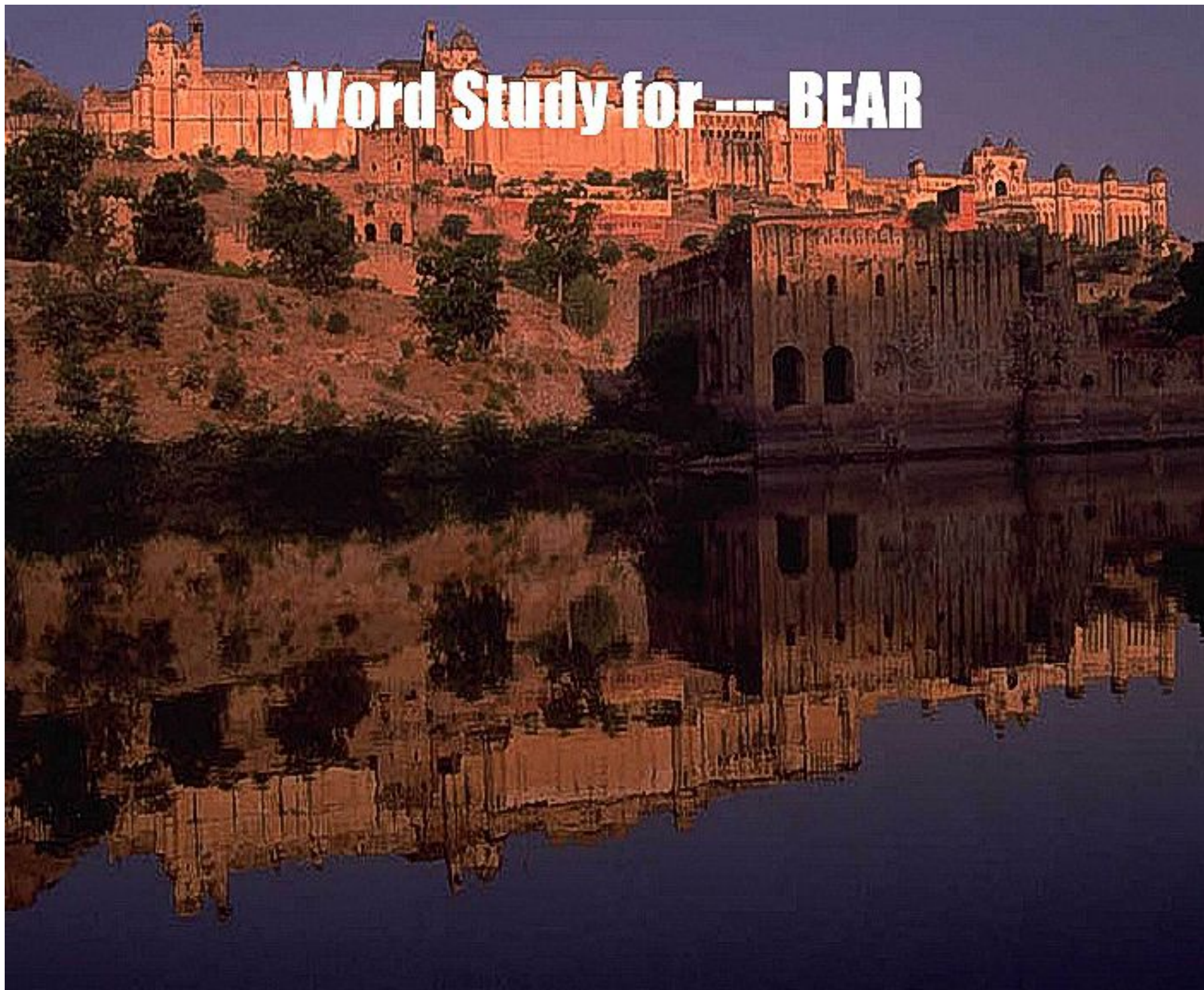


Word Study for --- BEAR



KJV Bible Word Studies for BEAR

KJV Bible Word Studies for FORBEAR

Bible Greek and Hebrew Dictionaries combined for Word Studies

able 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit({-able} for).

abundantly 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth {abundantly}.

add 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- {add}, bring (against), take.

again 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X ({again}).

against 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring ({against}), take.

and 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up {and} down, be (more) excellent, make matter, publish, be of more value.

Arcturus 5906 ## `Ayish {ah'-yish}; or `Ash {awsh}; from 5789; the constellation of the Great Bear (perhaps from its migration through the heavens): -- {Arcturus}.

away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).

away 1640 ## garaph {gaw-raf'}; a primitive root; to bear off violently: -- sweep {away}.

away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}.

be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- {be} better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

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be 3415 # mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.

be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for).

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be 6500 ## para& {paw-raw'}; a primitive root; to bear fruit: -- {be} fruitful.

be 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to {be}, make) fruitful, grow, increase.

be 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), ({be}, cause to be, make) fruitful, grow, increase.

bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

bear 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, ({bear}) X (again).

bear 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).

bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.

bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- {bear} up into.

bear 0715 # arktos {ark'-tos}; probably from 714; a bear (as obstructing by ferocity): -- {bear}.

bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.

bear 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

bear 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, ({bear}, bring, carry, preach, good, tell good) tidings.

bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).

bear 1677 ## dob {dobe}; or (fully) dowb {dobe}; from 1680; the bear (as slow): -- {bear}.

bear 1678 ## dob (Aramaic) {dobe}; corresponding to 1677: -- {bear}. bear 2232 ## zara` {zaw-rah'}; a primitive root; to sow; figuratively, to disseminate, plant, fructify: -- {bear}, conceive seed, set with sow(-er), yield.

bear 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i.e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- {bear}, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

bear 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be ({bear}, bring forth) fruit(-ful).

bear 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- {bear} (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.

bear 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, {bear}, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals).

bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- {bear} (carry) about.

bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

bear 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) {bear} witness (with).

bear 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also {bear} witness.

bear 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) dominion, governor, X indeed, reign, ({bear}, cause to, have) rule(-ing, -r), have power.

bear 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.

bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.

bear 5187 ## n@tiyl {net-eel'}; from 5190; laden: -- that {bear}. bear 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- {bear}, offer, take up.

bear 5201 ## natar {naw-tar'}; a primitive root; to guard; figuratively, to cherish (anger): -- {bear} grudge, keep(-er), reserve.

bear 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- {bear}, endure.

bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

bear 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) {bear}(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.

bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.

bear 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- {bear}, be a burden, carry, strong to labour.

bear 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to {bear}, bearer of) burden(-s).

bear 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- {bear} up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.

bear 5749 ## `uwd {ood}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, ({bear}, call to, give, take to) witness.

bear 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, ({bear}) witness. See also 1042, 1043.

bear 6213 ## `asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, {bear}, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get,

go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bear 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- {bear}, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

bear 6779 ## tsamach {tsaw-makh'}; a primitive root; to sprout (transitive or intransitive, literal or figurative): -- {bear}, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up).

bear 7287 ## radah {raw-daw'}; a primitive root; to tread down, i.e. subjugate; specifically, to crumble off: -- (come to, make to) have dominion, prevail against, reign, ({bear}, make to) rule,(-r, over), take.

bear 7980 ## shalat {shaw-lat'}; a primitive root; to dominate, i.e. govern; by implication, to permit: -- ({bear}, have) rule, have dominion, give (have) power.

bear 7981 ## sh@let (Aramaic) {shel-ate'}; corresponding to 7980: -- have the mastery, have power, {bear} rule, be (make) ruler.

bear 8323 ## sarar {saw-rar'}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X altogether, make self a prince, ({bear}) rule.

bear 8382 ## ta&am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled (together), {bear} twins.

bear 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- {bear} up, direct, be ([un-])equal, mete, ponder, tell, weigh.

beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).

better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).

bring 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- {bring}, carry (away).

bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).

bring 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, {bring} (against), take.

bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly.

bring 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.

bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.

bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).

bring 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, {bring} forth (fruit), (be, cause to be, make) fruitful, grow, increase.

carry 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, {carry} (away).

carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.

carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).

cause 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, {cause} to be, make) fruitful, grow, increase.

come 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.

deal 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present unto, put to.

differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.

do 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to.

down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of more value.

down 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink {down}.

drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually

to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.

endure 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- bear, {endure}.

excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value.

expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for).

fall 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- {fall}, give, sink down.

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for).

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able {for}).

for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient ({for}), be good, (be) profit(-able for).

for-)bear 4722 # stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently): -- ({for-)bear}, suffer.

forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.

forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.

forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

forbear 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want.

forbear 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, {forbear}, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold.

forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack,

lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

forbear 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, {forbear}, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.

forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.

forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).

forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).

forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly.

forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.

forth 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring {forth} (fruit), (be, cause to be, make) fruitful, grow, increase.

fruit 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth ({fruit}), (be, cause to be, make) fruitful, grow, increase.

fruitful 6500 ## para& {paw-raw'}; a primitive root; to bear fruit: -- be {fruitful}.

fruitful 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, make) {fruitful}, grow, increase.

give 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, {give}, sink down.

give 3923 # pareisphero {par-ice-fer'-o}; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously: -- {give}.

good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for).

grape 6025 ## `enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- (ripe) {grape}, wine.

grow 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, make) fruitful, {grow}, increase.

have 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.

in 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to

reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.

increase 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, {increase}.

ing 3205 ## yalad {yaw-lad'}; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: -- bear, beget, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -- {ing} woman).

into 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear up {into}.

make 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.

make 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause to be, {make}) fruitful, grow, increase.

matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.

mindful 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.

more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.

more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value.

of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value.

offer 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.

out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}.

out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).

present 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.

profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for).

publish 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, {publish}, be of more value.

put 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.

remember 3415 # mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.

remembrance 3415 # mnaomai {mnao'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.

remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.

ripe 6025 ## `enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- ({ripe}) grape, wine.

See 2203. from 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value.

sink 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, {sink} down.

strange 2054 ## vazar {vaw-zawr'}; presumed to be from an unused root meaning to bear guilt; crime: -- X {strange}.

sweep 1640 ## garaph {gaw-raf'}; a primitive root; to bear off violently: -- {sweep} away.

take 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), {take}.

take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.

think 5452 ## c@bar (Aramaic) {seb-ar'}; a primitive root; to bear in mind, i.e. hope: -- {think}.

to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to.

to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}.

to 6509 ## parah {paw-raw'}; a primitive root; to bear fruit (literally or figuratively): -- bear, bring forth (fruit), (be, cause {to} be, make) fruitful, grow, increase.

together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for).

unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to.

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unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.

up 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear {up} into.

up 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value.

up 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.

value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more {value}.

wine 6025 ## `enab {ay-nawb'}; from an unused root probably meaning to bear fruit; a grape: -- (ripe) grape, {wine}.

with 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to.

woman 3205 ## yalad {yaw-lad'}; a primitive root; to bear young; causatively, to beget; medically, to act as midwife; specifically, to show lineage: -- bear, beget, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, -- ing {woman}).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bear 01069 ## bakar {baw-kar'} ; a primitive root ; properly , to burst the womb , i . e . (causatively) {bear} or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be firstling , bring forth first child (new fruit) .

bear 01319 ## basar {baw-sar'} ; a primitive root ; properly , to be fresh , i . e . full (rosy , (figuratively) cheerful) ; to announce (glad news) : -- messenger , preach , publish , shew forth , ({bear} , bring , carry , preach , good , tell good) tidings .

bear 01640 ## garaph {gaw-raf'} ; a primitive root ; to {bear} off violently : -- sweep away .

bear 01677 ## dob {dobe} ; or (fully) dowb {dobe} ; from 01680 ; the bear (as slow) : -- {bear} .

bear 01677 ## dob {dobe} ; or (fully) dowb {dobe} ; from 01680 ; the {bear} (as slow) : -- bear .

bear 01678 ## dob (Aramaic) {dobe} ; corresponding to 01677 : -- {bear} .

bear 02054 ## vazar {vaw-zawr'} ; presumed to be from an unused root meaning to {bear} guilt ; crime : -- X strange .

bear 02232 ## zara` {zaw-rah'} ; a primitive root ; to sow ; figuratively , to disseminate , plant , fructify : -- {bear} , conceive seed , set with sow (- er) , yield .

bear 02342 ## chuwl {khool} ; or chiyl {kheel} ; a primitive root ; properly , to twist or whirl (in a circular or spiral manner) , i . e . (specifically) to dance , to writhe in pain (especially of parturition) or fear ; figuratively , to wait , to pervert : -- {bear} , (make to) bring forth , (make to) calve , dance , drive away , fall grievously (with pain) , fear , form , great , grieve , (be) grievous , hope , look , make , be in pain , be much (sore) pained , rest , shake , shapen , (be) sorrow (- ful) , stay , tarry , travail (with pain) , tremble , trust , wait carefully (patiently) , be wounded .

bear 02398 ## chata' {khaw-taw'} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference , to forfeit , lack , expiate , repent , (causatively) lead astray , condemn : -- {bear} the blame , cleanse , commit [sin] , by fault , harm he hath done , loss , miss , (make) offend (- er) , offer for sin , purge , purify (self) , make reconciliation , (cause , make) sin (- ful ,-- ness) , trespass .

bear 03205 ## yalad {yaw-lad'} ; a primitive root ; to bear young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- {bear} , beget , birth ([-day]) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch , labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (- eth ,-- ing woman) .

bear 03205 ## yalad {yaw-lad'} ; a primitive root ; to {bear} young ; causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , beget , birth ([-day]) , born , (make to) bring forth (children , young) , bring up , calve , child , come , be delivered (of a child) , time of delivery , gender , hatch

, labour , (do the office of a) midwife , declare pedigrees , be the son of , (woman in , woman that) travail (-eth ,-- ing woman) .

bear 03212 ## yalak {yaw-lak'} ; a primitive root [compare 01980] ; to walk (literally or figuratively) ; causatively , to carry (in various senses) : -- X again , away , {bear} , bring , carry (away) , come (away) , depart , flow , + follow (- ing) , get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out) , grow , lead (forth) , let down , march , prosper , + pursue , cause to run , spread , take away ([-journey]) , vanish , (cause to) walk (- ing) , wax , X be weak .

bear 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , {bear} out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,-- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , utter .

bear 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , {bear} , comprehend , contain , feed , forbearing , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .

bear 04910 ## mashal {maw-shal'} ; a primitive root ; to rule : -- (have , make to have) dominion , governor , X indeed , reign , ({bear} , cause to , have) rule (- ing , -r) , have power .

bear 05187 ## n@tiyl {net-eel'} ; from 05190 ; laden : -- that {bear} .

bear 05190 ## natal {naw-tal'} ; a prim root ; to lift ; by implication , to impose : -- {bear} , offer , take up .

bear 05201 ## natar {naw-tar'} ; a primitive root ; to guard ; figuratively , to cherish (anger) : -- {bear} grudge , keep (- er) , reserve .

bear 05375 ## nasa' {naw-saw'} ; or nacah (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) {bear} (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X utterly , wear , yield .

bear 05445 ## cabal {saw-bal'} ; a primitive root ; to carry (literally or figuratively) , or (reflexively) be burdensome ; specifically , to be gravid : -- {bear} , be a burden , carry , strong to labour .

bear 05449 ## cabbal {sab-bawl'} ; from 05445 ; a porter : -- (to {bear} , bearer of) burden (- s) .

bear 05452 ## c@bar (Aramaic) {seb-ar'} ; a primitive root ; to {bear} in mind , i . e . hope : -- think .

bear 05564 ## camak {saw-mak'} ; a primitive root ; to prop (literally or figuratively) ; reflexively , to lean upon or take hold of (in a favorable or unfavorable sense) : -- {bear} up , establish , (up-) hold , lay , lean , lie hard , put , rest self , set self , stand fast , stay (self) , sustain .

bear 05749 ## `uwd {ood} ; a primitive root ; to duplicate or repeat ; by implication , to protest , testify (as by reiteration) ; intensively , to encompass , restore (as a sort of reduplication) : -- admonish , charge , earnestly , lift up , protest , call (take) to record , relieve , rob , solemnly , stand upright , testify , give warning , ({bear} , call to , give , take to) witness .

Bear 05906 ##` Ayish {ah'- yish} ; or` Ash {awsh} ; from 05789 ; the constellation of the Great {Bear} (perhaps from its migration through the heavens) : -- Arcturus .

bear 06025 ##` enab {ay-nawb'} ; from an unused root probably meaning to {bear} fruit ; a grape : -- (ripe) grape , wine .

bear 06030 ##` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , utter , ({bear}) witness . See also 01042 , 01043 .

bear 06213 ##` asah {aw-saw'} ; a primitive root ; to do or make , in the broadest sense and widest application (as follows) : -- accomplish , advance , appoint , apt , be at , become , {bear} , bestow , bring forth , bruise , be busy , X certainly , have the charge of , commit , deal (with) , deck , + displease , do , (ready) dress (- ed) , (put in) execute (- ion) , exercise , fashion , + feast , [fight-] ing man , + finish , fit , fly , follow , fulfill , furnish , gather , get , go about , govern , grant , great , + hinder , hold ([a feast]) , X indeed , + be industrious , + journey , keep , labour , maintain , make , be meet , observe , be occupied , offer , + officer , pare , bring (come) to pass , perform , practise , prepare , procure , provide , put , requite , X sacrifice , serve , set , shew , X sin , spend , X surely , take , X thoroughly , trim , X very , + vex , be [warr-] ior , work (- man) , yield , use .

bear 06500 ## para'{paw-raw'} ; a primitive root ; to {bear} fruit : -- be fruitful .

bear 06509 ## parah {paw-raw'} ; a primitive root ; to bear fruit (literally or figuratively) : -- {bear} , bring forth (fruit) , (be , cause to be , make) fruitful , grow , increase .

bear 06509 ## parah {paw-raw'} ; a primitive root ; to {bear} fruit (literally or figuratively) : -- bear , bring forth (fruit) , (be , cause to be , make) fruitful , grow , increase .

bear 06779 ## tsamach {saw-makh'} ; a primitive root ; to sprout (transitive or intransitive , literal or figurative) : -- {bear} , bring forth , (cause to , make to) bud (forth) , (cause to , make to) grow (again , up) , (cause to) spring (forth , up) .

bear 07287 ## radah {raw-daw'} ; a primitive root ; to tread down , i . e . subjugate ; specifically , to crumble off : -- (come to , make to) have dominion , prevail against , reign , ({bear} , make to) rule , (- r , over) , take .

bear 07980 ## shalat {shaw-lat'} ; a primitive root ; to dominate , i . e . govern ; by implication , to permit : -- ({bear} , have) rule , have dominion , give (have) power .

bear 07981 ## sh@let (Aramaic) {shel-ate'} ; corresponding to 07980 : -- have the mastery , have power , {bear} rule , be (make) ruler .

bear 08323 ## sarar {saw-rar'} ; a primitive root ; to have (transitively , exercise ; reflexively , get) dominion : -- X altogether , make self a prince , ({bear}) rule .

bear 08382 ## ta'am {taw-am'} ; a primitive root ; to be complete ; but used only as denominative from 08380 , to be (causatively , make) twinned , i . e . (figuratively) duplicate or (arch .) jointed : -- coupled (together) , {bear} twins .

bear 08505 ## takan {taw-kan'} ; a primitive root ; to balance , i . e . measure out (by weight or dimension) ; figuratively , arrange , equalize , through the idea of levelling (ment . estimate , test) : -- {bear} up , direct , be ([un-]) equal , mete , ponder , tell , weigh .

bear 0142 - airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i.e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

bear 0313 - anagennao {an-ag-en-nah'-o}; from 0303 and 1080; to beget or (by extension) bear (again): -- beget, ({bear}) X (again).

bear 0313 - anagennao {an-ag-en-nah'-o}; from 0303 and 1080; to beget or (by extension) {bear} (again): -- beget, (bear) X (again).

bear 0399 - anaphero {an-af-er'-o}; from 0303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).

bear 0430 - anechomai {an-ekh'-om-ah-ee}; middle voice from 0303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.

bear 0503 - antophthalmeo {ant-of-thal-meh'-o}; from a compound of 0473 and 3788; to face: -- {bear} up into.

bear 0667 - appohero {ap-of-er'-o}; from 0575 and 5342; to {bear} off (literally or rel.): -- bring, carry (away).

bear 0715 - arktos {ark'-tos}; probably from 0714; a bear (as obstructing by ferocity): -- {bear}.

bear 0715 - arktos {ark'-tos}; probably from 0714; a {bear} (as obstructing by ferocity): -- bear.

bear 0941 - bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.

bear 1080 - gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

bear 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to {bear} apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

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bear 1580 - ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to {bear} forth (to burial): -- carry out.

bear 1627 - ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).

bear 1627 - ekphero {ek-fer'-o}; from 1537 and 5342; to {bear} out (literally or figuratively): -- bear, bring forth, carry forth (out).

bear 2018 - epiphero {ep-ee-fer'-o}; from 1909 and 5342; to {bear} upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), take.

bear 2164 - euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to {bear} well, i.e. be fertile: -- bring forth abundantly.

bear 2592 - karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be ({bear}, bring forth) fruit(-ful).

bear 2702 - kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to {bear} down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink down.

bear 3114 - makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- {bear} (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

bear 3140 - martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.

bear 3415 - mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to {bear} in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in remembrance. Compare 3403.

bear 3911 - paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to {bear} along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take away.

bear 3923 - pareisphero {par-ice-fer'-o}; from 3844 and 1533; to {bear} in alongside, i.e. introduce simultaneously: -- give.

bear 4064 - periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- {bear} (carry) about.

bear 4160 - poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.

bear 4374 - prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to {bear} towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

bear 4393 - prophero {prof-er'-o}; from 4253 and 5342; to {bear} forward, i.e. produce: -- bring forth.

bear 4792 - sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or {bear} away in company with others: -- carry.

bear 4828 - summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) {bear} witness (with).

bear 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to {bear} together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).

bear 4901 - sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also {bear} witness.

bear 5007 - talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to {bear}; equivalent to 5342); a balance (as supporting weights), i.e. (by implication) a certain weight (and thence a coin or rather sum of money) or " talent " : -- talent.

bear 5041 - teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.

bear 5088 - tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.

bear 5278 - hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. {bear} (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry behind.

bear 5297 - hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- {bear}, endure.

bear 5297 - hupophero {hoop-of-er'-o}; from 5259 and 5342; to {bear} from underneath, i.e. (figuratively) to undergo hardship: -- bear, endure.

bear 5342 - phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to " {bear} " or carry (in a very wide application, literally and figuratively, as follows): -- be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.

bear 5409 - phoreo {for-eh'-o}; from 5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.

bear 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) {bear} as a title: -- be called, be admonished (warned) of God, reveal, speak.

beard 02206 ## zaqan {zaw-kawn'} ; from 02204 ; the beard (as indicating age) : -- {beard} .

beard 02206 ## zaqan {zaw-kawn'} ; from 02204 ; the {beard} (as indicating age) : -- beard .

beard 08222 ## sapham {saw-fawm'} ; from 08193 ; the beard (as a lip-piece) : -- {beard} , (upper) lip .

beard 08222 ## sapham {saw-fawm'} ; from 08193 ; the {beard} (as a lip-piece) : -- beard , (upper) lip .

bearer 03627 ## k@liy {kel-ee'} ; from 03615 ; something prepared , i . e . any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([{ -bearer }]) , artillery , bag , carriage , + furnish , furniture , instrument , jewel , that is made of , X one from another , that which pertaineth , pot , + psaltery , sack , stuff , thing , tool , vessel , ware , weapon , + whatsoever

bearer 05449 ## cabbal {sab-bawl'} ; from 05445 ; a porter : -- (to bear , {bearer} of) burden (- s) .

bearer 5052 - telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 and 5342; to be a {bearer} to completion (maturity), i.e. to ripen fruit (figuratively): -- bring fruit to perfection.

bearer 5575 - pseudomartur {psyoo-dom-ar'-toor}; from 5571 and a kindred form of 3144; a spurious

witness, i.e. {bearer} of untrue testimony: -- false witness.

bearing 05895 ## `ayir {ah'-yeer}; from 05782 in the sense of raising (i . e . {bearing} a burden) ; properly , a young ass (as just broken to a load) ; hence an ass-colt : -- (ass) colt , foal , young ass .

bugbear 00367 ## 'eymah {ay-maw'} ; or (shortened)'emah {ay-maw'} ; from the same as 00366 ; fright ; concrete , an idol (as a {bugbear}) : -- dread , fear , horror , idol , terrible , terror .

burden-bearing 01581 ## gamal {gaw-mawl'} ; apparently from 01580 (in the sense of labor or {burden-bearing}) ; a camel : -- camel .

child-bearer 5041 - teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a {child-bearer}, i.e. parent (mother): -- bear children.

childbearing 5042 - teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties): -- {childbearing}.

cupbearer 04945 ## mashqeh {mash-keh'} ; from 08248 ; properly , causing to drink , i . e . a butler ; by implication (intransitively) , drink (itself) ; figuratively , a well-watered region : -- butler (- ship) , {cupbearer} , drink (- ing) , fat pasture , watered .

death-bearing 2287 - thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; {death-bearing}, i.e. fatal: -- deadly.

for-)bear 4722 - stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently): -- ({for-)bear}, suffer.

forbear 01826 ## damam {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , {forbear} , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) still , tarry , wait .

forbear 02308 ## chadal {khaw-dal'} ; a primitive root ; properly , to be flabby , i . e . (by implication) desist ; (figuratively) be lacking or idle : -- cease , end , fall , {forbear} , forsake , leave (off) , let alone , rest , be unoccupied , want .

forbear 02820 ## chasak {khaw-sak'} ; a primitive root ; to restrain or (reflex .) refrain ; by implication , to refuse , spare , preserve ; also (by interch . with 02821) to observe : -- assuage , X darken , {forbear} , hinder , hold back , keep (back) , punish , refrain , reserve , spare , withhold .

forbear 04900 ## mashak {maw-shak'} ; a primitive root ; to draw , used in a great variety of applications (including to sow , to sound , to prolong , to develop , to march , to remove , to delay , to be tall , etc .) : -- draw (along , out) , continue , defer , extend , {forbear} , X give , handle , make (pro-, sound) long , X sow , scatter , stretch out .

forbear 0430 - anechomai {an-ekh'-om-ahee}; middle voice from 0303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.

forbear 0447 - aniemi {an-ee'-ay-mee}; from 0303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.

forbear 3361 - me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

forbear 5339 - pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.

forbearance 0463 - anoche {an-okh-ay'}; from 0430; self-restraint, i.e. tolerance: -- {forbearance}.

forbearance 3115 - makrothumia {mak-roth-oo-mee'-ah}; from the same as 3116; longanimity, i.e. (objectively) {forbearance} or (subjectively) fortitude: -- longsuffering, patience.

forbareth 02310 ## chadel {khaw-dale'} ; from 02308 ; vacant , i . e . ceasing or destitute : -- he that {forbareth} , frail , rejected .

forbearing 03557 ## kuwl {kool} ; a primitive root ; properly , to keep in ; hence , to measure ; figuratively , to maintain (in various senses) : -- (be able to , can) abide , bear , comprehend , contain , feed , {forbearing} , guide , hold (- ing in) , nourish (- er) , be present , make provision , receive , sustain , provide sustenance (victuals) .

forbearing 0420 - anexikakos {an-ex-ik'-ak-os}; from 0430 and 2556; enduring of ill, i.e. {forbearing}: -- patient.

forbearing 3114 - makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) {forbearing} or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

forebearing 00639 ## 'aph {af} ; from 00599 ; properly , the nose or nostril ; hence , the face , and occasionally a person ; also (from the rapid breathing in passion) ire : -- anger (- gry) , + before , countenance , face , + {forebearing} , forehead , + [long-] suffering , nose , nostril , snout , X worthy , wrath .

fruitbearing 2593 - karpophoros {kar-pof-or'-os}; from 2590 and 5342; {fruitbearing} (figuratively): -- fruitful.

light-bearing 5459 - phosphoros {foce-for'-os}; from 5457 and 5342; {light-bearing} (" phosphorus "), i.e. (specifically) the morning-star (figuratively): -- day star.

over-bearing 5196 - hubris {hoo'-bris}; from 5228; insolence (as {over-bearing}), i.e. insult, injury: -- harm, hurt, reproach.

profit-bearer 3683 - Onesiphoros {on-ay-sif'-or-os}; from a derivative of 3685 and 5411; {profit-bearer}; Onesiphorus, a Christian: -- Onespiphorus.

tale-bearer 01980 ## halak {haw-lak'} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications , literally and figuratively) : -- (all) along , apace , behave (self) , come , (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow , forth , forward , get , go (about , abroad , along , away , forward , on , out , up and down) , + greater , grow , be wont to haunt , lead , march , X more and more , move (self) , needs , on , pass (away) , be at the point , quite , run (along) , + send , speedily , spread , still , surely , + {tale-bearer} , + travel (- ler) , walk (abroad , on , to and fro , up and down , to places) , wander , wax , [way-] faring man , X be weak , whirl .

tale-bearer 07270 ## ragal {raw-gal'} ; a primitive root ; to walk along ; but only in specifically , applications , to reconnoiter , to be a {tale-bearer} (i . e . slander) ; also (as denominative from 07272) to lead about : -- backbite , search , slander , (e-) spy (out) , teach to go , view .

talebearer 05372 ## nirgan {neer-gawn'} ; from an unused root meaning to roll to pieces ; a slanderer : -- {talebearer} , whisperer .

talebearer 07400 ## rakiyl {raw-keel'} ; from 07402 a scandal-monger (as travelling about) : -- slander , carry tales , {talebearer} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0017 + well + of them that do +/- agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i . e . virtuous: --them that do well .

0138 + chosen + Choosing + I shall choose +/- . haireomai {hahee-reh'-om-ahee}; probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to take for oneself, i . e . to prefer: --choose . Some of the forms are borrowed from a cognate hellomai (hel'-lom-ahee); which is otherwise obsolete .

0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- . airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i . e . weigh anchor); by Hebraism [compare 5375 + Philippi + to Philippi + from Philippi +/-] to expiate sin: --away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up) .

0313 + again + us again + Being born + hath begotten +/- . anagennao {an-ag-en-nah'-o}; from 0303 + each + every + apiece + through +/- and 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/- begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/- ; to beget or (by extension) bear (again): --beget, (bear) X (again) .

0399 + bare + to bear + to offer + and leadeth + and bringeth + let us offer + when he had offered + from them and carried +/- . anaphero {an-af-er'-o}; from 0303 + each + every + apiece + through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to take up (literally or figuratively): --bear, bring (carry,

lead) up, offer (up) .

0414 + tolerable + But it shall be more + unto you It shall be more + unto you that it shall be more + unto you That it shall be more +/ . anektotos {an-ek-tot'-er-os}; comparative of a derivative of 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ ; more endurable: --more tolerable .

0420 + patient +/ . anexikakos {an-ex-ik'-ak-os}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; enduring of ill, i.e . forbearing: --patient .

0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ . anechomai {an-ekh'-om-ah-ee}; middle voice from 0303 + each + every + apiece + through +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have +

those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself up against, i . e . (figuratively) put up with: --bear with, endure, forbear, suffer .

0463 + the forbearance + and forbearance +/ . anoche {an-okh-ay'}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ ; self-restraint, i . e . tolerance: --forbearance .

0503 + not bear +/ . antophthalmeo {ant-of-thal-meh'-o}; from a compound of 0473 + in the room +/ and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight +/ ; to face: --bear up into .

0522 + away + shall be taken +/ . apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i . e . remove: --take (away) .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/ . appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear off (literally or rel .): --bring, carry (away) .

0685 + of cursing +/ . ara {ar-ah'}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not

from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; properly, prayer (as lifted to Heaven), i . e . (by implication) imprecation: --curse .

0686 + So + no + so + What + what + Then + then + else + haply + Truly + doubt + manner + perhaps + for then + Wherefore + therefore + is therefore + ye therefore + unto him Then + There is therefore +/ . ara {ar'-ah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of drawing a conclusion); a particle denoting an inference more or less decisive (as follows): --haply, (what) manner (of man), no doubt, perhaps, so be, then, therefore, truly, wherefore . Often used in connection with other particles, especially 1065 + Yet + yet + more + thou at + doubtless + Wherefore +/ or 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/ (after) or 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ (before) . Compare also 0687 .

0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ . aresko {ar-es'-ko}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ (through the idea of exciting emotion); to be agreeable (or by implication, to seek to be so): --please .

0706 + number + a number + in number + the number + of the number + and his number + and the

number + And the number + for it is the number +/- arithmos {ar-ith-mos'}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; a number (as reckoned up): --number .

0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- arkeo {ar-keh'-o}; apparently a primary verb [but probably akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be satisfactory): --be content, be enough, suffice, be sufficient .

0715 + of a bear +/- arktos {ark'-tos}; probably from 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content +/- ; a bear (as obstructing by ferocity): --bear .

0716 + chariot + the chariot + of chariots + in his chariot +/- harma {har'-mah}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- [perhaps with 0001 + Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 0719 + and of the joints +/-]): --chariot .

0730 + men + male + a man + the man + the men + with men + them male +/- arrhen {ar'-hrane}; or arsen {ar'-sane}; probably from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ;

male (as stronger for lifting): --male, man .

0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/- . arti {ar'-tee}; adverb from a derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- (compare 0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/-) through the idea of suspension; just now: --this day (hour), hence[-forth], here[-after], hither[-to], (even) now, (this) present .

0740 + loaf + bread + loaves + by bread + of bread + The bread + the bread + and bread + the loaves + have bread + them bread + that bread + man s bread + is the bread + and the bread + of that bread + For the bread + is that bread + of the loaves + men with bread + and the shewbread + not the miracle of the loaves +/- . artos {ar'-tos}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; bread (as raised) or a loaf: --(shew-)bread, loaf .

0741 + seasoned + will ye season + shall it be seasoned +/- . artuo {ar-too'-o}; from a presumed derivative of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to prepare, i.e . spice (with stimulating condiments): --season .

0759 + spices 0759- spices 0759- the spices 0759- the spices 0759- sweet spices 0759- sweet spices 0759- with the spices 0759- with the spices 0759- / . "aroma" {ar'-o-mah}; from 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and

was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ (in the sense of sending off scent); an aromatic: --(sweet) spice .

0857 + and neglecting +/ . apheidia {af-i-dee'-ah}; from a compound of 0001 + Alpha (as a negative particle) and 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/ ; unsparingness, i . e . austerity (ascetism): --neglecting .

0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/ . bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 0939 + his feet +/ (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc .): --bear, carry, take up .

0959 + and Bernice +/ . Bernike {ber-nee'-kay}; from a provincial form of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ and 3529 + is the victory +/ ; victorious; Bernice, a member of the Herodian family: --Bernice .

1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ . gennao {ghen-nah'-o}; from a variation of 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/ ; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: --bear, beget, be born, bring forth, conceive, be delivered of, gender, make, spring .

1081 + fruit + my fruits + the fruits + of the fruit + O generation + ye generation + of him O generation + unto them O generation +/ . gennema {ghen'-nay-mah}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which

shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; offspring; by analogy, produce (literally or figuratively): --fruit, generation .

1083 + his birth + the birth + his natural +/ . genesis {ghen'-nay-sis}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; nativity: --birth .

1084 + them that are born + those that are born +/ . gennetos {ghen-nay-tos'}; from 1080 + made + bare + born + begat + forth + sprang + is born + be born + was born + he begat + were born + been born + he is born + shall bear + and be born + we were born + Abraham begat + should be born + end was I born + him that begat + I have begotten + have I begotten + and she brought + which gendereth + that he was born + that is begotten + one that is born + when he was born + he that was born + That which is born + as she is delivered + But I was free born + that they do gender + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + And Ozias 3604 + Ozias 3604 ; And Ozias 3604 begat + And Ozias 3604 begat +/ begat + of one that was born + and that he was born + he had not been born + and that which is born + thing which shall be born + they to him We be not born + for that which is conceived + not ; but he that is begotten +/ ; born: --they that are born .

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/ . diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness .

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/ . diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear through, i . e . (literally) transport; usually to bear apart, i . e . (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value .

1336 + for ever + continually +/- . dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; carried through, i . e . (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And

this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever .

1419 . *dusbastaktos* {*doos-bas'-tak-tos*}; from 1418 + grievous + to be borne + and grievous +/ and a derivative of 0941 + Bear + took + bear + Carry + bearing + to bear + not bear + and bare + that bare + have borne + was carried + that carrieth + me for I bear + doth not bear + man shall bear + And hast borne + And he bearing + thou have borne + unto me to bear + and they that bare + thou boast thou bearest + it was that he was borne +/ ; oppressive: --grievous to be borne .

1508 + save + except + Except + saving + in save + him save + you save + me except + And except + thing save + with them more +/ . *ei me* {*i may*}; from 1487 + If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not: --but, except (that), if not, more than, save (only) that, saving, till .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . *eirenopoios* {*i-ray-nop-oy-os'*}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing +

And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace + For he is our peace + be unto you and peace + the things which belong unto thy peace +/ , 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ , 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/ . eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the

end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to carry inward (literally or figuratively): --bring (in), lead into .

1580 + man carried +/- . ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/- ; to bear forth (to burial): --carry out .

1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/- . ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1808 + away + thee pluck + Therefore put + might be taken +/- . exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to remove: --put (take) away .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted +

And when they had lifted +/. epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1957 + and testifying +/. epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ ; to attest further, i . e . corroborate: --testify .

2018 + taketh + to add + against + not bring + were brought + up they brought +/. epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of

it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2140 + good + But to do +/- . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that

he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i . e . beneficence: --to do good .

2164 + forth + brought + plentifully +/- . euphoreo {yoo-for-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne +/- ; to bear well, i . e . be fertile: --bring forth abundantly .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to

(re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2287 + of deadly +/- . thanatephoros {than-at-ay'-for-os}; from (the feminine form of) 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; death-bearing, i.e. fatal: -- deadly .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/- . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done

+ there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2569 + doing + in well +/- . kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to do well, i.e. live virtuously: --well doing .

2593 + and fruitful +/- . karpophoros {kar-pof-or'-os}; from 2590 + fruit + fruits + her fruit + the fruit + my fruits + not fruit + the fruits + forth fruit + by his fruit + of the fruit + is the fruit + For the fruit + And the fruit + of the fruits + But the fruit + and his fruit + him the fruits + by their fruits + with the fruits + not of the fruit + him of the fruit + manner of fruits + that is the fruit + them by their fruits + to him that of the fruit +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; fruitbearing (figuratively): --fruitful .

2649 + against + witness + things they witness +/- . katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify against: --witness against .

2702 + I gave + against + he sunk + being fallen +/- . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on +

according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i .e . (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

3114 + long + he bear + patient + endured + patience + suffereth + Be patient + be patient + and hath long + Have patience + have patience + after he had patiently +/ . makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116 + me patiently +/ ; to be long-spirited, i .e . (objectively) forbearing or (subjectively) patient: --bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure .

3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/ . martureo {mar-too-reh'-o}; from 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is my record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses +/ ; to be witness, i .e . testify (literally or figuratively): --charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness .

3332 + he departed +/ . metairo {met-ah'-ee-ro}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away +

and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to betake oneself, i . e . remove (locally): --depart .

3349 + be ye of doubtful +/ . meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i . e . (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me {may}; a primary particle of qualified negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,

un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/, 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/, 3372 + and length + The length + and the length +/, 3373 + and grow +/, 3375, 3378 .

3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/ . ean me {eh-an' may}; i . e . 1437 + if + If + so + when + ye if + be if + but If + For if + for if + and if + you if + but if + But if + soever + though + him if + Though + And if + but if + him If + thee if + that if + that if + That if + And I if + him ; if + by me if + by you if + me not if + are ye if + that when + Whosoever + on him If + you as if + are we if + and though + Whensoever + whomsoever + whatsoever + And though + But though + And yet if + him and if + For though + But and if + unto us If + unto you if + What and if + you that if + for them if + unto you If + with you if + unto him If + unto them If + him ; and if + not . And if + And whosoever + things soever + and whosoever + And Whosoever + is unto me if + by whatsoever + and whatsoever + but whatsoever + upon it but if + for whatsoever + in him that if + And whatsoever + her whatsoever + For wheresoever + is he whosoever + And wheresoever + unto you That if + unto you that if + me and whosoever + of me whatsoever + for us whatsoever + unto you ; but if + thee whithersoever + unto you Whosoever + it ; and whosoever + the poor and though + unto you Whatsoever + unto her Whatsoever + unto them Whosoever + unto you Wheresoever + and he to whomsoever + I not unto thee that if + And blessed is he whosoever + unto me ; and to whomsoever + me on my journey whithersoever +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; if not, i . e . unless: --X before, but, except, if, no, (if, + whosoever) not .

3363 . hina me {hin'-ah may}; i . e . 2443 + so + must + it albeit + them because + to the intent + To the intent +/ and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; in order (or so) that not: --albeit not, lest, that, no(-t, [-thing]) .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ . ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ and 3361 + or + no + nor

+ Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3365 + Not so +/ . medamos {may-dam-occe'}; adverb from a compound of 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and amos (somebody); by no means: --not so .

3366 + neither 3366- neither 3366- nor + much + Neither + neither + you nor + not neither + them no not so + let it not be once + not himself neither +/ . mede {may-deh'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/ ; but not, not even; in a continued negation, nor: --neither, nor (yet), (no) not (once, so much as) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another +

For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3371 + no + any + more + be no + longer + now no + That he no + henceforth + that henceforth + when I could no + when we could no + of thee hereafter + that there was no + thee henceforward + that ye henceforth + should not henceforth +/- . meketi {may-ket'-ee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; no further: --any longer, (not) henceforth, hereafter, no henceforward (longer, more, soon), not any more .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- .

3379 + at + any + lest + time + haply + whether + day lest + it ; lest + thee up lest + peradventure + Not so ; lest + with him ; lest + themselves ; if + from him ; lest +/- . mepote {may'-pot-eh}; or me pote {may pot'-eh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be

no + That there should be no + thing and that there be no +/- and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/- ; not ever; also if (or lest) ever (or perhaps): --if peradventure, lest (at any time, haply), not at all, whether or not .

3380 + For the children being not yet +/- . mepo {may'-po}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4452; not yet: --not yet .

3381 + lest + Lest + haply + by any + by some + perhaps + him lest + not lest + of you lest + that by any + take heed lest +/- . mepos {may'-pos}; or me pos {may poce}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; lest somehow: --lest (by any means, by some means, haply, perhaps) .

3383 + or + nor + Nor + much + not so + Neither + neither + not neither + And when neither + that they will neither + that they would neither +/- . mete {may'-teh}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. (in continued negation) neither or nor; also, not even: --neither, (n-)or, so as much .

3385 + nothing +/- . meti {may'-tee}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and the neuter of 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever

+ for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether at all: --not [the particle usually not expressed, except by the form of the question] .

3387 + any + ye any + Hath any + Have any + But let none +/- . metis {may'-tis}; or me tis {may tis}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/- ; whether any: --any [sometimes unexpressed except by the simple interrogative form of the sentence] .

3415 + came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/- . mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall

abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/- or perhaps of the base of 3145 + and they gnawed +/- (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: --be mindful, remember, come (have) in remembrance . Compare 3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/- .

3447 + a calf + And they made +/- . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to fabricate the image of a bullock: --make a calf .

3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/ . oros {or'-os}; probably from an obsolete oro (to rise or "rear"; perhaps akin to 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; compare 3733 + as a hen +/); a mountain (as lifting itself above the plain): --hill, mount(-ain) .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/ . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be

no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/- ; not too, i.e. neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i . e . raise a public disturbance: --gather a company .

3911 + away + remove + unto thee ; take +/- . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i . e . carry off (literally or figuratively); by implication, to avert: --remove, take away .

3923 + giving + except +/- . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i . e . introduce simultaneously: --give .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ah-ee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had

done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to make around oneself, i . e . acquire (buy): --purchase .

4064 + about + carried + bearing + to carry + and carried + Be not carried + / . periphero {per-ee-fer'-o}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / ; to convey around, i . e . transport hither and thither: --bear (carry) about .

4135 + full + make + known + proof + believed + persuaded + man be fully + might be fully + And being fully + which are most surely + / . plerophoreo {play-rof-or-eh'-o}; from 4134 + a full 4134- a full 4134- full + O full + and full + being full + that the full + woman was full + these sayings they were full + / and 5409 + bear + wearing + they that wear + for he beareth + to him that wareth + And as we have borne + / ; to carry out fully (in evidence), i . e . completely assure (or convince), entirely accomplish: --most surely believe, fully know (persuade), make full proof of .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest

+ be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ . poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made

+ provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to

content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to

do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a performer; specifically, a "poet"; --doer, poet .

4216 + her to be carried + away of the flood +/ . potamophoretos {pot-am-of-or'-ay-tos}; from 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/ and a derivative of 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; river-borne, i.e . overwhelmed by a stream: --carried away of the flood .

4364 + and he made +/ . prosipoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which

bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest + / ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought + / . prospero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / (including its alternate); to bear towards, i . e . lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to .

4393 + forth + bringeth + / . prophero {prof-er'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before + / and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + / ; to bear forward, i . e . produce: --bring forth .

4635 + they were tentmakers +/- . skenopoios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a manufacturer of tents: --tent-maker .

4722 + Beareth + forbear + but suffer +/- . stego {steg'-o}; from 4721 + my roof + the roof +/- ; to roof over, i .e . (figuratively) to cover with silence (endure patiently): --(for-)bear, suffer .

4828 + also + witness + bearing + beareth + me witness + For I testify +/- . summartureo {soom-mar-too-reh'-o}; from 4862 + and beside + accompanied +/- and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified +

testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/- ; to testify jointly, i . e . corroborate by (concurrent) evidence: --testify unto, (also) bear witness (with) .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable + It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient + it from thee for it is profitable +/- . sumphero {soom-fer'-o}; from 4862 + and beside + accompanied +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate); to bear together (contribute), i . e . (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4868 + take + to reckon +/- . sunairo {soon-ah'-ee-ro}; from 4862 + and beside + accompanied +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/- ; to make up together, i . e . (figuratively) to compute (an account): --reckon, take .

5007 + talent + talents + thy talent + the talent +/- . talanton {tal'-an-ton}; neuter of a presumed derivative of the original form of tlaō (to bear; equivalent to 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/-); a balance (as supporting weights), i . e . (by implication) a certain weight (and thence a coin or rather sum of money) or "talent": --talent .

5041 + bear + children +/- . teknoġoneo {tek-nog-on-eh'-o}; from a compound of 5043 + children 5043- children 5043- Son + son + sons + child + my son + the son + of thy children 5043- of thy children 5043-

children + Children + the sons + and her children 5043- and her children 5043- her child + the child + daughters + as children + up children + unto him Son + the children + thy children + and children + her children + our children + his children + and her child + unto thee son + their children + the children s + of her children + thee for my son + to the children + of the children + are we the sons + for the children + and thy children + that my children + but the children + for her children + and the children + doth his children + with her children + unto them Children + as unto my children + we are not children + was are the children + are not the children + of him that as a son + unto us their children + that we are the children + but you for the children + That is They which are the children +/- and the base of 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to be a child-bearer, i . e . parent (mother): --bear children .

5042 + in childbearing +/- . teknogonia {tek-nog-on-ee'-ah}; from the same as 5041 + bear + children +/- ; childbirth (parentage), i . e . (by implication) maternity (the performance of maternal duties): --childbearing .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/- . telesphoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare

+ And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection .

5159 + suffered + he their manners +/ . tropophoreo {trop-of-or-eh'-o}; from 5158 + way + even + means + manner + conversation +/ and 5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/ ; to endure one's habits: --suffer the manners .

5229 + and exalteth + I should be exalted +/ . huperairomai {hoop-er-ah'-ee-rom-ahee}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/ ; to raise oneself over, i.e. (figuratively) to become haughty: --exalt self, be exalted above measure .

5297 + endure + to bear + I endured +/ . hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; to bear from underneath, i.e. (figuratively) to undergo hardship: --bear, endure .

5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/ . pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: --forbear, spare .

5340 + sparingly +/ . pheidomenos {fi-dom-en'-oce}; adverb from participle of 5339 + spare + spared + And spared + but I spare + that to spare + He that spared + I will not spare + but now I forbear +/ ; abstemiously, i.e. stingily: --sparingly .

5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I

have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): --be, bear, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold .

5409 + bear + wearing + they that wear + for he beareth + to him that weareth + And as we have borne +/- phoreo {for-eh'-o}; from 5411 + tribute + ye tribute +/- ; to have a burden, i . e . (by analogy) to wear as clothing or a constant accompaniment: --bear, wear .

5411 + tribute + ye tribute +/- . phoros {for'-os}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; a load (as borne), i . e . (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- is usually a general toll on goods or travel): --tribute .

5414 + of the lading +/- . phortos {for'-tos}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; something carried, i . e . the cargo of a ship: --lading .

5459 + star + and the day +/- . phosphoros {foce-for'-os}; from 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; light-bearing ("phosphorus"), i . e . (specifically) the morning-star (figuratively): --day star .

5499 + made + not made + by hands + with hands + places made + that is made +/. cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/ and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ;

manufactured, i . e . of human construction: --made by (make with) hands .

5576 + bare + false + witness + and bare + Do not bear + Thou shalt not bear +/. pseudomartureo {psyoo-dom-ar-too-reh'-o}; from 5575 + false + witnesses +/ ; to be an untrue testifier, i . e . offer falsehood in evidence: --be a false witness .

5606 + shoulders + his shoulders +/. omos {o'-mos}; perhaps from the alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; the shoulder (as that on which burdens are borne): --shoulder .

Root Words and their word stems. This helps you see all related words in the English.

215 * bear

3 - bearers

5 - bearest

25 - beareth

22 - bearing

2 - bears

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bear 0142 ** airo ** away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

bear 0313 ** anagennao ** beget, ({bear}) X (again).

bear 0399 ** anaphero ** {bear}, bring (carry, lead) up, offer (up).

bear 0430 ** anechomai ** {bear} with, endure, forbear, suffer.

bear 0503 ** antophthalmeo ** {bear} up into.

bear 0715 ** arktos ** {bear}.

bear 0941 ** bastazo ** {bear}, carry, take up.

bear 1080 ** gennao ** {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.

bear 1319 -- basar -- messenger, preach, publish, shew forth, ({bear}, bring, carry, preach, good, tell good) tidings.

bear 1627 ** ekphero ** {bear}, bring forth, carry forth (out).

bear 1677 -- dob -- {bear}.

bear 1678 -- dob -- {bear}.

bear 2232 -- zara\ -- {bear}, conceive seed, set with sow(-er), yield.

bear 2342 -- chuwl -- {bear}, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

bear 2398 -- chata/ -- {bear} the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass.

bear 2592 ** karpophoreo ** be ({bear}, bring forth) fruit(-ful).

bear 3114 ** makrothumeo ** {bear} (suffer) long, be long suffering, have (long) patience, be patient, patiently endure.

bear 3140 ** martureo ** charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.

bear 3140 ** martureo ** charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.

bear 3205 -- yalad -- {bear}, beget, birth([-day]), born, (make to) bring forth (children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a)

midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman).

bear 3212 -- yalak -- X again, away, {bear}, bring, carry (away), come (away),depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march,prosper, + pursue, cause to run, spread, take away ([-journey]), vanish,(cause to) walk(-ing), wax, X be weak.

bear 3318 -- yatsa/ -- X after, appear, X assuredly, {bear} out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad (forth, on, out), going out, grow,have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed,pull out, put away, be risen, X scarce, send with commandment, shoot forth,spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter.

bear 3557 -- kuwl -- (be able to, can) abide, {bear}, comprehend, contain, feed,forbearing, guide, hold(-ing in), nourish(-er), be present, make provision,receive, sustain, provide sustenance (victuals).

bear 4064 ** periphero ** {bear} (carry) about.

bear 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be,{bear}, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, X secure,shew, X shoot out, spend, take, tarry, + transgress the law, work, yield.

bear 4828 ** summartureo ** testify unto, (also) {bear} witness (with).

bear 4901 ** sunepimartureo ** also {bear} witness.

bear 4910 -- mashal -- (have, make to have) dominion, governor, X indeed, reign,({bear}, cause to, have) rule(-ing, -r), have power.

bear 5041 ** teknogoneo ** {bear} children.

bear 5088 ** tikto ** {bear}, be born, bring forth, be delivered, be in travail.

bear 5187 -- n@tiyl -- that {bear}.

bear 5190 -- natal -- {bear}, offer, take up.

bear 5201 -- natar -- {bear} grudge, keep(-er), reserve.

bear 5297 ** hupophero ** {bear}, endure.

bear 5342 ** phero ** be, {bear}, bring (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold.

bear 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to){bear}(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield.

bear 5409 ** phoreo ** {bear}, wear.

bear 5445 -- cabal -- {bear}, be a burden, carry, strong to labour.

bear 5449 -- cabbal -- (to {bear}, bearer of) burden(-s).

bear 5564 -- camak -- {bear} up, establish, (up-)hold, lay, lean, lie hard, put,rest self, set self, stand fast, stay (self), sustain.

bear 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning,({bear}, call to, give, take to) witness.

bear 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low ,cry, hear, Leanoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, utter, ({bear}) witness.

bear 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, {bear},bestow, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, practise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bear 6509 -- parah -- {bear}, bring forth (fruit), (be, cause to be, make) fruitful,grow, increase.

bear 6779 -- tsamach -- {bear}, bring forth, (cause to, make to) bud (forth), (causeto, make to) grow (again, up), (cause to) spring (forth, up).

bear 7287 radah -- -- (come to, make to) have dominion, prevail against, reign,({bear}, make to) rule,(-r, over), take.

bear 7980 shalat -- -- ({bear}, have) rule, have dominion, give (have) power.

bear 7981 sh@let -- -- have the mastery, have power, {bear} rule, be (make) ruler.

bear 8323 -- sarar -- X altogether, make self a prince, ({bear}) rule.

bear 8382 -- ta/am -- coupled (together), {bear} twins.

bear 8505 -- takan -- {bear} up, direct, be ([un-])equal, mete, ponder, tell, weigh.

beard 2206 -- zaqan -- {beard}.

beard 8222 -- sapham -- {beard}, (upper) lip.

bearer 3627 -- k@liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from another, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + whatsoever

bearer 5449 -- cabbal -- (to bear, {bearer} of) burden(-s).

childbearing 5042 ** teknogonia ** {childbearing}.

cupbearer 4945 -- mashqeh -- butler(-ship), {cupbearer}, drink(-ing), fat pasture,watered.

forbear 0430 ** anechomai ** bear with, endure, {forbear}, suffer.

forbear 0447 ** aniemi ** {forbear}, leave, loose.

forbear 1826 -- damam -- cease, be cut down (off), {forbear}, hold peace, quietself, rest, be silent, keep (put to) silence, be (stand) still, tarry,wait.

forbear 2308 -- chadal -- cease, end, fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want.

forbear 2820 -- chasak -- assuage, X darken, {forbear}, hinder, hold back, keep(back), punish, refrain, reserve, spare, withhold.

forbear 3361 ** me ** any but (that), X {forbear}, + God forbid, + lack, lest,neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,un[-taken], without.

forbear 4722 ** stego ** ({for-)bear}, suffer.

forbear 4900 -- mashak -- draw (along, out), continue, defer, extend, {forbear}, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out.

forbear 5339 ** pheidomai ** {forbear}, spare.

forbearance 0463 ** anoche ** {forbearance}.

forbareth 2310 -- chadel -- he that {forbareth}, frail, rejected.

forbearing 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain,feed, {forbearing}, guide, hold(-ing in), nourish(-er), be present, makeprovision, receive, sustain, provide sustenance (victuals).

forebearing 0639 -- /aph -- anger(-gry), + before, countenance, face, +{forebearing}, forehead, + [long-]suffering, nose, nostril, snout, Xworthy, wrath.

talebearer 1980 -- halak -- (all) along, apace, behave (self), come, (on)continually, be conversant, depart, + be eased, enter, exercise (self), +follow, forth, forward, get, go (about, abroad, along, away, forward, on,out, up and down), + greater, grow, be wont to haunt, lead, march, X moreand more, move (self), needs, on, pass (away), be at the point, quite, run(along), + send, speedily, spread, still, surely, + {tale-bearer}, +travel(-ler), walk (abroad, on, to and fro, up and down, to places),wander, wax, [way-]faring man, X be weak, whirl.

talebearer 5372 -- nirgan -- {talebearer}, whisperer.

talebearer 7400 rakiyl -- -- slander, carry tales, {talebearer}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

bear 0142 airo * {bear} , {0142 airo } , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

bear 0399 anaphero * {bear} , 0142 airo , {0399 anaphero } , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

bear 0430 anechomai * {bear} , 0142 airo , 0399 anaphero , {0430 anechomai } , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

bear 0503 antophthalmeo * {bear} , 0142 airo , 0399 anaphero , 0430 anechomai , {0503 antophthalmeo } , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

bear 0715 arktos * {bear} , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , {0715 arktos } , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

bear 0941 bastazo * {bear} , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , {0941 bastazo } , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

bear 3140 martureo * {bear} , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , {3140 martureo } , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

bear 4160 poieo * {bear} , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , {4160 poieo } , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

bear 5041 teknogoneo * {bear} , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , {5041 teknogoneo } , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

bear 5297 hupophero * {bear} , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , {5297 hupophero } , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

bear 5342 phero * {bear} , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , {5342 phero } , 5409 phoreo , 5576 pseudomartureo ,

bear 5409 phoreo * {bear} , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , {5409 phoreo } , 5576 pseudomartureo ,

bear 5576 pseudomartureo * {bear} , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , {5576 pseudomartureo } ,

bearest 3140 martureo * {bearest} , {3140 martureo } , 5088 tikto ,

bearest 5088 tikto * {bearest} , 3140 martureo , {5088 tikto } ,

beareth 1627 ekphero * {beareth} , {1627 ekphero } , 2592 karpophoreo , 3140 martureo , 4722 stego , 5342 phero ,

beareth 2592 karpophoreo * {beareth} , 1627 ekphero , {2592 karpophoreo } , 3140 martureo , 4722 stego , 5342 phero ,

beareth 3140 martureo * {beareth} , 1627 ekphero , 2592 karpophoreo , {3140 martureo } , 4722 stego , 5342 phero ,

beareth 4722 stego * {beareth} , 1627 ekphero , 2592 karpophoreo , 3140 martureo , {4722 stego } , 5342 phero ,

beareth 5342 phero * {beareth} , 1627 ekphero , 2592 karpophoreo , 3140 martureo , 4722 stego , {5342 phero } ,

bearing 0941 bastazo * {bearing} , {0941 bastazo } , 4064 periphero , 4828 summartureo , 4901 sunepimartureo , 5342 phero ,

bearing 4064 periphero * {bearing} , 0941 bastazo , {4064 periphero } , 4828 summartureo , 4901 sunepimartureo , 5342 phero ,

bearing 4828 summartureo * {bearing} , 0941 bastazo , 4064 periphero , {4828 summartureo } , 4901 sunepimartureo , 5342 phero ,

bearing 4901 sunepimartureo * {bearing} , 0941 bastazo , 4064 periphero , 4828 summartureo , {4901 sunepimartureo } , 5342 phero ,

bearing 5342 phero * {bearing} , 0941 bastazo , 4064 periphero , 4828 summartureo , 4901 sunepimartureo , {5342 phero } ,

childbearing 5042 teknogonia * {childbearing} , {5042 teknogonia } ,

forbear 3361 me * {forbear} , {3361 me } , 4722 stego , 5339 pheidomai ,

forbear 4722 stego * {forbear} , 3361 me , {4722 stego } , 5339 pheidomai ,

forbear 5339 pheidomai * {forbear} , 3361 me , 4722 stego , {5339 pheidomai } ,

forbearance 0463 anoche * {forbearance} , {0463 anoche } ,

forbearing 0430 anechomai * {forbearing} , {0430 anechomai } , 0447 aniemi ,

forbearing 0447 aniemi * {forbearing} , 0430 anechomai , {0447 aniemi } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 , 5041 , 5297 , 5342 , 5409 , 5576 ,

- bear , 1319 , 1677 , 1678 , 2398 , 3205 , 3212 , 3318 , 3557 , 4910 , 5187 , 5201 , 5375 , 5445 , 5749 , 6030 ,
6213 , 7287 , 7981 , 8323 , 8382 , 8505 ,

- forbear , 1826 , 2308 , 2820 , 4900 ,

* forbear , 3361 , 4722 , 5339 ,

English Synonyms with Greek Strong's Number.

bear - 0142 away, {bear}, borne, carry, lifted, loosing, make, put, removed, take, taken, taketh, took,

bear - 0399 bare, {bear}, bringeth, leadeth, offer, offered,

bear - 0430 {bear}, endure, forbearing, suffer,

bear - 0503 {bear}, each,

bear - 0715 {bear},

bear - 0941 bare, {bear}, bearing, borne, carried, carrieth, took,

bear - 3140 bare, barest, {bear}, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,

bear - 4160 abode, agree, appointed, bare, {bear}, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfill, fulfilling, gave,

bear - 5041 {bear}, children,

bear - 5297 {bear}, endure, endured,

bear - 5342 bare, {bear}, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,

bear - 5409 {bear}, borne, wear, weareth, wearing,

bear - 5576 bare, {bear}, false, witness,

bearest - 3140 bare, barest, bear, {bearest}, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,

bearest - 5088 {bearest}, born, bring, bringeth, brought, child, delivered, forth, travail,

beareth - 1627 {beareth}, brought, carried, carry, carrying, forth,

beareth - 2592 {beareth}, bring, bringeth, forth, fruit, fruitful,

beareth - 3140 bare, barest, bear, bearest, {beareth}, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing,

beareth - 4722 {beareth}, forbear, suffer,

beareth - 5342 bare, bear, {beareth}, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,

bearing - 0941 bare, bear, {bearing}, borne, carried, carrieth, took,

bearing - 4064 about, {bearing}, carried, carry,

bearing - 4828 also, {bearing}, testify, witness,

bearing - 4901 also, {bearing}, witness,

bearing - 5342 bare, bear, beareth, {bearing}, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding,

childbearing - 5042 {childbearing},

forbear - 3361 cannot, {forbear}, lest, means, neither, never, no, none, nor, one, or, without,

forbear - 4722 beareth, {forbear}, suffer,

forbear - 5339 {forbear}, spare, spared, sparing,

forbearance - 0463 {forbearance},

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One Word English Phrase Index to the KJV Bible.

armourbearer 1Ch_10_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

armourbearer 1Ch_10_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

armourbearer 1Ch_10_05 # And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

armourbearer 1Ch_11_39 # Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,

armourbearer 1Sa_14_07 # And his armourbearer said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with thee according to thy heart.

armourbearer 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

armourbearer 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

armourbearer 1Sa_14_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

armourbearer 1Sa_14_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

armourbearer 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

armourbearer 1Sa_14_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

armourbearer 1Sa_16_21 # And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

armourbearer 1Sa_31_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

armourbearer 1Sa_31_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

armourbearer 1Sa_31_05 # And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

armourbearer 1Sa_31_06 # So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

armourbearer 2Sa_23_37 # Zelek the Ammonite, Nahari the Beerothite, armourbearer to Joab the son of Zeruiah,

armourbearer Jud_09_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

bear 1Ch_05_18 # The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

bear 1Co_03_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

bear 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

bear 1Co_15_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

bear 1Jo_01_02 # [For the life was manifested, and we have seen [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;]

bear 1Jo_05_07 # For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

bear 1Jo_05_08 # And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

bear 1Ki_03_21 # And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

bear 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

bear 1Sa_17_34 # And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

bear 1Sa_17_36 # Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

bear 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

bear 1Ti_05_14 # I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

bear 2Ch_02_02 # And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

bear 2Co_08_03 # For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;

bear 2Co_11_01 # Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

bear 2Co_11_01 # Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

bear 2Co_11_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

bear 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putteth on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

bear 2Ki_19_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

bear 2Sa_17_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

bear 2Sa_18_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

bear 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

bear 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

bear 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

bear 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

bear Act_09_15 # But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

bear Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

bear Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

bear Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

bear Act_23_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

bear Act_27_15 # And when the ship was caught, and could not bear up into the wind, we let [her] drive.

bear Amo_05_19 # As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

bear Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

bear Col_04_13 # For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.

bear Dan_02_39 # And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

bear Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

bear Deu_01_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:

bear Deu_01_12 # How can I myself alone bear your cumbrance, and your burden, and your strife?

bear Deu_01_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

bear Deu_05_20 # Neither shalt thou bear false witness against thy neighbour.

bear Deu_10_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

bear Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

bear Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

bear Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

bear Exo_20_16 # Thou shalt not bear false witness against thy neighbour.

bear Exo_25_27 # Over against the border shall the rings be for places of the staves to bear the table.

bear Exo_27_07 # And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

bear Exo_28_12 # And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

bear Exo_28_29 # And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

bear Exo_28_30 # And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they

shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

bear Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

bear Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

bear Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

bear Exo_37_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

bear Exo_37_14 # Over against the border were the rings, the places for the staves to bear the table.

bear Exo_37_15 # And he made the staves [of] shittim wood, and overlaid them with gold, to bear the table.

bear Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

bear Exo_38_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

bear Eze_04_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

bear Eze_04_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

bear Eze_04_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

bear Eze_12_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

bear Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

bear Eze_14_10 # And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];

bear Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

bear Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

bear Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

bear Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

bear Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

bear Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

bear Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

bear Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

bear Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

bear Eze_23_49 # And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.

bear Eze_32_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

bear Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

bear Eze_36_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

bear Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

bear Eze_44_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

bear Eze_44_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

bear Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

bear Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter

court, to sanctify the people.

bear Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

bear Gal_05_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

Bear Gal_06_02 # Bear ye one another's burdens, and so fulfil the law of Christ.

bear Gal_06_05 # For every man shall bear his own burden.

bear Gal_06_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

bear Gen_04_13 # And Cain said unto the LORD, My punishment [is] greater than I can bear.

bear Gen_13_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

bear Gen_16_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

bear Gen_17_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

bear Gen_17_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

bear Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

bear Gen_18_13 # And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

bear Gen_22_23 # And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

bear Gen_30_03 # And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

bear Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

bear Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

bear Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

bear Gen_49_15 # And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

bear Hag_02_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

bear Heb_09_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

bear Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

bear Hos_13_08 # I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

bear Isa_01_14 # Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them].

bear Isa_07_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

bear Isa_11_07 # And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

bear Isa_37_31 # And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

bear Isa_46_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

bear Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

bear Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

bear Isa_53_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

bear Isa_54_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

bear Jam_03_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

bear Jer_05_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

bear Jer_10_19 # Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

bear Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

bear Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

bear Jer_29_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your

daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

bear Jer_31_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

bear Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

bear Joh_01_07 # The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

bear Joh_01_08 # He was not that Light, but [was sent] to bear witness of that Light.

bear Joh_02_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

bear Joh_03_28 # Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

bear Joh_05_31 # If I bear witness of myself, my witness is not true.

bear Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

bear Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

bear Joh_08_18 # I am one that bear witness of myself, and the Father that sent me beareth witness of me.

bear Joh_10_25 # Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

bear Joh_15_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

bear Joh_15_08 # Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

bear Joh_15_27 # And ye also shall bear witness, because ye have been with me from the beginning.

bear Joh_16_12 # I have yet many things to say unto you, but ye cannot bear them now.

bear Joh_18_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

bear Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

bear Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

bear Jos_03_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be

cut off [from] the waters that come down from above; and they shall stand upon an heap.

bear Jos_04_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

bear Jos_06_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

bear Jos_06_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

bear Jud_13_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

bear Jud_13_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

bear Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

bear Lam_03_10 # He [was] unto me [as] a bear lying in wait, [and as] a lion in secret places.

bear Lam_03_27 # [It is] good for a man that he bear the yoke in his youth.

bear Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

bear Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his iniquity.

bear Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

bear Lev_10_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

bear Lev_12_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

bear Lev_16_22 # And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

bear Lev_17_16 # But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

bear Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

bear Lev_19_18 # Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

bear Lev_20_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their

people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

bear Lev_20_19 # And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

bear Lev_20_20 # And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

bear Lev_22_09 # They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

bear Lev_22_16 # Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

bear Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

bear Luk_01_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

bear Luk_04_11 # And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

bear Luk_11_48 # Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

bear Luk_13_09 # And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

bear Luk_14_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

bear Luk_18_07 # And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

bear Luk_18_20 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

bear Luk_23_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

bear Mar_10_19 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

bear Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

bear Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

bear Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

bear Mat_19_18 # He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

bear Mat_27_32 # And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

bear Mic_06_16 # For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

bear Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

bear Num_01_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

bear Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

bear Num_04_25 # And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

bear Num_05_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

bear Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

bear Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

bear Num_11_14 # I am not able to bear all this people alone, because [it is] too heavy for me.

bear Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

bear Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

bear Num_14_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

bear Num_14_33 # And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcasses be wasted in the wilderness.

bear Num_14_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

bear Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

bear Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

bear Num_18_22 # Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

bear Num_18_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

bear Num_18_32 # And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

bear Num_30_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

bear Pro_09_12 # If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

bear Pro_12_24 # The hand of the diligent shall bear rule: but the slothful shall be under tribute.

bear Pro_17_12 # Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

bear Pro_18_14 # The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

bear Pro_28_15 # [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people.

bear Pro_30_21 # For three [things] the earth is disquieted, and for four [which] it cannot bear:

bear Psa_75_03 # The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

bear Psa_89_50 # Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;

bear Psa_91_12 # They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.

bear Rev_02_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

bear Rev_13_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

bear Rom_10_02 # For I bear them record that they have a zeal of God, but not according to knowledge.

bear Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

bear Rom_15_01 # We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

bear Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

bear Son_04_02 # Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.

bear Zec_05_10 # Then said I to the angel that talked with me, Whither do these bear the ephah?

bear Zec_06_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

bear Zep_01_11 # Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

beard 1Sa_17_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

beard 1Sa_21_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

beard 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

beard 2Sa_20_09 # And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

beard Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

beard Ezr_09_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonished.

beard Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

beard Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

beard Jer_48_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

beard Lev_13_29 # If a man or woman have a plague upon the head or the beard;

beard Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

beard Lev_14_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

beard Lev_19_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy

beard.

beard Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

beard Psa_133_02 # [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

beard Psa_133_02 # [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

beards 1Ch_19_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

beards 2Sa_10_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

beards 2Sa_10_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

beards Jer_41_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

bearers 2Ch_02_18 # And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

bearers 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

bearers Neh_04_10 # And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

bearest Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

bearest Joh_08_13 # The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

bearest Jud_13_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

bearest Psa_106_04 # Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation;

bearest Rom_11_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

Beareth 1Co_13_07 # Beareth all things, believeth all things, hopeth all things, endureth all things.

beareth 1Jo_05_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

beareth Deu_25_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

beareth Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

beareth Deu_29_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

beareth Deu_32_11 # As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

beareth Heb_06_08 # But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

beareth Job_16_08 # And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.

beareth Job_24_21 # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

beareth Joe_02_22 # Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

beareth Joh_05_32 # There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

beareth Joh_08_18 # I am one that bear witness of myself, and the Father that sent me beareth witness of me.

beareth Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

beareth Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

beareth Lev_11_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

beareth Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

beareth Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

beareth Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

beareth Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

beareth Num_11_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto

me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

bearth Pro_25_18 # A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp arrow.

bearth Pro_29_02 # When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

bearth Rom_08_16 # The Spirit itself beareth witness with our spirit, that we are the children of God:

bearth Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

bearth Son_06_06 # Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them.

bearing 1Sa_17_07 # And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

bearing 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

bearing 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

bearing Gen_01_29 # And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

bearing Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

bearing Gen_29_35 # And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

bearing Gen_30_09 # When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

bearing Gen_37_25 # And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

bearing Heb_02_04 # God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

bearing Heb_13_13 # Let us go forth therefore unto him without the camp, bearing his reproach.

bearing Joh_19_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

bearing Jos_03_03 # And they commanded the people, saying, When ye see the ark of the covenant of the

LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

bearing Jos_03_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

bearing Jos_06_08 # And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

bearing Jos_06_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

bearing Luk_22_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

bearing Mar_14_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

bearing Num_10_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

bearing Num_10_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

bearing Psa_126_06 # He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

bearing Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

bearing Rom_09_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

bears 2Ki_02_24 # And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

bears Isa_59_11 # We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.

childbearing 1Ti_02_15 # Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

cupbearer Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

cupbearers 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

cupbearers 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

forbear 1Co_09_06 # Or I only and Barnabas, have not we power to forbear working?

forbear 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

forbear 1Ki_22_15 # So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

forbear 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

forbear 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

forbear 2Ch_18_05 # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

forbear 2Ch_18_14 # And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

forbear 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

forbear 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

forbear 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

forbear Deu_23_22 # But if thou shalt forbear to vow, it shall be no sin in thee.

forbear Exo_23_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

forbear Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

forbear Eze_02_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

forbear Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

forbear Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbear, let him forbear: for they [are] a

rebellious house.

