Word stidy for - Bulis:


## KJV Bible Word Studies for BARE

## KJV Bible Word Studies for FORBARE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

bare 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make \{bare\}, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.
bare 2834 \#\# chasaph \{khaw-saf'\}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make \{bare\}, clean, discover, draw out, take, uncover.
bare 6181 \#\#`eryah \{er-yaw'\}; for 6172; nudity: -- \{bare\}, naked, X quite. bare 6209 \#\# `arar \{aw-rar'\}; a primitive root; to bare; figuratively, to demolish: -- make \{bare\}, break, raise up [perhaps by clerical error for raze], $X$ utterly.
bare 6544 \#\# para` \{paw-rah'\}; a primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin: -- avenge, avoid, \{bare\}, go back, let, (make) naked, set at nought, perish, refuse, uncover.
bare 7146 \#\# qarachath \{kaw-rakh'-ath\}; from 7139; a bald spot (on the back of the head); figuratively, a threadbare spot (on the back side of the cloth): -- bald head, \{bare\} within.
higher 6708 \#\# ts@chiychiy \{tsekh-ee-khee'\}; from 6706; bare spot, i.e. in the glaring sun: -- \{higher\} place. place 6708 \#\# ts@chiychiy \{tsekh-ee-khee'\}; from 6706; bare spot, i.e. in the glaring sun: -- higher \{place\}.

Shepham 8221 \#\# Sh@pham \{shef-awm'\}; probably from 8192; bare spot; Shepham, a place in or near Palestine: -- \{Shepham\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

abares 0004 - \{abares\} \{ab-ar-ace'\}; from 0001 (as a negative particle) and 0922; weightless, i.e. (figuratively) not burdensome: -- from being burdensome.
bare 01372 \#\# gabbachath \{gab-bakh'- ath\} ; from the same as 01371 ; baldness in the forehead ; by analogy , a \{bare\} spot on the right side of cloth : -- bald forehead, $X$ without .
bare 01549 \#\# gillayown \{ghil-law-yone'\} ; or gilyown \{ghil-yone'\} ; from 01540 ; a tablet for writing (as \{bare\}) ; by analogy , a mirror (as a plate) : -- glass, roll .
bare 02510 \#\# Chalaq \{khaw-lawk'\} ; the same as 02509 ; \{bare\} ; Chalak , a mountain of Idumaea : -Halak .
bare 02554 \#\# chamac \{khaw-mas'\} ; a primitive root ; to be violent ; by implication, to maltreat :-- make \{bare\}, shake off, violate, do violence, take away violently, wrong, imagine wrongfully .
bare 02834 \#\# chasaph \{khaw-saf'\} ; a primitive root ; to strip off, i e e . generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid) : -- make \{bare\} , clean, discover, draw out , take, uncover .
bare 04636 \#\# ma` arom \{mah-ar-ome'\} ; from 06191 , in the sense of stripping ; \{bare\} : -- naked . bare 05352 \#\# naqah \{naw-kaw'\} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be \{bare\}, i . e . extirpated :-- acquit \(X\) at all, \(X\) altogether , be blameless, cleanse, (be) clear (- ing), cut off , be desolate, be free, be (hold) guiltless , be (hold) innocent , \(X\) by no means, be quit, be (leave) unpunished, \(X\) utterly, \(X\) wholly . bare 05783 \#\#` uwr \{oor\} ; a primitive root ; to (be) \{bare\} : -- be made naked .
bare 05858 \#\# ` Eybal \{ay-bawl'\} ; perhaps from an unused root probably meaning to be bald ; \{bare\}; Ebal , a mountain of Palestine : -- Ebal . bare 06168 \#\#` arah \{aw-raw'\} ; a primitive root ; to be (causatively , make) \{bare\} ; hence, to empty , pour out , demolish : -- leave destitute, discover, empty , make naked, pour (out), rase, spread self , uncover.
bare 06181 \#\#` eryah \{er-yaw'\} ; for 06172 ; nudity : -- \{bare\} , naked, X quite . bare 06185 \#\#` ariyriy \{ar-e-ree'\} ; from 06209 ; \{bare\} , i . e . destitute (of children) : -- childless .
bare 06191 \#\#` aram \{aw-ram'\} ; a primitive root ; properly, to be (or make) \{bare\} ; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): -- X very , beware, take crafty [counsel], be prudent, deal subtilly . bare 06209 \#\#` arar \{aw-rar'\} ; a primitive root ; to bare ; figuratively , to demolish : -- make \{bare\}, break, raise up [perhaps by clerical error for raze ], X utterly .
bare 06209 \#\#` arar \{aw-rar'\} ; a primitive root ; to \{bare\} ; figuratively , to demolish : -- make bare , break, raise up [perhaps by clerical error for raze ], X utterly . bare 06544 \#\# para` \{paw-rah'\} ; a primitive root ; to loosen ; by implication, to expose, dismiss ; figuratively, absolve, begin : -- avenge, avoid, \{bare\}, go back, let , (make) naked, set at nought , perish , refuse, uncover .
bare 06708 \#\# ts@chiychiy \{tsekh-ee-khee'\} ; from 06706 ; \{bare $\}$ spot , i . e . in the glaring sun :-- higher place.
bare 07146 \#\# qarachath \{kaw-rakh'- ath ; from 07139 ; a bald spot (on the back of the head) ; figuratively , a threadbare spot (on the back side of the cloth) : -- bald head, \{bare\} within .
bare 08192 \#\# shaphah \{shaw-faw'\} ; a primitive root ; to abrade , i . e . \{bare\} : -- high , stick out .
bare 08205 \#\# sh@phiy \{shef-ee'\} ; from 08192 ; bareness ; concretely , a \{bare\} hill or plain : -- high place, stick out .
bare 08221 \#\# Sh@pham \{shef-awm'\} ; probably from 08192 ; \{bare\} spot; Shepham, a place in or near Palestine: -- Shepham .
bare 08593 \#\# ta` ar \{tah'- ar\} ; from 06168 ; a knife or razor (as making bare) : also a scabbard (as being \{bare\}, i.e . empty) :-- [pen-] knife, razor, scabbard, shave, sheath . bare 08593 \#\# ta` ar \{tah'- ar\} ; from 06168 ; a knife or razor (as making \{bare\}) : also a scabbard (as being bare, i.e empty) :-- [pen-] knife, razor, scabbard, shave, sheath .
bare 5136-trachelizo \{trakh-ay-lid'-zo\}; from 5137; to seize by the throat or neck, i.e. to expose the gullet of a victim for killing (generally, to lay \{bare\}): -- opened.
bare-foot 07758 \#\# showlal \{sho-lawl'\} ; or sheylal (Micah 1:8) \{shay-lawl'\} ; from 07997 ; nude (especially \{bare-foot\}); by implication, captive : -- spoiled, stripped .
barefoot 03182 \#\# yacheph \{yaw-khafe'\} ; from an unused root meaning to take off the shoes; unsandalled : -- \{barefoot\} , being unshod .
bareness 08205 \#\# sh@phiy \{shef-ee'\} ; from 08192 ; \{bareness\} ; concretely , a bare hill or plain : -- high place, stick out.
bareo 0916 - \{bareo\} \{bar-eh'-o\}; from 0926; to weigh down (figuratively): -- burden, charge, heavy, press.
bareos 0917 - \{bareos\} \{bar-eh'-oce\}; adverb from 0926; heavily (figuratively): -- dull.
bareqeth 01304 \#\# \{bareqeth\} \{baw-reh'- keth\} ; or bar@kath \{baw-rek-ath'\} ; from 01300 ; a gem (as flashing), perhaps the emerald : -- carbuncle .

Dabareh 01705 \#\# Dab@rath \{daw-ber-ath'\} ; from 01697 (perhaps in the sense of 01699) ; Daberath , a place in Palestine :-- \{Dabareh\}, Daberath .
epibareo 1912 - \{epibareo\} \{ep-ee-bar-eh'-o\}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe towards: -- be chargeable to, overcharge.
katabareo 2599-\{katabareo\} \{kat-ab-ar-eh'-o\}; from 2596 and 0916; to impose upon: -- burden.
threadbare 07146 \#\# qarachath \{kaw-rakh'- ath\} ; from 07139 ; a bald spot (on the back of the head) ; figuratively, a $\{$ threadbare $\}$ spot (on the back side of the cloth) : -- bald head, bare within .
\{dib-bare'\} 01699 \#\# dober \{do'- ber\} ; from 01696 (in its original sense); a pasture (from its arrangement of the flock) : -- fold , manner . 01699 . \#\# dibber \{\{dib-bare'\}\}; for 01697 : -- word .
\{khaw-bare'\} 02270 \#\# chaber \{\{khaw-bare'\}\} ; from 02266 ; an associate : -- companion, fellow , knit together .
\{mak-bare'\} 04345 \#\# makber \{\{mak-bare'\}\} ; from 03527 in the sense of covering [compare 03531 ] ; a grate :-- grate .
\{mish-bare'\} 04866 \#\# mishber \{\{mish-bare'\}\} ; from 07665 ; the orifice of the womb (from which the fetus breaks forth) : -- birth, breaking forth .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0017+$ well + of them that do +/ . agathopoios \{ag-ath-op-oy-os'\}; from $0018+\operatorname{Good}+\operatorname{good}+$ goods +A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after
they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a well-doer, i .e . virtuous: --them that do well .

0313 + again + us again + Being born + hath begotten +/ . anagennao \{an-ag-en-nah'-o\}; from 0303 + each + every + apiece + through +/ and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; to beget or (by extension) bear (again): --beget, (bear) $X$ (again) .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/ . anaphero \{an-af-er'-o\}; from $0303+$ each + every + apiece + through $+/$ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to take up (literally or figuratively): --bear, bring (carry, lead) up, offer (up) .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/. appohero \{ap-of-er'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear off (literally or rel .): --bring, carry (away) .

0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest $+i$ was that he was borne +/ . bastazo \{bas-tad'-zo\}; perhaps remotely derived from the base of $\mathbf{0 9 3 9}+$ his feet $+/$ (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc .): --bear, carry, take up.

0959 + and Bernice +/ . Bernike \{ber-nee'-kay\}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare

+ And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$ and $3529+$ is the victory $+/$; victorious; Bernice, a member of the Herodian family: --Bernice.

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was $I$ born + him that begat $+I$ have begotten + have $I$ begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ . gennao \{ghen-nah'-o\}; from a variation of $1085+$ born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring $+/$; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + $\mathbf{O}$ generation + ye generation + of him $\mathbf{O}$ generation + unto them O generation +/. gennema \{ghen'-nay-mah\}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But $I$ was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat + / begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/ . gennesis \{ghen'-nay-sis\}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat + begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten $+/$; nativity: --birth .

1084 + them that are born + those that are born +/ . gennetos \{ghen-nay-tos'\}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat + begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten + ; born: --they that are born .
$1128+$ exercised + and exercise + unto them which are exercised +/ . gumnazo \{goom-nad'-zo\}; from $1131+$ Naked + naked + be naked + and naked + his naked + me not in naked + from them naked + things are naked + that shall be but bare + unto him (for he was naked + ; to practise naked (in the games), i .e . train (figuratively): --exercise .

1130 + and are naked +/ . gumneteuo \{goom-nayt-yoo'-o\}; from a derivative of $1131+$ Naked + naked + be naked + and naked + his naked + me not in naked + from them naked + things are naked + that shall be but bare + unto him ( for he was naked +/ ; to strip, i e . (reflexively) go poorly clad: --be naked .

1131 + Naked + naked + be naked + and naked + his naked + me not in naked + from them naked + things are naked + that shall be but bare + unto him (for he was naked +/ . gumnos \{goom-nos'\}; of uncertain affinity; nude (absolute or relative, literal or figurative): --naked .

1132 + nakedness + and nakedness + of thy nakedness +/ . gumnotes \{goom-not'-ace\}; from 1131 + Naked + naked + be naked + and naked + his naked + me not in naked + from them naked + things are naked + that shall be but bare + unto him ( for he was naked + ; nudity (absolute or comparative): --nakedness .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai \{dee-am-ar-too'-rom-ahee\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear +I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness.

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent $+/$. diaphero $\{$ dee-af-er'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach +

Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring $+i$ and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear through, $i$.e . (literally) transport; usually to bear apart, i ee . (objectively) to toss about (figuratively, report); subjectively, to "differ', or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .
$1336+$ for ever + continually +/ . dienekes \{dee-ay-nek-es'\}; neuter of a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; carried through, i e . (adverbially with 1519 + into 1519 - into $1519-$ so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which +

And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .
1419. dusbastaktos \{doos-bas'-tak-tos\}; from $1418+$ grievous + to be borne + and grievous +/ and a derivative of 0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne + ; oppressive: --grievous to be borne .
$1518+$ peace + in peace + peaceably + and have peace + are the peacemakers $+/$. eirenopoios \{i-ray-nop-oy-os'\}; from $1518+$ peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; pacificatory, i .e . (subjectively) peaceable: --peacemaker . *** . eiro . See $1515+$ and peace 1515 - and peace 1515 - one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515 - eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/, $4483+$ said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, $5346+$ say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1533 + And lead + is brought + For we brought + means to bring + to us. And lead + For thou bringest + way they might bring +/ . eisphero \{ice-fer'-o\}; from $1519+$ into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to carry inward (literally or figuratively): --bring (in), lead into .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/ . ekphero \{ek-fer'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it
bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out).

1957 + and testifying +/ . epimartureo \{ep-ee-mar-too-reh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3140+$ gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest further, $i$.e . corroborate: --testify .

2018 + taketh + to add + against + not bring + were brought + up they brought +/ . epiphero \{ep-ee-fer'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring +it that it may bring + that is to be brought + For they could not endure +/ ; to bear upon (or further), i .e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .
$2140+$ good + But to do +/ . eupoiia \{yoo-poy-ee'-ah\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; well-doing, i .e . beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/ . zoopoieo \{dzo-op-oy-eh'-o\}; from the same as 2226 + beast + beasts + and the beasts +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do +
me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + $I$ have been + ye would do + $I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .
$2287+$ of deadly +/ . thanatephoros \{than-at-ay'-for-os\}; from (the feminine form of) $2288+$ Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it $;$ and death + which is not unto death +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; death-bearing, i .e . fatal: -deadly.

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios \{kak-op-oy-os'\}; from $\mathbf{2 5 5 6}+$ bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and $\mathbf{4 1 6 0}+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/ . kalopoieo \{kal-op-oy-eh'-o\}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest $+i t$ is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet $+i$ it out it is better + that which is honest $+I$ say that it is good $+i$ from thee it is better + them
from thee it is better + things thou shalt be a good +/ and $4160+d o+D o+d i d+d o n e+b e a r+m o v e ~+~$ Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do well, i .e. live virtuously: --well doing .

2593 + and fruitful +/ . karpophoros \{kar-pof-or'-os\}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto
them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; fruitbearing (figuratively): --fruitful .

2649 + against + witness + things they witness +/ . katamartureo \{kat-am-ar-too-reh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to testify against: --witness against .

2702 + I gave + against + he sunk + being fallen +/ . kataphero \{kat-af-er'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and
she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ . martureo \{mar-too-reh'-o\}; from $3144+$ martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses +Ye are witnesses +we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses $+/$; to be witness, $i$.e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3447 + a calf + And they made +/ . moschopoieo \{mos-khop-oy-eh'-o\}; from $3448+$ calf + a calf + of calves + and calves +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done +He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do

+ thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest $d o+$ to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to fabricate the image of a bullock: --make a calf .

3792 + a company + sort and gathered +/ . ochlopoieo \{okh-lop-oy-eh'-o\}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing $+I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make +
and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to make a crowd, $i$.e . raise a public disturbance: --gather a company .

3911 + away + remove + unto thee ; take +/ . paraphero \{par-af-er'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

4046 + purchase + he hath purchased +/ . peripoieomai \{per-ee-poy-eh'-om-ahee\}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth

+ we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done $+m e$ and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that $I$ shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest $d o+$ to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; to make around oneself, $i$.e . acquire (buy): --purchase .

4064 + about + carried + bearing + to carry + and carried + Be not carried +/ . periphero \{per-ee-fer'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to convey around, $i$.e . transport hither and thither: --bear (carry) about .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not
to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$. poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, $X$ avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done $+/$.

4161 + For we are his workmanship + by the things that are made +/ . poiema \{poy'-ay-mah\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for $I$ do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth +

Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that $I$ shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; a product, $i$.e . fabric (literally or figuratively): --thing that is made, workmanship.

4162 + in his deed +/ . poiesis \{poy'-ay-sis\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + $I$ will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when $I$ gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went +
and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree +
 have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made +He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; action, i .e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/ . poietes \{poy-ay-tace'\}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed $+I$ will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained +
that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and $I$ will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a 'poet'; --doer, poet .
$4364+$ and he made +/ . prospoieomai \{pros-poy-eh'-om-ahee\}; middle voice from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have
done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest $+/$; to do forward for oneself, i .e . pretend (as if about to do a thing): --make as though .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/ . prosphero \{pros-fer'-o\}; from $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ( (including its alternate); to bear towards, i.e lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4393 + forth + bringeth +/. prophero \{prof-er'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear +in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to bear forward, $\mathrm{i} . \mathrm{e}$. produce: --bring forth .

4635 + they were tentmakers +/ . skenopoios \{skay-nop-oy-os'\}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and $4160+$ do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the
doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made $+I$ have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that $I$ should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though $I$ have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + ; a manufacturer of tents: --tent-maker .

4828 + also + witness + bearing + beareth + me witness + For I testify +/ . summartureo
\{soom-mar-too-reh'-o\}; from $4862+$ and beside + accompanied $+/$ and $3140+$ gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for $I$ bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to testify jointly, $i$.e . corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable $+I t$ is not expedient + in me it were better + that it is expedient + but he for our profit

+ that it was expedient + things are not expedient $+i$ from thee for $i t$ is profitable + / sumphero
\{soom-fer'-o\}; from 4862 + and beside + accompanied +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i .e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

5007 + talent + talents + thy talent + the talent +/ . talanton \{tal'-an-ton\}; neuter of a presumed derivative of the original form of tlao (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ); a balance (as supporting weights), i.e.(by implication) a certain weight (and thence a coin or rather sum of money) or 'talent': --talent .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/ . telesphoreo \{tel-es-for-eh'-o\}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to be a bearer to completion (maturity), $i$.e . to ripen fruit (figuratively): --bring fruit to perfection .

5297 + endure + to bear + I endured +/ . hupophero \{hoop-of-er'-o\}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it
and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear from underneath, i .e . (figuratively) to undergo hardship: --bear, endure .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ . phero \{fer'-o\}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio \{oy'-o\}; and enegko \{en-eng'-ko); to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5411 + tribute + ye tribute +/. phoros \{for'-os\}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; a load (as borne), i .e . (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$ is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/ . phortos \{for'-tos\}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; something carried, $i$.e . the cargo of a ship: --lading .

5459 + star + and the day +/ . phosphoros \{foce-for'-os\}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when
there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; light-bearing ('phosphorus'), i .e . (specifically) the morning-star (figuratively): --day star .

5499 + made + not made + by hands + with hands + places made + that is made +/ . cheiropoietos
\{khi-rop-oy'-ay-tos\}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand +in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought $+I$ have been + ye would do $+I$ have made + And they did + And he doeth + as they went + and continue + and bringeth + them that $d o+$ and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me ) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth $+I$ had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that $I$ shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they
should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i .e of human construction: --made by (make with) hands .

5576 + bare + false + witness + and bare + Do not bear + Thou shalt not bear +/ . pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575 + false + witnesses + ; to be an untrue testifier, i .e . offer falsehood in evidence: --be a false witness .

5606 + shoulders + his shoulders +/ . omos $\left\{o^{\prime}-\right.$ mos $\}$; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring +it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; the shoulder (as that on which burdens are borne): --shoulder .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bare 2554 -- chamac -- make \{bare\}, shake off, violate, do violence, take awayviolently, wrong, imagine wrongfully.
bare 2834 -- chasaph -- make \{bare\}, clean, discover, draw out, take, uncover.
bare 6181 -- \eryah -- \{bare\}, naked, $X$ quite.
bare 6209 -- \arar -- make \{bare\}, break, raise up, X utterly.
bare 6544 -- para -- avenge, avoid, \{bare\}, go back, let, (make) naked, set atnought, perish, refuse, uncover.
bare 7146 qarachath -- -- bald head, \{bare\} within.
barefoot 3182 -- yacheph -- \{barefoot $\}$, being unshod.

Dabareh 1705 -- Dab@rath -- \{Dabareh \}, Daberath.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

abares 0004 abares * burdensome , $\{0004$ \{abares \} \}, 0922 baros, 2655 katanarkao , abares 0004 \{abares \} * burdensome , \{0004 abares \}, 0922 baros, 2655 katanarkao , abares 0922 baros * burdensome , 0004 \{abares \}, \{0922 baros \}, 2655 katanarkao , abares 2655 katanarkao * burdensome , 0004 \{abares \}, 0922 baros , \{2655 katanarkao \},
bare 0399 anaphero * \{bare\} , \{0399 anaphero \}, 0941 bastazo , 1131 gumnos , 3140 martureo , 4160 poieo , 5342 phero , 5576 pseudomartureo ,
bare 0941 bastazo * \{bare \}, 0399 anaphero , \{0941 bastazo \}, 1131 gumnos, 3140 martureo , 4160 poieo , 5342 phero , 5576 pseudomartureo ,
bare 1131 gumnos * \{bare\}, $\mathbf{0 3 9 9}$ anaphero , 0941 bastazo , $\{1131$ gumnos \}, $\mathbf{3 1 4 0}$ martureo , $\mathbf{4 1 6 0}$ poieo , 5342 phero , 5576 pseudomartureo ,
bare 3140 martureo * \{bare\}, $\mathbf{0 3 9 9}$ anaphero , $\mathbf{0 9 4 1}$ bastazo, $\mathbf{1 1 3 1}$ gumnos , $\{3140$ martureo $\}, 4160$ poieo , 5342 phero , 5576 pseudomartureo ,
bare 4160 poieo * \{bare $\}, 0399$ anaphero , 0941 bastazo , 1131 gumnos, $\mathbf{3 1 4 0}$ martureo , $\{4160$ poieo $\}$, 5342 phero , 5576 pseudomartureo ,
bare 5342 phero * \{bare $\}, 0399$ anaphero , 0941 bastazo , 1131 gumnos, 3140 martureo , $\mathbf{4 1 6 0}$ poieo, $\{5342$ phero \}, 5576 pseudomartureo ,
bare 5576 pseudomartureo * \{bare \}, $\mathbf{0 3 9 9}$ anaphero , $\mathbf{0 9 4 1}$ bastazo , 1131 gumnos, 3140 martureo , 4160 poieo, 5342 phero, $\{5576$ pseudomartureo $\}$,
bareo 0085 ademoneo * heavy , \{0085 ademoneo \}, 0916 \{bareo \}, 0926 barus,
bareo 0916 bareo * burdened , \{0916 \{bareo\} \} , 2347 thlipsis ,
bareo 0916 bareo * charged , \{0916 \{bareo\} \}, 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
bareo 0916 bareo * heavy, 0085 ademoneo , $\{0916$ \{bareo \} \}, 0926 barus,
bareo 0916 bareo * pressed , \{0916 \{bareo\} \}, 1968 epipipto , 4912 sunecho ,
bareo 0916 \{bareo \} * burdened , \{0916 bareo \}, 2347 thlipsis ,
bareo 0916 \{bareo \} * charged, \{0916 bareo \}, 1291 diastellomai , 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
bareo 0916 \{bareo \} * heavy, 0085 ademoneo , \{0916 bareo \}, 0926 barus ,
bareo 0916 \{bareo \} * pressed , \{0916 bareo \}, 1968 epipipto , 4912 sunecho ,
bareo 0926 barus * heavy, 0085 ademoneo , 0916 \{bareo \}, \{0926 barus \},
bareo 1291 diastellomai * charged , 0916 \{bareo\}, \{1291 diastellomai \}, 1690 embrimaomai , 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
bareo 1690 embrimaomai * charged, 0916 \{bareo\}, 1291 diastellomai , $\mathbf{1 6 9 0}$ embrimaomai \}, 1781 entellomai , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
bareo 1781 entellomai * charged, 0916 \{bareo\}, 1291 diastellomai , 1690 embrimaomai , \{1781 entellomai \} , 2008 epitimao , 3146 mastigoo , 3853 paraggello ,
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barest 3140 martureo * \{barest \}, \{3140 martureo \},
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epibareo 1912 \{epibareo \} * chargeable , \{1912 epibareo \}, 2655 katanarkao ,
epibareo 1912 \{epibareo\} * knew, 0050 agnoeo, 1097 ginosko , 1492 eido , \{1912 epibareo \}, 1921
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## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* bare , $\mathbf{0 3 9 9}$, $\mathbf{0 9 4 1}, \mathbf{1 1 3 1}, 3140,4160,5342,5576$,
- bare , 2029, 2308, $2342,2554,2834,3205,4910,5190,5375,6181,6209,6544,7146,7287,7980$,
- forbare, 2308,


## English Synonyms with Greek Strong's Number.

bare - 0399 \{bare\}, bear, bringeth, leadeth, offer,offered,
bare - 0941 \{bare\}, bear, bearing, borne, carried, carrieth, took,
bare - 1131 \{bare\}, naked,
bare - 3140 \{bare\}, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,
bare - $\mathbf{4 1 6 0}$ abode, agree, appointed, \{bare\}, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave,
bare - 5342 \{bare\}, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,
bare - 5576 \{bare \}, bear, false, witness,
barest - 3140 bare, \{barest\}, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,

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bare, NUM_13_23,NUM_26_59,NUM_26_59,
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 1CH_07_14, 1CH_07_14, 1CH_07_16, 1CH_07_18, 1CH_07_23, 1CH_12_24, 1CH_15_15, 1CH_15_26, 1CH_15_27,
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## One Word English Phrase Index to the KJV Bible.

bare 1Ch_01_32 \# Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
bare 1Ch_02_04 \# And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.
bare 1Ch_02_17 \# And Abigail bare Amasa: and the father of Amasa [was] Jether the Ishmeelite.
bare 1Ch_02_19 \# And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.
bare 1Ch_02_21 \# And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.
bare 1Ch_02_24 \# And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.
bare 1Ch_02_29 \# And the name of the wife of Abishur [was] Abihail, and she bare him Ahban, and Molid.
bare 1Ch_02_35 \# And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.
bare 1Ch_02_46 \# And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.
bare 1Ch_02_48 \# Maachah, Caleb's concubine, bare Sheber, and Tirhanah.
bare 1Ch_02_49 \# She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.
bare 1Ch_04_06 \# And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.
bare 1Ch_04_09 \# And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
bare 1Ch_04_09 \# And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
bare 1Ch_04_17 \# And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.
bare 1Ch_04_18 \# And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took.
bare 1Ch_07_14 \# The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:
bare 1Ch_07_14 \# The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:
bare 1Ch_07_16 \# And Maachah the wife of Machir bare a son, and she called his name Peresh; and the
name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.
bare 1Ch_07_18 \# And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.
bare 1Ch_07_23 \# And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.
bare 1Ch_12_24 \# The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.
bare 1Ch_15_15 \# And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
bare 1Ch_15_26 \# And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
bare 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
bare 1Co_15_37 \# And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
bare 1Ki_01_06 \# And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.
bare 1Ki_05_15 \# And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;
bare 1Ki_09_23 \# These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.
bare 1Ki_10_02 \# And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare 1Ki_11_20 \# And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.
bare 1Ki_14_28 \# And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.
bare 1Pe_02_24 \# Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
bare 1Sa_01_20 \# Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.
bare 1Sa_02_21 \# And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
bare 1Sa_14_01 \# Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
bare 1Sa_14_06 \# And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.
bare 1Sa_17_41 \# And the Philistine came on and drew near unto David; and the man that bare the shield [went] before him.
bare 2Ch_08_10 \# And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.
bare 2Ch_09_01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare 2Ch_11_19 \# Which bare him children; Jeush, and Shemariah, and Zaham.
bare 2Ch_11_20 \# And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.
bare 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare 2Ki_04_17 \# And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.
bare 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
bare 2Sa_06_13 \# And it was [so], that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.
bare 2Sa_11_27 \# And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.
bare 2Sa_12_15 \# And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.
bare 2Sa_12_24 \# And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.
bare 2Sa_18_15 \# And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.
bare 2Sa_21_08 \# But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
bare Act_15_08 \# And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even
as [he did] unto us;
bare Deu_01_31 \# And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
bare Deu_31_09 \# And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.
bare Deu_31_25 \# That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,
bare Exo_02_02 \# And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.
bare Exo_02_22 \# And she bare [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.
bare Exo_06_20 \# And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.
bare Exo_06_23 \# And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.
bare Exo_06_25 \# And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.
bare Exo_19_04 \# Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
bare Eze_12_07 \# And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.
bare Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
bare Eze_16_22 \# And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.
bare Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
bare Eze_19_11 \# And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.
bare Eze_23_04 \# And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.
bare Eze_23_29 \# And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
bare Eze_23_37 \# That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].
bare Gen_04_01 \# And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
bare Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
bare Gen_04_17 \# And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
bare Gen_04_20 \# And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.
bare Gen_04_22 \# And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.
bare Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
bare Gen_06_04 \# There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.
bare Gen_07_17 \# And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
bare Gen_16_01 \# Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.
bare Gen_16_15 \# And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare Gen_16_15 \# And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare Gen_16_16 \# And Abram [was] fourscore and six years old, when Hagar bare Ishmael to Abram.
bare Gen_19_37 \# And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.
bare Gen_19_38 \# And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.
bare Gen_20_17 \# So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare [children].
bare Gen_21_02 \# For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.
bare Gen_21_03 \# And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.
bare Gen_22_24 \# And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.
bare Gen_24_24 \# And she said unto him, I [am] the daughter of Bethuel the son of Milcah, which she bare unto Nahor.
bare Gen_24_36 \# And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.
bare Gen_24_47 \# And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.
bare Gen_25_02 \# And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
bare Gen_25_12 \# Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:
bare Gen_25_26 \# And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.
bare Gen_29_32 \# And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
bare Gen_29_33 \# And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.
bare Gen_29_34 \# And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
bare Gen_29_35 \# And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.
bare Gen_30_01 \# And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
bare Gen_30_05 \# And Bilhah conceived, and bare Jacob a son.
bare Gen_30_07 \# And Bilhah Rachel's maid conceived again, and bare Jacob a second son.
bare Gen_30_10 \# And Zilpah Leah's maid bare Jacob a son.
bare Gen_30_12 \# And Zilpah Leah's maid bare Jacob a second son.
bare Gen_30_17 \# And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.
bare Gen_30_19 \# And Leah conceived again, and bare Jacob the sixth son.
bare Gen_30_21 \# And afterwards she bare a daughter, and called her name Dinah.
bare Gen_30_23 \# And she conceived, and bare a son; and said, God hath taken away my reproach:
bare Gen_31_08 \# If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare Gen_31_08 \# If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare Gen_31_39 \# That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
bare Gen_34_01 \# And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.
bare Gen_36_04 \# And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;
bare Gen_36_04 \# And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;
bare Gen_36_05 \# And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.
bare Gen_36_12 \# And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these [were] the sons of Adah Esau's wife.
bare Gen_36_14 \# And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.
bare Gen_38_03 \# And she conceived, and bare a son; and he called his name Er.
bare Gen_38_04 \# And she conceived again, and bare a son; and she called his name Onan.
bare Gen_38_05 \# And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare Gen_38_05 \# And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare Gen_41_50 \# And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.
bare Gen_44_27 \# And thy servant my father said unto us, Ye know that my wife bare me two [sons]:
bare Gen_46_15 \# These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.
bare Gen_46_18 \# These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.
bare Gen_46_20 \# And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.
bare Gen_46_25 \# These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven.
bare Hos_01_03 \# So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.
bare Hos_01_06 \# And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
bare Hos_01_08 \# Now when she had weaned Loruhamah, she conceived, and bare a son.
bare Isa_08_03 \# And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.
bare Isa_22_06 \# And Elam bare the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.
bare Isa_32_11 \# Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.
bare Isa_47_02 \# Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.
bare Isa_51_02 \# Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.
bare Isa_52_10 \# The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
bare Isa_53_12 \# Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.
bare Isa_63_09 \# In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.
bare Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
bare Jer_16_03 \# For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;
bare Jer_20_14 \# Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.
bare Jer_22_26 \# And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.
bare Jer_49_10 \# But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.
bare Jer_50_12 \# Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.
bare Joe_01_07 \# He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
bare Joh_01_15 \# John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
bare Joh_01_32 \# And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
bare Joh_01_34 \# And I saw, and bare record that this is the Son of God.
bare Joh_02_08 \# And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].
bare Joh_05_33 \# Ye sent unto John, and he bare witness unto the truth.
bare Joh_12_06 \# This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
bare Joh_12_17 \# The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.
bare Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
bare Jos_03_15 \# And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare Jos_03_15 \# And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
bare Jos_04_09 \# And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.
bare Jos_04_10 \# For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
bare Jos_04_18 \# And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
bare Jos_08_33 \# And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.
bare Jud_03_18 \# And when he had made an end to offer the present, he sent away the people that bare the present.
bare Jud_08_31 \# And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.
bare Jud_11_02 \# And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.

Manoah; and his wife [was] barren, and bare not.
bare Jud_13_24 \# And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.
bare Lev_13_45 \# And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
bare Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
bare Luk_04_22 \# And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
bare Luk_07_14 \# And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.
bare Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
bare Luk_11_27 \# And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
bare Luk_23_29 \# For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
bare Mar_14_56 \# For many bare false witness against him, but their witness agreed not together.
bare Mar_14_57 \# And there arose certain, and bare false witness against him, saying,
bare Mat_08_17 \# That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.
bare Neh_04_17 \# They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
bare Neh_05_15 \# But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.
bare Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
bare Num_26_59 \# And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare Num_26_59 \# And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare Pro_17_25 \# A foolish son [is] a grief to his father, and bitterness to her that bare him.
bare Pro_23_25 \# Thy father and thy mother shall be glad, and she that bare thee shall rejoice.
bare Rev_01_02 \# Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
bare Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
bare Rut_04_12 \# And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
bare Rut_04_13 \# So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.
bare Son_06_09 \# My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.
bare Son_08_05 \# Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
barefoot 2Sa_15_30 \# And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barefoot Isa_20_02 \# At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.
barefoot Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barefoot Isa_20_04 \# So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.
barest 1Ki_02_26 \# And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
barest Isa_63_19 \# We are [thine]: thou never barest rule over them; they were not called by thy name.
barest Joh_03_26 \# And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Dabareh Jos_21_28 \# And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,
forbare 1Sa_23_13 \# Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.
forbare 2Ch_25_16 \# And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
forbare Jer_41_08 \# But ten men were found among them that said unto Ishmael, Slay us not: for we have
treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

## Three Word English Phrase Index to the KJV Bible.

bare a daughter Gen_30_21 \# And afterwards she bare a daughter, and called her name Dinah.
bare a daughter Hos_01_06 \# And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
bare a son 1Ch_07_16 \# And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.
bare a son 1Ch_07_23 \# And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.
bare a son 1Sa_01_20 \# Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.
bare a son 2Ki_04_17 \# And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.
bare a son 2Sa_12_24 \# And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the LORD loved him.
bare a son Exo_02_02 \# And the woman conceived, and bare a son: and when she saw him that he [was a] goodly [child], she hid him three months.
bare a son Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
bare a son Gen_19_37 \# And the firstborn bare a son, and called his name Moab: the same [is] the father of the Moabites unto this day.
bare a son Gen_19_38 \# And the younger, she also bare a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.
bare a son Gen_24_36 \# And Sarah my master's wife bare a son to my master when she was old: and unto him hath he given all that he hath.
bare a son Gen_29_32 \# And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
bare a son Gen_29_33 \# And she conceived again, and bare a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.
bare a son Gen_29_34 \# And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because $I$ have born him three sons: therefore was his name called Levi.
bare a son Gen_29_35 \# And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.
bare a son Gen_30_23 \# And she conceived, and bare a son; and said, God hath taken away my reproach:
bare a son Gen_38_03 \# And she conceived, and bare a son; and he called his name Er.
bare a son Gen_38_04 \# And she conceived again, and bare a son; and she called his name Onan.
bare a son Gen_38_05 \# And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare a son Hos_01_08 \# Now when she had weaned Loruhamah, she conceived, and bare a son.
bare a son Isa_08_03 \# And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.
bare a son Jud_13_24 \# And the woman bare a son, and called his name Samson: and the child grew, and the LORD blessed him.
bare a son Rut_04_13 \# So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.
bare Abraham a Gen_21_02 \# For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.
bare Abram a Gen_16_15 \# And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare all the Gen_31_08 \# If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare also Shaaph 1Ch_02_49 \# She bare also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.
bare also Tebah Gen_22_24 \# And his concubine, whose name [was] Reumah, she bare also Tebah, and Gaham, and Thahash, and Maachah.
bare Amasa and 1Ch_02_17 \# And Abigail bare Amasa: and the father of Amasa [was] Jether the Ishmeelite.
bare and cast Joe_01_07 \# He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
bare and gird Isa_32_11 \# Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird [sackcloth] upon [your] loins.
bare and he Lev_13_45 \# And the leper in whom the plague [is], his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
bare and the Eze_23_29 \# And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
bare and the Luk_23_29 \# For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never bare, and the paps which never gave suck.
bare and wast Eze_16_22 \# And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, [and] wast polluted in thy blood.
bare burdens and 1Ki_05_15 \# And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;
bare burdens with Neh_04_17 \# They which builded on the wall, and they that bare burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
bare but his 1Ch_07_14 \# The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:
bare Cain and Gen_04_01 \# And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
bare children to Gen_06_04 \# There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare [children] to them, the same [became] mighty men which [were] of old, men of renown.
bare children Gen_20_17 \# So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they bare [children].
bare Enoch and Gen_04_17 \# And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
bare false witness Mar_14_56 \# For many bare false witness against him, but their witness agreed not together.
bare false witness Mar_14_57 \# And there arose certain, and bare false witness against him, saying,
bare fruit an Luk_08_08 \# And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
bare grain it 1Co_15_37 \# And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other [grain]:
bare Haran and 1Ch_02_46 \# And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.
bare her The Son_06_09 \# My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that bare her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.
bare him a 2Sa_11_27 \# And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the LORD.
bare him a Exo_02_22 \# And she bare [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.
bare him a Hos_01_03 \# So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.
bare him a Jud_08_31 \# And his concubine that [was] in Shechem, she also bare him a son, whose name he called Abimelech.
bare him Aaron Exo_06_20 \# And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.
bare him Abijah 2Ch_11_20 \# And after her he took Maachah the daughter of Absalom; which bare him Abijah, and Attai, and Ziza, and Shelomith.
bare him after 1Ki_01_06 \# And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] bare him after Absalom.
bare him Ahban 1Ch_02_29 \# And the name of the wife of Abishur [was] Abihail, and she bare him Ahban, and Molid.
bare him Ahuzam 1Ch_04_06 \# And Naarah bare him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.
bare him Ashur 1Ch_02_24 \# And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife bare him Ashur the father of Tekoa.
bare him Attai 1Ch_02_35 \# And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Attai.
bare him children 2Ch_11_19 \# Which bare him children; Jeush, and Shemariah, and Zaham.
bare him Genubath 1Ki_11_20 \# And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.
bare him Hur 1Ch_02_19 \# And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.
bare him Nadab Exo_06_23 \# And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.
bare him no Gen_16_01 \# Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.
bare him Pharez 1Ch_02_04 \# And Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah [were] five.
bare him Phinehas Exo_06_25 \# And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she bare him Phinehas: these [are] the heads of the fathers of the Levites according to their families.
bare him Segub 1Ch_02_21 \# And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she bare him Segub.
bare him sons Jud_11_02 \# And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.
bare him stood Luk_07_14 \# And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.
bare him with 1Ch_04_09 \# And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
bare him with 1Ch_04_09 \# And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.
bare him witness Luk_04_22 \# And all bare him witness, and wondered at the gracious words which
proceeded out of his mouth. And they said, Is not this Joseph's son?
bare him Zimran Gen_25_02 \# And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
bare him Gen_38_05 \# And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare him Pro_17_25 \# A foolish son [is] a grief to his father, and bitterness to her that bare him.
bare his armour 1Sa_14_01 \# Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
bare his armour 1Sa_14_06 \# And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.
bare his brother Gen_04_02 \# And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
bare his holy Isa_52_10 \# The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
bare I have Jer_49_10 \# But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.
bare Ishmael to Gen_16_16 \# And Abram [was] fourscore and six years old, when Hagar bare Ishmael to Abram.
bare Ishmael Gen_16_15 \# And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare Ishod and 1Ch_07_18 \# And his sister Hammoleketh bare Ishod, and Abiezer, and Mahalah.
bare it between Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
bare it upon Eze_12_07 \# And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I bare [it] upon [my] shoulder in their sight.
bare it Joh_02_08 \# And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].
bare Jabal he Gen_04_20 \# And Adah bare Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.
bare Jacob a Gen_30_05 \# And Bilhah conceived, and bare Jacob a son.
bare Jacob a Gen_30_07 \# And Bilhah Rachel's maid conceived again, and bare Jacob a second son.
bare Jacob a Gen_30_10 \# And Zilpah Leah's maid bare Jacob a son.
bare Jacob a Gen_30_12 \# And Zilpah Leah's maid bare Jacob a second son.
bare Jacob no Gen_30_01 \# And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
bare Jacob the Gen_30_17 \# And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.
bare Jacob the Gen_30_19 \# And Leah conceived again, and bare Jacob the sixth son.
bare Jered the 1Ch_04_18 \# And his wife Jehudijah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took.
bare Jeush and Gen_36_05 \# And Aholibamah bare Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.
bare Joab's armour 2Sa_18_15 \# And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.
bare Machir the 1Ch_07_14 \# The sons of Manasseh; Ashriel, whom she bare: [[but] his concubine the Aramitess bare Machir the father of Gilead:
bare me be Jer_20_14 \# Cursed [be] the day wherein I was born: let not the day wherein my mother bare me be blessed.
bare me two Gen_44_27 \# And thy servant my father said unto us, Ye know that my wife bare me two [sons]:
bare Miriam and 1Ch_04_17 \# And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she bare Miriam, and Shammai, and Ishbah the father of Eshtemoa.
bare not Jud_13_02 \# And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and bare not.
bare our sicknesses Mat_08_17 \# That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare [our] sicknesses.
bare our sins 1Pe_02_24 \# Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
bare record and Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
bare record of Rev_01_02 \# Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
bare record saying Joh_01_32 \# And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
bare record that Joh_01_34 \# And I saw, and bare record that this is the Son of God.
bare record Joh_12_17 \# The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.
bare Reuel Gen_36_04 \# And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;
bare rule and Eze_19_11 \# And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.
bare rule over 1Ki_09_23 \# These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.
bare rule over 2Ch_08_10 \# And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.
bare rule over Neh_05_15 \# But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not $I$, because of the fear of God.
bare Sheber and 1Ch_02_48 \# Maachah, Caleb's concubine, bare Sheber, and Tirhanah.
bare shield and 1Ch_12_24 \# The children of Judah that bare shield and spear [were] six thousand and eight hundred, ready armed to the war.
bare shields and 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare sons and Eze_23_04 \# And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.
bare speckled and Gen_31_08 \# If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare spices and 1Ki_10_02 \# And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare spices and 2Ch_09_01 \# And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare targets and 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare the ark 1Ch_15_15 \# And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
bare the ark 1Ch_15_26 \# And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
bare the ark 1Ch_15_27 \# And David [was] clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
bare the ark 2Sa_06_13 \# And it was [so], that when they that bare the ark of the LORD had gone six paces,
he sacrificed oxen and fatlings.
bare the ark Deu_31_09 \# And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.
bare the ark Deu_31_25 \# That Moses commanded the Levites, which bare the ark of the covenant of the LORD, saying,
bare the ark Jos_03_15 \# And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare the ark Jos_03_15 \# And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare the ark Jos_03_17 \# And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
bare the ark Jos_04_09 \# And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.
bare the ark Jos_04_10 \# For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
bare the ark Jos_04_18 \# And it came to pass, when the priests that bare the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
bare the ark Jos_08_33 \# And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.
bare the leg Isa_47_02 \# Take the millstones, and grind meal: uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.
bare the loss Gen_31_39 \# That which was torn [of beasts] I brought not unto thee; I bare the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
bare the present Jud_03_18 \# And when he had made an end to offer the present, he sent away the people that bare the present.
bare the quiver Isa_22_06 \# And Elam bare the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.
bare the shield 1Sa_17_41 \# And the Philistine came on and drew near unto David; and the man that bare the shield [went] before him.
bare the sin Isa_53_12 \# Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the
transgressors; and he bare the sin of many, and made intercession for the transgressors.
bare thee and Luk_11_27 \# And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that bare thee, and the paps which thou hast sucked.
bare thee as Deu_01_31 \# And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
bare thee into Jer_22_26 \# And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.
bare thee shall Pro_23_25 \# Thy father and thy mother shall be glad, and she that bare thee shall rejoice.
bare thee Son_08_05 \# Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
bare them and 1Ki_14_28 \# And it was [so], when the king went into the house of the LORD, that the guard bare them, and brought them back into the guard chamber.
bare them and Isa_63_09 \# In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.
bare them and Jer_16_03 \# For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;
bare them before 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
bare them witness Act_15_08 \# And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as [he did] unto us;
bare them Gen_25_26 \# And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she bare them.
bare these unto Gen_46_25 \# These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls [were] seven.
bare three sons 1Sa_02_21 \# And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
bare to Eliphaz Gen_36_12 \# And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these [were] the sons of Adah Esau's wife.
bare to Esau Gen_36_04 \# And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;
bare to Esau Gen_36_14 \# And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.
bare to him Gen_21_03 \# And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.
bare to Levi Num_26_59 \# And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare Tubalcain an Gen_04_22 \# And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.
bare twelve manner Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
bare unto Abraham Gen_25_12 \# Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:
bare unto Amram Num_26_59 \# And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare unto David 2Sa_12_15 \# And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.
bare unto him Gen_24_47 \# And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.
bare unto him Gen_41_50 \# And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.
bare unto him Gen_46_20 \# And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.
bare unto Jacob Gen_34_01 \# And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.
bare unto Jacob Gen_46_15 \# These [be] the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.
bare unto Jacob Gen_46_18 \# These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, [even] sixteen souls.
bare unto Judah Rut_04_12 \# And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
bare unto me Eze_23_37 \# That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass for them through [the fire], to devour [them].
bare unto Nahor Gen_24_24 \# And she said unto him, I [am] the daughter of Bethuel the son of Milcah, which she bare unto Nahor.
bare unto Saul 2Sa_21_08 \# But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
bare up the Gen_07_17 \# And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.
bare what was Joh_12_06 \# This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.
bare within or Lev_13_55 \# And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] bare within or without.
bare witness of Joh_01_15 \# John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
bare witness unto Joh_05_33 \# Ye sent unto John, and he bare witness unto the truth.
bare you for Isa_51_02 \# Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.
bare you on Exo_19_04 \# Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
bare you shall Jer_50_12 \# Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.
bare Zimran and 1Ch_01_32 \# Now the sons of Keturah, Abraham's concubine: she bare Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
bare Eze_16_07 \# I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and bare.
bare Eze_16_39 \# And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.
bare Jer_13_22 \# And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made bare.
barefoot and all 2Sa_15_30 \# And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barefoot even with Isa_20_04 \# So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with [their] buttocks uncovered, to the shame of Egypt.
barefoot three years Isa_20_03 \# And the LORD said, Like as my servant Isaiah hath walked naked and barefoot three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barefoot Isa_20_02 \# At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot.
barest rule over Isa_63_19 \# We are [thine]: thou never barest rule over them; they were not called by thy name.
barest the ark 1Ki_02_26 \# And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou barest
the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
barest witness behold Joh_03_26 \# And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all [men] come to him.

Dabareh with her Jos_21_28 \# And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,
forbare and said 2Ch_25_16 \# And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
forbare and slew Jer_41_08 \# But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.
forbare to go 1Sa_23_13 \# Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbare to go forth.

Bible Phrases for Individual word studies
bare abraham Gen_21_02
bare burdens 1Ki_05_15
bare burdens Neh_04_17
bare cain Gen_04_01
bare enoch Gen_04_17
bare false witness against him Mar_14_57
bare fruit an hundredfold Luk_08_08
bare haran 1Ch_02_46
bare her Son_06_09
bare him 2Sa_11_27
bare him Hos_01_03
bare him Pro_17_25
bare him after absalom 1Ki_01_06
bare him with sorrow 1Ch_04_09
bare his armour 1Sa_14_01
bare his armour 1Sa_14_06
bare jacob Gen_30_17
bare jacob Gen_30_19
bare jacob Gen_30_05
bare jacob Gen_30_07
bare joab's armour compassed about 2Sa_18_15
bare not Jud_13_02
bare record Joh_01_34
bare record Joh_12_17
bare record Joh_19_35
bare rule Eze_19_11
bare rule over 2Ch_08_10
bare sheber 1Ch_02_48
bare shield 1Ch_12_24
bare shields 2Ch_14_08
bare spices 1Ki_10_02
bare targets 2Ch_14_08
bare thee Jer_22_26
bare thee Luk_11_27
bare thee Son_08_05
bare thee shall rejoice Pro_23_25
bare them Jer_16_03
bare them witness Act_15_08
bare three sons 1Sa_02_21
bare unto abraham Gen_25_12
bare up Gen_07_17
bare what was put therein Joh_12_06
bare you Isa_51_02
bare you on eagles' wings Exo_19_04
bare you shall be ashamed Jer_50_12
barefoot three years Isa_20_03
dabareh with her suburbs Jos_21_28
bare GEN 004001 . And Adam <00120 +>adam > knew < 03045 +yada< > Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and \{bare\} <03205 +yalad> Cain <07014 +Qayin > , and said <00559 +>amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 + Y @ hovah > . bare GEN 004002 And she again <03254 + yacaph > \{bare \} <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel >. And Abel <01893 +Hebel > was a keeper < $07462+$ ra of sheep $<06629+$ tso $>\mathrm{n}>$, but Cain <07014 +Qayin > was a tiller <05647 + of the ground <00127 +>adamah > . bare GEN 004017 And Cain <07014 +Qayin > knew <03045 + yada< > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and \{bare \} <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara>> the name <08034 +shem > of the city <05892 + , after the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > . bare GEN 004020 And Adah $<05711+\{$ bare $\}<03205+$ yalad $>$ Jabal <02989 + Yabal > : he was the father <1> of such as dwell <03427 +yashab > in tents <00168 +>ohel > , and [ of such as have ] cattle <04735 +miqneh > . bare GEN 004022 And Zillah <06741 +Tsillah >, she also <01571 +gam > \{bare\} <03205 +yalad > Tubalcain <08423 +Tuwbal Qayin > , an instructer <03913 +latash > of every <03605 +kol > artificer <02794 +choresh > in brass <05178 $+\mathrm{n} @$ chosheth > and iron <01270 +barzel > : and the sister <00269 +> achowth > of Tubalcain <08423 +Tuwbal Qayin > [ was ] Naamah <05279 +Na . bare GEN 004025 . And Adam <00120 +>adam > knew <03045 +yada< $>$ his wife <00802 $+>$ ishshah > again <05750 + ; and she $\{$ bare $\}<03205+$ yalad $>$ a son <01121 +ben > , and called $<07121+$ qara $\gg$ his name $<08034+$ shem > Seth $<08352+$ Sheth $>$ : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 + kiy > Cain <07014 +Qayin > slew <02026 +harag > . bare GEN 006004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 + gam > after <00310 +> achar > that, when <00834 +>aher > the sons <01121 +ben > of God < 00430 +> elohiym > came <00935 +bow>> in unto the daughters < $01363+$ gobahh > of men <00120 +>adam >, and they \{bare\} <03205 +yalad > [ children ] to them, the same <01992 +hem > [ became ] mighty $<01368+$ gibbowr > men <00120 +>adam > which <00834 +>aher > [ were ] of old <05769 +, men <00582 +>enowsh > of renown <08034 +shem > . bare GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +>arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah > , and \{bare\} <05375 +nasa>> up the ark <08392 +tebah > , and it was lift $<07311$ +ruwm > up above <05921 + the earth <00776 +>erets > . bare GEN 016001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +> ishshah > \{bare \}<03205 +yalad> him no <03808 +lo>> children : and she had an handmaid <08198 + shiphchah >, an Egyptian <04713 +Mitsriy >, whose name <08034 +shem > [ was ] Hagar <01904 +Hagar > . bare GEN 016015 . And Hagar <01904 +Hagar > bare < $03205+$ yalad > Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +qara>> his son s <01121 +ben > name <08034 +shem > , which <00834 +>aher > Hagar <01904 + Hagar > \{bare\} <03205 +yalad >, Ishmael <03458 +Yishmal > . bare GEN 016015 . And Hagar <01904 +Hagar > \{bare\} <03205 +yalad> Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +qara>> his son s <01121 +ben > name <08034 +shem > , which <00834 +> aher > Hagar <01904 +Hagar > bare <03205 +yalad > , Ishmael <03458 + Yishmal > . bare GEN 016016 And Abram <87> [ was ] fourscore <08084 +sh@moniym > and six <08337 +shesh > years <08141 +shaneh > old <01121 +ben >, when Hagar <01904 +Hagar > \{bare \} <03205 +yalad> Ishmael <03458 +Yishmal > to Abram <87> . bare GEN 019037 And the firstborn <01067 +bekiyrah > \{bare \} <03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw\gg [ is ] the father <1> of the Moabites <04124 +Mow> ab > unto this day <03117 +yowm > . bare GEN 019038 And the younger $<06810+$ tsa , she also $<01571+$ gam $>\{$ bare $\}<03205+$ yalad $>$ a son $<01121+$ ben $>$, and called $<07121$ +qara\gg his name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw\gg [ is ] the father <1> of the children <01121 +ben > of Ammon <05983 + unto this day <03117 +yowm > . bare GEN 020 017 So Abraham <85> prayed <06419 + palal > unto God <00430 +>elohiym > : and God <00430 +>elohiym > healed <07495 +rapha>> Abimelech <40>, and his wife <00802 +> ishshah > , and his maidservants <00519 +>amah > ; and they \{bare\} <03205 +yalad > [ children ] . bare GEN 021002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and \{bare \} <03205 +yalad> Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age, at the set <04150 +mow time of which <00834 +> aher > God <00430 +>elohiym > had spoken <01696 + dabar > to him . bare GEN 021003 And Abraham <85> called <07121 +qara\gg the name <08034 +shem > of his son <01121 +ben > that was born <03205 +yalad > unto him, whom <00834 +> aher > Sarah $<08283+$ Sarah > \{bare $\}<03205+$ yalad > to him, Isaac <03327 + Yitschaq > . bare GEN 022024 And his concubine <06370 + piylegesh > , whose name <08034 +shem > [ was ] Reumah <07208 +R @ >uwmah > , she \{bare \}<03205 +yalad> also Tebah <02875 + Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477
+Tachash > , and Maachah <04601 +Ma . bare GEN 024024 And she said <00559 +>amar > unto him, I [ am ] the daughter <01323 +bath > of Bethuel <01328 + B @ thuw>el> the son <01121 +ben > of Milcah <04435 +Milkah > , which <00834 +>aher > she \{bare \} <03205 +yalad > unto Nahor <005152 + +Q@ riyowth Nachowr > . bare GEN 024036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > \{bare\} <03205 +yalad> a son <01121 +ben > to my master <00113 +>adown > when <00310 +>achar > she was old <02209 + ziqnah > : and unto him hath he given <05414 +nathan > all <03605 +kol> that he hath . bare GEN 024047 And I asked <07592 +sha>al > her, and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +> amar > , The daughter <01323 +bath > of Bethuel <01328 +B @thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr> son <01121 +ben >, whom <00834 +>aher> Milcah <04435 +Milkah > \{bare\} <03205 +yalad> unto him : and I put <07760 +suwm > the earring <05141 +nexem > upon her face $<00639+>$ aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . bare GEN 025002 And she $\{$ bare $\}<03205+$ yalad > him Zimran <02175 +Zimran > , and Jokshan <03370 +Yoqshan > , and Medan <04091 +M@dan >, and Midian <04080 +Midyan > , and Ishbak <03435 +Yishbaq >, and Shuah <07774 +Shuwa > . bare GEN 025012 Now these <00428 +>el - leh > [ are ] the generations < 08435 +towl@dah > of Ishmael <03458 +Yishmal > , Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 + Hagar > the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , \{bare \} <03205 +yalad > unto Abraham <85> : bare GEN 025026 And after <00310 +> achar > that came <03318 +yatsa>> his brother <00251 +>ach > out, and his hand <03027 +yad > took hold <00270 +>achaz > on Esau s $<06215+$ heel <06119 + ; and his name <08034 +shem > was called <07121 +qara>> Jacob <03290 +Ya: and Isaac <03327 +Yitschaq > [ was ] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > when she $\{$ bare $\}<03205+$ yalad > them . bare GEN 029032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and \{bare\} <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara>> his name <08034 +shem > Reuben <07205 + R @ >uwben > : for she said <00559 +>amar >, Surely <03588 +kiy > the LORD $<03068+$ Y @ hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 + kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me . bare GEN 029033 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad> a son <01121 +ben > ; and said $<00559$ +>amar > , Because <03588 +kiy > the LORD <03068 +Y @ hovah > hath heard <08085 +shama < > that I [ was ] hated <08130 + sane>> , he hath therefore <01571 + gam > given <05414 +nathan > me this <02088 +zeh $>$ [ son ] also <01571 +gam > : and she called <07121 +qara>> his name <08034 +shem > Simeon <08095 +Shim . bare GEN 029034 And she conceived <02030 +hareh > again <05750 + , and \{bare \}<03205 +yalad >a son <01121 +ben > ; and said <00559 +>amar > , Now this time < 06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me, because <03588 +kiy > I have born <03205 +yalad > him three <07969 + shalowsh > sons <01121 +ben > : therefore was his name <08034 + shem > called <07121 +qara>> Levi <03878 +Leviy > . bare GEN 029035 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y @hovah > : therefore she called <07121 +qara>> his name <08034 +shem > Judah <03063 +Y @huwdah > ; and left <05975 + bearing <03205 +yalad > . bare GEN 030001 . And when Rachel <07354 + Rachel > saw <07200 +ra>ah > that she \{bare\} <03205 +yalad > Jacob <03290 +Ya no <00369 +>ayin > children, Rachel <07354 + Rachel > envied <07065 +qana\gg her sister <00269 +> achowth > ; and said <00559 +>amar > unto Jacob <03290 +Ya, Give <03051 +yahab > me children <01121 +ben > , or else <00369 +>ayin > I die <04191 +muwth > . bare GEN 030005 And Bilhah <01090 +Bilhah > conceived <02030 +hareh > , and \{bare\} <03205 +yalad > Jacob <03290 +Ya a son <01121 +ben > . bare GEN 030007 And Bilhah <01090 +Bilhah > Rachel s $<07354+$ Rachel > maid <08198 + shiphchah > conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad > Jacob <03290 + Ya a second <08145 +sheniy > son <01121 +ben > . bare GEN 030010 And Zilpah <02153 +Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > \{bare \} <03205 +yalad > Jacob <03290 +Ya a son <01121 +ben > . bare GEN 030012 And Zilpah <02153 +Zilpah > Leah s <03812 +Le>ah > maid $<08198+$ shiphchah > \{bare\} <03205 +yalad > Jacob <03290 + Ya a second <08145 +sheniy > son <01121 +ben > . bare GEN 030017 And God <00430 +>elohiym > hearkened < $08085+$ shama < > unto Leah <03812 +Le>ah > , and she conceived <02030 +hareh > , and \{bare \} <03205 +yalad > Jacob <03290 +Ya the fifth <02549 +chamiyshiy > son <01121 +ben > . bare GEN 030019 And Leah <03812 +Le>ah > conceived <02030 +hareh > again $<05750+$, and $\{$ bare \} <03205 +yalad > Jacob <03290 + Ya the sixth <08345 +shishshiy > son <01121 +ben > . bare GEN 030021 And afterwards <00310 +> achar > she \{bare \} <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara>> her name <08034 +shem > Dinah <01783 +Diynah > . bare GEN 030023 And she conceived <02030 +hareh > , and \{bare\} <03205 +yalad> a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +> acaph > away my reproach <02781 +cherpah > : bare GEN 031

