <1519 -eis -> the common <4232 -praitorion -> hall <4232 -praitorion -> , and gathered <4863 -sunago -> unto him the whole <3650 -holos -> \{band\} <4686-speira -> [ of soldiers ] . band MAR 015016 And the soldiers $<4757$-stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <2076 -esti -> Praetorium <4232-praitorion -> ; and they call <4779-sugkaleo -> together <4779sugkaleo -> the whole <3650 -holos -> \{band \} <4686-speira -> . band JOH 018003 Judas <2455 -Ioudas -> then
<3767 -oun -> , having received <2983 -lambano -> a $\{$ band $\}<4686$-speira -> [ of men ] and officers <5257huperetes -> from the chief <0749-archiereus -> priests <0749-archiereus -> and Pharisees <5330-Pharisaios -> , cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns <5322 -phanos -> and torches <2985 -lampas -> and weapons <3696-hoplon -> . band JOH 018012 Then <3767-oun -> the $\{$ band $\}<4686$-speira -> and the captain <5506-chiliarchos -> and officers <5257-huperetes -> of the Jews <2453-Ioudaios -> took <4815sullambano -> Jesus <2424-Iesous ->, and bound <1210-deo -> him, band ACT 010001 . There was a certain <5100 -tis -> man <0435 - aner -> in Caesarea <2542 -Kaisereia -> called <3686 -onoma -> Cornelius <2883Kornelios -> , a centurion <1543-hekatontarches -> of the band <4686-speira -> called <2564-kaleo -> the Italian <2483-Italikos -> [ \{band\} <4686-speira -> ] , band ACT 010001 . There was a certain <5100 -tis -> man <0435-aner -> in Caesarea <2542-Kaisereia -> called <3686-onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543-hekatontarches -> of the \{band\}<4686-speira -> called <2564-kaleo -> the Italian <2483Italikos -> [ band <4686-speira -> ] , band ACT 021031 And as they went <2212-zeteo -> about <2212-zeteo $>$ to kill <0615 -apokteino -> him , tidings <5334 -phasis -> came <0305 -anabaino -> unto the chief <5506chiliarchos -> captain <5506 -chiliarchos -> of the \{band \} <4686 -speira -> , that all <3650 -holos -> Jerusalem <2419-Hierousalem -> was in an uproar <4797-sugcheo -> . band ACT 027001 . And when <5613 -hos -> it was determined <2919-krino -> that we should sail <0636-apopleo -> into <1519 -eis -> Italy <2482 -Italia -> , they delivered <3860-paradidomi -> Paul <3972-Paulos -> and certain <5100 -tis -> other <2087 -heteros -> prisoners <1202-desmotes -> unto [ one ] named <3686-onoma -> Julius <2457-Ioulios ->, a centurion <1543hekatontarches -> of Augustus <0828-Augoustos -> \{band \} <4686-speira ->. band round about be her husband bloody husband bloody husband bride adorned for her husband but if her husband altogether hold his peace at her from day but if her husband be dead <1CO7-:39> but if her husband be dead but if her husband disallowed her on but if her husband hath utterly made them void on but manoah her husband but she told not her husband nabal <1SA25-:19 > by her husband deliver her husband out desolate hath many more children than she which hath an husband elimelech naomi's husband died elkanah her husband said unto her <1SA1-:23> gave also unto her husband with her had lived with an husband seven years from her virginity he whom thou now hast is not thy husband her husband abram her husband arose her husband doth safely trust her husband hath made them void her husband heard her husband heard her husband is known her husband is old <2KI4 -:14 > her husband may establish it her husband went with her along weeping behind her <2SA3 -:16 > her husband were dead <1SA4 -:19 $>$ husband be dead husband committeth adultery husband hath not power <1CO7 -: $4>$ husband is husband liveth husband put away <1CO7-:11> husband render unto <1CO7 -:3> husband so long as he liveth husband with latter husband die latter husband hate her law as long as her husband liveth <1CO7-:39> mine husband is dead <2SA14-:5 > now therefore my husband will love me now this time will my husband be joined unto me now will my husband dwell with me or her husband may make it void she called unto her husband <2KI4 -:22> she mourned for her husband <2SA11 -:26> she said unto her husband <2KI4 -:9 > should have an husband also showed her husband some man have lain with thee beside thine husband them which have buried thy husband then joseph her husband then said elkanah her husband <1SA1 :: $8>$ thine husband thine husband thou hast taken my husband thy husband thy husband thy husband thy servant my husband is dead <2KI4 -: $1>$ told her husband uriah her husband was dead <2SA11-:26> was an husband unto them well with thy husband <2KI4 -:26 > when she came up with her husband <1SA2 -: $19>$ which hath had no husband whole band whole band wife treacherously departeth from her husband woman put away from her husband woman shall put away her husband woman which hath an husband <1CO7 -:13> woman which hath an husband is bound by woman's husband will lay upon him band , $0613,1416,2428,5688,8193$, * band , 4686, - husband, $0376,1167,2860,2992,2993$, * husband, 0435 , - ribband, 6616 , - swaddlingband, 2854 , band EXO 039023 And [ there was ] an hole <06310 +peh > in the midst <08432 +tavek > of the robe <04598+m@, as the hole <06310 +peh > of an habergeon <08473 + tachara>> , [ with ] a \{band \} <08193 +saphah > round <05439 +cabiyb > about the hole <06310 +peh > , that it should not rend . bands GEN 032007 Then Jacob <03290 +Ya was greatly <03966 +m@ afraid <03372 +yare\gg and distressed <03334 +yatsar > : and he divided <02673 +chatsah > the people <05971 + that [ was ] with him , and the flocks $\langle 06629+$ tso $\rangle \mathrm{n}\rangle$, and herds $\langle 01241+$ baqar $\rangle$, and the camels $\langle 01581+$ gamal $\rangle$, into two <08147 +sh@ nayim > \{bands \} <04264 +machaneh > ; bands GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol> the mercies <02617 +checed >, and of all <03605 +kol > the truth $<00571+>$ emeth > , which <00834 +> aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff $<04731+$ maqqel $>$ I passed $<05674+$ over $<05674+$ this $<02088+$ zeh $>$ Jordan $<03383+$ Yarden $>$; and now <06258 + I am become <01961 +hayah > two <08147 +sh@ nayim > \{bands $\}<04264+$ machaneh > . bands LEV 026013 I [ am ] the LORD < 03068 +Y @hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa>> you forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have broken <07665 +shabar > the \{bands \} $<04133$ +mowtah > of your yoke <05923 +
, and made you go <03212 +yalak > upright <06968 +qowm@ miyuwth > . husband GEN 003006 . And when the woman <00802 +> ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896 +towb > for food <03978 +ma>akal>, and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree $<06086+$ to be desired $<02530+$ chamad $>$ to make [ one ] wise $<07919+$ sakal $>$, she took $<03947$ +laqach > of the fruit <06529 +p@ riy > thereof, and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 + gam > unto her \{husband\} <00376 +>iysh > with her ; and he did eat <00398 +>akal > . husband GEN 003016 . Unto the woman <00802 +>ishshah > he said <00559 +>amar > , I will greatly multiply <07235 +rabah > thy sorrow <06093 + and thy conception <02032 +herown > ; in sorrow <06089 + thou shalt bring <03205 +yalad > forth <03205 +yalad > children <01121 +ben > ; and thy desire $<08669+\mathrm{t} @$ shuwqah > [ shall be ] to thy \{husband\} <00376 +>iysh > , and he shall rule <04910 +mashal > over thee . husband GEN 016003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 + shiphchah > the Egyptian <04713 + Mitsriy > , after <07093 +qets > Abram <87> had dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K @ na, and gave <05414 +nathan > her to her \{husband \} <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . husband GEN 029032 And Leah <03812 +Le>ah > conceived <02030 +hareh >, and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara>> his name <08034 +shem > Reuben <07205 +R@ >uwben > : for she said <00559 +>amar >, Surely <03588 +kiy > the LORD <03068 +Y @ hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my \{husband \} <00376 +>iysh > will love <00157 +> ahab > me . husband GEN 029034 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a son <01121 +ben > ; and said <00559 +> amar > , Now this time <06471 +pa will my \{husband\} <00376 +>iysh > be joined <03867 +lavah > unto me, because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara\gg Levi <03878 +Leviy > . husband GEN 030015 And she said <00559 +>amar > unto her , [ Is it ] a small <04592 +m@ matter that thou hast taken <03947 +laqach > my \{husband\} <00376 +>iysh > ? and wouldest thou take <03947 +laqach > away my son s <01121 +ben > mandrakes <01736 +duwday > also <01571 + gam > ? And Rachel <07354 + Rachel > said <00559 +>amar > , Therefore <03651 + ken > he shall lie <07901 + shakab > with thee to night <03915 +layil > for thy son s $<01121$ +ben > mandrakes <01736 +duwday > . husband GEN 030018 And Leah <03812 +Le>ah > said $<00559$ +>amar >, God <00430 +>elohiym > hath given <05414 +nathan > me my hire <07937 +shakar > , because <00834 +> aher > I have given <05414 +nathan > my maiden <08198 +shiphchah > to my \{husband \} <00376 +>iysh > : and she called <07121 +qara>> his name <08034 +shem > Issachar <03485 +Yissaskar > . husband GEN 030020 And Leah <03812 +Le>ah > said <00559 +>amar > , God <00430 +>elohiym > hath endued <02064 +zabad > me [ with ] a good <02896 +towb > dowry <02065 +zebed > ; now <06471 + pa will my \{husband\} <00376 +>iysh > dwell <02082 +zabal > with me , because <03588 +kiy > I have born <03205 +yalad > him six <08337 +shesh > sons <01121 +ben > : and she called <07121 +qara>> his name <08034 +shem > Zebulun <02074 +Z@buwluwn > . husband EXO 004025 Then Zipporah <03855 +Lahad > took <03947 +laqach > a sharp <06864 +tsor > stone <06697 +tsuwr > , and cut <03772 +karath > off the foreskin <06190 + of her son <01121 +ben >, and cast <05060 +naga< > [ it ] at his feet <07272 +regel > , and said <00559 +>amar > , Surely <03588 +kiy > a bloody <01818 +dam > \{husband \} <02860 +chathan > [ art ] thou to me . husband EXO 004026 So he let him go <07503 +raphah $>$ : then <00227 +>az > she said <00559 +>amar > , A bloody <01818 +dam > \{husband \} <02860 +chathan $>$ [ thou art ], because of the circumcision <04139 +muwlah > . husband LEV 019020 And whosoever lieth <07901 + shakab > carnally <02233 +zera<> with a woman <00802 +>ishshah > , that [ is ] a bondmaid <08198 +shiphchah > , betrothed <02778 +charaph . > to an \{husband\} <00376 +>iysh > , and not at all redeemed <06299 + padah >, nor <03808 +lo>> freedom <02668 +chuphshah > given <05414 +nathan > her ; she shall be scourged <01244 +biqqoreth > ; they shall not be put to death <04191 +muwth >, because <03588 +kiy > she was not free <02666 +chaphash > . husband LEV 021003 And for his sister $<00269$ +> achowth > a virgin <01330 +b@thuwlah > , that is nigh <07138 +qarowb > unto him, which <00834 +> aher > hath had <01961 +hayah > no <03808 +lo>> \{husband\} <00376 +>iysh > ; for her may he be defiled <02930 +tame\gg . husband LEV 021007 They shall not take <03947 +laqach > a wife $<00802+>$ ishshah > [ that is ] a whore <02181 +zanah > , or profane <02491 +chalal > ; neither <03808 + lo\gg shall they take <03947 +laqach > a woman <00802 +>ishshah > put <01644 + garash > away from