Forbear Eze_24_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

forbear Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

forbear Job_16_06 # Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

forbear Neh_09_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

forbear Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

forbear Zec_11_12 # And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

forbearance Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

forbearance Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

forbareth Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbareth, let him forbear: for they [are] a rebellious house.

forbareth Num_09_13 # But the man that [is] clean, and is not in a journey, and forbareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

Forbearing Col_03_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

forbearing Eph_04_02 # With all lowliness and meekness, with longsuffering, forbearing one another in love;

forbearing Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

forbearing Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

forbearing Pro_25_15 # By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

standardbearer Isa_10_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

talebearer Lev_19_16 # Thou shalt not go up and down [as] a talebearer among thy people: neither shalt

thou stand against the blood of thy neighbour: I [am] the LORD.

talebearer Pro_11_13 # A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

talebearer Pro_18_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

talebearer Pro_20_19 # He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

talebearer Pro_26_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

talebearer Pro_26_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

Three Word English Phrase Index to the KJV Bible.

armourbearer after him 1Sa_14_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

armourbearer and all 1Sa_31_06 # So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.

armourbearer and said 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

armourbearer and said Jud_09_54 # Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

armourbearer Come up 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

armourbearer Draw thy 1Ch_10_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

armourbearer Draw thy 1Sa_31_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

armourbearer made was 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

armourbearer of Joab 1Ch_11_39 # Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,

armourbearer said unto 1Sa_14_07 # And his armourbearer said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with thee according to thy heart.

armourbearer saw that 1Ch_10_05 # And when his armourbearer saw that Saul was dead, he fell likewise on the sword, and died.

armourbearer saw that 1Sa_31_05 # And when his armourbearer saw that Saul was dead, he fell likewise upon his sword, and died with him.

armourbearer slew after 1Sa_14_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

armourbearer to Joab 2Sa_23_37 # Zelek the Ammonite, Nahari the Beerothite, armourbearer to Joab the son of Zeruiah,

armourbearer were not 1Sa_14_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

armourbearer would not 1Ch_10_04 # Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

armourbearer would not 1Sa_31_04 # Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

armourbearer 1Sa_16_21 # And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

bear a burden Jer_17_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

bear a child Gen_18_13 # And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

bear a maid Lev_12_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

bear a son Gen_16_11 # And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

bear a son Isa_07_14 # Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

bear a son Jud_13_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

bear a son Jud_13_05 # For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

bear a son Jud_13_07 # But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

bear all his Amo_07_10 # Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.

bear all this Num_11_14 # I am not able to bear all this people alone, because [it is] too heavy for me.

bear and became Gen_49_15 # And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

bear and his Rev_13_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

bear and it Dan_07_05 # And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it [between the teeth of it]: and they said thus unto it, Arise, devour much flesh.

bear And the 2Ki_18_14 # And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I

have offended; return from me: that which thou putttest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

bear and this 1Sa_17_36 # Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

bear and took 1Sa_17_34 # And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

bear any grudge Lev_19_18 # Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

bear because of Jer_44_22 # So that the LORD could no longer bear, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

bear before the Jos_06_04 # And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

bear break forth Isa_54_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

bear buckler and 1Ch_05_18 # The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

bear burdens and 2Ch_02_02 # And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

bear children guide 1Ti_05_14 # I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

bear even I Isa_46_04 # And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will bear; even I will carry, and will deliver [you].

bear false witness Deu_05_20 # Neither shalt thou bear false witness against thy neighbour.

bear false witness Exo_20_16 # Thou shalt not bear false witness against thy neighbour.

bear false witness Luk_18_20 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

bear false witness Mar_10_19 # Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

bear false witness Mat_19_18 # He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

bear false witness Rom_13_09 # For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

bear for she Deu_28_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and

straitness, wherewith thine enemy shall distress thee in thy gates.

bear fruit and Eze_17_23 # In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

bear fruit of Joh_15_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

bear fruit that Eze_17_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

bear fruit upward 2Ki_19_30 # And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

bear fruit upward Isa_37_31 # And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

bear fruit well Luk_13_09 # And if it bear fruit, [well]: and if not, [then] after that thou shalt cut it down.

bear he shall Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

bear he will 1Sa_17_37 # David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

bear her iniquity Num_05_31 # Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

bear her iniquity Num_30_15 # But if he shall any ways make them void after that he hath heard [them]; then he shall bear her iniquity.

bear him record Col_04_13 # For I bear him record, that he hath a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.

bear him upon Isa_46_07 # They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

bear his cross Luk_14_27 # And whosoever doth not bear his cross, and come after me, cannot be my disciple.

bear his cross Mar_15_21 # And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

bear his cross Mat_27_32 # And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

bear his iniquity Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

bear his iniquity Lev_05_17 # And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall bear his

iniquity.

bear his iniquity Lev_07_18 # And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

bear his iniquity Lev_17_16 # But if he wash [them] not, nor bathe his flesh; then he shall bear his iniquity.

bear his iniquity Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

bear his iniquity Lev_20_17 # And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

bear his judgment Gal_05_10 # I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

bear his own Gal_06_05 # For every man shall bear his own burden.

bear his sin Lev_24_15 # And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

bear his sin Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

bear his son Deu_01_31 # And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

bear holy flesh Hag_02_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

bear in my Gal_06_17 # From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

bear in my Psa_89_50 # Remember, Lord, the reproach of thy servants; [how] I do bear in my bosom [the reproach of] all the mighty people;

bear it after Luk_23_26 # And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear [it] after Jesus.

bear it but Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

bear it neither 1Co_03_02 # I have fed you with milk, and not with meat: for hitherto ye were not able [to bear it], neither yet now are ye able.

bear it not Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

bear it upon Eze_12_06 # In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the

twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

bear it withal Exo_30_04 # And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.

bear it withal Exo_37_27 # And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

bear it withal Exo_38_07 # And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

bear it 1Co_10_13 # There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear [it].

bear it Exo_27_07 # And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

bear it Jer_10_19 # Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must bear it.

bear it Pro_09_12 # If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].

bear long with Luk_18_07 # And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

bear lying in Lam_03_10 # He [was] unto me [as] a bear lying in wait, [and as] a lion in secret places.

bear me witness Act_22_05 # As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

bear me witness Joh_03_28 # Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

bear met him Amo_05_19 # As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

bear much fruit Joh_15_08 # Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

bear my name Act_09_15 # But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

bear no burden Jer_17_21 # Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

bear no fruit Hos_09_16 # Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

bear no sin Num_18_32 # And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

bear no tidings 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

bear not iniquity Exo_28_43 # And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

bear olive berries Jam_03_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

bear record and 3Jo_01_12 # Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.

bear record in 1Jo_05_07 # For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

bear record of Joh_08_14 # Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

bear record yea 2Co_08_03 # For to [their] power, I bear record, yea, and beyond [their] power [they were] willing of themselves;

bear robbed of 2Sa_17_08 # For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a bear robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

bear robbed of Pro_17_12 # Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

bear rule but Pro_12_24 # The hand of the diligent shall bear rule: but the slothful shall be under tribute.

bear rule by Jer_05_31 # The prophets prophesy falsely, and the priests bear rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

bear rule in Est_01_22 # For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that [it] should be published according to the language of every people.

bear rule over Dan_02_39 # And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

bear seven trumpets Jos_06_06 # And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

bear shall feed Isa_11_07 # And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

bear silver are Zep_01_11 # Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.

bear sin and Num_18_22 # Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.

bear sin for Lev_22_09 # They shall therefore keep mine ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

bear so is Pro_28_15 # [As] a roaring lion, and a ranging bear; [so is] a wicked ruler over the poor people.

bear sons and Jer_29_06 # Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; that ye may be increased there, and not diminished.

bear sons Rut_01_12 # Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also bear sons;

bear that is Hos_13_08 # I will meet them as a bear [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

bear the ark Deu_10_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

bear the ark Exo_37_05 # And he put the staves into the rings by the sides of the ark, to bear the ark.

bear the ark Jos_03_08 # And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

bear the ark Jos_03_13 # And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

bear the ark Jos_04_16 # Command the priests that bear the ark of the testimony, that they come up out of Jordan.

bear the blame Gen_43_09 # I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

bear the blame Gen_44_32 # For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.

bear the burden Exo_18_22 # And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear [the burden] with thee.

bear the burden Num_11_17 # And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.

bear the curtains Num_04_25 # And they shall bear the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

bear the ephah Zec_05_10 # Then said I to the angel that talked with me, Whither do these bear the ephah?

bear the glory Zec_06_13 # Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

bear the image 1Co_15_49 # And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

bear the indignation Mic_07_09 # I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

bear the infirmities Rom_15_01 # We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.

bear the iniquity Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

bear the iniquity Eze_04_05 # For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

bear the iniquity Eze_04_06 # And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

bear the iniquity Eze_18_19 # Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

bear the iniquity Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

bear the iniquity Eze_18_20 # The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

bear the iniquity Lev_10_17 # Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

bear the iniquity Lev_22_16 # Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

bear the iniquity Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

bear the iniquity Num_18_01 # And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

bear the judgment Exo_28_30 # And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

bear the king 2Sa_18_19 # Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

bear the names Exo_28_29 # And Aaron shall bear the names of the children of Israel in the breastplate of

judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

bear the punishment Eze_14_10 # And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];

bear the reproach Eze_36_15 # Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

bear the reproach Jer_31_19 # Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

bear the reproach Mic_06_16 # For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall bear the reproach of my people.

bear the shame Eze_34_29 # And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

bear the sins Eze_23_49 # And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I [am] the Lord GOD.

bear the sins Heb_09_28 # So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

bear the tabernacle Num_01_50 # But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

bear the table Exo_25_27 # Over against the border shall the rings be for places of the staves to bear the table.

bear the table Exo_37_14 # Over against the border were the rings, the places for the staves to bear the table.

bear the table Exo_37_15 # And he made the staves [of] shittim wood, and overlaid them with gold, to bear the table.

bear the vessels Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

bear the yoke Lam_03_27 # [It is] good for a man that he bear the yoke in his youth.

bear thee a Gen_17_19 # And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

bear thee a Luk_01_13 # But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

bear thee up Luk_04_11 # And in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

bear thee up Mat_04_06 # And saith unto him, If thou be the Son of God, cast thyself down: for it is

written, He shall give his angels charge concerning thee: and in [their] hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

bear thee up Psa_91_12 # They shall bear thee up in [their] hands, lest thou dash thy foot against a stone.

bear their iniquities Isa_53_11 # He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

bear their iniquity Eze_04_04 # Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

bear their iniquity Eze_44_10 # And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

bear their iniquity Eze_44_12 # Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity.

bear their iniquity Lev_20_19 # And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall bear their iniquity.

bear their iniquity Num_18_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

bear their names Exo_28_12 # And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

bear their shame Eze_32_30 # There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and bear their shame with them that go down to the pit.

bear their shame Eze_36_07 # Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall bear their shame.

bear their shame Eze_44_13 # And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall bear their shame, and their abominations which they have committed.

bear their sin Lev_20_20 # And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

bear them because Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

bear them not Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

bear them now Joh_16_12 # I have yet many things to say unto you, but ye cannot bear them now.

bear them record Rom_10_02 # For I bear them record that they have a zeal of God, but not according to knowledge.

bear them that Gen_13_06 # And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.

bear them which Rev_02_02 # I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

bear them Isa_01_14 # Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear [them].

bear thine own Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

bear thine own Eze_16_54 # That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

bear thou also Eze_23_35 # Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

bear thy shame Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

bear tidings another 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

bear tidings this 2Sa_18_20 # And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

bear to Nahor Gen_22_23 # And Bethuel begat Rebekah: these eight Milcah did bear to Nahor, Abraham's brother.

bear twins and Son_04_02 # Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.

bear unto the Joh_02_08 # And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare [it].

bear unto thee Gen_17_21 # But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

bear up into Act_27_15 # And when the ship was caught, and could not bear up into the wind, we let [her] drive.

bear up the Psa_75_03 # The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

bear upon him Lev_16_22 # And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

bear upon his Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

bear upon my Gen_30_03 # And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

bear upon their Num_07_09 # But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should bear upon their shoulders.

bear with him 2Co_11_04 # For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].

bear with me 2Co_11_01 # Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

bear with me 2Co_11_01 # Would to God ye could bear with me a little in [my] folly: and indeed bear with me.

bear with this Num_14_27 # How long [shall I bear with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

bear with you Act_18_14 # And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should bear with you:

bear witness against 1Ki_21_10 # And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

bear witness also Act_23_11 # And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

bear witness and 1Jo_01_02 # [For the life was manifested, and we have seen [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;]

bear witness because Joh_15_27 # And ye also shall bear witness, because ye have been with me from the beginning.

bear witness in 1Jo_05_08 # And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

bear witness of Joh_01_07 # The same came for a witness, to bear witness of the Light, that all [men] through him might believe.

bear witness of Joh_01_08 # He was not that Light, but [was sent] to bear witness of that Light.

bear witness of Joh_05_31 # If I bear witness of myself, my witness is not true.

bear witness of Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

bear witness of Joh_08_18 # I am one that bear witness of myself, and the Father that sent me beareth witness of me.

bear witness of Joh_10_25 # Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

bear witness of Joh_18_23 # Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

bear witness that Luk_11_48 # Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

bear witness unto Joh_18_37 # Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Bear ye one Gal_06_02 # Bear ye one another's burdens, and so fulfil the law of Christ.

bear you myself Deu_01_09 # And I spake unto you at that time, saying, I am not able to bear you myself alone:

bear you record Gal_04_15 # Where is then the blessedness ye spake of? for I bear you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

bear your cumbrance Deu_01_12 # How can I myself alone bear your cumbrance, and your burden, and your strife?

bear your iniquities Num_14_34 # After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye bear your iniquities, [even] forty years, and ye shall know my breach of promise.

bear your whoredoms Num_14_33 # And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

bear 1Ki_03_21 # And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

bear Act_15_10 # Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

bear Gen_04_13 # And Cain said unto the LORD, My punishment [is] greater than I can bear.

bear Gen_17_17 # Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

bear Pro_18_14 # The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

bear Pro_30_21 # For three [things] the earth is disquieted, and for four [which] it cannot bear:

beard and his Lev_14_09 # But it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

beard and sat Ezr_09_03 # And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.

beard and smote 1Sa_17_35 # And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his beard, and smote him, and slew him.

beard clipped upon Jer_48_37 # For every head [shall be] bald, and every beard clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

beard cut off Isa_15_02 # He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl

over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every beard cut off.

beard even Aaron's Psa_133_02 # [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

beard nor make Lev_21_05 # They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

beard nor washed 2Sa_19_24 # And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

beard that went Psa_133_02 # [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's beard: that went down to the skirts of his garments;

beard then take Eze_05_01 # And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy beard: then take thee balances to weigh, and divide the [hair].

beard with the 2Sa_20_09 # And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the beard with the right hand to kiss him.

beard 1Sa_21_13 # And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

beard Isa_07_20 # In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard.

beard Lev_13_29 # If a man or woman have a plague upon the head or the beard;

beard Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

beard Lev_19_27 # Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

beards and cut 2Sa_10_04 # Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

beards be grown 1Ch_19_05 # Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and [then] return.

beards be grown 2Sa_10_05 # When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your beards be grown, and [then] return.

beards shaven and Jer_41_05 # That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their beards shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

bearers of burdens 2Ch_02_18 # And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

bearers of burdens 2Ch_34_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

bearers of burdens Neh_04_10 # And Judah said, The strength of the bearers of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

bearest not break Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

bearest not but Jud_13_03 # And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and bear a son.

bearest not the Rom_11_18 # Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

bearest record of Joh_08_13 # The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

bearest unto thy Psa_106_04 # Remember me, O LORD, with the favour [that thou bearest unto] thy people: O visit me with thy salvation;

Beareth all things 1Co_13_07 # Beareth all things, believeth all things, hopeth all things, endureth all things.

beareth any of Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

beareth false witness Pro_25_18 # A man that beareth false witness against his neighbour [is] a maul, and a sword, and a sharp arrow.

beareth fruit and Mat_13_23 # But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

beareth fruit he Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

beareth gall and Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

beareth her fruit Joe_02_22 # Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

beareth nor any Deu_29_23 # [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

beareth not and Job_24_21 # He evil entreateth the barren [that] beareth not: and doeth not good to the widow.

beareth not fruit Joh_15_02 # Every branch in me that beareth not fruit he taketh away: and every

[branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

beareth not the Rom_13_04 # For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

beareth ought of Lev_11_25 # And whosoever beareth [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

beareth rule the Pro_29_02 # When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

beareth shall succeed Deu_25_06 # And it shall be, [that] the firstborn which she beareth shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

beareth the carcase Lev_11_28 # And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

beareth the carcase Lev_11_40 # And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

beareth the sucking Num_11_12 # Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father beareth the sucking child, unto the land which thou swarest unto their fathers?

beareth them on Deu_32_11 # As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

beareth thorns and Heb_06_08 # But that which beareth thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

beareth twins and Son_06_06 # Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them.

beareth witness because 1Jo_05_06 # This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

beareth witness of Joh_05_32 # There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

beareth witness of Joh_08_18 # I am one that bear witness of myself, and the Father that sent me beareth witness of me.

beareth witness to Job_16_08 # And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me beareth witness to my face.

beareth witness with Rom_08_16 # The Spirit itself beareth witness with our spirit, that we are the children of God:

bearing a pitcher Luk_22_10 # And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

bearing a pitcher Mar_14_13 # And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

bearing a shield 1Sa_17_07 # And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one bearing a shield went before him.

bearing about in 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

bearing his cross Joh_19_17 # And he bearing his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

bearing his reproach Heb_13_13 # Let us go forth therefore unto him without the camp, bearing his reproach.

bearing I pray Gen_16_02 # And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

bearing it then Jos_03_03 # And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

bearing me witness Rom_09_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

bearing precious seed Psa_126_06 # He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

bearing seed which Gen_01_29 # And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

bearing seven trumpets Jos_06_13 # And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

bearing she took Gen_30_09 # When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.

bearing spicery and Gen_37_25 # And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.

bearing the ark 2Sa_15_24 # And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

bearing the ark Jos_03_14 # And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests bearing the ark of the covenant before the people;

bearing the sanctuary Num_10_21 # And the Kohathites set forward, bearing the sanctuary: and [the other] did set up the tabernacle against they came.

bearing the seven Jos_06_08 # And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

bearing the tabernacle Num_10_17 # And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

bearing them witness Heb_02_04 # God also bearing [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

bearing witness and Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

bearing Gen_29_35 # And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

bears and mourn Isa_59_11 # We roar all like bears, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.

bears out of 2Ki_02_24 # And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

childbearing if they 1Ti_02_15 # Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

cupbearer Neh_01_11 # O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

cupbearers also and 2Ch_09_04 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

cupbearers and his 1Ki_10_05 # And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

forbear And he 1Ki_22_15 # So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

forbear And he 2Ch_18_14 # And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

forbear And they 1Ki_22_06 # Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

forbear And they 2Ch_18_05 # Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.

forbear behold all Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

forbear for they Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

forbear for they Eze_02_07 # And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they [are] most rebellious.

forbear for they Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbear, let him forbear: for they [are] a rebellious house.

forbear I sent 1Th_03_05 # For this cause, when I could no longer forbear, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

forbear lest any 2Co_12_06 # For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

forbear So they Zec_11_12 # And I said unto them, If ye think good, give [me] my price; and if not, forbear. So they weighed for my price thirty [pieces] of silver.

forbear thee from 2Ch_35_21 # But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

forbear them and Neh_09_30 # Yet many years didst thou forbear them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Forbear to cry Eze_24_17 # Forbear to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

forbear to deliver Pro_24_11 # If thou forbear to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

forbear to help Exo_23_05 # If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

forbear to vow Deu_23_22 # But if thou shalt forbear to vow, it shall be no sin in thee.

forbear we thought 1Th_03_01 # Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

forbear what am Job_16_06 # Though I speak, my grief is not asswaged: and [though] I forbear, what am I eased?

forbear why shouldst 2Ch_25_16 # And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? forbear; why shouldst thou be smitten? Then the prophet forbore, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

forbear working 1Co_09_06 # Or I only and Barnabas, have not we power to forbear working?

forbear Eze_03_11 # And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will forbear.

forbearance and longsuffering Rom_02_04 # Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

forbearance of God Rom_03_25 # Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

forbareth let him Eze_03_27 # But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbareth, let him forbear: for they [are] a rebellious house.

forbareth to keep Num_09_13 # But the man that [is] clean, and is not in a journey, and forbareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

forbearing and I Jer_20_09 # Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not [stay].

forbearing is a Pro_25_15 # By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

Forbearing one another Col_03_13 # Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

forbearing one another Eph_04_02 # With all lowliness and meekness, with longsuffering, forbearing one another in love;

forbearing threatening knowing Eph_06_09 # And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

standardbearer fainteth Isa_10_18 # And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standardbearer fainteth.

talebearer among thy Lev_19_16 # Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

talebearer are as Pro_18_08 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

talebearer are as Pro_26_22 # The words of a talebearer [are] as wounds, and they go down into the innermost parts of the belly.

talebearer revealeth secrets Pro_11_13 # A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

talebearer revealeth secrets Pro_20_19 # He that goeth about [as] a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips.

talebearer the strife Pro_26_20 # Where no wood is, [there] the fire goeth out: so where [there is] no talebearer, the strife ceaseth.

Bible Phrases for Individual word studies

bear all his words Amo_07_10

bear all this people alone Num_11_14

bear buckler 1Ch_05_18

bear burdens 2Ch_02_02

bear children 1Ti_05_14

bear fruit Eze_17_23

bear fruit upward 2Ki_19_30

bear fruit upward Isa_37_31

bear him record Col_04_13

bear his cross Mar_15_21

bear his cross Mat_27_32

bear it 1Co_03_02

bear it Exo_27_07

bear it withal Exo_30_04

bear it withal Exo_37_27

bear it withal Exo_38_07

bear lying Lam_03_10

bear met him Amo_05_19

bear my name before Act_09_15

bear no burden on Jer_17_21

bear olive berries Jam_03_12

bear record 1Jo_05_07

bear record 2Co_08_03

bear record 3Jo_01_12

bear record Joh_08_14

bear robbed 2Sa_17_08

bear robbed Pro_17_12

bear shall feed Isa_11_07

bear silver are cut off Zep_01_11

bear their sh Eze_32_30

bear them Gen_13_06

bear them record Rom_10_02

bear thine own shame for thy sins Eze_16_52

bear thy shame Eze_16_52

bear unto Joh_02_08

bear up Psa_75_03

bear with Num_14_27

bear witness 1Jo_01_02

bear witness 1Jo_05_08

bear witness Joh_01_07

bear witness Joh_01_08

bear witness Joh_18_23

bear witness Joh_05_31

bear witness Joh_05_36

bear witness Joh_08_18

bear witness against him 1Ki_21_10

bear ye one another's burdens Gal_06_02

bear you myself alone Deu_01_09

bear you record Gal_04_15

bear your whoredoms Num_14_33

beard with 2Sa_20_09

bearest not Gal_04_27

bearest not Jud_13_03

beareth all things 1Co_13_07

beareth false witness against his neighbour Pro_25_18

beareth fruit Joh_15_02

beareth gall Deu_29_18

beareth not Job_24_21

beareth not fruit he taketh away Joh_15_02

beareth them on her wings Deu_32_11

beareth witness 1Jo_05_06

beareth witness Joh_05_32

bearing his reproach Heb_13_13

bearing precious seed Psa_126_06

forbear thee from 2Ch_35_21

forbear working 1Co_09_06

bear GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > ,
 My punishment <05771 + [is] greater <01419 +gadawl > than I can {bear} <05375 +nasa> > . bear GEN 013
 006 And the land <00776 +>erets > was not able <05375 +nasa> > to {bear} <05375 +nasa> > them , that they
 might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great
 <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > .
 bear GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar >
 unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt {bear} <03205 +yalad >
 a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ;
 because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 + .
 bear GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed
 <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [a child] be born <03205
 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall
 Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , {bear}
 <03205 +yalad > ? bear GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283
 +Sarah > thy wife <00802 +>ishshah > shall {bear} <03205 +yalad > thee a son <01121 +ben > indeed <61> ;
 and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish
 <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285
 +b@riyth > , [and] with his seed <02233 +zera< > after <00310 +>achar > him . bear GEN 017 021 But my
 covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834
 +>aher > Sarah <08283 +Sarah > shall {bear} <03205 +yalad > unto thee at this <02088 +zeh > set <04150
 +mow time in the next <00312 +>acher > year <08141 +shaneh > . bear GEN 018 013 And the LORD <03068
 +Y@hovah > said <00559 +>amar > unto Abraham <85> , Wherefore <04100 +mah > did Sarah <08283 +Sarah
 > laugh <06711 +tsachaq > , saying <00559 +>amar > , Shall I of a surety <00552 +>umnam > {bear} <03205
 +yalad > a child , which <00589 +>aniy > am old <02204 +zaqen > ? bear GEN 022 023 And Bethuel <01328
 +B@thuw>el > begat <03205 +yalad > Rebekah <07259 +Ribqah > : these eight <08083 +sh@moneh > Milcah
 <04435 +Milkah > did {bear} <03205 +yalad > to Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85>
 brother <00251 +>ach > . bear GEN 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my
 maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall {bear}
 <03205 +yalad > upon my knees <01290 +berek > , that I may also <01571 +gam > have children <01129 +banah
 > by her . bear GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might
 dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers
 <04033 +maguwr > could <03201 +yakol > not {bear} <05375 +nasa> > them because <06440 +paniym > of
 their cattle <04735 +miqneh > . bear GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad >
 shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set
 <03322 +yatsag > him before <06440 +paniym > thee , then let me {bear} <02398 +chata> > the blame <02398
 +chata> > for ever : bear GEN 044 032 For thy servant <05650 + became <06148 + surety <06148 + for the lad
 <05288 +na unto my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not
 unto thee , then I shall {bear} <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . bear
 GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and
 the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder
 <07926 +sh@kem > to {bear} <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto
 tribute <04522 +mac > . bear EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all
 <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadawl >
 matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996
 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal >
 for thyself , and they shall {bear} <05375 +nasa> > [the burden] with thee . bear EXO 025 027 Over <05980 +
 against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith
 > of the staves <00905 +bad > to {bear} <05375 +nasa> > the table <07979 +shulchan > . bear EXO 027 007
 And the staves <00905 +bad > shall be put <00935 +bow> > into the rings <02885 +tabba > , and the staves
 <00905 +bad > shall be upon the two <08147 +sh@nayim > sides <06763 +tsela< > of the altar <04196
 +mizbeach > , to {bear} <05375 +nasa> > it . bear EXO 028 012 And thou shalt put <07760 +suwm > the two
 <08147 +sh@nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [
 for] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el
 > : and Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > their names <08034 +shem > before
 <06440 +paniym > the LORD <03068 +Y@hovah > upon his two <08147 +sh@nayim > shoulders <03802

+katheph > for a memorial <02146 +zikrown > . bear EXO 028 029 And Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [place] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . bear EXO 028 030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . bear EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may {bear} <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . bear EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they {bear} <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . bear EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to {bear} <05375 +nasa> > it withal <01992 +hem > . bear EXO 037 005 And he put <00935 +bow> > the staves <00905 +bad > into the rings <2885tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , to {bear} <05375 +nasa> > the ark <00727 +>arown > . bear EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves <00905 +bad > to {bear} <05375 +nasa> > the table <07979 +shulchan > . bear EXO 037 015 And he made <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to {bear} <05375 +nasa> > the table <07979 +shulchan > . bear EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to {bear} <05375 +nasa> > it withal . bear EXO 038 007 And he put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the sides <06763 +tsela< > of the altar <04196 +mizbeach > , to {bear} <05375 +nasa> > it withal ; he made <06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . bear LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah >

offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to {bear} <05375 +nasa > > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? bear LEV 012 005 But if <00518 +>im > she {bear} <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <02930 +tame > > two weeks <07620 +shabuwa > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > . bear LEV 016 022 And the goat <08163 +sa shall {bear} <05375 +nasa > > upon him all <03605 +kol > their iniquities <05771 + unto a land <00776 +>erets > not inhabited <01509 +g@zerah > : and he shall let go <07971 +shalach > the goat <08163 +sa in the wilderness <04057 +midbar > . bear LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo > > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall {bear} <05375 +nasa > > his iniquity <05771 + . bear LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall {bear} <05375 +nasa > > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chahal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . bear LEV 019 018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo > > {bear} <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea > as thyself : I [am] the LORD <03068 +Y@hovah > . bear LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1 > daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra >ah > her nakedness <06172 + , and she see <07200 +ra >ah > his nakedness <06172 + ; it [is] a wicked <02617 +cheched > thing ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall {bear} <05375 +nasa > > his iniquity <05771 + . bear LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1 > sister <00269 +>achowth > : for he uncovereth <06168 + his near <07607 +sh@ >er > kin <07607 +sh@ >er > : they shall {bear} <05375 +nasa > > their iniquity <05771 + . bear LEV 020 020 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 +galah > his uncle s <01730 +dowd > nakedness <06172 + : they shall {bear} <05375 +nasa > > their sin <02399 +chet > > ; they shall die <04191 +muwth > childless <06185 + . bear LEV 022 009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo > > they {bear} <05375 +nasa > > sin <02399 +chet > > for it , and die <04191 +muwth > therefore , if <03588 +kiy > they profane <02490 +chahal > it : I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . bear LEV 022 016 Or suffer <05375 +nasa > > them to {bear} <05375 +nasa > > the iniquity <05771 + of trespass <00819 +>ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . bear LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra >el > , saying <00559 +>amar > , Whosoever curseth <07043 +qalal > his God <00430 +>elohiyim > shall {bear} <05375 +nasa > > his sin <02399 +chet > > . bear NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715 > , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [belong] to it : they shall {bear} <05375 +nasa > > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyyb > about the tabernacle <04908 +mishkan > . bear NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca > forward <05265 +naca > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow > > to {bear} <05375 +nasa > > [it] : but they shall not touch <05060 +naga > > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa > > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow > . bear NUM 004 025 And they shall {bear} <05375 +nasa > > the curtains <03407 +y@riy > of the tabernacle <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow > , his covering

<04372 +mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [is] above <04605 +ma upon it , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , bear NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > woman <00802 +>ishshah > shall {bear} <05375 +nasa> > her iniquity <05771 + . bear NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should {bear} <05375 +nasa> > upon their shoulders <03802 +katheph > . bear NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall {bear} <05375 +nasa> > his sin <02399 +chet> > . bear NUM 011 014 I am not able <03201 +yakol > to {bear} <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabed > for me . bear NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou {bear} <05375 +nasa> > [it] not thyself alone <00905 +bad > . bear NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall {bear} <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . bear NUM 014 027 How <05704 + long <05704 + [shall I {bear} with] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . bear NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , and {bear} <05375 +nasa> > your whoredoms <02184 +z@nuwth > , until <05704 + your carcasses <06297 +peger > be wasted <08552 +tamam > in the wilderness <04057 +midbar > . bear NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [even] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye {bear} <05375 +nasa> > your iniquities <05771 + , [even] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . bear NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <I> house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall {bear} <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . bear NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <I> house <01004 +bayith > with thee shall {bear} <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . bear NUM 018 022 Neither <03808 +lo> > must the children <01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 + come <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest they {bear} <05375 +nasa> > sin <02399 +chet> > , and die <04191 +muwth > . bear NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall {bear} <05375 +nasa> > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . bear NUM 018 032 And ye shall {bear} <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by reason <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die

<04191 +muwth > . bear NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565
 +parar > after <00310 +>achar > that he hath heard <08085 +shama > [them] ; then he shall {bear}
 <05375 +nasa > > her iniquity <05771 + . bear DEU 001 009 . And I spake <00559 +>amar > unto you at that
 time <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol > to {bear} <05375 +nasa > > you
 myself alone <00905 +bad > : bear DEU 001 012 How <00349 +>eyk > can I myself alone <00905 +bad >
 {bear} <05375 +nasa > > your cumbrance <02960 +torach > , and your burden <04853 +massa > > , and your
 strife <07379 +riyb > ? bear DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher >
 thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare
 <05375 +nasa > > thee , as a man <00376 +>iysh > doth {bear} <05375 +nasa > > his son <01121 +ben > , in
 all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935
 +bow > > into <05704 + this place <04725 +maqom > . bear DEU 005 020 Neither <03808 +lo > > shalt thou
 {bear} <06030 + false <07723 +shav > > witness <05707 + against thy neighbour <07453 +rea > . bear DEU
 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626
 +shebet > of Levi <03878 +Levi > , to {bear} <05375 +nasa > > the ark <00727 +>arow > of the covenant
 <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the
 LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his
 name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . bear DEU 028 057 And toward her
 young <07988 +shilyah > one that cometh <03318 +yatsa > > out from between <00996 +beyn > her feet
 <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall {bear} <03205
 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things]
 secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith
 <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179
 +sha . beard LEV 013 029 If <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802
 +>ishshah > have <01961 +hayah > a plague <05061 +nega > upon the head <07218 +ro>sh > or <00176
 +>ow > the {beard} <02206 +zaqan > ; beard LEV 013 030 Then the priest <03548 +kohen > shall see <07200
 +ra>ah > the plague <05061 +nega > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight
 <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow
 <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce
 him unclean <02930 +tame > > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy
 <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > {beard} <02206 +zaqan > . beard LEV 014
 009 But it shall be on the seventh <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach
 > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his {beard} <02206 +zaqan > and
 his eyebrows , even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall
 wash <03526 +kabac > his clothes <00899 +beged > , also he shall wash <07364 +rachats > his flesh <01320
 +basar > in water <04325 +mayim > , and he shall be clean <02891 +tahir > . beard LEV 019 027 Ye shall not
 round <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , neither <03808
 +lo > > shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy {beard} <02206 +zaqan > .
 beard LEV 021 005 They shall not make baldness <07144 +qorchah > upon their head <07218 +ro>sh > ,
 neither <03808 +lo > > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their {beard}
 <02206 +zaqan > , nor <03808 +lo > > make any cuttings <08296 +seret > in their flesh <01320 +basar > .
 beareth LEV 011 025 And whosoever <03605 +kol > {beareth} <05375 +nasa > > [ought] of the
 carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be
 unclean <02930 +tame > > until <05704 + the even <06153 + . beareth LEV 011 028 And he that {beareth}
 <05375 +nasa > > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899
 +beged > , and be unclean <02930 +tame > > until <05704 + the even <06153 + : they [are] unclean <02931
 +tame > > unto you . beareth LEV 011 040 And he that eateth <00398 +>akal > of the carcase <05038
 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame >
 > until <05704 + the even <06153 + : he also that {beareth} <05375 +nasa > > the carcase <05038 +n@belah
 > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame > > until
 <05704 + the even <06153 + . beareth LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga >
 any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame > > until
 <05704 + the even <06153 + : and he that {beareth} <05375 +nasa > > [any of] those things shall wash
 <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325
 +mayim > , and be unclean <02930 +tame > > until <05704 + the even <06153 + . beareth NUM 011 012 Have
 I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I gotten

<03205 +yalad > them , that thou shouldst say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father {beareth} <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? beareth DEU 025 006 And it shall be , [that] the firstborn <01060 +b@kowr > which she {beareth} <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . beareth DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiyim > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheresheh > that {beareth} <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; beareth DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , nor <03808 +lo> > {beareth} <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : beareth DEU 032 011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064 +qen > , fluttereth <07363 > over <05921 + her young <01469 +gowzal > , spreadeth <06566 +paras > abroad <06566 +paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them , {beareth} <05375 +nasa> > them on <05921 + her wings <84> : bearing GEN 001 029 . And God <00430 +>elohiyim > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol > herb <06212 + {bearing} <02232 +zara< > seed <02233 +zera< > , which <00834 +>aher > [is] upon the face <06440 +paniyim > of all <03605 +kol > the earth <00776 +>erets > , and every <03605 +kol > tree <06086 + , in the which <00834 +>aher > [is] the fruit <06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera< > ; to you it shall be for meat <00402 +>oklah > . bearing GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from {bearing} <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . bearing GEN 029 035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 + {bearing} <03205 +yalad > . bearing GEN 030 009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had left <05975 + {bearing} <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid <08198 +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya to wife <00802 +>ishshah > . bearing GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their eyes <05869 + and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a company <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal > {bearing} <05375 +nasa> > spicery <05219 +n@ko>th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [it] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . bearing NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > forward <05265 +naca< > , {bearing} <05375 +nasa> > the tabernacle <04908 +mishkan > . bearing NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca< > forward <05265 +naca< > , {bearing} <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . forbear EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldst {forbear} <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . forbear DEU 023 022 But if <03588 +kiy > thou shalt

{forbear} <02308 +chadal > to vow <05088 +neder > , it shall be no <03808 +lo> > sin <02399 +chet> > in thee . forbearer NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and {forbearer} <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . talebearer LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a {talebearer} <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo> > shalt thou stand <05975 + against <05921 + the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [am] the LORD <03068 +Y@hovah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

armourbearer ^ 1Sa_16_21 / armourbearer / ^

armourbearer ^ 1Sa_14_13 / armourbearer / ^after him: and they fell before Jonathan; and his armourbearer slew after him.

armourbearer ^ 1Sa_31_06 / armourbearer / ^and all his men, that same day together.

armourbearer ^ Jud_09_54 / armourbearer / ^and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

armourbearer ^ 1Sa_14_12 / armourbearer / ^and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

armourbearer ^ 1Sa_14_12 / armourbearer / ^Come up after me: for the LORD hath delivered them into the hand of Israel.

armourbearer ^ 1Ch_10_04 / armourbearer / ^Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

armourbearer ^ 1Sa_31_04 / armourbearer / ^Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

armourbearer ^ 1Sa_14_14 / armourbearer / ^made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

armourbearer ^ 1Ch_11_39 / armourbearer / ^of Joab the son of Zeruiah,

armourbearer ^ 1Sa_14_07 / armourbearer / ^said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with thee according to thy heart.

armourbearer ^ 1Ch_10_05 / armourbearer / ^saw that Saul was dead, he fell likewise on the sword, and died.

armourbearer ^ 1Sa_31_05 / armourbearer / ^saw that Saul was dead, he fell likewise upon his sword, and died with him.

armourbearer ^ 1Sa_14_13 / armourbearer / ^slew after him.

armourbearer ^ 2Sa_23_37 / armourbearer / ^to Joab the son of Zeruiah,

armourbearer ^ 1Sa_14_17 / armourbearer / ^were] not [there].

armourbearer ^ 1Ch_10_04 / armourbearer / ^would not; for he was sore afraid. So Saul took a sword, and fell upon it.

armourbearer ^ 1Sa_31_04 / armourbearer / ^would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

bear ^ 1Ki_03_21 / bear /^

bear ^ Act_15_10 / bear /^

bear ^ Gen_04_13 / bear /^

bear ^ Gen_17_17 / bear /^

bear ^ Pro_18_14 / bear /^

bear ^ Pro_30_21 / bear /^

bear ^ Jer_17_27 / bear /^a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

bear ^ Gen_18_13 / bear /^a child, which am old?

bear ^ Lev_12_05 / bear /^a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

bear ^ Isa_07_14 / bear /^a son, and shall call his name Immanuel.

bear ^ Gen_16_11 / bear /^a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

bear ^ Jud_13_03 / bear /^a son.

bear ^ Jud_13_05 / bear /^a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

bear ^ Jud_13_07 / bear /^a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

bear ^ Amo_07_10 / bear /^all his words.

bear ^ Num_11_14 / bear /^all this people alone, because [it is] too heavy for me.

bear ^ Gen_49_15 / bear /^and became a servant unto tribute.

bear ^ Rev_13_02 / bear /^and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

bear ^ Dan_07_05 / bear /^and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

bear ^ 2Ki_18_14 / bear /^And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

bear ^ 1Sa_17_36 / bear /^and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

bear ^ 1Sa_17_34 / bear /^and took a lamb out of the flock:

bear ^ Lev_19_18 / bear /^any grudge against the children of thy people, but thou shalt love thy neighbour

as thyself: I [am] the LORD.

bear ^ Jer_44_22 / bear / ^because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

bear ^ Jos_06_04 / bear / ^before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

bear ^ Isa_54_01 / bear / ^break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

bear ^ 1Ch_05_18 / bear / ^buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

bear ^ 2Ch_02_02 / bear / ^burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

bear ^ 1Ti_05_14 / bear / ^children, guide the house, give none occasion to the adversary to speak reproachfully.

bear ^ Isa_46_04 / bear / ^even I will carry, and will deliver [you].

bear ^ Deu_05_20 / bear / ^false witness against thy neighbour.

bear ^ Exo_20_16 / bear / ^false witness against thy neighbour.

bear ^ Mat_19_18 / bear / ^false witness,

bear ^ Mar_10_19 / bear / ^false witness, Defraud not, Honour thy father and mother.

bear ^ Luk_18_20 / bear / ^false witness, Honour thy father and thy mother.

bear ^ Rom_13_09 / bear / ^false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

bear ^ Deu_28_57 / bear / ^for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

bear ^ Joh_15_04 / bear / ^fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

bear ^ 2Ki_19_30 / bear / ^fruit upward.

bear ^ Isa_37_31 / bear / ^fruit upward:

bear ^ Eze_17_23 / bear / ^fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

bear ^ Eze_17_08 / bear / ^fruit, that it might be a goodly vine.

bear ^ Luk_13_09 / bear / ^fruit, [well]: and if not, [then] after that thou shalt cut it down.

bear ^ Mat_03_11 / bear / ^he shall baptize you with the Holy Ghost, and [with] fire:

bear ^ 1Sa_17_37 / bear / ^he will deliver me out of the hand of this Philistine. And Saul said unto David,

Go, and the LORD be with thee.

bear ^ Num_05_31 / bear / ^her iniquity.

bear ^ Num_30_15 / bear / ^her iniquity.

bear ^ Col_04_13 / bear / ^him record, that he hath a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.

bear ^ Isa_46_07 / bear / ^him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

bear ^ Luk_14_27 / bear / ^his cross, and come after me, cannot be my disciple.

bear ^ Mar_15_21 / bear / ^his cross.

bear ^ Mat_27_32 / bear / ^his cross.

bear ^ Lev_19_08 / bear / ^his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

bear ^ Lev_05_01 / bear / ^his iniquity.

bear ^ Lev_05_17 / bear / ^his iniquity.

bear ^ Lev_07_18 / bear / ^his iniquity.

bear ^ Lev_17_16 / bear / ^his iniquity.

bear ^ Lev_20_17 / bear / ^his iniquity.

bear ^ Gal_05_10 / bear / ^his judgment, whosoever he be.

bear ^ Gal_06_05 / bear / ^his own burden.

bear ^ Lev_24_15 / bear / ^his sin.

bear ^ Num_09_13 / bear / ^his sin.

bear ^ Deu_01_31 / bear / ^his son, in all the way that ye went, until ye came into this place.

bear ^ Hag_02_12 / bear / ^holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

bear ^ Gal_06_17 / bear / ^in my body the marks of the Lord Jesus.

bear ^ Psa_89_50 / bear / ^in my bosom [the reproach of] all the mighty people;

bear ^ Exo_30_04 / bear / ^it withal.

bear ^ Exo_37_27 / bear / ^it withal.

bear ^ Exo_38_07 / bear / ^it withal; he made the altar hollow with boards.

bear ^ Exo_27_07 / bear /^it.

bear ^ Jer_10_19 / bear /^it.

bear ^ Luk_23_26 / bear /^it] after Jesus.

bear ^ Num_11_17 / bear /^it] not thyself alone.

bear ^ Eze_12_06 / bear /^it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

bear ^ 1Co_03_02 / bear /^it], neither yet now are ye able.

bear ^ 1Co_10_13 / bear /^it].

bear ^ Pro_09_12 / bear /^it].

bear ^ Num_04_15 / bear /^it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

bear ^ Luk_18_07 / bear /^long with them?

bear ^ Lam_03_10 / bear /^lying in wait, [and as] a lion in secret places.

bear ^ Act_22_05 / bear /^me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

bear ^ Joh_03_28 / bear /^me witness, that I said, I am not the Christ, but that I am sent before him.

bear ^ Amo_05_19 / bear /^met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

bear ^ Joh_15_08 / bear /^much fruit; so shall ye be my disciples.

bear ^ Act_09_15 / bear /^my name before the Gentiles, and kings, and the children of Israel:

bear ^ Jer_17_21 / bear /^no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

bear ^ Hos_09_16 / bear /^no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

bear ^ Num_18_32 / bear /^no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

bear ^ 2Sa_18_20 / bear /^no tidings, because the king's son is dead.

bear ^ Exo_28_43 / bear /^not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

bear ^ Jam_03_12 / bear /^olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

bear ^ 1Jo_05_07 / bear /^record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

bear ^ Joh_08_14 / bear / ^record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

bear ^ 2Co_08_03 / bear / ^record, yea, and beyond [their] power [they were] willing of themselves;

bear ^ 3Jo_01_12 / bear / ^record; and ye know that our record is true.

bear ^ 2Sa_17_08 / bear / ^robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

bear ^ Pro_17_12 / bear / ^robbed of her whelps meet a man, rather than a fool in his folly.

bear ^ Jer_05_31 / bear / ^rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

bear ^ Est_01_22 / bear / ^rule in his own house, and that [it] should be published according to the language of every people.

bear ^ Dan_02_39 / bear / ^rule over all the earth.

bear ^ Pro_12_24 / bear / ^rule: but the slothful shall be under tribute.

bear ^ Jos_06_06 / bear / ^seven trumpets of rams' horns before the ark of the LORD.

bear ^ Isa_11_07 / bear / ^shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

bear ^ Zep_01_11 / bear / ^silver are cut off.

bear ^ Lev_22_09 / bear / ^sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

bear ^ Num_18_22 / bear / ^sin, and die.

bear ^ Pro_28_15 / bear / ^so is] a wicked ruler over the poor people.

bear ^ Jer_29_06 / bear / ^sons and daughters; that ye may be increased there, and not diminished.

bear ^ Rut_01_12 / bear / ^sons;

bear ^ Hos_13_08 / bear / ^that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

bear ^ Deu_10_08 / bear / ^the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

bear ^ Jos_03_08 / bear / ^the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

bear ^ Jos_03_13 / bear / ^the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

bear ^ Jos_04_16 / bear / ^the ark of the testimony, that they come up out of Jordan.

bear ^ Exo_37_05 / bear / ^the ark.

bear ^ Gen_43_09 / bear / ^the blame for ever:

bear ^ Gen_44_32 / bear / ^the blame to my father for ever.

bear ^ Num_11_17 / bear / ^the burden of the people with thee, that thou bear [it] not thyself alone.

bear ^ Exo_18_22 / bear / ^the burden] with thee.

bear ^ Num_04_25 / bear / ^the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

bear ^ Zec_05_10 / bear / ^the ephah?

bear ^ Zec_06_13 / bear / ^the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

bear ^ 1Co_15_49 / bear / ^the image of the heavenly.

bear ^ Mic_07_09 / bear / ^the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

bear ^ Rom_15_01 / bear / ^the infirmities of the weak, and not to please ourselves.

bear ^ Lev_10_17 / bear / ^the iniquity of the congregation, to make atonement for them before the LORD?

bear ^ Eze_18_20 / bear / ^the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

bear ^ Eze_18_19 / bear / ^the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

bear ^ Exo_28_38 / bear / ^the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

bear ^ Eze_04_05 / bear / ^the iniquity of the house of Israel.

bear ^ Eze_04_06 / bear / ^the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

bear ^ Num_18_01 / bear / ^the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

bear ^ Eze_18_20 / bear / ^the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

bear ^ Lev_22_16 / bear / ^the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

bear ^ Num_18_01 / bear / ^the iniquity of your priesthood.

bear ^ Exo_28_30 / bear / ^the judgment of the children of Israel upon his heart before the LORD

continually.

bear ^ 2Sa_18_19 / bear / ^the king tidings, how that the LORD hath avenged him of his enemies.

bear ^ Exo_28_29 / bear / ^the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

bear ^ Eze_14_10 / bear / ^the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];

bear ^ Mic_06_16 / bear / ^the reproach of my people.

bear ^ Jer_31_19 / bear / ^the reproach of my youth.

bear ^ Eze_36_15 / bear / ^the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

bear ^ Eze_34_29 / bear / ^the shame of the heathen any more.

bear ^ Heb_09_28 / bear / ^the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

bear ^ Eze_23_49 / bear / ^the sins of your idols: and ye shall know that I [am] the Lord GOD.

bear ^ Num_01_50 / bear / ^the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

bear ^ Exo_25_27 / bear / ^the table.

bear ^ Exo_37_14 / bear / ^the table.

bear ^ Exo_37_15 / bear / ^the table.

bear ^ Isa_52_11 / bear / ^the vessels of the LORD.

bear ^ Lam_03_27 / bear / ^the yoke in his youth.

bear ^ Gen_17_19 / bear / ^thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

bear ^ Luk_01_13 / bear / ^thee a son, and thou shalt call his name John.

bear ^ Psa_91_12 / bear / ^thee up in [their] hands, lest thou dash thy foot against a stone.

bear ^ Luk_04_11 / bear / ^thee up, lest at any time thou dash thy foot against a stone.

bear ^ Mat_04_06 / bear / ^thee up, lest at any time thou dash thy foot against a stone.

bear ^ Isa_53_11 / bear / ^their iniquities.

bear ^ Eze_04_04 / bear / ^their iniquity.

bear ^ Eze_44_10 / bear / ^their iniquity.

bear ^ Eze_44_12 / bear / ^their iniquity.

bear ^ Lev_20_19 / bear /[^]their iniquity.

bear ^ Num_18_23 / bear /[^]their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

bear ^ Exo_28_12 / bear /[^]their names before the LORD upon his two shoulders for a memorial.

bear ^ Eze_32_30 / bear /[^]their shame with them that go down to the pit.

bear ^ Eze_44_13 / bear /[^]their shame, and their abominations which they have committed.

bear ^ Eze_36_07 / bear /[^]their shame.

bear ^ Lev_20_20 / bear /[^]their sin; they shall die childless.

bear ^ Gen_36_07 / bear /[^]them because of their cattle.

bear ^ Joh_16_12 / bear /[^]them now.

bear ^ Rom_10_02 / bear /[^]them record that they have a zeal of God, but not according to knowledge.

bear ^ Rev_02_02 / bear /[^]them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

bear ^ Gen_13_06 / bear /[^]them, that they might dwell together: for their substance was great, so that they could not dwell together.

bear ^ Eze_46_20 / bear /[^]them] not out into the utter court, to sanctify the people.

bear ^ Isa_01_14 / bear /[^]them].

bear ^ Eze_16_52 / bear /[^]thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

bear ^ Eze_16_54 / bear /[^]thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

bear ^ Eze_23_35 / bear /[^]thou also thy lewdness and thy whoredoms.

bear ^ Eze_16_52 / bear /[^]thy shame, in that thou hast justified thy sisters.

bear ^ 2Sa_18_20 / bear /[^]tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

bear ^ 2Sa_18_20 / bear /[^]tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

bear ^ Gen_22_23 / bear /[^]to Nahor, Abraham's brother.

bear ^ Son_04_02 / bear /[^]twins, and none [is] barren among them.

bear ^ Joh_02_08 / bear /[^]unto the governor of the feast. And they bare [it].

bear ^ Gen_17_21 / bear / ^unto thee at this set time in the next year.

bear ^ Act_27_15 / bear / ^up into the wind, we let [her] drive.

bear ^ Psa_75_03 / bear / ^up the pillars of it. Selah.

bear ^ Lev_16_22 / bear / ^upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

bear ^ Gen_30_03 / bear / ^upon my knees, that I may also have children by her.

bear ^ Num_07_09 / bear / ^upon their shoulders.

bear ^ Eze_12_12 / bear / ^upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

bear ^ 2Co_11_01 / bear / ^with me a little in [my] folly: and indeed bear with me.

bear ^ 2Co_11_01 / bear / ^with me.

bear ^ Act_18_14 / bear / ^with you:

bear ^ 2Co_11_04 / bear / ^with [him].

bear ^ Num_14_27 / bear / ^with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

bear ^ 1Ki_21_10 / bear / ^witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

bear ^ Act_23_11 / bear / ^witness also at Rome.

bear ^ 1Jo_05_08 / bear / ^witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

bear ^ Joh_05_36 / bear / ^witness of me, that the Father hath sent me.

bear ^ Joh_10_25 / bear / ^witness of me.

bear ^ Joh_08_18 / bear / ^witness of myself, and the Father that sent me beareth witness of me.

bear ^ Joh_05_31 / bear / ^witness of myself, my witness is not true.

bear ^ Joh_01_08 / bear / ^witness of that Light.

bear ^ Joh_18_23 / bear / ^witness of the evil: but if well, why smitest thou me?

bear ^ Joh_01_07 / bear / ^witness of the Light, that all [men] through him might believe.

bear ^ Luk_11_48 / bear / ^witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

bear ^ Joh_18_37 / bear / ^witness unto the truth. Every one that is of the truth heareth my voice.

bear ^ 1Jo_01_02 / bear / ^witness, and show unto you that eternal life, which was with the Father, and was

manifested unto us;]

bear ^ Joh_15_27 / bear / ^witness, because ye have been with me from the beginning.

Bear ^ Gal_06_02 / Bear / ^ye one another's burdens, and so fulfil the law of Christ.

bear ^ Deu_01_09 / bear / ^you myself alone:

bear ^ Gal_04_15 / bear / ^you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

bear ^ Deu_01_12 / bear / ^your cumbrance, and your burden, and your strife?

bear ^ Num_14_34 / bear / ^your iniquities, [even] forty years, and ye shall know my breach of promise.

bear ^ Num_14_33 / bear / ^your whoredoms, until your carcases be wasted in the wilderness.

beard ^ 1Sa_21_13 / beard / ^

beard ^ Isa_07_20 / beard / ^

beard ^ Lev_13_29 / beard / ^

beard ^ Lev_13_30 / beard / ^

beard ^ Lev_19_27 / beard / ^

beard ^ Lev_14_09 / beard / ^and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

beard ^ Eze_09_03 / beard / ^and sat down astonished.

beard ^ 1Sa_17_35 / beard / ^and smote him, and slew him.

beard ^ Jer_48_37 / beard / ^clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

beard ^ Isa_15_02 / beard / ^cut off.

beard ^ Psa_133_02 / beard / ^even] Aaron's beard: that went down to the skirts of his garments;

beard ^ Lev_21_05 / beard / ^nor make any cuttings in their flesh.

beard ^ 2Sa_19_24 / beard / ^nor washed his clothes, from the day the king departed until the day he came [again] in peace.

beard ^ Psa_133_02 / beard / ^that went down to the skirts of his garments;

beard ^ Eze_05_01 / beard / ^then take thee balances to weigh, and divide the [hair].

beard ^ 2Sa_20_09 / beard / ^with the right hand to kiss him.

beards ^ 2Sa_10_04 / beards / ^and cut off their garments in the middle, [even] to their buttocks, and sent them away.

beards ^ 1Ch_19_05 / beards / ^be grown, and [then] return.

beards ^ 2Sa_10_05 / beards / ^be grown, and [then] return.

beards ^ Jer_41_05 / beards / ^shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

bearers ^ Neh_04_10 / bearers / ^of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

bearers ^ 2Ch_02_18 / bearers / ^of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

bearers ^ 2Ch_34_13 / bearers / ^of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

bearest ^ Rom_11_18 / bearest / ^not the root, but the root thee.

bearest ^ Jud_13_03 / bearest / ^not: but thou shalt conceive, and bear a son.

bearest ^ Gal_04_27 / bearest / ^not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

bearest ^ Joh_08_13 / bearest / ^record of thyself; thy record is not true.

bearest ^ Psa_106_04 / bearest / ^unto] thy people: O visit me with thy salvation;

Beareth ^ 1Co_13_07 / Beareth / ^all things, believeth all things, hopeth all things, endureth all things.

beareth ^ Lev_15_10 / beareth / ^any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

beareth ^ Pro_25_18 / beareth / ^false witness against his neighbour [is] a maul, and a sword, and a sharp arrow.

beareth ^ Mat_13_23 / beareth / ^fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

beareth ^ Joh_15_02 / beareth / ^fruit, he purgeth it, that it may bring forth more fruit.

beareth ^ Deu_29_18 / beareth / ^gall and wormwood;

beareth ^ Joe_02_22 / beareth / ^her fruit, the fig tree and the vine do yield their strength.

beareth ^ Deu_29_23 / beareth / ^nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

beareth ^ Joh_15_02 / beareth / ^not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

beareth ^ Rom_13_04 / beareth / ^not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

beareth ^ Job_24_21 / beareth / ^not: and doeth not good to the widow.

beareth ^ Lev_11_25 / beareth / ^ought] of the carcase of them shall wash his clothes, and be unclean until the even.

beareth ^ Pro_29_02 / beareth / ^rule, the people mourn.

beareth ^ Deu_25_06 / beareth / ^shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

beareth ^ Lev_11_40 / beareth / ^the carcase of it shall wash his clothes, and be unclean until the even.

beareth ^ Lev_11_28 / beareth / ^the carcase of them shall wash his clothes, and be unclean until the even: they [are] unclean unto you.

beareth ^ Num_11_12 / beareth / ^the sucking child, unto the land which thou swarest unto their fathers?

beareth ^ Deu_32_11 / beareth / ^them on her wings:

beareth ^ Heb_06_08 / beareth / ^thorns and briars [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

beareth ^ Son_06_06 / beareth / ^twins, and [there is] not one barren among them.

beareth ^ Joh_08_18 / beareth / ^witness of me.

beareth ^ Joh_05_32 / beareth / ^witness of me; and I know that the witness which he witnesseth of me is true.

beareth ^ Job_16_08 / beareth / ^witness to my face.

beareth ^ Rom_08_16 / beareth / ^witness with our spirit, that we are the children of God:

beareth ^ 1Jo_05_06 / beareth / ^witness, because the Spirit is truth.

bearing ^ Gen_29_35 / bearing / ^

bearing ^ Mar_14_13 / bearing / ^a pitcher of water: follow him.

bearing ^ Luk_22_10 / bearing / ^a pitcher of water; follow him into the house where he entereth in.

bearing ^ 1Sa_17_07 / bearing / ^a shield went before him.

bearing ^ 2Co_04_10 / bearing / ^about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

bearing ^ Joh_19_17 / bearing / ^his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

bearing ^ Heb_13_13 / bearing / ^his reproach.

bearing ^ Gen_16_02 / bearing / ^I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

bearing ^ Jos_03_03 / bearing / ^it, then ye shall remove from your place, and go after it.

bearing ^ Rom_09_01 / bearing / ^me witness in the Holy Ghost,

bearing ^ Psa_126_06 / bearing / ^precious seed, shall doubtless come again with rejoicing, bringing his

sheaves [with him].

bearing ^ Gen_01_29 / bearing / ^seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

bearing ^ Jos_06_13 / bearing / ^seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the reward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

bearing ^ Gen_30_09 / bearing / ^she took Zilpah her maid, and gave her Jacob to wife.

bearing ^ Gen_37_25 / bearing / ^spicery and balm and myrrh, going to carry [it] down to Egypt.

bearing ^ Jos_03_14 / bearing / ^the ark of the covenant before the people;

bearing ^ 2Sa_15_24 / bearing / ^the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

bearing ^ Num_10_21 / bearing / ^the sanctuary: and [the other] did set up the tabernacle against they came.

bearing ^ Jos_06_08 / bearing / ^the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

bearing ^ Num_10_17 / bearing / ^the tabernacle.

bearing ^ Heb_02_04 / bearing / ^them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

bearing ^ Rom_02_15 / bearing / ^witness, and [their] thoughts the mean while accusing or else excusing one another;]

bears ^ Isa_59_11 / bears / ^and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.

bears ^ 2Ki_02_24 / bears / ^out of the wood, and tare forty and two children of them.

childbearing ^ 1Ti_02_15 / childbearing / ^if they continue in faith and charity and holiness with sobriety.

cupbearer ^ Neh_01_11 / cupbearer / ^

cupbearers ^ 2Ch_09_04 / cupbearers / ^also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

cupbearers ^ 1Ki_10_05 / cupbearers / ^and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

forbear ^ Eze_03_11 / forbear / ^

forbear ^ 1Ki_22_15 / forbear / ^And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

forbear ^ 2Ch_18_14 / forbear / ^And he said, Go ye up, and prosper, and they shall be delivered into your hand.

forbear ^ 2Ch_18_05 / forbear / ^And they said, Go up; for God will deliver [it] into the king's hand.

forbear ^ 1Ki_22_06 / forbear / ^And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

forbear ^ Jer_40_04 / forbear / ^behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

forbear ^ Eze_02_05 / forbear / ^for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

forbear ^ Eze_03_27 / forbear / ^for they [are] a rebellious house.

forbear ^ Eze_02_07 / forbear / ^for they [are] most rebellious.

forbear ^ 1Th_03_05 / forbear / ^I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

forbear ^ 2Co_12_06 / forbear / ^lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

forbear ^ Zec_11_12 / forbear / ^So they weighed for my price thirty [pieces] of silver.

forbear ^ 2Ch_35_21 / forbear / ^thee from [meddling with] God, who [is] with me, that he destroy thee not.

forbear ^ Neh_09_30 / forbear / ^them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

Forbear ^ Eze_24_17 / Forbear / ^to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

forbear ^ Pro_24_11 / forbear / ^to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

forbear ^ Exo_23_05 / forbear / ^to help him, thou shalt surely help with him.

forbear ^ Deu_23_22 / forbear / ^to vow, it shall be no sin in thee.

forbear ^ 1Th_03_01 / forbear / ^we thought it good to be left at Athens alone;

forbear ^ Job_16_06 / forbear / ^what am I eased?

forbear ^ 2Ch_25_16 / forbear / ^why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

forbear ^ 1Co_09_06 / forbear / ^working?

forbearance ^ Rom_02_04 / forbearance / ^and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

forbearance ^ Rom_03_25 / forbearance / ^of God;

forbareth ^ Eze_03_27 / forbareth / ^let him forbear: for they [are] a rebellious house.

forbareth ^ Num_09_13 / forbearth / ^to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

forbearing ^ Jer_20_09 / forbearing / ^and I could not [stay].

forbearing ^ Pro_25_15 / forbearing / ^is a prince persuaded, and a soft tongue breaketh the bone.

forbearing ^ Eph_04_02 / forbearing / ^one another in love;

Forbearing ^ Col_03_13 / Forbearing / ^one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

forbearing ^ Eph_06_09 / forbearing / ^threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

standardbearer ^ Isa_10_18 / standardbearer / ^fainteth.

talebearer ^ Lev_19_16 / talebearer / ^among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

talebearer ^ Pro_18_08 / talebearer / ^are] as wounds, and they go down into the innermost parts of the belly.

talebearer ^ Pro_26_22 / talebearer / ^are] as wounds, and they go down into the innermost parts of the belly.

talebearer ^ Pro_11_13 / talebearer / ^revealeth secrets: but he that is of a faithful spirit concealeth the matter.

talebearer ^ Pro_20_19 / talebearer / ^revealeth secrets: therefore meddle not with him that flattereth with his lips.

talebearer ^ Pro_26_20 / talebearer / ^the strife ceaseth.

Bible Translation Phrases for Individual word studies

bear and bear 5342 -phero->

bear bear 0430 -anechomai->

Bear Bear 0941 -bastazo->

bear bear 0941 -bastazo->

bear bear 3140 -martureo->

bear bear 4160 -poieo->

bear bear 5041 -teknogoneo->

bear bear 5342 -phero->

bear bear 5409 -phoreo->

bear bear record 3140 -martureo->

bear but was sent to bear 3140 -martureo->

bear Do not bear 5576 -pseudomartureo->

bear doth bear 3140 -martureo->

bear doth not bear 0941 -bastazo->

bear For I bear 3140 -martureo->

bear he bear 3114 -makrothumeo->

bear I bear 3140 -martureo->

bear it , and bear 3140 -martureo->

bear it bear 4160 -poieo->

bear man shall bear 0941 -bastazo->

bear me : for I bear 0941 -bastazo->

bear not bear 0503 -antophthalmeo->

bear not bear 0941 -bastazo->

bear of a bear 0715 -arktos->

bear one that bear 3140 -martureo->

bear shall bear 1080 -gennaio->

bear shall bear 3140 -martureo->
bear that bear 3140 -martureo->
bear that he might bear 5342 -phero->
bear that I should bear 3140 -martureo->
bear that ye bear 5342 -phero->
bear they bear 3140 -martureo->
bear they shall bear 0142 -airo->
bear thou bear 3140 -martureo->
bear Thou shalt not bear 5576 -pseudomartureo->
bear to bear 0142 -airo->
bear to bear 0399 -anaphero->
bear to bear 0941 -bastazo->
bear to bear 3140 -martureo->
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Bear Gal_06_02 {Bear} ye one another's burdens, and so fulfil the law of Christ.

Beareth 1Co_13_07 {Beareth} all things, believeth all things, hopeth all things, endureth all things.

Forbear Eze_24_17 {Forbear} to cry, make no mourning for the dead, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not [thy] lips, and eat not the bread of men.

Forbearing Col_03_13 {Forbearing} one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.

armourbearer 1Ch_10_04 Then said Saul to his {armourbearer}, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

armourbearer 1Ch_10_05 And when his {armourbearer} saw that Saul was dead, he fell likewise on the sword, and died.

armourbearer 1Ch_10_04 Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and abuse me. But his {armourbearer} would not; for he was sore afraid. So Saul took a sword, and fell upon it.

armourbearer 1Ch_11_39 Zelek the Ammonite, Naharai the Berothite, the {armourbearer} of Joab the son of Zeruiah,

armourbearer 1Sa_14_07 And his {armourbearer} said unto him, Do all that [is] in thine heart: turn thee; behold, I [am] with thee according to thy heart.

armourbearer 1Sa_14_13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his {armourbearer} slew after him.

armourbearer 1Sa_31_05 And when his {armourbearer} saw that Saul was dead, he fell likewise upon his sword, and died with him.

armourbearer 1Sa_14_12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his {armourbearer}, Come up after me: for the LORD hath delivered them into the hand of Israel.

armourbearer 1Sa_14_12 And the men of the garrison answered Jonathan and his {armourbearer}, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

armourbearer 1Sa_14_13 And Jonathan climbed up upon his hands and upon his feet, and his {armourbearer} after him: and they fell before Jonathan; and his armourbearer slew after him.

armourbearer 1Sa_14_14 And that first slaughter, which Jonathan and his {armourbearer} made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

armourbearer 1Sa_16_21 And David came to Saul, and stood before him: and he loved him greatly; and he became his {armourbearer}.

armourbearer 1Sa_31_04 Then said Saul unto his {armourbearer}, Draw thy sword, and thrust me through

therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

armourbearer 1Sa_31_06 So Saul died, and his three sons, and his {armourbearer}, and all his men, that same day together.

armourbearer 2Sa_23_37 Zelek the Ammonite, Nahari the Beerothite, {armourbearer} to Joab the son of Zeruiah,

armourbearer 1Sa_14_17 Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his {armourbearer} [were] not [there].

armourbearer 1Sa_31_04 Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his {armourbearer} would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

armourbearer Jud_09_54 Then he called hastily unto the young man his {armourbearer}, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

bear 1Ch_05_18 The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to {bear} buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war.

bear 1Co_03_02 I have fed you with milk, and not with meat: for hitherto ye were not able [to {bear} it], neither yet now are ye able.

bear 1Co_10_13 There hath no temptation taken you but such as is common to man: but God [is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to {bear} [it].

bear 1Co_15_49 And as we have borne the image of the earthy, we shall also {bear} the image of the heavenly.

bear 1Jo_01_02 (For the life was manifested, and we have seen [it], and {bear} witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;)

bear 1Jo_05_07 For there are three that {bear} record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

bear 1Jo_05_08 And there are three that {bear} witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

bear 1Ki_03_21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did {bear}.

bear 1Ki_21_10 And set two men, sons of Belial, before him, to {bear} witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.

bear 1Sa_01_14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to {bear} [them].

bear 1Sa_07_14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and {bear} a son, and shall call his name Immanuel.

bear 1Sa_11_07 And the cow and the {bear} shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

bear 1Sa_17_34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a {bear}, and took a lamb out of the flock:

bear 1Sa_17_36 Thy servant slew both the lion and the {bear}: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

bear 1Sa_17_37 David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the {bear}, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

bear 1Sa_37_31 And the remnant that is escaped of the house of Judah shall again take root downward, and {bear} fruit upward:

bear 1Sa_46_04 And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will {bear}; even I will carry, and will deliver [you].

bear 1Sa_46_07 They {bear} him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble.

bear 1Sa_52_11 Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that {bear} the vessels of the LORD.

bear 1Sa_53_11 He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall {bear} their iniquities.

bear 1Sa_54_01 Sing, O barren, thou [that] didst not {bear}; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

bear 1Ti_05_14 I will therefore that the younger women marry, {bear} children, guide the house, give none occasion to the adversary to speak reproachfully.

bear 2Ch_02_02 And Solomon told out threescore and ten thousand men to {bear} burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.

bear 2Co_08_03 For to [their] power, I {bear} record, yea, and beyond [their] power [they were] willing of themselves;

bear 2Co_11_01 Would to God ye could bear with me a little in [my] folly: and indeed {bear} with me.

bear 2Co_11_01 Would to God ye could {bear} with me a little in [my] folly: and indeed bear with me.

bear 2Co_11_04 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well {bear} with [him].

bear 2Ki_18_14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I {bear}. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

bear 2Ki_19_30 And the remnant that is escaped of the house of Judah shall yet again take root downward,

and {bear} fruit upward.

bear 2Sa_17_08 For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a {bear} robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people.

bear 2Sa_18_19 Then said Ahimaaz the son of Zadok, Let me now run, and {bear} the king tidings, how that the LORD hath avenged him of his enemies.

bear 2Sa_18_20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt {bear} no tidings, because the king's son is dead.

bear 2Sa_18_20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt {bear} tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

bear 2Sa_18_20 And Joab said unto him, Thou shalt not {bear} tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.

bear 3Jo_01_12 Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] {bear} record; and ye know that our record is true.

bear Act_09_15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to {bear} my name before the Gentiles, and kings, and the children of Israel:

bear Act_15_10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to {bear}?

bear Act_18_14 And when Paul was now about to open [his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O [ye] Jews, reason would that I should {bear} with you:

bear Act_22_05 As also the high priest doth {bear} me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

bear Act_23_11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou {bear} witness also at Rome.

bear Act_27_15 And when the ship was caught, and could not {bear} up into the wind, we let [her] drive.

bear Amo_05_19 As if a man did flee from a lion, and a {bear} met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.

bear Amo_07_10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to {bear} all his words.

bear Col_04_13 For I {bear} him record, that he hath a great zeal for you, and them [that are] in Laodicea and them in Hierapolis.

bear Dan_02_39 And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall {bear} rule over all the earth.

bear Dan_07_05 And behold another beast, a second, like to a {bear}, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

bear Deu_01_09 And I spake unto you at that time, saying, I am not able to {bear} you myself alone:

bear Deu_01_12 How can I myself alone {bear} your cumbrance, and your burden, and your strife?

bear Deu_01_31 And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth {bear} his son, in all the way that ye went, until ye came into this place.

bear Deu_05_20 Neither shalt thou {bear} false witness against thy neighbour.

bear Deu_10_08 At that time the LORD separated the tribe of Levi, to {bear} the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

bear Deu_28_57 And toward her young one that cometh out from between her feet, and toward her children which she shall {bear}: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

bear Est_01_22 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should {bear} rule in his own house, and that [it] should be published according to the language of every people.

bear Exo_18_22 And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall {bear} [the burden] with thee.

bear Exo_28_12 And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall {bear} their names before the LORD upon his two shoulders for a memorial.

bear Exo_28_29 And Aaron shall {bear} the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.

bear Exo_28_30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall {bear} the judgment of the children of Israel upon his heart before the LORD continually.

bear Exo_20_16 Thou shalt not {bear} false witness against thy neighbour.

bear Exo_25_27 Over against the border shall the rings be for places of the staves to {bear} the table.

bear Exo_27_07 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to {bear} it.

bear Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may {bear} the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

bear Exo_28_43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they {bear} not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.

bear Exo_30_04 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to {bear} it withal.

bear Exo_37_05 And he put the staves into the rings by the sides of the ark, to {bear} the ark.

bear Exo_37_14 Over against the border were the rings, the places for the staves to {bear} the table.

bear Exo_37_15 And he made the staves [of] shittim wood, and overlaid them with gold, to {bear} the table.

bear Exo_37_27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to {bear} it withal.

bear Exo_38_07 And he put the staves into the rings on the sides of the altar, to {bear} it withal; he made the altar hollow with boards.

bear Eze_04_05 For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou {bear} the iniquity of the house of Israel.

bear Eze_04_06 And when thou hast accomplished them, lie again on thy right side, and thou shalt {bear} the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

bear Eze_04_04 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt {bear} their iniquity.

bear Eze_18_20 The soul that sinneth, it shall die. The son shall not {bear} the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

bear Eze_12_06 In their sight shalt thou {bear} [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.

bear Eze_12_12 And the prince that [is] among them shall {bear} upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

bear Eze_14_10 And they shall {bear} the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];

bear Eze_16_52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and {bear} thy shame, in that thou hast justified thy sisters.

bear Eze_16_52 Thou also, which hast judged thy sisters, {bear} thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

bear Eze_16_54 That thou mayest {bear} thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

bear Eze_17_08 It was planted in a good soil by great waters, that it might bring forth branches, and that it might {bear} fruit, that it might be a goodly vine.

bear Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and {bear} fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.

bear Eze_18_19 Yet say ye, Why? doth not the son {bear} the iniquity of the father? When the son hath

done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live.

bear Eze_18_20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father {bear} the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

bear Eze_23_35 Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore {bear} thou also thy lewdness and thy whoredoms.

bear Eze_23_49 And they shall recompense your lewdness upon you, and ye shall {bear} the sins of your idols: and ye shall know that I [am] the Lord GOD.

bear Eze_32_30 There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and {bear} their shame with them that go down to the pit.

bear Eze_34_29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither {bear} the shame of the heathen any more.

bear Eze_36_07 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall {bear} their shame.

bear Eze_36_15 Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou {bear} the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD.

bear Eze_46_20 Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they {bear} [them] not out into the utter court, to sanctify the people.

bear Eze_44_12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall {bear} their iniquity.

bear Eze_44_13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall {bear} their shame, and their abominations which they have committed.

bear Eze_44_10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even {bear} their iniquity.

bear Gal_04_15 Where is then the blessedness ye spake of? for I {bear} you record, that, if [it had been] possible, ye would have plucked out your own eyes, and have given them to me.

bear Gal_05_10 I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall {bear} his judgment, whosoever he be.

bear Gal_06_05 For every man shall {bear} his own burden.

bear Gal_06_17 From henceforth let no man trouble me: for I {bear} in my body the marks of the Lord Jesus.

bear Gen_04_13 And Cain said unto the LORD, My punishment [is] greater than I can {bear}.

bear Gen_13_06 And the land was not able to {bear} them, that they might dwell together: for their substance was great, so that they could not dwell together.

bear Gen_16_11 And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt {bear} a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

bear Gen_17_17 Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, {bear}?

bear Gen_17_19 And God said, Sarah thy wife shall {bear} thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.

bear Gen_17_21 But my covenant will I establish with Isaac, which Sarah shall {bear} unto thee at this set time in the next year.

bear Gen_18_13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety {bear} a child, which am old?

bear Gen_22_23 And Bethuel begat Rebekah: these eight Milcah did {bear} to Nahor, Abraham's brother.

bear Gen_30_03 And she said, Behold my maid Bilhah, go in unto her; and she shall {bear} upon my knees, that I may also have children by her.

bear Gen_36_07 For their riches were more than that they might dwell together; and the land wherein they were strangers could not {bear} them because of their cattle.

bear Gen_43_09 I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me {bear} the blame for ever:

bear Gen_44_32 For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall {bear} the blame to my father for ever.

bear Gen_49_15 And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to {bear}, and became a servant unto tribute.

bear Hag_02_12 If one {bear} holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

bear Heb_09_28 So Christ was once offered to {bear} the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

bear Hos_09_16 Ephraim is smitten, their root is dried up, they shall {bear} no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb.

bear Hos_13_08 I will meet them as a {bear} [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them.

bear Jam_03_12 Can the fig tree, my brethren, {bear} olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

bear Jer_05_31 The prophets prophesy falsely, and the priests {bear} rule by their means; and my people love [to have it] so: and what will ye do in the end thereof?

bear Jer_10_19 Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must {bear} it.

bear Jer_17_27 But if ye will not hearken unto me to hallow the sabbath day, and not to {bear} a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

bear Jer_17_21 Thus saith the LORD; Take heed to yourselves, and {bear} no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem;

bear Jer_29_06 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may {bear} sons and daughters; that ye may be increased there, and not diminished.

bear Jer_31_19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did {bear} the reproach of my youth.

bear Jer_44_22 So that the LORD could no longer {bear}, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

bear Joh_08_14 Jesus answered and said unto them, Though I {bear} record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.

bear Joh_08_18 I am one that {bear} witness of myself, and the Father that sent me beareth witness of me.

bear Joh_01_08 He was not that Light, but [was sent] to {bear} witness of that Light.

bear Joh_02_08 And he saith unto them, Draw out now, and {bear} unto the governor of the feast. And they bare [it].

bear Joh_01_07 The same came for a witness, to {bear} witness of the Light, that all [men] through him might believe.

bear Joh_03_28 Ye yourselves {bear} me witness, that I said, I am not the Christ, but that I am sent before him.

bear Joh_05_31 If I {bear} witness of myself, my witness is not true.

bear Joh_05_36 But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, {bear} witness of me, that the Father hath sent me.

bear Joh_18_37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should {bear} witness unto the truth. Every one that is of the truth heareth my voice.

bear Joh_15_04 Abide in me, and I in you. As the branch cannot {bear} fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

bear Joh_18_23 Jesus answered him, If I have spoken evil, {bear} witness of the evil: but if well, why smitest thou me?

bear Joh_10_25 Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they {bear} witness of me.

bear Joh_15_08 Herein is my Father glorified, that ye {bear} much fruit; so shall ye be my disciples.

bear Joh_15_27 And ye also shall {bear} witness, because ye have been with me from the beginning.

bear Joh_16_12 I have yet many things to say unto you, but ye cannot {bear} them now.

bear Jos_03_08 And thou shalt command the priests that {bear} the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

bear Jos_03_13 And it shall come to pass, as soon as the soles of the feet of the priests that {bear} the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap.

bear Jos_04_16 Command the priests that {bear} the ark of the testimony, that they come up out of Jordan.

bear Jos_06_04 And seven priests shall {bear} before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

bear Jos_06_06 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests {bear} seven trumpets of rams' horns before the ark of the LORD.

bear Jud_13_03 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and {bear} a son.

bear Jud_13_05 For, lo, thou shalt conceive, and {bear} a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

bear Jud_13_07 But he said unto me, Behold, thou shalt conceive, and {bear} a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death.

bear Lam_03_10 He [was] unto me [as] a {bear} lying in wait, [and as] a lion in secret places.

bear Lam_03_27 [It is] good for a man that he {bear} the yoke in his youth.

bear Lev_05_17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall {bear} his iniquity.

bear Lev_07_18 And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall {bear} his iniquity.

bear Lev_05_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall {bear} his iniquity.

bear Lev_17_16 But if he wash [them] not, nor bathe his flesh; then he shall {bear} his iniquity.

bear Lev_19_08 Therefore [every one] that eateth it shall {bear} his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

bear Lev_19_18 Thou shalt not avenge, nor {bear} any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD.

bear Lev_10_17 Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to {bear} the iniquity of the congregation, to make atonement for them before the

LORD?

bear Lev_12_05 But if she {bear} a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

bear Lev_16_22 And the goat shall {bear} upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

bear Lev_20_17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall {bear} his iniquity.

bear Lev_20_19 And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall {bear} their iniquity.

bear Lev_20_20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall {bear} their sin; they shall die childless.

bear Lev_22_09 They shall therefore keep mine ordinance, lest they {bear} sin for it, and die therefore, if they profane it: I the LORD do sanctify them.

bear Lev_22_16 Or suffer them to {bear} the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.

bear Lev_24_15 And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall {bear} his sin.

bear Luk_01_13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall {bear} thee a son, and thou shalt call his name John.

bear Luk_04_11 And in [their] hands they shall {bear} thee up, lest at any time thou dash thy foot against a stone.

bear Luk_11_48 Truly ye {bear} witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

bear Luk_13_09 And if it {bear} fruit, [well]: and if not, [then] after that thou shalt cut it down.

bear Luk_14_27 And whosoever doth not {bear} his cross, and come after me, cannot be my disciple.

bear Luk_18_07 And shall not God avenge his own elect, which cry day and night unto him, though he {bear} long with them?

bear Luk_18_20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not {bear} false witness, Honour thy father and thy mother.

bear Luk_23_26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might {bear} [it] after Jesus.

bear Mar_15_21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to {bear} his cross.

bear Mar_10_19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not {bear} false witness, Defraud not, Honour thy father and mother.

bear Mat_04_06 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall {bear} thee up, lest at any time thou dash thy foot against a stone.

bear Mat_03_11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to {bear}: he shall baptize you with the Holy Ghost, and [with] fire:

bear Mat_19_18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not {bear} false witness,

bear Mat_27_32 And as they came out, they found a man of Cyrene, Simon by name: him they compelled to {bear} his cross.

bear Mic_06_16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall {bear} the reproach of my people.

bear Mic_07_09 I will {bear} the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness.

bear Num_01_50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall {bear} the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

bear Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to {bear} [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

bear Num_04_25 And they shall {bear} the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation,

bear Num_05_31 Then shall the man be guiltless from iniquity, and this woman shall {bear} her iniquity.

bear Num_07_09 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should {bear} upon their shoulders.

bear Num_09_13 But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall {bear} his sin.

bear Num_11_14 I am not able to {bear} all this people alone, because [it is] too heavy for me.

bear Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou {bear} [it] not thyself alone.

bear Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall {bear} the burden of the people with thee, that thou bear [it] not thyself alone.

bear Num_14_27 How long [shall I {bear} with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

bear Num_14_33 And your children shall wander in the wilderness forty years, and {bear} your whoredoms, until your carcasses be wasted in the wilderness.

bear Num_14_34 After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye {bear} your iniquities, [even] forty years, and ye shall know my breach of promise.

bear Num_18_01 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall {bear} the iniquity of your priesthood.

bear Num_18_01 And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall {bear} the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

bear Num_18_22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they {bear} sin, and die.

bear Num_18_23 But the Levites shall do the service of the tabernacle of the congregation, and they shall {bear} their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

bear Num_18_32 And ye shall {bear} no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

bear Num_30_15 But if he shall any ways make them void after that he hath heard [them]; then he shall {bear} her iniquity.

bear Pro_09_12 If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt {bear} [it].

bear Pro_12_24 The hand of the diligent shall {bear} rule: but the slothful shall be under tribute.

bear Pro_17_12 Let a {bear} robbed of her whelps meet a man, rather than a fool in his folly.

bear Pro_18_14 The spirit of a man will sustain his infirmity; but a wounded spirit who can {bear}?

bear Pro_28_15 [As] a roaring lion, and a ranging {bear}; [so is] a wicked ruler over the poor people.

bear Pro_30_21 For three [things] the earth is disquieted, and for four [which] it cannot {bear}:

bear Psa_75_03 The earth and all the inhabitants thereof are dissolved: I {bear} up the pillars of it. Selah.

bear Psa_89_50 Remember, Lord, the reproach of thy servants; [how] I do {bear} in my bosom [the reproach of] all the mighty people;

bear Psa_91_12 They shall {bear} thee up in [their] hands, lest thou dash thy foot against a stone.

bear Rev_02_02 I know thy works, and thy labour, and thy patience, and how thou canst not {bear} them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

bear Rev_13_02 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a {bear}, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

bear Rom_10_02 For I {bear} them record that they have a zeal of God, but not according to knowledge.