008 If <00518 +>im > he said <00559 +>amar > thus <03541 +koh >, The speckled <05348 +naqod > shall be thy wages $<07939+$ sakar > ; then all <03605 + kol > the cattle $<06629+$ tso $>$ n $>$ bare $<03205+$ yalad $>$ speckled $<05348+$ naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh > , The ringstraked $<06124+$ shall be thy hire <07937 +shakar > ; then $\{$ bare $\}<03205+$ yalad > all <03605 +kol > the cattle <06629 + tso $>$ n > ringstraked <06124 + . bare GEN 031008 If <00518 +>im > he said <00559 +> amar > thus <03541 + koh > , The speckled $<05348+$ naqod $>$ shall be thy wages $<07939+$ sakar $>$; then all $<03605+$ kol $>$ the cattle $<06629+$ tso $>$ n > \{bare \} <03205 +yalad > speckled <05348 + naqod > : and if <00518 +>im > he said <00559 $+>$ amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 + shakar > ; then bare <03205 $+y$ yalad $>$ all <03605 +kol > the cattle <06629 +tso>n > ringstraked <06124 + . bare GEN 031039 That which was torn <02966 +t@rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow>> not unto thee ; I \{bare \} $<02308+$ chadal > the loss <02398 +chata>> of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it, [ whether ] stolen <01589 + ganab > by day <03117 +yowm >, or stolen <01589 + ganab > by night <03915 +layil > . bare GEN 034001 . And Dinah <01783 +Diynah > the daughter <01323 +bath > of Leah $<03812+$ Le>ah > , which <00834 +> aher > she \{bare\} <03205 +yalad > unto Jacob <03290 +Ya, went <03318 +yatsa>> out to see <07200 +ra>ah > the daughters <01363 + gobahh > of the land <00776 +> erets > . bare GEN 036004 And Adah <05711 + bare <03205 +yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > \{bare $\}<03205+$ yalad > Reuel <07467 +R @el > ; bare GEN 036004 And Adah $<05711+\{$ bare $\}<03205+$ yalad $>$ to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > bare <03205 +yalad > Reuel <07467 +R @el > ; bare GEN 036005 And Aholibamah <00173 +>Oholiybamah > \{bare $\}<03205+$ yalad > Jeush <03266 +Y @ , and Jaalam <03281 +Ya, and Korah <07141 + Qorach > : these <00428 +>el-leh > [ are ] the sons <01121 +ben > of Esau <06215 + , which <00834 +>aher > were born <03205 +yalad > unto him in the land <00776 +>erets > of Canaan <03667 +K @ na. bare GEN 036 012 And Timna <08555 +Timna<> was concubine <06370 + piylegesh > to Eliphaz <00464 +>Eliyphaz > Esau s $<06215+$ son <01121 +ben >; and she $\{$ bare $\}<03205+$ yalad > to Eliphaz <00464 +>Eliyphaz > Amalek <06002 + : these <00428 +>el - leh > [ were ] the sons <01121 +ben > of Adah <05711 + Esau s <06215 + wife <00802 $+>$ ishshah > . bare GEN 036014 And these <00428 +>el - leh > were the sons <01121 +ben > of Aholibamah $<00173$ +>Oholiybamah > , the daughter <01323 +bath > of Anah <06034 + the daughter <01323 +bath > of Zibeon <06649 +Tsib, Esau s <06215 + wife <00802 +>ishshah > : and she \{bare\} <03205 +yalad > to Esau $<06215+$ Jeush <03266 +Y @ , and Jaalam <03281 +Ya, and Korah <07141 +Qorach > . bare GEN 038003 And she conceived <02029 +harah > , and \{bare\} <03205 +yalad > a son <01121 +ben >; and he called <07121 +qara>> his name <08034 +shem > Er <06147 + . bare GEN 038004 And she conceived <02030 +hareh > again $<05750+$, and $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > ; and she called <07121 +qara>> his name <08034 + shem > Onan <00209 +>Ownan > . bare GEN 038005 And she yet <05750 + again <05750 + conceived <03254 +yacaph > , and bare <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara\gg his name <08034 +shem > Shelah <07956 + Shelah > : and he was at Chezib <03580 +K @ziyb > , when she \{bare\} <03205 +yalad $>$ him . bare GEN 038005 And she yet <05750 + again <05750 + conceived <03254 + yacaph > , and \{bare \} <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara>> his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K @ziyb > , when she bare <03205 +yalad > him . bare GEN 041050 And unto Joseph <03130 + Yowceph > were born <03205 +yalad > two <08147 +sh@ nayim > sons <01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow>>, which <00834 +> aher > Asenath <00621 +>Ac@ nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera < > priest < $03548+$ kohen > of On <00204 +>Own > \{bare\} <03205 +yalad > unto him . bare GEN 044027 And thy servant <05650 + my father <1> said <00559 +>amar > unto us, Ye know <03045 +yada< > that my wife <00802 +>ishshah > \{bare\} <03205 +yalad > me two <08147 +sh@ nayim > [ sons ] : bare GEN 046015 These <00428 +>el-leh > [ be ] the sons <01121 +ben > of Leah <03812 +Le>ah >, which <00834 +> aher > she \{bare\} <03205 +yalad > unto Jacob <03290 +Ya in Padanaram <06307 +Paddan >, with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol> the souls <05315 +nephesh > of his sons <01121 +ben > and his daughters <01363 + gobahh > [ were ] thirty <07970 + sh@lowshiym > and three <07969 +shalowsh > . bare GEN 046018 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Zilpah <02153 +Zilpah > , whom $<00834$ +> aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le> ah > his daughter $<01323$ +bath > , and these <00428 +>el - leh > she \{bare\} <03205 +yalad > unto Jacob <03290 +Ya, [ even ] sixteen souls <05315 +nephesh > . bare GEN 046020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were born <03205 +yalad > Manasseh <04519 +M@ nashsheh > and Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asenath <00621 +>Ac@ nath > the daughter <01323 + bath > of Potipherah <06319 +Powtiy Phera<> priest <03548 +kohen > of On <00204 +>Own > \{bare\} <03205
+yalad > unto him . bare GEN 046025 These < 00428 +>el - leh > [ are ] the sons <01121 +ben > of Bilhah $<01090$ +Bilhah > , which <00834 +> aher > Laban <03837 +Laban > gave <05414 +nathan > unto Rachel $<07354+$ Rachel > his daughter <01323 +bath > , and she $\{$ bare $\}<03205+$ yalad > these <00428 +>el - leh > unto Jacob <03290 +Ya: all <03605 + kol > the souls <05315 +nephesh > [ were ] seven <07651 +sheba < > . bare EXO 002002 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and \{bare \}<03205 +yalad > a son $<01121$ +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb $>$ [ child ] , she hid <06845 +tsaphan > him three <07969 + shalowsh > months <03391 +yerach > . bare EXO 002 022 And she $\{$ bare \} <03205 +yalad > [ him ] a son <01121 +ben > , and he called <07121 +qara>> his name $<08034+$ shem > Gershom <01648 +Ger@shown > : for he said <00559 +> amar > , I have been <01961 +hayah > a stranger $<01616+$ ger > in a strange <05237 +nokriy > land <00776 +>erets > . bare EXO 006020 And Amram $<06019+$ took <03947 +laqach > him Jochebed <03115 +Yowkebed > his father s <01733 +dowdah > sister $<01733$ +dowdah > to wife <00802 +> ishshah > ; and she \{bare\} <03205 +yalad > him Aaron <00175 $+>$ Aharown > and Moses <04872 +Mosheh > : and the years <08141 +shaneh > of the life <02416 +chay > of Amram <06019 + [ were ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > and seven <07651 +sheba< > years <08141 +shaneh > . bare EXO 006023 And Aaron <00175 +>Aharown > took <03947 +laqach > him Elisheba <00472 +>Eliysheba< > , daughter <01323 +bath > of Amminadab <05992 + , sister <00269 +>achowth > of Naashon <05177 +Nachshown > , to wife <00802 +>ishshah > ; and she \{bare \} <03205 +yalad > him Nadab <05070 +Nadab > , and Abihu <30>, Eleazar <00499 +>El, and Ithamar <00385 +> Iythamar > . bare EXO 006025 And Eleazar <00499 +>El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach $>\operatorname{him}$ [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <00802 +>ishshah > ; and she $\{$ bare $\}<03205+$ yalad > him Phinehas <06372 +Piyn@chac > : these <00428 +>el - leh > [ are ] the heads <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > according to their families <04940 +mishpachah > . bare EXO 019004 Ye have seen <07200 +ra>ah > what <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ how ] I \{bare\} <05375 + nasa>> you on <05921 + eagles <05404 + nesher > wings <03671 +kanaph > , and brought <00935 +bow>> you unto myself . bare LEV 013045 And the leper <06879 +tsara<> in whom <00834 +> aher > the plague <05061 +nega < > [ is ] , his clothes <00899 +beged $>$ shall be rent <06533 +param > , and his head <07218 +ro>sh > \{bare\} <06544 + para<>, and he shall put a covering <05844 + upon his upper <08222 +sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara>>, Unclean <02931 +tame>> , unclean <02931 +tame>> . bare LEV 013055 And the priest <03548 + kohen > shall look $<07200+\mathrm{ra}>$ ah $>$ on the plague $<05061+$ nega $<>$, after $<00310+>$ achar $>$ that it is washed $<03526+$ kabac $>$ : and , behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed <02015 +haphak > his colour $<05869+$, and the plague $<05061+$ nega < > be not spread <06581 + pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn <08313 +saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] \{bare\} <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 + gabbachath > . bare NUM 013023 And they came <00935 +bow>> unto the brook <05158 +nachal > of Eshcol <00812 + > Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 $+z @$ mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they \{bare\} $<05375$ +nasa>> it between <00996 +beyn > two <08147 +sh@ nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 +t@>en > . bare NUM 026059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +> ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad $>$ to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she $\{$ bare $\}<03205+$ yalad > unto Amram <06019 + Aaron <00175 +> Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . bare NUM 026059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] \{bare\} <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +> achowth > . bare DEU 001031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > \{bare \} <05375 +nasa\gg thee, as a man <00376 +>iysh > doth bear <05375 +nasa\gg his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow\gg into <05704 + this place <04725 +maqowm > . bare DEU 031009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben >of Levi $<03878$ +Leviy > , which $\{$ bare \} <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth
$>$ of the LORD <03068 + Y @ hovah > , and unto all <03605 +kol> the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . bare DEU 031025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the Levites $<03881+$ Leviyiy > , which <00834 +>aher > \{bare\} <05375 +nasa>> the ark <00727 +>arown > of the covenant $<01285$ +b@riyth > of the LORD <03068 +Y @ hovah > , saying <00559 +>amar > ,

## Bible Quick Find Phrase Concordance for fast finding of phrases

bare ^ Eze_16_07 / bare /^
bare ^ Eze_16_39 / bare /^
bare ^ Jer_13_22 / bare /^
bare ^ Gen_30_21 / bare /^a daughter, and called her name Dinah.
bare ^ Hos_01_06 / bare /^a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
bare ^ 2Ki_04_17 / bare /^a son at that season that Elisha had said unto her, according to the time of life.
bare ^ Gen_24_36 / bare /^a son to my master when she was old: and unto him hath he given all that he hath.
bare ^ Gen_19_38 / bare /^a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.
bare ^ Gen_19_37 / bare /^^ son, and called his name Moab: the same [is] the father of the Moabites unto this day.
bare ^ Jud_13_24 / bare /^a son, and called his name Samson: and the child grew, and the LORD blessed him.
bare ^ 1Sa_01_20 / bare /^a son, and called his name Samuel, [saying], Because I have asked him of the LORD.
bare ^ Gen_04_25 / bare /^a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
bare ^ $1 \mathrm{Ch} \_07 \_23$ / bare /^a son, and he called his name Beriah, because it went evil with his house.
bare ^ 2Sa_12_24 / bare /^a son, and he called his name Solomon: and the LORD loved him.
bare ^ $1 \mathrm{Ch} \_07 \_16$ / bare /^a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.
bare ^ Gen_29_32 / bare /^a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
bare ^ Hos_01_08 / bare /^a son.
bare ^ Rut_04_13 / bare /^a son.
bare ^ Isa_08_03 / bare /^a son. Then said the LORD to me, Call his name Mahershalalhashbaz.
bare ^ Gen_29_35 / bare /^a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.
bare ^ Exo_02_02 / bare /^a son: and when she saw him that he [was a] goodly [child], she hid him three
months.
bare ^ Gen_38_05 / bare /^a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare ^ Gen_38_03 / bare /^a son; and he called his name Er.
bare ^ Gen_29_33 / bare /^a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.
bare ^ Gen_30_23 / bare /^a son; and said, God hath taken away my reproach:
bare ^ Gen_29_34 / bare /^a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
bare ^ Gen_38_04 / bare /^a son; and she called his name Onan.
bare ^ Gen_21_02 / bare /^Abraham a son in his old age, at the set time of which God had spoken to him.
bare ^ Gen_16_15 / bare /^Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare ^ Gen_31_08 / bare /^all the cattle ringstreaked.
bare ^ 1Ch_02_49 / bare /^also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.
bare ^ Gen_22_24 / bare /^also Tebah, and Gaham, and Thahash, and Maachah.
bare ^ 1Ch_02_17 / bare /^Amasa: and the father of Amasa [was] Jether the Ishmeelite.
bare ^ Joe_01_07 / bare /^and cast [it] away; the branches thereof are made white.
bare ^ Isa_32_11 / bare /^and gird [sackcloth] upon [your] loins.
bare ^ Lev_13_45 / bare /^ and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
bare ^ Eze_23_29 / bare /^and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
bare ^ Luk_23_29 / bare /^ and the paps which never gave suck.
bare ^ Eze_16_22 / bare /^and] wast polluted in thy blood.
bare ^ $1 \mathrm{Ki}_{\mathbf{\prime}} 05 \_15$ / bare /^burdens, and fourscore thousand hewers in the mountains;
bare ^ Neh_04_17 / bare /^burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
bare ^ Gen_04_01 / bare /^Cain, and said, I have gotten a man from the LORD.
bare ^ Gen_06_04 / bare /^children] to them, the same [became] mighty men which [were] of old, men of renown.
bare ^ Gen_20_17 / bare /^children].
bare ^ Gen_04_17 / bare /^Enoch: and he builded a city, and called the name of the city, after the name of
his son, Enoch.
bare ^ Mar_14_56 / bare /^false witness against him, but their witness agreed not together.
bare ^ Mar_14_57 / bare /^false witness against him, saying,
bare ^ Luk_08_08 / bare /^fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
bare ^ 1Co_15_37 / bare /^grain, it may chance of wheat, or of some other [grain]:
bare ^ 1Ch_02_46 / bare /^Haran, and Moza, and Gazez: and Haran begat Gazez.
bare ${ }^{\wedge}$ Son_06_09 / bare /^ her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.
bare ^ Jud_08_31 / bare /^him a son, whose name he called Abimelech.
bare ^ Hos_01_03 / bare /^him a son.
bare ^ 2Sa_11_27 /bare /^him a son. But the thing that David had done displeased the LORD.
bare ^ Exo_06_20 / bare /^him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.
bare ^ 2Ch_11_20 / bare /^him Abijah, and Attai, and Ziza, and Shelomith.
bare ^ 1Ki_01_06 / bare /^him after Absalom.
bare ^ 1Ch_02_29 / bare /^him Ahban, and Molid.
bare ^ 1Ch_04_06 / bare /^him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.
bare ^ 1Ch_02_24 / bare /^him Ashur the father of Tekoa.
bare ^ 1Ch_02_35 / bare /^him Attai.
bare ^ 2Ch_11_19 / bare /^him children; Jeush, and Shemariah, and Zaham.
bare ^ 1Ki_11_20 / bare /^him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.
bare ^ 1Ch_02_19 / bare /^him Hur.
bare ^ Exo_06_23 / bare /^him Nadab, and Abihu, Eleazar, and Ithamar.
bare ^ Gen_16_01 / bare /^him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.
bare ^ 1Ch_02_04 / bare /^him Pharez and Zerah. All the sons of Judah [were] five.
bare ^ Exo_06_25 / bare /^him Phinehas: these [are] the heads of the fathers of the Levites according to their families.
bare ^ 1Ch_02_21 / bare /^him Segub.
bare ^ Jud_11_02 / bare /^him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.
bare ^ 1Ch_04_09 / bare /^him with sorrow.
bare ^ 1Ch_04_09 / bare /^him with sorrow.
bare ^ Luk_04_22 / bare /^him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
bare ^ Gen_25_02 / bare /^him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
bare ^ Gen_38_05 / bare /^him.
bare ^ Pro_17_25 / bare /^him.
bare ^ Exo_02_22 / bare /^him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.
bare ^ Luk_07_14 / bare /^him] stood still. And he said, Young man, I say unto thee, Arise.
bare ^ 1Sa_14_01 / bare /^his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
bare ^ 1Sa_14_06 / bare /^his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.
bare ^ Gen_04_02 / bare /^his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
bare ^ Isa_52_10 / bare /^his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
bare ^ Jer_49_10 / bare /^I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.
bare ^ Gen_16_16 / bare /^Ishmael to Abram.
bare ^ Gen_16_15 / bare /^Ishmael.
bare ^ $1 \mathrm{Ch} \_07$ _18 / bare /^Ishod, and Abiezer, and Mahalah.
bare ^ Num_13_23 / bare /^it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
bare ^ Eze_12_07 / bare /^it] upon [my] shoulder in their sight.
bare ^ Joh_02_08 / bare /^it].
bare ^ Gen_04_20 / bare /^ Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.
bare ^ Gen_30_07 / bare /^Jacob a second son.
bare ^ Gen_30_12 / bare /^Jacob a second son.
bare ^ Gen_30_05 / bare /^Jacob a son.
bare ^ Gen_30_10 / bare /^Jacob a son.
bare ^ Gen_30_01 / bare /^Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
bare ^ Gen_30_17 / bare /^Jacob the fifth son.
bare ^ Gen_30_19 / bare /^Jacob the sixth son.
bare ^ 1 Ch_04_18 / bare /^Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took.
bare ^ Gen_36_05 / bare /^Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.
bare ^ 2Sa_18_15 / bare /^Joab's armour compassed about and smote Absalom, and slew him.
bare ^ $1 \mathrm{Ch} \_07 \_14$ / bare /^Machir the father of Gilead:
bare ^ Jer_20_14 / bare /^me be blessed.
bare ^ Gen_44_27 / bare /^me two [sons]:
bare ^ 1Ch_04_17 / bare /^Miriam, and Shammai, and Ishbah the father of Eshtemoa.
bare ^ Jud_13_02 / bare /^not.
bare ^ 1Pe_02_24 / bare /^our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
bare ^ Mat_08_17 / bare /^our] sicknesses.
bare ^ Rev_01_02 / bare /^record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
bare ^ Joh_01_34 / bare /^record that this is the Son of God.
bare ^ Joh_19_35 / bare /^record, and his record is true: and he knoweth that he saith true, that ye might believe.
bare ^ Joh_01_32 / bare /^record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
bare ^ Joh_12_17 / bare /^record.
bare ^ Gen_36_04 / bare /^Reuel;
bare ^ 1Ki_09_23 / bare /^rule over the people that wrought in the work.
bare ^ 2Ch_08_10 / bare /^rule over the people.
bare ^ Neh_05_15 / bare /^rule over the people: but so did not I, because of the fear of God.
bare ^ Eze_19_11 / bare /^rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.
bare ^ 1Ch_02_48 / bare /^Sheber, and Tirhanah.
bare ^ 1Ch_12_24 / bare /^shield and spear [were] six thousand and eight hundred, ready armed to the war.
bare ^ 2Ch_14_08 / bare /^shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare ^ Eze_23_04 / bare /^sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.
bare ^ Gen_31_08 / bare /^speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare ^ 2Ch_09_01 / bare /^spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare ^ 1Ki_10_02 / bare /^spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare ^ 2Ch_14_08 / bare /^targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare ^ $1 \mathrm{Ch} \_15 \_15$ / bare /^the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
bare ^ Jos_03_17 / bare /^the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
bare ^ Jos_04_18 / bare /^the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
bare ${ }^{\wedge}$ Deu_31_09 / bare /^the ark of the covenant of the LORD, and unto all the elders of Israel.
bare ^ Jos_08_33 / bare /^the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.
bare ^ Deu_31_25 / bare /^the ark of the covenant of the LORD, saying,
bare ^ 1Ch_15_26 / bare /^the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
bare ^ Jos_04_09 / bare /^the ark of the covenant stood: and they are there unto this day.
bare ^ 2Sa_06_13 / bare /^the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.
bare ^ Jos_04_10 / bare /^the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
bare ^ Jos_03_15 / bare /^the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare ^ Jos_03_15 / bare /^the ark were dipped in the brim of the water, [for Jordan overfloweth all his banks all the time of harvest,]
bare ^ 1 Ch_15_27 / bare /^the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
bare ^ Isa_47_02 / bare /^the leg, uncover the thigh, pass over the rivers.
bare ^ Gen_31_39 / bare /^the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
bare ^ Jud_03_18 / bare /^the present.
bare ^ Isa_22_06 / bare /^the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.
bare ^ 1Sa_17_41 / bare /^the shield [went] before him.
bare ^ Isa_53_12 / bare /^the sin of many, and made intercession for the transgressors.
bare ^ Pro_23_25 / bare /^thee shall rejoice.
bare ${ }^{\wedge}$ Luk_11_27 / bare /^ thee, and the paps which thou hast sucked.
bare ^ Deu_01_31 / bare /^thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
bare ^ Jer_22_26 / bare /^thee, into another country, where ye were not born; and there shall ye die.
bare ^ Son_08_05 / bare /^thee.
bare ^Act_15_08 / bare /^them witness, giving them the Holy Ghost, even as [he did] unto us;
bare ^ 1Ki_14_28 / bare /^them, and brought them back into the guard chamber.
bare ^ Isa_63_09 / bare /^them, and carried them all the days of old.
bare ^ Jer_16_03 / bare /^them, and concerning their fathers that begat them in this land;
bare ^ Gen_25_26 / bare /^them.
bare ^ 2Ki_05_23 / bare /^them] before him.
bare ^ Gen_46_25 / bare /^these unto Jacob: all the souls [were] seven.
bare ^ 1Sa_02_21 / bare /^three sons and two daughters. And the child Samuel grew before the LORD.
bare ^ Gen_36_12 / bare /^to Eliphaz Amalek: these [were] the sons of Adah Esau's wife.
bare ^ Gen_36_04 / bare /^to Esau Eliphaz; and Bashemath bare Reuel;
bare ^ Gen_36_14 / bare /^to Esau Jeush, and Jaalam, and Korah.
bare ^ Gen_21_03 / bare /^to him, Isaac.
bare ^ Num_26_59 / bare /^to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare ^ Gen_04_22 / bare /^ Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.
bare ^ Rev_22_02 / bare /^twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
bare ^ Gen_25_12 / bare /^unto Abraham:
bare ^ Num_26_59 / bare /^unto Amram Aaron and Moses, and Miriam their sister.
bare ^ 2Sa_12_15 / bare /^unto David, and it was very sick.
bare ^ Gen_41_50 / bare /^ unto him.
bare ^ Gen_46_20 / bare /^unto him.
bare ^ Gen_24_47 / bare /^unto him: and I put the earring upon her face, and the bracelets upon her hands.
bare ^ Gen_46_15 / bare /^unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.
bare ^ Gen_34_01 / bare /^unto Jacob, went out to see the daughters of the land.
bare ^ Gen_46_18 / bare /^unto Jacob, [even] sixteen souls.
bare ${ }^{\wedge}$ Rut_04_12 / bare /^unto Judah, of the seed which the LORD shall give thee of this young woman.
bare ^ Eze_23_37 / bare /^unto me, to pass for them through [the fire], to devour [them].
bare ^ Gen_24_24 / bare /^ unto Nahor.
bare ^ 2Sa_21_08 / bare /^unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
bare ^ Gen_07_17 / bare /^up the ark, and it was lift up above the earth.
bare ^ Joh_12_06 / bare /^what was put therein.
bare ^ Lev_13_55 / bare /^ within or without.
bare ^ Joh_01_15 / bare /^ witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
bare ^ Joh_05_33 / bare /^ witness unto the truth.
bare ^ Exo_19_04 / bare /^you on eagles' wings, and brought you unto myself.
bare ^ Jer_50_12 / bare /^you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.
bare ^ Isa_51_02 / bare /^you: for I called him alone, and blessed him, and increased him.
bare ^ 1Ch_01_32 / bare /^Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
bare ^ 1Ch_07_14 / bare /^[but] his concubine the Aramitess bare Machir the father of Gilead:
barefoot ^ Isa_20_02 / barefoot /^
barefoot ^ 2Sa_15_30 / barefoot /^and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barefoot ${ }^{\wedge}$ Isa_20_04 / barefoot /^even with [their] buttocks uncovered, to the shame of Egypt.
barefoot ^ Isa_20_03 / barefoot /^three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barest ^ Isa_63_19 / barest /^rule over them; they were not called by thy name.
barest ^ 1Ki_02_26 / barest /^the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
barest ^ Joh_03_26 / barest /^ witness, behold, the same baptizeth, and all [men] come to him.
Dabareh ^ Jos_21_28 / Dabareh /^ with her suburbs,
forbare ^ $2 \mathrm{Ch} \_25$ _16 / forbare /^and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
forbare ^ Jer_41_08 / forbare /^and slew them not among their brethren.
forbare ^ 1Sa_23_13 / forbare /^to go forth.

Bible Translation Phrases for Individual word studies
-abares- ......... from being burdensome 0004 -abares- >
-abares- ......... from being burdensome 0004 -abares- >
-bareo- ......... and they that were with him were heavy 0916 -bareo- >
-bareo- ......... be charged 0916 -bareo- >
-bareo- ......... being burdened 0916 -bareo->
-bareo- ......... that we were pressed 0916 -bareo- >
-bareo- ......... were heavy 0916 -bareo- >
-bareos- ......... are dull 0917 -bareos- >
-epibareo- ......... and they knew 1912 -epibareo->
-epibareo- ......... that I may not overcharge 1912 -epibareo- >
-epibareo- ......... that we might not be chargeable 1912 -epibareo- >
-epibareo- ......... we would not be chargeable 1912 -epibareo- >
-katabareo- ......... But be it so , I did not burden 2599 -katabareo- >
bare ......... and bare 0941 -bastazo->
bare ......... and bare 3140 -martureo->
bare ......... and bare 5576 -pseudomartureo->
bare ......... and he bare 3140 -martureo->
bare ......... And they bare 5342 -phero->
bare ......... and they that bare 0941 -bastazo->
bare ......... bare 0399 -anaphero->
bare ......... bare 1080 -gennao->
bare ......... bare 3140 -martureo->
bare ......... bare 5576 -pseudomartureo->
bare ......... it bare 3140 -martureo->
bare ......... that bare 0941 -bastazo->
bare ......... that shall be , but bare 1131 -gumnos->
bare ......... up , and bare 4160 -poieo->
bare ......... which bare 4160 -poieo->
barest ......... thou barest 3140 -martureo->

## Bible Word Index with the full text of each verse

Dabareh Jos_21_28 And out of the tribe of Issachar, Kishon with her suburbs, \{Dabareh\} with her suburbs,
bare 1Ch_01_32 Now the sons of Keturah, Abraham's concubine: she \{bare\} Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan.
bare 1Ch_02_04 And Tamar his daughter in law \{bare\} him Pharez and Zerah. All the sons of Judah [were] five.
bare 1Ch_02_17 And Abigail \{bare\} Amasa: and the father of Amasa [was] Jether the Ishmeelite.
bare 1Ch_02_19 And when Azubah was dead, Caleb took unto him Ephrath, which \{bare\} him Hur.
bare 1Ch_02_21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she \{bare\} him Segub.
bare 1Ch_02_24 And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife \{bare\} him Ashur the father of Tekoa.
bare 1Ch_02_29 And the name of the wife of Abishur [was] Abihail, and she \{bare\} him Ahban, and Molid. bare 1Ch_02_35 And Sheshan gave his daughter to Jarha his servant to wife; and she \{bare\} him Attai.
bare 1Ch_02_46 And Ephah, Caleb's concubine, \{bare\} Haran, and Moza, and Gazez: and Haran begat Gazez.
bare 1Ch_02_48 Maachah, Caleb's concubine, \{bare\} Sheber, and Tirhanah.
bare 1Ch_02_49 She \{bare\} also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa.
bare 1Ch_04_06 And Naarah \{bare\} him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah.
bare 1Ch_04_09 And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I \{bare\} him with sorrow.
bare 1Ch_04_17 And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she \{bare\} Miriam, and Shammai, and Ishbah the father of Eshtemoa.
bare 1Ch_04_18 And his wife Jehudijah \{bare\} Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took.
bare 1Ch_07_14 The sons of Manasseh; Ashriel, whom she bare: ([but] his concubine the Aramitess \{bare\} Machir the father of Gilead:
bare 1Ch_07_14 The sons of Manasseh; Ashriel, whom she \{bare\}: ([but] his concubine the Aramitess bare Machir the father of Gilead:
bare 1Ch_07_16 And Maachah the wife of Machir \{bare\} a son, and she called his name Peresh; and the
name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem.
bare 1Ch_07_18 And his sister Hammoleketh \{bare\} Ishod, and Abiezer, and Mahalah.
bare 1Ch_07_23 And when he went in to his wife, she conceived, and \{bare\} a son, and he called his name Beriah, because it went evil with his house.
bare 1Ch_12_24 The children of Judah that \{bare\} shield and spear [were] six thousand and eight hundred, ready armed to the war.
bare 1Ch_15_15 And the children of the Levites \{bare\} the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.
bare 1Ch_15_26 And it came to pass, when God helped the Levites that \{bare\} the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
bare $\mathbf{1 C h} 15 \_27$ And David [was] clothed with a robe of fine linen, and all the Levites that \{bare\} the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen.
bare 1Co_15_37 And that which thou sowest, thou sowest not that body that shall be, but \{bare\} grain, it may chance of wheat, or of some other [grain]:
bare 1Ki_01_06 And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] \{bare\} him after Absalom.
bare 1Ki_05_15 And Solomon had threescore and ten thousand that \{bare\} burdens, and fourscore thousand hewers in the mountains;
bare 1Ki_09_23 These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which \{bare\} rule over the people that wrought in the work.
bare 1Ki_10_02 And she came to Jerusalem with a very great train, with camels that \{bare\} spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare 1Ki_11_20 And the sister of Tahpenes \{bare\} him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.
bare 1Ki_14_28 And it was [so], when the king went into the house of the LORD, that the guard \{bare\} them, and brought them back into the guard chamber.
bare 1Pe_02_24 Who his own self \{bare\} our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
bare 1Sa_01_20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she \{bare\} a son, and called his name Samuel, [saying], Because I have asked him of the LORD.
bare 1Sa_02_21 And the LORD visited Hannah, so that she conceived, and \{bare\} three sons and two daughters. And the child Samuel grew before the LORD.
bare 1Sa_08_03 And I went unto the prophetess; and she conceived, and \{bare\} a son. Then said the LORD to me, Call his name Mahershalalhashbaz.
bare 1Sa_14_01 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man
that \{bare\} his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.
bare 1Sa_14_06 And Jonathan said to the young man that \{bare\} his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.
bare 1Sa_17_41 And the Philistine came on and drew near unto David; and the man that \{bare\} the shield [went] before him.
bare 1Sa_22_06 And Elam \{bare\} the quiver with chariots of men [and] horsemen, and Kir uncovered the shield.
bare 1Sa_32_11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you \{bare\}, and gird [sackcloth] upon [your] loins.
bare 1Sa_47_02 Take the millstones, and grind meal: uncover thy locks, make \{bare\} the leg, uncover the thigh, pass over the rivers.
bare 1Sa_51_02 Look unto Abraham your father, and unto Sarah [that] \{bare\} you: for I called him alone, and blessed him, and increased him.
bare 1Sa_52_10 The LORD hath made \{bare\} his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
bare 1Sa_53_12 Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he $\{b a r e\}$ the sin of many, and made intercession for the transgressors.
bare 1Sa_63_09 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he \{bare\} them, and carried them all the days of old.
bare 2Ch_08_10 And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that \{bare\} rule over the people.
bare 2Ch_09_01 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that \{bare\} spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
bare 2Ch_11_19 Which \{bare\} him children; Jeush, and Shemariah, and Zaham.
bare 2Ch_11_20 And after her he took Maachah the daughter of Absalom; which \{bare\} him Abijah, and Attai, and Ziza, and Shelomith.
bare 2Ch_14_08 And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that \{bare\} shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare 2Ch_14_08 And Asa had an army [of men] that \{bare\} targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
bare 2Ki_04_17 And the woman conceived, and \{bare\} a son at that season that Elisha had said unto her, according to the time of life.
bare 2Ki_05_23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they \{bare\} [them] before him.
bare 2Sa_06_13 And it was [so], that when they that \{bare\} the ark of the LORD had gone six paces, he sacrificed oxen and fatlings.
bare 2Sa_11_27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and \{bare\} him a son. But the thing that David had done displeased the LORD.
bare 2Sa_12_15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife \{bare\} unto David, and it was very sick.
bare 2Sa_12_24 And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she \{bare\} a son, and he called his name Solomon: and the LORD loved him.
bare 2Sa_18_15 And ten young men that \{bare\} Joab's armour compassed about and smote Absalom, and slew him.
bare 2Sa_21_08 But the king took the two sons of Rizpah the daughter of Aiah, whom she \{bare\} unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
bare Act_15_08 And God, which knoweth the hearts, \{bare\} them witness, giving them the Holy Ghost, even as [he did] unto us;
bare Deu_01_31 And in the wilderness, where thou hast seen how that the LORD thy God \{bare\} thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
bare Deu_31_09 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which \{bare\} the ark of the covenant of the LORD, and unto all the elders of Israel.
bare Deu_31_25 That Moses commanded the Levites, which \{bare\} the ark of the covenant of the LORD, saying,
bare Exo_02_02 And the woman conceived, and \{bare\} a son: and when she saw him that he [was a] goodly [child], she hid him three months.
bare Exo_02_22 And she \{bare\} [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land.
bare Exo_06_20 And Amram took him Jochebed his father's sister to wife; and she \{bare\} him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years.
bare Exo_06_23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she \{bare\} him Nadab, and Abihu, Eleazar, and Ithamar.
bare Exo_06_25 And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she \{bare\} him Phinehas: these [are] the heads of the fathers of the Levites according to their families.
bare Exo_19_04 Ye have seen what I did unto the Egyptians, and [how] I \{bare\} you on eagles' wings, and brought you unto myself.
bare Eze_12_07 And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity,
and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I \{bare\} [it] upon [my] shoulder in their sight.
bare Eze_16_07 I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and \{bare\}.
bare Eze_16_22 And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and \{bare\}, [and] wast polluted in thy blood.
bare Eze_16_39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and \{bare\}.
bare Eze_19_11 And she had strong rods for the sceptres of them that \{bare\} rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.
bare Eze_23_04 And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they \{bare\} sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah.
bare Eze_23_29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and \{bare\}: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.
bare Eze_23_37 That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they \{bare\} unto me, to pass for them through [the fire], to devour [them].
bare Gen_04_01 And Adam knew Eve his wife; and she conceived, and \{bare\} Cain, and said, I have gotten a man from the LORD.
bare Gen_04_02 And she again \{bare\} his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
bare Gen_04_17 And Cain knew his wife; and she conceived, and \{bare\} Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
bare Gen_04_20 And Adah \{bare\} Jabal: he was the father of such as dwell in tents, and [of such as have] cattle.
bare Gen_04_22 And Zillah, she also \{bare\} Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah.
bare Gen_04_25 And Adam knew his wife again; and she \{bare\} a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
bare Gen_06_04 There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they \{bare\} [children] to them, the same [became] mighty men which [were] of old, men of renown.
bare Gen_07_17 And the flood was forty days upon the earth; and the waters increased, and \{bare\} up the ark, and it was lift up above the earth.
bare Gen_16_01 Now Sarai Abram's wife \{bare\} him no children: and she had an handmaid, an Egyptian,
whose name [was] Hagar.
bare Gen_16_15 And Hagar bare Abram a son: and Abram called his son's name, which Hagar \{bare\}, Ishmael.
bare Gen_16_15 And Hagar \{bare\} Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.
bare Gen_16_16 And Abram [was] fourscore and six years old, when Hagar \{bare\} Ishmael to Abram.
bare Gen_19_37 And the firstborn \{bare\} a son, and called his name Moab: the same [is] the father of the Moabites unto this day.
bare Gen_19_38 And the younger, she also \{bare\} a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day.
bare Gen_20_17 So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they \{bare\} [children].
bare Gen_21_02 For Sarah conceived, and \{bare\} Abraham a son in his old age, at the set time of which God had spoken to him.
bare Gen_21_03 And Abraham called the name of his son that was born unto him, whom Sarah \{bare\} to him, Isaac.
bare Gen_22_24 And his concubine, whose name [was] Reumah, she \{bare\} also Tebah, and Gaham, and Thahash, and Maachah.
bare Gen_24_24 And she said unto him, I [am] the daughter of Bethuel the son of Milcah, which she \{bare\} unto Nahor.
bare Gen_24_36 And Sarah my master's wife \{bare\} a son to my master when she was old: and unto him hath he given all that he hath.
bare Gen_24_47 And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah \{bare\} unto him: and I put the earring upon her face, and the bracelets upon her hands.
bare Gen_25_02 And she \{bare\} him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
bare Gen_25_12 Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, \{bare\} unto Abraham:
bare Gen_25_26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she \{bare\} them.
bare Gen_29_32 And Leah conceived, and \{bare\} a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.
bare Gen_29_33 And she conceived again, and \{bare\} a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon.
bare Gen_29_34 And she conceived again, and \{bare\} a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.
bare Gen_29_35 And she conceived again, and \{bare\} a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.
bare Gen_30_01 And when Rachel saw that she \{bare\} Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
bare Gen_30_05 And Bilhah conceived, and \{bare\} Jacob a son.
bare Gen_30_07 And Bilhah Rachel's maid conceived again, and \{bare\} Jacob a second son.
bare Gen_30_10 And Zilpah Leah's maid \{bare\} Jacob a son.
bare Gen_30_12 And Zilpah Leah's maid \{bare\} Jacob a second son.
bare Gen_30_17 And God hearkened unto Leah, and she conceived, and \{bare\} Jacob the fifth son.
bare Gen_30_19 And Leah conceived again, and \{bare\} Jacob the sixth son.
bare Gen_30_21 And afterwards she \{bare\} a daughter, and called her name Dinah.
bare Gen_30_23 And she conceived, and \{bare\} a son; and said, God hath taken away my reproach:
bare Gen_31_08 If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then \{bare\} all the cattle ringstreaked.
bare Gen_31_08 If he said thus, The speckled shall be thy wages; then all the cattle \{bare\} speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked.
bare Gen_31_39 That which was torn [of beasts] I brought not unto thee; I \{bare\} the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night.
bare Gen_34_01 And Dinah the daughter of Leah, which she \{bare\} unto Jacob, went out to see the daughters of the land.
bare Gen_36_04 And Adah bare to Esau Eliphaz; and Bashemath \{bare\} Reuel;
bare Gen_36_04 And Adah \{bare\} to Esau Eliphaz; and Bashemath bare Reuel;
bare Gen_36_05 And Aholibamah \{bare\} Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan.
bare Gen_36_12 And Timna was concubine to Eliphaz Esau's son; and she \{bare\} to Eliphaz Amalek: these [were] the sons of Adah Esau's wife.
bare Gen_36_14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she \{bare\} to Esau Jeush, and Jaalam, and Korah.
bare Gen_38_03 And she conceived, and \{bare\} a son; and he called his name Er.
bare Gen_38_04 And she conceived again, and \{bare\} a son; and she called his name Onan.
bare Gen_38_05 And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she $\{$ bare $\}$ him.
bare Gen_38_05 And she yet again conceived, and \{bare\} a son; and called his name Shelah: and he was at Chezib, when she bare him.
bare Gen_41_50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On \{bare\} unto him.
bare Gen_44_27 And thy servant my father said unto us, Ye know that my wife \{bare\} me two [sons]:
bare Gen_46_15 These [be] the sons of Leah, which she \{bare\} unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three.
bare Gen_46_18 These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she \{bare\} unto Jacob, [even] sixteen souls.
bare Gen_46_20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On \{bare\} unto him.
bare Gen_46_25 These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she \{bare\} these unto Jacob: all the souls [were] seven.
bare Hos_01_03 So he went and took Gomer the daughter of Diblaim; which conceived, and \{bare\} him a son.
bare Hos_01_06 And she conceived again, and \{bare\} a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.
bare Hos_01_08 Now when she had weaned Loruhamah, she conceived, and \{bare\} a son.
bare Jer_13_22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made \{bare\}.
bare Jer_16_03 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that \{bare\} them, and concerning their fathers that begat them in this land;
bare Jer_20_14 Cursed [be] the day wherein I was born: let not the day wherein my mother \{bare\} me be blessed.
bare Jer_22_26 And I will cast thee out, and thy mother that \{bare\} thee, into another country, where ye were not born; and there shall ye die.
bare Jer_49_10 But I have made Esau \{bare\}, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.
bare Jer_50_12 Your mother shall be sore confounded; she that \{bare\} you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert.
bare Joe_01_07 He hath laid my vine waste, and barked my fig tree: he hath made it clean \{bare\}, and cast [it] away; the branches thereof are made white.
bare Joh_01_15 John \{bare\} witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
bare Joh_01_32 And John \{bare\} record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.
bare Joh_01_34 And I saw, and \{bare\} record that this is the Son of God.
bare Joh_02_08 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they \{bare\} [it].
bare Joh_05_33 Ye sent unto John, and he \{bare\} witness unto the truth.
bare Joh_12_06 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and $\{b a r e\}$ what was put therein.
bare Joh_12_17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, \{bare\} record.
bare Joh_19_35 And he that saw [it] \{bare\} record, and his record is true: and he knoweth that he saith true, that ye might believe.
bare Jos_03_15 And as they that bare the ark were come unto Jordan, and the feet of the priests that \{bare\} the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)
bare Jos_03_15 And as they that \{bare\} the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)
bare Jos_03_17 And the priests that \{bare\} the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.
bare Jos_04_09 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which \{bare\} the ark of the covenant stood: and they are there unto this day.
bare Jos_04_10 For the priests which \{bare\} the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.
bare Jos_04_18 And it came to pass, when the priests that \{bare\} the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as [they did] before.
bare Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which \{bare\} the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.
bare Jud_03_18 And when he had made an end to offer the present, he sent away the people that \{bare\} the present.
bare Jud_08_31 And his concubine that [was] in Shechem, she also \{bare\} him a son, whose name he called Abimelech.
bare Jud_11_02 And Gilead's wife \{bare\} him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman.
bare Jud_13_02 And there was a certain man of Zorah, of the family of the Danites, whose name [was]

Manoah; and his wife [was] barren, and \{bare\} not.
bare Jud_13_24 And the woman \{bare\} a son, and called his name Samson: and the child grew, and the LORD blessed him.
bare Lev_13_45 And the leper in whom the plague [is], his clothes shall be rent, and his head \{bare\}, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
bare Lev_13_55 And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [be] \{bare\} within or without.
bare Luk_04_22 And all \{bare\} him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?
bare Luk_07_14 And he came and touched the bier: and they that \{bare\} [him] stood still. And he said, Young man, I say unto thee, Arise.
bare Luk_08_08 And other fell on good ground, and sprang up, and \{bare\} fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.
bare Luk_11_27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed [is] the womb that \{bare\} thee, and the paps which thou hast sucked.
bare Luk_23_29 For, behold, the days are coming, in the which they shall say, Blessed [are] the barren, and the wombs that never \{bare\}, and the paps which never gave suck.
bare Mar_14_56 For many \{bare\} false witness against him, but their witness agreed not together.
bare Mar_14_57 And there arose certain, and \{bare\} false witness against him, saying,
bare Mat_08_17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and \{bare\} [our] sicknesses.
bare Neh_04_17 They which builded on the wall, and they that \{bare\} burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon.
bare Neh_05_15 But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants \{bare\} rule over the people: but so did not I, because of the fear of God.
bare Num_13_23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they \{bare\} it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
bare Num_26_59 And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she \{bare\} unto Amram Aaron and Moses, and Miriam their sister.
bare Num_26_59 And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] \{bare\} to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.
bare Pro_17_25 A foolish son [is] a grief to his father, and bitterness to her that \{bare\} him.
bare Pro_23_25 Thy father and thy mother shall be glad, and she that \{bare\} thee shall rejoice.
bare Rev_01_02 Who \{bare\} record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.
bare Rev_22_02 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which \{bare\} twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
bare Rut_04_12 And let thy house be like the house of Pharez, whom Tamar \{bare\} unto Judah, of the seed which the LORD shall give thee of this young woman.
bare Rut_04_13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she $\{b a r e\}$ a son.
bare Son_06_09 My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that \{bare\} her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her.
bare Son_08_05 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] \{bare\} thee.
barefoot 1Sa_20_03 And the LORD said, Like as my servant Isaiah hath walked naked and \{barefoot\} three years [for] a sign and wonder upon Egypt and upon Ethiopia;
barefoot 1Sa_20_02 At the same time spake the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and \{barefoot\}.
barefoot 1Sa_20_04 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and \{barefoot\}, even with [their] buttocks uncovered, to the shame of Egypt.
barefoot 2Sa_15_30 And David went up by the ascent of [mount] Olivet, and wept as he went up, and had his head covered, and he went \{barefoot\}: and all the people that [was] with him covered every man his head, and they went up, weeping as they went up.
barest 1Ki_02_26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou [art] worthy of death: but I will not at this time put thee to death, because thou \{barest\} the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.
barest 1Sa_63_19 We are [thine]: thou never \{barest\} rule over them; they were not called by thy name.
barest Joh_03_26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou \{barest\} witness, behold, the same baptizeth, and all [men] come to him.
forbare 1Sa_23_13 Then David and his men, [which were] about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he \{forbare\} to go forth.
forbare 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet \{forbare\}, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.
forbare Jer_41_08 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he \{forbare\}, and slew them not among their brethren.
bare ^ 1Co_15_37 And <2532> that which < $3739>$ thou sowest <4687> (5719), thou sowest <4687> (5719) not <3756> that body <4983> that shall be <1096> (5697), but <0235> \{bare\} <1131> grain <2848>, it may chance <1487> <5177> (5630) of wheat <4621>, or <2228> of some <5100> other <3062> grain:
 to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose <0846> stripes <3468> ye were healed <2390> (5681).
bare ^ Act_15_08 And <2532> God <2316>, which knoweth the hearts < 2589>, \{bare\} them <0846> witness <3140> (5656), giving <1325> (5631) them <0846> the Holy <0040> Ghost <4151>, even <2532> as <2531> he did unto us <2254>;
bare ^ Joh_01_15 John <2491> \{bare\} witness <3140> (5719) of <4012> him <0846>, and <2532> cried <2896> (5754), saying <3004> (5723), This <3778> was he <2258> (5713) of whom <3739> I spake <2036> (5627), He that cometh <2064> (5740) after <3694> me <3450> is preferred <1096> (5754) before <1715> me <3450>: for <3754> he was <2258> (5713) before <4413> me <3450>.
bare ^ Joh_01_32 And < 2532> John <2491> \{bare\} record <3140> (5656), saying <3004> (5723), <3754> I saw <2300> (5766) the Spirit <4151> descending <2597> (5723) from <1537> heaven <3772> like <5616> a dove <4058>, and <2532> it abode <3306> (5656) upon <1909> him <0846>.
bare ^ Joh_01_34 And I <2504> saw <3708> (5758), and <2532> \{bare\} record <3140> (5758) that <3754> this <3778> is <2076> (5748) the Son <5207> of God <2316>.
bare ^ Joh_02_08 And <2532> he saith <3004> (5719) unto them <0846>, Draw out <0501> (5657) now <3568>, and <2532> bear <5342> (5720) unto the governor of the feast <0755>. And <2532> they \{bare\} <5342> (5656) it.
bare ^ Joh_05_33 Ye <5210> sent <0649> (5758) unto <4314> John <2491>, and <2532> he \{bare\} witness <3140> (5758) unto the truth <0225>.
bare ^ Joh_12_06 < 1161> This < 5124> he said <2036> (5627), not <3756> that <3754> he <0846> cared <3199> (5707) for <4012> the poor <4434>; but <0235> because <3754> he was <2258> (5713) a thief <2812>, and <2532> had <2192> (5707) the bag <1101>, and <2532> \{bare\} <0941> (5707) what was put therein <0906> (5746).
bare ^ Joh_12_17 The people <3793> therefore < 3767> that was <5607> (5752) with <3326> him <0846> when <3753> he called <5455> (5656) Lazarus <2976> out of <1537> his grave <3419>, and <2532> raised <1453> (5656) him <0846> from <1537> the dead <3498>, \{bare\} record <3140> (5707).
bare ^ Joh_19_35 And <2532> he that saw <3708> (5761) it \{bare\} record <3140> (5758), and <2532> his <0846> record <3141> is <2076> (5748) true <0228>: and he <2548> knoweth <1492> (5758) that <3754> he saith <3004> (5719) true <0227>, that <2443> ye <5210> might believe <4100> (5661).
 out of <1537> his <0846> mouth <4750>. And <2532> they said <3004> (5707), Is <2076> (5748) not <3756> this <3778> Joseph's <2501> son <5207>?
 <3495>, I say <3004> (5719) unto thee <4671>, Arise <1453> (5682).
 had said <3004> (5723) these things <5023>, he cried <5455> (5707), He that hath <2192> (5723) ears <3775> to hear <0191> (5721), let him hear <0191> (5720).
bare ^ Luk_11_27 And <1161> it came to pass <1096> (5633), as <1722> he <0846> spake <3004> (5721) these things < 5023 >, a certain <5100> woman <1135> of <1537> the company <3793> lifted up <1869> ( 5660 ) her voice <5456>, and said <2036> (5627) unto him <0846>, Blessed <3107> is the womb <2836> that \{bare\} <0941> (5660) thee <4571>, and <2532> the paps <3149> which <3739> thou hast sucked <2337> (5656).
bare ^ Luk_23_29 For <3754>, behold <2400> (5628), the days <2250> are coming <2064> (5736), in <1722> the which <3739> they shall say <2046> (5692), Blessed <3107> are the barren <4723>, and <2532> the wombs <2836> that <3739> never <3756> (bare\} <1080> (5656), and <2532> the paps <3149> which <3739> never <3756> gave suck <2337> (5656).
bare ^ Mar_14_56 For < 1063> many <4183> \{bare\} false witness <5576> (5707) against <2596> him <0846>, but <2532> their witness <3141> agreed <2258> <0> not <2470> <3756> together <2258> (5713).
bare ${ }^{\wedge}$ Mar_14_57 And <2532> there arose <0450> (5631) certain <5100>, and \{bare\} false witness <5576> (5707) against <2596> him <0846>, saying <3004> (5723),
bare ${ }^{\wedge}$ Mat_08_17 That < 3704> it might be fulfilled <4137> (5686) which was spoken <4483> (5685) by <1223> Esaias <2268> the prophet <4396>, saying <3004> (5723), Himself <0846> took <2983> (5627) our <2257> infirmities <0769>, and <2532> \{bare\} <0941> (5656) our sicknesses <3554>.
$\operatorname{bare}^{\wedge}$ Rev_01_02 Who <3739> \{bare\} record < $3140>$ (5656) of the word <3056> of God <2316> , and <2532> of the testimony <3141> of Jesus <2424> Christ <5547>, and <5037> of all things <3745> that he saw <1492> (5627).
bare ${ }^{\wedge}$ Rev_22_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which \{bare\} <4160> ( 5723 ) twelve <1427> manner of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for <1519> the healing <2322> of the nations <1484>.
barest ^ Joh_03_26 And <2532> they came <2064> (5627) unto <4314> John <2491>, and <2532> said <2036> (5627) unto him <0846>, Rabbi <4461>, he <3739> that was <2258> (5713) with <3326> thee <4675> beyond <4008> Jordan <2446>, to whom <3739> thou <4771> \{barest\} witness <3140> (5758), behold <2396>, the same <3778> baptizeth <0907> (5719), and <2532> all <3956> men come <2064> (5736) to <4314> him <0846>.