her \{husband\} <00376 +>iysh > : for he [ is ] holy <06918 +qadowsh > unto his God <00430 +>elohiym > . husband NUM 005013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera < > , and it be hid <05956 + from the eyes <05869 + of her $\{$ husband $\}<00376+>$ iysh > , and be kept $<05641+$ cathar > close <05956 + , and she be defiled <02930 +tame>>, and [ there be ] no <00369 +>ayin > witness <05707 + against her, neither <03808 +lo>> she be taken <08610 +taphas > [ with the manner ] ; husband NUM 005019 And the priest <03548 +kohen > shall charge <07650 +shaba < > her by an oath <07650 + shaba < > , and say <00559 +>amar > unto the woman <00802 +>ishshah > , If <00518 $+>$ im > no <03808 +lo>> man <00376 +>iysh > have lain <07901 +shakab > with thee, and if <00518 $+>$ im > thou hast not gone <07847 +satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with another ] instead <08478 +tachath > of thy \{husband \} <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +> arar > : husband NUM 005020 But if $<03588+$ kiy > thou hast gone <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 + tachath > of thy husband <00376 +>iysh >, and if <03588 +kiy > thou be defiled <02930 +tame>>, and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine \{husband\} <00376 +>iysh > : husband NUM 005020 But if <03588 +kiy > thou hast gone <07847 +satah $>$ aside <07847 +satah > [ to another ] instead <08478 +tachath > of thy \{husband\} <00376 +>iysh > , and if <03588 +kiy > thou be defiled <02930 +tame\gg , and some man <00376 +>iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : husband NUM 005027 And when he hath made her to drink <08248 + shaqah > the water <04325 +mayim > , then it shall come <01961 +hayah > to pass, [ that ] , if <00518 +>im > she be defiled <02930 +tame>> , and have done trespass <04604 +ma against her \{husband\} <00376 +>iysh > , that the water <04325 +mayim > that causeth the curse <00779 +> arar > shall enter <00935 +bow>> into her, [ and become ] bitter <04751 +mar > , and her belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 + naphal > : and the woman $<00802$ +> ishshah > shall be a curse <00423 +> alah > among <07130 +qereb > her people <05971 + . husband NUM 005029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah >, when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 + satah > [ to another ] instead <08478 +tachath > of her \{husband\} <00376 +>iysh > , and is defiled <02930 +tame\gg ; husband NUM 030006 And if <00518 +>im > she had <01961 +hayah > at all an \{husband \} <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > uttered <04008 +mibta< > ought out of her lips <08193 + saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ; husband NUM 030007 And her \{husband \} <00376 +>iysh > heard <08085 + shama < > [ it , ] and held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama < > [ it ] : then her vows <05088 + neder > shall stand <06965 +quwm > , and her bonds <00632 +>ecar > wherewith <00834 +> aher > she bound <00631 +> acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . husband NUM 030008 But if <00518 +>im > her \{husband \} <00376 +>iysh > disallowed <05106 +nuw>> her on <05921 + the day <03117 +yowm > that he heard <08085 +shama < > [ it ] ; then he shall make her vow <05088 + neder > which <00834 +> aher > she vowed <05088 +neder > , and that which she uttered <04008 + mibta < > with her lips <08193 + saphah > , wherewith <00834 +> aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 + parar > effect <06565 +parar > : and the LORD <03068 + Y @hovah > shall forgive < $05545+$ calach > her . husband NUM 030010 And if <00518 +>im > she vowed <05087 +nadar> in her \{husband\} s <00376 +>iysh > house <01004 +bayith > , or <00176 +>ow > bound <00631 +>acar > her soul <05315 +nephesh $>$ by a bond <00632 +>ecar > with an oath <07621 +sh@buw ; husband NUM 030011 And her \{husband\} $<00376+>$ iysh > heard <08085 +shama < > [ it ] , and held <02790 +charash > his peace <02790 +charash $>$ at her , [ and ] disallowed <05106 +nuw\gg her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith <00834 +> aher > she bound <00631 +>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . husband NUM 030012 But if <00518 + > im > her husband < $00376+>$ iysh > hath utterly made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama < > [ them ; then ] whatsoever <03605 +kol > proceeded $<04161+$ mowtsa $\gg$ out of her lips $<08193+$ saphah > concerning her vows $<05088+$ neder $>$, or $\langle 00176+>$ ow $>$ concerning the bond $<00632+>$ ecar > of her soul <05315 +nephesh > , shall not stand $<06965+$ quwm > : her $\{$ husband \} <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y @ hovah > shall forgive <05545 +calach > her . husband NUM 030012 But if <00518 +>im > her $\{$ husband \} <00376 +>iysh > hath utterly made them void <06565 + parar > on the day <03117 +yowm >
he heard <08085 +shama < > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa>> out of her lips <08193 + saphah > concerning her vows <05088 + neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband $<00376$ +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y @hovah > shall forgive <05545 +calach > her . husband NUM 030013 Every <03605 + kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her husband <00376 +>iysh > may establish <06965 +quwm > it , or her \{husband \} <00376 +>iysh > may make it void <06565 +parar > . husband NUM 030013 Every <03605 +kol > vow <05088 +neder > , and every <03605 +kol > binding <00632 +>ecar > oath <07621 +sh@buw to afflict <06031 + the soul <05315 +nephesh > , her \{husband\} <00376 +>iysh > may establish <06965 +quwm > it , or her husband <00376 +>iysh > may make it void <06565 +parar > . husband NUM 030014 But if <00518 +>im $>$ her $\{$ husband $\}<00376+>$ iysh > altogether hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 + kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol> her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them, because <03588 +kiy > he held $<02790+$ charash $>$ his peace $<02790+$ charash $>$ at her in the day $<03117+$ yowm $>$ that he heard <08085 +shama<> [ them ] . husband DEU 021013 And she shall put <05493 +cuwr > the raiment <08071 +simlah > of her captivity <07633 +shibyah > from off <05921 + her, and shall remain <03427 +yashab > in thine house <01004 +bayith > , and bewail <01058 +bakah > her father <1> and her mother <00517 +>em > a full <03117 +yowm > month <03391 +yerach > : and after <00310 +> achar > that thou shalt go <00935 +bow>> in unto her, and be her \{husband\} <01167 +ba, and she shall be thy wife <00802 +>ishshah > . husband DEU 022022 If <03588 + kiy > a man <00376 +>iysh > be found <04672 +matsa\gg lying $<07901+$ shakab $>$ with a woman $<00802+>$ ishshah $>$ married $<01166+$ ba to an $\{$ husband $\}<01167$ +ba, then they shall both of them die <04191 +muwth > , [ both ] the man <00376 +>iysh > that lay $<07901+$ shakab > with the woman <00802 +>ishshah > , and the woman <00802 +> ishshah > : so shalt thou put <01197 +ba away <01197 +ba evil <07451 +ra<> from Israel <03478 +Yisra>el > . husband DEU 022023 If <03588 + kiy > a damsel <05291 +na [ that is ] a virgin <01330 +b@thuwlah > be betrothed <00781 +>aras > unto an \{husband\} <00376 +>iysh > , and a man <00376 +>iysh > find <04672 +matsa> $>$ her in the city <05892 + , and lie <07901 +shakab > with her ; husband DEU 024003 And [ if ] the latter <00314 +> acharown > husband <00376 +>iysh > hate <08130 +sane\gg her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 +k@riythuwth > , and giveth <05414 +nathan > [it ] in her hand $<03027+$ yad > , and sendeth <07971 +shalach > her out of his house <01004 +bayith > ; or $<00176$ +>ow > if <03588 + kiy > the latter <00314 +> acharown > \{husband $\}<00376+>$ iysh > die <04191 +muwth > , which <00834 +> aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; husband DEU 024003 And [ if ] the latter <00314 +> acharown > \{husband \} <00376 +>iysh > hate <08130 +sane\gg her, and write <03789 +kathab > her a bill <05612 +cepher > of divorcement <03748 $+\mathrm{k} @$ riythuwth > , and giveth <05414 +nathan > [ it ] in her hand <03027 +yad > , and sendeth <07971 + shalach > her out of his house <01004 +bayith > ; or <00176 +>ow > if <03588 + kiy > the latter <00314 +>acharown > husband <00376 +>iysh > die <04191 +muwth > , which <00834 +>aher > took <03947 +laqach > her [ to be ] his wife <00802 +>ishshah > ; husband DEU 024004 Her former <07223 +ri>shown $>$ \{husband \} <01167 +ba, which <00834 +> aher > sent <07971 +shalach > her away, may <03201 +yakol > not take <03947 +laqach > her again <07725 +shuwb > to be his wife <00802 +>ishshah > , after <00310 $+>$ achar > that she is defiled <02930 +tame\gg ; for that [ is ] abomination <08441 +tow before <06440 +paniym > the LORD <03068 + Y @ hovah > : and thou shalt not cause the land <00776 +>erets > to sin <02398 +chata>>, which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym $>$ giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . husband DEU 025005 . If <03588 +kiy > brethren <00251 +> ach > dwell <03427 +yashab > together <03162 +yachad > , and one $<00259$ +>echad > of them die <04191 +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +>ishshah > of the dead <04191 + muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow>> in unto her, and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an \{husband\} s <02992 +yabam > brother <02992 +yabam > unto her . husband DEU 025005 . If <03588 +kiy > brethren <00251 +>ach > dwell <03427 +yashab > together <03162 +yachad > , and one <00259 $+>$ echad $>$ of them die $<04191$ +muwth $>$, and have no $<00369+>$ ayin $>$ child $<01121$ +ben $>$, the wife
<00802 +> ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her \{husband\} s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow>> in unto her, and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . husband DEU 025007 And if <00518 +>im > the man <00376 +>iysh > like <02654 +chaphets > not to take <03947 +laqach > his brother s $<02994+$ Y @ bemeth > wife <02994 + Y @bemeth > , then let his brother s <02994 +Y @bemeth > wife $<02994+$ Y @ bemeth > go <05927 + up to the gate <08179 +sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My husband s <02993 +yabam > brother <02993 +yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +>ach > a name <08034 +shem > in Israel <03478 + Yisra>el > , he will <14> not perform the duty of my \{husband\} s <02992 +yabam > brother <02992 +yabam > . husband DEU 025007 And if <00518 +> im > the man <00376 +>iysh > like <02654 +chaphets $>$ not to take <03947 +laqach > his brother s <02994 + Y @bemeth > wife <02994 + Y @bemeth > , then let his brother s <02994 + Y @bemeth > wife <02994 +Y @ bemeth > go <05927 + up to the gate <08179 + sha unto the elders <02205 +zaqen > , and say <00559 +>amar > , My \{husband s s <02993 +yabam > brother $<02993+$ yabam > refuseth <03985 +ma>en > to raise <06965 +quwm > up unto his brother <00251 +> ach > a name <08034 +shem > in Israel <03478 + Yisra>el > , he will <14> not perform the duty of my husband s <02992 +yabam > brother <02992 +yabam > . husband DEU 025011 When <03588 +kiy > men <00582 +> enowsh > strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with another $<00250+>$ Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +> echad > draweth near $<07126+$ qarab > for to deliver <05337 +natsal > her \{husband \} <00376 +>iysh > out of the hand <03027 + yad > of him that smiteth <05221 + nakah > him , and putteth <07971 + shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : husband DEU 028056 The tender <07390 +rak > and delicate < $06028+$ woman among you, which <00834 +>aher > would not adventure <05254 + nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot $<07272+$ regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok $>$, her eye $<05869+$ shall be evil <07489 +ra them fringes <06734 + tsiytsith > in the borders <03671 + kanaph > of their garments <00899 +beged > throughout their generations <01755 +dowr > , and that they put <05414 +nathan > upon the fringe <06734 +tsiytsith > of the borders <03671 +kanaph > a \{ribband\} <06616 +pathiyl > of blue <08504 +t@keleth > : * band, 4686 speira , * husband, 0435 aner , band -4686 \{band\}, banded -4963 \{banded\}, concourse, bands -1199 \{bands\}, bonds, chains, string, bands -2202 \{bands\}, bands -4886 \{bands\}, bond, together, husband -0435 fellows, \{husband\}, husbands, man, men, sirs, husbandman -1092 \{husbandman \}, husbandmen, husbandmen - 1092 husbandman, \{husbandmen\}, husbandry - 1091 \{husbandry\}, husbands -0435 fellows, husband, \{husbands\}, man, men, sirs, husbands 5362 \{husbands \}, love, room, band -0613 \{band\}, imprisonment, band -1416 armies, army , \{band\}, bands , companies , company , troop , troops , band -2428 able, activity , armies, army , \{band\}, company , forces , goods , host , hosts , might , mighty , power , riches , soldiers , strength , strong , substance , train , valiant, valiantly, valour, virtuous, virtuously, wealth, worthily, worthy, band -5688 \{band \}, bands, boughs, branches, chains, cords, rope , ropes , thick, wreathen, band -8193 \{band\}, bank, binding , border , brim , brink , edge, language, lip , lips , prating , shore, side , speech , talk, vain, bands -0102 \{bands\}, bands -0612 \{bands \}, prison , bands -0631 array , \{bands \} , bind, bindeth, bound, girded, girdeth , harness , held , kept , order , prepare , prison , prisoners , ready , set , tie , tied , bands -1416 armies , army , band , \{bands\}, companies, company , troop , troops , bands -2256 \{bands \}, coast, company , cord, cords , country , destruction , line , lines , lot , pain , pangs , portion , portions , region , ropes , snare , sorrows, tacklings , bands -2258 \{bands\}, pledge , bands -2683 \{bands\}, bands -2784 \{bands \}, bands 4133 \{bands\} , heavy, staves, yoke, yokes, bands -4147 \{bands\}, bonds, bands -4189 \{bands\}, bands 4264 armies, \{bands\}, battle , camp , camps, companies, company , drove, host , hosts, tents, bands 5688 band, \{bands\}, boughs, branches, chains, cords, rope , ropes, thick, wreathen, bands -7218 \{bands\} , beginning, beginnings, captain, captains , chapiters , chief , chiefest , companies , company , ends , every, excellent, first, forefront, head, heads, height, high, highest, lead, principal , rulers , sum , top , tops , headbands -7196 at , attire, \{headbands \}, husband -0376 another, any , certain , consent , each , either , every , fellow , goodman , high , \{husband\}, husbands , ishi , male , man , men , mighty , none , one , people , person , persons, what, whosoever , worthy , husband -1167 archers, captain, chief, do , due, given , great, hath, have, having , \{husband \}, husbands, lords, man , master, masters , men, owner , owners , person , husband - 2860 bridegroom , \{husband \}, law , son, sons, husband -2992 brother ,