bear Rom_13_09 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not {bear} false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

bear Rom_15_01 We then that are strong ought to {bear} the infirmities of the weak, and not to please ourselves.

bear Rut_01_12 Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also {bear} sons;

bear Son_04_02 Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one {bear} twins, and none [is] barren among them.

bear Zec_05_10 Then said I to the angel that talked with me, Whither do these {bear} the ephah?

bear Zec_06_13 Even he shall build the temple of the LORD; and he shall {bear} the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

bear Zep_01_11 Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that {bear} silver are cut off.

beard 1Sa_07_20 In the same day shall the Lord shave with a razor that is hired, [namely], by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the {beard}.

beard 1Sa_15_02 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads [shall be] baldness, [and] every {beard} cut off.

beard 1Sa_17_35 And I went out after him, and smote him, and delivered [it] out of his mouth: and when he arose against me, I caught [him] by his {beard}, and smote him, and slew him.

beard 1Sa_21_13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his {beard}.

beard 2Sa_20_09 And Joab said to Amasa, [Art] thou in health, my brother? And Joab took Amasa by the {beard} with the right hand to kiss him.

beard 2Sa_19_24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his {beard}, nor washed his clothes, from the day the king departed until the day he came [again] in peace.

beard Eze_05_01 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause [it] to pass upon thine head and upon thy {beard}: then take thee balances to weigh, and divide the [hair].

beard Eze_09_03 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my {beard}, and sat down astonished.

beard Jer_48_37 For every head [shall be] bald, and every {beard} clipped: upon all the hands [shall be] cuttings, and upon the loins sackcloth.

beard Lev_19_27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy {beard}.

beard Lev_21_05 They shall not make baldness upon their head, neither shall they shave off the corner of their {beard}, nor make any cuttings in their flesh.

beard Lev_13_29 If a man or woman have a plague upon the head or the {beard};

beard Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or {beard}.

beard Lev_14_09 But it shall be on the seventh day, that he shall shave all his hair off his head and his {beard} and his eyebrows, even all his hair he shall shave off: and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

beard Psa_133_02 [It is] like the precious ointment upon the head, that ran down upon the beard, [even] Aaron's {beard}: that went down to the skirts of his garments;

beard Psa_133_02 [It is] like the precious ointment upon the head, that ran down upon the {beard}, [even] Aaron's beard: that went down to the skirts of his garments;

beards 1Ch_19_05 Then there went [certain], and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your {beards} be grown, and [then] return.

beards 2Sa_10_04 Wherefore Hanun took David's servants, and shaved off the one half of their {beards}, and cut off their garments in the middle, [even] to their buttocks, and sent them away.

beards 2Sa_10_05 When they told [it] unto David, he sent to meet them, because the men were greatly ashamed: and the king said, Tarry at Jericho until your {beards} be grown, and [then] return.

beards Jer_41_05 That there came certain from Shechem, from Shiloh, and from Samaria, [even] fourscore men, having their {beards} shaven, and their clothes rent, and having cut themselves, with offerings and incense in their hand, to bring [them] to the house of the LORD.

bearers 2Ch_02_18 And he set threescore and ten thousand of them [to be] {bearers} of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.

bearers 2Ch_34_13 Also [they were] over the {bearers} of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

bearers Neh_04_10 And Judah said, The strength of the {bearers} of burdens is decayed, and [there is] much rubbish; so that we are not able to build the wall.

bearest Gal_04_27 For it is written, Rejoice, [thou] barren that {bearest} not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

bearest Joh_08_13 The Pharisees therefore said unto him, Thou {bearest} record of thyself; thy record is not true.

bearest Jud_13_03 And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and {bearest} not: but thou shalt conceive, and bear a son.

bearest Psa_106_04 Remember me, O LORD, with the favour [that thou {bearest} unto] thy people: O visit me with thy salvation;

bearest Rom_11_18 Boast not against the branches. But if thou boast, thou {bearest} not the root, but the root thee.

beareth 1Jo_05_06 This is he that came by water and blood, [even] Jesus Christ; not by water only, but by water and blood. And it is the Spirit that {beareth} witness, because the Spirit is truth.

beareth Deu_25_06 And it shall be, [that] the firstborn which she {beareth} shall succeed in the name of his brother [which is] dead, that his name be not put out of Israel.

beareth Deu_29_18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that {beareth} gall and wormwood;

beareth Deu_29_23 [And that] the whole land thereof [is] brimstone, and salt, [and] burning, [that] it is not sown, nor {beareth}, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

beareth Deu_32_11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, {beareth} them on her wings:

beareth Heb_06_08 But that which {beareth} thorns and briers [is] rejected, and [is] nigh unto cursing; whose end [is] to be burned.

beareth Joh_15_02 Every branch in me that {beareth} not fruit he taketh away: and every [branch] that beareth fruit, he purgeth it, that it may bring forth more fruit.

beareth Joh_05_32 There is another that {beareth} witness of me; and I know that the witness which he witnesseth of me is true.

beareth Joh_15_02 Every branch in me that beareth not fruit he taketh away: and every [branch] that {beareth} fruit, he purgeth it, that it may bring forth more fruit.

beareth Joh_08_18 I am one that bear witness of myself, and the Father that sent me {beareth} witness of me.

beareth Job_16_08 And thou hast filled me with wrinkles, [which] is a witness [against me]: and my leanness rising up in me {beareth} witness to my face.

beareth Job_24_21 He evil entreateth the barren [that] {beareth} not: and doeth not good to the widow.

beareth Joe_02_22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree {beareth} her fruit, the fig tree and the vine do yield their strength.

beareth Lev_11_40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that {beareth} the carcase of it shall wash his clothes, and be unclean until the even.

beareth Lev_15_10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that {beareth} [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

beareth Lev_11_25 And whosoever {beareth} [ought] of the carcase of them shall wash his clothes, and be unclean until the even.

beareth Lev_11_28 And he that {beareth} the carcase of them shall wash his clothes, and be unclean until

the even: they [are] unclean unto you.

bearth Mat_13_23 But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also {bearth} fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

bearth Num_11_12 Have I conceived all this people? have I begotten them, that thou shouldest say unto me, Carry them in thy bosom, as a nursing father {bearth} the sucking child, unto the land which thou swarest unto their fathers?

bearth Pro_29_02 When the righteous are in authority, the people rejoice: but when the wicked {bearth} rule, the people mourn.

bearth Pro_25_18 A man that {bearth} false witness against his neighbour [is] a maul, and a sword, and a sharp arrow.

bearth Rom_13_04 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he {bearth} not the sword in vain: for he is the minister of God, a revenger to [execute] wrath upon him that doeth evil.

bearth Rom_08_16 The Spirit itself {bearth} witness with our spirit, that we are the children of God:

bearth Son_06_06 Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one {bearth} twins, and [there is] not one barren among them.

bearing 1Sa_17_07 And the staff of his spear [was] like a weaver's beam; and his spear's head [weighed] six hundred shekels of iron: and one {bearing} a shield went before him.

bearing 2Co_04_10 Always {bearing} about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

bearing 2Sa_15_24 And lo Zadok also, and all the Levites [were] with him, {bearing} the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

bearing Gen_01_29 And God said, Behold, I have given you every herb {bearing} seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

bearing Gen_16_02 And Sarai said unto Abram, Behold now, the LORD hath restrained me from {bearing}: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

bearing Gen_29_35 And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left {bearing}.

bearing Gen_30_09 When Leah saw that she had left {bearing}, she took Zilpah her maid, and gave her Jacob to wife.

bearing Gen_37_25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels {bearing} spicery and balm and myrrh, going to carry [it] down to Egypt.

bearing Heb_02_04 God also {bearing} [them] witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

bearing Heb_13_13 Let us go forth therefore unto him without the camp, {bearing} his reproach.

bearing Joh_19_17 And he {bearing} his cross went forth into a place called [the place] of a skull, which is called in the Hebrew Golgotha:

bearing Jos_03_03 And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites {bearing} it, then ye shall remove from your place, and go after it.

bearing Jos_06_08 And it came to pass, when Joshua had spoken unto the people, that the seven priests {bearing} the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

bearing Jos_03_14 And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests {bearing} the ark of the covenant before the people;

bearing Jos_06_13 And seven priests {bearing} seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, [the priests] going on, and blowing with the trumpets.

bearing Luk_22_10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, {bearing} a pitcher of water; follow him into the house where he entereth in.

bearing Mar_14_13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man {bearing} a pitcher of water: follow him.

bearing Num_10_21 And the Kohathites set forward, {bearing} the sanctuary: and [the other] did set up the tabernacle against they came.

bearing Num_10_17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, {bearing} the tabernacle.

bearing Psa_126_06 He that goeth forth and weepeth, {bearing} precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].

bearing Rom_02_15 Which show the work of the law written in their hearts, their conscience also {bearing} witness, and [their] thoughts the mean while accusing or else excusing one another;)

bearing Rom_09_01 I say the truth in Christ, I lie not, my conscience also {bearing} me witness in the Holy Ghost,

bears 1Sa_59_11 We roar all like {bears}, and mourn sore like doves: we look for judgment, but [there is] none; for salvation, [but] it is far off from us.

bears 2Ki_02_24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she {bears} out of the wood, and tare forty and two children of them.

childbearing 1Ti_02_15 Notwithstanding she shall be saved in {childbearing}, if they continue in faith and charity and holiness with sobriety.

cupbearer Neh_01_11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's {cupbearer}.

cupbearers 1Ki_10_05 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his {cupbearers}, and his ascent by which he went up unto the house of the LORD; there was no more spirit in her.

cupbearers 2Ch_09_04 And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his {cupbearers} also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

forbear 1Co_09_06 Or I only and Barnabas, have not we power to {forbear} working?

forbear 1Ki_22_15 So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we {forbear}? And he answered him, Go, and prosper: for the LORD shall deliver [it] into the hand of the king.

forbear 1Ki_22_06 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I {forbear}? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.

forbear 1Th_03_05 For this cause, when I could no longer {forbear}, I sent to know your faith, lest by some means the tempter have tempted you, and our labour be in vain.

forbear 1Th_03_01 Wherefore when we could no longer {forbear}, we thought it good to be left at Athens alone;

forbear 2Ch_18_05 Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I {forbear}? And they said, Go up; for God will deliver [it] into the king's hand.

forbear 2Ch_25_16 And it came to pass, as he talked with him, that [the king] said unto him, Art thou made of the king's counsel? {forbear}; why shouldest thou be smitten? Then the prophet forbare, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

forbear 2Ch_18_14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I {forbear}? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

forbear 2Co_12_06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I {forbear}, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.

forbear 2Ch_35_21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: {forbear} thee from [meddling with] God, who [is] with me, that he destroy thee not.

forbear Deu_23_22 But if thou shalt {forbear} to vow, it shall be no sin in thee.

forbear Exo_23_05 If thou see the ass of him that hateth thee lying under his burden, and wouldest {forbear} to help him, thou shalt surely help with him.

forbear Eze_03_27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that forbeareth, let him {forbear}: for they [are] a rebellious house.

forbear Eze_02_05 And they, whether they will hear, or whether they will {forbear}, (for they [are] a rebellious house,) yet shall know that there hath been a prophet among them.

forbear Eze_03_11 And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD; whether they will hear, or whether they will {forbear}.

forbear Eze_02_07 And thou shalt speak my words unto them, whether they will hear, or whether they will {forbear}: for they [are] most rebellious.

forbear Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, {forbear}: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

forbear Job_16_06 Though I speak, my grief is not asswaged: and [though] I {forbear}, what am I eased?

forbear Neh_09_30 Yet many years didst thou {forbear} them, and testifiedst against them by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands.

forbear Pro_24_11 If thou {forbear} to deliver [them that are] drawn unto death, and [those that are] ready to be slain;

forbear Zec_11_12 And I said unto them, If ye think good, give [me] my price; and if not, {forbear}. So they weighed for my price thirty [pieces] of silver.

forbearance Rom_03_25 Whom God hath set forth [to be] a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the {forbearance} of God;

forbearance Rom_02_04 Or despisest thou the riches of his goodness and {forbearance} and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

forbareth Eze_03_27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD; He that heareth, let him hear; and he that {forbareth}, let him forbear: for they [are] a rebellious house.

forbareth Num_09_13 But the man that [is] clean, and is not in a journey, and {forbareth} to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

forbearing Pro_25_15 By long {forbearing} is a prince persuaded, and a soft tongue breaketh the bone.

forbearing Eph_06_09 And, ye masters, do the same things unto them, {forbearing} threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

forbearing Jer_20_09 Then I said, I will not make mention of him, nor speak any more in his name. But [his word] was in mine heart as a burning fire shut up in my bones, and I was weary with {forbearing}, and I could not [stay].

forbearing Eph_04_02 With all lowliness and meekness, with longsuffering, {forbearing} one another in love;

standardbearer 1Sa_10_18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a {standardbearer} fainteth.

talebearer Pro_26_22 The words of a {talebearer} [are] as wounds, and they go down into the innermost parts of the belly.

talebearer Pro_26_20 Where no wood is, [there] the fire goeth out: so where [there is] no {talebearer}, the strife ceaseth.

talebearer Pro_20_19 He that goeth about [as] a {talebearer} revealeth secrets: therefore meddle not with him that flattereth with his lips.

talebearer Pro_18_08 The words of a {talebearer} [are] as wounds, and they go down into the innermost parts of the belly.

talebearer Lev_19_16 Thou shalt not go up and down [as] a {talebearer} among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

talebearer Pro_11_13 A {talebearer} revealeth secrets: but he that is of a faithful spirit concealeth the matter.

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bear ^ 1Co_03_02 I have fed <4222> (5656) you <5209> with milk <1051>, and <2532> not <3756> with meat <1033>: for <1063> hitherto <3768> <0> ye were <1410> <0> not <3768> able <1410> (5711) to {bear} it, neither <0235> <3777> yet <2089> now <3568> are ye able <1410> (5736).

bear ^ 1Co_10_13 There hath <2983> <0> no <3756> temptation <3986> taken <2983> (5758) you <5209> but <1508> such as is common to man <0442>: but <1161> God <2316> is faithful <4103>, who <3739> will <1439> <0> not <3756> suffer <1439> (5692) you <5209> to be tempted <3985> (5683) above <5228> that <3739> ye are able <1410> (5736); but <0235> will <4160> <0> with <4862> the temptation <3986> also <2532> make <4160> (5692) a way to escape <1545>, that ye <5209> may be able <1410> (5738) to {bear} <5297> (5629) it.

bear ^ 1Co_15_49 And <2532> as <2531> we have borne <5409> (5656) the image <1504> of the earthy <5517>, we shall <5409> <0> also <2532> {bear} <5409> (5692) the image <1504> of the heavenly <2032>.

bear ^ 1Jo_01_02 (For <2532> the life <2222> was manifested <5319> (5681), and <2532> we have seen <3708> (5758) it, and <2532> {bear} witness <3140> (5719), and <2532> shew <0518> (5719) unto you <5213> that eternal <0166> life <2222>, which <3748> was <2258> (5713) with <4314> the Father <3962>, and <2532> was manifested <5319> (5681) unto us <2254>);

bear ^ 1Jo_05_07 For <3754> there are <1526> (5748) three <5140> that {bear} record <3140> (5723) in <1722> heaven <3772>, the Father <3962>, the Word <3056>, and <2532> the Holy <0040> Ghost <4151>: and <2532> these <3778> three <5140> are <1526> (5748) one <1520>.

bear ^ 1Jo_05_08 And <2532> there are <1526> (5748) three <5140> that {bear} witness <3140> (5723) in <1722> earth <1093>, the Spirit <4151>, and <2532> the water <5204>, and <2532> the blood <0129>: and <2532> these three <5140> agree <1526> (5748) in <1519> one <1520>.

bear ^ 1Ti_05_14 I will <1014> (5736) therefore <3767> that the younger women <3501> marry <1060> (5721), {bear} children <5041> (5721), guide the house <3616> (5721), give <1325> (5721) none <3367> occasion <0874> to the adversary <0480> (5740) to <5484> speak reproachfully <3059>.

bear ^ 2Co_08_03 For <3754> to <2596> their power <1411>, I {bear} record <3140> (5719), yea, and <2532> beyond <5228> their power <1411> they were willing of themselves <0830>;

bear ^ 2Co_11_01 Would to God <3785> ye could bear <0430> (5711) with me <3450> a little <3397> in my folly <0877>: and <2532> indeed <0235> {bear} <0430> (5736) with me <3450>.

bear ^ 2Co_11_01 Would to God <3785> ye could {bear} <0430> (5711) with me <3450> a little <3397> in my folly <0877>: and <2532> indeed <0235> bear <0430> (5736) with me <3450>.

bear ^ 2Co_11_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> accepted <1209> (5662), ye might <0430> <0> well <2573> {bear} with <0430> (5711) him.

bear ^ 3Jo_01_12 Demetrius <1216> hath good report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> itself <0846>: yea <1161>, and <2532> we <2249> also {bear} record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) true <0227>.

bear ^ Act_09_15 But <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Go thy way <4198> (5737): for <3754> he <3778> is <2076> (5748) a chosen <1589> vessel <4632> unto me <3427>, to {bear} <0941> (5658) my <3450> name <3686> before <1799> the Gentiles <1484>, and <2532> kings <0935>, and <5037> the children <5207> of Israel <2474>:

bear ^ Act_15_10 Now <3568> therefore <3767> why <5101> tempt ye <3985> (5719) God <2316>, to put <2007> (5629) a yoke <2218> upon <1909> the neck <5137> of the disciples <3101>, which <3739> neither <3777> our <2257> fathers <3962> nor <3777> we <2249> were able <2480> (5656) to {bear} <0941> (5658)?

bear ^ Act_18_14 And <1161> when Paul <3972> was now about <3195> (5723) to open <0455> (5721) his mouth <4750>, Gallio <1058> said <2036> (5627) unto <4314> the Jews <2453>, If <1487> <3303> <3767> it were <2258> (5713) a <5100> matter of wrong <0092> or <2228> wicked <4190> lewdness <4467>, O <5599> ye Jews <2453>, reason <2596> <3056> would <0302> that I should {bear} <0430> (5633) with you <5216>:

bear ^ Act_22_05 As <5613> also <2532> the high priest <0749> doth {bear} <3140> <0> me <3427> witness <3140> (5719), and <2532> all <3956> the estate of the elders <4244>: from <3844> whom <3739> also <2532> I received <1209> (5666) letters <1992> unto <4314> the brethren <0080>, and <2532> went <4198> (5711) to <1519> Damascus <1154>, to bring <0071> (5694) them which were <5607> (5752) there <1566> bound <1210> (5772) unto <1519> Jerusalem <2419>, for to <2443> be punished <5097> (5686).

bear ^ Act_23_11 And <1161> the night <3571> following <1966> (5752) the Lord <2962> stood by <2186> (5631) him <0846>, and said <2036> (5627), Be of good cheer <2293> (5720), Paul <3972>: for <1063> as <5613> thou hast testified <1263> (5662) of <4012> me <1700> in <1519> Jerusalem <2419>, so <3779> must <1163> (5748) thou <4571> {bear} witness <3140> (5658) also <2532> at <1519> Rome <4516>.

bear ^ Act_27_15 And <1161> when the ship <4143> was caught <4884> (5685), and <2532> could <1410> (5740) not <3361> {bear} up into <0503> (5721) the wind <0417>, we let her drive <1929> (5631) <5342> (5712).

bear ^ Col_04_13 For <1063> I {bear} <3140> <0> him <0846> record <3140> (5719), that <3754> he hath <2192> (5719) a great <4183> zeal <2205> for <5228> you <5216>, and <2532> them that are in <1722> Laodicea <2993>, and <2532> them in <1722> Hierapolis <2404>.

Bear ^ Gal_06_02 {Bear} ye <0941> (5720) one another's <0240> burdens <0922>, and <2532> so <3779> fulfil <0378> (5657) the law <3551> of Christ <5547>.

bear ^ Gal_04_15 Where <5101> is <2258> (5713) then <3767> the blessedness <3108> ye <5216> spake of? for <1063> I {bear} <3140> <0> you <5213> record <3140> (5719), that <3754>, if <1487> it had been possible <1415>, ye would have plucked out <1846> (5660) your <5216> own eyes <3788>, and have given them <0302> <1325> (5656) to me <3427>.

bear ^ Gal_05_10 I <1473> have confidence <3982> (5754) in <1519> you <5209> through <1722> the Lord <2962>, that <3754> ye will be <5426> <0> none <3762> otherwise <0243> minded <5426> (5692): but <1161> he that troubleth <5015> (5723) you <5209> shall {bear} <0941> (5692) his judgment <2917>, whosoever <3748> he be <0302> <5600> (5753).

bear ^ Gal_06_05 For <1063> every man <1538> shall {bear} <0941> (5692) his own <2398> burden <5413>.

bear ^ Gal_06_17 From henceforth <3064> let <3930> <0> no man <3367> trouble <3930> (5720) me <2873> <3427>: for <1063> I <1473> {bear} <0941> (5719) in <1722> my <3450> body <4983> the marks <4742> of the Lord <2962> Jesus <2424>.

bear ^ Heb_09_28 So <3779> Christ <5547> was once <0530> offered <4374> (5685) to <1519> {bear} <0399> (5629) the sins <0266> of many <4183>; and unto them that look <0553> (5740) for him <0846> shall he appear <3700> (5701) <1537> the second time <1208> without <5565> sin <0266> unto <1519> salvation <4991>.

bear ^ Jam_03_12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, {bear} <4160> (5658) olive berries <1636>? either <2228> a vine <0288>, figs <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

bear ^ Joh_01_07 The same <3778> came <2064> (5627) for <1519> a witness <3141>, to <2443> {bear} witness <3140> (5661) of <4012> the Light <5457>, that <2443> all <3956> men through <1223> him <0846> might believe <4100> (5661).

bear ^ Joh_01_08 He was <2258> (5713) not <3756> that <1565> Light <5457>, but <0235> was sent to <2443> {bear} witness <3140> (5661) of <4012> that Light <5457>.

bear ^ Joh_02_08 And <2532> he saith <3004> (5719) unto them <0846>, Draw out <0501> (5657) now <3568>, and <2532> {bear} <5342> (5720) unto the governor of the feast <0755>. And <2532> they bare <5342> (5656) it.

bear ^ Joh_03_28 Ye <5210> yourselves <0846> {bear} <3140> <0> me <3427> witness <3140> (5719), that <3754> I said <2036> (5627), I <1473> am <1510> (5748) not <3756> the Christ <5547>, but <0235> that <3754> I am <1510> (5748) sent <0649> (5772) before <1715> him <1565>.

bear ^ Joh_05_31 If <1437> I <1473> {bear} witness <3140> (5725) of <4012> myself <1683>, my <3450> witness <3141> is <2076> (5748) not <3756> true <0227>.

bear ^ Joh_05_36 But <1161> I <1473> have <2192> (5719) greater <3187> witness <3141> than that of John <2491>: for <1063> the works <2041> which <3739> the Father <3962> hath given <1325> (5656) me <3427> to <2443> finish <5048> (5661) <0846>, the same <0846> works <2041> that <3739> I <1473> do <4160> (5719), {bear} witness <3140> (5719) of <4012> me <1700>, that <3754> the Father <3962> hath sent <0649> (5758) me <3165>.

bear ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> {bear} record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) true <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).

bear ^ Joh_08_18 I <1473> am <1510> (5748) one that {bear} witness <3140> (5723) of <4012> myself <1683>, and <2532> the Father <3962> that sent <3992> (5660) me <3165> beareth witness <3140> (5719) of <4012> me <1700>.

bear ^ Joh_10_25 Jesus <2424> answered <0611> (5662) them <0846>, I told <2036> (5627) you <5213>, and <2532> ye believed <4100> (5719) not <3756>: the works <2041> that <3739> I <1473> do <4160> (5719) in <1722> my <3450> Father's <3962> name <3686>, they <5023> {bear} witness <3140> (5719) of <4012> me <1700>.

bear ^ Joh_15_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) {bear} <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the vine <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.

bear ^ Joh_15_08 Herein <1722> <5129> is <1392> <0> my <3450> Father <3962> glorified <1392> (5681), that <2443> ye {bear} <5342> (5725) much <4183> fruit <2590>; so <2532> shall ye be <1096> (5695) my

<1699> disciples <3101>.

bear ^ Joh_15_27 And <1161> ye <5210> also <2532> shall {bear} witness <3140> (5719), because <3754> ye have been <2075> (5748) with <3326> me <1700> from <0575> the beginning <0746>.

bear ^ Joh_16_12 I have <2192> (5719) yet <2089> many things <4183> to say <3004> (5721) unto you <5213>, but <0235> ye cannot <3756> <1410> (5736) {bear} them <0941> (5721) now <0737>.

bear ^ Joh_18_23 Jesus <2424> answered <0611> (5662) him <0846>, If <1487> I have spoken <2980> (5656) evil <2560>, {bear} witness <3140> (5657) of <4012> the evil <2556>: but <1161> if <1487> well <2573>, why <5101> smitest <1194> (5719) thou me <3165>?

bear ^ Joh_18_37 Pilate <4091> therefore <3767> said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> a king <0935> then <3766>? Jesus <2424> answered <0611> (5662), Thou <4771> sayest <3004> (5719) that <3754> I <1473> am <1510> (5748) a king <0935>. To <1519> this <5124> end was <1080> <0> I <1473> born <1080> (5769), and <2532> for <1519> this <5124> cause came I <2064> (5754) into <1519> the world <2889>, that <2443> I should {bear} witness <3140> (5661) unto the truth <0225>. Every one <3956> that is <5607> (5752) of <1537> the truth <0225> heareth <0191> (5719) my <3450> voice <5456>.

bear ^ Luk_18_07 And <1161> shall <1557> <0> not <3364> God <2316> avenge <4160> (5692) <1557> his own <0846> elect <1588>, which <3588> cry <0994> (5723) day <2250> and <2532> night <3571> unto <4314> him <0846>, though <2532> he {bear} long <3114> (5723) with <1909> them <0846>?

bear ^ Luk_18_20 Thou knowest <1492> (5758) the commandments <1785>, Do <3431> <0> not <3361> commit adultery <3431> (5661), Do <5407> <0> not <3361> kill <5407> (5661), Do <2813> <0> not <3361> steal <2813> (5661), Do <5576> <0> not <3361> {bear} false witness <5576> (5661), Honour <5091> (5720) thy <4675> father <3962> and <2532> thy <4675> mother <3384>.

bear ^ Luk_23_26 And <2532> as <5613> they led <0520> <0> him <0846> away <0520> (5627), they laid hold upon <1949> (5637) one <5100> Simon <4613>, a Cyrenian <2956>, coming <2064> (5740) out of <0575> the country <0068>, and on <2007> <0> him <0846> they laid <2007> (5656) the cross <4716>, that he might {bear} <5342> (5721) it after <3693> Jesus <2424>.

bear ^ Luk_01_13 But <1161> the angel <0032> said <2036> (5627) unto <4314> him <0846>, Fear <5399> (5737) not <3361>, Zacharias <2197>: for <1360> thy <4675> prayer <1162> is heard <1522> (5681); and <2532> thy <4675> wife <1135> Elisabeth <1665> shall {bear} <1080> (5692) thee <4671> a son <5207>, and <2532> thou shalt call <2564> (5692) his <0846> name <3686> John <2491>.

bear ^ Luk_04_11 And <2532> <3754> in <1909> their hands <5495> they shall {bear} <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

bear ^ Luk_11_48 Truly <0686> ye {bear} witness <3140> (5719) that <2532> ye allow <4909> (5719) the deeds <2041> of your <5216> fathers <3962>: for <3754> they <0846> indeed <3303> killed <0615> (5656) them <0846>, and <1161> ye <5210> build <3618> (5719) their <0846> sepulchres <3419>.

bear ^ Luk_13_09 And if <2579> <3303> it {bear} <4160> (5661) fruit <2590>, well: and if not <1490>, then after that <1519> <3195> (5723) thou shalt cut <1581> <0> it <0846> down <1581> (5692).

bear ^ Luk_14_27 And <2532> whosoever <3748> doth <0941> <0> not <3756> {bear} <0941> (5719) his <0846> cross <4716>, and <2532> come <2064> (5736) after <3694> me <3450>, cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.

bear ^ Mar_10_19 Thou knowest <1492> (5758) the commandments <1785>, Do <3431> <0> not <3361>

commit adultery <3431> (5661), Do <5407> <0> not <3361> kill <5407> (5661), Do <2813> <0> not <3361> steal <2813> (5661), Do <5576> <0> not <3361> {bear} false witness <5576> (5661), Defraud <0650> (5661) not <3361>, Honour <5091> (5720) thy <4675> father <3962> and <2532> mother <3384>.

bear ^ Mar_15_21 And <2532> they compel <0029> (5719) one <5100> Simon <4613> a Cyrenian <2956>, who passed by <3855> (5723), coming <2064> (5740) out of <0575> the country <0068>, the father <3962> of Alexander <0223> and <2532> Rufus <4504>, to <2443> {bear} <0142> (5661) his <0846> cross <4716>.

bear ^ Mat_03_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier than <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to {bear} <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:

bear ^ Mat_04_06 And <2532> saith <3004> (5719) unto him <0846>, If <1487> thou be <1488> (5748) the Son <5207> of God <2316>, cast <0906> (5628) thyself <4572> down <2736>: for <1063> it is written <1125> (5769), <3754> He shall give <1781> <0> his <0846> angels <0032> charge <1781> (5699) concerning <4012> thee <4675>: and <2532> in <1909> their hands <5495> they shall {bear} <0142> <0> thee <4571> up <0142> (5692), lest at any time <3379> thou dash <4350> (5661) thy <4675> foot <4228> against <4314> a stone <3037>.

bear ^ Mat_19_18 He saith <3004> (5719) unto him <0846>, Which <4169>? <1161> Jesus <2424> said <2036> (5627), Thou shalt do <5407> <0> no <3756> murder <5407> (5692), Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> {bear} false witness <5576> (5692),

bear ^ Mat_27_32 And <1161> as they came out <1831> (5740), they found <2147> (5627) a man <0444> of Cyrene <2956>, Simon <4613> by name <3686>: him <5126> they compelled <0029> (5656) to <2443> {bear} <0142> (5661) his <0846> cross <4716>.

bear ^ Rev_02_02 I know <1492> (5758) thy <4675> works <2041>, and <2532> thy <4675> labour <2873>, and <2532> thy <4675> patience <5281>, and <2532> how <3754> thou canst <1410> (5736) not <3756> {bear} <0941> (5658) them which are evil <2556>: and <2532> thou hast tried <3985> (5668) them which say <5335> (5723) they are <1511> (5750) apostles <0652>, and <2532> are <1526> (5748) not <3756>, and <2532> hast found <2147> (5627) them <0846> liars <5571>:

bear ^ Rev_13_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a leopard <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a {bear} <0715>, and <2532> his <0846> mouth <4750> as <5613> the mouth <4750> of a lion <3023>: and <2532> the dragon <1404> gave <1325> (5656) him <0846> his <0846> power <1411>, and <2532> his <0846> seat <2362>, and <2532> great <3173> authority <1849>.

bear ^ Rom_10_02 For <1063> I {bear} <3140> <0> them <0846> record <3140> (5719) that <3754> they have <2192> (5719) a zeal <2205> of God <2316>, but <0235> not <3756> according <2596> to knowledge <1922>.

bear ^ Rom_13_09 For <1063> this, Thou shalt <3431> <0> not <3756> commit adultery <3431> (5692), Thou shalt <5407> <0> not <3756> kill <5407> (5692), Thou shalt <2813> <0> not <3756> steal <2813> (5692), Thou shalt <5576> <0> not <3756> {bear} false witness <5576> (5692), Thou shalt <1937> <0> not <3756> covet <1937> (5692); and <2532> if there be any <1536> other <2087> commandment <1785>, it is briefly comprehended <0346> (5743) in <1722> this <5129> saying <3056>, namely <1722>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <1438>.

bear ^ Rom_15_01 We <2249> then <1161> that are strong <1415> ought <3784> (5719) to {bear} <0941> (5721) the infirmities <0771> of the weak <0102>, and <2532> not <3361> to please <0700> (5721) ourselves

<1438>.

bearest ^ Rom_11_18 Boast <2620> <0> not <3361> against <2620> (5737) the branches <2798>. But <1161> if <1487> thou boast <2620> (5736), thou <4771> {bearest} <0941> (5719) not <3756> the root <4491>, but <0235> the root <4491> thee <4571>.

bearest ^ Joh_08_13 The Pharisees <5330> therefore <3767> said <2036> (5627) unto him <0846>, Thou <4771> {bearest} record <3140> (5719) of <4012> thyself <4572>; thy <4675> record <3141> is <2076> (5748) not <3756> true <0227>.

bearest ^ Gal_04_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that {bearest} <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> than <3123> <2228> she which hath <2192> (5723) an husband <0435>.

Beareth ^ 1Co_13_07 {Beareth} <4722> (5719) all things <3956>, believeth <4100> (5719) all things <3956>, hopeth <1679> (5719) all things <3956>, endureth <5278> (5719) all things <3956>.

beareth ^ Joh_05_32 There is <2076> (5748) another <0243> that {beareth} witness <3140> (5723) of <4012> me <1700>; and <2532> I know <1492> (5758) that <3754> the witness <3141> which <3739> he witnesseth <3140> (5719) of <4012> me <1700> is <2076> (5748) true <0227>.

beareth ^ Joh_08_18 I <1473> am <1510> (5748) one that bear witness <3140> (5723) of <4012> myself <1683>, and <2532> the Father <3962> that sent <3992> (5660) me <3165> {beareth} witness <3140> (5719) of <4012> me <1700>.

beareth ^ Heb_06_08 But <1161> that which {beareth} <1627> (5723) thorns <0173> and <2532> briers <5146> is rejected <0096>, and <2532> is nigh <1451> unto cursing <2671>; whose <3739> end <5056> is to <1519> be burned <2740>.

beareth ^ 1Jo_05_06 This <3778> is <2076> (5748) he that came <2064> (5631) by <1223> water <5204> and <2532> blood <0129>, even Jesus <2424> Christ <5547>; not <3756> by <1722> water <5204> only <3440>, but <0235> by <1722> water <5204> and <2532> blood <0129>. And <2532> it is <2076> (5748) the Spirit <4151> that {beareth} witness <3140> (5723), because <3754> the Spirit <4151> is <2076> (5748) truth <0225>.

beareth ^ Rom_13_04 For <1063> he is <2076> (5748) the minister <1249> of God <2316> to thee <4671> for <1519> good <0018>. But <1161> if <1437> thou do <4160> (5725) that which is evil <2556>, be afraid <5399> (5737); for <1063> he {beareth} <5409> (5719) not <3756> the sword <3162> in vain <1500>: for <1063> he is <2076> (5748) the minister <1249> of God <2316>, a revenger <1558> to execute wrath <3709> upon <1519> him that doeth <4238> (5723) evil <2556>.

beareth ^ Mat_13_23 But <1161> he that received seed <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> {beareth} fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.

beareth ^ Rom_08_16 The Spirit <4151> itself <0846> {beareth} witness <4828> (5719) with our <2257> spirit <4151>, that <3754> we are <2070> (5748) the children <5043> of God <2316>:

beareth ^ Joh_15_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> beareth <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719): and <2532> every <3956> branch that {beareth} <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.

bear^{eth} ^ Joh_15_02 Every <3956> branch <2814> in <1722> me <1698> that <0846> {bear^{eth}} <5342> (5723) not <3361> fruit <2590> he taketh away <0142> (5719): and <2532> every <3956> branch that bear^{eth} <5342> (5723) fruit <2590>, he purgeth <2508> (5719) it <0846>, that <2443> it may bring forth <5342> (5725) more <4119> fruit <2590>.

bearing ^ Mar_14_13 And <2532> he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Go ye <5217> (5720) into <1519> the city <4172>, and <2532> there shall meet <0528> (5692) you <5213> a man <0444> {bearing} <0941> (5723) a pitcher <2765> of water <5204>: follow <0190> (5657) him <0846>.

bearing ^ Rom_09_01 I say <3004> (5719) the truth <0225> in <1722> Christ <5547>, I lie <5574> (5736) not <3756>, my <3450> conscience <4893> also {bearing} <4828> <0> me <3427> witness <4828> (5723) in <1722> the Holy <0040> Ghost <4151>,

bearing ^ 2Co_04_10 Always <3842> {bearing} about <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> body <4983>.

bearing ^ Heb_02_04 God <2316> also {bearing} them witness <4901> (5723), both <5037> with signs <4592> and <2532> wonders <5059>, and <2532> with divers <4164> miracles <1411>, and <2532> gifts <3311> of the Holy <0040> Ghost <4151>, according to <2596> his own <0846> will <2308>?

bearing ^ Heb_13_13 Let us go forth <1831> (5741) therefore <5106> unto <4314> him <0846> without <1854> the camp <3925>, {bearing} <5342> (5723) his <0846> reproach <3680>.

bearing ^ Joh_19_17 And <2532> he {bearing} <0941> (5723) his <0846> cross <4716> went forth <1831> (5627) into <1519> a place <5117> called <3004> (5746) the place of a skull <2898>, which <3739> is called <3004> (5743) in the Hebrew <1447> Golgotha <1115>:

bearing ^ Luk_22_10 And <1161> he said <2036> (5627) unto them <0846>, Behold <2400> (5628), when ye <5216> are entered <1525> (5631) into <1519> the city <4172>, there shall <4876> <0> a man <0444> meet <4876> (5692) you <5213>, {bearing} <0941> (5723) a pitcher <2765> of water <5204>; follow <0190> (5657) him <0846> into <1519> the house <3614> where <3757> he entereth in <1531> (5736).

bearing ^ Rom_02_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> also {bearing} witness <4828> (5723), and <2532> their thoughts <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>;)

childbearing ^ 1Ti_02_15 Notwithstanding <1161> she shall be saved <4982> (5701) in <1223> {childbearing} <5042>, if <1437> they continue <3306> (5661) in <1722> faith <4102> and <2532> charity <0026> and <2532> holiness <0038> with <3326> sobriety <4997>.

forbear ^ 1Co_09_06 Or <2228> I <1473> only <3441> and <2532> Barnabas <0921>, have <2192> <0> not <3756> we <2192> (5719) power <1849> to {forbear} <3361> working <2038> (5738)?

forbear ^ 1Th_03_01 Wherefore <1352> when we could <4722> <0> no longer <3371> {forbear} <4722> (5723), we thought it good <2106> (5656) to be left <2641> (5683) at <1722> Athens <0116> alone <3441>;

forbear ^ 1Th_03_05 For this <5124> cause <1223>, when I <2504> could <4722> <0> no longer <3371> {forbear} <4722> (5723), I sent <3992> (5656) to <1519> know <1097> (5629) your <5216> faith <4102>, lest by some means <3381> <4458> the tempter <3985> (5723) have tempted <3985> (5707) you <5209>, and <2532> our <2257> labour <2873> be <1096> (5638) in <1519> vain <2756>.

forbear ^ 2Co_12_06 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I {forbear} <5339> (5736), lest <3361> any man <5100> should think <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he seeth <0991> (5719) me <3165> to be, or <2228> that he heareth <0191> (5719) of <5100> <1537> me <1700>.

forbearance ^ Rom_03_25 Whom <3739> God <2316> hath set forth <4388> (5639) to be a propitiation <2435> through <1223> faith <4102> in <1722> his <0846> blood <0129>, to <1519> declare <1732> his <0846> righteousness <1343> for <1223> the remission <3929> of sins <0265> that are past <4266> (5761), through <1722> the {forbearance} <0463> of God <2316>;

forbearance ^ Rom_02_04 Or <2228> despisest thou <2706> (5719) the riches <4149> of his <0846> goodness <5544> and <2532> {forbearance} <0463> and <2532> longsuffering <3115>; not knowing <0050> (5723) that <3754> the goodness <5543> of God <2316> leadeth <0071> (5719) thee <4571> to <1519> repentance <3341>?

Forbearing ^ Col_03_13 {Forbearing} <0430> (5740) one another <0240>, and <2532> forgiving <5483> (5740) one another <1438>, if <1437> any man <5100> have <2192> (5725) a quarrel <3437> against <4314> any <5100>: even as <2531> <2532> Christ <5547> forgave <5483> (5662) you <5213>, so <3779> also <2532> do ye <5210>.

forbearing ^ Eph_04_02 With <3326> all <3956> lowliness <5012> and <2532> meekness <4236>, with <3326> longsuffering <3115>, {forbearing} <0430> (5740) one another <0240> in <1722> love <0026>;

forbearing ^ Eph_06_09 And <2532>, ye masters <2962>, do <4160> (5720) the same things <0846> unto <4314> them <0846>, {forbearing} <0447> (5723) threatening <0547>: knowing <1492> (5761) that <3754> your <5216> <0846> Master <2962> also <2532> is <2076> (5748) in <1722> heaven <3772>; neither <2532> <3756> is there <2076> (5748) respect of persons <4382> with <3844> him <0846>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

):forbear 2Ch_35_21 But he sent (07971 +shalach) ambassadors (04397 +mal)ak) to him , saying (00559 +)amar) , What (04100 +mah) have I to do with thee , thou king (04428 +melek) of Judah (03063 +Y@huwdah) ? [I come] not against (05921 +(al) thee this day (03117 +yowm) , but against (00413 +)el) the house (01004 +bayith) wherewith I have war (04421 +milchamah):for God (00430 +)elohiym) commanded (00559 +)amar) me to make haste (00926 +bahal):forbear} (02308 +chadal) thee from [meddling with] God (00430 +)elohiym) , who (00834 +)aher) [is] with me , that he destroy (07843 +shachath) thee not .

Bear Gal_06_02 {Bear} (0941 -bastazo -) ye one (0240 -allelon -) another s (0240 -allelon -) burdens (0922 -baros -) , and so (3779 -houto -) fulfil (0378 -anapleroo -) the law (3551 -nomos -) of Christ (5547 -Christos -) .

Beareth 1Co_13_07 {Beareth} (4722 -stego -) all (3956 -pas -) things , believeth (4100 -pisteuo -) all (3956 -pas -) things , hopeth (1679 -elpizo -) all (3956 -pas -) things , endureth (5278 -hupomeno -) all (3956 -pas -) things .

Forbear Eze_24_17 {Forbear} (01826 +damam) to cry (00602 +)anaq) , make (06213 +(asah) no (03808 +lo)) mourning (60) for the dead (04191 +muwth) , bind (02280 +chabash) the tire (06287 +p@)er) of thine head upon thee , and put (07760 +suwm) on thy shoes (05275 +na(al) upon thy feet (07272 +regel) , and cover (05844 +(atah) not [thy] lips (08222 +sapham) , and eat (00398 +)akal) not the bread (03899 +lechem) of men (00582 +)enowsh) .

Forbearing Col_03_13 {Forbearing} (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 -heautou -) , if (1437 -ean -) any (5100 -tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -):even (2532 -kai -) as Christ (5547 -Christos -) forgave (5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [do] ye .

armourbearer 1Ch_10_04 Then said (00559 +)amar) Saul (07586 +Sha)uwl) to his armourbearer (03627 +k@liy) , Draw (08025 +shalaph) thy sword (02719 +chereb) , and thrust (01856 +daqar) me through therewith ; lest (06435 +pen) these (00428 +)el - leh) uncircumcised (06189 +(arel) come (00935 +bow)) and abuse (05953 +(alal) me . But his {armourbearer} (03627 +k@liy) would (14) not ; for he was sore (03966 +m@(od) afraid (03372 +yare)) . So Saul (07586 +Sha)uwl) took (03947 +laqach) a sword (02719 +chereb) , and fell (05307 +naphal) upon it .

armourbearer 1Ch_10_04 Then said (00559 +)amar) Saul (07586 +Sha)uwl) to his {armourbearer} (03627 +k@liy) , Draw (08025 +shalaph) thy sword (02719 +chereb) , and thrust (01856 +daqar) me through therewith ; lest (06435 +pen) these (00428 +)el - leh) uncircumcised (06189 +(arel) come (00935 +bow)) and abuse (05953 +(alal) me . But his armourbearer (03627 +k@liy) would (14) not ; for he was sore (03966 +m@(od) afraid (03372 +yare)) . So Saul (07586 +Sha)uwl) took (03947 +laqach) a sword (02719 +chereb) , and fell (05307 +naphal) upon it .

armourbearer 1Ch_10_05 And when his {armourbearer} (03627 +k@liy) saw (07200 +ra)ah) that Saul (07586 +Sha)uwl) was dead (04191 +muwth) , he fell (05307 +naphal) likewise (01571 +gam) on (05921 +(al) the sword (02719 +chereb) , and died (04191 +muwth) .

armourbearer 1Ch_11_39 Zelek (06768 +Tseleq) the Ammonite (05984 +(Ammowniy) , Naharai (05171 +Nacharay) the Berothite (01307 +Berothiy) , the {armourbearer} (03627 +k@liy) of Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) ,

armourbearer 1Sa_14_07 And his {armourbearer} (03627 +k@liy) said (00559 +)amar) unto him , Do (06213 +(asah) all (03605 +kol) that [is] in thine heart (03824 +lebab):turn (05186 +natah) thee ; behold (02005 +hen) , I [am] with thee according to thy heart (03824 +lebab) .

armourbearer 1Sa_14_12 And the men (00582 +)enowsh) of the garrison (04675 +matstsabah) answered (06030 +(anah) Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) , and said (00559 +)amar) , Come (05927 +(alah) up to us , and we will shew (03045 +yada() you a thing (01697 +dabar) . And Jonathan (03129 +Yownathan) said (00559 +)amar) unto his {armourbearer} (03627 +k@liy) , Come (05927 +(alah) up after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) .

armourbearer 1Sa_14_12 And the men (00582 +)enowsh) of the garrison (04675 +matstsabah) answered (06030 +(anah) Jonathan (03129 +Yownathan) and his {armourbearer} (03627 +k@liy) , and said (00559 +)amar) , Come (05927 +(alah) up to us , and we will shew (03045 +yada() you a thing (01697 +dabar) . And Jonathan (03129 +Yownathan) said (00559 +)amar) unto his armourbearer (03627 +k@liy) , Come (05927 +(alah) up after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) .

armourbearer 1Sa_14_13 And Jonathan (03129 +Yownathan) climbed (05927 +(alah) up upon his hands (03027 +yad) and upon his feet (07272 +regel) , and his armourbearer (03627 +k@liy) after (00310 +)achar) him:and they fell (05307 +naphal) before (06440 +paniym) Jonathan (03129 +Yownathan) ; and his {armourbearer} (03627 +k@liy) slew (04191 +muwth) after (00310 +)achar) him .

armourbearer 1Sa_14_13 And Jonathan (03129 +Yownathan) climbed (05927 +(alah) up upon his hands (03027 +yad) and upon his feet (07272 +regel) , and his {armourbearer} (03627 +k@liy) after (00310 +)achar) him:and they fell (05307 +naphal) before (06440 +paniym) Jonathan (03129 +Yownathan) ; and his armourbearer (03627 +k@liy) slew (04191 +muwth) after (00310 +)achar) him .

armourbearer 1Sa_14_14 And that first (07223 +ri)shown) slaughter (04347 +makkah) , which (00834 +)aher) Jonathan (03129 +Yownathan) and his {armourbearer} (03627 +k@liy) made (05221 +nakah) ,

was about twenty (06242 +(esriym) men (00376 +)iysh) , within as it were an half (02677 +chetsiy) acre (04618 +ma(anah) of land (07704 +sadeh) , [which] a yoke (06776 +tsemed) [of oxen might plow] .

armourbearer 1Sa_14_17 Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto the people (05971 +(am) that [were] with him , Number (06485 +paqad) now (04994 +na) , and see (07200 +ra)ah) who (04310 +miy) is gone (01980 +halak) from us . And when they had numbered (06485 +paqad) , behold (02009 +hinneh) , Jonathan (03129 +Yownathan) and his {armourbearer} (03627 +k@liy) [were] not [there] .

armourbearer 1Sa_16_21 And David (01732 +David) came (00935 +bow) to Saul (07586 +Sha)uwl) , and stood (05975 +(amad) before (06440 +paniy) him:and he loved (00157 +)ahab) him greatly (03966 +m@(od) ; and he became (01961 +hayah) his {armourbearer} (03627 +k@liy) .

armourbearer 1Sa_31_04 Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto his armourbearer (03627 +k@liy) , Draw (08025 +shalaph) thy sword (02719 +chereb) , and thrust (01856 +daqar) me through therewith ; lest (06435 +pen) these (00428 +)el - leh) uncircumcised (06189 +(arel) come (00935 +bow)) and thrust (01856 +daqar) me through , and abuse (05953 +(alal) me . But his {armourbearer} (03627 +k@liy) would (14) not ; for he was sore (03966 +m@(od) afraid (03372 +yare)) . Therefore Saul (07586 +Sha)uwl) took (03947 +laqach) a sword (02719 +chereb) , and fell (05307 +naphal) upon it .

armourbearer 1Sa_31_04 Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto his {armourbearer} (03627 +k@liy) , Draw (08025 +shalaph) thy sword (02719 +chereb) , and thrust (01856 +daqar) me through therewith ; lest (06435 +pen) these (00428 +)el - leh) uncircumcised (06189 +(arel) come (00935 +bow)) and thrust (01856 +daqar) me through , and abuse (05953 +(alal) me . But his armourbearer (03627 +k@liy) would (14) not ; for he was sore (03966 +m@(od) afraid (03372 +yare)) . Therefore Saul (07586 +Sha)uwl) took (03947 +laqach) a sword (02719 +chereb) , and fell (05307 +naphal) upon it .

armourbearer 1Sa_31_05 And when his {armourbearer} (03627 +k@liy) saw (07200 +ra)ah) that Saul (07586 +Sha)uwl) was dead (04191 +muwth) , he fell (05307 +naphal) likewise (01571 +gam) upon his sword (02719 +chereb) , and died (04191 +muwth) with him .

armourbearer 1Sa_31_06 So Saul (07586 +Sha)uwl) died (04191 +muwth) , and his three (07969 +shalowsh) sons (01121 +ben) , and his {armourbearer} (03627 +k@liy) , and all (03605 +kol) his men (00582 +)enowsh) , that same (01931 +huw) day (03117 +yowm) together (03162 +yachad) .

armourbearer 2Sa_23_37 Zelek (06768 +Tseleq) the Ammonite (05984 +(Ammowniy) , Naharai (05171 +Nacharay) the Beerothite (00886 +B@)erothiy) , {armourbearer} (03627 +k@liy) to Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) ,

armourbearer Jud_09_54 Then he called (07121 +qara) hastily (04120 +m@herah) unto the young (5288na(ar) man his {armourbearer} (03627 +k@liy) , and said (00559 +)amar) unto him , Draw (08025 +shalaph) thy sword (02719 +chereb) , and slay (04191 +muwth) me , that men say (00559 +)amar) not of me , A woman (00802 +)ishshah) slew (02026 +harag) him . And his young (05288 +na(ar) man thrust (01856 +daqar) him through , and he died (04191 +muwth) .

bear 1Ch_05_18 . The sons (01121 +ben) of Reuben (07205 +R@)uwben) , and the Gadites (01425 +Gadiy) , and half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , of valiant (02428 +chayil) men , men (00582 +)enowsh) able (05375 +nasa) to {bear} (05375 +nasa) buckler (04043 +magen) and sword (02719 +chereb) , and to shoot (01869 +darak) with bow (07198 +qesheth) , and skilful (03925 +lamad) in war (04421 +milchamah) , [were] four (00702 +)arba() and forty (00705 +)arba(iym) thousand (00505 +)eleph) seven (07651 +sheba() hundred (03967 +me)ah) and threescore (08346 +shishshiy) , that went (03318 +yatsa) out to the war (06635 +tsaba) .

bear 1Co_03_02 I have fed (4222 -potizo -) you with milk (1051 -gala -) , and not with meat (1033 -broma -

):for hitherto (3768 -oupo -) ye were not able (1410 -dunamai -) [to {bear} it] , neither (3777 -oute -) yet (2089 -eti -) now (3568 -nun -) are ye able (1410 -dunamai -) .

bear 1Co_10_13 There hath no (3756 -ou -) temptation (3986 -peirasmos -) taken (2983 -lambano -) you but such as is common (0442 -anthropinos -) to man (0442 -anthropinos -):but God (2316 -theos -) [is] faithful (4103 -pistos -) , who (3739 -hos -) will not suffer (1439 -eao -) you to be tempted (3985 -peirazo -) above (5228 -huper -) that ye are able (1410 -dunamai -) ; but will with the temptation (3986 -peirasmos -) also (2532 -kai -) make (4160 -poieo -) a way (1545 -ekbasis -) to escape (1545 -ekbasis -) , that ye may be able (1410 -dunamai -) to {bear} (5297 -hupophero -) [it] .

bear 1Co_15_49 And as we have borne (5409 -phoreo -) the image (1504 -eikon -) of the earthy (5517 -choikos -) , we shall also (2532 -kai -) {bear} (5409 -phoreo -) the image of the heavenly (2032 -epouranios -)

bear 1Jo_01_02 (For the life (2222 -zoe -) was manifested (5319 -phaneroo -) , and we have seen (3708 -horao -) [it] , and {bear} (3140 -martureo -) witness (3140 -martureo -) , and shew (0518 -apaggello -) unto you that eternal (0166 -aionios -) life (2222 -zoe -) , which (3748 -hostis -) was with the Father (3962 -pater -) , and was manifested (5319 -phaneroo -) unto us ;)

bear 1Jo_05_07 For there are three (5140 -treis -) that {bear} (3140 -martureo -) record (3140 -martureo -) in heaven (3772 -ouranos -) , the Father (3962 -pater -) , the Word (3056 -logos -) , and the Holy (0040 -hagios -) Ghost (4151 -pneuma -):and these (3778 -houtos -) three (5140 -treis -) are one (1520 -heis -) .

bear 1Jo_05_08 And there are three (5140 -treis -) that {bear} (3140 -martureo -) witness (3140 -martureo -) in earth (1093 -ge -) , the Spirit (4151 -pneuma -) , and the water (5204 -hudor -) , and the blood (0129 -haima -):and these (3778 -houtos -) three (5140 -treis -) agree (1526 -eisi -) in one (1520 -heis -) .

bear 1Ki_03_21 And when I rose (06965 +quwm) in the morning (01242 +boqer) to give my child (01121 +ben) suck (03243 +yanaq) , behold (02009 +hinneh) , it was dead (04191 +muwth):but when I had considered (00995 +biyn) it in the morning (01242 +boqer) , behold (02009 +hinneh) , it was not my son (01121 +ben) , which (00834 +)aher) I did {bear} (03205 +yalad) .

bear 1Ki_21_10 And set (03427 +yashab) two (08147 +sh@nayim) men (00582 +)enowsh) , sons (01121 +ben) of Belial (01100 +b@liya(al)) , before (05048 +neged) him , to {bear} (05749 +(uwd) witness (05749 +(uwd) against him , saying (00559 +)amar) , Thou didst blaspheme (01288 +barak) God (00430 +)elohiym) and the king (04428 +melek) . And [then] carry (03318 +yatsa) him out , and stone (05619 +caqal) him , that he may die (04191 +muwth) .

bear 1Sa_17_34 And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Thy servant (05650 +(ebed) kept (07462 +ra(ah) his father s (1) sheep (06629 +tso)n) , and there came (00935 +bow) a lion (00738 +)ariy) , and a {bear} (01677 +dob) , and took (05375 +nasa) a lamb (07716 +seh) out of the flock (05739 +(eder) :

bear 1Sa_17_36 Thy servant (05650 +(ebed) slew (05221 +nakah) both (01571 +gam) the lion (00738 +)ariy) and the {bear} (01677 +dob):and this (02088 +zeh) uncircumcised (06189 +(arel) Philistine (06430 +P@lishtiy) shall be as one (00259 +)echad) of them , seeing (03588 +kiy) he hath defied (02778 +charaph .) the armies (04634 +ma(arakah) of the living (02416 +chay) God (00430 +)elohiym) .

bear 1Sa_17_37 David (01732 +David) said (00559 +)amar) moreover , The LORD (03068 +Y@hovah) that delivered (05337 +natsal) me out of the paw (03027 +yad) of the lion (00738 +)ariy) , and out of the paw (03027 +yad) of the {bear} (01677 +dob) , he will deliver (05337 +natsal) me out of the hand (03027 +yad) of this (02088 +zeh) Philistine (06430 +P@lishtiy) . And Saul (07586 +Sha)uwl) said (00559 +)amar) unto David (01732 +David) , Go (03212 +yalak) , and the LORD (03068 +Y@hovah) be with thee .

bear 1Ti_05_14 I will (1014 -boo -lom -ahee -) therefore (3767 -oun -) that the younger (3501 -neos -) women marry (1060 -gameo -) , {bear} (5041 -teknogoneo -) children (5041 -teknogoneo -) , guide (3616 -oikodespoteo -) the house (3616 -oikodespoteo -) , give (1325 -didomi -) none (3361 -me -) occasion (0874 -aphorme -) to the adversary (0480 -antikeimai -) to speak reproachfully (5484 -charin -) .

bear 2Ch_02_02 And Solomon (08010 +Sh@lomoh) told (05608 +caphar) out threescore (07657 +shib(iym .)) and ten thousand (00505 +)eleph) men (00376 +)iysh) to {bear} (05445 +cabal) burdens (05449 +cabbal) , and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) to hew (02672 +chatsab) in the mountain (02022 +har) , and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) to oversee (05329 +natsach) them .

bear 2Co_08_03 For to [their] power (1411 -dunamis -) , I {bear} (3140 -martureo -) record (3140 -martureo -) , yea , and beyond (5228 -huper -) [their] power (1411 -dunamis -) [they were] willing (0830 -authairetos -) of themselves (0830 -authairetos -) ;

bear 2Co_11_01 . Would (3785 -ophelon -) to God ye could bear (0430 -anechomai -) with me a little (3397 -mikron -) in [my] folly (0877 -aphrosune -):and indeed (0235 -alla -) {bear} (0430 -anechomai -) with me .

bear 2Co_11_01 . Would (3785 -ophelon -) to God ye could {bear} (0430 -anechomai -) with me a little (3397 -mikron -) in [my] folly (0877 -aphrosune -):and indeed (0235 -alla -) bear (0430 -anechomai -) with me .

bear 2Co_11_04 For if (1487 -ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another (0243 -allos -) Jesus (2424 -Iesous -) , whom (3739 -hos -) we have not preached (2784 -kerusso -) , or (2228 -e -) [if] ye receive (2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -) , which (3739 -hos -) ye have not received (2983 -lambano -) , or (2228 -e -) another (2087 -heteros -) gospel (2098 -euaggelion -) , which ye have not accepted (1209 -dechomai -) , ye might well (2573 -kalos -) {bear} (0430 -anechomai -) with [him] .

bear 2Jo_01_12 . Demetrius (1216 -Demetrios -) hath good report (3140 -martureo -) of all (3956 -pas -) [men] , and of the truth (0225 -aletheia -) itself (0846 -autos -):yea (1161 -de -) , and we [also (2532 -kai -)] {bear} record (3140 -martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is true (0227 -alethes -) .

bear 2Ki_18_14 And Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 +Lachiysh) , saying (00559 +)amar) , I have offended (02398 +chata) ; return (07725 +shuwb) from me:that which (00834 +)aher) thou putttest (05414 +nathan) on (05921 +(al) me will I {bear} (05375 +nasa) . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) appointed (07760 +suwm) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) three (07969 +shalowsh) hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) and thirty (07970 +sh@lowshiy) talents (03603 +kikkar) of gold (02091 +zahab) .

bear 2Ki_19_30 And the remnant (07604 +sha)ar) that is escaped (06413 +p@leytah) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) shall yet again (03254 +yacaph) take (03947 +laqach) root (08328 +sheresh) downward (04295 +mattah) , and {bear} (06213 +(asah) fruit (06529 +p@riy) upward (04605 +ma(al) .

bear 2Sa_17_08 For , said (00559 +)amar) Hushai (02365 +Chuwshay) , thou knowest (03045 +yada() thy father (1) and his men (00582 +)enowsh) , that they [be] mighty (01368 +gibbowr) men , and they [be] chafed (04751 +mar) in their minds (05315 +nephesh) , as a {bear} (01677 +dob) robbed (07909 +shakkuwl) of her whelps in the field (07704 +sadeh):and thy father (1) [is] a man (00376 +)iysh) of war (04421 +milchamah) , and will not lodge (03885 +luwn) with the people (05971 +(am) .

bear 2Sa_18_19 . Then said (00559 +)amar) Ahimaaz (00290 +)Achiyma(ats) the son (01121 +ben) of Zadok (06659 +Tsadowq) , Let me now (04994 +na) run (07323 +ruwts) , and {bear} (01319 +basar) the king (04428 +melek) tidings (01319 +basar) , how that the LORD (03068 +Y@hovah) hath avenged (08199 +shaphat) him of his enemies (00341 +)oyeb) .

bear 2Sa_18_20 And Joab (03097 +Yow)ab) said (00559 +)amar) unto him , Thou shalt not bear (01319 +basar) tidings (01309 +b@sowrah) this (02088 +zeh) day (03117 +yowm) , but thou shalt bear (01319 +basar) tidings (01319 +basar) another (00312 +)acher) day (03117 +yowm):but this (02088 +zeh) day (03117 +yowm) thou shalt {bear} (01319 +basar) no (03808 +lo) tidings (01319 +basar) , because the king s (04428 +melek) son (01121 +ben) is dead (04191 +muwth) .

bear 2Sa_18_20 And Joab (03097 +Yow)ab) said (00559 +)amar) unto him , Thou shalt not bear (01319 +basar) tidings (01309 +b@sowrah) this (02088 +zeh) day (03117 +yowm) , but thou shalt {bear} (01319 +basar) tidings (01319 +basar) another (00312 +)acher) day (03117 +yowm):but this (02088 +zeh) day (03117 +yowm) thou shalt bear (01319 +basar) no (03808 +lo) tidings (01319 +basar) , because the king s (04428 +melek) son (01121 +ben) is dead (04191 +muwth) .

bear 2Sa_18_20 And Joab (03097 +Yow)ab) said (00559 +)amar) unto him , Thou shalt not {bear} (01319 +basar) tidings (01309 +b@sowrah) this (02088 +zeh) day (03117 +yowm) , but thou shalt bear (01319 +basar) tidings (01319 +basar) another (00312 +)acher) day (03117 +yowm):but this (02088 +zeh) day (03117 +yowm) thou shalt bear (01319 +basar) no (03808 +lo) tidings (01319 +basar) , because the king s (04428 +melek) son (01121 +ben) is dead (04191 +muwth) .

bear Act_09_15 But the Lord (2962 -kurios -) said (2036 -epo -) unto him , Go (4198 -poreuomai -) thy way:for he is a chosen (1589 -ekloge -) vessel (4632 -skeuos -) unto me , to {bear} (0941 -bastazo -) my name (3686 -onoma -) before (1799 -enopion -) the Gentiles (1484 -ethnos -) , and kings (0935 -basileus -) , and the children (5207 -huios -) of Israel (2474 -Israel -) :

bear Act_15_10 Now (3568 -nun -) therefore (3767 -oun -) why (5101 -tis -) tempt (3985 -peirazo -) ye God (2316 -theos -) , to put (2007 -epitithemi -) a yoke (2218 -zugos -) upon the neck (5137 -trachelos -) of the disciples (3101 -mathetes -) , which (3739 -hos -) neither (3777 -oute -) our fathers (3962 -pater -) nor (3777 -oute -) we were able (2480 -ischuo -) to {bear} (0941 -bastazo -) ?

bear Act_18_14 And when Paul (3972 -Paulos -) was now (1161 -de -) about (3195 -mello -) to open (0455 -anoigo -) [his] mouth (4750 -stoma -) , Gallio (1058 -Gallion -) said (2036 -epo -) unto the Jews (2453 -Ioudaios -) , If (1487 -ei -) it were a matter of wrong (0092 -adikema -) or (2228 -e -) wicked (4190 -poneros -) lewdness (4467 -rhaidiourgema -) , O [ye] Jews (2453 -Ioudaios -) , reason (3056 -logos -) would that I should {bear} (0430 -anechomai -) with you :

bear Act_22_05 As also (2532 -kai -) the high (0749 -archiereus -) priest (0749 -archiereus -) doth {bear} (3140 -martureo -) me witness (3140 -martureo -) , and all (3956 -pas -) the estate of the elders (4244 -presbuterion -):from whom (3739 -hos -) also (2532 -kai -) I received (1209 -dechomai -) letters (1992 -epistole -) unto the brethren (0080 -adephos -) , and went (4198 -poreuomai -) to Damascus (1154 -Damaskos -) , to bring (0071 -ago -) them which were there (1566 -ekeise -) bound (1210 -deo -) unto Jerusalem (2419 -Hierousalem -) , for to be punished (5097 -timoreo -) .

bear Act_23_11 And the night (3571 -nux -) following the Lord (2962 -kurios -) stood (2186 -ephistemi -) by him , and said (2036 -epo -) , Be of good cheer (2293 -tharseo -) , Paul (3972 -Paulos -):for as thou hast testified (1263 -diamarturomai -) of me in Jerusalem (2419 -Hierousalem -) , so (3779 -houto -) must (1163 -dei -) thou {bear} (3140 -martureo -) witness (3140 -martureo -) also (2532 -kai -) at (1519 -eis -) Rome (4516 -Rhome -) .

bear Act_27_15 And when the ship (4143 -ploion -) was caught (4884 -sunarpazo -) , and could (1410 -dunamai -) not {bear} (0503 -antophthalmeo -) up into the wind (0417 -anemos -) , we let (1929 -epididomi -) [her] drive (1929 -epididomi -) .

bear Amo_05_19 As if (00834 +)aher) a man (00376 +)iysh) did flee (05127 +nuwc) from a lion (00738 +)ariy) , and a {bear} (01677 +dob) met (06293 +paga() him ; or went (00935 +bow) into the house (01004 +bayith) , and leaned (05564 +camak) his hand (03027 +yad) on (05921 +(al) the wall (07023 +qiy) , and a serpent (05175 +nachash) bit (05391 +nashak) him .

bear Amo_07_10 . Then Amaziah (00558 +)Amatsyah) the priest (03548 +kohen) of Bethel (01008 +Beyth -)El) sent (07971 +shalach) to Jeroboam (03379 +Yarob(am) king (04428 +melek) of Israel (03478 +Yisrael) , saying (00559 +)amar) , Amos (05986 +(Amowc) hath conspired (07194 +qashar) against (05921 +(al) thee in the midst (07130 +qereb) of the house (01004 +bayith) of Israel (03478 +Yisrael):the land (00776 +)erets) is not able (03201 +yakol) to {bear} (03557 +kuwl) all (03605 +kol) his words (01697 +dabar) .

bear Col_04_13 For I {bear} (3140 -martureo -) him record (3140 -martureo -) , that he hath (2192 -echo -) a great (4183 -polus -) zeal (2205 -zelos -) for you , and them [that are] in Laodicea (2993 -Laodikeia -) , and them in Hierapolis (2404 -Hierapolis -) .

bear Dan_02_39 And after (00870 +)athar) thee shall arise (06965 +quwm) another (00317 +)ochoriy) kingdom (04437 +malkuw) inferior (00772 +)ara() to thee , and another (00317 +)ochoriy) third (08523 +t@liyhay) kingdom (04437 +malkuw) of brass (05174 +n@chash) , which (01768 +diy) shall {bear} (07981 +sh@let) rule (07981 +sh@let) over all (03606 +kol) the earth (00772 +)ara()) .

bear Dan_07_05 And behold (00718 +)aruw) another (00317 +)ochoriy) beast (02423 +cheyva) , a second (08578 +tinyan) , like (01821 +d@mah) to a {bear} (01678 +dob) , and it raised (06966 +quwm) up itself on one (02298 +chad) side (07859 +sh@tar) , and [it had] three (08532 +t@lath) ribs (06763 +tsela() in the mouth (06433 +pum) of it between (00997 +beyn) the teeth (08128 +shen) of it:and they said (00560 +)amar) thus (03652 +ken) unto it , Arise (06965 +quwm) , devour (00399 +)akal) much (07690 +saggiy) flesh (01321 +b@sar) .

bear Deu_01_09 . And I spake (00559 +)amar) unto you at that time (06256 +(eth) , saying (00559 +)amar) , I am not able (03201 +yakol) to {bear} (05375 +nasa) you myself alone (00905 +bad) :

bear Deu_01_12 How (00349 +)eyk) can I myself alone (00905 +bad) {bear} (05375 +nasa) your cumbrance (02960 +torach) , and your burden (04853 +massa) , and your strife (07379 +riyb) ?

bear Deu_01_31 And in the wilderness (04057 +midbar) , where (00834 +)aher) thou hast seen (07200 +ra)ah) how that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) bare (05375 +nasa) thee , as a man (00376 +)iysh) doth {bear} (05375 +nasa) his son (01121 +ben) , in all (03605 +kol) the way (01870 +derek) that ye went (01980 +halak) , until (05704 +(ad) ye came (00935 +bow) into (05704 +(ad) this place (04725 +maqowm) .

bear Deu_05_20 Neither (03808 +lo) shalt thou {bear} (06030 +(anah) false (07723 +shav) witness (05707 +(ed) against thy neighbour (07453 +rea()) .

bear Deu_10_08 At that time (06256 +(eth) the LORD (03068 +Y@hovah) separated (00914 +badal) the tribe (07626 +shebet) of Levi (03878 +Leviy) , to {bear} (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , to stand (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in his name (08034 +shem) , unto this (02088 +zeh) day (03117 +yowm) .

bear Deu_28_57 And toward her young (07988 +shilyah) one that cometh (03318 +yatsa) out from between (00996 +beyn) her feet (07272 +regel) , and toward her children (01121 +ben) which (00834 +)aher) she shall {bear} (03205 +yalad):for she shall eat (00398 +)akal) them for want (02640 +chocer) of all (03605 +kol) [things] secretly (05643 +cether) in the siege (04692 +matsowr) and straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemy (00341 +)oyeb) shall distress (06693 +tsuwq) thee in thy gates (08179 +sha(ar) .

bear Est_01_22 For he sent (07971 +shalach) letters (05612 +cepher) into (00413 +)el) all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) , into every province (04082 +m@diynah) according to the writing (03791 +kathab) thereof , and to every (00376 +)iysh) people (05971 +(am) after their language (03956 +lashown) , that every man (00376 +)iysh) should {bear} (08323 +sarar) rule (08323 +sarar) in his own house (01004 +bayith) , and that [it] should be published (01696 +dabar) according to the language (03956 +lashown) of every people (05971 +(am) .

bear Exo_18_22 And let them judge (08199 +shaphat) the people (05971 +(am) at all (03605 +kol) seasons (06256 +(eth):and it shall be , [that] every (03605 +kol) great (01419 +gadawl) matter (01697 +dabar) they shall bring (00935 +bow) unto thee , but every (03605 +kol) small (06996 +qatan) matter (01697 +dabar) they shall judge (08199 +shaphat):so shall it be easier (07043 +qalal) for thyself , and they shall {bear} (05375 +nasa) [the burden] with thee .

bear Exo_20_16 Thou shalt not {bear} (06030 +(anah) false (08267 +sheqer) witness (05707 +(ed) against thy neighbour (07453 +rea() .

bear Exo_25_27 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) shall the rings (02885 +tabba(ath) be for places (01004 +bayith) of the staves (00905 +bad) to {bear} (05375 +nasa) the table (07979 +shulchan) .

bear Exo_27_07 And the staves (00905 +bad) shall be put (00935 +bow) into the rings (02885 +tabba(ath) , and the staves (00905 +bad) shall be upon the two (08147 +sh@nayim) sides (06763 +tsela() of the altar (04196 +mizbeach) , to {bear} (05375 +nasa) it .

bear Exo_28_12 And thou shalt put (07760 +suwm) the two (08147 +sh@nayim) stones (68) upon the shoulders (03802 +katheph) of the ephod (00646 +)ephowd) [for] stones (68) of memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el):and Aaron (00175 +)Aharown) shall {bear} (05375 +nasa) their names (08034 +shem) before (06440 +paniym) the LORD (03068 +Y@hovah) upon his two (08147 +sh@nayim) shoulders (03802 +katheph) for a memorial (02146 +zikrown) .

bear Exo_28_29 And Aaron (00175 +)Aharown) shall {bear} (05375 +nasa) the names (08034 +shem) of the children (01121 +ben) of Israel (03478 +Yisra)el) in the breastplate (02833 +choshen) of judgment (04941 +mishpat) upon his heart (03820 +leb) , when he goeth (00935 +bow) in unto the holy (06944 +qodesh) [place] , for a memorial (02146 +zikrown) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) .

bear Exo_28_30 And thou shalt put (05414 +nathan) in the breastplate (02833 +choshen) of judgment (04941 +mishpat) the Urim (00224 +)Uwriym) and the Thummim (08550 +Tummiym) ; and they shall be upon Aaron s (00175 +)Aharown) heart (03820 +leb) , when he goeth (00935 +bow) in before (06440 +paniym) the LORD (03068 +Y@hovah):and Aaron (00175 +)Aharown) shall {bear} (05375 +nasa) the judgment (04941 +mishpat) of the children (01121 +ben) of Israel (03478 +Yisra)el) upon his heart (03820 +leb) before (06440 +paniym) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) .

bear Exo_28_38 And it shall be upon Aaron s (00175 +)Aharown) forehead (04696 +metsach) , that Aaron (00175 +)Aharown) may {bear} (05375 +nasa) the iniquity (05771 +(avon) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) shall hallow (06942

+qadash) in all (03605 +kol) their holy (06944 +qodesh) gifts (04979 +mattanah) ; and it shall be always (08548 +tamiyd) upon his forehead (04696 +metsach) , that they may be accepted (07522 +ratsown) before (06440 +paniym) the LORD (03068 +Y@hovah) .

bear Exo_28_43 And they shall be upon Aaron (00175 +)Aharown) , and upon his sons (01121 +ben) , when they come (00935 +bow) in unto the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , or (00176 +)ow) when they come (05066 +nagash) near (05066 +nagash) unto the altar (04196 +mizbeach) to minister (08334 +sharath) in the holy (06944 +qodesh) [place] ; that they {bear} (05375 +nasa) not iniquity (05771 +(avon) , and die (04191 +muwth):[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) unto him and his seed (02233 +zera() after (00310 +)achar) him .

bear Exo_30_04 And two (08147 +sh@nayim) golden (02091 +zahab) rings (02885 +tabba(ath) shalt thou make (06213 +(asah) to it under (08478 +tachath) the crown (02213 +zer) of it , by the two (08147 +sh@nayim) corners (06763 +tsela() thereof , upon the two (08147 +sh@nayim) sides (06654 +tsad) of it shalt thou make (06213 +(asah) [it] ; and they shall be for places (01004 +bayith) for the staves (00905 +bad) to {bear} (05375 +nasa) it withal (01992 +hem) .

bear Exo_37_05 And he put (00935 +bow) the staves (00905 +bad) into the rings (2885tabba(ath) by the sides (06763 +tsela() of the ark (00727 +)arown) , to {bear} (05375 +nasa) the ark (00727 +)arown) .

bear Exo_37_14 Over (05980 +(ummah) against (05980 +(ummah) the border (04526 +micgereth) were the rings (02885 +tabba(ath) , the places (01004 +bayith) for the staves (00905 +bad) to {bear} (05375 +nasa) the table (07979 +shulchan) .

bear Exo_37_15 And he made (06213 +(asah) the staves (00905 +bad) [of] shittim (07848 +shittah) wood (06086 +(ets) , and overlaid (06823 +tsaphah) them with gold (02091 +zahab) , to {bear} (05375 +nasa) the table (07979 +shulchan) .

bear Exo_37_27 And he made (06213 +(asah) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) for it under (08478 +tachath) the crown (02213 +zer) thereof , by the two (08147 +sh@nayim) corners (06763 +tsela() of it , upon the two (08147 +sh@nayim) sides (06654 +tsad) thereof , to be places (01004 +bayith) for the staves (00905 +bad) to {bear} (05375 +nasa) it withal .

bear Exo_38_07 And he put (00935 +bow) the staves (00905 +bad) into the rings (02885 +tabba(ath) on (05921 +(al) the sides (06763 +tsela() of the altar (04196 +mizbeach) , to {bear} (05375 +nasa) it withal ; he made (06213 +(asah) the altar hollow (05014 +nabab) with boards (03871 +luwach) .

bear Eze_04_04 Lie (07901 +shakab) thou also upon thy left (08042 +s@ma)liy) side (06654 +tsad) , and lay (07760 +suwm) the iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) upon it:[according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon it thou shalt {bear} (05375 +nasa) their iniquity (05771 +(avon) .

bear Eze_04_05 For I have laid (05414 +nathan) upon thee the years (08141 +shaneh) of their iniquity (05771 +(avon) , according to the number (04557 +micpar) of the days (03117 +yowm) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm):so shalt thou {bear} (05375 +nasa) the iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) .

bear Eze_04_06 And when thou hast accomplished (03615 +kalah) them , lie (07901 +shakab) again (08145 +sheniy) on (05921 +(al) thy right (06227 +(ashan) side (06654 +tsad) , and thou shalt {bear} (05375 +nasa) the iniquity (05771 +(avon) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) forty (00705 +)arba(iym) days (03117 +yowm):I have appointed (05414 +nathan) thee each day (03117 +yowm) for a year (08141 +shaneh) .

bear Eze_12_06 In their sight (05869 +(ayin) shalt thou {bear} (05375 +nasa)) [it] upon [thy] shoulders (03802 +katheph) , [and] carry (03318 +yatsa)) [it] forth (03318 +yatsa)) in the twilight (05939 +(alatah)):thou shalt cover (03680 +kacah) thy face (06440 +paniym) , that thou see (07200 +ra)ah) not the ground (00776 +)erets):for I have set (05414 +nathan) thee [for] a sign (04159 +mowpheth) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) .

bear Eze_12_12 And the prince (05387 +nasiy)) that [is] among (08432 +tavek) them shall {bear} (05375 +nasa)) upon [his] shoulder (03802 +katheph) in the twilight (05939 +(alatah) , and shall go (03318 +yatsa)) forth (03318 +yatsa)):they shall dig (02864 +chathar) through the wall (07023 +qiyr) to carry (03318 +yatsa)) out thereby:he shall cover (03680 +kacah) his face (06440 +paniym) , that he see (07200 +ra)ah) not the ground (00776 +)erets) with [his] eyes (05869 +(ayin) .