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+bareqeth Exo_28_17 And thou shalt set (04390 +male) ) in it settings (04396 +millu)ah ) of stones (68) , [ even ] four ( 00702 +)arba( ) rows ( 02905 +tuwr ) of stones ( 68 ): [ the first ] row ( $02905+$ tuwr ) [ shall be ] a sardius ( 00124 +)odem ) , a topaz ( 06357 +pitdah ) , and a carbuncle ( 01304 \{+bareqeth \} ):[ this shall be ] the first (00259 +)echad ) row (02905 +tuwr ) .
+bareqeth Exo_39_10 And they set ( $\mathbf{0 4 3 9 0}$ +male) ) in it four ( $\mathbf{0 0 7 0 2}$ +)arba( ) rows ( $\mathbf{0 2 9 0 5}+$ tuwr ) of stones (68):[ the first ] row (02905 +tuwr ) [ was ] a sardius ( $00124+$ )odem ), a topaz ( 06357 +pitdah ), and a carbuncle ( 01304 \{+bareqeth\} ):this [ was ] the first ( 00259 +)echad ) row ( 02905 +tuwr ) .
+bareqeth Eze_28_13 Thou hast been (01961 +hayah ) in Eden (05731 +(Eden ) the garden (01588 +gan ) of God ( 00430 +)elohiym ) ; every ( $03605+$ kol ) precious ( 03368 +yaqar ) stone ( 68 ) [ was ] thy covering ( 04540 +m@cukkah ) , the sardius ( 00124 +) odem ) , topaz ( 06357 +pitdah ), and the diamond ( 03095 +yahalom ) , the beryl ( 08658 +tarshiysh ) , the onyx ( 07718 +shoham ) , and the jasper ( $03471+$ yash @pheh ) , the sapphire ( 05601 +cappiyr ) , the emerald ( 05306 +nophek ) , and the carbuncle ( 01304 \{+bareqeth\} ) , and gold ( 02091 +zahab ):the workmanship ( 04399 +m@la)kah ) of thy tabrets ( 08596 +toph ) and of thy pipes ( 05345 +neqeb ) was prepared ( 03559 +kuwn ) in thee in the day ( 03117 +yowm ) that thou wast created (01254 +bara) ) .
-abares 2Co_11_09 And when I was present (3918-pareimi -) with you , and wanted ( 5302 -hustereo -) , I was chargeable ( 2655 -katanarkao -) to no (3762-oudeis -) man (3762-oudeis -):for that which was lacking ( 5303 -husterema -) to me the brethren ( 0080 -adephos -) which came (2064 -erchomai -) from Macedonia ( 3109 -Makedonia -) supplied (4322 -prosanapleroo -): and in all (3956-pas -) [ things ] I have kept (5083 tereo -) myself ( 1683 -emautou -) from being burdensome ( 0004 \{-abares $\}$-) unto you , and [ so ] will I keep ( 5083 -tereo -) [ myself ( 1683 -emautou -)].
-bareo 1Ti_05_16 If (1487-ei -) any ( 1536 -ei tis -) man or (2228-e -) woman that believeth ( 4103 -pistos -) have (2192 -echo -) widows ( 5503 -chera -), let them relieve (1884-eparkeo -) them , and let not the church
(1577 -ekklesia -) be charged (0916 \{-bareo\} -) ; that it may relieve (1884 -eparkeo -) them that are widows ( 5503 -chera -) indeed (3689 -ontos -) .
-bareo 2Co_01_08 For we would (2309 -thelo -) not , brethren (0080 -adephos -), have you ignorant (0050 agnoeo -) of our trouble ( 2347 -thlipsis -) which ( 3588 -ho -) came ( 1096 -ginomai -) to us in Asia ( 0773 -Asia -) , that we were pressed ( 0916 \{-bareo\} -) out of measure ( 5236 -huperbole -), above ( 5228 -huper -) strength ( $\mathbf{1 4 1 1}$-dunamis -) , insomuch ( 5620 -hoste -) that we despaired ( $\mathbf{1 8 2 0}$-exaporeomai -) even (2532kai -) of life (2198-zao -) :
-bareo 2Co_05_04 For we that are in [ this ( 3588 -ho -) ] tabernacle ( 4636 -skenos -) do groan ( 4727 -stenazo -) , being burdened ( 0916 \{-bareo\} -):not for that we would ( 2309 -thelo -) be unclothed ( 1562 -ekduo -), but clothed (1902 -ependuomai -) upon , that mortality ( 2349 -thnetos -) might be swallowed ( 2666 -katapino -) up of life ( 2222 -zoe -) .
-bareo Luk_09_32 But Peter 4074 -Petros - and they that were with him were heavy 0916 \{-bareo\} - with sleep 5258 -hupnos -:and when they were awake 1235 -diagregoreo - , they saw 1492 -eido - his glory 1391 doxa - , and the two 1417 -duo - men 0435 -aner - that stood 4921 -sunistao - with him .
-bareo Mar_14_40 And when he returned ( 5290 -hupostrepho -) , he found ( 2147 -heurisko -) them asleep ( 2518 -katheudo -) again ( 3825 -palin -) , (for their eyes ( 3788 -ophthalmos -) were heavy ( 0916 \{-bareo $\boldsymbol{~ - ) ~}^{\text {) , }}$ ) neither ( $\mathbf{3 7 5 6}$-ou -) wist ( 1492 -eido -) they what ( $\mathbf{5 1 0 1}$-tis -) to answer (0611-apokrinomai -) him .
-bareo Mat_26_43 And he came (2064 -erchomai -) and found (2147 -heurisko -) them asleep (2518katheudo -) again ( 3825 -palin -):for their eyes ( 3788 -ophthalmos -) were heavy ( 0916 \{-bareo\} -) .
-bareos Act_28_27 For the heart ( $\mathbf{2 5 8 8}$-kardia -) of this ( $\mathbf{5 1 2 7}$-toutou -) people ( 2992 -laos -) is waxed ( $\mathbf{3 9 7 5}$ -pachuno -) gross ( 3975 -pachuno -) , and their ears ( 3775 -ous -) are dull ( 0917 \{-bareos\} -) of hearing ( 0191 -akouo -) , and their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) have they closed ( 2576 -kammuo -) ; lest ( 3379 -mepote -) they should see ( 1492 -eido -) with [ their ] eyes ( $\mathbf{3 7 8 8}$-ophthalmos -), and hear ( 0191 -akouo -) with [ their ] ears ( 3775 -ous -) , and understand ( 4920 -suniemi -) with [ their ] heart ( 2588 -kardia -), and should be converted (1994 -epistrepho -), and I should heal (2392-iasis -) them .
-bareos Mat_13_15 For this (5127-toutou -) people s (2992 -laos -) heart ( $\mathbf{2 5 8 8}$-kardia -) is waxed ( $\mathbf{3 9 7 5}$ pachuno -) gross ( 3975 -pachuno -) , and [ their ] ears ( 3775 -ous -) are dull ( 0917 \{-bareos $\}$-) of hearing ( 0191 -akouo -), and their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) they have closed ( 2576 -kammuo -) ; lest ( 3379 -mepote -) at ( 3379 -mepote -) any ( 3379 -mepote -) time ( 3379 -mepote - ) they should see ( 1492 -eido -) with [ their ] eyes ( 3788 -ophthalmos -), and hear ( 0191 -akouo -) with [ their ] ears ( $\mathbf{3 7 7 5}$-ous -), and should understand (4920 -suniemi -) with [ their ] heart (2588-kardia -), and should be converted ( 1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .
-epibareo 1Th_02_09 For ye remember ( 3421 -mnemoneuo -) , brethren (0080 -adephos -), our labour (2873 -kopos -) and travail (3449-mochthos -):for labouring ( $\mathbf{2 8 7 3}$-kopos -) night ( $\mathbf{3 5 7 1}$-nux -) and day ( 2250 -hemera -), because ( 4314 -pros -) we would not be chargeable (1912 \{-epibareo\} -) unto any ( 5100 -tis -) of you , we preached ( 2784 -kerusso -) unto you the gospel (2098-euaggelion -) of God (2316 -theos -) .
-epibareo 2Co_02_05. But if (1487-ei -) any ( $\mathbf{5 1 0 0}$-tis -) have caused (3076-lupeo -) grief ( $\mathbf{3 0 7 6}$-lupeo -), he hath not grieved (3076-lupeo -) me, but in part (3313-meros -):that I may not overcharge (1912 \{-epibareo\} -) you all (3956-pas -) .
-epibareo 2Th_03_08 Neither ( 3761 -oude -) did we eat ( 5315 -phago -) any ( 5100 -tis -) man s bread ( 0740 artos -) for nought ( 1432 -dorean -) ; but wrought ( 2038 -ergazomai -) with labour ( 2873 -kopos -) and travail ( 3449 -mochthos -) night ( 3571 -nux -) and day ( 2250 -hemera -), that we might not be chargeable (1912 \{-epibareo\} -) to any ( $\mathbf{5 1 0 0}$-tis -) of you :
-epibareo Mat_17_12 But I say (3004 -lego -) unto you, That Elias ( 2243 -Helias -) is come (2064 -erchomai -) already ( 2235 -ede -), and they knew ( 1912 \{-epibareo\} -) him not , but have done ( $\mathbf{4 1 6 0}$-poieo -) unto him whatsoever ( $\mathbf{3 7 4 5}$-hosos -) they listed ( 2309 -thelo -) . Likewise ( $\mathbf{3 7 7 9}$-houto -) shall also (2532 -kai -) the Son (5207-huios -) of man (0444-anthropos -) suffer (3958-pascho -) of them .
-katabareo 2Co_12_16 But be it so , I did not burden ( 2599 \{-katabareo\} -) you:nevertheless ( 0235 -alla -), being ( $\mathbf{5 2 2 5}$-huparcho -) crafty ( $\mathbf{3 8 3 5}$-panougos -), I caught (2983 -lambano -) you with guile ( $\mathbf{1 3 8 8}$-dolos ).

Dabareh Jos_21_28 And out of the tribe (04294 +matteh ) of Issachar (03485 + Yissaskar ) , Kishon (07191 +Qishyown ) with her suburbs ( 04054 +migrash ) , \{Dabareh $\}(01705+$ Dab @ rath ) with her suburbs (04054 +migrash ),
bare 1Ch_01_32 Now the sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Keturah ( 06989 +Q@tuwrah ), Abraham s(85) concubine (06370 +piylegesh ):she \{bare\} (03205 +yalad ) Zimran ( 02175 +Zimran ), and Jokshan ( 03370 +Yoqshan ), and Medan (04091 +M@dan ) , and Midian ( 04080 +Midyan ), and Ishbak ( $03435+$ Yishbaq ) , and Shuah (07744 +Shuwach ) . And the sons (01121 +ben ) of Jokshan (03370 +Yoqshan ) ; Sheba (07614 +Sh@ba) ) , and Dedan (01719 +D@dan ) .
bare 1Ch_02_04 And Tamar (08559 +Tamar ) his daughter ( 03618 +kallah ) in law ( 03618 +kallah ) \{bare \} him Pharez ( 06557 +Perets ) and Zerah ( 02226 +Zerach ) . All ( $03605+$ kol ) the sons ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) [ were ] five ( 02568 +chamesh ) .
bare 1Ch_02_17 And Abigail (26) \{bare\} (03205 +yalad ) Amasa (06021 +(Amasa) ): and the father (1) of Amasa (06021 +(Amasa) ) [ was ] Jether ( 03500 +Yether ) the Ishmeelite ( 03459 +Yishma(e)liy ) .
bare 1Ch_02_19 And when Azubah (05806 +(Azuwbah ) was dead (04191 +muwth ), Caleb (03612 +Kaleb ) took (03947 +laqach ) unto him Ephrath ( 00672 +)Ephraath ) , which \{bare\} (03205 +yalad ) him Hur (02354 +Chuwr ) .
bare 1Ch_02_21 And afterward (00310 +)achar ) Hezron ( 02696 +Chetsrown ) went ( 00935 +bow) ) in to the daughter ( 01323 +bath ) of Machir ( 04353 +Makiyr ) the father (1) of Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ ) whom he married ( 03947 +laqach ) when he [ was ] threescore ( $08346+$ shishshiym ) years ( $08141+$ shaneh ) old (01121 +ben ) ; and she \{bare\} (03205 +yalad ) him Segub (07687 +S@guwb ) .
bare 1Ch_02_24 And after (00310 +)achar ) that Hezron ( 02696 +Chetsrown ) was dead ( 04194 +maveth ) in Calebephratah ( 03613 +Kaleb )Ephrathah ), then Abiah (29) Hezron s ( 02696 +Chetsrown ) wife ( 00802 +)ishshah ) \{bare\} (03205 + yalad ) him Ashur (00804 +)Ashshuwr ) the father (1) of Tekoa (08620 +T@qowa().
bare 1Ch_02_29 And the name ( 08034 +shem ) of the wife ( 00802 +)ishshah ) of Abishur (51) [ was ] Abihail (32) , and she \{bare\} (03205 + yalad ) him Ahban ( 00257 +)Achban ) , and Molid ( 04140 +Mowliyd ) .
bare 1Ch_02_35 And Sheshan ( 08348 +Sheshan ) gave ( 05414 +nathan ) his daughter ( 01323 +bath ) to Jarha ( 03398 +Yarcha( ) his servant ( 05650 +(ebed) to wife ( 00802 +)ishshah ) ; and she \{bare\} ( 03205 +yalad ) him Attai (06262 +(Attay ) .
bare 1Ch_02_46 And Ephah (05891 +(Eyphah ), Caleb s (03612 +Kaleb ) concubine (06370 +piylegesh ), \{bare\} (03205 + yalad ) Haran (02771 +Charan ), and Moza (04162 +mowtsa) ), and Gazez (01495 +Gazez ):and Haran (02771 +Charan ) begat (03205 +yalad ) Gazez (01495 +Gazez ) .
bare 1Ch_02_48 Maachah ( 04601 +Ma(akah ) , Caleb s ( 03612 +Kaleb ) concubine ( 06370 +piylegesh ) ,
\{bare\} (03205 +yalad ) Sheber (07669 +Sheber ) , and Tirhanah (08647 +Tirchanah ) .
bare 1Ch_02_49 She \{bare\} (03205 +yalad ) also (01571 +gam ) Shaaph (08174 +Sha(aph ) the father (1) of Madmannah (04089 +Madmannah ), Sheva (07724 +Sh@va) ) the father (1) of Machbenah (04343
 +Kaleb ) [ was ] Achsah (05915 +(Akcah ) .
bare 1Ch_04_06 And Naarah (05292 +Na(arah ) \{bare\} (03205 +yalad ) him Ahuzam (00275 +)Achuzzam ), and Hepher ( 02660 +Chepher ) , and Temeni ( 08488 +Teym@niy ) , and Haahashtari ( 00326 +)achashtariy ) . These ( 00428 +)el - leh ) [ were ] the sons ( 01121 +ben ) of Naarah ( $05292+\mathrm{Na}($ arah ) .
bare 1Ch_04_09 And Jabez ( 03258 +Ya(bets ) was more honourable ( 03513 +kabad ) than his brethren (00251 +)ach ): and his mother ( 00517 +)em ) called ( 07121 +qara) ) his name ( 08034 +shem ) Jabez ( 03258 + Ya(bets ) , saying (00559 +)amar ), Because (03588 +kiy ) I \{bare\} (03205 +yalad ) him with sorrow (06090 $+(o t s e b)$.
bare 1Ch_04_17 And the sons ( 01121 +ben ) of Ezra ( 05830 +(Ezra) ) [ were ], Jether ( 03500 +Yether ) , and Mered ( $\mathbf{0 4 7 7 8}+$ Mered ) , and Epher ( 06081 +(Epher ) , and Jalon ( 03210 +Yalown ): and she \{bare\} ( 02029 +harah ) Miriam ( $\mathbf{0 4 8 1 3}$ +Miryam ) , and Shammai ( 08060 +Shammay ) , and Ishbah ( 03431 +Yishbach ) the father (1) of Eshtemoa (00851 +)Esht@moa( ) .
bare 1Ch_04_18 And his wife (00802 +)ishshah ) Jehudijah (03057 +Y @hudiyah ) \{bare\} (03205 +yalad ) Jered ( 03382 +Yered ) the father (1) of Gedor ( $01446+G$ @ dor ) , and Heber ( 02268 +Cheber ) the father (1) of Socho ( 07755 +Sowkoh ) , and Jekuthiel ( $03354+$ Y @ quwthiy)el ) the father (1) of Zanoah (02182 +Zanowach ) . And these ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Bithiah ( 01332 +Bithyah ) the daughter (01323 +bath ) of Pharaoh (06547 +Par(oh ), which (00834 +)aher ) Mered (04778 +Mered ) took (03947 +laqach ) .
bare 1Ch_07_14 The sons ( 01121 +ben ) of Manasseh ( 04519 +M@ nashsheh ) ; Ashriel ( 00845 +)Asri)eliy ), whom ( 00834 +)aher ) she bare ( 03205 +yalad ): ( [ but ] his concubine ( 06370 +piylegesh ) the Aramitess (00761 +)Arammiy ) \{bare\} (03205 +yalad ) Machir (04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad ) :
bare 1Ch_07_14 The sons ( 01121 +ben ) of Manasseh ( 04519 +M@ nashsheh ) ; Ashriel ( 00845 +)Asri)eliy ), whom ( 00834 +)aher ) she \{bare\} ( 03205 +yalad ): ( [ but ] his concubine ( 06370 +piylegesh ) the Aramitess (00761 +)Arammiy ) bare (03205 +yalad ) Machir (04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad ) :
bare 1Ch_07_16 And Maachah ( 04601 +Ma(akah ) the wife ( 00802 +)ishshah ) of Machir ( 04353 +Makiyr ) \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) , and she called ( 07121 +qara) ) his name ( $08034+$ shem ) Peresh ( 06570 +Peresh ) ; and the name ( 08034 +shem ) of his brother ( $\mathbf{0 0 2 5 1}+$ )ach ) [ was ] Sheresh ( 08329 +Sheresh ) ; and his sons ( 01121 +ben ) [ were ] Ulam ( 00198 +)Uwlam ) and Rakem (07552 +Reqem ) .
bare 1Ch_07_18 And his sister (00269 +)achowth ) Hammoleketh (04447 +Moleketh ) \{bare\} (03205 +yalad ) Ishod (00379 +)Iyshhowd ), and Abiezer (44) , and Mahalah (04244 +Machlah ) .
bare 1Ch_07_23 And when ( 03588 + kiy ) he went ( 00935 +bow) ) in to his wife ( 00802 +)ishshah ) , she conceived ( 02030 +hareh ), and \{bare ( 03205 +yalad ) a son ( 01121 +ben ), and he called ( 07121 +qara) ) his name ( 08034 +shem ) Beriah ( 01283 +B @ riy(ah ) , because ( 03588 +kiy ) it went ( 01961 +hayah ) evil ( 07451 +ra() with his house ( 01004 +bayith ) .
bare 1Ch_12_24 The children ( 01121 +ben ) of Judah ( $03063+Y$ @ huwdah ) that (bare\} ( 05375 +nasa) ) shield ( $06793+$ tsinnah ) and spear ( 07420 +romach ) [ were ] six ( 08337 +shesh ) thousand (00505 +)eleph )
and eight (08083 +sh@moneh ) hundred (03967 +me)ah ), ready armed (02502 +chalats ) to the war (06635 +tsaba) ) .
bare 1Ch_15_15 And the children ( 01121 +ben ) of the Levites ( 03881 +Leviyiy ) \{bare\} ( 05375 +nasa) ) the ark (00727 +)arown ) of God ( 00430 +)elohiym ) upon their shoulders ( 03802 +katheph ) with the staves ( 04133 +mowtah ) thereon ( $\mathbf{0 5 9 2 1}+(\mathbf{a l})$ ) as Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) commanded ( 06680 +tsavah ) according to the word ( $01697+$ dabar ) of the LORD ( $03068+$ Y@hovah ) .
bare 1Ch_15_26 And it came ( 01961 +hayah ) to pass , when God ( 00430 +)elohiym ) helped ( 05826 +(azar ) the Levites ( $03881+$ Leviyiy ) that \{bare\} ( 05375 +nasa) ) the ark ( $00727+$ )arown ) of the covenant ( 01285 +b@riyth ) of the LORD (03068 +Y@hovah ), that they offered (02076 +zabach ) seven (07651 + sheba() bullocks (06499 +par ) and seven (07651 +sheba() rams (00352 +) ayil ) .
bare 1Ch_15_27 And David ( 01732 +David ) [ was ] clothed ( 03736 +karbel ) with a robe ( 04598 +m@(iyl ) of fine linen ( 00948 +buwts ) , and all ( $03605+$ kol ) the Levites ( $03881+$ Leviyiy ) that $\{$ bare ( 05375 +nasa) ) the ark ( 00727 +)arown ), and the singers ( $07891+$ shiyr ), and Chenaniah ( $03663+\mathrm{K} @$ nanyah ) the master ( 08269 + sar ) of the song ( 04853 +massa) ) with the singers ( 07891 +shiyr ):David ( 01732 +David ) also [ had ] upon him an ephod ( 00646 +)ephowd ) of linen ( 00906 +bad ) .
bare 1Co_15_37 And that which ( $\mathbf{3 7 3 9}$-hos -) thou sowest ( 4687 -speiro -) , thou sowest ( 4687 -speiro -) not that body ( 4983 -soma -) that shall be , but \{bare\} ( 1131 -gumnos -) grain ( 2848 -kokkos -) , it may chance ( 5177 -tugchano -) of wheat (4621 -sitos -), or (2228-e -) of some (5100 -tis -) other ( $\mathbf{3 0 6 2}$-loipoy -) [ grain ] :
bare 1Ki_01_06 And his father (1) had not displeased ( 06087 +(atsab ) him at any time ( 03117 +yowm ) in saying (00559 +)amar ), Why (04069 +madduwa( ) hast thou done (06213 +(asah ) so (03602 +kakah ) ? and he also ( 01571 +gam ) [ was a ] very ( $03966+\mathrm{m} @($ od $)$ goodly ( 02896 +towb ) [ man ] ; and [ his mother ] \{bare\} him after (00310 +)achar ) Absalom (53).
bare 1Ki_05_15 And Solomon ( 08010 +Sh@lomoh ) had ( 01961 +hayah ) threescore ( $\mathbf{0 7 6 5 7}$ +shib(iym . ) and ten thousand ( 00505 +)eleph ) that \{bare\} ( 05375 +nasa) ) burdens ( 05449 +cabbal ), and fourscore ( 08084 +sh@moniym ) thousand ( 00505 +)eleph ) hewers ( 02672 +chatsab ) in the mountains ( 02022 +har ) ;
bare 1Ki_09_23 These ( 00428 +)el - leh ) [ were ] the chief ( 08269 +sar ) of the officers ( 05324 +natsab ) that [ were ] over ( $05921+($ al $)$ Solomon s ( $08010+$ Sh@lomoh ) work ( $04399+m @ l a) k a h)$, five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) and fifty ( 02572 +chamishshiym ) , which \{bare\} ( 07287 +radah ) rule ( 07287 +radah ) over the people ( $05971+(\mathrm{am})$ that wrought ( $06213+($ asah ) in the work ( $04399+\mathrm{m} @ 1 a) \mathrm{kah}$ ).
bare 1Ki_10_02 And she came ( 00935 +bow) ) to Jerusalem ( 03389 +Y @ ruwshalaim ) with a very (03966 $+m @($ od ) great ( 03515 +kabed ) train ( 02428 +chayil ) , with camels ( 01581 +gamal ) that \{bare\} ( 05375 +nasa) ) spices ( 01314 +besem ) , and very ( 03966 +m@ (od ) much ( 07227 +rab ) gold ( 02091 +zahab ) , and precious ( $\mathbf{0 3 3 6 8}$ + yaqar ) stones (68):and when she was come ( 00935 +bow) ) to Solomon (08010 +Sh@lomoh ) , she communed ( 01696 +dabar ) with him of all ( $03605+\mathrm{kol}$ ) that was in her heart ( 03824 +lebab ) .
bare 1Ki_11_20 And the sister (00269 +)achowth ) of Tahpenes (08472 +Tachp@neyc ) \{bare\} (03205 + yalad ) him Genubath ( 01592 +G@nubath ) his son ( 01121 +ben ), whom Tahpenes ( 08472 +Tachp@neyc ) weaned ( 01580 +gamal ) in Pharaoh s ( $06547+\operatorname{Par}(\mathrm{oh})$ house ( 01004 +bayith ):and Genubath ( 01592 +G@nubath ) was in Pharaoh s (06547 +Par(oh ) household (01004 +bayith ) among (08432 +tavek ) the sons ( 01121 +ben ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$.
bare 1Ki_14_28 And it was [ so ], when ( 01767 +day ) the king ( 04428 +melek ) went ( 00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 + Y @ hovah ) , that the guard (07323 +ruwts ) \{bare\} (05375 +nasa) ) them , and brought ( 07725 +shuwb ) them back ( 07725 +shuwb ) into $(00413+$ )el ) the guard (07323 +ruwts ) chamber (08372 +ta) ).
bare 1Pe_02_24 Who (3739-hos -) his own (0848-hautou -) self (0846-autos -) \{bare\} (0399 -anaphero -) our sins ( 0266 -hamartia -) in his own body (4983 -soma -) on ( 1909 -epi -) the tree ( $\mathbf{3 5 8 6}$-xulon -), that we , being dead ( 0581 -apogenomenos -) to sins ( $\mathbf{0 2 6 6}$-hamartia -), should live ( 2198 -zao -) unto righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -):by whose ( $\mathbf{3 7 3 9}$-hos -) stripes ( $\mathbf{3 4 6 8}$-molops -) ye were healed ( $\mathbf{2 3 9 0}$-iaomai -).
bare 1Sa_01_20 Wherefore it came ( 01961 +hayah ) to pass, when the time ( 03117 +yowm ) was come $(08622+t @ q u w p h a h)$ about after Hannah ( 02584 +Channah ) had conceived ( 02030 +hareh ), that she \{bare\} (03205 +yalad ) a son (01121 +ben ), and called (07121 +qara) ) his name (08034 +shem ) Samuel ( 08050 +Sh@muw)el ) , [ saying ] , Because ( 03588 +kiy ) I have asked ( 07592 +sha)al ) him of the LORD (03068 + Y @hovah ) .
bare 1Sa_02_21 And the LORD (03068 +Y@hovah ) visited (06485 +paqad) Hannah (02584 +Channah ), so that she conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) sons ( 01121 +ben ) and two (08147 +sh@nayim ) daughters (01121 +ben ) . And the child (05288 +na(ar ) Samuel (08050 +Sh@muw)el ) grew (01431 +gadal ) before (05973 +(im ) the LORD (03068 + Y @hovah ) .
bare 1Sa_14_01. Now it came ( 01961 +hayah ) to pass upon a day ( 03117 +yowm ), that Jonathan ( 03129 +Yownathan ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ) unto the young ( 05288 +na(ar ) man that \{bare\} ( 05375 +nasa) ) his armour ( $03627+\mathrm{k} @$ liy ), Come ( 03212 +yalak ), and let us go ( 05674 +(abar ) over ( 05674 +(abar ) to the Philistines ( $06430+\mathrm{P} @$ lishtiy ) garrison ( 04673 +matstsab ) , that [ is ] on the other (05676 +(eber ) side ( 05676 +(eber ) . But he told (05046 +nagad ) not his father (1) .
bare 1Sa_14_06 And Jonathan ( 03083 +Y@hownathan ) said ( 00559 +)amar ) to the young ( 05288 +na(ar ) man that \{bare\} (05375 +nasa) ) his armour (03627 +k@liy ), Come (03212 +yalak ), and let us go (05674 $+($ abar ) over ( 05674 +(abar ) unto the garrison ( $\mathbf{0 4 6 7 3}$ +matstsab ) of these ( 00428 +)el - leh ) uncircumcised ( 06189 +(arel ):it may be that the LORD ( $03068+$ Y @ hovah ) will work ( 06213 +(asah ) for us:for [ there is ] no ( 00369 +)ayin ) restraint ( 04622 +ma(tsowr ) to the LORD ( $03068+$ Y @hovah ) to save (03467 + yasha( ) by many (07227 +rab ) or ( 00176 +) ow ) by few ( 04592 +m@(at) .
bare 1Sa_17_41 And the Philistine ( $\mathbf{0 6 4 3 0}+\mathbf{P}$ @lishtiy ) came ( 03212 +yalak ) on and drew near (07126 +qarab ) unto David (01732 +David ) ; and the man (00376 +)iysh ) that \{bare\} (05375 +nasa) ) the shield ( 06793 +tsinnah ) [ went ] before ( 06440 +paniym ) him .
bare 2Ch_08_10 And these ( 00428 +)el - leh ) [ were ] the chief ( 08269 +sar ) of king ( 04428 +melek ) Solomon s (08010 +Sh@lomoh ) officers (05324 +natsab ), [ even ] two hundred (03967 +me)ah ) and fifty ( 02572 +chamishshiym ) , that \{bare $\mathbf{( 0 7 2 8 7}$ +radah ) rule ( 07287 +radah ) over the people ( $05971+(\mathrm{am})$.
bare 2Ch_09_01 . And when the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) heard ( 08085 +shama( ) of the fame ( 08088 +shema( ) of Solomon ( 08010 +Sh@lomoh ) , she came ( 00935 +bow) ) to prove ( 05254 +nacah ) Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) with hard ( $\mathbf{0 2 4 2 0}+$ chiydah ) questions ( 02420 +chiydah ) at Jerusalem (03389 + Y @ ruwshalaim ) , with a very ( $03366+\mathrm{m} @($ od $)$ great ( 03515 +kabed ) company ( 02428 +chayil ) , and camels ( 01581 + gamal ) that \{bare\} (05375 +nasa) ) spices ( 01314 +besem ) , and gold ( 02091 +zahab ) in abundance ( $\mathbf{0 7 2 3 0}$ +rob ), and precious ( 03368 +yaqar ) stones ( 68 ): and when she was come ( 00935 +bow) ) to Solomon ( 08010 +Sh@lomoh ) , she communed ( 01696 +dabar ) with him of all ( 03605 +kol ) that was in her heart ( 03824 +lebab ) .
bare 2Ch_11_19 Which \{bare\} (03205 +yalad ) him children (01121 +ben ) ; Jeush ( 03266 +Y @ (uwsh ) , and Shamariah , and Zaham .
bare 2Ch_11_20 And after (00310 +) achar ) her he took (03947 +laqach ) Maachah (04601 +Ma(akah ) the daughter (01323 +bath ) of Absalom (53) ; which \{bare\} (03205 + yalad ) him Abijah (29) , and Attai (06262 +(Attay ), and Ziza (02124 +Ziyza) ), and Shelomith (08019 +Sh@lomiyth ) .
bare 2Ch_14_08 And Asa (00609 +)Aca) ) had (01961 +hayah ) an army ( 02428 +chayil ) [ of men ] that bare (05375 +nasa) ) targets (06793 +tsinnah ) and spears ( 07420 +romach ) , out of Judah (03063 + Y @ huwdah ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) thousand ( $00505+$ )eleph ) ; and out of Benjamin ( 01144 +Binyamiyn ), that \{bare\} ( 05375 +nasa) ) shields ( 04043 +magen ) and drew ( 01869 +darak ) bows ( 07198 +qesheth ) , two hundred ( 03967 +me) ah ) and fourscore ( $08084+$ sh @ moniym ) thousand ( $00505+$ )eleph ):all ( $03605+\mathrm{kol}$ ) these $(00428+)$ el - leh ) [ were ] mighty ( $01368+$ gibbowr $)$ men of valour ( 02428 +chayil ) .
bare 2Ch_14_08 And Asa ( $\mathbf{0 0 6 0 9}+$ +)Aca) ) had ( 01961 +hayah ) an army ( 02428 +chayil ) [ of men ] that \{bare\} ( 05375 +nasa) ) targets ( 06793 +tsinnah ) and spears ( 07420 +romach ) , out of Judah ( 03063 +Y @huwdah ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ); and out of Benjamin (01144 +Binyamiyn ) , that bare (05375 +nasa) ) shields ( 04043 +magen ) and drew ( 01869 +darak ) bows ( 07198 +qesheth ) , two hundred ( $03967+\mathrm{me})$ ah ) and fourscore ( $08084+$ sh@moniym ) thousand $(00505+$ )eleph ): all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) [ were ] mighty ( 01368 +gibbowr ) men of valour (02428 +chayil ) .
bare 2Ki_04_17 And the woman ( 00802 +)ishshah ) conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) a son (01121 +ben ) at that season ( 04150 +mow(ed ) that Elisha ( 00477 +)Eliysha( ) had said ( 01696 +dabar ) unto her , according to the time (06256 +(eth ) of life (02416 +chay ) .
bare 2Ki_05_23 And Naaman ( 05283 + Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take ( 03947 +laqach ) two talents ( 03603 +kikkar ) . And he urged ( 06555 + parats ) him , and bound ( 06887 +tsarar ) two (08147 +sh@nayim ) talents (03603 +kikkar ) of silver (03701 +keceph ) in two (08147 +sh @ nayim ) bags ( 02754 +chariyt ) , with two ( 08147 +sh @ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid ( 05414 +nathan ) [ them ] upon two ( 08147 +sh @nayim ) of his servants (05288 +na(ar ) ; and they \{bare\} ( 05375 +nasa) ) [ them ] before ( 06440 +paniym ) him .
bare 2Sa_06_13 And it was [ so ], that when ( 03588 +kiy ) they that \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) had gone ( $06805+$ tsa (ad ) six ( 08337 +shesh ) paces ( 06806 +tsa(ad ) , he sacrificed (02076 +zabach ) oxen (07794 +showr ) and fatlings (04806 +m@riy) ) .
bare 2Sa_11_27 And when the mourning (60) was past ( 05493 +cuwr ), David ( 01732 +David ) sent ( 07971 +shalach ) and fetched ( 00622 +)acaph ) her to his house ( 01004 +bayith ) , and she became ( 01961 +hayah ) his wife ( 00802 +)ishshah ) , and \{bare\} ( 03205 +yalad ) him a son ( 01121 +ben ) . But the thing ( 01697 +dabar ) that David (01732 +David ) had done (06213 +(asah ) displeased the LORD (03068 +Y @hovah ) .
bare 2Sa_12_15. And Nathan ( 05416 +Nathan ) departed ( 03212 +yalak ) unto his house ( 01004 +bayith ) . And the LORD (03068 + Y @hovah ) struck (05062 +nagaph ) the child (03206 +yeled ) that Uriah s (00223 + )Uwriyah ) wife ( 00802 +)ishshah ) \{bare\} (03205 +yalad ) unto David (01732 +David ) , and it was very sick (00605 +)anash ) .
bare 2Sa_12_24 And David (01732 +David ) comforted (05162 +nacham ) Bathsheba (01339 +Bath - Sheba( ) his wife ( 00802 +)ishshah ) , and went ( 00935 +bow) ) in unto her , and lay ( 07901 +shakab ) with her:and she \{bare\} ( 03205 + yalad ) a son ( 01121 +ben ) , and he called ( 07121 +qara) ) his name ( 08034 +shem ) Solomon (08010 +Sh@lomoh ): and the LORD (03068 +Y @hovah ) loved (00157 +)ahab ) him .
bare 2Sa_18_15 And ten ( 06235 +(eser ) young ( 05288 +na(ar ) men that \{bare\} ( 05375 +nasa) ) Joab s ( $03097+$ Yow)ab ) armour ( $03627+\mathrm{k} @$ liy ) compassed ( 05437 +cabab ) about ( $05437+$ cabab ) and smote
(05221 +nakah ) Absalom (53) , and slew (04191 +muwth ) him .
bare 2Sa_21_08 But the king ( 04428 +melek ) took ( 03947 +laqach ) the two ( 08147 +sh @ nayim ) sons ( 01121 +ben ) of Rizpah ( 07532 + Ritspah ) the daughter ( 01323 +bath ) of Aiah ( 00345 +)Ayah ), whom (00834 +)aher ) she \{bare\} ( 03205 +yalad ) unto Saul ( 07586 +Sha)uwl ), Armoni ( 00764 +)Armoniy ) and Mephibosheth ( 04648 +M@phiybosheth ) ; and the five ( 02568 +chamesh ) sons ( $\mathbf{0 1 1 2 1}$ +ben ) of Michal ( 04324 +Miykal ) the daughter ( 01323 +bath ) of Saul ( 07586 +Sha) uwl ) , whom she brought ( 03205 +yalad ) up for Adriel ( 05741 +(Adriy)el) the son ( 01121 +ben ) of Barzillai ( 01271 +Barzillay ) the Meholathite (04259 + M@cholathiy ) :
bare Act_15_08 And God (2316 -theos -) , which knoweth (2589 -kardiognostes -) the hearts (2589 kardiognostes -) , \{bare\} ( $\mathbf{3 1 4 0}$-martureo -) them witness ( $\mathbf{3 1 4 0}$-martureo -), giving ( $\mathbf{1 3 2 5}$-didomi -) them the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , even (2532-kai -) as [ he did ] unto us ;
bare Deu_01_31 And in the wilderness ( 04057 +midbar ), where ( 00834 +)aher ) thou hast seen ( 07200 +ra)ah ) how that the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) \{bare $\mathbf{( 0 5 3 7 5}$ +nasa) ) thee , as a man ( 00376 +)iysh ) doth bear ( 05375 +nasa) ) his son ( 01121 +ben ) , in all $(03605+\mathrm{kol})$ the way ( 01870 +derek ) that ye went ( 01980 +halak ) , until ( 05704 +(ad ) ye came ( 00935 +bow) ) into ( 05704 +(ad) this place ( 04725 +maqowm ) .
bare Deu_31_09. And Moses ( 04872 +Mosheh ) wrote ( 03789 +kathab ) this ( 02063 +zo)th ) law ( 08451 +towrah ) , and delivered ( 05414 +nathan ) it unto the priests ( 03548 +kohen ) the sons ( 01121 +ben ) of Levi ( $03878+$ Leviy ) , which \{bare\} ( 05375 +nasa) ) the ark ( $00727+$ )arown ) of the covenant ( $01285+b$ @riyth ) of the LORD ( $03068+$ Y @hovah ) , and unto all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( 03478 + Yisra)el ).
bare Deu_31_25 That Moses ( 04872 +Mosheh ) commanded ( 06680 +tsavah ) the Levites ( 03881 +Leviyiy ), which ( 00834 +)aher ) \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @riyth ) of the LORD (03068 + Y @hovah ), saying (00559 +)amar ) ,
bare Exo_02_02 And the woman ( 00802 +)ishshah ) conceived ( 02030 +hareh ), and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ):and when ( 03588 + kiy ) she saw ( $07200+\mathrm{ra}$ )ah ) him that he [ was a ] goodly ( 02896 +towb ) [ child ] , she hid ( 06845 +tsaphan ) him three ( 07969 +shalowsh ) months ( 03391 +yerach ) .
bare Exo_02_22 And she \{bare\} (03205 +yalad ) [ him ] a son (01121 +ben ), and he called (07121 +qara) ) his name (08034 +shem ) Gershom (01648 +Ger@shown ):for he said (00559 +)amar ), I have been (01961 +hayah ) a stranger ( 01616 +ger ) in a strange ( 05237 +nokriy ) land ( 00776 +)erets ) .
bare Exo_06_20 And Amram (06019 +(Amram ) took (03947 +laqach ) him Jochebed (03115 +Yowkebed ) his father s ( 01733 +dowdah ) sister ( 01733 +dowdah ) to wife ( 00802 +)ishshah ) ; and she \{bare\} ( 03205 +yalad ) him Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) and Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ): and the years ( $08141+$ shaneh ) of the life ( 02416 +chay ) of Amram ( 06019 +(Amram ) [ were ] an hundred ( 03967 +me)ah ) and thirty ( 07970 + sh@lowshiym ) and seven (07651 +sheba() years (08141 +shaneh ).
bare Exo_06_23 And Aaron (00175 +)Aharown ) took (03947 +laqach ) him Elisheba (00472 +)Eliysheba( ), daughter ( 01323 +bath ) of Amminadab ( 05992 +(Ammiynadab ), sister ( 00269 +) achowth ) of Naashon ( 05177 +Nachshown ) , to wife ( 00802 +)ishshah ) ; and she \{bare\} ( 03205 +yalad ) him Nadab (05070 +Nadab ), and Abihu (30) , Eleazar (00499 +)El(azar ), and Ithamar (00385 +)Iythamar ).
bare Exo_06_25 And Eleazar (00499 +)El(azar ) Aaron s (00175 +)Aharown ) son (01121 +ben ) took (03947 +laqach ) him [ one ] of the daughters ( 01121 +ben ) of Putiel ( $06317+$ Puwtiy)el ) to wife ( 00802 +)ishshah ) ; and she \{bare\} (03205 + yalad ) him Phinehas (06372 +Piyn@chac ):these (00428 +)el - leh ) [ are ] the heads ( 07218 +ro)sh ) of the fathers (1) of the Levites ( $03881+$ Leviyiy ) according to their families ( 04940
+mishpachah ).
bare Exo_19_04 Ye have seen ( $\mathbf{0 7 2 0 0}$ +ra)ah ) what (00834 +)aher ) I did (06213 +(asah ) unto the Egyptians ( 04714 +Mitsrayim ) , and [ how ] I \{bare\} ( 05375 +nasa) ) you on ( $05921+(a l)$ eagles ( 05404 +nesher ) wings ( 03671 +kanaph ) , and brought ( 00935 +bow) ) you unto myself .
bare Eze_12_07 And I did ( 06213 +(asah ) so ( 03651 +ken ) as I was commanded ( 06680 +tsavah ):I brought (03318 + yatsa) ) forth ( 03318 +yatsa) ) my stuff ( $03627+\mathrm{k} @$ liy ) by day ( 03119 +yowmam ) , as stuff ( 03627 $+\mathrm{k} @$ liy ) for captivity ( 01473 +gowlah ), and in the even (06153 +(ereb) I digged ( 02864 +chathar ) through the wall ( 07023 +qiyr ) with mine hand ( 03027 +yad ) ; I brought ( 03318 +yatsa) ) [ it ] forth ( 03318 +yatsa) ) in the twilight ( 05939 +(alatah ), [ and ] I \{bare\} (05375 +nasa) ) [ it ] upon [ my ] shoulder (03802 +katheph ) in their sight (05869 +(ayin ) .
bare Eze_16_07 I have caused (05414 +nathan ) thee to multiply (07233 +r@babah ) as the bud (06779 +tsamach ) of the field ( 07704 +sadeh ) , and thou hast increased ( 07235 +rabah ) and waxen great ( 01431 +gadal ) , and thou art come ( 00935 +bow) ) to excellent ( 05716 +(adiy ) ornaments ( 05716 +(adiy ):[ thy ] breasts $(\mathbf{0 7 6 9 9}+$ shad ) are fashioned ( 03559 +kuwn ) , and thine hair ( $08181+\mathrm{se}(\mathrm{ar})$ is grown ( 06779 +tsamach ) , whereas thou [ wast ] naked (05903 +(eyrom) and \{bare\} (06181 +(eryah ).
bare Eze_16_22 And in all ( $03605+\mathrm{kol}$ ) thine abominations ( 08441 +tow(ebah ) and thy whoredoms ( 08457 +taznuwth ) thou hast not remembered ( 02142 +zakar ) the days ( 03117 +yowm ) of thy youth ( 05271 + na(uwr ) , when thou wast ( 01961 +hayah ) naked ( $05903+($ eyrom ) and \{bare\} $(06181+($ eryah ) , [ and ] wast ( 01961 +hayah ) polluted ( 00947 +buwc ) in thy blood ( 01818 +dam ) .
bare Eze_16_39 And I will also give ( 05414 +nathan ) thee into their hand ( 03027 +yad ), and they shall throw ( 02040 +harac ) down ( 02040 +harac ) thine eminent ( 01354 +gab ) place, and shall break ( 05422 +nathats ) down ( 05422 +nathats ) thy high ( 07413 +ramah ) places:they shall strip ( 06584 +pashat ) thee also of thy clothes ( 00899 +beged ) , and shall take ( 03947 +laqach ) thy fair ( $08597+$ tiph $)$ arah ) jewels ( $03627+\mathrm{k} @$ liy ) , and leave ( $03241+$ Yaniym ) thee naked ( 05903 +(eyrom) and \{bare\} (06181 +(eryah ) .
bare Eze_19_11 And she had ( 01961 +hayah ) strong ( 05797 +(oz ) rods ( 04294 +matteh ) for the sceptres (07626 + shebet ) of them that \{bare\} ( 04910 +mashal ) rule ( $\mathbf{0 4 9 1 0}$ +mashal ) , and her stature ( 06967 +qowmah ) was exalted ( 01361 +gabahh ) among ( 00996 +beyn ) the thick ( 05688 +(aboth ) branches ( 05688 $+($ aboth $)$, and she appeared $(07200+$ ra $)$ ah $)$ in her height $(01363+$ gobahh $)$ with the multitude $(07230+$ rob ) of her branches (01808 +daliyah ) .
bare Eze_23_04 And the names ( 08034 +shem ) of them [ were ] Aholah ( 00170 +)Oholah ) the elder ( $\mathbf{0 1 4 1 9}$ +gadowl ) , and Aholibah ( 00172 +)Oholiybah ) her sister ( 00269 +)achowth ):and they were mine, and they \{bare\} ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ). Thus [ were ] their names ( 08034 +shem ) ; Samaria (08111 +Shom@ rown ) [ is ] Aholah (00170 +)Oholah ), and Jerusalem (03389 +Y@ ruwshalaim ) Aholibah (00172 +)Oholiybah ) .
bare Eze_23_29 And they shall deal (06213 +(asah ) with thee hatefully ( $08135+\sin )$ ah ) , and shall take (03947 +laqach ) away all ( $03605+\mathrm{kol}$ ) thy labour ( $03018+\mathrm{y}$ @ giya () , and shall leave ( 05800 +(azab ) thee naked ( $05903+($ eyrom ) and \{bare\} ( $06181+$ (eryah ):and the nakedness ( $06172+$ (ervah ) of thy whoredoms ( 02183 +zanuwn ) shall be discovered ( 01540 + galah ) , both thy lewdness ( 02154 +zimmah ) and thy whoredoms (08457 +taznuwth ).
bare Eze_23_37 That they have committed ( 05003 +na)aph ) adultery ( 05003 +na) aph ), and blood ( 01818 +dam ) [ is ] in their hands ( $\mathbf{0 3 0 2 7}$ +yad ), and with their idols ( 01544 + gilluwl ) have they committed ( 05003 +na)aph ) adultery ( 05003 +na)aph ), and have also ( 01571 +gam ) caused their sons ( 01121 +ben ), whom ( $00834+$ )aher ) they $\{$ bare $\}(03205+$ yalad $)$ unto me, to pass $(05674+$ (abar ) for them through [ the fire ], to devour ( 00402 +)oklah ) [ them ] .
bare Gen_04_01. And Adam (00120 +)adam ) knew (03045 +yada( ) Eve (02332 +Chavvah ) his wife (00802 +)ishshah ) ; and she conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) Cain ( 07014 +Qayin ) , and said (00559 +) amar ) , I have ( 01961 +hayah ) gotten ( 07069 +qanah ) a man ( 00376 +)iysh ) from the LORD (03068 + Y @hovah ) .
bare Gen_04_02 And she again (03254 +yacaph ) \{bare\} (03205 +yalad ) his brother (00251 +)ach ) Abel ( $01893+$ Hebel ) . And Abel ( $01893+$ Hebel ) was a keeper ( $07462+$ ra(ah ) of sheep $(06629+$ tso $) \mathrm{n}$ ) , but Cain ( 07014 +Qayin ) was a tiller ( $05647+($ abad ) of the ground ( $00127+$ )adamah ) .
bare Gen_04_17 And Cain (07014 +Qayin ) knew (03045 +yada( ) his wife (00802 +)ishshah ) ; and she conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) Enoch ( 02585 +Chanowk ): and he builded ( 01129 +banah ) a city ( 05892 +(iyr ) , and called (07121 +qara) ) the name ( 08034 +shem ) of the city ( 05892 +(iyr ) , after the name (08034 +shem) of his son (01121 +ben ), Enoch (02585 +Chanowk ) .
bare Gen_04_20 And Adah (05711 +(Adah ) \{bare\} (03205 +yalad ) Jabal (02989 + Yabal ):he was the father (1) of such as dwell ( 03427 +yashab ) in tents ( 00168 +)ohel ) , and [ of such as have ] cattle ( 04735 +miqneh ).
bare Gen_04_22 And Zillah (06741 +Tsillah ), she also (01571 +gam ) \{bare\} (03205 +yalad ) Tubalcain ( 08423 +Tuwbal Qayin ) , an instructer ( 03913 +latash ) of every ( $03605+\mathrm{kol}$ ) artificer ( 02794 +choresh ) in brass ( 05178 +n@chosheth ) and iron ( 01270 +barzel ): and the sister ( 00269 +)achowth ) of Tubalcain ( 08423 +Tuwbal Qayin ) [ was ] Naamah ( $\mathbf{0 5 2 7 9}+\mathrm{Na}($ amah ) .
bare Gen_04_25. And Adam (00120 +)adam ) knew (03045 +yada( ) his wife (00802 +)ishshah ) again ( 05750 +(owd ) ; and she \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ), and called ( 07121 +qara) ) his name (08034 + shem ) Seth (08352 +Sheth ):For God (00430 +)elohiym ) , [ said she ] , hath appointed (07896 +shiyth ) me another ( 00312 +) acher ) seed ( 02233 +zera() instead ( 08478 +tachath ) of Abel ( $01893+$ Hebel ), whom (03588 +kiy ) Cain (07014 +Qayin ) slew (02026 +harag ) .
bare Gen_06_04 . There were giants ( 05303 +n@ phiyl ) in the earth ( 00776 +)erets ) in those ( 01992 +hem ) days ( 03117 +yowm ) ; and also ( 01571 +gam ) after ( 00310 +)achar ) that, when ( 00834 +)aher ) the sons ( 01121 +ben ) of God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) came ( $\mathbf{0 0 9 3 5}+$ bow) ) in unto the daughters ( 01363 +gobahh ) of men ( 00120 +)adam ) , and they \{bare\} ( 03205 +yalad ) [ children ] to them , the same ( 01992 +hem ) [ became ] mighty ( 01368 +gibbowr ) men ( 00120 +)adam ) which ( 00834 +)aher ) [ were ] of old ( 05769 $+($ owlam ), men (00582 +)enowsh ) of renown (08034 +shem ).
bare Gen_07_17. And the flood ( $\mathbf{0 3 9 9 9}$ +mabbuwl ) was forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) days ( $\mathbf{0 3 1 1 7}$ +yowm ) upon the earth ( 00776 +)erets ) ; and the waters ( 04325 +mayim ) increased ( 07235 +rabah ) , and \{bare\} (05375 +nasa) ) up the ark (08392 +tebah ), and it was lift ( 07311 +ruwm ) up above ( $05921+$ (al ) the earth (00776 +)erets ) .
bare Gen_16_01 . Now Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) \{bare\} (03205 +yalad ) him no ( $03808+10$ ) ) children: and she had an handmaid ( 08198 +shiphchah ), an Egyptian ( 04713 +Mitsriy ), whose name (08034 +shem ) [ was ] Hagar (01904 +Hagar ).
bare Gen_16_15. And Hagar (01904 +Hagar ) bare (03205 +yalad ) Abram (87) a son (01121 +ben ):and Abram (87) called (07121 +qara) ) his son s (01121 +ben ) name (08034 +shem ), which (00834 +)aher ) Hagar (01904 +Hagar ) \{bare\} (03205 +yalad ), Ishmael (03458 + Yishma(e)I ).
bare Gen_16_15. And Hagar (01904 +Hagar ) \{bare\} (03205 +yalad ) Abram (87) a son (01121 +ben ):and Abram (87) called (07121 +qara) ) his son s (01121 +ben ) name (08034 +shem ), which (00834 +)aher ) Hagar (01904 +Hagar ) bare (03205 +yalad ), Ishmael (03458 +Yishma(e)l ).
bare Gen_16_16 And Abram (87) [ was ] fourscore ( 08084 +sh@moniym ) and six ( 08337 +shesh ) years (08141 +shaneh ) old (01121 +ben ), when Hagar (01904 +Hagar ) \{bare\} (03205 +yalad ) Ishmael (03458 + Yishma(e)l ) to Abram (87) .
bare Gen_19_37 And the firstborn (01067 +bekiyrah ) \{bare\} (03205 +yalad ) a son (01121 +ben ) , and called ( 07121 +qara) ) his name ( 08034 +shem ) Moab ( 04124 +Mow)ab ):the same ( 01931 +huw) ) [ is ] the father (1) of the Moabites ( $\mathbf{0 4 1 2 4}+$ +Mow)ab ) unto this day (03117 +yowm ) .
bare Gen_19_38 And the younger ( 06810 +tsa(iyr ) , she also ( 01571 +gam ) \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ), and called ( 07121 +qara) ) his name ( 08034 +shem ) Benammi ( 01151 +Ben - (Ammiy ):the same ( 01931 +huw) ) [ is ] the father (1) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) unto this day (03117 +yowm ).
bare Gen_20_17 So Abraham (85) prayed (06419 +palal ) unto God (00430 +)elohiym ):and God (00430 +)elohiym ) healed (07495 +rapha) ) Abimelech (40), and his wife (00802 +)ishshah ), and his maidservants (00519 +)amah ) ; and they \{bare\} (03205 +yalad ) [ children ] .
bare Gen_21_02 For Sarah (08283 +Sarah ) conceived (02030 +hareh ) , and \{bare\} (03205 +yalad ) Abraham (85) a son ( 01121 +ben ) in his old ( 02208 +zaqun ) age , at the set ( 04150 +mow(ed ) time of which (00834 +)aher ) God (00430 +)elohiym ) had spoken (01696 +dabar ) to him .
bare Gen_21_03 And Abraham (85) called (07121 +qara) ) the name ( 08034 +shem ) of his son ( 01121 +ben ) that was born ( $03205+$ yalad ) unto him , whom (00834 +)aher ) Sarah (08283 +Sarah ) \{bare\} (03205 +yalad ) to him , Isaac (03327 +Yitschaq ) .
bare Gen_22_24 And his concubine ( 06370 +piylegesh ), whose name ( 08034 +shem ) [ was ] Reumah (07208 + R @ ) uwmah ) , she \{bare\} (03205 +yalad ) also Tebah (02875 + Tebach ), and Gaham (01514 +Gacham ) , and Thahash (08477 +Tachash ) , and Maachah (04601 +Ma(akah) .
bare Gen_24_24 And she said ( 00559 +)amar ) unto him , I [ am ] the daughter ( 01323 +bath ) of Bethuel ( 01328 +B@thuw)el ) the son ( 01121 +ben ) of Milcah ( $\mathbf{0 4 4 3 5}+$ Milkah ) , which ( 00834 +)aher ) she \{bare\} (03205 + yalad ) unto Nahor (005152 + + Q @riyowth Nachowr ) .
bare Gen_24_36 And Sarah (08283 +Sarah ) my master s (00113 +)adown ) wife (00802 +)ishshah ) \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) to my master ( 00113 +)adown ) when ( 00310 +)achar ) she was old ( 02209 +ziqnah ):and unto him hath he given ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) that he hath .
bare Gen_24_47 And I asked (07592 +sha)al ) her , and said (00559 +) amar ), Whose daughter (01323 +bath ) [ art ] thou? And she said (00559 +)amar ), The daughter (01323 +bath ) of Bethuel ( 01328 +B@thuw)el ), Nahor s (005152 + +Q@ riyowth Nachowr ) son (01121 +ben ) , whom (00834 +)aher ) Milcah ( 04435 +Milkah ) \{bare\} (03205 +yalad ) unto him: and I put ( 07760 +suwm ) the earring ( 05141 +nexem ) upon her face (00639 +) aph ) , and the bracelets (06781 +tsamiyd ) upon her hands (03027 +yad ) .
bare Gen_25_02 And she \{bare\} (03205 +yalad ) him Zimran ( 02175 +Zimran ) , and Jokshan (03370 +Yoqshan ) , and Medan (04091 +M@dan ), and Midian (04080 +Midyan ), and Ishbak (03435 +Yishbaq ) , and Shuah (07774 +Shuwa(a) ) .
bare Gen_25_12 Now these ( 00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Ishmael ( 03458 +Yishma(e)l ), Abraham s (85) son (01121 +ben ), whom (00834 +)aher ) Hagar (01904 +Hagar ) the Egyptian (04713 +Mitsriy ) , Sarah s (08283 +Sarah ) handmaid (08198 +shiphchah ) , \{bare\} (03205 +yalad ) unto Abraham (85) :
bare Gen_25_26 And after (00310 +)achar ) that came ( 03318 +yatsa) ) his brother ( 00251 +)ach ) out , and his hand ( 03027 +yad ) took hold ( 00270 +)achaz ) on Esau s ( $06215+$ (Esav ) heel ( 06119 +(aqeb ) ; and his name (08034 +shem ) was called (07121 +qara) ) Jacob (03290 +Ya(aqob ):and Isaac (03327 +Yitschaq ) [ was ] threescore ( $\mathbf{0 8 3 4 6}$ +shishshiym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when she \{bare\} ( 03205 +yalad ) them .
bare Gen_29_32 And Leah ( 03812 +Le)ah ) conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) , and she called ( 07121 +qara) ) his name ( 08034 +shem ) Reuben ( $\mathbf{0 7 2 0 5}+\mathrm{R} @$ )uwben ):for she said (00559 +)amar ) , Surely ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) hath looked (07200 +ra)ah ) upon my affliction ( 06040 +(oniy ) ; now (06258 +(attah ) therefore ( 03588 +kiy ) my husband ( 00376 +)iysh ) will love ( 00157 +)ahab ) me .
bare Gen_29_33 And she conceived (02030 +hareh ) again (05750 +(owd ) , and \{bare\} (03205 +yalad ) a son ( 01121 +ben ) ; and said ( 00559 +)amar ), Because ( 03588 +kiy ) the LORD ( $03068+$ Y @hovah ) hath heard ( 08085 +shama( ) that I [ was ] hated ( 08130 +sane) ) , he hath therefore ( 01571 +gam ) given ( 05414 +nathan ) me this ( 02088 +zeh ) [ son ] also (01571 +gam ):and she called (07121 +qara) ) his name (08034 +shem ) Simeon (08095 +Shim(own ).
bare Gen_29_34 And she conceived (02030 +hareh ) again (05750 +(owd ) , and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) ; and said ( 00559 +)amar ) , Now this time ( $06471+$ pa(am ) will my husband ( 00376 +)iysh ) be joined ( 03867 +lavah ) unto me , because ( 03588 +kiy ) I have born ( 03205 +yalad ) him three ( 07969 +shalowsh ) sons ( 01121 +ben ):therefore was his name ( 08034 +shem ) called ( 07121 +qara) ) Levi ( 03878 +Leviy ) .
bare Gen_29_35 And she conceived (02030 +hareh ) again (05750 +(owd ), and \{bare\} (03205 +yalad) a son ( 01121 +ben ): and she said ( 00559 +)amar ), Now will I praise (03034 +yadah ) the LORD (03068 +Y @hovah ):therefore she called (07121 +qara) ) his name (08034 +shem ) Judah (03063 +Y @huwdah ) ; and left ( $05975+($ amad $)$ bearing ( $03205+$ yalad ) .
bare Gen_30_01. And when Rachel ( 07354 +Rachel ) saw ( 07200 +ra)ah ) that she \{bare\} ( 03205 +yalad ) Jacob ( 03290 +Ya(aqob ) no ( $\mathbf{0 0 3 6 9}$ +)ayin ) children , Rachel ( 07354 +Rachel ) envied ( 07065 +qana) ) her sister (00269 +)achowth ) ; and said (00559 +)amar ) unto Jacob (03290 +Ya(aqob ) , Give (03051 +yahab ) me children ( 01121 +ben ) , or else ( 00369 +)ayin ) I die ( 04191 +muwth ) .
bare Gen_30_05 And Bilhah ( 01090 +Bilhah ) conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) Jacob ( 03290 +Ya(aqob) a son ( 01121 +ben ).
bare Gen_30_07 And Bilhah (01090 +Bilhah ) Rachel s (07354 + Rachel ) maid (08198 +shiphchah ) conceived ( $\mathbf{0 2 0 3 0}$ +hareh ) again ( 05750 +(owd) , and \{bare\} ( $\mathbf{0 3 2 0 5}+$ yalad ) Jacob ( $03290+\mathrm{Ya}$ (aqob ) a second (08145 +sheniy ) son (01121 +ben ).
bare Gen_30_10 And Zilpah ( 02153 +Zilpah ) Leah s (03812 +Le)ah ) maid (08198 +shiphchah ) \{bare\} (03205 + yalad ) Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) a son ( 01121 +ben ) .
bare Gen_30_12 And Zilpah ( 02153 +Zilpah ) Leah s ( 03812 +Le) ah ) maid ( 08198 +shiphchah ) \{bare\} ( 03205 + yalad ) Jacob ( 03290 +Ya(aqob ) a second ( 08145 +sheniy ) son ( 01121 +ben ) .
bare Gen_30_17 And God (00430 +)elohiym ) hearkened ( 08085 +shama( ) unto Leah ( 03812 +Le)ah ) , and she conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) Jacob ( 03290 +Ya(aqob ) the fifth ( 02549 +chamiyshiy ) son (01121 +ben ) .
bare Gen_30_19 And Leah (03812 +Le)ah ) conceived ( 02030 +hareh ) again (05750 +(owd ), and \{bare\}
(03205 + yalad ) Jacob (03290 + Ya(aqob ) the sixth (08345 +shishshiy ) son (01121 +ben ) .
bare Gen_30_21 And afterwards ( 00310 +)achar ) she \{bare\} ( 03205 +yalad ) a daughter ( 01323 +bath ), and called (07121 +qara) ) her name (08034 +shem ) Dinah (01783 +Diynah ) .
bare Gen_30_23 And she conceived ( 02030 +hareh ), and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) ; and said (00559 +)amar ), God (00430 +)elohiym ) hath taken (00622 +)acaph ) away my reproach (02781 +cherpah ) :
bare Gen_31_08 If ( 00518 +)im ) he said ( 00559 +)amar ) thus ( 03541 +koh ), The speckled ( 05348 +naqod ) shall be thy wages ( 07939 +sakar ) ; then all $(03605+\mathrm{kol})$ the cattle ( $06629+$ tso $) \mathrm{n}$ ) bare ( $\mathbf{0 3 2 0 5}+$ yalad ) speckled ( 05348 +naqod ) :and if ( 00518 +)im ) he said ( 00559 +)amar ) thus ( 03541 +koh ), The ringstraked ( $06124+(\operatorname{aqod})$ shall be thy hire $(07937+$ shakar ) ; then \{bare\} $(03205+$ yalad $)$ all $(03605+\mathrm{kol})$ the cattle ( 06629 +tso)n ) ringstraked ( 06124 +(aqod ) .
bare Gen_31_08 If ( 00518 +)im ) he said ( 00559 +)amar ) thus ( 03541 +koh ), The speckled ( 05348 +naqod ) shall be thy wages ( 07939 +sakar ) ; then all ( $03605+\mathrm{kol}$ ) the cattle ( $06629+$ tso $)$ n ) \{bare ( $03205+$ yalad ) speckled ( 05348 +naqod ) :and if ( 00518 +)im ) he said ( 00559 +)amar ) thus ( 03541 +koh ), The ringstraked ( 06124 +(aqod ) shall be thy hire ( 07937 +shakar ) ; then bare ( $03205+$ yalad ) all ( $03605+\mathrm{kol}$ ) the cattle $(06629+$ tso $)$ n ) ringstraked ( $06124+(\operatorname{aqod})$.
bare Gen_31_39 That which was torn ( $02966+t$ @ rephah ) [ of beasts $(02966+t @ r e p h a h)]$ I brought (00935 +bow) ) not unto thee ; I \{bare\} ( 02308 +chadal ) the loss ( 02398 +chata) ) of it ; of my hand ( 03027 +yad ) didst thou require ( 01245 +baqash ) it , [ whether ] stolen ( 01589 +ganab ) by day ( 03117 +yowm ), or stolen (01589 + ganab ) by night (03915 +layil ).
bare Gen_34_01 . And Dinah (01783 +Diynah ) the daughter (01323 +bath ) of Leah (03812 +Le)ah ), which (00834 +) aher ) she \{bare\} ( $03205+$ yalad ) unto Jacob ( $03290+$ Ya(aqob ) , went ( $03318+$ yatsa) ) out to see $(07200+r a)$ ah $)$ the daughters $(01363$ +gobahh ) of the land ( $00776+$ )erets ) .
bare Gen_36_04 And Adah (05711 +(Adah ) bare (03205 +yalad ) to Esau (06215 +(Esav ) Eliphaz (00464 +)Eliyphaz ) ; and Bashemath (01315 +Bosmath ) \{bare\} (03205 +yalad ) Reuel (07467 +R@(uw)el ) ;
bare Gen_36_04 And Adah (05711 + (Adah ) \{bare\} (03205 +yalad ) to Esau (06215 +(Esav ) Eliphaz (00464 +)Eliyphaz ) ; and Bashemath (01315 +Bosmath ) bare (03205 +yalad ) Reuel (07467 +R @(uw)el ) ;
bare Gen_36_05 And Aholibamah (00173 +)Oholiybamah ) \{bare\} (03205 +yalad ) Jeush (03266 +Y @ (uwsh ) , and Jaalam ( $\mathbf{0 3 2 8 1}+\mathrm{Ya}(\mathrm{lam})$ ) and Korah ( $\mathbf{0 7 1 4 1}+$ Qorach ): these $(00428+$ )el - leh ) [ are ] the sons ( 01121 +ben ) of Esau ( $06215+($ Esav ) , which ( 00834 +)aher ) were born ( 03205 +yalad ) unto him in the land ( 00776 +)erets ) of Canaan (03667 +K@na(an ) .
bare Gen_36_12 And Timna ( 08555 +Timna( ) was concubine ( 06370 +piylegesh ) to Eliphaz (00464 +)Eliyphaz ) Esau s (06215 +(Esav ) son (01121 +ben ) ; and she \{bare\} (03205 + yalad ) to Eliphaz (00464 + )Eliyphaz ) Amalek ( 06002 +(Amaleq ):these ( 00428 +)el - leh ) [ were ] the sons ( 01121 +ben ) of Adah (05711 +(Adah ) Esau s (06215 +(Esav ) wife (00802 +)ishshah ) .
bare Gen_36_14 And these ( 00428 +)el - leh ) were the sons ( 01121 +ben ) of Aholibamah ( 00173 +)Oholiybamah ) , the daughter ( 01323 +bath ) of Anah (06034 +(Anah ) the daughter ( 01323 +bath ) of Zibeon (06649 +Tsib(own ), Esau s (06215 +(Esav ) wife (00802 +)ishshah ): and she \{bare\} (03205 +yalad ) to Esau (06215 +(Esav ) Jeush (03266 + Y @ (uwsh ) , and Jaalam (03281 +Ya(lam ) , and Korah (07141 +Qorach ) .
bare Gen_38_03 And she conceived (02029 +harah ), and \{bare\} (03205 +yalad ) a son (01121 +ben ) ; and
he called (07121 +qara) ) his name (08034 +shem ) Er (06147 +(Er ).
bare Gen_38_04 And she conceived (02030 +hareh ) again (05750 +(owd) , and \{bare\} (03205 +yalad ) a son ( 01121 +ben ) ; and she called (07121 +qara) ) his name (08034 +shem ) Onan (00209 +)Ownan ) .
bare Gen_38_05 And she yet ( 05750 +(owd ) again ( 05750 +(owd ) conceived ( 03254 +yacaph ), and bare ( 03205 +yalad ) a son ( 01121 +ben ) ; and called ( 07121 +qara) ) his name ( 08034 +shem ) Shelah ( 07956 +Shelah ): and he was at Chezib (03580 +K@ziyb ) , when she \{bare\} (03205 +yalad ) him .
bare Gen_38_05 And she yet ( 05750 +(owd ) again ( 05750 +(owd ) conceived ( 03254 +yacaph ) , and \{bare\} (03205 +yalad ) a son (01121 +ben ) ; and called (07121 +qara) ) his name (08034 +shem ) Shelah (07956 +Shelah ): and he was at Chezib (03580 +K@ziyb ) , when she bare (03205 +yalad ) him .
bare Gen_41_50 And unto Joseph (03130 +Yowceph ) were born (03205 +yalad ) two (08147 +sh@nayim ) sons ( 01121 +ben ) before ( 02962 +terem ) the years ( 08141 +shaneh ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) came (00935 +bow) ) , which (00834 +)aher ) Asenath (00621 +)Ac@ nath ) the daughter (01323 +bath ) of Potipherah ( 06319 +Powtiy Phera( ) priest ( 03548 +kohen ) of On ( 00204 +)Own ) \{bare\} ( 03205 +yalad ) unto him .
bare Gen_44_27 And thy servant ( 05650 +(ebed ) my father (1) said ( 00559 +)amar ) unto us, Ye know ( 03045 +yada( ) that my wife ( 00802 +)ishshah ) \{bare\} ( 03205 +yalad ) me two ( 08147 +sh @ nayim ) [ sons ] :
bare Gen_46_15 These ( 00428 +)el - leh ) [ be ] the sons ( 01121 +ben ) of Leah ( 03812 +Le) ah ), which (00834 +)aher ) she \{bare\} (03205 +yalad ) unto Jacob (03290 + Ya(aqob ) in Padanaram (06307 +Paddan ), with his daughter ( 01323 +bath ) Dinah ( 01783 +Diynah ):all ( $03605+$ kol ) the souls ( 05315 +nephesh ) of his sons ( 01121 +ben ) and his daughters ( 01363 +gobahh ) [ were ] thirty ( $07970+$ sh @lowshiym ) and three (07969 + shalowsh ) .
bare Gen_46_18 These ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Zilpah ( 02153 +Zilpah ) , whom ( 00834 +)aher ) Laban ( 03837 +Laban ) gave ( 05414 +nathan ) to Leah ( 03812 +Le)ah ) his daughter ( 01323 +bath ), and these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) she \{bare\} ( 03205 +yalad ) unto Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ), [ even ] sixteen souls ( 05315 +nephesh ) .
bare Gen_46_20 And unto Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) were born ( 03205 +yalad ) Manasseh ( 04519 +M@ nashsheh ) and Ephraim (00669 +)Ephrayim ) , which (00834 +)aher ) Asenath (00621 +)Ac@ nath ) the daughter (01323 +bath ) of Potipherah (06319 +Powtiy Phera( ) priest (03548 +kohen ) of On (00204 +)Own ) \{bare\} (03205 +yalad ) unto him .
bare Gen_46_25 These ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Bilhah ( 01090 +Bilhah ) , which (00834 +)aher ) Laban (03837 +Laban ) gave ( 05414 +nathan ) unto Rachel (07354 +Rachel ) his daughter (01323 +bath ) , and she \{bare\} ( 03205 +yalad ) these ( 00428 +)el - leh ) unto Jacob ( $03290+$ Ya(aqob ):all ( $03605+$ kol ) the souls ( 05315 +nephesh ) [ were ] seven ( 07651 +sheba( ) .
bare Hos_01_03 So he went ( 03212 +yalak ) and took ( 03947 +laqach ) Gomer ( 01586 +Gomer ) the daughter (01323 +bath ) of Diblaim (01691 +Diblayim ) ; which conceived (02030 +hareh ) , and \{bare\} ( 03205 +yalad ) him a son ( 01121 +ben ) .
bare Hos_01_06 And she conceived (02030 +hareh ) again ( 05750 +(owd ), and \{bare\} ( 03205 +yalad ) a daughter (01323 +bath ). And [ God ] said (00559 +)amar ) unto him , Call (07121 +qara) ) her name ( 08034 +shem ) Loruhamah ( $03819+$ Lo) Ruchamah ):for I will no ( $03808+10$ ) ) more ( $05750+($ owd ) have mercy ( 07355 +racham ) upon the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; but I will utterly take
(05375 +nasa) ) them away .
bare Hos_01_08. Now when she had weaned ( 01580 +gamal ) Loruhamah ( $\mathbf{0 3 8 1 9}+\mathrm{Lo}$ ) Ruchamah ) , she conceived ( 02030 +hareh ) , and \{bare\} ( 03205 +yalad ) a son ( 01121 +ben ) .
bare Isa_08_03 And I went ( 07126 +qarab ) unto the prophetess ( 05031 +n@biy)ah ) ; and she conceived ( 02030 +hareh ) , and \{bare\} (03205 + yalad ) a son ( 01121 +ben ). Then said ( 00559 +)amar ) the LORD (03068 +Y @ hovah ) to me , Call (07121 +qara) ) his name (08034 +shem ) Mahershalalhashbaz (04122 +Maher Shalal Chash Baz ) .
bare Isa_22_06 And Elam (05867 +(Eylam ) \{bare\} (05375 +nasa) ) the quiver (00827 +)ashpah ) with chariots (07393 +rekeb ) of men (00120 +)adam ) [ and ] horsemen (06571 +parash ), and Kir (07024 +Qiyr ) uncovered (06168 + (arah ) the shield (04043 +magen ) .
bare Isa_32_11 Tremble ( 02729 +charad ) , ye women that are at ease ( 07600 +sha) anan ) ; be troubled ( 07264 +ragaz ) , ye careless ( 00982 +batach ) ones:strip ( 06584 +pashat ) you , and make you \{bare\} (06209 +(arar ), and gird (02290 +chagowr ) [ sackcloth ] upon [ your ] loins (02504 +chalats ).
bare Isa_47_02 Take ( 03947 +laqach ) the millstones ( 07347 +recheh ) , and grind ( 02912 +tachan ) meal ( 07058 +qemach ):uncover ( 01540 +galah ) thy locks ( 06777 +tsammah ) , make \{bare\} ( 02834 +chasaph ) the leg ( 07640 +shebel ) , uncover ( 01540 + galah ) the thigh ( 07785 +showq ) , pass ( $05674+$ (abar ) over (05674 +(abar ) the rivers ( 05103 +n@har ) .
bare Isa_51_02 Look (05027 +nabat ) unto Abraham (85) your father (1) , and unto Sarah (08283 +Sarah ) [ that ] \{bare\} ( 02342 +chuwl ) you:for I called (07121 +qara) ) him alone ( $\mathbf{0 0 2 5 9}$ +)echad ), and blessed ( 01288 +barak ) him , and increased (07235 +rabah ) him .
bare Isa_52_10 The LORD (03068 +Y@hovah ) hath made \{bare\} (02834 +chasaph ) his holy (06944 +qodesh ) arm ( $02220+\mathrm{z} @$ rowa( ) in the eyes ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) ; and all ( $03605+\mathrm{kol}$ ) the ends ( $00657+$ )ephec ) of the earth ( $00776+$ )erets ) shall see ( $07200+\mathrm{ra}$ )ah ) the salvation (03444 +y@shuw(ah ) of our God (00430 +)elohiym ) .
bare Isa_53_12 Therefore ( 03651 +ken ) will I divide ( 05312 +n@ phaq ) him [ a portion ] with the great ( 07227 +rab ) , and he shall divide ( $05312+n @$ phaq ) the spoil ( 07998 +shalal ) with the strong ( 06099 $+($ atsuwm ) ; because he hath poured ( $06168+($ arah ) out his soul ( 05315 +nephesh ) unto death ( 04194 +maveth ):and he was numbered ( 04487 +manah ) with the transgressors ( 06586 +pasha( ) ; and he \{bare\} (05375 +nasa) ) the sin (02399 +chet) ) of many ( 07227 +rab ) , and made intercession ( 06293 +paga( ) for the transgressors (06586 +pasha() .
bare Isa_63_09 In all ( $03605+\mathrm{kol}$ ) their affliction ( 06869 +tsarah ) he was afflicted ( 06862 +tsar ) , and the angel ( $04397+$ mal $)$ ak ) of his presence ( 06440 +paniym ) saved ( 03467 +yasha( ) them:in his love ( 00160 + )ahabah ) and in his pity ( 02551 +chemlah ) he redeemed ( 01350 +ga)al ) them ; and he \{bare\} ( 05190 +natal ) them , and carried ( 05375 +nasa) ) them all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of old ( 05769 +(owlam ) .
bare Jer_13_22 . And if ( 03588 +kiy ) thou say ( 00559 +)amar ) in thine heart ( 03824 +lebab ), Wherefore ( 04069 +madduwa () come ( 07122 +qara) ) these ( $00428+$ )el - leh ) things upon me ? For the greatness ( 07230 +rob ) of thine iniquity ( 05771 +(avon ) are thy skirts ( $\mathbf{0 7 7 5 7}$ +shuwl ) discovered ( 01540 +galah ) , [ and ] thy heels ( 06119 +(aqeb ) made \{bare\} ( 02554 +chamac ).
bare Jer_16_03 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) concerning $(05921+(\mathrm{al})$ the sons $(01121+$ ben $)$ and concerning $(05921+(\mathrm{al})$ the daughters ( 01121 +ben ) that are born ( 03205 +yalad ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) , and concerning ( $05921+(\mathrm{al})$ ) their mothers
(00517 + )em ) that \{bare\} (03205 +yalad ) them , and concerning (05921 +(al) their fathers (1) that begat (03205 + yalad ) them in this (02088 +zeh ) land (00776 +)erets );
bare Jer_20_14 . Cursed ( 00779 +)arar ) [ be ] the day ( 03117 +yowm ) wherein ( 00834 +)aher ) I was born ( 03205 + yalad ):let not the day ( $03117+$ yowm ) wherein ( $00834+$ )aher ) my mother ( $00517+$ +)em ) \{bare\} (03205 + yalad ) me be blessed (01288 +barak ) .
bare Jer_22_26 And I will cast ( $\mathbf{0 2 9 0 4}$ +tuwl ) thee out , and thy mother ( $\mathbf{0 0 5 1 7}+$ +)em ) that \{bare\} ( $\mathbf{0 3 2 0 5}$ +yalad ) thee, into ( $05921+(\mathrm{al})$ another ( 00312 +)acher ) country ( 00776 +)erets ), where ye were not born ( 03205 +yalad ) ; and there ( 08033 +sham ) shall ye die ( 04191 +muwth ) .
bare Jer_49_10 But I have made Esau (06215 +(Esav ) \{bare\} (02834 +chasaph ), I have uncovered (01540 +galah ) his secret ( $\mathbf{0 4 5 6 5}$ +mictar ) places, and he shall not be able ( $03201+$ yakol ) to hide ( 02247 +chabah ) himself:his seed ( 02233 +zera() is spoiled ( 07703 +shadad ) , and his brethren ( 00251 +)ach ) , and his neighbours ( 07934 +shaken ) , and he [ is ] not .
bare Jer_50_12 Your mother (00517 +)em ) shall be sore ( 03966 +m@(od ) confounded (00954 +buwsh ) ; she that \{bare\} ( 03205 +yalad ) you shall be ashamed ( 02659 + chapher ):behold ( 02009 +hinneh ) , the hindermost ( 00319 +)achariyth ) of the nations ( 01471 +gowy ) [ shall be ] a wilderness ( 04057 +midbar ) , a dry (06723 +tsiyah ) land , and a desert ( 06160 +(arabah ) .
bare Joe_01_07 He hath laid ( 07760 +suwm ) my vine ( 01612 +gephen ) waste ( 08047 +shammah ) , and barked ( 07111 +q@tsaphah ) my fig (08384 +t@)en ) tree:he hath made it clean \{bare\} ( 02834 +chasaph ), and cast ( 07993 +shalak ) [ it ] away ; the branches ( 08299 +sariyg ) thereof are made white ( 03835 +laban )
bare Joh_01_15 . John ( $\mathbf{2 4 9 1}$-Ioannes -) \{bare\} ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of him , and cried (2896-krazo -), saying ( $\mathbf{3 0 0 4}$-lego -), This ( $\mathbf{3 7 7 8}$-houtos -) was he of whom ( $\mathbf{3 7 3 9}$-hos -) I spake (2036-epo -) , He that cometh (2064 -erchomai -) after (3694-opiso -) me is preferred (1096 -ginomai -) before ( 1715 -emprosthen -) me:for he was before ( 4413 -protos -) me .
bare Joh_01_32 And John (2491 -Ioannes -) \{bare\} (3140 -martureo -) record (3140 -martureo -) , saying (3004-lego -), I saw (2300 -theaomai -) the Spirit (4151 -pneuma -) descending (2597-katabaino -) from heaven ( 3772 -ouranos -) like ( 5616 -hosei -) a dove (4058 -peristera -), and it abode ( 3306 -meno -) upon him .
bare Joh_01_34 And I saw (3708 -horao -) , and \{bare\} ( $\mathbf{3 1 4 0}$-martureo -) record ( $\mathbf{3 1 4 0}$-martureo -) that this ( $\mathbf{3 7 7 8}$-houtos -) is the Son ( 5207 -huios -) of God (2316 -theos -) .
bare Joh_02_08 And he saith (3004-lego -) unto them , Draw (0501 -antleo -) out now ( 3568 -nun -) , and bear ( 5342 -phero -) unto the governor ( 0755 -architriklinos -) of the feast ( 0755 -architriklinos -) . And they \{bare\} (5342-phero -) [ it ] .
bare Joh_05_33 Ye sent (0649 -apostello -) unto John (2491 -Ioannes -), and he \{bare\} ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) unto the truth ( 0225 -aletheia -) .
bare Joh_12_06 This ( 5124 -touto -) he said (2036 -epo -), not that he cared ( $\mathbf{3 1 9 9}$-melo -) for the poor (4434-ptochos -) ; but because ( 3754 -hoti -) he was a thief ( 2812 -kleptes -), and had (2192 -echo -) the bag ( 1101 -glossokomon -) , and \{bare\} ( 0941 -bastazo -) what ( 3588 -ho -) was put ( 0906 -ballo -) therein .
bare Joh_12_17 The people ( 3793 -ochlos -) therefore ( $\mathbf{3 7 6 7}$-oun -) that was with him when ( $\mathbf{3 7 5 3}$-hote -) he called (5455-phoneo -) Lazarus (2976-Lazaros -) out of his grave (3419 -mnemeion -), and raised (1453egeiro -) him from the dead (3498 -nekros -), \{bare\} (3140 -martureo -) record (3140 -martureo -) .
bare Joh_19_35 And he that saw (3708-horao -) [ it ] \{bare\} (3140 -martureo -) record (3140 -martureo -), and his record ( 3141 -marturia -) is true ( 0258 -alopex -): and he knoweth (1492 -eido -) that he saith (3004lego -) true ( 0227 -alethes -), that ye might believe ( 4100 -pisteuo -).
bare Jos_03_15 And as they that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) were come ( 00935 +bow) ) unto Jordan ( 03383 +Yarden ) , and the feet ( $\mathbf{0 7 2 7 2}$ +regel ) of the priests ( 03548 +kohen ) that \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) were dipped ( $02881+$ tabal ) in the brim ( 07097 +qatseh ) of the water ( $\mathbf{0 4 3 2 5}$ +mayim ) , ( for Jordan ( 03383 +Yarden ) overfloweth ( 04390 +male) ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his banks ( 01415 +gadah ) all ( $03605+\mathrm{kol}$ ) the time ( 03117 +yowm ) of harvest ( 07105 +qatsiyr ) , )
bare Jos_03_15 And as they that \{bare\} (05375 +nasa) ) the ark ( 00727 +)arown ) were come ( 00935 +bow) ) unto Jordan ( 03383 +Yarden ) , and the feet ( $\mathbf{0 7 2 7 2}+$ regel ) of the priests ( 03548 +kohen ) that bare ( 05375 +nasa) ) the ark ( 00727 +)arown ) were dipped ( $02881+$ tabal ) in the brim ( 07097 +qatseh ) of the water ( 04325 +mayim ) , ( for Jordan ( $\mathbf{0 3 3 8 3}$ +Yarden ) overfloweth ( 04390 +male) ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his banks ( 01415 +gadah ) all ( $03605+\mathrm{kol}$ ) the time ( 03117 +yowm ) of harvest ( 07105 +qatsiyr ) , )
bare Jos_03_17 And the priests ( 03548 +kohen ) that \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) stood ( $05975+(\operatorname{amad})$ firm ( 03559 +kuwn ) on dry ( 02724 +charabah ) ground in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , and all ( 03605 +kol ) the Israelites ( 03478 +Yisra)el ) passed ( 05674 +(abar ) over ( 05674 +(abar ) on dry ( 02724 +charabah ) ground , until ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ the people ( $01471+$ gowy ) were passed ( $05674+($ abar ) clean (08552 +tamam ) over (05674 +(abar ) Jordan (03383 +Yarden ) .
bare Jos_04_09 And Joshua ( 03091 +Y @howshuwa() set ( 06965 +quwm ) up twelve stones (68) in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , in the place where the feet ( $\mathbf{0 7 2 7 2}+$ regel ) of the priests $\mathbf{( 0 3 5 4 8}$ +kohen ) which \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+b @$ riyth ) stood ( 04673 +matstsab ):and they are there ( 08033 +sham ) unto this $(02063+z o)$ th $)$ day $(03117+$ yowm $)$.
bare Jos_04_10 . For the priests ( 03548 +kohen ) which \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) stood ( 05975 +(amad ) in the midst ( 08432 +tavek ) of Jordan ( 03383 +Yarden ) , until ( 05704 +(ad ) every ( $03605+\mathrm{kol}$ ) thing was finished ( $\mathbf{0 8 5 5 2}+\mathrm{tamam}$ ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) commanded ( 06680 +tsavah ) Joshua ( $03091+$ Y @howshuwa( ) to speak ( 01696 +dabar ) unto the people ( $05971+(\mathrm{am}$ ) , according to all ( $03605+\mathrm{kol}$ ) that Moses ( 04872 +Mosheh ) commanded ( 06680 +tsavah ) Joshua ( 03091 +Y @howshuwa( ):and the people ( 05971 +(am ) hasted ( 04116 +mahar ) and passed ( 05674 +(abar ) over (05674 +(abar) .
bare Jos_04_18 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass, when the priests ( $\mathbf{0 3 5 4 8}$ +kohen ) that \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+b$ @ riyth ) of the LORD ( $03068+$ Y@hovah ) were come ( $05927+($ alah ) up out of the midst ( 08432 +tavek ) of Jordan ( $03383+$ Yarden ) , [ and ] the soles ( 03709 +kaph ) of the priests ( 03548 +kohen ) feet ( 07272 +regel) were lifted ( 05423 +nathaq ) up unto the dry ( 02724 +charabah ) land , that the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) returned ( 07725 +shuwb ) unto their place ( 04725 +maqowm ) , and flowed ( 03212 +yalak ) over ( $05921+(\mathrm{al}$ ) all ( $03605+\mathrm{kol}$ ) his banks ( 01415 +gadah ), as [ they did ] before .
bare Jos_08_33 And all ( 03605 + kol ) Israel ( 03478 +Yisra)el ), and their elders ( 02205 +zaqen ) , and officers ( 07860 +shoter ) , and their judges ( 08199 +shaphat ), stood ( $05975+(\operatorname{amad})$ on this ( $02088+$ zeh ) side the ark ( $00727+$ )arown ) and on that side before ( 05048 +neged ) the priests ( $03548+$ kohen ) the Levites ( 03881 +Leviyiy ) , which \{bare\} ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@ riyth ) of the LORD ( $03068+$ Y @hovah ) , as well the stranger ( $01616+$ ger ) , as he that was born ( 00249 +)ezrach ) among them ; half ( 02677 +chetsiy ) of them over ( $00413+$ )el ) against ( $\mathbf{0 4 1 3 6}+\mathrm{muwl}$ ) mount ( 02022 +har ) Gerizim ( $\mathbf{0 1 6 3 0}$ +G@riziym ) , and half ( 02677 +chetsiy ) of them over against ( $\mathbf{0} 4136$ +muwl ) mount (02022 +har ) Ebal (05858 +(Eybal ) ; as Moses ( 04872 +Mosheh ) the servant ( 05650 +(ebed
) of the LORD ( $03068+$ Y @hovah ) had commanded ( 06680 +tsavah ) before ( 07223 +ri)shown ), that they should bless ( $\mathbf{0 1 2 8 8}+$ barak ) the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra $) \mathrm{el}$ ) .
bare Jud_03_18 And when (00834 +)aher ) he had made an end ( 03615 +kalah ) to offer ( 07126 +qarab ) the present ( 04503 +minchah ), he sent ( 07971 +shalach ) away the people ( $05971+(\mathrm{am})$ that $\{$ bare ( 05375 +nasa) ) the present ( 04503 +minchah ) .
bare Jud_08_31 And his concubine ( 06370 +piylegesh ) that [ was ] in Shechem ( 07927 +Sh@kem ) , she also ( 01571 +gam ) \{bare\} ( 03205 +yalad ) him a son ( 01121 +ben ) , whose ( 00853 +)eth ) name ( 08034 +shem ) he called (07760 +suwm ) Abimelech (40) .
bare Jud_11_02 And Gilead s ( 01568 +Gil(ad ) wife ( 00802 +)ishshah ) \{bare $\mathbf{~ ( 0 3 2 0 5 ~ + y a l a d ~ ) ~ h i m ~ s o n s ~}$ ( 01121 +ben ) ; and his wife s ( 00802 +)ishshah ) sons ( 01121 +ben ) grew ( 01431 +gadal ) up , and they thrust ( 01644 +garash ) out Jephthah ( 03316 +Yiphtach ) , and said ( 00559 +)amar ) unto him , Thou shalt not inherit ( 05157 +nachal ) in our father $s$ (1) house ( 01004 +bayith ) ; for thou [ art ] the son ( 01121 +ben ) of a strange (00312 +)acher ) woman (00802 +)ishshah ) .
bare Jud_13_02 And there was a certain ( 00259 +)echad ) man ( 00376 +)iysh ) of Zorah ( 06681 +tsavach ) , of the family ( 04940 +mishpachah ) of the Danites ( 01839 +Daniy ), whose name ( 08034 +shem ) [ was ] Manoah (04495 +Manowach ) ; and his wife (00802 +)ishshah ) [ was ] barren (06135 +(aqar ) , and \{bare\} (03205 +yalad ) not .
bare Jud_13_24 . And the woman (00802 +)ishshah ) \{bare\} (03205 +yalad ) a son ( 01121 +ben ) , and called (07121 +qara) ) his name (08034 +shem ) Samson ( 08123 +Shimshown ):and the child ( 05288 +na(ar ) grew (01431 +gadal ) , and the LORD (03068 + Y @hovah ) blessed (01288 +barak ) him .
bare Lev_13_45 And the leper ( 06879 +tsara( ) in whom ( 00834 +) aher ) the plague ( 05061 +nega( ) [ is ] , his clothes ( 00899 +beged ) shall be rent (06533 +param ) , and his head ( 07218 +ro)sh ) \{bare\} (06544 +para( ) , and he shall put a covering ( 05844 +(atah ) upon his upper (08222 +sapham ) lip (00822 +)eshnab ), and shall cry (07121 +qara) ), Unclean (02931 +tame) ), unclean (02931 +tame) ).
bare Lev_13_55 And the priest ( 03548 +kohen ) shall look ( 07200 +ra) ah ) on the plague ( 05061 +nega( ), after ( 00310 +)achar ) that it is washed ( $03526+$ kabac ) : and , behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega ) have not changed ( 02015 +haphak ) his colour ( 05869 +(ayin ) , and the plague ( 05061 +nega( ) be not spread ( 06581 +pasah ) ; it [ is ] unclean ( 02931 +tame) ) ; thou shalt burn ( 08313 +saraph ) it in the fire ( 00784 +)esh ) ; it [ is ] fret ( $06356+\mathrm{p} @$ chetheth ) inward , [ whether ] it [ be ] \{bare\} ( 07146 +qarachath ) within (07146 +qarachath ) or (00176 +)ow ) without (01372 +gabbachath ).
bare Luk_04_22 And all 3956 -pas - \{bare \} 3140 -martureo - him witness 3140 -martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 -stoma - . And they said 3004 -lego - , Is not this 3778 -houtos Joseph s 2501 -Ioseph - son 5207 -huios - ?
bare Luk_07_14 And he came 4334 -proserchomai - and touched 0680 -haptomai - the bier 4673 -soros :and they that \{bare\} 0941 -bastazo - [ him ] stood 2476 -histemi - still 2476 -histemi - And he said 2036 epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee, Arise 1453 -egeiro - .
bare Luk_08_08 And other 2087 -heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and \{bare\} 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things , he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear 0191 -akouo - , let him hear 0191 -akouo - .
bare Luk_11_27. And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a
certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [ is ] the womb 2836 -koilia - that \{bare\} 0941 -bastazo - thee, and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .
bare Luk_23_29 For , behold 2400 -idou - , the days 2250 -hemera - are coming 2064 -erchomai - , in the which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 -makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - \{bare\} 1080 -gennao - , and the paps 3149 -mastos which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - .
bare Mar_14_56 For many (4183 -polus -) \{bare\} (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness ( $\mathbf{5 5 7 6}$-pseudomartureo -) against ( 2596 -kata -) him , but their witness ( 3141 -marturia -) agreed (2470 -isos -) not together .
bare Mar_14_57 And there arose (0450 -anistemi -) certain (5100 -tis -) , and \{bare\} (5576 -pseudomartureo -) false ( 5576 -pseudomartureo -) witness ( 5576 -pseudomartureo -) against (2596 -kata -) him , saying (3004 -lego -),
bare Mat_08_17 That it might be fulfilled ( 4137 -pleroo -) which ( 3588 -ho -) was spoken ( 4483 -rheo -) by Esaias (2268-Hesaias -) the prophet (4396-prophetes -), saying (3004-lego -), Himself ( 0846 -autos -) took (2983 -lambano -) our infirmities (0769 -astheneia -) , and \{bare\} (0941 -bastazo -) [ our ] sicknesses (3554nosos -) .
bare Neh_04_17 They which builded ( 01129 +banah ) on the wall ( 02346 +chowmah ) , and they that \{bare\} ( 05375 +nasa) ) burdens ( 05447 +cebel ), with those that laded ( 06006 +(amac ), [ every ( 00376 +)iysh ) one ] with one ( 00259 +)echad ) of his hands ( 03027 +yad ) wrought ( $06213+$ (asah ) in the work ( 04399 $+\mathrm{m} @ 1 \mathrm{a}) \mathrm{kah}$ ) , and with the other ( 00259 +)echad ) [ hand ] held ( 02388 +chazaq ) a weapon (07973 + shelach ) .
bare Neh_05_15 But the former ( 07223 +ri)shown ) governors ( 06346 +pechah ) that [ had been ] before ( 06440 +paniym ) me were chargeable ( 03513 +kabad ) unto the people ( $05971+(\mathrm{am})$ ), and had taken ( 03947 +laqach ) of them bread ( 03899 +lechem ) and wine ( 03196 +yayin ), beside ( 00310 +)achar ) forty ( 00705 +)arba(iym ) shekels ( 08255 +sheqel) of silver ( $03701+$ keceph ) ; yea ( $01571+$ gam ) , even their servants ( 05288 +na(ar ) \{bare\} ( 07980 +shalat ) rule ( 07980 +shalat ) over ( $05921+$ (al ) the people ( 05971 +(am ):but so ( 03651 +ken ) did ( 06213 +(asah ) not I , because ( 06440 +paniym ) of the fear ( 03374 +yir)ah ) of God (00430 +)elohiym ) .
bare Num_13_23 And they came ( 00935 +bow) ) unto the brook ( 05158 +nachal ) of Eshcol ( 00812 +)Eshkol ), and cut ( 03772 +karath ) down from thence ( $08033+$ sham ) a branch ( $02156+z @$ mowrah ) with one ( 00259 +)echad ) cluster ( $00811+$ )eshkowl ) of grapes ( 06025 +(enab ), and they \{bare\} ( 05375 +nasa) ) it between ( 00996 +beyn ) two ( $08147+$ sh@ nayim ) upon a staff ( 04132 +mowt ) ; and [ they brought ] of the pomegranates ( $07416+$ rimmown ) , and of the figs ( $08384+\mathrm{t} @)$ en ).
bare Num_26_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [ was ] Jochebed ( $03115+$ Yowkebed ) , the daughter ( 01323 +bath ) of Levi ( 03878 +Leviy ), whom [ her mother ] bare ( $\mathbf{0 3 2 0 5}+$ yalad ) to Levi ( 03878 +Leviy ) in Egypt ( 04714 +Mitsrayim ):and she \{bare\} (03205 +yalad ) unto Amram (06019 + (Amram ) Aaron (00175 +)Aharown ) and Moses ( 04872 +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .
bare Num_26_59 And the name (08034 +shem ) of Amram s (06019 +(Amram ) wife (00802 +)ishshah ) [ was ] Jochebed ( $03115+$ Yowkebed ) , the daughter ( 01323 +bath ) of Levi ( 03878 +Leviy ), whom [ her mother ] \{bare\} ( 03205 +yalad ) to Levi ( 03878 +Leviy ) in Egypt ( 04714 +Mitsrayim ):and she bare ( 03205 +yalad ) unto Amram (06019 + (Amram ) Aaron (00175 +)Aharown ) and Moses ( 04872 +Mosheh ) , and Miriam (04813 +Miryam ) their sister (00269 +)achowth ) .
bare Pro_17_25. A foolish (03684 +k@ciyl) son (01121 +ben ) [ is ] a grief (03708 +ka(ac ) to his father (1) , and bitterness ( $\mathbf{0 4 4 7 0}+$ memer ) to her that $\{$ bare $\}(03205+$ yalad $)$ him .
bare Pro_23_25 Thy father (1) and thy mother ( 00517 +)em ) shall be glad ( 08056 +sameach ), and she that \{bare\} (03205 +yalad ) thee shall rejoice ( 01523 +giyl ) .
bare Rev_01_02 Who (3739-hos -) \{bare\} (3140 -martureo -) record (3140 -martureo -) of the word (3056logos -) of God (2316 -theos -) , and of the testimony ( $\mathbf{3 1 4 1}$-marturia -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) , and of all ( $\mathbf{3 7 4 5}$-hosos -) things that he saw (1492 -eido -) .
bare Rev_22_02 In the midst ( 3319 -mesos -) of the street (4113 -plateia -) of it , and on (1909 -epi -) either ( 2532 -kai -) side ( $\mathbf{1 7 8 2}$-enteuthen -) of the river ( $\mathbf{4 2 1 5}$-potamos -), [ was there ] the tree ( $\mathbf{3 5 8 6}$-xulon -) of life (2222-zoe -), which \{bare\} ( $\mathbf{4 1 6 0}$-poieo -) twelve ( 1427 -dodeka -) [ manner of ] fruits ( 2590 -karpos -), [ and ] yielded ( 0591 -apodidomi -) her fruit ( 2590 -karpos -) every ( 1538 -hekastos -) month ( 3376 -men ): and the leaves ( 5444 -phullon -) of the tree ( $\mathbf{3 5 8 6}$-xulon -) [ were ] for the healing ( $\mathbf{2 3 2 2}$-therapeia -) of the nations ( 1484 -ethnos -) .
bare Rut_04_12 And let thy house (01004 +bayith ) be like the house (01004 +bayith ) of Pharez (06557 +Perets ) , whom (00834 +)aher ) Tamar (08559 + Tamar ) \{bare\} (03205 +yalad ) unto Judah (03063 + Y@huwdah ) , of the seed ( 02233 +zera() which ( 00834 +)aher ) the LORD ( $03068+$ Y@hovah ) shall give (05414 +nathan ) thee of this ( 02063 +zo)th ) young (05291 +na(arah ) woman (05291 +na(arah ).
bare Rut_04_13 . So Boaz ( 01162 +Bo(az ) took ( 03947 +laqach ) Ruth ( 07327 +Ruwth ), and she was his wife ( 00802 +)ishshah ): and when he went ( 00935 +bow) ) in unto her , the LORD ( 03068 +Y@hovah ) gave ( 05414 +nathan ) her conception ( 02032 +herown ), and she $\{b a r e\}(03205$ +yalad ) a son ( 01121 +ben ) .
bare Son_06_09 My dove ( 03123 +yownah ) , my undefiled ( 08535 +tam ) is [ but ] one ( 00259 +)echad ) ; she [ is ] the [ only ] one ( 00259 +)echad ) of her mother ( $00517+$ )em ) , she [ is ] the choice ( 01249 +bar ) [ one ( $\mathbf{0 0 2 5 9}+$ )echad ) ] of her that \{bare\} ( 03205 +yalad ) her. The daughters ( 01121 +ben ) saw ( 07200 +ra)ah ) her , and blessed (00833 +)ashar ) her ; [ yea ], the queens ( 04436 +malkah ) and the concubines (06370 +piylegesh ) , and they praised (01984 +halal ) her .
bare Son_08_05. Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ that cometh $(05927+$ (alah ) up from the wilderness ( 04057 +midbar ), leaning ( 07514 +raphaq ) upon her beloved ( 01730 +dowd ) ? I raised ( 05782 $+($ uwr ) thee up under ( 08478 +tachath ) the apple ( 08598 +tappuwach ) tree:there thy mother ( 00517 +)em ) brought ( 02254 +chabal ) thee forth ( 02254 +chabal ):there she brought ( $\mathbf{0 2 2 5 4}+$ chabal ) thee forth ( $\mathbf{0 2 2 5 4}$ +chabal ) [ that ] \{bare\} (03205 +yalad ) thee .
barefoot 2Sa_15_30 And David ( 01732 +David ) went ( 05927 +(alah ) up by the ascent ( 04608 +ma(aleh ) of [ mount ] Olivet ( 02132 +zayith ), and wept ( 01058 +bakah ) as he went ( 05927 +(alah ) up , and had his head ( 07218 +ro)sh ) covered ( 02645 +chaphah ) , and he went ( 01980 +halak ) \{barefoot ( 03182 +yacheph ): and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ was ] with him covered ( $02645+$ chaphah ) every man $(00376+$ )iysh ) his head ( 07218 +ro)sh ) , and they went ( 05927 +(alah ) up , weeping ( 01058 +bakah ) as they went ( $05927+($ alah $)$ up .
barefoot Isa_20_02 At the same ( 01931 +huw) ) time ( 06256 +(eth ) spake ( 01696 +dabar ) the LORD ( 03068 +Y @hovah ) by Isaiah ( $\mathbf{0 3 4 7 0}+\mathbf{Y}$ @sha(yah ) the son ( 01121 +ben ) of Amoz ( 00531 +)Amowts ), saying (00559 + )amar ) , Go (03212 + yalak ) and loose ( $06605+$ pathach ) the sackcloth ( $08242+$ saq ) from off ( $05921+$ (al ) thy loins ( 04975 +mothen ) , and put ( 02502 +chalats ) off thy shoe ( 05275 +na(al) from thy foot ( 07272 +regel ) . And he did ( 06213 +(asah ) so ( 03651 +ken ) , walking ( 01980 +halak ) naked ( 06174 +(arowm ) and \{barefoot\} (03182 +yacheph ).
barefoot Isa_20_03 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) , Like as my servant (05650 +(ebed) Isaiah ( $\mathbf{0 3 4 7 0}+\mathrm{Y} @ \operatorname{sha}($ yah $)$ hath walked ( $\mathbf{0 1 9 8 0}$ +halak ) naked ( 06174 +(arowm ) and \{barefoot\} ( 03182 +yacheph ) three ( 07969 +shalowsh ) years ( 08141 +shaneh ) [ for ] a sign ( 00226 +)owth ) and wonder ( 04159 +mowpheth ) upon Egypt ( 04714 +Mitsrayim ) and upon Ethiopia ( 03568 +Kuwsh ) ;
barefoot Isa_20_04 So (03651 +ken ) shall the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) lead ( 05090 +nahag ) away the Egyptians ( 04714 +Mitsrayim ) prisoners ( 07628 +sh @biy ) , and the Ethiopians ( 03569 +Kuwshiy ) captives ( 01546 +galuwth ) , young ( 05288 + na(ar ) and old ( 02205 +zaqen ) , naked ( 06174 +(arowm ) and \{barefoot $\mathbf{( 0 3 1 8 2}+$ yacheph ) , even with [ their ] buttocks ( 08357 +shethah ) uncovered (02834 +chasaph ) , to the shame (06172 +(ervah) of Egypt (04714 +Mitsrayim ) .
barest 1Ki_02_26. And unto Abiathar (54) the priest ( 03548 +kohen ) said ( 00559 +)amar ) the king ( 04428 +melek ) , Get ( 03212 +yalak ) thee to Anathoth ( 06068 +(Anathowth ), unto thine own fields ( 07704 +sadeh ) ; for thou [ art ] worthy ( 00376 +)iysh ) of death ( $\mathbf{0 4 1 9 4}+$ maveth ):but I will not at this ( $\mathbf{0 2 0 8 8}+$ zeh ) time ( 03117 +yowm ) put thee to death ( 04191 +muwth ) , because ( $03588+$ kiy ) thou \{barest $\boldsymbol{( 0 5 3 7 5}+$ nasa) ) the ark ( 00727 +)arown ) of the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) before ( 06440 +paniym ) David ( 01732 +David ) my father (1), and because ( 03588 +kiy ) thou hast been afflicted ( 06031 +(anah ) in all ( $03605+\mathrm{kol}$ ) wherein ( 00834 +)aher ) my father (1) was afflicted (06031 +(anah ) .
barest Isa_63_19 We are [ thine ] :thou never \{barest\} ( $\mathbf{0 4 9 1 0}$ +mashal ) rule ( 04910 +mashal ) over them ; they were not called (07121 +qara) ) by thy name (08034 +shem ).
barest Joh_03_26 And they came (2064 -erchomai -) unto John (2491 -Ioannes -), and said (2036 -epo -) unto him , Rabbi ( 4461 -rhabbi -) , he that was with thee beyond ( 4008 -peran -) Jordan ( 2446 -Iordanes -), to whom ( $\mathbf{3 7 3 9}$-hos -) thou \{barest $\}$ ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -), behold ( $\mathbf{2 3 9 6}$-ide -) , the same (3778-houtos -) baptizeth (0907 -baptizo -), and all (3956-pas -) [ men ] come (2064 -erchomai -) to him .
forbare 1Sa_23_13 Then David ( 01732 +David ) and his men ( 00582 +)enowsh ), [ which were ] about six ( 08337 +shesh ) hundred ( 03967 +me)ah ) , arose ( 06965 +quwm ) and departed ( 03318 +yatsa) ) out of Keilah (07084 +Q@(iylah ), and went ( 01980 +halak ) whithersoever ( 00834 +)aher ) they could go ( 01980 +halak ) . And it was told ( 05046 +nagad ) Saul ( 07586 +Sha) uwl ) that David ( 01732 +David ) was escaped ( 04422 +malat ) from Keilah (07084 +Q@(iylah ) ; and he \{forbare\} (02308 +chadal ) to go (03318 +yatsa) ) forth (03318 +yatsa) ).
forbare 2Ch_25_16 And it came ( 01961 +hayah ) to pass , as he talked ( 01696 +dabar ) with him , that [ the king ] said ( 00559 +)amar ) unto him , Art thou made ( 05414 +nathan ) of the king s ( 04428 +melek ) counsel ( 03289 +ya(ats ) ? forbear ( 02308 +chadal ) ; why ( $\mathbf{0 4 1 0 0}$ +mah ) shouldest thou be smitten ( 05221 +nakah ) ? Then the prophet ( 05030 +nabiy) ) \{forbare\} ( 02308 +chadal ), and said ( 00559 +)amar ) , I know ( 03045 + yada ( ) that God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) hath determined ( 03289 +ya(ats ) to destroy ( 07843 +shachath ) thee, because (03588 +kiy ) thou hast done ( $06213+($ asah $)$ this ( $02063+$ zo $)$ th ) , and hast not hearkened ( 08085 +shama() unto my counsel ( 06098 +(etsah ).
forbare Jer_41_08 But ten ( 06235 +(eser ) men ( 00582 +)enowsh ) were found ( 04672 +matsa) ) among them that said ( 00559 +)amar ) unto Ishmael ( 03458 +Yishma(e)l ), Slay ( $\mathbf{0 4 1 9 1}$ +muwth ) us not:for we have (03426 +yesh ) treasures ( 04301 +matmown ) in the field ( 07704 +sadeh ), of wheat ( 02406 +chittah ) , and of barley ( $08184+\mathrm{s} @$ (orah ) , and of oil ( 08081 +shemen ) , and of honey (01706 +d@bash ). So he \{forbare\} ( 02308 +chadal ) , and slew ( 04191 +muwth ) them not among ( 08432 +tavek ) their brethren ( 00251 +)ach )