\{husband \} , marry , people , husband -2993 brother, \{husband\}, husbandman -0406 \{husbandman \}, husbandmen , plowmen, surely, husbandman -5647 became, bondage , bondmen , bondservice , bring , compel , do , done , dress, ear , eared , execute , \{husbandman\}, keep, labour , labouring, land, servant , servants, serve , served, servedst , serveth , service , serving , till , tilled , tiller , tillest , tilleth , transgress , work , worshippers , wrought , husbandmen -0406 husbandman , \{husbandmen \} , plowmen , surely , husbandmen -1461 \{husbandmen\}, husbandmen -3009 \{husbandmen\} , husbandry -0127 country , earth , ground , \{husbandry \} land, lands , their , husbands -0376 another, any , certain, consent, each, either , every, fellow, goodman , high , husband, \{husbands\} , ishi , male, man , men , mighty , none , one , people, person, persons, what, whosoever, worthy, husbands -0582 age , certain, divers, fellows, flower, \{husbands\}, man , men , menchildren, mortal, multitude , people , persons, servants, some , those , trade , husbands -1167 archers , captain , chief , do , due , given , great , hath , have , having , husband, \{husbands \}, lords , man , master, masters , men , owner , owners, person, ribband -6616 bound , bracelets, lace, line, \{ribband\}, sakes, thread, wires, swaddlingband -2854 \{swaddlingband\}, band 0612 -- lecuwr -- \{band\}, + prison. band 0613 -- lecuwr -- \{band\}, imprisonment. band 1416 -- g @duwd -army, \{band\} (of men), company, troop (of robbers). band 2254 -- chabal -- X at all, \{band\}, bring forth, (deal) corrupt(-ly), destroy,offend, lay to (take a) pledge, spoil, travail, X very, withhold. band 2256 -chebel -- \{band\}, coast, company, cord, country, destruction, line, lot,pain, pang, portion, region, rope, snare, sorrow, tackling. band $2428-$ chayil -- able, activity, $(+)$ army, $\{$ band \} of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war,worthy(-ily). band 2784 -- chartsubbah -- \{band\}. band 2854 -- chathullah -- swaddling \{band\}. band 4147 -- mowcer -- \{band\}, bond. band 4189 -- mowsh@kah -- \{band\}. band 4264 -machaneh -- army, \{band\}, battle, camp, company, drove, host, tents. band 5688 -- \aboth -- \{band\}, cord, rope, thick bough (branch), wreathen (chain). band 7218 ro/sh -- -- \{band\}, beginning, captain, chapiter, chief(-est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. band 8193 -- saphah -- \{band\}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words. band 1199 ** desmon $* *$ \{band \}, bond, chain, string. band $2202 * *$ zeukteria $* *$ \{band\}. band $4160 * *$ poieo $* *$ abide,+ agree, appoint, X avenge,$+\{$ band $\}$ together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lightenthe ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. band 4686 ** speira ** \{band\}. band 4886 ** sundesmos $* *$ \{band \}, bond. band $4963 * *$ sustrophe $* *+\{$ band \} together, concourse. bands 0102 -/aggaph -- \{bands \}. bands 2686 -- chatsats -- archer, X \{bands\}, cut off in the midst. bands 4133 -- mowtah -- \{bands\}, heavy, staves, yoke. headband 7196 qishshur -- -- attire, \{headband \}. husband 0127 -- /adamah -- country, earth, ground, \{husband\}[- man] (-ry), land. husband 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), \{husband\}, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. husband 0582 -- /enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, \{husband \}, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + theirtrade. husband 1166 -- balal -- Beulah have dominion (over), be \{husband\}, marry (-ied, Xwife). husband 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, +horseman, \{husband\}, lord, man, + married, master, person, + sworn, the of. husband 2860 -- chathan -- bridegroom, \{husband\}, son in law. husband 7453 real -- -- brother, companion, fellow, friend, \{husband\}, lover,neighbour, X (an-)other. husband 0435 ** aner ** fellow, \{husband\}, man, sir. husband 5220 ** hupandros ** which hath an \{husband\}. husbands 2992 -- yabam -- perform the duty of a \{husband's\} brother, marry. husbands 2993 -- yabam -- \{husband's\} brother. husbandman 0376 -- /iysh -- also, another, any (man), a certain, + champion,consent, each, every (one), fellow, [foot-, \{husband]man \}, [good-, great,mighty) man, he, high (degree), him (that is), husband, man[-kind], + none,one, people, person, + steward, what (man) soever, whoso(-ever), worthy. husbandman 0406 -- /ikkar -\{husbandman\}, ploughman. husbandman 1461 -- guwb -- \{husbandman\}. husbandman 3009 -- yagab -\{husbandman\}. husbandman 5647 -- \abad -- X be, keep in bondage, be bondmen, bond-service, compel,do, dress, ear, execute, $+\{$ husbandman $\}$, keep, labour(-ing man, bring topass, (cause to, make to) serve(-ing,
self), (be, become) servant(-s), do(use) service, till(-er), transgress , (set a) work, be wrought, worshipper, husbandman 1092 ** georgos ** \{husbandman \}. husbandry 1091 ** georgion ** \{husbandry \}. husbands 5362 ** philandros ** love their \{husbands\}. ribband 6616 -- pathiyl -- bound, bracelet, lace, line, \{ribband\}, thread, wire. band ......... a band 4686 -speira-> band ......... band 4686 -speira-> band ... ........ of the band 4686 -speira-> band ......... the band 4686 -speira-> banded ......... banded 4963 -sustrophe-> bands ......... and bands 4886 -sundesmos-> bands ......... bands 2202 -zeukteria-> bands ......... him from his bands 1199 -desmon-> bands $\qquad$ one s bands 1199 -desmon-> bands $\qquad$ the bands 1199 -desmon-> husband
......... an husband 0435 -aner-> husband $\qquad$ an husband 5220 -hupandros-> husband $\qquad$ and let not the husband 0435 -aner-> husband ......... as her husband 0435 -aner-> husband ......... but the husband 0435 -aner-> husband ......... by the husband 0435 -aner-> husband ......... for her husband 0435 -aner-> husband ......... For the husband 0435 -aner-> husband ......... from her husband 0435 -aner-> husband ......... her by her husband 0435 -aner-> husband ......... her husband 0435 -aner-> husband ......... husband 0435 -aner-> husband ......... is not thy husband 0435 -aner-> husband ......... Let the husband 0435 -aner-> husband of her husband 0435 -aner-> husband ......... the husband 0435 -aner-> husband ......... thy husband 0435 -aner-> husband ......... to her husband 0435 -aner-> husband ......... unto the husband 0435 -aner-> husband ......... while her husband 0435 -aner-> husband ......... with an husband 0435 -aner-> husbandman ......... is the husbandman 1092 -georgos-> husbandman ......... the husbandman 1092 -georgos-> husbandman . The husbandman 1092 -georgos-> husbandmen ......... And the husbandmen 1092 -georgos-> husbandmen ......... but the husbandmen 1092 -georgos-> husbandmen ......... But when the husbandmen 1092 -georgos-> husbandmen $\qquad$ from the husbandmen 1092 -georgos-> husbandmen $\qquad$ . husbandmen 1092 -georgos-> husbandmen ......... it out to husbandmen 1092 -georgos-> husbandmen $\qquad$ the husbandmen 1092 -georgos-> husbandmen ......... to husbandmen 1092 -georgos-> husbandmen $\qquad$ to the husbandmen 1092 -georgos-> husbandry ......... husbandry 1091 -georgion-> husbands ......... be the husbands 0435 -aner-> husbands ......... husbands 0435 -aner-> Husbands ......... Husbands 0435 -aner-> husbands ......... their husbands 0435 -aner-> husbands $\qquad$ their husbands 5362 -philandros-> husbands $\qquad$ . ye husbands 0435 -aner-> band 0612 \#\# >ecuwr \{ay-soor'\}; from 631; a bond (especially manacles of a prisoner): -\{band\}, + prison. [ql band 0613 \#\# >ecuwr (Aramaic) \{es-oor'\}; corresponding to 612: -- \{band\}, imprisonment. [ql band 1416 \#\# g @duwd \{ghed-ood'\}; from 1413; a crowd (especially of soldiers): -army, \{band\} (of men), company, troop (of robbers). [ql band 2254 \#\# chabal \{khaw-bal'\}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, \{band\}, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. [ql band 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe (especially of parturition); also ruin: -- \{band\}, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling. [ql band 2428 \#\# chayil \{khah'-yil\}; from 2342; probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, (+) army, \{band\} of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant(- ly), valour, virtuous(-ly), war, worthy(-ily). [ql band 2784 \#\# chartsubbah \{khar-tsoob-baw'\}; of uncertain derivation; a fetter; figuratively, a pain: -- \{band\}. [ql band 2854 \#\# chathullah \{khath-ool-law'\}; from 2853; a swathing cloth (figuratively): -- swaddling \{band\}. [ql band 4147 \#\# mowcer \{mo-sare'\}; also (in plural) feminine mowcerah \{mo-say-raw'\}; or moc @rah \{mo-ser-aw'\}; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -\{band\}, bond.[ql band 4189 \#\# mowsh@kah \{mo-shek-aw'\}; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: -- \{band\}. [ql band 4264 \#\# machaneh \{makh-an-eh'\}; from 2583; an encampment (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, \{band\}, battle, camp, company, drove, host, tents.[ql band 5688 \#\# sh \{roshe \}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- \{band\}, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.[ql band 8193 \#\# saphah \{saw-faw'\}; or (in dual and plural) sepheth \{sef-eth'\}; probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- \{band\}, bank, binding, border, brim, brink, edge,
language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql band 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- \{band\}, bond, chain, string.[ql band 2202 \# zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- \{band\}.[ql band 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge,$+\{$ band $\}$ together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql band 4686 \# speira \{spi'-rah\}; of immed. Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- \{band\}.[ql band 4886 \# sundesmos \{soon'-des-mos \}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- \{band\}, bond.[ql band 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + \{band\} together, concourse.[ql bands 0102 \#\# >aggaph \{ag-gawf'\}; probably from 5062 (through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops: -- \{bands \}. [ql bands 2686 \#\# chatsats \{khaw-tsats'\}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -- archer, X \{bands \}, cut off in the midst. [ql bands 4133 \#\# mowtah \{mo-taw'\}; feminine of 4132; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- \{bands\}, heavy, staves, yoke.[ql headband 7196 \#\# qishshur \{kish-shoor'\}; from 7194; an (ornamental) girdle (for women): -- attire, \{headband\}.[ql husband 0127 \#\# >adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, earth, ground, \{husband\}[-man] (- ry), land. [ql husband 0376 \#\# >iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good- , great, mighty) man, he, high (degree), him (that is), \{husband\}, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802. [ql husband 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, \{husband \}, (certain, mortal) man, people, person, servant, some ( X of them) , + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word. Compare 376. [ql husband 1166 \#\# ba And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a \{band\} round about the hole, that it should not rend. band <1SA10-26> And Saul also went home to Gibeah; and there went with him a $\{$ band $\}$ of men, whose hearts God had touched. band <1KI11-24> And he gathered men unto him, and became captain over a \{band\}, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus. band <2KI13-21> And it came to pass, as they were burying a man, that, behold, they spied a \{band\} [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on h is feet. band <1CH12-18> Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then Davi d received them, and made them captains of the \{band \}. band $<1 \mathrm{CH} 12$ -21> And they helped David against the \{band\} [of the rovers]: for they [were] all mighty men of valour, and were captains in the host. band <2CH22-1> And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the \{band\} of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. band For I was ashamed to require of the king a \{band\} of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power a nd his wrath [is] against all them that forsake him. band Canst thou bind the unicorn with his \{band\} in the furrow? or will he harrow the valleys after thee? band Nevertheless leave the stump of his roots in the earth, even with a \{band\} of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth: band And whereas the king saw a
watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a \{band\} of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; band Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole \{band\} [of soldiers]. band And the soldiers led him away into the hall, called Praetorium; and they call together the whole \{band\}. band Judas then, having received a \{band\} of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. band Then the \{band\} and the captain and officers of the Jews took Jesus, and bound him, band There was a certain man in Caesarea called Cornelius, a centurion of the \{band\} called the Italian band], band There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian \{band\}], band And as they went about to kill him, tidings came unto the chief captain of the \{band\}, that all Jerusalem was in an uproar. band And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one] named Julius, a centurion of Augustus' \{band\}.
band, Concordance Study band, 1CH, 12:18, 1CH, 12:21 band, 1KI, 11:24 band, 1SA, 10:26 band, 2CH , 22:1 band , 2KI , 13:21 band, AC , 10:1, AC , 10:1, AC , 21:31, AC , 27:1 band, DA , 4:15, DA , 4:23 band, EX , 39:23 band, EZR , 8:22 band , JOB , 39:10 band , JOH , 18:3 , JOH , 18:12 band , MR , 15:16 band , MT , 27:27 banded, AC , 23:12 bands, 1CH , 7:4, 1CH , 12:23 bands, $2 \mathrm{CH}, 26: 11$ bands, $2 \mathrm{KI}, 6: 23,2 \mathrm{KI}, 13: 20$, 2KI, 23:33, 2KI , 24:2, 2KI , 24:2, 2KI , 24:2, 2KI , 24:2 bands, 2SA , 4:2 bands, AC , 16:26, AC , 22:30, AC , 27:40 bands, COL , 2:19 bands , EC , 7:26 bands , EZE , 3:25, EZE , 4:8, EZE , 12:14, EZE , 17:21, EZE , 34:27, EZE , 38:6, EZE , 38:6 , EZE , 38:9, EZE , 38:22 , EZE , 39:4 bands , GE , 32:7, GE , 32:10 bands , HO , 11:4 bands , ISA , 28:21, ISA , 52:2, ISA , 58:6 bands , JER , 2:20 bands , JG , 15:14 bands , JOB , 1:17, JOB , 38:31, JOB , 39:5 bands , LE , 26:13 bands , LU , 8:29 bands , PR , 30:27 bands , PS , 2:3 , PS , 73:4 , PS , 107:14 , PS , 119:61 bands , ZEC , 11:7, ZEC , 11:14
abide 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- \{abide $\},+$ agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql agree 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + \{agree \}, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql any 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without \{any\} delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql appoint 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, \{appoint\}, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql avenge 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X \{avenge\}, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql band 4886 \# sundesmos \{soon'-des-mos\}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- \{band\}, bond.[ql band 2202 \# zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- \{band \}. [ql band 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + \{band\} together, concourse.[ql band 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- \{band\}, bond, chain, string.[ql band 4686 \# speira \{spi'-rah\}; of immed. Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507 ; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- \{band\}.[ql band 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge,$+\{$ band $\}$ together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql be 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, \{be \}, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql bear 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, $\{$ bear $\}$, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work,
yield. Compare 4238. [ql bewray 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, $+\{$ bewray \}, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql bewray 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, $+\{$ bewray $\}$, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [q1 bring 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, \{bring\} (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql cast 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), $\{$ cast $\}$ out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql cause 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, \{cause\}, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql commit 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, $\{$ commit $\},+$ content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql concourse 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band together, \{concourse\}.[ql content 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + \{content $\}$, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql continue 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, \{continue\}, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql deal 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, $\{$ deal $\}$, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql delay 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of
an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any \{delay \}, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql do 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) \{do\}(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql emulation 2205 \# zelos \{dzay'-los \}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -\{emulation\}, envy(-ing), fervent mind, indignation, jealousy, zeal.[ql execute 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), \{execute \}, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql exercise 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, \{exercise \}, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql fervent 2205 \# zelos \{dzay'-los\}; from 2204; properly, heat, i. e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), \{fervent\} mind, indignation, jealousy, zeal.[ql forth 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (\{forth \}), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql fulfil 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, \{fulfil\}, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql gain 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, \{gain \}, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql give 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, $\{$ give $\}$, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql have 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of
these things move me, observe, ordain, perform, provide, $+\{$ have $\}$ purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql have 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, \{have \}, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql hold 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, \{hold \}, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [q1 husband 0435 \# aner \{an'-ayr\}; a primary word [compare 444]; a man (properly as an individual male): -- fellow, \{husband\}, man, sir.[ql husband 5220 \# hupandros \{hoop'-an-dros\}; from 5259 and 435; in subjection under a man, i.e. a married woman: -- which hath an \{husband\}.[ql indignation 2205 \# zelos \{dzay'-los \}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, \{indignation\}, jealousy, zeal.[ql jealousy 2205 \# zelos \{dzay'-los\}; from 2204; properly, heat, i. e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, \{jealousy\}, zeal.[ql journeying 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X \{journeying \}, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql keep 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, $\{$ keep $\},+$ lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql law 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the \{law\}, work, yield. Compare 4238 . [ql lay 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + \{lay $\}$ wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql lighten 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, $+\{$ lighten $\}$ the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql make 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, \{make\}, X mean, + none of these things move me, observe,
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[ql mean 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ \{mean $\},+$ none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql mind 2205 \# zelos \{dzay'-los\}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent \{mind\}, indignation, jealousy, zeal. [ql move 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things $\{$ move \} me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql none 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, $+\{$ none $\}$ of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql observe 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, $\{$ observe \}, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql of 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none $\{$ of \} these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql ordain 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, $\{$ ordain $\}$, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql out 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast \{out\}, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql out 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of
these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot $\{$ out \}, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql perform 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, $\{$ perform \}, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql provide 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, $\{$ provide $\},+$ have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql purged 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have \{purged\}, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql purpose 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, \{purpose\}, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 .[ql put 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, $\{$ put \}, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql raising 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + \{raising $\}$ up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql secure 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X \{secure \}, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[q1 shew 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, \{shew\}, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql ship 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the $\{$ ship $\}$, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql shoot 4160 \# poieo \{poy-eh'-o\}; apparently