bear Eze_14_10 And they shall {bear} (05375 +nasa)) the punishment (05771 +(avon) of their iniquity (05771 +(avon):the punishment (05771 +(avon) of the prophet (05030 +nabiy)) shall be even as the punishment (05771 +(avon) of him that seeketh (01875 +darash) [unto him] ;

bear Eze_16_52 Thou also (01571 +gam) , which (00834 +)aher) hast judged (06419 +palal) thy sisters (00269 +)achowth) , bear (05375 +nasa)) thine own shame (03639 +k@limmah) for thy sins (02403 +chatta)ah) that thou hast committed (08581 +ta(ab) more abominable (08581 +ta(ab) than they:they are more righteous (06663 +tsadaq) than thou:yea (01571 +gam) , be thou confounded (00954 +buwsh) also (01571 +gam) , and {bear} (05375 +nasa)) thy shame (03639 +k@limmah) , in that thou hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) .

bear Eze_16_52 Thou also (01571 +gam) , which (00834 +)aher) hast judged (06419 +palal) thy sisters (00269 +)achowth) , {bear} (05375 +nasa)) thine own shame (03639 +k@limmah) for thy sins (02403 +chatta)ah) that thou hast committed (08581 +ta(ab) more abominable (08581 +ta(ab) than they:they are more righteous (06663 +tsadaq) than thou:yea (01571 +gam) , be thou confounded (00954 +buwsh) also (01571 +gam) , and bear (05375 +nasa)) thy shame (03639 +k@limmah) , in that thou hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) .

bear Eze_16_54 That thou mayest {bear} (05375 +nasa)) thine own shame (03639 +k@limmah) , and mayest be confounded (03637 +kalam) in all (03605 +kol) that thou hast done (06213 +(asah) , in that thou art a comfort (05162 +nacham) unto them .

bear Eze_17_08 It was planted (08362 +shathal) in a good (02896 +towb) soil (07704 +sadeh) by great (07227 +rab) waters (04325 +mayim) , that it might bring (06213 +(asah) forth (06213 +(asah) branches (06057 +(anaph) , and that it might {bear} (05375 +nasa)) fruit (06529 +p@riy) , that it might be a goodly (00155 +)addereth) vine (01612 +gephen) .

bear Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and {bear} (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiy) cedar (00730 +)erez):and under (08478 +tachath) it shall dwell (07931 +shakan) all (03605 +kol) fowl (06833 +tsippowr) of every (03605 +kol) wing (03671 +kanaph) ; in the shadow (06738 +tsel) of the branches (01808 +daliyah) thereof shall they dwell (07931 +shakan) .

bear Eze_18_19 Yet say (00559 +)amar) ye , Why (04069 +madduwa() ? doth not the son (01121 +ben) {bear} (05375 +nasa)) the iniquity (05771 +(avon) of the father (1) ? When the son (01121 +ben) hath done (06213 +(asah) that which is lawful (04941 +mishpat) and right (06666 +ts@daqah) , [and] hath kept (08104 +shamar) all (03605 +kol) my statutes (02708 +chuqqah) , and hath done (06213 +(asah) them , he shall surely live (02421 +chayah) .

bear Eze_18_20 The soul (05315 +nephesh) that sinneth (02398 +chata) , it shall die (04191 +muwth) . The son (01121 +ben) shall not bear (05375 +nasa) the iniquity (05771 +(avon) of the father (1) , neither (03808 +lo) shall the father (1) {bear} (05375 +nasa) the iniquity (05771 +(avon) of the son (01121 +ben):the righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) shall be upon him , and the wickedness (07564 +rish(ah) of the wicked (07563 +rasha() shall be upon him .

bear Eze_18_20 The soul (05315 +nephesh) that sinneth (02398 +chata) , it shall die (04191 +muwth) . The son (01121 +ben) shall not {bear} (05375 +nasa) the iniquity (05771 +(avon) of the father (1) , neither (03808 +lo) shall the father (1) bear (05375 +nasa) the iniquity (05771 +(avon) of the son (01121 +ben):the righteousness (06666 +ts@daqah) of the righteous (06662 +tsaddiyq) shall be upon him , and the wickedness (07564 +rish(ah) of the wicked (07563 +rasha() shall be upon him .

bear Eze_23_35 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou hast forgotten (07911 +shakach) me , and cast (07998 +shalal) me behind (00310 +)achar) thy back (01458 +gav) , therefore {bear} (05375 +nasa) thou also (01571 +gam) thy lewdness (02154 +zimmah) and thy whoredoms (08457 +taznuwth) .

bear Eze_23_49 And they shall recompense (05414 +nathan) your lewdness (02154 +zimmah) upon you , and ye shall {bear} (05375 +nasa) the sins (02399 +chet) of your idols (01544 +gilluwl):and ye shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

bear Eze_32_30 There (08033 +sham) [be] the princes (05257 +n@ciyk) of the north (06828 +tsaphown) , all (03605 +kol) of them , and all (03605 +kol) the Zidonians (06722 +Tsiydoniy) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) with the slain (02491 +chalal) ; with their terror (02851 +chittiyth) they are ashamed (00954 +buwsh) of their might (01369 +g@buwrah) ; and they lie (07901 +shakab) uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) by the sword (02719 +chereb) , and {bear} (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

bear Eze_34_29 And I will raise (06965 +quwm) up for them a plant (04302 +matta() of renown (08034 +shem) , and they shall be no (03808 +lo) more (05750 +(owd) consumed (00622 +)acaph) with hunger (07457 +ra(eb) in the land (00776 +)erets) , neither (03808 +lo) {bear} (05375 +nasa) the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) .

bear Eze_36_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I have lifted (05375 +nasa) up mine hand (03027 +yad) , Surely the heathen (01471 +gowy) that [are] about (05439 +cabiyy) you , they shall {bear} (05375 +nasa) their shame (03639 +k@limmah) .

bear Eze_36_15 Neither (03808 +lo) will I cause [men] to hear (08085 +shama() in thee the shame (03639 +k@limmah) of the heathen (01471 +gowy) any more (05750 +(owd) , neither (03808 +lo) shalt thou {bear} (05375 +nasa) the reproach (02781 +cherpah) of the people (05971 +(am) any more (05750 +(owd) , neither (03808 +lo) shalt thou cause thy nations (01471 +gowy) to fall (03782 +kashal) any more (05750 +(owd) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

bear Eze_44_10 . And the Levites (03881 +Leviyy) that are gone away far (07350 +rachowq) from me , when Israel (03478 +Yisra)el) went (08582 +ta(ah) astray (08582 +ta(ah) , which (00834 +)aher) went (08582 +ta(ah) astray (08582 +ta(ah) away from me after (00310 +)achar) their idols (01544 +gilluwl) ; they shall even {bear} (05375 +nasa) their iniquity (05771 +(avon) .

bear Eze_44_12 Because they ministered (08334 +sharath) unto them before (06440 +paniym) their idols (01544 +gilluwl) , and caused the house (01004 +bayith) of Israel (03478 +Yisra)el) to fall (04383 +mikshowl) into iniquity (05771 +(avon) ; therefore have I lifted (05375 +nasa) up mine hand (03027

+yad) against (05921 +(al) them , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , and they shall {bear} (05375 +nasa)) their iniquity (05771 +(avon) .

bear Eze_44_13 And they shall not come (05066 +nagash) near (05066 +nagash) unto me , to do the office of a priest (03547 +kahan) unto me , nor to come (05066 +nagash) near (05066 +nagash) to any (03605 +kol) of my holy (06944 +qodesh) things , in the most (06944 +qodesh) holy (06944 +qodesh) [place]:but they shall {bear} (05375 +nasa)) their shame (03639 +k@limmah) , and their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

bear Eze_46_20 Then said (00559 +)amar) he unto me , This (02088 +zeh) [is] the place (04725 +maqowm) where the priests (03548 +kohen) shall boil (01310 +bashal) the trespass (00817 +)asham) offering and the sin (02403 +chatta)ah) offering , where (00834 +)aher) they shall bake (00644 +)aphah) the meat offering (04503 +minchah) ; that they {bear} (03318 +yatsa) [them] not out into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , to sanctify (06942 +qadash) the people (05971 +(am) .

bear Gal_04_15 Where (5101 -tis -) is then (3767 -oun -) the blessedness (3108 -makarismos -) ye spake of ? for I {bear} (3140 -martureo -) you record (3140 -martureo -) , that , if (1487 -ei -) [it had been] possible (1415 -dunatos -) , ye would have plucked (1846 -exorusso -) out your (5216 -humon -) own eyes (3788 -ophthalmos -) , and have given (1325 -didomi -) them to me .

bear Gal_05_10 I have confidence (3982 -peitho -) in you through (1722 -en -) the Lord (2962 -kurios -) , that ye will be none (3762 -oudeis -) otherwise (0243 -allos -) minded (5426 -phroneo -):but he that troubleth (5015 -tarasso -) you shall {bear} (0941 -bastazo -) his judgment (2917 -krima -) , whosoever (0302 -an -) he be .

bear Gal_06_05 For every (1538 -hekastos -) man shall {bear} (0941 -bastazo -) his own (2398 -idios -) burden (5413 -phortion -) .

bear Gal_06_17 From henceforth (3063 -loipon -) let no (3367 -medeis -) man (3367 -medeis -) trouble (3930 -parecho -) me:for I {bear} (0941 -bastazo -) in my body (4983 -soma -) the marks (4742 -stigma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) .

bear Gen_04_13 . And Cain (07014 +Qayin) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , My punishment (05771 +(avon) [is] greater (01419 +gadowl) than I can {bear} (05375 +nasa)) .

bear Gen_13_06 And the land (00776 +)erets) was not able (05375 +nasa)) to {bear} (05375 +nasa)) them , that they might dwell (03427 +yashab) together (03162 +yachad):for their substance (07399 +r@kuwsh) was great (07227 +rab) , so that they could (03201 +yakol) not dwell (03427 +yashab) together (03162 +yachad) .

bear Gen_16_11 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Behold (02009 +hinneh) , thou [art] with child (02030 +hareh) , and shalt {bear} (03205 +yalad) a son (01121 +ben) , and shalt call (07121 +qara) his name (08034 +shem) Ishmael (03458 +Yishma(e)l) ; because (03588 +kiy) the LORD (03068 +Y@hovah) hath heard (08085 +shama() thy affliction (06040 +(oniy) .

bear Gen_17_17 Then Abraham (85) fell (05307 +naphal) upon his face (06440 +paniym) , and laughed (06711 +tsachaq) , and said (00559 +)amar) in his heart (03820 +leb) , Shall [a child] be born (03205 +yalad) unto him that is an hundred (03967 +me)ah) years (08141 +shaneh) old (01121 +ben) ? and shall Sarah (08283 +Sarah) , that is ninety (08673 +tish(iym) years (08141 +shaneh) old (01323 +bath) , {bear} (03205 +yalad) ?

bear Gen_17_19 And God (00430 +)elohiym) said (00559 +)amar) , Sarah (08283 +Sarah) thy wife (00802

+ishshah) shall {bear} (03205 +yalad) thee a son (01121 +ben) indeed (61) ; and thou shalt call (07121 +qara) his name (08034 +shem) Isaac (03327 +Yitschaq):and I will establish (06965 +quwm) my covenant (01285 +b@riyth) with him for an everlasting (05769 +(owlam) covenant (01285 +b@riyth) , [and] with his seed (02233 +zera() after (00310 +)achar) him .

bear Gen_17_21 But my covenant (01285 +b@riyth) will I establish (06965 +quwm) with Isaac (03327 +Yitschaq) , which (00834 +)aher) Sarah (08283 +Sarah) shall {bear} (03205 +yalad) unto thee at this (02088 +zeh) set (04150 +mow(ed)) time in the next (00312 +)acher) year (08141 +shaneh) .

bear Gen_18_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Abraham (85) , Wherefore (04100 +mah) did Sarah (08283 +Sarah) laugh (06711 +tsachaq) , saying (00559 +)amar) , Shall I of a surety (00552 +)umnam) {bear} (03205 +yalad) a child , which (00589 +)aniy) am old (02204 +zaqen) ?

bear Gen_22_23 And Bethuel (01328 +B@thuw)el) begat (03205 +yalad) Rebekah (07259 +Ribqah):these eight (08083 +sh@moneh) Milcah (04435 +Milkah) did {bear} (03205 +yalad) to Nahor (005152 + +Q@riyowth Nachowr) , Abraham s (85) brother (00251 +)ach) .

bear Gen_30_03 And she said (00559 +)amar) , Behold (02009 +hinneh) my maid (00519 +)amah) Billah (01090 +Billah) , go (00935 +bow)) in unto her ; and she shall {bear} (03205 +yalad) upon my knees (01290 +berek) , that I may also (01571 +gam) have children (01129 +banah) by her .

bear Gen_36_07 For their riches (07399 +r@kuwsh) were more (07227 +rab) than that they might dwell (03427 +yashab) together (03162 +yachad) ; and the land (00776 +)erets) wherein they were strangers (04033 +maguwr) could (03201 +yakol) not {bear} (05375 +nasa)) them because (06440 +paniym) of their cattle (04735 +miqneh) .

bear Gen_43_09 I will be surety (06148 +(arab) for him ; of my hand (03027 +yad) shalt thou require (01245 +baqash) him:if (00518 +)im) I bring (00935 +bow)) him not unto thee , and set (03322 +yatsag) him before (06440 +paniym) thee , then let me {bear} (02398 +chata)) the blame (02398 +chata)) for ever :

bear Gen_44_32 For thy servant (05650 +(ebed) became (06148 +(arab) surety (06148 +(arab) for the lad (05288 +na(ar)) unto my father (1) , saying (00559 +)amar) , If (00518 +)im) I bring (00935 +bow)) him not unto thee , then I shall {bear} (02398 +chata)) the blame (02398 +chata)) to my father (1) for ever .

bear Gen_49_15 And he saw (07200 +ra)ah) that rest (04496 +m@nuwchah) [was] good (02896 +towb) , and the land (00776 +)erets) that [it was] pleasant (05276 +na(em)) ; and bowed (05186 +natah) his shoulder (07926 +sh@kem) to {bear} (05445 +cabal) , and became (01961 +hayah) a servant (05647 +(abad) unto tribute (04522 +mac) .

bear Hag_02_12 If (02005 +hen) one {bear} (05375 +nasa)) holy (06944 +qodesh) flesh (01320 +basar) in the skirt (03671 +kanaph) of his garment (00899 +beged) , and with his skirt (03671 +kanaph) do touch (05060 +naga() bread (03899 +lechem) , or pottage (05138 +naziyd) , or wine (03196 +yayin) , or oil (08081 +shemen) , or any (03605 +kol) meat (03978 +ma)akal) , shall it be holy (06942 +qadash) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , No (03808 +lo)) .

bear Heb_09_28 So (3779 -houto -) Christ (5547 -Christos -) was once (0530 -hapax -) offered (4374 -prosphero -) to {bear} (0399 -anaphero -) the sins (0266 -hamartia -) of many (4183 -polus -) ; and unto them that look (0553 -apekdechomai -) for him shall he appear (3700 -optanomai -) the second (1208 -deuteros -) time without (5565 -choris -) sin (0266 -hamartia -) unto salvation (4991 -soteria -) .

bear Hos_09_16 Ephraim (00669 +)Ephrayim) is smitten (05221 +nakah) , their root (08328 +sheresh) is dried (03001 +yabesh) up , they shall {bear} (06213 +(asah) no (01077 +bal) fruit (06529 +p@riy):yea

(01571 +gam) , though (03588 +kiy) they bring (03205 +yalad) forth (03205 +yalad) , yet will I slay (04191 +muwth) [even] the beloved (04261 +machmad) [fruit] of their womb (00990 +beten) .

bear Hos_13_08 I will meet (06298 +pagash) them as a {bear} (01677 +dob) [that is] bereaved (07909 +shakkuwl) [of her whelps] , and will rend (07167 +qara() the caul (05458 +c@gowr) of their heart (03820 +leb) , and there (08033 +sham) will I devour (00398 +)akal) them like a lion (03833 +labiy) :the wild (07704 +sadeh) beast (02416 +chay) shall tear (01234 +baqa() them .

bear Isa_01_14 Your new (02320 +chodesh) moons (02320 +chodesh) and your appointed (04150 +mow(ed) feasts my soul (05315 +nephesh) hateth (08130 +sane) :they are a trouble (02960 +torach) unto me ; I am weary (03811 +la)ah) to {bear} (05375 +nasa) [them] .

bear Isa_07_14 Therefore (03651 +ken) the Lord (00136 +)Adonay) himself (01931 +huw) shall give (05414 +nathan) you a sign (00226 +)owth) ; Behold (02009 +hinneh) , a virgin (05959 +(almah) shall conceive (02030 +hareh) , and {bear} (03205 +yalad) a son (01121 +ben) , and shall call (07121 +qara) his name (08034 +shem) Immanuel (06005 +(Immanuw)el) .

bear Isa_11_07 And the cow (06510 +parah) and the {bear} (01677 +dob) shall feed (07462 +ra(ah) ; their young (03206 +yeled) ones shall lie (07257 +rabats) down (07257 +rabats) together (03162 +yachad) :and the lion (00738 +)ariy) shall eat (00398 +)akal) straw (08401 +teben) like the ox (01241 +baqar) .

bear Isa_37_31 And the remnant (07604 +sha)ar) that is escaped (06413 +p@leytah) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) shall again take root (08328 +sheresh) downward (04295 +mattah) , and {bear} (06213 +(asah) fruit (06529 +p@riy) upward (04605 +ma(al) :

bear Isa_46_04 And [even] to [your] old (02209 +ziqnah) age (02209 +ziqnah) I [am] he ; and [even] to hoar (07872 +seybah) hairs will I carry (05445 +cabal) [you] :I have made (06213 +(asah) , and I will {bear} (05375 +nasa) ; even I will carry (05445 +cabal) , and will deliver (04422 +malat) [you] .

bear Isa_46_07 They {bear} (05375 +nasa) him upon the shoulder (03802 +katheph) , they carry (05445 +cabal) him , and set (03240 +yanach) him in his place (08478 +tachath) , and he standeth (05975 +(amad) ; from his place (04725 +maqowm) shall he not remove (04185 +muwsh) :yea (00637 +)aph) , [one] shall cry (06817 +tsa(aq) unto him , yet can he not answer (06030 +(anah) , nor (03808 +lo) save (03467 +yasha() him out of his trouble (06869 +tsarah) .

bear Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa) ye out from thence (08033 +sham) , touch (05060 +naga() no (00408 +)al) unclean (02931 +tame) [thing] ; go (03318 +yatsa) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that {bear} (05375 +nasa) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

bear Isa_53_11 He shall see (07200 +ra)ah) of the travail (05999 +(amal) of his soul (05315 +nephesh) , [and] shall be satisfied (07646 +saba() :by his knowledge (01847 +da(ath) shall my righteous (06662 +tsaddiyq) servant (05650 +(ebed) justify (06663 +tsadaq) many (07227 +rab) ; for he shall {bear} (05445 +cabal) their iniquities (05771 +(avon) .

bear Isa_54_01 . Sing (07442 +ranan) , O barren (06135 +(aqar) , thou [that] didst not {bear} (05375 +nasa) ; break (06476 +patsach) forth into singing (07440 +rinnah) , and cry (06670 +tsahal) aloud (06670 +tsahal) , thou [that] didst not travail (02342 +chuwl) with child:for more (07227 +rab) [are] the children (01121 +ben) of the desolate (08074 +shamem) than the children (01121 +ben) of the married (01166 +ba(al) wife , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

bear Jam_03_12 Can (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -) , my brethren (0080 -adephos -) , {bear} (4160 -poieo -) olive (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a vine (0288 -

ampelos -) , figs (4810 -sukon -) ? so (3779 -houto -) [can] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -) .

bear Jer_05_31 The prophets (05030 +nabiy) prophesy (05012 +naba) falsely (08267 +sheqer) , and the priests (03548 +kohen) {bear} (07287 +radah) rule (07287 +radah) by their means (03027 +yad) ; and my people (05971 +(am) love (00157 +)ahab) [to have it] so (03651 +ken):and what (04100 +mah) will ye do (06213 +(asah) in the end (00319 +)achariyth) thereof ?

bear Jer_10_19 Woe (00188 +)owy) is me for my hurt (07667 +sheber) ! my wound (04347 +makkah) is grievous (02470 +chalah):but I said (00559 +)amar) , Truly (00389 +)ak) this (02088 +zeh) [is] a grief (02483 +choliy) , and I must {bear} (05375 +nasa) it .

bear Jer_17_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Take heed (08104 +shamar) to yourselves (05315 +nephesh) , and {bear} (05375 +nasa) no (00408 +)al) burden (04853 +massa) on the sabbath (07676 +shabbath) day (03117 +yowm) , nor bring (00935 +bow) [it] in by the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) ;

bear Jer_17_27 But if (00518 +)im) ye will not hearken (08085 +shama() unto me to hallow (06942 +qadash) the sabbath (07676 +shabbath) day (03117 +yowm) , and not to {bear} (05375 +nasa) a burden (04853 +massa) , even entering (00935 +bow) in at the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) on the sabbath (07676 +shabbath) day (03117 +yowm) ; then will I kindle (03341 +yatsath) a fire (00784 +)esh) in the gates (08179 +sha(ar) thereof , and it shall devour (00398 +)akal) the palaces (00759 +)armown) of Jerusalem (03389 +Y@ruwshalaim) , and it shall not be quenched (03518 +kabah) .

bear Jer_29_06 Take (03947 +laqach) ye wives (00802 +)ishshah) , and beget (03205 +yalad) sons (01121 +ben) and daughters (01121 +ben) ; and take (03947 +laqach) wives (00802 +)ishshah) for your sons (01121 +ben) , and give (05414 +nathan) your daughters (01121 +ben) to husbands (00582 +)enowsh) , that they may {bear} (03205 +yalad) sons (01121 +ben) and daughters (01121 +ben) ; that ye may be increased (07235 +rabah) there (08033 +sham) , and not diminished (04591 +ma(at) .

bear Jer_31_19 Surely (03588 +kiy) after (00310 +)achar) that I was turned (07725 +shuwb) , I repented (05162 +nacham) ; and after (00310 +)achar) that I was instructed (03045 +yada() , I smote (05606 +caphaq) upon [my] thigh (03409 +yarek):I was ashamed (00954 +buwsh) , yea (01571 +gam) , even (01571 +gam) confounded (03637 +kalam) , because (03588 +kiy) I did {bear} (05375 +nasa) the reproach (02781 +cherpah) of my youth (05271 +na(uwr) .

bear Jer_44_22 So that the LORD (03068 +Y@hovah) could (03201 +yakol) no (03808 +lo) longer (05750 +(owd) {bear} (05375 +nasa) , because (06440 +paniym) of the evil (07455 +roa() of your doings (04611 +ma(alal) , [and] because (06440 +paniym) of the abominations (08441 +tow(ebab) which (00834 +)aher) ye have committed (06213 +(asah) ; therefore is your land (00776 +)erets) a desolation (02723 +chorbah) , and an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , without (00369 +)ayin) an inhabitant (03427 +yashab) , as at this (02088 +zeh) day (03117 +yowm) .

bear Joh_01_07 The same (3778 -houtos -) came (2064 -erchomai -) for a witness (3141 -marturia -) , to {bear} (3140 -martureo -) witness (3140 -martureo -) of the Light (5457 -phos -) , that all (3956 -pas -) [men] through (1223 -dia -) him might believe (4100 -pisteuo -) .

bear Joh_01_08 He was not that Light (5457 -phos -) , but [was sent] to {bear} (3140 -martureo -) witness (3140 -martureo -) of that Light (5457 -phos -) .

bear Joh_02_08 And he saith (3004 -lego -) unto them , Draw (0501 -antleo -) out now (3568 -nun -) , and {bear} (5342 -phero -) unto the governor (0755 -architriklinos -) of the feast (0755 -architriklinos -) . And

they bare (5342 -phero -) [it] .

bear Joh_03_28 Ye yourselves (0846 -autos -) {bear} (3140 -martureo -) me witness (3140 -martureo -) , that I said (2036 -epo -) , I am (1510 -eimi -) not the Christ (5547 -Christos -) , but that I am (1510 -eimi -) sent (0649 -apostello -) before (1715 -emprosthen -) him .

bear Joh_05_31 . If (1437 -ean -) I {bear} (3140 -martureo -) witness (3140 -martureo -) of myself (1683 -emautou -) , my witness (3141 -marturia -) is not true (0227 -alethes -) .

bear Joh_05_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) than [that] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , {bear} (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) hath sent (0649 -apostello -) me .

bear Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I {bear} (3140 -martureo -) record (3140 -martureo -) of myself (1683 -emautou -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

bear Joh_08_18 I am (1510 -eimi -) one that {bear} (3140 -martureo -) witness (3140 -martureo -) of myself (1683 -emautou -) , and the Father (3962 -pater -) that sent (3992 -pempo -) me beareth (3140 -martureo -) witness (3140 -martureo -) of me .

bear Joh_10_25 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) them , I told (2036 -epo -) you , and ye believed (4100 -pisteuo -) not:the works (2041 -ergon -) that I do (4160 -poieo -) in my Father s (3962 -pater -) name (3686 -onoma -) , they {bear} (3140 -martureo -) witness (3140 -martureo -) of me .

bear Joh_15_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 -dunamai -) {bear} (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , except (3362 -ean me -) it abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

bear Joh_15_08 Herein (5129 -toutoi -) is my Father (3962 -pater -) glorified (1392 -doxazo -) , that ye {bear} (5342 -phero -) much (4183 -polus -) fruit (2590 -karpos -) ; so (2532 -kai -) shall ye be my disciples (3101 -mathetes -) .

bear Joh_15_27 And ye also (2532 -kai -) shall {bear} (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) ye have been (2075 -este -) with me from the beginning (0746 -arche -) .

bear Joh_16_12 I have (2192 -echo -) yet (2089 -eti -) many (4183 -polus -) things to say (3004 -lego -) unto you , but ye cannot (1410 -dunamai -) {bear} (0941 -bastazo -) them now (0737 -arti -) .

bear Joh_18_23 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , If (1487 -ei -) I have spoken (2980 -laleo -) evil (2560 -kakos -) , {bear} (3140 -martureo -) witness (3140 -martureo -) of the evil (2556 -kakos -):but if (1487 -ei -) well (2573 -kalos -) , why (5101 -tis -) smitest (1194 -dero -) thou me ?

bear Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the

world (2889 -kosmos -) , that I should {bear} (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

bear Jos_03_08 And thou shalt command (06680 +tsavah) the priests (03548 +kohen) that {bear} (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) , saying (00559 +)amar) , When ye are come (00935 +bow)) to the brink (07097 +qatseh) of the water (04325 +mayim) of Jordan (03383 +Yarden) , ye shall stand (05975 +(amad) still in Jordan (03383 +Yarden) .

bear Jos_03_13 And it shall come (01961 +hayah) to pass , as soon as the soles (03709 +kaph) of the feet (07272 +regel) of the priests (03548 +kohen) that {bear} (05375 +nasa)) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , the Lord (00113 +)adown) of all (03605 +kol) the earth (00776 +)erets) , shall rest (05117 +nuwach) in the waters (04325 +mayim) of Jordan (03383 +Yarden) , [that] the waters (04325 +mayim) of Jordan (03383 +Yarden) shall be cut (03772 +karath) off [from] the waters (04325 +mayim) that come (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al)) ; and they shall stand (05975 +(amad) upon an heap (05067 +ned) .

bear Jos_04_16 Command (06680 +tsavah) the priests (03548 +kohen) that {bear} (05375 +nasa)) the ark (00727 +)arown) of the testimony (5715) , that they come (05927 +(alah) up out of Jordan (03383 +Yarden) .

bear Jos_06_04 And seven (07651 +sheba() priests (03548 +kohen) shall {bear} (05375 +nasa)) before (06440 +paniym) the ark (00727 +)arown) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel):and the seventh (07637 +sh@biy(iy)) day (03117 +yowm) ye shall compass (05437 +cabab) the city (05892 +(iyr)) seven (07651 +sheba() times (06471 +pa(am)) , and the priests (03548 +kohen) shall blow (08628 +taqa() with the trumpets (07782 +showphar) .

bear Jos_06_06 . And Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) called (07121 +qara)) the priests (03548 +kohen) , and said (00559 +)amar) unto them , Take (05375 +nasa)) up the ark (00727 +)arown) of the covenant (01285 +b@riyth) , and let seven (07651 +sheba() priests (03548 +kohen) {bear} (05375 +nasa)) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) .

bear Jud_13_03 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto the woman (00802 +)ishshah) , and said (00559 +)amar) unto her , Behold (02009 +hinneh) now (04994 +na)) , thou [art] barren (06135 +(aqar)) , and bearest (03205 +yalad) not:but thou shalt conceive (02030 +hareh) , and {bear} (03205 +yalad) a son (01121 +ben) .

bear Jud_13_05 For , lo (02009 +hinneh) , thou shalt conceive (02030 +hareh) , and {bear} (03205 +yalad) a son (01121 +ben) ; and no (03808 +lo)) razor (04177 +mowrah) shall come (05927 +(alah) on (05921 +(al)) his head (07218 +ro)sh):for the child (05288 +na(ar)) shall be a Nazarite (05139 +naziyr) unto God (00430 +)elohiym) from the womb (00990 +beten):and he shall begin (02490 +chalal) to deliver (03467 +yasha() Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

bear Jud_13_07 But he said (00559 +)amar) unto me , Behold (02009 +hinneh) , thou shalt conceive (02030 +hareh) , and {bear} (03205 +yalad) a son (01121 +ben) ; and now (06258 +(attah) drink (07941 +shekar) no (00408 +)al) wine (03196 +yayin) nor strong drink (08354 +shathah) , neither (00408 +)al) eat (00398 +)akal) any (03605 +kol) unclean (02932 +tum)ah) [thing] :for the child (05288 +na(ar)) shall be a Nazarite (05139 +naziyr) to God (00430 +)elohiym) from the womb (00990 +beten) to the day (03117 +yowm) of his death (04194 +maveth) .

bear Lam_03_10 He [was] unto me [as] a {bear} (01677 +dob) lying in wait (00693 +)arab) , [and as] a

lion (00738 +)ariy) in secret (04565 +mictar) places .

bear Lam_03_27 [It is] good (02896 +towb) for a man (01397 +geber) that he {bear} (05375 +nasa)) the yoke (05923 +(ol) in his youth (05271 +na(uwr) .

bear Lev_05_01 . And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata)) , and hear (08085 +shama() the voice (06963 +qowl) of swearing (00423 +)alah) , and [is] a witness (05707 +(ed) , whether (00176 +)ow) he hath seen (07200 +ra)ah) or (00176 +)ow) known (03045 +yada() [of it] ; if (00518 +)im) he do not utter (05046 +nagad) [it] , then he shall {bear} (05375 +nasa)) his iniquity (05771 +(avon) .

bear Lev_05_17 And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata)) , and commit (06213 +(asah) any (00259 +)echad) of these things which (00834 +)aher) are forbidden (03808 +lo)) to be done (06213 +(asah) by the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) ; though he wist (03045 +yada() [it] not , yet is he guilty (00816 +)asham) , and shall {bear} (05375 +nasa)) his iniquity (05771 +(avon) .

bear Lev_07_18 And if (00518 +)im) [any] of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings be eaten (00398 +)akal) at all on the third (07992 +sh@liyshiy) day (03119 +yowmam) , it shall not be accepted (07521 +ratsah) , neither (03808 +lo)) shall it be imputed (02803 +chashab) unto him that offereth (07126 +qarab) it : it shall be an abomination (06292 +pigguwl) , and the soul (05315 +nephesh) that eateth (00398 +)akal) of it shall {bear} (05375 +nasa)) his iniquity (05771 +(avon) .

bear Lev_10_17 Wherefore (04069 +madduwa() have ye not eaten (00398 +)akal) the sin (02403 +chatta)ah) offering in the holy (06944 +qodesh) place (04725 +maqowm) , seeing (03588 +kiy) it [is] most (06944 +qodesh) holy (06944 +qodesh) , and [God] hath given (05414 +nathan) it you to {bear} (05375 +nasa)) the iniquity (05771 +(avon) of the congregation (05712 +(edah) , to make atonement (03722 +kaphar) for them before (06440 +paniym) the LORD (03068 +Y@hovah) ?

bear Lev_12_05 But if (00518 +)im) she {bear} (03205 +yalad) a maid (05347 +n@qebah) child , then she shall be unclean (02930 +tame)) two weeks (07620 +shabuwa() , as in her separation (05079 +niddah) : and she shall continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) threescore (08346 +shishshiyim) and six (08337 +shesh) days (03117 +yowm) .

bear Lev_16_22 And the goat (08163 +sa(iyr) shall {bear} (05375 +nasa)) upon him all (03605 +kol) their iniquities (05771 +(avon) unto a land (00776 +)erets) not inhabited (01509 +g@zerah) : and he shall let go (07971 +shalach) the goat (08163 +sa(iyr) in the wilderness (04057 +midbar) .

bear Lev_17_16 But if (00518 +)im) he wash (03526 +kabac) [them] not , nor (03808 +lo)) bathe (07364 +rachats) his flesh (01320 +basar) ; then he shall {bear} (05375 +nasa)) his iniquity (05771 +(avon) .

bear Lev_19_08 Therefore [every one] that eateth (00398 +)akal) it shall {bear} (05375 +nasa)) his iniquity (05771 +(avon) , because (03588 +kiy) he hath profaned (02490 +chalal) the hallowed (06944 +qodesh) thing of the LORD (03068 +Y@hovah) : and that soul (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am) .

bear Lev_19_18 Thou shalt not avenge (05358 +naqam) , nor (03808 +lo)) {bear} (05201 +natar) any grudge (05201 +natar) against the children (01121 +ben) of thy people (05971 +(am) , but thou shalt love (00157 +)ahab) thy neighbour (07453 +rea() as thyself : I [am] the LORD (03068 +Y@hovah) .

bear Lev_20_17 And if (00834 +)aher) a man (00376 +)iysh) shall take (03947 +laqach) his sister (00269 +)achowth) , his father s (1) daughter (01323 +bath) , or (00176 +)ow) his mother s (00517 +)em) daughter (01323 +bath) , and see (07200 +ra)ah) her nakedness (06172 +(ervah) , and she see (07200

+ra)ah) his nakedness (06172 +(ervah) ; it [is] a wicked (02617 +cheded) thing ; and they shall be cut (03772 +karath) off in the sight (05869 +(ayin) of their people (05971 +(am) : he hath uncovered (01540 +galah) his sister s (00269 +)achowth) nakedness (06172 +(ervah) ; he shall {bear} (05375 +nasa)) his iniquity (05771 +(avon)) .

bear Lev_20_19 And thou shalt not uncover (01540 +galah) the nakedness (06172 +(ervah) of thy mother s (00517 +)em) sister (00269 +)achowth) , nor of thy father s (1) sister (00269 +)achowth) : for he uncovereth (06168 +(arah) his near (07607 +sh@)er) kin (07607 +sh@)er) : they shall {bear} (05375 +nasa)) their iniquity (05771 +(avon)) .

bear Lev_20_20 And if (00834 +)aher) a man (00376 +)iysh) shall lie (07901 +shakab) with his uncle s (01733 +dowdah) wife (01753 +duwr) , he hath uncovered (01540 +galah) his uncle s (01730 +dowd) nakedness (06172 +(ervah) : they shall {bear} (05375 +nasa)) their sin (02399 +chet)) ; they shall die (04191 +muwth) childless (06185 +(ariyriy)) .

bear Lev_22_09 They shall therefore keep (08104 +shamar) mine ordinance (04931 +mishmereth) , lest (03808 +lo)) they {bear} (05375 +nasa)) sin (02399 +chet)) for it , and die (04191 +muwth) therefore , if (03588 +kiy) they profane (02490 +chalal) it : I the LORD (03068 +Y@hovah) do sanctify (06942 +qadash) them .

bear Lev_22_16 Or suffer (05375 +nasa)) them to {bear} (05375 +nasa)) the iniquity (05771 +(avon)) of trespass (00819 +)ashmah) , when they eat (00398 +)akal) their holy (06944 +qodesh) things : for I the LORD (03068 +Y@hovah) do sanctify (06942 +qadash) them .

bear Lev_24_15 And thou shalt speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Whosoever curseth (07043 +qalal) his God (00430 +)elohiym) shall {bear} (05375 +nasa)) his sin (02399 +chet)) .

bear Luk_01_13 But the angel 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias -:for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall {bear} 1080 -gennao - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

bear Luk_04_11 And in [their] hands 5495 -cheir - they shall {bear} 0142 -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

bear Luk_11_48 Truly 0686 -ara - ye {bear} 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater -:for they indeed 3303 -men - killed 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .

bear Luk_13_09 And if 2579 -kan - it {bear} 4160 -poieo - fruit 2590 -karpos - , [well]:and if 1487 -ei - not , [then] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -ekkopto - .

bear Luk_14_27 And whosoever 3748 -hostis - doth not {bear} 0941 -bastazo - his cross 4716 -stauros - , and come 2064 -erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

bear Luk_18_07 And shall not God 2316 -theos - avenge 1557 -ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry 0994 -boao - day 2250 -hemera - and night 3571 -nux - unto him , though 2532 -kai - he {bear} 3114 -makrothumeo - long 3114 -makrothumeo - with them ?

bear Luk_18_20 Thou knowest 1492 -eido - the commandments 1785 -entole - , Do not commit 3431 -moicheuo - adultery 3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not steal 2813 -klepto - , Do not

{bear} 5576 -pseudomartureo - false 5576 -pseudomartureo - witness 5576 -pseudomartureo - , Honour 5091 -timao - thy father 3962 -pater - and thy mother 3384 -meter - .

bear Luk_23_26 . And as they led 0520 -apago - him away 0520 -apago - , they laid hold 1949 - epilambanomai - upon one 5100 -tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 - erchomai - out of the country 0068 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might {bear} 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - .

bear Mar_10_19 Thou knowest (1492 -eido -) the commandments (1785 -entole -) , Do not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Do not kill (5407 -phoneuo -) , Do not steal (2813 -klepto -) , Do not {bear} (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Defraud (0650 -apostereo -) not , Honour (5091 -timao -) thy father (3962 -pater -) and mother (3384 -meter -) .

bear Mar_15_21 And they compel (0029 -aggareuo -) one (5100 -tis -) Simon (4613 -Simon -) a Cyrenian (2956 -Kurenaios -) , who passed (3855 -parago -) by , coming (2064 -erchomai -) out of the country (0068 -agros -) , the father (3962 -pater -) of Alexander (0223 -Alexandros -) and Rufus (4504 -Rhouphos -) , to {bear} (0142 -airo -) his cross (4716 -stauros -) .

bear Mat_03_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with water (5204 -hudor -) unto repentance (3341 -metanoia -):but he that cometh (2064 -erchomai -) after (3694 -opiso -) me is mightier (2478 -ischuros -) than I , whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to {bear} (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [with] fire (4442 -pur -) :

bear Mat_04_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 -seautou -) down (2736 -kato -):for it is written (1125 -grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -) thee:and in [their] hands (5495 -cheir -) they shall {bear} (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 -pous -) against (4314 -pros -) a stone (3037 -lithos -) .

bear Mat_19_18 He saith (3004 -lego -) unto him , Which (4169 -poios -) ? Jesus (2424 -Iesous -) said (2036 -epo -) , Thou shalt do no (3756 -ou -) murder (5407 -phoneuo -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not {bear} (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) ,

bear Mat_27_32 And as they came (1831 -exerchomai -) out , they found (2147 -heurisko -) a man (0444 -anthropos -) of Cyrene (2957 -Kurene -) , Simon (4613 -Simon -) by name (3686 -onoma -):him they compelled (0029 -aggareuo -) to {bear} (0142 -airo -) his cross (4716 -stauros -) .

bear Mic_06_16 For the statutes (02708 +chuqqah) of Omri (06018 +(Omriy) are kept (08104 +shamar) , and all (03605 +kol) the works (04639 +ma(aseh) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and ye walk (03212 +yalak) in their counsels (04156 +mow(etsah) ; that I should make (05414 +nathan) thee a desolation (08047 +shammah) , and the inhabitants (03427 +yashab) thereof an hissing (08322 +sh@reqah):therefore ye shall {bear} (05375 +nasa) the reproach (02781 +cherpah) of my people (05971 +(am) .

bear Mic_07_09 I will {bear} (05375 +nasa) the indignation (02197 +za(aph) of the LORD (03068 +Y@hovah) , because (03588 +kiy) I have sinned (02398 +chata) against him , until (05704 +(ad) he plead (07378 +riyb) my cause (07379 +riyb) , and execute (06213 +(asah) judgment (04941 +mishpat) for me:he will bring (03318 +yatsa) me forth (03318 +yatsa) to the light (00216 +)owr) , [and] I shall behold (07200 +ra)ah) his righteousness (06666 +ts@daqah) .

bear Num_01_50 But thou shalt appoint (06485 +paqad) the Levites (03881 +Leviyiy) over (05921 +(al) the tabernacle (04908 +mishkan) of testimony (5715) , and over (05921 +(al) all (03605 +kol) the vessels (03627 +k@liy) thereof , and over (05921 +(al) all (03605 +kol) things that [belong] to it:they shall {bear} (05375 +nasa)) the tabernacle (04908 +mishkan) , and all (03605 +kol) the vessels (03627 +k@liy) thereof ; and they shall minister (08334 +sharath) unto it , and shall encamp (02583 +chanah) round (05439 +cabiyb) about the tabernacle (04908 +mishkan) .

bear Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca() forward (05265 +naca() ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall come (00935 +bow) to {bear} (05375 +nasa)) [it] :but they shall not touch (05060 +naga() [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa)) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

bear Num_04_25 And they shall {bear} (05375 +nasa)) the curtains (03407 +y@riy(ah) of the tabernacle (04908 +mishkan) , and the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , his covering (04372 +mikceh) , and the covering (04372 +mikceh) of the badgers (08476 +tachash) skins that [is] above (04605 +ma(al) upon it , and the hanging (04539 +macak) for the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) ,

bear Num_05_31 Then shall the man (00376 +)iysh) be guiltless (05352 +naqah) from iniquity (05771 +(avon)) , and this (01931 +huw)) woman (00802 +)ishshah) shall {bear} (05375 +nasa)) her iniquity (05771 +(avon)) .

bear Num_07_09 But unto the sons (01121 +ben) of Kohath (06955 +Q@hath) he gave (05414 +nathan) none (03808 +lo)):because (03588 +kiy) the service (05656 +(abodah) of the sanctuary (06944 +qodesh) belonging unto them [was that] they should {bear} (05375 +nasa)) upon their shoulders (03802 +katheph)

bear Num_09_13 But the man (00376 +)iysh) that [is] clean (02889 +tahowr) , and is not in a journey (01870 +derek) , and forbearth (02308 +chadal) to keep (06213 +(asah) the passover (06453 +pecach) , even the same (01931 +huw)) soul (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am):because (03588 +kiy) he brought (07126 +qarab) not the offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed)) season (04150 +mow(ed)) , that man (00376 +)iysh) shall {bear} (05375 +nasa)) his sin (02399 +chet)) .

bear Num_11_14 I am not able (03201 +yakol) to {bear} (05375 +nasa)) all (03605 +kol) this (02088 +zeh) people (05971 +(am) alone (00905 +bad) , because (03588 +kiy) [it is] too heavy (03515 +kabed) for me .

bear Num_11_17 And I will come (03381 +yarad) down (03381 +yarad) and talk (01696 +dabar) with thee there (08033 +sham):and I will take (00680 +)atsal) of the spirit (07307 +ruwach) which (00834 +)aher) [is] upon thee , and will put (07760 +suwm) [it] upon them ; and they shall bear (05375 +nasa)) the burden (04853 +massa)) of the people (05971 +(am) with thee , that thou {bear} (05375 +nasa)) [it] not thyself alone (00905 +bad) .

bear Num_11_17 And I will come (03381 +yarad) down (03381 +yarad) and talk (01696 +dabar) with thee there (08033 +sham):and I will take (00680 +)atsal) of the spirit (07307 +ruwach) which (00834 +)aher) [is] upon thee , and will put (07760 +suwm) [it] upon them ; and they shall {bear} (05375 +nasa)) the burden (04853 +massa)) of the people (05971 +(am) with thee , that thou bear (05375 +nasa)) [it] not thyself alone (00905 +bad) .

bear Num_14_27 How (05704 +(ad) long (05704 +(ad) [shall I {bear} with] this (02063 +zo)th) evil (07451 +ra() congregation (05712 +(edah) , which (00834 +)aher) murmur (03885 +luwn) against (05921 +(al) me ? I have heard (08085 +shama() the murmurings (08519 +t@luwnah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) they murmur (03885 +luwn) against (05921 +(al) me .

bear Num_14_33 And your children (01121 +ben) shall wander (07462 +ra(ah) in the wilderness (04057 +midbar) forty (00705 +)arba(iym) years (08141 +shaneh) , and {bear} (05375 +nasa)) your whoredoms (02184 +z@nuwth) , until (05704 +(ad) your carcasses (06297 +peger) be wasted (08552 +tamam) in the wilderness (04057 +midbar) .

bear Num_14_34 After the number (04557 +micpar) of the days (03117 +yowm) in which (00834 +)aher) ye searched (08446 +tuwr) the land (00776 +)erets) , [even] forty (00705 +)arba(iym) days (03117 +yowm) , each day (03117 +yowm) for a year (08141 +shaneh) , shall ye {bear} (05375 +nasa)) your iniquities (05771 +(avon) , [even] forty (00705 +)arba(iym) years (08141 +shaneh) , and ye shall know (03045 +yada() my breach (08569 +t@nuwah) of promise .

bear Num_18_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Thou and thy sons (01121 +ben) and thy father s (1) house (01004 +bayith) with thee shall bear (05375 +nasa)) the iniquity (05771 +(avon) of the sanctuary (04720 +miqdash):and thou and thy sons (01121 +ben) with thee shall {bear} (05375 +nasa)) the iniquity (05771 +(avon) of your priesthood (03550 +k@hunnah) .

bear Num_18_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Thou and thy sons (01121 +ben) and thy father s (1) house (01004 +bayith) with thee shall {bear} (05375 +nasa)) the iniquity (05771 +(avon) of the sanctuary (04720 +miqdash):and thou and thy sons (01121 +ben) with thee shall bear (05375 +nasa)) the iniquity (05771 +(avon) of your priesthood (03550 +k@hunnah) .

bear Num_18_22 Neither (03808 +lo)) must the children (01121 +ben) of Israel (03478 +Yisra)el) henceforth (05750 +(owd) come (07126 +qarab) nigh (07126 +qarab) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , lest they {bear} (05375 +nasa)) sin (02399 +chet)) , and die (04191 +muwth) .

bear Num_18_23 But the Levites (03881 +Leviyi) shall do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and they shall {bear} (05375 +nasa)) their iniquity (05771 +(avon):[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) , that among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) they have no (03808 +lo)) inheritance (05159 +nachalah) .

bear Num_18_32 And ye shall {bear} (05375 +nasa)) no (03808 +lo)) sin (02399 +chet)) by reason (05921 +(al) of it , when ye have heaved (07311 +ruwm) from it the best (02459 +cheleb) of it:neither (03808 +lo)) shall ye pollute (02490 +chalal) the holy (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) , lest (03808 +lo)) ye die (04191 +muwth) .

bear Num_30_15 But if (00518 +)im) he shall any ways make them void (06565 +parar) after (00310 +)achar) that he hath heard (08085 +shama() [them] ; then he shall {bear} (05375 +nasa)) her iniquity (05771 +(avon) .

bear Pro_09_12 If (00518 +)im) thou be wise (02449 +chakam) , thou shalt be wise (02449 +chakam) for thyself:but [if] thou scornest (03887 +luwts) , thou alone (00905 +bad) shalt {bear} (05375 +nasa)) [it] .

bear Pro_12_24 . The hand (03027 +yad) of the diligent (02742 +charuwts) shall {bear} (04910 +mashal) rule (04910 +mashal):but the slothful (07423 +r@miyah) shall be under tribute (04522 +mac) .

bear Pro_17_12 . Let a {bear} (01677 +dob) robbed (07909 +shakkuwl) of her whelps meet (06298 +pagash) a man (00376 +)iysh) , rather (00408 +)al) than a fool (03684 +k@ciyl) in his folly (00200 +)ivveleth) .

bear Pro_18_14 . The spirit (07307 +ruwach) of a man (00376 +)iysh) will sustain (03557 +kuwl) his infirmity (04245 +machaleh) ; but a wounded (05218 +nake) spirit (07307 +ruwach) who (04310 +miy) can {bear} (05375 +nasa) ?

bear Pro_28_15 . [As] a roaring (05098 +naham) lion (00739 +)ariyel) , and a ranging (08264 +shaqaq) {bear} (01677 +dob) ; [so is] a wicked (07563 +rasha) ruler (04910 +mashal) over (05921 +(al) the poor (01800 +dal) people (05971 +(am) .

bear Pro_30_21 For three (07969 +shalowsh) [things] the earth (00776 +)erets) is disquieted (07264 +ragaz) , and for four (00702 +)arba) [which] it cannot {bear} (05375 +nasa) :

bear Psa_75_03 The earth (00776 +)erets) and all (03605 +kol) the inhabitants (03427 +yashab) thereof are dissolved (04127 +muwg):I {bear} (08505 +takan) up the pillars (05982 +(ammuwd) of it . Selah (05542 +celah) .

bear Psa_89_50 Remember (02142 +zakar) , Lord (00136 +)Adonay) , the reproach (02781 +cherpah) of thy servants (05650 +(ebed) ; [how] I do {bear} (05375 +nasa) in my bosom (02436 +cheyq) [the reproach of] all (03605 +kol) the mighty (07227 +rab) people (05971 +(am) ;

bear Psa_91_12 They shall {bear} (05375 +nasa) thee up in [their] hands (03709 +kaph) , lest(06435 +pen) thou dash (05062 +nagaph) thy foot (07272 +regel) against a stone (68) .

bear Rev_02_02 I know (1492 -eido -) thy works (2041 -ergon -) , and thy labour (2873 -kopos -) , and thy patience (5281 -hupomone -) , and how (3754 -hoti -) thou canst (1410 -dunamai -) not {bear} (0941 -bastazo -) them which are evil (2556 -kakos -):and thou hast tried (3985 -peirazo -) them which say (5335 -phasko -) they are apostles (0652 -apostolos -) , and are not , and hast found (2147 -heurisko -) them liars (5571 -pseudes -) :

bear Rev_13_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 -homoios -) unto a leopard (3917 -pardalis -) , and his feet (4228 -pous -) were as [the feet (4228 -pous -)] of a {bear} (0715 -arktos -) , and his mouth (4750 -stoma -) as the mouth (4750 -stoma -) of a lion (3023 -leon -):and the dragon (1404 -drakon -) gave (1325 -didomi -) him his power (1411 -dunamis -) , and his seat (2362 -thronos -) , and great (3173 -megas -) authority (1849 -exousia -) .

bear Rom_10_02 For I {bear} (3140 -martureo -) them record (3140 -martureo -) that they have (2192 -echo -) a zeal (2205 -zelos -) of God (2316 -theos -) , but not according (2596 -kata -) to knowledge (1922 -epignosis -) .

bear Rom_13_09 For this (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not {bear} (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou shalt not covet (1937 -epithumeo -) ; and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaiomai -) comprehended (0346 -anakephalaiomai -) in this (5129 -toutoi -) saying (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

bear Rom_15_01 . We then (1161 -de -) that are strong (1415 -dunatos -) ought (3784 -opheilo -) to {bear} (0941 -bastazo -) the infirmities (0771 -asthenema -) of the weak (0102 -adunatos -) , and not to please (0700 -aresko -) ourselves (1438 -heautou -) .

bear Rut_01_12 Turn (07725 +shuwb) again (07725 +shuwb) , my daughters (01121 +ben) , go (03212 +yalak) [your way (01870 +derek)] ; for I am too old (02204 +zaqen) to have an husband (00376 +iysh) . If (03588 +kiy) I should say (00559 +)amar) , I have hope (08615 +tiqvah) , [if (03588 +kiy)] I should have an husband (00376 +)iysh) also to night (03915 +layil) , and should also (01571 +gam) {bear} (03205 +yalad) sons (01121 +ben) ;

bear Son_04_02 Thy teeth (08127 +shen) [are] like a flock (05739 +(eder) [of sheep that are even] shorn (07094 +qatsab) , which came (05927 +(alah) up from the washing (07367 +rachtsah) ; whereof every (03605 +kol) one {bear} (08382 +ta)am) twins (08382 +ta)am) , and none (00369 +)ayin) [is] barren (07909 +shakkuwl) among them .

bear Zec_05_10 Then said (00559 +)amar) I to the angel (04397 +mal)ak) that talked (01696 +dabar) with me , Whither (00575 +)an) do these (01992 +hem) {bear} (03212 +yalak) the ephah (00374 +)eyphah) ?

bear Zec_06_13 Even he shall build (01129 +banah) the temple (01964 +heykal) of the LORD (03068 +Y@hovah) ; and he shall {bear} (05375 +nasa)) the glory (01935 +howd) , and shall sit (03427 +yashab) and rule (04910 +mashal) upon his throne (03678 +kicce)) ; and he shall be a priest (03548 +kohen) upon his throne (03678 +kicce)):and the counsel (06098 +(etsah) of peace (07965 +shalowm) shall be between (00996 +beyn) them both (08147 +sh@nayim) .

bear Zep_01_11 Howl (03213 +yalal) , ye inhabitants (03427 +yashab) of Maktesh (04389 +Maktesh) , for all (03605 +kol) the merchant (03667 +K@na(an) people (05971 +(am) are cut (01820 +damah) down ; all (03605 +kol) they that {bear} (05187 +n@tiyl) silver (03701 +keceph) are cut (03772 +karath) off .

bear 1Sa_17_35 And I went (03318 +yatsa)) out after (00310 +)achar) him , and smote (05221 +nakah) him , and delivered (05337 +natsal) [it] out of his mouth (06310 +peh):and when he arose (06965 +quwm) against (05921 +(al) me , I caught (02388 +chazaq) [him] by his {beard} (02206 +zaqan) , and smote (05221 +nakah) him , and slew (04191 +muwth) him .

bear 1Sa_21_13 And he changed (08138 +shanah) his behaviour (02940 +ta(am) before (05869 +(ayin) them , and feigned himself mad (01984 +halal) in their hands (03027 +yad) , and scrabbled (08427 +tavah) on (05921 +(al) the doors (01817 +deleth) of the gate (08179 +sha(ar) , and let his spittle (07388 +riyr) fall (03381 +yarad) down (03381 +yarad) upon his {beard} (02206 +zaqan) .

bear 2Sa_19_24 . And Mephibosheth (04648 +M@phiybosheth) the son (01121 +ben) of Saul (07586 +Sha)uwl) came (03381 +yarad) down (03381 +yarad) to meet (07125 +qir)ah) the king (04428 +melek) , and had neither (03808 +lo) dressed (06213 +(asah) his feet (07272 +regel) , nor (03808 +lo) trimmed (06213 +(asah) his {beard} (08222 +sapham) , nor (03808 +lo) washed (03526 +kabac) his clothes (00899 +begeg) , from the day (03117 +yowm) the king (04428 +melek) departed (03212 +yalak) until (05704 +(ad) the day (03117 +yowm) he came (00935 +bow)) [again] in peace (07965 +shalowm) .

bear 2Sa_20_09 And Joab (03097 +Yow)ab) said (00559 +)amar) to Amasa (06021 +(Amasa)) , [Art] thou in health (07965 +shalowm) , my brother (00251 +)ach) ? And Joab (03097 +Yow)ab) took (00270 +)achaz) Amasa (06021 +(Amasa)) by the {beard} (02206 +zaqan) with the right (03225 +yamiyn) hand (03027 +yad) to kiss (05401 +nashaq) him .

bear Eze_05_01 . And thou , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee a sharp (02299 +chad) knife (02719 +chereb) , take (03947 +laqach) thee a barber s (01532 +gallab) razor (08593 +ta(ar) , and cause [it] to pass (05674 +(abar) upon thine head (07218 +ro)sh) and upon thy {beard} (02206 +zaqan):then take (03947 +laqach) thee balances (03976 +mo)zen) to weigh (04948 +mishqal) , and divide (02505 +chalaq) the [hair] .

beard Ezr_09_03 And when (03588 +kiy) I heard (08085 +shama() this (02088 +zeh) thing (01697 +dabar) , I rent (07167 +qara() my garment (00899 +beged) and my mantle (04598 +m@(iy1) , and plucked (04803 +marat) off the hair (08181 +se(ar) of my head (07218 +ro)sh) and of my {beard} (02206 +zaqan) , and sat (03427 +yashab) down astonished (08074 +shamem) .

beard Isa_07_20 In the same (01931 +huw) day (03117 +yowm) shall the Lord (00136 +)Adonay) shave (01548 +galach) with a razor (08593 +ta(ar) that is hired (07917 +s@kiyrah) , [namely] , by them beyond (05676 +(eber) the river (05104 +nahar) , by the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , the head (07218 +ro)sh) , and the hair (08181 +se(ar) of the feet (07272 +regel):and it shall also (01571 +gam) consume (05595 +caphah) the {beard} (02206 +zaqan) .

beard Isa_15_02 He is gone (05927 +(alah) up to Bajith (01006 +Bayith) , and to Dibon (01769 +Diybown) , the high (01116 +bamah) places , to weep (01065 +B@kiy):Moab (04124 +Mow)ab) shall howl (03213 +yalal) over (05921 +(al) Nebo (05015 +N@bow) , and over (05921 +(al) Medeba (04311 +Meyd@ba)):on all (03605 +kol) their heads (07218 +ro)sh) [shall be] baldness (07144 +qorchah) , [and] every (03605 +kol) {beard} (02206 +zaqan) cut (01438 +gada() off .

beard Jer_48_37 For every (03605 +kol) head (07218 +ro)sh) [shall be] bald (07144 +qorchah) , and every (03605 +kol) {beard} (02206 +zaqan) clipped (01639 +gara():upon all (03605 +kol) the hands (03027 +yad) [shall be] cuttings (01417 +g@duwd) , and upon the loins (04975 +mothen) sackcloth (08242 +saq) .

beard Lev_13_29 If (03588 +kiy) a man (00376 +)iysh) or (00176 +)ow) woman (00802 +)ishshah) have (01961 +hayah) a plague (05061 +nega() upon the head (07218 +ro)sh) or (00176 +)ow) the {beard} (02206 +zaqan) ;

beard Lev_13_30 Then the priest (03548 +kohen) shall see (07200 +ra)ah) the plague (05061 +nega() : and , behold (02009 +hinneh) , if (03588 +kiy) it [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) than (04480 +min) the skin (05785 +(owr) ; [and there be] in it a yellow (06669 +tsahob) thin (01851 +daq) hair (08181 +se(ar) ; then the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a dry (05424 +netheq) scall (05424 +netheq) , [even] a leprosy (06883 +tsara(ath) upon the head (07218 +ro)sh) or (00176 +)ow) {beard} (02206 +zaqan) .

beard Lev_14_09 But it shall be on the seventh (07637 +sh@biy(iy) day (03117 +yowm) , that he shall shave (01548 +galach) all (03605 +kol) his hair (08181 +se(ar) off his head (07218 +ro)sh) and his {beard} (02206 +zaqan) and his eyebrows , even all (03605 +kol) his hair (08181 +se(ar) he shall shave (01548 +galach) off : and he shall wash (03526 +kabac) his clothes (00899 +beged) , also he shall wash (07364 +rachats) his flesh (01320 +basar) in water (04325 +mayim) , and he shall be clean (02891 +taher) .

beard Lev_19_27 Ye shall not round (05362 +naqaph) the corners (06285 +pe)ah) of your heads (07218 +ro)sh) , neither (03808 +lo) shalt thou mar (07843 +shachath) the corners (06285 +pe)ah) of thy {beard} (02206 +zaqan) .

beard Lev_21_05 They shall not make baldness (07144 +qorchah) upon their head (07218 +ro)sh) , neither (03808 +lo) shall they shave (01548 +galach) off the corner (06285 +pe)ah) of their {beard} (02206 +zaqan) , nor (03808 +lo) make any cuttings (08296 +seret) in their flesh (01320 +basar) .

beard Psa_133_02 [It is] like the precious (02896 +towb) ointment (08081 +shemen) upon the head (07218 +ro)sh) , that ran (03331 +yatsa() down (03381 +yarad) upon the beard (02206 +zaqan) , [even] Aaron s (00175 +)Aharown) {beard} (02206 +zaqan):that went (03381 +yarad) down (03381 +yarad) to the skirts (06310 +peh) of his garments (04060 +middah) ;

beard Psa_133_02 [It is] like the precious (02896 +towb) ointment (08081 +shemen) upon the head (07218

+ro)sh) , that ran (03331 +yatsa() down (03381 +yarad) upon the {beard} (02206 +zaqan) , [even] Aaron s (00175 +)Aharown) beard (02206 +zaqan):that went (03381 +yarad) down (03381 +yarad) to the skirts (06310 +peh) of his garments (04060 +middah) ;

beards 1Ch_19_05 Then there went (03212 +yalak) [certain] , and told (05046 +nagad) David (01732 +David) how the men (00582 +)enowsh) were served . And he sent (07971 +shalach) to meet (07125 +qir)ah) them:for the men (00582 +)enowsh) were greatly (03966 +m@(od) ashamed (03637 +kalam) . And the king (04428 +melek) said (00559 +)amar) , Tarry (03427 +yashab) at Jericho (03405 +Y@riychow) until (05704 +(ad) your {beards} (02206 +zaqan) be grown (06779 +tsamach) , and [then] return (07725 +shuwb) .

beards 2Sa_10_04 Wherefore Hanun (02586 +Chanuwn) took (03947 +laqach) David s (01732 +David) servants (05650 +(ebed) , and shaved (01548 +galach) off the one half (02677 +chetsiy) of their {beards} (02206 +zaqan) , and cut (03772 +karath) off their garments (04063 +medev) in the middle (02677 +chetsiy) , [even] to their buttocks (08357 +shethah) , and sent (07971 +shalach) them away .

beards 2Sa_10_05 When they told (05046 +nagad) [it] unto David (01732 +David) , he sent (07971 +shalach) to meet (07125 +qir)ah) them , because (03588 +kiy) the men (00582 +)enowsh) were greatly (03966 +m@(od) ashamed (03637 +kalam):and the king (04428 +melek) said (00559 +)amar) , Tarry (03427 +yashab) at Jericho (03405 +Y@riychow) until (05704 +(ad) your {beards} (02206 +zaqan) be grown (06779 +tsamach) , and [then] return (07725 +shuwb) .

beards Jer_41_05 That there came (00935 +bow)) certain (00582 +)enowsh) from Shechem (07927 +Sh@kem) , from Shiloh (07887 +Shiylah) , and from Samaria (08111 +Shom@rown) , [even] fourscore (08084 +sh@moniym) men (00376 +)iysh) , having their {beards} (02206 +zaqan) shaven (01548 +galach) , and their clothes (00899 +begeg) rent (07167 +qara() , and having cut (01413 +gadad) themselves , with offerings (04503 +minchah) and incense (03828 +l@bownah) in their hand (03027 +yad) , to bring (00935 +bow)) [them] to the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

bearers 2Ch_02_18 And he set (06213 +(asah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) of them [to be] {bearers} (05449 +cabbal) of burdens (05449 +cabbal) , and fourscore (08084 +sh@moniym) thousand (00505 +)eleph) [to be] hewers (02672 +chatsab) in the mountain (02022 +har) , and three (07969 +shalowsh) thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) overseers (05329 +natsach) to set the people (05971 +(am) a work (05647 +(abad) .

bearers 2Ch_34_13 Also [they were (05422 +nathats)] over (05422 +nathats) the {bearers} (04196 +mizbeach) of burdens (01168 +Ba(al) , and [were] overseers (06440 +paniym) of all that (02553 +chamman) wrought the work in (04605 +ma(al) any (05921 +(al) manner of service (01438 +gada():and (01438 +gada() of the Levites (00842 +)asherah) [there were] scribes (06456 +p@ciyl) , and officers , and porters (04541 +maccekah) .

bearers Neh_04_10 And Judah (03063 +Y@huwdah) said (00559 +)amar) , The strength (03581 +koach) of the {bearers} (05449 +cabbal) of burdens (05449 +cabbal) is decayed (03782 +kashal) , and [there is] much (07235 +rabah) rubbish (06083 +(aphar) ; so that we are not able (03201 +yakol) to build (01129 +banah) the wall (02346 +chowmah) .

bearest Gal_04_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [thou] barren (4723 -steiros -) that {bearest} (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 -boao -) , thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) than (2228 -e -) she which hath (2192 -echo -) an husband (0435 -aner -) .

bearest Joh_08_13 The Pharisees (5330 -Pharisaioi -) therefore (3767 -oun -) said (2036 -epo -) unto him ,

Thou {bearest} (3140 -martureo -) record (3140 -martureo -) of thyself (4572 -seautou -) ; thy record (3141 -marturia -) is not true (0227 -alethes -) .

bearest Jud_13_03 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto the woman (00802 +)ishshah) , and said (00559 +)amar) unto her , Behold (02009 +hinneh) now (04994 +na)) , thou [art] barren (06135 +(aqar) , and {bearest} (03205 +yalad) not:but thou shalt conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) .

bearest Psa_106_04 Remember (02142 +zakar) me , O LORD (03068 +Y@hovah) , with the favour (07522 +ratsown) [that thou {bearest} unto] thy people (05971 +(am):O visit (06485 +paqad) me with thy salvation (03444 +y@shuw(ah) ;

bearest Rom_11_18 Boast (2620 -katakauchaomai -) not against (2620 -katakauchaomai -) the branches (2798 -klados -) . But if (1487 -ei -) thou boast , thou {bearest} (0941 -bastazo -) not the root (4491 -rhiza -) , but the root (4491 -rhiza -) thee .

beareth 1Jo_05_06 . This (3778 -houtos -) is he that came (2064 -erchomai -) by water (5204 -hudor -) and blood (0129 -haima -) , [even] Jesus (2424 -Iesous -) Christ (5547 -Christos -) ; not by water (5204 -hudor -) only (3440 -monon -) , but by water (5204 -hudor -) and blood (0129 -haima -) . And it is the Spirit (4151 -pneuma -) that {beareth} (3140 -martureo -) witness (3140 -martureo -) , because (3754 -hoti -) the Spirit (4151 -pneuma -) is truth (0225 -aletheia -) .

beareth Deu_25_06 And it shall be , [that] the firstborn (01060 +b@kowr) which she {beareth} (03205 +yalad) shall succeed (06965 +quwm) in the name (08034 +shem) of his brother (00251 +)ach) [which is] dead (04191 +muwth) , that his name (08034 +shem) be not put (04229 +machah) out of Israel (03478 +Yisra)el) .

beareth Deu_29_18 Lest (06435 +pen) there should be among you man (00376 +)iysh) , or (00176 +)ow) woman (00802 +)ishshah) , or (00176 +)ow) family (04940 +mishpachah) , or (00176 +)ow) tribe (07626 +shebet) , whose (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) away (05493 +cuwr) this (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiy) , to go (03212 +yalak) [and] serve (05647 +(abad) the gods (00430 +)elohiy) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there should be among you a root (08328 +sheres) that {beareth} (06509 +parah) gall (07219 +ro)sh) and wormwood (03939 +la(anah) ;

beareth Deu_29_23 [And that] the whole (03605 +kol) land (00776 +)erets) thereof [is] brimstone (01614 +gophriyth) , and salt (04417 +melach) , [and] burning (08316 +s@rephah) , [that] it is not sown (02232 +zara() , nor (03808 +lo)) {beareth} (06779 +tsamach) , nor (03808 +lo)) any (03605 +kol) grass (06212 +(eseb) groweth (05927 +(alah) therein , like the overthrow (04114 +mahpekah) of Sodom (05467 +C@dom) , and Gomorrah (06017 +(Amorah) , Admah (00126 +)Admah) , and Zeboim (06636 +Ts@bo)iy) , which (00834 +)aher) the LORD (03068 +Y@hovah) overthrew (02015 +haphak) in his anger (00639 +)aph) , and in his wrath (02534 +chemah) :

beareth Deu_32_11 As an eagle (05404 +nesher) stirreth (05782 +(uwr) up her nest (07064 +qen) , fluttereth (7363) over (05921 +(al) her young (01469 +gowzal) , spreadeth (06566 +paras) abroad (06566 +paras) her wings (03671 +kanaph) , taketh (03947 +laqach) them , {beareth} (05375 +nasa)) them on (05921 +(al) her wings (84) :

beareth Heb_06_08 But that which {beareth} (1627 -ekphero -) thorns (0173 -akantha -) and briars (5146 -tribolos -) [is] rejected (0096 -adokimos -) , and [is] nigh (1451 -eggus -) unto cursing (2671 -katara -) ; whose (3739 -hos -) end (5056 -telos -) [is] to be burned (2740 -kausis -) .

beareth Job_16_08 And thou hast filled (07059 +qamat) me with wrinkles (07059 +qamat) , [which] is a

witness (05707 +(ed) [against me] :and my leanness (03585 +kachash) rising (06965 +quwm) up in me {beareth} (06030 +(anah) witness (06030 +(anah) to my face (06440 +paniym) .

beareth Job_24_21 He evil (07462 +ra(ah) entreateth the barren (06135 +(aqar) [that] {beareth} (03205 +yalad) not:and doeth not good (03190 +yatab) to the widow (00490 +)almanah) .

beareth Joe_02_22 Be not afraid (03372 +yare)) , ye beasts (00929 +b@hemah) of the field (07704 +sadeh):for the pastures (04999 +na)ah) of the wilderness (04057 +midbar) do spring (01876 +dasha) , for the tree (06086 +(ets) {beareth} (05375 +nasa) her fruit (06529 +p@riy) , the fig (08384 +t@)en) tree and the vine (01612 +gephen) do (06213 +(asah) yield (05414 +nathan) their strength (02428 +chayil) .

beareth Joh_05_32 There is another (0243 -allos -) that {beareth} (3140 -martureo -) witness (3140 -martureo -) of me ; and I know (1492 -eido -) that the witness (3141 -marturia -) which (3739 -hos -) he witnesseth (3140 -martureo -) of me is true (0227 -alethes -) .

beareth Joh_08_18 I am (1510 -eimi -) one that bear (3140 -martureo -) witness (3140 -martureo -) of myself (1683 -emautou -) , and the Father (3962 -pater -) that sent (3992 -pempo -) me {beareth} (3140 -martureo -) witness (3140 -martureo -) of me .

beareth Joh_15_02 Every (3956 -pas -) branch (2814 -klema -) in me that beareth (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [branch] that {beareth} (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

beareth Joh_15_02 Every (3956 -pas -) branch (2814 -klema -) in me that {beareth} (5342 -phero -) not fruit (2590 -karpos -) he taketh (0142 -airo -) away:and every (3956 -pas -) [branch] that beareth (5342 -phero -) fruit (2590 -karpos -) , he purgeth (2508 -kathairo -) it , that it may bring (5342 -phero -) forth more (4119 -pleion -) fruit (2590 -karpos -) .

beareth Lev_11_25 And whosoever (03605 +kol) {beareth} (05375 +nasa) [ought] of the carcase(05038 +n@belah) of them shall wash (03526 +kabac) his clothes (00899 +begeg) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

beareth Lev_11_28 And he that {beareth} (05375 +nasa) the carcase (05038 +n@belah) of them shall wash (03526 +kabac) his clothes (00899 +begeg) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) : they [are] unclean (02931 +tame) unto you .

beareth Lev_11_40 And he that eateth (00398 +)akal) of the carcase (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +begeg) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) : he also that {beareth} (05375 +nasa) the carcase (05038 +n@belah) of it shall wash (03526 +kabac) his clothes (00899 +begeg) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

beareth Lev_15_10 And whosoever (03605 +kol) toucheth (05060 +naga) any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) : and he that {beareth} (05375 +nasa) [any of] those things shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) .

beareth Mat_13_23 But he that received (4687 -speiro -) seed (4687 -speiro -) into (1909 -epi -) the good (2570 -kalos -) ground (1093 -ge -) is he that heareth (0191 -akouo -) the word (3056 -logos -) , and understandeth (4920 -suniemi -) [it] ; which (3739 -hos -) also (1211 -de -) {beareth} (2592 -karpophoreo -) fruit (2592 -karpophoreo -) , and bringeth (4160 -poieo -) forth (4160 -poieo -) , some (3303 -men -) an

hundredfold (1540 -hekaton -) , some (1161 -de -) sixty (1835 -hexekonta -) , some (1161 -de -) thirty (5144 - triakonta -) .

beareth Num_11_12 Have I conceived (02030 +hareh) all (03605 +kol) this (02088 +zeh) people (05971 +(am) ? have I begotten (03205 +yalad) them , that thou shouldest say (00559 +)amar) unto me , Carry (05375 +nasa)) them in thy bosom (02436 +cheyq) , as a nursing (00539 +)aman) father {beareth} (05375 +nasa)) the sucking (03243 +yanaq) child , unto the land (00127 +)adamah) which (00834 +)aher) thou swarest (07650 +shaba()) unto their fathers (1) ?

beareth Pro_25_18 . A man (00376 +)iysh) that {beareth} (06030 +(anah) false (08267 +sheqer) witness (05707 +(ed) against his neighbour (07453 +rea() [is] a maul (04650 +mephiyts) , and a sword (02719 +chereb) , and a sharp (08150 +shanan) arrow (02671 +chets) .

beareth Pro_29_02 . When the righteous (06662 +tsaddiyq) are in authority (07235 +rabah) , the people (05971 +(am) rejoice (08055 +samach):but when the wicked (07563 +rasha() {beareth} (04910 +mashal) rule (04910 +mashal) , the people (05971 +(am) mourn (00584 +)anach) .

beareth Rom_08_16 The Spirit (4151 -pneuma -) itself (0846 -autos -) {beareth} (4828 -summartureo -) witness (4828 -summartureo -) with our spirit (4151 -pneuma -) , that we are the children (5043 -teknon -) of God (2316 -theos -) :

beareth Rom_13_04 For he is the minister (1249 -diakonos -) of God (2316 -theos -) to thee for good (0018 - agathos -) . But if (1437 -ean -) thou do (4160 -poieo -) that which is evil (2556 -kakos -) , be afraid (5399 - phobeo -) ; for he {beareth} (5409 -phoreo -) not the sword (3162 -machaira -) in vain (1500 -eike -):for he is the minister (1249 -diakonos -) of God (2316 -theos -) , a revenger (1558 -ekdikos -) to [execute] wrath (3709 -orge -) upon him that doeth (4238 -prasso -) evil (2556 -kakos -) .

beareth Son_06_06 Thy teeth (08127 +shen) [are] as a flock (05739 +(eder) of sheep (7353rachel) which go (05927 +(alah) up from the washing (07367 +rachtsah) , whereof every (03605 +kol) one (00259 +)echad) {beareth} (08382 +ta)am) twins (08382 +ta)am) , and [there is] not one (00259 +)echad) barren (07909 +shakkuwl) among them .

bearing 1Sa_17_07 And the staff (02671 +chets) of his spear (02595 +chaniyth) [was] like a weaver s (00707 +)arag) beam (04500 +manowr) ; and his spear s (02595 +chaniyth) head (03852 +lehabah) [weighed] six (08337 +shesh) hundred (03967 +me)ah) shekels (08255 +sheqel) of iron (01270 +barzel):and one {bearing} (05375 +nasa)) a shield (06793 +tsinnah) went (01980 +halak) before (06440 +paniyim) him .

bearing 2Co_04_10 Always (3842 -pantote -) {bearing} (4064 -periphero -) about (4064 -periphero -) in the body (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our body (4983 -soma -) .

bearing 2Sa_15_24 . And lo (02009 +hinneh) Zadok (06659 +Tsadowq) also (01571 +gam) , and all (03605 +kol) the Levites (03881 +Leviyiy) [were] with him , {bearing} (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of God (00430 +)elohiyim):and they set (03332 +yatsaq) down (03332 +yatsaq) the ark (00727 +)arown) of God (00430 +)elohiyim) ; and Abiathar (54) went (05927 +(alah) up , until (05704 +(ad) all (03605 +kol) the people (05971 +(am) had done (06213 +(asah) passing (05674 +(abar) out of the city (05892 +(iyr) .

bearing Gen_01_29 . And God (00430 +)elohiyim) said (00559 +)amar) , Behold (02009 +hinneh) , I have given (05414 +nathan) you every (03605 +kol) herb (06212 +(eseb) {bearing} (02232 +zara() seed (02233 +zera() , which (00834 +)aher) [is] upon the face (06440 +paniyim) of all (03605 +kol) the earth (00776

+erets) , and every (03605 +kol) tree (06086 +(ets) , in the which (00834 +)aher) [is] the fruit (06529 +p@riy) of a tree (06086 +(ets) yielding (02232 +zara() seed (02233 +zera() ; to you it shall be for meat (00402 +)oklah) .

bearing Gen_16_02 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , Behold (02009 +hinneh) now (04994 +na) , the LORD (03068 +Y@hovah) hath restrained (06113 +(atsar) me from {bearing} (03205 +yalad):I pray (04994 +na) thee , go (00935 +bow) in unto my maid (08198 +shiphchah) ; it may (00194 +)uwlay) be that I may obtain (01129 +banah) children (01129 +banah) by her . And Abram (87) hearkened (08085 +shama() to the voice (06963 +qowl) of Sarai (08297 +Saray) .

bearing Gen_29_35 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben):and she said (00559 +)amar) , Now will I praise (03034 +yadah) the LORD (03068 +Y@hovah):therefore she called (07121 +qara) his name (08034 +shem) Judah (03063 +Y@huwdah) ; and left (05975 +(amad) {bearing} (03205 +yalad) .

bearing Gen_30_09 When Leah (03812 +Le)ah) saw (07200 +ra)ah) that she had left (05975 +(amad) {bearing} (03205 +yalad) , she took (03947 +laqach) Zilpah (02153 +Zilpah) her maid (08198 +shiphchah) , and gave (05414 +nathan) her Jacob (03290 +Ya(aqob) to wife (00802 +)ishshah) .