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And Adam <00120 +>adam > knew <03045 +yada<> Eve $<02332+$ Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > Cain <07014 +Qayin >, and said <00559 +>amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 + Y @hovah > . bare GEN 004002 And she again <03254 +yacaph > \{bare\} <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel >. And Abel <01893 + Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n>, but Cain <07014 +Qayin > was a tiller <05647 + of the ground <00127 +>adamah > . bare GEN 004017 And Cain <07014 +Qayin > knew <03045 +yada< > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and \{bare \} <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara>> the name <08034 + shem > of the city <05892 + , after the name <08034 +shem > of his son <01121 +ben > , Enoch <02585 +Chanowk > . bare GEN 004020 And Adah <05711 + \{bare $\}<03205+$ yalad > Jabal <02989 +Yabal > : he was the father $\langle 1\rangle$ of such as dwell <03427 +yashab > in tents <00168 +>ohel > , and [ of such as have ] cattle <04735 +miqneh > . bare GEN 004022 And Zillah <06741 +Tsillah > , she also <01571 +gam > \{bare\}<03205 +yalad > Tubalcain <08423 +Tuwbal Qayin >, an instructer <03913 +latash > of every <03605 +kol> artificer $<02794+$ choresh > in brass <05178 +n@ chosheth > and iron <01270 +barzel > : and the sister <00269 +>achowth > of Tubalcain <08423 +Tuwbal Qayin > [ was ] Naamah <05279 +Na. bare GEN 004025 . And Adam <00120 +>adam > knew <03045 +yada<> his wife <00802 +> ishshah > again <05750 + ; and she \{bare \} $<03205+$ yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera<> instead <08478 + tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . bare GEN 006004 . There were giants < $05303+n @$ phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam> after <00310 +>achar > that, when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow>> in unto the daughters <01363 +gobahh > of men <00120 +>adam > , and they \{bare \} <03205 +yalad > [ children ] to them, the same <01992 +hem > [ became] mighty <01368 + gibbowr > men <00120 +>adam > which <00834 +> aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . bare GEN 007017 . And the flood <03999 + mabbuwl > was forty <00705 +> arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah > , and \{bare\} <05375 +nasa>> up the ark <08392 +tebah >, and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets > . bare GEN 016001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > \{bare \} $<03205+$ yalad > him no <03808 +lo>> children : and she had an handmaid <08198 +shiphchah > , an Egyptian $<04713$ +Mitsriy >, whose name <08034 +shem > [ was ] Hagar <01904 +Hagar > . bare GEN 016015 . And Hagar <01904 +Hagar > bare <03205 +yalad > Abram <87> a son <01121 +ben > : and Abram <87> called
<07121 +qara>> his son s <01121 +ben > name <08034 +shem > , which <00834 +> aher > Hagar <01904 +Hagar > \{bare \}<03205 +yalad > , Ishmael <03458 +Yishmal > . bare GEN 016015 . And Hagar <01904 +Hagar > \{bare \} <03205 +yalad > Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +qara\gg his son s <01121 +ben > name <08034 +shem >, which <00834 +> aher > Hagar <01904 +Hagar > bare <03205 +yalad > , Ishmael <03458 +Yishmal > . bare GEN 016016 And Abram < 87 > [ was ] fourscore <08084 + sh@ moniym > and six <08337 +shesh > years <08141 +shaneh > old <01121 +ben > , when Hagar <01904 +Hagar > \{bare \} <03205 +yalad> Ishmael <03458 +Yishmal > to Abram <87> . bare GEN 019037 And the firstborn <01067 +bekiyrah > \{bare \} <03205 +yalad > a son <01121 +ben > , and called <07121 +qara\gg his name <08034 +shem > Moab <04124 +Mow>ab> : the same <01931 +huw\gg [ is ] the father <1> of the Moabites <04124 +Mow>ab> unto this day <03117 +yowm > . bare GEN 019038 And the younger <06810 +tsa , she also <01571 + gam > \{bare \}<03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name $<08034+$ shem > Benammi <01151 +Ben - : the same <01931 +huw \gg [ is ] the father < $<>$ of the children $<01121$ +ben > of Ammon <05983 + unto this day <03117 +yowm > . bare GEN 020017 So Abraham <85> prayed <06419 + palal > unto God <00430 +>elohiym > : and God <00430 +>elohiym > healed <07495 +rapha> $>$ Abimelech <40>, and his wife <00802 +> ishshah > , and his maidservants <00519 +> amah > ; and they \{bare\} <03205 +yalad > [ children ] . bare GEN 021002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and \{bare\} <03205 +yalad> Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age, at the set <04150 +mow time of which <00834 +> aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . bare GEN 021003 And Abraham <85> called <07121 +qara>> the name <08034 +shem > of his son <01121 +ben > that was born <03205 +yalad > unto him, whom <00834 +>aher > Sarah <08283 +Sarah > \{bare \} <03205 +yalad > to him , Isaac <03327 +Yitschaq > . bare GEN 022024 And his concubine <06370 +piylegesh > , whose name $<08034+$ shem > [ was ] Reumah <07208 +R @ >uwmah > , she \{bare \} <03205 +yalad > also Tebah <02875 +Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477 + Tachash > , and Maachah <04601 +Ma . bare GEN 024024 And she said <00559 +>amar > unto him , I [ am ] the daughter <01323 +bath > of Bethuel <01328 + B @thuw>el > the son <01121 +ben > of Milcah <04435 +Milkah > , which <00834 +> aher > she \{bare \} $<03205+y a l a d>$ unto Nahor <005152 + +Q@ riyowth Nachowr > . bare GEN 024036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > \{bare \} <03205 +yalad> a son <01121 +ben > to my master <00113 +> adown > when <00310 +> achar > she was old <02209 +ziqnah > : and unto him hath he given $<05414$ +nathan > all <03605 +kol> that he hath . bare GEN 024047 And I asked <07592 +sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou? And she said <00559 +>amar > , The daughter <01323 +bath > of Bethuel <01328 +B @thuw>el > , Nahor s <005152 ++Q@riyowth Nachowr > son $<01121$ +ben > , whom <00834 +> aher > Milcah <04435 +Milkah > $\{$ bare $\}<03205+$ yalad > unto him : and I put $<07760$ +suwm > the earring <05141 +nexem > upon her face <00639 +> aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . bare GEN 025002 And she \{bare \} <03205 +yalad > him Zimran $<02175+$ Zimran > , and Jokshan <03370 + Yoqshan > , and Medan <04091 +M@dan > , and Midian <04080 +Midyan > , and Ishbak <03435 +Yishbaq > , and Shuah <07774 +Shuwa > . bare GEN 025012 Now these $<00428+>$ el - leh > [ are ] the generations <08435 +towl@dah > of Ishmael <03458 + Yishmal >, Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 + shiphchah > , \{bare\} <03205 +yalad> unto Abraham <85> : bare GEN 025026 And after <00310 +> achar > that came <03318 +yatsa\gg his brother <00251 +>ach > out , and his hand <03027 +yad > took hold <00270 +>achaz > on Esau s <06215 + heel <06119 + ; and his name <08034 + shem > was called <07121 +qara>> Jacob <03290 +Ya: and Isaac <03327 +Yitschaq > [ was ] threescore $<08346+$ shishshiym > years <08141 +shaneh > old <01121 +ben > when she $\{$ bare $\}<03205+$ yalad > them. bare GEN 029032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and \{bare \}<03205 +yalad > a son $<01121$ +ben > , and she called <07121 +qara\gg his name <08034 +shem > Reuben <07205 +R @ >uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 + Y @hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +> iysh > will love $<00157+>$ ahab > me . bare GEN 029033 And she conceived <02030 +hareh > again <05750 + , and \{bare \} $<03205+$ yalad > a son <01121 +ben >; and said <00559 +> amar > , Because < $03588+$ kiy > the LORD <03068 $+\mathrm{Y} @$ hovah > hath heard <08085 +shama< > that I [ was ] hated <08130 +sane\gg , he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara>> his name <08034 +shem > Simeon <08095 +Shim . bare GEN 029034 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me, because <03588 +kiy > I have born <03205 +yalad > him three <07969 + shalowsh > sons <01121 +ben > : therefore was his name
<08034 +shem > called <07121 +qara>> Levi <03878 +Leviy > . bare GEN 029035 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 + Y @hovah > : therefore she called <07121 +qara\gg his name <08034 +shem > Judah <03063 + Y @huwdah > ; and left <05975 + bearing <03205 +yalad > . bare GEN 030001 . And when Rachel <07354 + Rachel > saw <07200 +ra>ah > that she \{bare \}<03205 +yalad > Jacob $<03290+$ Ya no <00369 +>ayin > children, Rachel <07354 + Rachel > envied <07065 +qana>> her sister <00269 +>achowth > ; and said <00559 +>amar > unto Jacob <03290 +Ya, Give <03051 + yahab > me children <01121 +ben > , or else <00369 +> ayin > I die <04191 +muwth > . bare GEN 030005 And Bilhah <01090 +Bilhah > conceived <02030 +hareh > , and $\{$ bare $\}<03205+$ yalad > Jacob <03290 +Ya a son <01121 +ben > . bare GEN 030007 And Bilhah <01090 + Bilhah > Rachel s <07354 + Rachel > maid <08198 +shiphchah > conceived $<02030$ +hareh > again <05750 + , and $\{$ bare $\}<03205+$ yalad > Jacob <03290 +Ya a second <08145 +sheniy > son <01121 +ben > . bare GEN 030010 And Zilpah <02153 +Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > \{bare\} <03205 +yalad > Jacob <03290 +Ya a son <01121 +ben > . bare GEN 030012 And Zilpah <02153 +Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > \{bare \} <03205 +yalad > Jacob <03290 +Ya a second <08145 +sheniy > son <01121 +ben > . bare GEN 030017 And God <00430 +>elohiym > hearkened <08085 +shama < > unto Leah <03812 +Le>ah > , and she conceived <02030 +hareh > , and \{bare\} $<03205+$ yalad > Jacob <03290 + Ya the fifth <02549 +chamiyshiy > son <01121 +ben > . bare GEN 030019 And Leah <03812 +Le>ah > conceived <02030 +hareh > again <05750 + , and \{bare \} <03205 +yalad > Jacob <03290 +Ya the sixth <08345 +shishshiy > son <01121 +ben > . bare GEN 030021 And afterwards <00310 +> achar > she \{bare \} <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara>> her name <08034 +shem > Dinah <01783 +Diynah > . bare GEN 030023 And she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and said <00559 +> amar > , God <00430 +>elohiym > hath taken <00622 +> acaph > away my reproach <02781 +cherpah > : bare GEN 031008 If <00518 +>im > he said <00559 +>amar > thus <03541 + koh > , The speckled <05348 + naqod > shall be thy wages <07939 + sakar > ; then all <03605 +kol > the cattle $<06629+$ tso $>$ n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 $+>$ amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then \{bare \} $<03205+$ yalad $>$ all $<03605+$ kol $>$ the cattle $<06629+$ tso $>n>$ ringstraked $<06124+$. bare GEN 031008 If $<00518+>$ im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages $<07939+$ sakar > ; then all <03605 +kol > the cattle $<06629+$ tso $>\mathrm{n}>\{$ bare $\}<03205+$ yalad $>$ speckled $<05348+$ naqod > : and if <00518 +>im > he said <00559 +>amar > thus <03541 +koh >, The ringstraked $<06124+$ shall be thy hire $<07937+$ shakar > ; then bare $<03205+$ yalad $>$ all $<03605+$ kol $>$ the cattle $<06629$ $+\mathrm{tso}>\mathrm{n}>$ ringstraked <06124 + . bare GEN 031039 That which was torn <02966 +t @rephah > [ of beasts <02966 +t @rephah > ] I brought <00935 +bow>> not unto thee ; I \{bare\} <02308 +chadal> the loss <02398 +chata\gg of it ; of my hand <03027 +yad > didst thou require <01245 +baqash > it , [ whether ] stolen <01589 + ganab > by day <03117 +yowm > , or stolen <01589 + ganab > by night <03915 +layil > . bare GEN 034001 . And Dinah $<01783+$ Diynah > the daughter <01323 +bath > of Leah <03812 +Le>ah >, which <00834 +>aher > she \{bare \} $<03205+$ yalad > unto Jacob <03290 +Ya, went <03318 +yatsa>> out to see <07200 +ra> ah > the daughters <01363 + gobahh > of the land <00776 +>erets > . bare GEN 036004 And Adah <05711 + bare <03205 +yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > \{bare \} <03205 +yalad > Reuel <07467 + R @el > ; bare GEN 036004 And Adah <05711 + \{bare \} <03205 +yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > bare <03205 +yalad > Reuel <07467 +R @el > ; bare GEN 036005 And Aholibamah <00173 +>Oholiybamah > \{bare \} <03205 +yalad > Jeush <03266 +Y @ , and Jaalam <03281 +Ya, and Korah <07141 +Qorach > : these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Esau <06215 + , which <00834 +> aher > were born <03205 +yalad > unto him in the land <00776 +>erets > of Canaan <03667 +K @ na . bare GEN 036012 And Timna <08555 +Timna< > was concubine <06370 +piylegesh > to Eliphaz <00464 +>Eliyphaz > Esau s <06215 + son <01121 +ben > ; and she \{bare\} <03205 + yalad > to Eliphaz <00464 +>Eliyphaz > Amalek <06002 + : these < $00428+>$ el - leh > [ were ] the sons <01121 +ben > of Adah <05711 + Esau s <06215 + wife <00802 +>ishshah > . bare GEN 036014 And these <00428 +>el - leh > were the sons <01121 +ben > of Aholibamah <00173 +>Oholiybamah > , the daughter <01323 +bath > of Anah <06034 + the daughter <01323 +bath > of Zibeon <06649 +Tsib, Esau s <06215 + wife <00802 +>ishshah $>$ : and she $\{$ bare $\}<03205+$ yalad > to Esau <06215 + Jeush <03266 +Y @, and Jaalam <03281 +Ya, and Korah <07141 +Qorach > . bare GEN 038003 And she conceived <02029 +harah > , and \{bare \} <03205 +yalad > a son $<01121+$ ben > ; and he called <07121 +qara\gg his name <08034 +shem > Er <06147 + . bare GEN 038004 And she conceived $<02030+$ hareh > again $<05750+$, and $\{$ bare $\}<03205+$ yalad $>$ a son $<01121+$ ben $>$; and she called <07121 +qara\gg his name <08034 +shem > Onan <00209 +>Ownan > . bare GEN 038005 And she yet
$<05750+$ again <05750 + conceived <03254 +yacaph > , and bare <03205 +yalad> a son <01121 +ben > ; and called <07121 +qara>> his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K @ziyb > , when she $\{$ bare $\}<03205$ +yalad > him . bare GEN 038005 And she yet <05750 + again <05750 + conceived <03254 +yacaph > , and \{bare \} <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara\gg his name <08034 +shem > Shelah <07956 + Shelah > : and he was at Chezib <03580 +K @ ziyb > , when she bare $<03205$ +yalad > him . bare GEN 041050 And unto Joseph <03130 + Yowceph > were born <03205 +yalad > two $<08147+$ sh @ nayim > sons <01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow>>, which <00834 +> aher > Asenath <00621 +>Ac@ nath > the daughter $<01323$ +bath > of Potipherah <06319 +Powtiy Phera < > priest < $03548+$ kohen > of On <00204 +>Own > \{bare\} <03205 +yalad > unto him . bare GEN 044027 And thy servant <05650 + my father < 1> said <00559 +> amar > unto us, Ye know <03045 +yada<> that my wife <00802 +>ishshah > \{bare \} <03205 +yalad > me two <08147 + sh @ nayim > [ sons ] : bare GEN 046015 These <00428 +>el - leh > [ be ] the sons <01121 +ben > of Leah $<03812$ +Le>ah >, which <00834 +>aher > she \{bare\} <03205 +yalad > unto Jacob <03290 +Ya in Padanaram $<06307+$ Paddan > , with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol > the souls $<05315$ +nephesh > of his sons <01121 +ben > and his daughters <01363 + gobahh > [ were ] thirty <07970 +sh@lowshiym > and three <07969 +shalowsh > . bare GEN 046018 These < 00428 +>el - leh > [ are ] the sons $<01121$ +ben > of Zilpah <02153 +Zilpah > , whom <00834 +>aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le>ah > his daughter <01323 +bath > , and these <00428 +>el - leh > she \{bare\} $<03205+$ yalad > unto Jacob <03290 +Ya, [ even ] sixteen souls <05315 + nephesh > . bare GEN 046020 And unto Joseph <03130 +Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were born <03205 +yalad > Manasseh <04519 +M@ nashsheh > and Ephraim <00669 +>Ephrayim > , which <00834 +> aher > Asenath <00621 +>Ac@ nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera<> priest <03548 +kohen > of On <00204 +>Own > \{bare\} <03205 +yalad > unto him . bare GEN 046025 These <00428 +>el-leh > [ are ] the sons <01121 +ben > of Bilhah <01090 +Bilhah > , which <00834 +> aher > Laban <03837 +Laban > gave <05414 +nathan > unto Rachel <07354 + Rachel > his daughter <01323 +bath > , and she \{bare\} $<03205+$ yalad > these <00428 +>el - leh > unto Jacob <03290 +Ya: all <03605 +kol > the souls <05315 +nephesh > [ were ] seven <07651 +sheba< > . bare EXO 002002 And the woman <00802 +>ishshah > conceived <02030 +hareh >, and $\{$ bare \} <03205 +yalad > a son <01121 +ben > : and when <03588 +kiy > she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 + shalowsh > months <03391 +yerach > . bare EXO 002022 And she \{bare \} <03205 +yalad > [ him ] a son <01121 +ben >, and he called <07121 +qara>> his name <08034 +shem > Gershom <01648 +Ger@shown > : for he said <00559 +> amar > , I have been <01961 +hayah > a stranger <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > . bare EXO 006020 And Amram <06019 + took <03947 +laqach > him Jochebed <03115 +Yowkebed> his father s <01733 +dowdah > sister <01733 +dowdah > to wife $<00802+>$ ishshah > ; and she $\{$ bare $\}<03205+$ yalad > him Aaron <00175 +>Aharown > and Moses <04872 + Mosheh > : and the years <08141 +shaneh > of the life <02416 +chay > of Amram <06019 + [ were ] an hundred $<03967+$ me >ah > and thirty <07970 + sh @ lowshiym > and seven <07651 +sheba < > years <08141 +shaneh > bare EXO 006023 And Aaron <00175 +>Aharown > took < 03947 +laqach > him Elisheba <00472 +>Eliysheba< $>$, daughter <01323 +bath > of Amminadab <05992 + , sister <00269 +> achowth > of Naashon <05177 + Nachshown > , to wife <00802 +>ishshah > ; and she \{bare \} <03205 +yalad > him Nadab <05070 +Nadab > , and Abihu <30>, Eleazar <00499 +>El, and Ithamar <00385 +> Iythamar > . bare EXO 006025 And Eleazar $<00499+>$ El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach > him [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <00802 +> ishshah > ; and she $\{$ bare $\}<03205$ +yalad > him Phinehas <06372 +Piyn@chac > : these <00428 +>el - leh > [ are ] the heads <07218 +ro>sh > of the fathers $\langle 1\rangle$ of the Levites <03881 +Leviyiy > according to their families <04940 +mishpachah > . bare EXO 019004 Ye have seen <07200 +ra>ah > what <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ how ] I \{bare\} <05375 +nasa>> you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow>> you unto myself . bare LEV 013045 And the leper <06879 +tsara< > in whom <00834 +> aher > the plague <05061 +nega < > [ is ] , his clothes <00899 +beged > shall be rent <06533 + param > , and his head <07218 + ro>sh > $\{$ bare $\}<06544+$ para < > , and he shall put a covering <05844 + upon his upper <08222 + sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara>>, Unclean <02931 +tame>> , unclean <02931 +tame>> . bare LEV 013055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega<> , after <00310 +> achar > that it is washed <03526+kabac > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega < > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn
$<08313$ +saraph > it in the fire <00784 +>esh > ; it [ is ] fret < $06356+\mathrm{p} @$ chetheth > inward, [ whether ] it [ be ] \{bare\} <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . bare NUM 013023 And they came <00935 +bow>> unto the brook <05158 +nachal > of Eshcol <00812 $+>$ Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@ mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they \{bare\} <05375 +nasa>> it between <00996 +beyn > two <08147 +sh@ nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown >, and of the figs <08384 +t@>en >. bare NUM 026059 And the name $<08034+$ shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 + Leviy > , whom [ her mother ] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she \{bare\} <03205 +yalad> unto Amram <06019 + Aaron <00175 $+>$ Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . bare NUM 026059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed >, the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] \{bare\} <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +> achowth > . bare DEU 001031 And in the wilderness <04057 +midbar > , where <00834 +> aher > thou hast seen < $07200+\mathrm{ra}>$ ah > how that the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > \{bare $\}<05375$ +nasa\gg thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son $<01121+$ ben $>$, in all <03605 +kol > the way $<01870+$ derek $>$ that ye went $<01980+$ halak $>$, until <05704 + ye came <00935 +bow>> into <05704 + this place <04725 +maqowm > . bare DEU 031009 . And Moses $<04872+$ Mosheh > wrote <03789 + kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which \{bare\} $<05375$ +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 $+\mathrm{Y} @$ hovah $>$, and unto all <03605 +kol> the elders <02205 +zaqen > of Israel <03478 + Yisra>el > . bare DEU 031025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the Levites <03881 +Leviyiy > , which <00834 +> aher > \{bare\} <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@ riyth > of the LORD <03068 +Y @hovah > , saying <00559 +>amar>, bare JOS 003015 And as they that bare <05375 +nasa> $>$ the ark <00727 +> arown > were come <00935 +bow\gg unto Jordan <03383 + Yarden > , and the feet <07272 +regel > of the priests <03548 +kohen > that \{bare\} <05375 +nasa>> the ark <00727 +>arown > were dipped $<02881+$ tabal > in the brim <07097 +qatseh > of the water <04325 +mayim > , ( for Jordan <03383 +Yarden > overfloweth $<04390+$ male $\gg$ all $<03605+$ kol > his banks $<01415+$ gadah $>$ all $<03605+$ kol $>$ the time $<03117$ +yowm > of harvest <07105 +qatsiyr > , ) bare JOS 003015 And as they that \{bare \} <05375 +nasa>> the ark $<00727$ +>arown > were come <00935 +bow>> unto Jordan <03383 +Yarden >, and the feet <07272 +regel > of the priests <03548 +kohen > that bare <05375 +nasa>> the ark <00727 +> arown > were dipped <02881 +tabal > in the brim <07097 +qatseh > of the water <04325 +mayim > , (for Jordan <03383 +Yarden > overfloweth $<04390+$ male $\gg$ all <03605 +kol > his banks <01415 +gadah > all <03605 +kol> the time <03117 +yowm > of harvest <07105 +qatsiyr >, ) bare JOS 003017 And the priests <03548 +kohen > that \{bare \}<05375 +nasa>> the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > stood <05975 + firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 + Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 + over <05674 + on dry $<02724+$ charabah $>$ ground, until $<05704+$ all $<03605+\mathrm{kol}>$ the people $<01471+$ gowy $>$ were passed $<05674$ + clean <08552 +tamam > over <05674 + Jordan <03383 + Yarden > . bare JOS 004009 And Joshua <03091 + Y @howshuwa<> set <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 + Yarden > , in the place where the feet <07272 +regel > of the priests <03548 + kohen > which \{bare\} <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there <08033 +sham > unto this <02063 +zo>th > day <03117 +yowm > . bare JOS 004010 . For the priests $<03548+$ kohen > which \{bare\} <05375 +nasa>> the ark <00727 +>arown > stood <05975 + in the midst <08432 +tavek > of Jordan <03383 + Yarden > , until <05704 + every <03605 +kol> thing was finished <08552 +tamam $>$ that the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa< > to speak $<01696+$ dabar $>$ unto the people $<05971+$, according to all $<03605+$ kol $>$ that Moses $<04872+$ Mosheh $>$ commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa< > : and the people <05971 + hasted <04116 + mahar > and passed <05674 + over <05674 + . bare JOS 004018 And it came <01961 +hayah > to pass, when the priests <03548 +kohen > that $\{$ bare $\}<05375+$ nasa $\gg$ the ark <00727 +>arown > of the covenant <01285 $+\mathrm{b} @$ riyth > of the LORD <03068 + Y @ hovah > were come < $05927+$ up out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , [ and ] the soles $<03709+$ kaph > of the priests $<03548+$ kohen $>$ feet $<07272+$ regel $>$
were lifted <05423 +nathaq > up unto the dry <02724 +charabah > land, that the waters < 04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm > , and flowed <03212 +yalak > over <05921 + all <03605 + kol > his banks <01415 + gadah >, as [ they did ] before . bare JOS 008033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 + shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side before <05048 +neged > the priests < $03548+$ kohen > the Levites <03881 +Leviyiy > , which $\{$ bare $\}<05375+$ nasa $\gg$ the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD $<03068+$ Y @ hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half $<02677+$ chetsiy $>$ of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim $<01630+G @$ riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant < $05650+$ of the LORD <03068 + Y @hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people $<05971+$ of Israel <03478 +Yisra>el > . bare JUDG 003018 And when <00834 +> aher > he had made an end $<03615+$ kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > away the people <05971 + that $\{$ bare $\}<05375+$ nasa $\gg$ the present <04503 +minchah >. bare JUDG 008031 And his concubine <06370 +piylegesh > that [ was ] in Shechem <07927 +Sh@kem > , she also <01571 +gam > \{bare\} $<03205+$ yalad > him a son <01121 +ben >, whose <00853 +>eth > name <08034 +shem > he called <07760 +suwm > Abimelech <40> . bare JUDG 011002 And Gilead s <01568 +Gil wife <00802 +>ishshah > \{bare \} $<03205+$ yalad > him sons <01121 +ben > ; and his wife s <00802 +> ishshah > sons <01121 +ben > grew <01431 +gadal > up , and they thrust <01644 + garash > out Jephthah <03316 +Yiphtach > , and said <00559 +> amar > unto him , Thou shalt not inherit <05157 +nachal > in our father s <1> house <01004 +bayith > ; for thou [ art ] the son <01121 +ben > of a strange <00312 +>acher > woman <00802 +>ishshah > . bare JUDG 013002 And there was a certain <00259 +>echad > man <00376 +>iysh > of Zorah <06681 +tsavach > , of the family <04940 +mishpachah > of the Danites <01839 +Daniy > , whose name <08034 +shem > [ was ] Manoah <04495 +Manowach > ; and his wife <00802 +> ishshah > [ was ] barren <06135 + , and \{bare \}<03205 +yalad > not . bare JUDG 013024 . And the woman <00802 +>ishshah > \{bare \} <03205 +yalad> a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Samson <08123 +Shimshown > : and the child <05288 +na grew <01431 + gadal > , and the LORD < $03068+$ Y @hovah > blessed <01288 +barak > him . bare RUT 004012 And let thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom $<00834+>$ aher > Tamar <08559 +Tamar > \{bare $\}<03205+$ yalad > unto Judah <03063 +Y@huwdah > , of the seed <02233 +zera < > which <00834 +> aher > the LORD <03068 + Y @hovah > shall give <05414 +nathan > thee of this $<02063+$ zo $>$ th $>$ young $<05291+$ na woman $<05291+$ na . bare RUT 004013 . So Boaz $<01162+$ Bo took <03947 +laqach > Ruth <07327 + Ruwth > , and she was his wife <00802 +>ishshah > : and when he went <00935 +bow>> in unto her, the LORD <03068 + Y @ hovah > gave <05414 +nathan > her conception <02032 +herown > , and she $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > . bare 1SA 001020 Wherefore it came <01961 +hayah > to pass, when the time <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 +Channah > had conceived <02030 +hareh > , that she \{bare\} <03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Samuel <08050 +Sh@ muw>el > , [ saying ], Because <03588 +kiy > I have asked <07592 + sha>al>him of the LORD <03068 +Y @ hovah > . bare 1SA 002021 And the LORD <03068 + Y @ hovah > visited <06485 +paqad > Hannah <02584 +Channah > , so that she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > three <07969 + shalowsh > sons <01121 +ben > and two <08147 + sh @ nayim > daughters <01121 +ben > . And the child <05288 +na Samuel <08050 + Sh @ muw>el > grew $<01431+$ gadal > before <05973 + the LORD <03068 +Y @ hovah > . bare 1SA 014001 . Now it came <01961 +hayah > to pass upon a day <03117 +yowm > , that Jonathan <03129 + Yownathan > the son <01121 +ben > of Saul <07586 + Sha>uwl > said <00559 +>amar> unto the young <05288 + na man that \{bare\}<05375 +nasa\gg his armour <03627 +k@liy > , Come <03212 +yalak > , and let us go <05674 + over <05674 + to the Philistines $<06430+\mathrm{P} @$ lishtiy $>$ garrison <04673 +matstsab > , that [is ] on the other <05676 + side <05676 + . But he told $<05046$ +nagad > not his father <1> . bare 1SA 014006 And Jonathan <03083 + Y @ hownathan > said <00559 $+>$ amar > to the young <05288 +na man that $\{$ bare $\}<05375+$ nasa $\gg$ his armour <03627 +k @liy > , Come $<03212+$ yalak > , and let us go <05674 + over <05674 + unto the garrison <04673 +matstsab > of these <00428 $+>$ el - leh > uncircumcised <06189 + : it may be that the LORD <03068 + Y @ hovah > will work <06213 + for us : for [ there is ] no <00369 +>ayin > restraint <04622 +ma to the LORD <03068 +Y @hovah > to save <03467 +yasha< > by many < 07227 +rab > or <00176 +>ow > by few <04592 +m@ . bare 1SA 017041 And the Philistine <06430 + P@lishtiy > came <03212 +yalak > on and drew near <07126 +qarab > unto David <01732 +David > ; and the man <00376 +>iysh > that $\{$ bare $\}<05375+$ nasa>> the shield <06793 +tsinnah > [ went ]
before <06440 + paniym > him . bare 2SA 006013 And it was [ so ] , that when <03588 +kiy > they that \{bare \} $<05375$ +nasa>> the ark <00727 +>arown > of the LORD <03068 +Y @ hovah > had gone <06805 +tsa six $<08337+$ shesh > paces <06806 +tsa, he sacrificed <02076 +zabach > oxen <07794 +showr > and fatlings <04806 +m@riy>> . bare 2SA 011027 And when the mourning <60> was past <05493 +cuwr > , David <01732 +David > sent <07971 + shalach > and fetched <00622 +> acaph > her to his house <01004 +bayith > , and she became <01961 +hayah > his wife <00802 +>ishshah > , and \{bare \}<03205+yalad> him a son <01121 +ben > . But the thing <01697 +dabar > that David <01732 + David > had done <06213 + displeased the LORD <03068 +Y@hovah > . bare 2SA 012015 . And Nathan <05416 +Nathan > departed <03212 +yalak > unto his house <01004 +bayith > . And the LORD <03068 + Y @hovah > struck <05062 +nagaph > the child <03206 +yeled > that Uriah s <00223 +>Uwriyah > wife <00802 +>ishshah > \{bare \} <03205 +yalad > unto David <01732 +David $>$, and it was very sick <00605 +> anash > . bare 2SA 012024 And David <01732 +David > comforted <05162 +nacham > Bathsheba <01339 +Bath - Sheba<> his wife <00802 +>ishshah >, and went <00935 +bow>> in unto her , and lay <07901 +shakab > with her : and she $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > , and he called <07121 +qara\gg his name <08034 +shem > Solomon <08010 +Sh@lomoh > : and the LORD <03068 + Y@hovah > loved <00157 +> ahab > him . bare 2SA 018015 And ten <06235 + young <05288 +na men that \{bare\} <05375 +nasa>> Joab s <03097 +Yow>ab> armour <03627 +k@liy> compassed <05437 +cabab > about $<05437$ +cabab > and smote <05221 +nakah > Absalom <53> , and slew <04191 +muwth > him . bare 2SA 021 008 But the king < $04428+$ melek > took <03947 +laqach > the two <08147 + sh @ nayim > sons <01121 +ben > of Rizpah <07532 + Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > , whom <00834 +>aher > she \{bare \} <03205 +yalad > unto Saul <07586 +Sha>uwl >, Armoni <00764 +>Armoniy > and Mephibosheth <04648 +M@ phiybosheth > ; and the five <02568 +chamesh > sons <01121 +ben > of Michal <04324 + Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > , whom she brought <03205 +yalad > up for Adriel $<05741+\mathrm{el}>$ the son <01121 +ben > of Barzillai <01271 +Barzillay > the Meholathite <04259 +M@ cholathiy > : bare 1KI 001006 And his father <1> had not displeased <06087 + him at any time < 03117 +yowm > in saying $<00559$ +>amar > , Why <04069 +madduwa < > hast thou done <06213 + so <03602 +kakah > ? and he also $<01571+$ gam > [ was a ] very <03966 $+\mathrm{m} @$ goodly <02896 +towb > [ man ] ; and [ his mother ] \{bare\} him after <00310 +>achar > Absalom <53> . bare 1KI 005015 And Solomon <08010 +Sh@lomoh > had <01961 +hayah > threescore <07657 + shib and ten thousand <00505 +>eleph > that $\{$ bare $\}<05375+$ nasa \gg burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > hewers <02672 +chatsab > in the mountains <02022 +har > ; bare 1KI 009023 These < 00428 +>el - leh > [ were ] the chief <08269 +sar > of the officers <05324 +natsab > that [ were ] over <05921 + Solomon s <08010 +Sh@lomoh > work <04399 + m@la>kah > , five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , which \{bare\} $<07287+$ radah $>$ rule $<07287+$ radah $>$ over the people $<05971+$ that wrought $<06213+$ in the work $<04399+\mathrm{m} @ l \mathrm{a}>$ kah > . bare 1KI 010002 And she came <00935 +bow>> to Jerusalem <03389 + Y @ruwshalaim $>$ with a very<03966 + m@ great <03515 +kabed > train <02428 +chayil > , with camels <01581 +gamal > that \{bare\} <05375 +nasa>> spices <01314 +besem>, and very <03966 +m @ much <07227 +rab > gold <02091 +zahab > , and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow\gg to Solomon $<08010+$ Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > . bare 1KI 011020 And the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@ neyc > \{bare\} <03205 +yalad > him Genubath <01592 +G@ nubath > his son <01121 +ben > , whom Tahpenes <08472 + Tachp@neyc > weaned <01580 + gamal > in Pharaoh s <06547 +Par house <01004 +bayith > : and Genubath <01592 +G @ nubath > was in Pharaoh s <06547 +Par household <01004 +bayith > among <08432 +tavek > the sons <01121 +ben > of Pharaoh <06547 +Par . bare 1KI 014028 And it was [ so ], when <01767 +day > the king <04428 +melek > went <00935 +bow\gg into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , that the guard <07323 +ruwts > \{bare\} <05375 +nasa>> them, and brought <07725 +shuwb > them back <07725 +shuwb > into <00413 +>el > the guard <07323 +ruwts > chamber <08372 +ta>>. bare 2KI 004017 And the woman <00802 $+>$ ishshah $>$ conceived <02030 +hareh >, and $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > at that season <04150 +mow that Elisha <00477 +>Eliysha < > had said <01696 + dabar > unto her, according to the time <06256 + of life <02416 +chay > . bare 2KI 005023 And Naaman <05283 +Na said <00559 +>amar > , Be content <02974 +ya>al > , take <03947 +laqach > two talents <03603 +kikkar >. And he urged <06555 +parats > him , and bound <06887 +tsarar > two <08147 +sh @ nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147 +sh@nayim > bags <02754 +chariyt > , with two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +beged > , and laid < 05414 +nathan > [ them ] upon two <08147 +sh@nayim $>$ of his servants <05288 +na ; and they \{bare\} <05375 +nasa>> [ them ] before < 06440 +paniym > him . bare 1CH 001032 Now the sons <01121 +ben > of Keturah < $06989+$ Q@tuwrah > , Abraham s <85> concubine
<06370 + piylegesh > : she \{bare \} <03205 +yalad > Zimran <02175 +Zimran > , and Jokshan <03370 + Yoqshan > , and Medan <04091 +M@dan >, and Midian <04080 +Midyan > , and Ishbak <03435 +Yishbaq > , and Shuah $<07744+$ Shuwach >. And the sons <01121 +ben > of Jokshan <03370 + Yoqshan > ; Sheba <07614 +Sh @ ba\gg , and Dedan <01719 +D@dan > . bare 1CH 002004 And Tamar <08559 + Tamar > his daughter <03618 +kallah > in law <03618 +kallah > \{bare \} him Pharez <06557 +Perets > and Zerah <02226 +Zerach >. All <03605 +kol> the sons <01121 +ben > of Judah <03063 +Y @huwdah > [ were ] five <02568 +chamesh > . bare 1CH 002017 And Abigail <26> $\{$ bare $\}<03205+$ yalad > Amasa < $06021+>$ : and the father <1> of Amasa <06021 + > [ was ] Jether <03500 +Yether > the Ishmeelite <03459 +Yishmaliy > . bare 1CH 002019 And when Azubah <05806 + was dead <04191 +muwth > , Caleb <03612 +Kaleb > took <03947 +laqach > unto him Ephrath <00672 +>Ephraath > , which \{bare\} <03205 +yalad > him Hur <02354 +Chuwr > . bare 1CH 002021 And afterward <00310 +> achar > Hezron <02696 +Chetsrown > went <00935 +bow>> in to the daughter <01323 +bath > of Machir <04353 +Makiyr > the father <1> of Gilead <01568 +Gil, whom he married <03947 +laqach > when he [ was ] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > ; and she \{bare \} <03205 +yalad > him Segub <07687 +S @ guwb > . bare 1CH 002024 And after <00310 +> achar > that Hezron <02696 +Chetsrown > was dead <04194 + maveth > in Calebephratah <03613 +Kaleb >Ephrathah > , then Abiah <29> Hezron s <02696 +Chetsrown > wife <00802 +>ishshah > \{bare\} <03205 +yalad> him Ashur <00804 $+>$ Ashshuwr > the father < 1 > of Tekoa <08620 +T@qowa< > . bare 1CH 002029 And the name <08034 +shem > of the wife <00802 +>ishshah > of Abishur <51> [ was ] Abihail <32>, and she \{bare\} <03205 +yalad > him Ahban <00257 +>Achban > , and Molid <04140 +Mowliyd > . bare 1CH 002035 And Sheshan <08348 +Sheshan $>$ gave <05414 +nathan > his daughter <01323 +bath > to Jarha <03398 +Yarcha< > his servant <05650 + to wife <00802 +>ishshah > ; and she \{bare\} <03205 +yalad > him Attai <06262 + . bare 1CH 002046 And Ephah $<05891+$, Caleb s <03612 +Kaleb > concubine <06370 + piylegesh > , \{bare \} <03205 +yalad > Haran <02771 +Charan > , and Moza <04162 +mowtsa\gg, and Gazez <01495 +Gazez > : and Haran <02771 +Charan > begat <03205 +yalad > Gazez <01495 +Gazez > . bare 1CH 002048 Maachah <04601 +Ma, Caleb s <03612 + Kaleb > concubine <06370 +piylegesh >, \{bare \}<03205 +yalad>Sheber <07669 +Sheber>, and Tirhanah <08647 +Tirchanah > . bare 1CH 002049 She \{bare \}<03205 +yalad > also <01571 +gam > Shaaph <08174 + Sha the father <1> of Madmannah <04089 +Madmannah > , Sheva <07724 +Sh@va\gg the father <1> of Machbenah <04343 +Makbena>> , and the father <1> of Gibea <01388 +Gib > : and the daughter <01323 +bath > of Caleb <03612 +Kaleb > [ was ] Achsah <05915 + . bare 1CH 004006 And Naarah <05292 +Na \{bare\} <03205 +yalad > him Ahuzam <00275 +>Achuzzam >, and Hepher <02660 +Chepher > , and Temeni <08488 +Teym@ niy > , and Haahashtari <00326 +> achashtariy >. These <00428 +>el-leh > [ were ] the sons <01121 +ben > of Naarah $<05292+\mathrm{Na}$. bare 1CH 004009 And Jabez <03258 + Ya was more honourable <03513 +kabad > than his brethren <00251 +> ach > : and his mother <00517 +>em > called <07121 +qara\gg his name <08034 +shem > Jabez <03258 +Ya, saying <00559 +>amar > , Because <03588 +kiy > I \{bare \} <03205 +yalad > him with sorrow <06090 + . bare 1CH 004017 And the sons <01121 +ben > of Ezra <05830 + > [ were ] , Jether <03500 + Yether > , and Mered <04778 +Mered > , and Epher <06081 + , and Jalon <03210 +Yalown > : and she \{bare\} <02029 +harah > Miriam <04813 +Miryam > , and Shammai <08060 + Shammay > , and Ishbah <03431 +Yishbach > the father <1> of Eshtemoa <00851 +>Esht@moa<> . bare 1CH 004018 And his wife <00802 $+>$ ishshah > Jehudijah <03057 +Y @hudiyah > \{bare \} <03205 +yalad > Jered <03382 +Yered > the father <1> of Gedor <01446 +G@dor > , and Heber <02268 +Cheber > the father <1> of Socho <07755 +Sowkoh > , and Jekuthiel <03354 +Y @ quwthiy>el> the father <1> of Zanoah <02182 +Zanowach >. And these <00428 +>el leh > [ are ] the sons <01121 +ben > of Bithiah <01332 + Bithyah > the daughter <01323 +bath > of Pharaoh $<06547+$ Par, which <00834 +>aher > Mered <04778 +Mered > took <03947 +laqach >. bare 1CH 007014 The sons <01121 +ben > of Manasseh <04519 +M@ nashsheh > ; Ashriel <00845 +>Asri>eliy > , whom <00834 $+>$ aher > she bare <03205 +yalad > : ( [ but ] his concubine <06370 + piylegesh > the Aramitess <00761 +>Arammiy > \{bare \} <03205 +yalad > Machir <04353 +Makiyr > the father <1> of Gilead <01568 +Gil : bare 1CH 007014 The sons <01121 +ben > of Manasseh <04519 +M@ nashsheh > ; Ashriel <00845 +>Asri>eliy > , whom <00834 +> aher > she $\{$ bare $\}<03205+$ yalad > : ( [ but ] his concubine <06370 +piylegesh > the Aramitess <00761 +>Arammiy > bare <03205 +yalad > Machir <04353 +Makiyr > the father < \gg of Gilead <01568 +Gil : bare 1CH 007016 And Maachah <04601 +Ma the wife <00802 +>ishshah > of Machir <04353 +Makiyr > \{bare \} <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara\gg his name <08034 +shem > Peresh $<06570+$ Peresh > ; and the name <08034 +shem > of his brother <00251 +>ach > [ was ] Sheresh <08329 +Sheresh > ; and his sons <01121 +ben > [ were ] Ulam <00198 +>Uwlam > and Rakem <07552 + Reqem > . bare 1CH 007018 And his sister <00269 +> achowth > Hammoleketh <04447 + Moleketh > \{bare \} <03205 +yalad > Ishod <00379 +> Iyshhowd > , and Abiezer <44> , and Mahalah <04244 +Machlah > . bare 1CH 007023 And
when <03588 + kiy > he went <00935 +bow\gg in to his wife <00802 +>ishshah > , she conceived <02030 +hareh $>$, and \{bare \} <03205 +yalad> a son <01121 +ben > , and he called <07121 +qara>> his name <08034 +shem > Beriah <01283 +B@ riy, because <03588 +kiy > it went $<01961+$ hayah $>$ evil $<07451+$ ra < > with his house <01004 +bayith > . bare 1CH 012024 The children <01121 +ben > of Judah <03063 +Y @huwdah > that \{bare \} $<05375$ +nasa>> shield <06793 +tsinnah > and spear <07420 +romach > [ were] six <08337 +shesh > thousand $<00505+>$ eleph > and eight <08083 +sh@ moneh > hundred <03967 + me>ah > , ready armed <02502 +chalats > to the war <06635 +tsaba>> . bare 1CH 015015 And the children <01121 +ben > of the Levites <03881 +Leviyiy > \{bare\} <05375 +nasa>> the ark <00727 +>arown > of God <00430 +>elohiym > upon their shoulders <03802 +katheph > with the staves <04133 +mowtah > thereon <05921 + , as Moses <04872 +Mosheh > commanded <06680 +tsavah > according to the word <01697 +dabar > of the LORD <03068 +Y @hovah > . bare 1CH 015026 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > helped <05826 + the Levites <03881 +Leviyiy > that \{bare \}<05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 + b@riyth > of the LORD <03068 + Y @ hovah > , that they offered <02076 +zabach > seven <07651 + sheba< > bullocks <06499 + par > and seven <07651 +sheba < > rams <00352 +> ayil > . bare 1CH 015027 And David $<01732+$ David > [ was ] clothed <03736 +karbel > with a robe <04598 +m@ of fine linen <00948 +buwts > , and all <03605 +kol > the Levites <03881 +Leviyiy > that $\{$ bare $\}<05375+$ nasa>> the ark <00727 +>arown > , and the singers $<07891+$ shiyr $>$, and Chenaniah $<03663+$ K @ nanyah $>$ the master <08269 + sar $>$ of the song $<04853+$ massa $\gg$ with the singers <07891 +shiyr > : David <01732 +David > also [ had ] upon him an ephod <00646 +>ephowd > of linen <00906 +bad > . bare 2CH 008010 And these <00428 +>el - leh > [ were ] the chief $<08269+$ sar > of king <04428 +melek > Solomon s <08010 +Sh@lomoh > officers <05324 +natsab > , [ even ] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , that \{bare \}<07287 +radah > rule <07287 +radah > over the people <05971 + . bare 2CH 009001 . And when the queen <04436 + malkah > of Sheba <07614 +Sh@ba>>heard <08085 +shama<> of the fame < $08088+$ shema < > of Solomon <08010 +Sh@lomoh $>$, she came <00935 +bow>> to prove <05254 +nacah > Solomon <08010 + Sh@lomoh > with hard <02420 +chiydah > questions <02420 +chiydah > at Jerusalem <03389 +Y @ ruwshalaim > , with a very <03966 +m@ great <03515 +kabed > company <02428 +chayil>, and camels <01581 + gamal> that \{bare\} <05375 +nasa>> spices <01314 +besem >, and gold <02091 +zahab > in abundance <07230 +rob >, and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow>> to Solomon <08010 +Sh@lomoh > , she communed $<01696+$ dabar > with him of all <03605 +kol > that was in her heart < $03824+$ lebab > . bare 2CH 011019 Which \{bare\} <03205 +yalad > him children <01121 +ben > ; Jeush <03266 +Y @, and Shamariah, and Zaham . bare 2CH 011020 And after <00310 +> achar > her he took <03947 +laqach > Maachah <04601 + Ma the daughter <01323 +bath > of Absalom <53> ; which \{bare\} <03205 +yalad> him Abijah <29>, and Attai <06262 + , and Ziza <02124 +Ziyza>>, and Shelomith <08019 +Sh@lomiyth > . bare 2CH 014008 And Asa <00609 +> Aca\gg had <01961 +hayah > an army <02428 +chayil > [ of men ] that bare <05375 +nasa>> targets <06793 +tsinnah > and spears <07420 +romach > , out of Judah <03063 +Y @huwdah > three <07969 + shalowsh > hundred <03967 + me>ah > thousand <00505 +>eleph >; and out of Benjamin <01144 +Binyamiyn >, that \{bare \}<05375 +nasa> $>$ shields <04043 +magen > and drew <01869 +darak > bows <07198 +qesheth > , two hundred <03967 +me>ah $>$ and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > : all <03605 +kol> these <00428 +>el - leh $>$ [ were ] mighty <01368 + gibbowr > men of valour <02428 +chayil > . bare 2CH 014008 And Asa <00609 +>Aca>> had <01961 +hayah > an army <02428 +chayil > [ of men ] that \{bare \} <05375 +nasa>> targets <06793 +tsinnah > and spears <07420 +romach > , out of Judah <03063 + Y @huwdah > three <07969 + shalowsh $>$ hundred <03967 +me>ah > thousand <00505 +>eleph > ; and out of Benjamin <01144 +Binyamiyn > , that bare $<05375$ +nasa>> shields <04043 +magen > and drew <01869 +darak > bows <07198 +qesheth > , two hundred $<03967+$ me>ah > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > : all <03605 +kol > these <00428 +>el - leh > [ were ] mighty <01368 + gibbowr > men of valour <02428 +chayil > . bare NEH 004017 They which builded <01129 +banah > on the wall <02346 +chowmah > , and they that $\{$ bare $\}<05375+$ nasa\gg burdens <05447 +cebel >, with those that laded <06006 + , [ every <00376 +>iysh > one ] with one <00259 $+>$ echad > of his hands <03027 +yad > wrought < $06213+$ in the work < $04399+\mathrm{m} @ l \mathrm{la}>\mathrm{kah}>$, and with the other $<00259$ +>echad > [ hand ] held <02388 +chazaq > a weapon <07973 + shelach > . bare NEH 005015 But the former <07223 +ri> shown > governors <06346 +pechah > that [ had been ] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +> arba shekels <08255 +sheqel > of silver <03701 + keceph > ; yea <01571 + gam > , even their servants <05288 +na \{bare\} <07980 +shalat > rule $<07980+$ shalat > over $<05921+$ the people $<05971+$ : but so $<03651+$ ken $>$ did $<06213+$ not I , because $<06440$ +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym >. bare PRO 017025 . A foolish
<03684 + k @ciyl > son <01121 +ben > [ is ] a grief <03708 +ka to his father <1>, and bitterness <04470 +memer > to her that $\{$ bare $\}<03205+$ yalad > him . bare PRO 023025 Thy father < $>$ > and thy mother <00517 +>em > shall be glad <08056 +sameach > , and she that $\{$ bare $\}<03205+$ yalad $>$ thee shall rejoice $<01523+$ giyl $>$. bare SON 006009 My dove <03123 +yownah > , my undefiled <08535 +tam > is [ but ] one <00259 +>echad > ; she [ is ] the [ only ] one <00259 +>echad > of her mother <00517 +>em >, she [ is ] the choice <01249 +bar > [ one $<00259+>$ echad > ] of her that $\{$ bare $\}<03205+$ yalad > her. The daughters <01121 +ben > saw <07200 +ra>ah > her, and blessed <00833 +>ashar > her ; [ yea ] , the queens <04436 + malkah > and the concubines <06370 +piylegesh > , and they praised <01984 +halal > her . bare SON 008005 . Who <04310 +miy > [ is ] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 + midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought $<02254+$ chabal > thee forth <02254 +chabal > [ that ] \{bare\} <03205 +yalad > thee . bare ISA 008003 And I went $<07126+$ qarab > unto the prophetess <05031 +n@biy>ah > ; and she conceived <02030 +hareh > , and \{bare \} <03205 +yalad > a son <01121 +ben >. Then said <00559 +> amar > the LORD <03068 +Y @hovah > to me , Call <07121 +qara\gg his name <08034 +shem > Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . bare ISA 022006 And Elam <05867 + \{bare \}<05375 +nasa>> the quiver <00827 +>ashpah > with chariots <07393 +rekeb > of men <00120 +>adam > [ and ] horsemen <06571 +parash > , and Kir <07024 +Qiyr > uncovered $<06168+$ the shield $<04043+$ magen $>$. bare ISA 032011 Tremble $<02729+$ charad $>$, ye women that are at ease $<07600+$ sha>anan > ; be troubled <07264 +ragaz > , ye careless <00982 +batach > ones : strip <06584 +pashat > you, and make you \{bare\} <06209 + , and gird <02290 +chagowr > [ sackcloth ] upon [ your ] loins <02504 +chalats > . bare ISA 047002 Take <03947 +laqach > the millstones <07347 +recheh > , and grind $<02912$ +tachan > meal <07058 +qemach > : uncover <01540 +galah > thy locks <06777 +tsammah > , make \{bare \} <02834 +chasaph > the leg <07640 +shebel > , uncover <01540 + galah > the thigh <07785 +showq > , pass $<05674+$ over $<05674+$ the rivers $<05103+$ n@har $>$. bare ISA 051002 Look $<05027+$ nabat $>$ unto Abraham <85> your father <1>, and unto Sarah <08283 +Sarah > [ that ] \{bare\} <02342 +chuwl > you : for I called <07121 +qara\gg him alone <00259 +>echad > , and blessed <01288 +barak > him, and increased <07235 +rabah > him . bare ISA 052010 The LORD <03068 +Y @ hovah > hath made \{bare\}<02834 +chasaph > his holy <06944 +qodesh > arm <02220 +z@rowa<>in the eyes <05869 + of all <03605 +kol > the nations <01471 + gowy $>$; and all <03605 +kol> the ends <00657 +>ephec > of the earth <00776 +>erets > shall see <07200 +ra>ah > the salvation <03444 +y @shuw of our God <00430 +>elohiym > . bare ISA 053012 Therefore <03651 + ken > will I divide <05312 +n@ phaq > him [ a portion ] with the great <07227 +rab > , and he shall divide $<05312+\mathrm{n} @$ phaq > the spoil <07998 + shalal > with the strong <06099 + ; because he hath poured <06168 + out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 +manah > with the transgressors <06586 +pasha< > ; and he \{bare\} <05375 +nasa>> the sin <02399 +chet>> of many <07227 +rab $>$, and made intercession <06293 +paga< > for the transgressors <06586 + pasha< > . bare ISA 063009 In all $<03605+\mathrm{kol}>$ their affliction <06869 +tsarah > he was afflicted <06862 +tsar > , and the angel <04397 + mal>ak > of his presence <06440 + paniym > saved <03467 +yasha < > them : in his love <00160 +> ahabah > and in his pity $<02551+$ chemlah > he redeemed $<01350+\mathrm{ga}>\mathrm{al}>$ them ; and he $\{$ bare $\}<05190+$ natal > them , and carried $<05375+$ nasa\gg them all <03605 +kol > the days <03117 +yowm > of old <05769 + . bare JER 013022 . And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab >, Wherefore <04069 +madduwa < > come $<07122+$ qara $\gg$ these $<00428+>$ el - leh $>$ things upon me? For the greatness $<07230+$ rob $>$ of thine iniquity $<05771+$ are thy skirts $<07757+$ shuwl > discovered $<01540+$ galah $>$, [ and ] thy heels <06119 + made \{bare \} <02554 +chamac > . bare JER 016003 For thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters <01121 +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning $<05921+$ their mothers <00517 +>em > that $\{$ bare $\}<03205+$ yalad > them, and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; bare JER 020014 . Cursed <00779 +>arar > [ be ] the day <03117 +yowm > wherein <00834 +>aher > I was born <03205 +yalad > : let not the day <03117 +yowm > wherein <00834 +> aher > my mother <00517 +>em > \{bare \} <03205 +yalad > me be blessed <01288 +barak > . bare JER 022026 And I will cast <02904 +tuwl > thee out, and thy mother $<00517$ +>em > that $\{$ bare $\}<03205+$ yalad > thee , into <05921 + another <00312 +>acher > country <00776 +>erets > , where ye were not born <03205 +yalad > ; and there <08033 + sham > shall ye die <04191 +muwth > . bare JER 049010 But I have made Esau <06215 + \{bare \}<02834 +chasaph >, I have uncovered <01540 +galah $>$ his secret <04565 + mictar > places, and he shall not be able <03201 +yakol > to hide <02247 +chabah > himself : his seed <02233 +zera< > is spoiled <07703 +shadad > , and his brethren <00251 +> ach > , and his
neighbours <07934 +shaken > , and he [ is ] not . bare JER 050012 Your mother <00517 +>em > shall be sore $<03966+\mathrm{m} @$ confounded <00954 +buwsh > ; she that \{bare\} <03205 +yalad > you shall be ashamed <02659 +chapher > : behold <02009 +hinneh > , the hindermost <00319 +> achariyth > of the nations <01471 + gowy > [ shall be ] a wilderness <04057 +midbar > , a dry <06723 +tsiyah > land, and a desert <06160 + . bare EZE 012 007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa>> forth <03318 + yatsa>> my stuff <03627 +k@liy > by day <03119 +yowmam > , as stuff <03627 +k@liy > for captivity $<01473$ + gowlah $>$, and in the even $<06153+$ I digged $<02864+$ chathar $>$ through the wall <07023 +qiyr > with mine hand <03027 +yad >; I brought <03318 +yatsa>> [it ] forth <03318 +yatsa>> in the twilight $<05939+$, [ and ] I \{bare\} <05375 +nasa>> [ it ] upon [ my ] shoulder <03802 +katheph > in their sight <05869 + . bare EZE 016007 I have caused <05414 +nathan > thee to multiply <07233 +r@babah > as the bud <06779 + tsamach > of the field <07704 + sadeh > , and thou hast increased <07235 +rabah > and waxen great <01431 +gadal > , and thou art come <00935 +bow>> to excellent <05716 + ornaments <05716 + : [ thy ] breasts $<07699$ + shad > are fashioned <03559 +kuwn > , and thine hair <08181 +se is grown <06779 +tsamach > , whereas thou [ wast ] naked <05903 + and \{bare\} <06181 + . bare EZE 016022 And in all <03605 +kol > thine abominations $<08441+$ tow and thy whoredoms <08457 +taznuwth > thou hast not remembered <02142 +zakar > the days $<03117+$ yowm > of thy youth <05271 +na, when thou wast <01961 +hayah > naked <05903 + and \{bare \} $<06181+$, [ and ] wast <01961 +hayah > polluted <00947 +buwc > in thy blood <01818 +dam > . bare EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place, and shall break <05422 +nathats > down $<05422$ +nathats > thy high <07413 +ramah > places: they shall strip <06584 + pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 + and \{bare\} <06181 + . bare EZE 019011 And she had <01961 +hayah > strong <05797 + rods <04294 +matteh > for the sceptres <07626 +shebet > of them that \{bare \}<04910 +mashal > rule <04910 + mashal > , and her stature < 06967 +qowmah > was exalted < $01361+$ gabahh > among $<00996+$ beyn > the thick <05688 + branches <05688 + , and she appeared <07200 $+\mathrm{ra}>$ ah $>$ in her height <01363 +gobahh > with the multitude < 07230 +rob > of her branches < $01808+$ daliyah >. bare EZE 023004 And the names <08034 +shem > of them [ were ] Aholah <00170 +>Oholah > the elder <01419 +gadowl > , and Aholibah <00172 +> Oholiybah > her sister <00269 +>achowth > : and they were mine, and they \{bare\} <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben >. Thus [ were ] their names <08034 +shem > ; Samaria <08111 +Shom@rown > [ is ] Aholah <00170 +> Oholah > , and Jerusalem <03389 + Y @ruwshalaim > Aholibah <00172 +>Oholiybah > . bare EZE 023029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah > , and shall take <03947 +laqach > away all <03605 + kol > thy labour <03018 + y @ giya<>, and shall leave <05800 + thee naked $<05903+$ and $\{$ bare $\}<06181+:$ and the nakedness $<06172+$ of thy whoredoms $<02183+$ zanuwn $>$ shall be discovered <01540 + galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . bare EZE 023037 That they have committed <05003 +na>aph > adultery <05003 +na>aph >, and blood $<01818+\mathrm{dam}>$ [ is ] in their hands $<03027+\mathrm{yad}>$, and with their idols $<01544+$ gilluwl $>$ have they committed <05003 +na> aph > adultery <05003 +na> aph > , and have also <01571 + gam > caused their sons $<01121+$ ben $>$, whom <00834 +>aher > they \{bare\} <03205+yalad> unto me, to pass <05674 + for them through [ the fire ] , to devour <00402 +>oklah > [ them ] . bare HOS 001003 So he went <03212 +yalak > and took <03947 +laqach > Gomer <01586 +Gomer > the daughter <01323 +bath > of Diblaim <01691 +Diblayim > ; which conceived <02030 +hareh > , and \{bare \} <03205 +yalad > him a son <01121 +ben > . bare HOS 001006 And she conceived <02030 +hareh > again <05750 + , and $\{$ bare $\}<03205+$ yalad $>$ a daughter $<01323+$ bath $>$. And [ God ] said <00559 +>amar > unto him, Call <07121 +qara>> her name <08034 +shem > Loruhamah $<03819+$ Lo> Ruchamah > : for I will no <03808 +lo>> more <05750 + have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will utterly take <05375 +nasa>> them away . bare HOS 001008 . Now when she had weaned <01580 + gamal > Loruhamah <03819 +Lo> Ruchamah > , she conceived <02030 +hareh > , and \{bare\}<03205+yalad>a son <01121 +ben > . bare JOE 001007 He hath laid $<07760+$ suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111 +q@tsaphah > my fig <08384 + t @ >en > tree : he hath made it clean \{bare \} <02834 +chasaph > , and cast <07993 +shalak > [ it ] away ; the branches <08299 +sariyg > thereof are made white <03835 +laban > . bare MAT008 017 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268-Hesaias -> the prophet <4396 -prophetes -> , saying <3004-lego - > , Himself <0846-autos -> took <2983 -lambano -> our infirmities <0769 -astheneia ->, and \{bare\} <0941 -bastazo -> [ our ] sicknesses <3554 -nosos -> . bare MAR 014 056 For many <4183 -polus -> \{bare \} < 5576 - pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 - pseudomartureo -> against <2596 -kata -> him , but their witness <3141-marturia -> agreed <2470 -isos -> not
together . bare MAR 014057 And there arose < 0450 -anistemi -> certain <5100 -tis -> , and \{bare \} <5576pseudomartureo -> false <5576-pseudomartureo -> witness <5576 -pseudomartureo -> against <2596 -kata -> him , saying <3004-lego -> , bare LUK 004022 And all 3956 -pas - \{bare\} 3140 -martureo - him witness 3140 martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 - stoma - . And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ? bare LUK 007014 And he came 4334 proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and they that \{bare\} LUK 0941 bastazo - [ him ] stood 2476 -histemi - still 2476 -histemi - . And he said 2036 -epo - , Young 3495 - neaniskos man 3495 -neaniskos - , I say 3004 -lego - unto thee, Arise 1453 -egeiro - . bare LUK 008008 And other 2087 heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and \{bare \} 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things, he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 - akouo - , let him hear 0191 -akouo - . bare LUK 011027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things, a certain 5100 - tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 makarios - [ is ] the womb 2836 -koilia - that \{bare \} LUK 0941 -bastazo - thee, and the paps 3149 - mastos which 3739 -hos - thou hast sucked 2337 -thelazo - . bare LUK 023029 For , behold 2400 -idou - , the days 2250 hemera - are coming 2064 -erchomai - , in the which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - \{bare\} 1080 gennao - , and the paps 3149 - mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 - thelazo - . bare JOH 001015 . John <2491 -Ioannes -> \{bare\} <3140 -martureo -> witness <3140 -martureo -> of him , and cried <2896 -krazo -> , saying <3004 -lego -> , This <3778 -houtos -> was he of whom <3739-hos -> I spake <2036epo -> , He that cometh <2064 - erchomai -> after <3694 -opiso -> me is preferred <1096 -ginomai -> before <1715-emprosthen -> me : for he was before <4413 - protos -> me . bare JOH 001032 And John <2491 -Ioannes -> $\{$ bare $\}<3140$ - martureo -> record <3140-martureo -> , saying <3004-lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597-katabaino -> from heaven <3772-ouranos -> like <5616-hosei -> a dove <4058 -peristera -> , and it abode < 3306 -meno - > upon him . bare JOH 001034 And I saw <3708-horao -> , and $\{$ bare $\}<3140$ - martureo -> record <3140-martureo -> that this <3778-houtos -> is the Son <5207-huios -> of God <2316-theos -> . bare JOH 002008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568-nun -> , and bear <5342 -phero - > unto the governor < 0755 -architriklinos -> of the feast <0755architriklinos ->. And they \{bare \} < 5342 -phero -> [ it ] . bare JOH 005033 Ye sent <0649-apostello -> unto John <2491-Ioannes ->, and he \{bare \} <3140-martureo -> witness <3140-martureo -> unto the truth <0225aletheia -> . bare JOH 012006 This <5124 -touto -> he said <2036 -epo ->, not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <3754 -hoti -> he was a thief <2812-kleptes -> , and had <2192 -echo > the bag < 1101 -glossokomon ->, and \{bare \} <0941 -bastazo -> what <3588-ho -> was put <0906 -ballo - > therein . bare JOH 012017 The people <3793-ochlos -> therefore <3767-oun -> that was with him when <3753 -hote -> he called <5455-phoneo -> Lazarus <2976-Lazaros -> out of his grave <3419-mnemeion -> , and raised <1453 -egeiro -> him from the dead <3498-nekros -> , \{bare\} <3140-martureo -> record <3140-martureo -> . bare JOH 019035 And he that saw < 3708 -horao -> [ it ] \{bare\} <3140-martureo -> record <3140 -martureo -> , and his record <3141-marturia -> is true <0258-alopex -> : and he knoweth <1492 -eido -> that he saith <3004-lego -> true <0227-alethes ->, that ye might believe <4100 -pisteuo -> . bare ACT 015008 And God <2316-theos ->, which knoweth <2589-kardiognostes -> the hearts <2589 -kardiognostes ->, \{bare\} <3140martureo -> them witness <3140-martureo ->, giving <1325-didomi -> them the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , even <2532 -kai -> as [ he did ] unto us ; bare 1CO 015037 And that which <3739-hos -> thou sowest <4687-speiro -> , thou sowest <4687-speiro -> not that body <4983-soma -> that shall be , but \{bare\} <1131 -gumnos -> grain <2848-kokkos -> , it may chance <5177-tugchano -> of wheat <4621-sitos -> , or <2228-e -> of some < 5100 -tis -> other <3062-loipoy -> [ grain ] : bare 1PE 002024 Who <3739-hos -> his own <0848-hautou -> self <0846-autos -> \{bare\} <0399-anaphero -> our sins <0266-hamartia -> in his own body <4983 -soma -> on <1909-epi -> the tree <3586-xulon -> , that we , being dead <0581-apogenomenos -> to sins <0266-hamartia ->, should live <2198 -zao -> unto righteousness <1343-dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . bare REV 001002 Who <3739 -hos -> \{bare\} <3140-martureo -> record <3140 -martureo -> of the word <3056-logos -> of God <2316 -theos -> , and of the testimony <3141-marturia -> of Jesus <2424-Iesous -> Christ <5547-Christos ->, and of all <3745-hosos -> things that he saw <1492 -eido -> . bare REV 022002 In the midst <3319-mesos -> of the street <4113 -plateia -> of it , and on <1909-epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river < 4215 -potamos -> , [
was there ] the tree <3586-xulon -> of life <2222 -zoe -> , which \{bare \} <4160 -poieo -> twelve <1427 -dodeka > [ manner of ] fruits <2590-karpos -> , [ and ] yielded <0591-apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376-men -> : and the leaves < 5444 -phullon -> of the tree <3586-xulon -> [ were ] for the healing <2322 -therapeia -> of the nations < 1484 -ethnos -> . abigail bare amasa <1CH2 -:17> adah bare jabal all bare him witness aramitess bare machir $\langle 1 \mathrm{CH} 7-: 14>$ bare abraham bare burdens $\langle 1 \mathrm{KI} 5$-:15 > bare burdens bare cain bare enoch bare false witness against him bare fruit an hundredfold bare haran <1CH2 -:46> bare her bare him <2SA11 -: $27>$ bare him bare him bare him after absalom <1KI1 -: $6>$ bare him with sorrow <1CH4 -:9 > bare his armour <1SA14-:1> bare his armour <1SA14-:6> bare jacob bare jacob bare jacob bare jacob bare joab's armour compassed about <2SA18 -:15> bare not bare record bare record bare record bare rule bare rule over <2CH8 -:10 > bare sheber <1CH2 -:48 > bare shield <1CH12-:24 > bare shields <2CH14-:8 > bare spices $\langle 1 \mathrm{KI10}-: 2\rangle$ bare targets $\langle 2 \mathrm{CH} 14-: 8>$ bare thee bare thee bare thee bare thee shall rejoice bare them bare them witness bare three sons <1SA2 -:21> bare unto abraham bare up bare what was put therein bare you bare you on eagles' wings bare you shall be ashamed bashemath bare reuel but bare grain < 1 CO 15 -:37 > cattle bare speckled day wherein my mother bare me be blessed even their servants bare rule over for many bare false witness against him gilead's wife bare him sons guard bare them <1KI14 -:28 > hagar bare abram he bare them he bare witness unto his sister hammoleketh bare ishod <1CH7 -:18 > his wife jehudijah bare jered <1CH4-:18 > john bare record john bare witness law bare him pharez $\langle 1 \mathrm{CH} 2-: 4>$ lord hath made bare his holy arm lord thy god bare thee my wife bare me two naarah bare him ahuzam <1CH4-:6> now sarai abram's wife bare him no children on bare unto him on bare unto him she again bare his brother abel she also bare him she also bare tubalcain she bare also shaaph <1CH2 -:49 > she bare also tebah she bare him aaron she bare him ahban <1CH2:29 > she bare him attai <1CH2 -:35 > she bare him nadab she bare him phinehas she bare him segub <1CH2 -:21 $>$ she bare him zimran she bare jacob no children she bare miriam <1CH4-:17> she bare these unto jacob she bare unto amram aaron she bare zimran $\langle 1 \mathrm{CH} 1-: 32>$ so he forbare tahpenes bare him genubath his son <1KI11:20> then abiah hezron's wife bare him ashur <1CH2-:24> then bare all these she bare unto jacob they bare $<2$ KI5 -:23 > they bare they bare they bare they bare it between two upon they bare sons thy heels made bare uriah's wife bare unto david <2SA12 -: $15>$ when hagar bare ishmael when she bare him which bare which bare which bare which bare him abijah <2CH11 -:20 > which bare him children <2CH11-:19 > which bare him hur $<1 \mathrm{CH} 2-: 19>$ which bare rule over <1KI9 -: $23>$ which bare twelve which hagar bare which she bare unto jacob which she bare unto jacob which she bare unto nahor who bare record who his own self bare our sins <1PE2 -:24 $>$ whom milcah bare unto him whom sarah bare whom she bare <1CH7-:14> whom she bare unto saul <2SA21 : $8>$ whom tamar bare unto judah whom they bare unto me woman bare zilpah leah's maid bare jacob zilpah leah's maid bare jacob * bare , $0399,0941,1131,3140,4160,5342,5576,-$ bare , 2029, 2308, 2342, 2554, 2834 , $3205,4910,5190,5375,6181,6209,6544,7146,7287,7980$, - forbare, 2308 , bare GEN 004001 . And Adam <00120 +> adam > knew <03045 +yada<> Eve <02332 +Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > Cain <07014 + Qayin >, and said <00559 +>amar $>$, I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 +Y @ hovah > . bare GEN 004002 And she again <03254 +yacaph > \{bare \} <03205 +yalad > his brother <00251 +>ach > Abel <01893 +Hebel >. And Abel <01893 +Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n > , but Cain <07014 +Qayin > was a tiller <05647 + of the ground <00127 +>adamah > . bare GEN 004017 And Cain $<07014$ +Qayin > knew <03045 +yada<> his wife <00802 +> ishshah > ; and she conceived <02030 +hareh > , and $\{$ bare $\}<03205+$ yalad $>$ Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara>> the name <08034 +shem > of the city <05892 + , after the name <08034 +shem > of his son <01121 +ben >, Enoch <02585 +Chanowk > . bare GEN 004020 And Adah <05711 + \{bare \}<03205 +yalad $>$ Jabal <02989 +Yabal > : he was the father <1> of such as dwell <03427 +yashab > in tents <00168 +>ohel > , and [ of such as have ] cattle <04735 +miqneh > . bare GEN 004022 And Zillah <06741 +Tsillah > , she also <01571 +gam > \{bare\} <03205 +yalad> Tubalcain <08423 +Tuwbal Qayin > , an instructer <03913 +latash > of every <03605 +kol> artificer <02794 +choresh > in brass <05178 +n@chosheth > and iron <01270 +barzel > : and the sister <00269 +>achowth > of Tubalcain <08423 +Tuwbal Qayin > [ was ] Naamah <05279 + Na . bare GEN 004025 . And Adam <00120 +> adam > knew <03045 +yada < > his wife <00802 +> ishshah > again <05750 + ; and she $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem $>$ Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ], hath appointed <07896 +shiyth > me another <00312 +> acher > seed <02233 +zera<> instead <08478 +tachath > of Abel <01893 +Hebel > , whom $<03588$ +kiy > Cain <07014 +Qayin > slew <02026 +harag > . bare GEN 006004 . There were giants <05303 $+\mathrm{n} @$ phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > after <00310 +>achar > that, when <00834 +>aher > the sons <01121 +ben > of God <00430 +>elohiym
> came <00935 +bow\gg in unto the daughters <01363 + gobahh > of men <00120 +> adam > , and they \{bare\} $<03205$ +yalad > [ children ] to them, the same <01992 +hem > [ became ] mighty <01368 +gibbowr > men $<00120+>$ adam > which <00834 +>aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown $<08034+$ shem > . bare GEN 007017 . And the flood <03999 +mabbuwl > was forty <00705 +> arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah > , and \{bare\} <05375 +nasa>> up the ark <08392 +tebah > , and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets > . bare GEN 016001 . Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah $>$ \{bare $\}<03205+$ yalad > him no <03808 +lo>> children : and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] Hagar <01904 +Hagar > . bare GEN 016015 . And Hagar <01904 +Hagar > bare <03205 +yalad > Abram <87> a son <01121 +ben > : and Abram <87> called $<07121$ +qara \gg his son s <01121 +ben > name <08034 + shem > , which <00834 +> aher > Hagar <01904 +Hagar > \{bare \}<03205 +yalad> , Ishmael <03458 +Yishmal > . bare GEN 016015 . And Hagar <01904 +Hagar > \{bare \} <03205 +yalad> Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +qara>> his son s <01121 +ben > name <08034 +shem > , which <00834 +> aher > Hagar <01904 +Hagar > bare <03205 +yalad > , Ishmael <03458 +Yishmal > . bare GEN 016016 And Abram <87> [ was ] fourscore <08084 + sh@ moniym > and six <08337 +shesh > years <08141 +shaneh > old <01121 +ben > , when Hagar <01904 +Hagar > \{bare\} <03205 +yalad> Ishmael <03458 +Yishmal > to Abram <87> . bare GEN 019037 And the firstborn <01067 +bekiyrah > \{bare $\}<03205+$ yalad > a son <01121 +ben > , and called <07121 +qara\gg his name <08034 +shem > Moab <04124 +Mow>ab> : the same <01931 +huw>> [ is ] the father <1> of the Moabites <04124 +Mow>ab> unto this day <03117 +yowm > . bare GEN 019038 And the younger <06810 +tsa , she also <01571 + gam > \{bare $\}<03205+$ yalad > a son <01121 +ben > , and called <07121 +qara>> his name $<08034+$ shem > Benammi <01151 +Ben - : the same <01931 +huw \gg [ is ] the father < $1>$ of the children $<01121$ +ben > of Ammon <05983 + unto this day <03117 +yowm > . bare GEN 020017 So Abraham <85> prayed <06419 + palal > unto God <00430 +>elohiym > : and God <00430 +>elohiym > healed <07495 +rapha> > Abimelech 〈40>, and his wife <00802 +> ishshah >, and his maidservants <00519 +> amah > ; and they \{bare\} <03205 +yalad > [ children ] . bare GEN 021002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and \{bare\} <03205 +yalad> Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age, at the set <04150 +mow time of which <00834 +> aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . bare GEN 021003 And Abraham <85> called <07121 +qara>> the name <08034 +shem > of his son <01121 +ben > that was born <03205 +yalad > unto him, whom <00834 +>aher>Sarah <08283 +Sarah > \{bare \}<03205 +yalad > to him , Isaac <03327 +Yitschaq > . bare GEN 022024 And his concubine <06370 +piylegesh > , whose name $<08034+$ shem > [ was ] Reumah <07208 +R @ >uwmah > , she \{bare \} <03205 +yalad > also Tebah <02875 +Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477 + Tachash >, and Maachah <04601 +Ma . bare GEN 024024 And she said <00559 +>amar > unto him, I [ am ] the daughter <01323 +bath > of Bethuel <01328 + B @ thuw $>$ el > the son <01121 +ben > of Milcah <04435 +Milkah > , which <00834 +>aher > she \{bare\} $<03205+$ yalad > unto Nahor <005152 + +Q@ riyowth Nachowr > . bare GEN 024036 And Sarah <08283 +Sarah > my master s <00113 +>adown > wife <00802 +>ishshah > \{bare \} <03205 +yalad > a son <01121 +ben > to my master <00113 +> adown > when <00310 +> achar > she was old <02209 +ziqnah > : and unto him hath he given $<05414$ +nathan > all <03605 +kol > that he hath . bare GEN 024047 And I asked <07592 + sha>al > her , and said <00559 +>amar > , Whose daughter <01323 +bath > [ art ] thou ? And she said <00559 +> amar > , The daughter <01323 +bath > of Bethuel <01328 + B @thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son $<01121+$ ben > , whom <00834 +> aher > Milcah <04435 +Milkah > $\{$ bare $\}<03205+$ yalad > unto him : and I put $<07760$ +suwm > the earring <05141 +nexem > upon her face <00639 +> aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . bare GEN 025002 And she \{bare \} <03205 +yalad > him Zimran <02175 +Zimran >, and Jokshan <03370 +Yoqshan > , and Medan <04091 +M@dan > , and Midian <04080 +Midyan > , and Ishbak <03435 +Yishbaq > , and Shuah <07774 +Shuwa > . bare GEN 025012 Now these $<00428+>$ el - leh > [ are ] the generations <08435 +towl@dah > of Ishmael < $03458+$ Yishmal >, Abraham s <85> son <01121 +ben > , whom <00834 +>aher > Hagar <01904 +Hagar> the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , \{bare \} <03205 +yalad > unto Abraham <85> : bare GEN 025026 And after <00310 +> achar > that came <03318 +yatsa\gg his brother <00251 +>ach > out , and his hand <03027 +yad > took hold <00270 +>achaz > on Esau s <06215 + heel <06119 + ; and his name <08034 +shem > was called <07121 +qara\gg Jacob <03290 +Ya: and Isaac <03327 +Yitschaq > [ was ] threescore $<08346+$ shishshiym > years <08141 + shaneh > old <01121 +ben > when she $\{$ bare $\}<03205+$ yalad > them . bare GEN 029032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and \{bare \}<03205 +yalad > a son $<01121$ +ben > , and she called <07121 +qara>> his name <08034 +shem > Reuben <07205 +R@>uwben > : for
she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 + Y @hovah > hath looked <07200 +ra>ah > upon my affliction <06040 + ; now <06258 + therefore <03588 +kiy > my husband <00376 +> iysh > will love $<00157$ +>ahab > me . bare GEN 029033 And she conceived <02030 +hareh > again <05750 + , and \{bare \} $<03205+$ yalad > a son <01121 +ben > ; and said <00559 +> amar > , Because <03588 +kiy > the LORD <03068 $+\mathrm{Y} @$ hovah > hath heard <08085 +shama<> that I [ was ] hated <08130 +sane>>, he hath therefore <01571 + gam > given <05414 + nathan > me this <02088 +zeh > [ son ] also <01571 +gam > : and she called <07121 +qara>> his name <08034 + shem > Simeon <08095 +Shim . bare GEN 029034 And she conceived <02030 +hareh > again <05750 + , and \{bare \} <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name <08034 +shem > called <07121 +qara>> Levi <03878 +Leviy >. bare GEN 029035 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 + Y @hovah > : therefore she called <07121 +qara>> his name <08034 +shem > Judah <03063 + Y @huwdah > ; and left <05975 + bearing <03205 +yalad > . bare GEN 030001 . And when Rachel <07354 + Rachel > saw <07200 +ra>ah > that she \{bare\} <03205 +yalad > Jacob $<03290+$ Ya no <00369 +>ayin > children, Rachel <07354 + Rachel > envied <07065 +qana>> her sister <00269 +>achowth > ; and said <00559 +>amar > unto Jacob <03290 +Ya, Give <03051 + yahab > me children <01121 +ben > , or else <00369 +> ayin > I die <04191 +muwth > . bare GEN 030005 And Bilhah <01090 +Bilhah > conceived <02030 +hareh > , and $\{$ bare $\}<03205+$ yalad > Jacob <03290 +Ya a son <01121 +ben > . bare GEN 030007 And Bilhah <01090 + Bilhah > Rachel s <07354 + Rachel > maid <08198 +shiphchah > conceived $<02030$ +hareh > again <05750 + , and \{bare\} <03205 +yalad > Jacob <03290 +Ya a second <08145 +sheniy > son <01121 +ben > . bare GEN 030010 And Zilpah <02153 +Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > \{bare\}<03205 +yalad > Jacob <03290 +Ya a son <01121 +ben >. bare GEN 030012 And Zilpah $<02153+$ Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > \{bare \} <03205 +yalad > Jacob <03290 +Ya a second <08145 +sheniy > son <01121 +ben > . bare GEN 030017 And God <00430 +> elohiym > hearkened <08085 +shama < > unto Leah <03812 +Le>ah > , and she conceived <02030 +hareh > , and \{bare\} $<03205+$ yalad > Jacob <03290 + Ya the fifth <02549 +chamiyshiy > son <01121 +ben > . bare GEN 030019 And Leah <03812 +Le>ah > conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad > Jacob <03290 + Ya the sixth <08345 +shishshiy > son <01121 +ben > . bare GEN 030021 And afterwards <00310 +>achar > she \{bare\} <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara>> her name <08034 +shem > Dinah <01783 +Diynah > . bare GEN 030023 And she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +>acaph > away my reproach <02781 +cherpah > : bare GEN 031008 If $<00518+>$ im > he said <00559 +>amar > thus <03541 + koh > , The speckled <05348 + naqod > shall be thy wages <07939 + sakar > ; then all <03605 +kol > the cattle $<06629+$ tso $>$ n > bare <03205 +yalad > speckled <05348 + naqod > : and if <00518 +>im > he said <00559 $+>$ amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 + shakar > ; then \{bare\} $<03205+$ yalad $>$ all $<03605+$ kol $>$ the cattle $<06629+$ tso $>n>$ ringstraked $<06124+$. bare GEN 031008 If $<00518+>$ im > he said <00559 +>amar > thus <03541 +koh > , The speckled <05348 +naqod > shall be thy wages $<07939+$ sakar $>$; then all $<03605+$ kol $>$ the cattle $<06629+$ tso $>n>\{$ bare $\}<03205+$ yalad $>$ speckled $<05348+$ naqod > : and if <00518 +>im > he said <00559 +> amar > thus <03541 +koh > , The ringstraked $<06124+$ shall be thy hire $<07937+$ shakar > ; then bare <03205 +yalad > all <03605 +kol > the cattle <06629 + tso $>\mathrm{n}>$ ringstraked <06124 + . bare GEN 031039 That which was torn <02966 +t @rephah > [ of beasts <02966 $+t @ r e p h a h>]$ I brought <00935 +bow\gg not unto thee ; I \{bare $\}<02308+$ chadal > the loss <02398 +chata>> of it ; of my hand <03027 +yad > didst thou require < 01245 +baqash > it , [ whether ] stolen <01589 + ganab > by day <03117 +yowm > , or stolen <01589 +ganab > by night <03915 +layil > . bare GEN 034001 . And Dinah $<01783+$ Diynah > the daughter <01323 +bath > of Leah <03812 +Le>ah > , which <00834 +>aher > she \{bare \} $<03205+$ yalad $>$ unto Jacob <03290 +Ya, went <03318 +yatsa>> out to see <07200 +ra> ah > the daughters <01363 + gobahh > of the land <00776 +>erets > . bare GEN 036004 And Adah <05711 + bare <03205 +yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > \{bare \} <03205 +yalad > Reuel <07467 + R @el > ; bare GEN 036004 And Adah <05711 + \{bare \} <03205 +yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > bare <03205 +yalad > Reuel <07467 +R @el > ; bare GEN 036005 And Aholibamah <00173 +>Oholiybamah > \{bare \} <03205 +yalad > Jeush <03266 +Y @ , and Jaalam <03281 +Ya, and Korah <07141 +Qorach > : these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Esau <06215 + , which <00834 +>aher > were born <03205 +yalad > unto him in the land <00776 +>erets > of Canaan <03667+K@na. bare GEN 036012 And Timna <08555 +Timna<> was concubine <06370
+piylegesh > to Eliphaz <00464 +>Eliyphaz > Esau s <06215 + son <01121 +ben >; and she $\{$ bare $\}<03205$ + yalad > to Eliphaz <00464 +>Eliyphaz > Amalek <06002 + : these < $00428+>$ el - leh > [ were ] the sons $<01121$ +ben > of Adah <05711 + Esau s <06215 + wife <00802 +> ishshah >. bare GEN 036014 And these <00428 +>el - leh > were the sons <01121 +ben > of Aholibamah <00173 +>Oholiybamah > , the daughter <01323 +bath > of Anah <06034 + the daughter <01323 +bath > of Zibeon $<06649+$ Tsib, Esau s <06215 + wife <00802 + > ishshah $>$ : and she $\{$ bare $\}<03205+$ yalad $>$ to Esau <06215 + Jeush <03266 +Y @, and Jaalam <03281 +Ya, and Korah <07141 +Qorach > . bare GEN 038003 And she conceived <02029 +harah > , and \{bare \}<03205 +yalad > a son $<01121+$ ben > ; and he called <07121 +qara\gg his name <08034 +shem > Er <06147 + . bare GEN 038004 And she conceived $<02030+$ hareh > again $<05750+$, and $\{$ bare $\}<03205+$ yalad $>$ a son $<01121+$ ben $>$; and she called <07121 +qara\gg his name <08034 +shem > Onan <00209 +>Ownan > . bare GEN 038005 And she yet $<05750+$ again $<05750+$ conceived $<03254+$ yacaph $>$, and bare $<03205+$ yalad $>$ a son $<01121+$ ben > ; and called <07121 +qara>> his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K@ziyb > , when she $\{$ bare $\}<03205$ +yalad > him . bare GEN 038005 And she yet <05750 + again <05750 + conceived <03254 +yacaph > , and \{bare \} <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara\gg his name <08034 +shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K @ ziyb > , when she bare $<03205$ +yalad > him . bare GEN 041050 And unto Joseph <03130 + Yowceph > were born <03205 +yalad > two $<08147+$ sh @ nayim > sons <01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine $<07458$ +ra came <00935 +bow>>, which <00834 +>aher > Asenath <00621 +>Ac@ nath > the daughter $<01323+$ bath > of Potipherah <06319 +Powtiy Phera < > priest <03548 +kohen > of On <00204 +>Own > \{bare \} <03205 +yalad > unto him . bare GEN 044027 And thy servant <05650 + my father < $1>$ said <00559 +> amar > unto us, Ye know <03045 +yada<> that my wife <00802 +>ishshah > \{bare \} <03205 +yalad > me two <08147 + sh@nayim > [ sons ] : bare GEN 046015 These <00428 +>el-leh > [ be ] the sons <01121 +ben > of Leah $<03812+$ Le >ah > , which <00834 +> aher > she \{bare\} <03205 +yalad > unto Jacob <03290 +Ya in Padanaram $<06307+$ Paddan > , with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol > the souls $<05315$ +nephesh > of his sons <01121 +ben > and his daughters <01363 + gobahh > [ were ] thirty <07970 +sh@lowshiym > and three <07969 +shalowsh > . bare GEN 046018 These <00428 +>el - leh > [ are ] the sons $<01121$ +ben > of Zilpah <02153 +Zilpah > , whom <00834 +>aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le>ah > his daughter <01323 +bath > , and these <00428 +>el -leh > she \{bare \} $<03205+$ yalad > unto Jacob <03290 +Ya, [ even ] sixteen souls <05315 +nephesh >. bare GEN 046020 And unto Joseph <03130 + Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were born <03205 +yalad > Manasseh <04519 +M@ nashsheh > and Ephraim <00669 +>Ephrayim > , which <00834 +>aher > Asenath <00621 +>Ac@ nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera<> priest $<03548+$ kohen > of On <00204 +>Own > \{bare\} <03205 +yalad > unto him . bare GEN 046025 These <00428 $+>\mathrm{el}-\mathrm{leh}>$ [ are ] the sons <01121 +ben > of Bilhah <01090 +Bilhah > , which <00834 +>aher > Laban <03837 +Laban > gave <05414 +nathan > unto Rachel <07354 + Rachel > his daughter <01323 +bath > , and she \{bare\} $<03205+$ yalad > these $<00428+>$ el - leh $>$ unto Jacob $<03290+$ Ya: all <03605 $+\mathrm{kol}>$ the souls <05315 +nephesh > [ were ] seven <07651 +sheba<> . bare EXO 002002 And the woman <00802 +>ishshah > conceived <02030 +hareh > , and $\{$ bare $\}<03205+$ yalad $>$ a son $<01121+$ ben $>$ : and when $<03588+$ kiy $>$ she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > . bare EXO 002022 And she \{bare \} <03205 +yalad > [ him ] a son <01121 +ben >, and he called <07121 +qara>> his name <08034 +shem > Gershom <01648 +Ger@shown > : for he said <00559 +>amar>, I have been <01961 +hayah > a stranger <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > . bare EXO 006020 And Amram <06019 + took <03947 +laqach > him Jochebed <03115 +Yowkebed> his father s $<01733+$ dowdah > sister <01733 +dowdah > to wife <00802 +> ishshah > ; and she \{bare\} <03205 +yalad > him Aaron <00175 +> Aharown > and Moses <04872 + Mosheh > : and the years <08141 +shaneh > of the life <02416 +chay > of Amram <06019 + [ were ] an hundred $<03967+$ me>ah > and thirty <07970 + sh@lowshiym > and seven <07651 + sheba<> years <08141 +shaneh > . bare EXO 006023 And Aaron <00175 +>Aharown > took <03947 +laqach > him Elisheba <00472 +>Eliysheba< $>$, daughter <01323 +bath > of Amminadab <05992 + , sister <00269 +>achowth > of Naashon <05177 + Nachshown > , to wife <00802 +>ishshah > ; and she \{bare\} <03205 +yalad > him Nadab <05070 +Nadab > , and Abihu <30> , Eleazar <00499 +>El , and Ithamar <00385 +>Iythamar > . bare EXO 006025 And Eleazar $<00499$ +>El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach > him [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <00802 +> ishshah > ; and she $\{$ bare $\}<03205$ +yalad > him Phinehas <06372 +Piyn@chac > : these <00428 +>el-leh > [ are ] the heads <07218 +ro>sh >of the fathers $<1\rangle$ of the Levites $<03881+$ Leviyiy $>$ according to their families $<04940+$ mishpachah $>$. bare EXO