a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X\{$ shoot $\}$ out, spend, take, tarry,+ transgress the law, work, yield. Compare 4238 . [ql spend 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, $\{$ spend $\}$, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql take 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, \{take\}, tarry, + transgress the law, work, yield. Compare 4238 . [q1 tarry 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, $\{$ tarry, , transgress the law, work, yield. Compare 4238. [ql the 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress \{the\} law, work, yield. Compare 4238 . [q1 the 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten $\{$ the $\}$ ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql these 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of \{these\} things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql things 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these $\{$ things $\}$ move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql together 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band \{together\}, concourse. [ql together 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band \{together\}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql transgress 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree,
appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, $+\{$ transgress $\}$ the law, work, yield. Compare 4238 . [ql up 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising \{up\}, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql wait 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay $\{$ wait $\},+$ lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql without 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, $+\{$ without $\}$ any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql work 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, \{work\}, yield. Compare 4238 . [ql would 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (\{would \}) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql yield 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, \{yield\}. Compare 4238.[ql zeal 2205 \# zelos \{dzay'-los\}; from 2204; properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice): -- emulation, envy(-ing), fervent mind, indignation, jealousy, \{zeal\}.[q1
band -4686 \{band\}, banded -4963 \{banded\}, concourse, bands -1199 \{bands \}, bonds, chains, string, bands -2202 \{bands\}, bands -4886 \{bands\}, bond, together, husband -0435 fellows, \{husband\}, husbands, man, men, sirs, husbandman -1092 \{husbandman\}, husbandmen, husbandmen -1092 husbandman, \{husbandmen \}, husbandry 1091 \{husbandry \}, husbands -0435 fellows, husband, \{husbands\}, man, men, sirs, husbands - 5362 \{husbands \}, love, room,
band -0613 \{band \}, imprisonment, band -1416 armies, army, \{band\}, bands, companies, company, troop , troops , band -2428 able, activity, armies , army , \{band\} , company , forces , goods , host , hosts , might , mighty , power , riches, soldiers, strength, strong, substance , train, valiant, valiantly, valour , virtuous , virtuously, wealth , worthily, worthy, band -5688 \{band\} , bands, boughs, branches, chains, cords, rope , ropes, thick, wreathen, band -8193 \{band\}, bank, binding , border , brim , brink, edge , language , lip , lips , prating, shore , side , speech , talk, vain , bands -0102 \{bands \}, bands -0612 \{bands\}, prison, bands -0631 array , \{bands \}, bind, bindeth , bound, girded, girdeth , harness, held, kept, order , prepare , prison , prisoners , ready, set , tie , tied, bands -1416 armies, army , band, \{bands \}, companies, company , troop , troops , bands 2256 \{bands \} , coast , company , cord , cords , country , destruction , line , lines , lot , pain , pangs , portion , portions, region, ropes, snare , sorrows, tacklings, bands -2258 \{bands\}, pledge, bands -2683 \{bands \}, bands -2784 \{bands \} , bands -4133 \{bands\} , heavy, staves, yoke, yokes, bands -4147 \{bands\} , bonds, bands -4189 \{bands\}, bands -4264 armies, \{bands\}, battle , camp, camps, companies, company, drove, host, hosts, tents , bands -5688 band, \{bands\}, boughs, branches, chains, cords, rope , ropes, thick, wreathen, bands -7218 \{bands\}, beginning, beginnings, captain, captains, chapiters , chief, chiefest , companies , company , ends , every, excellent, first , forefront, head, heads, height, high , highest, lead , principal, rulers , sum , top , tops , headbands -7196 at , attire , \{headbands \}, husband -0376 another, any , certain , consent, each , either , every , fellow, goodman, high, \{husband\}, husbands , ishi, male , man, men , mighty, none, one , people , person , persons, what , whosoever , worthy , husband - 1167 archers, captain , chief, do , due , given , great , hath , have , having, \{husband \} , husbands, lords , man , master , masters , men , owner , owners , person , husband - 2860 bridegroom, \{husband \}, law , son , sons, husband -2992 brother, \{husband\}, marry , people , husband -2993 brother, \{husband\}, husbandman -0406 \{husbandman\}, husbandmen, plowmen, surely, husbandman -5647 became, bondage , bondmen , bondservice, bring , compel, do , done, dress , ear , eared, execute , \{husbandman \}, keep, labour, labouring, land, servant, servants, serve, served, servedst, serveth, service , serving , till, tilled , tiller , tillest , tilleth , transgress , work , worshippers , wrought , husbandmen -0406 husbandman, \{husbandmen \}, plowmen, surely , husbandmen -1461 \{husbandmen\}, husbandmen -3009 \{husbandmen \}, husbandry -0127 country , earth , ground , \{husbandry\}, land, lands, their , husbands -0376 another, any , certain, consent, each, either, every, fellow, goodman, high, husband, \{husbands \}, ishi, male , man , men , mighty, none, one , people , person , persons, what, whosoever, worthy , husbands -0582 age , certain , divers, fellows, flower, \{husbands\}, man , men , menchildren, mortal, multitude , people , persons , servants, some , those , trade , husbands -1167 archers , captain , chief, do , due , given , great , hath , have , having, husband , \{husbands \}, lords, man , master , masters , men, owner, owners, person , ribband -6616 bound, bracelets, lace, line , \{ribband\}, sakes, thread, wires, swaddlingband -2854 \{swaddlingband\},
band 0612 -- /ecuwr -- \{band\}, + prison. band 0613 -- /ecuwr -- \{band \}, imprisonment. band 1416 -- g @ duwd -army, \{band\} (of men), company, troop (of robbers). band $2254-$ chabal -- X at all, \{band\}, bring forth, (deal) corrupt(-ly), destroy,offend, lay to (take a) pledge, spoil, travail, X very, withhold. band 2256 -- chebel -- \{band\}, coast, company, cord, country, destruction, line, lot,pain, pang, portion, region, rope, snare, sorrow, tackling. band 2428 -- chayil -- able, activity, (+) army, \{band\} of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong,substance, train, (+)valiant(-ly), valour, virtuous(-ly), war, worthy(-ily). band 2784 -- chartsubbah -- \{band\}. band 2854 -- chathullah -- swaddling \{band\}. band 4147 -- mowcer -- \{band\}, bond. band 4189 -- mowsh@kah -- \{band\}. band 4264 -- machaneh -- army, \{band\}, battle, camp, company, drove, host, tents. band 5688 -- laboth -- \{band\}, cord, rope, thick bough (branch), wreathen (chain). band 7218 ro/sh -- -- \{band\}, beginning, captain, chapiter, chief(-est place, man,things), company, end, X every [man], excellent, first, forefront,([be-])head, height, (on) high(-est part, [priest]), X lead, X poor,principal, ruler, sum, top. band 8193 -saphah -- \{band\}, bank, binding, border, brim, brink, edge, language,lip, prating, ([sea-])shore, side, speech, talk, [vain] words. band 1199 ** desmon $* *$ \{band\}, bond, chain, string. band $2202 * *$ zeukteria $* *$ \{band \}. band 4160 ** poieo ** abide, + agree, appoint, X avenge, $+\{$ band $\}$ together, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. band 4686 ** speira ** \{band \}. band 4886 ** sundesmos ${ }^{* *}$ \{band\}, bond. band 4963 ** sustrophe ${ }^{* *}+\{$ band $\}$ together, concourse. bands 0102 -- /aggaph -- \{bands \}. bands $2686--$ chatsats -- archer, X \{bands \}, cut off in the midst. bands 4133 -- mowtah -- \{bands \}, heavy, staves, yoke. headband 7196 qishshur -- -- attire, \{headband\}. husband 0127 -- /adamah -- country, earth, ground, \{husband\}[man] (-ry), land. husband 0376 -- /iysh -- also, another, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), \{husband\}, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. husband 0582 -/enowsh -- another, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the flower of their age, \{husband\}, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + theirtrade. husband 1166 -balal -- Beulah have dominion (over), be \{husband\}, marry (-ied, Xwife). husband 1167 -- balal -- + archer, + babbler, + bird, captain, chief man, +confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, +horseman, \{husband\}, lord, man, + married, master, person, + sworn, the of. husband 2860 -- chathan -- bridegroom, \{husband\}, son in law. husband 7453 real -- -brother, companion, fellow, friend, \{husband\}, lover, neighbour, X (an-)other. husband 0435 ** aner ** fellow, \{husband\}, man, sir. husband 5220 ** hupandros ** which hath an \{husband\}. husbands 2992 -- yabam -perform the duty of a \{husband's\} brother, marry. husbands 2993 -- yabam -- \{husband's\} brother. husbandman 0376 -- /iysh -- also, another, any (man), a certain, + champion,consent, each, every (one), fellow, [foot-, \{husband- ]man\}, [good-, great,mighty) man, he, high (degree), him (that is), husband, man[-kind], + none,one, people, person, + steward, what (man) soever, whoso(-ever), worthy. husbandman 0406 -- /ikkar -\{husbandman\}, ploughman. husbandman 1461 -- guwb -- \{husbandman\}. husbandman 3009 -- yagab -\{husbandman\}. husbandman 5647 -- \abad -- X be, keep in bondage, be bondmen, bond-service, compel,do, dress, ear, execute, + \{husbandman\}, keep, labour(-ing man, bring topass, (cause to, make to) serve(- ing, self), (be, become) servant(-s), do(use) service, till(-er), transgress , (set a) work, be wrought, worshipper, husbandman 1092 ** georgos ** \{husbandman\}. husbandry 1091 ** georgion ** \{husbandry \}. husbands 5362 ** philandros ** love their \{husbands \}. ribband 6616 -- pathiyl -- bound, bracelet, lace, line, \{ribband\}, thread, wire.
band $\qquad$ a band 4686 -speira-> band $\qquad$ band 4686 -speira-> band $\qquad$ . of the band 4686 -speira-> band
$\qquad$ the band 4686 -speira-> banded $\qquad$ banded 4963 -sustrophe-> bands $\qquad$ . and bands 4886 -sundesmos-> bands $\qquad$ bands 2202 -zeukteria-> bands $\qquad$ him from his bands 1199 -desmon-> bands $\qquad$ . one s bands 1199 -desmon-> bands $\qquad$ the bands 1199 -desmon-> husband $\qquad$ an husband 0435 -aner-> husband an husband 5220 -hupandros-> husband $\qquad$ and let not the husband 0435 -aner-> husband $\qquad$ as her husband 0435 -aner-> husband ......... but the husband 0435 -aner-> husband ......... by the husband 0435 -aner-> husband ......... for her husband 0435 -aner-> husband $\qquad$ For the husband 0435 -aner-> husband $\qquad$ from her husband 0435 -aner-> husband $\qquad$ her by her husband 0435 -aner-> husband $\qquad$ her husband 0435 -aner-> husband husband 0435 -aner-> husband $\qquad$ is not thy husband 0435 -aner-> husband $\qquad$ . Let the husband 0435 -aner-> husband $\qquad$ of her husband 0435 -aner-> husband $\qquad$ the husband 0435 -aner-> husband $\qquad$ thy husband 0435 -aner-> husband ......... to her husband 0435 -aner-> husband ......... unto the husband 0435 -aner-> husband $\qquad$ while her husband 0435 -aner-> husband $\qquad$ with an husband 0435 -aner-> husbandman is the husbandman 1092 -georgos-> husbandman $\qquad$ the husbandman 1092 -georgos-> husbandman . The husbandman 1092 -georgos-> husbandmen ......... And the husbandmen 1092 -georgos-> husbandmen ......... but the husbandmen 1092 -georgos-> husbandmen ......... But when the husbandmen 1092 -georgos-> husbandmen ......... from the husbandmen 1092 -georgos-> husbandmen $\qquad$ husbandmen 1092 -georgos-> husbandmen it out to husbandmen 1092 -georgos-> husbandmen $\qquad$ the husbandmen 1092 -georgos-> husbandmen
$\qquad$ husbandmen 1092 -georgos-> husbandmen $\qquad$ to the husbandmen 1092 -georgos-> husbandry . husbands 0435 -aner-> Husbands 1091 -georgion-> husbands $\qquad$ be the husbands 0435 -aner-> husbands $\qquad$ ......... Husbands 0435 -aner-> husbands $\qquad$ their husbands 0435 -aner-> husbands $\qquad$ their husbands 5362 -philandros-> husbands ye husbands 0435 -aner-> \{ghed-ood'\}; from 1413; a crowd (especially of soldiers): -- army, \{band\} (of men), company, troop (of robbers). [ql band 2254 \#\# chabal \{khaw-bal'\}; a primitive root; to wind tightly (as a rope), i.e. to bind; specifically, by a pledge; figuratively, to pervert, destroy; also to writhe in pain (especially of parturition): -- X at all, \{band\}, bring forth, (deal) corrupt(-ly), destroy, offend, lay to (take a) pledge, spoil, travail, X very, withhold. [ql band 2256 \#\# chebel \{kheh'-bel\}; or chebel \{khay'-bel\}; from 2254; a rope (as twisted), especially a measuring line; by implication, a district or inheritance (as measured); or a noose (as of cords); figuratively, a company (as if tied together); also a throe