bearing Gen_37_25 And they sat (03427 +yashab) down to eat (00398 +)akal) bread (03899 +lechem):and they lifted (05375 +nasa) up their eyes (05869 +(ayin) and looked (07200 +ra)ah) , and , behold (02009 +hinneh) , a company (00736 +)or@chah) of Ishmeelites (03459 +Yishma(e)liy) came (00935 +bow) from Gilead (01568 +Gil(ad) with their camels (01581 +gamal) {bearing} (05375 +nasa) spicery (05219 +n@ko)th) and balm (06875 +ts@riy) and myrrh (03910 +lot) , going (01980 +halak) to carry (03381 +yarad) [it] down (03381 +yarad) to Egypt (04714 +Mitsrayim) .

bearing Heb_02_04 God (2316 -theos -) also (4901 -sunepimartureo -) {bearing} (4901 -sunepimartureo -) [them] witness (4901 -sunepimartureo -) , both (5037 -te -) with signs (4591 -semaino -) and wonders (5059 -teras -) , and with divers (4164 -poikilos -) miracles (1411 -dunamis -) , and gifts (3311 -merismos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , according (2596 -kata -) to his own will (2308 -theosis -) ?

bearing Heb_13_13 Let us go (1831 -exerchomai -) forth (1831 -exerchomai -) therefore (5106 -toinun -) unto him without (1854 -exo -) the camp (3925 -parembole -) , {bearing} (5342 -phero -) his reproach (3680) .

bearing Joh_19_17 And he {bearing} (0941 -bastazo -) his cross (4716 -stauros -) went (1831 -exerchomai -) forth (1831 -exerchomai -) into (1519 -eis -) a place called (3004 -lego -) [the place (5117 -topos -)] of a skull (2898 -kranion -) , which (3739 -hos -) is called (3004 -lego -) in the Hebrew (1447 -Hebraisti -) Golgotha (1115 -Golgotha -) :

bearing Jos_03_03 And they commanded (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , When ye see (07200 +ra)ah) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) , and the priests (03548 +kohen) the Levites (03881 +Leviyiy) {bearing} (05375 +nasa) it , then ye shall remove (05265 +naca() from your place (04725 +maqowm) , and go (01980 +halak) after (00310 +)achar) it .

bearing Jos_03_14 . And it came (01961 +hayah) to pass , when the people (05971 +(am) removed (05265 +naca() from their tents (00168 +)ohel) , to pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and the priests (03548 +kohen) {bearing} (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) before (06440 +paniyim) the people (05971 +(am) ;

bearing Jos_06_08 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() had spoken (00559 +)amar) unto the people (05971 +(am) , that the seven (07651 +sheba() priests (03548

+kohen) {bearing} (05375 +nasa) the seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns passed (05674 +(abar) on (00413 +)el) before (06440 +paniym) the LORD (03068 +Y@hovah) , and blew (08628 +taqa() with the trumpets (07782 +showphar):and the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) followed them .

bearing Jos_06_13 And seven (07651 +sheba() priests {bearing} (05375 +nasa)) seven (07651 +sheba() trumpets (07782 +showphar) of rams (03104 +yowbel) horns (03104 +yowbel) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) went (01980 +halak) on (00413 +)el) continually (01980 +halak) , and blew (08628 +taqa() with the trumpets (07782 +showphar):and the armed (02502 +chalats) men went (01980 +halak) before (06440 +paniym) them ; but the rereward (00622 +)acaph) came (01980 +halak) after (00310 +)achar) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , [the priests (03548 +kohen)] going (01980 +halak) on (00413 +)el) , and blowing (08628 +taqa() with the trumpets (07782 +showphar) .

bearing Luk_22_10 And he said 2036 -epo - unto them , Behold 2400 -idou - , when ye are entered 1525 -eischerchomai - into 1519 -eis - the city 4172 -polis - , there shall a man 0444 -anthropos - meet 4876 -sunantao - you , {bearing} 0941 -bastazo - a pitcher 2765 -keramion - of water 5204 -hudor - ; follow 0190 -akoloutheo - him into 1519 -eis - the house 3614 -oikia - where 3757 -hou - he entereth 1531 -eisporeuomai - in .

bearing Mar_14_13 And he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Go (5217 -hupago -) ye into (1519 -eis -) the city (4172 -polis -) , and there shall meet (0528 -apantao -) you a man (0444 -anthropos -) {bearing} (0941 -bastazo -) a pitcher (2765 -keramion -) of water (5204 -hudor -):follow (0190 -akoloutheo -) him .

bearing Num_10_17 And the tabernacle (04908 +mishkan) was taken (03381 +yarad) down (03381 +yarad) ; and the sons (01121 +ben) of Gershon (01647 +Ger@shom) and the sons (01121 +ben) of Merari (04847 +M@rariy) set (05265 +naca() forward (05265 +naca() , {bearing} (05375 +nasa) the tabernacle (04908 +mishkan) .

bearing Num_10_21 And the Kohathites (06956 +Qohathiy) set (05265 +naca() forward (05265 +naca() , {bearing} (05375 +nasa) the sanctuary (04720 +miqdash):and [the other] did set (06965 +quwm) up the tabernacle (04908 +mishkan) against (05704 +(ad) they came (00935 +bow)) .

bearing Psa_126_06 He that goeth (03212 +yalak) forth and weepeth (01058 +bakah) , {bearing} (05375 +nasa)) precious (04901 +meshek) seed (02233 +zera() , shall doubtless come (00935 +bow)) again with rejoicing (07440 +rinnah) , bringing (05375 +nasa)) his sheaves (00485 +)alummah) [with him] .

bearing Rom_02_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 -kardia -) , their conscience (4893 -suneidesis -) also (4828 -summartureo -) {bearing} (4828 -summartureo -) witness (4828 -summartureo -) , and [their] thoughts (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ;)

bearing Rom_09_01 . I say (3004 -lego -) the truth (0225 -aletheia -) in Christ (5547 -Christos -) , I lie (5574 -pseudomai -) not , my conscience (4893 -suneidesis -) also (4828 -summartureo -) {bearing} (4828 -summartureo -) me witness (4828 -summartureo -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

bears 2Ki_02_24 And he turned (06437 +panah) back (00310 +)achar) , and looked (07200 +ra)ah) on them , and cursed (07043 +qalal) them in the name (08034 +shem) of the LORD (03068 +Y@hovah) . And there came (03318 +yatsa)) forth (03318 +yatsa)) two (08147 +sh@nayim) she {bears} (01677 +dob) out of the wood (03293 +ya(ar) , and tare (01234 +baqa() forty (00705 +)arba(iym) and two (08147 +sh@nayim) children (03206 +yeled) of them .

bears Isa_59_11 We roar (01993 +hamah) all (03605 +kol) like {bears} (01677 +dob) , and mourn (01897 +hagah) sore like doves (03123 +yownah):we look (06960 +qavah) for judgment (04941 +mishpat) , but [there is] none (00369 +)ayin) ; for salvation (03444 +y@shuw(ah) , [but] it is far (07368 +rachaq) off from us .

childbearing 1Ti_02_15 Notwithstanding she shall be saved (4982 -sozo -) in {childbearing} (5042 -teknogonia -) , if (1437 -ean -) they continue (3306 -meno -) in faith (4102 -pistis -) and charity (0026 -agape -) and holiness (0038 -hagiasmos -) with sobriety (4997 -sophrosune -) .

cupbearer Neh_01_11 O Lord (00136 +)Adonay) , I beseech (00577 +)anna) thee , let now (04994 +na) thine ear (00241 +)ozen) be attentive (07183 +qashshab) to the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to the prayer (08605 +t@phillah) of thy servants (05650 +(ebed) , who desire (02655 +chaphets) to fear (03372 +yare) thy name (08034 +shem):and prosper (06743 +tsalach) , I pray (04994 +na) thee , thy servant (05650 +(ebed) this day (03117 +yowm) , and grant (05414 +nathan) him mercy (07356 +racham) in the sight (06440 +paniym) of this (02088 +zeh) man (00376 +)iysh) . For I was the king s (04428 +melek) {cupbearer} (04945 +mashqeh) .

cupbearers 1Ki_10_05 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) , and his {cupbearers} (04945 +mashqeh) , and his ascent (05930 +(olah) by which (00834 +)aher) he went (05927 +(alah) up unto the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo) more (05750 +(owd) spirit (07307 +ruwach) in her .

cupbearers 2Ch_09_04 And the meat (03978 +ma)akal) of his table (07979 +shulchan) , and the sitting (04186 +mowshab) of his servants (05650 +(ebed) , and the attendance (04612 +ma(amad) of his ministers (08334 +sharath) , and their apparel (04403 +malbuwsh) ; his {cupbearers} (04945 +mashqeh) also , and their apparel (04403 +malbuwsh) ; and his ascent (05944 +(aliyah) by which (00834 +)aher) he went (05927 +(alah) up into the house (01004 +bayith) of the LORD (03068 +Y@hovah) ; there was no (03808 +lo) more (05750 +(owd) spirit (07307 +ruwach) in her .

forbear 1Co_09_06 Or (2228 -e -) I only (3441 -monos -) and Barnabas (0921 -Barnabas -) , have (2192 -echo -) not we power (1849 -exousia -) to {forbear} (3361 -me -) working (2038 -ergazomai -) ?

forbear 1Ki_22_06 Then the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 +qabats) the prophets (05030 +nabiy) together , about four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall I go (03212 +yalak) against (05921 +(al) Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I {forbear} (02308 +chadal) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for the Lord (00136 +)Adonay) shall deliver (05414 +nathan) [it] into the hand (03027 +yad) of the king (04428 +melek) .

forbear 1Ki_22_15 . So he came (00935 +bow) to the king (04428 +melek) . And the king (04428 +melek) said (00559 +)amar) unto him , Micaiah (04321 +Miykay@huw) , shall we go (03212 +yalak) against (00413 +)el) Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall we {forbear} (02308 +chadal) ? And he answered (00559 +)amar) him , Go (05927 +(alah) , and prosper (06743 +tsalach):for the LORD (03068 +Y@hovah) shall deliver (05414 +nathan) [it] into the hand (03027 +yad) of the king (04428 +melek) .

forbear 1Th_03_01 . Wherefore (1352 -dio -) when we could no (3371 -meketi -) longer (3371 -meketi -) {forbear} (4722 -stego -) , we thought (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -)) at (1722 -en -) Athens (0116 -Athenai -) alone (3441 -monos -) ;

forbear 1Th_03_05 For this (5124 -touto -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) {forbear} (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

forbear 2Ch_18_05 Therefore the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 +qabats) together of prophets (05030 +nabiy)) four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I {forbear} (02308 +chadal) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for God (00430 +)elohiym) will deliver (05414 +nathan) [it] into the king s (04428 +melek) hand (03027 +yad) .

forbear 2Ch_18_14 And when he was come (00935 +bow)) to the king (04428 +melek) , the king (04428 +melek) said (00559 +)amar) unto him , Micaiah (04318 +Miykah) , shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I {forbear} (02308 +chadal) ? And he said (00559 +)amar) , Go (05927 +(alah) ye up , and prosper (06743 +tsalach) , and they shall be delivered (05414 +nathan) into your hand (03027 +yad) .

forbear 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 +nathan) of the king s (04428 +melek) counsel (03289 +ya(ats)) ? {forbear} (02308 +chadal) ; why (04100 +mah) shouldest thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats)) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

forbear 2Co_12_06 For though (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878 -aphron -) ; for I will say (2046 -ereo -) the truth (0225 -aletheia -):but [now] I {forbear} (5339 -pheidomai -) , lest (3361 -me -) any (5100 -tis -) man should think (3049 -logizomai -) of me above (5228 -huper -) that which (3739 -hos -) he seeth (0991 -blepo -) me [to be] , or (2228 -e -) [that] he heareth (0191 -akouo -) of me .

forbear Deu_23_22 But if (03588 +kiy) thou shalt {forbear} (02308 +chadal) to vow (05088 +neder) , it shall be no (03808 +lo)) sin (02399 +chet)) in thee .

forbear Exo_23_05 If (03588 +kiy) thou see (07200 +ra)ah) the ass (02543 +chamowr) of him that hateth (08130 +sane)) thee lying (07257 +rabats) under (08478 +tachath) his burden (04853 +massa)) , and wouldest {forbear} (02308 +chadal) to help (05800 +(azab) him , thou shalt surely help (05800 +(azab) with him .

forbear Eze_02_05 And they , whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will {forbear} (02308 +chadal) , (for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) ,) yet shall know (03045 +yada() that there hath been (01961 +hayah) a prophet (05030 +nabiy)) among (08432 +tavek) them .

forbear Eze_02_07 And thou shalt speak (01696 +dabar) my words (01697 +dabar) unto them , whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will {forbear} (02308 +chadal) :for they [are] most rebellious (04805 +m@riy) .

forbear Eze_03_11 And go (03212 +yalak) , get (00935 +bow)) thee to them of the captivity (01473 +gowlah) , unto the children (01121 +ben) of thy people (05971 +(am) , and speak (01696 +dabar) unto them , and tell (00559 +)amar) them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD

(03069 +Y@hovih) ; whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will {forbear} (02308 +chadal) .

forbear Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that forbear (02310 +chadel) , let him {forbear} (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

forbear Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , come (00935 +bow) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , {forbear} (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniyim) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

forbear Job_16_06 . Though (00518 +)im) I speak (01696 +dabar) , my grief (03511 +k@)eb) is not asswaged (02820 +chasak):and [though] I {forbear} (02308 +chadal) , what (04100 +mah) am I eased (01980 +halak) ?

forbear Neh_09_30 Yet many (07227 +rab) years (08141 +shaneh) didst thou {forbear} (04900 +mashak) them , and testifiedst (05749 +(uwd) against them by thy spirit (07307 +ruwach) in thy prophets (05030 +nabiy)):yet would they not give ear (00238 +)azan):therefore gavest (05414 +nathan) thou them into the hand (03027 +yad) of the people (05971 +(am) of the lands (00776 +)erets) .

forbear Pro_24_11 . If thou {forbear} (02820 +chasak) to deliver (05337 +natsal) [them that are] drawn (03947 +laqach) unto death (04194 +maveth) , and [those that are] ready (04131 +mowt) to be slain (02027 +hereg) ;

forbear Zec_11_12 And I said (00559 +)amar) unto them , If (00518 +)im) ye think (05869 +(ayin) good (02896 +towb) , give (03051 +yahab) [me] my price (07939 +sakar) ; and if (00518 +)im) not , {forbear} (02308 +chadal) . So they weighed (08254 +shaqal) for my price (07939 +sakar) thirty (07970 +sh@lowshiyim) [pieces] of silver (03701 +keceph) .

forbearance Rom_02_04 Or (2228 -e -) despisest (2706 -kataphroneo -) thou the riches (4149 -ploutos -) of his goodness (5544 -chrestotes -) and {forbearance} (0463 -anoche -) and longsuffering (3115 -makrothumia -) ; not knowing (0050 -agnoeo -) that the goodness (5543 -chrestos -) of God (2316 -theos -) leadeth (0071 -ago -) thee to repentance (3341 -metanoia -) ?

forbearance Rom_03_25 Whom (3739 -hos -) God (2316 -theos -) hath set (4388 -protithemai -) forth (4388 -protithemai -) [to be] a propitiation (2435 -hilasterion -) through (1223 -dia -) faith (4102 -pistis -) in his blood (0129 -haima -) , to declare (1732 -endeixis -) his righteousness (1343 -dikaiousune -) for the remission (3929 -paresis -) of sins (0265 -hamartema -) that are past (4266 -proginomai -) , through (1722 -en -) the {forbearance} (0463 -anoche -) of God (2316 -theos -) ;

forbear Eze_03_27 But when I speak (01696 +dabar) with thee , I will open (06605 +pathach) thy mouth (06310 +peh) , and thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; He that heareth (08085 +shama() , let him hear (08085 +shama() ; and he that {forbear} (02310 +chadel) , let him forbear (02308 +chadal):for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) .

forbareth Num_09_13 But the man (00376 +)iysh) that [is] clean (02889 +tahowr) , and is not in a journey (01870 +derek) , and {forbareth} (02308 +chadal) to keep (06213 +(asah) the passover (06453 +pecach) , even the same (01931 +huw)) soul (05315 +nephesh) shall be cut (03772 +karath) off from among his people (05971 +(am):because (03588 +kiy) he brought (07126 +qarab) not the offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) , that man (00376 +)iysh) shall bear (05375 +nasa) his sin (02399 +chet)) .

forbearing Eph_04_02 . With all (3956 -pas -) lowliness (5012 -tapeinophrosune -) and meekness (4236 -praiotes -) , with longsuffering (3115 -makrothumia -) , {forbearing} (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) in love (0026 -agape -) ;

forbearing Eph_06_09 And , ye masters (2962 -kurios -) , do (4160 -poieo -) the same (0846 -autos -) things unto them , {forbearing} (0447 -aniemi -) threatening (0547 -apeile -):knowing (1492 -eido -) that your (5216 -humon -) Master (2962 -kurios -) also (2532 -kai -) is in heaven (3772 -ouranos -) ; neither (3756 -ou -) is there respect (3382 -meros -) of persons (4382 -prosopolepsia -) with him .

forbearing Jer_20_09 Then I said (00559 +)amar) , I will not make mention (02142 +zakar) of him , nor (03808 +lo) speak (01696 +dabar) any more (05750 +(owd) in his name (08034 +shem) . But [his word] was in mine heart (03820 +leb) as a burning (01197 +ba(ar) fire (00784 +)esh) shut (06113 +(atsar) up in my bones (06106 +(etsem) , and I was weary (03811 +la)ah) with {forbearing} (03557 +kuwl) , and I could (03201 +yakol) not [stay] .

forbearing Pro_25_15 . By long (00753 +)orek) {forbearing} (00639 +)aph) is a prince (07101 +qatsiyn) persuaded (06601 +pathah) , and a soft (07390 +rak) tongue (03956 +lashown) breaketh (07665 +shabar) the bone (01634 +gerem) .

standardbearer Isa_10_18 And shall consume (03615 +kalah) the glory (03519 +kabowd) of his forest (03293 +ya(ar) , and of his fruitful (03759 +karmel) field , both soul (05315 +nephesh) and body (01320 +basar):and they shall be as when a {standardbearer} (05264 +nacac) fainteth (04549 +macac) .

talebearer Lev_19_16 Thou shalt not go (03212 +yalak) up and down [as] a {talebearer} (07400 +rakiyl) among thy people (05971 +(am) : neither (03808 +lo) shalt thou stand (05975 +(amad) against (05921 +(al) the blood (01818 +dam) of thy neighbour (07453 +rea() : I [am] the LORD (03068 +Y@hovah) .

talebearer Pro_11_13 A {talebearer} revealeth (01540 +galah) secrets (04575 +ma(adannah):but he that is of a faithful (00539 +)aman) spirit (07307 +ruwach) concealeth (03680 +kacah) the matter (01697 +dabar) .

talebearer Pro_18_08 . The words (01697 +dabar) of a {talebearer} (05372 +nirgan) [are] as wounds (03859 +laham) , and they go (03381 +yarad) down (03381 +yarad) into the innermost (02315 +cheder) parts of the belly (00990 +beten) .

talebearer Pro_20_19 . He that goeth (01980 +halak) about (01980 +halak) [as] a {talebearer} (07400 +rakiyl) revealeth (01540 +galah) secrets (04575 +ma(adannah):therefore meddle (06148 +(arab) not with him that flattereth (06601 +pathah) with his lips (08193 +saphah) .

talebearer Pro_26_20 . Where (00657 +)ephec) no (00657 +)ephec) wood (06086 +(ets) is , [there] the fire (00784 +)esh) goeth (03518 +kabah) out:so where [there is] no (00369 +)ayin) {talebearer} (05372 +nirgan) , the strife (04066 +madown) ceaseth (08367 +shathaq) .

talebearer Pro_26_22 The words (01697 +dabar) of a {talebearer} (05372 +nirgan) [are] as wounds (03859 +laham) , and they go (03381 +yarad) down (03381 +yarad) into the innermost (02315 +cheder)

parts of the belly (00990 +beten) .

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[ql also 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- {also} bear witness.[ql also 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, ({also}) bear witness (with).[ql and 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up {and} down, be (more) excellent, make matter, publish, be of more value.[ql away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).[ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}].[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate

sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, {be} of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- {be} better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, {be} (more) excellent, make matter, publish, be of more value.[ql be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, {be} patient, patiently endure.[ql be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, {be} longsuffering, have (long) patience, be patient, patiently endure.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, ({be}, bear, give, obtain) witness.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, {be} well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql be 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), {be} good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, {be} expedient (for), be good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- {be} better for, bring together, be expedient (for), be good, (be) profit(-able for).[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for). [ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[ql bear 0715 # arktos {ark'-tos}; probably from 714; a bear (as obstructing by ferocity): -- {bear}.[ql bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- {bear} up into.[ql bear 0313 # anagennaio {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, ({bear}) X (again).[ql bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- {bear} (carry) about.[ql bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).[ql bear 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be ({bear}), bring forth fruit(-ful).[ql bear 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).[ql bear 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- {bear}, endure.[ql bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.[ql bear 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql bear 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also {bear} witness.[ql bear 0430 #

anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql bear 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) {bear} witness (with).[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql bear 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- {bear} (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.[ql bear 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: - - {bear}, be born, bring forth, be delivered, be in travail.[ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).[ql behind 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry {behind}].[ql better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).[ql better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.[ql bring 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- {bring}, carry (away).[ql bring 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly.[ql bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).[ql bring 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, {bring} (against), take. [ql bring 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).[ql called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.[ql carry 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, {carry} (away).[ql carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).[ql carry 4064 # periphero {per-ee-fer'-o}; from

4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ({carry}) about.[ql carry 4792 # sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- {carry}.[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql children 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}.[ql come 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql deal 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present unto, put to.[ql differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql do 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql down 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink {down}.[ql down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of more value.[ql drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.[ql endure 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- bear, {endure}.[ql endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.[ql endure 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, {endure}, (take) patient(-ly), suffer, tarry behind.[ql endure 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently {endure}.[ql evidence 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value.[ql expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for). [ql fall 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- {fall}, give, sink down.[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for).[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring

together, be expedient (for), be good, (be) profit(-able {for}). [ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient ({for}), be good, (be) profit(-able for). [ql forbear 4722 # stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently): -- ({for-}bear), suffer.[ql forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.[ql forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.[ql forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly.[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).[ql from 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql give 3923 # pareisphero {par-ice-fer'-o}; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously: -- {give}. [ql give 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, {give}, sink down.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, {give} [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, {give}, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, {give} (have) testimony, (be, bear, give, obtain) witness.[ql good 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) {good} (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). [ql have 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, {have} (long) patience, be patient, patiently endure.[ql have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, {have} (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql have 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql honest 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good ({honest}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql in 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql into 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear up {into}.[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate

sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure.[ql longsuffering 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be {longsuffering}, have (long) patience, be patient, patiently endure.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql make 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.[ql matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.[ql mindful 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value.[ql obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, {obtain}) witness.[ql obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have ({obtain}, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value.[ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, {of}) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[ql offer 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.[ql out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}].[ql out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}].[ql patient 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) {patient}(-ly), suffer, tarry behind.[ql patient 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be {patient}, patiently endure.[ql patience 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) {patience}, be patient,

patiently endure.[q] patiently 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, {patiently} endure.[q] present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[q] profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for). [q] publish 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, {publish}, be of more value.[q] put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[q] put 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.[q] record 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[q] remember 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[q] remembrance 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[q] remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.[q] remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[q] report 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[q] reported 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well {reported} of, testify, give (have) testimony, (be, bear, give, obtain) witness.[q] reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.[q] sink 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, {sink} down.[q] speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.[q] suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[q] suffer 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), {suffer}, tarry behind.[q] suffer 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear ({suffer}) long, be longsuffering, have (long) patience, be patient, patiently endure.[q] take 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), {take}. [q] take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.[q] take 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, ({take}) patient(-ly), suffer, tarry behind.[q] take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[q] tarry

5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, {tarry} behind.[ql testify 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- {testify} unto, (also) bear witness (with).[ql testify 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, {testify}, give (have) testimony, (be, bear, give, obtain) witness.[ql testimony 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) {testimony}, (be, bear, give, obtain) witness.[ql to 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}].[ql to 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to.[ql together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for). [ql unto 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify {unto}, (also) bear witness (with).[ql unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.[ql unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to.[ql unto 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, {unto}), deal with, do, offer (unto, up), present unto, put to.[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear {up} into.[ql up 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value.[ql up 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.[ql value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more {value}].[ql warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[ql well 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be {well} reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql with 0430 # anechomai {an-ekh'-om-ah-ee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.[ql with 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear witness ({with}).[ql with 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to.[ql with 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take

up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql witness 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also bear {witness}.[ql witness 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear {witness} (with).[ql witness 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) {witness}].[ql bear Interlinear Index Study bear GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [is] greater <01419 +gadowl > than I can {bear} <05375 +nasa> > . bear GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to {bear} <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . bear GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt {bear} <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 + . bear GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [a child] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , {bear} <03205 +yalad > ? bear GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall {bear} <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [and] with his seed <02233 +zera< > after <00310 +>achar > him . bear GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall {bear} <03205 +yalad > unto thee at this <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . bear GEN 018 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abraham <85> , Wherefore <04100 +mah > did Sarah <08283 +Sarah > laugh <06711 +tsachaq > , saying <00559 +>amar > , Shall I of a surety <00552 +>umnam > {bear} <03205 +yalad > a child , which <00589 +>aniy > am old <02204 +zaqen > ? bear GEN 022 023 And Bethuel <01328 +B@thuw>el > begat <03205 +yalad > Rebekah <07259 +Ribqah > : these eight <08083 +sh@moneh > Milcah <04435 +Milkah > did {bear} <03205 +yalad > to Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > . bear GEN 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall {bear} <03205 +yalad > upon my knees <01290 +berek > , that I may also <01571 +gam > have children <01129 +banah > by her . bear GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not {bear} <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . bear GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me {bear} <02398 +chata> > the blame <02398 +chata> > for ever : bear GEN 044 032 For thy servant <05650 + became <06148 + surety <06148 + for the lad <05288 +na unto my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto thee , then I shall {bear} <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . bear GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to {bear} <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . bear EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall {bear} <05375 +nasa> > [the burden] with thee . bear EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall

the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to {bear} <05375 +nasa> > the table <07979 +shulchan > . bear EXO 027 007 And the staves <00905 +bad > shall be put <00935 +bow> > into the rings <02885 +tabba , and the staves <00905 +bad > shall be upon the two <08147 +sh@nayim > sides <06763 +tsela< > of the altar <04196 +mizbeach > , to {bear} <05375 +nasa> > it . bear EXO 028 012 And thou shalt put <07760 +suwm > the two <08147 +sh@nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [for] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y@hovah > upon his two <08147 +sh@nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . bear EXO 028 029 And Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [place] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . bear EXO 028 030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . bear EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may {bear} <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . bear EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they {bear} <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . bear EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to {bear} <05375 +nasa> > it withal <01992 +hem > . bear EXO 037 005 And he put <00935 +bow> > the staves <00905 +bad > into the rings <2885tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , to {bear} <05375 +nasa> > the ark <00727 +>arown > . bear EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves <00905 +bad > to {bear} <05375 +nasa> > the table <07979 +shulchan > . bear EXO 037 015 And he made <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to {bear} <05375 +nasa> > the table <07979 +shulchan > . bear EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to {bear} <05375 +nasa> > it withal . bear EXO 038 007 And he put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the sides <06763 +tsela< > of the altar <04196 +mizbeach > , to {bear} <05375 +nasa> > it withal ; he made <06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . bear LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the

commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to {bear} <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? bear LEV 012 005 But if <00518 +>im > she {bear} <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > . bear LEV 016 022 And the goat <08163 +sa shall {bear} <05375 +nasa> > upon him all <03605 +kol > their iniquities <05771 + unto a land <00776 +>erets > not inhabited <01509 +g@zerah > : and he shall let go <07971 +shalach > the goat <08163 +sa in the wilderness <04057 +midbar > . bear LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall {bear} <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chahal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . bear LEV 019 018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo> > {bear} <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as thyself : I [am] the LORD <03068 +Y@hovah > . bear LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [is] a wicked <02617 +cheded > thing ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his near <07607 +sh@>er > kin <07607 +sh@>er > : they shall {bear} <05375 +nasa> > their iniquity <05771 + . bear LEV 020 020 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 +galah > his uncle s <01730 +dowd > nakedness <06172 + : they shall {bear} <05375 +nasa> > their sin <02399 +chet> > ; they shall die <04191 +muwth > childless <06185 + . bear LEV 022 009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo> > they {bear} <05375 +nasa> > sin <02399 +chet> > for it , and die <04191 +muwth > therefore , if <03588 +kiy > they profane <02490 +chahal > it : I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . bear LEV 022 016 Or suffer <05375 +nasa> > them to {bear} <05375 +nasa> > the iniquity <05771 + of trespass <00819 +>ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . bear LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Whosoever curseth <07043 +qalal > his God <00430 +>elohiym > shall {bear} <05375 +nasa> > his sin <02399 +chet> > . bear NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [belong] to it : they shall {bear} <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyyb > about the tabernacle <04908 +mishkan > . bear NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944

+qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to {bear} <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bear NUM 004 025 And they shall {bear} <05375 +nasa> > the curtains <03407 +y@riy of the tabernacle <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow , his covering <04372 +mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [is] above <04605 +ma upon it , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , bear NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > woman <00802 +>ishshah > shall {bear} <05375 +nasa> > her iniquity <05771 + . bear NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should {bear} <05375 +nasa> > upon their shoulders <03802 +katheph > . bear NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall {bear} <05375 +nasa> > his sin <02399 +chet> > . bear NUM 011 014 I am not able <03201 +yakol > to {bear} <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabad > for me . bear NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou {bear} <05375 +nasa> > [it] not thyself alone <00905 +bad > . bear NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall {bear} <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . bear NUM 014 027 How <05704 + long <05704 + [shall I {bear} with] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . bear NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , and {bear} <05375 +nasa> > your whoredoms <02184 +z@nuwth > , until <05704 + your carcasses <06297 +peger > be wasted <08552 +tamam > in the wilderness <04057 +midbar > . bear NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [even] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye {bear} <05375 +nasa> > your iniquities <05771 + , [even] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . bear NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall {bear} <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . bear NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with thee shall {bear} <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . bear NUM 018 022 Neither <03808 +lo> > must the children <01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 + come <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest they {bear} <05375 +nasa> > sin <02399 +chet> > , and die <04191 +muwth > . bear NUM 018

023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall {bear} <05375 +nasa> > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . bear NUM 018 032 And ye shall {bear} <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by reason <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > . bear NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [them] ; then he shall {bear} <05375 +nasa> > her iniquity <05771 + . bear DEU 001 009 . And I spake <00559 +>amar > unto you at that time <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol > to {bear} <05375 +nasa> > you myself alone <00905 +bad > : bear DEU 001 012 How <00349 +>eyk > can I myself alone <00905 +bad > {bear} <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ? bear DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth {bear} <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqowm > . bear DEU 005 020 Neither <03808 +lo> > shalt thou {bear} <06030 + false <07723 +shav> > witness <05707 + against thy neighbour <07453 +rea< > . bear DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to {bear} <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . bear DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall {bear} <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . bear JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that {bear} <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > , saying <00559 +>amar > , When ye are come <00935 +bow> > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden > , ye shall stand <05975 + still in Jordan <03383 +Yarden > . bear JOS003 013 And it shall come <01961 +hayah > to pass , as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that {bear} <05375 +nasa> > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > , shall rest <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above <04605 +ma ; and they shall stand <05975 + upon an heap <05067 +ned > . bear JOS 004 016 Command <06680 +tsavah > the priests <03548 +kohen > that {bear} <05375 +nasa> > the ark <00727 +>arown > of the testimony <5715> , that they come <05927 + up out of Jordan <03383 +Yarden > . bear JOS006 004 And seven <07651 +sheba< > priests <03548 +kohen > shall {bear} <05375 +nasa> >before <06440 +paniym > the ark <00727 +>arown > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy day <03117 +yowm > ye shall compass <05437 +cabab > the city <05892 + seven <07651 +sheba< > times <06471 +pa , and the priests <03548 +kohen > shall blow <08628 +taqa< > with the trumpets <07782 +showphar > . bear JOS 006 006 . And Joshua <03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara> > the priests <03548 +kohen > , and said <00559 +>amar > unto them , Take <05375 +nasa> > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and let seven <07651 +sheba< > priests <03548 +kohen > {bear} <05375 +nasa> > seven <07651 +sheba< > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . bear JUDG 013 003 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto the woman <00802 +>ishshah > , and said <00559 +>amar > unto her , Behold <02009 +hinneh > now <04994 +na> > , thou [art] barren

<06135 + , and bearest <03205 +yalad > not : but thou shalt conceive <02030 +hareh > , and {bear} <03205 +yalad > a son <01121 +ben > . bear JUDG 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and {bear} <03205 +yalad > a son <01121 +ben > ; and no <03808 +lo> > razor <04177 +mowrah > shall come <05927 + on <05921 + his head <07218 +ro>sh > : for the child <05288 +na shall be a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to deliver <03467 +yasha< > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . bear JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and {bear} <03205 +yalad > a son <01121 +ben > ; and now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . bear RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > {bear} <03205 +yalad > sons <01121 +ben > ; bear ISA 017 034 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Thy servant <05650 + kept <07462 +ra his father s <1> sheep <06629 +tso>n > , and there came <00935 +bow> > a lion <00738 +>ariy > , and a {bear} <01677 +dob > , and took <05375 +nasa> > a lamb <07716 +seh > out of the flock <05739 + : bear ISA 017 036 Thy servant <05650 + slew <05221 +nakah > both <01571 +gam > the lion <00738 +>ariy > and the {bear} <01677 +dob > : and this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <03588 +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > . bear ISA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the {bear} <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee . bear 2SA 017 008 For , said <00559 +>amar > Hushai <02365 +Chuwshay > , thou knowest <03045 +yada< > thy father <1> and his men <00582 +>enowsh > , that they [be] mighty <01368 +gibbowr > men , and they [be] chafed <04751 +mar > in their minds <05315 +nephesh > , as a {bear} <01677 +dob > robbed <07909 +shakkuwl > of her whelps in the field <07704 +sadeh > : and thy father <1> [is] a man <00376 +>iysh > of war <04421 +milchamah > , and will not lodge <03885 +luwn > with the people <05971 + . bear 2SA 018 019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me now <04994 +na> > run <07323 +ruwts > , and {bear} <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . bear 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt {bear} <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . bear 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt {bear} <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . bear 1KI 003 021 And when I rose <06965 +quwm > in the morning <01242 +boqer > to give my child <01121 +ben > suck <03243 +yanaq > , behold <02009 +hinneh > , it was dead <04191 +muwth > : but when I had considered <00995 +biyn > it in the morning <01242 +boqer > , behold <02009 +hinneh > , it was not my son <01121 +ben > , which <00834 +>aher > I

did {bear} <03205 +yalad > . bear 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya , before <05048 +neged > him , to {bear} <05749 + witness <05749 + against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [then] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > . bear 2KI 018 014 And Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > to Lachish <03923 +Lachiysh > , saying <00559 +>amar > , I have offended <02398 +chata> > ; return <07725 +shuwb > from me : that which <00834 +>aher > thou puttest <05414 +nathan > on <05921 + me will I {bear} <05375 +nasa> > . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiyim > talents <03603 +kikkar > of gold <02091 +zahab > . bear 2KI 019 030 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall yet again <03254 +yacaph > take <03947 +laqach > root <08328 +sheresh > downward <04295 +mattah > , and {bear} <06213 + fruit <06529 +p@riy > upward <04605 +ma . bear 1CH 005 018 . The sons <01121 +ben > of Reuben <07205 +R@>uwben > , and the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > able <05375 +nasa> > to {bear} <05375 +nasa> > buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [were] four <00702 +>arba< > and forty <00705 +>arba thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > , that went <03318 +yatsa> > out to the war <06635 +tsaba> > . bear 2CH 002 002 And Solomon <08010 +Sh@lomoh > told <05608 +caphar > out threescore <07657 +shib and ten thousand <00505 +>eleph > men <00376 +>iysh > to {bear} <05445 +cabal > burdens <05449 +cabbal > , and fourscore <08084 +sh@moniyim > thousand <00505 +>eleph > to hew <02672 +chatsab > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > to oversee <05329 +natsach > them . bear EST 001 022 For he sent <07971 +shalach > letters <05612 +cepher > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , into every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and to every <00376 +>iysh > people <05971 + after their language <03956 +lashown > , that every man <00376 +>iysh > should {bear} <08323 +sarar > rule <08323 +sarar > in his own house <01004 +bayith > , and that [it] should be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 + . bear PSA 075 003 The earth <00776 +>erets > and all <03605 +kol > the inhabitants <03427 +yashab > thereof are dissolved <04127 +muwg > : I {bear} <08505 +takan > up the pillars <05982 + of it . Selah <05542 +celah > . bear PSA 089 050 Remember <02142 +zakar > , Lord <00136 +>Adonay > , the reproach <02781 +cherpah > of thy servants <05650 + ; [how] I do {bear} <05375 +nasa> > in my bosom <02436 +cheyq > [the reproach of] all <03605 +kol > the mighty <07227 +rab > people <05971 + ; bear PSA 091 012 They shall {bear} <05375 +nasa> > thee up in [their] hands <03709 +kaph > , lest <06435 +pen > thou dash <05062 +nagaph > thy foot <07272 +regel > against a stone <68> . bear PRO 009 012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [if] thou scornest <03887 +luwts > , thou alone <00905 +bad > shalt {bear} <05375 +nasa> > [it] . bear PRO 012 024 . The hand <03027 +yad > of the diligent <02742 +charuwts > shall {bear} <04910 +mashal > rule <04910 +mashal > : but the slothful <07423 +r@miyah > shall be under tribute <04522 +mac > . bear PRO 017 012 . Let a {bear} <01677 +dob > robbed <07909 +shakkuwl > of her whelps meet <06298 +pagash > a man <00376 +>iysh > , rather <00408 +>al > than a fool <03684 +k@ciyl > in his folly <00200 +>ivveleth > . bear PRO 018 014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl > his infirmity <04245 +machaleh > ; but a wounded <05218 +nake> > spirit <07307 +ruwach > who <04310 +miy > can {bear} <05375 +nasa> > ? bear PRO 028 015 . [As] a roaring <05098 +naham > lion <00739 +>ariy>el > , and a ranging <08264 +shaqaq > {bear} <01677 +dob > ; [so is] a wicked <07563 +rasha< > ruler <04910 +mashal > over <05921 + the poor <01800 +dal > people <05971 + . bear PRO 030 021 For three <07969 +shalowsh > [things] the earth <00776 +>erets > is disquieted <07264 +ragaz > , and for four <00702 +>arba< > [which] it cannot {bear} <05375 +nasa> > : bear SON 004 002 Thy teeth <08127 +shen > [are] like a flock <05739 + [of sheep that are even] shorn <07094 +qatsab > , which came <05927 + up from the washing <07367 +rachtsah > ; whereof every <03605 +kol > one {bear} <08382 +ta>am > twins <08382 +ta>am > , and none <00369 +>ayin > [is]

barren <07909 +shakkuwl > among them . bear ISA 001 014 Your new <02320 +chodesh > moons <02320 +chodesh > and your appointed <04150 +mow feasts my soul <05315 +nephesh > hateth <08130 +sane > : they are a trouble <02960 +torach > unto me ; I am weary <03811 +la>ah > to {bear} <05375 +nasa > [them] . bear ISA 007 014 Therefore <03651 +ken > the Lord <00136 +>Adonay > himself <01931 +huw > shall give <05414 +nathan > you a sign <00226 +>owth > ; Behold <02009 +hinneh > , a virgin <05959 + shall conceive <02030 +hareh > , and {bear} <03205 +yalad > a son <01121 +ben > , and shall call <07121 +qara > his name <08034 +shem > Immanuel <06005 +el > . bear ISA 011 007 And the cow <06510 +parah > and the {bear} <01677 +dob > shall feed <07462 +ra ; their young <03206 +yeled > ones shall lie <07257 +rabats > down <07257 +rabats > together <03162 +yachad > : and the lion <00738 +>ariy > shall eat <00398 +>akal > straw <08401 +teben > like the ox <01241 +baqar > . bear ISA 037 031 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall again take root <08328 +sheresh > downward <04295 +mattah > , and {bear} <06213 + fruit <06529 +p@riy > upward <04605 +ma : bear ISA 046 004 And [even] to [your] old <02209 +ziqnah > age <02209 +ziqnah > I [am] he ; and [even] to hoar <07872 +seybah > hairs will I carry <05445 +cabal > [you] : I have made <06213 + , and I will {bear} <05375 +nasa > ; even I will carry <05445 +cabal > , and will deliver <04422 +malat > [you] . bear ISA 046 007 They {bear} <05375 +nasa > him upon the shoulder <03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478 +tachath > , and he standeth <05975 + ; from his place <04725 +maqowm > shall he not remove <04185 +muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + , nor <03808 +lo > > save <03467 +yasha > him out of his trouble <06869 +tsarah > . bear ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa > ye out from thence <08033 +sham > , touch <05060 +naga > no <00408 +>al > unclean <02931 +tame > [thing] ; go <03318 +yatsa > ye out of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that {bear} <05375 +nasa > the vessels <03627 +k@liy > of the LORD <03068 +Y@hovah > . bear ISA 053 011 He shall see <07200 +ra>ah > of the travail <05999 + of his soul <05315 +nephesh > , [and] shall be satisfied <07646 +saba > : by his knowledge <01847 +da shall my righteous <06662 +tsaddiyq > servant <05650 + justify <06663 +tsadaq > many <07227 +rab > ; for he shall {bear} <05445 +cabal > their iniquities <05771 + . bear ISA 054 001 . Sing <07442 +ranan > , O barren <06135 + , thou [that] didst not {bear} <05375 +nasa > ; break <06476 +patsach > forth into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [that] didst not travail <02342 +chuwl > with child : for more <07227 +rab > [are] the children <01121 +ben > of the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba wife , saith <00559 +>amar > the LORD <03068 +Y@hovah > . bear JER 005 031 The prophets <05030 +nabiy > prophesy <05012 +naba > falsely <08267 +sheqer > , and the priests <03548 +kohen > {bear} <07287 +radah > rule <07287 +radah > by their means <03027 +yad > ; and my people <05971 + love <00157 +>ahab > [to have it] so <03651 +ken > : and what <04100 +mah > will ye do <06213 + in the end <00319 +>achariyth > thereof ? bear JER 010 019 Woe <00188 +>owy > is me for my hurt <07667 +sheber > ! my wound <04347 +makkah > is grievous <02470 +chalah > : but I said <00559 +>amar > , Truly <00389 +>ak > this <02088 +zeh > [is] a grief <02483 +choliy > , and I must {bear} <05375 +nasa > it . bear JER 017 021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104 +shamar > to yourselves <05315 +nephesh > , and {bear} <05375 +nasa > no <00408 +>al > burden <04853 +massa > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow > [it] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; bear JER 017 027 But if <00518 +>im > ye will not hearken <08085 +shama > unto me to hallow <06942 +qadash > the sabbath <07676 +shabbath > day <03117 +yowm > , and not to {bear} <05375 +nasa > a burden <04853 +massa > , even entering <00935 +bow > in at the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > on the sabbath <07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the gates <08179 +sha thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > . bear JER 029 006 Take <03947 +laqach > ye wives <00802 +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; and take <03947 +laqach > wives <00802 +>ishshah > for your sons <01121 +ben > , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh > , that they may {bear} <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased <07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma . bear JER 031 019 Surely <03588 +kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after <00310 +>achar > that I was instructed <03045 +yada > , I smote <05606 +caphaq > upon [my] thigh

<03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded <03637 +kalam > , because <03588 +kiy > I did {bear} <05375 +nasa> > the reproach <02781 +cherpah > of my youth <05271 +na . bear JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 + {bear} <05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma , [and] because <06440 +paniym > of the abominations <08441 +tow which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . bear LAM 003 010 He [was] unto me [as] a {bear} <01677 +dob > lying in wait <00693 +>arab > , [and as] a lion <00738 +>ariy > in secret <04565 +mictar > places . bear LAM 003 027 [It is] good <02896 +towb > for a man <01397 +geber > that he {bear} <05375 +nasa> > the yoke <05923 +

in his youth <05271 +na . bear EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > side <06654 +tsad > , and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt {bear} <05375 +nasa> > their iniquity <05771 + . bear EZE 004 005 For I have laid <05414 +nathan > upon thee the years <08141 +shaneh > of their iniquity <05771 + , according to the number <04557 +micpar > of the days <03117 +yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > : so shalt thou {bear} <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > . bear EZE 004 006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheny > on <05921 + thy right <06227 + side <06654 +tsad > , and thou shalt {bear} <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Judah <03063 +Y@huwdah > forty <00705 +>arba days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141 +shaneh > . bear EZE 012 006 In their sight <05869 + shalt thou {bear} <05375 +nasa> > [it] upon [thy] shoulders <03802 +katheph > , [and] carry <03318 +yatsa> > [it] forth <03318 +yatsa> > in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face <06440 +paniym > , that thou see <07200 +ra>ah > not the ground <00776 +>erets > : for I have set <05414 +nathan > thee [for] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . bear EZE 012 012 And the prince <05387 +nasiy> > that [is] among <08432 +tavek > them shall {bear} <05375 +nasa> > upon [his] shoulder <03802 +katheph > in the twilight <05939 + , and shall go <03318 +yatsa> > forth <03318 +yatsa> > : they shall dig <02864 +chathar > through the wall <07023 +qiyr > to carry <03318 +yatsa> > out thereby : he shall cover <03680 +kacah > his face <06440 +paniym > , that he see <07200 +ra>ah > not the ground <00776 +>erets > with [his] eyes <05869 + . bear EZE 014 010 And they shall {bear} <05375 +nasa> > the punishment <05771 + of their iniquity <05771 + : the punishment <05771 + of the prophet <05030 +nabiy> > shall be even as the punishment <05771 + of him that seeketh <01875 +darash > [unto him] ; bear EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and {bear} <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . bear EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , {bear} <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . bear EZE 016 054 That thou mayest {bear} <05375 +nasa> > thine own shame <03639 +k@limmah > , and mayest be confounded <03637 +kalam > in all <03605 +kol > that thou hast done <06213 + , in that thou art a comfort <05162 +nacham > unto them . bear EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 + forth <06213 + branches <06057 + , and that it might {bear} <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . bear EZE 017 023 In the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el >

will I plant <08362 +shathal > it : and it shall bring <05375 +nasa> > forth <05375 +nasa> > boughs <06057 + , and {bear} <06213 + fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr > cedar <00730 +>erez > : and under <08478 +tachath > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 +kol > wing <03671 +kanaph > ; in the shadow <06738 +tsel > of the branches <01808 +daliyah > thereof shall they dwell <07931 +shakan > . bear EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > {bear} <05375 +nasa> > the iniquity <05771 + of the father <1> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah > . bear EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 + of the father <1> , neither <03808 +lo> > shall the father <1> {bear} <05375 +nasa> > the iniquity <05771 + of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . bear EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not {bear} <05375 +nasa> > the iniquity <05771 + of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <05771 + of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . bear EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +>achar > thy back <01458 +gav > , therefore {bear} <05375 +nasa> > thou also <01571 +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . bear EZE 023 049 And they shall recompense <05414 +nathan > your lewdness <02154 +zimmah > upon you , and ye shall {bear} <05375 +nasa> > the sins <02399 +chet> > of your idols <01544 +gilluwl > : and ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . bear EZE 032 030 There <08033 +sham > [be] the princes <05257 +n@ciyk > of the north <06828 +tsaphown > , all <03605 +kol > of them , and all <03605 +kol > the Zidonians <06722 +Tsiydoniy > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of their might <01369 +g@buwrah > ; and they lie <07901 +shakab > uncircumcised <06189 + with [them that be] slain <02491 +chalal > by the sword <02719 +chereb > , and {bear} <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . bear EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem > , and they shall be no <03808 +lo> > more <05750 + consumed <00622 +>acaph > with hunger <07457 +ra in the land <00776 +>erets > , neither <03808 +lo> > {bear} <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + . bear EZE 036 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I have lifted <05375 +nasa> > up mine hand <03027 +yad > , Surely the heathen <01471 +gowy > that [are] about <05439 +cabiyb > you , they shall {bear} <05375 +nasa> > their shame <03639 +k@limmah > . bear EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou {bear} <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . bear EZE 044 010 . And the Levites <03881 +Leviyiy > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even {bear} <05375 +nasa> > their iniquity <05771 + . bear EZE 044 012 Because they ministered <08334 +sharath > unto them before <06440 +paniyim > their idols <01544 +gilluwl > , and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into iniquity <05771 + ; therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad > against <05921 + them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ,

and they shall {bear} <05375 +nasa> > their iniquity <05771 + . bear EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall {bear} <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . bear EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they {bear} <03318 +yatsa> > [them] not out into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 + . bear DAN 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +malkuw > inferior <00772 +>ara< > to thee , and another <00317 +>ochoriy > third <08523 +t@liyhay > kingdom <04437 +malkuw > of brass <05174 +n@chash > , which <01768 +diy > shall {bear} <07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol > the earth <00772 +>ara< > . bear DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a {bear} <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [it had] three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > . bear HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their root <08328 +sheresh > is dried <03001 +yabesh > up , they shall {bear} <06213 + no <01077 +bal > fruit <06529 +p@riy > : yea <01571 +gam > , though <03588 +kiy > they bring <03205 +yalad > forth <03205 +yalad > , yet will I slay <04191 +muwth > [even] the beloved <04261 +machmad > [fruit] of their womb <00990 +beten > . bear HOS 013 008 I will meet <06298 +pagash > them as a {bear} <01677 +dob > [that is] bereaved <07909 +shakkuwl > [of her whelps] , and will rend <07167 +qara< > the caul <05458 +c@gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398 +>akal > them like a lion <03833 +labiy> > : the wild <07704 +sadeh > beast <02416 +chay > shall tear <01234 +baqa< > them . bear AMO 005 019 As if <00834 +>aher > a man <00376 +>iysh > did flee <05127 +nuwc > from a lion <00738 +>ariy > , and a {bear} <01677 +dob > met <06293 +paga< > him ; or went <00935 +bow> > into the house <01004 +bayith > , and leaned <05564 +camak > his hand <03027 +yad > on <05921 + the wall <07023 +qiyr > , and a serpent <05175 +nachash > bit <05391 +nashak > him . bear AMO 007 010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen > of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarobking <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 + hath conspired <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith > of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to {bear} <03557 +kuwl > all <03605 +kol > his words <01697 +dabar > . bear MIC 006 016 For the statutes <02708 +chuqqah > of Omri <06018 + are kept <08104 +shamar > , and all <03605 +kol > the works <04639 +ma of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and ye walk <03212 +yalak > in their counsels <04156 +mow ; that I should make <05414 +nathan > thee a desolation <08047 +shammah > , and the inhabitants <03427 +yashab > thereof an hissing <08322 +sh@reqah > : therefore ye shall {bear} <05375 +nasa> > the reproach <02781 +cherpah > of my people <05971 + . bear MIC 007 009 I will {bear} <05375 +nasa> > the indignation <02197 +za of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> > against him , until <05704 + he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 + judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [and] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > . bear ZEP 001 011 Howl <03213 +yalal > , ye inhabitants <03427 +yashab > of Maktesh <04389 +Maktesh > , for all <03605 +kol > the merchant <03667 +K@na people <05971 + are cut <01820 +damah > down ; all <03605 +kol > they that {bear} <05187 +n@tiyl > silver <03701 +keceph > are cut <03772 +karath > off . bear HAG 002 012 If <02005 +hen > one {bear} <05375 +nasa> > holy <06944 +qodesh > flesh <01320 +basar > in the skirt <03671 +kanaph > of his garment <00899 +begeg > , and with his skirt <03671 +kanaph > do touch <05060

+naga< > bread <03899 +lechem > , or pottage <05138 +naziyd > , or wine <03196 +yayin > , or oil <08081 +shemen > , or any <03605 +kol > meat <03978 +ma>akal > , shall it be holy <06942 +qadash > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , No <03808 +lo> > . bear ZEC 005 010 Then said <00559 +>amar > I to the angel <04397 +mal>ak > that talked <01696 +dabar > with me , Whither <00575 +>an > do these <01992 +hem > {bear} <03212 +yalak > the ephah <00374 +>eyphah > ? bear ZEC 006 013 Even he shall build <01129 +banah > the temple <01964 +heykal > of the LORD <03068 +Y@hovah > ; and he shall {bear} <05375 +nasa> > the glory <01935 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 +kicce> > ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the counsel <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147 +sh@nayim > . bear MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 - hikanos -> to {bear} <0941 -bastazo -> : he shall baptize <0907 - baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and [with] fire <4442 -pur -> : bear MAT 004 006 And saith <3004 -lego -> unto him , If <1487 - ei -> thou be the Son <5207 - huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall {bear} <0142 -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . bear MAT 019 018 He saith <3004 -lego -> unto him , Which <4169 - poios -> ? Jesus <2424 -Iesous -> said <2036 -epo -> , Thou shalt do no <3756 -ou -> murder <5407 -phoneuo -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not {bear} <5576 - pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 - pseudomartureo -> , bear MAT 027 032 And as they came <1831 -exerchomai -> out , they found <2147 -heurisko -> a man <0444 - anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 - onoma -> : him they compelled <0029 -aggareuo -> to {bear} <0142 -airo -> his cross <4716 -stauros -> . bear MAR 010 019 Thou knowest <1492 -eido -> the commandments <1785 -entole -> , Do not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not steal <2813 -klepto -> , Do not {bear} <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Defraud <0650 -apostereo -> not , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> . bear MAR 015 021 And they compel <0029 -aggareuo -> one <5100 - tis -> Simon <4613 - Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to {bear} <0142 -airo -> his cross <4716 -stauros -> . bear LUK 001 013 But the angel LUK 0032 -aggelos - said 2036 - epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 - Zacharias - : for thy prayer 1162 -deesis - is heard 1522 - eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall {bear} 1080 -gennao - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his name 3686 -onoma - John 2491 - Ioannes - . bear LUK 004 011 And in [their] hands 5495 -cheir - they shall {bear} LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 - mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 - proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - . bear LUK 011 048 Truly LUK 0686 -ara - ye {bear} 3140 -martureo - witness 3140 -martureo - that ye allow 4909 -suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed 3303 -men - killed LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - . bear LUK 013 009 And if 2579 -kan - it {bear} 4160 -poieo - fruit 2590 -karpos - , [well] : and if 1487 -ei - not , [then] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 - ekkopto - . bear LUK 014 027 And whosoever 3748 -hostis - doth not {bear} LUK 0941 -bastazo - his cross 4716 -stauros - , and come 2064 - erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my disciple 3101 -mathetes - . bear LUK 018 007 And shall not God 2316 -theos - avenge 1557 - ekdikesis - his own elect 1588 -eklektos - , which 3588 -ho - cry LUK 0994 -boao - day 2250 -hemera - and night 3571 - nux - unto him , though 2532 -kai - he {bear} 3114 -makrothumeo - long 3114 -makrothumeo - with them ? bear LUK 018 020 Thou knowest 1492 -eido - the commandments 1785 -entole - , Do not commit 3431 - moicheuo - adultery 3431 - moicheuo - , Do not kill 5407 -phoneuo - , Do not steal 2813 - klepto - , Do not

{bear} 5576 -pseudomartureo - false 5576 - pseudomartureo - witness 5576 -pseudomartureo - , Honour
 5091 - timao - thy father 3962 -pater - and thy mother 3384 -meter - . bear LUK 023 026 . And as they led
 LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -
 tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068
 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might
 {bear} 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - . bear JOH 001 007 The same <3778
 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to {bear} <3140 -martureo ->
 witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [men] through <1223 -
 dia -> him might believe <4100 -pisteuo -> . bear JOH 001 008 He was not that Light <5457 -phos -> , but
 [was sent] to {bear} <3140 -martureo -> witness <3140 -martureo -> of that Light <5457 -phos -> . bear
 JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568 -nun -> ,
 and {bear} <5342 -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -
 > . And they bare <5342 -phero -> [it] . bear JOH 003 028 Ye yourselves <0846 -autos -> {bear} <3140 -
 martureo -> me witness <3140 -martureo -> , that I said <2036 -epo -> , I am <1510 -eimi -> not the
 Christ <5547 -Christos -> , but that I am <1510 -eimi -> sent <0649 -apostello -> before <1715 -
 emprosthen -> him . bear JOH 005 031 . If <1437 -ean -> I {bear} <3140 -martureo -> witness <3140 -
 martureo -> of myself <1683 -emautou -> , my witness <3141 -marturia -> is not true <0227 -alethes -> .
 bear JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [
 that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962
 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works
 <2041 - ergon -> that I do <4160 -poieo -> , {bear} <3140 -martureo -> witness <3140 -martureo -> of
 me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me . bear JOH 008 014 Jesus <2424 -
 Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 - kan -> I
 {bear} <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record
 <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I
 came <2064 -erchomai -> , and whither <4226 - pou -> I go <5217 -hupago -> ; but ye cannot <1492 -
 eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -
 pou -> I go <5217 -hupago -> . bear JOH 008 018 I am <1510 -eimi -> one that {bear} <3140 - martureo
 -> witness <3140 -martureo -> of myself <1683 -emautou -> , and the Father <3962 -pater -> that sent
 <3992 -pempo -> me beareth <3140 -martureo -> witness <3140 -martureo -> of me . bear JOH 010 025
 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , I told <2036 -epo -> you , and ye
 believed <4100 -pisteuo -> not : the works <2041 -ergon -> that I do <4160 -poieo -> in my Father s
 <3962 -pater -> name <3686 -onoma -> , they {bear} <3140 -martureo -> witness <3140 -martureo -> of
 me . bear JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot
 <1410 -dunamai -> {bear} <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except
 <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more
 <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . bear JOH 015 008
 Herein <5129 -toutoi -> is my Father <3962 - pater -> glorified <1392 -doxazo -> , that ye {bear} <5342 -
 phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <2532 - kai -> shall ye be my disciples <3101
 -mathetes -> . bear JOH 015 027 And ye also <2532 -kai -> shall {bear} <3140 - martureo -> witness
 <3140 -martureo -> , because <3754 -hoti -> ye have been <2075 -este -> with me from the beginning
 <0746 - arche -> . bear JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <4183 -polus ->
 things to say <3004 -lego -> unto you , but ye cannot <1410 -dunamai -> {bear} <0941 -bastazo -> them
 now <0737 -arti -> . bear JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If
 <1487 -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , {bear} <3140 -martureo -> witness
 <3140 -martureo -> of the evil <2556 -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -
 tis -> smitest <1194 -dero -> thou me ? bear JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -
 > said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ?
 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -
 eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this
 <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I
 should {bear} <3140 - martureo -> witness <3140 -martureo -> unto the truth <0225 - aletheia -> . Every
 <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone
 -> . bear ACT 009 015 But the Lord <2962 -kurios -> said <2036 -epo -> unto him , Go <4198 -

poreuomai -> thy way : for he is a chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to {bear} <0941 -bastazo -> my name <3686 -onoma -> before <1799 -enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -basileus -> , and the children <5207 -huios -> of Israel <2474 -Israel -> : bear ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to {bear} <0941 -bastazo -> ? bear ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should {bear} <0430 -anechomai -> with you : bear ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth {bear} <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> . bear ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul <3972 - Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <1163 -dei -> thou {bear} <3140 -martureo -> witness <3140 - martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 - Rhome -> . bear ACT 027 015 And when the ship <4143 -ploion -> was caught <4884 -sunarpazo -> , and could <1410 -dunamai -> not {bear} <0503 -antophthalmeo -> up into the wind <0417 -anemos -> , we let <1929 -epididomi -> [her] drive <1929 -epididomi -> . bear ROM 010 002 For I {bear} <3140 -martureo -> them record <3140 -martureo -> that they have <2192 -echo -> a zeal <2205 -zelos -> of God <2316 -theos -> , but not according <2596 -kata -> to knowledge <1922 -epignosis -> . bear ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not {bear} <5576 -pseudomartureo -> false <5576 - pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 - entole -> , it is briefly <0346 -anakephalaioimai -> comprehended <0346 - anakephalaioimai -> in this <5129 -toutoi -> saying <3056 - logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . bear ROM 015 001 . We then <1161 -de -> that are strong <1415 - dunatos -> ought <3784 -opheilo -> to {bear} <0941 - bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> . bear 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [to {bear} it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> . bear 1CO 010 013 There hath no <3756 -ou -> temptation <3986 - peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 - hos -> will not suffer <1439 -eao -> you to be tempted <3985 - peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 - ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to {bear} <5297 - hupophero -> [it] . bear 1CO 015 049 And as we have borne <5409 -phoreo -> the image <1504 -eikon -> of the earthy <5517 -choikos -> , we shall also <2532 -kai -> {bear} <5409 -phoreo -> the image of the heavenly <2032 -epouranios -> . bear 2CO 008 003 For to [their] power <1411 -dunamis -> , I {bear} <3140 -martureo -> record <3140 -martureo -> , yea , and beyond <5228 -huper -> [their] power <1411 -dunamis -> [they were] willing <0830 -authairetos -> of themselves <0830 - authairetos -> ; bear 2CO 011 001 . Would <3785 -ophelon -> to God ye could bear <0430 -anechomai -> with me a little <3397 - mikron -> in [my] folly <0877 -aphrosune -> : and indeed <0235 -alla -> {bear} <0430 -anechomai -> with me . bear 2CO 011 001 . Would <3785 -ophelon -> to God ye could {bear} <0430 -anechomai -> with me a little <3397 -mikron -> in [my] folly <0877 -aphrosune -> : and indeed <0235 -alla -> bear <0430 -

anechomai -> with me . bear 2CO 011 004 For if <1487 -ei -> he that cometh <2064 - erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 - lambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> {bear} <0430 -anechomai -> with [him] . bear GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I {bear} <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible <1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me . bear GAL 005 010 I have confidence <3982 -peitho -> in you through <1722 -en -> the Lord <2962 -kurios -> , that ye will be none <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -tarasso -> you shall {bear} <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he be . Bear GAL 006 002 {Bear} <0941 -bastazo -> ye one <0240 -allelon -> another s <0240 -allelon -> burdens <0922 -baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the law <3551 -nomos -> of Christ <5547 -Christos -> . bear GAL 006 005 For every <1538 -hekastos -> man shall {bear} <0941 -bastazo -> his own <2398 -idios -> burden <5413 -phortion -> . bear GAL 006 017 From henceforth <3063 -loipon -> let no <3367 - medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I {bear} <0941 -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kurios -> Jesus <2424 - Iesous -> . bear COL 004 013 For I {bear} <3140 -martureo -> him record <3140 -martureo -> , that he hath <2192 -echo -> a great <4183 - polus -> zeal <2205 -zelos -> for you , and them [that are] in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 - Hierapolis -> . bear ITI 005 014 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that the younger <3501 -neos -> women marry <1060 -gameo -> , {bear} <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide <3616 -oikodespoteo -> the house <3616 -oikodespoteo -> , give <1325 -didomi -> none <3361 -me -> occasion <0874 -aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin -> . bear HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to {bear} <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 - polus -> ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the second <1208 - deuterios -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -soteria -> . bear JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , {bear} <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . bear IJO 001 002 (For the life <2222 -zoe -> was manifested <5319 -phaneroo -> , and we have seen <3708 -horao -> [it] , and {bear} <3140 -martureo -> witness <3140 -martureo -> , and shew <0518 -apaggello -> unto you that eternal <0166 -aionios -> life <2222 -zoe -> , which <3748 -hostis -> was with the Father <3962 -pater -> , and was manifested <5319 -phaneroo -> unto us ;) bear IJO 005 007 For there are three <5140 -treis -> that {bear} <3140 -martureo -> record <3140 -martureo -> in heaven <3772 - ouranos -> , the Father <3962 -pater -> , the Word <3056 -logos -> , and the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : and these <3778 -houtos -> three <5140 -treis -> are one <1520 -heis -> . bear IJO 005 008 And there are three <5140 -treis -> that {bear} <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge -> , the Spirit <4151 -pneuma -> , and the water <5204 -hudor -> , and the blood <0129 -haima -> : and these <3778 -houtos -> three <5140 -treis -> agree <1526 -eisi -> in one <1520 -heis -> . bear 3JO 001 012 . Demetrius <1216 - Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 - aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [also <2532 -kai ->] {bear} record <3140 - martureo -> ; and ye know <1492 -eido -> that our record <3141 - marturia -> is true <0227 -alethes -> . bear REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 - hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not {bear} <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 - phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> : bear REV 013 002 And the beast <2342 -therion -> which <3739 - hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis ->

> , and his feet <4228 -pous -> were as [the feet <4228 -pous ->] of a {bear} <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> , and great <3173 -megas -> authority <1849 -exousia -> . aaron shall bear their names before among them shall bear upon bear all his words bear all this people alone bear buckler <1CH5 -:18 > bear burdens <2CH2 -:2 > bear children <1TI5 -:14 > bear fruit bear fruit upward <2KI19 -:30 > bear fruit upward bear him record bear his cross bear his cross bear it <1CO3 -:2 > bear it bear it withal bear it withal bear it withal bear lying bear met him bear my name before bear no burden on bear olive berries bear record <1JO5 -:7 > bear record <2CO8 -:3 > bear record <3JO1 -:12 > bear record bear robbed <2SA17 -:8 > bear robbed bear shall feed bear silver are cut off bear their sh bear them bear them record bear thine own shame for thy sins bear thy shame bear unto bear up bear with bear witness <1JO1 -:2 > bear witness <1JO5 -:8 > bear witness bear witness bear witness bear witness bear witness bear witness bear witness against him <1KI21 -:10 > bear ye one another's burdens bear you myself alone bear you record bear your whoredoms branch cannot bear fruit but if she bear but if thou shalt forbear but they shall bear their shame but this day thou shalt bear no tidings <2SA18 -:20 > but thou shalt bear tidings another day <2SA18 -:20 > but ye cannot bear them now could not bear up into diligent shall bear rule do not bear false witness do not bear false witness eateth it shall bear his iniquity every man should bear rule for every man shall bear his own burden for he shall bear their iniquities forbear thee from <2CH35 -:21 > forbear working <1CO9 -:6 > goat shall bear upon him all their iniquities unto god ye could bear with me <2CO11 -:1 > hands they shall bear thee up hands they shall bear thee up high priest doth bear me witness how thou canst not bear them which are evil if it bear fruit if one bear holy flesh indeed bear with me <2CO11 -:1 > it might bear fruit land wherein they were strangers could not bear them because lest they bear sin lest they bear sin for it let seven priests bear seven trumpets man doth bear his son man shall bear his must bear it myself alone bear your cumbrance neither shalt thou bear false witness against thy neighbour nor bear any grudge against priests bear rule by their means sarah thy wife shall bear thee seven priests shall bear before shall bear his iniquity shall ye bear your iniquities she shall bear upon my knees should also bear sons should bear with you should bear witness unto so must thou bear witness also at rome so shalt thou bear son bear son shall not bear surety bear their sight shalt thou bear then he shall bear her iniquity then he shall bear his iniquity then he shall bear his iniquity then let me bear therefore bear thou also thy lewdness therefore ye shall bear these eight milcah did bear they bear they bear him upon they bear not iniquity they bear witness they may bear sons they shall bear they shall bear they shall bear they shall bear they shall bear they shall bear no fruit they shall bear thee up they shall bear their iniquity they shall bear their iniquity they shall bear their iniquity they shall bear their shame they shall bear their sin they shall even bear their iniquity they should bear upon their shoulders this woman shall bear her iniquity thou alone shalt bear thou bear thou mayest bear thine own shame thou shalt bear thou shalt lie upon it thou shalt bear their iniquity thou shalt not bear false witness thou shalt not bear false witness thou shalt not bear false witness against thy neighbour thou shalt not bear tidings this day <2SA18 -:20 > though he bear long with them thy father's house with thee shall bear thy sons with thee shall bear thy wife elisabeth shall bear thee toward her children which she shall bear troubleth you shall bear his judgment truly ye bear witness we shall also bear <1CO15 -:49 > wherefore when we could no longer forbear <1TH3 -:1 > whereof every one bear twins which sarah shall bear unto thee at this set time which shall bear rule over all whither do these bear whosoever curseth his god shall bear his sin whosoever doth not bear his cross will bear will bear wouldst forbear wounded spirit who can bear ye also shall bear witness ye bear much fruit ye might well bear with <2CO11 -:4 > ye shall bear no sin by reason ye yourselves bear me witness yet many years didst thou forbear them * bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 , 5041 , 5297 , 5342 , 5409 , 5576 , - bear , 1319 , 1677 , 1678 , 2398 , 3205 , 3212 , 3318 , 3557 , 4910 , 5187 , 5201 , 5375 , 5445 , 5749 , 6030 , 6213 , 7287 , 7981 , 8323 , 8382 , 8505 , - forbear , 1826 , 2308 , 2820 , 4900 , * forbear , 3361 , 4722 , 5339 , bear GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [is] greater <01419 +gadowl > than I can {bear} <05375 +nasa > > . bear GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa > > to {bear} <05375 +nasa > > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . bear GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold

<02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt {bear} <03205 +yalad > a son
 <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal >
 ; because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction
 <06040 + . bear GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440
 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > ,
 Shall [a child] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141
 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years
 <08141 +shaneh > old <01323 +bath > , {bear} <03205 +yalad > ? bear GEN 017 019 And God <00430
 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall
 {bear} <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> >
 his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant
 <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [and] with his
 seed <02233 +zera< > after <00310 +>achar > him . bear GEN 017 021 But my covenant <01285
 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher >
 Sarah <08283 +Sarah > shall {bear} <03205 +yalad > unto thee at this <02088 +zeh > set <04150
 +mow time in the next <00312 +>acher > year <08141 +shaneh > . bear GEN 018 013 And the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto Abraham <85> , Wherefore <04100 +mah > did
 Sarah <08283 +Sarah > laugh <06711 +tsachaq > , saying <00559 +>amar > , Shall I of a surety
 <00552 +>umnam > {bear} <03205 +yalad > a child , which <00589 +>aniy > am old <02204 +zaqen
 > ? bear GEN 022 023 And Bethuel <01328 +B@thuw>el > begat <03205 +yalad > Rebekah <07259
 +Ribqah > : these eight <08083 +sh@moneh > Milcah <04435 +Milkah > did {bear} <03205 +yalad >
 to Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > . bear GEN
 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah
 <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall {bear} <03205 +yalad > upon my
 knees <01290 +berek > , that I may also <01571 +gam > have children <01129 +banah > by her . bear
 GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell
 <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were
 strangers <04033 +maguwr > could <03201 +yakol > not {bear} <05375 +nasa> > them because
 <06440 +paniym > of their cattle <04735 +miqneh > . bear GEN 043 009 I will be surety <06148 + for
 him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring
 <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then
 let me {bear} <02398 +chata> > the blame <02398 +chata> > for ever : bear GEN 044 032 For thy
 servant <05650 + became <06148 + surety <06148 + for the lad <05288 +na unto my father <I> , saying
 <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto thee , then I shall {bear}
 <02398 +chata> > the blame <02398 +chata> > to my father <I> for ever . bear GEN 049 015 And he
 saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land
 <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder
 <07926 +sh@kem > to {bear} <05445 +cabal > , and became <01961 +hayah > a servant <05647 +
 unto tribute <04522 +mac > . bear EXO 018 022 And let them judge <08199 +shaphat > the people
 <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great
 <01419 +gadawl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every
 <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > :
 so shall it be easier <07043 +qalal > for thyself , and they shall {bear} <05375 +nasa> > [the burden]
 with thee . bear EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the
 rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to {bear} <05375
 +nasa> > the table <07979 +shulchan > . bear EXO 027 007 And the staves <00905 +bad > shall be put
 <00935 +bow> > into the rings <02885 +tabba , and the staves <00905 +bad > shall be upon the two
 <08147 +sh@nayim > sides <06763 +tsela< > of the altar <04196 +mizbeach > , to {bear} <05375
 +nasa> > it . bear EXO 028 012 And thou shalt put <07760 +suwm > the two <08147 +sh@nayim >
 stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [for] stones
 <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > :
 and Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > their names <08034 +shem > before
 <06440 +paniym > the LORD <03068 +Y@hovah > upon his two <08147 +sh@nayim > shoulders
 <03802 +katheph > for a memorial <02146 +zikrown > . bear EXO 028 029 And Aaron <00175

+>Aharown > shall {bear} <05375 +nasa> > the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> > in unto the holy <06944 +qodesh > [place] , for a memorial <02146 +zikrown > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . bear EXO 028 030 And thou shalt put <05414 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > the judgment <04941 +mishpat > of the children <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the LORD <03068 +Y@hovah > continually <08548 +tamiyd > . bear EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may {bear} <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . bear EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they {bear} <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him . bear EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim > corners <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to {bear} <05375 +nasa> > it withal <01992 +hem > . bear EXO 037 005 And he put <00935 +bow> > the staves <00905 +bad > into the rings <2885tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , to {bear} <05375 +nasa> > the ark <00727 +>arown > . bear EXO 037 014 Over <05980 + against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves <00905 +bad > to {bear} <05375 +nasa> > the table <07979 +shulchan > . bear EXO 037 015 And he made <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > , to {bear} <05375 +nasa> > the table <07979 +shulchan > . bear EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places <01004 +bayith > for the staves <00905 +bad > to {bear} <05375 +nasa> > it withal . bear EXO 038 007 And he put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the sides <06763 +tsela< > of the altar <04196 +mizbeach > , to {bear} <05375 +nasa> > it withal ; he made <06213 + the altar hollow <05014 +nabab > with boards <03871 +luwach > . bear LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it