019004 Ye have seen <07200 +ra>ah > what <00834 +>aher> I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ how ] I \{bare\} <05375 +nasa>>y you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow\gg you unto myself . bare LEV 013045 And the leper <06879 +tsara< > in whom <00834 +> aher > the plague <05061 +nega < > [ is ] , his clothes <00899 +beged > shall be rent <06533 + param > , and his head <07218 + ro>sh > \{bare $\}<06544+$ para<> , and he shall put a covering <05844 + upon his upper <08222 + sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara>>, Unclean <02931 +tame>> , unclean <02931 +tame\gg . bare LEV 013055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +> achar > that it is washed <03526 +kabac > : and, behold <02009 +hinneh > , [ if ] the plague < $05061+$ nega < > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn $<08313+$ saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p @ chetheth > inward, [ whether ] it [ be ] \{bare\} <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 +gabbachath > . bare NUM 013023 And they came <00935 +bow>> unto the brook <05158 +nachal> of Eshcol <00812 +>Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@ mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they \{bare\} <05375 +nasa>> it between <00996 +beyn > two <08147 +sh@ nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs < $08384+$ t@ >en > . bare NUM 026059 And the name $<08034+$ shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 + Leviy > , whom [ her mother ] bare <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she \{bare\} <03205 +yalad> unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +>achowth > . bare NUM 026059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed >, the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] \{bare\} <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +> achowth > . bare DEU 001031 And in the wilderness <04057 +midbar > , where <00834 +> aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > $\{$ bare $\}<05375$ +nasa\gg thee, as a man <00376 +>iysh > doth bear <05375 +nasa\gg his son $<01121+$ ben $>$, in all $<03605+$ kol $>$ the way $<01870+$ derek $>$ that ye went $<01980+$ halak $>$, until $<05704$ + ye came <00935 +bow \gg into <05704 + this place <04725 +maqowm > . bare DEU 031009 . And Moses $<04872+$ Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which \{bare\} <05375 +nasa\gg the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . bare DEU 031025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the Levites <03881 +Leviyiy > , which <00834 +>aher > \{bare\} <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @ hovah > , saying <00559 +>amar > , * bare , 0399 anaphero , 0941 bastazo , 1131 gumnos , 3140 martureo , 4160 poieo, 5342 phero , 5576 pseudomartureo, bare -0399 \{bare\}, bear, bringeth, leadeth, offer, offered, bare -0941 \{bare\}, bear, bearing, borne, carried, carrieth, took, bare -1131 \{bare\}, naked, bare -3140 \{bare\}, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bare -4160 abode, agree, appointed, \{bare \}, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bare -5342 \{bare\}, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bare -5576 \{bare\}, bear, false, witness, barest -3140 bare, \{barest \}, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bare -2029 \{bare\}, child, conceive, conceived, progenitors, bare 2308 alone, $\{$ bare \}, cease , ceased , ceaseth , ceasing, endeth , failed, forbare , forbear , forbeareth , forborn , forsake, leave , left , rest , unoccupied, wanteth, bare -2342 abide, afraid, anguish, \{bare \}, bring, brought , calve , dance , danced , driveth , fall , fear , formed , forth , great , grieved, grievous , grievously , hope , look , made , pain , pained , patiently , rest , shaketh , shapen , sorrow , sorrowful , stayed , tarried , travail , travailed , travaileth , tremble , trembled , trust, wait, waited, wounded, bare - 2554 \{bare\}, imagine, shake, violated, violence, violently, wrongeth, wrongfully, bare -2834 \{bare\}, discover, discovereth, draw, take, uncovered, bare -3205 \{bare \}, bear, bearest, beareth, bearing, begat, beget, begettest , begetteth, begotten, birth, born , borne , bring , brought , calved, child , children , come , delivered, delivery , forth , gendered , hatcheth , labour ,
midwife , midwives, pedigrees, travail , travailed , travaileth , travailing , bare -4910 \{bare \} , barest , bear , beareth, dominion, governor , governors , power , reign , reigned , reignest , rule , ruled , ruler , rulers , rulest , ruleth, ruling , bare $-5190\{$ bare \}, borne, offer, taketh, bare -5375 able, accept, accepted, accepteth, advanced , \{bare\} , barest , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying, cast , contain, ease , exalt, exalted, extolled, fetch, fetched, forgavest, forgive , forgiven, forgiving , forth , furnished , furthered , given , have , help , helped , high , hold, laded , laden , laid, lift , lifted , liftest , lifteth , lifting, lofty , magnified, married, obtained, offer , pardon , pardoneth , pluck, raise , receive , regard , regardeth , respect , respected, set , setteth , spare, stirred, suffer, suffered, sware, swear, sworn , take , taken , takest , taketh , took, wear, wearing , yield, bare -6181 \{bare\}, naked, quite, bare -6209 \{bare\} , broken, raised, bare -6544 at , avoid, back, \{bare \}, go , let , naked, nought , perish, refuse, refuseth, uncover , bare 7146 bald, \{bare \}, within, bare -7287 \{bare\}, bear, dominion, prevaileth, reign, rule , ruled, ruler, taken, took, bare -7980 \{bare\}, dominion, power, rule, ruleth, barefoot -3182 \{barefoot \}, unshod, barest -4910 bare , \{barest \}, bear , beareth, dominion , governor, governors , power, reign , reigned, reignest, rule , ruled , ruler , rulers , rulest , ruleth , ruling, barest -5375 able , accept , accepted, accepteth, advanced , bare , \{barest \} , bear , beareth , bearing , borne , bring , bringing , brought , burned , carried , carrieth , carry , carrying , cast , contain , ease , exalt, exalted, extolled, fetch , fetched, forgavest , forgive , forgiven , forgiving, forth, furnished , furthered, given , have , help , helped , high , hold, laded , laden , laid, lift, lifted, liftest, lifteth , lifting , lofty , magnified, married, obtained, offer, pardon , pardoneth , pluck, raise , receive , regard, regardeth , respect , respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh , took , wear , wearing , yield, dabareh - 1705 \{dabareh\} , daberath , forbare - 2308 alone , bare , cease , ceased, ceaseth , ceasing , endeth , failed , \{forbare\} , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied , wanteth, bare 2554 -- chamac -- make \{bare\}, shake off, violate, do violence, take awayviolently, wrong, imagine wrongfully. bare 2834 -- chasaph -- make \{bare\}, clean, discover, draw out, take, uncover. bare 6181 -- leryah -\{bare\}, naked, X quite. bare 6209 -- \arar -- make \{bare\}, break, raise up, X utterly. bare 6544 -- paral -- avenge, avoid, \{bare \}, go back, let, (make) naked, set atnought, perish, refuse, uncover. bare 7146 qarachath -- -- bald head, \{bare \} within. barefoot 3182 -- yacheph -- \{barefoot \}, being unshod. Dabareh 1705 -- Dab@rath -\{Dabareh\}, Daberath. -abares- $\qquad$ from being burdensome 0004 -abares- > -abares- $\qquad$ from being burdensome 0004 -abares- > -bareo- $\qquad$ and they that were with him were heavy 0916 - bareo- > -bareo- $\qquad$ be charged 0916 -bareo- > -bareo- $\qquad$ being burdened 0916 -bareo- > -bareothat we were pressed 0916 bareo-> -bareo- $\qquad$ were heavy 0916 -bareo- > -bareosare dull 0917 -bareos- > -epibareo- $\qquad$ and they knew 1912 -epibareo- > -epibareo- ......... that I may not overcharge 1912 -epibareo- > -epibareo- . $\qquad$ that we might not be chargeable 1912 - epibareo- >-epibareo- ......... we would not be chargeable 1912 -epibareo->-katabareo- ......... But be it so , I did not burden 2599 - katabareo- > bare ......... and bare 0941 -bastazo-> bare ......... and bare 3140 -martureo-> bare ......... and bare 5576 -pseudomartureo-> bare ......... and he bare 3140 -martureo-> bare ......... And they bare 5342 -phero-> bare ......... and they that bare 0941 -bastazo-> bare ......... bare 0399 -anaphero-> bare ......... bare 1080 -gennao-> bare $\qquad$ bare 3140 -martureo-> bare $\qquad$ bare 5576 -pseudomartureo-> bare ......... it bare 3140 -martureo-> bare ......... that bare 0941 -bastazo-> bare ......... that shall be , but bare 1131 -gumnos-> bare ......... up , and bare 4160 -poieo-> bare ......... which bare 4160 -poieo-> barest ......... thou barest 3140 -martureo-> bare 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make \{bare\}, shake off, violate, do violence, take away violently, wrong, imagine wrongfully. [ql bare 2834 \#\# chasaph \{khaw-saf'\}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make \{bare \}, clean, discover, draw out, take, uncover. [ql bare 6181 \#\# And Adam knew Eve his wife; and she conceived, and \{bare\} Cain, and said, I have gotten a man from the LORD. bare And she again \{bare\} his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. bare And Cain knew his wife; and she conceived, and \{bare\} Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. bare And Adah \{bare \} Jabal: he was the father of such as dwell in tents, and [of such as have] cattle. bare And Zillah, she also \{bare\} Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah. bare And Adam knew his wife again; and she \{bare \} a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew. bare There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they \{bare\} [children] to them, the same [became] mighty men which [were] of old, men of renown. bare And the flood was forty days upon the earth; and the waters increased, and \{bare\} up the ark, and it was lift up above the earth. bare Now Sarai Abram's wife \{bare\} him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar. bare And Hagar \{bare\} Abram a son: and Abram called his son's name, which Hagar bare, Ishmael. bare And Hagar bare Abram a son: and Abram
called his son's name, which Hagar \{bare\}, Ishmael. bare And Abram [was] fourscore and six years old, when Hagar \{bare\} Ishmael to Abram. bare And the firstborn \{bare\} a son, and called his name Moab: the same [is] the father of the Moabites unto this day. bare And the younger, she also \{bare\} a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day. bare So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they \{bare\} [children]. bare For Sarah conceived, and \{bare\} Abraham a son in his old age, at the set time of which God had spoken to him. bare And Abraham called the name of his son that was born unto him, whom Sarah \{bare \} to him, Isaac. bare And his concubine, whose name [was] Reumah, she \{bare\} also Tebah, and Gaham, and Thahash, and Maachah. bare And she said unto him, I [am] the daughter of Bethuel the son of Milcah, which she \{bare\} unto Nahor. bare And Sarah my master's wife \{bare\} a son to my master when she was old: and unto him hath he given all that he hath. bare And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah \{bare\} unto him: and I put the earring upon her face, and the bracelets upon her hands. bare And she \{bare\} him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. bare Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, \{bare\} unto Abraham: bare And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she $\{$ bare $\}$ them. bare And Leah conceived, and \{bare \} a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me. bare And she conceived again, and \{bare\} a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon. bare And she conceived again, and \{bare\} a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. bare And she conceived again, and \{bare\} a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing. bare And when Rachel saw that she \{bare\} Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die. bare And Bilhah conceived, and \{bare\} Jacob a son. bare And Bilhah Rachel's maid conceived again, and \{bare\} Jacob a second son. bare And Zilpah Leah's maid \{bare\} Jacob a son. bare And Zilpah Leah's maid \{bare\} Jacob a second son. bare And God hearkened unto Leah, and she conceived, and \{bare\} Jacob the fifth son. bare And Leah conceived again, and \{bare\} Jacob the sixth son. bare And afterwards she \{bare\} a daughter, and called her name Dinah. bare And she conceived, and \{bare \} a son; and said, God hath taken away my reproach: bare If he said thus, The speckled shall be thy wages; then all the cattle \{bare\} speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked. bare If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then \{bare\} all the cattle ringstreaked. bare That which was torn [of beasts] I brought not unto thee; I \{bare\} the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night. bare And Dinah the daughter of Leah, which she \{bare \} unto Jacob, went out to see the daughters of the land. bare And Adah \{bare \} to Esau Eliphaz; and Bashemath bare Reuel; bare And Adah bare to Esau Eliphaz; and Bashemath \{bare\} Reuel; bare And Aholibamah \{bare\} Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan. bare And Timna was concubine to Eliphaz Esau's son; and she \{bare\} to Eliphaz Amalek: these [were] the sons of Adah Esau's wife. bare And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she \{bare\} to Esau Jeush, and Jaalam, and Korah. bare And she conceived, and \{bare\} a son; and he called his name Er. bare And she conceived again, and \{bare\} a son; and she called his name Onan. bare And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she \{bare\} him. bare And she yet again conceived, and \{bare\} a son; and called his name Shelah: and he was at Chezib, when she bare him. bare And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On \{bare \} unto him. bare And thy servant my father said unto us, Ye know that my wife \{bare \} me two [sons]: bare These [be] the sons of Leah, which she \{bare\} unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three. bare These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she \{bare\} unto Jacob, [even] sixteen souls. bare And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On \{bare\} unto him. bare These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she \{bare \} these unto Jacob: all the souls [were] seven. bare And the woman conceived, and \{bare \} a son: and when she saw him that he [was a] goodly [child], she hid him three months. bare And she \{bare\} [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land. bare And Amram took him Jochebed his father's sister to wife; and she \{bare\} him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years. bare And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she \{bare \} him Nadab, and Abihu, Eleazar, and Ithamar. bare And Eleazar Aaron's son took him [one] of the
daughters of Putiel to wife; and she \{bare \} him Phinehas: these [are] the heads of the fathers of the Levites according to their families. bare Ye have seen what I did unto the Egyptians, and [how] I \{bare\} you on eagles' wings, and brought you unto myself. bare And the leper in whom the plague [is], his clothes shall be rent, and his head \{bare\}, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. bare And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [ be] \{bare\} within or without. bare And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they \{bare\} it between two upon a staff; and [they brought] of the pomegranates, and of the figs. bare And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she \{bare\} unto Amram Aaron and Moses, and Miriam their sister. bare And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] \{bare\} to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister. bare And in the wilderness, where thou hast seen how that the LORD thy God \{bare \} thee, as a man doth bear his son, in all the way that ye went, until ye came into this place. bare And Moses wrote this law, and delivered it unto the priests the sons of Levi, which \{bare \} the ark of the covenant of the LORD, and unto all the elders of Israel. bare That Moses commanded the Levites, which \{bare\} the ark of the covenant of the LORD, saying, bare And as they that bare the ark were come unto Jordan, and the feet of the priests that \{bare\} the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest, ) bare And as they that \{bare $\}$ the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,) bare And the priests that $\{$ bare $\}$ the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. bare And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which \{bare\} the ark of the covenant stood: and they are there unto this day. bare For the priests which \{bare\} the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over. bare And it came to pass, when the priests that \{bare\} the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto $t$ heir place, and flowed over all his banks, as [they did] before. bare And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which \{bare\} the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. bare And when he had made an end to offer the present, he sent away the people that \{bare\} the present. bare And his concubine that [was] in Shechem, she also \{bare\} him a son, whose name he called Abimelech. bare And Gilead's wife \{bare\} him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman. bare And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and \{bare\} not. bare And the woman \{bare \} a son, and called his name Samson: and the child grew, and the LORD blessed him. bare And let thy house be like the house of Pharez, whom Tamar \{bare\} unto Judah, of the seed which the LORD shall give thee of this young woman. bare So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she \{bare \} a son. bare <1SA1-20> Wherefore it came to pass, when the time was come about after Hannah had conceived, that she \{bare\} a son, and called his name Samuel, [saying], Because I have asked him of the LORD. bare <1SA2-21> And the LORD visited Hannah, so that she conceived, and \{bare\} three sons and two daughters. And the child Samuel grew before the LORD. bare <1SA14-1> Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that \{bare\} his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father. bare <1SA14-6> And Jonathan said to the young man that \{bare\} his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few. bare <1SA17-41> And the Philistine came on and drew near unto David; and the man that \{bare\} the shield [went] before him. bare <2SA6-13> And it was [so], that when they that $\{$ bare $\}$ the ark of the LORD had gone six paces, he sacrificed oxen and fatlings. bare <2SA11-27> And when the mourning was past, David sent and fetched her to his house, and she became his wife, and \{bare\} him a son. But the thing that David had done displeased the LORD. bare <2SA12-15> And Nathan departed unto his house. And the LORD struck the child that Uriah's wife \{bare\} unto David, and it was very sick. bare <2SA12-24> And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she \{bare \} a son, and he called his name Solomon: and the LORD loved him. bare <2SA18-15> And ten young men that \{bare\} Joab's armour
compassed about and smote Absalom, and slew him. bare <2SA21-8> But the king took the two sons of Rizpah the daughter of Aiah, whom she \{bare\} unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite: bare <1KI1-6> And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] \{bare\} him after Absalom. bare <1KI5-15> And Solomon had threescore and ten thousand that \{bare\} burdens, and fourscore thousand hewers in the mountains; bare <1KI9-23> These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which \{bare\} rule over the people that wrought in the work. bare <1KI10-2> And she came to Jerusalem with a very great train, with camels that \{bare\} spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. bare <1KI11-20> And the sister of Tahpenes \{bare\} him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh. bare <1KI14-28> And it was [so], when the king went into the house of the LORD, that the guard \{bare\} them, and brought them back into the guard chamber. bare <2KI4-17> And the woman conceived, and \{bare\} a son at that season that Elisha had said unto her, according to the time of life. bare <2KI5-23> And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they \{bare\} [them] before him. bare <1CH1-32> Now the sons of Keturah, Abraham's concubine: she \{bare\} Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan. bare <1CH2-4> And Tamar his daughter in law \{bare \} him Pharez and Zerah. All the sons of Judah [were] five. bare <1CH2-17> And Abigail \{bare\} Amasa: and the father of Amasa [was] Jether the Ishmeelite. bare <1CH2-19> And when Azubah was dead, Caleb took unto him Ephrath, which \{bare \} him Hur. bare <1CH2-21> And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she \{bare\} him Segub. bare <1CH2-24> And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife \{bare\} him Ashur the father of Tekoa. bare <1CH2-29> And the name of the wife of Abishur [was] Abihail, and she \{bare\} him Ahban, and Molid. bare <1CH2-35> And Sheshan gave his daughter to Jarha his servant to wife; and she \{bare\} him Attai. bare <1CH246> And Ephah, Caleb's concubine, \{bare\} Haran, and Moza, and Gazez: and Haran begat Gazez. bare <1CH248> Maachah, Caleb's concubine, \{bare\} Sheber, and Tirhanah. bare <1CH2-49> She \{bare\} also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa. bare <1CH4-6> And Naarah \{bare\} him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah. bare <1CH4-9> And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I \{bare\} him with sorrow. bare <1CH4-17> And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she \{bare \} Miriam, and Shammai, and Ishbah the father of Eshtemoa. bare <1CH4-18> And his wife Jehudijah \{bare\} Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took. bare <1CH7-14> The sons of Manasseh; Ashriel, whom she \{bare\} [but] his concubine the Aramitess bare Machir the father of Gilead: bare <1CH7-14> The sons of Manasseh; Ashriel, whom she bare [but] his concubine the Aramitess \{bare\} Machir the father of Gilead: bare <1CH7-16> And Maachah the wife of Machir \{bare\} a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem. bare <1CH7-18> And his sister Hammoleketh \{bare\} Ishod, and Abiezer, and Mahalah. bare <1CH7-23> And when he went in to his wife, she conceived, and \{bare\} a son, and he called his name Beriah, because it went evil with his house. bare <1CH12-24> The children of Judah that \{bare\} shield and spear [were] six thousand and eight hundred, ready armed to the war. bare <1CH15-15> And the children of the Levites \{bare\} the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD. bare <1CH15-26> And it came to pass, when God helped the Levites that \{bare\} the ark of the covenant of the LORD, that they offered seven bullocks and seven rams. bare <1CH15-27> And David [was] clothed with a robe of fine linen, and all the Levites that \{bare \} the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen. bare <2CH8-10> And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that \{bare\} rule over the people. bare <2CH9-1> And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that $\{$ bare $\}$ spices, and gold in abundance, and precious stones: and when she was com e to Solomon, she communed with him of all that was in her heart. bare <2CH11-19> Which \{bare \} him children; Jeush, and Shemariah, and Zaham. bare <2CH11-20> And after her he took Maachah the daughter of Absalom; which \{bare\} him Abijah, and Attai, and Ziza, and Shelomith. bare <2CH14-8> And Asa had an army [of men] that \{bare \} targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of
valour. bare <2CH14-8> And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that \{bare \} shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour. bare They which builded on the wall, and they that \{bare\} burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon. bare But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants \{bare\} rule over the people: but so did not I, because of the fear of God. bare A foolish son [is] a grief to his father, and bitterness to her that \{bare\} him. bare Thy father and thy mother shall be glad, and she that \{bare \} thee shall rejoice. bare My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that \{bare\} her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her. bare Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] \{bare\} thee. bare And I went unto the prophetess; and she conceived, and \{bare $\}$ a son. Then said the LORD to me, Call his name Mahershalalhashbaz. bare And Elam \{bare\} the quiver with chariots of men [and] horsemen, and Kir uncovered the shield. bare Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you \{bare\}, and gird [sackcloth] upon [your] loins. bare Take the millstones, and grind meal: uncover thy locks, make \{bare\} the leg, uncover the thigh, pass over the rivers. bare Look unto Abraham your father, and unto Sarah [that] \{bare\} you: for I called him alone, and blessed him, and increased him. bare The LORD hath made \{bare \} his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. bare Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he \{bare \} the sin of many, and made int ercession for the transgressors. bare In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he \{bare \} them, and carried them all the days of old. bare And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made \{bare\}. bare For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that \{bare\} them, and concerning their fathers that begat them in this land; bare Cursed [be] the day wherein I was born: let not the day wherein my mother \{bare \} me be blessed. bare And I will cast thee out, and thy mother that \{bare \} thee, into another country, where ye were not born; and there shall ye die. bare But I have made Esau \{bare\}, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not. bare Your mother shall be sore confounded; she that \{bare\} you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert. bare And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I \{bare \} [it] upon [my] shoulder in their sight . bare I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and \{bare\}. bare And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and \{bare\}, [and] wast polluted in thy blood. bare And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and \{bare\}. bare And she had strong rods for the sceptres of them that \{bare \} rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches. bare And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they \{bare $\}$ sons and daughters. Thus [were] their names; Samaria [is] Aholah, and Jerusalem Aholibah. bare And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and \{bare\}: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. bare That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they \{bare\} unto me, to pass for them through [the fire], to devour [them]. bare So he went and took Gomer the daughter of Diblaim; which conceived, and \{bare\} him a son. bare And she conceived again, and \{bare\} a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. bare Now when she had weaned Loruhamah, she conceived, and \{bare\} a son. bare He hath laid my vine waste, and barked my fig tree: he hath made it clean \{bare\}, and cast [it] away; the branches thereof are made white. bare That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and \{bare\} [our] sicknesses. bare For many \{bare\} false witness against him, but their witness agreed not together. bare And there arose certain, and \{bare\} false witness against him, saying, bare And all \{bare\} him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is
not this Joseph's son? bare And he came and touched the bier: and they that \{bare\} him] stood still. And he said, Young man, I say unto thee, Arise. bare And other fell on good ground, and sprang up, and \{bare \} fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. bare And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is] the womb that \{bare\} thee, and the paps which thou hast sucked. bare For, behold, the days are coming, in the which they shall say, Blessed are] the barren, and the wombs that never \{bare\}, and the paps which never gave suck. bare John \{bare\} witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. bare And John \{bare\} record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. bare And I saw, and \{bare\} record that this is the Son of God. bare And he saith unto them, Draw out now, and bear unto the governor of the feast. And they \{bare \} it]. bare Ye sent unto John, and he $\{$ bare $\}$ witness unto the truth. bare This he said, not that he cared for the poor; but because he was a thief, and had the bag, and \{bare $\}$ what was put therein. bare The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, \{bare\} record. bare And he that saw it] \{bare\} record, and his record is true: and he knoweth that he saith true, that ye might believe. bare And God, which knoweth the hearts, \{bare\} them witness, giving them the Holy Ghost, even as he did] unto us; bare <1CO15-37> And that which thou sowest, thou sowest not that body that shall be, but \{bare $\}$ grain, it may chance of wheat, or of some other grain]: bare <1PE2-24> Who his own self \{bare\} our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. bare Who \{bare\} record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. bare In the midst of the street of it, and on either side of the river, was there] the tree of life, which \{bare\} twelve manner of] fruits, and] yielded her fruit every month: and the leaves of the tree were] for the healing of the nations.
bare, Concordance Study bare, $1 \mathrm{CH}, 1: 32,1 \mathrm{CH}, 2: 4,1 \mathrm{CH}, 2: 17,1 \mathrm{CH}, 2: 19,1 \mathrm{CH}, 2: 21,1 \mathrm{CH}, 2: 24,1 \mathrm{CH}$ , 2:29, $1 \mathrm{CH}, 2: 35,1 \mathrm{CH}, 2: 46,1 \mathrm{CH}, 2: 48,1 \mathrm{CH}, 2: 49,1 \mathrm{CH}, 4: 6,1 \mathrm{CH}, 4: 9,1 \mathrm{CH}, 4: 17,1 \mathrm{CH}, 4: 18,1 \mathrm{CH}$ $, 7: 14,1 \mathrm{CH}, 7: 14,1 \mathrm{CH}, 7: 16,1 \mathrm{CH}, 7: 18,1 \mathrm{CH}, 7: 23,1 \mathrm{CH}, 12: 24,1 \mathrm{CH}, 15: 15,1 \mathrm{CH}, 15: 26,1 \mathrm{CH}, 15: 27$ bare, $1 \mathrm{CO}, 15: 37$ bare, $1 \mathrm{KI}, 1: 6,1 \mathrm{KI}, 5: 15,1 \mathrm{KI}, 9: 23,1 \mathrm{KI}, 10: 2$, $1 \mathrm{KI}, 11: 20,1 \mathrm{KI}, 14: 28$ bare, $1 \mathrm{PE}, 2: 24$ bare, 1SA , 1:20, 1SA , 2:21, 1SA, 14:1, 1SA, 14:6, 1SA, $17: 41$ bare, $2 \mathrm{CH}, 8: 10,2 \mathrm{CH}, 9: 1,2 \mathrm{CH}, 11: 19$, $2 \mathrm{CH}, 11: 20,2 \mathrm{CH}, 14: 8,2 \mathrm{CH}, 14: 8$ bare , $2 \mathrm{KI}, 4: 17,2 \mathrm{KI}, 5: 23$ bare, $2 \mathrm{SA}, 6: 13,2 \mathrm{SA}, 11: 27,2 \mathrm{SA}, 12: 15$, 2SA , $12: 24,2$ SA , $18: 15$, 2SA , $21: 8$ bare, AC , $15: 8$ bare , DE , 1:31, DE , $31: 9$, DE , 31:25 bare, EX , 2:2, EX , 2:22, EX , 6:20 , EX , 6:23, EX , 6: 25 , EX , 19:4 bare , EZE , 12:7 , EZE , 16:7, EZE , 16:22, EZE , 16:39, EZE , 19:11, EZE , 23:4, EZE , 23:29, EZE , 23:37 bare, GE , 4:1, GE , 4:2, GE , 4:17, GE , 4:20 , GE , 4: 22 , GE , 4:25, GE , 6:4 , GE , 7:17, GE , 16:1, GE , 16: 15 , GE , 16:15, GE , 16:16, GE , 19:37, GE , 19:38, GE , 20:17, GE , 21:2 , GE , 21:3, GE , 22:24, GE , 24:24, GE , 24:36, GE , 24:47, GE , 25:2 , GE , 25:12, GE , 25: 26 , GE , 29:32, GE , 29:33, GE , 29:34, GE , 29:35, GE , 30:1, GE , 30:5, GE , 30:7, GE , 30:10, GE , 30:12, GE , 30:17, GE , 30:19, GE , 30:21, GE , 30:23, GE , 31: 8, GE , 31:8, GE , 31:39, GE , 34:1, GE , 36:4 , GE , 36:4 , GE , 36:5 , GE , 36:12, GE , 36:14, GE , 38:3 , GE , 38:4 , GE , 38:5 , GE , 38:5 , GE , 41:50, GE , 44:27, GE , 46: 15 , GE , 46:18, GE , 46:20, GE , 46:25 bare , HO , 1:3 , HO , 1:6 , HO , 1:8 bare, ISA , $8: 3$, ISA , 22:6, ISA , 32:11, ISA , 47:2 , ISA , 51:2, ISA , 52:10, ISA , 53:12 , ISA , $63: 9$ bare , JER , 13:22, JER , 16:3 , JER , 20:14 , JER , 22:26, JER , 49:10 , JER , 50:12 bare , JG , 3:18 , JG , 8:31, JG , 11:2, JG, 13:2, JG, 13:24 bare, JOE , 1:7 bare, JOH , 1:15, JOH , 1:32, JOH , 1:34, JOH , 2:8, JOH , 5:33, JOH , 12:6, JOH , 12:17, JOH , 19:35 bare, JOS , 3:15 , JOS , 3:15, JOS , 3:17, JOS , 4:9, JOS , 4:10, JOS , 4:18, JOS , 8:33 bare, LE , 13:45 , LE , 13:55 bare , LU , 4:22, LU , 7:14 , LU , 8:8 , LU , 11:27, LU , $23: 29$ bare, MR , 14:56, MR , 14:57 bare , MT , 8:17 bare , NE , 4:17, NE , 5:15 bare , NU , 13:23, NU , 26:59, NU , 26:59 bare , PR , 17:25, PR , $23: 25$ bare , RE , 1:2 , RE , 22:2 bare , RU , 4:12 , RU , 4:13 bare , SOS , 6:9, SOS , 8:5