 men, means or other resources; an army, wealth, virtue, valor, strength: -- able, activity, $(+)$ army, \{band\} of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, $(+)$ valiant(- ly), valour, virtuous(-ly), war, worthy(-ily). [ql band 2784 \#\# chartsubbah \{khar-tsoob-baw'\}; of uncertain derivation; a fetter; figuratively, a pain: -- \{band\}. [q1 band 2854 \#\# chathullah \{khath-ool-law'\}; from 2853; a swathing cloth (figuratively): -- swaddling \{band\}. [q1 band $4147 \# \#$ mowcer \{mo-sare'\}; also (in plural) feminine mowcerah \{mo-say-raw'\}; or moc @rah \{mo-ser-aw'\}; from 3256; properly, chastisement, i.e. (by implication) a halter; figuratively, restraint: -- \{band\}, bond.[ql band 4189 \#\# mowsh@kah \{mo-shek-aw'\}; act participle feminine of 4900; something drawing, i.e. (figuratively) a cord: -- \{band\}. [ql band 4264 \#\# machaneh \{makh-an-eh'\}; from 2583 ; an encampmen (of travellers or troops); hence, an army, whether literal (of soldiers) or figurative (of dancers, angels, cattle, locusts, stars; or even the sacred courts): -- army, \{band\}, battle, camp, company, drove, host, tents.[ql band 5688 \#\# sh \{roshe\}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, itc.): -- \{band \}, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, forefront, (be-f)head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top. [q1 band $8193 \mathrm{\#} \mathrm{\#}$ saphah \{saw-faw \}; or (in dual and plural) sepheth \{sef-eth'\}, probably from 5595 or 8192 through the idea of termination (compare 5490); the lip (as a natural boundary); by implication, language; by analogy, a margin (of a vessel, water, cloth, etc.): -- \{band \}, bank, binding, border, brim, brink, edge, language, lip, prating, ([sea-])shore, side, speech, talk, [vain] words.[ql band 1199 \# desmon \{des-mon'\}; or desmos \{des-mos'\}; neuter and masculine respectively from 1210; a band, i.e. ligament (of the body) or shackle (of a prisoner); figuratively, an impediment or disability: -- \{band\}, bond, chain, string.[ql band 2202 \# zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218 ; a fastening (tiller-rope): -\{band\}.[ql band 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, $+\{$ band $\}$ together, be, bear, +
 these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238 . [ql band 4686 \# speira \{spi'-rah\}; of immed. Latin origin, but ultimately a derivative of 138 in the sense of its cognate 1507; a coil (spira, "spire"), i.e. (figuratively) a mass of men (a Roman military cohort; also [by analogy] a squad of Levitical janitors): -- \{band \}.[q1 band 4886 \# sundesmos \{soon'-des-mos \}; from 4862 and 1199; a joint tie, i.e. ligament, (figuratively) uniting principle, control: -- \{band\}, bond.[q1 band 4963 \# sustrophe \{soos-trof-ay'\}; from 4962 ; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + \{band\} together, concourse.[q1 bands 0102 \#\# >aggaph \{ag-gawf'\}; probably from 5062 (through the idea of impending); a cover or heap; i.e. (only plural) wings of an army, or crowds of troops: -- \{bands \}. [ql bands 2686 \#\# chatsats \{khaw-tsats'\}; a primitive root [compare 2673]; properly, to chop into, pierce or sever; hence, to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow: -archer, X \{bands\}, cut off in the midst. [ql bands 4133 \#\# mowtah \{mo-taw'\}; feminine of 4132 ; a pole; by implication, an ox-bow; hence, a yoke (either literal or figurative): -- \{bands \}, heavy, staves, yoke.[ql headband 7196 \#\# qishshur \{kish-shoor \}; from 7194; an (ornamental) girdle (for women): -- attire, \{headband\}.[ql husband 0127 \#\# >adamah \{ad-aw-maw'\}; from 119; soil (from its general redness): -- country, earth, ground, (husbal (and in such cases land. [ql husband $0376 \mathrm{\#} \mathrm{\#}>$ iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant], a man as an individual or a male person; often used as an adjunct to a more definite term (and il such cases frequently not expressed ard, what (man) soever, whoso(-ever), worthy. Compare general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql husband 1166 \#\# ba


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering $<01390+$ Gib ; and there went <03212 +yalak > with him a $\{$ band $\}<02428+$ chayil $>$ of men, whose $<00834+>$ aher $>$ hearts $<03820+$ leb $>$ God $<00430+>$ elohiym $>$ had touched $<05060+$ naga $<>$. band 1 KI 011024 And he
gathered $<06908+$ babats $>$ men $<00582+>$ enowsh $>$ unto him and
 + Tsowba>>] : and they went <03212 +yalak > to Damascus <01834 +Dammeseq >, and dwelt <03427 +yashab > therein, and reigned <04427 +malak > in Damascus <01834 +Dammeseq >. band 2 KI 013021 And it came <01961



 and made <05414 +nathan > them captains <07218 +ro>sh>of the $\{$ band $\}<01416+$ g@duwd > . band 1 CH 012021 And they helped <05826 + David <01732 +David> against <05921 + the $\{$ band $\}<01416+$ g@duwd > [ of the
 Jerusalem <03389 + Y @ ruwshalaim > made Ahaziah <00274 +>Achazyah > his youngest < 06996 +qatan > son <01121 +ben > king <04427 +malak > in his stead <08478 +tachath > : for the \{band \ll01416 +g @ duwd > of men <00582 +>enowsh > that came <00935 +bow>> with the Arabians <06163 + to the camp <04264 +machaneh > had slain <02026 +harag > all <03605 +kol > the eldest <07223 +ri>shown > . So Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 + Y @howram > king <04428 +melek > of Judah <03063 +Y@huwdah > reigned <04427 +malak > . band EZR 008022 For I was ashamed <00954 +buwsh > to require <07592 +sha >al > of the king < $04428+$ melek > a \{band \} < $02428+$ chayil > of soldiers < $02428+$ chayil > and horsemen <06571 +parash > to help <05826 + us against the enemy <00341 +>oyeb > in the way <01870 + derek > : because <03588 +kiy > we had spoken <00559 +>amar > unto the king <04428 +melek >, saying <00559 +>amar >, The hand <03027 +yad > of our God <00430 +>elohiym > [ is ] upon all <03605 +kol > them for good <02896 +towb > that seek <01245 +baqash $>$ him ; but his power <05797 + and his wrath <00639 +>aph > [ is ] against <05921 + all <03605 +kol> them that forsake <05800 + him . band JOB 039010 Canst thou bind <07194 +qashar > the unicorn <07214 $+\mathrm{r} @$ <em > with his \{band\} <05688 + in the furrow <08525 +telem> ? or will he harrow <07702 +sadad > the valleys <06010 + after <00310 +>achar> thee ? band DAN 004015 Nevertheless <01297 +b@ram > leave <07662 +sh@ baq > the stump <06136 +of his roots <08330 +shoresh > in the earth <00772 +>ara<>, even with a $\{$ band $\}<00613+>$ ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe>> of the field <01251 +bar $>$; and let it be wet <06647 +ts@ba<> with the dew <02920 + tal > of heaven <08065 +shamayin>, and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva\gg in the grass <06211 + of the earth <00772 $+>$ ara < $>$ : band DAN 004023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza>> a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven $<08065+$ shamayin >, and saying <00560 +>amar>, Hew <01414 +g@dad> the tree <00363 +>iylan >down, and destroy <02255 +chabal> it ; yet <01297 +b@ram>leave <07662 +sh@baq > the stump <06136 + of the roots $<08330+$ shoresh > thereof in the earth < $00772+>$ ara<>, even with a $\{$ band $\}<00613+>$ ecuwr > of iron < $06523+$ parzel > and brass <05174 + n@chash > , in the tender grass <01883 + dethe\gg of the field <01251 + bar >; and let it
 be $<05732+$ pass $<02499+$ chaph > over $<05922+\mathrm{him}$; band MAT027 027 Then < 5119 -tote $\rightarrow$ the soldiers $<4757$ - stratiotes -> of the governor <2232 -hegemon -> took <3880 - paralambano -> Jesus < 2424 -Iesous -> into $<1519$-eis $\rightarrow$ the common <4232-praitorion $\rightarrow$ hall <4232-praitorion $\rightarrow$, and gathered <4863-sunago $->$ unto him the whole $<3650$-holos $->$ \{band\} <4686-speira -> [ of soldiers ] band MAR 015016 And the soldiers <4757stratiotes $\rightarrow$ led < le 0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833-aule -> , called <2076-esti -> Praetorium <4232 - praitorion -> ; and they call <4779 -sugkaleo -> together <4779-sugkaleo -> the whol
 <0749-archiereus -> priests <0749-archiereus -> and Pharisees <5330-Pharisaios ->, cometh <2064 -erchomai -> thither <1563 -ekei -> with lanterns < 5322 -phanos -> and torches <2985 -lampas -> and weapons <3696-hoplon -> band JOH 018012 Then < 3767 -oun -> the \{band\} <4686-speira -> and the captain < 5506 -chiliarchos -> and officers <5257-huperetes -> of the Jews <2453 -Ioudaios -> took <4815-sullambano -> Jesus <2424-Iesous ->, and bound < 1210 -deo -> him, band ACT 010001 . There was a certain <5100-tis $->$ man <0435-aner -> in Caesarea < 2542 -Kaisereia -> called <3686-onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543 - hekatontarches -> of the band <4686-speira -> called <2564-kaleo -> the Italian <2483-Italikos -> [ \{band\} <4686-speira -> ], band ACT 010001 . There was a certain <5100-tis -> man <0435-aner -> in Caesarea <2542-Kaisereia -> called <3686 onoma -> Cornelius <2883-Kornelios ->, a centurion <1543 - hekatontarches -> of the \{band \} <4686-speira -> called <2564-kaleo -> the Italian <2483-Italikos -> [ band <4686-speira -> ] , band ACT 021031 And as they went <2212-zeteo -> about <2212-zeteo -> to kill <0615-apokteino -> him, tidings <5334-phasis -> came <0305-anabaino -> unto the chief <5506-chiliarchos -> captain <5506-chiliarchos -> of the \{band \ll 4686 -speira -> , that all <3650 -holos -> Jerusalem <2419-Hierousalem -> was in an uproar <4797-sugcheo ->. band ACT 027001 . And when <5613 -hos -> it was determined <2919-krino -> that we should sail <0636-apopleo -> into <1519-eis -> Italy $<2482$-Italia ->, they delivered < 3860 - paradidomi -> Paul < 3972 -Paulos -> and certain < 5100 -tis -> other <2087-heteros -> prisoners <1202 -desmotes -> unto [ one ] named <3686 -onoma -> Julius <2457-Ioulios ->, a centurion <1543 -hekatontarches -> of Augustus <0828 -Augoustos -> \{band \} <4686 -speira ->
band round about be her husband bloody husband bloody husband bride adorned for her husband but if her husband altogether hold his peace at her from day but if her husband be dead <1CO7-:39 > but if her husband be dead but if her husband disallowed her on but if her husband hath utterly made them void on but manoah her husband but she told not her husband nabal <1SA25-:19 > by her husband deliver her husband out desolate hath many more children than she which hath an husband elimelech naomi's husband died elkanah her husband said unto her <1SA1 -: 23 > gave also unto her husband with her had lived with an husband seven years from her virginity he whom thou now hast is not thy husband her husband abram her husband arose her husband doth safely trust her husband hath made them void her husband heard her husband heard her husband is known her husband is old <2KI4 -:14 > her husband may establish it her husband went with her along weeping behind her <2SA3 -:16 > her husband were dead <1SA4 $-: 19>$ husband be dead husband committeth adultery husband hath not power <1CO7 -:4 > husband is husband liveth husband put away <1CO7-:11> husband render unto <1CO7-:3> husband so long as he liveth husband with latter husband die latter husband hate her law as long as her husband liveth <1CO7 -:39 > mine husband is dead <2SA14-:5> now therefore my husband will love me now this time will my husband be joined unto me now will my husband dwell with me or her husband may make it void she called unto her husband <2KI4 -: 22 > she mourned for her husband <2SA11-:26> she said unto her husband <2KI4 -: 9 > should have an husband also showed her husband some man have lain with thee beside thine husband them which have buried thy husband then joseph her husband then said elkanah her husband <1SA1 -: 8 > thine husband thine husband thou hast taken my husband thy husband thy husband thy husband thy servant my husband is dead <2KI4 -: $1>$ told her husband uriah her husband was dead <2SA11-:26> was an husband unto them well with thy husband <2KI4 -:26> when she came up with her husband <1SA2 $-: 19>$ which hath had no husband whole band whole band wife treacherously departeth from her husband woman put away from her husband woman shall put away her husband woman which hath an husband <1CO7-:13> woman which hath an husband is bound by woman's husband will lay upon him