: it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to {bear} <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniyim > the LORD <03068 +Y@hovah > ? bear LEV 012 005 But if <00518 +>im > she {bear} <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > . bear LEV 016 022 And the goat <08163 +sa shall {bear} <05375 +nasa> > upon him all <03605 +kol > their iniquities <05771 + unto a land <00776 +>erets > not inhabited <01509 +g@zerah > : and he shall let go <07971 +shalach > the goat <08163 +sa in the wilderness <04057 +midbar > . bear LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall {bear} <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . bear LEV 019 018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo> > {bear} <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as thyself : I [am] the LORD <03068 +Y@hovah > . bear LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [is] a wicked <02617 +checed > thing ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his near <07607 +sh@>er > kin <07607 +sh@>er > : they shall {bear} <05375 +nasa> > their iniquity <05771 + . bear LEV 020 020 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 +galah > his uncle s <01730 +dowd > nakedness <06172 + : they shall {bear} <05375 +nasa> > their sin <02399 +chet> > ; they shall die <04191 +muwth > childless <06185 + . bear LEV 022 009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo> > they {bear} <05375 +nasa> > sin <02399 +chet> > for it , and die <04191 +muwth > therefore , if <03588 +kiy > they profane <02490 +chalal > it : I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . bear LEV 022 016 Or suffer <05375 +nasa> > them to {bear} <05375 +nasa> > the iniquity <05771 + of trespass <00819 +>ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . bear LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Whosoever curseth <07043 +qalal > his God <00430 +>elohiyim > shall {bear} <05375 +nasa> > his sin <02399 +chet> > . bear NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <05715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [belong] to it : they shall {bear} <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyb > about the tabernacle <04908 +mishkan > . bear NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar >

that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to {bear} <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bear NUM 004 025 And they shall {bear} <05375 +nasa> > the curtains <03407 +y@riy of the tabernacle <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow , his covering <04372 +mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [is] above <04605 +ma upon it , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , bear NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > woman <00802 +>ishshah > shall {bear} <05375 +nasa> > her iniquity <05771 + . bear NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should {bear} <05375 +nasa> > upon their shoulders <03802 +katheph > . bear NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall {bear} <05375 +nasa> > his sin <02399 +chet> > . bear NUM 011 014 I am not able <03201 +yakol > to {bear} <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kabed > for me . bear NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou {bear} <05375 +nasa> > [it] not thyself alone <00905 +bad > . bear NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall {bear} <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . bear NUM 014 027 How <05704 + long <05704 + [shall I {bear} with] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . bear NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , and {bear} <05375 +nasa> > your whoredoms <02184 +z@nuwth > , until <05704 + your carcasses <06297 +peger > be wasted <08552 +tamam > in the wilderness <04057 +midbar > . bear NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [even] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye {bear} <05375 +nasa> > your iniquities <05771 + , [even] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . bear NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall {bear} <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . bear NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with thee shall {bear} <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . bear NUM 018 022 Neither <03808 +lo> > must the children <01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 +

come <07126 +qarab > *nigh* <07126 +qarab > *the tabernacle* <00168 +> *ohel* > of the congregation <04150 +mow , lest they {bear} <05375 +nasa> > *sin* <02399 +chet> > , and *die* <04191 +muwth > . *bear* NUM 018 023 *But the Levites* <03881 +Leviyiy > *shall do* <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall {bear} <05375 +nasa> > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . *bear* NUM 018 032 *And ye shall {bear}* <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by reason <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chahal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die <04191 +muwth > . *bear* NUM 030 015 *But if* <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [them] ; then he shall {bear} <05375 +nasa> > her iniquity <05771 + . *bear* DEU 001 009 . *And I spake* <00559 +>amar > unto you at that time <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol > to {bear} <05375 +nasa> > you myself alone <00905 +bad > : *bear* DEU 001 012 *How* <00349 +>eyk > can I myself alone <00905 +bad > {bear} <05375 +nasa> > your cumbrance <02960 +torach > , and your burden <04853 +massa> > , and your strife <07379 +riyb > ? *bear* DEU 001 031 *And in the wilderness* <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth {bear} <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow> > into <05704 + this place <04725 +maqomw > . *bear* DEU 005 020 *Neither* <03808 +lo> > shalt thou {bear} <06030 + false <07723 +shav> > witness <05707 + against thy neighbour <07453 +rea< > . *bear* DEU 010 008 *At that time* <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to {bear} <05375 +nasa> > the ark <00727 +>arow > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . *bear* DEU 028 057 *And toward her young* <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall {bear} <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . *bear* LEV 013 029 *If* <03588 +kiy > a man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > have <01961 +hayah > a plague <05061 +nega< > upon the head <07218 +ro>sh > or <00176 +>ow > the {beard} <02206 +zaqan > ; *bear* LEV 013 030 *Then the priest* <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > {beard} <02206 +zaqan > . *bear* LEV 014 009 *But it shall be on the seventh* <07637 +sh@biy day <03117 +yowm > , that he shall shave <01548 +galach > all <03605 +kol > his hair <08181 +se off his head <07218 +ro>sh > and his {beard} <02206 +zaqan > and his eyebrows , even all <03605 +kol > his hair <08181 +se he shall shave <01548 +galach > off : and he shall wash <03526 +kabac > his clothes <00899 +begeg > , also he shall wash <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and he shall be clean <02891 +tahir > . *bear* LEV 019 027 *Ye shall not round* <05362 +naqaph > the corners <06285 +pe>ah > of your heads <07218 +ro>sh > , neither <03808 +lo> > shalt thou mar <07843 +shachath > the corners <06285 +pe>ah > of thy {beard} <02206 +zaqan > . *bear* LEV 021 005 *They shall not make baldness* <07144 +qorchah > upon their head <07218 +ro>sh > , neither <03808 +lo> > shall they shave <01548 +galach > off the corner <06285 +pe>ah > of their {beard} <02206 +zaqan > , nor <03808 +lo> > make any cuttings <08296 +seret > in their flesh <01320 +basar > . *bear* LEV 011 025 *And whosoever* <03605 +kol > {beareth} <05375 +nasa> > [ought] of the carcase <05038 +n@belah > of

them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . beareth LEV 011 028 And he that {beareth} <05375 +nasa> > the carcass <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : they [are] unclean <02931 +tame> > unto you . beareth LEV 011 040 And he that eateth <00398 +>akal > of the carcass <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + : he also that {beareth} <05375 +nasa> > the carcass <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . beareth LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that {beareth} <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . beareth NUM 011 012 Have I conceived <02030 +hareh > all <03605 +kol > this <02088 +zeh > people <05971 + ? have I begotten <03205 +yalad > them , that thou shouldst say <00559 +>amar > unto me , Carry <05375 +nasa> > them in thy bosom <02436 +cheyq > , as a nursing <00539 +>aman > father {beareth} <05375 +nasa> > the sucking <03243 +yanaq > child , unto the land <00127 +>adamah > which <00834 +>aher > thou swarest <07650 +shaba< > unto their fathers <1> ? beareth DEU 025 006 And it shall be , [that] the firstborn <01060 +b@kowr > which she {beareth} <03205 +yalad > shall succeed <06965 +quwm > in the name <08034 +shem > of his brother <00251 +>ach > [which is] dead <04191 +muwth > , that his name <08034 +shem > be not put <04229 +machah > out of Israel <03478 +Yisra>el > . beareth DEU 029 018 Lest <06435 +pen > there should be among you man <00376 +>iysh > , or <00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to go <03212 +yalak > [and] serve <05647 + the gods <00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328 +sheres > that {beareth} <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la ; beareth DEU 029 023 [And that] the whole <03605 +kol > land <00776 +>erets > thereof [is] brimstone <01614 +gophriyth > , and salt <04417 +melach > , [and] burning <08316 +s@rephah > , [that] it is not sown <02232 +zara< > , nor <03808 +lo> > {beareth} <06779 +tsamach > , nor <03808 +lo> > any <03605 +kol > grass <06212 + groweth <05927 + therein , like the overthrow <04114 +mahpekah > of Sodom <05467 +C@dom > , and Gomorrah <06017 + , Admah <00126 +>Admah > , and Zeboim <06636 +Ts@bo>iym > , which <00834 +>aher > the LORD <03068 +Y@hovah > overthrew <02015 +haphak > in his anger <00639 +>aph > , and in his wrath <02534 +chemah > : beareth DEU 032 011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064 +qen > , fluttereth <7363> over <05921 + her young <01469 +gowzal > , spreadeth <06566 +paras > abroad <06566 +paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them , {beareth} <05375 +nasa> > them on <05921 + her wings <84> : bearing GEN 001 029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol > herb <06212 + {bearing} <02232 +zara< > seed <02233 +zera< > , which <00834 +>aher > [is] upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > , and every <03605 +kol > tree <06086 + , in the which <00834 +>aher > [is] the fruit <06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera< > ; to you it shall be for meat <00402 +>oklah > . bearing GEN 016 002 And Sarai <08297 +Saray > said <00559 +>amar > unto Abram <87> , Behold <02009 +hinneh > now <04994 +na> > , the LORD <03068 +Y@hovah > hath restrained <06113 + me from {bearing} <03205 +yalad > : I pray <04994 +na> > thee , go <00935 +bow> > in unto my maid <08198 +shiphchah > ; it may <00194 +>uwlay > be that I may obtain <01129 +banah > children <01129 +banah > by her . And Abram <87> hearkened <08085 +shama< > to the voice <06963 +qowl > of Sarai <08297 +Saray > . bearing GEN 029 035 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad> a son <01121 +ben > : and she said <00559 +>amar > , Now will I praise <03034 +yadah > the LORD <03068 +Y@hovah > : therefore she called <07121 +qara> > his name <08034 +shem > Judah <03063 +Y@huwdah > ; and left <05975 + {bearing} <03205 +yalad > . bearing GEN 030 009 When Leah <03812 +Le>ah > saw <07200 +ra>ah > that she had left <05975 +

{bearing} <03205 +yalad > , she took <03947 +laqach > Zilpah <02153 +Zilpah > her maid <08198 +shiphchah > , and gave <05414 +nathan > her Jacob <03290 +Ya to wife <00802 +>ishshah > . bearing GEN 037 025 And they sat <03427 +yashab > down to eat <00398 +>akal > bread <03899 +lechem > : and they lifted <05375 +nasa> > up their eyes <05869 + and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a company <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came <00935 +bow> > from Gilead <01568 +Gil with their camels <01581 +gamal > {bearing} <05375 +nasa> > spicery <05219 +n@ko>th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [it] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . bearing NUM 010 017 And the tabernacle <04908 +mishkan > was taken <03381 +yarad > down <03381 +yarad > ; and the sons <01121 +ben > of Gershon <01647 +Ger@shom > and the sons <01121 +ben > of Merari <04847 +M@rariy > set <05265 +naca< > forward <05265 +naca< > , {bearing} <05375 +nasa> > the tabernacle <04908 +mishkan > . bearing NUM 010 021 And the Kohathites <06956 +Qohathiy > set <05265 +naca< > forward <05265 +naca< > , {bearing} <05375 +nasa> > the sanctuary <04720 +miqdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <05704 + they came <00935 +bow> > . forbear EXO 023 005 If <03588 +kiy > thou see <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane> > thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa> > , and wouldest {forbear} <02308 +chadal > to help <05800 + him , thou shalt surely help <05800 + with him . forbear DEU 023 022 But if <03588 +kiy > thou shalt {forbear} <02308 +chadal > to vow <05088 +neder > , it shall be no <03808 +lo> > sin <02399 +chet> > in thee . forbear NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and {forbareth} <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall bear <05375 +nasa> > his sin <02399 +chet> > . talebearer LEV 019 016 Thou shalt not go <03212 +yalak > up and down [as] a {talebearer} <07400 +rakiyl > among thy people <05971 + : neither <03808 +lo> > shalt thou stand <05975 + against <05921 + the blood <01818 +dam > of thy neighbour <07453 +rea< > : I [am] the LORD <03068 +Y@hovah > . * bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo , * forbear , 3361 me , 4722 stego , 5339 pheidomai , bear -0142 away, {bear}, borne, carry, lifted, loosing, make, put, removed, take, taken, taketh, took, bear -0399 bare, {bear}, bringeth, leadeth, offer, offered, bear -0430 {bear}, endure, forbearing, suffer, bear -0503 {bear}, each, bear -0715 {bear}, bear -0941 bare, {bear}, bearing, borne, carried, carrieth, took, bear -3140 bare, barest, {bear}, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bear -4160 abode, agree, appointed, bare, {bear}, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bear -5041 {bear}, children, bear -5297 {bear}, endure, endured, bear -5342 bare, {bear}, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bear -5409 {bear}, borne, wear, weareth, wearing, bear -5576 bare, {bear}, false, witness, bearest -3140 bare, barest, bear, {bearest}, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bearest -5088 {bearest}, born, bring, bringeth, brought, child, delivered, forth, travail, beareth -1627 {beareth}, brought, carried, carry, carrying, forth, beareth -2592 {beareth}, bring, bringeth, forth, fruit, fruitful, beareth -3140 bare, barest, bear, bearest, {beareth}, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, beareth -4722 {beareth}, forbear, suffer, beareth -5342 bare, bear, {beareth}, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bearing -0941 bare, bear, {bearing}, borne, carried, carrieth, took, bearing -4064 about, {bearing}, carried, carry, bearing -4828 also, {bearing}, testify, witness, bearing -4901 also, {bearing}, witness, bearing -5342 bare, bear, beareth, {bearing}, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, childbearing -5042 {childbearing}, forbear -3361 cannot, {forbear}, lest, means, neither, never,

no, none, nor, one, or, without, forbear -4722 beareth, {forbear}, suffer, forbear -5339 {forbear}, spare, spared, sparing, forbearance -0463 {forbearance}, forbearing -0430 bear, endure, {forbearing}, suffer, forbearing -0447 {forbearing}, leave, loosed, armourbearer -3627 armour, {armourbearer}, artillery, bag, carriage, carriages, furniture, instrument, instruments, jewel, jewels, made, one, pertaineth, pot, psalteries, psaltery, stuff, thing, tool, vessel, vessels, wares, weapon, weapons, bear -6213 about, accomplish, advanced, appointed, apt, {bear}, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, bear -1319 {bear}, bringest, bringeth, brought, carry, forth, good, messenger, preach, preached, publish, published, shew, tidings, bear -1677 {bear}, bears, bear -1678 {bear}, bear -2398 {bear}, blame, cleanse, committed, fault, harm, loss, miss, offended, offender, offered, offereth, purge, purified, purifieth, purify, reconciliation, sin, sinful, sinned, sinner, sinnest, sinneth, sinning, trespass, bear -3205 bare, {bear}, bearest, beareth, bearing, begat, beget, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailleth, traveling, bear -3212 away, {bear}, bring, brought, came, carry, come, depart, departed, departeth, down, flow, flowed, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, bear -3318 able, abroad, appeared, assuredly, away, {bear}, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, took, utter, uttered, uttereth, went, wentest, bear -3557 abide, {bear}, comprehended, contain, contained, containeth, fed, feed, forbearing, guide, held, hold, holding, nourish, nourished, nourisher, present, provision, receive, sustain, sustenance, victual, victuals, bear -4910 bare, barest, {bear}, beareth, dominion, governor, governors, power, reign, reigned, reignest, rule, ruled, ruler, rulers, rulest, ruleth, ruling, bear -5187 {bear}, bear -5201 {bear}, grudge, keep, keeper, keepers, kept, reserve, reserveth, bear -5375 able, accept, accepted, accepteth, advanced, bare, barest, {bear}, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, bear -5445 {bear}, borne, burden, carried, carry, labour, bear -5749 admonished, {bear}, call, charge, chargedst, lifteth, protest, protested, protesting, record, relieveth, robbed, solemnly, stand, take, testified, testifiedst, testify, warning, witness, witnessed, bear -6030 account, answer, answered, answeredst, answerest, answereth, {bear}, beareth, brought, cry, hear, heard, hearest, lift, low, said, sang, scholar, shout, sing, spake, speak, testified, testifieth, testify, witness, bear -7287 bare, {bear}, dominion, prevaieth, reign, rule, ruled, ruler, taken, took, bear -7981 {bear}, power, rule, ruler, bear -8323 {bear}, heels, prince, rule, bear -8382 {bear}, beareth, coupled, twins, bear -8505 {bear}, directed, equal, meted, pondereth, told, weighed, weigheth, beard -2206 {beard}, beards, beard -8222 {beard}, lips, upper, beards -2206 beard, {beards}, bearers -4196 altar, altars, {bearers}, god, he, him, the, bearers -5449 {bearers}, burden, burdens, bearest -3205 bare, bear, {bearest}, beareth, bearing, begat, beget, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailleth, traveling, beareth -3205 bare, bear, bearest, {beareth}, bearing, begat, beget, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife,

midwives, pedigrees, travail, travailed, travailleth, travelling, beareth -4910 bare, barest, bear, {beareth}, dominion, governor, governors, power, reign, reigned, reignest, rule, ruled, ruler, rulers, rulest, ruleth, ruling, beareth -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, {beareth}, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, beareth -6030 account, answer, answered, answeredst, answerest, answereth, bear, {beareth}, brought, cry, hear, heard, hearest, lift, low, said, sang, scholar, shout, sing, spake, speak, testified, testifieth, testify, witness, beareth -6509 {beareth}, bring, forth, fruit, fruitful, grew, grow, increased, beareth -6779 {beareth}, bring, bringeth, bud, forth, grew, grow, groweth, grown, spring, sprung, beareth -8382 bear, {beareth}, coupled, twins, bearing -2232 {bearing}, conceive, conceived, set, sow, sowed, sowedst, sower, soweth, sown, yielding, bearing -3205 bare, bear, bearest, beareth, {bearing}, begat, beget, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailleth, travelling, bearing -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, {bearing}, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, bears -1677 bear, {bears}, cupbearer -4945 butler, butlers, butlership, {cupbearer}, cupbearers, drink, drinking, fat, pastures, watered, cupbearers 4945 butler, butlers, butlership, cupbearer, {cupbearers}, drink, drinking, fat, pastures, watered, forbear -1826 cease, ceased, cut, {forbear}, held, peace, quieted, rest, rested, silence, silent, stand, still, stood, tarry, wait, forbear -2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed, forbare, {forbear}, forbear, forborn, forsake, leave, left, rest, unoccupied, wanteth, forbear -2820 asswage, asswaged, back, {forbear}, held, hindereth, keep, keepeth, kept, punished, refrain, refrained, refraineth, reserved, spare, spared, spareth, withheld, withholdeth, forbear 4900 continue, deferred, draw, draweth, drawn, drew, extend, {forbear}, give, handle, long, prolonged, scattered, soweth, stretched, forbear -2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed, forbare, forbear, {forbear}, forborn, forsake, leave, left, rest, unoccupied, wanteth, forbear -2310 {forbear}, frail, rejected, forbearing -0639 anger, angry, before, countenance, face, faces, {forbearing}, forehead, no, nose, noses, nostrils, snout, worthy, wrath, forbearing -3557 abide, bear, comprehended, contain, contained, containeth, fed, feed, {forbearing}, guide, held, hold, holding, nourish, nourished, nourisher, present, provision, receive, sustain, sustenance, victual, victuals, standardbearer -5264 ensign, lifted, {standardbearer}, talebearer -5372 {talebearer}, whisperer, talebearer -7400 carry, slanders, {talebearer}, tales, bear 1319 -- basar -- messenger, preach, publish, shew forth, {bear}, bring, carry, preach, good, tell good tidings. bear 1677 -- dob -- {bear}. bear 1678 -- dob -- {bear}. bear 2232 -- zara -- {bear}, conceive seed, set with sow(-er), yield. bear 2342 -- chuwl -- {bear}, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. bear 2398 -- chata/ -- {bear} the blame, cleanse, commit [sin], by fault, harm hehath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. bear 3205 -- yalad -- {bear}, beget, birth([-day]), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). bear 3212 -- yalak -- X again, away, {bear}, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk(-ing), wax, X be weak. bear 3318 -- yatsa/ -- X after, appear, X assuredly, {bear} out, X begotten, breakout, bring forth (out,

up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. bear 3557 -- kuwl -- (be able to, can) abide, {bear}, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). bear 4910 -- mashal -- (have, make to have) dominion, governor, X indeed, reign, ({bear}, cause to, have) rule(-ing, -r), have power. bear 5187 -- n@tiyl -- that {bear}. bear 5190 -- natal -- {bear}, offer, take up. bear 5201 -- natar -- {bear} grudge, keep(-er), reserve. bear 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to){bear}(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. bear 5445 -- cabal -- {bear}, be a burden, carry, strong to labour. bear 5449 -- cabbal -- (to {bear}, bearer of) burden(-s). bear 5564 -- camak -- {bear} up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain. bear 5749 -- \uwd -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, ({bear}, call to, give, take to) witness. bear 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, ({bear}) witness. bear 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, {bear}, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, precise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. bear 6509 -- parah -- {bear}, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase. bear 6779 -- tsamach -- {bear}, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up). bear 7287 radah -- -- (come to, make to) have dominion, prevail against, reign, ({bear}, make to) rule, (-r, over), take. bear 7980 shalat -- -- ({bear}, have) rule, have dominion, give (have) power. bear 7981 sh@let -- -- have the mastery, have power, {bear} rule, be (make) ruler. bear 8323 -- sarar -- X altogether, make self a prince, ({bear}) rule. bear 8382 -- ta/am -- coupled (together), {bear} twins. bear 8505 -- takan -- {bear} up, direct, be ([un-])equal, mete, ponder, tell, weigh. bear 0142 ** airo ** away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). bear 0313 ** anagennao ** beget, ({bear}) X (again). bear 0399 ** anaphero ** {bear}, bring (carry, lead) up, offer (up). bear 0430 ** anechomai ** {bear} with, endure, forbear, suffer. bear 0503 ** antophthalmeo ** {bear} up into. bear 0715 ** arktos ** {bear}. bear 0941 ** bastazo ** {bear}, carry, take up. bear 1080 ** gennao ** {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. bear 1627 ** ekphero ** {bear}, bring forth, carry forth (out). bear 2592 ** karpophoreo ** be ({bear}, bring forth) fruit(-ful). bear 3114 ** makrothumeo ** {bear} (suffer) long, be long suffering, have (long) patience, be patient, patiently endure. bear 3140 ** martureo ** charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness. bear 3140 ** martureo ** charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. bear 4064 ** periphero ** {bear} (carry) about. bear 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. bear 4828 ** summartureo ** testify unto, (also) {bear} witness (with). bear 4901 ** sunepimartureo ** also {bear} witness. bear 5041 ** teknogoneo ** {bear} children. bear 5088 ** tikto ** {bear}, be born, bring forth, be delivered, be in travail. bear 5297 ** hupophero ** {bear}, endure. bear 5342 ** phero ** be, {bear}, bring (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. bear 5409 ** phoreo ** {bear}, wear. beard 2206 -- zaqan -- {beard}. beard 8222 -- sapham -- {beard}, (upper) lip. bearer 3627

-- k@liy -- armour ({{-bearer}}), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever bearer 5449 -- cabbal -- (to bear, {bearer} of) burden(-s). childbearing 5042 ** teknogonia ** {childbearing}. cupbearer 4945 -- mashqeh -- butler(-ship), {cupbearer}, drink(-ing), fat pasture, watered. forbear 4722 ** stego ** ({for-}bear), suffer. forbear 1826 -- damam -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. forbear 2308 -- chadal -- cease, end, fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want. forbear 2820 -- chasak -- assuage, X darken, {forbear}, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. forbear 4900 -- mashak -- draw (along, out), continue, defer, extend, {forbear}, X give, handle, make (pro-, sound) long, X sow, scatter, stretch out. forbear 0430 ** anechomai ** bear with, endure, {forbear}, suffer. forbear 0447 ** aniemi ** {forbear}, leave, loose. forbear 3361 ** me ** any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. forbear 5339 ** pheidomai ** {forbear}, spare. forbearance 0463 ** anoche ** {forbearance}. forbearth 2310 -- chadel -- he that {forbearth}, frail, rejected. forbearing 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain, feed, {forbearing}, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). forebearing 0639 -- /aph -- anger(-gry), + before, countenance, face, + {forebearing}, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. talebearer 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + {tale-bearer}, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. talebearer 5372 -- nirgan -- {talebearer}, whisperer. talebearer 7400 rakiyl -- -- slander, carry tales, {talebearer}. bear and bear 5342 -phero-> bear bear 0430 - anechomai-> Bear Bear 0941 -bastazo-> bear bear 0941 -bastazo-> bear bear 3140 - martureo-> bear bear 4160 -poieo-> bear bear 5041 -teknogoneo-> bear bear 5342 - phero-> bear bear 5409 -phoreo-> bear bear record 3140 -martureo-> bear but was sent to bear 3140 -martureo-> bear Do not bear 5576 -pseudomartureo-> bear doth bear 3140 - martureo-> bear doth not bear 0941 -bastazo-> bear For I bear 3140 -martureo-> bear he bear 3114 -makrothumeo-> bear I bear 3140 -martureo-> bear it, and bear 3140 - martureo-> bear it bear 4160 -poieo-> bear man shall bear 0941 -bastazo-> bear me : for I bear 0941 -bastazo-> bear not bear 0503 -antophthalmeo-> bear not bear 0941 - bastazo-> bear of a bear 0715 -arktos-> bear one that bear 3140 -martureo-> bear shall bear 1080 -gennao-> bear shall bear 3140 -martureo-> bear that bear 3140 -martureo-> bear that he might bear 5342 -phero-> bear that I should bear 3140 -martureo-> bear that ye bear 5342 -phero-> bear they bear 3140 -martureo-> bear they shall bear 0142 -airo-> bear thou bear 3140 -martureo-> bear Thou shalt not bear 5576 -pseudomartureo-> bear to bear 0142 -airo-> bear to bear 0399 -anaphero-> bear to bear 0941 -bastazo-> bear to bear 3140 -martureo-> bear to bear 5297 -hupophero-> bear to bear it, neither 3777 -oute-> bear to God ye could bear 0430 -anechomai-> bear unto me, to bear 0941 -bastazo-> bear would that I should bear 0430 -anechomai-> bear ye bear 3140 -martureo-> bear ye spake of ? for I bear 3140 -martureo-> bear you shall bear 0941 -bastazo-> bearest that bearest 5088 -tikto-> bearest thou boast, thou bearest 0941 -bastazo-> bearest unto him, Thou bearest 3140 -martureo-> beareth beareth 2592 -karpophoreo-> Beareth Beareth 4722 - stego-> beareth beareth 4828 -summartureo-> beareth branch that beareth 5342 -phero-> beareth But that which beareth 1627 -ekphero-> beareth for he beareth 5409 -phoreo-> beareth in me that beareth 5342 -phero-> beareth me beareth 3140 -martureo-> beareth that beareth 3140 -martureo-> bearing And he bearing 0941 -bastazo-> bearing bearing 0941 -bastazo-> bearing bearing 4064 -periphero-> bearing bearing 4828 -summartureo-> bearing bearing 4901 -sunepimartureo-> bearing bearing 5342 -phero-> bearing you, bearing 0941 -bastazo-> childbearing in childbearing 5042 -teknogonia-> forbear but now I forbear 5339 -pheidomai-> forbear forbear 4722 -stego-> forbear to forbear 3361 -me-> forbearance and forbearance 0463 -anoche-> forbearance the forbearance 0463 -anoche-> Forbearing Forbearing 0430 -anechomai-> forbearing forbearing 0430 -anechomai-> forbearing

things unto them , forbearing 0447 -aniemi-> bear 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, ({bear}, bring, carry, preach, good, tell good) tidings. [ql bear 1677 ## dob {dobe}; or (fully) dowb {dobe}; from 1680; the bear (as slow): -- {bear}. [ql bear 1678 ## dob (Aramaic) {dobe}; corresponding to 1677: -- {bear}. [ql bear 2232 ## zara< {zaw-rah'}; a primitive root; to sow; figuratively, to disseminate, plant, fructify: -- {bear}, conceive seed, set with sow(-er), yield. [ql bear 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- {bear}, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql bear 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, {bear}, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql bear 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) dominion, governor, X indeed, reign, ({bear}, cause to, have) rule(-ing, -r), have power.[ql bear 5187 ## n@tiyl {net-eel'}; from 5190; laden: -- that {bear}. [ql bear 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- {bear}, offer, take up.[ql bear 5201 ## natar {naw-tar'}; a primitive root; to guard; figuratively, to cherish (anger): -- {bear} grudge, keep(-er), reserve.[ql bear 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) {bear}(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql bear 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- {bear}, be a burden, carry, strong to labour.[ql bear 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to {bear}, bearer of) burden(-s).[ql bear 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- {bear} up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.[ql bear 5749 ## am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled (together), {bear} twins.[ql bear 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- {bear} up, direct, be ([un-])equal, mete, ponder, tell, weigh. [ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql bear 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, ({bear}) X (again).[ql bear 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).[ql bear 0430 # anechomai {an-ekh'-om-ah-ee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- {bear} up into.[ql bear 0715 # arktos {ark'-tos}; probably from 714; a bear (as obstructing by ferocity): -- {bear}.[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql bear 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).[ql bear 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be ({bear}, bring forth) fruit(-ful).[ql bear 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- {bear} (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have

(obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- {bear} (carry) about.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bear 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) {bear} witness (with).[ql bear 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also {bear} witness.[ql bear 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.[ql bear 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- {bear}, endure.[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.[ql beard 2206 ## zaqan {zaw-kawn'}; from 2204; the beard (as indicating age): -- {beard}. [ql beard 8222 ## sapham {saw-fawm'}; from 8193; the beard (as a lip- piece): -- {beard}, (upper) lip.[ql bearer 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to bear, {bearer} of) burden(-s).[ql bearer 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i. e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ({-bearer}), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever [ql childbearing 5042 # teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties): -- {childbearing}.[ql cupbearer 4945 ## mashqeh {mash-keh'}; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- butler(- ship), {cupbearer}, drink(-ing), fat pasture, watered.[ql for-)bear 4722 # stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently): -- ({for-)bear}, suffer.[ql forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql forbear 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want. [ql forbear 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, {forbear}, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. [ql forbear 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, {forbear}, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.[ql forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not,

un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql *forbear* 5339 # *pheidomai* {fi'-dom-ahēe}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare. [ql *forbearance* 0463 # *anoche* {an-okh-ay'}; from 430; self-restraint, i.e. tolerance: -- {forbearance}. [ql *forbareth* 2310 ## *chadel* {khaw-dale'}; from 2308; vacant, i.e. ceasing or destitute: -- he that {forbareth}, frail, rejected. [ql *forbearing* 3557 ## *kuwl* {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, {forbearing}, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql *forebearing* 0639 ## >aph {afj}; from 599; properly, the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + {forebearing}, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. [ql *tale-bearer* 1980 ## *halak* {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + {tale-bearer}, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql *talebearer* 5372 ## *nirgan* {neer-gawn'}; from an unused root meaning to roll to pieces; a slanderer: -- {talebearer}, whisperer. [ql *talebearer* 7400 ## *rakiyl* {raw-keel'}; from 7402 a scandal-monger (as travelling about): -- slander, carry tales, {talebearer}. [ql *armourbearer* 014 013 Isa /^{armourbearer /after him: and they fell before Jonathan ; and his armourbearer slew after him. *armourbearer* 031 006 Isa /^{armourbearer /and all his men , that same day together . *armourbearer* 014 012 Isa /^{armourbearer /and said , Come up to us, and we will shew you a thing . And Jonathan said unto his armourbearer , Come up after me: for the LORD hath delivered them into the hand of Israel . *armourbearer* 009 054 Jug /^{armourbearer /and said unto him, Draw thy sword , and slay me, that men say not of me, A woman slew him. And his young man thrust him through , and he died . *armourbearer* 014 012 Isa /^{armourbearer /Come up after me: for the LORD hath delivered them into the hand of Israel . *armourbearer* 010 004 Ich /^{armourbearer /Draw thy sword , and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid . So Saul took a sword , and fell upon it. *armourbearer* 031 004 Isa /^{armourbearer /Draw thy sword , and thrust me through therewith; lest these uncircumcised come and thrust me through , and abuse me. But his armourbearer would not; for he was sore afraid . Therefore Saul took a sword , and fell upon it. *armourbearer* 014 014 Isa /^{armourbearer /made , was about twenty men , within as it were an half acre of land , which a yoke of oxen might plow. *armourbearer* 011 039 Ich /^{armourbearer /of Joab the son of Zeruiah , *armourbearer* 014 007 Isa /^{armourbearer /said unto him, Do all that is in thine heart : turn thee; behold, I am with thee according to thy heart . *armourbearer* 010 005 Ich /^{armourbearer /saw that Saul was dead , he fell likewise on the sword , and died . *armourbearer* 031 005 Isa /^{armourbearer /saw that Saul was dead , he fell likewise upon his sword , and died with him. *armourbearer* 014 013 Isa /^{armourbearer /slew after him. *armourbearer* 023 037 ISa /^{armourbearer /to Joab the son of Zeruiah , *armourbearer* 014 017 Isa /^{armourbearer /were not there. *armourbearer* 010 004 Ich /^{armourbearer /would not; for he was sore afraid . So Saul took a sword , and fell upon it. *armourbearer* 031 004 Isa /^{armourbearer /would not; for he was sore afraid . Therefore Saul took a sword , and fell upon it. *bear* 017 027 Jer /^{bear /a burden , even entering in at the gates of Jerusalem on the sabbath day ; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem , and it shall not be quenched . *bear* 018 013 Gen /^{bear /a child, which am old ? *bear* 012 005 Lev /^{bear /a maid child , then she shall be unclean two weeks , as in her separation : and she shall continue in the blood of her purifying threescore and six days . *bear* 007 014 Isa /^{bear /a son , and shall call his name Immanuel . *bear* 016 011 Gen /^{bear /a son , and shalt call his name Ishmael ; because the LORD hath heard thy affliction . *bear* 013 003 Jug /^{bear /a son . *bear* 013 005 Jug /^{bear /a son ; and no razor shall come on his head : for the child shall be a Nazarite unto God from the womb : and he shall begin to deliver Israel out of the hand of the Philistines . *bear* 013 007 Jug /^{bear /a son ; and now drink no wine nor strong drink , neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . *bear* 007 010 Amo /^{bear /all his words . *bear* 011 014 Num /^{bear /all this people alone , because it is too heavy for me. *bear* 049 015 Gen /^{bear /and became a servant unto tribute . *bear* 013 002 Rev /\$^{bear /and his

mouth as the mouth of a lion : and the dragon gave him his power , and his seat , and great authority . bear 007 005 Dan /^{bear /and it raised up itself on one side , and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise , devour much flesh . bear 018 014 IKi /^{bear /And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . bear 017 036 ISa /^{bear /and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God . bear 017 034 ISa /^{bear /and took a lamb out of the flock : bear 019 018 Lev /^{bear /any grudge against the children of thy people , but thou shalt love thy neighbour as thyself : I am the LORD . bear 044 022 Jer /^{bear /because of the evil of your doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . bear 006 004 Jos /^{bear /before the ark seven trumpets of rams' horns : and the seventh day ye shall compass the city seven times , and the priests shall blow with the trumpets . bear 054 001 Isa /^{bear /break forth into singing , and cry aloud , thou that didst not travail with child : for more are the children of the desolate than the children of the married wife , saith the LORD . bear 005 018 ICh /^{bear /buckler and sword , and to shoot with bow , and skilful in war , were four and forty thousand seven hundred and threescore , that went out to the war . bear 002 002 ICh /^{bear /burdens , and fourscore thousand to hew in the mountain , and three thousand and six hundred to oversee them. bear 005 014 ITi /\$bear /children , guide the house , give none occasion to the adversary to speak reproachfully . bear 046 004 Isa /^{bear /even I will carry , and will deliver you. bear 019 018 Mat /\$bear /false witness , bear 010 019 Mar /\$bear /false witness , Defraud not , Honour thy father and mother . bear 018 020 Luk /\$bear /false witness , Honour thy father and thy mother . bear 013 009 Rom /\$bear /false witness , Thou shalt not covet ; and if there be any other commandment , it is briefly comprehended in this saying , namely , Thou shalt love thy neighbour as thyself . bear 020 016 Exo /^{bear /false witness against thy neighbour . bear 005 020 Deu /^{bear /false witness against thy neighbour . bear 028 057 Deu /^{bear /for she shall eat them for want of all things secretly in the siege and straitness , wherewith thine enemy shall distress thee in thy gates . bear 017 023 Eze /^{bear /fruit , and be a goodly cedar : and under it shall dwell all fowl of every wing ; in the shadow of the branches thereof shall they dwell . bear 017 008 Eze /^{bear /fruit , that it might be a goodly vine . bear 013 009 Luk /\$bear /fruit , well: and if not , then after that thou shalt cut it down . bear 015 004 Joh /\$bear /fruit of itself , except it abide in the vine ; no more can ye , except ye abide in me . bear 019 030 IKi /^{bear /fruit upward . bear 037 031 Isa /^{bear /fruit upward : bear 003 011 Mat /\$bear /he shall baptize you with the Holy Ghost , and with fire : bear 017 037 ISa /^{bear /he will deliver me out of the hand of this Philistine . And Saul said unto David , Go , and the LORD be with thee. bear 030 015 Num /^{bear /her iniquity . bear 005 031 Num /^{bear /her iniquity . bear 003 013 Col /\$bear /him record , that he hath a great zeal for you , and them that are in Laodicea , and them in Hierapolis . bear 046 007 Isa /^{bear /him upon the shoulder , they carry him, and set him in his place , and he standeth ; from his place shall he not remove : yea, one shall cry unto him, yet can he not answer , nor save him out of his trouble . bear 014 027 Luk /\$bear /his cross , and come after me , cannot be my disciple . bear 015 021 Mar /\$bear /his cross . bear 027 032 Mat /\$bear /his cross . bear 019 008 Lev /^{bear /his iniquity , because he hath profaned the hallowed thing of the LORD : and that soul shall be cut off from among his people . bear 007 018 Lev /^{bear /his iniquity . bear 005 017 Lev /^{bear /his iniquity . bear 017 016 Lev /^{bear /his iniquity . bear 005 001 Lev /^{bear /his iniquity . bear 020 017 Lev /^{bear /his iniquity . bear 005 010 Gal /\$bear /his judgment , whosoever he be . bear 006 005 Gal /\$bear /his own burden . bear 024 015 Lev /^{bear /his sin . bear 009 013 Num /^{bear /his sin . bear 001 031 Deu /^{bear /his son , in all the way that ye went , until ye came into this place . bear 002 012 Hag /^{bear /holy flesh in the skirt of his garment , and with his skirt do touch bread , or pottage , or wine , or oil , or any meat , shall it be holy ? And the priests answered and said , No. bear 006 017 Gal /\$bear /in my body the marks of the Lord Jesus . bear 089 050 Psa /^{bear /in my bosom the reproach of all the mighty people ; bear 023 026 Luk /\$bear /it after Jesus . bear 011 017 Num /^{bear /it not thyself alone. bear 012 006 Eze /^{bear /it upon thy shoulders , and carry it forth in the twilight : thou shalt cover thy face , that thou see not the ground : for I have set thee for a sign unto the house of Israel . bear 030 004 Exo /^{bear /it withal . bear 037 027 Exo /^{bear /it withal. bear 038 007 Exo /^{bear /it withal; he made the altar hollow with boards . bear 003 002 ICo /\$bear /it, neither yet now are ye able . bear 009 012 Pro /^{bear /it. bear 010 019 Jer /^{bear /it. bear 027 007 Exo /^{bear /it. bear 010 013 ICo /\$bear /it. bear 004 015 Num /^{bear /it: but they shall not touch any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . bear 018 007 Luk /\$bear /long with them ? bear 003 010 Lam /^{bear /lying in wait , and as

a lion in secret places . bear 022 005 Act /\$bear /me witness , and all the estate of the elders : from whom also I received letters unto the brethren , and went to Damascus , to bring them which were there bound unto Jerusalem , for to be punished . bear 003 028 Joh /\$bear /me witness , that I said , I am not the Christ , but that I am sent before him . bear 005 019 Amo /^{bear /met him; or went into the house , and leaned his hand on the wall , and a serpent bit him. bear 015 008 Joh /\$bear /much fruit ; so shall ye be my disciples . bear 009 015 Act /\$bear /my name before the Gentiles , and kings , and the children of Israel : bear 017 021 Jer /^{bear /no burden on the sabbath day , nor bring it in by the gates of Jerusalem ; bear 009 016 Hos /^{bear /no fruit : yea, though they bring forth , yet will I slay even the beloved fruit of their womb . bear 018 032 Num /^{bear /no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel , lest ye die . bear 018 020 IISa /^{bear /no tidings , because the king's son is dead . bear 028 043 Exo /^{bear /not iniquity , and die : it shall be a statute for ever unto him and his seed after him. bear 003 012 Jam /\$bear /olive berries ? either a vine , figs ? so can no fountain both yield salt water and fresh . bear 008 003 IICo /\$bear /record , yea, and beyond their power they were willing of themselves ; bear 001 123 Jo /\$bear /record ; and ye know that our record is true . bear 005 007 IJo /\$bear /record in heaven , the Father , the Word , and the Holy Ghost : and these three are one . bear 008 014 Joh /\$bear /record of myself , yet my record is true : for I know whence I came , and whither I go ; but ye cannot tell whence I come , and whither I go . bear 017 008 IISa /^{bear /robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . bear 017 012 Pro /^{bear /robbed of her whelps meet a man , rather than a fool in his folly . bear 012 024 Pro /^{bear /rule : but the slothful shall be under tribute . bear 005 031 Jer /^{bear /rule by their means ; and my people love to have it so: and what will ye do in the end thereof? bear 001 022 Est /^{bear /rule in his own house , and that it should be published according to the language of every people . bear 002 039 Dan /^{bear /rule over all the earth . bear 006 006 Jos /^{bear /seven trumpets of rams' horns before the ark of the LORD . bear 011 007 Isa /^{bear /shall feed ; their young ones shall lie down together : and the lion shall eat straw like the ox . bear 001 011 Zep /^{bear /silver are cut off . bear 018 022 Num /^{bear /sin , and die . bear 022 009 Lev /^{bear /sin for it, and die therefore, if they profane it: I the LORD do sanctify them. bear 028 015 Pro /^{bear /so is a wicked ruler over the poor people . bear 001 012 Rut /^{bear /sons ; bear 029 006 Jer /^{bear /sons and daughters ; that ye may be increased there, and not diminished . bear 013 008 Hos /^{bear /that is bereaved of her whelps, and will rend the caul of their heart , and there will I devour them like a lion : the wild beast shall tear them. bear 037 005 Exo /^{bear /the ark . bear 003 008 Jos /^{bear /the ark of the covenant , saying , When ye are come to the brink of the water of Jordan , ye shall stand still in Jordan . bear 010 008 Deu /^{bear /the ark of the covenant of the LORD , to stand before the LORD to minister unto him, and to bless in his name , unto this day . bear 003 013 Jos /^{bear /the ark of the LORD , the Lord of all the earth , shall rest in the waters of Jordan , that the waters of Jordan shall be cut off from the waters that come down from above ; and they shall stand upon an heap . bear 004 016 Jos /^{bear /the ark of the testimony , that they come up out of Jordan . bear 043 009 Gen /^{bear /the blame for ever : bear 044 032 Gen /^{bear /the blame to my father for ever . bear 011 017 Num /^{bear /the burden of the people with thee, that thou bear it not thyself alone. bear 018 022 Exo /^{bear /the burden with thee. bear 004 025 Num /^{bear /the curtains of the tabernacle , and the tabernacle of the congregation , his covering , and the covering of the badgers skins that is above upon it, and the hanging for the door of the tabernacle of the congregation , bear 005 010 Zec /^{bear /the ephah ? bear 006 013 Zec /^{bear /the glory , and shall sit and rule upon his throne ; and he shall be a priest upon his throne : and the counsel of peace shall be between them both . bear 015 049 ICo /\$bear /the image of the heavenly . bear 007 009 Mic /^{bear /the indignation of the LORD , because I have sinned against him, until he plead my cause , and execute judgment for me: he will bring me forth to the light , and I shall behold his righteousness . bear 015 001 Rom /\$bear /the infirmities of the weak , and not to please ourselves . bear 010 017 Lev /^{bear /the iniquity of the congregation , to make atonement for them before the LORD ? bear 018 020 Eze /^{bear /the iniquity of the father , neither shall the father bear the iniquity of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. bear 018 019 Eze /^{bear /the iniquity of the father ? When the son hath done that which is lawful and right , and hath kept all my statutes , and hath done them, he shall surely live . bear 028 038 Exo /^{bear /the iniquity of the holy things , which the children of Israel shall hallow in all their holy gifts ; and it shall be always upon his forehead , that they may be accepted before the LORD . bear 004 005 Eze /^{bear /the iniquity of the house of Israel . bear 004 006 Eze /^{bear /the iniquity of the house of Judah forty days : I have appointed thee each day for a year .

bear 018 001 Num /^{bear /the iniquity of the sanctuary : and thou and thy sons with thee shall bear the iniquity of your priesthood . bear 018 020 Eze /^{bear /the iniquity of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. bear 022 016 Lev /^{bear /the iniquity of trespass , when they eat their holy things : for I the LORD do sanctify them. bear 018 001 Num /^{bear /the iniquity of your priesthood . bear 028 030 Exo /^{bear /the judgment of the children of Israel upon his heart before the LORD continually . bear 018 019 IISa /^{bear /the king tidings , how that the LORD hath avenged him of his enemies . bear 028 029 Exo /^{bear /the names of the children of Israel in the breastplate of judgment upon his heart , when he goeth in unto the holy place, for a memorial before the LORD continually . bear 014 010 Eze /^{bear /the punishment of their iniquity : the punishment of the prophet shall be even as the punishment of him that seeketh unto him; bear 006 016 Mic /^{bear /the reproach of my people . bear 031 019 Jer /^{bear /the reproach of my youth . bear 036 015 Eze /^{bear /the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . bear 034 029 Eze /^{bear /the shame of the heathen any more. bear 009 028 Heb /\$^{bear /the sins of many ; and unto them that look for him shall he appear the second time without sin unto salvation . bear 023 049 Eze /^{bear /the sins of your idols : and ye shall know that I am the Lord GOD . bear 001 050 Num /^{bear /the tabernacle , and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . bear 037 014 Exo /^{bear /the table . bear 025 027 Exo /^{bear /the table . bear 037 015 Exo /^{bear /the table . bear 052 011 Isa /^{bear /the vessels of the LORD . bear 003 027 Lam /^{bear /the yoke in his youth . bear 001 013 Luk /\$^{bear /thee a son , and thou shalt call his name John . bear 017 019 Gen /^{bear /thee a son indeed ; and thou shalt call his name Isaac : and I will establish my covenant with him for an everlasting covenant , and with his seed after him . bear 004 011 Luk /\$^{bear /thee up , lest at any time thou dash thy foot against a stone . bear 004 006 Mat /\$^{bear /thee up , lest at any time thou dash thy foot against a stone . bear 091 012 Psa /^{bear /thee up in their hands , lest thou dash thy foot against a stone . bear 053 011 Isa /^{bear /their iniquities . bear 044 010 Eze /^{bear /their iniquity . bear 044 012 Eze /^{bear /their iniquity . bear 004 004 Eze /^{bear /their iniquity . bear 020 019 Lev /^{bear /their iniquity . bear 018 023 Num /^{bear /their iniquity : it shall be a statute for ever throughout your generations , that among the children of Israel they have no inheritance . bear 028 012 Exo /^{bear /their names before the LORD upon his two shoulders for a memorial . bear 044 013 Eze /^{bear /their shame , and their abominations which they have committed . bear 036 007 Eze /^{bear /their shame . bear 032 030 Eze /^{bear /their shame with them that go down to the pit . bear 020 020 Lev /^{bear /their sin ; they shall die childless . bear 036 007 Gen /^{bear /them because of their cattle . bear 046 020 Eze /^{bear /them not out into the utter court , to sanctify the people . bear 016 012 Joh /\$^{bear /them now . bear 010 002 Rom /\$^{bear /them record that they have a zeal of God , but not according to knowledge . bear 002 002 Rev /\$^{bear /them which are evil : and thou hast tried them which say they are apostles , and are not , and hast found them liars : bear 013 006 Gen /^{bear /them, that they might dwell together : for their substance was great , so that they could not dwell together . bear 001 014 Isa /^{bear /them. bear 016 054 Eze /^{bear /thine own shame , and mayest be confounded in all that thou hast done , in that thou art a comfort unto them. bear 016 052 Eze /^{bear /thine own shame for thy sins that thou hast committed more abominable than they : they are more righteous than thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . bear 023 035 Eze /^{bear /thou also thy lewdness and thy whoredoms . bear 016 052 Eze /^{bear /thy shame , in that thou hast justified thy sisters . bear 018 020 IISa /^{bear /tidings another day : but this day thou shalt bear no tidings , because the king's son is dead . bear 018 020 IISa /^{bear /tidings this day , but thou shalt bear tidings another day : but this day thou shalt bear no tidings , because the king's son is dead . bear 022 023 Gen /^{bear /to Nahor , Abraham's brother . bear 004 002 Son /^{bear /twins , and none is barren among them. bear 002 008 Joh /\$^{bear /unto the governor of the feast . And they bare it. bear 017 021 Gen /^{bear /unto thee at this set time in the next year . bear 027 015 Act /\$^{bear /up into the wind , we let her drive . bear 075 003 Psa /^{bear /up the pillars of it. Selah . bear 016 022 Lev /^{bear /upon him all their iniquities unto a land not inhabited : and he shall let go the goat in the wilderness . bear 012 012 Eze /^{bear /upon his shoulder in the twilight , and shall go forth : they shall dig through the wall to carry out thereby: he shall cover his face , that he see not the ground with his eyes . bear 030 003 Gen /^{bear /upon my knees , that I may also have children by her. bear 007 009 Num /^{bear /upon their shoulders . bear 011 004 IICo /\$^{bear /with him. bear 011 001 IICo /\$^{bear /with me . bear 011 001 IICo /\$^{bear /with me a little in my folly : and indeed bear with me . bear 014 027 Num /^{bear /with this evil congregation , which murmur against me? I have heard the murmurings of the children of Israel ,

which they murmur against me. bear 018 014 Act /\$bear /with you : bear 001 002 IJo /\$bear /witness , and shew unto you that eternal life , which was with the Father , and was manifested unto us ; bear 015 027 Joh /\$bear /witness , because ye have been with me from the beginning . bear 021 010 IKi /^{bear /witness against him, saying , Thou didst blaspheme God and the king . And then carry him out , and stone him, that he may die . bear 023 011 Act /\$bear /witness also at Rome . bear 005 008 IJo /\$bear /witness in earth , the Spirit , and the water , and the blood : and these three agree in one . bear 005 036 Joh /\$bear /witness of me , that the Father hath sent me . bear 010 025 Joh /\$bear /witness of me . bear 008 018 Joh /\$bear /witness of myself , and the Father that sent me beareth witness of me . bear 005 031 Joh /\$bear /witness of myself , my witness is not true . bear 001 008 Joh /\$bear /witness of that Light . bear 018 023 Joh /\$bear /witness of the evil : but if well , why smitest thou me ? bear 001 007 Joh /\$bear /witness of the Light , that all men through him might believe . bear 011 048 Luk /\$bear /witness that ye allow the deeds of your fathers : for they indeed killed them , and ye build their sepulchres . bear 018 037 Joh /\$bear /witness unto the truth . Every one that is of the truth heareth my voice . Bear 006 002 Gal /\$Bear /ye one another's burdens , and so fulfil the law of Christ . bear 001 009 Deu /^{bear /you myself alone : bear 004 015 Gal /\$bear /you record , that , if it had been possible , ye would have plucked out your own eyes , and have given them to me . bear 001 012 Deu /^{bear /your cumbrance , and your burden , and your strife ? bear 014 034 Num /^{bear /your iniquities , even forty years , and ye shall know my breach of promise . bear 014 033 Num /^{bear /your whoredoms , until your carcasses be wasted in the wilderness . beard 014 009 Lev /^{beard /and his eyebrows , even all his hair he shall shave off: and he shall wash his clothes , also he shall wash his flesh in water , and he shall be clean . beard 009 003 Eze /^{beard /and sat down astonished . beard 017 035 Isa /^{beard /and smote him, and slew him. beard 048 037 Jer /^{beard /clipped : upon all the hands shall be cuttings , and upon the loins sackcloth . beard 015 002 Isa /^{beard /cut off . beard 133 002 Psa /^{beard /even Aaron's beard : that went down to the skirts of his garments ; beard 021 005 Lev /^{beard /nor make any cuttings in their flesh . beard 019 024 IISa /^{beard /nor washed his clothes , from the day the king departed until the day he came again in peace . beard 133 002 Psa /^{beard /that went down to the skirts of his garments ; beard 005 001 Eze /^{beard /then take thee balances to weigh , and divide the hair. beard 020 009 IISa /^{beard /with the right hand to kiss him. beards 010 004 IISa /^{beards /and cut off their garments in the middle , even to their buttocks , and sent them away . beards 019 005 ICh /^{beards /be grown , and then return . beards 010 005 IISa /^{beards /be grown , and then return . beards 041 005 Jer /^{beards /shaven , and their clothes rent , and having cut themselves, with offerings and incense in their hand , to bring them to the house of the LORD . bearers 002 018 ICh /^{bearers /of burdens , and fourscore thousand to be hewers in the mountain , and three thousand and six hundred overseers to set the people a work . bearers 034 013 ICh /^{bearers /of burdens , and were overseers of all that wrought the work in any manner of service : and of the Levites there were scribes , and officers , and porters . bearers 004 010 Neh /^{bearers /of burdens is decayed , and there is much rubbish ; so that we are not able to build the wall . bearest 004 027 Gal /\$bearest /not ; break forth and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . bearest 011 018 Rom /\$bearest /not the root , but the root thee . bearest 013 003 Jug /^{bearest /not: but thou shalt conceive , and bear a son . bearest 008 013 Joh /\$bearest /record of thyself ; thy record is not true . bearest 106 004 Psa /^{bearest /unto thy people : O visit me with thy salvation ; Beareth 013 007 ICo /\$Beareth /all things , believeth all things , hopeth all things , endureth all things . beareth 015 010 Lev /^{beareth /any of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . beareth 025 018 Pro /^{beareth /false witness against his neighbour is a maul , and a sword , and a sharp arrow . beareth 013 023 Mat /\$beareth /fruit , and bringeth forth , some an hundredfold , some sixty , some thirty . beareth 015 002 Joh /\$beareth /fruit , he purgeth it , that it may bring forth more fruit . beareth 029 018 Deu /^{beareth /gall and wormwood ; beareth 002 022 Joe /^{beareth /her fruit , the fig tree and the vine do yield their strength . beareth 029 023 Deu /^{beareth /nor any grass groweth therein, like the overthrow of Sodom , and Gomorrah , Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : beareth 015 002 Joh /\$beareth /not fruit he taketh away : and every branch that beareth fruit , he purgeth it , that it may bring forth more fruit . beareth 013 004 Rom /\$beareth /not the sword in vain : for he is the minister of God , a revenger to execute wrath upon him that doeth evil . beareth 024 021 Job /^{beareth /not: and doeth not good to the widow . beareth 011 025 Lev /^{beareth /ought of the carcase of them shall wash his clothes , and be unclean until the even . beareth 029 002 Pro /^{beareth /rule , the people mourn . beareth 025 006 Deu /^{beareth /shall succeed in the name of his brother which is dead , that his name be

not put out of Israel . beareth 011 040 Lev /^{beareth /the carcase of it shall wash his clothes , and be unclean until the even . beareth 011 028 Lev /^{beareth /the carcase of them shall wash his clothes , and be unclean until the even : they are unclean unto you . beareth 011 012 Num /^{beareth /the sucking child , unto the land which thou swarest unto their fathers ? beareth 032 011 Deu /^{beareth /them on her wings : beareth 006 008 Heb /\$beareth /thorns and briars is rejected , and is nigh unto cursing ; whose end is to be burned . beareth 006 006 Son /^{beareth /twins , and there is not one barren among them . beareth 005 006 IJo /\$beareth /witness , because the Spirit is truth . beareth 008 018 Joh /\$beareth /witness of me . beareth 005 032 Joh /\$beareth /witness of me ; and I know that the witness which he witnesseth of me is true . beareth 016 008 Job /^{beareth /witness to my face . beareth 008 016 Rom /\$beareth /witness with our spirit , that we are the children of God : bearing 014 013 Mar /\$bearing /a pitcher of water : follow him . bearing 022 010 Luk /\$bearing /a pitcher of water ; follow him into the house where he entereth in . bearing 017 007 Isa /^{bearing /a shield went before him . bearing 004 010 IICo /\$bearing /about in the body the dying of the Lord Jesus , that the life also of Jesus might be made manifest in our body . bearing 019 017 Joh /\$bearing /his cross went forth into a place called the place of a skull , which is called in the Hebrew Golgotha : bearing 013 013 Heb /\$bearing /his reproach . bearing 016 002 Gen /^{bearing /I pray thee , go in unto my maid ; it may be that I may obtain children by her . And Abram hearkened to the voice of Sarai . bearing 003 003 Jos /^{bearing /it , then ye shall remove from your place , and go after it . bearing 009 001 Rom /\$bearing /me witness in the Holy Ghost , bearing 126 006 Psa /^{bearing /precious seed , shall doubtless come again with rejoicing , bringing his sheaves with him . bearing 001 029 Gen /^{bearing /seed , which is upon the face of all the earth , and every tree , in the which is the fruit of a tree yielding seed ; to you it shall be for meat . bearing 006 013 Jos /^{bearing /seven trumpets of rams' horns before the ark of the LORD went on continually , and blew with the trumpets : and the armed men went before them ; but the rereward came after the ark of the LORD , the priests going on , and blowing with the trumpets . bearing 030 009 Gen /^{bearing /she took Zilpah her maid , and gave her Jacob to wife . bearing 037 025 Gen /^{bearing /spicery and balm and myrrh , going to carry it down to Egypt . bearing 003 014 Jos /^{bearing /the ark of the covenant before the people ; bearing 015 024 IISa /^{bearing /the ark of the covenant of God : and they set down the ark of God ; and Abiathar went up , until all the people had done passing out of the city . bearing 010 021 Num /^{bearing /the sanctuary : and the other did set up the tabernacle against they came . bearing 006 008 Jos /^{bearing /the seven trumpets of rams' horns passed on before the LORD , and blew with the trumpets : and the ark of the covenant of the LORD followed them . bearing 010 017 Num /^{bearing /the tabernacle . bearing 002 004 Heb /\$bearing /them witness , both with signs and wonders , and with divers miracles , and gifts of the Holy Ghost , according to his own will ? bearing 002 015 Rom /\$bearing /witness , and their thoughts the mean while accusing or else excusing one another ; bears 059 011 Isa /^{bears /and mourn sore like doves : we look for judgment , but there is none ; for salvation , but it is far off from us . bears 002 024 IIKi /^{bears /out of the wood , and tare forty and two children of them . childbearing 002 015 ITi /\$childbearing /if they continue in faith and charity and holiness with sobriety . cupbearers 009 004 IICh /^{cupbearers /also , and their apparel ; and his ascent by which he went up into the house of the LORD ; there was no more spirit in her . cupbearers 010 005 IKi /^{cupbearers /and his ascent by which he went up unto the house of the LORD ; there was no more spirit in her . forbear 022 015 IKi /^{forbear /And he answered him , Go , and prosper : for the LORD shall deliver it into the hand of the king . forbear 018 014 IICh /^{forbear /And he said , Go ye up , and prosper , and they shall be delivered into your hand . forbear 018 005 IICh /^{forbear /And they said , Go up ; for God will deliver it into the king's hand . forbear 022 006 IKi /^{forbear /And they said , Go up ; for the Lord shall deliver it into the hand of the king . forbear 040 004 Jer /^{forbear /behold , all the land is before thee : whither it seemeth good and convenient for thee to go , thither go . forbear 003 027 Eze /^{forbear /for they are a rebellious house . forbear 002 007 Eze /^{forbear /for they are most rebellious . forbear 003 005 ITh /\$forbear /I sent to know your faith , lest by some means the tempter have tempted you , and our labour be in vain . forbear 012 006 IICo /\$forbear /lest any man should think of me above that which he seeth me to be , or that he heareth of me . forbear 011 012 Zec /^{forbear /So they weighed for my price thirty pieces of silver . forbear 035 021 IICh /^{forbear /thee from meddling with God , who is with me , that he destroy thee not . forbear 009 030 Neh /^{forbear /them , and testifiedst against them by thy spirit in thy prophets : yet would they not give ear : therefore gavest thou them into the hand of the people of the lands . Forbear 024 017 Eze /^{Forbear /to cry , make no mourning for the dead , bind the tire of thine head upon thee , and put on thy shoes upon thy feet , and cover not thy lips , and eat not the bread of men . forbear 024 011 Pro

forbear /to deliver them that are drawn unto death , and those that are ready to be slain ; *forbear* 023 005 *Exo /forbear /to help him, thou shalt surely help with him.* *forbear* 023 022 *Deu /forbear /to vow , it shall be no sin in thee.* *forbear* 003 001 *ITh /forbear /we thought it good to be left at Athens alone ;* *forbear* 016 006 *Job /forbear /what am I eased ?* *forbear* 025 016 *ICh /forbear /why shouldst thou be smitten ? Then the prophet forbare , and said , I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel .* *forbear* 009 006 *ICo /forbear /working ?* *forbear* 002 005 *Eze /forbear /yet shall know that there hath been a prophet among them.* *forbearance* 002 004 *Rom /forbearance /and longsuffering ; not knowing that the goodness of God leadeth thee to repentance ?* *forbearance* 003 025 *Rom /forbearance /of God ;* *forbareth* 003 027 *Eze /forbareth /let him forbear : for they are a rebellious house .* *forbareth* 009 013 *Num /forbareth /to keep the passover , even the same soul shall be cut off from among his people : because he brought not the offering of the LORD in his appointed season , that man shall bear his sin .* *forbearing* 020 009 *Jer /forbearing /and I could not stay.* *forbearing* 025 015 *Pro /forbearing /is a prince persuaded , and a soft tongue breaketh the bone .* *Forbearing* 003 013 *Col /Forbearing /one another , and forgiving one another , if any man have a quarrel against any : even as Christ forgave you , so also do ye .* *forbearing* 004 002 *Eph /forbearing /one another in love ;* *forbearing* 006 009 *Eph /forbearing /threatening : knowing that your Master also is in heaven ; neither is there respect of persons with him .* *standardbearer* 010 018 *Isa /standardbearer /fainteth .* *talebearer* 019 016 *Lev /talebearer /among thy people : neither shalt thou stand against the blood of thy neighbour : I am the LORD .* *talebearer* 018 008 *Pro /talebearer /are as wounds , and they go down into the innermost parts of the belly .* *talebearer* 026 022 *Pro /talebearer /are as wounds , and they go down into the innermost parts of the belly .* *talebearer* 011 013 *Pro /talebearer /revealeth secrets : but he that is of a faithful spirit concealeth the matter .* *talebearer* 020 019 *Pro /talebearer /revealeth secrets : therefore meddle not with him that flattereth with his lips .* *talebearer* 026 020 *Pro /talebearer /the strife ceaseth .* *bear* 215 * *bearers* 3 - *bearest* 5 - *beareth* 25 - *bearing* 22 - *bears* 2 - *childbearing* 1 - *cupbearer* 1 - *cupbearers* 2 - *standardbearer* 1 - *talebearer* 6 - *bear* *And Cain said unto the LORD, My punishment [is] greater than I can {bear}.* *bear* *And the land was not able to {bear} them, that they might dwell together: for their substance was great, so that they could not dwell together.* *bear* *And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt {bear} a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.* *bear* *Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, {bear}?* *bear* *And God said, Sarah thy wife shall {bear} thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.* *bear* *But my covenant will I establish with Isaac, which Sarah shall {bear} unto thee at this set time in the next year.* *bear* *And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety {bear} a child, which am old?* *bear* *And Bethuel begat Rebekah: these eight Milcah did {bear} to Nahor, Abraham's brother.* *bear* *And she said, Behold my maid Bilhah, go in unto her; and she shall {bear} upon my knees, that I may also have children by her.* *bear* *For their riches were more than that they might dwell together; and the land wherein they were strangers could not {bear} them because of their cattle.* *bear* *I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me {bear} the blame for ever:* *bear* *For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall {bear} the blame to my father for ever.* *bear* *And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to {bear}, and became a servant unto tribute.* *bear* *And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall {bear} [the burden] with thee.* *bear* *Thou shalt not {bear} false witness against thy neighbour.* *bear* *Over against the border shall the rings be for places of the staves to {bear} the table.* *bear* *And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to {bear} it.* *bear* *And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall {bear} their names before the LORD upon his two shoulders for a memorial.* *bear* *And Aaron shall {bear} the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually.* *bear* *And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall {bear} the judgment of the children of Israel upon his heart before the LO RD continually.* *bear* *And it shall be upon Aaron's forehead, that Aaron*

may {bear} the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. bear And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they {bear} not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him. bear And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to {bear} it withal. bear And he put the staves into the rings by the sides of the ark, to {bear} the ark. bear Over against the border were the rings, the places for the staves to {bear} the table. bear And he made the staves [of] shittim wood, and overlaid them with gold, to {bear} the table. bear And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to {bear} it withal. bear And he put the staves into the rings on the sides of the altar, to {bear} it withal; he made the altar hollow with boards. bear And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall {bear} his iniquity. bear And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall {bear} his iniquity. bear And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall {bear} his iniquity. bear Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to {bear} the iniquity of the congregation, to make atonement for them before the LORD? bear But if she {bear} a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. bear And the goat shall {bear} upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness. bear But if he wash [them] not, nor bathe his flesh; then he shall {bear} his iniquity. bear Therefore [every one] that eateth it shall {bear} his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. bear Thou shalt not avenge, nor {bear} any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD. bear And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall {bear} his iniquity. bear And thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall {bear} their iniquity. bear And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall {bear} their sin; they shall die childless. bear They shall therefore keep mine ordinance, lest they {bear} sin for it, and die therefore, if they profane it: I the LORD do sanctify them. bear Or suffer them to {bear} the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them. bear And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall {bear} his sin. bear But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall {bear} the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle. bear And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to {bear} [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation. bear And they shall {bear} the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation, bear Then shall the man be guiltless from iniquity, and this woman shall {bear} her iniquity. bear But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should {bear} upon their shoulders. bear But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall {bear} his sin. bear I am not able to {bear} all this people alone, because [it is] too heavy for me. bear And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall {bear} the burden of the people with thee, that thou bear [it] not thyself alone. bear And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou {bear} [it] not thyself alone. bear How long [shall I {bear} with] this evil congregation, which murmur against me? I have heard the

murmurings of the children of Israel, which they murmur against me. bear And your children shall wander in the wilderness forty years, and {bear} your whoredoms, until your carcasses be wasted in the wilderness. bear After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye {bear} your iniquities, [even] forty years, and ye shall know my breach of promise. bear And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall {bear} the iniquity of your priesthood. bear And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall {bear} the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood. bear Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they {bear} sin, and die. bear But the Levites shall do the service of the tabernacle of the congregation, and they shall {bear} their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance. bear And ye shall {bear} no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die. bear But if he shall any ways make them void after that he hath heard [them]; then he shall {bear} her iniquity. bear And I spake unto you at that time, saying, I am not able to {bear} you myself alone: bear How can I myself alone {bear} your cumbrance, and your burden, and your strife? bear And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth {bear} his son, in all the way that ye went, until ye came into this place. bear Neither shalt thou {bear} false witness against thy neighbour. bear At that time the LORD separated the tribe of Levi, to {bear} the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day. bear And toward her young one that cometh out from between her feet, and toward her children which she shall {bear}: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress the e in thy gates. bear And thou shalt command the priests that {bear} the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. bear And it shall come to pass, as soon as the soles of the feet of the priests that {bear} the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap. bear Command the priests that {bear} the ark of the testimony, that they come up out of Jordan. bear And seven priests shall {bear} before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. bear And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests {bear} seven trumpets of rams' horns before the ark of the LORD. bear And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and {bear} a son. bear For, lo, thou shalt conceive, and {bear} a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines. bear But he said unto me, Behold, thou shalt conceive, and {bear} a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. bear Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also {bear} sons; bear <ISA17 -34> And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a {bear}, and took a lamb out of the flock: bear <ISA17 -36> Thy servant slew both the lion and the {bear}: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. bear <ISA17 -37> David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the {bear}, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee. bear <2SA17 -8> For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a {bear} robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people. bear <2SA18 -19> Then said Ahimaaz the son of Zadok, Let me now run, and {bear} the king tidings, how that the LORD hath avenged him of his enemies. bear <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt {bear} no tidings, because the king's son is dead. bear <2SA18 -20> And Joab said unto him, Thou shalt not {bear} tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead. bear <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt {bear} tidings another day: but this day thou shalt bear no tidings, because the king's son is dead. bear <1KI3 -21> And when I rose in the morning to give my child suck, behold, it was dead:

but when I had considered it in the morning, behold, it was not my son, which I did {bear}. bear <1KI21 - 10> And set two men, sons of Belial, before him, to {bear} witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die. bear <2KI18 -14> And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I {bear}. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. bear <2KI19 -30> And the remnant that is escaped of the house of Judah shall yet again take root downward, and {bear} fruit upward. bear <1CH5 - 18> The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to {bear} buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war. bear <2CH2 -2> And Solomon told out threescore and ten thousand men to {bear} burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them. bear For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should {bear} rule in his own house, and that [it] should be published according to the language of every people. bear The earth and all the inhabitants thereof are dissolved: I {bear} up the pillars of it. Selah. bear Remember, Lord, the reproach of thy servants; [how] I do {bear} in my bosom [the reproach of] all the mighty people; bear They shall {bear} thee up in [their] hands, lest thou dash thy foot against a stone. bear If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt {bear} [it]. bear The hand of the diligent shall {bear} rule: but the slothful shall be under tribute. bear Let a {bear} robbed of her whelps meet a man, rather than a fool in his folly. bear The spirit of a man will sustain his infirmity; but a wounded spirit who can {bear}? bear As [a] roaring lion, and a ranging {bear}; [so is] a wicked ruler over the poor people. bear For three [things] the earth is disquieted, and for four [which] it cannot {bear}: bear Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one {bear} twins, and none [is] barren among them. bear Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to {bear} [them]. bear Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and {bear} a son, and shall call his name Immanuel. bear And the cow and the {bear} shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. bear And the remnant that is escaped of the house of Judah shall again take root downward, and {bear} fruit upward: bear And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will {bear}; even I will carry, and will deliver [you]. bear They {bear} him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. bear Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that {bear} the vessels of the LORD. bear He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall {bear} their iniquities. bear Sing, O barren, thou [that] didst not {bear}; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. bear The prophets prophesy falsely, and the priests {bear} rule by their means; and my people love [to have it] so: and what will ye do in the end thereof? bear Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must {bear} it. bear Thus saith the LORD; Take heed to yourselves, and {bear} no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem; bear But if ye will not hearken unto me to hallow the sabbath day, and not to {bear} a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. bear Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may {bear} sons and daughters; that ye may be increased there, and not diminished. bear Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did {bear} the reproach of my youth. bear So that the LORD could no longer {bear}, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. bear He [was] unto me [as] a {bear} lying in wait, [and as] a lion in secret places. bear It is] good for a man that he {bear} the yoke in his youth. bear Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt {bear} their iniquity. bear For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou {bear} the

iniquity of the house of Israel. bear And when thou hast accomplished them, lie again on thy right side, and thou shalt {bear} the iniquity of the house of Judah forty days: I have appointed thee each day for a year. bear In their sight shalt thou {bear} [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel. bear And the prince that [is] among them shall {bear} upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes. bear And they shall {bear} the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him]; bear Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and {bear} thy shame, in that thou hast justified thy sisters. bear Thou also, which hast judged thy sisters, {bear} thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. bear That thou mayest {bear} thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. bear It was planted in a good soil by great waters, that it might bring forth branches, and that it might {bear} fruit, that it might be a goodly vine. bear In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and {bear} fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. bear Yet say ye, Why? doth not the son {bear} the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. bear The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father {bear} the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. bear The soul that sinneth, it shall die. The son shall not {bear} the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. bear Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore {bear} thou also thy lewdness and thy whoredoms. bear And they shall recompense your lewdness upon you, and ye shall {bear} the sins of your idols: and ye shall know that I [am] the Lord GOD. bear There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and {bear} their shame with them that go down to the pit. bear And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither {bear} the shame of the heathen any more. bear Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall {bear} their shame. bear Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou {bear} the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. bear And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even {bear} their iniquity. bear Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall {bear} their iniquity. bear And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall {bear} their shame, and their abominations which they have committed. bear Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they {bear} [them] not out into the utter court, to sanctify the people. bear And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall {bear} rule over all the earth. bear And behold another beast, a second, like to a {bear}, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. bear Ephraim is smitten, their root is dried up, they shall {bear} no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb. bear I will meet them as a {bear} [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. bear As if a man did flee from a lion, and a {bear} met him; or went into the house, and leaned his hand on the wall, and a serpent bit him. bear Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to {bear} all his words. bear For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the

inhabitants thereof an hissing: therefore ye shall {bear} the reproach of my people. bear I will {bear} the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness. bear Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that {bear} silver are cut off. bear If one {bear} holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No. bear Then said I to the angel that talked with me, Whither do these {bear} the ephah? bear Even he shall build the temple of the LORD; and he shall {bear} the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. bear I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to {bear}: he shall baptize you with the Holy Ghost, and [with] fire: bear And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall {bear} thee up, lest at any time thou dash thy foot against a stone. bear He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not {bear} false witness, bear And as they came out, they found a man of Cyrene, Simon by name: him they compelled to {bear} his cross. bear Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not {bear} false witness, Defraud not, Honour thy father and mother. bear And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to {bear} his cross. bear But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall {bear} thee a son, and thou shalt call his name John. bear And in their] hands they shall {bear} thee up, lest at any time thou dash thy foot against a stone. bear Truly ye {bear} witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. bear And if it {bear} fruit, well]: and if not, then] after that thou shalt cut it down. bear And whosoever doth not {bear} his cross, and come after me, cannot be my disciple. bear And shall not God avenge his own elect, which cry day and night unto him, though he {bear} long with them? bear Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not {bear} false witness, Honour thy father and thy mother. bear And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might {bear} it] after Jesus. bear The same came for a witness, to {bear} witness of the Light, that all men] through him might believe. bear He was not that Light, but was sent] to {bear} witness of that Light. bear And he saith unto them, Draw out now, and {bear} unto the governor of the feast. And they bare it]. bear Ye yourselves {bear} me witness, that I said, I am not the Christ, but that I am sent before him. bear If I {bear} witness of myself, my witness is not true. bear But I have greater witness than that] of John: for the works which the Father hath given me to finish, the same works that I do, {bear} witness of me, that the Father hath sent me. bear Jesus answered and said unto them, Though I {bear} record of myself, yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. bear I am one that {bear} witness of myself, and the Father that sent me beareth witness of me. bear Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they {bear} witness of me. bear Abide in me, and I in you. As the branch cannot {bear} fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. bear Herein is my Father glorified, that ye {bear} much fruit; so shall ye be my disciples. bear And ye also shall {bear} witness, because ye have been with me from the beginning. bear I have yet many things to say unto you, but ye cannot {bear} them now. bear Jesus answered him, If I have spoken evil, {bear} witness of the evil: but if well, why smitest thou me? bear Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should {bear} witness unto the truth. Every one that is of the truth heareth my voice. bear But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to {bear} my name before the Gentiles, and kings, and the children of Israel: bear Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to {bear}? bear And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should {bear} with you: bear As also the high priest doth {bear} me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. bear And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou {bear} witness also at Rome. bear And when the ship was caught, and could not {bear} up into the wind, we let her] drive. bear For I {bear} them record that they

have a zeal of God, but not according to knowledge. bear For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not {bear} false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. bear We then that are strong ought to {bear} the infirmities of the weak, and not to please ourselves. bear <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not able to {bear} it], neither yet now are ye able. bear <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to {bear} it] . bear <1CO15 -49> And as we have borne the image of the earthy, we shall also {bear} the image of the heavenly. bear <2CO8 -3> For to their] power, I {bear} record, yea, and beyond their] power they were] willing of themselves; bear <2CO11 -1> Would to God ye could bear with me a little in my] folly: and indeed {bear} with me. bear <2CO11 -1> Would to God ye could {bear} with me a little in my] folly: and indeed bear with me. bear <2CO11 -4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well {bear} with him]. bear Where is then the blessedness ye spake of? for I {bear} you record, that, if it had been] possible, ye would have plucked out your own eyes, and have given them to me. bear I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall {bear} his judgment, whosoever he be. bear {Bear} ye one another's burdens, and so fulfil the law of Christ. bear For every man shall {bear} his own burden. bear From henceforth let no man trouble me: for I {bear} in my body the marks of the Lord Jesus. bear For I {bear} him record, that he hath a great zeal for you, and them that are] in Laodicea and them in Hierapolis. bear <1TI5 -14> I will therefore that the younger women marry, {bear} children, guide the house, give none occasion to the adversary to speak reproachfully. bear So Christ was once offered to {bear} the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. bear Can the fig tree, my brethren, {bear} olive berries? either a vine, figs? so can] no fountain both yield salt water and fresh. bear <1JO1 -2> For the life was manifested, and we have seen it], and {bear} witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) bear <1JO5 -7> For there are three that {bear} record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. bear <1JO5 -8> And there are three that {bear} witness in earth, the Spirit, and the water, and the blood: and these three agree in one. bear <3JO1 -12> Demetrius hath good report of all men], and of the truth itself: yea, and we also] {bear} record; and ye know that our record is true. bear I know thy works, and thy labour, and thy patience, and how thou canst not {bear} them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: bear And the beast which I saw was like unto a leopard, and his feet were as the feet] of a {bear}, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

bear , Concordance Study bear , 1CH , 5:18 bear , 1CO , 3:2 , 1CO , 10:13 , 1CO , 15:49 bear , 1JO , 1:2 , 1JO , 5:7 , 1JO , 5:8 bear , 1KI , 3:21 , 1KI , 21:10 bear , 1SA , 17:34 , 1SA , 17:36 , 1SA , 17:37 bear , 1TI , 5:14 bear , 2CH , 2:2 bear , 2CO , 8:3 , 2CO , 11:1 , 2CO , 11:1 , 2CO , 11:4 bear , 2KI , 18:14 , 2KI , 19:30 bear , 2SA , 17:8 , 2SA , 18:19 , 2SA , 18:20 , 2SA , 18:20 , 2SA , 18:20 bear , 3JO , 1:12 bear , AC , 9:15 , AC , 15:10 , AC , 18:14 , AC , 22:5 , AC , 23:11 , AC , 27:15 bear , AM , 5:19 , AM , 7:10 bear , COL , 4:13 bear , DA , 2:39 , DA , 7:5 bear , DE , 1:9 , DE , 1:12 , DE , 1:31 , DE , 5:20 , DE , 10:8 , DE , 28:57 bear , ES , 1:22 bear , EX , 18:22 , EX , 20:16 , EX , 25:27 , EX , 27:7 , EX , 28:12 , EX , 28:29 , EX , 28:30 , EX , 28:38 , EX , 28:43 , EX , 30:4 , EX , 37:5 , EX , 37:14 , EX , 37:15 , EX , 37: 27 , EX , 38:7 bear , EZE , 4:4 , EZE , 4:5 , EZE , 4:6 , EZE , 12:6 , EZE , 12:12 , EZE , 14:10 , EZE , 16:52 , EZE , 16:52 , EZE , 16: 54 , EZE , 17:8 , EZE , 17:23 , EZE , 18:19 , EZE , 18:20 , EZE , 18:20 , EZE , 23:35 , EZE , 23:49 , EZE , 32:30 , EZE , 34:29 , EZE , 36:7 , EZE , 36:15 , EZE , 44:10 , EZE , 44: 11 , EZE , 44:12 , EZE , 46:20 bear , GA , 4:15 , GA , 5:10 , GA , 6:2 , GA , 6:5 , GA , 6: 17 bear , GE , 4:13 , GE , 13:6 , GE , 16:11 , GE , 17:17 , GE , 17:19 , GE , 17:21 , GE , 18:13 , GE , 22:23 , GE , 30:3 , GE , 36:7 , GE , 43:9 , GE , 44:32 , GE , 49:15 bear , HAG , 2:12 bear , HEB , 9:28 bear , HO , 9:16 , HO , 13:8 bear , ISA , 1:14 , ISA , 7:14 , ISA , 11:7 , ISA , 37:31 , ISA , 46:4 , ISA , 46:7 , ISA , 52:11 , ISA , 53:11 , ISA , 54:1 bear , JAS , 3:12 bear , JER , 5:31 , JER , 10:19 , JER , 17:21 , JER , 17:27 , JER , 29:6 , JER , 31:19 , JER , 44:22 bear , JG , 13:3 , JG , 13:5 , JG , 13:7 bear , JOH , 1:7 , JOH , 1:8 , JOH , 2:8 , JOH , 3:28 , JOH , 5:31 , JOH , 5:36 , JOH , 8:14 , JOH , 8:18 , JOH , 10:25 , JOH , 15:4 , JOH , 15:8 , JOH , 15:27 , JOH , 16:12 , JOH , 18:23 , JOH , 18:37 bear , JOS , 3:8 , JOS , 3:13 , JOS , 4:16 , JOS , 6:4 , JOS , 6:6 bear , LA , 3:10 , LA , 3:27 bear , LE , 5:1 , LE , 5:17 , LE , 7:18 , LE , 10:17 , LE , 12:5 , LE , 16:22 , LE , 17:16 , LE , 19:8 , LE , 19:18 , LE , 20:17 , LE , 20:19 , LE , 20:20 , LE , 22:9 , LE , 22: 16 , LE , 24:15 bear , LU , 1:13 , LU , 4:11 , LU , 11:48 , LU , 13:9 , LU , 14:27 , LU , 18:7 , LU , 18:20 , LU , 23:26 bear , MIC , 6:16 , MIC , 7:9 bear , MR , 10:19 , MR , 15:21 bear , MT , 3:11 , MT , 4:6 , MT , 19:18 , MT , 27:32 bear , NU , 1:50 , NU , 4:15 , NU , 4:25 , NU , 5:31 , NU , 7:9 , NU , 9:13 , NU , 11:14 , NU , 11:17 , NU , 11:17 , NU , 14:27 , NU , 14:33 , NU , 14:34 , NU , 18:1 , NU , 18:1 , NU , 18:22 , NU , 18:23 , NU , 18:32 , NU , 30:15 bear , PR , 9:12 , PR , 12:24 , PR , 17:12 , PR , 18:14 , PR , 28:15 , PR , 30:21 bear , PS , 75:3 , PS , 89:50 , PS , 91:12 bear , RE , 2:2 , RE , 13:2 bear , RO , 10:2 , RO , 13:9 , RO , 15:1 bear , RU , 1:12 bear , SOS , 4:2 bear , ZEC , 5:10 , ZEC , 6:13 bear , ZEP , 1:11

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.[ql abide 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- {abide}, endure, (take) patient(-ly), suffer, tarry behind.[ql about 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear (carry) {about}].[ql abundantly 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring forth {abundantly}].[ql add 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- {add}, bring (against), take.[ql admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.[ql again 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, (bear) X ({again}).[ql against 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring ({against}), take. [ql also 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- {also} bear witness.[ql also 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, ({also}) bear witness (with).[ql and 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up {and} down, be (more) excellent, make matter, publish, be of more value.[ql away 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, carry ({away}).[ql away 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take {away}].[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up).[ql away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, {be} of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- {be} better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql be 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, {be} (more) excellent, make matter, publish, be of more value.[ql be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, {be} patient, patiently endure.[ql be 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, {be} longsuffering, have (long) patience, be patient, patiently endure.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, ({be}, bear, give, obtain) witness.[ql be 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, {be} well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql be 3415 # mnaomai {mna'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- {be} mindful, remember, come (have) in remembrance. Compare 3403.[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e.

(literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), {be} good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, {be} expedient (for), be good, (be) profit(-able for). [ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- {be} better for, bring together, be expedient (for), be good, (be) profit(-able for).[ql be 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, ({be}) profit(-able for). [ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[ql bear 0715 # arktos {ark'-tos}; probably from 714; a bear (as obstructing by ferocity): -- {bear}.[ql bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- {bear} up into.[ql bear 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, ({bear}) X (again).[ql bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- {bear} (carry) about.[ql bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).[ql bear 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be ({bear}, bring forth) fruit(-ful).[ql bear 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).[ql bear 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- {bear}, endure.[ql bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i. e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.[ql bear 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql bear 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also {bear} witness.[ql bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql bear 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) {bear} witness (with).[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql bear 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- {bear} (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.[ql bear 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.[ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}); and enegko {en-eng'-ko}; to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute,

exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql beget 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- {beget}, (bear) X (again).[ql behind 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, tarry {behind}].[ql better 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be {better} for, bring together, be expedient (for), be good, (be) profit(-able for).[ql better 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be {better}, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql bring 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- {bring} forth.[ql bring 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- {bring}, carry (away).[ql bring 2164 # euphereo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- {bring} forth abundantly.[ql bring 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, {bring} forth, carry forth (out).[ql bring 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, {bring} (against), take. [ql bring 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- {bring} (to, unto), deal with, do, offer (unto, up), present unto, put to.[ql bring 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, {bring} together, be expedient (for), be good, (be) profit(-able for).[ql called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[ql carry 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- {carry} out.[ql carry 0667 # appohero {ap-of-er'-o}; from 575 and 5342; to bear off (literally or rel.): -- bring, {carry} (away).[ql carry 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, {carry} forth (out).[ql carry 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport hither and thither: -- bear ({carry}) about.[ql carry 4792 # sugkomizo {soong-kom-id'-zo}; from 4862 and 2865; to convey together, i.e. collect or bear away in company with others: -- {carry}].[ql carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up).[ql carry 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, {carry}, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql charge 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- {charge}, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql children 5041 # teknoqoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- bear {children}].[ql come 3415 # mnaomai {mna'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, {come} (have) in remembrance. Compare 3403.[ql deal 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), {deal} with, do, offer (unto, up), present unto, put to.[ql differ 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, {differ} from, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql do 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, {do}, offer (unto, up), present unto, put to.[ql doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up).[ql down 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e.

(figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, sink {down}.[ql down 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and {down}, be (more) excellent, make matter, publish, be of more value.[ql drive 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, {drive} up and down, be (more) excellent, make matter, publish, be of more value.[ql endure 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- bear, {endure}.[ql endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.[ql endure 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, {endure}, (take) patient(-ly), suffer, tarry behind.[ql endure 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently {endure}.[ql evidence 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [{evidence}], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql excellent 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) {excellent}, make matter, publish, be of more value.[ql expedient 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be {expedient} (for), be good, (be) profit(-able for). [ql fall 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- {fall}, give, sink down.[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better {for}, bring together, be expedient (for), be good, (be) profit(-able for).[ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able {for}). [ql for 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient ({for}), be good, (be) profit(-able for). [ql forbear 4722 # stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently): -- ({for-)bear}, suffer.[ql forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.[ql forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forth 4393 # prophero {prof-er'-o}; from 4253 and 5342; to bear forward, i.e. produce: -- bring {forth}.[ql forth 2164 # euphoreo {yoo-for-eh'-o}; from 2095 and 5409; to bear well, i.e. be fertile: -- bring {forth} abundantly.[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry {forth} (out).[ql forth 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring {forth}, carry forth (out).[ql from 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ {from}, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql give 3923 # pareisphero {par-ice-fer'-o}; from 3844 and 1533; to bear in alongside, i.e. introduce simultaneously: -- {give}. [ql give 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, {give}, sink down.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, {give} [evidence], bear record, have (obtain, of) good

(honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql give 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, {give} (have) testimony, (be, bear, give, obtain) witness.[ql good 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) {good} (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql good 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be {good}, (be) profit(-able for). [ql have 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, {have} (long) patience, be patient, patiently endure.[ql have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql have 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, {have} (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql have 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come ({have}) in remembrance. Compare 3403.[ql honest 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good ({honest}) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql in 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) {in} remembrance. Compare 3403.[ql into 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear up {into}].[ql lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up).[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) {long}, be longsuffering, have (long) patience, be patient, patiently endure.[ql long 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have ({long}) patience, be patient, patiently endure.[ql longsuffering 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be {longsuffering}, have (long) patience, be patient, patiently endure.[ql loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up).[ql make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up).[ql make 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, {make} matter, publish, be of more value.[ql matter 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make {matter}, publish, be of more value.[ql mindful 3415 # mnaomai {mnah'-om-ahee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be {mindful}, remember, come (have) in remembrance. Compare 3403.[ql more 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of {more} value.[ql more

1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be ({more}) excellent, make matter, publish, be of more value.[ql obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, {obtain}) witness.[ql obtain 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have ({obtain}, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be {of} more value.[ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported {of}, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, {of}) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[ql offer 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, {offer} (unto, up), present unto, put to.[ql out 1580 # ekkomizo {ek-kom-id'-zo}; from 1537 and 2865; to bear forth (to burial): -- carry {out}.[ql out 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- bear, bring forth, carry forth ({out}).[ql patient 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) {patient}(-ly), suffer, tarry behind.[ql patient 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be {patient}, patiently endure.[ql patience 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) {patience}, be patient, patiently endure.[ql patiently 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear (suffer) long, be longsuffering, have (long) patience, be patient, {patiently} endure.[ql present 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), {present} unto, put to.[ql profit 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) {profit}(-able for). [ql publish 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, {publish}, be of more value.[ql put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql put 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, {put} to.[ql record 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear {record}, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql remember 3415 # mnaomai {mnaah'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, {remember}, come (have) in remembrance. Compare 3403.[ql remembrance 3415 # mnaomai {mnaah'-om-ah-ee}; middle voice of a derivative of 3306 or perhaps of the base of 3145 (through the idea of fixture in the mind or of mental grasp); to bear in mind, i.e. recollect; by implication to reward or punish: -- be mindful, remember, come (have) in {remembrance}. Compare 3403.[ql remove 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- {remove}, take away.[ql remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take

up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql report 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) {report}, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql reported 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well {reported} of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.[ql sink 2702 # kataphero {kat-af-er'-o}; from 2596 and 5342 (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: -- fall, give, {sink} down.[ql speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}].[ql suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}].[ql suffer 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), {suffer}, tarry behind.[ql suffer 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- bear ({suffer}) long, be longsuffering, have (long) patience, be patient, patiently endure.[ql take 2018 # epiphero {ep-ee-fer'-o}; from 1909 and 5342; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: -- add, bring (against), {take}. [ql take 3911 # paraphero {par-af-er'-o}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, {take} away.[ql take 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, ({take}) patient(-ly), suffer, tarry behind.[ql take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql tarry 5278 # hupomeno {hoop-om-en'-o}; from 5259 and 3306; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: -- abide, endure, (take) patient(-ly), suffer, {tarry} behind.[ql testify 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- {testify} unto, (also) bear witness (with).[ql testify 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, {testify}, give (have) testimony, (be, bear, give, obtain) witness.[ql testimony 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) {testimony}, (be, bear, give, obtain) witness.[ql to 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put {to}].[ql to 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring ({to}, unto), deal with, do, offer (unto, up), present unto, put to.[ql together 4851 # sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring {together}, be expedient (for), be good, (be) profit(-able for). [ql unto 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify {unto}, (also) bear witness (with).[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer ({unto}, up), present unto, put to.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present {unto}, put to.[ql unto 4374 # prospero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, {unto}), deal with, do, offer (unto, up), present unto, put to.[ql up 0142 # airo {ah'-ee-ro}; a

primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql up 0142 # airo {ah'ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql up 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- bear {up} into.[ql up 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive {up} and down, be (more) excellent, make matter, publish, be of more value.[ql up 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, {up}), present unto, put to.[ql value 1308 # diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more {value}.[ql warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[ql well 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be {well} reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.[ql with 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear witness ({with}).[ql with 4374 # prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal {with}, do, offer (unto, up), present unto, put to.[ql with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql witness 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also bear {witness}.[ql witness 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) bear {witness} (with).[ql witness 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) {witness}.[ql

* bear , 0142 airo , 0399 anaphero , 0430 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo , 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo , * forbear , 3361 me , 4722 stego , 5339 pheidomai ,

bear -0142 away, {bear}, borne, carry, lifted, loosing, make, put, removed, take, taken, taketh, took, bear -0399 bare, {bear}, bringeth, leadeth, offer, offered, bear -0430 {bear}, endure, forbearing, suffer, bear -0503 {bear}, each, bear -0715 {bear}, bear -0941 bare, {bear}, bearing, borne, carried, carrieth, took, bear -3140 bare, barest, {bear}, bearest, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bear -4160 abode, agree, appointed, bare, {bear}, been, bring, bringeth, bringing, brought, cause, caused, causeth, commit, committed, committeth, content, continue, did, do, doest, doeth, doing, done, execute, exerciseth, forth, fulfil, fulfilling, gave, bear -5041 {bear}, children, bear -5297 {bear}, endure, endured, bear -5342 bare, {bear}, beareth, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bear -5409 {bear}, borne, wear, weareth, wearing, bear -5576 bare, {bear}, false, witness, bearest -3140 bare, barest, bear, {bearest}, beareth, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, bearest -5088 {bearest}, born, bring, bringeth, brought, child, delivered, forth, travail, beareth -1627 {beareth}, brought, carried, carry, carrying, forth, beareth -2592 {beareth}, bring, bringeth, forth, fruit, fruitful, beareth -3140 bare, barest, bear, bearest, {beareth}, gave, obtained, record, report, reported, testified, testifieth, testify, testifying, testimony, well, witness, witnessed, witnesses, witnesseth, witnessing, beareth -4722 {beareth}, forbear, suffer, beareth -5342 bare, bear, {beareth}, bearing, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, bearing -0941 bare, bear, {bearing}, borne, carried, carrieth, took, bearing -4064 about, {bearing}, carried, carry, bearing -4828 also, {bearing}, testify, witness, bearing -4901 also, {bearing}, witness, bearing -5342 bare, bear, beareth, {bearing}, bring, bringeth, bringing, brought, came, carry, driven, endure, go, laid, leadeth, moved, reach, rushing, upholding, childbearing -5042 {childbearing}, forbear -3361 cannot, {forbear}, lest, means, neither, never, no, none, nor, one, or, without, forbear -4722 beareth, {forbear}, suffer, forbear -5339 {forbear}, spare, spared, sparing, forbearance -0463 {forbearance}, forbearing -0430 bear, endure, {forbearing}, suffer, forbearing -0447 {forbearing}, leave, loosed,

armourbearer -3627 armour, {armourbearer}, artillery, bag, carriage, carriages, furniture, instrument, instruments, jewel, jewels, made, one, pertaineth, pot, psalteries, psalterly, stuff, thing, tool, vessel, vessels, wares, weapon, weapons, bear -6213 about, accomplish, advanced, appointed, apt, {bear}, become, bestow, bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do, doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executedst, executest, executeth, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat, gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour, laboured, made, madest, maintain, maintained, make, maker, maketh, making, meet, observe, observed, occupied, offer, offered, offering, officers, ordained, bear -1319 {bear}, bringest, bringeth, brought, carry, forth, good, messenger, preach, preached, publish, published, shew, tidings, bear -1677 {bear}, bears, bear -1678 {bear}, bear -2398 {bear}, blame, cleanse, committed, fault, harm, loss, miss, offended, offender, offered, offereth, purge, purified, purifieth, purify, reconciliation, sin, sinful, sinned, sinner, sinnest, sinneth, sinning, trespass, bear -3205 bare, {bear}, bearest, beareth, bearing, begat, beget, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailth, travelling, bear -3212 away, {bear}, bring, brought, came, carry, come, depart, departed, departeth, down, flow, flowed, gat, get, go, goest, goeth, going, gone, grow, hence, lead, leadeth, led, let, march, pursue, run, spread, take, timber, vanisheth, walk, walked, walkest, walketh, walking, way, weak, went, wentest, bear -5318 able, abroad, appeared, assuredly, away, {bear}, begotten, break, bring, bringeth, bringing, brought, broughtest, came, camest, carried, carry, come, cometh, coming, commandment, depart, departed, departing, departure, do, draw, drawn, drew, end, escape, escaped, exacted, failed, fall, fell, fetch, fetched, forth, get, go, goest, goeth, going, gone, got, grow, have, hence, issue, issued, laid, lead, leddest, lieth, pluck, plucked, proceed, proceeded, proceedeth, pull, put, risen, shooteth, spread, spring, springeth, stand, take, utter, uttered, uttereth, went, wentest, bear -3557 abide, {bear}, comprehended, contain, contained, containeth, fed, feed, forbearing, guide, held, hold, holding, nourish, nourished, nourisher, present, provision, receive, sustain, sustenance, victual, victuals, bear -4910 bare, barest, {bear}, beareth, dominion, governor, governors, power, reign, reigned, reignest, rule, ruled, ruler, rulers, rulest, ruleth, ruling, bear -5187 {bear}, bear -5201 {bear}, grudge, keep, keeper, keepers, kept, reserve, reserveth, bear -5375 able, accept, accepted, accepteth, advanced, bare, barest, {bear}, beareth, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, bear -5445 {bear}, borne, burden, carried, carry, labour, bear -5749 admonished, {bear}, call, charge, chargedst, lifteth, protest, protested, protesting, record, relieveth, robbed, solemnly, stand, take, testified, testifiedst, testify, warning, witness, witnessed, bear -6030 account, answer, answered, answeredst, answerest, answereth, {bear}, beareth, brought, cry, hear, heard, heardest, hearest, lift, low, said, sang, scholar, shout, sing, spake, speak, testified, testifieth, testify, witness, bear -7287 bare, {bear}, dominion, prevailth, reign, rule, ruled, ruler, taken, took, bear -7981 {bear}, power, rule, ruler, bear -8323 {bear}, heels, prince, rule, bear -8382 {bear}, beareth, coupled, twins, bear -8505 {bear}, directed, equal, meted, pondereth, told, weighed, weigheth, beard -2206 {beard}, beards, beard -8222 {beard}, lips, upper, beards -2206 beard, {beards}, bearers -4196 altar, altars, {bearers}, god, he, him, the, bearers -5449 {bearers}, burden, burdens, bearest -3205 bare, bear, {bearest}, beareth, bearing, begat, beget, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailth, travelling, beareth -3205 bare, bear, bearest, {beareth}, bearing, begat, beget, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailth, travelling, beareth -4910 bare, barest, bear, {beareth}, dominion, governor, governors, power, reign, reigned, reignest, rule, ruled, ruler, rulers, rulest, ruleth, ruling, beareth -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, {beareth}, bearing, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, beareth -6030 account, answer, answered, answeredst, answerest, answereth, bear, {beareth}, brought, cry, hear, heard, heardest, hearest, lift, low, said, sang, scholar, shout, sing, spake, speak, testified, testifieth, testify, witness, beareth -6509 {beareth}, bring, forth, fruit, fruitful, grew, grow, increased, beareth -6779 {beareth}, bring, bringeth, bud, forth, grew, growth, grown, spring, sprung, beareth -8382 bear, {beareth}, coupled, twins, bearing -2232 {bearing}, conceive, conceived, set, sow, sowed, sowedst, sower, soweth, sown, yielding, bearing -3205 bare, bear, bearest, beareth, {bearing}, begat, beget, begettest, begetteth, begotten, birth, born, borne, bring, brought, calved, child, children, come, delivered, delivery, forth, gendered, hatcheth, labour, midwife, midwives, pedigrees, travail, travailed, travailth, travelling, bearing -5375 able, accept, accepted, accepteth, advanced, bare, barest, bear, beareth, {bearing}, borne, bring, bringing, brought, burned, carried, carrieth, carry, carrying, cast, contain, ease, exalt, exalted, extolled, fetch, fetched, forgavest, forgive, forgiven, forgiving, forth, furnished, furthered, given, have, help, helped, high, hold, laded, laden, laid, lift, lifted, lifteth, lifting, lofty, magnified, married, obtained, offer, pardon, pardoneth, pluck, raise, receive, regard, regardeth, respect, respected, set, setteth, spare, stirred, suffer, suffered, sware, swear, sworn, take, taken, takest, taketh, took, wear, wearing, yield, bears -1677 bear, {bears}, cupbearer -4945 butler, butlers, butlership, {cupbearer}, cupbearers, drink, drinking, fat, pastures, watered, cupbearers -4945 butler, butlers, butlership, cupbearer, {cupbearers}, drink, drinking, fat, pastures, watered, forbear -1826 cease, ceased, cut, {forbear}, held, peace, quieted, rest, rested, silence, silent, stand, still, stood, tarry, wait, forbear -2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed, forbare, {forbear}, forbearth, forborn, forsake, leave, left, rest, unoccupied, wanteth, forbear -2820 asswage, asswaged, back, {forbear}, held, hindereth, keep, keepeth, kept, punished, refrain, refrained, refraineth, reserved, spare, spared, spareth, withheld, withholdeth, forbear -4900 continue, deferred, draw, draweth, drawn, drew, extend, {forbear}, give, handle, long, prolonged, scattered, soweth, stretched, forbearth -2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed, forbare, forbear, {forbearth}, forborn, forsake, leave, left, rest, unoccupied, wanteth, forbearth -2310 {forbearth}, frail, rejected, forbearing -0639 anger, angry, before, countenance, face, faces, {forbearing}, forehead, no, nose, noses, nostrils, snout, worthy, wrath, forbearing -3557 abide, bear, comprehended, contain, contained, containeth, fed, feed, {forbearing}, guide, held, hold, holding, nourish, nourished, nourisher, present, provision, receive, sustain, sustenance, victual, victuals, standardbearer -5264 ensign, lifted, {standardbearer}, talebearer -5372 {talebearer}, whisperer, talebearer -7400 carry, slanders, {talebearer}, tales,

bear 1319 -- basar -- messenger, preach, publish, shew forth, ((bear), bring, carry, preach, good, tell good) tidings. bear 1677 -- dob -- {bear}. bear 1678 -- dob -- {bear}. bear 2232 -- zara\ -- {bear}, conceive seed, set with sow(-er), yield. bear 2342 -- chuwl -- {bear}, (make to) bring forth, (make to) calve, dance, driveaway, fall grievously (with pain), fear, form, great, grieve, (be)grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. bear 2398 -- chata/ -- {bear} the blame, cleanse, commit [sin], by fault, harm hehath done, loss, miss, (make) offend(-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin(-ful, -- ness), trespass. bear 3205 -- yalad -- {bear}, beget, birth(-day), born, (make to) bring forth(children, young), bring up, calve, child, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) travail(-eth, --ing woman). bear 3212 -- yalak -- X again, away, {bear}, bring, carry (away), come (away), depart, flow, + follow(-ing), get (away, hence, him), (cause to, made) go (away, -- ing, -- ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ((-journey)), vanish, (cause to) walk(-ing), wax, X be weak. bear 3318 -- yatsa/ -- X after, appear, X assuredly, {bear} out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], utter. bear 3557 -- kuwl -- (be able to, can) abide, {bear}, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals), bear 4910 -- mashal -- (have, make to have) dominion, governor, X indeed, reign, {bear}, cause to, (have) rule(-ing, -r), have power. bear 5187 -- n@tiyl -- that {bear}. bear 5190 -- natal -- {bear}, offer, take up. bear 5201 -- natar -- {bear} grudge, keep(-er), reserve. bear 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) {bear}(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), Xutterly, wear, yield. bear 5445 -- cabal -- {bear}, be a burden, carry, strong to labour. bear 5449 -- cabbal -- (to {bear}, bearer of) burden(-s). bear 5564 -- camak -- {bear} up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain. bear 5749 -- uwd -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand upright, testify, give warning, {bear}, call to, give, take to witness. bear 6030 -- lanah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, utter, ((bear)) witness. bear 6213 -- lasah -- accomplish, advance, appoint, apt, be at, become, {bear}, bestow, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ((a feast)), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. bear 6509 -- parah -- {bear}, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase. bear 6779 -- tsamach -- {bear}, bring forth, (cause to, make to) bud (forth), (cause to, make to) grow (again, up), (cause to) spring (forth, up). bear 7287 radah -- (come to, make to) have dominion, prevail against, reign, {bear}, make to rule, (-r, over), take. bear 7980 shalat -- ((bear), have) rule, have dominion, give (have) power. bear 7981 sh@let -- -- have the mastery, have power, {bear} rule, be (make) ruler. bear 8323 -- sarar -- X altogether, make self a prince, ((bear)) rule. bear 8382 -- ta'am -- coupled (together), {bear} twins. bear 8505 -- takan -- {bear} up, direct, be (([un-])equal, mete, ponder, tell, weigh. bear 0142 ** airo ** away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up), bear 0313 ** anagenmao ** beget, ((bear)) X (again). bear 0399 ** anaphero ** {bear}, bring (carry, lead) up, offer (up). bear 0430 ** anechomai ** {bear} with, endure, forbear, suffer. bear 0503 ** antophthalmeo ** {bear} up into. bear 0715 ** arktos ** {bear}. bear 0941 ** bastazo ** {bear}, carry, take up. bear 1080 ** gennao ** {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring. bear 1627 ** ekphero ** {bear}, bring forth, carry forth (out). bear 2592 ** karpophoreo ** be ((bear), bring forth) fruit(-ful). bear 3114 ** makrothumeo ** {bear} (suffer) long, be long suffering, have (long) patience, be patient, patiently endure. bear 3140 ** martureo ** charge, give [evidence], bear record, have (obtain, of) good(honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness. bear 3140 ** martureo ** charge, give [evidence], {bear} record, have (obtain, of) good(honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness. bear 4064 ** periphero ** {bear} (carry) about. bear 4160 ** poieo ** abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfill, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. bear 4828 ** summartureo ** testify unto, (also) {bear} witness (with). bear 4901 ** sunepimartureo ** also {bear} witness. bear 5041 ** teknogoneo ** {bear} children. bear 5088 ** tikto ** {bear}, be born, bring forth, be delivered, be in travail. bear 5297 ** hupophero ** {bear}, endure. bear 5344 ** phero ** be, {bear}, bring (forth), carry, come, + let her drive, bedriven, endure, go on, lay, lead, move, reach, rushing, uphold. bear 5409 ** phoreo ** {bear}, wear. bear 2206 -- zaqan -- {bear}, beard 8222 -- sapham -- {beard}, (upper) lip. bear 3627 -- k@liy -- armour (([-bearer])), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psalter, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever bearer 5449 -- cabbal -- (to bear, {bearer} of) burden(-s), childbearing 5042 ** teknogonia ** {childbearing}. cupbearer 4945 -- mashqeh -- butler(-ship), {cupbearer}, drink(-ing), fat pasture, watered. forbear 4722 ** stego ** ((for-)bear), suffer. forbear 1826 -- damam -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. forbear 2308 -- chadal -- cease, end, fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want. forbear 2820 -- chasak -- assuage, X darken, {forbear}, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. forbear 4900 -- mashak -- draw (along, out), continue, defer, extend, {forbear}, X give, handle, make (pro-, sound) long, X sow, scatter, stretch out. forbear 0430 ** anechomai ** bear with, endure, {forbear}, suffer. forbear 0447 ** aniemi ** {forbear}, leave, loose, forbear 3361 ** me ** any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-] nothing, that not, un[-taken], without. forbear 5339 ** pheidomai ** {forbear}, spare, forbearance 0463 ** anoche ** {forbearance}, forbear 2310 -- chadel -- he that {forbeareth}, frail, rejected. forbearing 3557 -- kuwl -- (be able to, can) abide, bear, comprehend, contain, feed, {forbearing}, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). forebearing 0639 -- aph -- anger(-gry), + before, countenance, face, + {forebearing}, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. talebearer 1980 -- halak -- (all) along, apace, behave (self), come, (on)continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + {tale-bearer}, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. talebearer 5372 -- nirgan -- {talebearer}, whisperer. talebearer 7400 rakiyl -- -- slander, carry tales, {talebearer}.

bear and bear 5342 -phero-> bear bear 0430 -anechomai-> Bear Bear 0941 -bastazo-> bear bear 0941 -bastazo-> bear bear 3140 -martureo-> bear bear 4160 -poieo-> bear bear 5041 -teknogoneo-> bear bear 5342 -phero-> bear bear 5409 -phoreo-> bear bear record 3140 -martureo-> bear but was sent to bear 3140 -martureo-> bear Do not bear 5576 -pseudomartureo-> bear doth bear 3140 -martureo-> bear doth not bear 0941 -bastazo-> bear For I bear 3140 -martureo-> bear he bear 3114 -makrothumeo-> bear I bear 3140 -martureo-> bear it , and bear 3140 -martureo-> bear it bear 4160 -poieo-> bear man shall bear 0941 -bastazo-> bear me : for I bear 0941 -bastazo-> bear not bear 0503 -antophthalmeo-> bear not bear 0941 -bastazo-> bear of a bear 0715 -arktos-> bear one that bear 3140 -martureo-> bear shall bear 1080 -gennao-> bear shall bear 3140 -martureo-> bear that bear 3140 -martureo-> bear that he might bear 5342 -phero-> bear that I should bear 3140 -martureo-> bear that ye bear 5342 -phero-> bear they bear 3140 -martureo-> bear they shall bear 0142 -airo-> bear thou bear 3140 -martureo-> bear Thou shalt not bear 5576 -pseudomartureo-> bear to bear 0142 -airo-> bear to bear 0399 -anaphero-> bear to bear 0941 -bastazo-> bear to bear 3140 -martureo-> bear to bear 5297 -hupophero-> bear to bear it , neither 3777 -oute-> bear to God ye could bear 0430 -anechomai-> bear unto me , to bear 0941 -bastazo-> bear would that I should bear 0430 -anechomai-> bear ye bear 3140 -martureo-> bear ye spake of ? for I bear 3140 -martureo-> bear you shall bear 0941 -bastazo-> bearest that bearest 5088 -tikto-> bearest thou boast , thou bearest 0941 -bastazo-> bearest unto him , Thou bearest 3140 -martureo-> beareth beareth 2592 -karpophoreo-> Beareth Beareth 4722 -stego-> beareth beareth 4828 -summartureo-> beareth branch that beareth 5342 -phero-> beareth But that which beareth 1627 -ekphero-> beareth for he beareth 5409 -phoreo-> beareth in me that beareth 5342 -phero-> beareth me beareth 3140 -martureo-> beareth that beareth 3140 -martureo-> bearing And he bearing 0941 -bastazo-> bearing bearing 0941 -bastazo-> bearing bearing 4064 -periphero-> bearing bearing 4828 -summartureo-> bearing bearing 4901 -sunepimartureo-> bearing bearing 5342 -phero-> bearing you , bearing 0941 -bastazo-> childbearing in childbearing 5042 -teknogonia-> forbear but now I forbear 5339 -pheidomai-> forbear forbear 4722 -stego-> forbear to forbear 3361 -me-> forbearance and forbearance 0463 -anoche-> forbearance the forbearance 0463 -anoche-> Forbearing Forbearing 0430 -anechomai-> forbearing forbearing 0430 -anechomai-> forbearing things unto them , forbearing 0447 -aniemi->

bear 1319 ## basar {baw-sar'}; a primitive root; properly, to be fresh, i.e. full (rosy, (figuratively) cheerful); to announce (glad news): -- messenger, preach, publish, shew forth, ({bear}, bring, carry, preach, good, tell good) tidings. [ql bear 1677 ## dob {dobe}; or (fully) dowb {dobe}; from 1680; the bear (as slow): -- {bear}. [ql bear 1678 ## dob (Aramaic) {dobe}; corresponding to 1677: -- {bear}. [ql bear 2232 ## zara< {zaw-rah'}; a primitive root; to sow; figuratively, to disseminate, plant, fructify: -- {bear}, conceive seed, set with sow(-er), yield. [ql bear 2342 ## chuwl {khood}; or chiyl {kheel}; a primitive root; properly, to twist or whirl (in a circular or spiral manner), i. e. (specifically) to dance, to writhe in pain (especially of parturition) or fear; figuratively, to wait, to pervert: -- {bear}, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, be in pain, be much (sore) pained, rest, shake, shapen, (be) sorrow(-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded. [ql bear 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, {bear}, comprehend, contain, feed, forbearing, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql bear 4910 ## mashal {maw-shal'}; a primitive root; to rule: -- (have, make to have) dominion, governor, X indeed, reign, ({bear}, cause to, have) rule(-ing, -r), have power.[ql bear 5187 ## n@tiyl {net-eel'}; from 5190; laden: -- that {bear}. [ql bear 5190 ## natal {naw-tal'}; a prim root; to lift; by implication, to impose: -- {bear}, offer, take up.[ql bear 5201 ## natar {naw-tar'}; a primitive root; to guard; figuratively, to cherish (anger): -- {bear} grudge, keep(-er), reserve.[ql bear 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw- saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) {bear}(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X utterly, wear, yield.[ql bear 5445 ## cabal {saw-bal'}; a primitive root; to carry (literally or figuratively), or (reflexively) be burdensome; specifically, to be gravid: -- {bear}, be a burden, carry, strong to labour.[ql bear 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to {bear}, bearer of) burden(-s).[ql bear 5564 ## camak {saw-mak'}; a primitive root; to prop (literally or figuratively); reflexively, to lean upon or take hold of (in a favorable or unfavorable sense): -- {bear} up, establish, (up-)hold, lay, lean, lie hard, put, rest self, set self, stand fast, stay (self), sustain.[ql bear 5749 ## am {taw-am'}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled (together), {bear} twins.[ql bear 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- {bear} up, direct, be ([un-])equal, mete, ponder, tell, weigh. [ql bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql bear 0313 # anagennao {an-ag-en-nah'-o}; from 303 and 1080; to beget or (by extension) bear (again): -- beget, ({bear}) X (again).[ql bear 0399 # anaphero {an-af-er'-o}; from 303 and 5342; to take up (literally or figuratively): -- {bear}, bring (carry, lead) up, offer (up).[ql bear 0430 # anechomai {an-ekh'-om-ah-ee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql bear 0503 # antophthalmeo {ant-of-thal-meh'-o}; from a compound of 473 and 3788; to face: -- {bear} up into.[ql bear 0715 # arktos {ark'-tos}; probably from 714; a bear (as obstructing by ferocity): -- {bear}.[ql bear 0941 # bastazo {bas-tad'-zo}; perhaps remotely derived from the base of 939 (through the idea of removal); to lift, literally or figuratively (endure, declare, sustain, receive, etc.): -- {bear}, carry, take up.[ql bear 1080 # gennao {ghen-nah'-o}; from a variation of 1085; to procreate (properly, of the father, but by extension of the mother); figuratively, to regenerate: -- {bear}, beget, be born, bring forth, conceive, be delivered of, gender, make, spring.[ql bear 1627 # ekphero {ek-fer'-o}; from 1537 and 5342; to bear out (literally or figuratively): -- {bear}, bring forth, carry forth (out).[ql bear 2592 # karpophoreo {kar-pof-or-eh'-o}; from 2593; to be fertile (literally or figuratively): -- be ({bear}, bring forth) fruit(-ful).[ql bear 3114 # makrothumeo {mak-roth-oo-meh'-o}; from the same as 3116; to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient: -- {bear} (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], bear record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, {bear}, give, obtain) witness.[ql bear 3140 # martureo {mar-too-reh'-o}; from 3144; to be witness, i.e. testify (literally or figuratively): -- charge, give [evidence], {bear} record, have (obtain, of) good (honest) report, be well reported of, testify, give (have) testimony, (be, bear, give, obtain) witness.[ql bear 4064 # periphero {per-ee-fer'-o}; from 4012 and 5342; to convey around, i.e. transport

hither and thither: -- {bear} (carry) about.[ql bear 4160 # poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band together, be, {bear}, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.[ql bear 4828 # summartureo {soom-mar-too-reh'-o}; from 4862 and 3140; to testify jointly, i.e. corroborate by (concurrent) evidence: -- testify unto, (also) {bear} witness (with).[ql bear 4901 # sunepimartureo {soon-ep-ee-mar-too-reh'-o}; from 4862 and 1957; to testify further jointly, i.e. unite in adding evidence: -- also {bear} witness.[ql bear 5041 # teknogoneo {tek-nog-on-eh'-o}; from a compound of 5043 and the base of 1096; to be a child-bearer, i.e. parent (mother): -- {bear} children.[ql bear 5088 # tikto {tik'-to}; a strengthened form of a primary teko {tek'-o} (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively: -- {bear}, be born, bring forth, be delivered, be in travail.[ql bear 5297 # hupophero {hoop-of-er'-o}; from 5259 and 5342; to bear from underneath, i.e. (figuratively) to undergo hardship: -- {bear}, endure.[ql bear 5342 # phero {fer'-o}; a primary verb (for which other and apparently not cognate ones are used in certain tenses only; namely, oio {oy'-o}; and enegko {en-eng'-ko}); to "bear" or carry (in a very wide application, literally and figuratively, as follows): -- be, {bear}, bring (forth), carry, come, + let her drive, be driven, endure, go on, lay, lead, move, reach, rushing, uphold.[ql bear 5409 # phoreo {for-eh'-o}; from 5411; to have a burden, i.e. (by analogy) to wear as clothing or a constant accompaniment: -- {bear}, wear.[ql beard 2206 ## zaqan {zaw-kawn'}; from 2204; the beard (as indicating age): -- {beard}. [ql beard 8222 ## sapham {saw-fawn'}; from 8193; the beard (as a lip-piece): -- {beard}, (upper) lip.[ql bearer 5449 ## cabbal {sab-bawl'}; from 5445; a porter: -- (to bear, {bearer} of) burden(-s).[ql bearer 3627 ## k@liy {kel-ee'}; from 3615; something prepared, i. e. any apparatus (as an implement, utensil, dress, vessel or weapon): -- armour ({{-bearer}}), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever [ql childbearing 5042 # teknogonia {tek-nog-on-ee'-ah}; from the same as 5041; childbirth (parentage), i.e. (by implication) maternity (the performance of maternal duties): -- {childbearing}].[ql cupbearer 4945 ## mashqeh {mash-keh'}; from 8248; properly, causing to drink, i.e. a butler; by implication (intransitively), drink (itself); figuratively, a well-watered region: -- butler(-ship), {cupbearer}, drink(-ing), fat pasture, watered.[ql for-)bear 4722 # stego {steg'-o}; from 4721; to roof over, i.e. (figuratively) to cover with silence (endure patiently): -- ({{for-)bear}, suffer.[ql forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait. [ql forbear 2308 ## chadal {khaw-dal'}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, {forbear}, forsake, leave (off), let alone, rest, be unoccupied, want. [ql forbear 2820 ## chasak {khaw-sak'}; a primitive root; to restrain or (reflex.) refrain; by implication, to refuse, spare, preserve; also (by interch. with 2821) to observe: -- assuage, X darken, {forbear}, hinder, hold back, keep (back), punish, refrain, reserve, spare, withhold. [ql forbear 4900 ## mashak {maw-shak'}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (along, out), continue, defer, extend, {forbear}, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql forbear 0447 # aniemi {an-ee'-ay-mee}; from 303 and hiemi (to send); to let up, i.e. (literally) slacken or (figuratively) desert, desist from: -- {forbear}, leave, loose.[ql forbear 3361 # me {may}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X {forbear}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forbear 5339 # pheidomai {fi'-dom-ahee}; of uncertain affinity; to be chary of, i.e. (subjectively) to abstain or (objectively) to treat leniently: -- {forbear}, spare.[ql forbearance 0463 # anoche {an-okh-ay'}; from 430; self-restraint, i.e. tolerance: -- {forbearance}].[ql forbearer 2310 ## chadel {khaw-dale'}; from 2308; vacant, i.e. ceasing or destitute: -- he that {forbearer}, frail, rejected. [ql forbearing 3557 ## kuwl {kool}; a primitive root; properly, to keep in; hence, to measure; figuratively, to maintain (in various senses): -- (be able to, can) abide, bear, comprehend, contain, feed, {forbearing}, guide, hold(-ing in), nourish(-er), be present, make provision, receive, sustain, provide sustenance (victuals). [ql forebearing 0639 ## >aph {af}; from 599; properly, the nose or

nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: -- anger(-gry), + before, countenance, face, + {forebearing}, forehead, + [long-]suffering, nose, nostril, snout, X worthy, wrath. [ql tale-bearer 1980 ## halak {haw-lak'}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + {tale-bearer}, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql talebearer 5372 ## nirgan {neer-gawn'}; from an unused root meaning to roll to pieces; a slanderer: -- {talebearer}, whisperer.[ql talebearer 7400 ## rakiyl {raw-keel'}; from 7402 a scandal- monger (as travelling about): -- slander, carry tales, {talebearer}.[ql



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bear Interlinear Index Study bear GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [is] greater <01419 +gadowl > than I can {bear} <05375 +nasa> > . bear GEN 013 006 And the land <00776 +>erets > was not able <05375 +nasa> > to {bear} <05375 +nasa> > them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . bear GEN 016 011 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Behold <02009 +hinneh > , thou [art] with child <02030 +hareh > , and shalt {bear} <03205 +yalad > a son <01121 +ben > , and shalt call <07121 +qara> > his name <08034 +shem > Ishmael <03458 +Yishmal > ; because <03588 +kiy > the LORD <03068 +Y@hovah > hath heard <08085 +shama< > thy affliction <06040 + . bear GEN 017 017 Then Abraham <85> fell <05307 +naphal > upon his face <06440 +paniym > , and laughed <06711 +tsachaq > , and said <00559 +>amar > in his heart <03820 +leb > , Shall [a child] be born <03205 +yalad > unto him that is an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > ? and shall Sarah <08283 +Sarah > , that is ninety <08673 +tish years <08141 +shaneh > old <01323 +bath > , {bear} <03205 +yalad > ? bear GEN 017 019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall {bear} <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara> > his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [and] with his seed <02233 +zera< > after <00310 +>achar > him . bear GEN 017 021 But my covenant <01285 +b@riyth > will I establish <06965 +quwm > with Isaac <03327 +Yitschaq > , which <00834 +>aher > Sarah <08283 +Sarah > shall {bear} <03205 +yalad > unto thee at this <02088 +zeh > set <04150 +mow time in the next <00312 +>acher > year <08141 +shaneh > . bear GEN 018 013 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abraham <85> , Wherefore <04100 +mah > did Sarah <08283 +Sarah > laugh <06711 +tsachaq > , saying <00559 +>amar > , Shall I of a surety <00552 +>umnam > {bear} <03205 +yalad > a child , which <00589 +>aniy > am old <02204 +zaqen > ? bear GEN 022 023 And Bethuel <01328 +B@thuw>el > begat <03205 +yalad > Rebekah <07259 +Ribqah > : these eight <08083 +sh@moneh > Milcah <04435 +Milkah > did {bear} <03205 +yalad > to Nahor <005152 + +Q@riyowth Nachowr > , Abraham s <85> brother <00251 +>ach > . bear GEN 030 003 And she said <00559 +>amar > , Behold <02009 +hinneh > my maid <00519 +>amah > Bilhah <01090 +Bilhah > , go <00935 +bow> > in unto her ; and she shall {bear} <03205 +yalad > upon my knees <01290 +berek > , that I may also <01571 +gam > have children <01129 +banah > by her . bear GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not {bear} <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . bear GEN 043 009 I will be surety <06148 + for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me {bear} <02398 +chata> > the blame <02398 +chata> > for ever : bear GEN 044 032 For thy servant <05650 + became <06148 + surety <06148 + for the lad <05288 +na unto my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto thee , then I shall {bear} <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever . bear GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to {bear} <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto tribute <04522 +mac > . bear EXO 018 022 And let them judge <08199 +shaphat > the people <05971 + at all <03605 +kol > seasons <06256 + : and it shall be , [that] every <03605 +kol > great <01419 +gadowl > matter <01697 +dabar > they shall bring <00935 +bow> > unto thee , but every <03605 +kol > small <06996 +qatan > matter <01697 +dabar > they shall judge <08199 +shaphat > : so shall it be easier <07043 +qalal > for thyself , and they shall {bear} <05375 +nasa> > [the burden] with thee . bear EXO 025 027 Over <05980 + against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to {bear} <05375 +nasa> > the table <07979 +shulchan > . bear EXO 027 007 And the staves <00905 +bad > shall be put <00935 +bow> > into the rings <02885 +tabba , and the staves <00905 +bad > shall be upon the two <08147 +sh@nayim > sides <06763 +tsela< > of the altar <04196 +mizbeach > , to {bear} <05375 +nasa> > it . bear EXO 028 012 And thou shalt put <07760 +suwm > the two <08147 +sh@nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [for] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > their names <08034 +shem > before <06440 +paniym > the LORD <03068

+Y@hovah > upon his two <08147 +sh@nayim > shoulders <03802 +katheph > for a memorial <02146
 +zikrown > . bear EXO 028 029 And Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > the names
 <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > in the breastplate <02833
 +choshen > of judgment <04941 +mishpat > upon his heart <03820 +leb > , when he goeth <00935 +bow> >
 in unto the holy <06944 +qodesh > [place] , for a memorial <02146 +zikrown > before <06440 +paniym > the
 LORD <03068 +Y@hovah > continually <08548 +tamiyd > . bear EXO 028 030 And thou shalt put <05414
 +nathan > in the breastplate <02833 +choshen > of judgment <04941 +mishpat > the Urim <00224 +>Uwriym
 > and the Thummim <08550 +Tummiym > ; and they shall be upon Aaron s <00175 +>Aharown > heart <03820
 +leb > , when he goeth <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > : and
 Aaron <00175 +>Aharown > shall {bear} <05375 +nasa> > the judgment <04941 +mishpat > of the children
 <01121 +ben > of Israel <03478 +Yisra>el > upon his heart <03820 +leb > before <06440 +paniym > the
 LORD <03068 +Y@hovah > continually <08548 +tamiyd > . bear EXO 028 038 And it shall be upon Aaron s
 <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may {bear} <05375
 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children
 <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy
 <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead
 <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD
 <03068 +Y@hovah > . bear EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his
 sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the
 congregation <04150 +mow , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash >
 unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ;
 that they {bear} <05375 +nasa> > not iniquity <05771 + , and die <04191 +muwth > : [it shall be] a statute
 <02708 +chuqqah > for ever <05769 + unto him and his seed <02233 +zera< > after <00310 +>achar > him .
 bear EXO 030 004 And two <08147 +sh@nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou
 make <06213 + to it under <08478 +tachath > the crown <02213 +zer > of it , by the two <08147 +sh@nayim
 > corners <06763 +tsela< > thereof , upon the two <08147 +sh@nayim > sides <06654 +tsad > of it shalt thou
 make <06213 + [it] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to {bear}
 <05375 +nasa> > it withal <01992 +hem > . bear EXO 037 005 And he put <00935 +bow> > the staves
 <00905 +bad > into the rings <2885tabba by the sides <06763 +tsela< > of the ark <00727 +>arown > , to
 {bear} <05375 +nasa> > the ark <00727 +>arown > . bear EXO 037 014 Over <05980 + against <05980 + the
 border <04526 +micgereth > were the rings <02885 +tabba , the places <01004 +bayith > for the staves
 <00905 +bad > to {bear} <05375 +nasa> > the table <07979 +shulchan > . bear EXO 037 015 And he made
 <06213 + the staves <00905 +bad > [of] shittim <07848 +shittah > wood <06086 + , and overlaid <06823
 +tsaphah > them with gold <02091 +zahab > , to {bear} <05375 +nasa> > the table <07979 +shulchan > .
 bear EXO 037 027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091
 +zahab > for it under <08478 +tachath > the crown <02213 +zer > thereof , by the two <08147 +sh@nayim >
 corners <06763 +tsela< > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof , to be places
 <01004 +bayith > for the staves <00905 +bad > to {bear} <05375 +nasa> > it withal . bear EXO 038 007 And
 he put <00935 +bow> > the staves <00905 +bad > into the rings <02885 +tabba on <05921 + the sides
 <06763 +tsela< > of the altar <04196 +mizbeach > , to {bear} <05375 +nasa> > it withal ; he made <06213 +
 the altar hollow <05014 +nabab > with boards <03871 +luwach > . bear LEV 005 001 . And if <03588 +kiy > a
 soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of
 swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200
 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046
 +nagad > [it] , then he shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 005 017 And if
 <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 + any <00259 +>echad
 > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 + by the
 commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [it]
 not , yet is he guilty <00816 +>asham > , and shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV
 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his
 peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day
 <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed
 <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl >
 , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall {bear} <05375 +nasa> > his iniquity
 <05771 + . bear LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin

<02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to {bear} <05375 +nasa> > the iniquity <05771 + of the congregation <05712 + , to make atonement <03722 +kaphar > for them before <06440 +paniym > the LORD <03068 +Y@hovah > ? bear LEV 012 005 But if <00518 +>im > she {bear} <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > . bear LEV 016 022 And the goat <08163 +sa shall {bear} <05375 +nasa> > upon him all <03605 +kol > their iniquities <05771 + unto a land <00776 +>erets > not inhabited <01509 +g@zerah > : and he shall let go <07971 +shalach > the goat <08163 +sa in the wilderness <04057 +midbar > . bear LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall {bear} <05375 +nasa> > his iniquity <05771 + , because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . bear LEV 019 018 Thou shalt not avenge <05358 +naqam > , nor <03808 +lo> > {bear} <05201 +natar > any grudge <05201 +natar > against the children <01121 +ben > of thy people <05971 + , but thou shalt love <00157 +>ahab > thy neighbour <07453 +rea< > as thyself : I [am] the LORD <03068 +Y@hovah > . bear LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 + , and she see <07200 +ra>ah > his nakedness <06172 + ; it [is] a wicked <02617 +cheched > thing ; and they shall be cut <03772 +karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 + ; he shall {bear} <05375 +nasa> > his iniquity <05771 + . bear LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 + his near <07607 +sh@>er > kin <07607 +sh@>er > : they shall {bear} <05375 +nasa> > their iniquity <05771 + . bear LEV 020 020 And if <00834 +>aher > a man <00376 +>iysh > shall lie <07901 +shakab > with his uncle s <01733 +dowdah > wife <01753 +duwr > , he hath uncovered <01540 +galah > his uncle s <01730 +dowd > nakedness <06172 + : they shall {bear} <05375 +nasa> > their sin <02399 +chet> > ; they shall die <04191 +muwth > childless <06185 + . bear LEV 022 009 They shall therefore keep <08104 +shamar > mine ordinance <04931 +mishmereth > , lest <03808 +lo> > they {bear} <05375 +nasa> > sin <02399 +chet> > for it , and die <04191 +muwth > therefore , if <03588 +kiy > they profane <02490 +chalal > it : I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . bear LEV 022 016 Or suffer <05375 +nasa> > them to {bear} <05375 +nasa> > the iniquity <05771 + of trespass <00819 +>ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them . bear LEV 024 015 And thou shalt speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Whosoever curseth <07043 +qalal > his God <00430 +>elohiym > shall {bear} <05375 +nasa> > his sin <02399 +chet> > . bear NUM 001 050 But thou shalt appoint <06485 +paqad > the Levites <03881 +Leviyiy > over <05921 + the tabernacle <04908 +mishkan > of testimony <5715> , and over <05921 + all <03605 +kol > the vessels <03627 +k@liy > thereof , and over <05921 + all <03605 +kol > things that [belong] to it : they shall {bear} <05375 +nasa> > the tabernacle <04908 +mishkan > , and all <03605 +kol > the vessels <03627 +k@liy > thereof ; and they shall minister <08334 +sharath > unto it , and shall encamp <02583 +chanah > round <05439 +cabiyyb > about the tabernacle <04908 +mishkan > . bear NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to {bear} <05375 +nasa> > [it] : but they shall not touch <05060 +naga< > [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . bear NUM 004 025 And they shall {bear} <05375 +nasa> > the curtains <03407 +y@riy of the tabernacle <04908 +mishkan > , and the tabernacle <00168 +>ohel > of the congregation <04150 +mow , his covering

<04372 +mikceh > , and the covering <04372 +mikceh > of the badgers <08476 +tachash > skins that [is] above <04605 +ma upon it , and the hanging <04539 +macak > for the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , bear NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 + , and this <01931 +huw> > woman <00802 +>ishshah > shall {bear} <05375 +nasa> > her iniquity <05771 + . bear NUM 007 009 But unto the sons <01121 +ben > of Kohath <06955 +Q@hath > he gave <05414 +nathan > none <03808 +lo> > : because <03588 +kiy > the service <05656 + of the sanctuary <06944 +qodesh > belonging unto them [was that] they should {bear} <05375 +nasa> > upon their shoulders <03802 +katheph > . bear NUM 009 013 But the man <00376 +>iysh > that [is] clean <02889 +tahowr > , and is not in a journey <01870 +derek > , and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach > , even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + : because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow , that man <00376 +>iysh > shall {bear} <05375 +nasa> > his sin <02399 +chet> > . bear NUM 011 014 I am not able <03201 +yakol > to {bear} <05375 +nasa> > all <03605 +kol > this <02088 +zeh > people <05971 + alone <00905 +bad > , because <03588 +kiy > [it is] too heavy <03515 +kated > for me . bear NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall bear <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou {bear} <05375 +nasa> > [it] not thyself alone <00905 +bad > . bear NUM 011 017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +>atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [is] upon thee , and will put <07760 +suwm > [it] upon them ; and they shall {bear} <05375 +nasa> > the burden <04853 +massa> > of the people <05971 + with thee , that thou bear <05375 +nasa> > [it] not thyself alone <00905 +bad > . bear NUM 014 027 How <05704 + long <05704 + [shall I {bear} with] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 + , which <00834 +>aher > murmur <03885 +luwn > against <05921 + me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 + me . bear NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra in the wilderness <04057 +midbar > forty <00705 +>arba years <08141 +shaneh > , and {bear} <05375 +nasa> > your whoredoms <02184 +z@nuwth > , until <05704 + your carcasses <06297 +peger > be wasted <08552 +tamam > in the wilderness <04057 +midbar > . bear NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [even] forty <00705 +>arba days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye {bear} <05375 +nasa> > your iniquities <05771 + , [even] forty <00705 +>arba years <08141 +shaneh > , and ye shall know <03045 +yada< > my breach <08569 +t@nuw>ah > of promise . bear NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <I> house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall {bear} <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . bear NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <I> house <01004 +bayith > with thee shall {bear} <05375 +nasa> > the iniquity <05771 + of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity <05771 + of your priesthood <03550 +k@hunnah > . bear NUM 018 022 Neither <03808 +lo> > must the children <01121 +ben > of Israel <03478 +Yisra>el > henceforth <05750 + come <07126 +qarab > nigh <07126 +qarab > the tabernacle <00168 +>ohel > of the congregation <04150 +mow , lest they {bear} <05375 +nasa> > sin <02399 +chet> > , and die <04191 +muwth > . bear NUM 018 023 But the Levites <03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and they shall {bear} <05375 +nasa> > their iniquity <05771 + : [it shall be] a statute <02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachalah > . bear NUM 018 032 And ye shall {bear} <05375 +nasa> > no <03808 +lo> > sin <02399 +chet> > by reason <05921 + of it , when ye have heaved <07311 +ruwm > from it the best <02459 +cheleb > of it : neither <03808 +lo> > shall ye pollute <02490 +chalal > the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , lest <03808 +lo> > ye die

<04191 +muwth > . bear NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama > [them] ; then he shall {bear} <05375 +nasa > her iniquity <05771 + . bear DEU 001 009 . And I spake <00559 +>amar > unto you at that time <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol > to {bear} <05375 +nasa > you myself alone <00905 +bad > : bear DEU 001 012 How <00349 +>eyk > can I myself alone <00905 +bad > {bear} <05375 +nasa > your cumbrance <02960 +torach > , and your burden <04853 +massa > , and your strife <07379 +riyb > ? bear DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa > thee , as a man <00376 +>iysh > doth {bear} <05375 +nasa > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow > > into <05704 + this place <04725 +maqom > . bear DEU 005 020 Neither <03808 +lo > > shalt thou {bear} <06030 + false <07723 +shav > > witness <05707 + against thy neighbour <07453 +rea < > . bear DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > separated <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Levi > , to {bear} <05375 +nasa > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . bear DEU 028 057 And toward her young <07988 +shilyah > one that cometh <03318 +yatsa > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall {bear} <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq > , wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . bear JOS 003 008 And thou shalt command <06680 +tsavah > the priests <03548 +kohen > that {bear} <05375 +nasa > the ark <00727 +>arown > of the covenant <01285 +b@riyth > , saying <00559 +>amar > , When ye are come <00935 +bow > > to the brink <07097 +qatseh > of the water <04325 +mayim > of Jordan <03383 +Yarden > , ye shall stand <05975 + still in Jordan <03383 +Yarden > . bear JOS 003 013 And it shall come <01961 +hayah > to pass , as soon as the soles <03709 +kaph > of the feet <07272 +regel > of the priests <03548 +kohen > that {bear} <05375 +nasa > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > , the Lord <00113 +>adown > of all <03605 +kol > the earth <00776 +>erets > , shall rest <05117 +nuwach > in the waters <04325 +mayim > of Jordan <03383 +Yarden > , [that] the waters <04325 +mayim > of Jordan <03383 +Yarden > shall be cut <03772 +karath > off [from] the waters <04325 +mayim > that come <03381 +yarad > down <03381 +yarad > from above <04605 +ma ; and they shall stand <05975 + upon an heap <05067 +ned > . bear JOS 004 016 Command <06680 +tsavah > the priests <03548 +kohen > that {bear} <05375 +nasa > the ark <00727 +>arown > of the testimony <5715 > , that they come <05927 + up out of Jordan <03383 +Yarden > . bear JOS 006 004 And seven <07651 +sheba < > priests <03548 +kohen > shall {bear} <05375 +nasa > before <06440 +paniym > the ark <00727 +>arown > seven <07651 +sheba < > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > : and the seventh <07637 +sh@biy day <03117 +yowm > ye shall compass <05437 +cabab > the city <05892 + seven <07651 +sheba < > times <06471 +pa , and the priests <03548 +kohen > shall blow <08628 +taqa < > with the trumpets <07782 +showphar > . bear JOS 006 006 . And Joshua <03091 +Y@howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > called <07121 +qara > > the priests <03548 +kohen > , and said <00559 +>amar > unto them , Take <05375 +nasa > > up the ark <00727 +>arown > of the covenant <01285 +b@riyth > , and let seven <07651 +sheba < > priests <03548 +kohen > {bear} <05375 +nasa > seven <07651 +sheba < > trumpets <07782 +showphar > of rams <03104 +yowbel > horns <03104 +yowbel > before <06440 +paniym > the ark <00727 +>arown > of the LORD <03068 +Y@hovah > . bear JUDG 013 003 And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > appeared <07200 +ra>ah > unto the woman <00802 +>ishshah > , and said <00559 +>amar > unto her , Behold <02009 +hinneh > now <04994 +na > > , thou [art] barren <06135 + , and bearest <03205 +yalad > not : but thou shalt conceive <02030 +hareh > , and {bear} <03205 +yalad > a son <01121 +ben > . bear JUDG 013 005 For , lo <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and {bear} <03205 +yalad > a son <01121 +ben > ; and no <03808 +lo > > razor <04177 +mowrah > shall come <05927 + on <05921 + his head <07218 +ro>sh > : for the child <05288 +na shall be a Nazarite <05139 +naziyr > unto God <00430 +>elohiym > from the womb <00990 +beten > : and he shall begin <02490 +chalal > to deliver <03467 +yasha < > Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > . bear JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and {bear} <03205 +yalad > a son <01121 +ben > ; and

now <06258 + drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > . bear RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <08615 +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > {bear} <03205 +yalad > sons <01121 +ben > ; bear ISA 017 034 And David <01732 +David > said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Thy servant <05650 + kept <07462 +ra his father s <1> sheep <06629 +tso>n > , and there came <00935 +bow> > a lion <00738 +>ariy > , and a {bear} <01677 +dob > , and took <05375 +nasa> > a lamb <07716 +seh > out of the flock <05739 + : bear ISA 017 036 Thy servant <05650 + slew <05221 +nakah > both <01571 +gam > the lion <00738 +>ariy > and the {bear} <01677 +dob > : and this <02088 +zeh > uncircumcised <06189 + Philistine <06430 +P@lishtiy > shall be as one <00259 +>echad > of them , seeing <03588 +kiy > he hath defied <02778 +charaph . > the armies <04634 +ma of the living <02416 +chay > God <00430 +>elohiym > . bear ISA 017 037 David <01732 +David > said <00559 +>amar > moreover , The LORD <03068 +Y@hovah > that delivered <05337 +natsal > me out of the paw <03027 +yad > of the lion <00738 +>ariy > , and out of the paw <03027 +yad > of the {bear} <01677 +dob > , he will deliver <05337 +natsal > me out of the hand <03027 +yad > of this <02088 +zeh > Philistine <06430 +P@lishtiy > . And Saul <07586 +Sha>uwl > said <00559 +>amar > unto David <01732 +David > , Go <03212 +yalak > , and the LORD <03068 +Y@hovah > be with thee . bear 2SA 017 008 For , said <00559 +>amar > Hushai <02365 +Chuwshay > , thou knowest <03045 +yada<> thy father <1> and his men <00582 +>enowsh > , that they [be] mighty <01368 +gibbowr > men , and they [be] chafed <04751 +mar > in their minds <05315 +nephesh > , as a {bear} <01677 +dob > robbed <07909 +shakkuwl > of her whelps in the field <07704 +sadeh > : and thy father <1> [is] a man <00376 +>iysh > of war <04421 +milchamah > , and will not lodge <03885 +luwn > with the people <05971 + . bear 2SA 018 019 . Then said <00559 +>amar > Ahimaaz <00290 +>Achiyma the son <01121 +ben > of Zadok <06659 +Tsadowq > , Let me now <04994 +na> > run <07323 +ruwts > , and {bear} <01319 +basar > the king <04428 +melek > tidings <01319 +basar > , how that the LORD <03068 +Y@hovah > hath avenged <08199 +shaphat > him of his enemies <00341 +>oyeb > . bear 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt {bear} <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . bear 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt {bear} <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . bear 2SA 018 020 And Joab <03097 +Yow>ab > said <00559 +>amar > unto him , Thou shalt not {bear} <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar > another <00312 +>acher > day <03117 +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 +lo> > tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . bear 1KI 003 021 And when I rose <06965 +quwm > in the morning <01242 +boqer > to give my child <01121 +ben > suck <03243 +yanaq > , behold <02009 +hinneh > , it was dead <04191 +muwth > : but when I had considered <00995 +biyn > it in the morning <01242 +boqer > , behold <02009 +hinneh > , it was not my son <01121 +ben > , which <00834 +>aher > I did {bear} <03205 +yalad > . bear 1KI 021 010 And set <03427 +yashab > two <08147 +sh@nayim > men <00582 +>enowsh > , sons <01121 +ben > of Belial <01100 +b@liya , before <05048 +neged > him , to {bear} <05749 + witness <05749 + against him , saying <00559 +>amar > , Thou didst blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . And [then] carry <03318 +yatsa> > him out , and stone <05619 +caqal > him , that he may die <04191 +muwth > . bear 2KI 018 014 And Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > sent <07971 +shalach > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr > to Lachish <03923 +Lachiysh > , saying <00559 +>amar > , I have offended <02398 +chata> > ; return <07725 +shuwb > from me : that which <00834 +>aher > thou

puttest <05414 +nathan > on <05921 + me will I {bear} <05375 +nasa> > . And the king <04428 +melek > of Assyria <00804 +>Ashshuwr > appointed <07760 +suwm > unto Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > three <07969 +shalowsh > hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > and thirty <07970 +sh@lowshiyim > talents <03603 +kikkar > of gold <02091 +zahab > . bear 2KI 019 030 And the remnant <07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063 +Y@huwdah > shall yet again <03254 +yacaph > take <03947 +laqach > root <08328 +sheresheh > downward <04295 +mattah > , and {bear} <06213 + fruit <06529 +p@riy > upward <04605 +ma . bear 1CH 005 018 . The sons <01121 +ben > of Reuben <07205 +R@>uwben > , and the Gadites <01425 +Gadiy > , and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > , of valiant <02428 +chayil > men , men <00582 +>enowsh > able <05375 +nasa> > to {bear} <05375 +nasa> > buckler <04043 +magen > and sword <02719 +chereb > , and to shoot <01869 +darak > with bow <07198 +qesheth > , and skilful <03925 +lamad > in war <04421 +milchamah > , [were] four <00702 +>arba< > and forty <00705 +>arba thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and threescore <08346 +shishshiyim > , that went <03318 +yatsa> > out to the war <06635 +tsaba> > . bear 2CH 002 002 And Solomon <08010 +Sh@lomoh > told <05608 +caphar > out threescore <07657 +shib and ten thousand <00505 +>eleph > men <00376 +>iysh > to {bear} <05445 +cabal > burdens <05449 +cabbal > , and fourscore <08084 +sh@moniyim > thousand <00505 +>eleph > to hew <02672 +chatsab > in the mountain <02022 +har > , and three <07969 +shalowsh > thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > to oversee <05329 +natsach > them . bear EST 001 022 For he sent <07971 +shalach > letters <05612 +cepher > into <00413 +>el > all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > , into every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and to every <00376 +>iysh > people <05971 + after their language <03956 +lashown > , that every man <00376 +>iysh > should {bear} <08323 +sarar > rule <08323 +sarar > in his own house <01004 +bayith > , and that [it] should be published <01696 +dabar > according to the language <03956 +lashown > of every people <05971 + . bear PSA 075 003 The earth <00776 +>erets > and all <03605 +kol > the inhabitants <03427 +yashab > thereof are dissolved <04127 +muwg > : I {bear} <08505 +takan > up the pillars <05982 + of it . Selah <05542 +celah > . bear PSA 089 050 Remember <02142 +zakar > , Lord <00136 +>Adonay > , the reproach <02781 +cherpah > of thy servants <05650 + ; [how] I do {bear} <05375 +nasa> > in my bosom <02436 +cheyq > [the reproach of] all <03605 +kol > the mighty <07227 +rab > people <05971 + ; bear PSA 091 012 They shall {bear} <05375 +nasa> > thee up in [their] hands <03709 +kaph > , lest <06435 +pen > thou dash <05062 +nagaph > thy foot <07272 +regel > against a stone <68> . bear PRO 009 012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [if] thou scornest <03887 +luwts > , thou alone <00905 +bad > shalt {bear} <05375 +nasa> > [it] . bear PRO 012 024 . The hand <03027 +yad > of the diligent <02742 +charuwts > shall {bear} <04910 +mashal > rule <04910 +mashal > : but the slothful <07423 +r@miyah > shall be under tribute <04522 +mac > . bear PRO 017 012 . Let a {bear} <01677 +dob > robbed <07909 +shakkuwl > of her whelps meet <06298 +pagash > a man <00376 +>iysh > , rather <00408 +>al > than a fool <03684 +k@ciyl > in his folly <00200 +>ivveleth > . bear PRO 018 014 . The spirit <07307 +ruwach > of a man <00376 +>iysh > will sustain <03557 +kuwl > his infirmity <04245 +machaleh > ; but a wounded <05218 +nake> > spirit <07307 +ruwach > who <04310 +miy > can {bear} <05375 +nasa> > ? bear PRO 028 015 . [As] a roaring <05098 +naham > lion <00739 +>ariy>el > , and a ranging <08264 +shaqaq > {bear} <01677 +dob > ; [so is] a wicked <07563 +rasha< > ruler <04910 +mashal > over <05921 + the poor <01800 +dal > people <05971 + . bear PRO 030 021 For three <07969 +shalowsh > [things] the earth <00776 +>erets > is disquieted <07264 +ragaz > , and for four <00702 +>arba< > [which] it cannot {bear} <05375 +nasa> > : bear SON 004 002 Thy teeth <08127 +shen > [are] like a flock <05739 + [of sheep that are even] shorn <07094 +qatsab > , which came <05927 + up from the washing <07367 +rachtsah > ; whereof every <03605 +kol > one {bear} <08382 +ta>am > twins <08382 +ta>am > , and none <00369 +>ayin > [is] barren <07909 +shakkuwl > among them . bear ISA 001 014 Your new <02320 +chodesh > moons <02320 +chodesh > and your appointed <04150 +mow feasts my soul <05315 +nephesh > hateth <08130 +sane> > : they are a trouble <02960 +torach > unto me ; I am weary <03811 +la>ah > to {bear} <05375 +nasa> > [them] . bear ISA 007 014 Therefore <03651 +ken > the Lord <00136 +>Adonay > himself <01931 +huw> > shall give <05414 +nathan > you a sign <00226 +>owth > ; Behold <02009 +hinneh > , a virgin <05959 + shall conceive <02030 +hareh > , and {bear} <03205 +yalad > a son <01121 +ben > , and shall call <07121 +qara> > his name <08034 +shem > Immanuel <06005 +el > . bear ISA 011 007 And the cow <06510 +parah > and the {bear} <01677 +dob > shall feed <07462 +ra ; their young <03206 +yeled > ones shall lie <07257

+rabats > down <07257 +rabats > together <03162 +yachad > : and the lion <00738 +>ariy > shall eat
<00398 +>akal > straw <08401 +teben > like the ox <01241 +baqar > . bear ISA 037 031 And the remnant
<07604 +sha>ar > that is escaped <06413 +p@leytah > of the house <01004 +bayith > of Judah <03063
+Y@huwdah > shall again take root <08328 +sheresheh > downward <04295 +mattah > , and {bear} <06213 +
fruit <06529 +p@riy > upward <04605 +ma : bear ISA 046 004 And [even] to [your] old <02209 +ziqnah >
age <02209 +ziqnah > I [am] he ; and [even] to hoar <07872 +seybah > hairs will I carry <05445 +cabal >
[you] : I have made <06213 + , and I will {bear} <05375 +nasa> > ; even I will carry <05445 +cabal > , and
will deliver <04422 +malat > [you] . bear ISA 046 007 They {bear} <05375 +nasa> > him upon the shoulder
<03802 +katheph > , they carry <05445 +cabal > him , and set <03240 +yanach > him in his place <08478
+tachath > , and he standeth <05975 + ; from his place <04725 +maqom > shall he not remove <04185
+muwsh > : yea <00637 +>aph > , [one] shall cry <06817 +tsa unto him , yet can he not answer <06030 + ,
nor <03808 +lo> > save <03467 +yasha< > him out of his trouble <06869 +tsarah > . bear ISA 052 011 Depart
<05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> > ye out from thence <08033 +sham > ,
touch <05060 +naga< > no <00408 +>al > unclean <02931 +tame> > [thing] ; go <03318 +yatsa> > ye out
of the midst <08432 +tavek > of her ; be ye clean <01305 +barar > , that {bear} <05375 +nasa> > the vessels
<03627 +k@liy > of the LORD <03068 +Y@hovah > . bear ISA 053 011 He shall see <07200 +ra>ah > of the
travail <05999 + of his soul <05315 +nephesh > , [and] shall be satisfied <07646 +saba< > : by his
knowledge <01847 +da shall my righteous <06662 +tsaddiyq > servant <05650 + justify <06663 +tsadaq >
many <07227 +rab > ; for he shall {bear} <05445 +cabal > their iniquities <05771 + . bear ISA 054 001 . Sing
<07442 +ranan > , O barren <06135 + , thou [that] didst not {bear} <05375 +nasa> > ; break <06476
+patsach > forth into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [
that] didst not travail <02342 +chuwl > with child : for more <07227 +rab > [are] the children <01121 +ben
> of the desolate <08074 +shamem > than the children <01121 +ben > of the married <01166 +ba wife , saith
<00559 +>amar > the LORD <03068 +Y@hovah > . bear JER 005 031 The prophets <05030 +nabiy> >
prophecy <05012 +naba> > falsely <08267 +sheqer > , and the priests <03548 +kohen > {bear} <07287
+radah > rule <07287 +radah > by their means <03027 +yad > ; and my people <05971 + love <00157
+>ahab > [to have it] so <03651 +ken > : and what <04100 +mah > will ye do <06213 + in the end <00319
+>achariyth > thereof ? bear JER 010 019 Woe <00188 +>owy > is me for my hurt <07667 +sheber > ! my
wound <04347 +makkah > is grievous <02470 +chalah > : but I said <00559 +>amar > , Truly <00389 +>ak
> this <02088 +zeh > [is] a grief <02483 +choliy > , and I must {bear} <05375 +nasa> > it . bear JER 017
021 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Take heed <08104
+shamar > to yourselves <05315 +nephesh > , and {bear} <05375 +nasa> > no <00408 +>al > burden
<04853 +massa> > on the sabbath <07676 +shabbath > day <03117 +yowm > , nor bring <00935 +bow> > [
it] in by the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > ; bear JER 017 027 But if <00518
+>im > ye will not hearken <08085 +shama< > unto me to hallow <06942 +qadash > the sabbath <07676
+shabbath > day <03117 +yowm > , and not to {bear} <05375 +nasa> > a burden <04853 +massa> > , even
entering <00935 +bow> > in at the gates <08179 +sha of Jerusalem <03389 +Y@ruwshalaim > on the sabbath
<07676 +shabbath > day <03117 +yowm > ; then will I kindle <03341 +yatsath > a fire <00784 +>esh > in the
gates <08179 +sha thereof , and it shall devour <00398 +>akal > the palaces <00759 +>armown > of
Jerusalem <03389 +Y@ruwshalaim > , and it shall not be quenched <03518 +kabah > . bear JER 029 006 Take
<03947 +laqach > ye wives <00802 +>ishshah > , and beget <03205 +yalad > sons <01121 +ben > and
daughters <01121 +ben > ; and take <03947 +laqach > wives <00802 +>ishshah > for your sons <01121 +ben
> , and give <05414 +nathan > your daughters <01121 +ben > to husbands <00582 +>enowsh > , that they
may {bear} <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > ; that ye may be increased
<07235 +rabah > there <08033 +sham > , and not diminished <04591 +ma . bear JER 031 019 Surely <03588
+kiy > after <00310 +>achar > that I was turned <07725 +shuwb > , I repented <05162 +nacham > ; and after
<00310 +>achar > that I was instructed <03045 +yada< > , I smote <05606 +caphaq > upon [my] thigh
<03409 +yarek > : I was ashamed <00954 +buwsh > , yea <01571 +gam > , even <01571 +gam > confounded
<03637 +kalam > , because <03588 +kiy > I did {bear} <05375 +nasa> > the reproach <02781 +cherpah > of
my youth <05271 +na . bear JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no
<03808 +lo> > longer <05750 + {bear} <05375 +nasa> > , because <06440 +paniyim > of the evil <07455
+roa< > of your doings <04611 +ma , [and] because <06440 +paniyim > of the abominations <08441 +tow
which <00834 +>aher > ye have committed <06213 + ; therefore is your land <00776 +>erets > a desolation
<02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without
<00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > . bear

LAM 003 010 He [was] unto me [as] a {bear} <01677 +dob > lying in wait <00693 +>arab > , [and as] a lion <00738 +>ariy > in secret <04565 +mictar > places . bear LAM 003 027 [It is] good <02896 +towb > for a man <01397 +geber > that he {bear} <05375 +nasa> > the yoke <05923 +

in his youth <05271 +na . bear EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > side <06654 +tsad > , and lay <07760 +suwm > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt {bear} <05375 +nasa> > their iniquity <05771 + . bear EZE 004 005 For I have laid <05414 +nathan > upon thee the years <08141 +shaneh > of their iniquity <05771 + , according to the number <04557 +micpar > of the days <03117 +yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > : so shalt thou {bear} <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Israel <03478 +Yisra>el > . bear EZE 004 006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheny > on <05921 + thy right <06227 + side <06654 +tsad > , and thou shalt {bear} <05375 +nasa> > the iniquity <05771 + of the house <01004 +bayith > of Judah <03063 +Y@huwdah > forty <00705 +>arba days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141 +shaneh > . bear EZE 012 006 In their sight <05869 + shalt thou {bear} <05375 +nasa> > [it] upon [thy] shoulders <03802 +katheph > , [and] carry <03318 +yatsa> > [it] forth <03318 +yatsa> > in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face <06440 +paniyim > , that thou see <07200 +ra>ah > not the ground <00776 +>erets > : for I have set <05414 +nathan > thee [for] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . bear EZE 012 012 And the prince <05387 +nasiy> > that [is] among <08432 +tavek > them shall {bear} <05375 +nasa> > upon [his] shoulder <03802 +katheph > in the twilight <05939 + , and shall go <03318 +yatsa> > forth <03318 +yatsa> > : they shall dig <02864 +chathar > through the wall <07023 +qiyr > to carry <03318 +yatsa> > out thereby : he shall cover <03680 +kacah > his face <06440 +paniyim > , that he see <07200 +ra>ah > not the ground <00776 +>erets > with [his] eyes <05869 + . bear EZE 014 010 And they shall {bear} <05375 +nasa> > the punishment <05771 + of their iniquity <05771 + : the punishment <05771 + of the prophet <05030 +nabiy> > shall be even as the punishment <05771 + of him that seeketh <01875 +darash > [unto him] ; bear EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and {bear} <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . bear EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , {bear} <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . bear EZE 016 054 That thou mayest {bear} <05375 +nasa> > thine own shame <03639 +k@limmah > , and mayest be confounded <03637 +kalam > in all <03605 +kol > that thou hast done <06213 + , in that thou art a comfort <05162 +nacham > unto them . bear EZE 017 008 It was planted <08362 +shathal > in a good <02896 +towb > soil <07704 +sadeh > by great <07227 +rab > waters <04325 +mayim > , that it might bring <06213 + forth <06213 + branches <06057 + , and that it might {bear} <05375 +nasa> > fruit <06529 +p@riy > , that it might be a goodly <00155 +>addereth > vine <01612 +gephen > . bear EZE 017 023 In the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362 +shathal > it : and it shall bring <05375 +nasa> > forth <05375 +nasa> > boughs <06057 + , and {bear} <06213 + fruit <06529 +p@riy > , and be a goodly <00117 +>addiy > cedar <00730 +>erez > : and under <08478 +tachath > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 +kol > wing <03671 +kanaph > ; in the shadow <06738 +tsel > of the branches <01808 +daliyah > thereof shall they dwell <07931 +shakan > . bear EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa> < > ? doth not the son <01121 +ben > {bear} <05375 +nasa> > the iniquity <05771 + of the father <I> ? When the son <01121 +ben > hath done <06213 + that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104

+shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 + them , he shall surely live <02421 +chayah > . bear EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 + of the father <1> , neither <03808 +lo> > shall the father <1> {bear} <05375 +nasa> > the iniquity <05771 + of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . bear EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not {bear} <05375 +nasa> > the iniquity <05771 + of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <05771 + of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish of the wicked <07563 +rasha< > shall be upon him . bear EZE 023 035 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya thou hast forgotten <07911 +shakach > me , and cast <07998 +shalal > me behind <00310 +>achar > thy back <01458 +gav > , therefore {bear} <05375 +nasa> > thou also <01571 +gam > thy lewdness <02154 +zimmah > and thy whoredoms <08457 +taznuwth > . bear EZE 023 049 And they shall recompense <05414 +nathan > your lewdness <02154 +zimmah > upon you , and ye shall {bear} <05375 +nasa> > the sins <02399 +chet> > of your idols <01544 +gilluwl > : and ye shall know <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . bear EZE 032 030 There <08033 +sham > [be] the princes <05257 +n@ciyk > of the north <06828 +tsaphown > , all <03605 +kol > of them , and all <03605 +kol > the Zidonians <06722 +Tsiydoniy > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > with the slain <02491 +chalal > ; with their terror <02851 +chittiyth > they are ashamed <00954 +buwsh > of their might <01369 +g@buwrah > ; and they lie <07901 +shakab > uncircumcised <06189 + with [them that be] slain <02491 +chalal > by the sword <02719 +chereb > , and {bear} <05375 +nasa> > their shame <03639 +k@limmah > with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . bear EZE 034 029 And I will raise <06965 +quwm > up for them a plant <04302 +matta< > of renown <08034 +shem > , and they shall be no <03808 +lo> > more <05750 + consumed <00622 +>acaph > with hunger <07457 +ra in the land <00776 +>erets > , neither <03808 +lo> > {bear} <05375 +nasa> > the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + . bear EZE 036 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I have lifted <05375 +nasa> > up mine hand <03027 +yad > , Surely the heathen <01471 +gowy > that [are] about <05439 +cabiyb > you , they shall {bear} <05375 +nasa> > their shame <03639 +k@limmah > . bear EZE 036 015 Neither <03808 +lo> > will I cause [men] to hear <08085 +shama< > in thee the shame <03639 +k@limmah > of the heathen <01471 +gowy > any more <05750 + , neither <03808 +lo> > shalt thou {bear} <05375 +nasa> > the reproach <02781 +cherpah > of the people <05971 + any more <05750 + , neither <03808 +lo> > shalt thou cause thy nations <01471 +gowy > to fall <03782 +kashal > any more <05750 + , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . bear EZE 044 010 . And the Levites <03881 +Leviyiy > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta astray <08582 +ta , which <00834 +>aher > went <08582 +ta astray <08582 +ta away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even {bear} <05375 +nasa> > their iniquity <05771 + . bear EZE 044 012 Because they ministered <08334 +sharath > unto them before <06440 +paniyim > their idols <01544 +gilluwl > , and caused the house <01004 +bayith > of Israel <03478 +Yisra>el > to fall <04383 +mikshowl > into iniquity <05771 + ; therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad > against <05921 + them , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall {bear} <05375 +nasa> > their iniquity <05771 + . bear EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall {bear} <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <08441 +tow which <00834 +>aher > they have committed <06213 + . bear EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah >

offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503
 +minchah > ; that they {bear} <03318 +yatsa> > [them] not out into <00413 +>el > the utter <02435
 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 + . bear DAN
 002 039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy >
 kingdom <04437 +malkuw > inferior <00772 +>ara< > to thee , and another <00317 +>ochoriy > third
 <08523 +t@liyhay > kingdom <04437 +malkuw > of brass <05174 +n@chash > , which <01768 +diy >
 shall {bear} <07981 +sh@let > rule <07981 +sh@let > over all <03606 +kol > the earth <00772
 +>ara< > . bear DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast
 <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +d@mah > to a {bear} <01678 +dob > ,
 and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [it had]
 three <08532 +t@lath > ribs <06763 +tsela< > in the mouth <06433 +pum > of it between <00997
 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it ,
 Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > .
 bear HOS 009 016 Ephraim <00669 +>Ephrayim > is smitten <05221 +nakah > , their root <08328
 +sheresh > is dried <03001 +yabesh > up , they shall {bear} <06213 + no <01077 +bal > fruit <06529
 +p@riy > : yea <01571 +gam > , though <03588 +kiy > they bring <03205 +yalad > forth <03205
 +yalad > , yet will I slay <04191 +muwth > [even] the beloved <04261 +machmad > [fruit] of their
 womb <00990 +beten > . bear HOS 013 008 I will meet <06298 +pagash > them as a {bear} <01677
 +dob > [that is] bereaved <07909 +shakkuwl > [of her whelps] , and will rend <07167 +qara< > the
 caul <05458 +c@gowr > of their heart <03820 +leb > , and there <08033 +sham > will I devour <00398
 +>akal > them like a lion <03833 +labiy> > : the wild <07704 +sadeh > beast <02416 +chay > shall
 tear <01234 +baqa< > them . bear AMO 005 019 As if <00834 +>aher > a man <00376 +>iysh > did
 flee <05127 +nuwc > from a lion <00738 +>ariy > , and a {bear} <01677 +dob > met <06293 +paga< >
 him ; or went <00935 +bow> > into the house <01004 +bayith > , and leaned <05564 +camak > his hand
 <03027 +yad > on <05921 + the wall <07023 +qiyr > , and a serpent <05175 +nachash > bit <05391
 +nashak > him . bear AMO 007 010 . Then Amaziah <00558 +>Amatsyah > the priest <03548 +kohen >
 of Bethel <01008 +Beyth - >El > sent <07971 +shalach > to Jeroboam <03379 +Yarobking <04428
 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Amos <05986 + hath conspired
 <07194 +qashar > against <05921 + thee in the midst <07130 +qereb > of the house <01004 +bayith >
 of Israel <03478 +Yisra>el > : the land <00776 +>erets > is not able <03201 +yakol > to {bear} <03557
 +kuwl > all <03605 +kol > his words <01697 +dabar > . bear MIC 006 016 For the statutes <02708
 +chuqqah > of Omri <06018 + are kept <08104 +shamar > , and all <03605 +kol > the works <04639
 +ma of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and ye walk <03212 +yalak > in
 their counsels <04156 +mow ; that I should make <05414 +nathan > thee a desolation <08047 +shammah
 > , and the inhabitants <03427 +yashab > thereof an hissing <08322 +sh@reqah > : therefore ye shall
 {bear} <05375 +nasa> > the reproach <02781 +cherpah > of my people <05971 + . bear MIC 007 009 I
 will {bear} <05375 +nasa> > the indignation <02197 +za of the LORD <03068 +Y@hovah > , because
 <03588 +kiy > I have sinned <02398 +chata> > against him , until <05704 + he plead <07378 +riyb >
 my cause <07379 +riyb > , and execute <06213 + judgment <04941 +mishpat > for me : he will bring
 <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [and] I shall behold
 <07200 +ra>ah > his righteousness <06666 +ts@daqah > . bear ZEP 001 011 Howl <03213 +yalal > ,
 ye inhabitants <03427 +yashab > of Maktesh <04389 +Maktesh > , for all <03605 +kol > the merchant
 <03667 +K@na people <05971 + are cut <01820 +damah > down ; all <03605 +kol > they that {bear}
 <05187 +n@tiyl > silver <03701 +keceph > are cut <03772 +karath > off . bear HAG 002 012 If <02005
 +hen > one {bear} <05375 +nasa> > holy <06944 +qodesh > flesh <01320 +basar > in the skirt <03671
 +kanaph > of his garment <00899 +beged > , and with his skirt <03671 +kanaph > do touch <05060
 +naga< > bread <03899 +lechem > , or pottage <05138 +naziyd > , or wine <03196 +yayin > , or oil
 <08081 +shemen > , or any <03605 +kol > meat <03978 +ma>akal > , shall it be holy <06942 +qadash
 > ? And the priests <03548 +kohen > answered <06030 + and said <00559 +>amar > , No <03808 +lo>
 > . bear ZEC 005 010 Then said <00559 +>amar > I to the angel <04397 +mal>ak > that talked <01696
 +dabar > with me , Whither <00575 +>an > do these <01992 +hem > {bear} <03212 +yalak > the ephah
 <00374 +>eyphah > ? bear ZEC 006 013 Even he shall build <01129 +banah > the temple <01964
 +heykal > of the LORD <03068 +Y@hovah > ; and he shall {bear} <05375 +nasa> > the glory <01935
 +howd > , and shall sit <03427 +yashab > and rule <04910 +mashal > upon his throne <03678 +kicce>

> ; and he shall be a priest <03548 +kohen > upon his throne <03678 +kicce> > : and the counsel
 <06098 + of peace <07965 +shalowm > shall be between <00996 +beyn > them both <08147
 +sh@nayim > . bear MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water
 <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after
 <3694 -opiso -> me is mightier <2478 -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema
 -> I am <1510 -eimi -> not worthy <2425 - hikanos -> to {bear} <0941 -bastazo -> : he shall baptize
 <0907 - baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and [with] fire <4442
 -pur -> : bear MAT 004 006 And saith <3004 -lego -> unto him , If <1487 - ei -> thou be the Son <5207 -
 huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> :
 for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -
 > concerning <4012 -peri -> thee : and in [their] hands <5495 -cheir -> they shall {bear} <0142 -airo ->
 thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou
 dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> . bear
 MAT 019 018 He saith <3004 -lego -> unto him , Which <4169 - poios -> ? Jesus <2424 -Iesous -> said
 <2036 -epo -> , Thou shalt do no <3756 -ou -> murder <5407 -phoneuo -> , Thou shalt not commit <3431
 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not {bear}
 <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , bear
 MAT 027 032 And as they came <1831 -exerchomai -> out , they found <2147 -heurisko -> a man <0444 -
 anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 - onoma -> : him they
 compelled <0029 -aggareuo -> to {bear} <0142 -airo -> his cross <4716 -stauros -> . bear MAR 010 019
 Thou knowest <1492 -eido -> the commandments <1785 -entole -> , Do not commit <3431 -moicheuo ->
 adultery <3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not steal <2813 -klepto -> , Do not
 {bear} <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> ,
 Defraud <0650 -apostereo -> not , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384
 -meter -> . bear MAR 015 021 And they compel <0029 -aggareuo -> one <5100 - tis -> Simon <4613 -
 Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -
 > out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and
 Rufus <4504 -Rhouphos -> , to {bear} <0142 -airo -> his cross <4716 -stauros -> . bear LUK 001 013 But
 the angel LUK 0032 -aggelos - said 2036 - epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -
 Zacharias - : for thy prayer 1162 -deesis - is heard 1522 - eisakouo - ; and thy wife 1135 -gune - Elisabeth
 1665 -Elisabet - shall {bear} 1080 -gennao - thee a son 5207 -huios - , and thou shalt call 2564 -kaleo - his
 name 3686 -onoma - John 2491 - Ioannes - . bear LUK 004 011 And in [their] hands 5495 -cheir - they
 shall {bear} LUK 0142 -airo - thee up , lest 3379 -mepote - at 3379 - mepote - any 3379 -mepote - time
 3379 -mepote - thou dash 4350 - proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos
 - . bear LUK 011 048 Truly LUK 0686 -ara - ye {bear} 3140 -martureo - witness 3140 -martureo - that ye
 allow 4909 -suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they
 indeed 3303 -men - killed LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres
 3419 -mnemeion - . bear LUK 013 009 And if 2579 -kan - it {bear} 4160 -poieo - fruit 2590 -karpos - , [
 well] : and if 1487 -ei - not , [then] after 3195 -mello - that thou shalt cut 1581 -ekkopto - it down 1581 -
 ekkopto - . bear LUK 014 027 And whosoever 3748 -hostis - doth not {bear} LUK 0941 -bastazo - his cross
 4716 -stauros - , and come 2064 - erchomai - after 3694 -opiso - me , cannot 1410 -dunamai - be my
 disciple 3101 -mathetes - . bear LUK 018 007 And shall not God 2316 -theos - avenge 1557 - ekdikesis - his
 own elect 1588 -eklektos - , which 3588 -ho - cry LUK 0994 -boao - day 2250 -hemera - and night 3571 -
 nux - unto him , though 2532 -kai - he {bear} 3114 -makrothumeo - long 3114 -makrothumeo - with them ?
 bear LUK 018 020 Thou knowest 1492 -eido - the commandments 1785 -entole - , Do not commit 3431 -
 moicheuo - adultery 3431 - moicheuo - , Do not kill 5407 -phoneuo - , Do not steal 2813 - klepto - , Do not
 {bear} 5576 -pseudomartureo - false 5576 - pseudomartureo - witness 5576 -pseudomartureo - , Honour
 5091 - timao - thy father 3962 -pater - and thy mother 3384 -meter - . bear LUK 023 026 . And as they led
 LUK 0520 -apago - him away LUK 0520 -apago - , they laid hold 1949 -epilambanomai - upon one 5100 -
 tis - Simon 4613 -Simon - , a Cyrenian 2956 -Kurenaios - , coming 2064 -erchomai - out of the country 0068
 -agros - , and on 2007 -epitithemi - him they laid 2007 -epitithemi - the cross 4716 -stauros - , that he might
 {bear} 5342 -phero - [it] after 3693 -opisthen - Jesus 2424 -Iesous - . bear JOH 001 007 The same <3778
 -houtos -> came <2064 -erchomai -> for a witness <3141 -marturia -> , to {bear} <3140 -martureo ->
 witness <3140 -martureo -> of the Light <5457 -phos -> , that all <3956 -pas -> [men] through <1223 -

dia -> him might believe <4100 -pisteuo -> . bear JOH 001 008 He was not that Light <5457 -phos -> , but [was sent] to {bear} <3140 -martureo -> witness <3140 -martureo -> of that Light <5457 -phos -> . bear JOH 002 008 And he saith <3004 -lego -> unto them , Draw <0501 -antleo -> out now <3568 -nun -> , and {bear} <5342 -phero -> unto the governor <0755 -architriklinos -> of the feast <0755 -architriklinos -> . And they bare <5342 -phero -> [it] . bear JOH 003 028 Ye yourselves <0846 -autos -> {bear} <3140 -martureo -> me witness <3140 -martureo -> , that I said <2036 -epo -> , I am <1510 -eimi -> not the Christ <5547 -Christos -> , but that I am <1510 -eimi -> sent <0649 -apostello -> before <1715 -emprosthen -> him . bear JOH 005 031 . If <1437 -ean -> I {bear} <3140 -martureo -> witness <3140 -martureo -> of myself <1683 -emautou -> , my witness <3141 -marturia -> is not true <0227 -alethes -> . bear JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , {bear} <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me . bear JOH 008 014 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Though <2579 -kan -> I {bear} <3140 -martureo -> record <3140 -martureo -> of myself <1683 -emautou -> , [yet] my record <3141 -marturia -> is true <0227 -alethes -> : for I know <1492 -eido -> whence <4159 -pothen -> I came <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226 -pou -> I go <5217 -hupago -> . bear JOH 008 018 I am <1510 -eimi -> one that {bear} <3140 -martureo -> witness <3140 -martureo -> of myself <1683 -emautou -> , and the Father <3962 -pater -> that sent <3992 -pempo -> me beareth <3140 -martureo -> witness <3140 -martureo -> of me . bear JOH 010 025 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them , I told <2036 -epo -> you , and ye believed <4100 -pisteuo -> not : the works <2041 -ergon -> that I do <4160 -poieo -> in my Father s <3962 -pater -> name <3686 -onoma -> , they {bear} <3140 -martureo -> witness <3140 -martureo -> of me . bear JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> {bear} <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me . bear JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -pater -> glorified <1392 -doxazo -> , that ye {bear} <5342 -phero -> much <4183 -polus -> fruit <2590 -karpos -> ; so <2532 -kai -> shall ye be my disciples <3101 -mathetes -> . bear JOH 015 027 And ye also <2532 -kai -> shall {bear} <3140 -martureo -> witness <3140 -martureo -> , because <3754 -hoti -> ye have been <2075 -este -> with me from the beginning <0746 -arche -> . bear JOH 016 012 I have <2192 -echo -> yet <2089 -eti -> many <4183 -polus -> things to say <3004 -lego -> unto you , but ye cannot <1410 -dunamai -> {bear} <0941 -bastazo -> them now <0737 -arti -> . bear JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , {bear} <3140 -martureo -> witness <3140 -martureo -> of the evil <2556 -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ? bear JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <2889 -kosmos -> , that I should {bear} <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> . bear ACT 009 015 But the Lord <2962 -kurios -> said <2036 -epo -> unto him , Go <4198 -poreuomai -> thy way : for he is a chosen <1589 -ekloge -> vessel <4632 -skeuos -> unto me , to {bear} <0941 -bastazo -> my name <3686 -onoma -> before <1799 -enopion -> the Gentiles <1484 -ethnos -> , and kings <0935 -basileus -> , and the children <5207 -huios -> of Israel <2474 -Israel -> : bear ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <2480 -ischuo -> to {bear} <0941 -bastazo -> ? bear ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -

anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <2228 -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , O [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should {bear} <0430 -anechomai -> with you : bear ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth {bear} <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <0080 -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> . bear ACT 023 011 And the night <3571 -nux -> following the Lord <2962 -kurios -> stood <2186 -ephistemi -> by him , and said <2036 -epo -> , Be of good cheer <2293 -tharseo -> , Paul <3972 -Paulos -> : for as thou hast testified <1263 -diamarturomai -> of me in Jerusalem <2419 -Hierousalem -> , so <3779 -houto -> must <1163 -dei -> thou {bear} <3140 -martureo -> witness <3140 -martureo -> also <2532 -kai -> at <1519 -eis -> Rome <4516 -Rhome -> . bear ACT 027 015 And when the ship <4143 -ploion -> was caught <4884 -sunarpazo -> , and could <1410 -dunamai -> not {bear} <0503 -antophthalmeo -> up into the wind <0417 -anemos -> , we let <1929 -epididomi -> [her] drive <1929 -epididomi -> . bear ROM 010 002 For I {bear} <3140 -martureo -> them record <3140 -martureo -> that they have <2192 -echo -> a zeal <2205 -zelos -> of God <2316 -theos -> , but not according <2596 -kata -> to knowledge <1922 -epignosis -> . bear ROM 013 009 For this <3588 -ho -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not kill <5407 -phoneuo -> , Thou shalt not steal <2813 -klepto -> , Thou shalt not {bear} <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be] any <1536 -ei tis -> other <2087 -heteros -> commandment <1785 -entole -> , it is briefly <0346 -anakephalaion -> comprehended <0346 -anakephalaion -> in this <5129 -toutoi -> saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <1438 -heautou -> . bear ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to {bear} <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <0102 -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> . bear 1CO 003 002 I have fed <4222 -potizo -> you with milk <1051 -gala -> , and not with meat <1033 -broma -> : for hitherto <3768 -oupo -> ye were not able <1410 -dunamai -> [to {bear} it] , neither <3777 -oute -> yet <2089 -eti -> now <3568 -nun -> are ye able <1410 -dunamai -> . bear 1CO 010 013 There hath no <3756 -ou -> temptation <3986 -peirasmos -> taken <2983 -lambano -> you but such as is common <0442 -anthropinos -> to man <0442 -anthropinos -> : but God <2316 -theos -> [is] faithful <4103 -pistos -> , who <3739 -hos -> will not suffer <1439 -eao -> you to be tempted <3985 -peirazo -> above <5228 -huper -> that ye are able <1410 -dunamai -> ; but will with the temptation <3986 -peirasmos -> also <2532 -kai -> make <4160 -poieo -> a way <1545 -ekbasis -> to escape <1545 -ekbasis -> , that ye may be able <1410 -dunamai -> to {bear} <5297 -hupophero -> [it] . bear 1CO 015 049 And as we have borne <5409 -phoreo -> the image <1504 -eikon -> of the earthy <5517 -choikos -> , we shall also <2532 -kai -> {bear} <5409 -phoreo -> the image of the heavenly <2032 -epouranios -> . bear 2CO 008 003 For to [their] power <1411 -dunamis -> , I {bear} <3140 -martureo -> record <3140 -martureo -> , yea , and beyond <5228 -huper -> [their] power <1411 -dunamis -> [they were] willing <0830 -authairetos -> of themselves <0830 -authairetos -> ; bear 2CO 011 001 . Would <3785 -ophelon -> to God ye could bear <0430 -anechomai -> with me a little <3397 -mikron -> in [my] folly <0877 -aphrosune -> : and indeed <0235 -alla -> {bear} <0430 -anechomai -> with me . bear 2CO 011 001 . Would <3785 -ophelon -> to God ye could {bear} <0430 -anechomai -> with me a little <3397 -mikron -> in [my] folly <0877 -aphrosune -> : and indeed <0235 -alla -> bear <0430 -anechomai -> with me . bear 2CO 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive <2983 -lambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -lambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> {bear} <0430 -anechomai -> with [him] . bear GAL 004 015 Where <5101 -tis -> is then <3767 -oun -> the blessedness <3108 -makarismos -> ye spake of ? for I {bear} <3140 -martureo -> you record <3140 -martureo -> , that , if <1487 -ei -> [it had been] possible

<1415 -dunatos -> , ye would have plucked <1846 -exorusso -> out your <5216 -humon -> own eyes
 <3788 -ophthalmos -> , and have given <1325 -didomi -> them to me . bear GAL 005 010 I have
 confidence <3982 -peitho -> in you through <1722 -en -> the Lord <2962 -kurios -> , that ye will be none
 <3762 -oudeis -> otherwise <0243 -allos -> minded <5426 -phroneo -> : but he that troubleth <5015 -
 tarasso -> you shall {bear} <0941 -bastazo -> his judgment <2917 -krima -> , whosoever <0302 -an -> he
 be . Bear GAL 006 002 {Bear} <0941 -bastazo -> ye one <0240 -allelon -> another s <0240 -allelon ->
 burdens <0922 -baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the law <3551 -nomos -> of
 Christ <5547 -Christos -> . bear GAL 006 005 For every <1538 -hekastos -> man shall {bear} <0941 -
 bastazo -> his own <2398 -idios -> burden <5413 -phortion -> . bear GAL 006 017 From henceforth
 <3063 -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I
 {bear} <0941 -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -
 kurios -> Jesus <2424 -Iesous -> . bear COL 004 013 For I {bear} <3140 -martureo -> him record <3140
 -martureo -> , that he hath <2192 -echo -> a great <4183 -polus -> zeal <2205 -zelos -> for you , and
 them [that are] in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 -Hierapolis -> . bear
 ITI 005 014 I will <1014 -boo -lom -ahee -> therefore <3767 -oun -> that the younger <3501 -neos ->
 women marry <1060 -gameo -> , {bear} <5041 -teknogoneo -> children <5041 -teknogoneo -> , guide
 <3616 -oikodespoteo -> the house <3616 -oikodespoteo -> , give <1325 -didomi -> none <3361 -me ->
 occasion <0874 -aphorme -> to the adversary <0480 -antikeimai -> to speak reproachfully <5484 -charin
 -> . bear HEB 009 028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered
 <4374 -prosphero -> to {bear} <0399 -anaphero -> the sins <0266 -hamartia -> of many <4183 -polus ->
 ; and unto them that look <0553 -apekdechomai -> for him shall he appear <3700 -optanomai -> the
 second <1208 -deuteros -> time without <5565 -choris -> sin <0266 -hamartia -> unto salvation <4991 -
 soteria -> . bear JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my
 brethren <0080 -adephos -> , {bear} <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ?
 either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [can] no
 <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water
 <5204 -hudor -> and fresh <1099 -glukus -> . bear IJO 001 002 (For the life <2222 -zoe -> was
 manifested <5319 -phaneroo -> , and we have seen <3708 -horao -> [it] , and {bear} <3140 -martureo -
 > witness <3140 -martureo -> , and shew <0518 -apaggello -> unto you that eternal <0166 -aionios -> life
 <2222 -zoe -> , which <3748 -hostis -> was with the Father <3962 -pater -> , and was manifested <5319 -
 phaneroo -> unto us ;) bear IJO 005 007 For there are three <5140 -treis -> that {bear} <3140 -martureo
 -> record <3140 -martureo -> in heaven <3772 -ouranos -> , the Father <3962 -pater -> , the Word
 <3056 -logos -> , and the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : and these <3778 -houtos ->
 three <5140 -treis -> are one <1520 -heis -> . bear IJO 005 008 And there are three <5140 -treis -> that
 {bear} <3140 -martureo -> witness <3140 -martureo -> in earth <1093 -ge -> , the Spirit <4151 -pneuma
 -> , and the water <5204 -hudor -> , and the blood <0129 -haima -> : and these <3778 -houtos -> three
 <5140 -treis -> agree <1526 -eisi -> in one <1520 -heis -> . bear 3JO 001 012 . Demetrius <1216 -
 Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [men] , and of the truth <0225 -
 aletheia -> itself <0846 -autos -> : yea <1161 -de -> , and we [also <2532 -kai ->] {bear} record <3140
 - martureo -> ; and ye know <1492 -eido -> that our record <3141 - marturia -> is true <0227 -alethes ->
 . bear REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> ,
 and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not
 {bear} <0941 -bastazo -> them which are evil <2556 -kakos -> : and thou hast tried <3985 -peirazo ->
 them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found
 <2147 -heurisko -> them liars <5571 -pseudes -> : bear REV 013 002 And the beast <2342 -therion ->
 which <3739 -hos -> I saw <1492 -eido -> was like <3664 -homoios -> unto a leopard <3917 -pardalis -
 > , and his feet <4228 -pous -> were as [the feet <4228 -pous ->] of a {bear} <0715 -arktos -> , and his
 mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -
 drakon -> gave <1325 -didomi -> him his power <1411 -dunamis -> , and his seat <2362 -thronos -> ,
 and great <3173 -megas -> authority <1849 -exousia -> .

aaron shall bear their names before among them shall bear upon bear all his words bear all this people alone bear
buckler <1CH5 -:18 > bear burdens <2CH2 -:2 > bear children <1TI5 -:14 > bear fruit bear fruit upward <2KI19 -
:30 > bear fruit upward bear him record bear his cross bear his cross bear it <1CO3 -:2 > bear it bear it withal bear
it withal bear it withal bear lying bear met him bear my name before bear no burden on bear olive berries bear
record <1JO5 -:7 > bear record <2CO8 -:3 > bear record <3JO1 -:12 > bear record bear robbed <2SA17 -:8 > bear
robbed bear shall feed bear silver are cut off bear their sh bear them bear them record bear thine own shame for
thy sins bear thy shame bear unto bear up bear with bear witness <1JO1 -:2 > bear witness <1JO5 -:8 > bear
witness bear witness bear witness bear witness bear witness bear witness against him <1KI21 -:10 >
bear ye one another's burdens bear you myself alone bear you record bear your whoredoms branch cannot bear
fruit but if she bear but if thou shalt forbear but they shall bear their shame but this day thou shalt bear no tidings
<2SA18 -:20 > but thou shalt bear tidings another day <2SA18 -:20 > but ye cannot bear them now could not bear
up into diligent shall bear rule do not bear false witness do not bear false witness eateth it shall bear his iniquity
every man should bear rule for every man shall bear his own burden for he shall bear their iniquities forbear thee
from <2CH35 -:21 > forbear working <1CO9 -:6 > goat shall bear upon him all their iniquities unto god ye could
bear with me <2CO11 -:1 > hands they shall bear thee up hands they shall bear thee up high priest doth bear me
witness how thou canst not bear them which are evil if it bear fruit if one bear holy flesh indeed bear with me
<2CO11 -:1 > it might bear fruit land wherein they were strangers could not bear them because lest they bear sin
lest they bear sin for it let seven priests bear seven trumpets man doth bear his son man shall bear his must bear it
myself alone bear your cumbrance neither shalt thou bear false witness against thy neighbour nor bear any grudge
against priests bear rule by their means sarah thy wife shall bear thee seven priests shall bear before shall bear his
iniquity shall ye bear your iniquities she shall bear upon my knees should also bear sons should bear with you
should bear witness unto so must thou bear witness also at rome so shalt thou bear son bear son shall not bear
surety bear their sight shalt thou bear then he shall bear her iniquity then he shall bear his iniquity then he shall
bear his iniquity then let me bear therefore bear thou also thy lewdness therefore ye shall bear these eight milcah
did bear they bear they bear him upon they bear not iniquity they bear witness they may bear sons they shall bear
they shall bear they shall bear they shall bear they shall bear they shall bear no fruit they shall bear thee up they
shall bear their iniquity they shall bear their iniquity they shall bear their iniquity they shall bear their shame they
shall bear their sin they shall even bear their iniquity they should bear upon their shoulders this woman shall bear
her iniquity thou alone shalt bear thou bear thou mayest bear thine own shame thou shalt bear thou shalt lie upon it
thou shalt bear their iniquity thou shalt not bear false witness thou shalt not bear false witness thou shalt not bear
false witness against thy neighbour thou shalt not bear tidings this day <2SA18 -:20 > though he bear long with
them thy father's house with thee shall bear thy sons with thee shall bear thy wife elisabeth shall bear thee toward
her children which she shall bear troubleth you shall bear his judgment truly ye bear witness we shall also bear
<1CO15 -:49 > wherefore when we could no longer forbear <1TH3 -:1 > whereof every one bear twins which
sarah shall bear unto thee at this set time which shall bear rule over all whither do these bear whosoever curseth
his god shall bear his sin whosoever doth not bear his cross will bear will bear wouldst forbear wounded spirit
who can bear ye also shall bear witness ye bear much fruit ye might well bear with <2CO11 -:4 > ye shall bear no
sin by reason ye yourselves bear me witness yet many years didst thou forbear them

armourbearer 1Sa_14_13 /^{armourbearer /after him: and they fell before Jonathan ; and his armourbearer slew after him. armourbearer 1Sa_31_06 /^{armourbearer /and all his men , that same day together . armourbearer 1Sa_14_12 /^{armourbearer /and said , Come up to us, and we will shew you a thing . And Jonathan said unto his armourbearer , Come up after me: for the LORD hath delivered them into the hand of Israel . armourbearer Jud_09_54 /^{armourbearer /and said unto him, Draw thy sword , and slay me, that men say not of me, A woman slew him. And his young man thrust him through , and he died . armourbearer 1Sa_14_12 /^{armourbearer /Come up after me: for the LORD hath delivered them into the hand of Israel . armourbearer 1Ch_10_04 /^{armourbearer /Draw thy sword , and thrust me through therewith; lest these uncircumcised come and abuse me. But his armourbearer would not; for he was sore afraid . So Saul took a sword , and fell upon it. armourbearer 1Sa_31_04 /^{armourbearer /Draw thy sword , and thrust me through therewith; lest these uncircumcised come and thrust me through , and abuse me. But his armourbearer would not; for he was sore afraid . Therefore Saul took a sword , and fell upon it. armourbearer 1Sa_14_14 /^{armourbearer /made , was about twenty men , within as it were an half acre of land , which a yoke of oxen might plow. armourbearer 1Ch_11_39 /^{armourbearer /of Joab the son of Zeruah , armourbearer 1Sa_14_07 /^{armourbearer /said unto him, Do all that is in thine heart : turn thee; behold, I am with thee according to thy heart . armourbearer 1Ch_10_05 /^{armourbearer /saw that Saul was dead , he fell likewise on the sword , and died . armourbearer 1Sa_31_05 /^{armourbearer /saw that Saul was dead , he fell likewise upon his sword , and died with him. armourbearer 1Sa_14_13 /^{armourbearer /slew after him. armourbearer 2Sa_23_37 /^{armourbearer /to Joab the son of Zeruah , armourbearer 1Sa_14_17 /^{armourbearer /were not there. armourbearer 1Ch_10_04 /^{armourbearer /would not; for he was sore afraid . So Saul took a sword , and fell upon it. armourbearer 1Sa_31_04 /^{armourbearer /would not; for he was sore afraid . Therefore Saul took a sword , and fell upon it. bear Jer_17_27 /^{bear /a burden , even entering in at the gates of Jerusalem on the sabbath day ; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem , and it shall not be quenched . bear Gen_18_13 /^{bear /a child, which am old ? bear Lev_12_05 /^{bear /a maid child , then she shall be unclean two weeks , as in her separation : and she shall continue in the blood of her purifying threescore and six days . bear Isa_07_14 /^{bear /a son , and shall call his name Immanuel . bear Gen_16_11 /^{bear /a son , and shalt call his name Ishmael ; because the LORD hath heard thy affliction . bear Jud_13_03 /^{bear /a son . bear Jud_13_05 /^{bear /a son ; and no razor shall come on his head : for the child shall be a Nazarite unto God from the womb : and he shall begin to deliver Israel out of the hand of the Philistines . bear Jud_13_07 /^{bear /a son ; and now drink no wine nor strong drink , neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death . bear Amo_07_10 /^{bear /all his words . bear Num_11_14 /^{bear /all this people alone , because it is too heavy for me. bear Gen_49_15 /^{bear /and became a servant unto tribute . bear Rev_13_02 /\$^{bear /and his mouth as the mouth of a lion : and the dragon gave him his power , and his seat , and great authority . bear Dan_07_05 /^{bear /and it raised up itself on one side , and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise , devour much flesh . bear 2Ki_18_14 /^{bear /And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold . bear 1Sa_17_36 /^{bear /and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God . bear 1Sa_17_34 /^{bear /and took a lamb out of the flock : bear Lev_19_18 /^{bear /any grudge against the children of thy people , but thou shalt love thy neighbour as thyself : I am the LORD . bear Jer_44_22 /^{bear /because of the evil of your doings , and because of the abominations which ye have committed ; therefore is your land a desolation , and an astonishment , and a curse , without an inhabitant , as at this day . bear Jos_06_04 /^{bear /before the ark seven trumpets of rams' horns : and the seventh day ye shall compass the city seven times , and the priests shall blow with the trumpets . bear Isa_54_01 /^{bear /break forth into singing , and cry aloud , thou that didst not travail with child : for more are the children of the desolate than the children of the married wife , saith the LORD . bear 1Ch_05_18 /^{bear /buckler and sword , and to shoot with bow , and skilful in war , were four and forty thousand seven hundred and threescore , that went out to the war . bear 2Ch_02_02 /^{bear /burdens , and fourscore thousand to hew in the mountain , and three thousand and six hundred to oversee them. bear 1Ti_05_14 /\$^{bear /children , guide the house , give none occasion to the adversary to speak reproachfully . bear Isa_46_04 /^{bear /even I will carry , and will deliver you. bear Mat_19_18 /\$^{bear /false witness , bear Mar_10_19 /\$^{bear /false witness , Defraud not , Honour thy father and mother . bear Luk_18_20 /\$^{bear /false witness , Honour thy father and thy mother . bear Rom_13_09 /\$^{bear /false witness , Thou shalt not covet ; and if there be any other commandment , it is briefly comprehended in this saying , namely , Thou shalt love thy neighbour as thyself . bear Exo_20_16 /^{bear /false witness against thy neighbour . bear Deu_05_20 /^{bear /false witness against thy neighbour . bear Deu_28_57 /^{bear /for she shall eat them for want of all things secretly in the siege and straitness , wherewith thine enemy shall distress thee in thy gates . bear Eze_17_23 /^{bear /fruit , and be a goodly cedar : and under it shall dwell all

fowl of every wing ; in the shadow of the branches thereof shall they dwell . bear Eze_17_08 /^{bear /fruit , that it might be a goodly vine . bear Luk_13_09 /\$ {bear /fruit , well: and if not , then after that thou shalt cut it down . bear Joh_15_04 /\$ {bear /fruit of itself , except it abide in the vine ; no more can ye , except ye abide in me . bear 2Ki_19_30 /^{bear /fruit upward . bear Isa_37_31 /^{bear /fruit upward : bear Mat_03_11 /\$ {bear /he shall baptize you with the Holy Ghost , and with fire : bear 1Sa_17_37 /^{bear /he will deliver me out of the hand of this Philistine . And Saul said unto David , Go , and the LORD be with thee. bear Num_30_15 /^{bear /her iniquity . bear Num_05_31 /^{bear /her iniquity . bear Col_03_13 /\$ {bear /him record , that he hath a great zeal for you , and them that are in Laodicea , and them in Hierapolis . bear Isa_46_07 /^{bear /him upon the shoulder , they carry him, and set him in his place , and he standeth ; from his place shall he not remove : yea, one shall cry unto him, yet can he not answer , nor save him out of his trouble . bear Luk_14_27 /\$ {bear /his cross , and come after me , cannot be my disciple . bear Mar_15_21 /\$ {bear /his cross . bear Mat_27_32 /\$ {bear /his cross . bear Lev_19_08 /^{bear /his iniquity , because he hath profaned the hallowed thing of the LORD : and that soul shall be cut off from among his people . bear Lev_07_18 /^{bear /his iniquity . bear Lev_05_17 /^{bear /his iniquity . bear Lev_17_16 /^{bear /his iniquity . bear Lev_05_01 /^{bear /his iniquity . bear Lev_20_17 /^{bear /his iniquity . bear Gal_05_10 /\$ {bear /his judgment , whosoever he be . bear Gal_06_05 /\$ {bear /his own burden . bear Lev_24_15 /^{bear /his sin . bear Num_09_13 /^{bear /his sin . bear Deu_01_31 /^{bear /his son , in all the way that ye went , until ye came into this place . bear Hag_02_12 /^{bear /holy flesh in the skirt of his garment , and with his skirt do touch bread , or pottage , or wine , or oil , or any meat , shall it be holy ? And the priests answered and said , No. bear Gal_06_17 /\$ {bear /in my body the marks of the Lord Jesus . bear Psa_89_50 /^{bear /in my bosom the reproach of all the mighty people ; bear Luk_23_26 /\$ {bear /it after Jesus . bear Num_11_17 /^{bear /it not thyself alone. bear Eze_12_06 /^{bear /it upon thy shoulders , and carry it forth in the twilight : thou shalt cover thy face , that thou see not the ground : for I have set thee for a sign unto the house of Israel . bear Exo_30_04 /^{bear /it withal . bear Exo_37_27 /^{bear /it withal. bear Exo_38_07 /^{bear /it withal; he made the altar hollow with boards . bear 1Co_03_02 /\$ {bear /it, neither yet now are ye able . bear Pro_09_12 /^{bear /it. bear Jer_10_19 /^{bear /it. bear Exo_27_07 /^{bear /it. bear 1Co_10_13 /\$ {bear /it. bear Num_04_15 /^{bear /it: but they shall not touch any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . bear Luk_18_07 /\$ {bear /long with them ? bear Lam_03_10 /^{bear /lying in wait , and as a lion in secret places . bear Act_22_05 /\$ {bear /me witness , and all the estate of the elders : from whom also I received letters unto the brethren , and went to Damascus , to bring them which were there bound unto Jerusalem , for to be punished . bear Joh_03_28 /\$ {bear /me witness , that I said , I am not the Christ , but that I am sent before him . bear Amo_05_19 /^{bear /met him; or went into the house , and leaned his hand on the wall , and a serpent bit him. bear Joh_15_08 /\$ {bear /much fruit ; so shall ye be my disciples . bear Act_09_15 /\$ {bear /my name before the Gentiles , and kings , and the children of Israel : bear Jer_17_21 /^{bear /no burden on the sabbath day , nor bring it in by the gates of Jerusalem ; bear Hos_09_16 /^{bear /no fruit : yea, though they bring forth , yet will I slay even the beloved fruit of their womb . bear Num_18_32 /^{bear /no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel , lest ye die . bear 2Sa_18_20 /^{bear /no tidings , because the king's son is dead . bear Exo_28_43 /^{bear /not iniquity , and die : it shall be a statute for ever unto him and his seed after him. bear Jam_03_12 /\$ {bear /olive berries ? either a vine , figs ? so can no fountain both yield salt water and fresh . bear 2Co_08_03 /\$ {bear /record , yea, and beyond their power they were willing of themselves ; bear 001_123_Jo /\$ {bear /record ; and ye know that our record is true . bear 1Jo_05_07 /\$ {bear /record in heaven , the Father , the Word , and the Holy Ghost : and these three are one . bear Joh_08_14 /\$ {bear /record of myself , yet my record is true : for I know whence I came , and whither I go ; but ye cannot tell whence I come , and whither I go . bear 2Sa_17_08 /^{bear /robbed of her whelps in the field : and thy father is a man of war , and will not lodge with the people . bear Pro_17_12 /^{bear /robbed of her whelps meet a man , rather than a fool in his folly . bear Pro_12_24 /^{bear /rule : but the slothful shall be under tribute . bear Jer_05_31 /^{bear /rule by their means ; and my people love to have it so: and what will ye do in the end thereof? bear Est_01_22 /^{bear /rule in his own house , and that it should be published according to the language of every people . bear Dan_02_39 /^{bear /rule over all the earth . bear Jos_06_06 /^{bear /seven trumpets of rams' horns before the ark of the LORD . bear Isa_11_07 /^{bear /shall feed ; their young ones shall lie down together : and the lion shall eat straw like the ox . bear Zep_01_11 /^{bear /silver are cut off . bear Num_18_22 /^{bear /sin , and die . bear Lev_22_09 /^{bear /sin for it, and die therefore, if they profane it: I the LORD do sanctify them. bear Pro_28_15 /^{bear /so is a wicked ruler over the poor people . bear Rut_01_12 /^{bear /sons ; bear Jer_29_06 /^{bear /sons and daughters ; that ye may be increased there, and not diminished . bear Hos_13_08 /^{bear /that is bereaved of her whelps, and will rend the caul of their heart , and there will I devour them like a lion : the wild beast shall tear them. bear Exo_37_05 /^{bear /the ark . bear Jos_03_08 /^{bear

/the ark of the covenant , saying , When ye are come to the brink of the water of Jordan , ye shall stand still in Jordan . bear Deu_10_08 /^{bear /the ark of the covenant of the LORD , to stand before the LORD to minister unto him, and to bless in his name , unto this day . bear Jos_03_13 /^{bear /the ark of the LORD , the Lord of all the earth , shall rest in the waters of Jordan , that the waters of Jordan shall be cut off from the waters that come down from above ; and they shall stand upon an heap . bear Jos_04_16 /^{bear /the ark of the testimony , that they come up out of Jordan . bear Gen_43_09 /^{bear /the blame for ever : bear Gen_44_32 /^{bear /the blame to my father for ever . bear Num_11_17 /^{bear /the burden of the people with thee, that thou bear it not thyself alone. bear Exo_18_22 /^{bear /the burden with thee. bear Num_04_25 /^{bear /the curtains of the tabernacle , and the tabernacle of the congregation , his covering , and the covering of the badgers skins that is above upon it, and the hanging for the door of the tabernacle of the congregation , bear Zec_05_10 /^{bear /the ephah ? bear Zec_06_13 /^{bear /the glory , and shall sit and rule upon his throne ; and he shall be a priest upon his throne : and the counsel of peace shall be between them both . bear 1Co_15_49 /\$^{bear /the image of the heavenly . bear Mic_07_09 /^{bear /the indignation of the LORD , because I have sinned against him, until he plead my cause , and execute judgment for me: he will bring me forth to the light , and I shall behold his righteousness . bear Rom_15_01 /\$^{bear /the infirmities of the weak , and not to please ourselves . bear Lev_10_17 /^{bear /the iniquity of the congregation , to make atonement for them before the LORD ? bear Eze_18_20 /^{bear /the iniquity of the father , neither shall the father bear the iniquity of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. bear Eze_18_19 /^{bear /the iniquity of the father ? When the son hath done that which is lawful and right , and hath kept all my statutes , and hath done them, he shall surely live . bear Exo_28_38 /^{bear /the iniquity of the holy things , which the children of Israel shall hallow in all their holy gifts ; and it shall be always upon his forehead , that they may be accepted before the LORD . bear Eze_04_05 /^{bear /the iniquity of the house of Israel . bear Eze_04_06 /^{bear /the iniquity of the house of Judah forty days : I have appointed thee each day for a year . bear Num_18_01 /^{bear /the iniquity of the sanctuary : and thou and thy sons with thee shall bear the iniquity of your priesthood . bear Eze_18_20 /^{bear /the iniquity of the son : the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. bear Lev_22_16 /^{bear /the iniquity of trespass , when they eat their holy things : for I the LORD do sanctify them. bear Num_18_01 /^{bear /the iniquity of your priesthood . bear Exo_28_30 /^{bear /the judgment of the children of Israel upon his heart before the LORD continually . bear 2Sa_18_19 /^{bear /the king tidings , how that the LORD hath avenged him of his enemies . bear Exo_28_29 /^{bear /the names of the children of Israel in the breastplate of judgment upon his heart , when he goeth in unto the holy place, for a memorial before the LORD continually . bear Eze_14_10 /^{bear /the punishment of their iniquity : the punishment of the prophet shall be even as the punishment of him that seeketh unto him; bear Mic_06_16 /^{bear /the reproach of my people . bear Jer_31_19 /^{bear /the reproach of my youth . bear Eze_36_15 /^{bear /the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD . bear Eze_34_29 /^{bear /the shame of the heathen any more. bear Heb_09_28 /\$^{bear /the sins of many ; and unto them that look for him shall he appear the second time without sin unto salvation . bear Eze_23_49 /^{bear /the sins of your idols : and ye shall know that I am the Lord GOD . bear Num_01_50 /^{bear /the tabernacle , and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle . bear Exo_37_14 /^{bear /the table . bear Exo_25_27 /^{bear /the table . bear Exo_37_15 /^{bear /the table . bear Isa_52_11 /^{bear /the vessels of the LORD . bear Lam_03_27 /^{bear /the yoke in his youth . bear Luk_01_13 /\$^{bear /thee a son , and thou shalt call his name John . bear Gen_17_19 /^{bear /thee a son indeed ; and thou shalt call his name Isaac : and I will establish my covenant with him for an everlasting covenant , and with his seed after him . bear Luk_04_11 /\$^{bear /thee up , lest at any time thou dash thy foot against a stone . bear Mat_04_06 /\$^{bear /thee up , lest at any time thou dash thy foot against a stone . bear Psa_91_12 /^{bear /thee up in their hands , lest thou dash thy foot against a stone . bear Isa_53_11 /^{bear /their iniquities . bear Eze_44_10 /^{bear /their iniquity . bear Eze_44_12 /^{bear /their iniquity . bear Eze_04_04 /^{bear /their iniquity . bear Lev_20_19 /^{bear /their iniquity . bear Num_18_23 /^{bear /their iniquity : it shall be a statute for ever throughout your generations , that among the children of Israel they have no inheritance . bear Exo_28_12 /^{bear /their names before the LORD upon his two shoulders for a memorial . bear Eze_44_13 /^{bear /their shame , and their abominations which they have committed . bear Eze_36_07 /^{bear /their shame . bear Eze_32_30 /^{bear /their shame with them that go down to the pit . bear Lev_20_20 /^{bear /their sin ; they shall die childless . bear Gen_36_07 /^{bear /them because of their cattle . bear Eze_46_20 /^{bear /them not out into the utter court , to sanctify the people . bear Joh_16_12 /\$^{bear /them now . bear Rom_10_02 /\$^{bear /them record that they have a zeal of God , but not according to knowledge . bear Rev_02_02 /\$^{bear /them which are evil : and thou hast tried them which say they are apostles , and are not , and hast found them liars : bear Gen_13_06 /^{bear /them, that they might dwell together : for their

substance was great , so that they could not dwell together . bear Isa_01_14 /^{bear /them. bear Eze_16_54 /^{bear /thine own shame , and mayest be confounded in all that thou hast done , in that thou art a comfort unto them. bear Eze_16_52 /^{bear /thine own shame for thy sins that thou hast committed more abominable than they : they are more righteous than thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . bear Eze_23_35 /^{bear /thou also thy lewdness and thy whoredoms . bear Eze_16_52 /^{bear /thy shame , in that thou hast justified thy sisters . bear 2Sa_18_20 /^{bear /tidings another day : but this day thou shalt bear no tidings , because the king's son is dead . bear 2Sa_18_20 /^{bear /tidings this day , but thou shalt bear tidings another day : but this day thou shalt bear no tidings , because the king's son is dead . bear Gen_22_23 /^{bear /to Nahor , Abraham's brother . bear Son_04_02 /^{bear /twins , and none is barren among them. bear Joh_02_08 /\$ {bear /unto the governor of the feast . And they bare it. bear Gen_17_21 /^{bear /unto thee at this set time in the next year . bear Act_27_15 /\$ {bear /up into the wind , we let her drive . bear Psa_75_03 /^{bear /up the pillars of it. Selah . bear Lev_16_22 /^{bear /upon him all their iniquities unto a land not inhabited : and he shall let go the goat in the wilderness . bear Eze_12_12 /^{bear /upon his shoulder in the twilight , and shall go forth : they shall dig through the wall to carry out thereby: he shall cover his face , that he see not the ground with his eyes . bear Gen_30_03 /^{bear /upon my knees , that I may also have children by her. bear Num_07_09 /^{bear /upon their shoulders . bear 2Co_11_04 /\$ {bear /with him. bear 2Co_11_01 /\$ {bear /with me . bear 2Co_11_01 /\$ {bear /with me a little in my folly : and indeed bear with me . bear Num_14_27 /^{bear /with this evil congregation , which murmur against me? I have heard the murmurings of the children of Israel , which they murmur against me. bear Act_18_14 /\$ {bear /with you : bear 1Jo_01_02 /\$ {bear /witness , and shew unto you that eternal life , which was with the Father , and was manifested unto us ; bear Joh_15_27 /\$ {bear /witness , because ye have been with me from the beginning . bear 1Ki_21_10 /^{bear /witness against him, saying , Thou didst blaspheme God and the king . And then carry him out , and stone him, that he may die . bear Act_23_11 /\$ {bear /witness also at Rome . bear 1Jo_05_08 /\$ {bear /witness in earth , the Spirit , and the water , and the blood : and these three agree in one . bear Joh_05_36 /\$ {bear /witness of me , that the Father hath sent me . bear Joh_10_25 /\$ {bear /witness of me . bear Joh_08_18 /\$ {bear /witness of myself , and the Father that sent me beareth witness of me . bear Joh_05_31 /\$ {bear /witness of myself , my witness is not true . bear Joh_01_08 /\$ {bear /witness of that Light . bear Joh_18_23 /\$ {bear /witness of the evil : but if well , why smitest thou me ? bear Joh_01_07 /\$ {bear /witness of the Light , that all men through him might believe . bear Luk_11_48 /\$ {bear /witness that ye allow the deeds of your fathers : for they indeed killed them , and ye build their sepulchres . bear Joh_18_37 /\$ {bear /witness unto the truth . Every one that is of the truth heareth my voice . Bear Gal_06_02 /\$ {Bear /ye one another's burdens , and so fulfil the law of Christ . bear Deu_01_09 /^{bear /you myself alone : bear Gal_04_15 /\$ {bear /you record , that , if it had been possible , ye would have plucked out your own eyes , and have given them to me . bear Deu_01_12 /^{bear /your cumbrance , and your burden , and your strife ? bear Num_14_34 /^{bear /your iniquities , even forty years , and ye shall know my breach of promise . bear Num_14_33 /^{bear /your whoredoms , until your carcasses be wasted in the wilderness . beard Lev_14_09 /^{beard /and his eyebrows , even all his hair he shall shave off: and he shall wash his clothes , also he shall wash his flesh in water , and he shall be clean . beard Eze_09_03 /^{beard /and sat down astonished . beard 1Sa_17_35 /^{beard /and smote him, and slew him. beard Jer_48_37 /^{beard /clipped : upon all the hands shall be cuttings , and upon the loins sackcloth . beard Isa_15_02 /^{beard /cut off . beard Psa_133_02 /^{beard /even Aaron's beard : that went down to the skirts of his garments ; beard Lev_21_05 /^{beard /nor make any cuttings in their flesh . beard 2Sa_19_24 /^{beard /nor washed his clothes , from the day the king departed until the day he came again in peace . beard Psa_133_02 /^{beard /that went down to the skirts of his garments ; beard Eze_05_01 /^{beard /then take thee balances to weigh , and divide the hair. beard 2Sa_20_09 /^{beard /with the right hand to kiss him. beards 2Sa_10_04 /^{beards /and cut off their garments in the middle , even to their buttocks , and sent them away . beards 1Ch_19_05 /^{beards /be grown , and then return . beards 2Sa_10_05 /^{beards /be grown , and then return . beards Jer_41_05 /^{beards /shaven , and their clothes rent , and having cut themselves, with offerings and incense in their hand , to bring them to the house of the LORD . bearers 2Ch_02_18 /^{bearers /of burdens , and fourscore thousand to be hewers in the mountain , and three thousand and six hundred overseers to set the people a work . bearers 2Ch_34_13 /^{bearers /of burdens , and were overseers of all that wrought the work in any manner of service : and of the Levites there were scribes , and officers , and porters . bearers Neh_04_10 /^{bearers /of burdens is decayed , and there is much rubbish ; so that we are not able to build the wall . bearest Gal_04_27 /\$ {bearest /not ; break forth and cry , thou that travailest not : for the desolate hath many more children than she which hath an husband . bearest Rom_11_18 /\$ {bearest /not the root , but the root thee . bearest Jud_13_03 /^{bearest /not: but thou shalt conceive , and bear a son . bearest Joh_08_13 /\$ {bearest /record of thyself ; thy record is not true . bearest Psa_106_04 /^{bearest /unto thy people : O visit me with thy salvation ; Beareth

1Co_13_07 /\$ {Beareth /all things , believeth all things , hopeth all things , endureth all things . beareth
Lev_15_10 /^ {beareth /any of those things shall wash his clothes , and bathe himself in water , and be unclean
until the even . beareth Pro_25_18 /^ {beareth /false witness against his neighbour is a maul , and a sword , and a
sharp arrow . beareth Mat_13_23 /\$ {beareth /fruit , and bringeth forth , some an hundredfold , some sixty , some
thirty . beareth Joh_15_02 /\$ {beareth /fruit , he purgeth it , that it may bring forth more fruit . beareth Deu_29_18
/^ {beareth /gall and wormwood ; beareth Joe_02_22 /^ {beareth /her fruit , the fig tree and the vine do yield their
strength . beareth Deu_29_23 /^ {beareth /nor any grass groweth therein, like the overthrow of Sodom , and
Gomorrah , Admah , and Zeboim , which the LORD overthrew in his anger , and in his wrath : beareth Joh_15_02
/\$ {beareth /not fruit he taketh away : and every branch that beareth fruit , he purgeth it , that it may bring forth
more fruit . beareth Rom_13_04 /\$ {beareth /not the sword in vain : for he is the minister of God , a revenger to
execute wrath upon him that doeth evil . beareth Job_24_21 /^ {beareth /not: and doeth not good to the widow .
beareth Lev_11_25 /^ {beareth /ought of the carcase of them shall wash his clothes , and be unclean until the even .
beareth Pro_29_02 /^ {beareth /rule , the people mourn . beareth Deu_25_06 /^ {beareth /shall succeed in the name
of his brother which is dead , that his name be not put out of Israel . beareth Lev_11_40 /^ {beareth /the carcase of
it shall wash his clothes , and be unclean until the even . beareth Lev_11_28 /^ {beareth /the carcase of them shall
wash his clothes , and be unclean until the even : they are unclean unto you. beareth Num_11_12 /^ {beareth /the
sucking child , unto the land which thou swarest unto their fathers ? beareth Deu_32_11 /^ {beareth /them on her
wings : beareth Heb_06_08 /\$ {beareth /thorns and briars is rejected , and is nigh unto cursing ; whose end is to be
burned . beareth Son_06_06 /^ {beareth /twins , and there is not one barren among them. beareth 1Jo_05_06
/\$ {beareth /witness , because the Spirit is truth . beareth Joh_08_18 /\$ {beareth /witness of me . beareth Joh_05_32
/\$ {beareth /witness of me ; and I know that the witness which he witnesseth of me is true . beareth Job_16_08
/^ {beareth /witness to my face . beareth Rom_08_16 /\$ {beareth /witness with our spirit , that we are the children
of God : bearing Mar_14_13 /\$ {bearing /a pitcher of water : follow him . bearing Luk_22_10 /\$ {bearing /a pitcher
of water ; follow him into the house where he entereth in . bearing 1Sa_17_07 /^ {bearing /a shield went before
him. bearing 2Co_04_10 /\$ {bearing /about in the body the dying of the Lord Jesus , that the life also of Jesus
might be made manifest in our body . bearing Joh_19_17 /\$ {bearing /his cross went forth into a place called the
place of a skull , which is called in the Hebrew Golgotha : bearing Heb_13_13 /\$ {bearing /his reproach . bearing
Gen_16_02 /^ {bearing /I pray thee, go in unto my maid ; it may be that I may obtain children by her. And Abram
hearkened to the voice of Sarai . bearing Jos_03_03 /^ {bearing /it, then ye shall remove from your place , and go
after it. bearing Rom_09_01 /\$ {bearing /me witness in the Holy Ghost , bearing Psa_126_06 /^ {bearing /precious
seed , shall doubtless come again with rejoicing , bringing his sheaves with him. bearing Gen_01_29 /^ {bearing
/seed , which is upon the face of all the earth , and every tree , in the which is the fruit of a tree yielding seed ; to
you it shall be for meat . bearing Jos_06_13 /^ {bearing /seven trumpets of rams' horns before the ark of the LORD
went on continually , and blew with the trumpets : and the armed men went before them; but the reward came
after the ark of the LORD , the priests going on , and blowing with the trumpets . bearing Gen_30_09 /^ {bearing
/she took Zilpah her maid , and gave her Jacob to wife . bearing Gen_37_25 /^ {bearing /spicery and balm and
myrrh , going to carry it down to Egypt . bearing Jos_03_14 /^ {bearing /the ark of the covenant before the people ;
bearing 2Sa_15_24 /^ {bearing /the ark of the covenant of God : and they set down the ark of God ; and Abiathar
went up , until all the people had done passing out of the city . bearing Num_10_21 /^ {bearing /the sanctuary : and
the other did set up the tabernacle against they came . bearing Jos_06_08 /^ {bearing /the seven trumpets of rams'
horns passed on before the LORD , and blew with the trumpets : and the ark of the covenant of the LORD
followed them . bearing Num_10_17 /^ {bearing /the tabernacle . bearing Heb_02_04 /\$ {bearing /them witness ,
both with signs and wonders , and with divers miracles , and gifts of the Holy Ghost , according to his own will ?
bearing Rom_02_15 /\$ {bearing /witness , and their thoughts the mean while accusing or else excusing one
another ; bears Isa_59_11 /^ {bears /and mourn sore like doves : we look for judgment , but there is none; for
salvation , but it is far off from us. bears 2Ki_02_24 /^ {bears /out of the wood , and tare forty and two children of
them. childbearing 1Ti_02_15 /\$ {childbearing /if they continue in faith and charity and holiness with sobriety .
cupbearers 2Ch_09_04 /^ {cupbearers /also, and their apparel ; and his ascent by which he went up into the house
of the LORD ; there was no more spirit in her. cupbearers 1Ki_10_05 /^ {cupbearers /and his ascent by which he
went up unto the house of the LORD ; there was no more spirit in her. forbear 1Ki_22_15 /^ {forbear /And he
answered him, Go , and prosper : for the LORD shall deliver it into the hand of the king . forbear 2Ch_18_14
/^ {forbear /And he said , Go ye up , and prosper , and they shall be delivered into your hand . forbear 2Ch_18_05
/^ {forbear /And they said , Go up ; for God will deliver it into the king's hand . forbear 1Ki_22_06 /^ {forbear
/And they said , Go up ; for the Lord shall deliver it into the hand of the king . forbear Jer_40_04 /^ {forbear
/behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . forbear

Eze_03_27 /^{forbear /for they are a rebellious house . forbear Eze_02_07 /^{forbear /for they are most rebellious . forbear 1Th_03_05 /\$^{forbear /I sent to know your faith , lest by some means the tempter have tempted you , and our labour be in vain . forbear 2Co_12_06 /\$^{forbear /lest any man should think of me above that which he seeth me to be, or that he heareth of me . forbear Zec_11_12 /^{forbear /So they weighed for my price thirty pieces of silver . forbear 2Ch_35_21 /^{forbear /thee from meddling with God , who is with me, that he destroy thee not. forbear Neh_09_30 /^{forbear /them, and testifiedst against them by thy spirit in thy prophets : yet would they not give ear : therefore gavest thou them into the hand of the people of the lands . Forbear Eze_24_17 /^{Forbear /to cry , make no mourning for the dead , bind the tire of thine head upon thee, and put on thy shoes upon thy feet , and cover not thy lips , and eat not the bread of men . forbear Pro_24_11 /^{forbear /to deliver them that are drawn unto death , and those that are ready to be slain ; forbear Exo_23_05 /^{forbear /to help him, thou shalt surely help with him. forbear Deu_23_22 /^{forbear /to vow , it shall be no sin in thee. forbear 1Th_03_01 /\$^{forbear /we thought it good to be left at Athens alone ; forbear Job_16_06 /^{forbear /what am I eased ? forbear 2Ch_25_16 /^{forbear /why shouldest thou be smitten ? Then the prophet forbare , and said , I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel . forbear 1Co_09_06 /\$^{forbear /working ? forbear Eze_02_05 /^{forbear /yet shall know that there hath been a prophet among them. forbearance Rom_02_04 /\$^{forbearance /and longsuffering ; not knowing that the goodness of God leadeth thee to repentance ? forbearance Rom_03_25 /\$^{forbearance /of God ; forbearance Eze_03_27 /^{forbearance /let him forbear : for they are a rebellious house . forbearance Num_09_13 /^{forbearance /to keep the passover , even the same soul shall be cut off from among his people : because he brought not the offering of the LORD in his appointed season , that man shall bear his sin . forbearing Jer_20_09 /^{forbearing /and I could not stay. forbearing Pro_25_15 /^{forbearing /is a prince persuaded , and a soft tongue breaketh the bone . Forbearing Col_03_13 /\$^{Forbearing /one another , and forgiving one another , if any man have a quarrel against any : even as Christ forgave you , so also do ye . forbearing Eph_04_02 /\$^{forbearing /one another in love ; forbearing Eph_06_09 /\$^{forbearing /threatening : knowing that your Master also is in heaven ; neither is there respect of persons with him . standardbearer Isa_10_18 /^{standardbearer /fainteth . talebearer Lev_19_16 /^{talebearer /among thy people : neither shalt thou stand against the blood of thy neighbour : I am the LORD . talebearer Pro_18_08 /^{talebearer /are as wounds , and they go down into the innermost parts of the belly . talebearer Pro_26_22 /^{talebearer /are as wounds , and they go down into the innermost parts of the belly . talebearer Pro_11_13 /^{talebearer /revealeth secrets : but he that is of a faithful spirit concealeth the matter . talebearer Pro_20_19 /^{talebearer /revealeth secrets : therefore meddle not with him that flattereth with his lips . talebearer Pro_26_20 /^{talebearer /the strife ceaseth .

bear 215 * bearers 3 - bearest 5 - beareth 25 - bearing 22 - bears 2 - childbearing 1 - cupbearer 1 - cupbearers 2 -
standardbearer 1 - talebearer 6 -

* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 , 5041 , 5297 , 5342 , 5409 , 5576 , - bear , 1319 , 1677 , 1678 , 2398 , 3205 , 3212 , 3318 , 3557 , 4910 , 5187 , 5201 , 5375 , 5445 , 5749 , 6030 , 6213 , 7287 , 7981 , 8323 , 8382 , 8505 , - forbear , 1826 , 2308 , 2820 , 4900 , * forbear , 3361 , 4722 , 5339 ,

bear And Cain said unto the LORD, My punishment [is] greater than I can {bear}. bear And the land was not able to {bear} them, that they might dwell together: for their substance was great, so that they could not dwell together. bear And the angel of the LORD said unto her, Behold, thou [art] with child, and shalt {bear} a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction. bear Then Abraham fell upon his face, and laughed, and said in his heart, Shall [a child] be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, {bear}? bear And God said, Sarah thy wife shall {bear} thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him. bear But my covenant will I establish with Isaac, which Sarah shall {bear} unto thee at this set time in the next year. bear And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety {bear} a child, which am old? bear And Bethuel begat Rebekah: these eight Milcah did {bear} to Nahor, Abraham's brother. bear And she said, Behold my maid Bilhah, go in unto her; and she shall {bear} upon my knees, that I may also have children by her. bear For their riches were more than that they might dwell together; and the land wherein they were strangers could not {bear} them because of their cattle. bear I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me {bear} the blame for ever: bear For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall {bear} the blame to my father for ever. bear And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to {bear}, and became a servant unto tribute. bear And let them judge the people at all seasons: and it shall be, [that] every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall {bear} [the burden] with thee. bear Thou shalt not {bear} false witness against thy neighbour. bear Over against the border shall the rings be for places of the staves to {bear} the table. bear And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to {bear} it. bear And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall {bear} their names before the LORD upon his two shoulders for a memorial. bear And Aaron shall {bear} the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy [place], for a memorial before the LORD continually. bear And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall {bear} the judgment of the children of Israel upon his heart before the LORD continually. bear And it shall be upon Aaron's forehead, that Aaron may {bear} the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. bear And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they {bear} not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him. bear And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to {bear} it withal. bear And he put the staves into the rings by the sides of the ark, to {bear} the ark. bear Over against the border were the rings, the places for the staves to {bear} the table. bear And he made the staves [of] shittim wood, and overlaid them with gold, to {bear} the table. bear And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to {bear} it withal. bear And he put the staves into the rings on the sides of the altar, to {bear} it withal; he made the altar hollow with boards. bear And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall {bear} his iniquity. bear And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist [it] not, yet is he guilty, and shall {bear} his iniquity. bear And if [any] of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall {bear} his iniquity. bear Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to {bear} the iniquity of the congregation, to make atonement for them before the LORD? bear But if she {bear} a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. bear And the goat shall {bear} upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness. bear But if he wash [them] not, nor bathe his flesh; then he shall {bear} his iniquity. bear Therefore [every one] that eateth it shall {bear} his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people. bear Thou shalt not avenge, nor {bear} any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I [am] the LORD. bear And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall {bear} his iniquity. bear And

thou shalt not uncover the nakedness of thy mother's sister, nor of thy father's sister: for he uncovereth his near kin: they shall {bear} their iniquity. bear And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall {bear} their sin; they shall die childless. bear They shall therefore keep mine ordinance, lest they {bear} sin for it, and die therefore, if they profane it: I the LORD do sanctify them. bear Or suffer them to {bear} the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them. bear And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall {bear} his sin. bear But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that [belong] to it: they shall {bear} the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle. bear And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to {bear} [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation. bear And they shall {bear} the curtains of the tabernacle, and the tabernacle of the congregation, his covering, and the covering of the badgers' skins that [is] above upon it, and the hanging for the door of the tabernacle of the congregation, bear Then shall the man be guiltless from iniquity, and this woman shall {bear} her iniquity. bear But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them [was that] they should {bear} upon their shoulders. bear But the man that [is] clean, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall {bear} his sin. bear I am not able to {bear} all this people alone, because [it is] too heavy for me. bear And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall {bear} the burden of the people with thee, that thou bear [it] not thyself alone. bear And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou {bear} [it] not thyself alone. bear How long [shall I {bear} with] this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me. bear And your children shall wander in the wilderness forty years, and {bear} your whoredoms, until your carcasses be wasted in the wilderness. bear After the number of the days in which ye searched the land, [even] forty days, each day for a year, shall ye {bear} your iniquities, [even] forty years, and ye shall know my breach of promise. bear And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall {bear} the iniquity of your priesthood. bear And the LORD said unto Aaron, Thou and thy sons and thy father's house with thee shall {bear} the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood. bear Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they {bear} sin, and die. bear But the Levites shall do the service of the tabernacle of the congregation, and they shall {bear} their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance. bear And ye shall {bear} no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die. bear But if he shall any ways make them void after that he hath heard [them]; then he shall {bear} her iniquity. bear And I spake unto you at that time, saying, I am not able to {bear} you myself alone: bear How can I myself alone {bear} your cumbrance, and your burden, and your strife? bear And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth {bear} his son, in all the way that ye went, until ye came into this place. bear Neither shalt thou {bear} false witness against thy neighbour. bear At that time the LORD separated the tribe of Levi, to {bear} the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day. bear And toward her young one that cometh out from between her feet, and toward her children which she shall {bear}: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates. bear And thou shalt command the priests that {bear} the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan. bear And it shall come to pass, as soon as the soles of the feet of the priests that {bear} the ark of the LORD, the Lord of all the earth, shall rest in the waters of Jordan, [that] the waters of Jordan shall be cut off [from] the waters that come down from above; and they shall stand upon an heap. bear Command the priests that {bear} the ark of the testimony, that they come up out of Jordan. bear And seven priests shall {bear} before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets. bear And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests {bear} seven trumpets of rams' horns before the ark of the LORD. bear And the angel of the LORD appeared unto the woman, and said unto her, Behold now, thou [art] barren, and bearest not: but thou shalt conceive, and {bear} a son. bear For, lo, thou shalt conceive, and {bear} a son; and no razor shall come on his head: for the child shall be a Nazarite unto

God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines. bear But he said unto me, Behold, thou shalt conceive, and {bear} a son; and now drink no wine nor strong drink, neither eat any unclean [thing]: for the child shall be a Nazarite to God from the womb to the day of his death. bear Turn again, my daughters, go [your way]; for I am too old to have an husband. If I should say, I have hope, [if] I should have an husband also to night, and should also {bear} sons; bear <1SA17 -34> And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a {bear}, and took a lamb out of the flock: bear <1SA17 -36> Thy servant slew both the lion and the {bear}: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. bear <1SA17 -37> David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the {bear}, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee. bear <2SA17 -8> For, said Hushai, thou knowest thy father and his men, that they [be] mighty men, and they [be] chafed in their minds, as a {bear} robbed of her whelps in the field: and thy father [is] a man of war, and will not lodge with the people. bear <2SA18 -19> Then said Ahimaaz the son of Zadok, Let me now run, and {bear} the king tidings, how that the LORD hath avenged him of his enemies. bear <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt {bear} no tidings, because the king's son is dead. bear <2SA18 -20> And Joab said unto him, Thou shalt not {bear} tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead. bear <2SA18 -20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt {bear} tidings another day: but this day thou shalt bear no tidings, because the king's son is dead. bear <1KI3 -21> And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did {bear}. bear <1KI21 -10> And set two men, sons of Belial, before him, to {bear} witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die. bear <2KI18 -14> And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou puttest on me will I {bear}. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. bear <2KI19 -30> And the remnant that is escaped of the house of Judah shall yet again take root downward, and {bear} fruit upward. bear <1CH5 -18> The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of valiant men, men able to {bear} buckler and sword, and to shoot with bow, and skilful in war, [were] four and forty thousand seven hundred and threescore, that went out to the war. bear <2CH2 -2> And Solomon told out threescore and ten thousand men to {bear} burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them. bear For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should {bear} rule in his own house, and that [it] should be published according to the language of every people. bear The earth and all the inhabitants thereof are dissolved: I {bear} up the pillars of it. Selah. bear Remember, Lord, the reproach of thy servants; [how] I do {bear} in my bosom [the reproach of] all the mighty people; bear They shall {bear} thee up in [their] hands, lest thou dash thy foot against a stone. bear If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt {bear} [it]. bear The hand of the diligent shall {bear} rule: but the slothful shall be under tribute. bear Let a {bear} robbed of her whelps meet a man, rather than a fool in his folly. bear The spirit of a man will sustain his infirmity; but a wounded spirit who can {bear}? bear As] a roaring lion, and a ranging {bear}; [so is] a wicked ruler over the poor people. bear For three [things] the earth is disquieted, and for four [which] it cannot {bear}: bear Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one {bear} twins, and none [is] barren among them. bear Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to {bear} [them]. bear Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and {bear} a son, and shall call his name Immanuel. bear And the cow and the {bear} shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. bear And the remnant that is escaped of the house of Judah shall again take root downward, and {bear} fruit upward: bear And [even] to [your] old age I [am] he; and [even] to hoar hairs will I carry [you]: I have made, and I will {bear}; even I will carry, and will deliver [you]. bear They {bear} him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, [one] shall cry unto him, yet can he not answer, nor save him out of his trouble. bear Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that {bear} the vessels of the LORD. bear He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall {bear} their iniquities. bear Sing, O barren, thou [that] didst not {bear}; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD. bear The prophets prophesy falsely, and the priests {bear} rule by their means; and my people love [to have it] so: and what will ye

do in the end thereof? bear Woe is me for my hurt! my wound is grievous: but I said, Truly this [is] a grief, and I must {bear} it. bear Thus saith the LORD; Take heed to yourselves, and {bear} no burden on the sabbath day, nor bring [it] in by the gates of Jerusalem; bear But if ye will not hearken unto me to hallow the sabbath day, and not to {bear} a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Je rusalem, and it shall not be quenched. bear Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may {bear} sons and daughters; that ye may be increased there, and not diminished. bear Surely after that I was turned, I repented; and after that I was instructed, I smote upon [my] thigh: I was ashamed, yea, even confounded, because I did {bear} the reproach of my youth. bear So that the LORD could no longer {bear}, because of the evil of your doings, [and] because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at th is day. bear He [was] unto me [as] a {bear} lying in wait, [and as] a lion in secret places. bear It is] good for a man that he {bear} the yoke in his youth. bear Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: [according] to the number of the days that thou shalt lie upon it thou shalt {bear} their iniquity. bear For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou {bear} the iniquity of the house of Israel. bear And when thou hast accomplished them, lie again on thy right side, and thou shalt {bear} the iniquity of the house of Judah forty days: I have appointed thee each day for a year. bear In their sight shalt thou {bear} [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel. bear And the prince that [is] among them shall {bear} upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes. bear And they shall {bear} the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him]; bear Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and {bear} thy shame, in that thou hast justi fied thy sisters. bear Thou also, which hast judged thy sisters, {bear} thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justi fied thy sisters. bear That thou mayest {bear} thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. bear It was planted in a good soil by great waters, that it might bring forth branches, and that it might {bear} fruit, that it might be a goodly vine. bear In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and {bear} fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell. bear Yet say ye, Why? doth not the son {bear} the iniquity of the father? When the son hath done that which is lawful and right, [and] hath kept all my statutes, and hath done them, he shall surely live. bear The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father {bear} the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. bear The soul that sinneth, it shall die. The son shall not {bear} the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. bear Therefore thus saith the Lord GOD; Because thou hast forgotten me, and cast me behind thy back, therefore {bear} thou also thy lewdness and thy whoredoms. bear And they shall recompense your lewdness upon you, and ye shall {bear} the sins of your idols: and ye shall know that I [am] the Lord GOD. bear There [be] the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with [them that be] slain by the sword, and {bear} their shame with them that go down to the pit. bear And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither {bear} the shame of the heathen any more. bear Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that [are] about you, they shall {bear} their shame. bear Neither will I cause [men] to hear in thee the shame of the heathen any more, neither shalt thou {bear} the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. bear And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even {bear} their iniquity. bear Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall {bear} their iniquity. bear And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy [place]: but they shall {bear} their shame, and their abominations which they have committed. bear Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they {bear} [them] not out into the utter court, to

sanctify the people. bear And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall {bear} rule over all the earth. bear And behold another beast, a second, like to a {bear}, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. bear Ephraim is smitten, their root is dried up, they shall {bear} no fruit: yea, though they bring forth, yet will I slay [even] the beloved [fruit] of their womb. bear I will meet them as a {bear} [that is] bereaved [of her whelps], and will rend the caul of their heart, and there will I devour them like a lion: the wild beast shall tear them. bear As if a man did flee from a lion, and a {bear} met him; or went into the house, and leaned his hand on the wall, and a serpent bit him. bear Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to {bear} all his words. bear For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing: therefore ye shall {bear} the reproach of my people. bear I will {bear} the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, [and] I shall behold his righteousness. bear Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that {bear} silver are cut off. bear If one {bear} holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No. bear Then said I to the angel that talked with me, Whither do these {bear} the ephah? bear Even he shall build the temple of the LORD; and he shall {bear} the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both. bear I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to {bear}: he shall baptize you with the Holy Ghost, and [with] fire: bear And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in [their] hands they shall {bear} thee up, lest at any time thou dash thy foot against a stone. bear He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not {bear} false witness, bear And as they came out, they found a man of Cyrene, Simon by name: him they compelled to {bear} his cross. bear Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not {bear} false witness, Defraud not, Honour thy father and mother. bear And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to {bear} his cross. bear But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall {bear} thee a son, and thou shalt call his name John. bear And in their] hands they shall {bear} thee up, lest at any time thou dash thy foot against a stone. bear Truly ye {bear} witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. bear And if it {bear} fruit, well]: and if not, then] after that thou shalt cut it down. bear And whosoever doth not {bear} his cross, and come after me, cannot be my disciple. bear And shall not God avenge his own elect, which cry day and night unto him, though he {bear} long with them? bear Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not {bear} false witness, Honour thy father and thy mother. bear And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might {bear} it] after Jesus. bear The same came for a witness, to {bear} witness of the Light, that all men] through him might believe. bear He was not that Light, but was sent] to {bear} witness of that Light. bear And he saith unto them, Draw out now, and {bear} unto the governor of the feast. And they bare it]. bear Ye yourselves {bear} me witness, that I said, I am not the Christ, but that I am sent before him. bear If I {bear} witness of myself, my witness is not true. bear But I have greater witness than that] of John: for the works which the Father hath given me to finish, the same works that I do, {bear} witness of me, that the Father hath sent me. bear Jesus answered and said unto them, Though I {bear} record of myself, yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. bear I am one that {bear} witness of myself, and the Father that sent me beareth witness of me. bear Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they {bear} witness of me. bear Abide in me, and I in you. As the branch cannot {bear} fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. bear Herein is my Father glorified, that ye {bear} much fruit; so shall ye be my disciples. bear And ye also shall {bear} witness, because ye have been with me from the beginning. bear I have yet many things to say unto you, but ye cannot {bear} them now. bear Jesus answered him, If I have spoken evil, {bear} witness of the evil: but if well, why smitest thou me? bear Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should {bear} witness unto the truth. Every one that is of the truth heareth my voice. bear But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to {bear} my name before the Gentiles, and kings, and the children of Israel: bear Now therefore why tempt ye God, to put a yoke upon the neck of the

disciples, which neither our fathers nor we were able to {bear}? bear And when Paul was now about to open his] mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O ye] Jews, reason would that I should {bear} with you: bear As also the high priest doth {bear} me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished. bear And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou {bear} witness also at Rome. bear And when the ship was caught, and could not {bear} up into the wind, we let her] drive. bear For I {bear} them record that they have a zeal of God, but not according to knowledge. bear For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not {bear} false witness, Thou shalt not covet; and if there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. bear We then that are strong ought to {bear} the infirmities of the weak, and not to please ourselves. bear <1CO3 -2> I have fed you with milk, and not with meat: for hitherto ye were not able to {bear} it], neither yet now are ye able. bear <1CO10 -13> There hath no temptation taken you but such as is common to man: but God is] faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to {bear} it] . bear <1CO15 -49> And as we have borne the image of the earthy, we shall also {bear} the image of the heavenly. bear <2CO8 -3> For to their] power, I {bear} record, yea, and beyond their] power they were] willing of themselves; bear <2CO11 -1> Would to God ye could bear with me a little in my] folly: and indeed {bear} with me. bear <2CO11 -1> Would to God ye could {bear} with me a little in my] folly: and indeed bear with me. bear <2CO11 -4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well {bear} with him]. bear Where is then the blessedness ye spake of? for I {bear} you record, that, if it had been] possible, ye would have plucked out your own eyes, and have given them to me. bear I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall {bear} his judgment, whosoever he be. bear {Bear} ye one another's burdens, and so fulfil the law of Christ. bear For every man shall {bear} his own burden. bear From henceforth let no man trouble me: for I {bear} in my body the marks of the Lord Jesus. bear For I {bear} him record, that he hath a great zeal for you, and them that are] in Laodicea and them in Hierapolis. bear <1TI5 -14> I will therefore that the younger women marry, {bear} children, guide the house, give none occasion to the adversary to speak reproachfully. bear So Christ was once offered to {bear} the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. bear Can the fig tree, my brethren, {bear} olive berries? either a vine, figs? so can] no fountain both yield salt water and fresh. bear <1JO1 -2> For the life was manifested, and we have seen it], and {bear} witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) bear <1JO5 -7> For there are three that {bear} record in heaven, the Father, the Word, and the Holy Ghost: and these three are one. bear <1JO5 -8> And there are three that {bear} witness in earth, the Spirit, and the water, and the blood: and these three agree in one. bear <3JO1 -12> Demetrius hath good report of all men], and of the truth itself: yea, and we also] {bear} record; and ye know that our record is true. bear I know thy works, and thy labour, and thy patience, and how thou canst not {bear} them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: bear And the beast which I saw was like unto a leopard, and his feet were as the feet] of a {bear}, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.