* bare , 0399 anaphero , 0941 bastazo , 1131 gumnos , 3140 martureo , 4160 poieo , 5342 phero , 5576 pseudomartureo ,
bare -0399 \{bare\}, bear, bringeth, leadeth, offer,offered, bare -0941 \{bare\}, bear, bearing, borne, carried, carrieth, took, bare - 1131 \{bare\}, naked, bare -3140 \{bare\}, barest, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bare -4160 abode, agree, appointed, \{bare\}, bear, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bare -5342 \{bare\}, bear, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bare -5576 \{bare\}, bear, false, witness, barest -3140 bare, \{barest \}, bear, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,
bare - 2029 \{bare \}, child, conceive, conceived, progenitors, bare - 2308 alone, \{bare \}, cease , ceased, ceaseth , ceasing , endeth , failed , forbare , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied , wanteth , bare - 2342 abide , afraid, anguish , \{bare \}, bring , brought , calve , dance, danced, driveth , fall, fear , formed , forth , great , grieved, grievous , grievously, hope , look , made , pain , pained, patiently , rest , shaketh , shapen , sorrow , sorrowful , stayed , tarried , travail , travailed , travaileth , tremble , trembled , trust , wait , waited , wounded, bare -2554 \{bare \}, imagine, shake, violated, violence, violently, wrongeth, wrongfully, bare - 2834 \{bare\}, discover, discovereth , draw , take, uncovered, bare - 3205 \{bare \}, bear , bearest, beareth, bearing , begat , beget , begettest , begetteth , begotten , birth , born , borne , bring , brought, calved, child , children , come , delivered , delivery , forth, gendered, hatcheth , labour , midwife , midwives, pedigrees , travail , travailed , travaileth , travailing , bare -4910 \{bare\} , barest , bear , beareth, dominion , governor , governors , power, reign , reigned, reignest, rule, ruled , ruler , rulers , rulest , ruleth , ruling, bare -5190 \{bare\} , borne , offer , taketh, bare -5375 able , accept , accepted, accepteth, advanced, \{bare\}, barest , bear , beareth , bearing , borne, bring , bringing , brought, burned, carried, carrieth , carry , carrying , cast , contain , ease, exalt , exalted , extolled , fetch , fetched , forgavest , forgive , forgiven , forgiving, forth , furnished , furthered , given , have , help , helped , high , hold, laded, laden , laid, lift , lifted, liftest, lifteth, lifting, lofty , magnified , married , obtained, offer , pardon , pardoneth , pluck , raise , receive , regard, regardeth , respect , respected, set , setteth , spare, stirred , suffer , suffered , sware , swear , sworn , take , taken , takest , taketh , took, wear , wearing , yield , bare - 6181 \{bare\}, naked, quite, bare -6209 \{bare\}, broken, raised, bare -6544 at, avoid, back, \{bare\}, go , let, naked, nought , perish , refuse , refuseth, uncover, bare -7146 bald, \{bare \}, within, bare -7287 \{bare \}, bear, dominion , prevaileth , reign , rule , ruled , ruler , taken , took, bare -7980 \{bare\} , dominion , power, rule , ruleth, barefoot -3182 \{barefoot \}, unshod, barest -4910 bare, \{barest \}, bear , beareth, dominion, governor , governors , power , reign , reigned, reignest , rule , ruled, ruler , rulers, rulest , ruleth, ruling , barest -5375 able , accept , accepted , accepteth , advanced , bare , \{barest \}, bear , beareth, bearing , borne , bring , bringing , brought, burned , carried , carrieth , carry , carrying, cast, contain, ease , exalt, exalted, extolled, fetch , fetched , forgavest , forgive , forgiven , forgiving , forth , furnished , furthered , given , have , help , helped , high , hold, laded, laden , laid, lift , lifted, liftest , lifteth, lifting, lofty , magnified, married, obtained, offer , pardon , pardoneth , pluck , raise , receive , regard, regardeth , respect , respected, set , setteth , spare , stirred , suffer , suffered , sware , swear, sworn , take , taken , takest , taketh , took, wear , wearing , yield, dabareh -1705 \{dabareh\}, daberath , forbare - 2308 alone, bare , cease , ceased, ceaseth, ceasing, endeth , failed, \{forbare \}, forbear , forbeareth , forborn , forsake, leave , left , rest , unoccupied, wanteth ,
bare 2554 -- chamac -- make \{bare\}, shake off, violate, do violence, take awayviolently, wrong, imagine wrongfully. bare 2834 -- chasaph -- make \{bare\}, clean, discover, draw out, take, uncover. bare 6181 -- leryah -\{bare\}, naked, X quite. bare 6209 -- \arar -- make \{bare\}, break, raise up, X utterly. bare 6544 -- paral -- avenge, avoid, \{bare\}, go back, let, (make) naked, set atnought, perish, refuse, uncover. bare 7146 qarachath -- -- bald head, \{bare\} within. barefoot 3182 -- yacheph -- \{barefoot \}, being unshod. Dabareh 1705 -- Dab@rath -\{Dabareh\}, Daberath.
-abares- $\qquad$ from being burdensome 0004 -abares- > -abares- $\qquad$ from being burdensome 0004 -abares- > -bareo- $\qquad$ and they that were with him were heavy 0916 - bareo- > -bareo- $\qquad$ be charged 0916 -bareo-> -bareobeing burdened 0916 -bareo- > -bareo- $\qquad$ that we were pressed 0916 -bareo- > -bareowere heavy 0916 -bareo- > -bareos- $\qquad$ are dull 0917 -bareos- > -epibareo- $\qquad$ and they knew 1912 -epibareo-> -epibareo- $\qquad$ that I may not overcharge 1912 -epibareo-> -epibareo- $\qquad$ that we might not be chargeable 1912 - epibareo->-epibareo- $\qquad$ .we would not be chargeable 1912 -epibareo-> -katabareoBut be it so , I did not burden 2599 - katabareo- > bare $\qquad$ and bare 0941 -bastazo-> bare $\qquad$ and bare 3140 -martureo-> bare $\qquad$ and bare 5576 -pseudomartureo-> bare $\qquad$ and he bare 3140 -martureo-> bare $\qquad$ And they bare 5342 -phero-> bare ......... and they that bare 0941 -bastazo-> bare ......... bare 0399 -anaphero-> bare
$\qquad$ bare 1080 -gennao-> bare $\qquad$ bare 3140 -martureo-> bare $\qquad$ bare 5576 -pseudomartureo-> bare it bare 3140 -martureo-> bare $\qquad$ that bare 0941 -bastazo-> bare $\qquad$ that shall be , but bare 1131 -gumnos-> bare $\qquad$ up, and bare 4160 -poieo-> bare $\qquad$ which bare 4160 -poieo-> barest $\qquad$ thou barest 3140 -martureo->
bare 2554 \#\# chamac \{khaw-mas'\}; a primitive root; to be violent; by implication, to maltreat: -- make \{bare\}, shake off, violate, do violence, take away violently, wrong, imagine wrongfully. [ql bare 2834 \#\# chasaph \{khaw-saf'\}; a primitive root; to strip off, i.e. generally to make naked (for exertion or in disgrace), to drain away or bail up (a liquid): -- make \{bare\}, clean, discover, draw out, take, uncover. [ql bare 6181 \#\#