band Joh_18_12/\$ \{band /and the captain and officers of the Jews took Jesus, and bound him , band Act_10_01 $/ \$$ \{band /called the Italian band, band Job_39_10/^\{band /in the furrow ? or will he harrow the valleys after thee? band Dan_04_15/^\{band/of iron and brass, in the tender grass of the field ; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth : band Dan_04_23/^\{band/of iron and brass, in the tender grass of the field ; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; band $1 \mathrm{Sa} \_10 \_26 / \wedge\{$ band /of men , whose hearts God had touched . band Joh_18_03/\$\{band /of men and officers from the chief priests and Pharisees , cometh thither with lanterns and torches and weapons . band 2Ch_22_01/^\{band /of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned . band 2Ki_13_21/^\{band /of men; and they cast the man into the sepulchre of Elisha : and when the man was let down, and touched the bones of Elisha , he revived, and stood up on his feet . band Ezr_08_22 /^\{ band /of soldiers and horsemen to help us against the enemy in the way : because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him. band Mat_27_27/\$ \{band /of soldiers. band 1Ch_12_21/^\{band /of the rovers: for they were all mighty men of valour , and were captains in the host . band Exo_39_23 /^\{band /round about the hole , that it should not rend . band Act_21_31/\$\{band /that all Jerusalem was in an uproar . band $1 \mathrm{Ki} \_11 \_24 / \wedge\{$ band /when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus . banded Act_23_12/\$ \{banded/together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul . bands 2Ch_26_11 $/ \wedge\{$ bands /according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler , under the hand of Hananiah, one of the king's captains . bands Act_22_30/\$ \{bands /and commanded the chief priests and all their council to appear , and brought Paul down , and set him before them . bands Job_01_17/^\{bands /and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. bands Act_27_40/\$\{bands/and hoised up the mainsail to the wind , and made toward shore . Bands Zec_11_07/^\{Bands /and I fed the flock . bands Eze_12_14 /^\{bands/and I will draw out the sword after them. bands Eze_38_09/^\{bands/and many people with thee. bands Eze_38_06/^\{bands/and many people with thee. bands Eze_39_04 /^\{bands /and the people that is with thee: I will give thee unto the ravenous birds of every sort , and to the beasts of the field to be devoured . bands Jer_02_20/^\{bands /and thou saidst , I will not transgress ; when upon every high hill and under every green tree thou wanderest , playing the harlot . bands Eze_38_22 /^\{bands/and upon the many people that are with him, an overflowing rain , and great hailstones , fire , and brimstone . bands Luk_08_29/\$\{bands /and was driven of the devil into the wilderness . bands Psa_02_03 /^\{bands/asunder , and cast away their cords from us. bands 2Ki_23_33 /^\{ bands /at Riblah in the land of Hamath , that he might not reign in Jerusalem ; and put the land to a tribute of an hundred talents of silver , and a talent of gold . bands Isa_28_22 /^\{bands /be made strong : for I have heard from the Lord GOD of hosts a consumption , even determined upon the whole earth . bands Col_02_19/\$ bands /having nourishment ministered, and knit together , increaseth with the increase of God . bands Psa_107_14 /^\{bands/in sunder . bands Psa_73_04/^\{bands/in their death : but their strength is firm . bands Jud_15_14/^\{bands /loosed from off his hands . bands Hos_11_04 /^\{bands /of love : and I was to them as they that take off the yoke on their jaws , and I laid meat unto them. bands Job_38_31/^\{bands /of Orion ? bands 1Ch_07_04/^\{bands/of soldiers for war , six and thirty thousand men: for they had many wives and sons . bands 2Ki_06_23/^\{bands /of Syria came no more into the land of Israel . bands 2Ki_24_02 /^\{bands /of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to destroy it, according to the word of the LORD , which he spake by his servants the prophets . bands $2 \mathrm{Ki} \_24 \_02$ /^\{ bands /of the children of Ammon , and sent them against Judah to destroy it, according to the word of the LORD, which he spake by his servants the prophets . bands $2 \mathrm{Ki} \_24 \_02$ /^\{bands /of the Moabites , and bands of the children of Ammon , and sent them against Judah to destroy it, according to the word of the LORD , which he spake by his servants the prophets . bands 2Ki_13_20 /^\{bands /of the Moabites invaded the land at the coming in of the year . bands 2Ki_24_02 /^\{bands /of the Syrians, and bands of the Moabites, and bands of the children of Ammon , and sent them against Judah to destroy it, according to the word of the LORD , which he spake by his servants the prophets . bands Psa_119_006 /^\{bands /of the wicked have robbed me: but I have not forgotten thy law . bands Job_39_05 $/ \wedge$ \{bands /of the wild ass ? bands Eze_34_27/^\{bands/of their yoke, and delivered them out of the hand of those that served themselves of them. bands Isa_52_02/^\{bands /of thy neck, O captive daughter of Zion . bands Isa_58_06 /^\{bands /of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? bands Lev_26_13 /^\{bands /of your yoke , and made you go upright . bands Eze_17_21 $/ \wedge$ \{bands /shall fall by the sword, and they that remain shall be scattered toward all winds : and ye shall know that I the LORD have spoken it. Bands Zec_11_14 /^\{Bands /that I might break the brotherhood between Judah and

Israel . bands 1Ch_12_23/^\{bands/that were ready armed to the war, and came to David to Hebron , to turn the kingdom of Saul to him, according to the word of the LORD . bands Eze_38_06 /^\{bands/the house of Togarmah of the north quarters , and all his bands : and many people with thee. bands 2Sa_04_02 /^\{bands /the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin : to Benjamin : bands Eze_03_25 /^\{ bands /upon thee, and shall bind thee with them, and thou shalt not go out among them: bands Eze_04_08/^\{bands/upon thee, and thou shalt not turn thee from one side to another , till thou hast ended the days of thy siege . bands Act_16_26/\$\{bands/were loosed . bands Ecc_07_26/^\{bands /whoso pleaseth God shall escape from her; but the sinner shall be taken by her. headbands Isa_03_20 $/ \wedge\{$ headbands /and the tablets , and the earrings , husband Gen_16_03/^\{husband /Abram to be his wife . husband Rut_01_12 /^\{husband /also to night, and should also bear sons; husband Pro_31_28 /^\{ husband /also, and he praiseth her. husband Num_30_14/^\{husband/altogether hold his peace at her from day to day ; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them. husband Deu_22_23/^\{husband /and a man find her in the city , and lie with her; husband Num_05_13 /^\{husband /and be kept close , and she be defiled , and there be no witness against her, neither she be taken with the manner; husband Mar_10_12/\$\{husband /and be married to another , she committeth adultery . husband Joh_04_16/\$\{husband /and come hither . husband Gen_03_16/^\{husband /and he shall rule over thee. husband Eze_16_45 /^\{husband /and her children ; and thou art the sister of thy sisters , which lothed their husbands and their children : your mother was an Hittite, and your father an Amorite . husband Rut_02_11/^\{husband /and how thou hast left thy father and thy mother, and the land of thy nativity , and art come unto a people which thou knewest not heretofore . husband Num_05_20 /^\{husband /and if thou be defiled, and some man have lain with thee beside thine husband : husband Num_05_29/^\{husband /and is defiled ; husband $1 \mathrm{Co} \_07 \_11 / \$$ husband /and let not the husband put away his wife . husband $1 \mathrm{Co} \_07 \_04 / \$$ husband /and likewise also the husband hath not power of his own body , but the wife . husband Lev_19_20 /^\{husband /and not at all redeemed, nor freedom given her; she shall be scourged ; they shall not be put to death , because she was not free . husband 2Ki_04_22/^\{husband /and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again . husband Jud_13_10/^\{ husband /and said unto him, Behold, the man hath appeared unto me, that came unto me the other day . husband Gen_30_18 $/ \wedge\{$ husband /and she called his name Issachar . husband Deu_21_13/^\{husband /and she shall be thy wife . husband Gen_30_15 /^\{husband /and wouldest thou take away my son's mandrakes also? And Rachel said , Therefore he shall lie with thee to night for thy son's mandrakes . husband Act_05_09/\$ \{husband /are at the door , and shall carry thee out . husband Jud_19_03 /^\{husband /arose , and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses : and she brought him into her father's house : and when the father of the damsel saw him, he rejoiced to meet him. husband Exo_04_25/^\{husband /art thou to me. husband 1Co_07_39/\$\{husband /be dead, she is at liberty to be married to whom she will ; only in the Lord . husband Rom_07_03/\$\{husband /be dead, she is free from that law ; so that she is no adulteress , though she be married to another man . husband Rom_07_02/\$ \{husband /be dead, she is loosed from the law of her husband . husband Gen_29_34 /^\{ husband /be joined unto me, because I have born him three sons : therefore was his name called Levi . husband Num_05_19/^\{husband /be thou free from this bitter water that causeth the curse : husband 2Ki_04_09 /^\{husband /Behold now, I perceive that this is an holy man of God, which passeth by us continually . husband Mat_01_19/\$\{husband /being a just man, and not willing to make her a publick example , was minded to put her away privily . husband Pro_12_04/^\{husband /but she that maketh ashamed is as rottenness in his bones . husband Luk_16_18/\$\{husband /committeth adultery . husband Deu_24_03/^\{husband /die , which took her to be his wife ; husband Rut_01_03/^\{husband /died ; and she was left , and her two sons . husband Num_30_08 /^\{husband /disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect : and the LORD shall forgive her. husband Pro_31_11/^\{husband /doth safely trust in her, so that he shall have no need of spoil . husband Gen_30_20 /^\{husband /dwell with me, because I have born him six sons : and she called his name Zebulun . husband 1Co_07_14/\$\{husband /else were your children unclean ; but now are they holy . husband 2Sa_03_15 /^\{husband /even from Phaltiel the son of Laish . husband Lev_21_07/^\{husband /for he is holy unto his God . husband Lev_21_03/^\{husband /for her may he be defiled . husband Hos_02_07/^\{husband /for then was it better with me than now . husband Deu_24_03/^\{husband /hate her, and write her a bill of divorcement , and giveth it in her hand, and sendeth her out of his house ; or if the latter husband die, which took her to be his wife ; husband Num_30_12 /^\{husband /hath made them void ; and the LORD shall forgive her. husband 1Co_07_04/\$\{husband /hath not power of his own body , but the wife . husband Num_30_12 $/ \wedge$ \{husband /hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips
concerning her vows, or concerning the bond of her soul, shall not stand : her husband hath made them void ; and the LORD shall forgive her. husband Num_30_07/^\{husband /heard it, and held his peace at her in the day that he heard it: then her vows shall stand, and her bonds wherewith she bound her soul shall stand . husband Num_30_11/^\{husband /heard it, and held his peace at her, and disallowed her not: then all her vows shall stand , and every bond wherewith she bound her soul shall stand . husband $1 \mathrm{Sa} \_01 \_22 / \wedge\{$ husband $/ \mathrm{I}$ will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide for ever . husband Rut_01_12 /^\{husband /If I should say , I have hope , if I should have an husband also to night , and should also bear sons ; husband Joh_04_18/\$\{husband /in that saidst thou truly . husband Rom_07_02 $/ \$$ husband /is bound by the law to her husband so long as he liveth ; but if the husband be dead, she is loosed from the law of her husband . husband 2Sa_14_05 /^\{husband/is dead . husband 2Ki_04_01/^\{husband /is dead ; and thou knowest that thy servant did fear the LORD : and the creditor is come to take unto him my two sons to be bondmen . husband 2Ki_04_26/^\{husband /is it well with the child ? And she answered , It is well . husband Pro_31_23/^\{husband /is known in the gates, when he sitteth among the elders of the land . husband 2Ki_04_14 /^\{husband /is old . husband 1Co_07_14/\$\{husband /is sanctified by the wife, and the unbelieving wife is sanctified by the husband : else were your children unclean ; but now are they holy . husband Eph_05_23 $1 \$$ \{husband /is the head of the wife, even as Christ is the head of the church : and he is the saviour of the body . husband Joh_04_17/\$\{husband/Jesus said unto her, Thou hast well said, I have no husband : husband Hos_02_02/^\{husband /let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts ; husband Rom_07_03/\$ \{husband /liveth , she be married to another man , she shall be called an adulteress : but if her husband be dead, she is free from that law ; so that she is no adulteress, though she be married to another man . husband 1Co_07_39/\$\{husband /liveth ; but if her husband be dead, she is at liberty to be married to whom she will ; only in the Lord . husband Num_30_13/^\{husband /may establish it, or her husband may make it void . husband Num_30_13/^\{husband /may make it void . husband 1Sa_25_19/^\{husband /Nabal . husband 2Sa_14_07/^\{husband /neither name nor remainder upon the earth . husband Deu_28_56 $/ \wedge\{$ husband /of her bosom, and toward her son , and toward her daughter, husband Joe_01_08/^\{husband /of her youth . husband Mat_01_16/\$\{husband /of Mary , of whom was born Jesus, who is called Christ . husband Tit_01_06/\$\{husband /of one wife , having faithful children not accused of riot or unruly . husband 1Ti_03_02 $/ \$$ husband /of one wife, vigilant , sober, of good behaviour , given to hospitality , apt to teach ; husband Jud_20_04 /^\{husband /of the woman that was slain , answered and said, I came into Gibeah that belongeth to Benjamin , I and my concubine , to lodge . husband 1Co_07_16/\$\{husband/or how knowest thou , O man , whether thou shalt save thy wife ? husband Deu_25_11/^\{husband /out of the hand of him that smiteth him, and putteth forth her hand , and taketh him by the secrets : husband 1Co_07_11/\$\{husband /put away his wife . husband 1Co_07_03/\$ husband /render unto the wife due benevolence : and likewise also the wife unto the husband . husband 1Sa_01_23 /^\{husband/said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode , and gave her son suck until she weaned him. husband Jud_13_06/^\{husband/saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible : but I asked him not whence he was, neither told he me his name : husband Luk_02_36/\$\{husband /seven years from her virginity ; husband Jer_03_20 /^\{ husband /so have ye dealt treacherously with me, O house of Israel, saith the LORD . husband Rom_07_02/\$ \{husband /so long as he liveth ; but if the husband be dead, she is loosed from the law of her husband . husband 1Co_07_13/\$ \{husband /that believeth not , and if he be pleased to dwell with her , let her not leave him . husband Jud_14_15/^\{husband /that he may declare unto us the riddle, lest we burn thee and thy father's house with fire : have ye called us to take that we have ? is it not so? husband 2Co_11_02/\$ \{husband /that I may present you as a chaste virgin to Christ . husband Num_05_27 /^\{husband /that the water that causeth the curse shall enter into her, and become bitter, and her belly shall swell, and her thigh shall rot : and the woman shall be a curse among her people . husband Isa_54_05 /^\{ husband /the LORD of hosts is his name ; and thy Redeemer the Holy One of Israel ; The God of the whole earth shall he be called . husband Rut_01_09/^\{husband /Then she kissed them; and they lifted up their voice, and wept . husband Deu $22 \_22 / \wedge\{$ husband /then they shall both of them die, both the man that lay with the woman , and the woman : so shalt thou put away evil from Israel . husband Eze_ $44 \_25 / \wedge\{$ husband /they may defile themselves. husband Exo_04_26/^\{husband /thou art, because of the circumcision . husband 1Sa_01_08 $/ \wedge\{$ husband /to her, Hannah , why weepest thou? and why eatest thou not? and why is thy heart grieved ? am not I better to thee than ten sons? husband $1 \mathrm{Sa} \_02 \_19 / \wedge$ \{husband /to offer the yearly sacrifice . husband Jer_31_32 /^\{husband /unto them, saith the LORD : husband 2Sa_11_26/^\{husband/was dead, she mourned for her husband . husband Jud_13_09 /^\{husband /was not with her. husband 2Sa_03_16/^\{husband /went with her along weeping behind her to Bahurim . Then said Abner unto him, Go , return . And he returned . husband 1Sa_04_19
/^\{husband /were dead, she bowed herself and travailed ; for her pains came upon her. husband Num_30_06 /^\{husband/when she vowed, or uttered ought out of her lips, wherewith she bound her soul ; husband Deu_24_04 /^\{husband /which sent her away , may not take her again to be his wife, after that she is defiled ; for that is abomination before the LORD : and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance . husband Exo_21_22 /^\{ husband/will lay upon him; and he shall pay as the judges determine. husband Gen_29_32 /^\{husband /will love me. husband Gen_03_06/^\{husband/with her; and he did eat . husband Jer_06_11/^\{husband /with the wife shall be taken , the aged with him that is full of days . husband's Rut_02_01 /^\{husband's /a mighty man of wealth , of the family of Elimelech ; and his name was Boaz . husband's Deu_25_07 /^\{husband's /brother . husband's Deu_25_07 /^\{husband's /brother refuseth to raise up unto his brother a name in Israel , he will not perform the duty of my husband's brother . husband's Deu_25_05 $/ \wedge\{$ husband's /brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. husband's Deu_25_05 /^\{husband's /brother unto her. husband's Num_30_10 /^\{husband's /house , or bound her soul by a bond with an oath ; husbandman Gen_09_20 /^\{husbandman /and he planted a vineyard : husbandman Jer_51_23/^\{husbandman /and his yoke of oxen; and with thee will I break in pieces captains and rulers . husbandman Zec_13_05 /^\{ husbandman /for man taught me to keep cattle from my youth . husbandman 2Ti_02_06/\$\{husbandman /that laboureth must be first partaker of the fruits . husbandman Amo_05_16/^\{husbandman /to mourning , and such as are skilful of lamentation to wailing . husbandman Jam_05_07/\$\{husbandman /waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain . husbandmen Mar_12_02/\$\{husbandmen /a servant, that he might receive from the husbandmen of the fruit of the vineyard . husbandmen 2Ch_26_10 /^\{ husbandmen/also, and vine dressers in the mountains, and in Carmel : for he loved husbandry . husbandmen Luk_20_16/\$\{husbandmen /and shall give the vineyard to others. And when they heard it, they said, God forbid . husbandmen Jer_31_24/^\{husbandmen /and they that go forth with flocks . husbandmen Mar_12_01/\$\{husbandmen /and went into a far country . husbandmen Mat_21_33/\$\{husbandmen /and went into a far country : husbandmen Luk_20_09/\$\{husbandmen /and went into a far country for a long time . husbandmen Mar_12_09/\$\{husbandmen /and will give the vineyard unto others . husbandmen Luk_20_10/\$\{husbandmen /beat him , and sent him away empty . husbandmen Joe_01_11/^\{husbandmen /howl, O ye vinedressers , for the wheat and for the barley; because the harvest of the field is perished . husbandmen Mar_12_02 $/ \$\{$ husbandmen /of the fruit of the vineyard . husbandmen Mar_12_07 $/ \$$ \{husbandmen /said among themselves, This is the heir ; come, let us kill him , and the inheritance shall be ours . husbandmen Luk_20_14/\$\{husbandmen /saw him , they reasoned among themselves, saying, This is the heir : come, let us kill him , that the inheritance may be ours . husbandmen Mat_21_38/\$ \{husbandmen /saw the son , they said among themselves, This is the heir ; come, let us kill him, and let us seize on his inheritance . husbandmen Mat_21_34/\$\{husbandmen /that they might receive the fruits of it . husbandmen Luk_20_10 $/ \$$ \{husbandmen /that they should give him of the fruit of the vineyard : but the husbandmen beat him , and sent him away empty . husbandmen Mat_21_35/\$\{husbandmen /took his servants , and beat one , and killed another , and stoned another . husbandmen Mat_21_41/\$\{husbandmen /which shall render him the fruits in their seasons . husbandry 1Co_03_09/\$ \{husbandry /ye are God's building . husbands Joh_04_18/\$ \{husbands /and he whom thou now hast is not thy husband : in that saidst thou truly . husbands Eze_16_45/^\{husbands/and their children : your mother was an Hittite, and your father an Amorite . husbands Col_03_18/\$\{husbands /as it is fit in the Lord . husbands Eph_05_22 /\$\{husbands /as unto the Lord . husbands 1Co_14_35/\$\{husbands /at home : for it is a shame for women to speak in the church . husbands $1 \mathrm{Pe} \_03 \_07 / \$$ husbands /dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life ; that your prayers be not hindered . husbands Est_01_20/^\{husbands /honour , both to great and small . husbands Eph_05_24/\$\{husbands /in every thing . husbands Est_01_17/^\{husbands/in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not. Husbands Col_03_19/\$\{Husbands /love your wives, and be not bitter against them . Husbands Eph_05_25 /\$\{Husbands /love your wives, even as Christ also loved the church, and gave himself for it ; husbands Rut_01_13 /^\{husbands /nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me. husbands 1Ti_03_12/\$\{husbands /of one wife, ruling their children and their own houses well . husbands $1 \mathrm{Pe} \_03 \_01 / \$\{$ husbands /that, if any obey not the word, they also may without the word be won by the conversation of the wives ; husbands Tit_02_05/\$\{husbands /that the word of God be not blasphemed . husbands Jer_29_06/^\{husbands /that they may bear sons and daughters; that ye may be increased there, and not diminished . husbands Tit_02_04/\$ \{husbands /to love their children , ribband Num_15_38 /^\{ribband /of blue : swaddlingband Job_38_09 /^\{swaddlingband /for it,
band And [there was] an hole in the midst of the robe, as the hole of an habergeon, [with] a \{band\} round about the hole, that it should not rend. band <1SA10-26> And Saul also went home to Gibeah; and there went with him a $\{$ band $\}$ of men, whose hearts God had touched. band <1KI11-24> And he gathered men unto him, and became captain over a \{band\}, when David slew them [of Zobah]: and they went to Damascus, and dwelt therein, and reigned in Damascus. band <2KI13-21> And it came to pass, as they were burying a man, that, behold, they spied a \{band\} [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on h is feet. band <1CH12-18> Then the spirit came upon Amasai, [who was] chief of the captains, [and he said], Thine [are we], David, and on thy side, thou son of Jesse: peace, peace [be] unto thee, and peace [be] to thine helpers; for thy God helpeth thee. Then Davi d received them, and made them captains of the \{band\}. band <1CH12-21> And they helped David against the \{band [of the rovers]: for they [were] all mighty men of valour, and were captains in the host. band <2CH22-1> And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the \{band\} of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. band For I was ashamed to require of the king a \{band\} of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power a nd his wrath [is] against all them that forsake him. band Canst thou bind the unicorn with his \{band \} in the furrow? or will he harrow the valleys after thee? band Nevertheless leave the stump of his roots in the earth, even with a \{band\} of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts in the grass of the earth: band And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a \{band\} of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; band Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole \{band\} [of soldiers]. band And the soldiers led him away into the hall, called Praetorium; and they call together the whole \{band\}. band Judas then, having received a \{band\} of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. band Then the $\{$ band $\}$ and the captain and officers of the Jews took Jesus, and bound him, band There was a certain man in Caesarea called Cornelius, a centurion of the \{band\} called the Italian band], band There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian \{band\}], band And as they went about to kill him, tidings came unto the chief captain of the \{band\}, that all Jerusalem was in an uproar. band And when it was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto one] named Julius, a centurion of Augustus' \{band\}.