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bare Interlinear Index Study bare GEN 004001 . And Adam <00120 +>adam > knew < 03045 +yada< > Eve $<02332+$ Chavvah > his wife <00802 +>ishshah > ; and she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > Cain <07014 +Qayin > , and said <00559 +> amar > , I have <01961 +hayah > gotten <07069 +qanah > a man <00376 +>iysh > from the LORD <03068 + Y @hovah > . bare GEN 004002 And she again <03254 +yacaph > \{bare\} <03205 +yalad> his brother <00251 +>ach > Abel <01893 +Hebel >. And Abel <01893 + Hebel > was a keeper <07462 +ra of sheep <06629 +tso>n>, but Cain <07014 +Qayin > was a tiller <05647 + of the ground <00127 +>adamah > . bare GEN 004017 And Cain <07014 +Qayin > knew < 03045 +yada< > his wife <00802 +> ishshah > ; and she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > Enoch <02585 +Chanowk > : and he builded <01129 +banah > a city <05892 + , and called <07121 +qara>> the name <08034 + shem > of the city <05892 + , after the name <08034 +shem > of his son <01121 +ben >, Enoch <02585 +Chanowk > . bare GEN 004020 And Adah <05711 + \{bare $\}<03205+$ yalad > Jabal <02989 +Yabal > : he was the father $\langle 1\rangle$ of such as dwell <03427 +yashab > in tents <00168 +>ohel > , and [ of such as have ] cattle <04735 +miqneh > . bare GEN 004022 And Zillah <06741 +Tsillah > , she also <01571 + gam > \{bare \} <03205 +yalad > Tubalcain <08423 +Tuwbal Qayin > , an instructer <03913 +latash > of every <03605 +kol > artificer $<02794+$ choresh > in brass <05178 +n@chosheth > and iron <01270 +barzel > : and the sister <00269 +>achowth > of Tubalcain <08423 +Tuwbal Qayin > [ was ] Naamah <05279 +Na. bare GEN 004025 . And Adam <00120 +> adam > knew <03045 +yada < > his wife <00802 +> ishshah > again <05750 + ; and she \{bare\} $<03205+$ yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Seth <08352 + Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me another <00312 +>acher > seed <02233 +zera<> instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . bare GEN 006004 . There were giants <05303 +n@phiyl > in the earth <00776 +>erets > in those <01992 +hem > days <03117 +yowm > ; and also <01571 +gam > after <00310 $+>$ achar > that, when <00834 +> aher > the sons <01121 +ben > of God <00430 +>elohiym > came <00935 +bow >> in unto the daughters <01363 +gobahh > of men <00120 +>adam>, and they \{bare\} <03205 +yalad > [ children ] to them, the same <01992 +hem > [ became ] mighty <01368 + gibbowr > men <00120 +>adam > which <00834 +> aher > [ were ] of old <05769 + , men <00582 +>enowsh > of renown <08034 +shem > . bare GEN 007017 . And the flood <03999 + mabbuwl > was forty <00705 +> arba days <03117 +yowm > upon the earth <00776 +>erets > ; and the waters <04325 +mayim > increased <07235 +rabah >, and \{bare\} <05375 +nasa>> up the ark <08392 +tebah >, and it was lift <07311 +ruwm > up above <05921 + the earth <00776 +>erets > . bare GEN 016001 . Now Sarai <08297 +Saray > Abram s <87> wife < 00802 +>ishshah > \{bare\} $<03205+$ yalad > him no <03808 +lo>> children : and she had an handmaid <08198 +shiphchah > , an Egyptian $<04713$ +Mitsriy > , whose name <08034 +shem > [ was ] Hagar <01904 +Hagar > . bare GEN 016015 . And Hagar <01904 +Hagar > bare <03205 +yalad > Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +qara>> his son s <01121 +ben > name <08034 +shem > , which <00834 +> aher > Hagar <01904 +Hagar > \{bare\}<03205+yalad>, Ishmael <03458 +Yishmal> . bare GEN 016015 . And Hagar <01904 +Hagar > \{bare \}<03205 +yalad> Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +qara>> his son s <01121 +ben > name <08034 +shem > , which <00834 +> aher > Hagar <01904 +Hagar > bare <03205 +yalad > , Ishmael < $03458+$ Yishmal > . bare GEN 016016 And Abram <87> [ was ] fourscore <08084 + sh@ moniym > and six <08337 +shesh > years <08141 +shaneh > old <01121 +ben > , when Hagar <01904 +Hagar > \{bare \} <03205 +yalad > Ishmael < $03458+$ Yishmal > to Abram <87> . bare GEN 019037 And the firstborn <01067 +bekiyrah > \{bare \}<03205 +yalad> a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Moab <04124 +Mow>ab > : the same <01931 +huw \gg [ is ] the father < $1>$ of the Moabites <04124 +Mow>ab> unto this day <03117 +yowm > . bare GEN 019038 And the younger <06810 +tsa , she also <01571 + gam > \{bare \}<03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Benammi <01151 +Ben - : the same <01931 +huw\gg [ is ] the father <1> of the children <01121 +ben > of Ammon <05983 + unto this day <03117 +yowm > . bare GEN 020017 So Abraham <85> prayed <06419 + palal > unto God <00430 +>elohiym > : and God <00430 +>elohiym > healed <07495 +rapha> $>$ Abimelech 〈40>, and his wife <00802 +> ishshah > , and his maidservants <00519 +> amah > ; and they \{bare\} <03205 +yalad > [ children ] . bare GEN 021002 For Sarah <08283 +Sarah > conceived <02030 +hareh > , and \{bare\} <03205 +yalad> Abraham <85> a son <01121 +ben > in his old <02208 +zaqun > age, at the set <04150 +mow time of which <00834 +> aher > God <00430 +>elohiym > had spoken <01696 +dabar > to him . bare GEN 021003 And Abraham <85> called <07121 +qara>> the name <08034 +shem > of his son <01121 +ben > that was born <03205 +yalad > unto him, whom <00834 +>aher> Sarah <08283 +Sarah > \{bare \}<03205 +yalad > to him , Isaac <03327 +Yitschaq > . bare GEN 022024 And his concubine <06370 +piylegesh > , whose name $<08034+$ shem > [ was ] Reumah <07208 +R @ > uwmah > , she $\{$ bare \} <03205 +yalad > also Tebah <02875
+Tebach > , and Gaham <01514 +Gacham > , and Thahash <08477 +Tachash > , and Maachah <04601 +Ma. bare GEN 024024 And she said <00559 +>amar > unto him, I [ am ] the daughter <01323 +bath > of Bethuel <01328 +B @thuw>el > the son <01121 +ben > of Milcah <04435 +Milkah > , which <00834 +>aher > she \{bare\} <03205 +yalad > unto Nahor <005152 + +Q@ riyowth Nachowr > . bare GEN 024036 And Sarah <08283 +Sarah $>$ my master s <00113 +>adown > wife <00802 +>ishshah > \{bare \} <03205 +yalad > a son <01121 +ben > to my master <00113 +>adown > when <00310 +> achar > she was old <02209 +ziqnah > : and unto him hath he given $<05414$ +nathan > all <03605 +kol > that he hath . bare GEN 024047 And I asked <07592 +sha>al > her , and said <00559 +> amar > , Whose daughter <01323 +bath > [ art ] thou? And she said <00559 +> amar > , The daughter <01323 +bath > of Bethuel <01328 +B @thuw>el > , Nahor s <005152 + +Q@riyowth Nachowr > son $<01121$ +ben > , whom <00834 +> aher > Milcah <04435 + Milkah > \{bare $\}<03205+$ yalad > unto him : and I put $<07760+$ suwm > the earring <05141 +nexem > upon her face <00639 +> aph > , and the bracelets <06781 +tsamiyd > upon her hands <03027 +yad > . bare GEN 025002 And she \{bare \} <03205 +yalad > him Zimran <02175 +Zimran >, and Jokshan <03370 +Yoqshan > , and Medan <04091 +M@dan > , and Midian <04080 +Midyan > , and Ishbak <03435 +Yishbaq > , and Shuah <07774 +Shuwa > . bare GEN 025012 Now these $<00428$ +>el - leh > [ are ] the generations <08435 +towl@ dah > of Ishmael <03458 +Yishmal >, Abraham s <85> son <01121 +ben >, whom <00834 +>aher > Hagar <01904 +Hagar > the Egyptian <04713 +Mitsriy > , Sarah s <08283 +Sarah > handmaid <08198 +shiphchah > , \{bare \} <03205 +yalad> unto Abraham <85> : bare GEN 025026 And after <00310 +>achar > that came <03318 +yatsa\gg his brother <00251 +>ach > out , and his hand <03027 +yad > took hold <00270 +>achaz > on Esau s <06215 + heel <06119 + ; and his name <08034 +shem > was called <07121 +qara\gg Jacob <03290 +Ya: and Isaac <03327 +Yitschaq > [ was ] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > when she \{bare \} <03205 +yalad > them . bare GEN 029032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and \{bare \}<03205 +yalad > a son <01121 +ben > , and she called <07121 +qara\gg his name <08034 + shem > Reuben <07205 +R @ >uwben > : for she said <00559 +>amar >, Surely <03588 + kiy > the LORD <03068 + Y @ hovah > hath looked <07200 +ra>ah > upon my affliction $<06040+$; now $<06258+$ therefore $<03588+$ kiy $>$ my husband $<00376+>$ iysh $>$ will love <00157 +> ahab > me . bare GEN 029033 And she conceived <02030 +hareh > again <05750 + , and \{bare\} $<03205+$ yalad > a son <01121 +ben > ; and said <00559 +>amar > , Because <03588 +kiy > the LORD <03068 $+\mathrm{Y} @$ hovah > hath heard <08085 +shama<> that I [ was ] hated <08130 +sane>>, he hath therefore <01571 +gam > given <05414 +nathan > me this <02088 +zeh > [ son ] also <01571 + gam > : and she called <07121 +qara>> his name <08034 +shem > Simeon <08095 +Shim . bare GEN 029034 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad> a son <01121 +ben > ; and said <00559 +>amar > , Now this time <06471 +pa will my husband <00376 +>iysh > be joined <03867 +lavah > unto me , because <03588 +kiy > I have born <03205 +yalad > him three <07969 +shalowsh > sons <01121 +ben > : therefore was his name $<08034$ +shem > called <07121 +qara>> Levi <03878 +Leviy > . bare GEN 029035 And she conceived <02030 +hareh > again <05750 + , and $\{$ bare $\}<03205+$ yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 + Y @ hovah > : therefore she called <07121 +qara>> his name <08034 +shem > Judah <03063 +Y @huwdah > ; and left <05975 + bearing <03205 +yalad > . bare GEN 030001 . And when Rachel <07354 + Rachel > saw <07200 +ra>ah > that she \{bare\}<03205 +yalad > Jacob $<03290$ +Ya no <00369 +>ayin > children, Rachel <07354 + Rachel > envied <07065 +qana>> her sister <00269 +> achowth > ; and said <00559 +>amar > unto Jacob <03290 +Ya, Give <03051 + yahab > me children <01121 +ben > , or else <00369 +> ayin > I die <04191 +muwth > . bare GEN 030005 And Bilhah <01090 +Bilhah > conceived <02030 +hareh > , and \{bare \}<03205 +yalad > Jacob <03290 + Ya a son <01121 +ben > . bare GEN 030007 And Bilhah <01090 + Bilhah > Rachel s <07354 + Rachel > maid <08198 + shiphchah > conceived $<02030$ +hareh > again <05750 + , and $\{$ bare $\}<03205+$ yalad > Jacob <03290 +Ya a second <08145 +sheniy > son <01121 +ben > . bare GEN 030010 And Zilpah <02153 +Zilpah > Leah s <03812 +Le> ah > maid <08198 +shiphchah > \{bare \} <03205 +yalad > Jacob <03290 +Yaa son <01121 +ben > . bare GEN 030012 And Zilpah $<02153+$ Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > \{bare \} <03205 +yalad > Jacob <03290 +Ya a second <08145 +sheniy > son <01121 +ben > . bare GEN 030017 And God <00430 +>elohiym > hearkened <08085 +shama<> unto Leah <03812 +Le>ah > , and she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > Jacob <03290 + Ya the fifth <02549 +chamiyshiy > son <01121 +ben > . bare GEN 030019 And Leah <03812 +Le>ah > conceived <02030 +hareh > again <05750 + , and \{bare \} <03205 +yalad > Jacob <03290 +Ya the sixth <08345 +shishshiy > son <01121 +ben > . bare GEN 030021 And afterwards <00310 +> achar > she \{bare \} <03205 +yalad > a daughter <01323 +bath > , and called <07121 +qara>> her name <08034 +shem > Dinah <01783 +Diynah > . bare GEN 030023 And she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and said <00559 +>amar > , God <00430 +>elohiym > hath taken <00622 +>acaph > away
my reproach <02781 +cherpah > : bare GEN 031008 If <00518 +>im > he said <00559 +>amar > thus <03541 + koh > , The speckled <05348 + naqod > shall be thy wages <07939 + sakar > ; then all <03605 +kol > the cattle $<06629+$ tso $>$ n > bare <03205 +yalad > speckled <05348 +naqod > : and if <00518 +>im > he said <00559 $+>$ amar > thus <03541 +koh > , The ringstraked <06124 + shall be thy hire <07937 +shakar > ; then \{bare \} $<03205+$ yalad $>$ all $<03605+$ kol $>$ the cattle $<06629+$ tso $>$ n $>$ ringstraked $<06124+$. bare GEN 031008 If $<00518+>$ im > he said <00559 +>amar > thus < $03541+$ koh > , The speckled <05348 +naqod > shall be thy wages $<07939+$ sakar $>$; then all <03605 +kol> the cattle $<06629+$ tso $>\mathrm{n}>\{$ bare $\}<03205+$ yalad $>$ speckled $<05348+$ naqod > : and if <00518 +> im > he said <00559 +> amar > thus <03541 +koh > , The ringstraked $<06124+$ shall be thy hire <07937 +shakar > ; then bare <03205 +yalad > all <03605 + kol > the cattle <06629 + tso $>\mathrm{n}>$ ringstraked <06124 + . bare GEN 031039 That which was torn <02966 +t @rephah > [ of beasts <02966 +t@rephah > ] I brought <00935 +bow>> not unto thee ; I \{bare\} <02308 +chadal> the loss <02398 +chata>> of it ; of my hand $<03027+$ yad $>$ didst thou require $<01245+$ baqash $>$ it , [ whether ] stolen $<01589+$ ganab $>$ by day <03117 +yowm > , or stolen <01589 + ganab > by night <03915 +layil > . bare GEN 034001 . And Dinah $<01783+$ Diynah > the daughter <01323 +bath > of Leah <03812 +Le>ah >, which <00834 +>aher > she \{bare \} $<03205+$ yalad > unto Jacob <03290 +Ya, went <03318 +yatsa>> out to see <07200 +ra>ah > the daughters <01363 + gobahh > of the land <00776 +>erets > . bare GEN 036004 And Adah <05711 + bare <03205 +yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > \{bare \} <03205 +yalad > Reuel < $07467+$ R@el > ; bare GEN 036004 And Adah <05711 + \{bare $\}<03205+$ yalad > to Esau <06215 + Eliphaz <00464 +>Eliyphaz > ; and Bashemath <01315 +Bosmath > bare <03205 +yalad > Reuel <07467 +R@el > ; bare GEN 036005 And Aholibamah <00173 +>Oholiybamah > \{bare \} <03205 +yalad > Jeush <03266 +Y @ , and Jaalam <03281 +Ya, and Korah <07141 +Qorach > : these <00428 +>el - leh > [ are ] the sons <01121 +ben > of Esau <06215 + , which <00834 +> aher > were born <03205 +yalad > unto him in the land <00776 +>erets > of Canaan <03667 +K @ na . bare GEN 036012 And Timna <08555 +Timna<> was concubine <06370 +piylegesh > to Eliphaz <00464 +>Eliyphaz > Esau s <06215 + son <01121 +ben >; and she \{bare\} <03205 +yalad > to Eliphaz <00464 +>Eliyphaz > Amalek <06002 + : these <00428 +>el-leh > [ were ] the sons <01121 +ben > of Adah <05711 + Esau s <06215 + wife <00802 +>ishshah > . bare GEN 036014 And these <00428 +>el - leh > were the sons <01121 +ben > of Aholibamah <00173 +>Oholiybamah > , the daughter <01323 +bath > of Anah <06034 + the daughter <01323 +bath > of Zibeon <06649 + Tsib, Esau s <06215 + wife <00802 +>ishshah $>$ : and she $\{$ bare $\}<03205+$ yalad $>$ to Esau <06215 + Jeush <03266 +Y @, and Jaalam <03281 +Ya, and Korah $<07141$ +Qorach > . bare GEN 038003 And she conceived <02029 +harah > , and \{bare\} <03205 +yalad > a son $<01121$ tben > ; and he called <07121 +qara\gg his name <08034 +shem > Er <06147 + . bare GEN 038004 And she conceived <02030 +hareh > again <05750 + , and \{bare\} <03205 +yalad > a son <01121 +ben > ; and she called <07121 +qara>> his name <08034 +shem > Onan <00209 +>Ownan > . bare GEN 038005 And she yet $<05750+$ again $<05750+$ conceived $<03254+$ yacaph $>$, and bare $<03205+$ yalad > a son <01121 +ben > ; and called <07121 +qara>> his name <08034 + shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 + K @ziyb > , when she $\{$ bare $\}<03205+$ yalad > him . bare GEN 038005 And she yet <05750 + again <05750 + conceived <03254 +yacaph > , and \{bare \} <03205 +yalad > a son <01121 +ben > ; and called <07121 +qara\gg his name <08034 + shem > Shelah <07956 +Shelah > : and he was at Chezib <03580 +K @ ziyb > , when she bare $<03205$ +yalad > him . bare GEN 041050 And unto Joseph <03130 + Yowceph > were born <03205 +yalad > two $<08147+$ sh @ nayim > sons <01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine $<07458+$ ra came <00935 +bow>>, which <00834 +>aher > Asenath <00621 +>Ac@ nath > the daughter $<01323$ +bath > of Potipherah <06319 +Powtiy Phera < > priest < $03548+$ kohen > of On <00204 +>Own > \{bare \} <03205 +yalad > unto him . bare GEN 044027 And thy servant <05650 + my father < 1> said <00559 +> amar > unto us, Ye know <03045 +yada<> that my wife <00802 +>ishshah > \{bare\} <03205 +yalad > me two <08147 + sh @ nayim > [ sons ] : bare GEN 046015 These <00428 +>el - leh > [ be ] the sons <01121 +ben > of Leah $<03812$ +Le>ah >, which <00834 +>aher > she \{bare\} <03205 +yalad > unto Jacob <03290 +Ya in Padanaram $<06307+$ Paddan >, with his daughter <01323 +bath > Dinah <01783 +Diynah > : all <03605 +kol > the souls $<05315$ +nephesh > of his sons <01121 +ben > and his daughters <01363 + gobahh > [ were ] thirty <07970 +sh@lowshiym > and three <07969 +shalowsh > . bare GEN 046018 These < 00428 +>el - leh > [ are ] the sons $<01121$ +ben > of Zilpah <02153 +Zilpah > , whom <00834 +>aher > Laban <03837 +Laban > gave <05414 +nathan > to Leah <03812 +Le>ah > his daughter <01323 +bath > , and these <00428 +>el - leh > she \{bare\} <03205 +yalad > unto Jacob <03290 +Ya, [ even ] sixteen souls <05315 +nephesh > . bare GEN 046020 And unto Joseph <03130 + Yowceph > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > were born <03205 +yalad > Manasseh <04519 +M@ nashsheh > and Ephraim <00669 +> Ephrayim > , which <00834 +>aher > Asenath <00621 +>Ac@ nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera<> priest
<03548 +kohen > of On <00204 +>Own > \{bare\} <03205 +yalad > unto him . bare GEN 046025 These <00428 $+>$ el - leh > [ are ] the sons <01121 +ben > of Bilhah <01090 +Bilhah > , which <00834 +> aher > Laban <03837 +Laban > gave <05414 +nathan > unto Rachel <07354 + Rachel > his daughter <01323 +bath > , and she \{bare\} $<03205+$ yalad > these <00428 +>el - leh > unto Jacob <03290 +Ya: all <03605 +kol > the souls <05315 +nephesh > [ were ] seven <07651 +sheba<> . bare EXO 002002 And the woman <00802 +>ishshah > conceived $\langle 02030+$ hareh $>$, and $\{$ bare $\}<03205+$ yalad $>$ a son $<01121+$ ben $>$ : and when $\langle 03588+$ kiy $>$ she saw <07200 +ra>ah > him that he [ was a ] goodly <02896 +towb > [ child ] , she hid <06845 +tsaphan > him three <07969 +shalowsh > months <03391 +yerach > . bare EXO 002022 And she \{bare\} <03205 +yalad > [ him ] a son <01121 +ben > , and he called <07121 +qara\gg his name <08034 +shem > Gershom <01648 +Ger@shown > : for he said <00559 +>amar > , I have been <01961 +hayah > a stranger <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > . bare EXO 006020 And Amram <06019 + took <03947 +laqach > him Jochebed <03115 +Yowkebed > his father s $<01733+$ dowdah > sister < 01733 +dowdah > to wife $<00802+>$ ishshah > ; and she $\{$ bare $\}<03205+$ yalad > him Aaron <00175 +>Aharown > and Moses <04872 + Mosheh > : and the years <08141 +shaneh > of the life <02416 +chay > of Amram <06019 + [ were ] an hundred $<03967+$ me >ah > and thirty <07970 + sh @lowshiym > and seven <07651 +sheba<> years <08141 +shaneh > . bare EXO 006023 And Aaron <00175 +>Aharown > took <03947 +laqach > him Elisheba <00472 +>Eliysheba< $>$, daughter <01323 +bath > of Amminadab <05992 + , sister <00269 +>achowth > of Naashon <05177 + Nachshown > , to wife <00802 +>ishshah > ; and she \{bare\} <03205 +yalad > him Nadab <05070 +Nadab > , and Abihu <30>, Eleazar <00499 +>El, and Ithamar <00385 +>Iythamar > . bare EXO 006025 And Eleazar $<00499$ +>El Aaron s <00175 +>Aharown > son <01121 +ben > took <03947 +laqach > him [ one ] of the daughters <01121 +ben > of Putiel <06317 +Puwtiy>el > to wife <00802 +> ishshah > ; and she \{bare \} <03205 +yalad > him Phinehas <06372 +Piyn@chac > : these <00428 +>el - leh > [ are ] the heads <07218 +ro>sh > of the fathers <1> of the Levites <03881 +Leviyiy > according to their families < $04940+$ mishpachah > . bare EXO 019004 Ye have seen <07200 +ra>ah > what <00834 +>aher> I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ how ] I \{bare\} <05375 +nasa>>y you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow\gg you unto myself . bare LEV 013045 And the leper <06879 +tsara< > in whom <00834 +> aher > the plague <05061 +nega < > [ is ] , his clothes <00899 +beged > shall be rent <06533 +param > , and his head <07218 +ro>sh > \{bare \} <06544 +para<>, and he shall put a covering <05844 + upon his upper <08222 + sapham > lip <00822 +>eshnab > , and shall cry <07121 +qara>>, Unclean <02931 +tame>> , unclean <02931 +tame>>. bare LEV 013055 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > , after <00310 +> achar > that it is washed <03526 +kabac > : and, behold <02009 +hinneh > , [ if ] the plague <05061 +nega< > have not changed <02015 +haphak > his colour <05869 + , and the plague <05061 +nega< > be not spread <06581 +pasah > ; it [ is ] unclean <02931 +tame\gg ; thou shalt burn $<08313+$ saraph > it in the fire <00784 +>esh > ; it [ is ] fret <06356 +p@chetheth > inward, [ whether ] it [ be ] \{bare\} <07146 +qarachath > within <07146 +qarachath > or <00176 +>ow > without <01372 + gabbachath > . bare NUM 013023 And they came <00935 +bow>> unto the brook <05158 + nachal > of Eshcol <00812 $+>$ Eshkol > , and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 +z@ mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they \{bare\} <05375 +nasa>> it between <00996 +beyn > two <08147 +sh@ nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown >, and of the figs <08384 $+\mathrm{t} @$ >en > . bare NUM 026059 And the name $<08034+$ shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed > , the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] bare <03205 +yalad > to Levi <03878 + Leviy > in Egypt <04714 +Mitsrayim > : and she $\{$ bare \} <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +> achowth > . bare NUM 026059 And the name <08034 +shem > of Amram s <06019 + wife <00802 +>ishshah > [ was ] Jochebed <03115 +Yowkebed >, the daughter <01323 +bath > of Levi <03878 +Leviy > , whom [ her mother ] \{bare\} <03205 +yalad > to Levi <03878 +Leviy > in Egypt <04714 +Mitsrayim > : and she bare <03205 +yalad > unto Amram <06019 + Aaron <00175 +>Aharown > and Moses <04872 +Mosheh > , and Miriam <04813 +Miryam > their sister <00269 +> achowth > . bare DEU 001031 And in the wilderness < 04057 +midbar > , where <00834 +> aher > thou hast seen < $07200+\mathrm{ra}>$ ah > how that the LORD < $03068+$ Y @hovah > thy God $<00430$ +> elohiym > \{bare \} <05375 +nasa\gg thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son <01121 +ben > , in all <03605 +kol> the way $<01870+$ derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow >> into <05704 + this place <04725 +maqowm > . bare DEU 031009 . And Moses $<04872+$ Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <08451 +towrah > , and delivered <05414 +nathan > it unto the priests $<03548+$ kohen $>$ the sons $\langle 01121+$ ben $>$ of Levi $<03878+$ Leviy $\rangle$, which \{bare \}
<05375 +nasa>> the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @ hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > . bare DEU 031025 That Moses <04872 +Mosheh > commanded <06680 +tsavah > the Levites <03881 +Leviyiy > , which <00834 +>aher > \{bare\} <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @hovah >, saying <00559 +>amar > , bare JOS 003015 And as they that bare <05375 +nasa> $>$ the ark <00727 +>arown > were come <00935 +bow>> unto Jordan <03383 + Yarden >, and the feet <07272 +regel > of the priests <03548 +kohen > that $\{$ bare \} <05375 +nasa>> the ark <00727 +> arown > were dipped <02881 +tabal > in the brim <07097 +qatseh > of the water <04325 +mayim >, ( for Jordan <03383 +Yarden > overfloweth $<04390+$ male \gg all <03605 +kol > his banks <01415 +gadah > all <03605 +kol > the time <03117 +yowm > of harvest <07105 +qatsiyr > , ) bare JOS 003015 And as they that \{bare \} <05375 +nasa>> the ark $<00727+>$ arown > were come <00935 +bow \gg unto Jordan <03383 + Yarden > , and the feet <07272 +regel > of the priests <03548 +kohen > that bare <05375 +nasa>> the ark <00727 +>arown > were dipped <02881 +tabal > in the brim <07097 +qatseh > of the water <04325 +mayim > , (for Jordan <03383 +Yarden > overfloweth $<04390$ +male\gg all <03605 +kol > his banks <01415 +gadah > all <03605 +kol> the time <03117 +yowm > of harvest <07105 +qatsiyr > , ) bare JOS 003017 And the priests <03548 +kohen > that \{bare\} <05375 +nasa\gg the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > stood <05975 + firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 + Yarden > , and all <03605 +kol > the Israelites $\langle 03478+$ Yisra>el $>$ passed $<05674+$ over $<05674+$ on dry $<02724+$ charabah > ground, until <05704 + all <03605 +kol > the people <01471 +gowy > were passed <05674 + clean <08552 +tamam > over <05674 + Jordan <03383 +Yarden > . bare JOS 004009 And Joshua <03091 + Y @howshuwa < > set <06965 +quwm > up twelve stones <68> in the midst <08432 +tavek > of Jordan <03383 + Yarden > , in the place where the feet <07272 +regel > of the priests <03548 +kohen > which \{bare\} <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > stood <04673 +matstsab > : and they are there $<08033+$ sham > unto this <02063 +zo>th > day <03117 +yowm > . bare JOS 004010 . For the priests $<03548+$ kohen > which $\{$ bare \} <05375 +nasa>> the ark <00727 +> arown > stood <05975 + in the midst <08432 +tavek > of Jordan <03383 +Yarden >, until <05704 + every <03605 +kol> thing was finished <08552 +tamam > that the LORD <03068 +Y @hovah > commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa< > to speak $<01696+$ dabar $>$ unto the people $<05971+$, according to all $<03605+$ kol $>$ that Moses $<04872+$ Mosheh $>$ commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa< > : and the people <05971 + hasted <04116 + mahar > and passed <05674 + over <05674 + . bare JOS 004018 And it came <01961 +hayah > to pass, when the priests <03548 +kohen > that \{bare \}<05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 $+\mathrm{b} @$ riyth > of the LORD <03068 + Y @ hovah > were come <05927 + up out of the midst <08432 +tavek > of Jordan <03383 +Yarden > , [ and ] the soles <03709 +kaph > of the priests <03548 +kohen > feet <07272 +regel > were lifted <05423 +nathaq > up unto the dry <02724 +charabah > land, that the waters <04325 +mayim > of Jordan <03383 +Yarden > returned <07725 +shuwb > unto their place <04725 +maqowm > , and flowed <03212 +yalak > over <05921 + all <03605 +kol > his banks <01415 + gadah >, as [ they did ] before . bare JOS 008033 And all <03605 +kol > Israel <03478 +Yisra>el > , and their elders <02205 +zaqen > , and officers <07860 + shoter > , and their judges <08199 +shaphat > , stood <05975 + on this <02088 +zeh > side the ark <00727 $+>$ arown > and on that side before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which \{bare\} <05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD $<03068+\mathrm{Y} @$ hovah > , as well the stranger <01616 +ger > , as he that was born <00249 +>ezrach > among them ; half $<02677+$ chetsiy $>$ of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim $<01630+\mathrm{G} @$ riziym > , and half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 + ; as Moses <04872 +Mosheh > the servant < $05650+$ of the LORD < $03068+$ Y @hovah > had commanded <06680 +tsavah > before <07223 +ri>shown > , that they should bless <01288 +barak > the people $<05971+$ of Israel <03478 + Yisra>el > . bare JUDG 003018 And when <00834 +>aher > he had made an end $<03615+$ kalah > to offer <07126 +qarab > the present <04503 +minchah > , he sent <07971 +shalach > away the people $<05971+$ that $\{$ bare $\}<05375+$ nasa $\gg$ the present $<04503+$ minchah $>$. bare JUDG 008031 And his concubine <06370 +piylegesh > that [ was ] in Shechem <07927 +Sh@kem > , she also <01571 +gam > \{bare\} $<03205+$ yalad > him a son <01121 +ben > , whose <00853 +>eth > name <08034 +shem > he called <07760 +suwm > Abimelech <40> . bare JUDG 011002 And Gilead s <01568 +Gil wife <00802 +>ishshah > \{bare \} $<03205+y a l a d>$ him sons <01121 +ben > ; and his wife s <00802 +> ishshah > sons <01121 +ben > grew <01431 +gadal > up, and they thrust <01644 + garash > out Jephthah <03316 +Yiphtach > , and said <00559 +>amar > unto him , Thou shalt not inherit $<05157$ +nachal > in our father s <1> house <01004 +bayith > ; for thou [ art ] the son <01121 +ben > of a strange <00312 +> acher > woman <00802 +>ishshah > . bare JUDG 013002 And
there was a certain <00259 +>echad > man <00376 +>iysh > of Zorah <06681 +tsavach > , of the family <04940 +mishpachah > of the Danites <01839 +Daniy > , whose name <08034 +shem > [ was ] Manoah <04495 +Manowach > ; and his wife <00802 +>ishshah > [ was ] barren <06135 + , and \{bare \} <03205 +yalad > not . bare JUDG 013024 . And the woman <00802 +>ishshah > \{bare\} <03205 +yalad> a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Samson <08123 +Shimshown > : and the child <05288 +na grew <01431 + gadal > , and the LORD < $03068+$ Y @hovah > blessed <01288 +barak > him . bare RUT 004012 And let thy house <01004 +bayith > be like the house <01004 +bayith > of Pharez <06557 +Perets > , whom <00834 +> aher > Tamar <08559 +Tamar> \{bare\} <03205 +yalad > unto Judah <03063 +Y @huwdah > , of the seed <02233 +zera < > which <00834 +> aher > the LORD <03068 + Y @hovah > shall give < 05414 +nathan > thee of this <02063 +zo>th > young <05291 +na woman <05291 +na. bare RUT 004013 . So Boaz <01162 +Bo took <03947 +laqach > Ruth <07327 + Ruwth > , and she was his wife <00802 +>ishshah > : and when he went <00935 +bow>> in unto her, the LORD <03068 + Y @ hovah > gave <05414 +nathan > her conception <02032 +herown > , and she $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > . bare 1SA 001020 Wherefore it came <01961 +hayah > to pass, when the time <03117 +yowm > was come <08622 +t@quwphah > about after Hannah <02584 + Channah > had conceived <02030 +hareh > , that she \{bare\} <03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Samuel <08050 +Sh@ muw>el > , [ saying ], Because <03588 +kiy $>$ I have asked <07592 +sha>al>him of the LORD <03068 +Y @ hovah >. bare 1SA 002021 And the LORD $<03068+$ Y @ hovah > visited <06485 +paqad > Hannah <02584 +Channah > , so that she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben > and two <08147 +sh@ nayim > daughters <01121 +ben > . And the child <05288 +na Samuel <08050 +Sh@muw>el > grew $<01431+$ gadal > before <05973 + the LORD <03068 +Y @ hovah > . bare 1SA 014001 . Now it came <01961 +hayah > to pass upon a day <03117 +yowm> , that Jonathan <03129 + Yownathan > the son <01121 +ben > of Saul <07586 + Sha>uwl > said <00559 +>amar> unto the young <05288 + na man that \{bare\} <05375 +nasa\gg his armour <03627 $+\mathrm{k} @$ liy > , Come <03212 +yalak >, and let us go <05674 + over <05674 + to the Philistines $<06430+\mathrm{P} @$ lishtiy $>$ garrison <04673 +matstsab > , that [is] on the other <05676 + side <05676 + . But he told <05046 +nagad > not his father <1> . bare 1SA 014006 And Jonathan <03083 +Y @ hownathan > said <00559 $+>$ amar > to the young <05288 +na man that $\{$ bare $\}<05375+$ nasa $\gg$ his armour <03627 +k @liy > , Come $<03212+$ yalak > , and let us go <05674 + over <05674 + unto the garrison <04673 +matstsab > of these <00428 +>el - leh > uncircumcised <06189 + : it may be that the LORD <03068 + Y @ hovah > will work <06213 + for us : for [ there is ] no <00369 +>ayin > restraint <04622 +ma to the LORD <03068 +Y @hovah > to save <03467 +yasha < > by many < 07227 +rab > or <00176 +>ow > by few <04592 +m@ . bare 1SA 017041 And the Philistine <06430 +P@lishtiy > came <03212 +yalak > on and drew near <07126 +qarab > unto David <01732 +David > ; and the man <00376 +>iysh > that \{bare \}<05375 +nasa>> the shield <06793 +tsinnah > [ went ] before <06440 + paniym > him . bare 2SA 006013 And it was [ so ] , that when <03588 +kiy > they that $\{$ bare $\}$ $<05375$ +nasa>> the ark <00727 +> arown > of the LORD <03068 +Y @ hovah > had gone <06805 +tsa six $<08337+$ shesh > paces <06806 +tsa, he sacrificed <02076 +zabach > oxen <07794 +showr > and fatlings $<04806+\mathrm{m}$ @riy>> . bare 2SA 011027 And when the mourning <60> was past <05493 +cuwr > , David <01732 +David > sent <07971 + shalach > and fetched <00622 +> acaph > her to his house <01004 +bayith > , and she became <01961 +hayah > his wife <00802 +>ishshah > , and \{bare \} <03205 +yalad > him a son <01121 +ben > . But the thing <01697 + dabar > that David <01732 + David > had done <06213 + displeased the LORD <03068 +Y@hovah > . bare 2SA 012015 . And Nathan <05416 +Nathan > departed <03212 +yalak > unto his house <01004 +bayith >. And the LORD <03068 + Y @hovah > struck <05062 +nagaph > the child <03206 +yeled > that Uriah s <00223 +>Uwriyah > wife < 00802 + >ishshah > \{bare \}<03205 +yalad> unto David <01732 +David $>$, and it was very sick <00605 +> anash > . bare 2SA 012024 And David <01732 +David > comforted <05162 +nacham > Bathsheba <01339 +Bath - Sheba< > his wife <00802 +>ishshah > , and went <00935 +bow\gg in unto her, and lay <07901 +shakab > with her : and she $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > , and he called <07121 +qara>> his name <08034 +shem > Solomon <08010 +Sh@lomoh > : and the LORD <03068 + Y @ hovah > loved <00157 +> ahab > him . bare 2SA 018015 And ten <06235 + young <05288 +na men that \{bare\} <05375 +nasa>> Joab s <03097 +Yow>ab> armour <03627 +k@liy>compassed <05437 +cabab > about $<05437+$ cabab > and smote <05221 +nakah > Absalom <53> , and slew <04191 +muwth > him . bare 2SA 021 008 But the king < $04428+$ melek > took <03947 +laqach > the two <08147 + sh @ nayim > sons <01121 +ben > of Rizpah <07532 + Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > , whom <00834 +> aher > she \{bare\} <03205 +yalad > unto Saul <07586 +Sha>uwl >, Armoni <00764 +>Armoniy > and Mephibosheth <04648 +M@ phiybosheth > ; and the five <02568 +chamesh > sons <01121 +ben > of Michal <04324 + Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > , whom she brought <03205 +yalad > up for Adriel
$<05741+\mathrm{el}>$ the son <01121 +ben > of Barzillai <01271 +Barzillay > the Meholathite < $04259+$ M@ cholathiy > : bare 1KI 001006 And his father <1> had not displeased <06087 + him at any time <03117 +yowm > in saying $<00559$ +>amar > , Why <04069 +madduwa < > hast thou done <06213 + so <03602 +kakah > ? and he also $<01571+$ gam > [ was a ] very <03966 +m@ goodly <02896 +towb > [ man ] ; and [ his mother ] \{bare\} him after $<00310$ +>achar > Absalom <53> . bare 1KI 005015 And Solomon < $08010+$ Sh@lomoh > had <01961 +hayah > threescore <07657 + shib and ten thousand <00505 +>eleph > that \{bare \}<05375 +nasa>> burdens <05449 +cabbal > , and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > hewers <02672 +chatsab > in the mountains <02022 +har > ; bare 1KI 009023 These <00428 +>el-leh > [ were ] the chief <08269 +sar > of the officers <05324 +natsab > that [ were ] over <05921 + Solomon s <08010 +Sh@lomoh > work <04399 $+\mathrm{m} @ l \mathrm{la}$ <kah > , five <02568 +chamesh > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , which \{bare\} $<07287+$ radah $>$ rule $<07287+$ radah $>$ over the people $<05971+$ that wrought $<06213+$ in the work $<04399+\mathrm{m} @ \mathrm{la}>\mathrm{kah}>$. bare 1KI 010002 And she came <00935 +bow>> to Jerusalem <03389 +Y @ ruwshalaim $>$ with a very<03966 + m@ great <03515 +kabed > train <02428 +chayil >, with camels <01581 +gamal > that \{bare\} <05375 +nasa>> spices <01314 +besem > , and very <03966 +m@ much <07227 +rab > gold <02091 +zahab > , and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow\gg to Solomon $<08010+$ Sh@lomoh > , she communed <01696 +dabar > with him of all <03605 +kol > that was in her heart <03824 +lebab > . bare 1KI 011020 And the sister < 00269 +> achowth > of Tahpenes < 08472 +Tachp @ neyc > \{bare\}<03205 +yalad> him Genubath <01592 +G@ nubath > his son <01121 +ben>, whom Tahpenes <08472 +Tachp@ neyc > weaned <01580 + gamal > in Pharaoh s <06547 +Par house <01004 +bayith > : and Genubath <01592 +G@ nubath > was in Pharaoh s <06547 +Par household <01004 +bayith > among <08432 +tavek > the sons <01121 +ben > of Pharaoh <06547 +Par . bare 1KI 014028 And it was [ so ], when <01767 +day > the king $<04428+$ melek > went <00935 +bow\gg into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , that the guard $<07323$ +ruwts $>\{$ bare $\}<05375+$ nasa $\gg$ them, and brought <07725 +shuwb > them back <07725 +shuwb > into <00413 +>el > the guard <07323 +ruwts > chamber <08372 +ta>>. bare 2KI 004017 And the woman <00802 $+>$ ishshah > conceived <02030 +hareh >, and $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > at that season <04150 +mow that Elisha <00477 +>Eliysha< > had said <01696 + dabar > unto her , according to the time <06256 + of life <02416 +chay > . bare 2KI 005023 And Naaman <05283 +Na said <00559 +>amar > , Be content <02974 +ya>al >, take <03947 +laqach > two talents <03603 +kikkar >. And he urged <06555 +parats > him , and bound <06887 +tsarar > two <08147 +sh@ nayim > talents <03603 +kikkar > of silver <03701 +keceph $>$ in two <08147 + sh@nayim > bags <02754 +chariyt > , with two <08147 +sh @ nayim > changes <02487 +chaliyphah > of garments <00899 +beged>, and laid < 05414 +nathan > [ them ] upon two <08147 +sh@nayim $>$ of his servants <05288 +na ; and they \{bare\} <05375 +nasa>> [ them ] before <06440 +paniym > him . bare 1CH 001032 Now the sons <01121 +ben > of Keturah < 06989 +Q@tuwrah >, Abraham s <85> concubine $<06370+$ piylegesh > : she $\{$ bare $\}<03205+$ yalad > Zimran <02175 +Zimran > , and Jokshan <03370 +Yoqshan > , and Medan <04091 +M@dan > , and Midian <04080 +Midyan > , and Ishbak <03435 +Yishbaq > , and Shuah $<07744+$ Shuwach >. And the sons <01121 +ben > of Jokshan <03370 + Yoqshan >; Sheba <07614 +Sh@ ba>>, and Dedan <01719 +D@dan > . bare 1CH 002004 And Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > \{bare \} him Pharez <06557 +Perets > and Zerah <02226 +Zerach > . All <03605 +kol > the sons <01121 +ben > of Judah <03063 +Y @huwdah > [ were ] five <02568 +chamesh > . bare 1CH 002017 And Abigail <26> \{bare \} <03205 +yalad > Amasa <06021 + > : and the father < $1>$ of Amasa <06021 + > [ was ] Jether <03500 +Yether > the Ishmeelite <03459 +Yishmaliy > . bare 1CH 002019 And when Azubah <05806 + was dead <04191 +muwth > , Caleb <03612 + Kaleb > took <03947 +laqach > unto him Ephrath <00672 +>Ephraath > , which $\{$ bare $\}<03205$ +yalad > him Hur <02354 +Chuwr > . bare 1CH 002021 And afterward <00310 +> achar > Hezron <02696 +Chetsrown > went <00935 +bow\gg in to the daughter <01323 +bath > of Machir <04353 +Makiyr > the father <1> of Gilead <01568 +Gil, whom he married <03947 +laqach > when he [ was ] threescore <08346 +shishshiym > years <08141 +shaneh > old <01121 +ben > ; and she \{bare \} <03205 +yalad > him Segub <07687 +S @ guwb > . bare 1CH 002024 And after <00310 +>achar > that Hezron <02696 +Chetsrown > was dead <04194 + maveth > in Calebephratah <03613 + Kaleb >Ephrathah > , then Abiah <29> Hezron s <02696 +Chetsrown > wife <00802 +>ishshah > \{bare\} <03205 +yalad> him Ashur <00804 $+>$ Ashshuwr > the father < $1>$ of Tekoa <08620 +T@qowa<>. bare 1CH 002029 And the name <08034 +shem > of the wife <00802 +>ishshah > of Abishur <51> [ was ] Abihail <32>, and she \{bare\} <03205 +yalad > him Ahban <00257 +>Achban > , and Molid <04140 +Mowliyd > . bare 1CH 002035 And Sheshan <08348 +Sheshan $>$ gave <05414 +nathan > his daughter <01323 +bath > to Jarha <03398 +Yarcha<> his servant <05650 + to wife $<00802$ +>ishshah > ; and she \{bare \} <03205 +yalad > him Attai <06262 + . bare 1CH 002046 And Ephah $<05891+$, Caleb s <03612 + Kaleb > concubine <06370 + piylegesh > , $\{$ bare $\}<03205+$ yalad > Haran <02771
+Charan > , and Moza <04162 +mowtsa\gg , and Gazez <01495 +Gazez > : and Haran <02771 +Charan > begat <03205 +yalad > Gazez <01495 +Gazez > . bare 1CH 002048 Maachah <04601 +Ma, Caleb s <03612 +Kaleb > concubine <06370 +piylegesh >, \{bare \}<03205 +yalad> Sheber <07669 +Sheber>, and Tirhanah <08647 +Tirchanah > . bare 1CH 002049 She \{bare \}<03205 +yalad > also <01571 +gam > Shaaph <08174 + Sha the father <1> of Madmannah <04089 +Madmannah > , Sheva <07724 +Sh@va\gg the father <1> of Machbenah <04343 +Makbena>> , and the father <1> of Gibea <01388 +Gib > : and the daughter <01323 +bath > of Caleb $<03612+$ Kaleb $>$ [ was ] Achsah <05915 + . bare 1CH 004006 And Naarah <05292 +Na \{bare $\}<03205+$ yalad > him Ahuzam <00275 +>Achuzzam > , and Hepher <02660 +Chepher > , and Temeni <08488 +Teym@niy > , and Haahashtari <00326 +> achashtariy >. These <00428 +>el-leh > [ were ] the sons <01121 +ben > of Naarah $<05292+\mathrm{Na}$. bare 1CH 004009 And Jabez <03258 + Ya was more honourable <03513 +kabad > than his brethren <00251 +> ach > : and his mother <00517 +>em > called <07121 +qara>> his name <08034 +shem > Jabez <03258 +Ya, saying <00559 +>amar > , Because $<03588+$ kiy $>$ I $\{$ bare $\}<03205+$ yalad $>$ him with sorrow <06090 + . bare 1CH 004017 And the sons <01121 +ben > of Ezra <05830 + > [ were ] , Jether <03500 + Yether > , and Mered <04778 +Mered >, and Epher <06081 + , and Jalon <03210 +Yalown > : and she \{bare\} <02029 +harah > Miriam <04813 +Miryam > , and Shammai <08060 +Shammay >, and Ishbah <03431 + Yishbach > the father <1> of Eshtemoa <00851 +>Esht@moa<>. bare 1CH 004018 And his wife <00802 $+>$ ishshah $>$ Jehudijah <03057 +Y @hudiyah > \{bare \}<03205 +yalad> Jered <03382 +Yered > the father <1> of Gedor <01446 +G@dor > , and Heber <02268 +Cheber > the father < $1>$ of Socho <07755 +Sowkoh > , and Jekuthiel <03354 +Y @quwthiy>el> the father <1> of Zanoah <02182 +Zanowach >. And these <00428 +>el leh > [ are ] the sons <01121 +ben > of Bithiah <01332 +Bithyah > the daughter <01323 +bath > of Pharaoh $<06547+$ Par , which <00834 +>aher > Mered <04778 +Mered > took <03947 +laqach >. bare 1CH 007014 The sons <01121 +ben > of Manasseh <04519 +M@ nashsheh > ; Ashriel <00845 +>Asri>eliy > , whom <00834 $+>$ aher > she bare <03205 +yalad > : ( [ but ] his concubine <06370 + piylegesh > the Aramitess <00761 +>Arammiy > \{bare\} <03205 +yalad > Machir <04353 +Makiyr > the father < $>$ > of Gilead <01568 +Gil : bare 1CH 007014 The sons <01121 +ben > of Manasseh <04519 +M@ nashsheh > ; Ashriel <00845 +>Asri>eliy > , whom <00834 +> aher > she $\{$ bare $\}<03205+$ yalad > : ( [ but ] his concubine <06370 +piylegesh > the Aramitess $<00761$ +>Arammiy > bare <03205 +yalad > Machir <04353 +Makiyr > the father < $>$ > of Gilead <01568 +Gil : bare 1CH 007016 And Maachah <04601 +Ma the wife <00802 +>ishshah > of Machir <04353 +Makiyr > \{bare \} <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara>> his name <08034 +shem > Peresh $<06570+$ Peresh > ; and the name < $08034+$ shem > of his brother < $00251+>$ ach > [ was ] Sheresh <08329 + Sheresh > ; and his sons <01121 +ben > [ were] Ulam <00198 +>Uwlam> and Rakem <07552 +Reqem > . bare 1CH 007018 And his sister <00269 +>achowth > Hammoleketh <04447 + Moleketh > \{bare \} <03205 +yalad > Ishod <00379 +> Iyshhowd >, and Abiezer <44>, and Mahalah <04244 +Machlah > . bare 1CH 007023 And when <03588 +kiy > he went <00935 +bow>> in to his wife <00802 +>ishshah > , she conceived <02030 +hareh $>$, and $\{$ bare $\}<03205+$ yalad > a son <01121 +ben > , and he called <07121 +qara>> his name <08034 +shem > Beriah <01283 +B@ riy, because <03588 +kiy > it went $<01961+$ hayah $>$ evil $<07451+$ ra $<>$ with his house <01004 +bayith > . bare 1CH 012024 The children <01121 +ben > of Judah <03063 +Y @huwdah > that \{bare\} $<05375+$ nasa \gg shield <06793 +tsinnah > and spear <07420 +romach > [ were ] six <08337 +shesh > thousand <00505 +>eleph > and eight <08083 +sh@ moneh > hundred <03967 +me>ah > , ready armed <02502 +chalats > to the war <06635 +tsaba>> . bare 1CH 015015 And the children <01121 +ben > of the Levites <03881 +Leviyiy > \{bare\} <05375 +nasa>> the ark <00727 +>arown > of God <00430 +>elohiym > upon their shoulders <03802 + katheph > with the staves $<04133+$ mowtah $>$ thereon $<05921+$, as Moses $<04872+$ Mosheh > commanded <06680 +tsavah > according to the word <01697 +dabar > of the LORD <03068 +Y @hovah > . bare 1CH 015026 And it came <01961 +hayah > to pass, when God <00430 +>elohiym > helped <05826 + the Levites <03881 +Leviyiy > that \{bare\}<05375 +nasa>> the ark <00727 +>arown > of the covenant <01285 $+\mathrm{b} @$ riyth > of the LORD <03068 +Y @ hovah > , that they offered <02076 +zabach > seven <07651 +sheba< > bullocks <06499 + par > and seven <07651 +sheba < > rams <00352 +> ayil > . bare 1CH 015027 And David $<01732+$ David > [ was ] clothed <03736 +karbel > with a robe <04598 +m@ of fine linen <00948 +buwts > , and all <03605 + kol > the Levites <03881 +Leviyiy > that $\{$ bare $\}<05375+$ nasa>> the ark <00727 +> arown > , and the singers <07891 +shiyr > , and Chenaniah <03663 + K @ nanyah > the master <08269 +sar > of the song $<04853$ +massa>> with the singers <07891 +shiyr > : David <01732 +David > also [ had ] upon him an ephod <00646 +>ephowd > of linen <00906 +bad > . bare 2CH 008010 And these <00428 +>el - leh > [ were ] the chief $<08269+$ sar > of king <04428 +melek > Solomon s <08010 +Sh@lomoh > officers <05324 +natsab > , [ even ] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , that $\{$ bare $\}<07287+$ radah > rule <07287 +radah > over the people <05971 + . bare 2CH 009001 . And when the queen <04436 +malkah > of Sheba
<07614 +Sh@ba>> heard <08085 +shama<> of the fame < $08088+$ shema < > of Solomon <08010 +Sh@lomoh $>$, she came <00935 +bow>> to prove <05254 +nacah > Solomon <08010 +Sh@lomoh > with hard <02420 +chiydah > questions <02420 +chiydah > at Jerusalem <03389 +Y @ ruwshalaim > , with a very <03966 +m@ great <03515 +kabed > company <02428 +chayil>, and camels <01581 + gamal> that \{bare\} <05375 +nasa>> spices <01314 +besem >, and gold <02091 +zahab > in abundance <07230 +rob >, and precious <03368 +yaqar > stones <68> : and when she was come <00935 +bow>> to Solomon <08010 +Sh@lomoh > , she communed $<01696+$ dabar > with him of all <03605 + kol > that was in her heart < $03824+$ lebab > . bare 2CH 011019 Which \{bare\} <03205 +yalad > him children <01121 +ben > ; Jeush <03266 +Y @ , and Shamariah, and Zaham . bare 2CH 011020 And after <00310 +> achar > her he took <03947 +laqach > Maachah <04601 +Ma the daughter <01323 +bath > of Absalom <53> ; which \{bare\} <03205 +yalad> him Abijah <29>, and Attai <06262 + , and Ziza <02124 +Ziyza\gg , and Shelomith <08019 +Sh@lomiyth > . bare 2CH 014008 And Asa <00609 +> Aca\gg had <01961 +hayah > an army <02428 +chayil > [ of men ] that bare < 05375 +nasa>> targets <06793 +tsinnah > and spears <07420 +romach > , out of Judah <03063 +Y @huwdah > three <07969 + shalowsh > hundred <03967 + me>ah > thousand <00505 +>eleph > ; and out of Benjamin <01144 +Binyamiyn > , that $\{$ bare $\}<05375+$ nasa> > shields <04043 +magen > and drew <01869 +darak > bows <07198 +qesheth > , two hundred <03967 +me>ah $>$ and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > : all <03605 +kol> these <00428 +>el - leh $>$ [ were ] mighty <01368 + gibbowr > men of valour <02428 +chayil > . bare 2CH 014008 And Asa <00609 $+>$ Aca>> had <01961 +hayah > an army <02428 +chayil > [ of men ] that \{bare \} <05375 +nasa>> targets <06793 +tsinnah > and spears <07420 +romach > , out of Judah <03063 + Y @huwdah > three <07969 +shalowsh $>$ hundred <03967 +me>ah > thousand <00505 +>eleph > ; and out of Benjamin <01144 +Binyamiyn > , that bare $<05375$ +nasa>> shields <04043 +magen > and drew <01869 +darak > bows <07198 +qesheth > , two hundred $<03967+$ me > ah > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > : all <03605 +kol > these <00428 +>el-leh > [ were ] mighty <01368 + gibbowr > men of valour <02428 +chayil > . bare NEH 004017 They which builded <01129 +banah > on the wall <02346 +chowmah > , and they that $\{$ bare $\}<05375+$ nasa \gg burdens <05447 +cebel >, with those that laded <06006 + , [ every <00376 +>iysh > one ] with one <00259 $+>\mathrm{echad}>$ of his hands <03027 +yad > wrought <06213 + in the work <04399 +m@la>kah > , and with the other $<00259$ +>echad > [ hand ] held <02388 +chazaq > a weapon <07973 +shelach > . bare NEH 005015 But the former <07223 +ri>shown > governors <06346 +pechah > that [ had been ] before <06440 +paniym > me were chargeable <03513 +kabad > unto the people <05971 + , and had taken <03947 +laqach > of them bread <03899 +lechem > and wine <03196 +yayin > , beside <00310 +>achar > forty <00705 +>arba shekels <08255 +sheqel > of silver <03701 +keceph > ; yea <01571 +gam > , even their servants <05288 +na \{bare $\}<07980+$ shalat > rule $<07980+$ shalat > over $<05921+$ the people $<05971+$ : but so $<03651+$ ken $>$ did $<06213+$ not I , because <06440 +paniym > of the fear <03374 +yir>ah > of God <00430 +>elohiym > . bare PRO 017025 . A foolish $<03684+\mathrm{k} @$ ciyl > son <01121 +ben > [ is ] a grief <03708 +ka to his father <1>, and bitterness <04470 +memer > to her that $\{$ bare $\}<03205$ +yalad > him . bare PRO 023025 Thy father < 1 > and thy mother <00517 +>em > shall be glad <08056 + sameach > , and she that $\{$ bare $\}<03205+$ yalad $>$ thee shall rejoice $<01523+$ giyl $>$. bare SON 006009 My dove <03123 +yownah > , my undefiled <08535 +tam > is [ but ] one <00259 +>echad > ; she [ is ] the [ only ] one <00259 +>echad > of her mother <00517 +>em > , she [ is ] the choice <01249 +bar > [ one $<00259$ +>echad > ] of her that \{bare \} <03205 +yalad > her. The daughters <01121 +ben > saw <07200 +ra>ah > her, and blessed <00833 +> ashar > her ; [ yea ] , the queens <04436 +malkah > and the concubines <06370 +piylegesh > , and they praised <01984 +halal > her . bare SON 008005 . Who <04310 +miy > [ is ] this <02063 + zo>th > that cometh <05927 + up from the wilderness <04057 +midbar > , leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 +tachath > the apple <08598 +tappuwach > tree : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought $<02254+$ chabal > thee forth <02254 +chabal > [ that ] \{bare\} <03205 +yalad > thee . bare ISA 008003 And I went $<07126+$ qarab > unto the prophetess <05031 +n@biy>ah > ; and she conceived <02030 +hareh > , and \{bare\} <03205 +yalad > a son <01121 +ben > . Then said <00559 +>amar > the LORD <03068 + Y @ hovah > to me , Call <07121 +qara\gg his name <08034 +shem > Mahershalalhashbaz <04122 +Maher Shalal Chash Baz > . bare ISA 022006 And Elam <05867 + \{bare \}<05375 +nasa>> the quiver <00827 +>ashpah > with chariots <07393 +rekeb > of men <00120 +>adam > [ and ] horsemen <06571 +parash > , and Kir <07024 +Qiyr > uncovered <06168 + the shield <04043 +magen > . bare ISA 032011 Tremble <02729 +charad > , ye women that are at ease <07600 +sha>anan > ; be troubled <07264 +ragaz > , ye careless <00982 +batach > ones : strip <06584 +pashat > you, and make you \{bare\} <06209 + , and gird <02290 +chagowr > [ sackcloth ] upon [ your ] loins $<02504$ +chalats > . bare ISA 047002 Take <03947 +laqach > the millstones <07347 +recheh > , and grind $<02912$ +tachan > meal <07058 +qemach > : uncover <01540 +galah > thy locks <06777 +tsammah > , make
\{bare\} <02834 +chasaph > the leg <07640 +shebel > , uncover <01540 + galah > the thigh <07785 +showq > , pass <05674 + over <05674 + the rivers <05103 +n@ har > . bare ISA 051002 Look <05027 +nabat > unto Abraham <85> your father <1>, and unto Sarah <08283 +Sarah > [ that ] \{bare\} <02342 +chuwl > you : for I called <07121 +qara>> him alone <00259 +>echad > , and blessed <01288 +barak > him, and increased <07235 +rabah > him . bare ISA 052010 The LORD <03068 +Y@ hovah > hath made \{bare\}<02834 +chasaph > his holy <06944 +qodesh > arm <02220 +z@ rowa<> in the eyes <05869 + of all <03605 +kol> the nations <01471 +gowy > ; and all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > shall see <07200 $+r a>$ ah > the salvation <03444 +y @ shuw of our God <00430 +>elohiym > . bare ISA 053012 Therefore <03651 $+\mathrm{ken}>$ will I divide <05312 +n@ phaq > him [ a portion ] with the great <07227 +rab > , and he shall divide $<05312+\mathrm{n} @$ phaq > the spoil <07998 + shalal > with the strong <06099 + ; because he hath poured <06168 + out his soul <05315 +nephesh > unto death <04194 +maveth > : and he was numbered <04487 + manah > with the transgressors <06586 + pasha< > ; and he \{bare\} <05375 +nasa>> the sin <02399 +chet>> of many <07227 +rab > , and made intercession <06293 + paga< > for the transgressors <06586 + pasha<> . bare ISA 063009 In all $<03605+$ kol > their affliction <06869 +tsarah > he was afflicted <06862 +tsar > , and the angel <04397 +mal>ak > of his presence <06440 +paniym > saved <03467 +yasha < > them : in his love <00160 +> ahabah > and in his pity $<02551+$ chemlah $>$ he redeemed $<01350+\mathrm{ga}>\mathrm{al}>$ them ; and he $\{$ bare $\}<05190+$ natal $>$ them , and carried $<05375+$ nasa $\gg$ them all <03605 +kol > the days $<03117+$ yowm > of old <05769 + . bare JER 013022 . And if $<03588+$ kiy > thou say <00559 +>amar > in thine heart <03824 +lebab >, Wherefore <04069 +madduwa < > come $<07122+$ qara $\gg$ these $<00428+>$ el - leh $>$ things upon me ? For the greatness $<07230+$ rob $>$ of thine iniquity $<05771+$ are thy skirts $<07757+$ shuwl > discovered $<01540+$ galah $>$, [ and ] thy heels <06119 + made \{bare\} <02554 +chamac > . bare JER 016003 For thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+\mathrm{Y} @$ hovah > concerning <05921 + the sons <01121 +ben > and concerning <05921 + the daughters $<01121$ +ben > that are born <03205 +yalad > in this <02088 +zeh > place <04725 +maqowm > , and concerning $<05921+$ their mothers <00517 +>em > that $\{$ bare $\}<03205+$ yalad > them, and concerning <05921 + their fathers <1> that begat <03205 +yalad > them in this <02088 +zeh > land <00776 +>erets > ; bare JER 020014 . Cursed <00779 +> arar > [ be ] the day <03117 +yowm > wherein <00834 +> aher > I was born <03205 +yalad > : let not the day <03117 +yowm > wherein <00834 +>aher > my mother <00517 +>em > \{bare \} <03205 +yalad > me be blessed <01288 +barak > . bare JER 022026 And I will cast <02904 +tuwl > thee out, and thy mother $<00517+>$ em $>$ that $\{$ bare $\}<03205+$ yalad $>$ thee , into <05921 + another <00312 +>acher > country <00776 +>erets > , where ye were not born <03205 +yalad > ; and there <08033 + sham > shall ye die <04191 +muwth > bare JER 049010 But I have made Esau <06215 + \{bare \}<02834 +chasaph > , I have uncovered <01540 +galah $>$ his secret <04565 +mictar > places, and he shall not be able <03201 +yakol > to hide <02247 +chabah > himself : his seed <02233 +zera< > is spoiled <07703 +shadad > , and his brethren <00251 +> ach > , and his neighbours <07934 +shaken > , and he [ is ] not . bare JER 050012 Your mother <00517 +>em > shall be sore $<03966+\mathrm{m} @$ confounded <00954 +buwsh > ; she that \{bare \} <03205 +yalad > you shall be ashamed <02659 +chapher > : behold <02009 +hinneh > , the hindermost <00319 +> achariyth > of the nations <01471 + gowy > [ shall be ] a wilderness <04057 +midbar > , a dry <06723 +tsiyah > land, and a desert <06160 + bare EZE 012 007 And I did <06213 + so <03651 +ken > as I was commanded <06680 +tsavah > : I brought <03318 +yatsa\gg forth <03318 + yatsa>> my stuff <03627 +k @liy > by day <03119 +yowmam > , as stuff <03627 +k @liy > for captivity $<01473$ +gowlah > , and in the even <06153 + I digged <02864 +chathar > through the wall <07023 +qiyr > with mine hand <03027 +yad > ; I brought <03318 +yatsa>> [ it ] forth <03318 +yatsa>> in the twilight $<05939+$, [ and ] I \{bare \} <05375 +nasa\gg [ it ] upon [ my ] shoulder <03802 + katheph > in their sight <05869 + . bare EZE 016007 I have caused <05414 +nathan > thee to multiply <07233 +r@babah > as the bud <06779 +tsamach > of the field <07704 + sadeh > , and thou hast increased <07235 +rabah > and waxen great <01431 +gadal > , and thou art come <00935 +bow\gg to excellent <05716 + ornaments <05716 + : [ thy ] breasts <07699 + shad > are fashioned <03559 +kuwn > , and thine hair <08181 +se is grown <06779 +tsamach > , whereas thou [ wast ] naked <05903 + and \{bare\} <06181 + . bare EZE 016022 And in all <03605 +kol > thine abominations $<08441+$ tow and thy whoredoms $<08457$ +taznuwth $>$ thou hast not remembered $<02142$ +zakar $>$ the days $<03117+$ yowm > of thy youth <05271 +na, when thou wast <01961 +hayah > naked <05903 + and \{bare \} $<06181+$, [ and ] wast <01961 +hayah > polluted <00947 +buwc > in thy blood <01818 +dam > . bare EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place, and shall break <05422 +nathats > down $<05422$ +nathats > thy high <07413 +ramah > places: they shall strip <06584 + pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <08597 +tiph>arah > jewels <03627 +k@liy > , and leave $<03241+$ Yaniym > thee naked $<05903$ + and \{bare $\}<06181+$. bare EZE 019011 And she had <01961
+hayah > strong <05797 + rods <04294 +matteh > for the sceptres <07626 +shebet>of them that \{bare \}<04910 + mashal > rule <04910 + mashal > , and her stature <06967 +qowmah > was exalted <01361 +gabahh > among $<00996+$ beyn > the thick <05688 + branches <05688 + , and she appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her branches <01808 + daliyah > . bare EZE 023004 And the names <08034 +shem > of them [ were ] Aholah <00170 +>Oholah > the elder <01419 +gadowl > , and Aholibah $<00172+>$ Oholiybah > her sister <00269 +>achowth > : and they were mine, and they \{bare\} <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > . Thus [ were] their names <08034 +shem > ; Samaria <08111 +Shom@rown > [ is ] Aholah <00170 +>Oholah > , and Jerusalem <03389 + Y @ruwshalaim > Aholibah <00172 +>Oholiybah > . bare EZE 023029 And they shall deal <06213 + with thee hatefully <08135 +sin>ah > , and shall take <03947 +laqach > away all <03605 +kol > thy labour <03018 +y @ giya< > , and shall leave <05800 + thee naked $<05903+$ and $\{$ bare $\}<06181+:$ and the nakedness $<06172+$ of thy whoredoms <02183 +zanuwn $>$ shall be discovered $<01540+$ galah > , both thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . bare EZE 023037 That they have committed <05003 +na> aph > adultery <05003 +na>aph > , and blood $<01818+\mathrm{dam}>$ [ is ] in their hands $<03027+\mathrm{yad}>$, and with their idols $<01544+$ gilluwl > have they committed <05003 +na> aph > adultery <05003 +na>aph > , and have also <01571 + gam > caused their sons $<01121+$ ben > , whom <00834 +>aher > they \{bare\} <03205 +yalad > unto me, to pass <05674 + for them through [ the fire ] , to devour <00402 +>oklah > [ them ] . bare HOS 001003 So he went <03212 +yalak > and took <03947 +laqach > Gomer <01586 +Gomer > the daughter <01323 +bath > of Diblaim <01691 +Diblayim > ; which conceived <02030 +hareh > , and \{bare \} <03205 +yalad > him a son <01121 +ben > . bare HOS 001006 And she conceived <02030 +hareh > again <05750 + , and $\{$ bare $\}<03205+$ yalad > a daughter <01323 +bath > . And [ God ] said <00559 +>amar > unto him, Call <07121 +qara>> her name <08034 +shem > Loruhamah $<03819+$ Lo> Ruchamah > : for I will no <03808 +lo>> more <05750 + have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will utterly take <05375 +nasa>> them away . bare HOS 001008 . Now when she had weaned <01580 + gamal > Loruhamah <03819 +Lo> Ruchamah > , she conceived <02030 +hareh > , and \{bare \}<03205 +yalad> a son <01121 +ben > . bare JOE 001007 He hath laid $<07760+$ suwm > my vine <01612 +gephen > waste <08047 +shammah > , and barked <07111 +q@tsaphah > my fig <08384 +t@>en> tree : he hath made it clean \{bare\} <02834 +chasaph >, and cast <07993 +shalak > [ it ] away ; the branches <08299 +sariyg > thereof are made white <03835 +laban > . bare MAT008 017 That it might be fulfilled <4137 -pleroo -> which < 3588 -ho -> was spoken <4483 -rheo -> by Esaias <2268 - Hesaias -> the prophet <4396 -prophetes -> , saying <3004-lego - > , Himself <0846-autos -> took <2983 -lambano -> our infirmities <0769 -astheneia ->, and \{bare\} <0941-bastazo -> [ our ] sicknesses <3554 -nosos -> . bare MAR 014 056 For many <4183 -polus -> \{bare \} <5576-pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 - pseudomartureo -> against <2596 -kata -> him, but their witness <3141-marturia -> agreed <2470 -isos -> not together . bare MAR 014057 And there arose <0450 -anistemi -> certain <5100 -tis -> , and \{bare\} <5576pseudomartureo -> false <5576-pseudomartureo -> witness <5576 -pseudomartureo -> against <2596 -kata -> him , saying <3004-lego -> , bare LUK 004022 And all 3956 -pas - $\{$ bare \} 3140 -martureo - him witness 3140 martureo - , and wondered 2296 -thaumazo - at 1909 -epi - the gracious 5485 -charis - words 3056 -logos - which 3588 -ho - proceeded 1607 -ekporeuomai - out of his mouth 4750 - stoma - And they said 3004 -lego - , Is not this 3778 -houtos - Joseph s 2501 -Ioseph - son 5207 -huios - ? bare LUK 007014 And he came 4334 proserchomai - and touched LUK 0680 -haptomai - the bier 4673 -soros - : and they that \{bare \} LUK 0941 bastazo - [ him ] stood 2476 -histemi - still 2476 -histemi - . And he said 2036 -epo - , Young 3495 - neaniskos man 3495 -neaniskos - , I say 3004 -lego - unto thee, Arise 1453 -egeiro - . bare LUK 008008 And other 2087 heteros - fell 4098 -pipto - on 1519 -eis - good 0018 -agathos - ground 1093 -ge - , and sprang 5453 -phuo - up , and \{bare\} 4160 -poieo - fruit 2590 -karpos - an hundredfold 1542 -hekatontaplasion - . And when he had said 3004 -lego - these 5023 -tauta - things, he cried 5455 -phoneo - , He that hath 2192 -echo - ears 3775 -ous - to hear LUK 0191 - akouo - , let him hear 0191 -akouo - . bare LUK 011027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things, a certain 5100 - tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 makarios - [ is ] the womb 2836 -koilia - that \{bare \} LUK 0941 -bastazo - thee, and the paps 3149 - mastos which 3739 -hos - thou hast sucked 2337 -thelazo - . bare LUK 023029 For , behold 2400 -idou - , the days 2250 hemera - are coming 2064 -erchomai - , in the which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - \{bare\} 1080 gennao - , and the paps 3149 - mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 - thelazo - . bare JOH 001015 . John <2491 -Ioannes -> \{bare\} <3140 -martureo -> witness <3140 -martureo -> of him , and cried <2896 -krazo -> , saying <3004-lego -> , This <3778 -houtos -> was he of whom <3739-hos -> I spake <2036-
epo -> , He that cometh <2064 - erchomai -> after <3694 -opiso -> me is preferred < 1096 -ginomai -> before <1715 -emprosthen -> me : for he was before <4413 - protos -> me . bare JOH 001032 And John <2491 -Ioannes -> \{bare\} <3140-martureo -> record <3140-martureo ->, saying <3004-lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597-katabaino -> from heaven <3772-ouranos -> like <5616 - hosei -> a dove <4058 -peristera -> , and it abode < 3306 -meno - > upon him . bare JOH 001034 And I saw <3708 -horao -> , and \{bare $\}<3140$ - martureo -> record < 3140 -martureo -> that this <3778-houtos -> is the Son <5207-huios -> of God <2316 -theos -> . bare JOH 002008 And he saith <3004 -lego -> unto them, Draw <0501 -antleo -> out now <3568 -nun -> , and bear <5342 -phero - > unto the governor <0755 -architriklinos -> of the feast <0755architriklinos ->. And they \{bare \} < 5342 -phero -> [ it ] . bare JOH 005033 Ye sent <0649 -apostello -> unto John <2491-Ioannes ->, and he \{bare \} <3140 -martureo -> witness <3140-martureo -> unto the truth <0225aletheia -> . bare JOH 012006 This <5124-touto -> he said <2036 -epo -> , not that he cared <3199-melo -> for the poor <4434-ptochos -> ; but because <3754-hoti -> he was a thief <2812-kleptes -> , and had <2192 -echo > the bag < 1101 -glossokomon ->, and \{bare \} <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo - > therein . bare JOH 012017 The people <3793-ochlos -> therefore <3767-oun -> that was with him when <3753 -hote -> he called <5455-phoneo -> Lazarus <2976 -Lazaros -> out of his grave <3419-mnemeion -> , and raised <1453 -egeiro -> him from the dead <3498 -nekros ->, \{bare\} <3140-martureo -> record <3140-martureo -> . bare JOH 019035 And he that saw < 3708 -horao -> [ it ] \{bare\} <3140-martureo -> record <3140 -martureo -> , and his record <3141-marturia -> is true <0258-alopex -> : and he knoweth <1492 -eido -> that he saith <3004 -lego -> true <0227-alethes -> , that ye might believe <4100 -pisteuo -> . bare ACT 015008 And God <2316-theos ->, which knoweth <2589-kardiognostes -> the hearts <2589-kardiognostes ->, $\{$ bare \} <3140martureo -> them witness <3140 -martureo -> , giving <1325 -didomi -> them the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , even <2532 -kai -> as [ he did ] unto us ; bare 1CO 015037 And that which <3739-hos -> thou sowest <4687-speiro -> , thou sowest <4687-speiro -> not that body <4983-soma -> that shall be , but \{bare\} <1131-gumnos -> grain <2848-kokkos ->, it may chance <5177-tugchano -> of wheat <4621-sitos ->, or <2228 -e -> of some <5100 -tis -> other <3062-loipoy -> [ grain ] : bare 1PE 002024 Who <3739-hos -> his own <0848 -hautou -> self <0846-autos -> \{bare\} <0399-anaphero -> our sins <0266-hamartia -> in his own body <4983 -soma -> on <1909-epi -> the tree <3586-xulon -> , that we , being dead <0581-apogenomenos -> to sins <0266-hamartia -> , should live <2198 -zao -> unto righteousness <1343 -dikaiosune -> : by whose <3739 -hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai ->. bare REV 001002 Who <3739 -hos -> \{bare\} <3140 -martureo -> record <3140 -martureo -> of the word <3056-logos -> of God <2316 -theos ->, and of the testimony <3141-marturia -> of Jesus <2424-Iesous -> Christ <5547-Christos ->, and of all <3745-hosos -> things that he saw <1492 -eido -> . bare REV 022002 In the midst <3319-mesos -> of the street <4113 -plateia -> of it , and on <1909-epi -> either <2532-kai -> side <1782 -enteuthen -> of the river <4215-potamos -> , [ was there ] the tree <3586-xulon -> of life <2222-zoe -> , which \{bare\} <4160 -poieo -> twelve <1427 -dodeka $>$ [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591-apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month < 3376 - men -> : and the leaves < 5444 -phullon -> of the tree < 3586 - xulon -> [ were ] for the healing <2322-therapeia -> of the nations <1484-ethnos -> .
abigail bare amasa <1CH2 -: $17>$ adah bare jabal all bare him witness aramitess bare machir <1CH7-:14> bare abraham bare burdens <1KI5 -:15> bare burdens bare cain bare enoch bare false witness against him bare fruit an hundredfold bare haran <1CH2 -:46> bare her bare him <2SA11-:27> bare him bare him bare him after absalom $<1 \mathrm{KI1}-: 6>$ bare him with sorrow <1CH4 -:9 > bare his armour <1SA14 -: $1>$ bare his armour <1SA14 -:6 > bare jacob bare jacob bare jacob bare jacob bare joab's armour compassed about <2SA18 -:15> bare not bare record bare record bare record bare rule bare rule over <2CH8 -: $10>$ bare sheber <1CH2 -:48 > bare shield <1CH12 -:24 $>$ bare shields $\langle 2 \mathrm{CH} 14-: 8>$ bare spices $\langle 1 \mathrm{KI110}-: 2>$ bare targets $\langle 2 \mathrm{CH} 14-: 8>$ bare thee bare thee bare thee bare thee shall rejoice bare them bare them witness bare three sons <1SA2 -: $21>$ bare unto abraham bare up bare what was put therein bare you bare you on eagles' wings bare you shall be ashamed bashemath bare reuel but bare grain <1CO15-:37 > cattle bare speckled day wherein my mother bare me be blessed even their servants bare rule over for many bare false witness against him gilead's wife bare him sons guard bare them <1KI14-:28> hagar bare abram he bare them he bare witness unto his sister hammoleketh bare ishod <1CH7 -: 18> his wife jehudijah bare jered <1CH4 -:18 > john bare record john bare witness law bare him pharez <1CH2 -: $4>$ lord hath made bare his holy arm lord thy god bare thee my wife bare me two naarah bare him ahuzam <1CH4-:6> now sarai abram's wife bare him no children on bare unto him on bare unto him she again bare his brother abel she also bare him she also bare tubalcain she bare also shaaph <1CH2 -:49 > she bare also tebah she bare him aaron she bare him ahban $<1 \mathrm{CH} 2-: 29>$ she bare him attai <1CH2 -:35> she bare him nadab she bare him phinehas she bare him segub <1CH2-:21> she bare him zimran she bare jacob no children she bare miriam <1CH4-:17> she bare these unto jacob she bare unto amram aaron she bare zimran $\langle 1 \mathrm{CH} 1-: 32\rangle$ so he forbare tahpenes bare him genubath his son <1KI11 -:20 > then abiah hezron's wife bare him ashur <1CH2-:24 > then bare all these she bare unto jacob they bare <2KI5 -:23 > they bare they bare they bare they bare it between two upon they bare sons thy heels made bare uriah's wife bare unto david <2SA12 -: $15>$ when hagar bare ishmael when she bare him which bare which bare which bare which bare him abijah <2CH11 -:20 > which bare him children <2CH11-:19 > which bare him hur $<1 \mathrm{CH} 2-: 19>$ which bare rule over <1KI9 -:23> which bare twelve which hagar bare which she bare unto jacob which she bare unto jacob which she bare unto nahor who bare record who his own self bare our sins <1PE2 -:24 $>$ whom milcah bare unto him whom sarah bare whom she bare <1CH7-:14> whom she bare unto saul <2SA21$: 8>$ whom tamar bare unto judah whom they bare unto me woman bare zilpah leah's maid bare jacob zilpah leah's maid bare jacob
bare Gen_30_21/^\{bare /a daughter , and called her name Dinah . bare Hos_01_06/^\{bare/a daughter. And God said unto him, Call her name Loruhamah : for I will no more have mercy upon the house of Israel ; but I will utterly take them away . bare Gen_19_38/^\{bare/a son , and called his name Benammi : the same is the father of the children of Ammon unto this day . bare Gen_19_37/^\{bare /a son , and called his name Moab : the same is the father of the Moabites unto this day . bare Jud_13_24/^\{bare/a son, and called his name Samson : and the child grew, and the LORD blessed him. bare 1Sa_01_20/^\{bare /a son , and called his name Samuel, saying, Because I have asked him of the LORD . bare Gen_04_25/^\{bare /a son , and called his name Seth : For God , said she, hath appointed me another seed instead of Abel , whom Cain slew . bare 1Ch_07_23/^\{bare /a son , and he called his name Beriah , because it went evil with his house . bare 2Sa_12_24/^\{bare /a son , and he called his name Solomon : and the LORD loved him. bare $1 \mathrm{Ch} \_07 \_16 / \wedge$ \{bare /a son , and she called his name Peresh ; and the name of his brother was Sheresh ; and his sons were Ulam and Rakem . bare Gen_29_32 /^\{bare /a son , and she called his name Reuben : for she said, Surely the LORD hath looked upon my affliction ; now therefore my husband will love me. bare Hos_01_08/^\{bare /a son . bare Rut_04_13/^\{bare /a son . bare Isa_08_03/^\{bare /a son . Then said the LORD to me, Call his name Mahershalalhashbaz . bare Gen_29_35 /^\{bare/a son : and she said, Now will I praise the LORD : therefore she called his name Judah ; and left bearing . bare Exo_02_02 /^\{bare /a son : and when she saw him that he was a goodly child, she hid him three months . bare Gen_38_05 /^\{ bare /a son ; and called his name Shelah : and he was at Chezib , when she bare him. bare Gen_38_03 /^\{bare /a son ; and he called his name Er. bare Gen_29_33/^\{bare /a son ; and said, Because the LORD hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon . bare Gen_30_23/^\{bare /a son ; and said, God hath taken away my reproach : bare Gen_29_34 /^\{bare /a son ; and said, Now this time will my husband be joined unto me, because I have born him three sons : therefore was his name called Levi . bare Gen_38_04 /^\{ bare /a son ; and she called his name Onan . bare 2Ki_04_17/^\{bare/a son at that season that Elisha had said unto her, according to the time of life . bare Gen_24_36/^\{bare/a son to my master when she was old : and unto him hath he given all that he hath. bare Gen_21_02/^\{ bare /Abraham a son in his old age , at the set time of which God had spoken to him. bare Gen_16_15 /^\{bare /Abram a son : and Abram called his son's name, which Hagar bare , Ishmael . bare Gen_31_08 /^\{bare /all the cattle ringstraked. bare 1Ch_02_49 /^\{bare /also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea : and the daughter of Caleb was Achsah . bare Gen $22 \_24 / \wedge\{$ bare /also Tebah , and Gaham , and Thahash , and Maachah . bare 1 Ch_02_17 /^\{ bare /Amasa : and the father of Amasa was Jether the Ishmeelite . bare Joe_01_07/^\{bare /and cast it away ; the branches thereof are made white . bare Isa_32_11/^\{bare/and gird sackcloth upon your loins . bare Lev_13_45 /^\{ bare/and he shall put a covering upon his upper lip , and shall cry , Unclean, unclean . bare Eze_23_29 /^\{bare /and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms . bare Luk_23_29/\$\{bare /and the paps which never gave suck. bare Eze_16_22 /^\{ bare /and wast polluted in thy blood . bare $1 \mathrm{Ki} \_05 \_15 / \wedge\{$ bare /burdens, and fourscore thousand hewers in the mountains ; bare Neh_04_17 /^\{bare /burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon . bare Gen_04_01/^\{bare /Cain, and said, I have gotten a man from the LORD . bare Gen_06_04/^\{bare /children to them, the same became mighty men which were of old , men of renown . bare Gen_20_17/^\{bare /children. bare Gen_04_17/^\{bare/Enoch : and he builded a city , and called the name of the city, after the name of his son, Enoch . bare Mar_14_56/\$ \{bare /false witness against him , but their witness agreed not together . bare Mar_14_57/\$ \{bare /false witness against him , saying, bare Luk_08_08 $/ \$$ bare /fruit an hundredfold. And when he had said these things, he cried , He that hath ears to hear , let him hear . bare 1Co_15_37/\$\{bare /grain, it may chance of wheat, or of some other grain: bare 1Ch_02_46/^\{bare $/ H a r a n$, and Moza , and Gazez : and Haran begat Gazez . bare Son_06_09 /^\{bare /her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her. bare Exo_02_22/^\{bare/him a son , and he called his name Gershom : for he said, I have been a stranger in a strange land . bare Jud_08_31 /^\{bare /him a son, whose name he called Abimelech . bare Hos_01_03 /^\{ bare /him a son . bare 2Sa_11_27/^\{bare /him a son. But the thing that David had done displeased the LORD . bare Exo_06_20/^\{bare /him Aaron and Moses : and the years of the life of Amram were an hundred and thirty and seven years . bare 2Ch_11_20/^\{bare /him Abijah , and Attai , and Ziza , and Shelomith . bare 1Ki_01_06 /^\{bare /him after Absalom . bare 1Ch_02_29 $/ \wedge$ \{bare /him Ahban , and Molid . bare 1Ch_04_06/^\{bare/him Ahuzam, and Hepher, and Temeni, and Haahashtari. These were the sons of Naarah . bare 1Ch_02_24/^\{bare /him Ashur the father of Tekoa . bare 1Ch_02_35 /^\{bare /him Attai . bare 011009 WIICh /^\{ bare /him children ; Jeush , and Shamariah , and Zaham . bare 1 Ki_11_20/^\{bare /him Genubath his son , whom Tahpenes weaned in Pharaoh's house : and Genubath was in Pharaoh's household among the sons of Pharaoh . bare 1Ch_02_19 /^\{ bare /him Hur . bare Exo_06_23 /^\{bare /him Nadab , and Abihu , Eleazar, and Ithamar . bare Gen_16_01 /^\{bare /him no children : and she had an
handmaid, an Egyptian, whose name was Hagar . bare 1Ch_02_04 /^\{ bare /him Pharez and Zerah . All the sons of Judah were five . bare Exo_06_25 /^\{bare /him Phinehas : these are the heads of the fathers of the Levites according to their families . bare 1Ch_02_21/^\{bare /him Segub . bare Jud_11_02/^\{bare/him sons ; and his wife's sons grew up , and they thrust out Jephthah , and said unto him, Thou shalt not inherit in our father's house ; for thou art the son of a strange woman . bare Luk_07_14/\$ \{bare /him stood still . And he said , Young man , I say unto thee, Arise . bare 1Ch_04_09 /^\{ bare /him with sorrow . bare Luk_04_22/\$\{bare /him witness , and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son ? bare Gen_25_02 /^\{bare /him Zimran, and Jokshan , and Medan , and Midian, and Ishbak, and Shuah . bare Gen_38_05 /^\{bare /him. bare Pro_17_25 /^\{bare /him. bare 1Sa_14_01 /^\{bare/his armour, Come , and let us go over to the Philistines garrison , that is on the other side . But he told not his father . bare $1 \mathrm{Sa} \_14 \_06 / \wedge$ \{bare /his armour, Come, and let us go over unto the garrison of these uncircumcised : it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few . bare Gen_04_02 /^\{bare /his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground . bare Isa_52_10/^\{bare /his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God . bare Jer_49_10 /^\{bare /I have uncovered his secret places , and he shall not be able to hide himself: his seed is spoiled , and his brethren, and his neighbours , and he is not. bare Gen_16_15 /^\{bare/Ishmael . bare Gen_16_16/^\{bare /Ishmael to Abram . bare 1Ch_07_18 /^\{bare /Ishod , and Abiezer , and Mahalah . bare Num_13_23/^\{bare /it between two upon a staff; and they brought of the pomegranates, and of the figs . bare Eze_12_07/^\{bare/it upon my shoulder in their sight . bare Joh_02_08/\$\{bare /it. bare Gen_04_20/^\{bare/Jabal : he was the father of such as dwell in tents , and of such as have cattle . bare Gen_30_12 /^\{ bare /Jacob a second son . bare Gen_30_07 /^\{bare /Jacob a second son . bare Gen_30_10/^\{bare /Jacob a son . bare Gen_30_05 /^\{bare /Jacob a son . bare Gen_30_01 /^\{bare /Jacob no children, Rachel envied her sister ; and said unto Jacob, Give me children , or else I die . bare Gen_30_17/^\{bare/Jacob the fifth son . bare Gen_30_19/^\{bare /Jacob the sixth son . bare 1Ch_04_18 $/ \wedge$ \{bare /Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took . bare Gen_36_05 /^\{bare /Jeush , and Jaalam , and Korah : these are the sons of Esau, which were born unto him in the land of Canaan . bare 2Sa_18_15 /^\{ bare /Joab's armour compassed about and smote Absalom, and slew him. bare 1Ch_07_14/^\{bare /Machir the father of Gilead : bare Jer_20_14 /^\{bare /me be blessed . bare Gen_44_27 /^\{bare /me two sons: bare 1Ch_04_17 $/ \wedge$ \{bare /Miriam , and Shammai , and Ishbah the father of Eshtemoa . bare Jud_13_02 /^\{bare /not. bare Mat_08_17/\$\{bare /our sicknesses . bare 1Pe_02_24/\$\{bare /our sins in his own body on the tree, that we , being dead to sins , should live unto righteousness : by whose stripes ye were healed. bare Joh_19_35/\$ \{bare $/$ record, and his record is true : and he knoweth that he saith true , that ye might believe . bare Joh_01_32/\$\{bare /record, saying , I saw the Spirit descending from heaven like a dove , and it abode upon him . bare Joh_12_17 /\$ \{bare/record . bare Rev_01_02/\$\{bare /record of the word of God, and of the testimony of Jesus Christ , and of all things that he saw . bare Joh_01_34/\$\{bare/record that this is the Son of God . bare Gen_36_04/^\{bare /Reuel ; bare Eze_19_11 /^\{bare /rule , and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches . bare 2Ch_08_10/^\{ bare /rule over the people . bare Neh_05_15 $/ \wedge$ \{bare /rule over the people : but so did not I, because of the fear of God. bare $1 \mathrm{Ki} \_09 \_23 / \wedge$ \{bare /rule over the people that wrought in the work . bare 1Ch_02_48/^\{bare /Sheber , and Tirhanah . bare 1Ch_12_24/^\{bare /shield and spear were six thousand and eight hundred , ready armed to the war . bare 2Ch_14_08/^\{bare /shields and drew bows , two hundred and fourscore thousand : all these were mighty men of valour . bare Eze_23_04 $/ \wedge$ \{bare /sons and daughters. Thus were their names ; Samaria is Aholah, and Jerusalem Aholibah . bare Gen_31_08/^\{bare /speckled : and if he said thus, The ringstraked shall be thy hire ; then bare all the cattle ringstraked . bare 2Ch_09_01/^\{bare/spices, and gold in abundance, and precious stones : and when she was come to Solomon , she communed with him of all that was in her heart . bare $1 \mathrm{Ki} \_10 \_02 / \wedge\{$ bare /spices , and very much gold, and precious stones : and when she was come to Solomon, she communed with him of all that was in her heart . bare 2Ch_14_08 /^\{bare /targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand : all these were mighty men of valour . bare 1Ch_15_27/^\{bare/the ark, and the singers, and Chenaniah the master of the song with the singers : David also had upon him an ephod of linen . bare 1Ch_15_15/^\{bare /the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD . bare Deu_31_09 /^\{bare /the ark of the covenant of the LORD , and unto all the elders of Israel . bare Jos_08_33 /^\{bare /the ark of the covenant of the LORD , as well the stranger, as he that was born among them; half of them over against mount Gerizim , and half of them over against mount Ebal ; as Moses the servant of the LORD had commanded before , that they should bless the people of Israel . bare Deu_31_25/^\{bare/the ark of the covenant of the LORD , saying , bare

1Ch_15_26/^\{bare /the ark of the covenant of the LORD , that they offered seven bullocks and seven rams . bare Jos_03_17/^\{bare /the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan , and all the Israelites passed over on dry ground , until all the people were passed clean over Jordan . bare Jos_04_18 $/ \wedge$ \{bare /the ark of the covenant of the LORD were come up out of the midst of Jordan, and the soles of the priests feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before . bare Jos_04_09 /^\{bare /the ark of the covenant stood: and they are there unto this day . bare 2Sa_06_13 /^\{bare /the ark of the LORD had gone six paces, he sacrificed oxen and fatlings . bare Jos_04_10/^\{bare /the ark stood in the midst of Jordan , until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua : and the people hasted and passed over . bare Jos_03_15 /^\{bare /the ark were come unto Jordan , and the feet of the priests that bare the ark were dipped in the brim of the water, all his banks all the time of harvest, bare Jos_03_15/^\{bare /the ark were dipped in the brim of the water, all his banks all the time of harvest, bare Isa_47_02 /^\{bare /the leg , uncover the thigh , pass over the rivers . bare Gen_31_39 /^\{bare /the loss of it; of my hand didst thou require it, whether stolen by day , or stolen by night . bare Jud_03_18/^\{bare /the present . bare Isa_22_06/^\{bare /the quiver with chariots of men and horsemen, and Kir uncovered the shield . bare 1Sa_17_41 /^\{bare /the shield went before him. bare Isa_53_12/^\{bare /the sin of many , and made intercession for the transgressors . bare Luk_11_27/\$ \{bare/thee, and the paps which thou hast sucked . bare Pro_23_25/^\{bare /thee shall rejoice . bare Deu_01_31/^\{bare/thee, as a man doth bear his son , in all the way that ye went, until ye came into this place. bare Jer_22_26 /^\{bare /thee, into another country, where ye were not born ; and there shall ye die . bare Son_08_05 /^\{bare /thee. bare 2Ki_05_23 /^\{bare /them before him. bare Act_15_08/\$\{bare/them witness , giving them the Holy Ghost, even as he did unto us ; bare $1 \mathrm{Ki}_{-} 14 \_28 / \wedge$ \{bare /them, and brought them back into the guard chamber . bare Isa_63_09 /^\{bare /them, and carried them all the days of old . bare Jer_16_03 /^\{bare /them, and concerning their fathers that begat them in this land ; bare Gen_25_26/^\{bare/them. bare Gen_46_25 $/ \wedge$ \{bare /these unto Jacob : all the souls were seven . bare $1 \mathrm{Sa} \_02 \_21 / \wedge\{$ bare /three sons and two daughters . And the child Samuel grew before the LORD . bare Gen_36_12/^\{bare /to Eliphaz Amalek : these were the sons of Adah Esau's wife . bare Gen_36_04 /^\{bare /to Esau Eliphaz ; and Bashemath bare Reuel ; bare Gen_36_14 /^\{bare /to Esau Jeush , and Jaalam , and Korah . bare Gen_21_03 /^\{bare /to him, Isaac . bare Num_26_59 $/ \wedge$ \{bare /to Levi in Egypt : and she bare unto Amram Aaron and Moses , and Miriam their sister . bare Gen_04_22 $/ \wedge$ \{bare/Tubalcain, an instructer of every artificer in brass and iron : and the sister of Tubalcain was Naamah . bare Rev_22_02/\$ \{bare /twelve manner of fruits, and yielded her fruit every month : and the leaves of the tree were for the healing of the nations . bare Gen_25_12 /^\{ bare/unto Abraham : bare Num_26_59 /^\{bare/unto Amram Aaron and Moses , and Miriam their sister . bare 2Sa_12_15 /^\{bare /unto David, and it was very sick . bare Gen_41_50 /^\{bare /unto him. bare Gen_46_20 /^\{ bare /unto him. bare Gen_24_47 /^\{ bare /unto him: and I put the earring upon her face, and the bracelets upon her hands . bare Gen_46_18 /^\{bare /unto Jacob , even sixteen souls . bare Gen_34_01/^\{bare /unto Jacob , went out to see the daughters of the land . bare Gen_46_15 $/ \wedge$ \{bare /unto Jacob in Padanaram, with his daughter Dinah : all the souls of his sons and his daughters were thirty and three . bare Rut_04_12 /^\{bare /unto Judah, of the seed which the LORD shall give thee of this young woman . bare Eze_23_37/^\{bare/unto me, to pass for them through the fire, to devour them. bare Gen_24_24/^\{bare /unto Nahor . bare 2Sa_21_08 /^\{bare /unto Saul , Armoni and Mephibosheth ; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite : bare Gen_07_17/^\{bare /up the ark, and it was lift up above the earth . bare Joh_12_06/\$\{bare /what was put therein . bare Lev_13_55 /^\{bare /within or without. bare Joh_01_15/\$\{bare/witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me : for he was before me . bare Joh_05_33/\$ \{bare /witness unto the truth . bare Exo_19_04 /^\{bare /you on eagles wings , and brought you unto myself. bare Jer_50_12 $/ \wedge$ \{bare /you shall be ashamed : behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert . bare Isa_51_02 /^\{bare /you: for I called him alone , and blessed him, and increased him. bare 1Ch_01_32 $/ \wedge$ \{bare /Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan ; Sheba, and Dedan . barefoot 2 Sa_15_30 /^\{barefoot /and all the people that was with him covered every man his head, and they went up , weeping as they went up . barefoot Isa_20_04/^\{barefoot/even with their buttocks uncovered , to the shame of Egypt . barefoot Isa_20_03 /^\{barefoot/three years for a sign and wonder upon Egypt and upon Ethiopia ; barest Isa_63_19 /^\{barest /rule over them; they were not called by thy name . barest 1Ki_02_26/^\{barest /the ark of the Lord GOD before David my father , and because thou hast been afflicted in all wherein my father was afflicted . barest Joh_03_26/\$\{barest/witness, behold, the same baptizeth, and all men come to him . Dabareh Jos_21_28/^\{Dabareh /with her suburbs, forbare 2Ch_25_16/^\{forbare /and said , I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my
counsel . forbare Jer_41_08/^\{forbare /and slew them not among their brethren . forbare 1Sa_23_13/^\{forbare /to go forth .
bare And Adam knew Eve his wife; and she conceived, and \{bare\} Cain, and said, I have gotten a man from the LORD. bare And she again \{bare\} his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. bare And Cain knew his wife; and she conceived, and \{bare\} Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. bare And Adah \{bare\} Jabal: he was the father of such as dwell in tents, and [of such as have] cattle. bare And Zillah, she also \{bare\} Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain [was] Naamah. bare And Adam knew his wife again; and she \{bare\} a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew. bare There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they \{bare\} [children] to them, the same [became] mighty men which [were] of old, men of renown. bare And the flood was forty days upon the earth; and the waters increased, and \{bare \} up the ark, and it was lift up above the earth. bare Now Sarai Abram's wife \{bare\} him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar. bare And Hagar \{bare\} Abram a son: and Abram called his son's name, which Hagar bare, Ishmael. bare And Hagar bare Abram a son: and Abram called his son's name, which Hagar \{bare \}, Ishmael. bare And Abram [was] fourscore and six years old, when Hagar \{bare\} Ishmael to Abram. bare And the firstborn \{bare\} a son, and called his name Moab: the same [is] the father of the Moabites unto this day. bare And the younger, she also \{bare\} a son, and called his name Benammi: the same [is] the father of the children of Ammon unto this day. bare So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants; and they \{bare\} [children]. bare For Sarah conceived, and \{bare\} Abraham a son in his old age, at the set time of which God had spoken to him. bare And Abraham called the name of his son that was born unto him, whom Sarah \{bare\} to him, Isaac. bare And his concubine, whose name [was] Reumah, she \{bare \} also Tebah, and Gaham, and Thahash, and Maachah. bare And she said unto him, I [am] the daughter of Bethuel the son of Milcah, which she \{bare \} unto Nahor. bare And Sarah my master's wife \{bare\} a son to my master when she was old: and unto him hath he given all that he hath. bare And I asked her, and said, Whose daughter [art] thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah \{bare\} unto him: and I put the earring upon her face, and the bracelets upon her hands. bare And she \{bare \} him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. bare Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, \{bare\} unto Abraham: bare And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac [was] threescore years old when she \{bare \} them. bare And Leah conceived, and \{bare\} a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me. bare And she conceived again, and \{bare\} a son; and said, Because the LORD hath heard that I [was] hated, he hath therefore given me this [son] also: and she called his name Simeon. bare And she conceived again, and \{bare\} a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi. bare And she conceived again, and \{bare\} a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing. bare And when Rachel saw that she \{bare\} Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die. bare And Bilhah conceived, and \{bare\} Jacob a son. bare And Bilhah Rachel's maid conceived again, and \{bare\} Jacob a second son. bare And Zilpah Leah's maid \{bare\} Jacob a son. bare And Zilpah Leah's maid \{bare \} Jacob a second son. bare And God hearkened unto Leah, and she conceived, and \{bare\} Jacob the fifth son. bare And Leah conceived again, and \{bare\} Jacob the sixth son. bare And afterwards she \{bare \} a daughter, and called her name Dinah. bare And she conceived, and \{bare\} a son; and said, God hath taken away my reproach: bare If he said thus, The speckled shall be thy wages; then all the cattle \{bare\} speckled: and if he said thus, The ringstreaked shall be thy hire; then bare all the cattle ringstreaked. bare If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstreaked shall be thy hire; then \{bare\} all the cattle ringstreaked. bare That which was torn [of beasts] I brought not unto thee; I \{bare\} the loss of it; of my hand didst thou require it, [whether] stolen by day, or stolen by night. bare And Dinah the daughter of Leah, which she \{bare\} unto Jacob, went out to see the daughters of the land. bare And Adah \{bare \} to Esau Eliphaz; and Bashemath bare Reuel; bare And Adah bare to Esau Eliphaz; and Bashemath \{bare\} Reuel; bare And Aholibamah \{bare\} Jeush, and Jaalam, and Korah: these [are] the sons of Esau, which were born unto him in the land of Canaan. bare And Timna was concubine to Eliphaz Esau's son; and she \{bare\} to Eliphaz Amalek: these [were] the sons of Adah Esau's wife. bare And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she \{bare\} to Esau Jeush, and Jaalam, and Korah. bare And she conceived, and \{bare\} a son; and he called his name Er. bare And she conceived again, and \{bare \} a son; and she called his name Onan. bare And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she \{bare \} him. bare And she yet again conceived, and \{bare\} a son; and called his name Shelah: and he was at Chezib, when she bare him. bare And unto Joseph were born two sons
before the years of famine came, which Asenath the daughter of Potipherah priest of On \{bare\} unto him. bare And thy servant my father said unto us, Ye know that my wife \{bare\} me two [sons]: bare These [be] the sons of Leah, which she \{bare\} unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters [were] thirty and three. bare These [are] the sons of Zilpah, whom Laban gave to Leah his daughter, and these she \{bare\} unto Jacob, [even] sixteen souls. bare And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On \{bare\} unto him. bare These [are] the sons of Bilhah, which Laban gave unto Rachel his daughter, and she \{bare\} these unto Jacob: all the souls [were] seven. bare And the woman conceived, and \{bare\} a son: and when she saw him that he [was a] goodly [child], she hid him three months. bare And she \{bare\} [him] a son, and he called his name Gershom: for he said, I have been a stranger in a strange land. bare And Amram took him Jochebed his father's sister to wife; and she \{bare\} him Aaron and Moses: and the years of the life of Amram [were] an hundred and thirty and seven years. bare And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she \{bare \} him Nadab, and Abihu, Eleazar, and Ithamar. bare And Eleazar Aaron's son took him [one] of the daughters of Putiel to wife; and she \{bare\} him Phinehas: these [are] the heads of the fathers of the Levites according to their families. bare Ye have seen what I did unto the Egyptians, and [how] I \{bare\} you on eagles' wings, and brought you unto myself. bare And the leper in whom the plague [is], his clothes shall be rent, and his head \{bare\}, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. bare And the priest shall look on the plague, after that it is washed: and, behold, [if] the plague have not changed his colour, and the plague be not spread; it [is] unclean; thou shalt burn it in the fire; it [is] fret inward, [whether] it [ be] \{bare\} within or without. bare And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they \{bare \} it between two upon a staff; and [they brought] of the pomegranates, and of the figs. bare And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] bare to Levi in Egypt: and she \{bare\} unto Amram Aaron and Moses, and Miriam their sister. bare And the name of Amram's wife [was] Jochebed, the daughter of Levi, whom [her mother] \{bare\} to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister. bare And in the wilderness, where thou hast seen how that the LORD thy God \{bare \} thee, as a man doth bear his son, in all the way that ye went, until ye came into this place. bare And Moses wrote this law, and delivered it unto the priests the sons of Levi, which \{bare \} the ark of the covenant of the LORD, and unto all the elders of Israel. bare That Moses commanded the Levites, which \{bare \} the ark of the covenant of the LORD, saying, bare And as they that bare the ark were come unto Jordan, and the feet of the priests that \{bare\} the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,) bare And as they that $\{$ bare $\}$ the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,) bare And the priests that \{bare \} the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan. bare And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which \{bare\} the ark of the covenant stood: and they are there unto this day. bare For the priests which \{bare \} the ark stood in the midst of Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over. bare And it came to pass, when the priests that \{bare\} the ark of the covenant of the LORD were come up out of the midst of Jordan, [and] the soles of the priests' feet were lifted up unto the dry land, that the waters of Jordan returned unto $t$ heir place, and flowed over all his banks, as [they did] before. bare And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which \{bare\} the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. bare And when he had made an end to offer the present, he sent away the people that \{bare \} the present. bare And his concubine that [was] in Shechem, she also \{bare\} him a son, whose name he called Abimelech. bare And Gilead's wife \{bare \} him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou [art] the son of a strange woman. bare And there was a certain man of Zorah, of the family of the Danites, whose name [was] Manoah; and his wife [was] barren, and \{bare\} not. bare And the woman \{bare\} a son, and called his name Samson: and the child grew, and the LORD blessed him. bare And let thy house be like the house of Pharez, whom Tamar \{bare\} unto Judah, of the seed which the LORD shall give thee of this young woman. bare So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she \{bare \} a son. bare <1SA1-20> Wherefore it came to pass, when the time was come about after Hannah had conceived, that she \{bare\} a son, and called his name Samuel, [saying], Because I have asked him of the LORD. bare <1SA2-21> And the LORD visited Hannah, so that she conceived, and \{bare \}
three sons and two daughters. And the child Samuel grew before the LORD. bare <1SA14-1> Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that \{bare\} his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father. bare <1SA14-6> And Jonathan said to the young man that $\{$ bare $\}$ his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few. bare <1SA17-41> And the Philistine came on and drew near unto David; and the man that \{bare \} the shield [went] before him. bare <2SA6-13> And it was [so], that when they that \{bare \} the ark of the LORD had gone six paces, he sacrificed oxen and fatlings. bare <2SA11-27> And when the mourning was past, David sent and fetched her to his house, and she became his wife, and \{bare\} him a son. But the thing that David had done displeased the LORD. bare <2SA12-15> And Nathan departed unto his house. And the LORD struck the child that Uriah's wife \{bare\} unto David, and it was very sick. bare <2SA12-24> And David comforted Bathsheba his wife, and went in unto her, and lay with her: and she \{bare \} a son, and he called his name Solomon: and the LORD loved him. bare <2SA18-15> And ten young men that \{bare\} Joab's armour compassed about and smote Absalom, and slew him. bare <2SA21-8> But the king took the two sons of Rizpah the daughter of Aiah, whom she \{bare\} unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite: bare <1KI1-6> And his father had not displeased him at any time in saying, Why hast thou done so? and he also [was a] very goodly [man]; and [his mother] \{bare\} him after Absalom. bare <1KI5-15> And Solomon had threescore and ten thousand that \{bare\} burdens, and fourscore thousand hewers in the mountains; bare <1KI9-23> These [were] the chief of the officers that [were] over Solomon's work, five hundred and fifty, which \{bare\} rule over the people that wrought in the work. bare <1KI10 -2> And she came to Jerusalem with a very great train, with camels that $\{$ bare $\}$ spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart. bare <1KI11-20> And the sister of Tahpenes \{bare\} him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh. bare <1KI14-28> And it was [so], when the king went into the house of the LORD, that the guard \{bare \} them, and brought them back into the guard chamber. bare <2KI4-17> And the woman conceived, and \{bare\} a son at that season that Elisha had said unto her, according to the time of life. bare <2KI5-23> And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they \{bare\} [them] before him. bare <1CH1-32> Now the sons of Keturah, Abraham's concubine: she \{bare\} Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan; Sheba, and Dedan. bare <1CH2-4> And Tamar his daughter in law \{bare\} him Pharez and Zerah. All the sons of Judah [were] five. bare <1CH2-17> And Abigail \{bare\} Amasa: and the father of Amasa [was] Jether the Ishmeelite. bare <1CH2-19> And when Azubah was dead, Caleb took unto him Ephrath, which \{bare\} him Hur. bare <1CH2-21> And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he married when he [was] threescore years old; and she \{bare\} him Segub. bare <1CH2-24> And after that Hezron was dead in Calebephratah, then Abiah Hezron's wife \{bare\} him Ashur the father of Tekoa. bare <1CH2-29> And the name of the wife of Abishur [was] Abihail, and she \{bare\} him Ahban, and Molid. bare <1CH2-35> And Sheshan gave his daughter to Jarha his servant to wife; and she \{bare\} him Attai. bare <1CH2-46> And Ephah, Caleb's concubine, \{bare\} Haran, and Moza, and Gazez: and Haran begat Gazez. bare <1CH2-48> Maachah, Caleb's concubine, \{bare\} Sheber, and Tirhanah. bare <1CH2-49> She \{bare\} also Shaaph the father of Madmannah, Sheva the father of Machbenah, and the father of Gibea: and the daughter of Caleb [was] Achsa. bare <1CH4-6> And Naarah \{bare\} him Ahuzam, and Hepher, and Temeni, and Haahashtari. These [were] the sons of Naarah. bare <1CH4-9> And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I \{bare\} him with sorrow. bare <1CH4-17> And the sons of Ezra [were], Jether, and Mered, and Epher, and Jalon: and she \{bare\} Miriam, and Shammai, and Ishbah the father of Eshtemoa. bare <1CH4-18> And his wife Jehudijah \{bare\} Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these [are] the sons of Bithiah the daughter of Pharaoh, which Mered took. bare <1CH7-14> The sons of Manasseh; Ashriel, whom she \{bare\} [but] his concubine the Aramitess bare Machir the father of Gilead: bare <1CH7-14> The sons of Manasseh; Ashriel, whom she bare [but] his concubine the Aramitess \{bare\} Machir the father of Gilead: bare <1CH7-16> And Maachah the wife of Machir \{bare \} a son, and she called his name Peresh; and the name of his brother [was] Sheresh; and his sons [were] Ulam and Rakem. bare <1CH7-18> And his sister Hammoleketh \{bare\} Ishod, and Abiezer, and Mahalah. bare <1CH723> And when he went in to his wife, she conceived, and \{bare\} a son, and he called his name Beriah, because it went evil with his house. bare <1CH12-24> The children of Judah that \{bare $\}$ shield and spear [were] six thousand and eight hundred, ready armed to the war. bare $\langle 1 \mathrm{CH} 15-15\rangle$ And the children of the Levites \{bare \}
the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD. bare <1CH15-26> And it came to pass, when God helped the Levites that \{bare\} the ark of the covenant of the LORD, that they offered seven bullocks and seven rams. bare <1CH15-27> And David [was] clothed with a robe of fine linen, and all the Levites that $\{$ bare $\}$ the ark, and the singers, and Chenaniah the master of the song with the singers: David also [had] upon him an ephod of linen. bare <2CH8-10> And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that \{bare\} rule over the people. bare <2CH9-1> And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that $\{$ bare $\}$ spices, and gold in abundance, and precious stones: and when she was com e to Solomon, she communed with him of all that was in her heart. bare <2CH11-19> Which \{bare\} him children; Jeush, and Shemariah, and Zaham. bare <2CH11-20> And after her he took Maachah the daughter of Absalom; which \{bare\} him Abijah, and Attai, and Ziza, and Shelomith. bare <2CH14-8> And Asa had an army [of men] that \{bare \} targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour. bare <2CH14-8> And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that \{bare \} shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour. bare They which builded on the wall, and they that \{bare \} burdens, with those that laded, [every one] with one of his hands wrought in the work, and with the other [hand] held a weapon. bare But the former governors that [had been] before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants \{bare\} rule over the people: but so did not I, because of the fear of God. bare A foolish son [is] a grief to his father, and bitterness to her that \{bare\} him. bare Thy father and thy mother shall be glad, and she that \{bare\} thee shall rejoice. bare My dove, my undefiled is [but] one; she [is] the [only] one of her mother, she [is] the choice [one] of her that \{bare\} her. The daughters saw her, and blessed her; [yea], the queens and the concubines, and they praised her. bare Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] \{bare\} thee. bare And I went unto the prophetess; and she conceived, and \{bare \} a son. Then said the LORD to me, Call his name Mahershalalhashbaz. bare And Elam \{bare\} the quiver with chariots of men [and] horsemen, and Kir uncovered the shield. bare Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you \{bare\}, and gird [sackcloth] upon [your] loins. bare Take the millstones, and grind meal: uncover thy locks, make \{bare\} the leg, uncover the thigh, pass over the rivers. bare Look unto Abraham your father, and unto Sarah [that] \{bare\} you: for I called him alone, and blessed him, and increased him. bare The LORD hath made \{bare \} his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. bare Therefore will I divide him [a portion] with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he \{bare\} the sin of many, and made int ercession for the transgressors. bare In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he \{bare\} them, and carried them all the days of old. bare And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, [and] thy heels made \{bare\}. bare For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that $\{$ bare $\}$ them, and concerning their fathers that begat them in this land; bare Cursed [be] the day wherein I was born: let not the day wherein my mother \{bare \} me be blessed. bare And I will cast thee out, and thy mother that $\{$ bare $\}$ thee, into another country, where ye were not born; and there shall ye die. bare But I have made Esau \{bare\}, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not. bare Your mother shall be sore confounded; she that \{bare\} you shall be ashamed: behold, the hindermost of the nations [shall be] a wilderness, a dry land, and a desert. bare And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought [it] forth in the twilight, [and] I \{bare \} [it] upon [my] shoulder in their sight . bare I have caused thee to multiply as the bud of the field, and thou hast increased and waxen great, and thou art come to excellent ornaments: [thy] breasts are fashioned, and thine hair is grown, whereas thou [wast] naked and \{bare\}. bare And in all thine abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and \{bare\}, [and] wast polluted in thy blood. bare And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and \{bare \}. bare And she had strong rods for the sceptres of them that \{bare \} rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches. bare And the names of them [were] Aholah the elder, and Aholibah her sister: and they were mine, and they $\{$ bare $\}$ sons and daughters. Thus [were]
their names; Samaria [is] Aholah, and Jerusalem Aholibah. bare And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and \{bare\}: and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms. bare That they have committed adultery, and blood [is] in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they \{bare\} unto me, to pass for them through [the fire], to devour [them]. bare So he went and took Gomer the daughter of Diblaim; which conceived, and \{bare $\}$ him a son. bare And she conceived again, and \{bare $\}$ a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away. bare Now when she had weaned Loruhamah, she conceived, and \{bare\} a son. bare He hath laid my vine waste, and barked my fig tree: he hath made it clean \{bare\}, and cast [it] away; the branches thereof are made white. bare That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and \{bare\} [our] sicknesses. bare For many \{bare\} false witness against him, but their witness agreed not together. bare And there arose certain, and \{bare\} false witness against him, saying, bare And all \{bare\} him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? bare And he came and touched the bier: and they that \{bare\} him] stood still. And he said, Young man, I say unto thee, Arise. bare And other fell on good ground, and sprang up, and \{bare \} fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. bare And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is] the womb that \{bare\} thee, and the paps which thou hast sucked. bare For, behold, the days are coming, in the which they shall say, Blessed are] the barren, and the wombs that never \{bare \}, and the paps which never gave suck. bare John \{bare $\}$ witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. bare And John \{bare\} record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. bare And I saw, and \{bare\} record that this is the Son of God. bare And he saith unto them, Draw out now, and bear unto the governor of the feast. And they \{bare \} it]. bare Ye sent unto John, and he \{bare\} witness unto the truth. bare This he said, not that he cared for the poor; but because he was a thief, and had the bag, and \{bare \} what was put therein. bare The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, \{bare\} record. bare And he that saw it] \{bare\} record, and his record is true: and he knoweth that he saith true, that ye might believe. bare And God, which knoweth the hearts, \{bare\} them witness, giving them the Holy Ghost, even as he did] unto us; bare <1CO15-37> And that which thou sowest, thou sowest not that body that shall be, but \{bare\} grain, it may chance of wheat, or of some other grain]: bare <1PE2-24> Who his own self \{bare\} our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. bare Who \{bare\} record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. bare In the midst of the street of it, and on either side of the river, was there] the tree of life, which \{bare \} twelve manner of $]$ fruits, and] yielded her fruit every month: and the leaves of the tree were] for the healing of the nations.

